

A
COMPARATIVE
DICTIONARY
OF THE
INDO-
ARYAN
LANGUAGES

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ORIENTAL AND AFRICAN STUDIES
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TO THE MEMORY OF
SIR GEORGE GRIERSON, O.M.

PREFACE

THE beginnings of this book go back over half a century. The year 1912 when I first met Jules Bloch saw for me the beginnings of a friendship which was to last till his death in 1953. He was then writing *La Langue Marathe* of which in 1914 he sent me an advance copy.¹ I had myself already collected material for articles on the phonology of Gujarātī and, since coming to India in 1913, had gained some knowledge of Hindī. The following four years of active service in the Indian Army provided me with much first-hand material from another Indo-aryan language, namely Nepālī; and during these years the idea formed itself of a comparative dictionary, perhaps somewhat on the lines of W. Meyer-Lübke's *Romanisches Etymologisches Wörterbuch*, in which to present the vocabulary of the New Indo-aryan languages in so far as it was derived from Sanskrit. This idea was encouraged by Sir George Grierson, who proposed that such a dictionary should form an appendix to the volumes of his great *Linguistic Survey of India* then, in 1920, still in process of publication.² Although after his death in 1941 in his ninety-first year³ and with the coming of Independence his proposal was put on one side by the Government of India, I have dedicated to the memory of this good man and great scholar a work which, imperfect and incomplete though it is, owes its existence to him.

Although the material for this book continued to be collected over a period of forty years, in the last twenty of these the claims made upon my time by duties as Director of the School of Oriental and African Studies, both during the Second World War⁴ and the subsequent period of rapid expansion, precluded me from fully indexing material contained in the works of both earlier and contemporary scholars. When in my seventieth year I was once more able to devote all my energies to its compilation, no one could have been more conscious than I of the lacunae which waited to be filled. There were two alternatives: either to attempt to fill them with little prospect of being given time to complete anything for publication or to put what was already collected into a form utilizable by others. The many inquiries received throughout the years for information available in these collections decided me to adopt the latter alternative and to publish the work as it now stands. I can only hope that the use to which students of the history of the Indo-aryan languages will be able to put it will make them lenient critics of its manifold imperfections and omissions.

But for one scholar these imperfections would have been far greater still. When the Publications Committee of the School of Oriental and African Studies undertook complete financial responsibility for publication, Mr. (now Professor) J. C. Wright agreed to assist in reading the proofs. In the event, over the past eight years, he has done much more and has in fact been a collaborator responsible for many improvements. All the references to and explanations of Sanskrit forms (especially from about page 300 onwards) and consequently many of the proposed etymologies owe very much to Professor Wright's profound and extensive knowledge of the vocabulary of both Vedic and Classical Sanskrit. The number of notes to which the initials J. C. W. are attached is not at all a true measure of the great contribution he has made.

As I thus come to the end of the work and look back over the fifty years that have seen its growth, the happiest memories are those of the many friends and colleagues who have so

¹ Owing to the outbreak of war formal publication was delayed till 1920.

² In the Preface to Volume I, Part I, it was announced as Volume I, Part III, *Comparative Dictionary of the Indo-Aryan Languages*.

³ The obituary in *Proceedings of the British Academy* wrongly states that Grierson's last publication was an article in 1933. To the deputation presenting to him in

January 1936 the volume of the *Bulletin of the School of Oriental Studies* compiled in honour of his eighty-fifth birthday he himself presented a copy of his latest work *The Test of a Man: being the Purusha-parīkshā of Vidyā-pati Thakkura*, published only a few days previously.

⁴ Owing to the threat of invasion and the menace of bombing the collections lay for some years buried in a pit dug to the distant rumbling of the Dunkirk guns.

unstintingly given me help and advice. Not a few, alas, are, like Sir George Grierson and Jules Bloch, no longer with us: Lieut.-Col. D. L. R. Lorimer, C.I.E., who generously put at my disposal his vocabularies of Khowar and Shina¹; Professor Helmer Smith; my old colleagues the Revd. W. Sutton-Page, Dr. T. Grahame Bailey, and the Revd. D. Emlyn Evans; my old pupils Dr. B. S. Pandit, Dr. B. D. Jain, and Professor Raghu Vira.

The Kafiri and Dardic groups of languages, even if politically of little import, are linguistically of great interest. We owe our knowledge of them to Professor Georg Morgenstierne more than to any other. Throughout a friendship which now goes back over more than forty years, he has constantly put his notes and vocabularies at my disposal even before their publication, while his advice and help have been a constant source of encouragement.

Three of my old pupils have been mentioned above. Among others happily still with us are my very first pupil in this field, Professor Baburam Saksena, who was with me as an Advanced Student at the Hindu University of Benares in 1921 and is now Vice-Chancellor of Raipur University; Professor Siddheshwar Varma to whom we owe important studies of West Pahārī dialects; Dr. S. M. Katre, Principal of the Deccan College and originator in chief of the Sanskrit Lexicon in preparation at Poona. To two others I owe a particular debt: Dr. P. B. F. Wijeratne, Editor-in-Chief of the Sinhalese Dictionary, who in his articles in *BSOAS* and in an etymological glossary of words from the inscriptions² added very much to Geiger's etymological material; Dr. T. N. Dave who read through all the Gujarātī slips and made many valuable suggestions.

To Sir Harold Bailey I am deeply grateful for our long years of friendship and for the wealth of information with which he always met a query about Iranian or about Indian words in Central Asia. To Professor John Brough too I have seldom turned in vain. Mr. C. H. B. Reynolds went through all the Sinhalese material in the earlier fascicles. More recently I have had much help from Professor M. Mayrhofer whose *Kurzgefasstes etymologisches Wörterbuch des Altindischen* nears completion, and Professor G. Buddruss who has made a number of suggestions from his own studies of Kafiri and Dardic dialects.

To the Publications Committee of the School of Oriental and African Studies for undertaking full financial responsibility for this book I have already expressed my gratitude. To its Secretary, Mr. J. R. Bracken, I am deeply indebted for all the help and advice he has given and the patient hearing he has invariably accorded my queries and suggestions. I wish too to thank the Printer to the University of Oxford and his staff for their work in setting up a very complicated text. To Margaret Gregory-Smith whose constant care has done so much to sustain me through many strenuous years I owe a deep debt of gratitude.

Such value as this work may have will, I believe, be greatly increased by the volume of indexes of all words quoted in the Dictionary, arranged by languages and now nearly ready for printing. This, like the similar indexes of the *Comparative and Etymological Dictionary of the Nepali Language*, is the work of my wife, who moreover through the forty-seven years of our married life, in the midst of all her household and public responsibilities, has taken charge of the ever-growing mass of slips. What I wrote in the Nepali Dictionary in 1930 is even more true today: without her constant help and encouragement the task would never have been accomplished.

R. L. T.

Bishop's Stortford, April 1966

¹ These, still unpublished, are deposited with many of his other papers in the Library of the School of Oriental and African Studies.

² Still unpublished, but deposited with his Ph.D. thesis,

Phonology of the Sinhalese Inscriptions up to the end of the 10th century A.D., in the Library of the University of London.

INTRODUCTION

ALTHOUGH the form of this work was suggested by W. Meyer-Lübke's *Romanisches Etymologisches Wörterbuch*, the head-words under which the material is collected do not represent the vocabulary of a real and comparatively uniform language at all comparable with that of the actual Latin the history of which Meyer-Lübke followed into the modern Romance languages and which was in regular use for writing and administration over the whole Roman Empire and was the common speech of a large proportion of its inhabitants.

The phonetic systems of nearly all the New Indo-aryan languages are descended directly from that of the R̥gveda¹ with one exception. Whereas Indo-european *k, g, gh* were represented by *ś, j, h* in the R̥gveda, in the Kafiri group they were retained in the intermediate stage of dental affricate as *ts, dz*; IE. *g^wh* before palatal vowel which like *gh* was opened to *h* in the R̥gveda retained its occlusion as *j (ž)* in Kafiri. It will therefore be realized that Kafiri words with these sounds are not to be derived immediately from the head-words under which they are shown: see, e.g., *śiras-*, *dāśa*, *jānāti*, **hadas-*, *hānati*. One other possible divergence going back to a pre-Indo-aryan stage is the emergence in Middle Indo-aryan of *(j)jh* ~ *kṣ* as different developments of earlier **gzh*; but both forms, having had wide expansion and not disclosing any dialectic boundaries in New Indo-aryan, will be found among the head-words with suitable cross-references: see, e.g., *kṣarati* and **jharati*.

In some cases an older form has been replaced by an analogical creation, e.g. *dūḍhī-* RV. (<**duḥ-dhī-*) ~ *durdhī-* MBh. In other cases the original survives only in New Indo-aryan, e.g. **nīḍāti* (<**niḥ-dā-*) ~ *nir-dāṭṭi-* Mn., **būḍhi-* (<**bud^h-dhi-*) ~ *buddhi-* Mn. In compounds the unexploded final *-t* of *ut* may be expected to be lost before following *st(h)*, giving rise to *uṣṭ(h)-* attested in Middle and New Indo-aryan, although dialectically or through analogical replacement appearing only as *utt(h)-* in Sanskrit. Similarly *ut* before initial *ś-* appears most frequently in MIA. and NIA. as *uśś-* (*uss-*), whereas Sanskrit always has *ucch-*. To allow for the divergent development in such cases the head-word has been shown with **ut-sth-*, **ut-ś-*: see, e.g., **ut-sthāti*, **ut-śirsa-*.

Generally speaking, however, the head-words have the phonetic structure proper to the earliest recorded form of the language which, while still comparatively uniform, was brought into India by the Aryan invaders. But even a cursory examination of Professor M. Mayrhofer's *Kurzgefasstes etymologisches Wörterbuch des Altindischen* will show that during the long history of this language as a literary medium in the form of Sanskrit a very large proportion of its vocabulary arose from internal development or came from external sources at a period when the various spoken languages derived from the Vedic speech had already greatly altered its phonetic form and grammatical structure. Many of the head-words, like so much of classical Sanskrit vocabulary, are in reality Middle Indo-aryan clothed, for the convenience of presentation, in an earlier phonetic dress. An example of this is provided by compounds with verbal prefixes: Oṛiyā *uā* 'boiled sun-dried rice', Sinhalese *avuvā* 'sunshine' are, like Prakrit *āyava-*, derived from *ātapā-*, or Hindī *āyat* m. 'sunshine' from *ātapta-*; but Khovar *ātāpik* 'to have high fever' must rest either upon a late MIA. **ātapp-* (newly formed compound with *ā* from *tappai*) or upon MIA. **āttapp-* with analogical *-tt-* (after type *ā-tt-* < *ā-tr-*, etc.). The head-

¹ The change of *-d-* and *-dh-* to *-l-* and *-lh-* was not universal.

word *ātapyatē* under which the Khowar word appears is thus in reality a Middle Indo-aryan word in Old Indo-aryan form.

Owing to differences of dialect or of time at which many of the loanwords from Muṇḍā, Dravidian, or other languages came into Indo-aryan, they appear in forms which cannot be referred to a single Indo-aryan form, especially in the case of names of animals and plants. In such cases the New Indo-aryan words may be collected under more than one head-word with appropriate cross-references: see, e.g., *mayūra-*, *śvāvidh-*, *kṛmukā-*.

A particular class of words are those I have termed 'defective'. These are adjectives which express, from language to language, almost any defect, whether physical, mental, or moral. They display, within a single language or from language to language, an almost bewildering variety of form, involving interchange of single with double consonant, aspirates with non-aspirates, voiced with unvoiced, dental with retroflex, nasalized vowel with unnasalized, vocalization with *a* or *i/ē* varying with *u/ō*: see **bukka-*⁴ and the list of similar series there given. The variety of form is no doubt due to a variety of causes: they are liable as 'expressive' words to changes which indicate emphasis, as derogatory words to deliberate deformation, and under both headings to the formation of rhyme-words. While some, e.g. *baṇḍā-*, are found in Vedic, and some, e.g. *kuṇṭha-*, have parallels in Iranian, and some, e.g. **runda-*, possibly derive from Indo-european, a large number appear to come from non-Aryan sources—Dravidian and especially Muṇḍā—and may owe some of their diversity of form to different dialects within those language-groups (see in the last instance F. B. J. Kuiper in *Lingua* 14, 54–86). There are parallel series of words meaning 'lump' with the same variation of form: see, e.g., **lakka-*² ~ **lakka-*¹.

In the spelling of new Indo-aryan words, the practice of the particular dictionaries and vocabularies from which they have been taken has in general been followed. This has led to a number of inconsistencies: for example, the confusion of long and short *e* and *o*, or the unequal differentiation between palatals and dental affricates (*c, j* ~ *č, ĵ*) in the Pahārī languages. In some cases where a dictionary confuses phonetic with traditional spelling, the phonetic has been used throughout in transcribing from devanāgarī: thus in Assamese the devanāgarī palatals, both non-aspirate and aspirate, have been regularly transcribed as *s* and *z*. For the Kafiri and Dardic languages (in which Morgenstierne, like Lorimer, has used *č* and *ĵ* for palatals, *c* and *j* for dental affricates) I have retained *č* and *ĵ* (as also for Gypsy), and have used *č* and *ĵ* for dental affricates, *ç* and *ĵ* for retroflex. The acute accent ' , which is used in Sanskrit words for a tone (udātta), indicates a stress when used in NIA. words; the grave ` , which is the svarita of Sanskrit, denotes a falling tone in NIA. words.

The head-words, numbered for subsequent reference in the indexes, are printed in heavy type, for example 1100 **āñjana-**. Its descendants in Middle and New Indo-aryan are printed in italic: Pa. *añjana-*, Ash. *aná*, etc. Any form within an article printed in small capitals, e.g. *AJÑĀNIN-*, will be found as a head-word in its alphabetic place. So too the words in small capitals at the end of an article which record the derivatives of the head-word (e.g. *ĀÑJANÍYA-*) or the compounds in which it occurs (e.g. *ŚŌBHĀÑJANA-*). Discussion of the earlier history of the head-words, especially where the more modern forms throw light upon it, or of their connexion with other head-words is contained in the square brackets. If, as in this instance, these contain a root (e.g. *√AÑJ*), this will be found in its alphabetic position in heavy capitals (*AÑJ*) followed by all forms which can be grouped as belonging to the root and which have been or will be entered as head-words in their due alphabetic places (e.g. *AKTÁ-*, *AÑJÁTI*, *ĀÑJANA-*, *ÚPĀKTA*, *VYĀKTA-*, **SAMĀÑJATI*, etc., etc.).

The order in which words from new Indo-aryan languages are quoted is purely geographical, being based on their present distribution rather than on any special dialectic connexions among them. Beginning in the West with European dialects of Gypsy, it moves through the Ḍumāki of Hunza (like Gypsy, belonging originally to a language group of India proper) to Kafiri and Dardic, Kashmiri, Sindhī, Lahndā, Panjābī, along the Himalaya to West and Central Pahārī groups, to Nepāli and Assamese, south to Bengali and Oṛiyā, westward again across the Gangetic plain through Bihārī, Maithilī, Bhojpurī, Hindī to the Rājasthānī dialects, south again through Gujarātī to Marāṭhī and Koṅkaṇī, and finally to Sinhalese (whose closer linguistic connexion is rather with the eastern languages, especially Oṛiyā) and out in the Indian Ocean to the dialect spoken in the Maldivé Islands.

SIGNS AND ABBREVIATIONS

SIGNS

- * hypothetical
- < (is) derived from
- > (has) become
- ← (is) a loanword from
- (is) a loanword into
- × contaminated by, making a portmanteau word with
- + with the addition of, extended by
- ~ beside, parallel with
- ? doubtful
- ?? very doubtful
- ° except for letters following or preceding the sign the word is the same as the preceding one
- † occurring for the first time in Addenda

GENERAL

ab.	above
absol.	absolute
ac.	according (to)
acc.	accusative
act.	active
Add.	addendum, addenda
adj.	adjective, adjectival
adv.	adverb, adverbial
ā. l.	आपक्ष लेख्यमेव, recorded once only
altern.	alternatively
anal.	analogy, analogical
aor.	aorist
assim.	assimilated to, assimilation to
bec.	because
bel.	below
bes.	beside
C	Centre, Central (group of languages)
c.	cum, with
caus.	causative
cert.	certainly
cf.	confer, compare
cl.	attested in Classical Sanskrit as opposed to earlier Sūtra, Brāhmaṇa and Veda texts
cmpd.	compound(ed)
coll.	colloquial
collect.	collective(ly)
com.	commentary, ṭikā
comp.	comparative
conn.	connected with
dat.	dative
del.	delete
denom.	denominative
der.	derivation, derived from
deriv.	derivative(s)
desid.	desiderative
dial.	dialect, dialectal
dimin.	diminutive
dir.	direct case
dissim.	dissimilated from, dissimilation from
do.	ditto
du.	dual
E	east
emph.	emphatic
encl.	enclitic
ep.	epithet
esp.	especially
etym.	etymology
euphem.	euphemism, euphemistically
excl.	excluding
express.	expressive

ext.	extension with, extended by
f.	feminine
fn.	footnote
fol.	following
fr.	from
gen.	genitive
ger.	gerundive
hapl.	haplology
hon.	honorific
hyper-Pa.	hyper-paliism
hyper-Sk.	hyper-sanskritism
ib.	ibidem, in the same work
id.	idem, having the same meaning.
i.e.	id est, that is
imper.	imperative
impers.	impersonal
improb.	improbable, improbably
incl.	including
ind.	indicative
inf.	infinitive
infl.	influenced (by)
inj.	injunctive
inscr.	inscription
inst.	instrumental
interj.	interjection
interr.	interrogative
intr.	intransitive
ipf.	imperfect
irreg.	irregular
l.	line
lggs.	languages
lit.	literature, i.e. references to previous writing on the subject
loc.	locative
lw.	loanword
M	Middle
m.	masculine
metath.	metathesis (of)
metr.	metrical(ly)
mng.	meaning
mod.	modern
morph.	morphological(ly)
N	north
n.	neuter
new ser.	see N.S.
nom.	nominative
nom. prop.	nomen proprium, proper name
N.S. (or new ser.)	new series
num.	numeral(s)
NW	north-west
O	old
obl.	oblique case
onom.	onomatopoeic
opp.	opposed (to)
opt.	optative
orig.	original(ly)
part.	participle
partic.	particular(ly)
pass.	passive
pejor.	pejorative(ly)
perf.	perfect
perh.	perhaps
phonet.	phonetically, on phonetic grounds
pl.	plural
pluperf.	pluperfect

poet.	poetry, found in poetical works
pop.	popular(ly)
pop. etym.	popular etymology
poss.	possible, possibly
postp.	postposition
pp.	past participle (passive)
prec.	preceding
pref.	preferable, preferably
pres.	present
pret.	preterite
prob.	probable, probably
pron.	pronoun
pronom.	pronominal
q.v.	<i>quod vide</i> , which see
r.	read
redup.	reduplicated
ref.	reference(s)
rel.	relative
S	south
sb. or subst.	substantive
sc.	<i>scilicet</i> , there is to be understood
semant.	semantically, on account of the meaning
sg.	singular
st.	stem
subj.	subjunctive
subst. see sb.	
superl.	superlative
s.v.	<i>sub verbo</i> , under the word as quoted
SW	south-west
tr.	transitive
unexpl.	unexplained, inexplicable
usu.	usual(ly)
vb.	verb
vill.	village, rustic
viz.	<i>videlicet</i> , namely
v.l.	<i>varia lectio</i> , different reading
voc.	vocative
W	west
w.r.	wrong reading

LANGUAGES AND DIALECTS

A.	Assamese
al.	Alashai dialect of Pashai
amg.	Ardhamāgadhī Prakrit
Ap.	Apabhrāṣa
Ar.	Arabic
Ār.	Aryan, i.e. Indo-iranian
ar.	Areti dialect of Pashai
Aram.	Aramaic
Arm.	Armenian
arm.	Armenian dialect of Gypsy
as.	Asiatic dialects of Gypsy
Aś.	Aśokan, i.e. the language of the Inscriptions of Aśoka
Ash.	Ashkun (Aškū — Kaf.)
Austro-as.	Austro-asiatic
Av.	Avestan (Iranian)
Aw.	Awadhī
awāp.	Awāṅkāri dialect of Lahndā
B.	Bengali (Baṅglā)
Bal.	Balūčī (Iranian)
bāṅg.	Bāṅgarū dialect of Western Hindī
Bashg.	Bashgālī (Kaf.)
bh.	Bairāt Bhābrū Minor Rock Edict of Aśoka
bhad.	Bhadrawāhī dialect of West Pahārī
bhal.	Bhalesī dialect of West Pahārī
bhaṭ.	Bhaṭēālī sub-dialect of Dogrī dialect of Panjābī
bhiḍ.	Bhiḍlāi sub-dialect of Bhadrawāhī dialect of West Pahārī

Bhoj.	Bhojpurī
BHsk.	Buddhist Hybrid Sanskrit
Bi.	Bihārī
bir.	Birir dialect of Kalasha
boh.	Bohemian dialect of European Gypsy
Brah.	Brāhūī (Dravidian)
Brj.	Brājbhāṣā
bro.	Brokpā dialect of Shina
Bshk.	Bashkarīk (Dard.)
bul.	Bulgarian dialect of European Gypsy
Bur.	Burushaski
cam.	Cameālī dialect of West Pahārī
Chil.	Chilīs (Dard.)
chil.	Chilasi dialect of Shina or of Pashai
cur.	Curāhī dialect of West Pahārī
D.	Dumākī
dar.	Darraī-i Nūr dialect of Pashai
Dard.	Dardic
dh.	Dhauī Rock Inscription of Aśoka
Dhp.	Gāndhārī or Northwest Prakrit (as recorded in the Dharmapada ed. J. Brough, Oxford 1962)
Dm.	Dameli (Damēḍī — Kaf.-Dard.)
ḍoḍ.	Ḍoḍī (Sirājī of Ḍoḍā), a dialect of Kashmiri in Jammu
ḍog.	Dogrī dialect of Panjābī
dr.	Drās dialect of Shina
Drav.	Dravidian
Eng.	English
eng.	English dialect of European Gypsy
eur.	European (Gypsy)
Fr.	French
G.	Gujarātī
Ga.	Gadba (Dravidian)
Garh.	Garhwālī
Gau.	Gauro (Dard.)
gav.	Gavīmāṭh Inscription of Aśoka
Gaw.	Gawar-Bati (Dard.)
germ.	German dialect of European Gypsy
ghis.	Ghisāḍī dialect of wandering blacksmiths in Gujarat
gil.	Gilgitī dialect of Shina
gir.	Girnār Rock Inscription of Aśoka
Gk.	Greek
Gmb.	Gambīrī (Kaf.)
gng.	Gaṅgoī dialect of Kumaunī
Goth.	Gothic
gr.	Greek dialect of European Gypsy
gul.	Gulbahārī dialect of Pashai
gur.	Gurēsī dialect of Shina
Gy.	Gypsy or Romani
H.	Hindī
hal.	Halabī dialect of Marāṭhī
haz.	Hazara Hindkī dialect of Lahndā
h.rudh.	High Rudhārī sub-dialect of Khaśālī dialect of West Pahārī
hung.	Hungarian dialect of European Gypsy
IA.	Indo-aryan
IE.	Indo-european
Ind.	Indo-aryan of India proper excluding Kafiri and Dardic
Indo-ir.	Indo-iranian or Aryan
Ir.	Iranian
ish.	Ishpī dialect of Pashai
Ishk.	Ishkāshmī (Iranian)
isk.	Iskeni dialect of Pashai
it.	Italian dialect of European Gypsy
jau.	Jaugaḍa Rock Inscription of Aśoka
jaun.	Jaunsārī dialect of West Pahārī
jij.	Jijelut dialect of Shina
jmag.	Jaina Māgadhī Prakrit
jmh.	Jaina Mahārāṣṭrī Prakrit

jt.	Jātū sub-dialect of Bāṅgarū dialect of Western Hindī	mg.	Māgadhi Prakrit
jub.	North Jubbal dialect of West Pahārī	mh.	Mahārāṣṭrī Prakrit
K.	Kashmiri (Kāśmīrī)	MIA.	Middle Indo-aryan
kach.	Kāchhī dialect of Lahndā	mi.	Delhi Mirat Pillar Edict of Aśoka
Kaf.	Kafīrī	mid.rudh.	Middle Rudhārī sub-dialect of Khasālī dialect of West Pahārī
Kal.	Kalasha (Kalāṣa — Dard.)	Mj.	Munji (Iranian)
kāl.	Kālsī Rock Inscription of Aśoka	Mth.	Maithili
Kamd.	See Kmd.	mth.	Mathiā (Lauriyā-Nandangarh) Inscription of Aśoka
Kan.	Kanarese (Kannaḍa — Dravidian)	Mu.	Muṇḍā
Kand.	Kandia (Dard.)	mult.	Multānī dialect of Lahndā
kar.	Karači (Transcaucasian) dialect of Asiatic Gypsy	N.	Nepālī
kash. or kiś.	Kashṭawārī dialect of Kashmiri	New.	Newārī
Kaṭ.	Kaṭārqalā (Dard.)	ng.	Nāgarjuni Cave Inscription of Aśoka
kāth.	Kāthiyāvāḍī dialect of Gujarātī	NIA.	New (modern) Indo-aryan
kb.	Kauśāmbī Pillar Edict of Aśoka	NiDoc.	Language of 'Kharoṣṭhī Inscriptions discovered by Sir Aurel Stein in Chinese Turkestan' edited by A. M. Boyer, E. J. Rapson, and E. Senart
kc.	Koci dialect of West Pahārī	nig.	Niglivā Inscription of Aśoka
kcch.	Kacchī dialect of Sindhi	nij.	Nijelami (Neẓolām) dialect of Pashai
kch.	Kachur-i Sala dialect of Pashai	Niṅg.	Niṅgālāmī (Dard.)
kgr. or kng.	Kāṅgrā sub-dialect of Dogrī dialect of Panjābī	nir.	Nirlāmī dialect of Pashai
Kharī.	MIA. forms occurring in Corpus Inscriptionum Indicarum Vol. II Pt. 1	Nk.	Naiki (Dravidian)
khas.	Khasa dialect of Kumaunī	norw.	Norwegian dialect of European Gypsy
khaś.	Khaśālī dialect of West Pahārī	OHG.	Old High German
khet.	Khetranī dialect of Lahndā	OPruss.	Old Prussian
Kho.	Khowār (Dard.)	Or.	Qriyā
Khot.	Khotanese (Iranian)	Orm.	Ormuri (Iranian)
kiś.	See kash.	OSlav.	Old Slavonic
kiūth.	Kiūthalī dialect of West Pahārī	Oss.	Ossetic (Iranian)
Kmd. or Kamd.	Kāmdeshī (Kaf.), Kāmdesh dialect of Kati	P.	Panjābī (Pañjābī)
kṇḍ.	Kaṇḍak dialect of Pashai	Pa.	Pali
kng.	See kgr.	pach.	See pch.
Ko.	Koṅkanī	pāḍ.	Pāḍarī sub-dialect of Bhadrawāhī dialect of West Pahārī
Koh.	Kohistānī (Dard.)	Pah.	Pahārī
koh.	Kohistānī dialect of Shina	Pahl.	Pahlavi (Iranian)
Kol.	Kōlāmī (Dravidian)	paiś.	Paiśācī Prakrit
kōl.	Kōlā dialect of Shina	pal.	Palestinian dialect of Asiatic Gypsy of the Nawar
kq.	Kauśāmbī (Queen's Edict) Inscription of Aśoka	pales.	Palesī dialect of Shina
Kt.	Kati or Katei (Kaf.)	pañ.	Pañgwālī dialect of West Pahārī
Ku.	Kumaunī	Par.	Parachi (Parāčī — Iranian)
Kur.	Kurukh (Dravidian)	Parth.	Parthian (Iranian)
kuṛ.	Kuṛaṅgali dialect of Pashai	Paś.	Pashai (Paśai — Dard.)
Kurd.	Kurdish (Iranian)	paṭ.	Paṭṭanī dialect of Gujarātī
kurd.	Kurdari dialect of Pashai	pch. or pach.	Pachaghani dialect of Pashai
ky.	Kanyawālī dialect of Maiyā	Pers.	Persian (Iranian)
L.	Lahndā	pers.	Persian dialect of Asiatic Gypsy
la.	Lārī dialect of Sindhi	Phal.	Phalūra (Dard.)
lagh.	Laghmani dialect of Pashai	Pk.	Prakrit
lakh.	Lakhimpurī dialect of Awadhī	pog.	Pōguli dialect of Kashmiri
Lat.	Latin	pol.	Polish dialect of European Gypsy
lauṛ.	Lauṛowānī dialect of Pashai	poth.	Poṭhwārī dialect of Lahndā
Lith.	Lithuanian	pow.	Pōwādhī dialect of Panjābī
l.rudh.	Low Rudhārī sub-dialect of Khasālī dialect of West Pahārī	Pr.	Prasun (Kaf.)
ludh.	Ludhiānī dialect of Panjābī	Prj.	Parji (Dravidian)
M.	Marāṭhī	Psht.	Pashto (Iranian)
mag.	Magahī dialect of Bihārī	pun.	Punchī dialect of Lahndā
Mai.	Maiyā (Dard.)	punl.	Puniali dialect of Shina
Mal.	Malayālam (Dravidian)	rām.	Rāmbanī dialect of Kashmiri in Jammu
Māl. or Malw.	Mālwāī	rdh.	Radhia (Lauriyā Ararāj) Pillar Edict of Aśoka
mald.	See Md.	Rj.	Rājasthānī
Malw.	See Māl.	roḍ.	Roḍiyā dialect of Sinhalese
man.	Mānsehrā Rock Inscription of Aśoka	roh.	Rohruī dialect of West Pahārī
marm.	Marmatī sub-dialect of Khasālī dialect of West Pahārī	rp.	Rāmpurvā Rock Edict of Aśoka
Marw.	Mārwārī	ru.	Rūpnāth Inscription of Aśoka
Md. or mald.	Maldivian dialect of Sinhalese	rudh.	Rudhārī sub-dialect of Khasālī dialect of West Pahārī

rum.	Rumanian dialect of European Gypsy	AV.	Atharvaveda
rumb.	Rumbūr dialect of Kalasha	Bālab.	Bālabodhanī
rus.	Russian dialect of European Gypsy	Bālar.	Bālarāmāyana
Russ.	Russian	BaudhŚr.	Baudhāyana-Śrautasūtra
S.	Sindhī	Bcar.	Buddha-carita
ś.	Śaurasenī Prakrit	Bhadrab.	Bhadrabāhu-caritra
sah.	Sahasrām Inscription of Aśoka	Bhag.	Bhagavadgītā
Sang.	Sanglechi (Sanlēčī — Iranian)	Bhām.	Bhāminī-vilāsa
Sant.	Santālī (Muṇḍā)	Bhar.	Bharata-nāṭyaśāstra
Sar.	Sarikolī (Iranian)	Bhartṭ.	Bhartṭhari
SEur.	South-east European dialects of Gypsy	Bhaṭṭ.	Bhaṭṭikāvya
śeu.	Śeuṭī sub-dialect of Khasālī dialect of West Pahārī	Bhojap.	Bhojaprabandha
Sh.	Shina (Šiṇā — Dard.)	BhP.	Bhāgavata-Purāṇa
shah.	Shāhbāzgarhī Rock Inscription of Aśoka	Br.	Brāhmaṇas
sham.	Shamakaṭ dialect of Pashai	BrahmavP.	Brahmavaivarta-Purāṇa
she.	Shewa dialect of Pashai	BṛArUp.	Bṛhad-Āraṇyaka-Upaniṣad
Shgh.	Shughnī (Iranian)	Campak.	Campaka-śreṣṭhī-kathānaka
Shum.	Shumashṭi (Šumāṣṭī — Dard.)	Cāṇ.	Cāṇakya
shut.	Shutuli dialect of Pashai	Caṇḍ.	Caṇḍa-kaushika
Si.	Sinhalese	Car.	Caraka
Sik.	Sikalgārī (Mixed Gypsy Language: LSI xi 167)	Caurap.	Caurapañcāsikā
sir.	Sirājī dialect of West Pahārī	ChUp.	Chāndogya-Upaniṣad
sirm.	Sirmaurī dialect of West Pahārī	com.	commentary, <i>tika</i>
Sk.	Sanskrit	Daś.	Daśakumāracarita
sn.	Sārṇāth Inscription of Aśoka	Dāyabh.	Dāyabhāga
snj.	Sanjan dialect of Pashai	deśin.	Deśināmamālā
sod.	Sōdōcī dialect of West Pahārī	Devīm.	Devīmāhātmya
Sogd.	Sogdian (Iranian)	Dharmaś.	Dharmaśarmābhyudaya
sop.	Bombay-Sopārā Inscription of Aśoka	Dhātup.	Dhātupāṭha
sp.	Spanish dialect of European Gypsy	Dhūrtas.	Dhūrtasamāgama
srk.	Sirāikī dialect of Sindhī	Divyāv.	Divyāvadāna
suk.	Suketī dialect of West Pahārī	Ep.	Epic
Sv.	Savi (Dard.)	Gal.	Galanos's Dictionary
Tam.	Tamil (Dravidian)	Gaṇit.	Gaṇitādhyāya
Tel.	Telugu (Dravidian)	Gaut.	Gautama-Dharmaśāstra
Tib.	Tibetan	Gīt.	Gītāgovinda
Tir.	Tirāhī (Dard.)	Gobh.	Gobhila
Toch.	Tocharian	Gop.	Gopālakelicandrikā
top.	Delhi-Tōprā Pillar Edict of Aśoka	Gr.	Grammarians
Tor.	Tōrwālī (Dard.)	Gṛhyas.	Gṛhyasamgraha
Tu.	Tuḷu (Dravidian)	GṛS.	Gṛhya-Sūtra
Turk.	Turkish	GṛŚr.	Gṛhya- and Śrauta-Sūtra
urt.	Urtsun dialect of Kalasha	Hār.	Hārāvalī
uzb.	Uzbini dialect of Pashai	Hariv.	Harivaṁśa
vrāc.	Vrācaḍa Apabhraṁśa	Hcar.	Harṣacarita
waz.	Waziri dialect of Pashto	Hcat.	Hemādri's Caturvarga-cintāmaṇi
weg.	Wegali dialect of Pashai	Hemac.	Hemacandra
wel.	Welsh dialect of European Gypsy	Hit.	Hitopadeśa
Werch.	Werchikwār or Wershikwār (Yasin dialect of Burushaski)	IsUp.	Īśa-Upaniṣad
Wg.	Waigālī or Wai-alā (Kaf.)	Jaim.	Jaimini
Wkh.	Wakhi (Iranian)	JaimBr.	Jaiminiya-Brāhmaṇa
Woṭ.	Woṭapūrī (language of Woṭapūr and Kaṭārqaḷā — Dard.)	Jyot.	Jyotiṣa
WPah.	West Pahārī	Kād.	Kādambarī
Yazgh.	Yazghulami (Iranian)	Kālac.	Kālacakra
Yghn.	Yaghnobi (Iranian)	Kālid.	Kālidāsa
Yid.	Yidgha (Iranian)	KālP.	Kālikā-Purāṇa
		Kalpas.	Kalpasūtra
		Kām.	Kāmandakīya-nīṭisāra
		Kandarp.	Kandarpacūḍāmaṇi
		KapiṣṭhS.	Kapiṣṭhalaḥkaṭha-Samhitā
		KapS.	Kapila's Sāmkhya-pravacana
		Kāś.	Kāśikāvṛtti
		Kāśikh.	Kāśikhaṇḍa of the Skanda-Purāṇa
		Kāth.	Kāthaka
		Kāthārṇ.	Kāthārṇava
		Kāthās.	Kāthāsaritsāgara
		KāthUp.	Kāthopaniṣad
		KātyŚr.	Kātyāyana-Śrautasūtra
		Kauś.	Kauśikasūtra
		KauśUp.	Kauśitaki-Upaniṣad
		KauśBr.	Kauśitaki-Brāhmaṇa

SANSKRIT WORKS AND AUTHORS

AitBr.	Aitareya-Brāhmaṇa
Alamkārat.	Alamkāratilaka
Anargh.	Anargharāghava
ĀpŚr.	Āpastamba's Śrautasūtra
ĀruṇUp.	Āruṇeya-Upaniṣad
Āryav.	Āryavidyā-sudhākara
AṣṭāvS.	Aṣṭāvakra-Samhitā
ĀśvGṛ.	Āśvalāyana-Gṛhyasūtra
ĀśvŚr.	Āśvalāyana-Śrautasūtra

Kauṭ.	Kauṭīliya-Arthaśāstra	Śatr.	Śatrumjaya-māhātmya
Kāv.	Kāvya	ŚBr.	Śatapatha-Brāhmaṇa
Kāvyaḍ.	Kāvyaḍarśa	Siddh.	Siddhānta-kaumudī
Kir.	Kirātārjunīya	Siddhāntaś.	Siddhāntaśiromaṇi
Kpr.	Kāvyaḍprakāśa	Śikṣ.	Śikṣāsamuccaya
Kṛṣis.	Kṛṣisaṃgraha	Śil.	Śilāṅka
Kṣitīś.	Kṣitīśa-varṇasāvali-carita	Śis.	Śisupālavadhā
Kull.	Kullūka's Commentary on Mānavadharmasāstra	ŚivaP.	Śiva-Purāṇa
Kum.	Kumārāsambhava	SkandaP.	Skanda-Purāṇa
Kuval.	Kuvalāyānanda	Śrutab.	Śrutabodha
Lalit.	Lalitavistara	SSamkar.	Samkṣepa-Samkara-vijaya
Lāṭy.	Lāṭyāyana	Subh.	Subhāṣitāvali
lex.	attested only in lexicographical works, i.e. the Kośas	Sukas.	Sukasaptati
Lil.	Lilāvati of Bhāskara	Sūktik.	Sūktikarṇāmṛta
Mahidh.	Mahīdhara	Śulbas.	Śulbasūtra
MaitrS.	Maitrāyaṇī-Samhitā	Suparṇ.	Suparṇādhyāya
MaitrUp.	Maitrāyaṇī-Upaniṣad	Sūryap.	Sūryaprajñapti
Mālatīm.	Mālatīmādhava	Suśr.	Suśruta
Mānas.	Mānasollāsa	SV.	Sāmaveda
MantraBr.	Mantra-Brāhmaṇa	ŚvetUp.	Śvetāsvatara-Upaniṣad
MārṅP.	Mārṅkadeya-Purāṇa	Tantras.	Tantrasāra
MBh.	Mahābhārata	Tattvas.	Tattvasamāsa
MBhāṣ.	Mahābhāṣya of Patañjali	TBr.	Taittirīya-Brāhmaṇa
Mcar.	Mahāvīra-caritra	TejobUp.	Tejobindu-Upaniṣad
Mit.	Mitākṣarā	Tithyād.	Tithyāditya
Mn.	Manu, Mānava-Dharmaśāstra	TS.	Taittirīya-Samhitā
Mṛcch.	Mṛcchakaṭikā	TUp.	Taittirīya-Upaniṣad
Mudr.	Mudrārākṣasa	Udbh.	Udbhaṭa
Mv.	Mahāvastu	Ujval.	Ujvaladatta's Commentary on Uṇādisūtra
Mvy.	Mahāvīryutpatti	Uṇ.	Uṇādisūtra
MW.	M. Monier-Williams: A Sanskrit-English Dic- tionary, Oxford 1899	Uṇk.	Uṇādikalpa
Nāgeś.	Nāgeśabhaṭṭa	Uṇvṛ.	Uṇādivṛtti
Naigh.	Naighaṇṭuka, commented on by Yāska	Up.	Upaniṣads
Nalac.	Nalacampū	Uttarar.	Uttararāma-carita
Naiṣ.	Naiṣadhacarita	Vāgbh.	Vāgbhaṭālarikāra
Nilak.	Nīlakaṇṭha	Vait.	Vaitānasūtra
Nir.	Nirukta by Yāska	Vajracch.	Vajracchedikā
Npr.	Nighaṇṭuprakāśa	Vām.	Vāmana's Kāvyaḍarṇikāravṛtti
NṛsUp.	Nṛsimha-tāpanīya Upaniṣad	VarBṛS.	Varāhamihira's Bṛhatsamhitā
Nyāyam.	Nyāyamālavistara	VarYogay.	Varāhamihira's Yogayātrā
Nyāyas.	Nyāyasūtrāṇi of Gotama	Vas.	Vasiṣṭha
Padap.	Padapāṭha	Vasantar.	Vasantarāja's Śākuna
Pāṇ.	Pāṇini	Vāsav.	Vāsavadattā
Pañcad.	Pañcandaṇḍacchattra-prabandha	Vāstuv.	Vāstuvidyā
Pañcar.	Pañcarātra	Vātsyāy.	Vātsyāyana
Pañcat.	Pañcatantra	VāyuP.	Vāyu-Purāṇa
PārGr.	Pāraskara-Gṛhyasūtra	Vcar.	Vikramāṅkadevacarita of Bilhaṇa
Pārśvan.	Pārśvanāthacaritra	Vedavy.	Vedavyāsaśataka
Prasannar.	Prasannarāghava	Viddh.	Viddhaśālabhañjikā
Pur.	Purāṇas	Vikr.	Vikramorvaśi
R.	Rāmāyaṇa	Viṣṇ.	Viṣṇu's Institutes
Rājaś.	Rājaśekhara	Viṣṇus.	Viṣṇusmṛti
Rājat.	Rājatarāṅginī	Vop.	Vopadeva
Ratir.	Ratirahasya	VP.	Viṣṇu-Purāṇa
Ratnāv.	Ratnāvali	VS.	Vājasaneyi-Samhitā
Rudray.	Rudrayāmala	Yājñ.	Yājñiavalkya
RV.	Rgveda	Yāś(ast).	Yāśastilaka of Somadevasūri
RVPrāt.	Rgveda-Prātiśākhya	Yogas.	Yogasūtra
Sāh.	Śāhitya-darpaṇa	Yudh.	Yudhiṣṭhiravijaya
Samgīt.	Samgītasārasaṃgraha		
Sāmkhyak.	Sāmkhyakārikā		
Sāmkhyapr.	Sāmkhyapravacana		
Sāmskarak.	Sāmskāraustubha		
ŚāṅkhBr.	Śāṅkhāyana-Brāhmaṇa		
ŚāṅkhGr.	Śāṅkhāyana-Gṛhyasūtra		
ŚāṅkhŚr.	Śāṅkhāyana-Srāutasūtra		
Śāntiś.	Śāntisataka		
ŚārngS.	Śārngadhara-Samhitā		
Sarvad.	Sarvadarśana-saṃgraha		

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Apte	Vaman Shivram Apte, <i>The Practical Sanskrit-English Dictionary</i> . Revised

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ArchOr	<i>Archiv Orientalni</i> . Journal of the Czecho-slovak Oriental Institute. Praha.	CII	<i>Corpus Inscriptionum Indicarum</i> . Volume I Oxford, 1925. Volume II Calcutta, 1929.
Bailey ShGr.	T. Grahame Bailey, <i>Grammar of the Shina (Ṣinā) Language</i> . London, 1924.	COJ	<i>Calcutta Oriental Journal</i> .
Bartholomae Airb	Christian Bartholomae, <i>Altiranisches Wörterbuch</i> . Strassburg, 1905.	CPD	<i>A Critical Pali Dictionary</i> . Begun by V. Trenckner, revised, continued and edited by Dines Andersen and Helmer Smith. Copenhagen, 1924-.
BB	<i>Beiträge zur Kunde der indogermanischen Sprachen</i> . Herausgegeben von A. Bezzenberge und W. Prellwitz. Göttingen.	CR	<i>Calcutta Review</i> .
BDCRI	<i>Bulletin of the Deccan College Research Institute</i> . Poona.	Dave	Personally communicated by Dr. T. N. Dave.
B.D. Jain Phon. Panj.	See PhonPj.	Dave GujLg	T. N. Dave, <i>A Study of the Gujarati Language in the 16th century (V.S.)</i> . London, 1935.
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Bhal-dial.	See Varma BhalDial.	EGS	Wilhelm Geiger, <i>An Etymological Glossary of the Sinhalese Language</i> . Colombo, 1941.
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BR	See PW.	EWA	Manfred Mayrhofer, <i>Kurzgefasstes etymologisches Wörterbuch des Altindischen</i> . Heidelberg, 1953-.
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BSBU	See Lüders BSBU.	FestschrBroch	<i>Festschrift til Professor Olaf Broch</i> . Oslo, 1947.
BSL	<i>Bulletin de la Société de Linguistique de Paris</i> .	Finck AZ	F. N. Finck, <i>Die Sprache der armenischen Zigeuner</i> . Mémoires de l'Académie impériale des Sciences de St.-Petersbourg, VIII ^e series, Classe Historico-philologique Vol. viii 5.
BSOAS	<i>Bulletin of the School of Oriental and African Studies</i> . London.	FOK (or Katre FKo)	S. M. Katre, <i>The Formation of Koṅkaṇi</i> . Bombay, 1942.
BSOS	<i>Bulletin of the School of Oriental Studies</i> . London.—Since 1943 = BSOAS.	G.B.	See Buddruss.
Buddruss (or G.B.)	Personally communicated by Professor G. Buddruss.	GBVoc	Gawar-Bati Vocabulary in MS. lent by G. Morgenstierne 1946.
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Grahame Bailey	Personally communicated by Dr. T. Grahame Bailey.	JVEDSt	<i>Journal of Vedic Studies</i> . Lahore.
Grām.	See Gupta Grām.	Katre FKO	See FOK.
Grierson BPL	George A. Grierson, <i>Bihar Peasant Life</i> . Patna, 1885. 2nd edition 1926.	Kern Toev	H. Kern, <i>Toevoegselen op 't Woordenboek van Childers</i> ; 2 pts. [Verhandelingen Kon. Ak. von Wetenschappen te Amsterdam N.R. xvi 5.] Amsterdam, 1916.
Grierson KD	George A. Grierson, <i>A Dictionary of Kāshmiri Language</i> . Calcutta, 1932.	KharI	Sten Konow, <i>Kharoṣṭhī Inscriptions</i> . [Corpus Inscriptionum Indicarum, vol. ii, part 1.] Calcutta, 1929.
Grierson MthLg.	George A. Grierson, <i>An Introduction to the Maithilī Language of North Bihār</i> . [Extra number to JASB Pt. 1, 1880-2.] Calcutta, 1881-2.	Kuiper Myth	F. B. J. Kuiper, <i>An Austro-Asiatic Myth in the R̥gveda</i> . [Mededelingen der Koninklijke Nederlandsche Akademie . . . Deel 13, No. 7.] Amsterdam, 1950.
Grierson PiśLg	George A. Grierson, <i>The Piśāca Languages of North-Western India</i> . London, 1906.	Kuiper PMWS	See PMWS
Grierson Tor	George A. Grierson, <i>Torwali: An account of a Dardic language of the Swat Kohistan</i> . London, 1929.	KZ	<i>Zeitschrift für vergleichende Sprachforschung auf dem Gebiete der indogermanischen Sprachen</i> . Begründet von A. Kuhn. Göttingen.
GS	Wilhelm Geiger, <i>A Grammar of the Sinhalese Language</i> . Colombo, 1938.	Lakṣmīdhar Pad	Lakṣmīdhar, <i>Vocabulary of the Padumāvati of Jāyasi</i> . [A thesis for the degree of Ph.D. deposited in London University Library.]
Gupta Grām	Hariprasād Gupta, <i>Grāmodyog aur unkī śabdāvalī</i> . Delhi, 1958.	Laufer	Bernard Laufer, <i>Sino-Iranica: Chinese Contributions to the History of Civilisation in Ancient Iran</i> . Chicago, 1919.
GWZS	S. A. Wolf, <i>Grosses Wörterbuch der Zigeuner-Sprache</i> . Mannheim, 1960. [References to numbers of articles.]	LM	Jules Bloch, <i>La Formation de la Langue Marathe</i> . Paris, 1920.
Hendriksen	Personally communicated by Professor H. Hendriksen.	Lor. (or Lorimer)	Personally communicated by Lt. Col. D. L. R. Lorimer C.I.E.
Hettiaratchi Indeclinables	D. E. Hettiaratchi, <i>Indeclinables in Sinhalese</i> .	Lorimer BurLg	D. L. R. Lorimer, <i>The Burushaski Language</i> . Oslo, 1935.
Hettiaratchi Vowels	D. E. Hettiaratchi, <i>The history of the vowels in Sinhalese</i> . Thesis for the degree of Ph.D., University of Calcutta, 1944.	Lorimer ḍumLg	D. L. R. Lorimer, <i>The ḍumāki Language: Outlines of the Speech of the Doma or Bēricho of Hunza</i> . [Publications de la Commission d'Enquête Linguistique, iv.] Nijmegen, 1939.
HJ	H. Yule and A. C. Burnell, <i>Hobson-Jobson: A glossary of Colloquial Anglo-Indian Words and Phrases</i> . New edition by W. Crooke. London, 1903.	LSI	G. A. Grierson (with Sten Konow), <i>Linguistic Survey of India</i> . Calcutta, 1903-27.
Horn NPE	Paul Horn, <i>Grundriss der Neupeersischen Etymologie</i> . Strassburg, 1893.	Lüders BSBU	H. Lüders, <i>Beobachtungen über die Sprache des buddhistischen Urkanons</i> (aus dem Nachlass herausgegeben von B. Waldschmidt). Berlin, 1954.
HSS	Śyām Sundar Dās, <i>Hindīśabdasāgara</i> . Allahabad, 1929.	Lüders PhilInd	<i>Philologica Indica</i> . Ausgewählte kleine Schriften von Heinrich Lüders. Göttingen, 1940.
Hübschmann ArmGr	H. Hübschmann, <i>Armenische Grammatik</i> . Leipzig, 1895.	Maya Singh PD	Bhai Maya Singh, <i>The Panjābi Dictionary</i> . Lahore, 1895.
Hultsch As	E. Hultsch, <i>Inscriptions of Asoka</i> . [Corpus Inscriptionum Indicarum, vol. i.] Oxford, 1925.	Mayrhofer HPa	M. Mayrhofer, <i>Handbuch des Pali</i> . Heidelberg, 1951.
IEW (or Pokorny)	Julius Pokorny, <i>Indogermanisches etymologisches Wörterbuch</i> . Bern, 1959.	Miklosich Mund	Franz Miklosich, <i>Über die Mundarten und die Wanderungen der Zigeuner Europa's</i> . Wien, 1872-80.
IF	<i>Indogermanische Forschungen</i> . <i>Zeitschrift für Indogermanistik und allgemeine Sprachwissenschaft</i> . Berlin.	Miscellany	<i>A Miscellany of Papers published by the Rao Sahib G. V. Ramamurti Pantulu's Birthday Celebration Committee</i> .
IIFL	G. Morgenstierne, <i>Indo-Iranian Frontier Languages</i> . Oslo, 1929-56.	MO	<i>Le Monde Oriental</i> . Archives pour
IJJ	Indo-Iranian Journal.		
IL	<i>Indian Linguistics</i> . <i>Bulletin of the Linguistic Society of India</i> . Poona.		
JA	<i>Journal Asiatique</i> . Paris.		
JAOS	<i>Journal of the American Oriental Society</i> . New Haven.		
JBORS	<i>Journal of the Bihar and Orissa Research Society</i> . Patna.		
JBRAS	<i>Journal of the Bombay Branch of the Royal Asiatic Society</i> . Bombay.		
JGIS	<i>Journal of the Greater India Society</i> .		
JGLS	<i>Journal of the Gypsy Lore Society</i> . Edinburgh.		

	l'Histoire et l'Ethnographie, les Langues et Littératures, Religions et Traditions de l'Europe Orientale et de l'Asie. Uppsala.	Raghu Vira	Personally communicated by Dr. Raghu Vira.
Molesworth MD	J. T. Molesworth, <i>A Dictionary Marāṭhī and English</i> . 2nd edition. Bombay, 1857.	Rajwade MDh	Rajwade, <i>Marāṭhī Dhātukośa</i> . Poona.
Morgenstierne (or G.M.)	Personally communicated by Professor G. Morgenstierne.	Rep ¹	Georg Morgenstierne, <i>Report on a Linguistic Mission to Afghanistan</i> . [Institutet for Sammenlignende Kulturforskning: serie C 1-2.] Oslo, 1926.
MSL	<i>Mémoires de la Société de Linguistique de Paris</i> .	Rep ²	Georg Morgenstierne, <i>Report on a Linguistic Mission to North-western India</i> . [Institutet for Sammenlignende Kulturforskning: serie C II-1.] Oslo, 1932.
MW	Monier Monier-Williams, <i>A Sanskrit-English Dictionary</i> . Oxford, 1899.	RM	PHMA: <i>Mitteilungen zur idg. vornemlich indo-iranischen Wortkunde sowie zur holothetischen Sprachtheorie</i> . München, 1955-.
ND	R. L. Turner, <i>A Comparative and Etymological Dictionary of the Nepali Language</i> . London, 1931.	RoczOrj	<i>Rocznik Orientalistyczny</i> . Kraków.
Neisser WGRV	W. Neisser, <i>Zum Wörterbuch des Rigveda</i> . Leipzig, 1924, 1930.	Sādesrā Phāg	<i>Prācīna Phāgu-saṅgraha</i> . Edited by Bhogilāl J. Sādesrā and Somābhāi Pārekha. Baroda.
NIA	<i>New Indian Antiquary</i> . Poona.	Saksena	Personally communicated by Professor Baburam Saksena.
NOGaw	Georg Morgenstierne, <i>Notes on Gawar-Bati</i> . [Skripter utgitt av Det Norske Videnskaps-Akademi i Oslo, II Hist.-Filos. Klasse. 1950 No. 1.] Oslo, 1950.	Sampson	See DGW.
NOPhal	Georg Morgenstierne, <i>Notes on Phalūra an unknown Dardic language of Chitral</i> . [Skripter utgitt av Det Norske Videnskaps-Akademi i Oslo, II Hist.-Filos. Klasse. 1940 No. 5.] Oslo, 1941.	SBaw	<i>Sitzungsberichte der Berliner Akademie der Wissenschaften</i> .
NTS	<i>Norsk Tidsskrift for Sprogvidenskap</i> . Oslo. [Unless otherwise stated, the author of the article referred to is G. Morgenstierne.]	Schmidt Nachtr	<i>Nachträge zum Sanskrit-Wörterbuch in kürzerer Fassung von Otto Böhtlingk</i> , bearbeitet von Richard Schmidt. I-VI Hannover 1924-6, VII-VIII Leipzig 1928.
ODBL	Suniti Kumar Chatterji, <i>The Origin and Development of the Bengali Language</i> . Calcutta, 1926.	SED	B. Clough, <i>A Sinhalese-English Dictionary</i> . New and enlarged edition. Colombo, 1892.
Panse Jñān	Murlidhar Gajanan Panse, <i>Linguistic Peculiarities of Jñāneśvarī</i> . Poona, 1953.	Shirt SD	<i>A Sindhi-English Dictionary</i> , compiled by G. Shirt, Udharam Thavurdas, and S. F. Mirza. Kurrachee, 1879.
PhonPj	Banarsi Das Jain, <i>A Phonology of Panjabi and a Ludhiani Phonetic Reader</i> . Lahore, 1934.	SigGr	S. Paranavitana, <i>Sigiri Graffiti</i> . Oxford, 1956.
Pischel GrPk	R. Pischel, <i>Grammatik der Prakrit-Sprachen</i> . Strassburg, 1900.	Siiger	Kalasha material collected by Dr. H. Siiger (see NTS xx 186).
Platts UD	John T. Platts, <i>A Dictionary of Urdū, Classical Hindi, and English</i> . 4th imp. London, 1911.	S. K. Chatterji	Personally communicated by Professor Suniti Kumar Chatterji.
PMWS	F. B. J. Kuiper, <i>Proto-Munda Words in Sanskrit</i> . [Verhandeling der Koninklijke Nederlandsche Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks Deel LI, No. 3.] Amsterdam, 1948.	SSS	Sorata Thera, <i>Srisumaṅgala Sabdakosaya</i> . Colombo, 1952.
POBh	G. C. Praharaj, <i>Pūrṇachandra Oṛḍā Bhāṣhākośa</i> . Cuttack, 1931-40.	Stack SD	G. Stack, <i>A Dictionary, Sindhi and English</i> . Bombay, 1849.
Pokorny	See IEW.	Stein RājatTrans	<i>Rājatarāṅgini</i> : translated by Aurel Stein.
Pre-Aryan	<i>Pre-Aryan and Pre-Dravidian in India</i> . By Sylvain Lévi, Jean Przyluski, and Jules Bloch. Translated from French by Prabodh Chandra Bagchi. Calcutta, 1929.	StudII	<i>Studia Indo-iranica</i> . Ehrengabe für Wilhelm Geiger. Leipzig, 1931.
PSM	Hargovind Das T. Sheth, <i>Pāiasadda-mahāṇava: a Comprehensive Prakrit Hindi Dictionary</i> . Calcutta, 1923-8.	Suman Braj	A. B. Suman, <i>Kṛṣak-jīvan-sambandhī Brajbhāṣā</i> . Allahabad, 1960.
PTSD	T. W. Rhys Davids and W. Stede, <i>The Pali Text Society's Pali-English Dictionary</i> . Chipstead, 1925.	S. Varma	Personally communicated by Professor Siddheshwar Varma.
PW (or BR)	<i>Sanskrit-Wörterbuch</i> , bearbeitet von Otto Böhtlingk und Rudolph Roth. St. Petersburg, 1855-75.	ThomasEIS	<i>A Volume of Eastern and Indian Studies in honour of F. W. Thomas C.I.E.</i>
		TPS	<i>Transactions of the Philological Society</i> . London.
		Tulpule OMR	S. G. Tulpule, <i>An Old Marathi Reader</i> . Poona, 1960.
		Uhlenbeck	C. C. Uhlenbeck, <i>Kurzgefasstes Etymologisches Wörterbuch der Altindischen Sprache</i> . Amsterdam, 1899.
		Varma BhalDial	Siddheshwar Varma, <i>The Bhalesī Dialect</i> . [Royal Asiatic Society Monograph Series, vol. iv.] Calcutta, 1948.
		Wackernagel AiGr	J. Wackernagel, <i>Altindische Grammatik</i> . Göttingen, 1896-.

Whitney SkGr	William Dwight Whitney, <i>A Sanskrit Grammar</i> . Boston, 1896.		
Wijeratne	Personally communicated by Dr. P. B. F. Wijeratne: see also WR.		
Wolf GWZS	See GWZS.		
Woolner Gloss	A. C. Woolner, <i>Asoka Text and Glossary</i> . Lahore, 1924.		
WP	A. Walde, <i>Vergleichendes Wörterbuch der Indogermanischen Sprachen</i> : herausgegeben und bearbeitet von J. Pokorny. Berlin and Leipzig, 1927.	WZKSOA	
	P. B. F. Wijeratne, MS. of <i>Etymological Index</i> attached to <i>Phonology of the Sinhalese Inscriptions up to the end of the 10th Century A.D.</i> [Thesis for the degree of Ph.D. University of London, 1944.] BSOAS xi 580-94, 823-36, xii 163-83, xiii 166-81, xiv 263-98, xix 479-514.	ZDMG	
		ZII	
WR			<i>Wiener Zeitschrift für die Kunde Süd- und Ostasiens.</i> <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft.</i> <i>Zeitschrift für Indologie und Iranistik.</i> Leipzig.

A

- 1 **a-** pron. stem: *asyá* gen. sg. m., *asmai* dat., *asmin* loc.
Pa. *assa*, *asmin*, Pk. *assa*, *asmin*; Shum. encl. 3rd sg. pron. -*as* (e.g. *nāmas* 'his name'), obl. sg. *ame*; Bshk. *as* 'his'; Mai. obl. sg. *as* 'that'.

ÁTRA, ÁTHA, ATHAVĀ, ADDHĀ.

- 2 **āmsa-** m. 'share, part' RV. [√AS¹]
Pa. Pk. *amsa-* m., Pk. *siyā-* f.; Wg. (Lumsden) "onshāi" 'lot, chance' (Morgenstierne NTS xvii 227 with ?); Ku. *ās*, *āso* m. 'share', *āsi* f. 'measure of land'; B. *do-ās* 'consisting of two parts or two grains', *do-āslā* 'cross-bred'; Or. *āsiā* 'having angles' (if not rather < ĀSRI-); Bi. *āsī* 'the smallest sheaf' (or poss. < *ADHAMĀMSA-); Si. *asa* 'part, half'.

*AMŚABHŌGIN-; *ANUVAMŚA-, *ADHAMĀMSA-, *APĀKĀMSA-, ARDHĀMSA-, *AVAMĀMSA-, *ĀMĀMSA-, *KŌṢṬHĀMSA-, *PADĀMSA-, *VIMŚAMĀMSA-, *SAMAMŚA-, SĀMSA-.

- 3 ***amśabhōgin-** 'sharing'. [ĀMSA-, BHŌGA-]
Ku. *āsoi* m. 'partner'.

- 4 **amśú-** m. 'filament esp. of soma-plant' ŚBr., 'thread, minute particle, ray'.

Pa. *amsu-* m. 'thread'; Pk. *amsu-* m. 'sunbeam'; A. *āh* 'fibre of a plant', OB. *āsu*; B. *ās* 'fibre of tree or stringy fruit, nap of cloth'; Or. *āsu* 'fibrous layer at root of coconut branches, edge or prickles of leaves', *ās* f. 'fibre, pith'; — with -i- in place of -u-: B. *āś* 'fibre'; M. *āśī* n. 'fine particles of flattened rice in winnowing fan'; A. *āhiyā* 'fibrous'.

AMŚUKA-; PRĀMSU-.

- 5 **amśuka-** 'fibrous', n. 'cloth, garment' lex. [AMŚÚ-]
Pk. *amsuya-* n. 'cloth'; A. *āhu* 'coloured thread'; B. *āsuā* 'fibrous, stringy', Or. *āsuā*.

- 6 **āmsa-** m. 'shoulder, shoulder-blade' RV.
Pa. Pk. *amsa-* m. 'shoulder'; L. *añj-vañj* m. pl. 'limbs', *awān. añj-bā*; Si. *as* 'shoulder'. — With *h-* (from *hadda-* 'bone' ?): S. *hañjhi* f. 'shoulder-blade', L. (Jukes) *hāñi* f.; H. *hās* m. 'collar-bone'; G. *hāsī* f. 'collar'. — Ext. -la-: Pk. *amsalaga-* m. 'shoulder'; *hamsala-* m. 'sort of ornament'; P. *haslī* f. 'gold or silver collar', N. *hāsuli* 'collar', H. *hāslī* f., M. *hāslī* f. — Loans from the centre with (s): S. *hasu* m. 'silver collar'; L. mult. *hassī* f. 'collar-bone, silver collar', *awān. has* 'neck-bone'; P. *hass* m., *āsī* f. 'shoulderblade'.

ĀMSIYA-; *ĒKĀMSA-.

- 7 **āmsiya-, āmsya-** 'belonging to the shoulder' RV., '*made of or shaped like the shoulder-blade'. [ĀMSA-]
Ku. *āsi* 'scythe'; N. *hāsiyo* 'sickle', B. *hāsiyā*, H. *hāsiyā*, *has* m. — With -u-: Bi. *hāsuā* 'sickle'; G. *hāsva* m. 'hoe'. — For *h-* see ĀMSA-.

- 8 AMH 'press': see ĀMHAS-.

- 9 **āmhā-** n. 'trouble' RV. [√AMH]
Pk. *amha-* m.n. 'dirt'; S. *āhañju* m. 'distress', *āhañjo* 'distressed' (< *amhamśa- < *amhasa- ?).

- 10 **akalpā-** 'not subject to rules' RV. [KĀLPA-]
Pk. *akappa-* 'improper', m. 'improper conduct'; Si. *ayaṇa* 'improper thing'.

- 11 **akāla-** 'out of time' MBh., m. 'wrong time'. [KĀLĀ-²]
Pa. *akāla-* m., Pk. *ayāla-* m.; Pr. *agāl*, *yāl* 'rain', Kt. *agōl* NTS xv 247 (← early Ind.); OSi. *akala* 'untimely', *ayal*, mod. *yala* 'lesser harvest in September' Geiger EGS 141 (or < *AKĀLASASYA-); — cf. Ās. man. *akalike*, kāl. *akālikye* 'without reference to time', Pk. *ayāliya-* 'unexpected', *ayāli-* m. cloudy day. — H. *kāl* m. 'bad time, famine' ← Sk. *akāla-*.

- 12 ***akālasasya-** 'harvest out of time'. [AKĀLA-, SASYĀ-]
OSi. *akalahasa* 'lesser of the two rice harvests' Geiger GS 32, mod. *yala* (or < AKĀLA-).

- 13 ***akulanīya-** 'without family'. [KŪLA-]
Paś. *aulant* m., *ankī* f. 'sonless' Morgenstierne IIFL iii 3, 9 with (?). Formation is obscure.

- 14 **ākṛṣṭa-** n. 'unploughed land' AV. [KṚṢṬĀ-]
Pk. *akṛṣṭha-* 'unploughed'; S. *āiṭho* m. 'fallow land, farm'; L. mult. *āeṭhā*, *āiṭhā*, (Jukes) *āiṭhā* m. 'land round a well, part cultivated, part left fallow'. Perh. confused with *ākṛṣṭa-* 'drawn' MBh., 'ploughed' (cf. Pa. *ākassati* 'ploughs'), Pk. *āgiṭṭhi-* f. 'drawing'.

- 15 ***akka-** 'vexed, bewildered'.
S. *akkaṇu* 'to be bothered'; L. *akkaṇ* 'to be vexed', P. *akkaṇā*; Or. *akā* 'foolish, bewildered'; — redup. Ku. *akabaka* 'nonsense', *akabakiṇo* 'to be puzzled', N. *akabakka*, *makka* 'perplexed'.

- 16 **akkā-** 'mother' Kās. [← Drav. Burrow, BSOAS 12, 365: Tam. *akkai* 'elder sister']
Pk. *akkā-* f. 'sister, bawd'; M. *akā* f. 'respectful term for elder sister or any elderly woman'.

- 17 ***akkha-** 'sacking, bag, net'. [Perh. conn. Sk. *ākṣi-*, if Pa. *akkhika-* n. 'mesh of a net' < 'having eyes']
S. *akho* m. 'mesh of a net'; L. P. *akkhā* m. 'one end of a bag or sack thrown over a beast of burden'; Or. *akkhā* 'gunny bag'; Bi. *akkhā*, *ākhā* 'grain bag carried by pack animal'; H. *akkhā* m. 'one of a pair of grain bags used as panniers'; M. *ākhā* m. 'netting in which coco-nuts, &c., are carried', *ākhē* n. 'half a bullock-load'.
*JĀLĀKKHA-.

- 18 **aktā-** 'smeared'. [Cf. *akta-* 'anointed', *svakta-* n. 'good ointment' AV.: √AṆJ]
GHṚTĀKTA-, *MALĀKTA-. Replaced by -akna- in *UPĀKNA-, *VYAKNA-, -agna- in *UPĀGNA-, *BHĪYAGNA-, *BHYAGNA-.

- 19 **akrōdha-** m. 'freedom from anger', cf. *akrōdhamdya-* 'free from anger' ŚBr. [KRŌDHA-]
Pk. *akkōha-* 'free from anger', Si. *akō* 'friendly'.

- 20 ***aklitta-** 'not wetted'. [*KLITTA-]
K. *ak^ou* 'unmoistened'.

- 21 **ākṣa-**¹ m. 'axle' RV., 'collar-bone' ŚBr., 'temporal bone' Yājñ., *akṣaka-* m.n. 'collar-bone' Suśr. [Perh. conn. AKṢU-]

Pa. *akkha-* m. 'axle', *aka-* m. 'collar-bone'; Pk. *akkha-* m. 'collar-bone', Kharī. *akha-*; Or. *akha* 'axle-tree'; Bi. *akkhaut* 'axle of grain-husker', *akkhautā* 'do. of brick-crusher' (+ ?); G. *āk* m. 'axle', M. *ās*, *ās* m. 'axle, temple of head' (→ G. *ās* m. 'axis'), *ākh* m. 'axle'; Si. *aka* 'axle', *akuva* 'collar-bone' (< *akṣaka-* Geiger GS 30).

*AKṢAKĪLA-, AKṢADHUR-, AKṢAPUṬA-, AKṢAVĀṬA-, UPĀKṢA-¹.

- 22 **akśā-³** m. 'a die for gambling' RV., 'the tree *Elaeocarpus ganitrus*' Suśr., 'its seed (of which rosaries were made and which were used for dice)'.
Pa. *akkha-* m. 'a die, small weight', *accha-* m. 'a die', Pk. *akkha-* m.; N. *ākḥ* 'the tree *Croton oblongifolius* (?)'; OSi. *ākā* 'a measure of weight' (< nom. sg. **āki*), mod. *aka* 'dice, the tree *Terminalia belerica* and its seeds (which are used for rosaries and a measure of weight)'.
*AKŚADĀRUKA-, AKŚAMĀLĀ-, AKŚAVĀṬA-, *AKŚĀKĀRA-, PADMĀKŚA-, RUDRĀKŚA-.
- 23 **akśa-³** n. 'eye' lex. [-*akśā-* in compd. for AKŚI- Pān.]
Ku. *akkhulo* 'joint of sugar-cane'; H. *ākḥ* m., *ākḥuā* m. 'sprout in the joint of sugar-cane'; — or < AKŚU-?
*AKŚAPATṬA-.
- 24 **akśa-⁴** m. 'blue vitriol' lex. [Cf. Av. *axšaēna-* 'dark-coloured', Yid. *axšin* 'blue' Horn NPE 109, Morgenstierne IIFL ii 195, W. S. Allen The Classical Quarterly xli 88 note 1]
Kho. (Lor.) *oḥ*, *oḥ* 'green, blue', *oḥnu* 'blue-grey (of eyes), dark grey (of horse)'.
25 ***akśakila-** cf. *akśāgrakila-*, *ōaka-* m. 'lynch-pin' lex. [AKŚA-¹, KĪLA-]
Bi. (Patna) *akhailā* 'axle of brick-crusher'.
26 **akśaṇa-** 'inopportune' lex. [KŚAṆA-]
Pa. *akkhaṇa-* m. 'wrong moment, misfortune'; Pk. *akkhaṇā-* f. 'perverse copulation'; Si. *akaṇa* 'inopportune time'.
*AKŚAṆĀ-.
- 27 ***akśaṇā-** f. 'lightning'. [AKŚAṆA- sc. *vidyūt-* f.]
Pa. *akkhaṇā-* f. 'lightning'; Si. *akaṇa*, *akuṇa* 'lightning, thunder'.
28 **ākṣata-** 'unhurt' RV., 'not crushed' ĀśvGr., m. pl. 'uncrushed barley' Kālid. [KŚATĀ-¹]
Pa. *akkhata-* 'unhurt'; Pk. *akkhaya-* 'unhurt, unbroken', m. pl. 'uncrushed rice'; S. *akho* m. 'offering of grain thrown into water or given to mendicants'; Ku. *ākhat* 'rice soaked in water and used for religious purposes' (× lw. Sk.); A. *ākhai* 'parched paddy, husked maize'; G. *ākhi* 'whole, uncastrated', *ākhi* m. 'uncastrated bull', *ākhi* f. 'ceremony of carrying rice or corn in the hand round a person to remove the effects of the evil eye'; M. *ākhi* 'whole, undivided'; Ko. *ākho*, *āko* 'complete'.
29 **akṣatra-** 'separated from the Kṣatriya caste' MBh. [KŚATRĀ-]
Pk. *akhatta-* n. 'un-Kṣatriya-like conduct, tyranny'; G. *akhatrū* 'bad', *akhātar* n. 'being possessed by an evil spirit'.
30 ***akśadārūka-** 'a partic. tree'. [AKŚĀ-², DĀRU-²]
Dm. *aṣkūrō* 'pine' (Morgenstierne NTS xii 128, 157 with metathesis of *kṣ*), Phal. *aḥāru*.
31 **akśadhur-** f. 'pin or pole of axle'. [AKŚA-¹, DHŪR-]
M. *ākhrī*, *akhō* f. 'beam over the axle on which the frame of the cart rests'; Si. *akura* 'axle of a wheel'.
32 ***akśapattā-** 'notched board'. [AKŚA-³, PATṬA-¹]
N. *akhaṭo* 'notch, step cut in a tree for climbing'; M. *akhoṭā* m. 'grooved or notched channel'.
akśapāṭa- see AKŚAVĀṬA-.
- 33 ***akśapuṭa-** 'collar-bone'. [AKŚA-¹, PUṬA-]
Paś. *āṣūrā* 'collar-bone' (Morgenstierne IIFL iii 3, 20 < *akṣa-puṭaka-* or *-kuṭaka-*: *kuṭi-* 'curve').
34 **akśama-** 'unable to bear' Hit. [KŚAMĀ-]
Pk. *akkhama-* 'incapable, unfit'; G. *akham* 'incompetent, delicate' (*a-* for *ā-* after other negatives with *a-*, or < Sk.).
- 35 **akśamālā-** f. 'string of rosary beads' lex., cf. *akśamālīn-* m. 'name of Śiva' MBh. [AKŚĀ-², MĀLĀ-]
Pk. *akkhamālā-* f. 'rosary', Si. *akmala*.
36 **akśaya-** 'undecaying'. [KŚAYĀ-]
Pa. Pk. *akkhaya-*.
AKŚAYATṚṬĪYĀ-.
- 37 **akśayatṚṬĪYĀ-** f. 'festival on third day of bright half of Vaiśākha (which secured permanence for actions then initiated)'. [AKŚAYA-, TṚṬĪYĀ-¹]
Pk. *akkhayatāyā-* f., M. *akkhā* f.; — (with *-t-* preserved or reintroduced through influence of *tij*, &c., < *tṛṭiyā-*) H. *ākhatij*, *akhetij*, *akhtij* f., M. *akhetij*, *akhitij*, *akhetī* f.
38 **akśāra-** 'indestructible', n. 'word, syllable' RV., 'letter of the devanāgarī syllabary'; — cf. *ākṣarā-* f. 'word, speech' RV. [KŚARĀ-]
Pa. *akkhara-* 'lasting', n. pl. 'syllables, words'; Pk. *akkhara-* m.n. 'written syllable'; K. *achur*, pl. *-ar* m. 'letter of the alphabet', S. *akharu* m., L. P. WPah. *bhiḍ*. *akkhar* m.; Ku. *ākhar* 'letter', pl. 'writing'; N. *ākhar* 'any small marks or lines'; A. *ākhar* 'letter of the alphabet', B. *ākhar*, *ākhar*, Or. *ākharā*, OMth. *ākharā*, Mth. *ākhar*, OAw. *ākharā*; H. *ākhar* m. 'letter', *ākhar* m. 'mystical formula or spell'; Si. *akura*, *akara* 'letter'.
NIRAKŚARA-, SĀKŚARA-.
- 39 **akśavāṭa-**, *-pāṭa-* m. 'wrestling ground' lex. [lit. 'fence of poles' or 'dicing ground'? — AKŚA-¹ or ², VĀṬA-¹]
Pa. *akkhavāṭa-* m. 'fence round wrestling arena'; Pk. *akkhavāḍaga-* m. 'wrestling ground', *akkhāḍaga-*, *ōaya-* m. 'dicing ground'; L. mult. *akkhāḥā*, *khāḥ(h)ā* m. 'wrestling ground, place where indigo is dried, cattle-track through waste land'; awāṇ. *khārā* m. 'wrestling ground', P. *ākāḥā*, *ōṛā*, *kāḥā*, *ōṛā* m.; A. *ākharā* 'practising dancing and singing'; B. *ākharā* 'wrestling ground', *ākharāi* 'rehearsal'; Or. *ākharā* 'meeting place for dancing and singing'; H. *akhārā* m. 'wrestling ground' (→ K. *akahār* m., N. *akhārā*, M. *akhādā* m.); G. *ākharā*, *akhō* m. 'wrestling place, monastery'.
40 ***akśākāra-** 'shaped like a die'. [AKŚĀ-², ĀKĀRA-]
H. *akhār* m. 'a small lump of clay placed in the centre of a potter's wheel'.
41 ***akśānta-** 'unbearable'. [Cf. *kṣānta-* 'patient' Mn., 'pardoned' MBh.: √KŚAM]
N. *akhānu* 'intolerable, unpleasant'.
42 ***akśāmita-** 'unbearable'. [Cf. KŚĀMAYATĒ: √KŚAM]
N. *akhāyo* 'intolerable'.
43 **ākṣi-** n. 'eye' RV.
Pa. Pk. *akkhi-*, *acchi-* n. (Pk. also f.), Gy. pal. *tki*, arm. *akhi*, eur. *yakh* f. (*y-* from preceding f. article or adjective in *-i*); Ash. *ačē*, *ačē*; Kt. *ačē*, Wg. *ačē*, *ačē*; Pr. *ičē*; Dm. *ēč* (with *č*, not *ch*, as in Gaw. Paś., &c., Morgenstierne NTS xii 128), Tir. *ač*; Paś. *ačē*, *ačē* f.; Shum. *ačē*, *ačē*; Gaw. *ičē*, Kal. *ēč*; Kho. *yeč(h)* (with *ch* as in Kaf. and WDard. and unexplained *y-*, but cf. Bshk. form with *y*); Bshk. *ēč*, *ēč*; Tor. *ačē*, Kand. *ačē*, Mai. *ačē*, ky. *ačē*, *āčē*, Savi *ačē*, pl. *-ēa*; Phal. *ačē*, pl. *-īa*; Sh. *ačē* f. (→ D. *ač*), pales. *ačē*; K. *āchi* f., rām. *acch*, kash. *acchē*; S. *akhi* f., L. *akkh* f., awāṇ. *akh*, pl. *-iā*; P. *akkh* f.; WPah. bhad. *ač*, cur. *ākhrī*, cam. *hākh*; Ku. *ākhi*, *ākhi*, *ākho* 'eye, esp. evil eye'; N. *ākhi* 'evil eye', *ākhi-bhūi* 'eye-brow', *ākho* 'eye' (-o for *-ī* to maintain orig. n.m. gender); A. *ākhi* 'eye, knot in bamboo, &c.'; B. *ākhi* 'eye', Or. *ākhi*, *ākha*, Bi. Mth. *ākhi*, Bhoj. *ākhi*; OAw. *ākhi*, Aw. lakh. *ākhi* pl.; H. *ākhi* f.; OMarw. *ākhi* f., G. *ākhi* f., Si. *āsa*, *āhā*. — × ĀSRU-. — As second member of compd. replaced by *-akṣa-*.

AKŚIBHRUVA-, *AKŚIRUJĀ-, ANAKŚĀ-, UPĀKŚA-², KATĀKŚA-, *KARNĀKŚI-, *KĀNĀKŚA-, KOKILĀKŚA-, GAVĀKŚA-, TĀMRĀKŚA-, *DIVYĀKŚA-, PARŌKŚA-, PRATYAKŚA-, MANDĀKŚA-, RAKTĀKŚA-, SAMAKŚĀ-, ŚAKŚIN-, *ŚAKŚIYA-, ŚAKŚYA-, *SUVAKŚA-.

akśika- see ĀKŚIKA-.

akśība- see ĀKŚIKA-.

- 44 **akśibhruva-** n. 'the eyes and the brows' Pāṇ. [ĀKŚI-, BHRŪ-]

Wg. *ačībrū* 'eyebrow', Kt. *dčīprū*, Paś. *ažburā*, Kal. *ečbru*. All prob. mod. compds. like N. *ākhī-bhū*.

- 45 ***akśirujā-** f. 'eye-disease'. [Cf. *akśiruj-* f. VarBṛS., Pa. *akkhīrōga-* m.: ĀKŚI-, RUJĀ-]

Si. *āsruḍāva* 'ophthalmia'.

- 46 **ākṣu-** m. perh. 'bamboo-pole' AV. (T. Chowdhury JBORS xvii 26.) [Cf. ĀKŚA-¹, IKṢŪ-]

B. *ākhu*, *āuk(h)*, *āk(h)* 'sugar-cane', Manbhum dial. *ākhun* 'hooked bamboo pole for separating straw from grain'; Or. *ākhu* 'sugar-cane'; H. *āk* m. 'sugar-cane sprout' (cf. AKŚA-³); Bi. *akhainā* 'hooked stick for pushing sheaves under bullock's feet when threshing', Bhoj. *akhain*, Mth. (SBhagalpur) *ukhaino*; — Bhoj. Mth. *pacakkhā*, Mth. *pācakh* 'five-pronged stick for same use'; — Si. *akuva* 'stake' prob. comp. with Geiger EGS 2 < ŚĀNKŪ-¹.

- 47 ***akṣēma-** 'unpeaceful'. [KṢĒMA-]

Sh. (Lor.) *ačhēmo* 'unruly, mischievous, malignant, dishonest'.

- 48 **akṣōṭa-** m. 'walnut (or pistacio nut ?)' Kālid., 'Aleurites triloba, Croton moluccanum' Suśr., 'a mountain-tree PĪLŪ-¹', lex.; *akṣōḍa-*, *aka-*, *ākṣōḍa-*, *ākhōṭa-* lex. — lw. in Ir.Ormuri *waṭk* < **akhōṭa-* Morgenstierne IIFL i 412.

Pk. *akkhōḍa-*, *akkhula-* m. 'walnut tree', n. 'its nut'; Gy. pers. *āyūr*, *akūl* 'walnut', arm. *anākhōr* 'hazel nut', eur. *akhor* 'nut', D. *akōu* m. 'walnut-tree and nut', Wg. *ačhōr* 'walnut', Bshk. *čhōr*, Tor. *ašō*, Phal. *ačhōr* m., *ačhūrī* 'the tree', Sh. *ačhō* m. 'walnut', *ačhōi* f. 'the tree', L. awān. *akhor* m. 'walnut'; WPah. bhad. *dkhor* m. 'walnut-tree', n. 'its nut', Ku. *akhor*, *ākhōr* 'walnut', N. *okhar*, G. *akhor* n., M. *akhoḍ* m. 'the tree', n. 'its nut'; — forms with *-khr-* are poss. ← some Himalayan dialect (cf. WPah. bhad. *dhūkukho* < **bhukkhro* < **bubhukṣaka-*): — S. *akhiroṭu* m., P. *akhroṭ*, *kharoṭ* m., B. *āk(h)roṭ*; H. *āk(h)roṭ*, *axroṭ* m. 'walnut, fruit of Aleurites triloba'; G. *akhroṭ* n. 'walnut'; M. *akroṭ*, *akroḍ* m.n. 'walnut; an oil nut, Croton moluccanum or Aleurites triloba'.

akḥēṭika- see ĀKḤĒṬIKA-.

- 49 **agaru-** m.n. 'fragrant Aloe-tree and wood, Aquilaria agallocha' lex., *aguru-* R. [← Drav. Mayrhofer EWA i 17 with lit.]

Pa. *agalu-*, *aggalu-* m., *akalu-* m. 'a partic. ointment'; Pk. *agaru-*, *agaluya-*, *agaru(a)-* m.n. 'Aloe-tree and wood'; K. *agara-kāṭh* 'sandal-wood'; S. *agaru* m. 'aloe', P. N. *agar* m., A. B. *agaru*, Or. *agarū*, H. *agar*, *agur* m.; G. *agar*, *agru* n. 'aloe or sandal-wood'; M. *agar* m.n. 'aloe', Si. *ayal* (*agil* ← Tam. *akil*).

- 50 **agāsti-** m. 'the tree Agasti grandiflorum' Suśr. [← Drav. Burrow BSOAS 12, 365; *Agāsti-* m. 'nom. prop.' perh. from this, Mayrhofer EWA i 17]

Pk. *agatthi-*, *āya-* m. 'a partic. tree'; H. *agti*, *akti* f. 'the tree Sesbana or Aeschynomene grandiflora'; G. *agthiyo* m. 'a partic. tree'.

- 51 **āgāt** 'has come' RV. [√GĀ]

Kho. *aii*, *hai* pret. of *gik* 'to come', see GĀTI.

APĀGĀT, VYĀGĀT.

- 52 **agāra-** n. 'house' ĀśvGṛ., *āgāra-* Mn. [Prob. ← Drav., Mayrhofer EWA i 17 with lit.]

Pa. *āgāra-*, *aka-* n., Pk. *āgāra-*, *ag*^o, *gāra-* n.

AGNYAGĀRĀ-, *INDRĀGĀRĀ-, *UPAVASATHĀGĀRĀ-, *KAPĀLĀGĀRĀ-, *KĪṬIKĀGĀRĀ-, *KULĀGĀRĀ-, KŪṬĀGĀRĀ-, KŌŚĀGĀRĀ-, KŌṢṬHĀGĀRĀ-, *KŌLHUVAGĀRĀ-, *KHAṆḌITĀGĀRĀ-, GARBHĀGĀRĀ-, *GHŌṬĀGĀRĀ-, *BHAṢĀGĀRĀ-, BHĀṆḌĀGĀRĀ-, *BHŪMIYAGĀRĀ-, *BHRAṢṬRĀGĀRĀ-, *MADHYĀGĀRĀ-, *MAHĀGĀRĀ-, *MAHĀNASĀGĀRĀ-, *RĀJAKULĀGĀRĀ-, VĀSĀGĀRĀ-, *SABHYĀGĀRĀ-.

- 53 ***agāhya-** 'unfathomable'. [Cf. *durgāhya-* Suśr. (to be separated fr. *agādha-* 'deep' R. < 'having no ford'): √GĀH]

S. *ajhāgu* 'deep'. But see *GĀDHYA-.

- 54 **aguṇa-** m. 'wickedness' MBh. [GUṆĀ-]

Pa. Pk. *aguṇa-* m., Si. *ayuna*, *yuna*.

aguru- see AGARU-.

- 55 **agni-**¹ m. 'fire'.

Pa. *aggi-*, *aggini-*, *gini-* m.; Pk. *aggi-*, *agīni-*, *agāni-* m., Aś. *agi-*, Gy. pal. *ag* 'fire, matches', *agi* also 'hell'; eur. *yag* f. 'fire' (y- from f. article), D. *ak*, obl. *agis* f.; Wg. *āt* (Morgenstierne NTS xvii 226, perh. < *agnī-* with *-gn-* > **ng* as *dn* > *nd*, see ANNA-; but poss. < ANĠĀRĀ- as in other Kaf. and Dard. lggs.); S. *āgi*, *āgi* f. 'fire', *āgo* m. 'goldsmith's furnace' (*ā* and *g* point to borrowing from Rj. or G. areas); L. *agg* f., awān. *ag*, obl. *aggī*; P. *agg* f., *āg* f. (< H.); WPah. all dialects *agg* f., *ku*. *āgu*, *āgo* (-o to preserve orig. gender: -i in *agyūno* 'to burn jungle for grazing, to provoke'), N. *āgo*, OB. *āgi*, B. *āg*; Or. Bi. *āgi*, Mth. *āgi*, Bhoj. *āgi*, OAw. *āgi*, Aw. lakh. *āgi*, H. *āg*, *āgi* f. (*agyānā* 'to clean metal vessels by burning'); OMarw. OG. *āgi* f., G. *āgi* f.; OM. *āgi* m. (Panse Jñān 213), M. Ko. *āg* f.; OSi. *aga* (replaced by *ginna*, stem *gini-* ← Pa.).

AGNIKA-; AGNIKĀRYA-, AGNIDĀHA-, AGNIDHĀNA-, AGNIMANTHA-, *AGNIRUJĀ-, AGNĪRŪPA-, AGNĪSIKHĀ-, AGNĪṢṬHĀ-, *AGNISTHĀNA-, AGNYAGĀRĀ-; KĀGNI-, DAVĀGNI-, MANDĀGNI-, *VAJRĀGNI-, VANĀGNI-.

- 56 **agni-**² m. 'name of various plants, Plumbago zeylanica (Suśr.), Semecarpus anacardium, Citrus acida (lex.)'. [Same as AGNĪ-¹ ?]

WPah. bhal. *agg* f. 'a partic. plant with bright red flowers'.

- 57 **agnika-** 'fiery', m. 'the plant Semecarpus anacardium; a partic. scarlet insect' lex., cf. *āgnika-* 'belonging to the preparation of the sacred fire' KātyŚr. [AGNĪ-¹]

Pa. *aggika-* m. 'fire-worshipper'; Pk. *aggia-* m. 'firefly'; Or. *agīā bāt* 'nettle-rash'; G. *āgiyū* 'fiery', *āgiyo* m. 'glow-worm'; M. *āghī* m. 'a kind of stinging fly', *āghyā*, *āgyā* 'fiery, stinging', m. 'a kind of nettle, Urtica interrupta'.

- 58 **agnikārya-** m. 'kindling the sacred fire with butter' Mn., *rikā-* f. lex. [AGNĪ-¹, KĀRYĀ-]

Pk. *aggiāriā-* f. 'fire-worship'; H. *agyārī* f. 'kindling the sacred fire'; M. *agerī* f. 'throwing ghee on the fire during ancestor-worship'.

- 59 **agnidāha-** m. 'a fiery glow (in the sky)' Hariv. [Cf. *agnidagdha-* 'burnt with fire' RV.: AGNĪ-¹, DĀHA-]

Pa. (*mah*) *aggidāha-*, *-dāha-* 'outbreak of fire' m. (cf. *aggidagdha-*); Mth. *agrāhī* 'forest-fire', OAw. *agidāhu*.

- 60 **agnidhāna-** n. 'receptacle for the sacred fire' RV. [AGNĪ-¹, DHĀNA-]

WPah. bhal. *agyān* n.m. 'tinderbox'; N. *aghyānu*, *agenu* 'a fire for sitting round'.

- 61 **agnimantha-** 'producing fire by friction', m. 'the tree Premna spinosa' Suśr. [AGNĪ-¹, MANTHA-]

Pa. *aggimantha-* m. 'Premna spinosa (the wood of which was used for kindling fire by friction)'; H. *agēth* m. 'a tree the wood of which is used for kindling the sacred fire, usu. Ficus religiosa'.

- 62 *agnirujā- 'a disease with burning sensation'. [AGNÍ-¹, RUJĀ-]

H. *agrū* m. 'eruption on the lips from heat'; G. *agru* m. 'disease causing burning sensation in the mouth'; M. *agrū*, *ag^o*, *āgerū* n. 'heat eruptions on lips and tongue'; for gender poss. cf. *rujas- n. in *rujaskara-*. — Doubtful, but less likely < AGNĪRŪPA-.

- 63 agnirūpa- 'like fire' RV. [AGNÍ-¹, RŪPĀ-]. See *AGNIRUJĀ-.

- 64 agniśikhā- f. 'flame' ŚBr. [AGNÍ-¹, ŚIKHĀ-]

Pa. *aggisikhā-* f., Pk. *aggisihā-* f., M. *āgī* f. 'tongue of flame'.

- 65 agniṣṭhā- m. 'fire-pan' ĀpŚr., *ṭhā* f. 'that corner of the Yūpa towards the fire' ŚBr., *ṭhikā-* f. 'fire-pan'. [AGNÍ-¹, STHĀ-]

Pa. *aggiṭṭha-* n. (?) or *ṭhā-* f. (?) 'fireplace'; Pk. *aggiṭṭha-* 'being in the fire'; Dm. *aṅguṭi* 'smoke-hole'; Phal. *aṅgūt* 'fireplace, chimney'; S. *āgīṭhi* f. 'fireplace'; P. *āgīṭhā* m. 'stove', *ṭhi* f., *gīṭhi* f. 'small stove'; WPah. bhal. *āgīṭhi* f. 'hearth', sod. *geṭhe*; Ku. *ageṭho* 'portable fire-vessel', N. *āgeṭhi*; A. *āgaṭhā* 'burning coal'; Or. *āgaṭhā*, *aṅgeṭhā* 'fire-pan'; Bi. *āgeṭhā*, *ṭhi*, (North of Ganges) *āgaṭhā* 'jeweller's fireplace'; H. *āgīṭhā* m. 'goldsmith's furnace', *ṭhi* f., *āgeṭhū*, *ṭi* f. 'portable stove', G. *āgīṭhi*, *āgeṭhi* f., OM. *āmgīṭhā* m. 'stove', M. *āgīṭhē*, *ṭi* n.; *āgīṭi*, *āgīṭi*, *āgīṭi* f. 'heap of kindled sticks'; Ko. *āgīṭi*, 'brazier'. — The nasal of the majority of mod. lggs. may be due to influence of ĀNGĀRA- or (with Morgenstierne NTS xii 155 for Dm. *aṅguṭi*) represent **aṅgr-ṣṭha-*, cf. Pers. *aṅgīst* 'charcoal' (: *āngāra-*, or perh. **aṅgrīṣṭha-* < IE. **aṅgli-* in OPruss. *aṅgli* 'charcoal' Pokorny IEW 779). Forms without nasal due to regular phonetic change as in WPah., or to a new compd. with *agnī-*¹ as in Sk., or to influence of *agnī-* and its descendants, as in S. with its *ā* fr. *āgi*. — See also *AGNISTHĀNA-.

- 66 *agnisthāna- n. 'fireplace'. [Cf. Pa. *aggiṭṭhāna* n. — AGNÍ-¹, STHĀNA-]

Wg. *āite*, gambīri *anātāṛ*; Paš. *eṅgatāṛ*, Shum. *āthan*; — perh. < **aṅgrī-ṣṭhāna-*, see AGNIṢṬHĀ-; — less likely < *ĀNGĀRASTHĀNA-.

- 67 agnyagārā- m. 'a house for keeping the sacred fire' ŚBr., *agnya^o* KātyŚr., *agniyā^o*. [AGNÍ-¹, AGĀRA-]

Pa. *agyagāra-*, *agyā^o* n. 'house in which fire is kept'; G. *agiyārī* f. 'small fire-temple', M. *agyārī*, *agerī* f. 'pit or house in which Fire-worshippers keep their fire'.

- 68 āgra- n. 'top, summit' RV., 'front' Mn.

Pa. Pk. *agga-* n. 'top, front, point', Gy. eur. *agor* 'end, corner, point' (doubtful whether *-gor* < *gr-*, prob. ext. with MĀ. *-ra-* or *-ḍa-*, since *kr-* > *k-*, see e.g. KRĪNĀTI, *ghr-* > *kh-*, see GHARMĀ-); D. *hagēni* 'on the front side'; S. *agu*, *ago* m. 'front, fore part'; P. *aggar*, *aggā* m. 'front, privities'; Ku. *āgo*, *āgho* 'front part, future, offspring' (*gh*, as also in N. below, due to association with *pāch* 'behind', &c., < PAŚCĀT); A. *āg* 'top, front'; B. *āg* 'front', Or. *āga*; H. *āgā* m. 'front, forehead'; OMarw. *āgo* m. 'front', G. *āgo* m. 'front of a coat', M. *āgā* m.; Si. *aga* 'top', *aguva* 'area in front of the door of a house'.

āgrē, *āgrēna* 'in front' ŚBr.: Pa. *aggē* 'after', Pk. *aggē* 'in front, at first', Aś. *agrēna*, *agēna*; KharI. *agrē* 'in front'; Gy. pal. *āger* 'in front of, before', as. (Miklosich) *vegur* 'forward', wel. *agrē* 'at the end'; D. *hagi* 'in front'; K. *agi lagun* 'to go forward', S. *age* 'in front', L. P. *agge*; WPah. bhal. cur. *aggar* 'further, at first', pañ. *agar*; N. *aghi*; A. *āg bāriba* 'to go forward', *āge* 'at first'; B. *āge* 'formerly'; Or. *āga*, *āge* 'before', OMth. OAw. *āgai*, H. *āge*, OMarw. *āgi*, *āgai*, OG. *āgai*, G. *āge*; — Pk. abl. *aggādō*, Bhoj. *āgā* 'in front', M. *agāv*.

Ext. with *-la-*: Pk. *-aggala-* in cmpds. 'additional' (e.g. *vīsā ekkaggalā* '21'); Gy. eur. *angle* 'in front', *aṅlal*, *ag^o* 'from in front' (< *-ādō*); S. *agaro* 'superior'; L. P. *aglā* 'former'; A. *āgale* 'in future'; OB. *āgali* f. 'being in front' (Chatterji ODBL 698); OAw. *āgara* 'best'; H. *āgal* 'future', m. 'front part'; OG. *āgali* 'before', G. *āgai* 'previously', *āglū* 'previous, future, superior'; M. *aglā* 'superior'.

Ext. with *-ila-* (for *i* cf. AGRIMĀ-, AGRİYĀ-): Pk. *aggiliya-* 'first', S. *agiro* 'superior'.

Ext. with *-illa-*: OAw. *āgila* 'future', H. *āgil* 'foremost', M. *āglā* 'anterior'.

*AGRAGANḌA-, *AGRAGAMAṆA-, AGRAGĀMIN-, AGRANĪTI-, AGRATĀS, *AGRAPĀRŚVA-, *AGRAPĀLI-, AGRAPŪJĀ-, AGRAMĀMSA-, AGRAYĀVAN-, *AGRAVARŚĀ-, *AGRAVĀṬA-, *AGRAVĀSA-, *AGRAVĀHA-, *AGRAVRDDHI-, *AGRAVRṢṬI-, AGRASĀS, AGRASARĀ-, *AGRASASYA-, AGRAHĀYAṆA-, *AGRĀNTA-, AGRIMĀ-, AGRĒGŪ-, AGRĒTVAN-, *AGRŌPASTHĀKA-, AGRYĀ-, ĀGRAYANĪ-; ŪRDHVĀGRA-, KĒŚĀGRA-, JIHVĀGRA-, *PADAGRA-, PRĀGRA-, MUKHĀGRA-, *LŌKĀGRA-, VĀLĀGRA-, VĒTRĀGRA-, VYAGRA-, SĀMAGRA-, STANĀGRA-.

- 69 *agraganḍa- 'top of sugar-cane'. [ĀGRA-, GAṆḌA-²]

Bi. *agēy*, *ger* 'leaves at the top of sugar-cane'.

*PRĀGRAGANḌA-.

- 70 *agragamaṇa- 'going in front'. [ĀGRA-, GAMANA-]

Or. *agaṇa* 'chief, primary', H. *agaunī* f. 'going forward to meet a visitor'.

- 71 agragāmin- m. 'guide' Pāṇ. [ĀGRA-, GĀMIN-]

Pk. *aggagāmiga-* 'leading'; P. *agāṇ* m. 'guide, pioneer'.

agranīti- see AGRAYANĪ-.

- 72 agratahsara- 'going in front' Pāṇ. [AGRATĀS, SARA-]

Cf. Or. *āgusāra* 'leading' (but whence *ā* ?).

- 73 agratās 'in front' RV. [ĀGRA-]

Pa. *aggatō* 'in the beginning'; Pk. *aggaō* 'in front'; P. *aggō* 'beforehand'; N. *aghū* 'next year'; Or. *āgū* 'from the beginning'; Mth. H. *āgu* 'in front'.

AGRATAHSARA-, *AGRATŌJĀTA-.

- 74 *agratōjāta- 'born earlier'. [Cf. *agrajā-* 'first-born' RV., Pk. *aggajāya-*: AGRATĀS, JĀTĀ-]

S. *aguāo* m. 'stepson', *aguāi* f. 'stepdaughter'.

*agrapārśva- see *AGRAVĀSA-. [ĀGRA-, PĀRŚVĀ-]

- 75 *agrapāli- 'front, point'. [ĀGRA-, PĀPI-]

Or. *āguāli* 'sharp end of an axe'.

- 76 agrapūjā- f. 'highest act of reverence' R. [ĀGRA-, PŪJĀ-]

Bi. *agaṇ* 'first-fruits for Penates', *āgāṇ*, *agaṇḍ* 'first-fruits for Brahmans'; — doubtful on phonetic grounds bec. of nasalization.

- 77 agramāmsa- n. 'heart' lex. [ĀGRA-, MĀMSĀ-]

Si. *agamas* 'heart', *akmāva* 'liver'.

- 78 agrayāvan- 'going before' RV. [Cf. AGRAGĀMIN-, *AGRAGAMAṆA-: ĀGRA-, YĀVAN-]

S. *agvānu* m. 'guide'; P. *agvān*, *agmān* m. 'leader'; B. *āguvān* 'precursor', adj. 'going in front', *āgone* 'before'; Or. *āguvāni* adj. 'leading', *āgiāni* (× *āgi* 'in front'); H. *agvān* m. 'guide'. — Direct der. from *agrayāvan-* doubtful.

- 79 *agravarśā- f. 'the end rain'. [ĀGRA-, VARŚĀ-]

M. *āgos* f. 'the beginning of the dry weather'.

- 80 *agravāṭa- m. 'enclosed space in front'. [ĀGRA-, VĀṬA-¹]

P. *agvāṭa* m., *ṭi* f. 'the space in front of a house', Bi. *aguār*, *ṭā*, H. *agwārā* m., G. *agvārū* n.

- 81 ***agravāsa-** m. 'front of a house'. [ÁGRA-, VĀSĀ-²]
Bi. *agwās* 'space in front of a house'. — Or poss. < *AGRA-PĀRŚVA-.
- 82 ***agravāha-** 'leading in front'. [ÁGRA-, VĀHĀ-]
P. *agwāhā* m. 'guide'; Ku. *agwā*, N. *aguwā* (both only with -ā, not -o; see AGRĒGŪ-).
- 83 ***agravṛddhi-** f. [ÁGRA-, VṚDDHI-³]
Bhoj. *agawarhī* 'something given in advance'.
- 84 ***agravṛṣṭi-** f. 'initial rain'. [ÁGRA-, VṚṢṬĪ-]
M. *agoṭh*, *oṭ* f. 'period just before or after the beginning of the rains'.
- 85 **agrasās** 'from the beginning' AV. [ÁGRA-]
M. *āgas*, *ag*^o adv. 'early'. — Deriv. *āgasñē*, *ag*^o 'to be early ripe (of fruit or grain)'.
- 86 **agrasara-** 'going in front' Kālid. [ÁGRA-, SARA-; — cf. Pk. *aggēsara-* m. 'leader']
Or. *āgasara* 'leading'.
- 87 ***agrasasya-** n. 'first-fruits'. [ÁGRA-, SASYĀ-]
Pa. *aggasassa-* n., Si. *agasas*, *agahas*, *agas* (ac. to Geiger GS 18 a recent shortening < **agās*).
- 88 **agrahāyana-** m. 'the month November–December (= *mārgaśīrṣa-*)' lex. [Cf. *āgrahāyānī-* f. 'the full moon-day in that month' Pān.: ÁGRA-, HĀYANĀ-]
A. *āghan*, *āghon* 'the month', MB. *āghana*, *āga*^o, H. *ag-han*, *aghan* m.
- 89 ***agrānta-** 'front or near end'. [ÁGRA-, ĀNTA-]
L. *aggānde* 'in future'; M. *agāt*, *agāt* adv. 'early (of sowing or ripening)', *agāt* n. 'the early grains'.
- 90 ***agrāmin-** 'not rustic'. [GRĀMĪN-]
Si. *agāmi* 'urbane'.
- 91 **agrāmya-** 'not rustic' MW. [GRĀMYĀ-]
Si. *agam*.
- 92 **agrimā-** 'being in front' RV. [ÁGRA-]
Pk. *aggima-* 'first', S. *agyō*, P. *aggiō*; WPah. *bhiḍ. ēggrīō* (n. sg. *ēggrū*, pl. *ēggrīā*) 'frontal'.
agriyā- see AGRYĀ-.
- 93 ***agriyapāṭa-** 'front expanse'. [AGRIYĀ-, PĀṬA-]
S. *agyāṛī* f. 'front part of the head above the forehead, forepart of any interval'.
- 94 **agrēgū-** 'going in front' VS. [Cf. *agrēgā-* TBr., *ōgā-* RV.; — perh. replaced by *agragū*, cf. *agraga-* 'leading' R. — ÁGRA-, VĠĀ]
S. *aguo* m. 'guide'; P. *agwāhā* m., Ku. *agwā*, N. *aguwā* (or < *AGRAVĀHA-); A. *aguwā* 'forerunner'; B. *āgu* 'front'; Or. Bhoj. *aguā* 'leader', H. *aguwā*, *agwā* m., G. *aguwā*, *agwā* m.
- 95 **agrētvan-** f. *ōvari-*, 'going in front' AV. [ÁGRA-, -ITVAN- and ITVARĀ-]
P. *aget* f. 'doing a thing prematurely', *agetā*, *agetre* 'premature'.
- 96 ***agrōpasthāka-** 'chief servitor'. [ÁGRA-, UPASTHĀKA-]
Pa. *aggupatthāka-* m., Si. *agupaṭṭhāka*, *akvaṭṭhā* (prob. < Pa.).
- 97 **agryā-** 'foremost, topmost' ŚBr. 2. **agriyā-** RV. 3. n. 'first-fruits' RV. [ÁGRA-]
1. Pa. *agga-* 'topmost, best'; Pk. *agga-* 'being in front, former'; K. *og*^u 'first'; A. *āg* 'frontal'; B. Or. *āgā* 'foremost, frontal'; Si. *aga* 'first, best'.
2. A. *āgiyā* 'projecting'; M. *agyā* 'foremost'.
3. A. *āg* 'first fruits of the rice harvest'.
Deriv. with -er- < -a-tara-: S. *agero* 'being a little in front'; L. *agere* 'a little forward'.
*AGRIYAPĀṬA-, *AGRYAPAṆA-, *NAVĀGRYA-, *LAVĀGRYA-.
- 98 ***agryapaṇa-** 'chief price or payment in first-fruits'. [AGRYĀ-, PAṆA-]
Bi. *agwan* 'interest in kind on seed-corn'.

- 98a **aghā-** 'bad', n. 'mishap' RV.
Pa. Pk. *agha-* n. 'pain, sin', Pk. *aha-* n.; H. *ah* f. 'difficulty, trouble'.
- 99 ***aghrṣṭa-** 'not rubbed out'. [√GHRṢ]
G. *aghrṣṭ* m. 'a document (on stone, metal plate, or paper) recording a permanent gift, esp. of land' T. N. Dave. — Doubtful.
- 100 **anḱā-** m. 'hook' RV., 'hip where children are carried' BṛĀrUp., 'curved line, mark, sign' R. [√ANḶ]
Pa. *anḱa-* m. 'hook, mark, brand, hip', Pk. *anḱa-* m.; Dm. *anḱhā* 'sickle', Gaw. *hānko*, Bshk. *ēng*, Tor. *āēng*, Phal. *āngu* m.; K. *anḱ* m. 'granulation of a healing wound' (*ākh* m. 'mark' ← H.); S. *angu* m. 'numerical figure, mark', L. P. *anḱ* m.; Ku. *ākh* 'mole on skin, digit'; A. B. *ākh* mark, line'; Bhoj. Aw. lakh. *ākh* 'digit'; H. *ākh* m. 'mark, spot', *ākh* f. 'bend near kneepan'; G. *ākh* m. 'digit', *ākh* m. 'notch'; M. *ākh* m. 'mark, sign', *ākhī* f. 'pole with hook and netting for gathering mangos' (× *ākhā* s.v. *AKKHA-); Ko. *ākh* 'digit'; Si. *aka* 'mark', *ākaya* 'hip, side'.
Ext. -ā-: B. *ākrā*, *ōri* 'hook, tendril'; H. *ākrā* m., *ōrī* f. 'hook, tendril'; G. *ākrī* f. 'hook', *ākoṛī* f. 'hook at end of a long stick for picking fruit', M. *ākdī* f.
ANḶANA-, ANḶĀYATI, ANḶITA-; *ANḶAKĀRA-, ANḶAPĀLI-, *ANḶĀKĀRA-, *ANḶĀSĪTA-; *UDANĶA-, *KAṬĀNĶA-, *GRAIVĪYANĶA-, PAṆCĀNĶA-, ŚĀŚĀNĶA-; — TRYANĶATA- ?
- 101 ***anḱakāra-** m. 'act of marking' [ANḶĀ-, KĀRA-¹]
H. *ākhār* m. 'mark, spot'. — Deriv. S. *āgāraṇu* 'to sketch out before engraving or painting'. — Or poss. < *ANḶĀKĀRA-.
- 102 **anḱana-** adj. 'marking' Nir., n. 'branding' Mit. com. [ANḶĀYATI, ANḶĀ-: √ANḶ]
Pk. *anḱana-* n. 'marking, branding'; Ku. *ākhāṇ* 'estimate, opinion'; G. *ākhū* n. 'carpenter's tool for marking', *ōnī* f. 'ruler, way of ruling, stanza'; M. *ākhñē*, *ākhñē*, *ākh*^o n. 'sloping divisions of a flat earth roof for water to roll off', *ākhñē*, *ākhñē*, *ākh*^o f. 'ruler'.
- 103 **anḱapāli-**, **-ikā-** f. 'embrace' lex., *anḱōlikā-* f. lex. [ANḶĀ-, *PĀPI-]
Pk. *anḱavālī-* f.; Gy. eur. *angāli* 'armful, embrace', *angala* 'bosom' (JGLS 3rd ser. xi 137); K. *nāl* m. 'bosom', *nāl-mot*^u m. 'embrace', pog. *nāl-mut* (< **nāl*: for *n-* < *n* see ANḶĀRA-); WPah. roh. *gōāl* 'embrace', Ku. *anḱwāl*; N. *āgālo* 'the bent arm, armful, embrace'; A. *ākowāl* 'embrace'; Bi. *ākwār*, *ak*^o 'sheaf as large as can be carried between the arms'; H. *ākwār*, *ak*^o f. 'embrace, bosom'. — Doubtful are Si. *alaṅga* 'kissing' (or < ALAGNA-) and S. *anḱalu* m. 'caress' (l < -alla- ext. of ANḶĀ- ?).
- 104 **anḱāyati** 'marks, brands' MBh. [ANḶĀ-: √ANḶ]
Pa. *anḱēti*; L. *anḱaṇ* 'to vaccinate'; P. *anḱnā* 'to examine, estimate'; Ku. *ākhno* 'to mark, estimate'; B. *ākhā* 'to mark, draw'; Or. *ākhībā* 'to brand'; H. *ākhnā* 'to mark, appraise', G. *ākhvū*; M. *ākhñē*, *ākhñē*, *ākh*^o 'to mark, trace'.
ANḶANA-, ANḶITA-.
- *anḱākāra- see *ANḶAKĀRA-. [ANḶĀ-, ĀKĀRA-]
- 105 ***anḱāsrita-** 'attached to a hook'. [ANḶĀ-, ĀSĪTA-]
L. mult. *āgāsī* f. 'gear for raising a Persian wheel off the ground'.
- 106 **anḱita-** 'marked, branded'. [ANḶĀYATI: √ANḶ]
Pa. *anḱita-*, Pk. *anḱia-*; M. *ākhī* 'numbered, marked'.
- 107 ***anḱu-** 'hook' in ANKUṬA-, ANKURĀ-, ANKUŚĀ-. [Cf. Av. *anku-* in cmpd. 'hook': √ANḶ]
- 108 **anḱuṭa-** m. 'instrument for moving the bolt or bar of a door' lex. [*ANḶU-: √ANḶ]
Pk. *anḱudaga-* m. 'peg'; S. *anḱuṇṇa* 'hooked pole for

picking fruit'; Ku. *ākur* 'handle of a hoe' (lw. with *k*); A. *ākurī-bag* 'heron with a long crooked beak'; Or. *ānkurā* 'long pole with a hook'; Bi. *ānkurā*, *urā*, *ri* 'iron poker for smith's fire', *ākurā*, *urā* 'fringe-maker's hook and ring', *ākurī* 'iron hook in the construction of a cart'; Mth. *ākorā*, *ōkrā* 'iron poker', *akurī*, *ukrī* 'hook for taking glass out of crucible'.

- 109 **aṅkurā-** 1. 'hooked'. 2. m. 'sprout' Up., 'tumour' Suśr. [*AṆKU-: √AṆC]

1. Gy. as. *agurā* 'crooked' JGLS new ser. ii 331; Ash. *āklā* 'top of shoulder', Kt. *ākri* 'upper part of arm', Wg. *akrā* 'peg', Pr. *uku* 'shoulder'; A. *ākorā* 'crooked, bent'.

2. Pa. *ānkura-* m. 'sprout', Pk. *ānkura-* m., N. *ākurō* (lw. with *k*), B. Mth. *ākur*; Or. *ānkuribā* 'to cut off ears of ripe rice'; H. *ākurā* m. 'sprout', M. *ākūr* m., *ākerī* f. 'tender spike of a tree'; Si. *akura*, *akara* 'sprout, tumour'.

*AṆKURAYATI, *UPĀṆKURĀ-

- 110 **aṅkurayati** 'sprouts', *aṅkurita-* Kālid. [AṆKURĀ-]

Pk. *aṅkuriya-*, L. *uṅgaran* 'to sprout', P. *uṅgarnā*, *uṅgurnā*, Ku. *āgurno*, Bhoj. *ākural*, M. *ākurnē*.

- 111 **aṅkuśā-** m.n. 'hook, driver's hook' RV. [*AṆKU-: √AṆC]

Pa. *aṅkusa-*, *āka-* m. 'hook, elephant goad', Pk. *aṅkusa-*, *āya-* m.; S. *āghu* f. 'sprout'; P. *aṅgus* m. 'elephant goad' (lw. with *-s-*), N. *aṅkuse* 'hook' (lw. with *k*); A. *ākuhi* 'long stick with a hook', B. *ākusi*, *āksi*; Or. *aṅkusā*, *si* 'elephant goad', hooked stick, tendril of creeper'; Bi. Mth. Bhoj. *ākus* 'elephant goad', *ākusā* 'fringe-maker's iron hook with ring'; Bhoj. *ākusi* 'hook'; OAw. *ākusa* 'goad', H. *ākus* m.; M. *ākuśī* f. 'hooked stick'; Si. *akussa* 'elephant goad'.

- 112 **aṅkūrā-** m. 'sprout' Up. [Cf. AṆKURĀ-; — *AṆKU-: √AṆC]

S. *āgūru* m. 'sprout'; L. *aṅgurī* f. 'blade of corn when it first appears', P. *aṅgūrī*, *uṅgurī* f.; *āgūr* m. 'granulation in a healing sore'; H. *ākūr*, *orā* m. 'sprout'.

*PRĀṆKŪRA-

- 113 **aṅkōṭa-**, **aṅkōṭha-** m. 'the small tree Alangium hexapetalum' lex. 2. **aṅkōla-**, *āka-*. 3. **aṅkōlla-**. [EWA i 20 with lit.]

1. B. *ākoṭ* 'a partic. plant'.

2. Pa. *aṅkōla-*, *āka-* m. 'Alangium hexapetalum', M. *ākoḷ* m.f. 'the tree', n. 'its fruit'.

3. Pk. *aṅkolla-* m., Or. *aṅkola*, *ōkula*, *ōku*, H. *ākol*, *olā* m., G. *ākol* m.

aṅkōlikā- see AṆKAPĀLI-

aṅkōlla- see AṆKŌṬA-

AṆG 'go'. [Cf. √IṆG, √*IṆGH]; see AṆGANA-

- 114 **āṅga-**¹ n. 'limb' RV., 'body' Mn.

Pa. *āṅga-* n. 'limb', Pk. *aṅga-* n. 'limb, body'; Ash. *uñtrō* 'arm', (+ ?); Paś. *aṅ* f. 'arm' (IIFL iii 3, 13 ← Ind.); Kal. *aṅ* 'thigh'; K. *aṅ* m. 'limb of body or tree'; S. *aṅu* m. 'body'; L. *awāṇ*. P. *aṅ* m. 'limb, body, branch'; WPah. bhal. *aṅ* n., Ku. *ān*; N. *ān* 'back'; A. *āṅgā-muri* 'stretching the limbs', *āṅgi-bhaṅgi* 'contortion of face or limbs'; B. *ān* 'body', Mth. H. *āg* m., G. M. *āg* n., Ko. *āṅga* n., Si. *aṅga*, *āṅga* (Geiger EGS 16 wrongly < *aṅgin-*). — Cmpd. S. *chāṇo* 'having six toes or fingers on foot or hand'. — Deriv. H. *āgā* m. 'as much as can be held in both arms'; M. *āgāvinē* 'to embrace'; G. *āgvū*, *āgāu* 'one's own' (semant. cf. TANŪ-). — Ext. with *-ḍa-*: Ku. *āṅar* 'upper garment', *āṅro* 'woman's bodice'; G. *āgrī* f. 'overcoat'; — with *-lla-*: G. *āglī* f., *olū* n. 'baby's coat'.

AṆGIKĀ-; *AṆGAKRṢṬI-, AṆGAJĀTA-, *AṆGARAKṢA-, AṆGARĀGA-, *AṆGAVIKALA-, AṆGAHĀRA-, *AṆGAHŌLA-, AṆGŌNCHA-; ARDHĀṆGA-, AṢṬĀṆGA-, UTTARĀṆGA-, *UPAPĀR-

SVĀṆGA-, ĒKĀṆGA-, *KARBARĀṆGA-, *KĀṆGA-, KĀLĀṆGA-, KRṢĀṆGA-, *KŌKĀṆGA-, KHATVĀṆGA-, NAGNĀṆGA-, PAṆCĀṆGA-, *PADĀṆGA-, *BUTṬĀṆGA-, RATHĀṆGA-, *LAUHĀṆGIKA-, VAKRĀṆGA-, VYĀṆGA-¹, ṢAḌĀṆGA-, SĀMAṆGA-, *SAMĀṆGA-, SĀṆGĀ-, SĒNĀṆGA-.

aṅgā² 'particle of assent' RV.

AṆGĪKARŌTI.

- 115 ***aṅgagrṣṭi-** f. 'stretching the body'. [ĀṆGA-¹, KRṢṬI- or poss. *VIKRṢṬI-]

Mth. *āgaiṭhī* 'yawn'.

- 116 **aṅgajāta-** 'produced from the body' MW without ref. [ĀṆGA-¹, JĀTĀ-]

Pa. *aṅgajāta-* n. 'male and female organs of generation'; Pk. *aṅgajāya-* m. 'son'; Si. *aṅgadāya* 'organs of generation' (prob. ← Pa.).

- 117 **aṅgada-** n. 'bracelet on upper arm' R. [← Muṇḍa Kuiper PMWS 124]

Pa. *aṅgada-* n., Pk. *aṅgaya-* n., Si. *aṅguva*.

- 118 **aṅgana-** n. 'act of walking' lex., 'courtyard' R., *āṇa-* n. Kālid. [√AṆG]

Pa. *aṅgaṇa-* n. 'open space before palace'; Pk. *aṅgaṇa-* n. 'courtyard', K. *āgun* dat. *-anas* m., S. *aṅaṇu* m., WPah. bhad. *aṅgan* pl. *-gnā* n., Ku. *āṇan*, N. *āṇan*, B. *āṅgan*, *āṅginā*, Or. *aganā*, dial. *aṅgan*, Bi. *āgan*, *āgnā*, *ēgnā* (BPL 1237), Mth. *āgan*, Bhoj. *āṇan*, H. *āgan*, *āgnā*, *agnā* m. (× *uṭhān* s.v. UPASTHĀNA-), G. *āgan*, *āgnū* n., M. *āgnē* n., Ko. *āṅgaṇa*, *goṇ* n., Si. *aṅgaṇa*, *aṅgunuva*. — Deriv. L. mult. *aṅgaṇī* f. 'the grains that remain on the threshing floor after division'; G. *āṅniyū* n. 'open space about a house'.

- 119 **aṅganā-** f. 'woman' R., 'beautiful woman' lex. [← Austro-as. Mayrhofer EWA i 20 with lit.]

Pa. *aṅganā-* f., Pk. *aṅgaṇā-* f., OSi. *agana*, Si. *aṅguna* 'woman, wife'.

- 120 ***aṅgarakṣa-** 'garment'. [Cf. *aṅgarakṣaṇī-* f. 'coat of mail': ĀṆGA-¹, RAKṢĀ-]

Pk. *aṅgarakkha-*, *āga-* 'protecting the body'; S. *āgrakho* m. 'upper garment', B. *ānrākḥā*, Or. *aṅgarakhā*, Bi. H. *āgarkhā* m., *khī* f., G. *āgarkhū* n., *khī* f., M. *āgarkhā*, *āgō*, *āgrākḥā* m. — × ANTARĪYA-: L. *andrakkhā* m.

- 121 **aṅgarāga-** m. 'application of ointment, cosmetic' R. [ĀṆGA-¹, RĀGA-]

Pa. *aṅgarāga-* m., Pk. *aṅgarāya-* m.; Si. *aṅgarā* 'unguent' (in *saṅgarā* s- due to anal. of pairs of an inherited or Sinhalized word and a learned lw. beginning with vowel or s-).

- 122 ***aṅgavikala-** 'deformed in limbs'. [ĀṆGA-¹, VIKALA-]

Pa. *aṅgavikala-* 'mutilated'; Si. *aṅgavāl* 'maimed, deformed'.

- 123 **aṅgahāra-** m. 'gesture' Kathās. [ĀṆGA-¹, HĀRA-¹]

Pa. *aṅgahāra-* m., Pk. *aṅgahārāya-* m.; Si. *aṅgarāya* 'gesture, esp. of Malabar dancing girls' (perh. therefore ← SIndia ← Pk.).

- 124 ***aṅgahōla-** 'washing the body'. [ĀṆGA-¹, *HŌL-]

Pk. *aṅgohali-* f. 'bathing all the body except the head'; G. *āghol* n. 'ablution', *āgholvū* 'to bathe'; M. *āghol*, *āghūl*, *āghō* f. 'washing the body'. — Deriv. G. *āgholiyū* n. 'pot for warming bath water', *āgholīrī* f. 'song sung during ceremonial wedding bath'.

- 125 **āṅgāra-** m.n. 'glowing charcoal' RV., *āka-* lex. 2. ***iṅgāra-**, *iṅgāla-* m. Vāsav. com.

1. Pa. *aṅgāra-* m. 'charcoal', Pk. *aṅgāra-*, *āya-*, *aṅgāla-*, *āya-* m., Gy. eur. *aṅgār* 'charcoal', wel. *vanār* m. (v- from m. article), germ. *yangar* (y- from *yag*, s.v.

- AGNĠ⁻¹); Ash. *anā* 'fire', Kt. *anā*, Gmb. *anā*, Pr. *anēye*, Dm. *angar* (*a* < *ā* NTS xii 130), Tir. Chilis Gau. K. *nār* (*n* < *n̄*, not ← Psht. *nār* ← Ar. AO xii 184), Paš. *angār*, Shum. *ār* (← Paš. NOGaw 59), Gaw. Kal. Kho. *angār*, Bshk. *angār*, Tor. *anā*, Mai. *agār*, Phal. *angōr*, Sh. *agār*, *ha* m.; S. *anaru* m. 'charcoal' (*a* < *ā* as in Dm.), L. *angār* m., P. *angyār*, *orā* m., EP. *āgeār* (*y* or *e* from MIA. *aggi* < AGNĠ⁻¹?), WPah. bhad. *angārō* n., pl. -*ā*, Ku. *anār* (*danār* id. × *dājno* < DAHYĀTĒ), N. *anār*, A. *angār*, *engār*, B. *angār*, *ānrā*, Or. *angāra*; Bi. *agarwāh* 'man who cuts sugar-cane into lengths for the mill' (= *pakwāh*); OMth. *angāra*, Mth. *āgor*, H. *āgār*, *orā* m., G. *āgār*, *or* m., M. *āgār* m., Si. *angura*. — Wg. *āř*, *āt* 'fire' (as opp. to *anarīk* 'charcoal', see ANĠĀRYĀ-) poss. < AGNĠ⁻¹, Morgenstierne NTS xvii 226.
2. Pa. *inghāla* 'glowing embers (?)', Pk. *ingāra*, *ingāla*, *aya*-; K. *yēngur* m. 'charcoal', *yēngur* m. 'charcoal-burner'; M. *igāl*, *igāl* m., Ko. *iglo*. — Deriv. M. *igāl* m. 'a kind of large ant', *igāl* f. 'a large black deadly scorpion'.
- ANĠĀRAKA-, ANĠĀRI-, ANĠĀRYĀ-; ANĠĀRADHĀNĠ-, *ANĠĀRAVARTA-, *ANĠĀRASTHĀNA-, *ANĠĀRSTHA-.
- 126 **anĠāraka-** 'red like embers', m. 'charcoal; name of various plants' (*anĠārikā* f. 'stalk of sugar-cane, flower of *Butea frondosa*'). 2. m. 'the planet Mars'. [ANĠĀRA-]
1. Pa. *anĠāraka* 'red like charcoal'; S. *anārī* f. 'smut in wheat'; WPah. bhal. *anārī* f. 'a plant with red flowers'.
2. Pa. *anĠāraka* m. 'Mars', Pk. *anĠāraya* m.; S. *anāro* m. 'Tuesday'.
- 127 **anĠāradhānĠ-**, *ikā* f. 'portable stove' lex. [ANĠĀRA-, DHĀNA-]
- Paš. *angarān*, *angaranī* 'fireplace'.
- 128 ***anĠāravarta-** m. 'fire stone'. [ANĠĀRA-, *VARTA-³]
- Ash. *anālawat* (*r* — *r* > *l* — *r*).
- 129 ***anĠārasthāna-** n. 'fireplace'. [ANĠĀRA-, STHĀNA-]
- Dm. *angarthāi* (perh. a Dm. compd.). — See *AGNĠ-STHĀNA-.
- 130 **anĠāri-** f., *anĠāritā* f. 'portable brazier' lex. [ANĠĀRA-]
- H. *āgārī* f.
- 131 **anĠāryā-**, *anĠāriyā* f. 'heap of embers'. [Cf. *anĠā-riya* 'fit for making charcoal', *anĠārikā* f., *anĠāritā* f. 'portable fireplace' lex.: ANĠĀRA-]
- Wg. *anarīk*, *angrīk* 'charcoal'; Paš. *angerīk* 'black charcoal', Shum. *āgerīk*; Phal. *angerī* 'charcoal', *angerīsi* f. 'black charcoal'; Ku. *anārī* 'sparks'; G. *āgārī* f. 'small hearth with embers in it'.
- 132 **anĠikā-** f. 'woman's bodice'. [ANĠA-¹; perh. replacing **anĠiya*-, *anĠya*- 'belonging to the limbs' RV.]
- P. *anĠī* f. 'bodice', Ku. *anīyo*, Or. *anĠī*, Bi. *āgiyā*, Mth. H. *āgī* f.; G. *āgī* f. 'small coat presented to the bridegroom by his mother's father'; *āgiyā* m. 'bodice', Ko. *anĠī*, Si. *anĠiya*. — A larger garment is denoted by m. formations; P. *anĠā* m. 'long garment reaching to the knees', A. *enĠā*, Or. Bi. H. *anĠā*, Aw. lakh. *āgā*. — Cf. similar meanings in other derivatives of ANĠA-¹.
- 133 **anĠīkarōti** 'agrees to, promises' Hit. [ANĠA², KARŌTI]
- Pk. *anĠīkarāi* 'promises', H. *āgernā*, *āgejnā* (formed after type *karnā*: *kījnā* ?).
- 134 **anĠula-** m. 'finger's breadth' R., Mit. [ANĠULI-]
- Pa. *anĠula* n., Pk. *anĠula* n., K. *anĠul* m., S. *anuru* m., L. *anĠul* m., P. *unĠal* bhar, N. *āwal*, *amal*, A. *anĠul*, Or. *anĠula*, H. *āgul*, *āgur*, *unĠal* m., G. *āgal* n., M. *āgūl*, *āgo* n.; Si. *anĠalā*, pl. *al* 'distance from first to second joint of forefinger when bent'.
- *TURĠYĀNĠULA-, *TRĠYĀNĠULA-, NIRAĠGULĀ-, PAŠCĀNĠGULA-.

- 135 **anĠūli-** f. 'finger, toe' VS., ŠBr., *anĠūri* f. AV., *svanĠuri* RV. 2. ***anĠūdi-** [2 < **anĠuṣ*-di- with **anĠuṣ*- in *anĠuṣ*-thā-, cf. H. Frisk Suffixales -th- im Indogermanischen 17.]
1. Pa. *anĠulī* f. 'finger', *ikā* f. dimin., Pk. *anĠulī* f., Gy. as. *anĠul*, pal. *unĠli*; D. *agūla*, pl. *lii* f. 'finger, toe'; K. *anĠū* f. 'finger'; S. *anuri* 'finger, toe', L. *anĠal* f., mult. *anĠil* f., khet. *anĠal*, awān. *anĠul*, P. *anĠuli*, *unĠul*, *li*, *unĠal*, *li* f., WPah. bhal. *anĠoli* f. (whence m. *anĠolo* 'thumb'), Ku. *anuli*, *anulo*, N. *aūli*, *aūlo* (in compd. *āwal*-, *amal*-tunu 'thimble'), A. *anĠuli*, B. *anul*, *anĠuli*, Or. *anĠuli*, Mth. *āgur*, *anĠuriā*, OH. *āguri* f., H. *anĠulī*, *unĠli* f., *anĠul*, *unĠal* m., OG. *anĠulī*, G. *āgli* f., *āglū* n., M. *āgoli*, *āgli* f., Si. *anĠilla*, pl. *ili*. — Deriv. A. *anĠuli*-yāiba 'to point at'; B. *anlāna* 'to touch with the fingers'; G. *āgliyū* n. 'stepchild'.
2. Ash. *anūr* 'finger', Kt. *anūr*, Wg. *anūr* m., Gmb. *anūr*, Pr. *igū*, Dm. *anĠuri*, Tir. *anĠura*, Paš. *anĠurī* f., ar. *āur*, Shum. *anĠurēm* f. 'my finger', Ning. *anĠū*, Gaw. *anĠurīk*, Kal. *anĠuryak*, Kho. *anĠul*, Bshk. *anĠur*, Tor. *anĠi*, Kand. *hagūi*, Mai. ky. *agui*, *anĠo*; Phal. *anĠur* 'toe', *anĠuri* f. 'finger', *ghān anĠuru* 'thumb'; Sh. *agūi* f. 'finger', koh. *hanui* f., jji. *haguri* 'first finger', *haguru* 'thumb'.
- ANĠULA-, ANĠULĠYA-; *UPĠNĠUDI-, *KANYĠNĠULI-, PAŠCĠNĠULI-, MADHYĠNĠULI-.
- 136 **anĠulĠya-** m.n. 'finger-ring' R. [ANĠULI-]
- Pk. *anĠulĠya*-, *aga*-, *liĠjaga* m.n., Mai. (LSI) *anĠulī*; Gy. wel. *vanli* f. 'earring' (orig. m. whence v- from m. article). — Also Pa. *anĠuleyyaka* n., Pk. *anĠuleyyaya* m.n.
- 137 **anĠuṣthā-**, *gu* m. 'thumb' ĀsvGr., 'big toe' KātyŚr. [*anĠu*-s-thā-, cf. **anĠu*-s-di- and ANĠULI-]
- Pa. *anĠuṣthā*-, *aka* m. 'thumb, big toe', Pk. *anĠuṣthā* m.; Gy. eur. *anĠuṣt* 'finger', wel. *vanuṣtō* m., germ. *guṣto*; Bshk. *anĠuṣ* 'thumb', Tor. *anĠuṣh*; Sh. *agūto* m. 'thumb, big toe', K. *nyōth* m., S. *anūtho* m., L. *anĠuṣh* m., awān. *anĠuṣthā*, *anĠukhā*, P. *anĠuṣthā* (ā), *gūṣthā* m.; WPah. bhad. kha. *nuṣth* 'thumb', l. rudh. *āguṣh*, seutī *gūth*, jaun. *gūthā*, kuithali *gunṣthi* 'finger', kotgarh *gunṣthe*, roh. *aūthe*; Ku. *anūth*, *tho* 'thumb, toe'; N. *aūtho* 'finger, toe', Or. *anĠuṣthi*, *anĠthi*, *aūthi*; Bhoj. Aw. *āguṣhā* 'thumb', H. *āguṣthā* m. 'thumb, big toe', G. *āguṣh* m., M. *āguṣhā*, *āgoṣhā*, *āgthā* m.; *āgthi* f. 'little finger or toe'; Ko. *ūgto* 'thumb', Si. *anĠuṣta*. — Ext. with -ta-: P. *anĠuṣthā* m. 'ring for thumb or big toe'; — Gy. eur. *anĠuṣtrī*, *anĠuṣtrī* 'ring' prob. ← Pers. *anĠuṣtarī*.
- ANĠUṣTHYA-, *ANĠUṣTHIYA-.
- ***anĠuṣthiya-** see ANĠUṣTHYA-.
- 138 **anĠuṣthya-** 'pertaining to thumb or big toe'.
2. ***anĠuṣthiya-** [ANĠUṣTHĀ-]
1. Paš. *anĠuṣāk*, wegalī *anūcīk* f. 'finger-ring' (prob. < **anĠuṣch*-, IIFL iii 3, 14); K. *nyōth* m. 'thumb-ring'; A. *anĠaṣhā* 'finger-guard on bow-string'; B. *ānoth*, *oṣ*, *ānothā* 'toe-ring'; Or. *anĠtā* 'large ring', *anĠuṣthi*, *aūthi* 'toe- or finger-ring'; Si. *anĠuṣu* 'small, short'.
2. Wg. *anĠuṣtī* 'ring', Kt. *anūstī*, *anūstī* (latter prob. ← Pers. *anĠuṣtarī* Morgenstierne NTS ii 242); S. *anūthi* f. 'thumb-ring'; P. *anĠuṣthi*, *unĠ* f. 'toe- or finger-ring', WPah. pañ. *anĠuṣthi*, bhal. *anĠoṣthi*, bhad. *aūthi*, Ku. *anūthi*, N. *aūthi*, A. *anĠaṣthi*, B. *anĠuṣthi*, *āṣthi*, Bi. *āguṣthi*, *aūthi*, (Gaya) *aūthū*, Bhoj. *anūthi*, Aw. H. *āguṣthi* f., G. *āguṣthi* f.; *āguṣthiyā* m. 'measure of the thumb'; M. *āgthi* 'thumb- or toe-ring'.
- ***anĠūdi-** see ANĠULI-.
- ***anĠrīstha-** or **anĠrīstha*-, see AGNĠSTHĀ-.
- 139 **anĠōncha-** m., *anĠōnchana* n. 'towel' lex. [Poss. ANĠA-¹, UNĠCHĀ- m. 'gleaning esp. of single grains' (for

meaning 'sweeping together, wiping' cf. development of meaning under ŪNCHATI and PRŌNCHATI). But N. Bi. H. point to MIA. **āṅga-u(ñ)cha-* (with *āṅgōñcha-* as late Sanskritization), poss. a MIA. form with *-*vuñcha-* anal. replacing *puñcha-* < *prōñcha-* (as suggested by Platts UD s.v. and P. Tedesco JAOS 77. 195). In either case loss of second nasal, through dissimilation, was early (contrast ŪNCHATI, PRŌNCHATI). In any case Bloch LM 286 wrongly < *āṅgavastra*.]

P. *āṅgocchā* m. 'waist-cloth worn when bathing and afterwards used as a towel'; Ku. *ānocho* 'towel', N. *ānauchō*, Or. *āṅguchā*, *°chi* (*āṅgōñchā* prob. ← Sk.), Bi. *āgauchā*, *gamchā*, *°chī*, H. *āgauchā*, *āgochā* m., *°chī* f., G. *āguchō* m., Ko. *āḡso* m. — Lw. from centre in K. *āṅōca* m. (with c), S. *āṅgocho* m. (with ṅ), M. *āgochā*, *āgchā* m. (with ch).

āṅgya- see ĀNGIKĀ-.

- 140 **acaṣṭa-* 'untasted'. [*CAṢṬA-: √*CAKṢ²]
G. *ēṭh* f. 'refuse of food'.

- 141 **acca-* 'sudden shock'. 2. **accakka-*.
1. G. *accō* m. 'obstacle, crowd'.
2. G. *āckō* m. 'shock, push', *acakvū* 'to stop' intr.; M. *āckā* m. 'sudden pull', *āckī* f. 'convulsive gasp', *āckāṇē* 'to jolt, strike'.

- 142 *accha-*¹ 'clear, transparent' Suśr. [Poss. 'shadowless' cf. *acchāyā-* RV. Neither **ṛkṣa-* (Mayrhofer EWA i 22) nor *ḍrca-* (P. Tedesco JAOS 77, 197) are phonet. satisfactory.]

Pa. Pk. *accha-* 'clear, transparent, pure, clean'; K. *oḥh* 'thin, weak'; S. *ācho* 'clear, white'; L. *acchā* 'clean, good'; P. *acchā* 'good' (→ H. N. *acchā*), Ku. *ācho*, B. *āchā*, Or. *āchā*, H. poet. *āchā* (→ P. *āchā*), OMarw. *āchyo*, f. *āchī*; G. *āchū* 'thin, elegant, dim'; M. *āsaṭ*, *āsaṭ* 'thin, watery, dilute'. — With emph. *h-*: L. *awāṇ*. *hacchā* 'clear', P. *hacchā* 'good'; WPah. bhal. bhad. *haccho* 'good', pañ. cur. cam. *hacchā* 'white'. — As subst. S. *acha* f. 'anything spread out over a considerable space (flood, clouds, plain, &c.)'; G. *āchī* f. 'elegance'. — Cf. Gy. eur. *laō* 'good' with unexplained *l-* (scarcely with Sampson DGW iv 189 < *lakṣ-*).

*accha-*² m. 'bear', see ṚKṢA-.

- 143 **acchādāna-* 'without covering'. [CHĀDANA-]
Kho. *chan* (or *čan*?) 'naked'.

- 144 *acchidat* 3 sg. aor. ind. 'has cut' Pāṇ., subj. *chidat*(2) ŚBr. [√CHID]
Kho. *oḥistam* pret. 'I cut'.

AJ 'drive': ĀJATI; ĀPĀJATI, *ABHIYAJYATĒ, ĀJATI, PRĀJAKA-, PRĀJANA-, *PRĀJAYATI, SAMĀJA-.

- 145 *ajā-* m. 'goat', *ajā-* f. RV., *ajakā-*, *-ikā-* f. 'small or young goat' Pāṇ.

Pa. *ajā-*, *°aka-* m., *ajikā-*, *°iyā-* f., Pk. *aya-* m., *ayā-* f., Aś. *ajake* m., *°kā* f., Shum. *ūi* f. (NOGaw 37 < *AJANIKĀ- q.v.), Sh. *ai* f., S. *ai* f.; Si. *ada* 'goat, ram'. There is considerable confusion of meaning between 'goat' and 'sheep', and phonet. the Shum. Sh. S. forms may represent AVī-, AVIKĀ-. There is a similar confusion in their cmpds. But Sh. bro. *ā* 'she-goat' < *ajā-*.

*AJAKATA-, *AJANIKĀ-, *AJĀNĪ-, AJĀNA-, *AJYA-; *KAṬ-ṬAJYA-; AJAKARNA-, AJAGARĀ-, *AJAPAṢṬHA-, AJAPĀLĀ-, AJAMŌDA-, *AJAVĀṬA-, AJAVĪTHI-.

- 146 **ajakaṭa-* m. 'flock of goats'. [Ext. with -ṭa- of *ajaka-*, cf. *avikaṭā-*: AJĀ-]

S. *ajaru* m. 'flock of goats' (< **ayyarū* ?); L. *eiyur*, (Jukes) *aiyyar* m. 'flock of sheep or goats', P. *ayyar* m. — Or < AVIKATĀ-.

- 147 *ajakarṇa-* m. 'a goat's ear' KātyŚr., 'the tree Terminalia alata tomentosa' Suśr., *°aka-* m. 'the tree Shorea robusta' lex. [AJĀ-, KĀRṆA-]
H. *enī* f. 'name of a very big tree' ?

- 148 *ajagarā-* m. 'boa constrictor' AV. [AJĀ-, GARĀ-]
Pa. Pk. *ajagara-* m., Pk. *ayagara-*, M. Ko. *ār* m.; Si. *dāra-* in *dārakaravalā* 'the snake Bungarus Ceylonicus', *dārapolaṅgā* 'a kind of viper' H. Smith JA 1950, 192.

M. *dhār*, *ahīr* 'boa constrictor', Ko. *hāru* perh. × *AHIRŪPA-.

ājati see ĀJATI.

- 149 **ajanikā-* 'she-goat', or **ajānī-* ? [AJĀ-]
Gaw. *hēnī* f. (NOGaw 37 < **ajanikā-*, but perh. < ĒKAHĀYANA-), Shum. *ūi* (or < AJĀ- or AVī-).

- 150 **ajapaṣṭha-* 'young goat'. [AJĀ-, PAṢṬHA-]
S. *aiṣṭha* f. 'she-goat 10 or 12 months old'. — Or < *AVIPAṢṬHA-.

- 151 *ajapālā-* m. 'goatherd' VS. [AJĀ-, PĀLĀ-]
Pa. *ajapāla-* m., Pk. *ayavāla-* m.; Gaw. *wāl* 'shepherd', Kal. *wal-moḥ* (NOGaw 53 < -*vāla-* extracted from cmpds. with -*pāla-*); L. *eiyaḷ* m. 'shepherd, goatherd'; P. *ayāl* f. (?) 'flock of sheep or goats', *ayālī*, *yālī* m. 'shepherd, goatherd'; Marw. *evāliyo* m. 'shepherd'. — The forms of Gaw. Kal. L. P. Marw. may equally be < AVIPĀLĀ-.

- 152 *ajamōda-* m., -ā-, -ikā- f. 'caraway, parsley, Ligusticum ajwaen' Suśr. [Pop. etym. AJĀ-, MŌDA-: cf. AJĀJĪ-, YAVĀNĪ-]

Pa. *ajamōja-* m. 'cummin-seed'; G. *ajmō* m. 'parsley'; M. *ōvā* m. 'Ligusticum ajwaen, Sison ammi and its seed'; Si. *adā* 'Anethum sowa', *adimoda* 'a kind of parsley, Carum copticum'.

- 153 *ajarā-* f. 'Aloe perfoliata, Argyreia speciosa' lex. [Cf. *ajagara-* m. 'Eclipta or Verbesina prostrata']
Si. *adara* 'name of a medicinal plant' (DSL 196-7 prob. same as *adariya* 'cowitch, Mucuna pruriens').

- 154 **ajavāṭa-* m. 'goat-pen'. [AJĀ-, VĀṬA-¹: with EH. -r- < -ṭ- rather than < -vāra-]
H. *aiwārā* m. 'shed for sheep, goats or cattle in jungle'. — Or < *AVIVĀṬA-.

- 155 *ajavīthi-* f. 'path of the constellation Aries' Yājñ. [AJĀ-, VĪTHI-]
Pa. *ajavīthi-*, Si. *adavē* Geiger EGS 7, but prob. ← Pa.

ājasra- see *JASARA-.

ajāgara- see AJARĀ-.

- 156 *ajājī-* f. 'Cuminum cyminum, Ficus oppositifolia, Nigella indica' Suśr. [Cf. AJAMŌDA-, YAVĀNĪ-]
Kho. (Lor.) *ājōḡ* 'caraway'.

- 157 *ajānant-* 'not knowing'. [JĀNANT-: √JÑĀ]
Pk. *ayānamāta-*, *ayāna-*, *°naa-*, *°nuya-* 'foolish', *ayāna-* n. 'folly'; S. *iāno* 'ignorant'; L. *ayānā* m. 'fool, infant'; P. *ayānā*, *yānā* 'ignorant, immature'; Ku. *ayāno* 'young'; OAw. *ayānā* 'ignorant'; H. *ayānā* 'silly'. — Cf. Pa. *ajānana-* n. 'ignorance'.

*ajānī- f. 'she-goat', see *AJANIKĀ-.

- 158 *ajīna-* n. 'skin of esp. the black antelope used by ascetics' AV. [AJĀ-]
Pa. *ajīna-* n., Pk. *ajīna-*, *aiṇa-* n., Si. *adun*, *aṇḍun* (Sikhavalanda v. 3).

- 159 **ajṛta-* 'undigested'. [Cf. *jīryatē* 'is digested' Yājñ., *ajīrṇa-* 'undigested' Mn., *ajīrti-* f. 'indigestibleness': √JṚ]
Or. *ajara* 'indigestion'.

- 160 **ajña-** 'ignorant, foolish' Mn., *ajñākā-*, *-ikā-* f. 'ignorant woman' Pān. [√JÑĀ]
Pk. *añña-* 'young', m. 'rogue'; Ku. *ānojāno* 'strange, new, wicked' (-jāno ?); A. *āz* 'simple, artless', *āzālā* 'ignorant, foolish'; B. *ājālī* 'foolish girl' (Chatterji ODBL 314 < *rjū-*).

- 161 **ājñāta-** 'unknown' RV. [JÑĀTĀ-: √JÑĀ]
Pa. *aññāta-*, Pk. *aññāya-*; B. *ānār* 'unknown, unrequented' (Chatterji ODBL 527: ext. with *-ta-*: doubtful).

- 162 **ajñānin-**, f. *-inī* 'ignorant, unwise' MW. [JÑĀNA-: √JÑĀ]
Pa. *aññānin-* 'ignorant'; Pk. *aññāni(ya)-* 'foolish'; K. *anōrī*, *anōdī* (country dial. ?); S. *anārī* 'uncouth', m. 'fool'; P. *anārī* m. 'fool', *anārān* f. 'clumsy woman', Ku. *anārī* 'clumsy'; N. *anārī* 'fool'; A. *ājān* 'ignorant, foolish', *anārī* 'difficult to live with, corrupt' (< H. ?); B. *ānārī* 'clumsy', Or. *anārī*; H. *anārī*, *arī* 'foolish, clumsy'; G. *anārī* 'stupid'; M. *anādī* 'clumsy', *adānī* (< **adānī*). — MIA. dissimilation of *aññānī* to **aññādī* whence also through metathesis to **adānī*: for similar dissimilation see *ANUNI-, ANĒNĀS-, ĀNJANA-.

- 163 ***ajya-** 'flock of goats'. [AJĀ-]
L. *ajjar* m., P. *ajjar*, *ijjar* m. — Deriv. L. *ājārī* m. 'shepherd', P. *ājri* m.
*KAṬṬĀJYA-.

- 164 ***ajvara-** 'free from fever'. [JARĀ-]
A. *āzar* 'free from fever, freedom from fever'.

AÑC 'bend': AÑKĀ-, AÑKANA-, AÑKĀYATI, AÑKUṬA-, AÑKURĀ-, AÑKUŚĀ-, AÑKURĀ-, *AÑCA-, AÑCATI, AÑCANA-, AÑCALA-; *ATIYAÑCATI, ĀPĀÑC-, AÑCATI, ŪDAÑC-, ŪDAÑCATI, *UPĀÑCATI, NĪYAÑC-. NĪCA-, NYAKKĀRA-, NYAGRŌDHA-, NYĀÑC-, PARĀKĀT, PARYAÑKA-, PALYAÑKA-, *PRATIYAÑC-, *PRATYAKA-, *PRĀCAYATI, PRĀCĪNA-, PRĀCYĀ-, *VĪCYA-, SAMYĀK, SĀKĀM; GHṚTĀCĪ-; — √AÑCH.

- 165 ***añca-** 'curve'. [Cf. *rōmāñca-* m. 'thrill of the hair': √AÑC]
A. *ās* 'a line'; ext. with *-ta-*: *āsor* 'scratch'.

- 166 **āñcati** 'bends' ŚBr., **āñcati** 'bends, curves' AV. [√AÑC]

Pa. *añcati* 'draws (water)'; Pk. *añcaī* 'drags, ploughs, draws a line'; A. *āsiba* 'to draw a line', *āsor* 'furrow' (o ?); B. *ācā* 'to estimate'; Or. *āñcibā* 'to draw, conjecture, bend a bow'. — Any connexion with Si. *ādima* 'dragging', *āddenavā* intr. 'to drag along the ground' is unlikely since *añc-* would normally > *as-*.

- 167 **añcana-** n. 'bending' Nir. [√AÑC]
A. *āsan* 'drawing a line', *āsani* 'rough draft'; Or. *ācan* 'rope used in a bedstead' (why not *ñ* ?).

- 168 **añcala-** m.n. 'border or end of a garment' Pañcat. [√AÑC]

Pk. *añcala-* m. 'hem of a garment'; K. *anzolū* m. 'border of a cloak, shawl, veil'; Ku. *ācal* 'fold of a woman's dress', gng. *ācaw* 'veil'; N. *ācal* 'border of garment, small wrap'; A. *āsal* 'border of garment', *āsalā* 'a single cloth'; B. *ācal* 'hem of a garment', *āclā* 'hem of a garment of a goddess'; Or. *añcala* 'part of cloth worn over the shoulder, skirt, district', *añcalā* 'embroidered end of a woman's dress'; Bi. *ācar*, *ācī* 'border of a sāṛī'; OMth. *ācara* 'woman's body cloth, veil'; Bhoj. *ācar* 'woman's skirt'; Aw. *ācar* 'breast'; H. *ācal* m. 'border of cloak, &c.'; G. *ācal* m. 'udder, teat'; M. *ācūl*, *ācō* m. 'udder', *ācīlī*, *añcō* f. 'unwoven threads, fringe'; Si. *asalā*, *aha* 'border, margin, environs', *ahala-pahala* 'in the neighbourhood' (Geiger ES 10 EGS 14 <

āsanna-). — S. *ācilo* m. 'cloth for straining', P. *añcalā* m. 'hem', M. *añcal* ← Centre.

AÑJ 'anooint': AKTĀ-, AÑJĀTI, AÑJANA-, ĀÑJAS-, *AÑJITA-; ABHYAÑGA-, ĀJYA-; *AÑJATI, ĀNJANA-, ĀNJ-ANĪYA-, ĀNJANYĀ-, ŪPĀKTA-, *UPĀKNA-, *UPĀGNA-, UPĀÑKSYATI, UPĀNGA-, *UPĀJYATĒ, *UPĀNJATI, UPĀNJANA-, *BHIYAGNA-, *BHIYAÑGA-, *BHIYAJYATĒ, *BHIYĀNJATI, *BHIYĀJYATI, *BHYAGNA-, *PRĀNJATI, PRĀNJANA-, VĪYAKTA-, VĪYAÑGA-², VĪYAÑJANA-, VYĀKTA-, VYĀNGA-², VYĀNJANA-, *SAMĀNJATI.

- 169 **añjāti** ~ *andkti* 'anooints, smears, decorates' RV.; or **añjati* ~ *dnakti* AV. [√AÑJ]

Pa. *añjati* 'smears, anooints', Pk. *añjāī*; Pr. *añ-* 'to smear' (NTS xv 286 < **añc-* for *añj-* after *aniktē* ?); H. *ājñā* 'to apply collyrium to the eyes', G. *ājvū*; Si. *āñdinavā* 'to anooint, paint'.

- 170 **añjana-** n. 'anoointing, ointment' ĀśvŚr. [√AÑJ]
P. *añjan* f. 'collyrium'; Si. *añdanā* 'anoointing, painting, putting on (clothes)'.

- 171 **añjali-** m. 'the hollowed hands placed together' ŚBr.

Pa. *añjali-* m., *añjalikā-* f., Pk. *añjalī-* m.f.; Kho. *añjil* 'single or double handful, the hands put together palms up in salutation', K. *anzal* f., P. *añjīlī* f., Ku. *ājulī*, *āculī*, *ājwāl* 'double handful', gng. *ājui*, *ācui*; N. *ājuli*, *ājulo* 'open palms placed together', A. *āzālī*, B. *ājuli*, *ājilā*, Or. *āñjuli*, *añjō*, *āñjulā*, *añjō*, Bhoj. *ājurī*, H. *añjal*, *añjul*, *añjilā* m., *añjīlī*, *añjūlī* f. 'double handful'; G. *ājilī* f. 'open palms together', M. *ājilī* f., Si. *ādilla*; — *-ul-* from *añgūlī-*; P. *uñjal* m. 'double handful', Or. *uñjilā*, H. *uñjal* m., *uñjīlī* f. with metathesis < *añjul-*, or poss. < *UPĀNJALI-.

- 172 **āñjas-** n. 'ointment, mixture' RV. [√AÑJ]

A. *āzā* 'curry, pottage' (for meaning cf. *vyāñjana-* n. 'condiment' MBh.).

- 173 ***añjita-** 'anoointed'. [Cf. *añjayati* ĀśvŚr.: √AÑJ]

Pa. *añjita-* 'smeared'; Pk. *añjiya-* 'oiled'; Si. *āñdi* 'painted, marked'.

- 174 **añjira-** m. 'fig-tree'. [← Pers. Mayrhofer EWA i 24]

L. *hañjir* m. 'fig', *hañjirā* f. pl. 'swelling of glands'; P. *añjir*, *hājō* m., *hājō* f. 'fig', N. *añjir*; B. *añjir* 'fig, guava, kind of lime'; H. *añjir* m. 'fig'; G. *ājir* n. 'fig', *ājirī* f. 'fig-tree'; M. *ājir* m. 'fig-tree and fruit'. — Deriv. G. *ājiriyū* 'dark red'. — Some forms, e.g. H., prob. directly from Persian.

AṬ 'wander about': *ABHYAṬATI, *PARIYAṬṬA-.

- 175 **aṭani-**, *-i-* f. 'notched extremity of a bow'. [i.e. supporter of the string ? — cf. *AṬ-?]

Pa. *aṭani-* f. 'support inserted under leg of a bedstead, supports of a seat'; M. *aṭan* f. 'slip of bamboo strengthening forepart of winnowing fan', *aṭnī* f. 'three-legged stand' Bloch LM 287; — G. *aṭnī* f. 'three-legged stand on which bread is made' < *AṬP-.

- 176 **aṭarusa-** m. 'the shrub *Justicia adhatoda*' lex., *arūsaka-* m. Suśr.

H. *arūs*, *arus*, *arūsā* m. '*Justicia adhatoda* and *ganderussa*' (< **aṭarus-* ?); G. *arūsī* f., *arūsī* f. 'a partic. medicinal plant', *arūsō* m. 'a partic. tree'; M. *aṭulā*, *aṭolō* m. 'the plant *Justicia adhatoda* and *ganderussa*'.

- 177 **aṭavī-** f. 'forest' R.

Pa. *aṭavī-*, Aś. shah. gir. *aṭavi-*, Pk. *aṭavī-* f., Si. *iḥu*; — Geiger GS 26 and BSOS viii 556 Si. *lāv* 'forest', but see DĀVĀ-.

- 178 ***aṭṭ-¹** 'contain, be contained, fit into'. [Poss. < *ārta-*¹ 'brought', cf. *āṇvati* 'brings, reaches, obtains' RV., despite *ā* of P.: √Ṛ]

Phal. *aṭ-* 'to send, bring' NOPhal 28, Sh. *atoiki*; P. *aṭṭnā* 'to be filled up, be contained in'; Ku. *āṭṇo* 'to bury, fill up with earth and stones', *aṭṇo* 'to contain, hold', *aṭṭo* 'brimful'; N. *aṭṭumu* 'to be contained, fit into'; A. *āṭiba* 'to tighten', *āṭiba* 'to suffice'; B. *āṭā* 'to be contained, close tightly', *āṭā* 'closely fitted, insufficient'; H. *āṭnā*, *aṭṇā* 'to fit into, join'; *āṭnā*, *aṭṇo*, *āṭṇo* 'to be contained, be fitted into', *āṭwānā*, *āṭṇo* 'to cram in'.

- 179 *aṭṭ-² 'obstruct, stop'. [Cf. *Aṭṭha-², *Aṭṭ-², *Aṭṭ-²: prob. ← Drav. see *Aṭṭ-]

S. *aṭaru* 'obstinate'; L. *aṭṭ* m. 'sediment in a well, silt'; Or. *aṭāi* 'enclosure for cattle'; G. *āṭṇ* m. 'pounding' (?), *aṭwāman* f. 'obstacle'; M. *aṭ* f. 'obstruction', *aṭ* f. 'obstinacy', *aṭṇē* 'to thicken, inspissate'.

*Aṭṭakk-.

aṭṭa-¹ 'boiled rice' see *Aṭṭa-².

- 180 *aṭṭa*-² 'high', m. 'tower, watchtower' Kālid., *aṭṭaka*- m. 'tower' lex. [Non-aryan Mayrhofer EWA i 25]

Pa. *aṭṭa*-, *aka*- m. 'watchtower, platform, hide-out in a tree'; Pk. *aṭṭa*- 'big', m.n. 'watchtower, room on roof'; Paś. *aṭ* 'rock'; Ku. *āṭ*, *āṭi* 'shelf in the kitchen'; N. *āṭ* 'a mud shelf on which to keep vessels'; A. *āṭi*, *āṭiā*, 'high bank, prominence'; H. *aṭṭā* m. 'heap', *aṭṭā* m. 'upper room', *aṭṭiā* f. 'small thatched room on the roof'; G. *āṭ* f. 'an arrangement of cow-dung cakes to prevent the cooking-pot from upsetting'; Si. *aṭṭuwa* 'platform, loft, structure over fireplace'.

Aṭṭāla-; Aṭṭahāsa-.

- 181 *aṭṭa-³ 'bundle'. 2. *aṭṭa-³. 3. *aṭṭha-¹. 4. *aṭṭha-.

1. K. *ūṭ*^h, dat. *acē* f. 'bundle, skein'; L. *aṭṭi* f. 'skein', P. *aṭṭā* m., *āṭi* f.; A. *āṭi* 'sheaf'; B. *āṭi* 'sheaf, faggot'; Or. *āṭi* 'sheaf, bundle'; H. *āṭi*, *aṭṭi* f. 'twist, bundle, skein'. 2. B. *āṭi* 'bundle'; Bi. *āṭi* 'bundle of straw'; Mth. *āṭi* 'bundle of grain divided between reaper and master'; H. *āṭi*, *aṭṭi* f. 'bundle, skein, sheaf'; G. *āṭi* f. 'skein of thread'.

3. Pk. *aṭṭhā*- f. 'handful'.

4. Ku. N. *āṭho*, *āṭhi* 'bundle, sheaf, plait of hair'.

- 182 *aṭṭakk- 'obstruct, stop'. [*Aṭṭ-²]

S. *aṭkanu* 'to be stopped', *aṭak* f. 'hindrance'; L. *aṭkan* 'to stop, stick', P. *aṭkanā*; *aṭkā* m. 'stoppage'; Ku. *aṭkanu* 'to stop, wait'; N. *aṭkanu* intr. 'to stick in, stop'; A. *aṭak* 'obstacle', *āṭiā* 'scarce'; B. *aṭkāna* 'to obstruct', *aṭak* 'barrier'; Or. *aṭakibā* 'to come to a stop', *āṭakibā*, *akaṭāibā* 'to hinder', *aṭakā*, *akaṭā* 'hindrance'; Mth. *aṭkab* 'to stay, cease', *aṭkāb* 'to prevent'; H. *aṭkanā* intr. 'to stick', *aṭak* f. 'obstacle'; Marw. *aṭkanu* 'to remain'; G. *aṭkavū* 'to be detained', *aṭak* f. 'stoppage', *aṭakṛi* f. 'hiccough'; M. *aṭakṇē* 'to be stopped', *aṭkē* n. 'obstacle'.

- 183 *aṭṭakkalā- 'guess'. [Poss. contains *kalā*-: for first part cf. L. *aṭṭa-saṭṭā* m. 'rough guess' and *Aṭṭ-]

H. *aṭkal*, *aṭkar* f. 'guess' (prob. → K. *aṭkal*, *aṭhko* f., S. *aṭkala* f.; L. *aṭkal* f. 'knowledge, skill, guess'; P. *aṭkal* f. 'guess', Ku. *aṭgal*, gng. *aṭgaw*, N. *aṭkal*); A. *āṭkāl* 'conjecture', B. *āṭkāl*, Or. *aṭakala*, G. M. *aṭkal* f.

- 184 *aṭṭahāsa*- m. 'loud laughter' Kālid. [Aṭṭa-², Hāsa-]

Pk. *aṭṭahāsa*- m.; A. *āṭāh* 'loud call, scream'.

- 185 *aṭṭāla*- m. 'watch-tower' R., *laka*- m. MBh., *likā*- f. 'palace'. [Aṭṭa-²]

Pa. *aṭṭāla*-, *aka*- m. 'watch-tower, room on roof or over gate'; Pk. *aṭṭālaya*- m.n. 'roof-terrace'; Kt. *aṭol* 'boulder', Pr. *aṭāl* 'high hill', Paś. *aṭālā* 'rock' Morgenstierne NTS xv 252; L. awān. *aṭāri* 'turret'; P. *aṭālā* m. 'platform, mound, heap', *aṭāri* f. 'small room on roof'; N. *aṭālī* 'balcony'; A. *āṭāl* 'platform of bamboos laid across the beams of a house'; Or. *aṭālī* 'palace, mansion', Bhoj. *aṭāri*; H. *aṭāl*, *ṭāl* f. 'heap', *aṭālā*, *āwā* m. 'heap,

high building', *aṭāri* f. 'thatched upper building'; G. *aṭāri* (*aṭālī* lw. with *l*) f. 'balcony'; M. *aṭālā*, *aṭolā* m. 'platform in cornfield', *aṭālī* f. 'terrace'; Si. *aṭalla* 'scaffold, watch-tower'.

*aṭṭha-¹ 'bundle' see *Aṭṭa-³.

- 186 *aṭṭha-² 'gum'. 2. *aṭṭha-.

1. A. *āṭhā*, *ēṭhā* 'gum', *ēṭhā-ēṭhi* 'gummy, slimy'; B. *āṭhā* 'gum, birdlime, paste', *āṭhāl*, *āṭāl* 'viscid'; Or. *aṭhā* 'gum'; Si. *aṭṭuwa* 'any glutinous substance'.

2. G. *ātho* m. 'paste'.

- 187 *aṭṭ- 'obstruct, stop'. [Cf. *Aṭṭ-², *Aṭṭ-², poss. *Aṭṭha-²; ← Drav. cf. Tam. *aṭai* 'to be obstructed', Kan. *aṭṭa* 'obstructing, transverse', Tu. *aṭaka*, *aṭaka* 'obstacle', Kui *aṭa* 'screen', Brah. *aṭ* 'obstruction': T. Burrow TPS 1945, 79.]

L. *aṭan* 'to jib, be entangled', *aṭā* m. 'constipation'; P. *aṭnā* 'to stop, stick fast', *aṭ* f. 'stoppage'; Ku. *aṭno* 'to persist, be strong', *aṭiyo* 'fat', *aṭo* 'prop'; H. *aṭnā*, *aṭnā* 'to come to a stop', *aṭ* f. 'dam'; G. *aṭvū* 'to touch', *aṭ* f. 'obstinacy'; M. *aṭṇē* 'to be stopped', *aṭ* f. 'obstruction'. — Ext. with *-kk-*: L. *aṭak* m. 'untrained bullock'; P. *aṭkanā* 'to be stopped'; G. *aṭkavū* 'to touch', *aṭak* f. 'obstruction'; M. *aṭakṇē* intr. 'to stick fast'.

*aṭi- 'heel' see *Aṭṭi-.

- 188 *aṭṭ- 'obstruct, stop'. [← Drav., see *Aṭṭ-]

K. *aṭun* 'to persevere, be intent on', *aṭāv* m. 'the wooden beam supporting a log when being sawn'; S. *aṭanu* 'to build', *aṭa* f. 'watercourse'; L. *aṭṭ*, pl. *aṭṭā* f. 'small irrigation channel', *aṭṭi* f. 'iron rest for supporting tools in turning'; P. *aṭṭā* m. 'perch for birds'; WPah. bhal. *aṭṭo* m. 'support for a log being sawn'; Ku. *āṭo* 'support, bolt of door'; N. *āṭ* 'cover, shelter', *aṭinu* 'to stop, halt'; A. *āṭ* 'screen'; Or. *āṭibā* 'to ward off', *āṭi* 'hide-out for hunters'; Mth. *aṭāeb* 'to restrain'; H. *āṭ* f. 'interruption, covering', *aṭnā* 'to cause to stop' (perh. rather der. *aṭnā* < *Aṭṭ-); G. *aṭi* f. 'obstacle', *aṭvū* 'to stop', *aṭni* f. 'a stand'; M. *aṭṇē* 'to be stopped' (or < *Aṭṭ-), *aṭāc* 'tightly'; Si. *aṭaya* 'prop, stopper' (perh. direct ← Tam. *aṭai*).

*Aṭṭa-, Aṭṭana-.

- 189 *aṭṭa- 'transverse'. [Same as prec. ? ← Drav., see *Aṭṭ-]

S. *aṭo* m. 'edge of a boat, thwart', *aṭi* f. 'rail across bottom of a lathe', *aṭo* 'transverse'; L. *aṭṭā* m. 'thwart of a boat'; P. *aṭṭā* 'crooked'; B. *āṭ* 'aslant', *āṭā* 'beam'; Or. *āṭa* 'width', *āṭā* 'cross-beam', Mth. *āṭ*, *āṭi* 'boundary between fields'; H. *āṭ* f. 'horizontal line painted across forehead', *āṭā* 'transverse'; OMarw. *aṭo* 'transverse'; G. *aṭū* 'slanting', *aṭ* f. 'curved piece of mica worn as ornament by women on forehead'; M. *aṭṇē* n. 'ridgepole, cross-bar, keel', *aṭvā* 'transverse'; Ko. *aṭa* 'crosswise'; — compounded with an IA. word of same meaning: Or. *āṭa-bāka* 'oblique'; H. *aṭbaṅgā* 'crooked', m. 'obstruction' (→ N. *aṭ(h)āṅge* 'crosswise, obstacle').

- 190 *aṭṭana*- n. 'shield' lex. [Mayrhofer EWA i 25 connects with Aṭṭa-²; perh. rather to *Aṭṭ- 'obstruct']

Pk. *aṭṭana*- n., Or. *āṭani*.

- 191 *aṭṭi- 'heel'. 2. *aṭi-. 3. *aṭṭi-. 4. *aṭi-. [J. Bloch BSOS v 738 ← Drav., cf. Tam. Kan. *aṭi*, Tel. *aṭugu* 'foot, footstep']

1. L. P. *aṭṭi* f. 'heel'; H. *aṭṭā* m. 'heel of shoe'; — Si. *aṭiya* 'foot, footstep' (with *a*, not *ā*) ← Tam.

2. Marw. *aṭi* 'heel'.

3. P. *aṭ* f. 'heel', N.B. Or. *eri*, Bhoj. *erī*; H. *er* f. 'spur', *erī* f. 'heel'; M. *aṭ* f. 'urging with the heel'; — N.B.Or.H. perh. < 4 below.

4. G. *erī* f. 'spur', *erī* f. 'heel'.

× *LATTā-.

aṭi- 'linch-pin' see *āṭi*-.

- 192 **āṇu-¹** m. 'the grain-plant *Panicum miliaceum*' VS. [Same as **ĀṆU-²** ?]
Pk. *āṇu-*, *āṇua-* m., *āṇuā-* f. 'a sort of edible grain'; Phal. *āṇu* 'millet'.
***ĀṆUNI-**.
- 193 **āṇu-²** 'fine, minute' BrĀrUp.; *āṇvī-* f. 'epithet of the fingers preparing Soma-juice' RV., *āṇū* 'minutely' ŚBr. Pa. Pk. *āṇu-* 'small'.
ĀṆUKA-, ĀṆAVĀ-, *ĀṆVAKA-; *ĀṆUVAṢĀ-; PARAMĀṆU-.
- 194 **āṇuka-** 'fine, minute' Suśr. [ĀṆU-²]
Pa. *āṇuka-*; Pk. *āṇua-* 'small', m. 'fool'; P. *āṇū* 'minute', m. 'atom'; Ko. *āṇvo* 'low, mean'.
- 195 ***āṇuni-** 'millet'. [Cf. *āṇu-¹* NTS xii 156]
NiDoc. *āṇinī* prob. 'millet' H. W. Bailey BSOAS xii 332; D. *āṇin* 'millet', Kt. *awāṇi*, Dm. *āṇin*, Paś. *āṇin*, Gaw. *ēṇin*, Kal. *āṇin*, Kho. *olīn*; — all < **āṇin-* with same dissimilation of *n* — *n* as in *ĀJĀNIN-* rather than < **ARJANA-* — More doubtful is Sh. (Lorimer) *āno* 'Indian millet'.
- 196 ***āṇuvarṇśa-** 'small share'. [ĀṆU-², ĀṆŚA-]
H. *anvāśi* f. 'a very small measure of land', *anvāśā* m. 'as much corn as grows on an *a*'.
- 197 ***āṇṭ-** 'presume, be bold'. [Cf. ***ATṬAKKALĀ-**]
Ku. *āṇṭo* 'to guess', *āṇṭ* 'guess'; N. *āṇṭu* 'to dare, be about to', *āṇṭ* 'presumption, decision, courage'; Or. *āṇṭa* 'pride'; G. *āṇṭū* 'to aim at'.
***āṇṭa-** 'bundle', see ***ATṬA-²**.
***āṇṭha-** 'bundle', see ***ATṬA-³**.
āṇṭhatē, see ***HANṬATI**.
āṇḍā- see **ĀṆḌĀ-**.
āṇḍakōśa- see **ĀṆḌAKOŚA-**.
āṇḍaja- see ***ĀṆḌAJĀTA-**.
ātati see **ĀṬṬ**.
atasā- see **ATASĀ-**.
- 198 **atas-** f. 'flax' Suśr. 2. ***tissi-**. [Cf. *atas-* n. 'bush' RV.]
1. Pa. *atas-* f., Pk. *amg. ayas-*, ś. *alas-* f. (-l- < -t- from a NW. dialect ?); K. *ālś* f. 'flax, linseed', N. *alas*, *ālas*, Aw. *lakh. arsi*, H. *alsi* f. (→ S. *alsi*, *ilsī* f., P. *alsi* f.), G. *ālśi* f., M. *ālśi*, *ālśo* f. — Deriv. G. *ālśiyū*, *apaśo* n. 'linseed oil'.
2. N. *tisi* 'linseed', B. *tisi* (→ A. *tisi*), Or. *tisi*, Bi. Bhoj. H. *tisi* f. (→ P. *tisi* f., M. *tisi* f.).
- 199 ***atārita-** 'unrescued'. [Cf. *tārd-* m. 'rescuer' VS., *tārita-* 'ferried across' MBh.: **√ṬṚ**]
P. *ārī* 'helpless' ?
- 200 **āti** 'beyond, over' RV.
Ash. *di*, *da* 'also', Kt. *di*, Pr. *dī*, *dē*, Kho. Paś. *di* (NTS ii 253, xv 257, IIFL iii 3, 52 in each case with ?); — Mai. ky. *ē* 'and' (→ *ū*) Buddruss Kan 41: doubtful.
- 201 **atīkrāmaṇa-** n. 'act of passing over' ŚBr. [**√KRAM**]
Pa. *atikkamaṇa-* n., Pk. *aikkamaṇa-* n.; Si. *ikmana* 'haste', *ikman* 'quick'.
- 202 **atikramati** 'passes over' RV. [**√KRAM**]
Pa. *atikkamati*, Pk. *aikkamati*, NiDoc. fut. *atikramiṣanti*; OSi. absol. *ikmā* 'having transgressed', Si. *ikmenavā* 'to step out, disappear'.
- 203 **atīkrānta-** 'gone beyond' ŚBr. [**√KRAM**]
Pa. *atikkanta-*, Pk. *aikkamta-*; OSi. *ikut* 'gone away, dead'.
- 204 **atīkrāmayati** 'lets elapse, leaves unnoticed' R. [**√KRAM**]
Pa. *atikkāmēti*; Si. *ikumvanavā* 'to let elapse'.
- 205 **ātitarati** 'crosses over' RV. [**√ṬṚ**]
Pa. *atitarati*, Pk. *āyaraṭi*; K. *yīrun* 'to float about, drift whirling about, be distracted'.
atipāta- in **PRĀṆĀTIPĀTA-**. [**√PAT**]
- 206 ***atipāra-** m. 'bringing across'. [Cf. *atipārayati* 'leads across' RV.: **√PṚ**; — or **atipāra-* 'fulfilment', cf. *pārayati* 'fulfils' RV., *atipūryati* 'becomes full' MBh.: **√PṚ**]
Si. *ivara* 'accomplishment, end, leisure'.
- 207 ***atipuṣṭa-** 'very fat'. [**√PUṢ**]
K. *pog. yūṭh* 'fat (of an animal)'.
- 208 **atipraṇīta-** 'led beyond' ĀśvŚr. [**√NĪ**]
Pa. *atipraṇīta-* 'very noble', Si. *ipinī* (Geiger EGS 19 but Pa. form is a Pa. compd. and Si. prob. ← Pa.).
- 209 ***atimahānt-** 'very great'. [**MAHAT-**]
Pa. *atimahant-*, Si. *imahat* 'very large'. — Prob. ← Pa.
- 210 ***atiyañcati** 'pulls across'. [For *āti* with a verb 'to pull' cf. *atīkaṣati* 'pulls (ploughshare)' Kauś.: **√AṆC**]
Pk. *āimcāi* 'overpasses, goes away', with *ch* (cf. *ANCHATI* ~ *ĀNCATI*) *ayamchāi* 'pulls, ploughs, draws a line', *āimchāi* 'surpasses', *āimchāna-* n. 'pulling, transgressing' (poss. connexion or confusion with **KHIN-*, **KHAN-* 'pull' is suggested by *āimchāi*, *damchāi* 'pulls, ploughs'; Ku. *āic* 'pressure'; N. *āicnu* 'to press', *āicinu* 'to be pressed or pulled', *āicyānu* 'to pull up (a horse)'; H. *āicnā*, *īcnā* 'to pull', G. *ēcvū*. — J. Bloch BulleFEO xlv 48 separates the Pk. words from the modern, Ku. *āic*, &c., which he derives from **adhi-gicc-* in Aś. bh. *adhi-gicya* 'rejecting'.
***ātiyēti** see **ĀTYĒTI**.
***atirikṇa-** see **ĀTIRIKTA-**.
- 211 **ātirikta-** 'excessive' AV., 'left apart' R. 2. ***atirikṇa-**. [**√RIC**]
1. Pa. *atiritta-* 'left over', Pk. *āritta-*, OSi. *ayirit*; Si. *itiri*, *ituru* 'surplus' (< **iriti* ? But Geiger EGS 21 rather as past part. of *uturanavā* < *UTTARATI*).
2. Ash. *dirini* 'she was left', *direne* 'they were left' (Morgenstierne NTS vii 89 with ?).
- 212 **atirēka-**, **atirēka-** m. 'surplus' ŚBr. [**√RIC**]
Pa. *atirēka-* 'redundant', *atirēkatā-* f. 'surplus', Pk. *āirēya-* m.; Si. *ayirā* 'above, more than'.
- 213 ***ativṛtta-** 'separated'. [Cf. *divartayati* 'separates too far' RV., *ativṛtti-* f. 'excess' Pān.: **√VṚT**]
Pa. *ativatta-* 'passed beyond'; Si. *ivat* 'off, out of the way' Geiger GS 81, but with *t*, not *ṭ*, prob. ← Pa.
- 214 ***atiśōdhanī-** 'broom'. [Cf. *śōdhanī-* f. 'broom', *ōnaka-* m. 'sweeper' Mṛch.: **√SUDH**]
Kho. *riṣun*, *ruṣun* 'brush made of an animal's tail for clearing up flour in a mill'.
- 215 ***atiśōdhi-** 'cleaning'. [Cf. ***śōdhi-**: **√SUDH**]
Paś. *ṛṣi*, *iṣi* 'broom' Morgenstierne IIFL iii 3, 12.
***atiṣkadati** see ***UTSKADATI**.
- 216 **atiṣṭīgham** 'so as to overwhelm' MaitrS. [**√STIGH**]
Kal. (Morgenstierne from notes of Siiger) "*liṣhtiai*" 'having struck (a certain holy stone or rock)': very doubtful.
- 217 **atiṣṭhā-** 'jutting out' (f. 'superiority' ŚBr.) [*atitiṣṭhati* 'juts out or over' TBr.: **√STHĀ**]
Kho. *riṣṭ* 'corniced road, revetment wall, water-channel carried across cliff-face by revetment'.

- 218 ***atiṣphāyatē** 'swells, is complete, arrives'. [For semantic development cf. SPHĀYATĒ, *NIṢPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-; √SPHĀY] Sh. *ifayoiki* 'to arrive' (1st sg. pres. *ifāyam*). — Deriv. *ifayaroiki* 'to conduct'.
- 219 **atīhṛta-** 'added to'. [*atīharati* 'stands out above' ŚBr., Pa. *atīharati* 'brings over': √HṚ] Si. *ihaḷa* 'above'.
- 220 **atīta-** 'gone by, past' MBh. Mn. [√I²] Pa. NiDoc. *atīta-*; Pk. *atā-*; Si. *ayu* adj. 'past' (< **ayū* < **ayuu* < **ayū* H. Smith JA 1950, 194). **atīrēka-** see ATIRĒKA-.
- *atta-**¹ 'eaten'. [√AD] *GAVATTA-.
- 221 ***atta-**² 'father, grandfather'. 2. ***adda-**. [Cf. ATTĀ-] 1. A. *ātā* 'address to a respectable old man'; G. *ātāji* m. 'grandfather'; Si. *ātā* 'grandfather'. 2. S. *ado* m. 'brother'; L. *addā* m. 'father'.
- 222 **attā-** f. 'mother, mother's sister, elder sister' lex., *atti(kā)-*, *anti(kā)-* f. 'elder sister' lex. 2. ***addā-**. [← Drav. Tam. *attai* 'aunt, mother-in-law' T. Burrow BSOAS xii 366. Cf. *ATTA-²] 1. Pk. *attā-* f. 'mother, father's elder sister, husband's mother', an interchange of meaning due to Drav. custom of a girl being married to her father's sister's son (B. R. Saksena, Proc. and Trans. of the 4th Oriental Congress 478); Or. *atā*, *ātā* 'term of address to mother and elder sister', *ātā* 'father's sister'; M. *āt*, *ātas*, *ātū*, *āte*, *ātes* f. 'father's sister'. 2. S. *adī* f. 'sister'.
- *attha-** 'gum' see *Aṭṭha-².
- 223 **atyadbhuta-** 'very wonderful' VP. [ĀDBHUTA-] Pk. *acabbhuya-*; B. *acābhuyā* 'wonderful, wonder-struck'.
- 224 ***atyākhētyati** 'hunts' [ĀKHĒṬA-] Bhoj. *caheṭal* 'to pursue'; — doubtful.
- 225 ***atyāgata-** 'entered'. [√GAM] K. *čāv*: see ĀTYĒṬI.
- 226 **atyādhāna-** n. 'act of placing on' Pāp. [√DHĀ] Ku. *acaiṇo* 'chopping block', N. *acānu*.
- 227 **ātyēti** 'comes upon, goes by' RV., 'enters' MBh. 2. ***ātyēti**. [√I²] 1. Pa. *accēti* 'goes by, overcomes'; Pk. *accēi* 'surpasses'; Sh. *ācoiki* 'to enter, pierce'; K. *acūn* 'to enter' (pret. *čāv* < **ATYĀGATA-*); S. *acaṇu* 'to come', pres. part. *īdo* < *ātiyant-* (pret. *āyo* < ĀGATA-); L. khet. pun. *acan* 'to come', pres. part. *cīndā* < *ātiyant-* with *c-* from pres.; WPah. *kocī ac* 'come!', khaś. *essnu* 'to come'; — WPah. *jaun. āśnō* 'to come', mandeali *as-* 'to go' with abnormal *s* for either *c* or *ch*, may be < ĀGACCHATI as claimed for these and all the preceding forms by J. Bloch BSL 51, 11; — in Kati, Waigeli, Prasun, and Dameli, in which *ty* > *č*, but IE. *sk* > *č*, *ac-* 'to come' < ĀGACCHATI; Morgenstierne NTS ii 238, xiii 230, xvii 219. 2. Paś. Kal. *at-* 'to enter', Kho. *utik* < **att-* with expressive gemination ac. to Morgenstierne IIFL iii 3, 21 with query. — Ac. to NTS ii 253 prob. Ash. *dim* 'I go' < **ātiyēmi*. Wg. *di-* 'to go' (both with pret. *gōm* < GATĀ-), Kt. *dī-*: but perh. < **ADHIYĒTI* or poss. < *DIYATI*¹.
- 228 **ātra-**, *-ā* 'here' RV. [A-¹] Pa. *atra*, Aś. shah. man. *atra*, kāl. *ata*, Pk. *atta*, NiDoc. Kharl. *atra*; Paś. laur. *atra*, dar. *la* 'there'; Kal. *atra* 'there, thither'; G. *attar*, *atre* 'here'; M. *ātā*, *atā* 'now', (emph.) *attā*. *ATRASTHA-.
- 229 ***atrastha-** 'situated here', cf. TATRASTHA-. [ĀTRA, STHA-] Bshk. *athā* 'this (half-distant)', with early contraction Morgenstierne AO xviii 225; but perh. < **atthastha-* or **atthaka-*, cf. Pk. *tatthaya-* s.v. TATRASTHA-.
- 230 **ātha-**, *-ā* 'then, and' RV. [A-¹] Pa. *atha*, *athō*, Aś. shah. man. *atha*, Pk. *adha*. ATHAVĀ.
- 231 **athavā** 'or' Mn. [ĀTHA, VĀ¹] Pa. *athavā*, Pk. *adhavā*, *ahavā*, *va*, NiDoc. *athavā*, *va*; Si. *hō* . . . *hō* 'either . . . or' Geiger EGS 195 who also compares Si. *hevat* 'or': direct derivation is doubtful. AD 'eat': *ATTA-¹, ADA-, *ADATI, ĀDANA-, ADMASĀD-, ĀNNA-, ĀDYĀ-¹; PRĀDYA-.
- ada-** 'eating' in cmpds. [√AD] *ADAPARA-; *GŌMĀMSĀDA-, *MAṆḍĀDAKA-, ŚĀSĀDA-.
- 232 ***adati** 'eats'. [*atti* RV., *āddyati* 'feeds' ŚBr., *adayati* ĀpŚr.: √AD] Pa. *adēti* 'eats', Pk. *adaī*; — Paś. *ay-*, 1 sg. pres. *ayam* Morgenstierne IIFL iii 3, 24 < *ad-* with (?). Perh. rather < **ASATI*.
- 233 **ādana-** n. 'eating' RV. [√AD] Pa. *ādana-* n. 'eating, food', Pk. *ayaṇa-* n.; Or. *āṇa* 'dough, rice-powder for thickening rice-spirit', *āṇa*, *āṇa* 'gravy, broth'. GAVĀDANĪ-, *NAVĀDANA-, RĀJĀDANA-, ŚĀSĀDANA-.
- 234 ***adapara-** 'devoted to eating'. [ADA-, PARA-] G. *āvuro*, *evuro* m. 'desire to be eating constantly'. — Cf. *KHĀDANĀPARA-.
- 235 ***adinna-** 'not given'. [Cf. *ādatta-* 'not having given' AV., 'not given' Mn.: **DINNA-*] Pa. *adinna-*, Pk. *adiṇṇa-*; Si. *ayin* 'stolen'.
- 236 **ādirgha-** 'not long'. [DĪRGHĀ-] H. poet. *adīha* 'small, fine' < **adrigha-*?
- 237 **adṛśya-** 'not to be seen' TUp. [Cf. *adrēśya-* s.v. **DEKṢATI*: DRŚYA-, √DRŚ] Pk. *addissa-*; Si. *adissi* 'invisible, unexpected'.
- 238 **adṛṣṭa-**, or *ā* 'unseen' ŚBr. [DRṢṬĀ-, √DRŚ] Pk. *addiṭṭha-*, H. poet. *adīṭha*, Si. *adiṭu*.
- 239 **addhā** 'in this way, certainly' RV. [A-¹] Pa. *addhā* 'certainly'; K. *ada* 'so, then, thereupon, yes'.
- 240 **ādbhuta-** (once *otā-*) 'wonderful' RV. [Mayrhofer EWA i 547: √DABH] Pa. *abbhuta-*, Pk. *abbhuya-*; G. *ābhū* 'astonished'. ATYADBHUTA-.
- ādman-** n. 'eating, meal' RV. in ADMASĀD-. [√AD]
- 241 **admasād-** m. 'guest at a meal', perh. 'fly' at RV. i 124, 4 K. F. Geldner Vedische Studien ii 179, but disputed by H. Oldenberg Vedaforschung 90. [ĀDMAN-, √SAD-] N. *āuso* 'maggot, insect, worm'; Or. *amśai* 'maggot in a wound, grub appearing in stale cow-dung'; M. *āśdī*, *āśādī*, *asdī*, *asādī* f. 'spawn of flies settling on a sore and producing maggots in it, a fly-blow'.
- 242 **adyā**, *-ā* 'today' RV. [A-¹] Pa. *ajjā*, Aś. kāl. *ajā*, NiDoc. *aja*, Pk. *ajja*, *-am*, Ap. *ajju*, Gy. pal. *ājōti*, Wg. *āzə*; Dm. *žā* 'now' (< **adyaka-*? NTS xii 129 or **adyāka-*? ib. 195); Tir. *az* 'today', Kal. *āṇja*, Bshk. *aj*, Tor. *až-dī*, Mai. *āz*, Savi *až*, Phal. *āj*, Sh. *aš* (< **ač* → D. *oče*?), K. *az*, S. *aju*, L. P. *ajj*, WPah. *bhad. az*, *bhal. ajj*, *pañ. ajj*, Ku. *āj*,

- N. *āja*, *āju*, A. *āzi*, B. Or. *āj*, *āji*, Mth. Bhoj. Aw. lakh. H. *āj*, OMarw. *ājī*, G. *āj*, M. *āj*, Ko. *āj*, *āji*, Si. *ada*.
ADYĀPI, *ADYĀHNAḤ, ADYAIVA.
- 243 **adyāpi** 'even now, still now' R. [ADYĀ, ĀPI]
NiDoc. *ajavi* 'today'; Wg. *ajā* 'still, yet' (NTS xvii 223 with ?).
- 244 ***adyāhnaḥ** 'this very day'. [Cf. *idānim* and *idā āhnaḥ* RV.: ADYĀ, ĀHAR-]
Pa. *ajjanhō*, *ajjunhō* 'only this day' (with *u* from **ajju*, cf. Ap. s.v. ADYĀ, CPDI 44); L. *ajjan* 'till today'; M. *ājhunī* (poet.) 'even now', *ājūn*, *ājūn*, *ajo*; — doubtful.
- 245 **adyaiva** 'even today'. [ADYĀ, ĒVĀ]
Kal. *jī* 'yet'; K. *āzi* 'even today'; L. *ajje* 'this very day', WPah. bhal. *ajje*; P. *aje* 'hitherto'; Ku. *ājai* 'this very day', Mth. *aje*; — perh. also the forms with final *-e* or *-i* of A. B. Or. Marw. Ko., see ADYĀ.
- 246 **adhāh** 'below, under' RV.
Pa. *adhō*, Pk. *ahō*, *ahē*, *adham*, *aha*; Kho. *aho*, *auh*, *af* 'down' Morgenstierne BelvalkarVol 85.
ADHAMA-, ADHĀSTĀT; ADHĀMUKHA-.
- adhamā-** 'lowest, worst' RV. [ADHĀH]
*ADHAMĀMŚA-.
- 247 ***adhamāmśa-** 'worst portion'. [ADHAMĀ-, ĀMŚA-]
Bi. *āwāsi* 'the smallest sheaf' or < *AVAMĀMŚA-.
- 248 **adhāstāt** 'underneath' RV. 2. ***adhiṣṭāt** after *upāri-*
ṣṭāt 'above' RV. Chatterji ODBL 494. [ADHĀH]
1. Ap. *ahattā*.
2. Pa. *heṭṭhā* 'below', *heṭṭhatō* 'from below'; Pk. *heṭṭhā*, *hiṭṭhā* 'below', S. *heṭṭhi*, *heṭṭhō* 'below', L. P. *heṭṭh*, WPah. bhad. *heṭṭh*, bhal. *heṭ-meṭ*, B. *heṭ*, Bhoj. *heṭṭhā*, OAw. *heṭha*, H. *heṭh*, G. *heṭhe*, M. *heṭ*, Si. *yaṭa*. — Deriv. S. *heṭhu* m. 'bottom', P. H. *heṭhā* 'inferior'; — Pa. Pk. *heṭṭhima*-, Pk. *heṭṭhilla*-'lower', L. P. *heṭṭhlā*.
- 249 **ādhi** 'up, above, on' RV.
Pa. *adhi*, Pk. *adhi*, *ahi*; Kho. *ahi*, *aih* 'up' (Morgenstierne BelvalkarVol 85 < *ādhi*ka-).
ĀDHĪKA-, *ADHIKĀTARA-, ADHĪNA-, ADHYADHI, *ADHYADHYAKA-; *UPĀDHI.
- 250 **ādhi**ka- 'upper; additional' KātyŚr. [ĀDHI]
Pa. *adhika*-'superior'; Pk. *adhiga*-'additional'; Pr. *alhi* 'heaven, the upper world'.
*ADHIKĀTARA-, *AṢṬĀDHĪKA-.
- 251 ***adhikātara-** 'higher'. [ĀDHĪKA-]
Pa. *adhikātaram* 'extraordinarily'; Pr. *aléra* 'above, on the top', *lir* 'above'; Kho. *aihiro* 'a little up'. — Or poss. < **adhira*- (cf. *ūpara*-, *āvāra*-) or **adhitara*- (cf. *mitardm*).
- 252 **adhikarāṇi-** f. 'anvil', *adhikarāṇa-* n. 'receptacle, support' TUp. [√KṚ]
Pa. *adhikarāṇi* f. 'smith's anvil'; Pk. *ahigaraṇi* f. 'a piece of apparatus for a smith'; K. *yiran*, dat. *yūrūṇi* f. 'anvil', S. *aharaṇi*, *araṇi* f., L. (Jukes) *ariṇ* f., awān. *ērūṇ*, P. *aihran*, *airan*, *āhran* f., WPah. bhal. *arhini*; roh. *erne* 'smithy', N. *āran*; H. *aheran*, *āhran* m. 'anvil'; — H. Smith BSL 101, 115.
- 253 **adhikarōti** 'puts at the head of' MBh. [√KṚ]
Pa. *adhikarōti*; K. *yērun* 'to sort or arrange the warp for the loom'.
*adhigicc- 'reject' see *ATIYANĀCATI. [*GICC-]
- 254 ***adhiḡrahati** 'takes'. [√GRAH]
Pr. *ilgyi*-'to take, buy' (NTS xv 286 < *kri*- with prefix *il*- ?).
ādhiṣṭhāti see *ADHIṢṬHĀTI.
- 255 **ādhipati-** m. 'lord, master' AV. [PĀTI-]
Pa. *adhipati* m., Pk. *ahivāi* m.; OG. *hivāi* nom. pl. m. 'princes'.
adhipā- m. 'ruler' RV. [√PĀ]
NARĀDHĪPA-.
- 256 ***ādhiyardha-**, *ādhiyardha-* 'one and a half' ŚBr., *ādhiyardhaka-* 'worth one and a half' Pāṇ. [ARDHĀ-]
Si. *yēla*, *ye*, *yela* 'one and a half' with abnormal *l* for *ḍ* in a numeral.
- 257 ***ādhiyasyati**, *adhiyasyati* 'throws over' KātyŚr. [√AS]
Pr. *lis*-'to let loose upwards, fling off, lose'.
- 258 ***ādhiyēti** 'goes to'. [Cf. *ādhiyēti* 'turns the mind to' RV. and *ādhiḡacchati* 'approaches': √I]
Ash. *dim* 'I go' < **ādhiyēmi*, Wg. *di*-'to go' (both with pret. *gōm* < GATĀ-), Kt. *di*-. But ac. to Morgenstierne NTS ii 253 prob. < *ati-i*-, see ĀTYĒTI.
- 259 ***adhilambatē** 'approaches'. [Cf. *adhiyāmbatē* 'reaches' BHS: √LAMB]
Si. *elaṃbanavā* 'to come near, approach, arrive'.
- 260 ***adhivāsati** 'causes to remain', *adhivāsa-* m. 'sitting obstinately before a debtor's door'. [*adhivasati* 'dwells' Mn., Pk. *ahivasāi* 'stays': √VAS]
Pa. *adhivāsēti* 'endures'; Si. *ivasanavā* 'to bear, endure'.
*adhiṣṭāt see ADHĀSTĀT.
- 261 ***adhiṣṭhāti**, *adhiṣṭhāti* 'stands up' RV. [√STH]
Pa. *adhiṣṭhāti*, *adhiṣṭhahati* 'stands on, arranges, determines, concentrates on'; Pk. *ahitṭhēi* 'goes up, controls'; Si. *iṭanavā* 'to make up one's mind'.
- 262 **adhiṣṭhāna-** n. 'place, position' RV., 'government' R. [√STH]
Pa. *adhiṣṭhāna* n. 'standpoint, resolve'; Pk. *ahitṭhāna* n. 'place, control'; Si. *ayitan*, *iṭana* 'resolve'.
- 263 **adhiṣṭhāyaka-** 'guarding' Hemac. [√STH]
Pa. *adhiṣṭhāyaka*-'guarding', m. 'director'; Pk. *ahitṭhaga* m. 'superintendent'; H. *ahitā*, *ahitā* m. 'field watchman'.
- 264 ***adhiṣṭhi-** f. 'standing firm'. [√STH]
P. *hiṭh* f. 'firmness of mind, pertinacity, courage, hope' (but H. *haṭh* f. 'pertinacity' ~ *haṭh* m. 'violence' < HAṬHA-).
- 265 **adhiṣṭhita-** 'standing, settled' MBh. [√STH]
Pa. *adhiṣṭhita*-'standing on, regulated'; Pk. *ahitṭhiya*-'settled'; Si. *iṭu*- (in cmpds.) 'fixed'.
- 266 **adhīna-** 'above; dependent on' Mn., *ādhīna-* MBh. [ĀDHI]
Pa. *ādhīna*-'dependent on', Pk. *ahīna*-, Gaw. Savi *hīn* 'roof'; — very doubtful.
- 267 **adhīsa-** m. 'lord, master' Pañcat. [√IS]
Pk. *adhīsa* m.; Mth. *āis* 'honorific 2nd pers. pronoun'.
- 268 **adhunā** 'now' ŚBr. [Mayrhofer EWA i 31 inst. of ĀDHVAN-]
Pa. *adhunā*, Aś. *adhunā*, KharI. *ahuno*, *ahono*, Pk. *ahunā*, K. *wōñ*, vill. *wōñ*, kash. *hun*, doḍ. *hunī*, S. *hāne* (re-emphasized **han* < **hun*), L. *hun*, *han*, (Jukes) *hū*, *han*, awān. *hun*, *han*, poth. *han*, P. *hun*, EP. *hun*, WPah. bhad. *hūne*, bhal. *hunā*, khaś. *hunniā*; G. *hōn*, *chōn*, *chōn*, *ūn* 'this year', *havūñā*, *hamūñ* 'now' (< **hañ*-).
*ADHUNĀHĀRA-, ADHUNAIVA.
- 269 ***adhunāhāra-** 'food for now'. [ADHUNĀ, ĀHĀRA-]
Kho. *amār* 'thick bread prepared by cow- and goat-herds for consumption the same day'.

- 270 **adhunaiva** 'just now'. [ADHUNĀ, ĒVĀ¹]
K. *wuñē, wuñ* 'at this very time'; L. *hunē* 'just now'; P. *hune* 'immediately'.
- 271 **adhōmukha-** 'face-down' R. [ADHĀH, MUKHA-]
Pa. *adhōmukha-*, Pk. *adhōmuha-*, OSi. *yomu* 'turned downwards or towards, in front' SigGr ii 458.
- 272 ***adhyakavarṇśa-** 'accessory beam'. [Cf. *adhika-* 'secondary' (Pk. *ajjhaya-* 'neighbour?'): VAMŚĀ-]
Dm. *ažōs, ažōš* 'small beam' (NTS xii 158 < *adhy-ā-varṇśa-* with ?).
- 273 ***adhyāṅga-** 'upper garment'. [ĀNGA-]
H. *jhaṅgā, jhaṅgā* m. 'upper garment': very doubtful.
- 274 **adhyādhi** 'on high' KātyŚr. [ĀDHI]
Sh. *aže* 'upon, upwards'; Ku. *āji* 'more, again'; N. *ajha* 'moreover'. — Deriv. Sh. *ažīnu* 'upper'.
- 275 ***adhyadhyaka-** 'abundant'. [ADHYADHI]
S. *jhajho* 'many, abundant'; OG. *jhājhaum* 'many', G. *jhājhū, 'jū* 'more, greater'; — doubtful.
- 276 **adhyantēna** adv. 'close to' ŚBr. [ĀNTA-]
N. *jhandai, jhamnai* 'almost, generally': doubtful.
- 277 ***adhyaya-** 'going towards'. [√I²]
S. *ajho* m. 'protection, refuge'; G. *ājho* m. 'confidence'. — Doubtful.
- ādhyardha-** see *ĀDHIYARDHA-.
- adhyasyati** see *ADHIYASYATI.
- 278 **adhyāpaka-** m. 'teacher' Mn., -*adhyāya-* (at end of compd.) 'reader' Pāṇ. [√I²]
Pa. *ajjhāyaka-* m. 'Brahman student of the Veda'; Pk. *ajjhāvāa-* m. 'teacher'; N. H. *jhā* m. 'a caste of Māthili Brahmans'.
- 279 **adhyāyā-** m. 'reading' Pāṇ., 'time given to reading' Mn. [√I²]
ANADHYĀYA-, SVĀDHYĀYĀ-.
- 280 **ādhyāstē** 'stays, dwells in' RV., 'rests on' MBh. [√ĀS]
Pa. *ajjhāsatē* 'sits upon'; Pk. *ajjhāsia-* 'established'; L. *awān. ajjhun* 'to sit'; — ext. L. *ajjhakun* 'to stop, wait', P. *ajhaknā* 'to stop'. — Very doubtful.
- *adhyutpādayati** see VYUTPĀDAYATI. [√PAD¹]
- adhyuṣṭa-** see ARDHACATURTHA-.
- ādhyēti** see *ĀDHIYĒTI.
- 281 **ādhvan-** m. 'road' RV.
Pa. *addhan-* m., Pk. *addha-, addhāna-* m.; OG. *adhavici* 'in the middle of the road'; Si. *adan* 'high road, long way, stretch of time'.
*ADHVAVĀHA-.
- 282 ***adhvavāha-** 'carrier'. [Cf. *pathivāhaka-* m. 'burden-carrier' lex.: ĀDHVAN-, VĀHĀ-]
G. *adhvāyo* m. 'carrier who carts traders' goods, cattle-dealer'.
AN 'breathe': ĀNILA-; APĀNĀ-, PRĀNĀ-, PRĀṆAKA-, PRĀṆIN-, SĀMANITI.
- 283 **ana-** pron. stem in *anēna, andyā, andyoh* 'this', *and* 'thus' RV.
Pa. only *anēna* usu. replaced by *iminā* Geiger PLS 98; Pk. only *anēna(m)* Pischel GrPk § 430; Sh. *anu(h)* 'this'; K. -*an* 3rd sg. pron. suffix.
ĀNTARA-², ANYĀ-.
- anākti** see AṆJĀTI.
- 284 **anakṣā-** 'blind' RV., *anakṣika-* TS. [*andkṣ-* RV.: ĀKṢI-]
Pk. *anakkha-* m. 'anger, shame'; P. *anakh* f. 'pride', *anakhī* 'proud'; H. *anakh* m. 'anger, weariness', *anakhī, ankhohā* (× *koh* < KRŌDHA-?) 'angry'. — Doubtful.
- 285 **anadhyāya-** m. 'intermission from study' Mn. [ADHY-ĀYĀ-]
Pk. *anajjhāya-* m.; Aw. lakh. *añjhā* 'holiday'.
- 286 **anantā-** 'endless, boundless' RV. [ĀNTA-]
Pa. *ananta-*, Aś. *anamita-*, Pk. *anamita-*; OSi. *nat* 'endless'; — Si. *anat* < Pa.
- 287 **anantarā-** 'having no interval' ŚBr., *anantaram* 'immediately after' R. [ĀNTARA-²]
Pk. *anamitara-*; M. *nātar* 'afterwards, then' (< Sk. ?); Si. *anaturu* 'next'.
- 288 **ānanna-** 'without food' (n. 'rice undeserving of its name' ŚBr.) [ĀNNA-]
Prob. loan through WPah. in Lower Kanauri *ōnōn* 'hungry'.
- 289 **ānapēkṣa-** 'careless' R., *ānapēkṣam* adv. ŚBr. [*apēkṣā-* f. 'consideration, expectation' Mn., Pa. *apekkhā-* f., Pk. *avekkhā-, avikā* f.: √IKṢ]
Pk. *noḥkha-* 'unexpected, strange', Ap. *navakha-* (cf. Pk. *anavekkhiya-* < **anapēkṣita-*); L. *anokhṛā* 'singular' (n ?); P. *anokh* m. 'a rarity', *anokhā* 'uncommon', Ku. *anaukhā*, N. *anokhā*; B. *ānokhā, ānakhā* 'seen for the first time'; H. *anokhā* 'unusual'; G. *nokhū* 'different, other' (deriv. *anokhū* 'like').
- 290 **anargha-** 'priceless'. 2. ***anarghiya-**, *anarghya-* Kathās. [ARGHĀ-]
1. Pa. *anaggha-* n. 'pricelessness', *anagghaka-* 'priceless', Pk. *anaggha-*, Si. *anaga*.
2. Pk. *anagghēya-*, Si. *anāgi, anāngi*.
anarghya- see ANARGHA-.
- 291 **anartha-** 'useless, unfortunate' Mn., m. 'loss, misfortune' R., *anarthyā-* 'useless' ŚBr. [ĀRTHA-]
Pa. *anatta-* m. 'injury, misfortune'; Aś. *anaṭhāyē* dat. sg. 'loss', NiDoc. *anartha*; Pk. *anatta-*, *anatta-* 'useless', m. 'loss'; H. *anaṭ* m. 'grievous oppression'; — Si. *anata* 'disadvantage' < Pa. with *t* not *ṭ*.
- 292 **anala-** m. 'fire'. [← Drav. Mayrhofer EWA i 33]
Pa. *anala-* m., Pk. *anala-* m.; Si. *anala, nala* Geiger EGS 84 but prob. < Pa. or Tam. *anal*.
- 293 **ānaśana-** n. 'abstinence from food' ŚBr. [ĀŚANA-]
Pa. *anasana-* n. 'fasting, hunger', Pk. *anaśana-* n., G. *anaṣaṇ* n. — Deriv. OG. *anaśaṇtāu* m. 'one who fasts'.
ānas- n. 'wagon' RV. in MAHĀNĀSA-.
- 294 **anāgata-** 'not come' ŚBr., 'future' R. [ĀGATA-]
Pa. *anāgata-* 'future'; Pk. *anāgaya-* m. 'the future'; Si. *anā* 'future' (bec. of retention of *a-* perh. < Pa.).
- 295 **ānāman-** 'nameless' ŚBr., *anāma-* lex. [NĀMAN-]
Pa. *anāmaka-*, Pk. *anāmiya-*, K. *anōw* (< **anōmu* through dissimilation of *n* — *m*).
- 296 ***anāviṣṭa-** 'not entered'. [Cf. *PRAVIṢṬI-: ĀVIṢṬA-]
H. *anaṭh* m. 'a day on which the market is closed'.
- 297 ***anāvṛṣa-** 'lack of rain'. [√VRṢA-]
L. *anāi* f. 'drought, failure of the river to rise, famine'.
- 298 **anāvṛṣṭi-** f. 'lack of rain' R. [Cf. *āvarṣatē* RV.: √VRṢ]
Pk. *anāvṛṣṭi-*, *anāvṛṣṭi-* f., S. *anāṭhi* f.
- 299 **anāhāra-** 'abstaining from food' R. [ĀHĀRA-]
Pa. *anāhāra-* 'foodless'; Dm. *anār* 'hungry', Kal. urt. *andra*, rumb. *anōra*.
- 300 ***anikta-** 'unwashed'. [NIKTĀ-]
Ku. *alīt* 'dirty, lazy, shameless' or < ĀLIPTA-.
- 301 **anicchā-** f. 'indifference' Mn. [ICCHĀ-]
Pa. *anicchā-* f.; G. *anach* f. 'unwillingness, disgust'.

- 302 **anitya-** 'transient' Mn. [NÍTYA-]
Pa. *anicca-*, Pk. *añicca-*, Si. *anisa* Geiger EGS 8 but prob. ← Pa.
- 303 **anidra-** 'sleepless' R., *°drā-* f. 'insomnia' Suśr. [NIDRĀ-]
P. dog. *nīdra* m. 'sleeplessness'; N. *anīdo*, *anino* 'sleepless'.
- 304 ***aniyāya-**, *anyāya-* m. 'injustice' R., *anyāyā-*, *anyāyin-* 'unjust'. [NYĀYĀ-]
Pk. *aññā-* 'unjust', m. 'injustice'; OSi. *aniyā* 'injustice'; Si. *ānnā* 'unlawful' < **aniyāyin-*, *ānnāva* 'nuisance'.
- 305 **ānila-** m. 'wind' VS., *anila-* ŠBr. [VAN]
Pa. *anila-* m., Pk. *añila-* m., Si. *nala*.
- 306 **aniṣṭa-** 'unwished, bad' R. [IṢṬĀ-]
Pa. *aniṣṭha-* 'unwished'; Pk. *aniṣṭha-* 'hated'; H. *aniṣṭh* 'undesired'; Si. *aniṣṭu* 'undesirable, unlucky, vicious'.
- 307 ***aniṣṭi-** 'dislike'. [IṢṬĪ-]
H. *nīṣṭh*, *°ṭhi* f. 'dislike'.
- 308 **ānika-** n. 'face, front, point, edge, row' RV., 'army' Bhag.
Pa. *anika-* n. 'army'; Pk. *añiya-* n. 'point, edge'; S. *añi* f. 'point of nail sticking out from finger, pen-nib'; L. *awān*, *añi* 'bank' (rather than < ANŪPĀ-); Aw. *lakh*, *añi* 'crisis'; H. *añi* f. 'point'; G. *añi* f. 'point, crisis'; M. *añi*, *āñi* f. 'point, spike' (rather than < ĀNĪ-); — exact connexion alleged by Geiger EGS 16 of Si. *añiya* 'army' *añiya* 'military camp' is doubtful bec. of *ā* and *n* attested by rhyme Geiger GS 64. — Deriv. H. *aniyārā* 'pointed', G. *añiyālū*, *anīsū*.
*HASTYANĪKA-.
- 309 ***anukarya-** 'imitation'. [*anukarā-* m. 'assistant' AV., 'imitating' ŠBr.: √KṚ]
Kho. *oñgoṭik* 'to imitate, mimic' Morgenstierne BelvalkarVol 86; — cf. Sk. Pa. *anukarōti* 'imitates' Mn., Pk. *añugarēi*.
- 310 **anukrama-** m. 'succession, order, method' MBh. [√KRAM]
Pa. *anukkama-* m., Pk. *añukkama-* m.; Si. *nukama* 'order, arrangement'.
- 311 **ānuksarati** 'flows into' RV. 2. ***anukṣara-** m. 'flow into'. [√KṢAR]
1. M. *anḥhurñē* '(udder) to be distended with milk'.
2. M. *añkhar* m. 'last forced droppings of milk'.
- 312 **anugā-** 'following' ŠBr. [√GAM]
Pa. *anuga-*, Pk. *añua-*; Si. *anuva* 'with, after'. — Or < Sk. Pa. *anugata-*, Pk. *añugaya-*.
- 313 ***anugrbhāyati**, *anugrñāti* 'follows in taking' MBh. 2. ***anugr̥pta-**. [√GRAH]
1. Ash. *wañgā-* 'to seize'; Kt. *wuñā-* 'to take, buy'; Bashg. *ngā* 'to take'; Kho. *añgik* 'to bring' (or < ĀNAYATI).
2. Preterites: Ash. *āñgetā*, Kt. *ōñtye* f., Bashg. *ngūta*.
Forms with *w-* perhaps due to contamination with forms < *UPAGR̥BHĀYATI, Ash. *wagā-*, Kt. *waga-*; or poss. < *upānugrbhāyati. In Ind. semantic development of *anu-grah-* is 'lift up — support — help — favour': *anugrñāti*, Pa. *anuggaṇhāti*, Pk. *añuggeṇhāi*.
- 314 **anugraha-** m. 'favour, kindness' R. [√GRAH]
Pa. *anuggaha-* m., Pk. *añuggaha-* m.; Si. (SigGr) *nugi* 'agreeable, sympathetic'; — perh. < *anugrāhin-*.
*anugr̥pta- see *ANUGR̥BHĀYATI.
- 315 **ānujānāti** 'permits' RV. [√JÑĀ]
Pa. *anujānāti*, Pk. *añujāñi*, Si. *anudanavanavā*. — Deriv. caus. Pa. *anujānāpeti*, Si. *anudanavanavā*.
- 316 **anujivin-** 'dependent, serving' AitBr. [JIVĀ-]
Pa. *anujivin-*; Pk. *añujivi-* m. 'servant', Si. *anudiv* pl.
- 317 ***anujñapta-** 'permitted'. [Cf. *anujñapti-* f. 'permission']
Si. *anudat* < **anumat* with *d* from *anudanavanavā*, see ANUJĀNĀTI.
- 318 ***anutṛṭṭiyam** 'on the third day'. [For formation cf. *anurātram* 'in the night' AitBr.: see also s.v. TṚṬIYA-]
Savi *nulīa* 'day before yesterday'.
- 319 **anuttara-** 'unsurpassed' Daś. [UTTARA-]
Pa. *anuttara-*, Pk. *añuttara-*, Si. *anuturu* DSL 259, but prob. ← Pa.
- 320 **anudyōga-** 'lack of work, laziness' MW. [UDYŌGA-]
G. *añujō*, *añjō* m. 'a day on which artisans do not work such as new moon day'.
- 321 ***anudrāvayati** caus. of *anudravatē* 'runs after' TS. [Cf. DRĀVĀYATI: √DRU]
Wg. *andrāl-* 'to throw, pour out' Morgenstierne NTS xvii 226, but whence *l*?
- 322 **anunaya-** 'friendly', m. 'civility' R. [Cf. *anunayati* 'leads to' RV.: √NĪ]
Pa. *anunaya-* m., Pk. *añunaya-* m.; Si. *anumu* 'friendliness' DSL 262, but prob. ← Pa.
- 323 **anupatati** 'flies past or after' ĀśvGr. [Cf. *anupātayati* 'flies along' AV.: √PAT]
Pa. *anupatati* 'follows after, falls upon'; Pk. *añuvaḍai* 'is uninterrupted'; Si. (SigGr) *nuvaḥ-* 'to follow, return'.
- 324 **anupatana-** 'falling on, following' MW. [√PAT]
Paś. *ambalā* 'quickly', with dissimilation of *n* — *n* to *n* — *l*? (IIFL iii 3, 10 < **anu-patala-*).
- 325 ***anupānaha-** 'shoeless'. [Cf. *anupānatha-* KātyŚr.: UPĀNĀH-]
Pa. *anupāhana-*, Pk. *añovāhañaya-*, OG. *añūhāṇa*; G. *arvāñū* 'barefoot, unadorned'; M. *anvāñā*, *anhvāñi*, *añvāñi*, *añvāi* 'barefoot'.
- 326 **anupūrvā-** 'regular, orderly', *°vām* 'in regular order' RV. [PŪRVA-]
Pa. *anupūbba-* 'regular', *°asō* 'in regular order'; Pk. *añupuvva-* 'regular', n. 'order, series'; Si. *nupū* 'order, arrangement', *anupū* 'in orderly sequence' < **anupuvva-*; — or < *anupūrvya-* n. 'order, series' KātyŚr., Pa. *āñupubba-* n., Pk. *āñupuvva-* n.
- 327 **ānumata-** 'allowed' ŠBr. [√MAN]
Pa. *anumata-*, Pk. *añumaya-*; Si. *numut* 'if, although' Geiger ES 47 -t < *da* < *ca*; but EGS 83, with additional forms *namudu*, *namut*, makes it a particle < NĀMAN-.
- 328 **anumāna-** n. 'inference, thought' Mn. [√MĀ]
Pa. *anumāna-* n., Pk. *añumāña-*; H. (poet.) *unvān* m. 'thought, understanding'.
- 329 **ānumōdatē** 'joins in applauding' RV. [√MUD]
Pa. *anumōdati* 'approves', Pk. *añumōyañi*; OSi. *inscr. anumovatu* 'let there be thanksgiving'.
- 330 **anumōdana-** n. 'applauding' MW. [√MUD]
Pa. *anumōdana-* n. 'thanks'; Pk. *añumōyaña-* n. 'praise'; Si. *anumeveni* 'grateful' Geiger EGS 8 < **anumōdanika-*.
- 331 **anurāga-** m. 'attachment, love' Śis. [√RĀṆ]
Pk. *añurāya-* m., OG. *añurāu* m., Si. *murāva*.

- 332 **anurādhā-** f. 'the 17th asterism' AV. [√RĀDH]
Pa. *anurādhā-* f., Pk. *aṇurādhā-* f., Si. *anura*.
- 333 **ānurūpa-** 'conformable', m. 'antistrophe' ŚBr. [RŪPĀ-]
Pa. *anurūpa-* 'suitable'; Pk. *aṇurūpa-* 'fitting, like';
Si. *anurū* 'in conformity with', *nuruva* 'parable, simile'.
- 334 ***anulabdha-** pp. of *anulabhatē* 'takes hold of from behind' ŚBr. [√LABH]
Pa. *anuladdha-* 'grasped from behind', Pk. *aṇuladdha-*;
Si. *muludu* 'stolen goods'.
- 335 ***anuvāra-** 'following the bridegroom'. [For formation cf. *anupatha-* 'following the road' RV., *anupati* 'after the husband': VARĀ-3]
OG. *aṇuṃhara* m.f., G. *aṇvar* m. 'relative or friend of a newly married couple'.
- 336 ***anuvāta-** 'woven after'. [√VĒ]
Pa. *anuvāta-* m. 'seam, hem or binding of a monk's robe'; Si. *nuvāva* 'hem of a monk's robe' Geiger BSOS viii 556.
- 337 ***anuvāha-** 'driving after'. [√VAH]
Mth. (NETirhut) *anvāh* 'the boy who looks after unemployed bullocks while ploughing'; — doubtful; perh. rather *an-vāh* 'not ploughing'.
- 338 **ānūsarati** 'runs to' RV., 'runs after' R. [√SR]
Pa. *anusarati* 'pursues'; Pk. *aṇusarāi* 'follows', OMth. *anusarāi* (← Sk. ?), OG. *aṇasarāi*.
- 339 **anusāra-** m. 'following, custom, consequence' R. [√SR]
Pa. *anusāreṇa* 'in conformity with'; Pk. *aṇusāra-* m. 'accordance'; G. *aṇsār* m. 'insinuation, hint'; — Si. *nusara* 'conformity' Geiger GS 34 but prob. ← Pa.
- 340 ***anusmara-** 'memory'. [Cf. *ānusmarati* 'remembers' RV., Pa. *anussarati*, Pk. *aṇussarāi*: √SMR]
Si. *nusaraya* 'memory, thought'.
- 341 **anuharatē** 'resembles' Vārtt. [√HR]
Pk. *aṇuharāi*, H. *anuharnā*; — prob. ← Sk.
- 342 **anuhāra-** m. 'resemblance' lex. [√HR]
Pk. *aṇuhāri-* 'resembling'; P. *ḍog. nūār* f. 'appearance', N. *anuhār*, *anvār* 'likeness, appearance, face'; H. *anuhār*, *unhār* m. 'resemblance, manner'; OMarw. *unahāra* m. 'countenance'.
- 343 **anūpā-** m. 'pond' RV., 'watery place' Mn., 'bank of river' lex. [AP-]
Pa. *anūpa-* (v.l. once *anōpa-*) 'watery', m. 'watery place'; Pk. *aṇūva-*, *aṇūya-* m. 'marshy place'; H. *anūā*, *anoā* m. 'place where men stand when working the sling-bucket, the bucket'; Si. *anu* 'watery place'; — poss. L. *awān. aṇi* 'bank' with same change of suffix as in *VĀLUKĀ-*, but more prob. < *ĀNIKA-*.
ANŪPYĀ-.
- 344 **anūpyā-** 'being in ponds or bogs' AV. [ANŪPĀ-]
Si. *anupa* 'watery', *anupaya* 'low-lying land' (prob. ← Pa. *anūpa-*).
- 345 **ānēka-** 'many' ŚBr. [ĒKĀ-]
Pa. *anēka-*, Pk. *aṇēa-*, *aṇekka-*, Si. *nē*, *ne-* in cmpds. (or poss. < *NAIKA-*).
anēḍa- see ANĒNĀS-.
- 346 **anēnās-** 'sinless, blameless', *anēḍa-*, *ēla-*, *nēla-* 'pure' BHSk., 'stupid' lex. [For MIA. dissimilation *n* — *ṇ* to *n* — *ḍ* see *ajñānin*: ĒNAS-]
Pa. *anēla-* 'faultless, pure', *ōaka-* 'pure'; P. *anil* 'spotless'; H. *anelā* 'simple, artless'.
anēla- see ANĒNĀS-.
- 347 **ānta-** m. 'end, border, proximity' RV., 'inside' R.; **antakā-** m. 'border (of a field)' ŚBr. .
Pa. *anta-* m.n., *ōaka-* n.; Pk. *amta-* m. 'end', *ōaa-* m. 'border'; K. *and* m. 'edge, limit'; S. *andī* f. 'edge, edge of a web of cloth as left in weaving'; A. *āt* 'end of a ball of thread'; M. *āt* 'as far as', *āit* 'at the end of, after, on'; Si. *ata* 'end'; — B. loc. affix *-te*, *-ta* Chatterji ODBL 502, but perh. like Si. *atā* 'near' < *ANTIKĀ-*. — Deriv. Ku. *anlo* 'lower edge of a field' < MIA. **antalla-* ?
ANTAMĀ-, ĀNTYA-; *ANTADĀMANĪ-, ANTĒVĀSIN-; ADHY-
ANTĒNA, ANANTĀ-, UPĀNTA-, *RTUVANTA-, NIRANTA-,
PARYANTA-, PRĀNTA-, SĀMANTA-, AGRĀNTA-, *ANTARĀNTA-,
APARĀNTA-, *APAVĀHĀNTA-, ĒKĀNTA-, *KAKṢYĀNTA-,
*KHARVĀNTA-, GRĀMĀNTĀ-, *TŌTTRĀNTA-, *DVARĀNTA-,
PAṬĀNTA-, PĀDĀNTA-, *BAHIRĀNTA-, *BHĀUṬĀNTA-,
MAḌHYĀNTA-, MĀSĀNTA-, *MUKHĀNTA-, *MŪLĀNTA-,
YUGĀNTA-, *LATTĀNTA-, *VĀRTRĀNTA-, VĒLĀNTA-,
*ŚĪRAANTA-, ŚĪRṢĀNTA-, SIDDHĀNTA-, SĪMĀNTA-, *SUVAN-
TIKA-, HIMĀNTA-.
- 348 ***antaḥpathya-** 'in the road'. [ANTĀR, PATHYA-]
Pr. *tūcū* 'traveller' (Morgenstierne NTS xv 216 perh. < **tūwūt-č/šū*).
- 349 ***antaḥpanthā-**. [ANTĀR, PĀNTHĀ-]
Pr. *tūt* 'on the road' Morgenstierne.
- 350 **antaḥpura-** n. 'women's apartments, harem' R. [ANTĀR, PŪRA-]
Pa. *antēpura-* n., KharI. *atēura-*, Pk. *amteura-* n., OG. *amteura* n., Si. *atavuruva*, *ātorā*.
ANTAḤPURĪKA-.
- 351 **antaḥpurika-** m. 'harem attendant', *ōkā-* f. 'a woman of the harem' MW. [ANTAḤPURA-]
Pa. *antēpurikā-* f., Pk. *amteuri-*, *ōriyā-* f., OG. *amteurī* f.
- 352 ***antaḥsthāna-** 'interior organ'. [Cf. *antaḥsthā-* 'interior' ŚBr.: ANTĀR, STHĀNA-]
Paš. chil. *andastōn* 'liver' Morgenstierne IIFL iii 3, 12. — See ANTASTYA-.
- 353 ***antadāmanī-** 'end cord'. [ĀNTA-, DĀMANĪ-]
P. *advāin*, *advān* f. 'cord inserted in foot of bed to tighten the bottom' (→ H. *advāin*, *advān* f.).
- 354 **āntama-**¹, once *ōmā-* 'nearest, intimate' RV. [ANTĀR]
WPah. bhal. *āntei* gall f. 'a secret'.
- 355 **antamā-**² 'last' TS. 2. **antimā-** Pāṇ. [ĀNTA-]
1. Pa. *antamasō* adv. 'even'.
2. Pa. *antima-* 'last', Pk. *amtima-*; K. *andyum*^u, f. *ōdim*ⁱⁱ 'final'.
- 356 **antār** 'inside' RV.
Pa. *antō*, *antē-* in cmpds., Aś. dh. jau. *amte*, Pk. *amto*, *ōta*; Kt. *atu*, *tu* 'in, into', Pr. *tu-*, *ti-* Morgenstierne NTS xv 272; Dm. *ān* 'inside' (NTS xii 154 < *āntara-*); Paš. *andu-bāha* 'indoors'; A. *āte-āte* 'secretly'; M. *āt* adv. and postp. 'inside, in', deriv. *ātil*, *ātilā* 'interior'.
ĀNTAMA¹, ĀNTARA¹, *ANTRA¹, ANTRĀ², ĀNTRĀ³;
*ANTAḤPATHYA-, *ANTAḤPANTHĀ-, ANTAḤPURA-, *ANTAḤ-
STHĀNA-, ANTĀRĒTĪ, ANTARNAGARA-, ANTARBHŪMI-, *AN-
TARVARṢA-, ANTASTYA-.
- 357 **āntara-**¹ 'interior, near' RV., 'neighbouring' ŚBr., n. 'the inside' Mn., *ōrā*, *ōrēna*, *ōrē* 'in the middle'. [ANTĀR]
Pa. *antara-* n. 'inside, interval', *ōrā*, *ōrēna*, *ōrē* 'between, inside'; Aś. shah. man. gir. *amṭara-* n. 'long period', kāl. dh. jau. *amṭala-*; dh. jau. *amṭalā* 'between', KharI. *amṭara* 'between'; Pk. *amṭara-* n. 'inside', *ōrā* 'inside'; Gy. eur. *andre*, *dre* 'in, within', *andral* 'out of', arm. *anra* 'into'; D. *anā* adj. and adv. 'inside, in'; Wg. *ātter*, *atē*, *atrē* postp. 'inside'; Paš. *andarū* 'house' IIFL i 402, like Tir. *andarun* 'inside', ← Pers. *andarūn*,

- but IIFL iii 3, 12 poss. < **antaraka-*; Kho. *andren* adv. and postp. 'inside' < *āntarēṇa* BelvalkarVol 86, °*nī* 'inside', °*nār* 'from inside'; Tor. *andarē* 'indoors' (not with Grierson Tor 140 ← Pers.); Sh. gil. *dar*, koh. *dura* postp. 'in'; K. *andar* adv. and postp. 'inside', *dar* 'into, in, near', *qnd'ra* 'from inside', kash. *andar*, *qod. antar* 'in'; S. *andaru* m. 'the inside', *andari* postp. 'inside'; L. *andir* postp. 'inside', *awāṇ. andur* m. 'the inside', P. *andar* m. and postp.; WPah. *pāḍ. āndar*, cam. *andar*, bhāḍ. *pañ. cur. antar*, bhal. *antar* 'in', *antra* 'out of', *atru-maj* 'in the meantime'; A. *ātar* 'distant'; MB. *āntare*, B. *tare* 'for the sake of'; Or. *antare* 'within, out of'; Bi. *ātar*, *ātrā* 'intervening spaces in the rows of a betel-plantation', *ātar* 'portion of land included in a plough circuit'; OMth. *ātara* 'intervening space'; Mth. *ātar* 'subdivision of a field for ploughing', adv. 'within'; Aw. lakh. *ātarā* 'gap'; H. *ātar* 'space between two parts of a weaver's loom, as much land as can be ploughed at a time'; G. *ātro* m. 'distance, interval', *ātar-siy* m. 'superfluous portion of a garment taken up to make it fit'; M. *ātar* n. 'interior', *ātrā* m. 'intermediate space or time'; Si. *atura* 'interval', *aturu* 'between', *туру* postp. 'till', *ātul* (and *ātula*) 'inside' < **antilla-* H. Smith JA 1950, 196 (as in M. *ātīl* see ANTĀR) or < **ātīl* < **antālē* < **antālē*. In either case forms with *r* may be < Pa. — The following words for 'entail' (to be separated from *ātrā* IIFL iii 3, 12): Ash. *atarē*, Wg. *atrē*, Kt. *atrēwāi*, Pr. *atrē*, Gaw. *atārangin* (gin < **gunī*, **gunya-*, cf. **ĀNTRAGUṆA* - ?). Deriv. MIA. **antarima-* in Wg. *āteram* in *āo amā* 'inner room'; K. *and'aryum* 'internal', S. *andiryō*. ANTARĀ, ANTARĀLA-, ANTARĪYA-, ANTARYĀ-, ĀNTARA-; *ANTARAPAṬṬA-, *ANTARAVĪTHI-, ANTARASTHA-, ANTARĀNTA-; ABHYANTARA-, PRĀNTARA-, *BHIYANTARA-; ĒKĀNTARA-, *KUDYĀNTARA-, SĪMĀNTARA-.
- 358 *āntara*-² 'different, other' ŚBr. [In some cmpds. difficult to distinguish from *āntara*-¹: ANA-] Pk. *am̐tara*- n. 'difference', °*rēṇa* 'without'. ANANTARĀ-, NIRANTARA-; *AVASTHĀNĀNTARA-, AVASTHĀNTARA-, JANMĀNTARA-, *TRIYANTARA-, DĒŚĀNTARIN-, PADĀNTARA-, PĀDĀNTARA-, PITRANTARA-, *VARTĀNTARA-, VYANTARA-, STHĀNĀNTARA-.
- 359 **antarapaṭṭa*- 'inner garment'. [Cf. Pa. *antara-sāṭaka*-, -*vāsaka*- m.: ĀNTARA-¹, PAṬṬA-²] H. *ātrauṭā* m. 'the garment worn beneath a fine sāṭi'.
- 360 **antaravīthi*- f. 'street between houses'. [ĀNTARA-¹, VĪTHI-] Pa. *antaravīthi*- f. 'street', Si. *aturaveya*.
- 361 *antarastha*- 'inner' Pañcat. [ĀNTARA-¹, STHA-] Si. *ātulāt* 'interposed, intimate, friendly'.
- 362 *antarā* 'in the middle' RV. [ĀNTARA-¹] Reduplicated in Pa. *antarantarā* 'at intervals'; Si. *ataratura* 'interval' Geiger EGS 6, but prob. ← Pa. *ANTARĀGAṆGA-, *ANTARĀBĀṆA-, *ANTARĀMĀRGA-, *ANTARĀŚA-, *ANTARĀŚANA-, *ANTARĀDĀKA-.
- 363 **antarāgaṇga*- 'between rivers'. [ANTARĀ, GĀṆGĀ-] Si. brāhmī inscr. *ataragaga* 'land between two rivers' Geiger GS 41.
- 364 **antarānta*- 'inside'. [ĀNTARA-¹, ĀNTA-] Gaw. *āterānt*, *atran* postp. 'inside'.
- 365 **antarābāṇa*- 'the inside reeds'. [ANTARĀ, BĀNĀ-] Bi. *atrāwan*, *tarāwan* 'a set of three reeds to keep two sets of the warp-thread apart', Mth. (NETirhut) *atrāwan bhāj*.
- 366 **antarāmārga*- 'midway' [ANTARĀ, MĀRGA-] Pa. *antarāmaggē* 'midway'; Si. *ataramaga*, °*maṇḍa* 'on the road'.
- 367 *antarāla*- n. 'intermediate space' Pāṇ. [ext. with -*la*- of ANTARĀ? No support in NIA. for the -*āla*- proposed by Lüders PhilInd 549] Pa. *antarāla*- n. 'interior, interval', Pk. *am̐tarāla*- m.; WPah. bhal. *antrāl* n. 'inner portion of a house, room'; G. *ātrāl* n. 'space, sky'; M. *ātrāl* n. 'sky, air'.
- 368 **antarāśa*- 'choking'. [ANTARĀ, ĀŚA-] G. *ātrāse* adv. 'in such a way that when drunk in haste a liquid comes out of the nose'.
- 369 **antarāśana*- 'choking'. [ANTARĀ, ĀŚANA-] G. *ātrāsaṇ* n. 'food getting in the windpipe'. *antarīya*- n. 'an inner garment' Daś. [ĀNTARA-¹] × **ĀNGARAKṢA*-.
- 370 *antārēti* 'comes between, separates' RV. [ANTĀR, √*r*²] Pa. *antarita*- 'separated'; Pk. *am̐tarēi* 'separates, puts between'; G. *ātarvū* 'to partition'; M. *ātarnē* 'to pass, omit, outstrip, lose, be lost'. — Deriv. H. poet. *ātarānā* 'to separate, set apart'; G. *ātrāvū* 'to separate, intervene'.
- 371 **antarōdaka*- 'being in the water'. [ANTARĀ, UDAKĀ-] Kho. *androy* 'diving'.
- 372 *antarnagara*- n. 'palace of a king' R. [ANTĀR, NĀGARA-] Pa. *antōnagara*- n. 'inner city'; Si. inscr. *ātinakarā* loc. sg. < **antēn*⁰.
- 373 *antarbhūmi*- f. 'interior of the earth', *antarbhāuma*- 'subterranean' R. Pr. *tibimuri* 'a black snake living in holes' (-*ri* < ? — NTS xv 216 Pr. cmpd. *tu-bim-uri* '*intericus').
- 374 *antaryā*- 'inner' Pāṇ. gaṇa. [ĀNTARA-¹] Wg. *ataryē* 'within' < *antarīya*-. Cf. Pa. *antarika*- 'inner, intermediate', °*kā*- f. 'inside, interval'; Pk. *am̐tariyā*- f. 'small interval'.
- 375 **antarvarṣa*- 'between rain'. [ANTĀR, VARṢĀ-] Pa. *antōvassa*- m. 'the rainy season', OSi. inscr. 4th cent. *atovasahi*, Si. *atavasa*, *āo*, *atō*.
- 376 *antastya*- n. 'intestines' AitBr. [ANTĀR] Paś. *lauṛ. anddā*, weg. *andēč*, kuṛ. *andēč* 'liver', ar. *andēč* 'guts'; Gaw. *andēč* 'guts' Morgenstierne IIFL iii 3, 12. — See ANTAḤSTHĀNA-.
- ānti* see ANTIKĀ-.
- 377 *antikā*- 'near', n. 'nearness', °*kām*, °*kē* 'in the presence of' RV. [ĀNTI 'near' RV.] Pa. *antika*- 'near', °*kē* adv.; Pk. *am̐tiya*- 'near'; Paś. *ande* 'here'; — Wg. *it* 'now', Pr. *it* Morgenstierne NTS xv 252 with? — Prob. here too Si. *atā* 'near' Geiger ES 6 despite DSL 142 s.v. *ata*¹, and B. loc. affix -*te*, -*ta* (Chatterji ODBL 502 < *ānta*-). UPĀNTIKA-.
- antimā*- see ANTAMĀ-³.
- 378 *antēvāsīn*- m. 'pupil who dwells near his master' ŚBr. [ĀNTA-, VĀSĪN-³] Pa. *antēvāsīn*-, °*sika*- m. 'pupil', Aś. Pk. *am̐tēvāsi*- m.; — Si. *atavāsiyā* Geiger EGS 6 is prob. ← Pa. DSL 155.
- āntya*- 'last' AitBr., Pk. *am̐tiya*-. [ĀNTA-] ANTĪYĒṢṬI-.
- 379 *antyēṣṭi*- f. 'funeral sacrifice' MW. [ĀNTYA-, ĪṢṬI-³] K. *ancrēṣṭh* f. 'funeral sacrifice and ceremonies'.

- 380 *antra-¹ 'inner'. 2. *antrima-. [ANTĀR]
1. Paš. *aliniñ* 'marrow', Gaw. *elenđik* (IIFL iii 3, 10+ ?);
2. WPah. *bhiđ*. *ēlītō* 'inner'.
antra-² see ANTRA-¹.
*antrima- 'inner': see *ANTRA-¹.
AND 'bind': *ANDA-¹, *ANDANA-, ANDŪ-.
- 381 *anda-¹, *andana- 'binding'. [āndati 'binds' Dhātup.: √AND]
H. *ād*, *ādā*, *ādan* m. 'mud, quagmire'; — very doubtful.
*anda-² 'food' see ANNA-
- 382 andū-, *u- f., *ūka- m. 'chain for an elephant's foot' Śis. [√AND]
Pa. *andu-* m. 'chain, fetter', Pk. *amdu-*, *uyā-* f.; B. *ād(h)u* 'chain for elephant's foot', Or. *āndhu*, *adu*, *adu*, H. *ādū* m.; *āduā* m. 'wooden contraption to fasten to elephant's hind foot'; M. *ādū* m. 'elephant's foot chain', Si. *ādu*.
- 383 *andōla- 'swinging'.
Pk. *amđolaya-* m. 'swing, cradle'; Ku. *ādolo* 'doubt'; Or. *āndolā* 'sedan chair, litter'; G. *ādol* 'swinging'. — × HINDŌLA-: Or. *hāndolā* 'litter'.
- 384 andōlāyati 'swings' Dhātup. [Cf. HINDŌLA-: √DUL]
Pk. *amđolāi* tr. and intr.; A. *āndoliba* 'to bend down (with fruit), agitate (water)'; Or. *āndolibā* 'to hesitate'; H. *andolnā* 'to swing'; M. *ādolñē*, *ādulñē* tr. and intr. 'to swing, toss about, totter'. — × HINDŌLA-: Or. *hāndolibā* intr. 'to rock to and fro'; M. *hādulñē* 'to shake (a tree, &c.), swing, rock'.
- 385 andhā- 'blind' RV., n. 'darkness' MBh., *ka- Pañcat.
Pa. *andha-*, Pk. *amđha-*, *aya-, Paš. *andā*, Shum. *anda*, f. -i; Gaw. *handādup* 'darkness' (NOGaw 37 -dup poss. < *DHUPPĀ-); Tor. *an* 'blind', K. *on*, f. *ūn*; S. *andhu* m. 'arrogance', *andho* 'blind', L. *amhā*, khet. *andhā*; P. *andh* m. 'blindness, darkness', *amhā*, *andhā* 'blind', WPah. *bhal*. *āmo*, Ku. *ādho*, N. *andhā* (← H.); B. *ēdho* 'covered, concealed'; Or. *andhā* 'blind man, darkness'; H. *ādhi* f. 'darkness, night-blindness, misfortune', *andhā* 'blind', G. *ādhi*; M. *ādhi* f. 'blindness'; Si. *ānda* 'blind, dark'.
Ext. with -la-: Pk. *amđhala-* 'blind', *amđhillaga-*, P. *andhlā*; Ku. *anlo* 'a kind of blind snake'; A. *andhalā* 'blind', *āndhali* 'blind-worm'; B. *ādhlā* 'blind'; Mth. *ānhar*, *anhrā*, Bhoj. *ānhar*, Aw. lakh. *ādhar*; H. *ādhlā* 'purblind'; G. *ādhlā* 'blind', n. 'hole' (for this meaning cf. *kāñū* 'hole' s.v. KĀNĀ-); M. *ādhlā* 'blind'. — × CULLĀ-q.v.
ANDHIKĀ-, ĀNDHYA-; ANDHAKĀRA-, *ANDHATAMISRIKĀ-, *ANDHAPATTA-, *ANDHARĀTRYA-; *UPĀNDHA-; *DHŪ-MĀNDHA-, RĀTRYĀNDHA-, *RĀTRYĀNDHA-, RĀTRYĀNDHYA-.
- 386 andhakāra- m.n. 'darkness' R. 2. *andhikāra- influenced by *andhikarōti* 'makes blind' H. Smith BSL 101, 115. [ANDHĀ-, KĀRA-¹]
1. Pa. *andhakāra-* m. 'blindness, darkness'; Pk. *amđha-yāra-*, *amđhāra-* 'dark'; Ash. *andarā* 'darkness'; Kt. *andarā*, *anar* 'dark', Wg. *andāra*, f. -i; Dm. *andarā* 'darkness, eclipse', Paš. *andarā*, ar. *ro (← Ind. IIFL iii 3, 11), Shum. *andāra*; S. *ādharu* m. 'darkness', *ro 'dark'; L. *andhār* m. 'duststorm', *andhārā*, *anhārā*, awāp. *hanārā* 'dark', P. *anhārā*; WPah. *bhad*. *ādharu* n. 'storm'; A. *āndhār* 'dark, darkness', B. *ādhar*, Or. *ādharā*, Bi. *ānhar*, Mth. Bhoj. *anhār*; EA. *anhārī* 'darkness'; OG. *amđhāraum* 'dark', n. 'darkness', G. *ādharū*; M. *ādhar*, *rā, *ādhar*, *rā m. 'darkness', Ko. *andhār* m., Si. *āndura*, mald. *andiri* 'dark'.
2. S. *ādheru* m. 'tyranny', *ro 'dark', L. *anhērā*, awāp. *hanērā*; P. *anher*, *rā 'dark', m. 'darkness', EP. *nerā*;
- bhat. *nhērī* 'storm', WPah. *pañ*. *nēr*; sod. *nyāro* 'darkness', Ku. *ādhyāro*, gng. *anyār* 'dark', *ro 'darkness'; N. *ādhyār*, *anyār* 'darkness', *ro 'dark'; OMth. *amđhiāra* 'darkness', Mth. *anher* 'injustice'; H. *ādher* m. 'darkness, injustice', *ādhyārā*, *ādherā* 'dark', Marw. *adhero*; G. *ādher* n. 'anarchy', *rū 'tyrannical'; M. *ādher*, *ādho* m. 'darkness'.
3. × *UJJVĀLA-, *UJJVĀRA-.
- 387 *andhatamisrikā-, *andhatamisra-* n. 'complete darkness of the soul' VP., *tā^o Mn. [Cf. *andhatamasā-* n. 'thick darkness' Pāp., Pa. *andhatamō* n., Pk. *amđhatamasā-* n.: ANDHĀ-, TĀMISRĀ-]
Savi *anamūši* 'darkness' (for cf. Kal. *trōmī* s.v. TĀMISRĀ-); — or poss. < *andhatamī-, cf. *tāmīcī-* RV.
- 388 *andhapatta- 'cloth for covering the eyes'. [ANDHĀ-, PATTA-²]
H. *ādhoṭi* f. 'a piece of cloth tied over a horse's or bullock's eyes to blindfold it'.
- 389 *andharātrya- 'night blindness'. [Cf. RĀTRYĀNDHYA-: ANDHĀ-, RĀTRI-]
P. *nharāttā* m., *adhrātā* 'night blind'.
- 390 andhikā- f. 'night' lex. [ANDHĀ-]
Pa. *andhikā-* f. 'night'; K. *ādī* f. 'duststorm' (← H.); WPah. *cam*. *amhī* 'storm', Ku. *ādhi*, gng. *āni* 'duststorm', N. B. *ādhi*, Bhoj. *ānhi*, H. G. *ādhi* f., M. *ādhi* f. *ANDHIKĀVĀTA-.
- 391 *andhikāvāta- [ANDHIKĀ-, VĀTA-]
H. *ādhiyāv* m. 'duststorm, whirlwind'.
- 392 *andhita- 'blinded'. [*andhīyati* 'becomes blind' Dhātup., 'makes blind' Śis.: ANDHĀ-]
Pa. *andhita-* 'blind'; B. *ādi* 'blindfolded'.
- 393 andhula- m. 'the tree Acacia sirissa' lex.
Or. *andhula*.
- 394 andhra- m. 'name of a people' Mn.
Pa. *andha-* m. 'people and country, modern Telingana', *aka- m.; Pk. *amđha-* m.; Si. *adu* 'an ancient kingdom outside the Madhya-maṇḍala' DSL 205, but prob. ← Pa.
- 395 āna- n. 'food' RV., 'cooked rice, corn in general' Mn. 2. *anda-² < *adna- with metathesis before assimilation, Morgenstierne NTS ii 242. [√AD]
1. Pa. *anna-* n. 'food, esp. boiled rice'; NiDoc. *amna* 'corn'; Pk. *anna-* n. 'food, grain'; Wg. (Lumsden) 'unn' 'grain' (← Ind. NTS xvii 225); Sh. *qn*, (Lor.) *ōn* m. 'grain (wheat, &c.)', K. *an* m., S. *anu* m., L. *ann* m., awāp. obl. *annē*, P. *ann* m., WPah. *bhad*. *ann* n.; Si. *an* 'food'.
2. Ash. *andā* 'meat', Wg. *andā*, *āna*, Kt. *anō* (< *ad-nāka- NTS xvii 226), Gaw. *ānda*, Shum. *ādā*.
*ANNAPĀNĪYA-, ANNĀDYA-; ĀNANNA-; *APARĀNNA-, ĀMĀNNA-, NAVĀNNA-, *NAVYĀNNA-, *NIYANNA-, NIRANNA-, *SĀPTĀNNA-.
- 396 *anna-uttha- 'strange'.
S. *anoṭho* 'perverse'; N. *anauṭho* 'strange, queer', H. *anoṭhā*, *anū*, M. *anoṭhā*.
- 397 *annapānīya- [Cf. Pa. *annapāna-* n., *annāpa-* 'food and drink': ANNA-, PĀNĪYA-]
Ku. *anwāṇi* 'concoction of grain, gruel'.
- 398 annādyā- n. 'food' AV. [ANNA-, ĀDYĀ-¹]
Kt. *anī* f. 'bread, food', K. *anāj* m. 'corn' (lw. with *j*, not *z*), S. *anāju* m. (lw. with *j*, not *ḡ*), L. *anāj* m., P. *anāj*, *nāj* m., Ku. *nāj*, N. *anāj*; B. *anāj*, *ān* 'vegetables, grain', Or. *anāja*; Bi. Mth. Bhoj. *anāj* 'food, esp. grain'; H. *anāj*, *nāj* m. 'grain', OMarw. *nāja* m., G. *anāj* n.

- 399 anyā- 'other', ^oakā- 'another' RV. [ANA-]

Pa. *añña-*, Aś. shah. man. *añna-*, gir. *añña-*, kāl. jau. dh. *amna-*, NiDoc. *amñā*, *añā*, Pk. *añna-*, *añā-*; L. *añj* 'separate', (Jukes) *āj*, *āj*; Ku. gng. *ān-kar* 'another's'; A. B. *ān* 'other'; Or. *āna* 'another, separate'; Bi. Mth. Bhoj. Aw. lakh. H. G. M. *ān* 'other, another'; Si. *an* 'other', *anik* 'another'.

Conjunction 'and', cf. *anyac ca* 'moreover': N. *ani*, Or. *āne*, OG. *anaī* (B. J. Sandesar, Śaṣṭisātaaka Prakaraṇa 172 < *anyāni* ?), G. *ane*, *ne*, *nī*, M. *añi*, *āñi*, *āñ*, in rapid speech *na* (-*n*- < *añā*- with abnormal simplification of -*nn*- in an auxiliary word: not direct with Bloch LM 291 < pron. stem *ana-*), Ko. *āni*, *āñi*.

ANYATARĀ-, ANYĀTRA, ANYADĀ, *ANYAPARAŚVAS, *ANYĀ-KĀRA, ANYĀDĪS-, ANYĀNYA-.

- 400 anyatarā- 'either of two' ŚBr., 'other, different'. [ANYĀ-]

Pa. *aññatara-* 'a certain, a, some'; Pk. *aññayara-* 'one of two'; OG. *aneraū*, G. *anerū*, *nerū* 'another, different, extraordinary, many'.

- 401 anyātra 'elsewhere' AV. [ANYĀ-]

Pa. *aññatra*; Aś. shah. *añatra*, man. *añatra*, gir. *añata*, dh. *amñata* 'otherwise, except'; Pk. *aññatta* 'elsewhere', Ku. *añat*, N. *anta*, OMth. *anata*, *ṭahi*, *ṭahū*, Bhoj. *ante*, Aw. lakh. *anta*, H. *anat*.

Replaced by Pa. *aññattha*, Pk. *aññattha*, Garh. *anthā* (more prob. < **anatahu*, cf. OMth. forms above).

- 402 anyadā 'once, one day' R., 'in another case'. [ANYĀ-]

Pa. *aññadā* 'at other times, else'; Pk. *aññayā* 'at some time'; S. *añā* 'as yet, still, hardly'; — doubtful.

- 403 *anyaparaśvas 'fourth day hence'. [ANYĀ-, PARAŚVAS]

P. *narsō* adv. 'fourth day before or after today'.

- 404 *anyākāra- 'of different form'. [Cf. *anyathākāram* 'differently' Pāṇ.: ANYĀ-, ĀKĀRA-]

S. *niāro* 'separate', P. *neārā*, Or. *niārā*; H. *niyārā*, *nyārā* 'different, separate', G. *nyārū*, M. *nyārā*.

- 405 anyādīś- 'like another' VS., ^ośa- Pāṇ., ^oḍṛkṣa- lex. [ANYĀ-, DRŚ-]

Pa. *aññādisa-* 'different'; Pk. *aññāisa-*, *aññārisa-*, *ṛiccha-* 'like another'; OM. *anārisā* 'different, strange'; M. *ānsā* 'another, different'.

anyāya- see *ANYĀYA-.

- 406 anyōnya- 'mutual', ^onyam 'mutually' ŚBr. [ANYĀ-]

Pa. *aññōñña-* (replaced by *aññamaññā-*, Aś. gir. *aññamaññāsa* 'of one another', Pk. *aññanna-* 'mutual'), Pk. *aññōñña-*, *aññōñña-*; Si. *unun* 'mutually'.

- 407 āp- f., pl. āpaḥ 'waters' RV.

Pa. *āpō*, *āpa-* n. 'water', Pk. *āu-* f., Ash. *abō*, *ābu* f., Kt. *āwə*, Wg. *āw*, Pr. *āwə*, Dm. *āu*, Gaw. *ay*.

āpa: see ĀPATYA-, ĀPARA-.

- 408 apakarṣati 'draws away' MBh. [Cf. *apakṣṣa-*, Pa. *apakatṭha-* 'drawn away'; Aś. mi. *apakaṭṭha-* 'distant'; replaced by **kaḍḍh-* in Pa. *apakaḍḍhati*, Pk. *ōyaḍḍhā* 'drags': √KṚṢ]

Pa. *apakassati* 'drags away', Wg. *oiṣiam* 'I pull up', imper. *oiṣaw* 'draw water'; — Morgenstierne NTS ii 240 < *ut-kṣ* does not explain loss of -*kk*-.

- 409 *apakaṣa- 'scraper'. [Cf. *āpakaṣati* 'scrapes off' AV., used in conjunction with *takṣ-*: √KAṢ]

Or. *uṣā* 'mason's plane'.

- 410 apakāra- m. 'damage' Yājñ. [√KṚ¹]

Pa. *apakāra-*, ^oaka- m., Pk. *avayāra-*, *ōāra-* m.; B. *oyār*, *ōār* 'damage, destruction' Chatterji ODBL 426.

- 411 apakṛta- n. 'injury' Mn. [√KṚ¹]

Pa. *apakata-* 'done wrongly'; Pk. *avakaya-* n. 'injury'; P. *aukar* m. 'difficulty, distress' < MIA. **apakkaṭa-*; — doubtful.

- 412 apakta- 'not cooked'. [Cf. *pakti-* f. 'cooking, food' RV., *pā^o* VS. and APAKVA-: √PAC]

Paś. *abāt* 'cheese'; — doubtful.

- 413 apakva- 'unripe, undigested' Suśr. [PAKVA-, √PAC]

Pa. *apakka-* 'not fully boiled'; Pr. *ābók* 'food'; Gaw. *abok* 'piece of bread': Morgenstierne NTS xv 246 < 'uncooked (food)' ?

- 414 apakṣā- 'without wings' AV., 'without followers' MBh. [PAKṢĀ-]

Pa. *apakṣha-* 'without partisans' > *'helpless, *in difficulty', S. *aukhu* m., ^okhī f. 'difficulty', *aukho* 'difficult, pained'; L. P. *aukh* m. 'difficulty', *aukhā* 'difficult, distressed'; WPah. bhal. *aukhi* f. 'misfortune' (lw. with *kh*); jaun. *aukhō* 'unsafe'; — H. *okhā* 'inferior, bad' ?

- 415 apagata- 'gone away, disappeared' R. [√GAM]

Pa. *apagata-*; Pk. *avagaya-* 'deceased'; Kho. *boydu* 'being gone' (< **apagataka-* Morgenstierne); Si. inscr. 10th cent. *ava-* 'fortnight of waning moon'.

- 416 apagama- m. 'departure, death' Kālid. [√GAM]

Pa. *apagama-* m. 'departure, disappearance'; Si. *avāma* 'departure, dying', *āvāmen* 'in consequence of' Geiger EGS 18 but without explaining *ā*.

*apagupta- 'hidden' see *ŌṬṬĀ-.

- 417 *apaghaṭya- 'to be screened'. [√GHAṬ]

Pk. *ōhaṭṭa-* m. 'curtain, screen', *ōhaṭṭa-*, ^oaya- 'warding off'; H. *ohaṭ* f. 'screen, shelter'. — See *APAGHĀṬA-, APAGHĀṬAYATI and cf. *ŌṬṬĀ- which is prob. separate.

- 418 *apaghāṭa- 'cover'. [√GHAṬ]

Pk. *ōhāḍaṇa-* n. 'covering', ^oñ- f. 'lid', *ōhāḍaṇi-* f. 'bolt, door-bar'; Or. *uhāra* 'shelter, cover, shade, screen'; Bi. *ohār* 'litter-curtain, lid of brazier's crucible'; Bhoj. *ohār* 'cover'; H. *ohār*, *u^o* m. 'cover, wrap, litter-curtain'.

- 419 apaghāṭayati 'shuts up' MW. [√GHAṬ]

Pk. *ōhāḍiya-* 'covered, shut'; Or. *uhārībā* 'to cover, shelter, take to one side'.

- 420 *apacitta- 'without thought'. 2. *apacinta-. [CITTĀ-¹, CINTĀ-: √CIT]

1. S. *ocito* 'sudden, suddenly'.

2. G. *ocitū* 'suddenly'.

- 421 *apacchaṭṭ- 'separate'. [*CHAṬṬ-]

P. *auchaṭṭā* 'to be separated'.

- 422 apacchāyā- f. 'unlucky shadow' MW., ^oya- 'un-shadowed' Pañcat. [CHĀYĀ-]

Dm. *ōcha* 'shade', Paś. *ōchā*; Phal. *ōchā* 'shady side of a valley'; Shum. *ocā* 'shade', Gaw. *wuō* (IIFL iii 3, 4 all < AVACCHADA-); M. *osvā*, *vasvā*, *oseṭā* m. 'shade of trees considered as hostile to growth of plants' (Bloch LM. 403 < AVACCHADA-). — Here also prob. Ash. *ačwə* 'shade' (NTS xii 153 < *acchāyā-) and Pr. *wuā* (poss. < *p(r)acchāyā-*).

apaṭi- 'curtain' see *ŌṬṬĀ-.

- 423 apatāna-, apatānaka- m. 'spasmodic contraction of body or stomach' Suśr. [√TAN]

*DANTĀPATĀNA-.

- 424 āpatya- n. 'offspring' RV. 2. *apatiya-.

1. Pa. *apacca-* n., Aś. shah. *apaca* nom. pl. m., gir. *cam* n. 'descendants'; Pk. *avacca-* n.; K. *ḍoḍ*. *baccō*

young of goats'; S. *baco* m. 'infant, young of animal', L. *baccā* m.; P. *vacc*, *bacc* m. 'young child, young of fish or insects or reptiles', *baccā* m. 'child, young of any animal'; WPah. pañ. *baccā* 'child'; Bhoj. *bācā* 'boy'; Si. *vasa* 'descendants' Geiger ES 80 (as 'race, lineage' < VAMŚĀ-).

2. Aś. man. kāl. dh. *apatiye* nom. sg. n.

*APATYATARA-; *JĪVĀPATYA-, MṚTĀPATYA-.

- 425 *apatyātara- 'young of animal'. [Cf. VATSATARA-: ĀPATYA-]

N. *bacero* 'young of a bird'.

apatrapatē see *AVATRAPATĒ.

āpatrasati see UTTRASATI.

- 426 *apadāha- 'burning'. [Cf. *apadahati* 'drives away by burning' RV., 'burns up' MBh.: √DAH]

N. *aurāhā* 'feverishness, restlessness' with MIA. analogical -*ḍḍ-*, cf. Pk. *avaḍāhēi* 'weeps in a loud voice', *avaddāhaṇā*- f. 'cauterizing'.

- 427 *apadēśya- 'foreign'. [DĒŚĀ-]

Sh. *ḍṣū* m. 'guest' (Rep¹ 60 < VIDĒŚYĀ- with a query; but *v-* > Sh. *b-*).

- 428 āpadravati 'runs away' ŚBr. 2. *apadrāvayati* caus. [√DRU¹]

1. L. (Jukes) *audraṇ* 'to be dismayed, be in dread'.

2. L. *audrāvaṇ* 'to frighten, perplex'.

- 429 apadhārayati 'holds away'. [In BHSk. and Pa. the meaning 'considers' was influenced by *avadhārayati*: √DHR]

H. *uhārnā* 'to uncover'; — doubtful.

- 430 apanaya- m. 'taking away' R. [√NĪ]

Pk. *avaṇaya-* m.; H. *onā* m. 'channel to carry water out of a tank'.

- 431 *apanthaka- 'pathless'. [Cf. *āpatha-* n. 'pathlessness' AV.: PĀNTHĀ-]

Paś. *awaṇḍān* 'desolate, e.g. of a hill' Morgenstierne IIFL iii. 3, 23.

āpabharati see ĀPAHARATI.

- 432 *apamarśati 'wipes off'. [From *mṛj-* cf. *āpamārṣti* 'wipes off, removes' AV.: √MRŚ]

Kal. *umbrāśim* 'I dismiss'.

- 433 apamāna- m. 'disrespect, disgrace' R. [Cf. *avamāna-* m. Mn., Pa. *āmāna-*, Pk. *āmāna-*: MĀNA-¹: √MAN]

Pa. *apamāna-* m. 'arrogance'; Pk. *avamāna-* m. 'disgrace, abuse'; K. *āmān*, *wōmān* 'm. disrespect, contempt'; Si. *vaman* 'shame, disgrace'.

- 434 āpara- 'posterior' RV., 'different, other' ŚBr. 2. *apariya- Morgenstierne IIFL iii 3, 187. 3. āpara- RV., *ōram* AV. 'again, moreover'.

1. Pa. *āpara-* 'other, next'; Pk. *avara-* 'latter, other'; Gy. eur. *aver*, wel. *vavēr* (with *v-* from definite article *ov*) 'other'; Kt. *wari* 'other'; Wg. *urūā* 'other, different'; Pr. *warga* 'other', Dm. *warē*, Kal. *warég*; Kho. (Lor.) *hōr* 'other, different', Shum. *ware* 'other'; Sh. *ōrā* 'except, apart from'; K. *wōra-* 'step-' e.g. *wō-bēñē* 'step-sister'; ḍoḍ. *hōrō* 'other'; L. P. *hōr* 'other, more', WPah. pañ. cur. *hōr*, bhal. *hōro*; Ku. *arke* 'another', gng. *hār* 'other, more'; N. *aru* 'other', *arke* 'another'; A. *āru* 'more', B. *ār*, *āru*; Or. *āra* 'other', *āraka* 'another one'; Bhoj. *āvar* (Ballia dial. *avar*), OAw. *auru*, H. *aur*, OMarw. *aura*; Si. *avara* 'hinder, western'.

2. Paś. *warī* m. and f. 'other', Gaw. *wāri*; S. *varī* 'again, back'; — also here perh. Kt. Dm. Kal. Shum. forms above.

3. Pa. *āparam* 'further, besides'; Gy. wel. *ō*, *ū* 'and' D. o, Ash. *ara*, *ra*, Kho. *ār*, o, S. *āū*, *āi*, P. *ar* WPah. bhad. *aur*, Ku. *ar*, N. *aru*, *ra*, A. *āru*, u, B. *ār* Or. *āur(i)*, *āu*, *āhuri* (< Sk. Pa. *athāparam* ?), OMth. *ora*, o, *ō*, *ara*, *aru*, *āra*, OAw. *aru*, lakh. *au*, a, H. *aur*, *au*, *aru*, OMarw. *aru*, *ara*, *yara*; G. *ar* 'also'.

APARAJĀ-, APARARĀTRĀ-, *APARARĀṢṬRA-, APARĀŚVAS, APARĀNTA-, *APARĀNNA-, APARĀPARA-, *APARĒNDRA-, KŌ'PARA-, DĒŚĀPARA-.

*aparakṣati see VĪRAKṢATI.

- 435 aparajā- 'born later' VS. [Cf. *avaraja-* 'younger', m. 'younger brother' R.: ĀPARA-, JA-]

Si. *varada* 'younger brother'.

- 436 apararātrā- n. 'latter part of night, end of night' ŚBr. [ĀPARA-, RĀTRA-]

Wg. (Gambir) *warātr* 'tomorrow'; — or poss. < **uparātra-*.

- 437 *apararāṣṭra- 'foreign country'. [ĀPARA-, RĀṢṬRĀ-]

Si. *varaṭayā* 'foreigner' Geiger EGS 157.

- 438 aparāśvas adv. 'the day after tomorrow' Gobh. [Cf. PARĀŚVAS: ĀPARA-, ŚVĀS]

Kal. urt. *vārēś*, Ko. *avēri*, *averā* (Katre FOK 163 < *aparasmin*).

aparāddha- see ĀPARĀDHYATI.

- 439 aparādha- m. 'offence' KātyŚr. [√RĀDH]

Pa. *aparādha-* m.; Aś. shah. gir. *aparadha-*, kāl. dh. *apālādha-* 'mistake'; NiDoc. *avaradhi* 'guilty' < *oḍhin-*; Pk. *avarāha-* m. 'sin'; — K. *rāh* m. 'fault, crime' doubtful.

- 440 āparādhya- 'misses aim' AV. 2. aparāddha-. [Cf. *āparāddhi-* f. 'guilt': √RĀDH]

1. Pa. *aparajjhati* 'sins, offends against', NiDoc. *avarajeyamti* 3 pl. opt., Pk. *avarajjhaṭi*; Si. *varadinavā* 'to err'.

2. Pa. *aparaddha-* 'gone wrong'; Pk. *avaraddha-* n. 'sin'; Si. *varada* 'fault'.

- 441 aparānta- 'dwelling on the western border' R., m. 'the country to the west and its people' MBh. [ĀPARA-, ĀNTA-]

Pa. *aparanta-* 'further away, westward'; Aś. man. *aparata* nom. pl. 'western borderers', gir. *aparātā*, kāl. *apalanitā*; H. *orāt* m. 'village boundary'.

- 442 *aparānna- [ĀPARA-, ĀNNA-]

Pa. *aparānna-* n. 'vegetables' (opp. to grain *pubbaṇṇa-*) CPD 271; M. *varan* n. 'tasty dish of pulse' P. H. Gode, Jain Antiquary xii 1-8; — very doubtful: Pa. *ṇṇ* and M. *ṇ* are not explained.

- 443 aparāpara- 'another after another, various' MBh. [ĀPARA-]

Pa. *aparāpariya-* 'successive, continuous', Si. *avara-viri* Hettiaratchi, Vowels in Sinhalese, but prob. ← Pa.

*apariya- see ĀPARA-.

- 444 *aparēndra- [ĀPARA- or a-para- 'unrivalled', INDRĀ-]

Kal. rumb. *warin*, gen. -*dras* 'name of a god'.

- 445 apalāpa- m. 'evasion, excuse' Śis. [Cf. *apalāpin-* Yājñi.: √LAP]

Pa. *apalāpa-* m. 'secrecy'; P. *valāu* 'making excuses'.

- 446 apalāpayati 'deceives' Bhaṭṭ. [√LAP]

P. *valāunā* 'to deceive, wheedle'.

*apalāyayati 'hides' see *APALĪYATĒ.

- 447 *apaliyatē 'is hidden'. 2. *apalāyayati 'hides'. [Cf. *avalīyatē* 'hides oneself' R.: √LI]
1. Phal. *suri palīti* 'the sun is eclipsed'; G. *ṣṭāvū* 'to be hidden'.
2. Phal. *ma palayānu* 'I hide', imper. *palā*, Morgenstierne NOPhal 44.
- 448 *apalyānika- 'without a saddle'. [PALYĀNA-]
L. *awān. alāni*.
- 449 *apavara- 'cover'. [Cf. *apavarana-* n. 'covering garment' lex.: √VR¹]
K. *wūr^u* f. 'washable cover to a wadded quilt'.
- 450 apavaraka- m. 'inner apartment' Kathās. [Pa. points to **avavaraka-*: √VR¹]
Pa. *ḍavaraka-* m.; Pk. *ḍaraya-* m., *ṛiyā-* f. 'small room'; G. *ordā* m. 'principal room', *ḍāi* f. 'closet'; M. *ovri, orī*, or f. 'apartments under portico or arcade of enclosing wall of a temple for pilgrims and devotees', *ovrā, oyrā, orā* m. 'cook room' (Bloch LM 302 < *abhyavahāra-*, see ABHIYA⁰); with unexpl. -*vv-*: Pk. *uvvaria-* n. 'small room', WPah. *sod. obro* 'undermost story in a house for keeping cattle in'; H. *obri* f. 'small house or chamber'.
- 451 apavarta- m. 'turning away'. [√VR¹]
A. *oṭā* 'drain for taking water out of a house'; M. *avat* m. 'ebb-tide'.
- 452 āpavartatē 'turns back' RV. 2. apavṛtti- f. [√VR¹]
1. Pa. *apavattati* 'turns away', Pk. *ḍavattai* 'goes back, becomes less', *avavattana-* n.; P. *auṭṇā* 'to be turned upside down', M. *avaṭṇē* 'to ebb'.
2. Aw. lakh. *oṭ* 'check'; G. *oṭ* f. 'ebb tide', M. *avṭi* f.
- 453 apavartana- n. 'removal' Suśr. [√VR¹]
Pk. *avavattana-* n.; Kho. *wartōnu* 'the piece of wood on which cloth is wound as it is woven'; — doubtful.
- 454 āpavartayati tr. 'turns away from' RV. 2. apavṛtta- 'reversed' ŚāṅkhŚr. [√VR¹]
1. Pk. *ḍavattēi* 'causes to turn back'; S. *oṭi* f. 'turning over the edge of a cloth and hemming'; G. *oṭvū* 'to hem', *oṭi* f. 'tucked up part of dhoti or sāri'; — N. *auṭṇu* 'to turn over the edge of cloth and hem' < **apavarta-kāra-* ? — M. *avaṭṇē* 'to take off the produce from a field'.
2. Pk. *ḍatta-* 'overturned'; G. *oṭi* f. 'lap of dhoti or sāri'; M. *oṭā* m. 'skirt of dhoti held out to form lap'.
- 455 apavahati 'leads away, drives away, relinquishes' MBh. [√VAH]
Si. inscr. *ovaya* absol. 'having removed'.
- 456 apavāda- m. 'speaking evil of' R. [√VAD]
Pa. *apavāda-* m.; Pk. *avavāya-* m. 'abuse'; P. *avāi* f. 'rumour', H. *āvāi, av⁰* f.; G. *avāi* f. 'false report'; M. *avāi, avāi* f. 'rumour'; — or poss. < **āvāda-* (*ḍavadati* 'calls out' RV.).
- 457 *apavārayati 'wards off, protects', *apavārīta-* 'covered' Mṛch. [√VR¹]
Pk. *ḍavārēi* 'covers'; G. *ovārvū* 'to wish protection from evil, to bless', *ovārṇā* n. pl., OG. *ūāraṇaum* n. 'a benedictory service to remove evils'.
- 458 *apavāsyatē 'smells bad'. [√VĀS]
H. *ausnā* 'to become musty'.
- 459 apavāhā- m. 'water-channel' TS. [√VAH]
*APAVĀHĀNTA-.
- 460 *apavāhānta- 'end of water-channel'. [APAVĀHĀ-, ĀNTA-]
L. *avāndhā, avan⁰* m. 'opening of a watercourse into a field', (Jukes) *avādhā* m. 'head of a watercourse'.
- 461 apavṛkta- 'completed'. [Cf. *apavṛkntē* 'drives off' AV., 'fulfils' ŚBr., *apavarga-* m. 'completion' KātyŚr.: √VR¹]
A. *ṣṭāiba* 'to have a business finished'; — very doubtful.
apavṛtta- see ĀPAVARTAYATI.
apavṛtti- see ĀPAVARTATĒ.
*apavṛddha- 'cut off': see *AVAVṚDDHA-.
- 462 āpavyayati 'takes off (clothes)' RV. or āvavyayati 'id'. RV. [√VYĒ]
S. *obaṇu* 'to wind yarn'; WPah. *bhal. ṣṇu* 'to string together (as a necklace)'.
- *apasakti- see *VIŚAKTI-.
- 463 *apaśrāpayati 'makes retire from'. 2. *apaśrāpaṇa-. [Cf. *apaśrita-* 'retired from' RV.: √SR¹]
1. Bi. *osāeb* 'to winnow', H. *osānā, us⁰* 'to winnow, to pour off'; G. *ṣṭāvū, asā⁰* 'to take water off boiled rice, to skim'.
2. Bi. *osaunī* 'winnowing'; G. *ṣāmaṇ, as⁰* n. 'rice-water'.
- 464 *apasakta- 'detached from'. [√SAṆJ]
Kho. *ausāt* 'ruined, destroyed', Sh. *ausāt*; — doubtful.
- 465 āpasarati 'slips off from, goes away' RV. [√SR]
Pa. *apasarati* 'streams off'; Pk. *avasaraī* 'goes back'; G. *ṣarvū*, coll. *ṣha⁰* 'to recede, decrease, subside'; M. *osarnē* 'to flow away, decrease, subside'. — Confusion of *apa-* and *ava-* in Pa. *ḍasarati* 'recedes', Pk. *ḍasaraī* 'goes down, goes back'.
- 466 apasāra- m. 'way out, escape' Mṛch. [√SR]
Pk. *ḍasāra-* m. 'exit'; N. *ḍsar-pasār* 'carrying from one to another'; H. *usārā* m. 'egress'; G. *ṣār* m. 'shrinking back from, retreating'; M. *osār, ṛā* m. 'flowing off'.
apasārayati see AVASĀRAYATI. [√SR]
- 467 apaskara- m. 'faeces' Vet. and avaskara- m. 'faeces', *aka-* m. 'an insect originating in faeces' Pāp. [√KR]
Pa. *avakkāra-pāti-* f. 'bowl for refuse'; Pk. *avakkhara-* m. 'ordure'; L. *ḍkhar* m. 'leavings of cattle fodder, refuse'; G. *ḍkhar* n. 'eating of dung (said of animals)', *ḍkhrār* m. 'dunghill, heap of rubbish'. — N. *bākhar* 'burnt milk sticking to a saucepan'; A. *bakarāni* 'place for rubbish' rather < UPASKARA-².
- 468 apasphūra- 'jerking'. [Cf. *ānapasphura-*, *ṛant-* '(of a cow) not refusing to be milked' RV.: √SPHUR]
M. *ophrē* n. 'gust of passion'.
- 469 *apahaṭṭ- 'move away'. [*HAṬṬ-]
Pk. *ḍhaṭṭa-* 'gone away', m. 'one who drives away'; Bhoj. *ohaṭā* 'far away'.
- 470 apahantṭ- 'beating off' ŚBr. [√HAN¹]
Paś. *awandā* 'eager to fight (?)' Morgenstierne IIFL iii 3, 22 < *apahantā* + *ka-* ?
- 471 apahara- m. 'carrying off' Bhām. [Cf. *apahāra-* m. 'stealing' R., Pk. *avahāra-* m.: √HR]
L. *ḍhar* m. 'place where stolen cattle are hidden'.
- 472 āpaharati 'snatches away, plunders' ŚBr. [√HR]
Pa. *apaharati*, Pk. *avaharāi*; Wg. *ḍer-et* 'they brought away'; Kho. (Lor.) *auwerik* 'to snatch from by force, take away'; Ko. *vhartā* 'takes'; — less likely < *āpa-bharati* 'takes away' RV.
- 473 apahāsa- m. 'mocking laugh' R. [Cf. *avahāsa-* m. MBh., Pk. *ḍhāsa-* m.: √HAS]
Si. *avahas, vahas* 'mocking, abuse' (*vahas* perh. < VIHĀSA-).

- 474 **āpahṛta-** 'carried away' ŚBr. [√HR]
Pk. *avahaḍa-*; Ko. *vhello* 'taken away' < *ōhaa-illa-.
- 475 **apahēlā-** f. 'disrespect' lex., *avahēla-* m.n., *lā-* f. [√HĒL]
Pk. *avahēṛ-* f. 'disrespect', *avahēlaa-* 'disrespectful'; H. *aver* f. 'disrespect', M. *avher* m., *avherṇē* 'to treat slightly, to be slighted'.
- 476 **apāka-** 'unripe' Suśr. [√PAC]
*APĀKĀMŚA-.
- 477 ***apākāmśa-**, 'unripe portion'. [APĀKA- ĀMŚA-]
H. *avāṣī* f. 'unripe corn cut for use' (or < *ĀMĀMŚA-).
apāktāḥ see *PATTA-².
- 478 **āpāgāt** 'he went away' RV. [√GĀ]
Kho. *bayai* 'he went' pret. to *bīr* 'he goes' < VYĒTI, cf. *boydu* < ĀPAGATA-, but contrast *awai* < ĀPĀJAT: despite this prob. not < *vyagāt* which > *bo-.
- 479 **āpājati** 'drives away' RV. [√AJ]
Kho. *awetam* 'I took away', 3 sg. *awai* < *āpājat* Morgenstierne BelvalkarVol 85.
- 480 **apāmārgā-** m. 'the plant *Achyranthes aspera* (used in washing linen)' AV. [√MRJ]
H. *ūgā* m. 'id'.
- 481 **apāya-** m. 'departure, death, misfortune' R. [√I²]
Pa. *apāya-* m. 'separation, loss, leakage, hell'; Aś. dh. *apāyē* nom. sg. m. 'calamity'; Pk. *avāya-* m. 'separation, disappearance, fault'; Si. *vaya* 'destruction, disappearance' (Geiger ES 79 < *vadha-*); Si. *avā* ← Pa.
- 482 **apārā-** 'boundless' RV. 2. m. 'the near bank' MBh. [PĀRĀ-]
1. Pa. *apāra-* 'shoreless'; Pk. *avāra-* 'boundless'; S. *āvāru* m. 'wilderness'; L. *avārā* 'desolate, waste', (Jukes) m. 'wandering'.
2. Pa. *apāra-* m. 'the near bank'; Sh. (Lor.) *wāri* 'in the direction of', *wāro* 'from the direction of'; WPah. bhad. pañ. cur. cam. *wār* 'on this side', bhal. *warī*, Ku. *wār*, *war*, N. *wāri*; H. *wār* m. 'the near bank', adv. 'on this side'; M. *avār* 'on this side'. — Frequently in apposition with *pārā-*: Ku. *wār pār* 'on this side and that', N. *wār pār*, *wari pari*; H. *wār pār* 'across'. — Deriv. H. *warlā*, *walā*, *urlā* 'belonging to this side'; — M. *tavār* 'on that side'. — See AVĀRĀ-.
- 483 ***apārdha-** 'less than half'. [ARDHĀ-³]
Pk. *avaddha-* 'half, less than half'; — G. *avaḍh*, *avaḍ* 'unused' very doubtful.
- 484 ***apāvarati** 'opens'. [*āpavṛṇōti* RV., *apāv*^o RVPrāt.: √VR¹]
Pa. *apāpurati*, pp. *apāruta-*; Pk. *avāuḍa-* 'uncovered, naked' < *apāvṛta-*; Gy. hung. *var-* 'to open, draw', *vardo* 'open', eng. *pūv-vardo* 'plough ('earth-opener')' — doubtful.
- 485 **āpi** 'also, even' RV.
Pa. *api*, *pi*, Aś. *pi*, gir. *ēvam api*, NiDoc. *avi*, Pk. *avi*, *pi*, *vi*; Pāś. *vā* 'also, too, even'; Wot. *bī* 'also'; Gaw. *bi* 'and, also'; S. *pi*, *bi* 'also', L. *ī*, WPah. bhal. *bi*, Or. *bi*, H. *bī*, *bhī*, OG. *avi* > G. re-emphasized *have*.
API CA; ADYĀPI, KŌ 'PI, TATHĀPI, PUNAR API, SŌ 'PI.
- 486 **api ca** 'also'.
Pa. *api ca*, NiDoc. *avi ca*, KharI. *avi ya*, Pk. *avia*, *via*, S. *āi*, *ē*, L. *vī*, awān. *vi*; OMaw. *bī* emph. particle added to words; G.M. *bī* (Bloch LM 376 < *āpi*); OSi. 4th cent. *ica*, later *-ij*, 10th cent. *-uj*, *-ud*, Si. *-udu* enclit. 'and, as well as'.
- 487 **āpidadhāti** 'covers' AV. [√DHĀ]
Pa. *apidahati*; Si. *vahanavā* 'to shut, cover, close'.
See PIDADHĀTI.
- 488 **apidhāna-** n. 'cloth for covering, cover' RV., *ni-* f. 'cover' Āp. [√DHĀ]
Pa. *apidhāna-* n. 'cover'; Si. *vahun*, *vahula* 'cover, eyelid' Geiger ES 81, but poss. < VYAVADHĀNA-.
See PIDHĀNA-.
- 489 **apuṇya-** 'impure' MW. 2. **supuṇya-** 'very excellent' MBh. [PUNYA]
1. Pa. *apuñña-* 'impure', Pk. *aunṇa-* id., n. 'sin'; Tor. *aban* 'the left hand'.
2. Tor. *suban* 'the right hand': Morgenstierne AO viii 308 with ?
- 490 **apūtra-** 'sonless' ŚBr., *aka-* Kathās. [PUTRĀ-]
Pa. *aputta-*, *aka-*, L. *ōtar*, f. *ōtir*, *ōtrā*, f. *ōrī*, awān. *autrā*, P. *aut*, *autrā*, *au^o*, WPah. *auṭṭ*, f. *uṭṭn*, Ku. *auto*; H. *aut*, *ūt* m. 'a man who dies childless'; — Pk. *aputta-*, *ōtiya-*, N. *aputo* reformed after *putta-* and *put*.
- 491 **apūpā-** m. 'cake of flour' RV. 2. **pūpa-** m. 'a kind of cake' MBh. 3. **pūpalā-** f. 'a sweet cake fried with ghee or oil' lex., *likā-* Car., *pūpālikā-* Suśr. [J. Charpentier, Le Monde Oriental xxvi 112 ← Drav. Tam. *appam*, &c.; cf. also Muṇḍa in Savara *pupu* 'cake, bread, pudding' ← Sk ? Poss. further conn. in PŪRA-³, PAULI-]
1. Pa. *apūpa-*, *apūva-* m. 'cake', Pk. *apūva-*, *apūya-* m.; Ash. *au* 'bread', Kt. *wūw*, Wg. *āw*, *ōw* < **apūpī* Morgenstierne NTS xvii 234, Niñg. *āu*, Dm. *awā*; Pāś. *au* 'bread, food'; Kal. *au* 'bread', Shum. *āu*, *ōu* (earlier in NTS ii 238 < *avasā-* 'food' RV.).
2. Pa. *pūpa-*, *pūva-* m. 'cake' (*pūvika-* m. 'cake-seller'); Pk. *pūva-* m., *ōvigā-* f.; Ku. *puwā* 'cake of meal with ghee' (*poi* 'cake' prob. < *poli*, see PAULI-), N. *puwā*, B. Or. *puā*; Bi. *pūā* 'wheat flour and molasses cooked in ghee or oil', Mth. (ETirhut) *pū*; Bhoj. Aw. lakh. *puā* 'cake'; H. *pū*, *pūā* m. 'cake made of flour and sugar and fried in ghee'; M. *puwā* m. 'cake', Si. *puva-*. — Ext. with *-la-* see 3; — with *-ḍa-*: P. *pūṛā* m., *ōrī* f. 'batter cake'; Mth. *pūṛī* 'a kind of cake or sweetmeat' (← H. ?), *pūṛī* 'wheaten dough for making cakes'; H. *pūṛā* m. = *pūā* above, *pūṛī* f.; G. *puṛī* f. 'cake'.
3. Pk. *pū(v)ala-* m., *liā-* f., *pōalaya-* m. 'a kind of cake'; Ku. *poli* (with *-l-* ?), *poi* 'cake' (or < PAULI-); Or. *pūḷi* 'sweet cake fried in ghee'.
APŪPIYA-; *TILAPŪPA-.
- 492 **apūpiya-**, *ōpyā-* 'fit for cakes' Pāñ., n. 'meal' lex., *ōpiya-* Pāñ. [APŪPĀ-]
Pāś. *abōi* 'flour' < **avūvi* with dissimilation of *v* Morgenstierne IIIFL iii 3, 2.
apūpyā- see APŪPIYA-.
- 493 ***apūrṇa-** 'not entire' KātyŚr. [PŪRNĀ-]
Wg. *ōn* 'castrated (of goats)'.
apūrṭi- 'unfulfilment' MBh. see *APṚTA-.
- 494 **apūrvā-** 'unprecedented' ŚBr. [PŪRVA-]
Pa. *apubba-* 'quite new', Pk. *apuvva-*, *appuvva-*, *aiuvva-* 'new, strange, wonderful'; H. *aulū* 'strange, unusual' < **apuluva-*, cf. Aś. *puḷuwa-* < PŪRVA-.
- 495 ***apṛta-** 'unfilled, uncompleted'. [√PṚ]
P. *appar* 'untilled' ? — Dm. Savi *auḍā* 'thirst' Morgenstierne NOPhal 26 < *apūrṭi-*, but neither accounts for *ḍ*.
- 496 ***apṛti-** 'deficiency'. [√PṚ]
P. *aur* f. 'deficiency of rain, lack, famine', ḍog. *aor* f. 'scarcity'.
apēkṣā- see ĀNAPĒKṢA-.
apēta- see ĀPAITI-.
***apēṣayati** 'sends away'. [√Ṣ¹] see *UPĒṢAYATI.

- 497 **āpaiti** 'goes away' RV. 2. **apēta-** 'departed' KātyŚr. [√¹]

1. Pa. *apēti* 'goes away'; Pk. *avēi* 'goes'; Kho. *bik* 'to go' (1 sg. *bim*, 3 sg. *bīr*).

2. Pa. *apēta-* 'gone away', Pk. *avēya-*, Kho. pp. *bīru*. Despite pret. *bayai* < ĀPĀGĀT, these other Kho. forms may be < VYĒTI, VĪTA-, which present a more satisfactory phonetic explanation of the S. and L. forms, since neither, any more than Kho., have any trace of initial *a-*.

- 498 **apōdha-** 'carried off' R. [√¹VAH]

H. *oḍhā* m. 'double handful of corn carried off as perquisite of the village scribe' < MIA. **avavudḍha-* — doubtful.

***apōtpaṭati** see *UTPAṬATI.

āpōdaka- see ŪPŌDAKA-.

- 499 ***apōṣṇa-** 'not hot'. [UṢNĀ-]

Kal. rumb. *ṣṇē* 'cool'.

- 500 ***appa-** 'father'. 2. ***appā-** f. 'elder sister'.

1. Pk. *appa-*, *āya-* m. 'father', A. *āp* 'address by lower classes for father, grandfather, or old man', *āpaṭi* 'father'; G. (used by shepherds) *āp* m. 'father'; M. *āpā* 'term of respect for an elder or of endearment for a son or junior'.

2. Or. *apā* 'elder sister'; H. *āpā* f. 'id.', term of address to an older woman'.

- 501 **āpya-** 'being in water' RV., or **āpya-** 'living in water, belonging to water' Suśr. [ĀP-]

Bi. *āpā* 'pit in which fish are kept after being caught' — doubtful.

- 502 **apsarās-** f. 'one of the female divinities connected with water' RV. [ĀP-]

Pa. *accharā-* f., Pk. *accharā-*, *ṛasā-*, *ṛasā-* f.; S. *apcharā* f. 'fairy' (× Sk.); P. *accharā* f. 'nymph', *accharī*, *ṛo* f. 'woman's name'; Ku. *ācarī* 'a kind of fairy' (c ?); OAw. *āchari* 'nymph'; M. *āsre* m. pl. 'water-demons'; Si. *asara* 'goddess'.

- 503 **abalā-** 'weak' RV. [BĀLA-]

Pa. Pk. *abala-*; M. *avaḷ* 'narrow, slender' (unless der. *avaḷṇē* < *ĀVALATI).

- 504 **ābrahman-** 'without Brahman' RV., *abrāhman-* m. 'what is not B.' [BRĀHMAN-]

Pk. *abbam̐bha-* n. 'copulation'; G. *abābh* n. 'breach of the vow of celibacy'.

- 505 **ābhakta-** 'not enjoyed' RV. [BHAKTĀ-]

Pk. *abhatta-* n. 'absence of food'; — for mod. forms < *ābhakta-* or ABHUKTA-, see the latter.

- 506 **abhakṣa-** m. 'fasting' MW. [BHAKṢĀ-: √¹BHAKṢ]

Paś. *aldx* 'famished' < **abrākha* bec. of *kh* ← Ind. with 'intrusive' *r* or with Morgenstierne IIFL iii 3, 10 poss. < **abhakṣa-*.

- 507 **abhāya-** 'fearless' ŚBr., *d°* n. 'safety' RV. [BHĀYA-]

Pa. *abhaya-* 'fearless', n. 'safety'; OSi. *abaya* nom. prop., Si. *abi* 'fearless', *abiya* 'fearlessness', or poss. < ABHĪTA-, but bec. of *a-* (not *i-*) perh. ← Pa.

- 508 **abhāgya-** 'unfortunate' R. [BHĀGYA-]

L. *bhāgā* 'bad, naughty'; — if not ← Sk., loss of *a-* preceded change *-bh-* > *-h-*.

- 509 ***abhāriya-** 'not to be borne'. [Cf. BHĀRYĀ- 'to be borne' TS.: √¹BHṚ]

Si. *bāri* 'impossible' (Geiger ES 63 < *apārya-* and EGS 120 < *bhārika-*).

- 510 **abhikramati** 'overpowers' RV. [√¹KRAM]

Pa. *abhikkamati* 'goes forward'; Si. *hikmenavā* 'to become tame'.

abhikṣarati see *ABHIJJHARATI.

abhikhyam see *ĀCIKHYATI. [√¹KHYĀ]

- 511 ***abhigharati** 'drips'. [Cf. *abhighārayati* 'sprinkles' TS.: √¹GHR¹]

G. *charvū* 'to be wet with sweat, to be liquefied'.

- 512 **abhicara-** m. 'servant' lex. [√¹CAR]

S. *ahyaru* m. 'bridegroom's man at wedding'.

- 513 **abhicintayati** 'reflects on' MBh. [√¹CINT]

Or. *hetibā* 'to remember, recollect', *hetāibā* 'to remind'.

- 514 ***abhicchardati** 'ejects on'. [√¹CHRD]

A. *esāriba* 'to throw, cast off'.

- 515 ***abhijjharati**, *abhikṣarati* 'flows round' RV., 'pours down' AV. [√¹JHAR]

G. *ijhrāvū* 'to pine away'.

- 516 **abhiñāna-** n. 'sign, token, remembrance' R. [√¹ÑĀ]

Pa. *abhiññāna-* n. 'sign', Pk. *ahinñāna-* n.; Sh. *hayón* m. 'target (to shoot at), present (as a reminder of a foreign place)'; OG. *ahināna*, *idhāna* (< **āinhāna*) n. 'sign, trace', G. *ēdhān*, *edh°* n., *edhāñi* f.

- 517 **abhitaratē** 'approaches' RV. [√¹TṚ]

N. *helnu* 'to cause to wade'; B. *helā* 'to swim'; H. *helnā* 'to float, swim'; — doubtful.

- 518 **abhitiṣṭhati** 'treads on' RV. [√¹STHĀ]

Pa. *abhitiṣṭhati* 'stands out supreme'; H. *hiṭhnā* 'to approach, be near'.

- 519 **abhidhyā-** f. 'wish, covetousness' BHSk. [Cf. *abhidhyāyati* 'sets one's heart on' TS.: √¹DHYAI.]

Pa. Pk. *abhiññā-* f. 'covetousness', Si. *abiduva* Geiger EGS 9, but prob. ← Pa.

- 520 ***abhinābhi-** 'up to the navel' [For *abhi-* cf. *abhiññū* 'up to the knee' RV.: NĀBHI-]

A. *enāi* adj. 'coming up to the navel'.

- 521 **abhiplavā-** m. ('a partic. religious ceremony' ŚBr., *abhiṣrava-* Kāth.) 'overflow, flood'. [Cf. *abhipluta-* 'overflowed' MBh.: √¹PLU]

K. *yup°*, *yū°* (dat. *yūpis*) m. 'overflowing (of banks by river), flood, torrent, storm'.

- 522 **abhibhavati** 'defeats' RV. [√¹BHŪ¹]

Pa. *abhibhavati* (cf. NiDoc. *abhibhuti* 'suppression'), Pk. *ahihavati*, Si. *abibavanavā* Geiger EGS 9, but cert. ← Pa.

- 523 **abhimanyu-** m. 'nom. prop. of a son of Arjuna'. [√¹MAN]

Pk. *ahimanñu-*, *ahiva°*, *ahimajju-*, *ahiva°*; MB. *āihana*, B. *āyān* 'name of Rādhā's husband'.

- 524 **abhimāna-** m. 'intention to injure' KātyŚr., 'pride' Sāṅkhyak. [√¹MAN]

Pa. *abhimāna-* m. 'pride', Pk. *ahimāna-* m., Si. *abiman* Geiger EGS 9, but cert. ← Pa.

- 525 **abhimukhā-** 'turned towards', *°kham* 'in front of' R. [MŪKHA-]

Pa. *abhimukha-* 'facing', Si. *abimuwa* 'turned towards, the front' — Geiger EGS 9, but prob. ← Pa.

- 526 ***abhimlāyati** 'wither'. 2. ***abhimlāpayati** 'causes to wither'. [Cf. *mlāyati* 'wither' ŚBr., caus. *mlāpāyati* AV., *ān-abhimlāta-varṇa-* 'of unfaded colour' RV.: √¹MLAI]

1. Ku. *wahalīno* 'to fade, wither', N. *oilinu*.

2. Ku. *uhalyāno*, *wahalyauno* 'to let wither, to dry'; N. *oilūnu* 'to let fade'.

***abhiyajyatē** 'is led to', see *BHĒJJ-.

- 527 ***abhiyāvaharati**, *abhyā*^o 'throws down (into water)' VS. 2. ***abhiyavaharaṇa-**, *abhyavahā*^o n. 'throwing down' ŚBr. 3. ***abhiyavahāra-**, *abhya*^o m. 'taking food' Mn. [√HṚ]
 1. M. *vairṇē, oyārṇē, orṇē* 'to pour gradually from hand or vessel (rice &c. into water, grain into mill)'.
 2. M. *vairāṇ, oyārāṇ, oraṇ* n.f. 'grist thrown at one time into the mill, a feed', *vairṇē* n. 'the hopper into which grist is poured'.
 3. M. *vairā, oyā, orā* m. 'the portion of rice &c. taken out for the day's food'; — in sense 'kitchen, centre of house' Bloch LM 302, but rather < APAVARAKA-.
- *abhiyavahāra-** see *ABHIYÁVAHARATI.
- *abhiyāśa-** see ABHYĀŚA-.
- *abhiyāsayati** see ABHYĀSYATI.
- 528 ***abhilagya**ti 'adheres to'. [√LAG]
 P. *ilgaṇ, °nī, ilaṇgaṇ, °nī* f. 'line to hang clothes on' (see also *ĀLAGYATI); OAw. *hilagaī* 'gets entangled'; H. *hilagnā* 'to be suspended, hang', M. *hilagnē* (l for l after *lagnē*).
- 529 **abhiḷiyatē** 'clings to' MBh. 2. Caus. ***abhiḷāyayati**. [√LĪ]
 1. B. *helā, hilā* intr. 'to lean'.
 2. Pk. *ahilāṇa-* n. 'a kind of face-covering'; Dm. *waiḷāy-* 'to cover, wrap up' Morgenstierne NTS xii 193; B. *helāna, hilō* tr. 'to lean against'.
- 530 ***abhiḷōḍati** 'shakes'. [Cf. *abhiḷūta-* 'agitated' Kālid.: √LUP]
 WPah. cam. *hiḷoḷnā* 'to shake'.
abhiḷvartatē see *BHĒṬṬ-.
- 531 **abhiṣēkā-** m. 'consecrating a king' ŚBr. [√SIC]
 Pa. *abhiṣēka-* m., Pk. *abhiṣēa-, ahi*^o m., Si. *bisava, °sō* Geiger ES 62, but prob. < Pa. ABHIṢĒKYA-.
- 532 **abhiṣēkya-** 'sprinkling' ('to be anointed' MBh.). [*abhiṣēkā-*: √SIC]
 Dm. *wičekāy-* Morgenstierne NTS xii 193 notes unexpl. ē; — if < **viṣēkya-* (cf. *viṣīṇcati* 'sheds' ĀpŚr., *viṣīkta-* 'emitted (of semen)' ŚBr.), it must be a loanword from a dialect retaining initial *v-*.
- 533 **abhiṣēcita-** 'inaugurated' Hariv., *abhiṣēcya-* 'to be anointed' R. [√SIC]
 Pa. *abhiṣēcita-*; Si. *bisava, °sō* 'queen' Geiger EGS 122., but prob. < Pa.
abhiṣṭi- see *ABHĪṢṬA-.
- 534 **abhihāra-** m. 'bringing near' Pat., 'offering'. [Cf. *abhiharati* 'brings, offers' ŚBr., Pk. *ahiharaī* 'takes, raises': √HṚ]
 Pa. *abhihāra-* m. 'present', Aś. *abhihāle* 'reward'; M. *āher, ah*^o m. 'presents from friends and relatives to one in whose family there is a marriage'.
 ĀBHIHĀRIKA-.
- 535 ***abhikṣaṇa-** 'looking towards'. [Cf. *abhikṣatē* 'looks toward' RV.: √IKṢ]
 Pk. *ahikkhaṇa-* n. 'reproach'; Si. *ebikana* 'peeping'; — doubtful, cf. *ebenavā* 'to peep' s.v. ĀBHĀTI.
abhikṣatē see *ĀCIKHYATI. [√IKṢ]
- 536 **abhicchati** 'seeks, longs for' AV. [√IS²]
 Pa. *abhicchā-* f. 'longing'; Bhoj. *hichal* 'to wish', H. vill. *hichnā, hī*^o; — phonet. as well < ABHĪPSATI.
- 537 **abhīta-** 'fearless' R. [√BHĪ]
 Pa. Aś. *abhīta-*, Si. *abi* perh. rather with Geiger EGS 9 < ABHĀYA-; — H. (poet.) *awih* prob. < *AVIBHĪTA-.
- 538 **abhīpsati** 'longs for, desires' MBh. 2. **abhīpsita-** 'desired'. [√ĀP]
 1. See ABHĪCCHATI.
 2. Pa. *abhicchita-* 'hankered after'; S. *echipo* m. 'favour, kindness' (< **echia*-+*-tva*-). — Phonet. these too may be < MIA. pp. of *abhicchati*.
abhīvr̥ta- see *BHĪṬ-.
- 539 ***abhiṣṭa-** 'sent to'. [Cf. *iṣitā-* 'sent', *iṣṭi-* f. 'despatch' RV.: √IS¹]
 Kho. (Lor.) *yōṣṭ* 'envoy'; — rather than < *abhiṣṭi-* m. 'helper' RV.
- 540 **abhukta-** 'not eaten, who has not eaten' (= *abhuktavant-* MBh.) MW. 2. ***abhugna-**. [BHUKTĀ-: √BHUJ²]
 1. Ash. *dwatā* 'hunger', *dwat, awotā* 'hungry'; Kt. *awate* 'hunger'; Wg. *autā, āta* adj. and subst.; Pr. *wūto* 'hungry', Dm. *dwat*, Paś. *awatā*, Ning. *watā*; Shum. *awata* adj. and subst., Gaw. *hawat, °ad*; L. *kagani haftā* 'hungry' IIFL iii 3, 23; — or < ĀBHAKTA-.
 2. L. *awāṇ, hug* f. 'famine'.
***abhugna-** 'not eaten' see ABHUKTA-.
- 541 **abhṛta-** 'not paid' Mn., *°taka-* MBh. [BHṚTĀ-, √BHṚ]
 K. *ahūr*^u 'not returned (of a debt)'.
abhyākta- see *BHIYAGNA-.
- 542 **abhyāṅga-** m. 'anointing with oil' Mn., 'ointment' Suśr. [~ *BHIYĀNGA-: √ĀṆJ]
 Pk. *abbhaṅga-* m. 'anointing', *abbhaṅgaī* 'anooints'; *abbhīṅga-, abbhīṅgaī* (× **bhiyāṅga-* ?); B. *ābhān* 'smearing the body with oil'.
- 543 ***abhyāṭati** 'approaches'. [√AT]
 G. *ābhārvū* 'to touch', *abhrāvū* 'to be made impure by contact'.
abhyānakti see *BHIYĀNJATI.
- 544 **abhyantara-** 'interior', n. 'inside' R. [~ *BHIYANTARA-: ĀNTARA-¹]
 Pa. *abbhantara-* 'inner', *°rēṇa* 'between', *°rē* 'in, inside'; NiDoc. *abhyāṇdarē*; Pk. *abbhāntara-* adj. and n.; Si. *abatura* 'the inside', postp. 'inside, between'.
- 545 **abhyavakāśa-** m. 'open space' Kauś. [AVAKĀŚA-, √KĀŚ]
 Pa. *abbhōkāśa-* m. 'an open and unsheltered spot'; Si. *abavasa* 'open and level space, open air'.
abhyāvaharati, abhyavahāraṇa-, abhyavahāra- see *ABHIYÁVAHARATI.
- 546 **abhyāsyati** 'throws on' ŚBr., 'concentrates on, practises' MBh., *abhyasatē* Mn.; *abhyasana-* n. 'practice' Mn. 2. ***abhiyāsayati**. [Cf. Pa. *abhyāsa-, abbhāsa-* m. 'petition'; Pk. *abbhasāī* 'learns': √AS²]
 1. K. *abasun, °sāwun* 'to twist thread or cord'; *abasun*^u m. 'machine for twisting ropes'; — semant. somewhat doubtful.
 2. OG. *ahīāsivaum* 'to practise'.
- 547 **abhyāśa-** 'near' R., *°śam* adv. AitBr. 2. ***abhiyāśa-** [√AS¹]
 1. Pk. *abbhāsa-* subst. and adj.
 2. Pa. *abhyāsa-* 'near'; Si. *abiyesa* 'neighbourhood', *biyes* 'near' Geiger EGS 122, but cert. < Pa.
- 548 ***abhyutta-** 'wetted'. [Cf. *abhyundānt-* pres. part. 'wetting' RV.: √UD²]
 Pk. *abbhuttaī* 'bathes'.

- 549 **abhrā-¹** n. (rarely m.) 'cloud, rainy weather' RV.
2. **abhriya-** 'belonging to the clouds', m.n. 'thunder-cloud' RV.
1. Pa. Pk. *abbha-* n. 'cloud'; D. *ōrp* 'rain'; Paś. *ōbra* 'cloud' (*abr* ← Pers. Morgenstierne IIFL iii 3, 3); Kand. *āzu* 'cloud, rain', Mai. ky. *azu*; Chil. Gau. *ažo* 'rain'; Savi *abro* 'cloud', Phal. *ābru*, Sh. *āzu* m., pales. *āzu*, K. *obur* m.; S. *abhu* 'the heavens, air'; B. *ābh*, *āb* 'cloud' Chatterji ODBL 301.; H. *ābh* 'rain', OMarw. *ābhai* m. loc. 'in the sky', G. M. *ābh* n. 'sky, clouds', Si. *aba* 'cloud'; — ext. with -lla-: G. *ābhlū* n. 'clouds'.
2. Dm. *abriand*, *ōrend* 'cloud', Gaw. *a(l)benō*: NTS xii 153 < *abhriya-* with secondary suffix.
*ABHRAKĀLA-, *ABHRATALA-, *ABHRABHŪTA-, *UPĀBHRA-, *KĀLABHRA-.
- 550 **abhra-²** n. 'talc, mica' Suśr., *ōka-* n.
Pk. *abbhaya-*, *abbhahara-* m., K. *obur* m., B. *ābh*, Or. *ābha*.
- 551 ***abhrakāla-** 'cloudy weather'. [ABHRĀ-¹, KĀLĀ-²]
H. *ābhāl* m. 'cloud', M. *ābhāl*, *ābh* n. 'cloudiness'.
- 552 ***abhratala-** 'sky'. [ABHRĀ-¹, TALA-]
H. *ābhāl* m. 'sky', M. *ābhēl* n. 'sky'. — See also *ABHRAKĀLA-.
- 553 ***abhrabhūta-** 'cloudy'. [ABHRĀ-¹, BHŪTĀ-]
OG. *ābhūm* n. 'cloud'.
- 554 **ābhri-** f. 'wooden scraper, shovel, spade' AV.
Bi. *ābhā* 'wooden shovel for distributing water in a field'.
abhriya- see ABHRĀ-¹.
- 555 **amaṅgala-** 'inauspicious' Kālid. [MAṅGALĀ-]
Pa. *amaṅgala-*; M. *ōgaḷ*, *vāg* 'bad, filthy, loathsome'.
amaṇḍa- see ĀMAṇḍA-.
amanuṣya- see ĀMĀNUṢA-.
- 556 **amāra-** 'immortal' ŚBr., m. 'a god' MBh. [MARĀ-, √MR]
Pa. Pk. *amara-*; Si. *murū* 'a god, immortal'.
AMARĒŚVARA-.
amarā- see AVARĀ-.
- 557 **amarēśvara-** m. 'name of a place in Kashmir' Rājat. [AMĀRA-, ĪŚVARĀ-]
K. *Omburhēr* m. 'name of a village 4 miles N. of Śrinagar' Grierson KD 27.
- 558 **amarṣa-** m. 'non-endurance' Pāṇ., 'impatience, anger' MBh., *ām* lex. [Cf. *amarṣaṇa-* n. 'impatience' MBh., Pa. Pk. *amarisaṇa-* n.; *marṣa-* m. 'patience' lex., *marṣaṇa-* n. MBh.: √MRṢ]
Pk. *amarisa-* m. 'impatience'; Ash. *māṣa* 'anger', Kt. *māṣo*, Wg. *muṣ*; Pr. -*miṣ-* 'to scold' Morgenstierne NTS xv 295.
- 559 **amala-** 'clear (of sky), spotless' R. [√MĀLA-]
Pa. Pk. *amala-*; G. *amaḷ* 'pure, free from dirt'.
amalā- see AVARĀ-.
- 560 **amā** 'at home, in the house' RV.
Pa. *amā*; Ash. *amā* f. 'house', *amā* 'in the house'; Kt. *amō* 'house' (→ Pr. *umā*? Morgenstierne NTS xv 248), Wg. *amā*, Shum. *āma*, Gaw. *āma*, *āmā*; — NTS ii 241 < **āmāta* -?
AMĀVĀSYĀ-.
- 561 **amātya-** m. 'inmate of the same house' RV., 'minister of a king' Mn. [AMĀ]
Pa. Pk. *amacca-* m. 'minister'. — × MANTRĪN- q.v.
- 562 **āmānuṣa-** 'not human' RV., *amanuṣya-* KātyŚr. [MĀNUṢA-]
Pa. *āmānuṣa-* 'not human', *amanuṣsa-* m. 'devilish being'; Pk. *amaṇuṣsa-* 'not human', Si. *aminis* (× *minis*, see MANUṢYA-).
- 563 **amāvāsyā-** n. 'neighbourhood' AV. [AMĀ, VĀSĀ-¹]
Ash. *amoasī* (š?) 'neighbour', Wg. *amūwešē* Morgenstierne NTS xvii 226.
AMĀVĀSYĀ-.
- 564 **amāvāsyaka-** 'born on a new moon night' Pāṇ. [AMĀVĀSYĀ-]
N. *aūsyāhā* 'child born on a new moon night', Or. *uāsi* 'a daughter so born'.
- 565 **amāvāsyā-** f. 'the night of the new moon' AV. 2. **amāvāsiyā-**. [AMĀVĀSYĀ-]
1. Pa. *amāvasiyam* loc. sg., Pk. *amāvassā-*, *ōvāsā-* f., K. *māvas*, loc. *ōvāsī* f., P. *amāus* f., EP. *maus* f., dog. *vās*, *ās* f., WPah. *khaś. ās*, bhal. *avās* f., Ku. *aūs*, Or. *uāsa*, H. *amāwas* f., G. *amās* f.; M. *āvas*, *avas*, *aūs*, loc. *avāś*, f. 'day of the new moon; early night, just before dawn'; Si. *amā* 'day of the new moon'.
2. N. *aūsi*, A. *āuhi*.
- 566 **amitra-** m. 'enemy' RV. [MĪTRA-]
Pa. Pk. *amitta-* m., Kt. *amitrā* obl. pl., Kal. *amitra*.
- 567 **amīśra-** 'unmixed' ŚBr. [MĪŚRĀ-]
Pa. *amissa-*, *ōsaka-*, Aś. *amīsā* nom. pl.; S. *aiso* 'plain, unmixed (of rice in cooking)'.
- 568 **amuka-** 'such and such person' Yājñ. [See ASĀU]
Pa. *amuka-*; Pk. *amuga-*, *ōua-* 'someone, that'; Si. *mū* 'he, she, it'.
- 569 **amukhā-**, *ām* 'mouthless' ŚBr. [MŪKHA-]
Pa. *amukha-*; Pk. *amuha-* 'without an answer'; M. *amū* 'dumb' Bloch LM 288 (retention of -m- due to *mukā* 'dumb', see MŪKA-).
- 570 **amūlya-** 'priceless' MW. 2. ***amūliya-**. [MŪLYA-]
1. K. *amōl* 'priceless, gratis'; — or poss. < **amaulya-*, Pk. *amolla-*.
2. Pa. *amūlika-*.
- 571 **amṛta-** 'immortal', n. 'nectar' RV. [MṚTĀ-]
Pa. NiDoc. *amata-*; Pk. *amaya-*, *amiya-*, *amuya-* n. 'nectar', Si. *amāva* Geiger EGS 9, but certainly ← Pa., as other mod. forms are ← Pk.: A. *amiyā* 'very sweet', Or. *amia* 'sweet', G. *amī* f. 'nectar'.
AMB 'go': ĀMBATI.
- 572 **āmbati** 'goes' Dhātup. [Cf. *amiti* Pāṇ.: √AMB]
Pa. *ambati*; G. *ābvū* 'to go towards, reach, touch'; — Si. *amhavanavā*, *hamhavanavā* 'to drive away' Geiger ES 7 rather < *SAMBHĀYAYATI.
- 573 **āmbara-** n. 'circumference' RV. 2. 'clothes' MBh.
1. Pa. *āmbara-* n.; Pk. *āmbara-* n. 'sky'; Si. *amhura* 'open space, open air, sky'.
2. Pa. *āmbara-* n.m. 'cloth, upper garment'; Pk. *āmbara-* n. 'cloth, garment'; OG. *āmbara* n. 'expensive clothes'; Si. *āmbara* 'clothing'. — See KAMBALĀ-.
- 574 **ambā-** f. 'mother' RV. [Cf. *ambī-* RV., *āmbikā-* VS., *ambādā-*, *ālā-* Pāṇ., *ālī-* TS.]
Pa. *ambā-*, *ammā-* f. 'mother', *ambakā-* f. 'poor woman'; Aś. *abaka-* 'nurse'; KharI. *amibaē* gen. sg. 'mother', Pk. *ambā-* f., *āmmā-*, *ōmayā-* f.; *āmbiā-* 'name of a goddess'; K. *ama* f. 'grandmother, esp. an old prostitute or bawd'; S. *amā*, *amī* f. 'mother, daughter'; L. P. WPah. bhal. *ammā* f. 'mother'; Ku. *āmā* 'grandmother', gng. *ām*; N. *āmā* 'mother'; A. *amai* 'mother of

- friend or namesake, mother's female friend, father's friend's wife'; Mth. *amā* 'mother', H. *ammā*; Si. *am̐buva* 'mother, wife', (SigGr) *abi*; — ext. with *-ḍa-*: S. *amari*, *amari* f. 'mother'; L. *am̐m̐ri* f. 'little mother', *awān*. *am̐ri* 'mother', P. *am̐ri* f.
- 575 **ambālikā-** f. 'name of a plant' lex.
Si. *ambala* 'the plant *Limnanthemum cristatum*'; — M. *ābāḍā* m. = *ambālikā-*, but see *ĀMRĀTAKA-*.
- 576 **āmbu-** n. 'water' ŚvetUp.
Pa. *ambu-* n., Pk. *ambu-* n., Si. *amba* Geiger EGS 9, but prob. ← Pa.
- 577 **āmbhas-** n. 'water' RV.
Pa. *ambha-*, *ḥbhas-* n. 'water, sea', Pk. *ambha-* m. 'water'; H. *ambhauri* f. 'watery pustules, prickly heat' (+ ?) — Cf. for the ending *andhauri*, *ghamauri*; — very doubtful.
- 578 ***amma-** 'breast, teat'.
M. *āmā* m. 'breast, bubbly'.
- 579 **amlā-** 'sour, acid' Mn., m. 'acidity, vinegar, wood sorrel', n. 'sour curds' Suśr., *āmā-* n. 'sourness' lex.
Pa. *ambila-* 'sour', *amba-kañjika-* n. 'sour congee'; Pk. *amba-* 'sour', n. 'whey', *ambila-* 'sour', m. 'sour juice'; P. *ḍog*. *ambalā* 'acid'; WPah. bhad. *amlu* n. 'a palatable sour meal'; Ku. N. *amilo* 'sour, acid'; B. *āmbal* 'sour, acid, acidity'; Or. *āmbila* 'a sour substance', *ḷā* 'sour', *āmīla*, *ḷā*; Mth. *āmīl* 'acidity, conserve of dried mango chips'; G. *āb* 'sour', *ābāvū*, *āmlāvū* '(teeth) to be set on edge'; M. *āb*, *āb* f. 'an acid obtained by spreading in the evening a cloth over flowering plants of *Cicer arietinum*', *ābṇē* 'to become sour'; Si. *āmbul* 'sour'; — ext. with *-ṣa-*: M. *ābūs* 'sourish', Ko. *āmsō* 'sour'; — (with ?) H. *ambat* 'sour'; M. *ābaṭ*, *āb*, Ko. *ābaṭa*.
- AMLĪKĀ-, AMLĪ-, ĀMRĀ-, ĀMLĀ-, *AMLĀGANDHA-, AMLAPATTRA-, *AMLAPĀULI-, AMLĀVALLĪ-, AMLĀVĀṬAKA-, *AMLĀRTA-, *ĀCĀMĀMLA-, *SUVAMLA-.
- 580 ***amlagandha-** 'sour smell'. [AMLĀ-, GANDHĀ-]
K. *āmalur* m. 'musty smelliness'.
- 581 **amlapattra-** m. 'the plant *Oxalis* and others' lex. [AMLĀ-, PĀTTA-]
Or. *āmbilūtī* 'a wild herb, *Oxalis monadelphā*'; H. *ābotī*, *ābatī* f. '*Oxalis corniculata*', M. *ābotī* f.
- 582 ***amlapauli-** 'a sour cake'. [AMLĀ-, PAULI-]
M. *āboḷī* f. 'flour soured by exposure to air and then slightly parched on a girdle'.
- 583 **amlavallī-** f. 'the plant *Pythonium bulbiferum* Schott'. [AMLĀ-, VALLĪ-]
Pa. *āmbilavallī-* f. 'name of a certain creeper'; M. *ābol*, *ḷī* f. 'yellow amaranth, yellow barleria' ?
amlavāṭaka- see *ĀMRĀTAKA-*.
- 584 ***amlārta-** 'sour flour'. [AMLĀ-, *ĀRTA-²]
WPah. bhad. *amlāṭṭu* n. 'yeast'; M. *ābatē* n. 'soured flour'; — poss. G. *ām̐ī* f. 'a sour dish of gram flour boiled with tamarind', M. *ābaṭī* f.
amlīkā- see *ĀMLĀ-*.
- 585 **amlī-** f. 'wood sorrel, *Oxalis corniculata*' lex. [AMLĀ-]
WPah. bhal. *amri* f. 'a sour-tasting herb'.
- āya- m. 'going' in *ASTAMAYĀ-*. [√ṯ²]
- 586 **āyana-** n. 'going, path' RV. [√ṯ²]
Pa. *ayana-* n. 'road, goal', Pk. *ayaṇa-* n.; P. *aiṇ* m. 'exit hole in the bottom of an earthen grain bin'; — Si. *ayan* 'way, street' perh. ← Pa.; *enu* 'act of coming' is verbal noun from *ĀITI*.
UTTARĀYANA-, *MUKHĀYANA-, RASĀYANA-, *VARṢĀYANA-.
- 587 **ayām** nom. sg. m. 'this', f. *iyām*, acc. m. *imām*, nom. pl. m. *imē*, f. *imāḥ*. — *asyā*, *asmīn* see A-¹. [I-¹]
Pa. *ayaṇ* nom. sg. m. and f., *imassa* gen. m., *imē* nom. pl. m., *imā* f.; Aś. shah. *ayaṇ* m. and f., gir. *iyam* f., ru. *iya* m., gen. *imasa*, *imisa*, nom. pl. *ime*; NiDoc. *iyo* nom. sg. m., loc. sg. *imasmī*; Kharl. *imo* nom. sg. m., *imaṇ* acc. sg., *imē* nom. pl.; Pk. *ayaṇ* m. and f., *iam* f., *imō* nom. sg. m., *imiā* f., *imassa* gen. sg., *imē* nom. and acc. pl.; Dm. *yē*, *i* dir., *mas* obl.; Paś. *āe*; Kho. *ya* dir., *mo* obl. (< *imām* ?); Bshk. *āyī* dir. and obl. m. and f.; Sh. koh. *yo*; K. *yih* dir. sg. m. and f., *yimis* obl. sg. m. and f., *yim* dir. pl. m., *yima* f.; Si. inscr. *meya-* gen. sg., *mehi* loc., whence *m-* in *meyā* nom. m., *mā* f.; — in nom. or dir. sg. prob. confusion with forms < *ēṣā*¹.
Forms re-emphasized with doubling of *y-*: Pk. *ajjha-* (Pischel GrPk 305 wrongly < *asyā*), Sh. gur. *žo*, S. *ijho* m., *ijhā* f. (< **iyam*), K. kash. *zi*, WPah. sod. *jō*, jaun. *ejō*, Braj *jao*.
IMĀM DIVĀM.
- 588 **ayaśās-** 'disgraced' ŚBr., n. 'infamy' R. [YĀŚĀS-]
Pa. Pk. *ayasa-* n. 'disgrace'; Si. *ayasa* 'infamy' Geiger EGS 10, but rather ← Pa.
- 589 **ayaścūrṇa-** n. 'powder prepared from iron as a vermifuge' Suśr. [ĀYAS-, CŪRṆA-]
Si. *yahuṇu* 'iron filings'; — perh. rather a Si. compd.
- 590 **āyas-** n. 'metal, iron' RV.
Pa. *ayō* nom. sg. n. and m., *aya-* n. 'iron', Pk. *aya-* n., Si. *ya*.
AYĀŚCŪRṆA-, AYASKĀṆḌA-, *AYASKŪṬA-.
- 591 **ayaskāṇḍa-** m.n. 'a quantity of iron, excellent iron' Pān. gaṇ. [ĀYAS-, KĀṆḌA-]
Si. *yakaḍa* 'iron'.
- 592 ***ayaskūṭa-** 'iron hammer'. [ĀYAS-, KŪṬA-¹]
Pa. *ayōkūṭa-*, *ayak* m.; Si. *yakuḷa* 'sledge-hammer', *yavūḷa* (< *ayōkūṭa-*).
- 593 **āyukta-** 'not yoked' RV., 'unfit, improper' MBh., 'silly' R. [YUKTĀ-: √YUJ]
Pa. *ayutta-* 'improper', Si. *ayutu*; — ext. with *-ḍa-*: L. *autar*, *ōt* m. 'mistake, quarrel', *ōtarāṇ* 'to disagree, quarrel, mistake one's way'.
- 594 **arā-** m. 'spoke of a wheel' RV. 2. *āra-*² MBh. v.l. [√Ṛ]
1. Pa. *ara-* m., Pk. *ara-*, *ḡa-*, *ḡya-* m.; S. *aro* m. 'spoke, cog'; P. *ar* m. 'one of the crosspieces in a cart-wheel'; Or. *ara* 'fellow of a wheel'; Si. *ara* 'spoke'.
2. Or. *āra* 'spoke'; Bi. *ārā* 'first pair of spokes in a cartwheel'; H. *ārā* m. 'spoke', G. *ārō* m.
ARAGHAṬṬA-; *NĒMIYĀRA-.
- 595 **āramkarōti**, *āramkṛṇōti* 'makes ready, serves' RV. 2. *āramkṛta-* 'made ready' RV. 3. *ālamkṛta-* 'adorned' ŚBr. [Cf. *ālamkarōti* 'makes ready' ŚBr. 'decorates' R., Pa. id., Pk. *alamkarai*: ĀRAM, √KR¹]
1. Si. (SigGr) *rukura-* 'to make, direct'.
2. Si. (SigGr) *rukūḷu* pp.
3. Pa. *alamkata-* 'adorned', Pk. *alamkiya-*; Si. *lakaḷa* 'adorned, fine'.
- 596 **araghaṭṭa-** m. 'wheel for raising water' Pañcat., *ḡaka-* m. lex. [ARĀ-, *GHAṬṬA-²]
Pa. *araghaṭṭa-* m., Pk. *arahaṭṭa-*, *rah* m.; K. *arḡhaṭṭ*, dat. *ḡas* m. 'Persian wheel'; S. *arṭu* m. 'Persian wheel, spinning wheel'; L. *aruṭṭ*, *araṭ* m. 'Persian wheel', mult. *raṭṭ* m. 'wheel of a well on which rope ladder and pots are hung'; P. *cuharṭṭā* m. 'a well with four Persian wheels'; Ku. *rahaṭ* 'spindle'; N. *rohoṭe pin* 'a wheel on which seats are slung and used at fairs'; Or. *araṭa* 'spinning wheel', Bi. *raṭṭā*; Mth. *rahaṭ*, *rā* m. 'wheel at the

- top of a well'; Aw. lakh. *rāhaṭā* 'spindle'; H. *arhaṭ*, *rahaṭ*, *rēṭ* m. 'Persian wheel', *ṛi* f. 'small do.', *raḥṭā* m. 'Persian wheel, spinning wheel'; OG. *arahaṭa* m., G. *rahēṭ*, *rēṭ*, m. 'waterwheel', *rēṭiyo*, *ṛuṇṇa* m. 'spinning wheel'; M. *rahāt*, *rāt* 'Persian wheel'. — Poss. × HALĀ: S. *halatru* m. 'Persian wheel with bullocks and apparatus included', P. *halhaṭ* m. 'Persian wheel'.
- 597 **āraṭu-** m. 'the tree *Colosanthus indica*' AV., v.l. *ṛdu-*, *aralu-* m. Kauś., *ṛuka-* m. Suśr., *araṭvā-* 'made of its wood' RV.
Pk. *araḍu-*, *ṛlu-* m., Or. *araḷu*; Si. *araḷu* 'the plant *Terminalia chebula* (combretaceae)', *araḷuva* 'its fruit'.
- 598 **āraṇa-** 'distant, foreign' RV. 2. *īriṇa-* n. 'watercourse' RV., 'hollow' AV., 'desert' Mn., *īraṇa-* 'salt, barren' lex.: cf. *irinyā-* 'relating to desert' VS., *iranyā-* MaitrS.
1. Pa. *araṇa-* 'living in solitude'; Ku. *arṇo* 'wild, savage, strange' (*aṇ* *bhaṭso* 'wild bison'); N. *arṇu* 'wild buffalo', B. *arṇā*, *arṇo*; Or. *araṇa*, *ṇā*, *araṇa* 'wild buffalo', *araṇā* 'wild, wicked'; H. *arṇā* m., *ṇī* f. 'wild buffalo' (→ P. *arṇā* m., *ṇī* f.), *ran* m. 'forest, desert'; Si. *rana* 'jungle' (or < ĀRANYA-).
2. Pa. *īriṇa-*, *irṇo* n. 'barren soil, desert'; S. *riṇu* m. 'desert, wilderness'.
ĀRANYA-, IRINYĀ-.
- 599 **arāṇi-**, *ṇī-* f. 'the piece of wood used for kindling fire by attrition' RV., m. 'the plant *Premna spinosa* the wood of which, like that of *Ficus religiosa*, is so used' lex., *ṇikā-* f. lex.
Pa. *araṇi-*, *ṇī-* f. 'wood for kindling by attrition'; Pk. *araṇi-* m. 'the tree whose wood is so used'; Or. *araṇi* 'tinder-stick, flint for kindling'; *arṇi* f. 'the tree whose wood is used for kindling by attrition'; Si. *riṇi* 'drill for kindling'.
- 600 **āraṇya-** n. 'foreign land' RV., 'desert, jungle' AV. 2. *aranyaka-* 'wild', n. 'forest' Yājñ. 3. *irinyā-* 'relating to desert' VS., *iranyā-* MaitrS. [ĀRAṇA-]
1. Pa. *araṇṇa-*, *raṇo* n. 'forest, any country other than town or village', Pk. *araṇṇa-*, *raṇo* n. 'jungle'; H. *ran* m. 'forest, desert' (< **rān* after *ban* 'forest', e.g. in *ran-ban* m. 'wilderness'; or < ĀRAṇA-); G. *rān* 'sylvan, wild, savage', m.f. 'forest, desert'; M. *rān* 'wild' (e.g. *rān-ābā* 'wild hog plum'), n. 'forest, wilderness'; Ko. *rāna* 'forest'; Si. *rana* 'jungle' (or < ĀRAṇA-).
2. Pa. *araṇṇaka-* 'belonging to the wild', Pk. *araṇṇaya-*; H. *rānā* 'wild, growing spontaneously'.
3. S. *riṇu* m., *riṇa* f. 'wilderness, desert, waste of salt earth'; — *ruṇa* f. 'desert region' (whence *u* ?).
ĀRANYĀ-; *ARANYĒSA-; CAMPAKĀRANYA-.
- 601 ***aranyēsa-** 'lord of the forest'. [ĀRANYA-, ĪSA-]
Si. *raṇis* 'hunter, a Vedda'.
- 602 **ārati-** f. 'anxiety, distress' MBh. [RĀTI-: √RAM]
Pa. *arati-* f. 'aversion, discontent'; Pk. *araṭi-* f. 'uneasiness'; G. *are* f. 'uneasiness, anxiety, pity'.
- 603 **aratnī-** m. 'elbow, corner, cubit' RV.; f. BhP., *ṇika-* m. Yājñ., *ratnī-* m.f. ĀśvŚr.
Pa. *ratani-* m. 'cubit', Pk. *arayaṇi-* m., *raṇo* m.f., Si. *ruyana*; — S. *irika* f. 'elbow' (< **araki* ?), L. *arak*, pl. *arkā* f., awāṇ. *ārṇk*, khet. *irk* f., P. *arak* m.f.: these with *kk* < *tn* (as in SAPĀTNĪ-) rather than with an old *k* as in Lith. *elkūnė*.
The exact connexion of the Kaf. is doubtful: prob. with Morgenstierne NTS xv 279 < **arn-* (cf. Lat. *ulna*, &c.): Ash. *orṭn* 'elbow', (Wama) *ūrī*, Kt. *arṭ*, Wg. *awrō*, *āḷā*, Pr. *wūž*.
- 604 **āram** 'fitly, readily' RV. 2. *ālam* 'enough, able' AV.
1. Pa. *aram* 'quickly'; G. *ar* 'readily, swiftly'.
2. Pa. *alam* 'fit for, certainly'; EAs. *alam* (with inf. in *-tave*) 'able'; Pk. *alam* 'enough'.
ĀRAMKARŌTI, ĀRAMKṚTA-, ALAMKĀRA-, ĀLAMKṚTA-.
- 605 **ararī-** f. 'leaf of a door' lex., *ṛi-* m. Rājat., *ṛa-* m. n. Bhām., *ararā-* n. 'covering, sheath' lex.
Pk. *arari-* m.n. 'door-leaf, door', *ṛa-* n. 'cover'; P. *aral* f. 'wooden bolt of door attached to the frame', *ṛi* f. 'id., pin in a bullock's yoke'.
aralu- see ĀRAṬU-.
- 606 **arasā-** 'sapless' Kauś., 'weak' RV., 'unable to taste' ŚBr. [RĀSA-]
Pa. Pk. *arasa-* 'tasteless', Pk. 'sapless'; K. *aros* 'sapless, tasteless'. — See ALASĀ-.
- 607 **arāḍa-**, f. *ṛḍi-* 'having high horns' MaitrS., *arāḍyā-* TS.; *arāla-* 'curved, crooked' R. [Kuiper PMWS 13 < **alāḍa-* ← Mu.]
Pa. *alāra-* 'curved'; M. *araḷ* 'not straight or true (of post or beam)', *arḷi*, *arṇo* f. 'reversed hairs on the body of a horse'; Si. *rāḷi* 'bent' (< *arāḍṭya-*).
arāryatē see *RAL-. [√Ṛ]
arāla- see ARĀḌA-.
arāla- m. 'resin' see RĀLA-.
- 608 **āritra-** (*arī* ŚBr.) n. 'oar' RV.
Pa. *aritta-* n. 'punting-pole'; Pk. *aritta-* n. 'rudder', *alitta-*, *āl* n. 'oar'; Si. *riṭa*, *ṛi* 'long pole used as an oar' Geiger GS 32 but without explanation of *ṛ* < *tr*.
- 609 **āriṣṭa-** 'unhurt, safe' RV., (euphem.) 'fatal, disastrous' R., m. 'crow' lex. [RĪṢṬĀ-]
Pa. *ariṭṭha-* n. 'good luck; ill luck, sign of death', m. 'crow'; Si. *ariṭu* 'bad, unfavourable (of symptoms)', *riṭuva* 'crow'; — poss. H. poet. *riṭh* 'bad' see RĪṢṬĀ-.
- 610 **ariṣṭa-** m. 'soap-nut tree' Yājñ., *ṭaka-* m. Mn., *riṣṭa-* m. lex. [Poss. same as *ariṣṭa-*]
Pa. *ariṭṭha-*, *ṭaka-* m.; Pk. *ariṭṭha-* m. 'a partic. kind of tree', *riṭṭha-* m. 'soap-nut', L. *harīṭṭhā*, *ṛiṭhā* m., awāṇ. *rēṭhā*; P. *riṭṭhā*, *riṭhā*, *reṇ* m. 'soap-nut tree, Sapindus detergens', Ku. *riṭho* 'the tree', gng. *riṭh* 'the berry'; N. *riṭṭho*, *riṭho* 'Sapindus mukerossi'; A. *hāiṭhā* 'soap-nut' (phonet. cf. *hāiṭhā* < *HARIṢṬHA-, *hāitāl* ← *haritāla-*), B. Or. *riṭhā* (cf. also Or. *iṭhāphala*), Mth. *hariṭh*, *riṭṭhī* ABORI xxi 112, Bhoj. *riṭhā*; H. *riṭhā* m. 'the tree Sapindus detergens or saponaria, its berry'; G. *riṭh*, *ariṭho* m., *ṛiṭh* f. 'the tree Sapindus saponaria', *riṭh*, *ariṭhū* n. 'its berry'; M. *riṭhā* m., *ṛiṭh* f. 'soap-nut'; — Si. *riṭi* 'the Upas tree, Antiaris innoxia' Geiger EGS 146: doubtful.
*ARIṢṬAKA-.
- 611 **āriṣṭi-** f. 'security' RV. [RĪṢṬI-]
Si. *riṭi-gal* nom. prop. = Pa. *ariṭṭha-pabbata-*.
- 612 **aru-** m. 'sun' lex.
Kho. *yor* Morgenstierne NTS ii 276 with ? — Whence *y-* ?
- 613 ***arukta-** 'disliked'. [*RUKTA-: √RUC]
K. *arṇṭ*, f. *arṇṭ* 'bad, no good, useless'; Si. *aruta* 'disgust, loathing, aversion to food'.
- 614 **arucya-** 'unpleasant' lex. [Cf. *rucya-* 'tonic' Suśr.: √RUC]
P. *aruc* 'unpalatable, disagreeable'; N. *aruco* 'unpalatable'. — See *ARŌCYA-.
- 615 **aruja-** 'free from disease' Suśr., 'gay, brisk' R. [Cf. *aruj-* Suśr.: √RUJ]
Pk. *aru-*, *aruya-* 'free from disease'; K. *or* 'sound, well, healthy, firm, hard'.

- 616 **arunā-** 'red' RV., n. 'red colour' RV., m. 'dawn' Mn., *arunī* f. 'red cow, dawn' RV. [ARU-?]
Pa. *aruna-* m.n. 'dawn'; Aś. *alune* nom. sg. m. prob. 'the red-headed pochard' E. H. Johnston BSOS viii 600 ('adjutant bird' A. C. Woolner Aśoka Text and Glossary ii 66; 'chikor' J. Charpentier Festschrift M. Winternitz 304); Pk. *aruna-* 'red', m. 'sun'; K. *arun* m. 'dawn'; Bi. (Monghyr) *arun* 'female red-headed pochard, Nyroca ferina'; H. *arun* 'reddish-brown', m. 'dawn'; Si. *aruna* 'red', *arunu* 'dawn'.
*ARUNĀTARA-.
- 617 ***arunātara-** 'reddish'. [ARUNĀ-]
H. *arunārā* 'tawny'.
- 618 **aruṣka-** 'wound, sore' Car. [Cf. *ārus-* 'wounded, sore' ŚBr., n. 'wound, sore' AV., Pa. *aru-*, *uka-* n., Pk. *aruya-* n.]
Si. *aruk* 'a kind of leprosy'.
- 619 **arūkarōti** 'wounds' lex. [*ārus-* see ARUṢKA-]
OH. *arūrnā* 'to be hurt', *arūlnā* 'to pierce'.
- 620 **arūpa-** 'formless' ŚvetUp., 'ugly' R. [RŪPĀ-]
Pa. *arūpa-* 'without form or body'; Pk. *arūva-* 'ugly'; Si. *aruva*, *arū* 'formless, ugly'.
- 621 **arē** 'interjection of calling' VS., ŚBr.
Pa. *arē* 'interj. of astonishment or contempt'; Pk. *arē* 'do. of calling'; S. *are* 'to an inferior', *are* 'of contempt'; Ku. *are* 'of calling'; N. *are* 'of anger or disrespect'; A. *āre* 'to an inferior'; B. *āre* 'of contempt'; Or. *are* 'of anger or to an inferior'; H. *are* 'of calling'; G. *are* 'of grief'; M. *are* 'of contempt'.
- 622 **arōga-** 'healthy, well' Mn. [RŌGA-]
Pa. Pk. *arōga-*; S. *aro* 'well in health, happy'.
- 623 ***arōcya-** 'displeasing'. [Cf. *arōcaka-* 'not shining' Kauś., 'disgusting' Suśr., *arōcukā-* 'displeasing': √RUC]
K. *arūc*, dat. pl. *arōcen* 'unpleasing, disagreeable'.
— See ARUCYA-.
- 624 **arkā-**¹ m. 'flash, ray, sun' RV. [√ARC]
Pa. Pk. *akka-* m. 'sun', Mth. *āk*; Si. *aka* 'lightning', inscr. *vid-āki* 'lightning flash'.
*ARKAVARTA-.
- 625 **arkā-**² m. 'the plant Calotropis gigantea' ŚBr. [Cf. *alarka-*³ m. Suśr., *alāka-* m. Car., Pa. *alakka-* m.]
Pa. Pk. *akka-* m.; S. *aku* m. 'Calotropis procera', L. *akk* m., awān. *ak*; P. *akk* m. 'a partic. plant with an acrid milky juice'; Garh. Ku. *āk* 'C. gigantea', N. *āk* 'C. acia'; H. *āk*, *ākh* m. 'C. gigantea'; Marw. *āk* 'C. acia'; G. *āk* m., *ākṛ* m. 'a partic. tree or shrub'; Si. *aka* 'the tree Asclepias gigantea'.
ARKAPARNĀ-, ARKAPĀDAPA-.
- 626 **arkaparnā-** n. 'leaf of Calotropis gigantea' ŚBr., m. 'the plant'. [ARKĀ²-, PARNĀ-]
A. *ākan* 'swallow-wort', B. *ākand* (scarcely with Chatterji ODBL 456 < **arka-mandāra-*); Or. *ākanda* 'C. gigantea'; Bhoj. *akwan*, *ek* 'a partic. plant'; H. *akwan*, *akwand*, *akund*, *akkand* m. 'C. gigantea' — (final -d in B. Or. H. unexpl.).
- 627 **arkapādapa-** m. 'the tree Melia azadirachta' lex. [ARKĀ²-, PĀDAPA-]
H. *akāw* m. 'the plant Asclepias gigantea'.
- 628 ***arkavarta-** 'a sort of ornament'. [Cf. *arkaputikā-* f. 'a silver ornament consisting of a round disk like the sun' lex.: ARKĀ¹-, *VARTA³]
G. *akoṭi* f. 'earring'.
- 629 ***argāḍa-**, *argala-* m.n. 'bolt', *irgala-* m.n. Pān., *argalikā-* f. 'small bolt' lex. [Cf. *sārgaḍa-* 'barred' ŚBr. Poss. Munda origin and further connexions in IA. Kuiper PMWS 14.]
Pa. *aggala-* m., *ḷā-* f. 'cross-bar of a door, bolt', Pk. *aggala-* m., *ḷā-* f., Ku. *āglo*, *ḷiyā*, N. *āglo*; B. *āgar*, *ḷor* 'mat-door, hurdle'; Or. *āgara* 'gate', *āguḷa* 'obstacle', *ḷā* 'small iron keeper-ring'; Bi. *āgar*, *agṛi*, *āgal* 'wooden bar of door', OAw. *āgari* (r < ḍ), H. *āgal*, *aggal* m.f., G. *āgḷ* m., *ḷi* f., *ḷi* m., M. *āgal*, *ag*, *āgh* m.f., Ko. *agaḷu*, Si. *aguḷa*, *ḷa*; — M. *agḍā* m. 'tie connecting yoke and pole of cart' (?). — Der. B. *aglāna* 'to restrain, watch'; Or. *aguḷibā* 'to lie in wait for'.
Morgenstierne IIFL iii 3, 16 places here Dm. *argali* 'throat', Gaw. *hargal*; Paś. *orgol* 'jaw'; — doubtful.
argala- see *ARGAḌA-.
- 630 **arghā-** m. 'respectful reception of guest' ŚBr., 'value, price' Mn. [√ARH]
Pa. Pk. *aggha-* m. 'price'; KharI. *aggha-* 'respectful offering' (or < ARGHYA-); S. *aghu* m. 'market price', L. *aggh* m.; Bi. Mth. *āghī* 'interest in kind on seed-corn' (or poss. < **arghita-*, see ARGHATI); H. poet. *āgh* m. 'price', Si. *aga*.
*ARGHAṆA-, ARGHATI, ARGHYA-; ANARGHA-, *DUR-ARGHA-, SAMARGHA-, *SVARGHAKA-; MAHARGHA-.
- 631 ***arghaṇa-** 'costing'. [ARGHATI]
Pa. *agghana-* n. 'price', in cmpd. -*agghanaka-* 'having the value of'; Si. *aganā* 'precious'.
- 632 **ārgḥati** 'is worth' Dhātup., Pañcat. [ARGHĀ-: √ARH]
Pa. *agghati* 'is worth', *agghāpēti* 'values, appraises'; Pk. *agghai* 'is worth, is fit'; Si. *aghaṇu* 'to be sold, be profitable', *agghājanu* 'to be sold'; L. *agghaṇ*, *agghāvan* 'to fetch a good price'; Si. *aganavā*, *agin* 'to be worth'.
*arghiya- see ARGHYA-.
- 633 **arghya-** 'valuable' Kālid., 'deserving respectful reception (as a guest)' PārGr., 'used at such reception' Gobh., n. 'water offered at such reception' ĀśvGr. 2. ***arghiya-**. [ARGHĀ-]
1. Pkt. *aggha-* 'valuable'; — KharI. *agha-* 'respectful offering'; OG. *āghu*, *āghai* m. 'guest'.
2. Pa. Pk. *agghiya-* 'valuable', Si. *āgi* 'precious'; — Pa. *agghiya-* n. 'respectful oblation to a guest, column of honour decked with garlands, &c.'; Pk. *agghiya-* 'adorned'; Si. *āgā* 'festoon work, bouquet' M. de Z. Wickremasinghe EZ i 258 but bec. of -ā rather < *ĀGHRĀTIKĀ-.
- ARC 'shine': ARKĀ¹-, ARCITA-, ARCIS-.
- 634 **arcita-** 'honoured' Mn., *ḷā-* f. [√ARC]
Pa. *accita-*; Si. *asiya*, *aṣē* 'female friend, beloved' Geiger EGS 14.
- 635 **arcis-** n. (f. ŚBr.), *arct-* m. 'ray, flame, lustre' RV. [√ARC]
Pa. *accl-* f., once m. (v.l. *acchi-*); Pk. *acci-* f. 'heat, vigour'; Ku. N. B. *āc* 'flame, heat', Or. *āca*, Bhoj. Aw. lakh. H. *āc* f. (→ P. *āc* f.); G. *āc*, *āch* f. 'heat, ardour, injury'; M. *āc* f. 'glow, ardour'; Si. *asiya* 'flame, beam'.
- 636 ***arjana-** 'millet'. [Cf. Pers. *arzan*, Orm. *ažan* Morgenstierne IIFL i 388, Psht. *ždan*, Khot. *ēysā* H. W. Bailey BSOS viii 122]
Ash. *ažū* 'millet', Wg. *anjū*, *anzū* NTS xvii 226 (*anjū* NTS xv 247), Pr. *ūjū*. — See *ANUNI-.
- 637 **arṇavā-** m. 'sea, wave' RV.
Pa. *aṇṇava-* n. 'sea, ocean', Si. *aṇava* Geiger EGS 5, but prob. < Pa.
MAHĀRṆAVA-.

- 638 **ārtha-** m. 'aim' RV., 'cause' Mn., 'thing, wealth' ŚBr.
Pa. Pk. *attha-*, *aṭṭha-* m., Aś. shah. *athra-*, *aṭhra-*,
man. *athra-*, gir. *atha-*, kāl. *aṭha-* 'business, purpose',
NiDoc. *artha*; Kal. *hāṭya* 'for the sake of' (< *arthāya* ?);
S. *athaṇu* m. 'possessions' (< **artha-dhana-* ?); H. poet.
āth m. 'wealth'; G. *āth* m., *āthī* f. 'store of money';
āthī-pothī f. 'wealth and learning'; Si. *aṭa* 'wish' (*ata*
'wealth, meaning' ← Pa.)
ARTHIN-; *ARTHAKATHĀ-; ANARTHA-, NIRARTHA-, PRĀR-
THANA-, PRĀRTHAYATĒ, PRĀRTHYA-, SAMARTHA-, SĀMAR-
THAYATĒ, SĀRTHA-, ĒKĀRTHA-, KIMĀRTHAM.
- 639 ***arthakathā-** 'commentary'. [ĀRTHA-, KATHĀ-]
Pa. *aṭṭhakathā-* f., Si. *aṭṭvāva* Geiger GS 58, but
prob. ← Pa.
- 640 **arthin-** 'active' RV., 'desiring, libidinous' R., m. 'beggar'
Mn., 'servant' lex., *arthika-* 'desiring' MBh. [ĀRTHA-]
Pa. *atthi-*, **ika-* 'desirous, greedy', *aṭṭhika-* 'useful';
Pk. *atthi-* m. 'suitor', *aṭṭhi-*, **iya-* 'longing for'; S.
athiryo 'sordid, niggardly', m. 'false story teller' (?);
G. *āṭhiyo* m. 'rogue'; Si. *āṭi* 'desirous of'.
*HALĀRTHIN-.
- ARD 'hurt': ĀRDATI, ARDANA-; ĀRTA-.
- 641 **ārdati** 'dissolves', *ardāyati* 'agitates' AV. [Cf. *rdāti* 'is
scattered (of dust)' RV.: √ARD].
Pa. *addita-* 'afflicted', *addiyati* 'is worried'; Pk. *addai*
'beats'; P. *aḍḍā* 'to separate, spread out, open'.
- 642 **ardana-** 'tormenting' R., n. 'pain' Suśr. [√ARD]
Pa. *addana-* n. 'tormenting'; Pk. *addana-* 'bewildered';
— Si. *adan* 'oppression' bec. of *d* prob. ← Pa.
- 643 **ārdha-**¹ m. 'part, place, country' AV., ŚBr., *ardham*
c. gen. 'near' ŚBr.
Kho. *ardi* 'middle part of a room or of a piece of
ground' (< **ardhiya-*, **ika-* ? Morgenstierne Belvalkar
Vol 86; → Yid. *ardi* 'floor' IIFL ii 191); Or. *upara āra*
'upper part, top', **re* 'higher up a river'; Si. *aḍḍva* 'part,
portion'.
UTTARĀRDHĀ-, *GRĀMĀRDHĀ-, PAŚCĀRDHĀ-, PŪRVĀRDHĀ-.
- 644 **ardhā-**² 'half', m.n. 'a half' RV. [Same as ĀRDHA-¹?]
Pa. *aḍḍha-*, **aka-*, *addha-* m.n., Aś. *aḍha-*, NiDoc.
ardha, *aḍha*, *adha*, Pk. *aḍḍha-*, *addha-*; Tir. *aḍḍa* 'half-
full', Paś. *aḍḍ(h)ā*, ar. *arō* (→ Shum. *āra* NTS xiii 243);
Gaw. (Biddulph) *adhe* 'half'; Kal. *adhe* 'half', *ādhek*
'small'; Bshk. **ar* 'half-full'; Tor. *ar* 'half'; Mai. *ar-dī*
'noon', ky. *arhī* 'half' < **ardhikā*- Buddruss Kan 43;
Phal. *aḍḍu* 'half-full'; K. *aḍ* m. 'half', *oḍu* adj., S. *adhu* m.
and adj., L. *addh* m., *addhā* adj., P. *addh*, *addhā* both
m. and adj., WPah. bhad. *addhū*, bhal. *addo*, n. **du*, cur.
cam. *addhā*, Ku. *ād* m., *ādho* adj.; N. A. *ādā* subst. and
adj., B. *ād*, *ād*, *ādā*; Or. *āra* 'half, slightly' (*adhā*
subst. and adj. ← H. &c.); Bi. *ādā*, Mth. *ād*, Mth.
Bhoj. Aw. lakh. H. *ādā*, Marw. *ādho*, M. *ādā*, Ko. *ādo*;
Si. *aḍa* 'half', *aḍu* 'wanting, imperfect'; — in mod.
cmpds. Ku. *ad-*, N. *adh-*, A. *ād-*, B. *ār-* Chatterji
ODBL 500, Or. *adha-*, H. *ād-*, *ād-*, *ar-* (in *arḥā* 'one
half rukā' < **ararukā*), G. *adh-*, *ad-*; M. *ad-*, *ād-*, *aḍ-*
'half, small'; Si. *aḍa-*.
ĀRDHIKA-, ĀRDHA-, ĀRDHIKA-, ADHYARDHA-, *APĀRDHA-
UPĀRDHA-, DVYARDHA-; *ARDHAKAPĀLA-, *ARDHAKUḌAVA-
ARDHAKṚTA-, *ARDHAGUṆA-, ARDHACATURTHA-, *ARDHA-
JJHĀMA-, ARDHATṚTĪYA-, *ARDHATṚTĪYAGUṆA-, *ARDHA-
TŌLA-, ARDHADIVASA-, *ARDHAPAKṢA-, *ARDHAPAṆCAMA-
*ARDHAPANTHAKA-, *ARDHAPALA-, *ARDHAPALYA-, *AR-
DHAPĀṬA-, *ARDHAPIṆGA-, *ARDHAPUṬA-, *ARDHAPURĀNA-
*ARDHAPŪRAKA-, *ARDHAPHĀLA-, ARDHABHĀGA-, *ARDHA-
MAṆA-, *ARDHAMĀNA-, *ARDHAMĀṢAKA-, ARDHAMĀSĀ-
ARDHARĀTRA-, *ARDHAVAYASA-, *ARDHAVṚTTA-, ARDHA-

- VṚDDHA-, *ARDHAVĒḌA-, *ARDHĀSĪRṢA-, *ARDHASATĒRA-
*ARDHAHALA-, ARDHĀMṢA-, ARDHĀNGA-, *ARDHĀPŪRTA-
*ARDHĀVṚTTA-, *ARDHŌTTARA-.
- 645 ***ardhakapāla-** 'migraine'. [Cf. *ARDHĀSĪRṢA-: ARDHĀ-²,
KAPĀLA-]
Ku. *adhālī* 'neuralgia'.
- 646 ***ardhakuḍava-** 'half a kuḍava'. [Cf. *ārdhakuḍavika-*
'equal to half a kuḍava' Kāś.: ARDHĀ-², KUḌAVA-]
Pk. *addhakuḍava-*, **kulava-* m. 'a measure of grain';
Ku. *aduṛī* 'a wooden measure containing a quarter ser'.
- 647 **ardhakṛta-** 'half-done' MW. [ARDHĀ-², KṚTĀ-¹]
Si. *aḍḍāla*, *aḍḍāla* 'half-done', *aḍḍālayā*, **le* 'one half of
a nut from which the kernel is only partly scraped out'.
- 648 ***ardhaguṇa-** 'increased by a half'. [ARDHĀ-², GUṆĀ-]
S. *aḍḍhūno* '1½ times greater', *adhūṇi* f. 'adding 1½'.
- 649 **ardhacaturtha-** 'three and a half' Suśr. [ARDHĀ-²,
CATURTHĀ-]
Pa. *aḍḍhuddha-*, Pk. *aḍḍhuttā-*, *addhō* (Sanskritized as
adhyuṣṭa-), P. *ūṭā*, Ku. *hūt*, B. *āhūtā*, *āṭa*, Bhoj. *āhūt*,
āḡūṭā (= *anūṭā* ?), H. *hūtā*, *ūṭā*, poet. *ahūt*, OG.
āṭha, G. *uṭh*; *uṭhā* n. pl. 'tables of multiplication by
3½'; OM. *auṭha*, M. *āṭ*, *auṭ*; *āṭkē* n. '3½ or any multiple
thereof'; Ko. *auṭa* (Katre FOK 161 < **ardha-tūrtha-*).
- 650 ***ardhajjhāma-** 'half-burnt'. [Cf. *ardhadagḍha-* MW.:
ARDHĀ-², *JHĀMA-¹]
Pa. *aḍḍhajjhāma-*, **aka-* 'half-roasted'; Si. *aḍḍadamu*
'half-burnt', coll. *aḍḍadambū*, *aḍḍadamba* 'half-burnt
piece of wood or stump' DSL 118.
- 651 **ardhatṛtīya-** 'two and a half' ĀśvŚr. 2. ***ardhatṛtīya-**.
[ARDHĀ-², TRTĪYA- and *TRTYA- in Pk. *tacca-*]
1. Pa. *aḍḍhatiya-* (< **aḍḍhatatiya-* and replacement of
suffix *-iya-* by *-iya-*), *aḍḍhateyya-* (with replacement of
-iya- by *-eyya-*: scarcely with CPD s.v. < **ardha-*
trayya-), Aś. *aḍḍhātiya-*, *aḍḍhatō*, Pk. *addhataīya-*,
aḍḍhāīya-, *aḍḍhāīja-*, *aḍḍhāī*, K. *dāy*, S. L. *aḍḍāī*, P.
dhāī, WPah. bhal. *aḍḍāī*, cur. *aḍḍāe*, bhad. pañ. cam.
dhāī, Ku. *arhāī*, N. *arāī*, A. *ārāi*, B. *ārāi*, Or. *arhāī*;
Mth. *arhāī* 'brass vessel containing 2½ sers'; Bhoj.
arhāīyā '2½', Aw. lakh. H. *arhāī*, *dhāī*, G. *aḍḍī*, *aḍī*.
2. M. *aḍīc* '2½', *aḍcē* > *aḍḍē* '2½ times' Bloch LM 287,
Ko. *aḍḍeca*.
*ARDHATṚTĪYAGUṆA-.
- 652 ***ardhatṛtīyaguṇa-** 'two and a half times'. [ARDHA-
TRTĪYA-, GUṆĀ-]
S. *aḍḍhūno* '2½ times greater'; P. *dhauṇā* '2½ times'.
- 653 ***ardhatōla-** 'one half tolaka'. [ARDHĀ-², TŌLAKA-]
G. *adhōl* 'weighing about one ounce', *adhōlī* f. 'a
measure of that capacity'.
- 654 **ardhadivasa-** m. 'noon' R. [ARDHĀ-², DIVASĀ-]
Bshk. *aḍḍōs* 'noon' (perh. < **aḍōs* through influence
of *dōs* 'day'; or a Bshk. compd. cf. Mai. *ar-dī*).
- 655 ***ardhapakṣa-** 'having half a side'. [ARDHĀ-², PAKṢĀ-]
S. *adhokho* 'incomplete'; — deriv. *adhokhāro*.
- 656 ***ardhapaṇcama-** 'four and a half'. [ARDHĀ-², PAṆ-
CAMĀ-]
Pk. *addhapaṇcama-*; Bhoj. *dhāḡucā*, H. *dhāucā*,
dhōcā (→ P. *dhāucā*).
- 657 ***ardhapanthaka-** cf. *ardhapatthē* 'halfway' Yājñ.
[ARDHĀ-², PĀNTHĀ-]
Paś. *aḍḍhawan* 'halfway'.
- 658 ***ardhapala-** 'half a pala'. [ARDHĀ-², PALA-¹]
K. *adwāl* m. 'weight of two tolās'.

- 659 *ardhapalya- 'a half sack'. [ARDHÁ-², PALYA-]
G. *adhvālī* f. 'a corn measure equal to half a pālī'.
- 660 *ardhapāṭa- 'a half expanse'. [ARDHÁ-², PĀṬA-]
L. *adhvār* m. 'half a sheep's skin'; P. *adhvār*, *adhuār* m. 'half of anything, one side of leather or piece of cloth'; H. *adhvār* f. 'half of anything, half a roll of cloth'.
- 661 *ardhapiṅga- 'half-yellow'. [ARDHÁ-², PIṅGA-]
H. *adhēgā* m. 'a brown bird with red throat and head and yellow wings and legs' (= *adhāgā* < ARDHĀṅGA-).
- 662 *ardhapuṭa- 'a half fold'. [ARDHÁ-², PUṬA-]
S. *adhora* f. 'a skin of leather'; L. *adhōrī* f. 'half a skin of cow, buffalo, or camel when being tanned'; H. *adhaurī* f. 'a half hidr', M. *adhod*, *adhvaḍ* f.; — doubtful.
- 663 *ardhapurāṇa- 'half used up'. [ARDHÁ-², PURĀṆA-]
S. *adhoraṇo* 'half worn out'; P. *addhorāṇā* 'half-used (of cloth)', N. *adharnu*.
- 664 *ardhapūraka- 'half-full'. [ARDHÁ-², PŪRAKA-]
S. *adhoro* 'incomplete'; L. P. *adhūrā* 'half-done', Ku. N. *adhuro*, A. *ādharuwā*, H. *adhūrā*, G. *adhurū*, M. *adhurā*, *adhora*.
- 665 *ardhaphāla- 'having half a ploughshare'. [ARDHÁ-², PHĀLA-¹]
H. *adhahrā* m. 'a plough with a small share' or < *ARDHAHALA-.
- 666 ardhabhāga- m. 'half' Kālid., cf. *ardhabhāgin-* 'receiving a half share' Yājñ. [ARDHÁ-², BHĀGĀ-]
Pa. *aḍḍhabhāga-* m. 'half share, half', Si. *aḍaba*, *aḍam̐ba*.
- 667 *ardhamāṇa- 'half a māṇa'. [ARDHÁ-², MĀṆA-]
P. *addhaṇ*, *dhaṇ* m. 'half a maund'; H. *adhwan*, *adhawn*, *dhaun* m. 'half a maund, half of anything'.
- 668 *ardhamāna- 'a half measure'. [ARDHÁ-², MĀNA-²]
Pa. *addhamāna-* n. 'a partic. measure equivalent to half a māna'; OSi. *aḍmanā*, Si. *aḍamanāva* 'a partic. measure of liquids or grain'.
- 669 *ardhamāṣaka- 'half the weight māṣaka'. [ARDHÁ-², MĀṢAKA-]
Pa. *aḍḍhamāṣaka-* m. 'half a bean as a measure of value or weight'; Si. *aḍumahu*, *oṃmassa* 'a coin worth half a massa'.
- 670 ardhāmāsā- m. 'fortnight' VS. [ARDHÁ-², MĀSA-]
Pa. *aḍḍhamāsa-* m., Pk. *addhamāsa-* m., Si. *aḍamasa*.
- 671 ardhārātra- m. 'midnight' Mn. [ARDHÁ-², RĀTRĪ-]
Pa. *aḍḍharattam*, *oṭāyam* 'at midnight'; Pk. *addharattam*, Bshk. *aḍrāt*; K. *aḍrātas* 'at midnight'; — reformed after *rātrī*: Pa. *aḍḍharatti-* f., WPah. bhal. *aḍrāt* f., Or. *adhārāti*, H. *adhrāt* f.
- 672 *ardhavayasa- 'middle age'. [Cf. *pūrvavayasā-* n. 'first age', *madhyamavayasā-* n. 'middle age' ŚBr.: ARDHÁ-², VĀYAS-³]
A. *ādaha* 'middle age', *ādahiyā* 'middle-aged'.
- 673 *ardhavṛtta- 'half-completed'. [ARDHÁ-², VṚTTĀ-]
G. *adhoḥ* 'past middle age'; — or poss. < *adhod* see ARDHAVṚDDHA-.
- 674 ardhavṛddha- 'middle-aged' lex. [ARDHÁ-², VṚDDHĀ-²]
G. *adhod* 'past middle age'.
- 675 *ardhavēḍa- 'middle-aged'. [ARDHÁ-², VĒLĀ- which is perh. < *vēḍā-]
P. Ku. H. *adher* 'middle-aged', G. *ādher*, *aḥ*; — doubtful.
- 676 *ardhaśīrṣa- 'migraine'. [Cf. *ardhaśīras-* n. 'half a head' ĀpŚr.: ARDHÁ-², ŚĪRṢĀ-]
Ku. *adsisi* 'neuralgia'.
- 677 *ardhasatēra- 'half a ser'. [ARDHÁ-², *SATĒRA-]
A. *ādher* 'consisting of half a ser'.
- *ardhahala- see *ARDHAPHĀLA-. [ARDHÁ-², HALĀ-]
- 678 ardhāmśa- m. 'a half portion' MW. [ARDHÁ-², ĀMŚA-]
Si. *aḍaha* 'a half portion'.
- 679 ardhāṅga- n. 'half the body' MW. [ARDHÁ-², ĀṅGA-¹]
Ku. *adāgilo* 'ill'; Bi. *adhaṅgī* 'the garganey duck, Querquedula circia' (E. H. Johnston BSOS viii 60r), H. *adhāgā* m. 'a brown bird with red throat and head and yellow wings and legs' (= *adhēgā* < *ARDHAPIṅGA-).
- 680 *ardhāpūrta- 'half-filled'. [ARDHÁ-², ĀPŪRTA-]
Gaw. *aḍḍwaḍ* 'half-full' Morgenstierne NOGaw 27.
- 681 *ardhāvṛtta- 'half-melted'. [ARDHÁ-², ĀVṚTTA-]
H. *adhāwaḥ* 'half-boiled'; G. *adhoḥī* f. 'sugar-cane juice boiled but not allowed to coagulate'.
- 682 ārdhika- 'measuring half' Yājñ., 'forming half of' Mn., 'receiving half the crop' Viṣṇu. [Cf. *ardhīn-* 'forming a half' TS., 'receiving a half' Mn.: ARDHÁ-²]
Ku. *adhiyā* 'half the crop paid as rent'; N. *adhiyā* 'equal partnership'; A. *ādhi* 'half share of the produce of land let to another'; Bi. *adhiyā* 'the method of thus dividing the crop', H. *ādhiyā*, *adhiyā*, *adhiyā* f.
ĀRDHIKA-.
- 683 *ardhōttara- 'increasing by half'. [ARDHÁ-², ŪTTARA-]
S. *adhoto* 'carrying interest rate of ½% per month'.
- 684 arpāyati 'causes to move' AV., 'puts in or on' RV., 'delivers up' Yājñ. [√Ṛ]
Pa. *appēti* 'fits in', Pk. *appēi* 'hands over'; Mth. *āpab* 'to deposit, place'; G. *āpvū* 'to give, pay'; — caus. Pk. *appāvēi*, G. *āpāvū*. — See ĀRPITA-.
- 685 ārpita-, *oṭā-* 'fixed' RV., 'entrusted' Yājñ. [√Ṛ]
Pa. *appita-* 'applied'; Pk. *appiya-* 'given', OG. *āpium*; Si. *āpa* 'security, bail'; — with an obscure termination M. *āpai* f. 'deposit, present sent to a friend at a distance'; — or poss. < *arp(i)ya-* 'consignable' MW.
arpya- see ĀRPITA-.
- 686 arbudā-¹ m. 'snake' (*dr°* m. 'snake-demon') RV., m.n. 'long round mass, esp. foetus in 1st or 2nd month' Yājñ., 'tumour, polypus' Suśr.
Pa. *abbuda-* n. 'foetus in 1st or 2nd month, tumour'; Pk. *abbuya-* n. 'clot of semen and blood'; B. Or. *ābu* 'wen'.
- 687 arbuda-² m. 'name of a mountain', pl. 'of a people' BhP.
Pk. *abbuya-* m. 'name of a mountain', Marw. *ābū*.
- 688 armaṇa- m.n. 'a partic. measure = 1 droṇa' Suśr.
Pa. *ammaṇa-* n. 'trough, a measure of capacity'; Si. *amaṇa*, *amuṇa* 'a measure of capacity for corn'.
- aryā- see ARYAMYĀ-, ĀRYA-.
- 689 aryamyā- 'intimate, very friendly' RV. [Cf. *aryamān-*, *aryā-* RV.]
OG. *ājama* 'most respectful, worshipful', mod. *ājam* 'epithet for a great or honoured person'.
- 690 ārsas- n. 'piles' VS., *arśōvartman-* n. 'tumour in the corner of the eye' Suśr.
Pa. *arisa-* n. 'piles', Pk. *arisa-*, *ara°* m.; S. *aso* m. 'wart, mole, small fleshy excrescence'; — Si. *arisasa* 'piles' with Geiger EGS 11 ← Sk.
ARH 'be worth': ARGHĀ-, *ARGHAṆA-, ĀRGHATI, ARGHYA-, ARHA-, ĀRHATI, ĀRHANT-.
- arha- 'deserving, able' MBh. [√ARH]
MAHĀRHA-.

- 691 **ārhati** 'is worth, is able, deserves' RV. [√ARH]
Pa. *arahati* 'deserves'; Aś. *alahāmi* 'I must, ought';
K. *layun* 'to be worth (so much in the market)'.
692 **ārhan-** 'deserving' RV., *°ta-* 'worthy', m. 'Buddhist
mendicant' lex. [√ARH]
Pa. *arahanta-* m., KharI. *arahataṇa* gen. pl., Pk.
arahanta-, *ariho*; Si. *rahat*, *rāt* 'honoured, saint' Geiger
GS 34, but prob. ← Pa.
ala- 'point, sting', see ALIN-.
693 **alamkāra-** m. 'adornment' ŚBr., *°raka-* m. 'ornament'
Mn. [ĀLAM, KĀRA-¹]
Pa. Pk. *alamkāra-* m. 'ornament'; Si. *lakara* 'adorn-
ment, beauty'.
694 **alaka-** m.n. 'curl, lock of hair' Kālid.
Pa. *alaka-* m. 'curl', m.n. 'roll, bundle'; Pk. *alaya-* m.
'curl'; K. *ara* f. pl. 'hair of the forehead'.
alamkṛta- see ĀRAMKARŌTI.
695 **alakta-** m.n. 'a partic. red substance, prob. lac or lac
dye' R., *°aka-* m.n. Kālid. [Forms with *ā-* suggest poss.
origin from or contamination with ĀRAKTA-, cf. *raktā-* f.
'lac' Suśr. and LĀKṢĀ- which M. Mayrhofer ZDMG
105, 181 derives from **rakṣa-* < IE. **reg-s-* in Pers.
raxš 'bright']
Pa. *alattaka-*, *la°* m. 'lac dye'; Pk. *alatta-*, *°aya-*,
ālattaya- m. 'lac'; K. *olūt* dat. *alatis* m. 'lac dye, lac';
S. *arto* m. 'red dye from lac, yellow dye from safflower';
P. *altā* m. 'red and yellow powder thrown at Holi time';
A. *ālatā* 'lac dye'; B. *āltā* 'lac'; Or. *ālatā* 'lac dye';
OMth. *alātā* 'lac'; H. *altā*, *āl°* m. 'lac dye', G. *altā* m.,
M. *altā*, *ālītā*, *ālītā*, *ālītā* m.; Si. *latu* 'lac'; — Si.
alātāva prob. lw.
696 **alakṣaṇā-** 'having no marks' ŚBr., 'unfortunate'
Kālid., n. 'inauspicious sign' Mn. [LAKṢAṆĀ-]
Ku. *alkhaṇ* 'fault, sin', *alakhṇo* 'ill-omened, faulty';
Or. *alakṣaṇā* 'inauspicious, unfortunate'.
697 **alakṣmī-** f. 'ill fortune', adj. 'causing misfortune'
ŚāṅkhGr. [LAKṢMĪ-]
Pa. *alakkhī-* f. 'bad luck', *alakkhika-* 'unfortunate';
G. *alakhāṇṇū* 'unfavourable, disagreeable'.
698 **alakṣya-** 'invisible' MBh. [√LAKṢ]
Pk. *alakkha-*, Ku. H. G. *alakh*.
699 **alagardā-** m. 'water-snake, Coluber naga' Suśr.,
alagardha-, *alīgarda-*, *°dha-* m. lex.; *alagardā-* f. 'large
poisonous leech' Suśr.
Pa. *alagadda-* m. 'water-snake', Mth. *alādh* BORI
xxi 107.
700 **alagna-** 'unconnected' MW. [Cf. *alāglam* 'discon-
nectedly, stammeringly' ŚBr.: LAGNA-]
Pa. *alagga-* 'not joined'; K. *alog* 'unsuitably'; S.
alagu, *°go* 'separate' (-l- after *lago*), P. *alagg*, Ku. *alag*,
N. *alag*, *°gga*, A. *ālag*, *°gā*, B. *ālag*, *ālgā*, Or. *alaga*, *°gā*;
H. *alag*, *ālgā* 'separate', *argāi* f. 'separation'; OMth.
alago 'separate'; G. *algū* 'not touching', n. 'menstrua-
tion'; M. *alag* 'separate', adv. 'without touching,
smoothly' (with -l- after *lāgnē*), *alag* 'properly'.
alāgla- see ALAGNA-.
701 **alajī-** f. 'inflammation of the eye' AV., *°jī-* f. 'discharge
at the juncture of cornea and sclerotica' Suśr.
G. *alāi*, *alāi* f. 'prickly heat'.
702 **alajja-** 'shameless' Nais. [LAJĀ-]
Pk. *alajja-*, P. *alajj*, H. *alaj*; — Pa. *alajjin-*, Or. *alajjā*
(with -l- after *lāja*).

- 703 **alabhya-** 'unobtainable' Kālid. [√LABH]
P. *alabbh*.
ālam see ĀRAM.
704 ***alambaka-** 'not long'. [LAMBĀ-]
K. *alom* 'not pulled out straight (of a rope)'.
705 **alarka-**¹ m. 'a fabulous animal' MBh., 'a mad dog' Suśr.
Pa. *alakka-* m. 'a mad dog', Pk. *ālakka-* m.; P. *alak* m.
'young unbroken bullock'; M. *alkā* 'mad after, eagerly
desiring'; — doubtful.
alarka-² see ARKĀ-².
ālarti see *RAL-. [√Ṛ]
706 ***alala-** 'cheerful noise'. [Cf. *alalābhāvant-* 'sounding
cheerfully' RV.]
H. *alal-bacherā* m. 'frisky colt', *alalle-talalle* 'feasting,
merriment'.
707 **alavaṇa-** 'not salty' Pāṇ. 2. ***alavaṇika-**. [LAVANĀ-]
1. Pa. *alōṇa-*, *°aka-*, L. *alūṇā*, P. *alūṇā*, Ku. *alūṇo*, gng.
alūṇ, N. *alūṇu*, B. (Manbhum) *alonā*, Bhoj. *anūn*, H.
alonā, *ano°*; — with -l- after uncompounded *lūṇu*, &c.:
S. *alūṇo*, Or. *alaṇā*; G. *alūṇā* n. pl. 'vow to eat nothing
with salt in it'.
2. Pa. *alōṇika-* 'unsalted', Pk. *alōṇiya-*; B. *ālūṇi*, *ālṇi*
'unsalted, fresh'; M. *ālāṇi*; Ko. *ālṇi*, *ālṇi* 'insipid'.
708 **alasa-** 'inactive' ŚBr. 2. **ālāsa-** lex. [Mayrhofer EWA
i 552 with lit. l-form of ARASĀ-]
1. Pa. Pk. *alasa-* 'lazy'; S. *araho* 'unwilling'; WPah.
bhal. *alseṇi* 'one who sleeps too much'; Or. *ālāsa* 'lazy',
H. *alas*, poet. *arasnā* 'to be lazy'; Si. *las* 'slow, lazy'. —
Ext. with -uka-: Or. *ālasuā*; — with *kk*: P. *ahlakṣi*, H.
alkasī.
2. Pk. *ālāsa-*, B. *ālas*, *ālīsā*; — perh. A. *ālāhi* 'guest'.
— Ext. with -uka-: A. *elehuwā* 'lazy', OG. *ālāsū*, mod.
ālśu; — with *kk*: P. *ḍog*. *ālāk* m. 'sloth' (< *ālḥ*); H.
ālhas 'lazy'.
***ALASIṢṬHA-**, **ĀLASYA-**, ***PRĀLASA-**.
709 ***alasiṣṭha-** 'most lazy'. [ALASĀ-]
K. *alsēṭh*, *alsrēṭh*, *arsrēṭh*, gen. *°ēṭas* 'very stout,
foolish'; — doubtful bec. of *ṭ* for *ṭh*.
alāka- see ARKĀ-².
710 **alāta-** m. 'fire-brand' MBh., *ālāta-* m. lex. 2. ***lāta-**.
1. Pa. *alāta-* n., Pk. *alāya-* n.; Sh. gur. *alāū* 'bonfire';
K. *alāv* m. 'fire in a pit', H. *alāv*, *°wā* m.; G. *alāv* m.
'fire kindled in a ditch round which Moslems dance at
Muharram'.
2. Sh. gil. *lāi* 'unlit torch', (Lor.) *lēi* 'torchwood'; L.
awāp. *lāi* f. 'fuel'; H. poet. *lāi* m.f. 'flame, fire'.
711 **alābu-**, *°ū-* f. 'bottle-gourd' Suśr., m.n. 'vessel made of
it' AV., n. 'its fruit' MBh., *ālābu-* f. lex. 2. **lābū-** f.
'gourd' lex., *lābukī-* f. 'a kind of lute' lex., *lāpu-* m.n. 'a
partic. instrument' MaitrS. 3. **lambā-** f. 'a bitter
gourd' Suśr. [Austro-as.: Mayrhofer EWA i 55 with
lit. Cf. further Pk. *kalavū-* f. 'gourd']
1. Pa. *alābu-* f. 'long gourd', *ālāpu-* n. 'gourd'; Pk.
alāvū-, *°āu-* n. 'gourd', *°āvū-*, *°āū-* f. 'the vine'; Wg. *alāu*
'gourd', Kt. *alōu*; A. *alāu* 'long gourd without a neck'.
2. Pa. *lābu-* f., *°uka-* m. 'gourd', *lāpu-* n. 'gourd', f. 'a
kind of cucumber'; Pk. *lāvū-*, *lāū-* f. 'gourd', A. *lāu*,
B. Or. *lāu*, *nāu*, Bi. (Patna) *lauā*. — With *kk*: P. *laukā* m.
'bottle-gourd, Lagenaria vulgaris', kgr. *naukā* m., *°kī* f.;
Ku. *lauko* 'pumpkin', Bhoj. *laukī*; Bi. Mth. *laukā* 'bottle-
gourd', H. *laukā* m., *°kī* f.
3. Si. *labba*, st. *labu-* 'gourd' (Geiger EGS 150 <
alābu-).

- Poss. Kho. *aluk*, (Lor.) *aluk* 'pumpkin', WPah. bhal. *ālu* n., bhiḍ. *ēlū* n. 'gourd', but see ĀLU-.
- alí-** see ALIN-.
- ***alikā-** 'female friend': see ĀLÍ-³.
- 712 **alíkula-** n. 'swarm of bees' VarBrS. [ALIN-, KÚLA-]
Pk. *aliula* n.; OG. *aliala* m. 'bees'.
- 713 ***alikhant-** 'not writing'. [LÍKHATI]
G. *alehtū* 'ignorant, careless'; — very doubtful, cf. *alheṣ* s.v. *ALLAḌA-.
- aligarda-**, °*dha-* see ALAGARDÁ-.
- 714 ***aliñkāra-** 'hornet'. [Cf. ALIN-]
WPah. l. rudh. *rañghāl* 'hornet', h. rudh. *añgāl*, Ku. *alanār*, N. *añgāl*, °*gal*, *aññāl*.
- 715 **aliñjara-** m. 'waterpot' MBh., āl°, *alañjara-* m. lex.
2. ***alinda-**².
1. Pk. *alinjara-* n., °*raa-* m.
2. M. *añdē* n. 'a partic. kind of waterpot'.
- 716 **alin-** m. 'black bee' BhP., 'scorpion' lex., *alí-* m. 'bee' Kālid., 'scorpion' lex., *aliní-* f. 'female bee' Śis. 2. *āli-*² m. 'bee' lex., 'scorpion' VarBrS. [H. Lüders PhilInd 428 equates *alí-* (< **ṛdi-*) with Gk. *ἄρδης* 'spear-point': perh. < **aḍin-* 'having a sting', cf. *ala-* m. 'sting in tail of scorpion or bee' lex., *sāḍa-* 'having a point or sting (as stick, scorpion, &c.)' Pat.]
1. Pa. *aliní-* f. 'female bee'; Pk. *ali-* m., °*iñ-* f. 'bumble-bee', *aliṇa-* m. 'scorpion'; H. *ālí* m. 'black bee, scorpion'; M. *al*, *ālī*, *alāi* f. 'maggot in grain or fruit'; — G. *iyaḷ*, *eḷi* f. 'worm, insect' deformation < **ālī*?
2. Pa. *āli-* m. 'scorpion', Pk. *āli-* m. 'bumble-bee'; H. *ālí* m. 'scorpion, bumble bee'; — Si. *aliya* 'scorpion' < Pa. (with *a*, not *ā*).
ALIKULA-, *ALIÑKĀRA-.
- 717 **alinda-**¹ m. 'terrace before a house door' Kālid., °*aka-* m. lex., *ālinda-* m. lex.
Pk. *alindaga-* m. 'raised platform before a door'; Si. *lin* 'a well'; — doubtful.
***alinda-**² 'waterpot' see ALIÑJARA-.
- 718 **alikā-** 'unpleasing' AV., 'untrue' MBh., 'a little' lex. [For semantic relation of 'lie' and 'little' cf. Sh. koh. *čōṭ* 'lie' ~ N. *choṭo* 'small' s.v. *CHŌṬṬA-]
Pa. *alika-* 'contrary, false', n. 'lie'; Pk. *aliya-*, *alio* 'useless, untrue', n. 'lie'; N. *ali* 'a little'; Or. *aliā* 'untidy, unswept, rubbish, knotty question'; H. *ālī* f. 'misfortune', poet. *ālīh* 'untrue'; G. *eḷe* 'idly, uselessly, in vain' (< **alie*?).
- 719 **alupta-** 'not cut off, undiminished' Kālid. [LUPA-²: √LUP]
Pa. *alutta-* 'unreduced'; Si. *alut* 'new, fresh'.
- 720 **alūna-** 'uncut' MW. [LŪNA-]
K. *alūn* 'unreaped (of corn)'.
- 721 **alōman-** 'hairless' Gaut., *alōmāka-* TS., *alō*° ŚBr. [Cf. *arōma-* MBh.: LŌMAN-]
Pa. *alōma-*; P. *alū* 'beardless'.
- 722 **ālpa-** 'small' AV., *alpakām* 'a little' ŚBr.
Pa. *appa-*, °*aka-*, Ás. *apa-*, NiDoc. *ālpa*, Pk. *appa-*, °*aga-*; Sh. *āpū* 'little, few'; K. *op* 'mean, of low degree'; A. *āpā* 'boy', *āpi* 'girl'; Si. *āp* 'small'. — Ext. with -*la-*: Ash. *apalēk* 'little, few', *āpalā*, f. °*lī* 'bad', Wg. *apilūk* 'little, few'; Gaw. *apila* 'few'; — with -*ra-*: M. *aprā* 'short, short-nosed'; — perh. with -*ḍa-*: WPah. bhal. *eipaṇo* m. 'stunted bullock'.
ALPĒCCHA-; *SUVALPAKA-.
- 723 **alpēccha-** 'having moderate wishes' MW.
Pa. *appiccha-*, °*chā-* f. 'contentment'; Si. *apis* 'contented', *apisa* 'contentment' Geiger ES 8 but certainly < Pa.
- 724 ***allaḍa-** 'childish'.
S. *alaṛu* 'ignorant', m. 'stripling'; P. *allhar* 'childish', dog. *allar* 'inexperienced'; N. *allare* 'childish'; H. *allaṛ*, *allaṛh* 'boyish, ignorant'; G. *alheṣ* 'ignorant, careless'; M. *allad*, *alad*, *alhad* 'raw, inexperienced'; — redup. or + BĀLĀ-: H. *alaṛ-balaṛ* f. 'childish talk'.
- 725 ***allā-** 'name of a tree or plant'.
P. *all* f. 'a partic. kind of vegetable'; H. M. *āl* f. 'the tree Morinda citrifolia from the root of which a red dye is prepared'.
- 726 **áva-** 'away, down' RV.
Ash. *wō* adv. and prep. 'down', Kt. *ū*, Wg. *ū*, *wū*; Paš. *ō-kare* 'below'; — prob. from some extended form: Morgenstierne NTS ii 283 < *avāñc-*.
AVAMĀ-, ÁVARA-.
- 727 **avakara-** m. 'sweepings' Mn. [√KĀṢ]
Ku. *wairo* m. 'handful of grain put in the hole of the mill for grinding'; — or poss. < **avakira-*, cf. Pa. *ōkirinī-*, *ōkilinī-* f. 'a woman cast out for some cutaneous disease'. — Cf. AVAKIRANA-.
- 728 **avakāśa-** m. 'space, room' ŚBr., 'opportunity' Kālid. [√KĀŚ]
Pa. *ōkāsa-*, *avak*° m. 'opportunity', NiDoc. *avakaśa*, *avag'aj'a*; Pk. *ōgāsa-*, *ōā*°, *ōvā*°, *avayāsa-* m. 'place, opportunity'; G. *advās* m. 'open space'; Si. *ovasa* 'open space' (*vahasa* 'advantage' < Pa.).
ABHYAVAKĀŚA-.
- 729 **avakāśatē** 'is visible' ŚBr., *avakāśayati* 'causes to look at' ŚBr. [Cf. *avacākaśat-* 'shining' AV., 'seeing' RV.: √KĀŚ]
Pa. *ōkāsatī* 'is visible'; Kt. *wūkē-* 'to look down'; Wg. *ōkač-* 'to see'; — or < *utkāśatē* 'shines out' BhP.?
- 730 ***avakāśana-** 'shining, being visible'. [√KĀŚ]
With anal. MIA. -*kk-*: S. *okāṇaṇu* 'to clear (of the sky)'; — doubtful.
- 731 **avakirana-** n. 'sweepings' Car. [√KĀṢ]
H. *wairnā* m. 'hopper of a mill'. — Cf. AVAKARA-.
- 732 **avakirati** 'scatters, pours out' ĀśvGr., 'spills semen' TĀr., 'bestrews, fills' MBh. [√KĀṢ]
Pa. *ōkirati* 'pours down or over, casts out'; N. with pass. suffix *oirinu* 'to drop (as corn into a mill), fall headlong' (less likely with ND 60 a 31 < *AVAGIRATI), *oiro* 'act of lifting up preparatory to dropping'; H. *wairnā* 'to pour (rice, &c.) from hand or vessel, to sow'; G. *orvū* 'to pour (corn into handmill, rice into water, seed into ground)'; — cf. Pk. *okkhīṇṇa-* 'scattered' < **avaskīṇṇa-*. — See AVAKARA-, AVAKIRANA-.
- 733 ***avakṣara-** 'flowing down'. [~ *AVAJJHARA-: √KṢAR]
Or. *okhara* 'cow's milk'; — doubtful.
- 734 ***avakṣala-** 'washing' or ***avakṣālya-** 'to be washed off'. [Cf. Pa. *avakkhalita-* 'washed off': √KṢAL]
A. *okhal* 'dirt of body or clothes'.
- avakṣāṇa-** see *AVAJJHĀYATI.
- 735 ***avakṣāra-** 'downward flow'. 2. ***avakṣāla-**. [√KṢAR]
1. Kā. *uḥār* 'waterfall'; WPah. bhal. *ṣchār* m. 'trickling'.
2. Gaw. *woḥdāl* 'waterfall'.

- 736 **avakṣārayati** 'causes to flow down upon' ĀśvGr. [√KṢAR]
Kt. *uṣār* 'pouring out'; Kal. *uṣhāram* 'I pour out'.
āvakṣipati see UTKṢIPATI.
- 737 ***avakṣōdati** 'crushes'. [Cf. *avakṣudya* 'having rubbed or pounded to pieces' Suśr.: √KṢUD]
WPah. bhad. *ṣēhnu* 'to crush and clean rice'.
- 738 ***avakṣōpa-** 'scratching'. [√KṢUP]
Dm. *oṣhū* 'itch', Phal. *oṣhō*.
- 739 **avagāṇa-** 'separated from one's companions' MBh. [GĀNĀ-]
Pa. *ogāṇa-* 'separated, standing alone'; with anal. *gg*:
G. *ogṇo* m. 'a grain of corn which remains hard after boiling, baking, or grinding', *ogṇā* m. pl. 'small particles of cakes'.
- 740 ***avagara-** 'swallowing'. [Cf. *avagarat* 'swallows' AV.: √GṚ²]
Si. *ugura* 'throat' (or < UDGĀRA-).
- 741 ***avagarati** 'pours out'. [~AVAGALATI: √GAL¹, √GṚ¹]
With anal. *gg*: Bhoj. *ogarat* 'milk to come into the udder of a cow before giving milk'; G. *ogṛāḷo* m. 'a large brass or copper ladle for serving liquid food'; M. *ogarnē* 'to dish or ladle out', *ogar* m. 'a mass (esp. of boiled rice) ladled out'. — Or < *UDGARATI¹.
- 742 **avagalati** 'falls down, slips down' Śiś. 2. With anal. -*gg*-.
3. ***avagālayati** with anal. *gg*. [Cf. *AVAGIRATI: √GAL¹, √GṚ¹]
1. Pk. *ogālia-* 'slipped down, fallen'; A. *uvaliba* 'to slough off, be rotten, be shattered'.
2. D. *ogol-* 'to descend, get down'; G. *ogālvū* 'to trickle down, ooze, melt'; M. *ogaḷṇē* 'to fall off, trickle'; — H. *ogal* m. 'moisture near surface of soil'; M. *ogaḷ* f.m. 'streamlet', *vagaḷ* f. 'refuse, dregs'.
3. D. *ogāl-* 'to make descend, to take down'; G. *ogālvū* 'to cause to melt'; M. *vagaḷṇē* 'to drop disregardfully, cast out, omit'.
- 743 **avagāḍha-** 'plunged into' Āp. [√GĀH]
Pa. *ogāḷha-* 'immersed, firmly grounded in', *ogāḍha-* (× GĀDHĀ-?), Pk. *ogāḍha-*, *avayāḍha-*; S. *oṛāhu* 'very deep', m. 'deep hole in a river'.
- 744 ***avagāra-** 'swallowing'. 2. ***avagāla-**. [Cf. Pk. *oggālaṭ* 'chews the cud': √GṚ²]
1. G. *ogār* n. 'residue of cattle fodder': semant. cf. *ogāṭh* < *AVAGRASTA-.
2. Pk. *oggālira-* 'chewing the cud'; G. *ogāl* m. 'chewing the cud, cud, quid'.
***avagāla-** see *AVAGĀRA-.
***avagālayati** see AVAGALATI.
- 745 ***avagirati** 'falls down'. [Cf. AVAGALATI 'falls or slips down' Śiś.: √GṚ¹]
N. *oirinu* 'to drop (as corn into mill), fall headlong'; — more prob. < AVAKIRATI.
- 746 **avagīratē** 'swallows' Pāṇ., cf. subj. *avagarat* AV. 2. ***avagīlati**. [√GṚ²]
1. N. *oīro* 'over-eating'; Si. *uranavā* 'to imbibe, suck in' (more prob. < *UPAGIRATI).
2. Pa. *ogilati* 'swallows down'.
***avagūpta-** see *ŌṭṭĀ-.
avagṛhṇāti see *UPAGṚBHĀYATI.
- 747 ***avagrasta-** 'eaten'. [√GRAS]
G. *ogāṭh*, *ogāṭ* n. 'residue of cattle fodder': for *ṭh* in place of *th* cf. S. *gaṭho* s.v. GRASTA-; semant. cf. *ogār* < *AVAGĀRA-.
- 748 ***avaghaṭṭati** 'decreases, recedes'. [√GHATṬ²]
Pk. *oḥaṭṭa-* 'withdrawn', *oḥaṭṭāṭi* 'decreases, withdraws'; Ku. *ugaṭṭho* 'to abate, be ruined'; M. *oḥaṭṭṇē*, *auṭṭṇē* 'to abate, ebb, flow down' (Bloch LM 303 < *apahṛta-*).
- 749 **avaghaṭṭayati** 'pushes away' R., 'rubs' Suśr., 'stirs up' Car. [√GHATṬ¹]
Pk. *oḥaṭṭida-* 'struck'; — with anal. MIA. -*ggh-*; N. *oghaṭṭnu*, *ogaṇo* 'to crowd out'.
- 750 ***avaghara-** 'flowing down'. 2. ***avaghala-**. [√GHR¹]
1. Pk. deśin. *vōhara-* n. (v- from *vaha-* 'current') 'water-channel'; L. *ohri* f. 'small water-channel from well'; M. *ohar* m. 'channel worn into land by irruptions from the sea'.
2. M. *ohaḷ* m. 'oozing, streamlet'; — *oḷ*, *oḷi* f. 'streamlet, gutter' (rather than < AVALI-); — with anal. *ggh*: *oghaḷ*, *vaghṇo* m.f. 'streamlet'.
- 751 ***avagharati** 'flows down, drops'. 2. ***avaghalati**. 3. ***avaghalayati**. [√GHR¹]
1. Pk. *oḥarāṭi* 'throws down, upsets'.
2. M. *ohaḷṇē*, *vahṇo* 'to ooze, trickle'; — with anal. *ggh*: M. *oghaḷṇē*, *vaghṇo* 'to trickle, fall off'.
3. M. *ohaḷṇē*, *vahṇo* 'to upset'; — with anal. *ggh*: M. *oghaḷṇē*, *vaghṇo* tr. 'to slip off, make run or slip, reject'.
- 752 ***avagharṣa-** 'rubbing'. [Cf. *avagharṣaṇa-* n. 'rubbing off' Yājñ.: √GHRṢ]
Pk. *oḥarṣa-* m. 'stone for rubbing sandal, sandal' (J. Charpentier IL ii 45 < *avadhvamsā-*), *oḥarisa-* m.; G. *orsiyṇo* m. 'stone for rubbing sandal on', *orasṛi* f. 'small ditto'.
***avaghala-** see *AVAGHARA-.
***avaghalati** see *AVAGHARATI.
- 753 **avaghāta-** m. 'blow, threshing corn' Jaim. [√HAN¹]
A. *o* 'file, rasp', Or. *uhā*; — semant. very doubtful.
- 754 ***avaghātana-** 'instrument for crushing'. [Cf. *avaghātana-* 'threshing corn in a mortar' Jaim.: √HAN¹]
M. *vāhaṇ*, *vāyaṇ*, *vāṇi* n. 'stone mortar fixed in the ground'.
- 755 **āvaghātayati** 'causes to thresh' ŚBr. [Cf. *āvahanti* 'threshes' RV.: √HAN¹]
With anal. MIA. *ggh*: G. *oghāvū* 'to thresh (corn, &c.)'.
- 756 ***avaghāla-** 'trickling down'. [√GHR¹]
Mth. *ohārī* 'end of a thatched roof', *ohālī* ABORI xxi 107; G. *ohāl* m., *oḷi* f. 'silt at the mouth of a river'.
***avaghalayati** see *AVAGHARATI.
- 757 ***avaghrāyati** 'smells at'. [Cf. *āvaghrāpayati* 'causes to smell at' ŚBr.: √GHRĀ]
See *UPAGHRĀYATI.
- 758 **avacaya-** m. 'gathering (flowers, &c.)' Kālid. [Cf. *avacinvaṭi* pres. part. f. 'drawing back (a garment)' RV., Pa. *oḥināṭi* 'gathers': √CI¹]
Pk. *avacaya-* m. 'gathering'; L. *oyā* m. 'a turn of picking cotton every eighth day'; — with anal. *cc*: Pk. *ocaya-* m. 'gathering', M. *ōcā*, *vācā* m. 'loose gathering up of cloth, tuck in a dhoti' (Bloch LM 302 < *uccaya-*).
- 759 **avacūḍa-** m. 'pendent crest of a standard' Śiś., *avacūla-* m. Kād., *laka-* m. 'chowrie' lex. [CŪḌA-¹]
Pk. *ōcūla-*, *laga-* 'loose and thrust back (of a garment)', *ōūla-* n. 'hanging fringe of a garment'; H. *olī* f. 'skirt or hem or fringe of a garment'.

- 760 **avacchada-** m. 'covering' R. [√CHAD¹]

Pk. *occhaa-* 'covered' *otthāia-* 'covered' < *occhāia-* × *otthaya-* < **avastyā-*); H. *uchār* m. 'covering, curtain' (with EH. *r* < *r*?) ; G. *ochiyo* m. 'protection from heat', *ochār* n. 'coverlet'; — M. *osvā* m. 'shade of trees' Bloch LM 403 rather < APACCHĀYĀ-; — Kafiri and Dardic words for 'shoe' and 'shade' which Morgenstierne NTS xvii 308 and NOPhal 26 puts here are rather < *UPACCHADA- and APACCHĀYĀ- respectively.

- 761 ***avacchadana-** 'covering'. [√CHAD¹]

S. *ochanu* m. 'covering, dress'.

- 762 ***avacchadman-** 'covering'. [Cf. CHADMAN-: √CHAD¹]

M. *osad*, 'at f. 'shade with an evil influence, shade, shadow in general'.

- 763 ***avacchāda-** 'cover'. [√CHAD¹]

Gy. eur. (Sofia) *učhāl*, wel. *učal* m. 'shade'; G. *ochāyo* m. 'shadow'.

- 764 ***avacchādana-** 'covering'. [√CHAD¹]

Pk. *occhāyana-*; N. *ochyān* 'bedding'; Mth. *ōchāñ*, *ōchaunā* 'bed covering'.

- 765 **avacchādayati** 'covers' KātyŚr. [√CHAD¹]

Pk. *occhāiya-* 'covered'; N. *ochyāumu* 'to spread out', Mth. *ochāeb*; — Gy. arm. *učar-* 'to cover, protect', but eur. *učhar-* 'to cover' (JGLS 3rd ser. vi 23) with *r* < *ḍ*? Cf. Ap. *ucchāḍia-* 'covered' with unexpl. *ḍ*.

***avacchāyayati** see AVACCHYATI.

- 766 **avacchinna-** 'separated' Lāṭy. [Cf. *dvacchidyatē* 'is separated from' TS., Pa. *occhindati* 'cuts off, severs': √CHID]

G. *ochinū*, *ochitū* 'not one's own, borrowed, not natural'; — doubtful.

- 767 ***avacchṛndati** 'abandons'. [√CHRD]

M. *osāḍṇē* tr. 'to abandon, cast off, throw away', intr. 'to be shed, to spill, drop, fall'.

- 768 ***avacchyati** 'cuts off'. 2. ***avacchāyayati** caus. [Cf. *dvacchita-* 'reaped' ŚBr., *ōchāta-* KātyŚr., *chāyayati* Pāp.: √CHŌ]

1. Kho. *ōchik* 'to break into'; M. *ōsnē* 'to strip off (bark, &c.)'.

2. Or. *uchāibā* 'to prune, lop', or < *UCCHYATI.

- 769 ***avajjhara-** 'trickling'. [~ *AVAKṢARA-: √*JHAR]

Pk. *ojjhara-*, *uḡ* m. 'stream coming down a mountain-side'; M. *ojhar* m. 'trickling, stream'.

- 770 ***avajjharati** 'drips down, falls, throws down or away'. [√*JHAR]

Pk. *ojjharia-* 'thrown aside'; S. *ojhiraṇu* 'to nod from drowsing'; Mth. *ojh⁴rab* 'to be put in disorder, be dishevelled'; G. *ojhartū* 'sweeping along, passing with a slight touch'; M. *ojharnē* 'to trickle, ooze, run in streamlets, graze, just touch'. — Cf. *UJJHARATI.

- 771 ***avajjhāyati** 'extinguishes'. [Cf. *avakṣāna-* 'burnt down, extinguished' MaitrS., *aṅgārvakṣāyana-* n. 'instrument for extinguishing coals' ŚBr.: √*JHAI]

N. *ojhāunu* 'to extinguish a torch, pull a log from the fire and extinguish it'. — MIA. **ojjhāi* × VIJJHĀYATI q.v.

- 771a ***avajjhālayati** 'pours down'. [√*JHAL]

Or. *ojhālibā* 'to clean out a well or tank, repair a house'. — Cf. *UJJHĀLAYATI.

avaṭā- 'pit': see AVATĀ-.

- 772 ***avattṭhiṅga-** 'prop'. [*THIṅGA-¹]

G. *ṛihgū*, *aṭh^o* 'to lean', *ṛihgaṇ* n. 'a prop'.

- 773 ***avaḍḍhāla-** 'falling down'. [√*DHĀL]

Bshk. *ōḍhāl* 'flood', Phal. *ōḍhāl*, *ōl*.

- 774 **avatā-** m. 'well, cistern' RV. 2. **avaṭā-** 'hole in the ground' SV., VS. 3. ***āvāṭa-**¹.

1. Paś. *avā* 'pool, pond'.

2. Pk. *avaḍa-*, *ḍāa-*, *ayaḍa-* m. 'well', *agaḍa-* (-g- for -y-?), *aḍa-* 'well, trench near well for cattle to drink from'; Bhoj. *ōṛ* 'pit, ditch' Grām 172; Si. *vaḷa* 'hole, pit' Geiger EGS 160 (or < 3.).

3. Pa. *āvāṭa-* m. 'pit, well'; M. *āḍ* m. 'common round well without steps'; Si. *vaḷa* see 2.

- 775 **āwatanōti** 'loosens (a bowstring)' RV., 'stretches down' Kauś., 'overspreads' VarBrS. [√TAN]

OA. *onaṭ* intr. 'overspreads'; Si. *vānima* 'spreading in the sun to dry' (?); — Pa. *ōtata-* 'spread over with'.

- 776 **āvatarati** 'descends into, alights from' VS. [√TR]

Pa. *ōtarati* 'descends', Pk. *avayaraṭ*, *ōyaraṭ*, *ōaṇ*; MB. *ur-* 'to come down' Chatterji ODBL 540; Si. *ereyi* 'falls into, descends'.

- 777 **avatārā-** m. 'coming down, descent' MBh., 'landing-place' Śiś. [√TR]

Pa. *ōtāra-* m. 'descent, approach to'; Pk. *ōyāra-* m. 'landing-place'; G. *avāro*, *uḡ*, *av^o* m. 'ford, ferry, quay', *orvo* m. 'anchorage'; M. *orvā*, *var^o* m. 'anchoring, anchorage'.

- 778 ***avatudyatē** 'is pushed off'. [Cf. *avatunna-* 'pushed off' Car.: √TUD]

H. *ojnā* tr. 'to stop'.

- 779 ***avatrapatē** 'is ashamed'. [Cf. *apatrapatē* MBh.: √TRAP]

Pa. *ottapati* 'feels a sense of guilt', Aś. shah. *avatrapeyu* 'be ashamed'; NiDoc. *otrava* 'shame'; Kho. *ortréik* 'to shy' Morgenstierne BelvalkarVol 86 < **avatrapaya-*.

- 780 ***avatrapya-** 'shame'. [Cf. *apatrapā-* f. 'shame' lex., *nirapatrapa-* 'shameless' MBh.: √TRAP]

Pa. *ottappa-* n. 'remorse', Si. *otap* 'fear to commit sin, shame'; — G. *atrūp* 'shameless' < **utrāp* 'shameful'?

- 781 **āvadadhāti** 'puts down' RV., 'places aside' ŚBr. [√DHĀ]

Pa. *ōdahati* 'puts down or in'; Bhoj. *ohal* 'to scatter' Grām 173; Si. (SigGr) *omi* 'I put down, throw'.

- 782 **avadāryati** 'splits open', aor. subj. *dvadarṣat* RV. [Cf. *avadāryatē* 'is split' ŚBr., Pa. *avadāryati*: √DHĀ]

L. *awāṇ* *odurnā* 'to be sad'; P. *odarnā* 'to be discouraged'; — OH. *odarnā* 'to be split' is der. *odārnā* < AVADĀRAYATI. — Cf. AVADALATI.

- 783 **avadalati** 'bursts asunder' Suśr. [√DAL¹]

M. *vadaḷ* f. 'wear and tear, ridge formed on sea-shore by constant beating of waves'. — Cf. AVADARATI.

āvadahati see *UDDAHATI.

avadāta- see *UDDĀTA-.

- 784 **avadārayati** 'splits, rends' R. [√DHĀ]

Pk. *avadālēi* 'opens'; N. *odārmu* 'to break or prize up'; Mth. *odārab* 'to skin, flay'; Bhoj. *odāral* 'to open'; H. *odārm* 'to split': all < MIA. -*dd-*.

- 785 **avadyā-** 'blameable', n. 'blame, sin' RV. [√VAD]

Pa. *avajja-* 'blameable'; Pk. *avajja-*, *va^o* 'blameable', n. 'sin'; P. *bajj* f. 'defect, injury, blemish owing to loss of limb or eye, &c.' (B. D. Jain PhonPj 104 < *vajrā-*); Si. (SigGr.) *vadā* 'fault'.

- 786 **avadhāna-** n. 'putting down' ('attention' Kālid.). [√DHĀ]

A. *onā* 'as much grain as is put into a mortar at one time'; — cf. Pa. *ōdhāniya-* n. 'receptacle'.

avanata- see AVANAMATI.

787 ***avanamaka-** 'bending'. [√NAM]

Pa. *ōnamaka-*; M. *onvā*, *vaṇ°*, *onvā* 'stooping'.

788 **avanamati** 'bows' MBh. 2. **avanata-** 'bowed down' MBh. 3. **avanāmayati** 'bends' MBh. [√NAM]

1. Pa. *ōnamati*, *ōṇ°* 'bends down' (for *ṇ* J. Charpentier IL ii 55), Pk. *ōnamāi*; H. poet. *unawānā* 'to bend, stoop, fall on, be broken'; M. *onavnē*, *onāv°*, *vaṇ°* 'to stoop'.

2. Pa. *ōnata-*, Pk. *ōnaya-*; Kho. *undik* 'to hang down' Morgenstierne Belvalkar Vol 85 with (?).

3. Pa. *ōnāmēti*, *ōṇ°* 'makes bend down', Pk. *ōnāmēi*, Bhoj. *onāil*; OMth. *onāvaī* 'causes to lower'; H. *onānā*, *un°* 'to make bend, to attack'.

789 ***avanahati** 'covers'. [Cf. *avanahya* KātyŚr., *āvanaddha-* AV., Pa. *ōnaddha-*, Pk. *ōnaddha-*: √NAH]

Aw. *onahā* 'overcast' pp. of **onah-* Baburam Saksena NIA i 397.

avanāmayati see AVANAMATI.

790 **avanāyā-** m. 'putting down' lex. [√NĪ]

Si. inscr. *onā* 'act of throwing or pouring down'.

791 ***avanijyati** 'washes'. [*āvanēniktē* 'washes oneself', *āvanējayati* 'causes to wash' ŚBr.: √NIJ]

Paś. laur. *ōñj-* 'to wash (clothes, hands)', ar. *āñž-*: the latter poss. < **āñijyati* (for prep. cf. *āsānā-* beside *snāna-*); — cf. Pa. *ōñōjēti* J. Charpentier IL ii 55 cannot explain *ō* < *ē*.

792 **avapatita-** 'fallen down' R. [Cf. *avapātata-* RV.: √PAT]

Pa. *ōpatita-*; Pk. *ōvayāi*, *ōvaḍāi*; Kt. *ūptā* 'I fell' (pres. *ūptēnam* formed after *ptēnam* 'I give' < *pradadā-*: *ptā* 'gave' < *prātta-* Morgenstierne Rep¹ 60.). Perh. a Kt. cmpd. with *ū*, see PATITĀ.

793 ***avapuṣya-** 'bud'. [Cf. Pa. *ōpuppha-* m. 'bud' < **avapuṣpa-*: PŪṢYA-¹]

Kal. *uṣik* 'flower'.

avabaddha- see AVABANDHATI.

794 **avabandha-** m. 'fastening' Suśr. [√BANDH]

Pk. *avabandha-* m.; H. *ōdh* m. 'the cord with which rafters for thatching are fastened until the roof is finished'.

795 **avabandhati** 'ties on, fixes on' Kauś. 2. **avabaddha-** MBh. [√BANDH]

1. Pa. *ōbandhati*; Paś. *wand-*, *wā°* 'to make, build; to be formed' or < UPABANDHATI.

2. Pk. *ōbaddha-*; Or. *odhā* 'upper garment of a man'; OAw. *odhā* 'united with'; H. *odhnā* 'to be fastened, be entangled'.

796 **ābabādhātē** 'keeps off' RV., **presses down*. [Cf. *sāmbādhātē* AV., Pk. *sāmbāhāi* 'presses down': √BĀDH]

Mth. *ohāeb* 'to copulate (of animals)'.

797 **ābharatē** 'sinks into', *°ti* 'throws into' RV. Some confusion prob. with *avaharatē* 'brings down' KātyŚr. since from Pk. onwards cmpds. of *bhṛ-* and *hṛ-* collide phonet. [√BHṚ]

Pa. *ōbharati* 'bears off'; Pk. *ōharia-* 'brought down, descended'; B. *olā* 'to descend', caus. *olāna* (if not < AVALIYATē or with Chatterji ODBL 413 < **avalabh-*); Or. *ohālibā* 'to be hanging', caus. *ohālibā*, *ohāi* 'hanging roots of banyan tree', dial. *uhlibā* 'to flow down, float away'; H. *oharnā*, *uh°* 'to subside (of swelling or flood), to settle (of a liquid)'; M. *oharnē*, *hornē* 'to stuff or fill in a cavity, to overspread the body with trinkets, &c.'

798 **avabhāsa-** m. 'lustre' Suśr. [√BHĀS]

Pa. *ōbhāsa-* m., Pk. *ōbhāsa-*, *avahā°* m.; S. *uhāu* m. 'light, splendour'.

799 **avamā-** 'lowest, inferior' RV. [ĀVA]

Pa. Pk. *ōma-*; Wg. *ūm*, *wūm* 'lower'; — poss. Ash. *wō* adv. and prep. 'down'.

*AVAMAKRAMA-, *AVAMĀMŚA-.

800 ***avamakrama-** 'lower row'. [AVAMĀ-, KRĀMA-]

Wg. *ūkrēm dūt* 'the lower teeth'; — more prob., like *ōinkrēm dūt* 'the upper teeth', a Wg. cmpd.

*avamardati, *avamṛdnāti* 'rubs' MBh. [√MRD]

See *ADHŪNDH-.

801 **avamardana-** n. 'rubbing' MBh. [√MRD]

M. *ōdan* n. 'the grooved slip along which shutters or panels run'.

802 ***avamalaka-** 'partially impure'. [MĀLA-]

M. *ōvāḷā*, *ov°*, *olā* 'impure only in a secondary degree'; — cf. Pk. *ōmailla-* 'dirty'.

*avamārṇśa- 'worst portion'. [AVAMĀ-, ĀMŚA-]

See *ADHAMĀMŚA-.

avamāna- see APAMĀNA-.

803 **avamukta-** 'loosened'. 2. ***avamukna-** [*āvamūñcati* AV.: √MUC]

1. Pa. *ōmutta-* 'freed'; A. *ōt* 'free end of a skein of thread'.

2. Pa. *ōmukka-* 'cast off', Pk. *avamukka-*; M. *ōkā*, *ū°* 'without the usual ornaments, bare, naked, void'.

804 **avamūrdha-** 'head-down' Pāṇ. Kāś. [MŪRDHĀN-]

Pk. *ōmuddhaga-* 'face-down'; S. *ūdho* 'upside down', *ūdha-muho* 'face down'; L. *amūndhā*, *mūdā* 'lying on the face', āwān. *amūdā* 'upside down'; P. *ūdā* 'face-down', dog. *ūndā*; Ku. *ūn*, *ūdo* 'down'; N. *ūdho* 'low', adv. 'below'; Bi. *āūdā* 'rough method of tiling with flat tiles'; H. *āūdā*, *ōdhā* 'face down, topsy turvy'; G. *ūdū* 'upside down', in cmpds. *ūd-*.

805 **āvāra-** 'lower, hinder, nearer' RV., **rēṇa* 'below' ŚBr., **ratak*, **rastāt* Pāṇ. [ĀVA]

Pa. *ōra-* 'lower', *ōram* 'on this side', *ōratō* 'from this side'; S. *ore* 'on this side', L. P. *ure*, N. *ora*; A. *or* *pariba* 'to come to an end'; OG. *urahā* 'near'; Si. *ora* 'below'; — deriv. Pa. *ōraka-* 'inferior', G. *orū* adj. 'near'; — Pa. *ōrima-* 'lowest, being on this side'; S. *oryō* 'the nearer'; — P. H. *urlā* 'being on this side'.

AVARĀ-¹, AVARĀ-² (?), ĀVARATARA; *AVARAPĀRA-.

avaraja- see APARAJĀ-.

806 **āvaratara-** 'further down' ŚBr. [ĀVARA-]

S. *orāru* 'the near side' (?); L. *urēre* 'nearer'; P. *urere* 'a little on this side', *arere* 'nearer'.

807 **avarati-** f. 'ceasing'. [Cf. Pa. *ōramati* 'desists': √RAM]

Kho. *orōi* 'sleep' (< **orori*) whence *orēik* 'to sleep'.

*AVARATYA-.

808 ***avaratya-** 'sleep'. [For formation cf. **ātatya-* ~ **ātati-*: AVARATI-]

Paś. *ōrāḍ* m. 'sleep'.

809 ***avarandhati** 'hurts, destroys'. [√RANDH]

Pr. *orod-* 'to beat'.

810 ***avarapāra-** 'the near bank'. [ĀVARA-, PĀRĀ-]

Pa. *ōrapāra-* in *anōrapāra-* 'boundless (of the ocean)'; L. *urvār* 'on this side of a river'.

811 ***avarampati** or **phati* 'cuts, scrapes off'. [Cf. *raphitā-* 'wretched' RV., *raphati*, *ramph°* 'injures' Vop.: √*RAMP]

Pk. *ōrampia-* 'scraped, made thin' (cf. *rampia-* and *ramphia-*); M. *orapñē*, *orbaññē*, *orphaññē* 'to scrape, scratch, strip off leaves'.

812 **avarā-**¹ sc. *diś-* f. 'the near side'. [ĀVARA-]

P. or f. 'side', Ku. *orī*, N. *or*; A. or 'end'; B. or 'boundary'; Mth. or 'side, end, direction'; H. or f. 'side, nearness'; G. or f. 'line of descent'.

813 **avarā-**² f. 'the afterbirth' PārGr., *amarā-*, *alā-* 'afterbirth, umbilical cord' lex. [Cf. *sāvāra-* 'together with the afterbirth' ŚBr.: ĀVARA-?]

S. *ora* 'afterbirth, second crop springing up after reaping'; L. *awān*. *aur* 'afterbirth'; P. *aul*, *āul*, *āul* f. 'umbilical cord'; H. *āwal*, *ambal*, *āwal* m. 'afterbirth, umbilical cord', G. or f.; M. *var*, *vār* f. 'caul, afterbirth'.

814 ***avarīyatē** 'flows down'. 2. ***avarīṇa-**. 3. ***avarēpayatī**. [Cf. *riyatē* 'flows' RV., *riṇa-* lex., *rēpayatī* Gr.: √R]]

1. Pk. *ōlāi* 'comes down'; Si. *erenavā* 'to flow into the udder (of milk), to sink in the mud'.

2. Si. *erunā* pret. of preceding.

3. G. *oravvū* 'to irrigate with well water'; Si. *eravanavā* 'to cause to flow down'.

***avarīṇa-** see *AVARĪYATĒ.

***avarēpayatī** see *AVARĪYATĒ.

815 **avarōdha-** m. 'shoot sent down by a branch of the banyan tree' AitBr., *ōrōha-* m. Kauś. [√RUH¹]

Or. *ur* 'aerial roots of the banyan tree'.

816 ***avarōṣa-** 'anger'. [√RUṢ]

Wg. *urūṣ* 'anger' (or < *ĀRōṢA-), Si. *erehiya* (< *avarōṣita-?).

avarōha- see AVARōDHA-.

817 **āvarōhati** 'descends, alights' RV. [Cf. *avarōdhana-* n. 'descending motion' AitBr.: √RUH¹]

Pa. *ōrōhati*, Pk. *ōrōhai*, *ōruho*, *ōrubhai* (with anal. *bh*); Si. (SigGr) *ora-* 'to descend, be immersed'.

818 **avarṇa-** 'having no outward appearance' ŚvetUp., 'colourless' MBh. Cf. *avarṇasamyōga-* m. 'no connexion with caste' Āp. [VARṆA-]

Pa. *avanna-* m. 'blame'; Pk. *avanna-* 'without colour or shape'; G. *avan* 'being below the four castes, low, mean'.

819 ***avala-** 'contrary'. 2. ***avalla-**.

1. Pk. *avila-* 'difficult'; S. *auro* 'ill dispositioned', *aurī* f. 'difficulty, calamity'; G. *avū* 'contrary, obstinate'.

2. S. *avalo* 'contrary, perverse, unpropitious'.

820 ***avalagati** 'fastens to, touches'. [Cf. *avalagayati* KātyŚr. com.: √LAG]

Pk. *ōlāia-* 'touching'; S. *oraṇu* 'to talk over one's misfortunes' semant. cf. AVALAGNA-.

821 ***avalagana-** 'something hanging'. [√LAG]

H. *olan* m. 'plummet'; M. *olaṇ*, *olānī* f. 'clothes line, string of an iron lamp', *olāṇē*, *olā* n. 'string of an iron lamp, cloth worn during ablution' (cf. Pk. *ōlāia-* 'put on, worn').

822 **avalagna-** 'hanging down from' Kālid. [√LAG]

Pa. *ōlagga-* 'restrained'; Pk. *ōlagga-* 'attached to', *ōgā-* f. 'service, affection'; S. *orgai* m. 'kind friendly talk'; A. *olag* 'obeisance'; G. *olag* f. 'blessing, benediction after meals'.

823 ***avalagyati** 'clings to, hangs from'. [√LAG]

Pa. *ōlaggēti* 'makes cling to'; Pk. *ōlaggai* 'follows, serves'; Ash. *uluṇa-* intr. 'to hang', Kt. *wuluṇ-* 'to seize' (NTS ii 241 < *avalāṅghayati*?); G. *olagvū* 'to frequent'; M. *olāgnē*, *vaḷ*^o, *vaḷag*^o, *vaḷagh*^o, *vaḷāgh*^o 'to hang from,

cling to, grasp', *olāgh*^o 'to cling to, grasp': nasalized forms perh. × AVALAMBATĒ, forms with *gh* perh. × AVALAṅGHAYATI, but in M. may be simple variations of spelling.

824 ***avalāṅghati** *ghita-* 'passed (of time)' Kathās. [Cf. **avalāṅghayati* in Pa. *ōlaṅghēti* 'makes jump down': √LANGH]

S. *orāḡhanu* 'to step over', *oraṅgha* f. 'stepping over'; G. *olāghvū*, *ōḡvū* 'to cross, violate', *orāḡ* m. 'act of crossing, a wrestling trick'.

825 ***avalāṇdayati** 'crosses'. [Cf. *ōlaṇḍati* 'throws out' Dhātup. ? — √LANḍ]

Pk. *ōlaṇḍēi* 'crosses, transgresses'; M. *olāḍṇē*, *olā*^o, *olhāḍṇē* 'to cross or pass over'.

826 **avalamba-**, *ka-* 'hanging down' R., m. 'stay, support, perpendicular' KātyŚr. [√LAMB]

Pa. *ōlamba-*, *aka-* 'hanging down', n. 'support, plummet'; Pk. *avalamba-*, *aga-* 'hanging down', *ōlamba-* m. 'support'; Pr. *wurbók*, *ulbók* 'ear-ring' Morgenstierne NTS xv 276; A. *olom* 'pendulum'; Or. *olama* 'plummet', dial. *ulam* 'aerial roots of the banyan tree'; G. *olābo* m. 'plummet', M. *olābā* m. (whence *olābnē* 'to prove a wall'); Si. *olambu* adj. 'hanging' (Geiger EGS 33 wrongly < *avalambita-*).

827 **avalambatē** 'hangs down' TUp. 2. **avalambita-** Kālid. 3. **avalambayati** Pañcat. [Cf. *dvarambatē* RV.: √LAMB]

1. Pa. *ōlambati*, Pk. *ōlambāi*; A. *olamiba* 'to be suspended'; H. *olamnā*, *ora*^o 'to hang down', M. *olābnē*; Ko. *vāḷbatā* 'hangs'; Si. *olāmbanavā* 'to wave'.

2. Pa. *ōlambita-*, Pk. *ōlambiya-*; Si. (SigGr) *elba* 'hanging down'.

3. Pk. *avalambēi* tr.; Gy. *eur. umlavel*, *umbi*^o tr. 'hangs'; Ash. *ulumā-* tr. 'to hang up', Wg. *ulum-*, A. *olamāiba*, H. *ulmānā* (all less likely < *ullambayati*, Pk. *ullambāna-* n. 'hanging up with a noose'); — Kt. *almō-* 'to hang up', Dm. *alamāy-* Morgenstierne NTS ii 241, xvii 224, but rather with NTS xii 154 < **ālambayati*, see ĀLAMBATĒ.

avalambayati see AVALAMBATĒ.

avalambita- see AVALAMBATĒ.

828 ***avalaya-** 'refuge'. [√L]

L. *olā* m. 'screen, shelter'; H. *olā* m. 'screen'; G. *ol*^o m. 'shelter, protection'.

829 ***avalalati** 'descends'. 2. ***avalālayati**. 3. ***avalāla-**. [√LAL, and cf. √LAP²]

1. Pk. *ollaria-* 'asleep'; Ku. *ularno* 'to descend, be degraded'; N. *orlanu* 'to descend'; Or. *uluribā* 'to fall from its proper place, to be pulled down (of thatch)'.

2. Ku. *ulārno* 'to bring down', N. *orālnu*, *orhā*^o; Or. *ulāribā* 'to take down thatch off a roof'.

3. Ku. *ulār*, *oro* m. 'downward slope, descent', N. *orālo*.

830 ***avalavati** 'cuts off'. [Cf. *avalūna-* 'cut off' lex.: √LŪ]

Sh. *valōny* 'to shave (the beard)'; G. *ḷavvū* 'to misappropriate' (or < *AVALŌPAYATI).

831 ***avalasati** 'slips down'. 2. ***avalasita-**. [√LAS²]

1. Pk. *ōrasāi* 'descends'; S. *ulahānu* 'to descend, set (sun, moon, &c.)', *ulahando* m. 'the West'.

2. S. *olahyo* 'western'.

***avalāla-** see *AVALALATI.

***avalālayati** see *AVALALATI.

***avali-** 'line, row' see ĀVALI-.

- 832 ***avalipya-** 'to be smeared'. [Cf. *avalipta-* 'smeared' MBh., Pa. *ullittāvalitta-* 'plastered inside and out', Pk. *ōlimpai, ōlitta-*: √LIP]
G. *oḷap, kāth. orp* m. 'line made in plastering with cowdung'.
- 833 **avaliyātē** 'stoops' MBh., 'hides oneself' R., 'sticks to' Suśr. 2. × ***ulliyātē** (cf. caus. *ullāpayati* 'causes to lie down, humiliates' Pāp. Kās.). [√LI]
1. Pa. *ōliya* 'sticks to'; Pk. *ōlīā* 'comes down'; Si. *elenavā* 'to be fatigued, be laid out (of a carpet)', *ellanavā* 'to hang up' < **elva-* (whence pass. *ellenavā* 'to be hanged'), *ellavanavā* 'to cause to be hung'.
2. S. *olijānu* 'to be tired'; Ku. *ulīno* 'to be despised, be hated, be perplexed, be a fool'; B. *olā, ulā* 'to descend' (poss. < *ĀVABHARATĒ*), Or. *ulibā*.
- 834 ***avaluṇḍati** 'spills'. [√LUP]
Pk. *ōlumḍai* 'falls, drips'; — M. *olāṇḍē, ul* tr. and intr. 'to turn over, spill' bec. of -l- < MIA. ll rather < *ULLUṆḌATI.
- 835 ***avalēpayati** 'smears'. [*avalimpai* KauśBr., *avalēpana-* n. 'ointment' Suśr., Pk. *ōlimpai*: √LIP]
See UPALĒPAYATI.
- 836 **avalōka-** m. 'seeing' MBh. [√LŌK]
Pk. *avalōya-* m. 'sight'; Si. *eliya* 'light, open space' (< **oloe*).
- 837 **avalōkita-** 'looked at' MBh. [√LŌK]
Pa. *ōlōkita-*, Pk. *ōlōia-*; Si. *eli* 'public, plain'.
- 838 ***avalōḍayati** 'stirs up'. [√LUP]
Paś. *oroṇ-* 'to mix'.
- 839 ***avalōpayati** 'has cut off'. [*avalumpati* 'takes off, cuts off' TS., Pa. *ōlumpēti* 'wrests off', Pk. *ōlumpa-* m. 'crushing': √LUP]
G. *oḷavvū* 'to misappropriate' or < *AVALAVATI.
***avavartana-** see *AVAVARTAYATI.
- 840 ***avavartayati** 'turns round'. 2. ***avavartana-** n. 3. ***avavṛtta-** 'instrument for twirling'. [√VṚT]
1. Pk. *ōvattēi* 'twirls round'; Ku. *auṭṇo* 'to card cotton', N. *oṭṇu, uṭṇu*, Bi. *oṭab, oṭab*, Mth. *auṭab*; H. *oṭnā* 'to thrum'.
2. H. *oṭnī* f. 'instrument for separating seed from cotton'; M. *vaṭṇē* n. 'instrument for rolling cotton to separate seed'.
3. S. *aiṭru* m. 'spinning wheel', *aiṭriṭi* f. 'small do., cotton cleaning machine'; Ku. *wēṭo* 'cotton gin', *auṭo* 'spindle, cotton gin'; N. *oṭo, uṭo, aiṭo* 'cotton gin'.
- 841 ***avavahati** 'carries down'. [√VAH]
Pa. *ōvahati*, pass. *ōvuyhati* 'is carried down (a river)', Pk. *ōvahi* 'flows, sinks'; Bshk. *wā-* 'to flow' (*ū wāant* 'the water is flowing': Morgenstierne AO xviii 255 < *upavah-*?); Phal. *wahāndu* 'streaming, running (of water)'.
- 842 **avavāda-** m. 'speaking ill of' lex. (cf. *APAVĀDA-*), 'instruction' BHSk. [Cf. *avavaditṛ-* 'one who gives the definitive opinion' AitBr.: √VAD]
Pa. *ōvāda-* m. 'advice'; Aś. gir. *ovādītavyam* 'should admonish'; Si. *ovāva* 'admonition'.
- 843 ***avavālayati** 'waves round'. [√VAL]
G. *ovālvū* 'to wave a platter with lighted wicks, coins, &c., round the head of a person or idol to remove ill-luck', M. *ōvālvē* Bloch LM 303.
***avavṛta-** 'covered' see *ŌṬṬĀ-.
***avavṛtta-** see *AVAVARTAYATI.
- 844 ***avavṛddha-** or ***apa°** 'cut off'. [For prep. cf. *avakṛntati* ŚBr., *apak°* Kauś.: √VARDH]
P. *audhā, odhā* m. 'a strip of leather (esp. for holding the butt of a horseman's spear), stirrup, part of girth'.
- 845 ***avavṛṣṭi-** 'rainfall'. [Cf. *avavarṣati* 'rains on' VS., Pa. *ōvassati*; *āvavṛṣṭa-* TBr., Pk. *ōvaṭṭha-* 'rained on'; m. 'rain': √VṚṢ]
S. *oṭhi* f. 'falling of rain, plenty of rain, fallen rain'.
āvavyayati see *ĀPAVYAYATI*.
- 846 ***avaśaṅkatē** 'hesitates'. 2. ***avaśaṅkā-** f. [√ŚAṆK]
1. G. *ośākvū* 'to feel bashful'.
2. G. *ośāk* f. 'bashfulness'. Both with ś due to Sk. *śaṅkā-*?
- 847 ***avaśapati** 'curses', ***avaśapa-** m. [Cf. *avaśapta-* 'cursed' MBh., *śapa-* m. lex.: √ŚAP]
K. *wōhawun* 'to curse', *wōhaw* m. 'curse'. Phonet. these may also represent **apa-śap, ut-, upa-, vi-* (cf. *viśāpta-* 'abjured' MaitrS.).
- 848 ***avaśara-** 'protection, shelter'. 2. ***avaśāra-**. [For semantic change to 'roof, veranda, porch' cf. esp. *śARANĀ-*. G. 2- points to initial *apa-*. In view of Pa. Pk. words derivation from *apasāra-* (Bloch LM 303, ND 63 b 10) is semantically unsatisfactory; these words also rule out conn. with *upāsāla-* n. 'courtyard before a house' Kauś. — √ŚAR]
1. Pa. *ōsaraka-* 'affording shelter, overhanging (of eaves)'; Pk. *ōsariā-* f. 'part round the outside of the door, terrace'; Bi. *ōsrā*, (Gaya) *usrā* 'veranda', Mth. (SBhagalpur) *ōsro*, Bhoj. *ōsarā*; G. *ōsrī* f. 'steps at entrance door, front portion of house'; M. *ōsrī* f. 'veranda or unwall space in front of or behind central part of house'.
2. Pa. *ōsāraka-* m. 'outbuilding, shed'; Pk. *ōsāra-* m. 'cow shed'; Mth. *ōsārā, osarābā* 'outer veranda of house', Bi. *ōsārā, ʾrī*, H. *ōsārā, us* m. 'veranda, porch' (→ P. *usārā* m. 'porch, vestibule, room on the roof of a house').
***avaśāra-** 'protection' see *AVAŚARA-. [√ŚAR]
- 849 **avaśin-** 'not independent' Āp. [Cf. *avaśā-* 'not submissive to another's will' AV., 'not having one's own free will' Mn.: VĀŚA-1]
Pa. *avasina-* 'dependent'; Pk. *ōsia-* 'weak'; G. *ōsiyālū* 'dependent, indebted, grateful'.
- 850 **avaśiyatē** 'falls off' AV. 2. ***avaśīta-**. [√ŚI]
1. Kho. (Lor.) *uśik* 'to become dissolved, to melt': but if ś represents ṣ, then < *AVAŚRAYATI.
2. Pk. *ōsia-* 'bent down'; S. *ohīro* m. 'shower of rain' (semant. cf. Eng. *fall* = *rainfall*).
- 851 ***avaśiyatē** 'is cold'. 2. ***avaśyāpayati** caus. 3. ***avaśyāpana-**. [Cf. *śiyatē* 'is cold, congeals' TS., *avaśīta-* 'cooled' Pāp., *śyāpayati* 'causes to congeal' Gr.: √ŚYAI]
1. N. *osinu* 'to be damp'.
2. N. *osānu* 'to make damp'; Bhoj. *osāil* 'to pour out a liquid to cool it'.
3. Bi. *osaunī* 'flat wooden pan for cooling syrup'.
- 852 **avaśīrṣaka-** 'having the head turned down' Suśr. [√ŚRṢĀ-]
Poss. H. *osīsā* m. 'head of bed, pillow', G. *osīsū* n. 'pillow', but see *UT-ŚRṢĀ-.
- 852a ***avaśuṣka-** 'dried up'. [Cf. *avaśuṣyati* 'becomes dry' Vāyup., Pa. *avasussati* 'withers': √ŚUṢ]
Pk. *ōsukka-* 'dried', *ōsukkhāi* 'makes dry'; Kho. (Lor.) *osukik, us* 'to wither, cease suckling (a child), come to an end' with dissimilation of ś to s before ṣ rather than direct < pre-IA. **suṣ-*? If *u-* is earlier than *o-*, prob. < *UT-ŚUṢKA- or *UPAŚUṢKA-.

- 853 ***avaśūyatē** 'subsides (of a swelling)'. [For this use of *ava* in compd. cf. *avasavya-* 'not left': √SVI] M. *vasujñē* 'a swelling) to subside'.
- 854 ***avaścandati** 'jumps down'. [< IE. *skend-, see *SCANDATI: cf. *avaskandati* 'jumps down' BhP.: √SKAND] Kal. *uḥhūdim* 'I dismount, descend'; — semant. Pk. *occhamdia-* 'carried off, hurt', *occhanna-* 'attacked, seized' is difficult, but perh. < 'jumped upon'.
- 855 **avaśyā-** f. 'hoar-frost, dew' lex., *avaśyāya-* m. MBh. [√ŚYAI] Pa. *ussāva-* m., Pk. *avasāya-*, *ōsā-* m., *ossā-*, *us°*, *ōsā-* f., *ussa-*, *ōsa-* m.; Gy. eur. *ōs* 'dew'; Kt. *yuc* 'ice', Pr. *ūzu*, *yū°*; Wg. *yūz* 'cold, frost' (→ Kho. *yož* 'ice' → Wkh. *yaz*; but ac. to IIFL ii 555 forms with -z may orig. be loans from Ir. < IE. *ieg-* in Pokorny IEW 503); Paś. *ūš* 'cold'; Gaw. *hōš*, *wošlīn*, *wōš°* 'ice'; Kal. *ōš* 'ice, cold'; Bshk. Tor. *ōš* 'ice', Savi *hōšlīn*; P. *os* f. 'dew', WPah. jaun. *os*, Ku. *os*, *wos*, *wōs*, *wōst*, gng. *ōš*, N. *os*; B. *os* 'dew, frost, cold'; OAw. *osa*, lakh. *os* 'dew', H. *os* f., G. *os* m.
- *avaśyāpana-** 'cooling': see *AVAŚĪYATĒ².
- 856 ***avaśrayati** 'leans from'. [Cf. *avaśrayana-* n. 'act of taking off the fire' lex.: √ŚRI] Pk. *avassiya-* 'hanging from, resting on'; Wg. *uṣō-* 'to fall'; Paś. *uṣ-* 'to fall down, collapse' (IIFL iii 3, 20 < *avaś-*); Kal. *uṣīm* tr. 'I hang' (or poss. < ŪPAŚRAYATI: for *śr* > *ṣ* see ŚṢṆGA-, ŚĪRŚĀ-, > *str* see ĀSRU-, ŚRŌṆI-); — Kho. (Lor.) *uṣik* 'to become dissolved, to melt' if *ṣ* represents *ṣ*; if not, then < AVAŚĪYATĒ¹.
- 857 ***avaślakṣṇayati** 'smooths out'. [Cf. *ślakṣṇayati* 'smooths, softens' KātyŚr.: ŚLAKṢṆĀ-] Pa. *ōsaṇhēti* 'smooths out, combs out'; H. *osannā* 'to knead dough'. **avasā-** see APŪPĀ-.
- 858 **avasara-** m. 'occasion, favourable opportunity' Pañcat. [√SR] Pk. *ōsara-*, *avas°* m. 'time, opportunity'; Bhoj. *osar* 'turn', Aw. lakh. *osari*; H. *osrā* m., *°rī* f. 'time, season, turn'.
- āvasarpati** see UTSARPATI.
- 859 ***avasalati** 'jumps down'. [√SAL] Wg. *ūsal-* 'to fall'.
- 860 **avasāna-** n. 'stopping-place' RV., 'end' Mn. [√SŌ] Pa. *avasāna-*, *ōs°* n. 'end', Pk. *avasāna-*, *ōs°* n.; G. *ōsāṇ* n. 'courage at a critical time'; — Si. *vasana* 'end' Geiger ES 80, but ← Pa.
- 861 ***avasāra-** 'moving aside'. [Cf. AVASĀRAYATI: √SR] Pk. *ōsāra-* m. 'going away'; B. *osār* 'width, wide', Or. *osār*, *usār*, H. *osār* m. and adj.; M. *osār*, *vasār*, *usār* m. 'space left vacant, room for passing', *osārā* m. 'intermission of work'.
- 862 **avasārayati** 'moves aside' Kauś., cf. *apasārayati* from which the Pk. N. H. forms may equally stem. [√SR] Pa. *ōsārēti* 'stows away', Pk. *ōsārēti* 'removes', *avasāria-* 'removed to a distance', N. *osārmu* 'to remove', H. *usārmā* 'to remove, finish' (or < ŪTSARATI).
- 863 ***avasupta-** 'asleep'. [Cf. Pk. *ōsōvañi-* f. 'hypnotic power': √SVAP] Pr. *ostom-* 'to fall asleep' Morgenstierne NTS xv 287 without being able to account for -m-. Rather < *AVASTUMBHATĒ.
- avaskara-** 'faeces' see APASKARA-.
- 864 **avaskirati** 'scrapes' Śis. [Cf. *avakirati* 'spreads' ĀśvGr., Pa. *ōkirati* 'casts out': √KṚ] M. *okharñē* 'to smooth a field after ploughing'.
- 865 ***avastara-** 'strewing, covering'. [√STR] Pa. *ottharaka-* n. 'a kind of strainer'; N. *othro* 'nest'. **avastaraṇa-** see *AVASTARATI.
- 866 ***avastarati**, *dvastṛṇāti* 'strews' VS., 'covers' MBh. 2. **avastaraṇa-** n. 'strewing' KātyŚr., 'bed-cover' Āp. [√STR] 1. Pa. *ottharati* 'covers'; Pk. *ottharāi*, *ut°* 'covers, overcomes', (× *chad-*: *occharai* 'covers'); K. *wōtharun* 'to wipe'; N. *othranu* 'to hatch (eggs)'; Mth. *oth°rab* 'to spread (esp. kuśa grass)'; — G. *otharvū* 'to be possessed by anger' 2. Pa. *ottharaṇa-* n. 'spreading over'; Pk. *ottharaṇa-* n. 'coverlet'; K. *wōtharun* m. 'towel'.
- 867 **avastārā-** m. '*spreading, *covering' ('bed' Pān.) [√STR] Bshk. *othār* 'leather shoes' Morgenstierne AO xviii 226; A. *othār* 'a kind of drag net'. *GŌVASTĀRA-.
- 868 ***avastumbhatē** 'becomes still'. [√STUBH²] Pr. *ostom-* 'to fall asleep', absol. *ostomē* (Morgenstierne NTS xv 287 suggests *AVASUPTA-).
- 869 ***avastṛti-** 'spreading'. [Cf. *stṛti-* f. TS. and **avastṛta-* in Pa. *otthaṭa-* 'spread over', Pk. *otthaa-* 'scattered': √STR] S. *othari*, *°ṛa* f. 'any epidemic or contagious disease, pestilence'.
- 870 ***avastēpa-** 'dripping down'. [√STIP] G. *uthevo* m. 'leak in a roof'; M. *othivlā*, *othilā*, *othlā* m. 'drippings from a tree after a shower'.
- 871 **avasthā-** '*standing, *firm' (m. 'penis' AV.). [Cf. *avasthita-* 'firm' R.: √STHĀ] G. *ṛthū* n. 'prop'.
- 872 **avasthā-** f. 'stability, state, condition' R. [Cf. *avasthāvan-* 'possessed of stability' TS.: √STHĀ] Pk. *avatthā-* f. 'condition'; Si. *vaṭa* 'order, arrangement'. AVASTHĀNTARA-.
- 873 **avasthāna-** n. 'situation' Hit. [√STHĀ] Pa. *avaṭṭhāna-* n. 'position, standing-place'; Pk. *avatthāna-*, *avaṭṭh°* n. 'condition'; Si. *vaṭana* 'standing-place, arrangement'; — M. *vaṭhān* n. 'chamber' Bloch LM 401 rather < UPASTHĀNA-; — S. *othāṇaṇu* 'to drive out cattle to grass early in the morning' < '*to collect in a standing-place'?
- 874 **avasthāntara-** n. 'changed state' Kālid. [AVASTHĀ-, ĀNTARA-²] Pk. *avatthāntara-* n. 'bad plight', MB. *athāntara*, B. *āthāntar* Chatterji ODBL 504 or perh. < **avasthānāntara-*.
- *avasthānāntara-** see AVASTHĀNTARA-.
- 875 **avasthāpayati** 'sets out' ĀśvGr. 2. **avasthīyatē** 'is fixed' Kālid. [√STHĀ] 1. N. *othāumu* 'to let rice cool after cooking'; G. *othavvū* 'to substitute a wrong thing' 2. N. *othimu* 'to become cold (of cooked food, &c.)'. **avasthīyatē** see AVASTHĀPAYATI.
- avasnāta-** see *AVASNĀYATI.
- *avasnāna-** see *AVASNĀYATI.

- 876 ***avasnāyati** 'bathes', cf. *avasāpayati* 'washes' Kauś. 2. **avasnāta-** 'bathed in' MBh. 3. ***avasnāna-** 'bathing'. [√SNĀ]
 1. Kho. *usnēik* 'to swim' Morgenstierne Belvalkar Vol 86 (rather than < *ūsnāti* 'emerges from water' which would have > *us-*).
 2. S. *ūnho* 'deep': doubtful but cf. next.
 3. Pk. *avanhāna-* n. 'washing'; Kho. *usnānu* 'deep water where it is necessary to swim'; S. *ūnhāru* m. (< **ūnhānu* with dissimilation of *n* — *ṇ*?), *ūnhāṇi* f. 'depth'.
- 877 **avasphurati** 'casts away' Nir. [√SPHUR]
 Si. *vapurānavā* 'to sow seed'; — doubtful.
āvasphūrjati see *UTSPHŪRJATI.
- 878 ***avasravāna-** 'flowing down'. [Cf. *avasrāvayati* 'makes flow down' KātyŚr.: √SRU]
 Pa. *ossavana-* n. 'outflow, running water'; M. *vasaṇ* n. 'alluvium'.
- 879 **avasruta-** 'dropped down' ĀśvGr. [√SRU]
 WPah. bhal. *osyi gei* 'miscarried (of a cow)'.
- 880 **āvasvanati** 'flies down with noise' RV., *avaṣvaṇati* 'smacks the lips' Pāṇ. [√SVAN]
 M. *vasanṇē, vasāṇvē, ṇavanṇē* 'to talk in sleep or delirium, to rave'.
- 881 **avaharatē** 'brings down' KātyŚr. [√HR]
 Pa. *ōharati* 'takes down': for poss. later forms see ĀVABHARATĒ.
- 882 **avahāra-** m. 'putting aside' ('truce' MBh.). [√HR]
 Pa. *avahāra-*, *ōh*^o m. 'acquisition'; Pk. *ōhāra-* m. 'share'; NiDoc. *goṭha-ohara* 'produce of a farm (?)'; N. *ohar-dohar* 'trade'.
- 883 **avācya-** 'not to be uttered or spoken about' Mn. [√VĀCYĀ]
 Si. *vas* 'vice, depravity' or perh. < VĀCYĀ-.
- 884 **avāpayati**, *avāpnōti* 'reaches' Mn. 2. **avāpta-** 'one who has reached' KāthUp. [√ĀP]
 1. Sh. *vāyōṭhī*, 1st sg. pres. *vām*, 'to come' (or < ŪPA-YĀTI).
 2. Sh. *vātū* 'he came', Tor. *wat*; K. *wātun* 'to arrive', pog. *wāt* 'he came'.
avāpta- see AVĀPAYATI.
- 885 **avārā-** m.n. 'the near side' VS.
 Phonet. modern words for 'the near bank' may all derive from *avārā-* or *apāra-*. But since *apāra-* alone occurs in Pali, it is the more probable source. See APĀRĀ-.
- 886 ***avālu-** 'mucus membrane of mouth (?)'.
 Pk. *avāluā-* f. 'part adjoining the lips'; G. *avālu* n. 'gums of the teeth'.
- 887 **āvi-** m.f. 'sheep' RV., *avikā-* m. Pāṇ., *avikā-* f. RV., *avikā-* f. AV., *avilā-* f. lex.
 Pa. *avi-* m. 'ram' (but *avilōma-* 'goat's hair'); Pk. *avi-*, *avilā-*, *avilā-* m. 'sheep, goat', *avilā-* f. 'ewe'; Tor. *ōi* f. 'ewe' (more prob. with AO viii 299 < *ēdī-*, see ĒPA-), Sh. bro. *ēi*; Si. *aviyā* 'goat' (Geiger EGS 13, but prob. < Pa.)
 Sh. *ai* f. 'she-goat', S. *ai* more prob. < *ajikā-* (see AJĀ-). But there is both phonetic and semantic confusion between *āvi-* and *ajā-* and their cmpds.
 AVIKATĀ-, *AVIPAṢṬHA-, AVIPĀLĀ-, *AVIMAYA-, *AVIVĀTA-.
- 888 **avikatā-** m. 'flock of sheep' Pāṇ. [ext. with -*ta-* of *avikā-*: ĀVI-.]
 H. *ewar* m. 'flock of sheep or goats'; — S. *ajaru* m. 'flock of goats' (< **ayyaru*?); L. *eiyyur* m. 'flock of sheep or goats', P. *ayyar* m. The S. L. P. forms may equally < *AJAKATA- q.v.
- 889 **avighna-** 'uninterrupted' R. [VIGHNA-]
 M. *avghā* adj. 'the whole, all'.
- 890 **avidhavā-** f. 'not a widow' RV. [VIDHĀVĀ-]
 Pk. *avihavā-* f. 'a woman with a living husband'; MB. *āiha*, B. *āio*, eo, Or. *ahia*; Mth. (SETirhut) *aihab*, OG. *ahavi* f., M. *ahyav*, *ahav*, *ahyo*, *ayo* f.
- 891 ***avidhavātva-** n. 'the state of a woman whose husband is living'. 2. ***avidhavātvana-**. [VIDHĀVĀ-]
 1. B. *āiot*, OAw. *ahivāta*, lakh. *auhāt*, H. *ahiwāt*, *ahī*^o f. — Deriv. Ku. *awaiti* 'a woman whose husband is living', Or. *uhāti*, Bi. *ahiwātī*, *ehw*^o, H. *ahiwātī* f.
 2. G. *ehvātraṇ*, *evātaṇ*, *hevātan*, *evā*^o n.
- 892 ***avipaṣṭha-** 'lamb'. [ĀVI-, *PAṢṬHA-]
 S. *aīṭha* f. 'she-goat 10 or 12 months old'. — Or < *AJAPAṢṬHA-.
- 893 **avipālā-** m. 'shepherd' VS. [ĀVI-, PĀLĀ-]
 Bshk. *opār* 'shepherd' (AO xviii 224, but why is -*p*- retained?), Gaw. *wāl*, Kal. *wal-moč* (see s.v. AJAPĀLĀ-); L. *eiyał* m. 'shepherd, goatherd'; P. *ayāl* f. (?) 'flock of sheep or goats', *ayālī*, *yālī* m. 'shepherd, goatherd'; Marw. *evāliyo* m. 'shepherd'. — The forms of Gaw. Kal. L. P. Marw. may equally be < AJAPĀLĀ-.
- 894 ***avibhīta-** 'fearless'. [Cf. *vibhīta-* 'afraid' MārKP., Pk. *vīhiya-* 'frightened' < **vīhiya-*; *vibibhēti* 'fears' MBh.: √BHĪ]
 H. poet. *awih* 'fearless' rather than < ABHĪTA-.
- 895 ***avimaya-** 'consisting of sheep'. [ĀVI-, MAYA-: cf. *gōmāya-* 'consisting of cattle' RV.]
 Kt. *wē* 'sheep', Wg. *wamē*, Pr. *wamī* (poss. Morgenstierne NTS xvii 310).
- 896 ***avivāta-** m. 'sheep-pen'. [ĀVI-, VĀTA-¹]
 H. *aiwārā* m. 'shed for sheep, goats or cattle in jungle': with EH. -*r-* < -*t-* rather than < -*vāra-*. — Or < *AJAVĀTA-.
- 897 **aviśvāsin-** 'mistrusting' Kālid. [Cf. *aviśvāsa-* m. 'mistrust' MBh.: VIŚVĀSA-]
 H. *bisāsi* 'untrustworthy', *bisāsin*, *ni* f. 'woman who cannot be trusted'.
- 898 ***avidhriya-** 'cloudy sky'. [*VIDHRIYA-]
 Paś. nir. *abili* 'dust cloud', weg. *aveli* 'shade (?)': -*b-* from an unrecorded positive with *b-* < *v-*. — Doubtful.
- 899 **āvēkṣatē** 'perceives' RV. [√IKṢ]
 Pa. *avekkhati* 'perceives' (× *vikṣatē* in *appaṭivekkhiya* 'not having considered'); Pk. *avekkhai*, *avi*^o, *vēhai* (× *VĪKṢATĒ*) 'looks at'; Si. (SigGr) *avehimin* ger. 'having observed'; — M. *āikṇē* see *ĀCIKHYATI.
- 900 **avēlā-** f. 'wrong time' Lāṭy., *avēlam* 'untimely' Kathās. [VĒLĀ-]
 L. *avel* f. 'delay'; P. *aver* f., *orā* m. 'delay, lateness', *avere* adv.; H. *awer* f. 'delay'; M. *avef* f. 'lateness'.
- 901 ***avōṅghati** 'sleeps'. 2. ***avōṅghā-** 'sleep'. [For *avasupta-* 'asleep' R.: √UNGH]
 1. P. *ūghnā* 'to doze'; Mth. *aūghāeb* 'to be sleepy', H. *aūghnā*, *ōghānā*.
 2. S. *ūgha* f. 'sleep', P. *ūgh* f., H. *ōgh* f.
***avōṇḍa-** 'deep': see *ŪṆḌA-.

- 902 ***avōtta-** 'flowed down'. [Cf. AVÖDA-, *utta-* 'wet' lex., *unātti* 'wets, flows' RV.: √UD²]
S. *otaṇu* 'to pour', *ota* f. 'pouring'; G. *otvū* 'to pour, form by melting and pouring into a mould, cast', M. *otṇē*, *vat^o*; OM. *vota* m. 'overflow of a stream'. — Or phonet. as well, but semant. less likely < UPÖTTA- 'moistened' TS., *ūpōnatti* 'wets' ŚBr.
avōda- see UPÖDAKA-.
- 903 ***avyūḍha-** 'unmarried'. [Cf. *vyūḍha-* 'married' Kathās.: √VAH]
B. *āibura*, Or. *āiburhā*.
- 904 ***avvā-** 'mother'.
Pk. *avvā-* f. 'mother'; M. *avā*, *avāji* f. 'term of courtesy in addressing a Śūdra woman'.
AŚI 'reach': AŚMA-, *AŚYATĒ; ABHYĀSA-, *VYAṢṬA-.
AŚS 'eat': *AŚATI, AŚANA-, AŚA, AŚĀ-; PRĀSA-, PRĀSANĪYA-.
- 905 **aśakta-** 'unable, incompetent' Mn. [ŚAKTA-]
Pk. *asatta-* 'incapable'; Sh. *āṣṭy*, *ṭily* 'weak, thin' with -ś- from uncompounded ŚAKTA- (→ D. *aśita* 'weak').
- 906 **aśakya-** 'impossible' KātyŚr. [ŚAKYA-]
Pa. *asakka-* 'impossible'; Pk. *asakka-* 'impossible, unable, powerless'; N. *asak* 'unable, unfit' or perh. der. from verb *saknu*.
- 907 **aśaṅka-** 'certain', *aśaṅkya-* 'secure', *aśaṅkita-* 'fearless' MBh. [ŚAṅKĀ-]
Pa. *asaṅkiya-*, *ṭita-* 'certain', Pk. *asaṅka-*; Si. *asaka*, *asāka* 'certainly' Geiger EGS 14, but prob. < Pa.
- 908 ***aśati** 'eats', *aśnāti* RV., aor. subj. *aśit*, past part. *aśitā-*. 2. Perf. *āśa*. [√AŚ²]
1. Aś. gen sg. pres. part. shah. *aśamanasa*, man. *aśatasa*; Paś. *ay-* 'to eat', 1 sg. pres. *ayam* (IIFL iii 3, 24 < *ad-*, see *ADATI).
2. Kal. *āśis*, urt. *aśuis* 'I ate'.
- 909 **aśana-** n. 'eating, food' ŚBr. [√AŚ²]
Pa. *asana-* n., Pk. *asaṇa-*, *asiṇa-* n.; Mth. H. *asan* m. 'food, meal' prob. < Sk.
ANĀSANA-, NIRĀSANA-; ANTARĀSANA-, *ĒKĀSANA-, *KRŪRĀSĀNIKĀ-.
- 910 **aśāni-** f. 'thunderbolt' RV., *anī-* f. ŚBr. [Cf. *āsan-* m. 'sling-stone' RV.]
Pa. *asanī-* f. 'thunderbolt, lightning', *asana-* n. 'stone'; Pk. *asani-* m.f. 'thunderbolt'; Ash. *aśi* 'hail', Wg. *aśē*, Pr. *iśi*, Bashg. "*axhin*", Dm. *ašin*, Paś. *āṣen*, Shum. *āšin*, Gaw. *išin*, Bshk. *ašin*, Savi *išin*, Phal. *āšin*, L. (Jukes) *ahin*, awān. *ēn* (both with *n*, not *ṇ*), P. *āhin*, f., *āhan*, *aihan* m.f., WPah. bhad. *āṇ*, bhal. *ēhiṇi* f., N. *asino*, pl. *anā*; Si. *sena*, *heṇa* 'thunderbolt' Geiger GS 34, but the expected form would be **ān*; — Sh. *aīyēr* f. 'hail' (× ?). — For 'stone' > 'hailstone' cf. UPALA- and A. *xil* s.v. ŚILĀ-.
VAJRĀSĀNI-.
- āśayat** 'he was lying': see ŚĒTĒ.
- aśiṣṭa-** 'untrained, rude' Āp. [ŚIṢṬA-²]
See ŚIṢṬI-².
- 911 **aśīti-** f. 'eighty'.
Pa. *aśiti-* f., Pk. *aśi-* f., Ap. *asii-*. From this point all forms display phonetic irregularity: — 1. With -śś-: S. *asi*, L. P. *assi*, WPah. cur. *āsi*, bhal. *aśī*, Ku. *assi*, N. *asi*, B. *āsi*, Or. *asi*, Bhoj. Aw. lakh. *aśi*, H. *assī*, *aśi*.
2. With epenthesis: G. *ēsi*, M. *aīśi*, *ēśi*. — Si. *asū* owes its final vowel to *anū* '90'. — K. *śith*, st. *śit-* < Sk.
- 912 **aśīrṣān-** 'headless' RV., *aśīrṣāka-* TS. [ŚIRṢĀ-]
Kal. *aṣiṣa* 'widow': semant. cf. Kho. *wesoru* 'widow' < Ir. **βē-sar* 'headless' Morgenstierne BSOS viii 670.
- 913 **aśubha-** 'inauspicious, bad' MBh., *āśo* n. 'sin' ŚBr. [ŚUBHA-]
Pa. *asubha-* 'impure, disgusting', NiDoc. *asubha-*; Pk. *asubha-*, *asuha-* 'ugly', n. 'sin'; Tor. *ośo*, f. *eśe* 'ugly'.
- 914 **aśōka-** m. 'the tree *Jonesia asoca* Roxb.' [Conn., in pop. etymology at least, with *āśōka-* 'without heat' ŚBr., 'without grief' lex.: ŚŌKA-]
Pa. *asōka-* m., Pk. *asōga-*, *asōa-* m., N. *asau*, Si. *hō*.
*AŚŌKA-¹.
aśauca- see *AŚAUCYA-.
- 915 **āśman-** m. 'stone' RV.
Pa. *amhā* nom. m. 'stone', Ap. *ambha-* m.
*UPALĀSMAN-.
- 916 ***aśyatē** 'is obtained'. [Cf. *aśnōti* 'obtains' RV.: √AŚ¹]
Sh. koh. *hāṣṇu* 'to be obtained'.
- 917 ***aśravaṇaka-** 'deaf'. [Cf. *aśravaṇa-* n. 'not hearing', Pa. *assavanatā-* f. 'inattention': ŚRĀVAṆA-]
Kt. *asēna* 'deaf'.
- 918 **āśri-** f. 'sharp side, corner, angle, edge' ŚBr. 2. -*aśra-* in cmpds.
1. Pa. Pk. *amsi-* f., Pk. *assi-* f.; P. *assī* f. 'sharp edge of anything'; Or. *āśiā* 'having angles'; Si. *ās*, *āhā* 'corner, angle'; — Pr. *ū* 'corner'.
2. Pa. *assa-* m. corner; Si. *asa* 'side', *ahak* 'aside'; — in apposition with descendants of *pārśva-*: S. *āsi-pāsi* 'on all sides', L. *āsse-pāsse*, P. *āśī-pāśī* (*ā* from *pās-*); — N. Ku. B. *ās-pās*, Or. *āsa-pāsa*, H. *ās-pās*, M. *āśī-pāśī*.
AṢṬĀŚRI-, CĀTURAŚRI-.
- 919 **āśru-** n. 'tear' RV., once m. ŚBr. Many forms, like the word for 'eye' (see ĀKṢI-), were nasalized, early enough to voice the following *ś* in S. L. P., which also have initial *h-*.
1. *āśru-*: Pa. *assu-*, *uka-* n.; Pk. *assu-* n., *āsu-* n.m., *amsu-*, *ūya-* n.; Gy. germ. *šva*, gr. *asva*, *asfa*, hung. *yasva*, boh. *avs* f., pl. *avsa*; Dm. *uśtrū*; Paś. *āirīk*, Shum. *āirīk* (-u replaced by f. -i?); Kho. *aśrū*; Bshk. *assun* (prob. pl. AO xviii 225); Sh. *āṣu* m., pl. -g; K. *os^u* m., pl. *āśi*; S. *hañja* f., pl. *ṇjā* (→ Bal. *anzī*); L. *hañj(h)* f., pl. *ṇj(h)ū*, khet. *hañjū*, awān. *hañjū* pl.; P. *hañj* f., pl. *ṇjū*; EP. *iñjh* m., *āsu*, *āsu* m. (< H.); WPah. jaun. *āsu*; Ku. N. *āsu* m.; Aw. lakh. *āśū*; H. *āśū* m., *ājhū* m. (< P.); G. *āsu* n.; M. *asū*, *āsū* n.; Si. *ās* pl. (< **āsi*).
2. With Kaf. *ś* (ts) = Sk. *ś*: Kt. *aśū*, Pr. *ūśū*, Wg. *ūśūk* (< Dardic?), Ash. *istrū* m. (**astru-* < **atsru-*). — This **astru-* spread as a loanword to Kal. *āstru*, Gaw. *anluk* < **astru-* (→ Savi *ānluk* NOPhal 46); L. awān. *athrū*; P. dog. *athrū* m., (Grahame Bailey) *atthar* f.; WPah. mid. rudh. *anthru*, l. rudh. *āthru*.
3. Contamination with *ākṣi-*: WPah. khaś. *enkhru* n., bhad. *ēkhu*, bhiḍ. *ēkhu* n., bhal. *ākhu* n.
- 920 **āśva-** m. 'horse', *āśvā-* f. RV., *āśvakā-* m. 'small horse' VS., *ovikā-* f. 'small mare' Pān.
Pa. *assa-*, *aka-* m., *assā-* f.; Aś. *asva-*, NiDoc. *aspa* (F. W. Thomas AO xii 40); Pk. *assa-*, *āsa-*, *aga-* m.; Kt. *wuśup* (poss., but not necessarily, < Ir. Rep¹ 55 or < Ind. NTS ii 197, AO xxi 29); Kal. *haś*; Sh. *gil*. *āṣpū*, koh. *āṣp*, gur. *āṣp*, pales. *āṣpō* m.f., bro. *apṣ*; M. *āsu-pāṭhī* adv. 'on horseback' which is perh. a M. compd. see AŚVAPRṢṬHA-; Si. *as*.
AŚVINĀ-; AŚVAPĀLA-, AŚVAPRṢṬHA-, AŚVAYUJA-, AŚVĀŚĀLĀ-, AŚVASTHĀNA-, AŚVĀRŌHA-; — AŚVAGANDHĀ-, AŚVĀVĀRA-.
- 921 **aśvagandhā-** f. 'the plant *Physalis flexuosa*' Suśr. [AŚVA-, GANDHĀ-?]
Pk. *āsamdhī-* f. 'a partic. plant'; M. *āśād* m. '*Physalis flexuosa* (used medicinally)'; — × Sk.: P. *āsgandh*, *as^o*, *iś^o* f., H. *asgandh*, *iś^o*, *isgand* m.

- 922 **āsvatthā-** m. 'the tree *Ficus religiosa*' AV. [Non-aryan and unconnected with *āsva-* Mayrhofer EWA i 61: for plant-names in *-ttha-* cf. *kapittha-*, *kulattha-*, *dadh-ittā-*].
Pa. *assattha-* m., Pk. *assattha-*, *āsa°*, *assottha-*, *amiso°*, *āso°* m., A. *āhat*, B. *āsath*, *as°*, *asud*, Si. *āsatu*, *°tu*, *āhātu* 'the tree *Ficus tsiela* (Urticaceae)'.
- 923 **āsvapāla-** m. 'groom' Ratnāv. [ĀSVA-, PĀLĀ-]
Kho. *aužālu* (< **ažw-* < **aš-w-*), Sh. koh. *ašpavālū*.
- 924 **āsvapṛṣṭha-** 'on horseback' RV. [ĀSVA-, PṚṢṬHA-]
M. *āsupāṭhī* adv. 'on horseback' Bloch LM 293; — prob. MIA. or M. compd. **āso* nom. sg. and *paṭṭh-*.
- 925 **āsvayuja-** m. 'the month Āsvina, i.e. September-October' Kauś. (*āsvayuja-* m. Mn., but S. L. P. attest *a-*). [Cf. *āsvayūj-* 'harnessing horses', f. du. 'a partic. constellation' AV.: ĀSVA-, YUJ-]
Pk. *asōya-*, *āsōa-* m. 'the month', *assōi-*, *āsōi-* 'its full moon'; Kharī. (*āsvayuja-* gen. sg. 'the month', S. *asū* m., L. P. *assū* m., G. *āso* m.; — Si. *asvīda* 'a partic. constellation'. — WPah. bhal. *asoj* m., H. *asauj*, *asoj* m. prob. < Sk. rather than < **āsvayujya-*.
- 926 **āsvavāra-** m. 'horseman, groom' Śiś. [← Ir.: from OPers. *asabāra-* P. Tedesco ZII 2, 40; from MPers. *asβār*, not OPers. since earliest reference is Śiś. 3. 66; — if so, *as-* re-formed after Sk. *āsva-*, cf. esp. NiDoc.]
NiDoc. *āspavara*, Pk. *āsavāra-* m., K. *asōwār*, L. *haswār*, P. *asvār*, Ku. *aswār*, Or. *asuāra*, H. *aswār*, OMarw. *asavāra*, G. M. *asvār* all m.; — Si. *asuruvā* Geiger ES 10 rather < ĀSVĀRŌHA- EGS 14.
- 927 **āsvasālā-** f. 'stable' MBh. [ĀSVA-, ŚĀLĀ-]
Sh. *āspāli* f.
- 928 **āsvasthāna-** n. 'horse-stable' Yājñ., adj. 'born in a stable' Pāṇ. Kāś. [ĀSVA-, STHĀNA-]
Sh. *āstōn* m. 'groom' (→ Bur. *āstān* Morgenstierne NTS xiii 92 < **āsvasthānin-*).
- 929 **āsvārōha-** m. 'rider' Kathās. [ĀSVA-, ĀRŌHA-]
Pa. *assārōha-* m. 'horseman', Si. *asaruvā*.
- 930 **āsvin-** 'mounted on or drawn by horses', *āsvinā* 'the twin charioteer gods' RV. [ĀSVA-]
ĀSVINĀ-.
- 931 **āśādhā-**, *āśāḥa-* 'invincible' RV. [*śādhā-* 'overcome' AV.: √SAH]
M. *asālī* f. 'a partic. kind of female goblin, virago'; — very doubtful.
ĀŚĀDHĀ-.
- 932 **āśādhā-** f. 'a partic. lunar mansion' AV. [ĀŚĀDHĀ-]
ĀŚĀDHĀ-; UTTARĀŚĀDHĀ-, PŪRVĀŚĀDHĀ-.
- 933 **āṣṭaka-** 'consisting of eight parts' ŚBr., n. 'a whole consisting of eight parts' SvetUp. [AṢṬĀ]
Pa. *aṭṭhaka-* n. 'an octad'; S. *aṭho* m. 'the figure 8', P. *āṭhā* (← H.); H. *aṭṭhā* m. 'aggregate of 8'; G. *āṭho* m. 'the eighth year of a century'.
- 934 ***aṣṭapakṣa-** [AṢṬĀ, PAKṢĀ-]
Si. *aṭavaka*, coll. *aṭoka* 'the eighth day after new or full moon' Geiger GS 88.
- 935 **aṣṭapāda-** 'eight-footed' MBh., 'spider' lex., *aṣṭāpad-* 'eight-footed' RV., *aṣṭāpada-* m. 'spider' lex. [AṢṬĀ, PĀDA-]
Pa. *aṭṭhapāda-*, *aṭṭhāpada-* m. 'spider'; H. *āṭhā* f. 'dog-tick'.
- 936 ***aṣṭabhōgya-** 'eighth share'. [AṢṬĀ, BHŌGYA-]
L. *aṭhōg* m. 'an eighth share, esp. of land'.
- 937 **aṣṭamā-** eighth' RV., *°aka-* Yājñ. 2. **aṣṭamī-** f. 'eighth day of the fortnight' ĀsvGr. [AṢṬĀ]
1. Pa. *aṭṭhama-*, *°aka-* 'eighth', NiDoc. Kharī. *aṭhama-*, Pk. *aṭṭhama-*, Kunar *aṭam*, Mai. ky. *aṭhō*, K. *aṭhyum* (< *-ima-* replacing *-ama-*), S. *aṭhō*, L. *awāṇ*. *aṭhōḍ*, P. *aṭṭhō*, WPah. bhal. *aṭṭhau*, N. *aṭhau*, OAw. *aṭhava*, H. *aṭhōḍ*, OMarw. *aṭhavu*, G. *aṭhmū*, M. *aṭhvā*, *aṭh°*, Ko. *aṭhvo*.
2. Pa. *aṭṭhamī-* f. 'eighth day of the fortnight', K. *aṭham* f., S. *aṭhā* f., P. *aṭṭhē* f., WPah. bhal. *aṭṭhē* f., G. *aṭham* f.
- 938 **aṣṭamaṅgala-** n. 'a collection of eight lucky things' lex. [AṢṬĀ, MAṅGALĀ-]
Pa. *aṭṭhamaṅgala-* 'having eight auspicious signs'; Pk. *aṭṭhamaṅgala-* m.n. 'a collection of them'; M. *aṭhāgūl*, *°gūlē*, *°glē* n. 'auspicious ceremony performed in the eighth month of gestation to cleanse the foetus from sins of previous births', *aṭhāgūl*, *°gūlā* 'born in the eighth month'.
- 939 ***aṣṭamāsyā-** 'of eight months'. 2. ***aṣṭamāsiya-**. [AṢṬĀ, MĀSYA-]
1. Bi. *aṭhāwās* 'eight months' child', Mth. *aṭhmās*, (SBhagalpur) *aṭhmasuā*; H. *aṭhāwāsā* m. 'land ploughed for sugar-cane for eight months'.
2. B. *aṭāse* 'eight months' child', Or. *aṭhāsiā*, Bi. (S of Ganges) *aṭhāwāsī*.
- 940 ***aṣṭavāra-** 'period of eight days'. [AṢṬĀ, VĀRA-²]
P. dog. *ṭhuār* m. 'eight days'; WPah. cam. *aṭhāwārā* 'week'; Or. *aṭhūāri* 'happening once a week'; H. *aṭhūārā* m. 'week'.
- 941 **aṣṭā**, *°tāu* 'eight' RV.
Pa. Pk. *aṭṭha*, NiDoc. *aṭha*, D. *oṣṭ*, Ash. *ōṣṭ*, Kt. *uṣṭ*, *wuṣṭ*, Wg. *ōṣṭ*, *wōṣṭ* (Kaf. forms with *ṣṭ* prob. < Dardic NTS xiii 229), Pr. *āstē*, Dm. *aṣṭ*, Tir. *āxt*, Paś. *lauṛ*. *dṣṭa*, lagh. *axṭ*, Shum. *āṣṭ*, Gaw. *ōṣṭ*, Kal. *aṣṭ*, Kho. *oṣṭ* Bshk. *aṣ*, Tor. Kand. Mai. Savi *aṭh*, Phal. *aṣṭ*, Sh. *gil*. *āṣ*, koh. *aṣ*, punl. (Lor.) *aṣṭ*, K. *ōṭh*, pog. *āṭṭ*, kash. *ēṭh*, S. *aṭha*, L. *aṭṭh*, awāṇ. *khet. aṭh*, P. WPah. *aṭṭh*, Ku. N. A. *āṭh*, B. *āṭ*, Or. *āṭha*, Mth. Bhoj. Aw. H. Marw. G. M. *āṭh*, Si. *aṭa*.
ĀṢṬAKA-, AṢṬAMĀ-; *AṢṬAPAKṢA-, AṢṬAPĀDA-, *AṢṬA-BHŌGYA-, AṢṬAMAṅGALA-, *AṢṬAMĀSYA-, *AṢṬAVĀRA-, *AṢṬĀGUṆA-, AṢṬĀNGA-, AṢṬĀCATVĀRIMŚAT-, AṢṬĀTRIMŚAT-, AṢṬĀDAŚA, *AṢṬĀDHĪKA-, AṢṬĀNAVATI-, AṢṬĀPAṆCĀSAT-, AṢṬĀVIMŚATI-, AṢṬĀSĪTI-, AṢṬĀSRI-, AṢṬĀSĀṢṬI-, AṢṬĀ-SAPTATI-, AṢṬŌTTARA-.
- aṣṭāpad-** see AṢṬAPĀDA-.
- 942 ***aṣṭāguṇa-** 'eightfold'. [*aṣṭāguṇa-* Mn.: AṢṬĀ, GUṆĀ-]
S. *aṭhūṇo*, P. *aṭhāṇā*.
- 943 **aṣṭāṅga-** 'having eight parts' MBh. [AṢṬĀ-, ĀNGA-¹]
Pa. *aṭṭhaṅga-* 'eightfold', Pk. *aṭṭhaṅga-*; L. *aṭhāṅgā* m. 'an eighth share, esp. of land'; Si. *aṭaṅga* 'eightfold'.
- 944 **aṣṭācatvārimśat-** 'forty-eight' ŚBr., *aṣṭac°* Pāṇ. [AṢṬĀ, CATVĀRIMŚAT-]
Pa. *aṭṭhacattārīsaṃ*, Pk. *aṭṭhatālīsa*, *aṭṭhayāla*, *aṭṭayāla*, *°līsa*, K. *aratōjīh*, S. *aṭhetālīh*, L. P. *aṭhtālī*, Aw. lakh. *artālīs*, H. *artālīs*, G. *artālīs*, M. *aṭṭhetālī*.
- 945 **aṣṭātrimśat-** f. 'thirty-eight' KātyŚr., *aṣṭat°* MBh. [AṢṬĀ, TRIMŚAT-]
Pa. *aṭṭhatīmā*, Pk. *aṭṭhattīsa*, *°atīsa*, K. *aratīh*, S. *aṭhatrīha*, L. P. *aṭhatrī*, P. *°tī*, WPah. bhal. *aṭhettrī*, Bhoj. *ar°tīs*, Aw. lakh. *artīs*, H. *artīs*, G. *ārtrīs*, M. *aṭṭīs*.
- 946 **aṣṭādaśa-** 'eighteen' ŚBr. [AṢṬĀ, DĀŚA]
Pa. *aṭṭhādaśa*, *°āraśa*, Pk. *aṭṭhadāśa*, *°aha*, *aṭṭhāraśa*,

- ^oraha, ^ora, Ash. *aṣṭāis*, Kt. *ṣṭiā*, Wg. *aṣṭāṣ*, Pr. *astlīz*, *azlīz*, Dm. *aṣṭāṣ*, Tir. *axtūra*, Paṣ. *aṣṭi*, *ā*, Shum. Gaw. *aṣṭās*, Bshk. *aṣḍh*, Tor. *aṭhāṣ*, Kand. *aṭhāṣ*, Mai. *aṭhāṣ*, ky. *leṣ*, Savi *aṣṭāṣ*, *aṭhāṣ*, Phal. *aṣṭōṣ*, *ōḍṣ*, Sh. gil. *āṣṭāḍe*, koh. *aṣṭāi* (→ D *aṣṭāi*), S. *ardahā*, L. *aṭhārā*, P. *aṭhārā*, WPah. bhal. *aṭhāre*, N. *aṭhāra*, B. *aṭhāra*, Or. *aṭhara*, Aw. lakh. *aṭhārā*, H. *aṭhārah*, G. *aḍhār*, *arāḍh*, *harār*, M. *aṭhrā*, Si. *aṭalosa* (*aṭara* ← Pa. DSL 107).
- 947 ***aṣṭādhika** - 'eight above'. [AṢṬĀ, ĀDHĪKA-]
S. *aṭhyo* 'eight above' (used as a prefix to 100's).
- 948 **aṣṭānavati** - f. 'ninety-eight' ŚBr., *aṣṭam*°. [AṢṬĀ, NAVATĪ-]
Pa. *aṭṭhanavuti*-, Pk. *aṭṭhānavi*, S. L. *aṭhānave*, P. *aṭhānve*, N. *aṭhānabe*, B. *aṭhānai*, Or. *aṭhānabe*, Aw. lakh. *aṭhānbe*, H. *aṭhānwe*, G. *aṭṭhānū*, M. *aṭṭhyānnav*.
- 949 **aṣṭāpañcāsat** - f. 'fifty-eight' ŚBr., *aṣṭap*°. [AṢṬĀ, PAÑCĀSĀT-]
Pk. *aṭṭhāvayna*-, *aṭṭha*°, K. *arawanzāh*, S. *aṭhwañjāh*, L. P. *aṭhwañjā*, WPah. bhal. *aṭhunzā*, N. *aṭhāunna*, A. *aṭhāwana*, B. *aṭānna*, Or. *aṭhāna*, Aw. lakh. H. *aṭṭhāwan*, *aṭhā*°, G. *aṭṭhāvañ*, M. *aṭṭhāvan*.
- 950 **aṣṭāvimsati** - f. 'twenty-eight' VS. [AṢṬĀ, VIMSĀTĪ-]
Pa. *aṭṭhāvisati*, Pk. *aṭṭhāvisāi*, *sa*, *aṭṭhāisa*, *aḍhāisa*, KharI. *aṭṭhāvisatihi* loc. sg., K. *aṭṭhōwuh*, S. *aṭṭhōvīha*, L. *aṭhāvī*, P. *aṭhāi*, WPah. bhal. *aṭṭṭhei*, N. *aṭhāis*, B. *aṭās*, Or. *aṭhāisa* Mth. *aṭhāis*, Aw. lakh. *aṭṭhāis*, H. *aṭhāvīs*, *āis*, G. M. *aṭṭhāvis*.
- 951 **aṣṭāṣīti** - f. 'eighty-eight' BhP. [AṢṬĀ, ĀSĪTĪ-]
Pk. *aṭṭhāṣīti*, *si*, S. L. P. *aṭhāṣī*, N. *aṭhāsi*, B. *aṭāsi*, Or. *aṭhāsi*, Aw. lakh. *aṭṭhāṣī*, H. *aṭṭhāṣī*, *aṭhā*°, *aṭhēā*°, G. *aṭṭhāṣī*, M. *aṭṭhyāṣī*.
- 952 **aṣṭāśri** - 'octagonal' ŚBr. [AṢṬĀ, ĀSRI-]
Or. *aṭhāṣiā*, Si. *aṭās*.
- 953 **aṣṭāṣaṣṭi** - f. 'sixty-eight' RPrāt., *aṣṭaṣ*° Kathās. [AṢṬĀ, ṢAṢṬĪ-]
Pa. *aṭṭhasaṭṭhi*-, KharI. *aḍhasaṭṭhi*, Pk. *aṭṭhāsaṭṭhi*, *aṭṭha*°, *aḍa*°, K. *arahaṭṭh*, S. *aṭh-haṭṭh*, L. *aṭhāṭṭh*, P. *aṭhahaṭ*, WPah. bhal. *aṭhāhaṭh*, N. *aṣsaṭh*, Or. *aṭhasaṭṭhi*, Aw. lakh. *araphi*, H. G. *aṣsaṭh*, M. *aḍsaṭ*.
- 954 **aṣṭāsapṭati** - f. 'seventy-eight' ŚBr., *aṣṭas*°. [AṢṬĀ, SAPṬATĪ-]
Pk. *aṭṭhahattari*, *aṭṭhattari*, S. *aṭṭhattari*, L. P. *aṭhattar*, N. *aṭhahattar*, B. *aṭṭattar*, Aw. lakh. *aṭhattar*°, H. *aṭhattar*, G. *aṭṭhyoter*, M. *aṭṭhyāhattar*.
- 955 **aṣṭi** - f. 'kernel of fruit' BhP. [Cf. *aṣṭhi* - f. 'kernel' lex., *aṣṭhīlā* - f. 'round pebble' Suśr., *aṣṭhi* - n. 'kernel of fruit' Suśr. The relationship of these words among themselves and with *aṣṭhi* - 'bone' is obscure: Mayrhofer EWA i 63]
Pa. *aṭṭhi*-, *ika*- n. 'stone of fruit', Pk. *aṭṭhi* - f., K. *ḍṭhi* f., B. *ḍṭhi*, *ḍṭi* (Chatterji ODBL 493 < *aṣṭhi*), Or. *ḍṭhi*; Bi. *ḍṭhi ke roṭi* 'bread of crushed mango stones'; Bhoj. H. *ḍṭhi* f. 'kernel or pip of fruit', M. *ḍṭhi*, *a*° f.; Si. *aṭaya* 'fruit stone, seed'. — Ext. with *-la-*: Ku. *ḍṭhal*, *aṭhelo* 'stone of fruit, nut'; M. *ḍṭhāl*, *ḍṭholi* f. 'seed stone esp. of jackfruit'.
*ĀMRĀṢṬĪ-.
- 956 ***aṣṭōttara** - 'increased by eight'. [AṢṬĀ, ŪTTARA-]
Pk. *aṭṭhuttara* - 'plus eight', Si. *aṭaturu*.
*AṢṬĀTTARAŚATA-.
- 957 ***aṣṭōttaraśata** - 'one hundred and eight'. [AṢṬĀTTARA-, ŚATĀ-]
Pa. *aṭṭhuttarasata* - n. 'the lucky number 108'; Pk. *aṭṭhuttarasaya* - n. '108'; Si. *aṭaturusiya* '108' prob., like *aṭaturāsiya* despite DSL 103, a Si. cmpd.
- 958 **aṣṭhi** - 'bone', f. 'kernel' lex., *aṣṭhi* - f. 'bone of elbow or knee' lex. [Cf. *aṣṭhivāntau* m. 'the knees' RV., *pādāṣṭhīlā* - m.n. 'ankle' MBh., *ūrv-aṣṭhīvā* - n. 'thigh and knee' VS. The relationship of these words with *aṣṭhi* - 'bone' RV. is obscure: Mayrhofer EWA i 67. Connexion with HAPPA- is improbable]
Pa. *aṭṭhi*-, *ika*- n. 'bone'; Aś. *anathika-mache* 'boneless fish'; NiDoc. *aṭhi* 'bone', Pk. *aṭṭhi*-, *iya*- n.; Kal. *aṣṭ*, *aṣ* 'shoulder'; — remaining Kaf. and Dard. forms ← Ind. Morgenstierne NTS ii 246, IIFL iii 3, 22: Ash. Kt. Wg. *aṭi* 'bone', Pr. *iḍṭ*, Dm. *ḍṭhi*, Paṣ. laur. *ḍṭhi*, ar. *aṭṭhi*, dar. *aṭṭi*, Shum. *ḍṭhi*-m 'my bone', Kal. *aṭṭi*, Sh. gil. *ḍṭi* f., koh. *aṭi* f.; N. *ḍṭhi* 'the ribs'; Si. *aṭaya* 'bone'.
AṢṬHĪVĀT-.
- 959 **aṣṭhivāt** - 'knee', *aṣṭhivāntau* m. du. RV., *ūrv-aṣṭhīvā* - n. 'thigh and knee' VS., *aṣṭhi* - 'bone of elbow or knee' lex. [AṢṬHI-]
A. *ḍṭhu* 'knee', B. *ḍṭhu*, *hḍṭ*, *ḍṭu*, *hḍṭ*, Or. *ḍṭhu*, *hāṭṭhu*; — L. *aṭhṛū* m. 'sitting with buttocks on heels' (with 'intrusive' r?). — Deriv. A. *aṭhuvaniyā* 'knee deep', Or. *aṭṭhuāne* (with what? scarcely *jānu*-); — Or. *aṭṭhuā* 'blow with the knee', *aṭṭhāibā* 'to kneel'.
AS¹ 'be': see ĀSTI, ĀSIT, SĀT-; SVASTĪ-.
- AS² 'throw': see ASTRĀ-, ĀSYATI, ĀSA-²; UPĀSANA-, NĪRASYATI, NĪRASYATĒ, NYASTA-, NYĀSYATI, NYĀSA-, PARYASTA-, PARYĀSA-, PRĀSA-, PRĀSANA-, PRĀSTA-, VYASANA-, VYĀSYATI, VYASYATĒ, VYĀSA-, SĀMASTA-, SAMĀSA-.
- 960 **asamkhyā** - 'innumerable' Mn. [√KHYĀ]
Si. *asak*.
- 961 ***asaghra** - 'not strong'. [*SAGHRA-: √SAGH]
S. *agho* 'weak' < **ahagho*?. — Deriv. *aghāi* f. 'weakness', *aghājanu* 'to become weak'.
- 962 **asatyā** - 'untrue, lying' RV., n. 'lie' Mn. [SATYĀ-]
Pa. Pk. *asacca* - 'untrue', Pk. n. 'lie'; G. *asāc* 'false' for **asac* influenced by *sāc*.
- 963 **asana** - m. 'the tree Terminalia tomentosa' Suśr., *āsa*°, *āsa*° lex.
Pa. *asana* - m. 'the tree Pentaptera tomentosa'; Pk. *asaṇa* - m. 'a partic. kind of tree'; WPah. bhal. *ḥaṇ* f. 'a shrub with prickly leaves'; N. *asnā* 'Terminalia tomentosa'; B. *āsnā* 'Pentaptera tomentosa'; H. *asan*, *ās*° m. 'Terminalia alata tomentosa', M. *asaṇ*, *ās*°, *asṇā*, *ās*°, *asāṇā* m., *asṇi* f., Si. *asana*.
- 964 **āsama** - 'unequalled' RV., 'uneven' Mn. [SAMĀ-]
Pa. Pk. *asama* - 'unequal, uneven', K. *asom*°; Ku. *asaū* 'difficulty'.
*ASAMABHARA-.
- 965 ***asamabhara** - 'uneven load'. [ĀSAMA-, BHĀRA-]
L. *ḍhvar* f. 'an uneven one-sided load'.
- 966 **asahana** - 'unable to endure' Kathās. [SAHANA-]
Pa. *asahana*-, Pk. *asahaṇa*-, Or. *asahaṇa* 'unable to endure, unbearable'.
- 967 **asahāya** - 'friendless' Mn. [SAHĀYA-]
Pa. Pk. *asahāya*-, Or. *asāhā* 'helpless, friendless'.
- 968 **asāra** - 'without strength, unprofitable, sapless' Mn. [SĀRA-²]
Pa. *asāra*-, *aka*- 'sapless, worthless'; Pk. *asāra*-, *aya*- 'without sap or strength'; K. *asār* 'worthless', *asōr*° 'impermanent'.
- 969 **asī** - m. 'sword' RV.
Pa. *asi* - m. 'sword, large knife'; Pk. *asi* - m. 'sword', *iya* - n. 'sickle'; H. *asī*, *asī* f. 'sword'.
*ASIGRĀHA-; *CULLIYASI-.

- 970 ***asigrahā-** 'sword-bearer'. [ASÍ-, GRĀHĀ-]
Pa. *asigāha-*, *aka-* m. 'sword-bearer', Si. (SigGr) *asigi*.
- 971 **āsṛj-**, nom. *dsṛk*, gen. *asnāh* n. 'blood' RV., *asra-* n. Kālid.
1. *asn-*: Pr. *usū*. 2. *dsṛ-*: Paś. *lauṛ*, *ār*, *kuṛ*, *ōḷ*, *dar*, *āṣ*, *ar*, *ōstr*.
- 972 **asāu** 'that' RV. with its obl. cases from the st. *amu-*, esp. gen. *amūṣya* formed the basis of MIA. and NIA. remote demonstratives.
Pa. *asu*: *amussa*, Pk. *ahō*: *amussa* Pischel GrPk § 432; Gy. *eur*, *ov*, *ō* 'he, that, the' Sampson DGW iv 247; Pr. *sū* 'he', obl. *mūṣ*; Wg. *amī* 'these' (< nom. pl. m. *amī*?); K. *huh*, dat. *humis*, dir. pl. *hum*; S. *ho*; L. *o*: *us*, *ū*, P. *o*: *aus*, *us*; WPah. *bhal*. *o*: *as*, *us*; N. *u*: *us*; MB. *ōū*: *ohā*; H. *wah*: *us*; OMarw. *vo*: *ū*; Si. *ū*: *ohu*.
AMUKA-.
- 973 **āsta-** n. 'home' RV., *aka-* n. AV., *āstam ēti* 'sets (of sun)' RV., *asta-* m. 'setting (of sun, &c.)' MBh.
Pk. *attha-* m. 'place of sunset'; Si. *ata* 'sunset, the west'.
- 974 **astamayā-** m. 'setting of the sun' ŚBr. [ĀSTAM ĒTI]
Māl. *āthō* m. 'evening'.
- 975 **astamāyana-** n. 'setting (of sun)' ŚBr., *astamana-* n. MBh. [ĀSTAM ĒTI]
OMarw. *āthana* m. 'evening'; G. *āthamū* 'western'; — P. *āthun*, *āthān* m. 'the west', *āthunā*, *ātha*° ('the sun) to set' (*ā-* after *āthamū* 'to stop, to set' < *ĀSTAMBHATI); — H. *athamā* m. 'sunset, the west' × ← Sk.
- 976 **āstam ēti** 'goes home, sets (of sun)' RV. [ĀSTA-, ĒTI]
Pa. *āthamēti* 'sets (of sun)', Pk. *atthamā*, H. *āthānā*, G. *āthamvū*; — P. *āthnā*, *āthamnā* prob. ← Centre or poss. infl. by *āthamū* 'to stop' < *ĀSTAMBHATI.
ASTAMĀYA-, ASTAMĀYANA-.
- 977 **āsti** 'is' RV. [√AS]
1. Pres. 1st and 2nd sg. and pl. *asmi*, *asi*, *smah*, *stha* survive as auxiliary with past participles, e.g. *śrāntō 'smi*, *ōtō 'si*, *ōtāh smah*, *ōtāh stha* > Sh. pales. *šōdōs*, *šōdāi*, *šōdas*, *šōdath*, K. 1st sg. past -s (see Bloch IA 274 ff.). There is perh. direct survival as independent verb in Wg. 1st and 2nd sg. *om*, *oś* and Ash. 3rd pl. *sen* < *sānti*: for Kaf. conjugation Morgenstierne NTS ii 212 f. For survival of finite forms in as. and eur. Gy. see Bloch IL ii 27 ff. 3rd sg. *āsti* survives more widely outside the conjugational system or as the basis of new verbal forms: Pa. Pk. *atthi*, Aś. *shah*. man. *gir*. *asti*, *kāl*. dh. *jau*. top. *athi*, NiDoc. *asti*, Gy. as. *asti* 'there is', eur. rum. *ăști* 'it can be' (Sampson DGW iv 13 f.), Paś. *āsta* (IIFL iii 3, 18), S. *atha*, H. M. poet. *āthi* 'there is' from which M. *āthilā* 'there was' (Bloch LM 292); Si. *āti*, *āta* 'there is', *ād da* 'is it enough?'
2. Replaced by thematic forms poss. in Niñg. s- and WPah. *khaś*. 1st and 3rd sg. *asū ase*, but even for this Kho. *asum*, *asus*, *asur*, which is < ĀSATĒ, Morgenstierne BelvalkarVol 86, suggests the probability of a similar origin. OB. *ahañ* mod. *hay* (Chatterji ODBL 424 < **asati*) is prob. like M. *āhñē* Bloch LM 294 of a different origin, see e.g. ĀKṢĒTI.
3. Bloch BSL xxxiii 55 ff. demonstrates the survival of *āsū*, Pa. Pk. *āsi* as an auxiliary incorporated to form past tenses in the conjugation of NIA. verbs.
ASTITVA-, NĀSTI.
- 978 **astitva-** n. 'existence' Pāp. [ĀSTI]
Pa. *atthitta-* n., Si. *ātta* 'fact, reality, truth'.
- 979 **astrā-** n. 'missile weapon, arrow' AV., 'any weapon' lex. [√AS*]
Pk. *attha-* n. 'weapon'; Si. (SigGr) *at-* 'weapon' in *attam* < *at-kam*.
- 980 **asthāgha-** 'very deep' Jain. [STHĀGHA-]
Pk. *atthāha-*; S. *athāhu* 'bottomless'; P. *athāh* 'deep, unfordable'; Ku. *athā* 'excessive'; N. *athā* 'bottomless'; A. *athāuni* 'out of one's depth'; Mth. H. G. *athāh* 'unfathomable, bottomless'.
*ASTHĀGHYA-.
- 981 ***asthāghya-** 'unfordable'. [STHĀGHA-]
Pk. *atthaggha-* 'deep'; G. *athāg*, *āk* 'bottomless', M. *athāg*, *athāk*.
- 982 **āsthi-** n. 'bone', nom. acc. sg. *āsthi*, other cases *āsthan-* RV. [See AṢṬHI-]
Aś. kb. *anathika-mache* 'boneless fish' (Hultsch reads *anathika-* with all other versions, see AṢṬHI-); Pk. *atthi-*, *ya-* n. 'bone, a kind of fruit with many seeds'; Kho. *astī* 'bone'; Si. *āta-midaḷu* 'marrow of the bones'.
ŪRVASTHĀ-.
- 983 **āsthira-** 'unsteady' ŚBr. [STHIRĀ-]
Pa. *atthiratta-* n. 'instability' (Pa. compd. *a-thira-*); Pk. *atthira-* 'unsteady'; Sh. (Lor.) *athēro* 'thoughtless, careless'; L. *athra* 'restless', (Jukes) *atthra*; P. *dog*. *atthra* 'teasing'; Ku. *athiro* 'unsteady', A. *āthar* 'trembling (with age), decrepit', B. *āthir*; — Si. *atira* Geiger EGS 6 but Si. compd. or ← Pa.
- 984 **asprṣta-** 'untouched' BhP. [sprṣtā- 'touched' AV.: √SPRŠ]
Pk. *appuṭṭha-* 'untouched'; H. *apūṭ* 'unadulterated'; M. *apūṭ* 'untouched, untasted, unbroken'.
- 985 **asprha-** 'undesirous' Mn. [√SPRH]
P. *aphur* 'free from desire', *aphurañ*, *oṇā* m. 'freedom from desire'.
- 986 **asmād-** base of obl. cases plur. of 1st pers. pronoun *asmān*, *asmābhīh*, *asmābhyam*, *asmākam*, *asmāsu*, dat. loc. *asmē*.
Pa. nom. acc. *amhē* (-ē after other pronouns), gen. *amhākam*, inst. *amhēhi*; Aś. dh. acc. *aphe*, gen. *aphākam*, loc. *aphesu*; NiDoc. gen. *asmakam*, inst. *asmehi*; Pk. nom. acc. *amhē*, gen. *amhānam*, inst. *amhēhim*.
The Kaf. and Dard. forms are discussed in detail by Morgenstierne IL v 357 ff.: Ash. *ima* 'we', Kt. *emo*, Wg. *amī*, Pr. *asē*; Dm. obl. *amā*, *mā*; Tir. *mā* 'we', Paś. *hamā*, Shum. *āba* (< **amhē*), gen. *amana* (< Paś.); Wot. *mā* acc. pl.; Gaw. *amō* 'we'; Kal. dir. *ābi*, obl. *hamā*; Kho. dir. and obl. *ispa*; Tor. nom. *mō*, inst. *mahī*, gen. *amun*, *mun*; Mai. gen. *zā*, Chil. *asā*, Gau. *asā*, Phal. *asī*, Sh. *asēi*, gur. *asē*.
In the remaining languages the declension rests mainly on three MIA. forms: — **asmē*, **asmānam*, **asmēhi* with a tendency in the mod. stage for the successors of **asmē* to be replaced by the inst. (as often in the case of 1st pers. sg. see AHĀM): Gy. *eur*. *ame*, pal. *āme*, as. *emi*; Ḍ. *amē*, gen. *ama*; K. *āsī*, gen. *son*, S. *asī* (< **asmēhim*), obl. *asā*; L. *asī*: *asā*; P. *asī*: *asā*; WPah. as: *asan* ~ *jaun*. *ām*; OB. *ambhe*, *āmhe* (Chatterji ODBL 809), *āmi*: *āmā*; Or. *āmbhe*, *āmhe*, *ami*: *āmbha*; Mth. Bhoj. Aw. H. dir. and obl. *ham*; OG. *āma*, mod. *ame*, M. *āmhi*, Ko. *āmī* (these three orig. inst.); Si. *āp* < *apphe*, *apa* < *apphākam* (Geiger EGS 8 wrongly < *ātmā*

- 989 **āsyati** 'throws, shoots' RV. [√As²]
Kt. *aś-* 'to throw, send', Pr. *es-*.

asra- see **ĀSRJ-**.

- 990 **asvaka-** 'having no property' Pāṇ., *asva-* MBh., *āsvaga-* 'homeless' AV. 2. ***asvāka-**. [svā-]
1. Pa. *assaka-* 'destitute', Pk. *assa-*.
2. Kho. *ispāy* 'pauper, wastrel'.

- 991 **ahamkāra-** m. 'self-consciousness' ChUp., 'egotism' MBh., 'pride' R. [AHĀM, KĀRA-¹]
Pa. Pk. *ahamkāra-* m. 'egotism, pride'; Ku. gng. *haṅgār* 'spirit'.

- 992 **ahām** 'I' RV., *ahakam* Pat. [See also MA-, VAYĀM, ASMA-]

Pa. *aham*, Aś. shah. gir. *aham*, man. *aam*, kāl. dh. jau. top. *hakam*, NiDoc. *aham*, *ahamim* before *apy*, *aho*, *ahu*, *ahum* before *nēva*, Pk. *aham*, *ahayam*, *ahaam*, *ahakē*, *hakē*, *hagē*, *haggē*, *ham*, *ahammi* (< *aham mi* < *asmī* Pischel GrPk § 417), Ap. *haū*; D. *u*; Ash. *ai* (< **az-* or ← Dard. cf. Tor. below), Kt. *ūzə*, *wūč*, Wg. *añā*, Dm. *ai* (also pl., in place of **bi* < *vayām* which clashes with *bi* < *vah* 'you' Morgenstierne IL v 361), Tir. *au*, Paš. Shum. Gaw. Kal. *ā*, Kho. *āwa*, Bshk. *ya*, Tor. *ai*, *ā*, K.

pog. *ḍoḍ*. *au*, S. *āū*, *ā*, WPah. *au*, OB. *haū*, *hāu*, OAw. *ahaiūm*, *haiūm*, H. braj. *haū*, kanauji *hō*, OMarw. *hū*, hu, OG. *haiūm*, G. *hū*, Ko. *hāu*, *au*.

- 993 **āhar-** n. 'day', nom. ^o*ar*, loc. *āhan-i* RV., pl. *dhas-su* ŚBr. Pa. *aha-* n., acc. *aham* and *ahō*; Pk. *aha-* n., *ahō* 'by day'; Pr. *ančərā* 'day' < **ančar* < **ajnarā*- Morgenstierne NTS xv 211 with (?); Kho. *anūs* 'day, daytime' < **ahnasa-* or **divasā-* Morgenstierne BelvalkarVol 86; H. *ah* m. 'day'.

**ADYĀHNAḤ*, **ĒKĀHIKA-*, **ṚṬĪYĀHANA-*, **TRIYAHANA-*, *DAŚĀHĀ-*, *DVYAHĀ-*, *PUNYĀHĀ-*, **PRĀGRĀHA-*, *MADHYĀHNA-*, **MĀDHYĀHNAKA-*, **VARṢĀHANA-*, *SAPTĀHĀ-*, **SAPTĀHARA-*.

- 994 **āhi-** m. 'snake' RV.

Pa. Pk. *ahi-* m., Kho *ai* (< **ahika-*).

- 995 ***ahirūpa-** 'snake'. [ĀHI-, RŪPĀ-]

G. *heru* m.n., *eru* m. 'snake', Ko. *hairū*.

- 996 **ahō** 'exclamation of joy or painful surprise' R. Pāṇ.

Pa. Pk. *ahō*; Ku. *aho* 'exclamation of address'; Or. *aho* 'exclamation of wonder or praise'; OM. *vo* 'exclamation of address'.

A

- 997 *āi- 'mother, aunt'. [Prob. a nursery word]
Dm. *yī* 'mother', *yai* 'grandmother'; Paš. *āi* 'mother' (→ Par. *āi* IIFL iii 3, 1), Kal. *āya*, Bshk. *iēi*; S. *āi* f. 'mother, aunt, respectful address for any senior female relative'; N. *āi-māi* 'wife, woman'; A. *āi* 'mother, smallpox', *āiṭi* 'affectionate address for a girl'; B. *āi* 'mother's mother, mother's aunt'; Or. *āi* 'mother's mother'; G. *āi* f. 'mother, grandmother'; M. *āi* f. 'mother, term of endearment for an infant', *āi-bāi* f. 'motherly old woman', *āi-māi* f. 'mother, motherly person'. — The Dard. words poss. < ĀRYIKĀ-.
- 998 *ākāḍḍhati 'pulls'. [Cf. ĀKARṢATI: √KADḌH]
Pa. *ākāḍḍhati* 'draws out or up or to'; Pk. *āyaḍḍhāi* 'pulls'; — S. *āḍhaṇu* 'to smear with oil', L. *āḍhaṇ* 'to rub, shampoo with oil, &c.' (< *manipulate?).
- 999 *akattha- 'talk'. [*akathana-* 'boasting' R.: √KATTH]
Paš. *āyāt* m. 'word, tale' (← Sk. Morgenstierne IIFL iii 3, 7.)
- 1000 ākara- m. 'accumulation, plenty, mine' R. [Cf. *ākara-* m. 'one who scatters' RV.: √KṚ¹]
Pa. *ākara-* m. 'mine' (cf. *ākīṇṇa-* 'filled' < ĀKĪRṆA-); Pk. *āgara-*, *āya* m. 'collection, mine'; L. *ēra* m. 'foundation'; P. *āirā*, *airā* m. 'embankment made to hold up rain'; Si. *āraya* 'mine'.
*GÖRVARĀKARA-, *CHAKANĀKARA-, *DHIGGĀKARA-, *TRṆĀKARA-, *PRUṢVĀKARA-, *BĪJĀKARA-, *BHAṆGĀKARA-, *BHUSĀKARA-, *MĒGHĀKARA-, RATNĀKARA-, *SKAMBHĀKARA-.
- 1001 ākarṇayati 'listens to' R. [KĀRṆA-]
Pk. *āṇṇēi* 'hears', *ākarṇiya-*, *āya* 'heard'; H. *akannā* 'to listen to, attend, heed', *anākāni* 'turning a deaf ear to', with anal. MIA. -kk- or anticipation of *r* (*-krarṇ-): doubtful, perh. H. formation from *kān*.
- 1002 ākarṣati 'draws to' MBh. [√KṚṢ]
Pa. *ākassati* 'draws out, ploughs'; Pk. *āgāsiya-* 'pulled' (*āgasāi* 'pulls' < *ākṣṣati); Si. *haya-* 'to draw, pull' (S. Parānavitana SigGr ii 469 < *kārṣati*).
- 1003 ākalayati 'binds' Śis., 'observes, reckons' BhP. [√KAL³]
M. *ākaṇṇē*, *ak* 'to bind, confine, understand' with anal. MIA. -kk-?
- 1004 ākāra- m. 'shape' Mn., 'appearance' MBh. [√KṚ¹]
Pa. *ākāra-* m. 'state', *āka-* n. 'appearance, manner'; Aś. shah. *akarena*, top. *ākālena* 'in the manner'; Pk. *āyāra-* m. 'shape'; Si. *ayura*, *awrā*, *āra*, 'manner', *yuru* 'like'.
*AKṢĀKĀRA-, *ANĀKĀRA-, *ANYĀKĀRA-, KUṆḌALĀKĀRA-, *DARĀKĀRA-, *DVĪPĀKĀRA-, DHŪMĀKĀRA-, NIRĀKĀRA-, *PADĀKĀRA-, PADYĀKĀRA-, PARNĀKĀRA-, *PĀDĀKĀRA-, *PICCHĀKĀRA-, *PRUṢVĀKĀRA-, *BĀṢPĀKĀRA-, *BHAṢMĀKĀRA-, *MADHYĀKĀRA-, *MANTHĀKĀRA-, *MŪLĀKĀRA-, *MRGĀKĀRA-, YAVĀKĀRA-, *RŪPYĀKĀRA-, *VALAYĀKĀRA-, *SIKYĀKĀRA-, SAMĀKĀRA-, SARVĀKĀRA-, *SĀNUVĀKĀRA-.
- 1005 ākāraṇa- n. 'summoning' Pañcat., 'driving cattle' cf. ĀKĀRAYATI. [√KṚ¹]
Or. *āraṇa* 'elephant goad'.
- 1006 ākārayati 'calls near' MBh. [Cf. *ākṛṇōti* 'drives (cattle)' RV.: √KṚ¹]
Pk. *āgāredī*, *āā* 'summons, challenges'; — with anal. MIA. -kk-: S. *ākāraṇu* 'to drive (an animal)'; M. *ākārṇē* 'to call, summon'.
- 1007 ākāla-, *ālē* 'just at the time of' TS., *ākālam* 'until the same time on the following day' Āp. [Cf. *anākāla-* 'unseasonable' ŚBr.: KĀLĀ-³]
Paš. *agāla* 'yestereve' Morgenstierne IIFL iii 3, 7 with (?). — Why -g- < -k-? early loan from Sk.?
- 1008 ākāśa- m. 'sky' ŚBr. [√KĀŚ]
Pa. *ākāsa-* m., Pk. *ākāsa-*, *āgā*, *āā* m.n., Si. *ahasa*, *āsa*; — Bshk. *āga* 'cloud, rain', Tor. *aghā*, Phal. *aghā*: general retention of -k- as g in Dardic is obscure.
*ĀKĀŚIYA-.
- 1009 *ākāśiya-, *ākāśyā-* 'of the sky' Pāṇ. Kāś., *ākāśiya-* Suśr. [ĀKĀŚA-]
Pk. *āgāsiya-* 'having reached the sky'; Sh. gil. *āgāi* f. 'sky', gur. *anāi* (earlier **agāsi* → D. *agōṣ* f. 'sky' if s recorded for š, Bur. *aiyaš*, Par. *āyēš* IIFL i 232).
- 1010 ākīrṇa- 'crowded, filled' Mn. [√KṚ¹]
Pa. *ākīrṇa-*, Pk. *āiṇṇa-*; Si. *ayuru* 'crowded' < **ayin* + *ū* < *bhūtā-*.
- 1011 *ākucyatē 'is contracted'. [Cf. *ākūṭcayati* 'bends' Suśr., Pk. *āumcēi* 'contracts': √KUC]
M. *akrusṇē*, *asṇē* (× *akarasṇē* ← Sk. *ākārṣati*).
- 1012 ākula- 'confused' MBh., 'filled with, crowded' R. 2. With anal. -kk-. [Connexion with √KṚ¹ denied by Mayrhofer EWA i 69; poss. Muṇḍa origin and farther connexions in IA. Kuiper PMWS 16. But note parallelism between *ākula-*, *vyākula-*, *saṁkula-*, *saṁākula-* and *ākīrṇa-*, *vyākīrṇa-*, *saṁkīrṇa-*, *saṁākīrṇa*, all meaning 'confused, filled with'].
1. Pa. *ākula-*, *āka-* 'confused, entangled', Pk. *āula-*; A. *āul* 'tangled', *āuliba* 'to derange', *āuliyā* 'tangled'; MB. *āula*, B. *elo* 'dishevelled', *āluāla*, *elāla* 'let loose (of the hair)'; Or. *āulā-bāulā* 'dishevelled, confused'; Si. *avul* 'perplexed, full', *avula* 'confusion'.
2. Pa. *akkula-* 'confused'; Ku. *ukal-tākul* 'great anxiety' (< **ākul-tākul*); Or. *ākula*, *ālā*, *kāulā* 'perplexed, astonished'; H. *āklā* 'peevish', *āklī* f. 'agitation', *akulānā*, *uklānā* 'to be confused, be restless'; OG. *ākulaū* 'bewildered'; G. *ākliū* 'bewildering', *aklāvū* 'to be perplexed'; M. *ākūl* 'agitated' (Bloch LM 290 ← Sk.).
NIRĀKULA-, VYĀKULA-, SAMĀKULA-.
- ākṛta- see *ĀKKADA-.
- ākṛṣṭa-, see ĀKṚṢṬA-. [KṚṢṬĀ-: √KṚṢ].
- *ākōṭa- 'bribe'. [√KUT¹]
See *UTKōṬA-.
- 1013 *ākkaḍa- 'cramped, stiff'. [Poss. < *ākṛta-* 'arranged, built' RV., *ākṛti-* f. 'shape' KātyŚr.: 'shaped' > **misshapen*]
K. *akūr* 'stiff'; S. *akuru* m. 'cramp, stiffness', *ākari* f. 'pride'; L. *ākīṣ* f. 'stiffness, conceit', *ākaraṇ* 'to become stiff, stretch oneself'; P. *ākara*, *ak* f. 'crookedness, affectation', *ākarnā*, *ak* 'to writhe, be stiff, be cramped, strut'; Ku. *akaraṇo* 'to be cramped, be cold, be disobedient'; N. *akkar* 'a difficult place', *akranu* 'to get cramped'; B. *ākara* 'difficult'; H. *akara* f. 'twist, bend, foppery', *akarnā* 'to be numbed'; G. *akkar* 'stiff, erect', m. 'fop', *akrāvū* 'to be stiff, boast'; M. *akad* f. 'swagger', *akadṇē* 'to strut'. — With -r- in place of -ḍ-: P. *ākar* = *ākara*, *ākra* 'stiff (esp. of flour)'.

- 1014 ***ākkira-** 'dear, costly'. [Connexion with *ā-kri-* (**ākrī-ra-*?) very doubtful]
S. *ākiro* 'risen in price, dear, cross-dispositioned'; B. *ākṛā* 'high priced'; Or. *ākṛā* 'costly, urgent'; H. *ākṛā* 'costly'; G. *ākṛū* 'costly, difficult, hot-tempered (= *ākṛū*)'.
ākta- see AKTĀ-.
- 1015 **ākrandā-** m. 'crying out, war cry' AV., 'lamenting' MBh.
Pk. *akkamāda-* m. 'wailing' (cf. Pa. *akkandati* 'wails', Pk. *akkamāda*); M. *akāt* m. 'immoderate wailing', *akātṇē* 'to bellow immoderately' (Bloch LM 285 ← Sk. *×ākṛānta-*).
- 1016 **ākramaṇa-** n. 'stepping on' AV., 'approaching' VS. [√KRAM]
Pa. *akkamaṇa-* n. 'approach'; Pk. *akkamaṇa-* n. 'pressing, defeat, victory'; Si. *akmana* 'approach, treading on'.
- 1017 **ākramatē** 'approaches' RV., 'ascends' AV., 'seizes' MBh. [√KRAM]
Pa. *akkamati* 'approaches, treads on, attacks'; Pk. *akkamā* 'presses, attacks'; N. *āknu* 'to venture, dare' (?); Si. *ākmenavā* 'to be crushed, be seized' der. tr. **akmanavā*.
- 1018 **ākṛānta-** 'frequented' Mn. [√KRAM]
Pa. *akkanta-* 'stepped on'; Pk. *akkamta-* 'oppressed', n. 'overstepping'; G. *ākṛānti* 'gluttonous' (< **ākṛāntika-* 'crossing the limit'?).
- 1019 **ākṛōṣati** 'cries out at' TS. 2. **ākṛōṣa-** m. 'calling' R., 'abuse' Yājñ. 3. **ākṛōṣana-** n. 'scolding' BHSk. [√KṚUṢ]
1. Pa. *akkōṣati* 'abuses', Pk. *akkōṣā*, Gy. rum. *akoṣ-*, Si. *akosanavā*.
2. Pa. *akkōṣa-* m. 'abuse', Pk. *akkōṣa-*, *ākōṣa-* m.; Si. *akosa* 'insult'.
3. Pa. *akkōṣana-* n. 'abusing', Pk. *akkōṣaṇa-* n.; Si. *āksum* 'cursing'.
- 1020 **ā kṣaṇam** 'at the moment'. [KṢAṆA-]
Pa. *akkhaṇa-vēdhin-* 'shooting on the moment, snap-shooter'; H. *ākhan* 'at every moment'.
- 1021 ***ākṣaya-** 'dwelling place'. [ĀKṢĒTI 'dwells' RV.: √KṢI]
S. *ākhero* m. 'a bird's nest'.
- 1022 ***ākṣara-** 'flowing, dripping'. [√KṢAR]
S. *ākharu* m. 'scum of butter which rises when boiling to make ghee'.
- 1023 ***ākṣarati** 'drips'. [*ākṣārayati* 'besprinkles'; cf. **ĀKṢA-LATI*: √KṢAR]
N. *akhranu* 'to become partly dry (usu. of clothes)'.
- 1024 ***ākṣalati** 'flows'. 2. ***ākṣālayati** 'causes to flow' [Cf. **ĀKṢARATI*: √KṢAL]
1. OM. *āsalaṇem* 'to flow (of tide), swell up'.
2. L. *akkhālaṇ* 'to clear (a watercourse)'.
***ākṣālayati** see **ĀKṢALATI*.
- 1025 **ākṣika-** m. 'the tree Morinda tinctoria' lex., *ākṣika-* m., *ācchuka-* m. [Cf. *ākṣiba-*, *kākṣiba-* m. 'Guilandina or Hyperanthera moringa' lex., Pa. *acchiva-* m.]
Dm. *āchā* 'raspberry', Gaw. *ācharik* (< *āchār* 'thorn'?), Kho. *aču* 'blackberry' (BelvalkarVol 85 < **ākṣuka-*); P. kgr. *ākhi* 'raspberry'; WPah. bhad. *āchā* 'strawberry', bhiḍ. *āchō* n., bhal. *āch* pl. -ā n., khaś. *ākhe*; jaun. *āchoi* 'blackberry'; B. *āc*, *ācu* 'Morinda tinctoria'; Or. *āchu*, *āchuā* 'Morinda tomentosa', M. *agastifolia*; H. *āc*, *auch* m. 'M. tinctoria, M. citrifolia (from root of which an orange dye is extracted)', *ācū* m. 'raspberry'; Si. *ahu* 'M. tinctoria, M. citrifolia'.
- 1026 **ākṣipati** 'throws down, takes away' MBh., 'puts into' Suśr. 2. **ākṣipta-** MBh. 3. ***ākṣipyati**. [√KṢIP]
1. Pk. *akkhiwā* 'throws, loses'; Tir. *ačūm* 'I take'; Tor. *āčū-* 'to take up' Morgenstierne AO xii 175.
2. Pa. *akkhitta-* 'thrown, struck', Pk. *akkhitta-* 'dragged, taken by force'; Tir. (LSI) *ačita* 'took' pret. of *ačū-*.
3. Pr. *āčip-* 'to seize'.
Poss. < **acchupati*, Pa. *acchupēti* 'procures or provides a hold, inserts'; **acchupta-*.
- 1027 ***ākṣirati** 'perishes'. [√KṢAR]
Sh. (Lor.) *ēčiroiki*, *āč^o* 'to become at a loss when looking for a thing'; — doubtful.
- 1028 ***ākṣuṭati** 'puts against'. [√KṢUṬ]
S. *ākhuṛaṇu* 'to trip'.
- 1029 ***ākṣuṇṇa-** 'pierced'. [√KṢUD]
Sh. *āčhūṇu* m. 'hole', *ṇi* f. 'small hole'.
- 1030 ***ākṣundati** 'tramples'. [Cf. *ākṣōdana-* n. 'hunting' lex.: √KṢUD]
Kt. *ačune-* 'to run' (semant. cf. G. *khūdñū* 'running about' see **KṢUNDATI*). — Or < **acchundati*, cf. *ācchōdana-* lex. v.l. for *ākṣōdana-*.
- 1031 **ākṣēti** 'abides, dwells in' RV., *ākṣiyāti* 'exists' AV., *ākṣyāti* 'is to be found, is' AV x 5, 45. [Full discussion with lit. BSOS viii 793 ff.: √KṢI]
As. shah. *ākṣamti* 'are'; NiDoc. *ačh'ati* 'is'; Pk. *paś*. *akkhaṭ* 'continues to be, is' A. Master BSOAS xii 666; K. *chus* 'I am' (< *ākṣitō* 'smi'), ram. pog. *čod. chu* 'is'; WPah. bhal. (in which both *kṣ* and *cch* > *čch*) *nečchi* 'is not' (~ *āhe* 'is' prob. < *ĀSATĒ*); OMth. *akkhalu* 'was'; Bhoj. *khe* 'is', *naikhe* 'is not', *nagpuria* *nakhī* 'am not', *madhesi* *naikhi*; B. (Cākmā dial.) *āge* 'is' < **ākhe*, *ēl* 'was' < **ākhil*; — *× MIA. hōti*, *huati* (< *BHĀVATI*): NiDoc. *hačh'ati*, Pk. mg. *hokkhāi*, Bi. Bhoj. *hokhe* 'becomes', mag. emph. forms *hakai*, 3rd pl. *hakhin*.
Pa. *acchati* 'sits still, remains, behaves, is'; Pk. (most commonly in mh. and amg.) *acchāi* 'sits, remains, is', pp. *acchiya-*; Bhili of Naikaḍi *āchi* 'is'; OG. *ačai* 'is', G. *che*; M. *asṇē* 'to remain, stay, exist, be'; Ko. *āssūka* 'to be'.
Extension into language areas where *kṣ* and *cch* are distinguished; Gy. SEur. *ačhāv* 'I remain', eur. *ač-* 'to stay, live, stand', D. *čha* 'is'; Dm. *čop* 'thou art' (< **acchiō tvam?*), Paś. chil. *oč-* 'to be'; Garh. Ku. N. *cha* 'is' (in N. with sense of 'exists' as opposed to substantive verb *ho* < *bhāvati*); A. *āsiba* 'to exist, be'; B. *āchi* 'is', Or. *achi*; OMth. *āchāi*, Mth. *achab* (× old *akh-*: Monghyr dial. *chikai* 'he is'); OAw. *āchāi* 'is'; H. *āchnā*, *ach^o* 'to remain, exist, be'; OMarw. *chai* 'exists, lives, is'; — *× hō-* in Gy. pal. *hōčēr* 'is in the state of'.
In most of the areas invaded by *acch-*, *ākch-* remained in the form *āh-*, *ah-*, *h-* (e.g. OB. *ahaṭ*, B. *ae*, OH. *āhaṭ*, H. *hai*) with *-h-* < *-kh-* in the unemphatic verb, whereas *-kh-* remained in the emphatic positive and negative: Bi. mag. *hai* 'is' ~ emph. *hakai*, Manbhum dial. *āhē* 'is' ~ *nēkhē* 'is not'; and Or. *achi* 'is' ~ *nuhi* 'is not', 3rd pl. *nāhānti*. In S. and L. too *āh-* is prob. < *ākch-*: for in these languages, which distinguish the MIA. conjugations in *-a-* and *-ē-*, the present tense points to **ākhē-*: S. *āhīni* 'they are', L. *āhin* (like *cārīni* < Pk. *cāreniti* ~ *carani* < *caramiti*).
- 1032 **ākṣēpa-** m. 'convulsion, objection (to rectify a statement)' Suśr. [√KṢIP]
Pa. *akkhēpa-* m. 'objection', Pk. *akkhēva-* m., Si. *akeva* Geiger EGS 2, but certainly ← Pa.

- 1033 *ākṣōṭayati 'withdraws'. [ācchōṭita- 'pulled, torn' Jain.; semant. cf. ākṣipati 'takes away, withdraws', Pk. akkhitta- 'dragged': √KṢUT]

Pk. akkhōḍāi 'jerks a little, withdraws (sword from sheath) (see also ĀSKAUTI), acchōḍēi 'dashes about, sprinkles'; Mth. achorab 'to snatch'; M. āsūdñē 'to shake (the winnowing fan)', āsūdñē, āsāḍ°, as° 'to pull with a jerk, dash forcibly, pluck from'.

ākṣōḍa- see AKṢĪTA-.

- 1034 ākharā- m. 'hole or lair of an animal' RV.
H. ākhar, ākar f. 'hole or den of an animal' < MIA.
*akkharā-; — very doubtful.
*DHŪMĀKHARA-.

- 1035 *ākharjati 'scratches'. [KHARJU-]
Kho. axlik 'to comb' or < ĀLIKHATI.

- 1036 *ākhuṭati 'trips' intr. 2. *ākḥōṭayati 'strikes against' tr. [√KHUT]
1. Pk. āhuḍāi 'falls'.
2. Pk. āhōḍāi 'strikes, beats'; S. ahoṛaṇu, ahuṛ° 'to roughen a millstone by pricking with a chisel', ahoṛo m. 'stonecutter's chisel'; M. ahaḍñi f. 'brazier's instrument for smoothing down dints in new-made vessels'.

- 1037 ākhēṭa- m. 'hunting' Kathās. [Cf. khēṭaka- m. 'hunting' lex., 'hunter' Pañcat.]
Pk. āhēḍa-, āya- m.n. 'hunting'; K. āyir° m. 'hunter'; S. āheṛo m. 'hunting', P. heṛā m.; N. Aw. lakh. aher 'hunting, prey', H. aher m., OG. aheḍu m.n.
ĀKHĒṬIKA-; *ATYĀKHĒṬAYATI.

- 1038 ākhēṭika-, akh° m. 'hunter, hunting dog' lex. [ĀKHĒṬA-]
S. āheṛi m. 'hunter'; P. heṛi 'belonging to the chase'; OB. āheṛi 'hunter', Bhoj. Aw. aheri, H. aheṛi, ṛiyā, heṛi m., G. aheṛi m.

- 1039 *ākḥēlati 'plays'. [√KHĒL]
H. poet. helnā 'to sport, play'; — doubtful.
ākḥōṭa- see AKṢĪTA-.

*ākḥōṭayati see *ĀKHUṬATI

- 1040 ākhyāta- 'declared' KātyŚr., 'called' Mn. [√KHYĀ]
Pa. akkhāta- 'proclaimed'; Pk. akkhāya-, āghāya- 'said'; Gy. gr. akkhālovel, wel. xaiavel 'understands' (?); P. ākhā m. 'word, riddle'. — Replaced in Pk. akkhiya- 'said'; P. ākhī f. 'a saying, word' (less likely < ākhyā- f. 'name' Pāṇ., Pk. akkhā- f.), ākhyā m.

- 1041 ākhyāti 'tells' Ep. [dkhyāyatē ŚBr., aor. dkhyat RV.: [√KHYĀ]
Pa. akkhāti 'announces'; Pk. akkhāi, °khaī 'says'; K. ḍoḍ. ākho 'saying'; S. ākhaṇu 'to tell'; L. ākhaṇ 'to say', pres. part. āxdā, āhdā, awāp. ākhuṇ, āṇ, pres. part. ākhēnā; P. ākhñā, āhñā 'to say', makh (< māi ākhyā) parenthetically 'says I'; H. poet. ākhñā 'to say'; G. ākhvū 'to speak'; — Pk. āhijjā 'is said' poss. < āha, but forms with h in L. and P. are due to abnormal development of -kh- in word for 'saying' TPS 1937, 8.

- 1042 *ākhyātra- 'saying'. [Cf. ākhyāt- m. 'one who tells' AitBr., Pa. akkhātar- m.: [√KHYĀ]
P. ḍoḍ. ākhtri f. 'saying'.

- 1043 ākhyāna- n. 'tale' ŚBr., °aka- n. 'short story' Pañcat. [√KHYĀ]
Pa. akkhāna- n., Pk. akkhāna-, °aya- n.; K. ākhñā f. 'story of olden times'; S. ākhñā f. 'story'; L. ākhñā m. 'proverb', P. ākhñā, ākhaṇ m.

- 1044 āgacchati 'comes to' RV. [√GAM]
Pa. āgacchati, NiDoc. agachati, ag'a°, Pk. āgacchāi,

āa°; Kt. āc- 'to come' (pret. ayā < ĀGATA- or ĀYĀTA-). Bashg. āc-, Wg. āc-; Pr. āc-, āc- 'to come, go' (→ Dm, āc-, since in Dm. ēh = Sk. ch: or < ĀTYĒTI); Shum. oca 'came'; WPah. bhal. antar-achhu 'to enter', rudh. ech- 'to come', outer siraji ich- Bloch BSL 51, 11; — L. khet. pun. ac- prob., and WPah. jaun. ās- 'to come', mandeali ās- 'to go' poss., < ĀTYĒTI. — See ĀGATA-.

- 1045 āgata- 'arrived' RV. (Pp. of ĀGACCHATI: [√GAM]
Forms the pp. or pret. not only of āgacchati, but also of other presents based on āyāti, diti, ātyēti: Pa. āgata-, NiDoc. agata (1st sg. agademi, 3rd pl. agatamti), Pk. āgaya-, āaa-, āya-, āa-, Ap. āiya-; Gy. eur. alo 'he came', pal. ārā, D. āya; Ash. agōm 'I came', Wg. am; Kt. ayā 'came' (or < āyāta- NTS ii 238); Dm. āgyem 'I came' (NTS xii 127 -g- preserved in a compd., but perh., as in Ash., ā- with -gyem < gata-, cf. H. ā gayā); Tir. wū 'he came', Gaw. āyo, Tor. āo; Sh. koh. ālos 'I came' (< āgatō 'smi'), K. ās, 3rd sg. āv, pog. kash. ḍoḍ. āo; S. āyo, L. āeā, P. āiā; WPah. pād. pañ. ā, bhal. auwo (ā with huo < bhūtā-?), Ku. N. āyo, Aw. H. āyā, OMarw. āyo, Si. brāhmī inscr. agata, mod. ā 'in the present' Geiger GS 130, absol. avud, °ut < *āgantu H. Smith JA 1950, 187 but without explanation of -d; — ext. with -lla-: B. āila 'came', OMth. ayalahū 'I came'; M. ālā.
ĀNĀGATA-, PARĀGATA-, SVĀGATA-.

- 1046 āgamana- n. 'arrival' MBh. [√GAM]
Pa. āgamana- n., Pk. āamaṇa n., NiDoc. loc. agamamammi.
DVIRĀGAMAṆA-.

- 1047 *āgāḍha- [Cf. samāgāḍha- 'violent' lex.: [√GĀH]
Pa. āgāḍha- 'strong, rough'; Pk. āgāḍha- 'strong, very deep'; S. āṛāhu 'prodigious', m. 'a deep hole in a river where the water rushes in violently, prodigy'.

- 1047a āgāt 'came'. [√GĀ]
Kho. hai or with BelvalkarVol 90 < ĀYAT.

- 1048 āgāmin- 'coming' Nir., 'future' MBh. [√GAM]
Pa. Pk. āgāmi- 'coming back, coming'; Kho. ayām 'land kept for self-sown grass, stubble' Morgenstierne BelvalkarVol 85 with (?).
āgāra- see AGĀRA-.

- 1049 *āguṇḡa- 'rather dumb'. [√GUṆGA-]
H. aūḡi f. 'dumbness'.

- 1050 āguratē 'approves, praises' RV. 2. *āgṛta-. [√GṚ]
1. S. ahuraṇu 'to please, suit'.
2. S. āuraṇu 'id'.

āgnika- see AGNIKA-.

- 1051 *āgrathnāti 'twines round'. [Cf. āgrantham adv. 'twining round' AitBr.: [√GRANTH]
OM. agāthñē 'to weave closely'.

- 1052 āgrayaṇi- f. 'oblation of first fruits' KātyŚr., āgrayaṇā- 'the first soma libation at the Agniṣṭoma sacrifice' VS. [ĀGRA-]
A. āgani 'first distilled, strong'. — Or poss. < āgra-ñiti- 'the first offering' RV.

- 1053 *āgrāhayati 'holds back'. [Cf. āgrbhñē 'I hold in (horses)' RV., Pk. āgaha- m. 'obstinacy': [√GRAH]
P. āgrāhuṇā 'to seize, prevent'.

- 1054 āghaṭṭayati 'touches on, rubs' lex. [parighaṭṭana- n. 'stirring round' MBh., Pk. parihaṭṭāi 'rubs, crushes, strikes down': [√GHATṬ]
H. poet. ahaṭānā 'to hurt', ahaṭ f. 'sound of soft footsteps'; M. āhāññē, ahaṭ°, hāññē, haṭ° 'to bruise, mash, worry'. — With -ggh-: S. āghaṭṭaṇu 'to be crammed together'.

- 1055 *āghala- 'overflow, refuse'. [√*GHAL]
L. āhal m. 'manure', āhālī m. 'bullock which carries the scavenger's muck'; H. āhlā m. 'overflow, inundation'.
- 1056 āghāṭa- m. 'the plant Achyranthes aspera' lex., āghaṭṭaka- m. 'a red-flowering Achyranthes' lex. [= apāmārgā- AV.]
Pk. agghāḍa-, āga- m. 'Achyranthes aspera', H. āghāṭā, āgā m. (said to cure snake-bite), G. āghāṭ, āgher, āgh m., M. āghāḍā, āgh, āghedā, āgdā m., Ko. āghāḍo m.
- 1057 āghārayati 'sprinkles'. [√GHR¹]
See *ĀGHĀLAYATI.
- 1058 *āghālayati 'rinses'. [Cf. āghārayati 'sprinkles' TS., ŚBr., ājigharti 'sprinkles with fat' RV.: √*GHAL]
With anal. MIA. -ggh-; S. āghāranu 'to rinse', L. āghālan, P. hāghāḥṇā, hāgā; M. āghāḥṇē, āgh, āghaḥ 'to rinse by shaking in water'.
- 1059 *āghuṭati 'turns to, comes'. [√GHUT]
Or. āhuṭā-bāhuṭā 'coming and going'.
- 1060 *āghēra- 'circle'. [√*GHIR]
Or. āirā 'circular mat to put under a waterpot'.
- āghrāṇa- see ĀGHRĀPAYATI.
- 1061 *āghrāṭikā- 'bouquet'. [Cf. āghrāta- 'smelt, scented' Suśr.: √GHRĀ]
Pk. agghāṭa- 'smelt'; Si. āgā 'festoon work, bouquet' H. Smith JA 1950, 184 (< *āghrāyikā-) or perh. < *arghiya-, see ARGHYA-.
- 1062 āghrāpayati 'causes to smell' KātyŚr., āghrāta- 'smelt at, satiated' lex. 2. āghrāṇa- n. 'act of smelling' Gaut., 'satiety, satiated' lex. [√GHRĀ]
1. Pk. agghāṇta- 'smelling', pass. agghāṇijjā, agghavāi 'fills', agghāḍai; Kal. agrēm 'I become tired'; Ku. āghāno, āghāno 'to be full, be satiated'; N. āghānu 'to feed to the full'; Or. āghāṇibā 'to be satiated'; Mth. āghāeb 'to satiate, disgust'; OAw. āghāi 'is satisfied'; H. āghānā, āgh 'to be full'.
2. Pk. agghāṇa- 'satisfied'; H. āghānā 'satiated, rich'.
- 1063 *ācakṣati, dcaṣṭē 'looks at' RV., 'announces' TS. [√CAKṢ]
Pk. āyakkhaī 'says, relates'; Wg. ācas- 'to regard' (or < *ācākaṣiti, cf. cākaṣiti 'sees clearly' ŚBr.); poss. M. āikṇē 'to hear, attend to' (more prob. < *ĀCIKHYATI).
- 1064 ācama- 'sipping water' Apte. [√CAM]
Pa. ācamā- f. 'absorption, resorption'; — with -cc-: Or. āñcuā, °ciā 'washing the mouth after a meal' (or deriv. āñcoibā < ĀCĀMATI).
- 1065 ācamana- n. 'sipping water from the palm of the hand' Āp.
Pa. ācamana- n. 'rinsing mouth or anus with water'; Pk. āyamaṇa- n. 'rinsing the mouth'; — with -cc-: H. acwan m., M. ācvaṇ, āc n.
- 1066 ācarati 'comes near' RV., 'proceeds, behaves' Mn. 2. *ācārayati [√CAR]
1. Pa. ācarati 'passes through, practises'; Pk. āyaraī 'acts, behaves'; Or. āribā 'to advance towards, become habituated to a thing'.
2. Or. āribā, āreibā tr. 'to move to one side (esp. a boat)'.
- 1067 *ācaṣṭa- 'tasted'. [√CAṢ]
S. āpho 'defiled'; B. ēto 'leavings of a meal', Or. āṭhā, Mth. āṭh; G. ēṭh f. 'refuse of a meal', ēṭhū 'left

after eating'. — Except for S. poss. < āmṣṭa- 'touched, tasted', Pa. āmaṭṭha-, Pk. āmuṭṭha- which would account for nasalization.

*ācākaṣiti 'sees clearly'. [cākaṣiti 'surveys': √KĀŚ]
See *ĀCAKṢATI.

- 1068 ācāma- m. 'water in which rice has been boiled' KātyŚr. [√CAM]
Pa. ācāma- m., Pk. āyāma- m.
*ĀCĀMĀMLA-.
- 1069 ācāmati 'sips water from the palm of the hand' ŚBr., ācāmayati 'causes to sip water' Mn.
Pa. ācāmati 'rinses the mouth', Pk. āyāmaī, M. āvṇē, āv. — With -cc-: Pk. ācāmaī, N. acāmu, A. āsoiba, B. ācāna, Or. āñceibā, °coibā, H. acānā, M. ācavṇē; — caus.: Pa. ācamāpēti; Or. āñcuāibā 'to wash a child's mouth and hands after eating', H. ācwanā, M. ācaviṇē āc.
- 1070 *ācāmāmla- 'sour gruel of rice-water'. [ĀCĀMA-, AMLA-]
Pk. āyambila- n. 'a kind of austerity'; G. ābel n. 'religious vow observed by Jains to take no food containing fatty substances'.
- 1071 ācāra- m. 'mode of action' Mn. [√CAR]
Pa. ācāra- m. 'right conduct', Pk. āyāra- m., OSi. ājara.
ĀCĀRĪYA-.
- *ācārayati see ĀCARATI.
- 1072 ācāriya-, ācārya- m. 'teacher' AV. [ĀCĀRA-]
Pa. ācariya-, āka-, ācēra- m., KharI. ayariasa gen., Pk. āyariya- m., Si. brāhmi inscr. ājara, roth cent. ājara, mod. ādurā.
*ĀCĀRIYAKULA-.
- 1073 *ācāriyakula- 'teacher's family'. [ĀCĀRĪYA-, KULA-]
Pa. ācariyakula- n. 'the teacher's clan'; Si. ādurol 'line of teachers, tradition'.
ācārya- see ĀCĀRĪYA-.
- 1074 *ācikhyaṭi 'communicates'. [Redup. pres. or desid. of ĀKHYĀTI, cf. cikhyāpayiṣā- f. 'intention to communicate' Com. on Nyāyas.: √KHYĀ]
Pa. ācikkhati 'tells, shows', Pk. āikkhaī; M. āikṇē, aik 'to hear, attend to', Ko. āik- 'to listen'; — or poss., bec. of kh < Centre, < *ĀCAKṢATI. Either of the above, bec. of ā-, rather than abhikkhyat 'perceive' RV., Pk. abhikkhā- f. 'name' or āVĒKṢATĒ. — Bloch LM 301 < ABHĪKṢATĒ 'looks towards' RV., Pk. ahikkhaṇa- n. 'reproach'.
- 1075 *ācullī- 'small or secondary stove'. [For ā- cf. ākōpa- 'a little anger': CULLI-]
P. āhulā, auhlā m. 'second opening in a fireplace on which an extra pot can be placed'.
- 1076 *ācchaṭ- 'scatter, snap'. [√*CHAṬ]
BHSk. acchaṭa- 'snap of the fingers'. See *ĀCCHARDATI.
- 1077 ācchanna- 'clothed' MBh. [√CHAD¹]
Pa. acchanna- 'covered, clothed'; Or. āchan 'covered, concealed'.
- 1078 *ācchabhita- 'made firm'. [Cf. skabhita- fixed' RV.: √*CHAMBH]
Ash. aṣage 'cold', Wg. ācēi-.
- 1079 *ācchambha- 'rigidity' > 1. 'freezing'. 2. 'astonishment'. [Cf. āskabhānāti 'firmly fixes' RV.: √*CHAMBH]
1. Wg. ācamā 'ice, icicle' cf. *ĀCCHABHITA-.
2. Si. āhambayā 'accident, surprise', āhamben 'accidentally', āhamba 'sudden'; H. acambhā, °bā 'wonder-

- ful', m. 'wonder' → P. *acambhā* m. and adj.; N. *acambha*, *°ba* 'surprise', B. *acambā*; Mth. *acambhā* 'wonderful'; G. *acāba*, *oc°* m. 'wonder', M. *acābā*; — partially sanskritized in A. *āsambit* 'astonished', B. Or. *ācambit*, H. *acambhit*, M. *acābīt*.
- 1080 **ācchambhati* 'is stiff'. [Cf. *āskabhātī* 'firmly fixes' RV.: √CHAMBH]
M. *ācābhē* 'to be struck with astonishment'.
- 1081 **ācchardati*, *ācchṛṇatti* 'pours on' VS. [√CHRD]
A. *āsāriba*, *es°* 'to throw, cast off', *āsār* 'the throwing off', *āsāre kani* 'driving rain'; B. *āchṛāna* 'to throw down violently', *āchār* 'dashing down', *āchṛā* 'shower' Chatterji ODBL 888; — or poss. < *ĀCHAT-.
- 1082 *ācchāda*- m. 'clothes' Mn. [*ācchād-* f. 'cover' VS.: √CHAD¹]
S. *āchāro* m. 'leather bag for keeping things in'.
- 1083 *ācchādāna*- n. 'cover for a bed' R. [Cf. *ācchādayati* 'dresses' Kauś., Pa. *acchādēti* 'covers': √CHAD¹]
Pk. *acchāyāna*- n., *°nā*- f. 'covering'; Mth. *achaunā* 'bed' (< MIA. **acchādāvaṇa*-).
**ācchāyā*- see APACCHĀYĀ-.
**ācchinatti* see *ĀCCHINDATI.
- 1084 **ācchindati*, *āchinatti* 'cuts off, cuts in pieces' AV., 'snatches away' MBh. [√CHID]
Pa. *ācchindati* 'removes forcibly'; NiDoc. *achinati* 'appropriates'; Pk. *acchindāi* 'cuts in small pieces, removes forcibly'; OSi. *asiñdanavā* 'to take away', caus. *asiñdavanavā*, mod. *āhiñdinavā* 'to gather up, pick out, sort (e.g. coffee beans)'. — Or phonet., but not perh. semant., as well < *samchinatti* 'cuts to pieces', Pa. *samchindati*.
- 1085 **ācchir-* 'settle'. [Cf. Pk. *ucchiraṇa-* 'spat out, left over': -*chir-* ~ -*skirati*, √KṚ¹?]
S. *āchiraṇu* 'to settle, subside (as dirt in water)'; G. *ācharvū* 'to settle down (as water), become clear'.
**ācchuka-* see ĀKṢIKA-.
- 1086 **ācchundati* 'tramples'. [√CHUD]
See *ĀKṢUNDATI.
- 1087 **ācchupati* 'takes hold of'. [√CHUP]
See ĀKṢIPATI.
**ācchṛṇatti* see *ĀCCHARDATI.
- 1088 *ācchēda*- m. 'cutting off' lex. [√CHID]
M. *āsē* n. 'chisel'.
**ācchōṭayati* see *ĀKṢŌṬAYATI.
- 1089 *āja-* 'pertaining to goats' ĀsvGr., 'goat's milk'. [*ājaka*- n. 'flock of goats': AJĀ-]
*KANĀJAKA-.
- 1090 *ājati* 'drives toward, comes toward' RV. [√AJ]
Si. *adanavā* 'to draw', pp. *ādi* < *ājita-* (not with Geiger GS 22 < *ājati*, cf. Pa. *ajati*, Pk. *ajia-*).
- 1091 *ājānāti* 'perceives, understands' RV. [√JÑĀ]
Pa. *ājānāti*; Pr. *āzne-* 'to know, understand' Morgenstierne NTS xv 288 < Sk. *ā-jñā-*.
- 1092 *ājāyatē* 'is born' RV. [Cf. Pa. *ājānīya-* 'of good birth', Pk. *āyāi-* f. 'birth': √JAN]
Kho. *ažik* 'to be born, spring up (of grass), be kindled (of fire)', caus. *ažēik* 'to create, kindle'.
- 1093 **ājuṣṭa-* 'tasted'. [Cf. *juṣātē* 'enjoys' RV., Pk. *āusai* 'serves < *gives to taste' < **ājuṣati*: √JUṢ]
S. *aṭṭho* 'impure, unclean'.
- 1094 *ājñapta-* 'ordered' Mn. [√JÑĀ]
(Pa. *āñatti-* f. 'order'); Pk. *āñatta-* 'ordered'; Si. *añata* 'command'.
- 1095 *ājñā-* f. 'command' Mn. [√JÑĀ]
Pa. *āñhā-* f. 'recognition', *āñā-* f. 'command' (with anal. restitution of *ā-*); Aś. shah. dh. jau. *añna* f. 'order', NiDoc. *ana*, KharI. *añae* inst.; Pk. *aññā-*, *ājñā-*, *āñā-* f. 'order', K. *ān* f. (with *n*, not *ñ*, ← P. or H.); S. *āñ* f. 'submission, allegiance'; P. *āñ* f. 'nod, sign'; Ku. *āñ*, *āñ* f. 'vow'; Or. *āñ* 'resolve, wish, anger', *āna debā* 'to swear by a person's name'; H. *āñ* f. 'command, oath', G. *āñ* f.; M. *āñ* f. 'oath'; Ko. *āña* f. 'promise'; Si. *aña* 'order'.
- 1096 *ājñāpayati* 'directs, orders' MBh. [caus. of *ājānāti* 'notices' RV.: √JÑĀ]
Pa. *āñāpēti* 'orders' (for *āñ-* see *ājñā-*), Aś. gir. *āñapayāmi*, shah. man. *añapemi*, dh. *āñapayisati*, NiDoc. *anaveti*, Pk. *ājñāvēyavva-*, *āñavēi*, *°vāi*; Or. *anāibā* 'to take care of, wait for, look', absol. *anāi* 'concerning'; Si. *āñavanavā* 'to command'.
- 1097 *ājya-* n. 'clarified butter' RV. [√AÑJ]
Pk. *ajja-* n., B. *āj* (or ← Sk. ?).
- 1098 *āñcati* 'bends, curves' AV.: see ĀÑCATI. [√AÑC]
ĀÑCH 'pull': ĀÑCHATI. — Cf. √AÑC.
- 1099 *āñchati* 'stretches, draws, sets (a bone)' Suśr. [Relationship with ĀÑCATI not clear: for other forms with *āñch-* in Pk. see *ATIYAÑCATI: √AÑCH]
Pa. *añchati* 'pulls, turns on a lathe'; Pk. *amchāi* 'drags'; Kal. urt. *hōc-* (with reg. *ō* < *ān*) 'to pull, drag'.
**āñjati* see AÑJĀTI.
- 1100 *āñjana-* n. 'fat' RV., 'ointment (esp. for the eyes)' AV.; *āñjanī-* f. 'ointment' VS., 'collyrium for the eyes, box therefor' R. [√AÑJ]
Pa. *añjana-* n. 'collyrium', *°nī-* f. 'pot therefor'; Pk. *añjana-*, *°naga-* n. 'collyrium'; Ash. and 'ghee', Wg. *anīḥ* (NTS xvii 226 with? But *ñj* — *n* > *n* — *r* as in S. L. Ku. below: cf. similar dissimilation *jñ* — *n* equally through MIA. *ññ* — *n* s.v. AJÑĀNIN-); S. *āñyo* m. 'collyrium pot' (-*nī-* < -*ññā-* ?); L. *āñrī* 'collyrium pot', khet. *āndar* 'ghee' (LSI viii 1, 374: *r* mistake for, or <, *r* as in *kur* 'false' < *kūṭā-*); Ku. *āñno*, *āñro* 'sty in eye', N. *ānu* (< **ānāno*: both perh. rather < ĀÑJANĪYA-); B. *āñjan* 'collyrium', H. *āñjan* m., G. *āñjan* n., Ko. *añjana*, Si. *añdāna*, *añduna*.
ĀÑJANĪYA-; — ŚŌBHĀÑJANA- ?
- 1101 *āñjanīya-*, *°nyā-*, '(with eyes) having to be anointed with collyrium' TBr. [ĀÑJANA-: √AÑJ]
S. *āñrī* f. 'sty in the eye', L. *āñrī* f., Ku. *āñno*, *āñro* m., N. *ānu* (< **ānāno*: Ku. N. -*o* replacing -*i* to preserve m. gender); A. *āzināi*, B. *āñnāi* (+ ?), *āñjinā*, H. *āñjanī* f., G. *āññī* f., M. *āññī*, *āñjīñī* f.
**āñi-* see ĀṬī-.
**ādi*-¹ see ĀṬī-.
- 1102 **ādi*-² 'row, line, ridge', *ālī*-¹ f. 'row, range, line' lex., *ālī-* f. Pañcat. [Connexion with ĀVALI- (Mayrhofer EWA i 8r) doubtful]
Pa. *ālī-*, *ālī-* f. 'line, dam'; Pk. *ālī-* f. 'line, row', *ḍaḍdhāḍī-* f. 'line of forest-fire' (< **dagdhāḍī-*); L. *āyā* m. 'sandhill, highlying land', P. *ārī* f.; Ku. *āl* f. 'tract of land', *ālī* f. 'row (of plants), bed (for plants), old measure of land'; N. *ālī* 'ridge in a field'; A. *ālī* 'embankment across a rice-field, road'; B. *ālī*, *ail* 'dividing ridge in a field'; Or. *ārī* 'ridge in a field'.

- ālī* 'a class'; Bi. Mth. *ār*, *ārī*, *ārī*, (Gaya) *ālī*, (S. Munger) *āl* 'boundary of a field', H. *ārī* f., *ālī* f. 'row, embankment'; M. *āl*, *ālī* f. 'lane, row'; Si. inscr. *aḍi* 'canal', mod. *āla*, *āliya* 'stream, canal'.
- *KAṆĀLI-, *GHUṆGHURĀLI-, *CHINNĀLI-, *DANḌĀLI-, DANTĀLI-, DĪPĀLI-, *PAṆJĀLI-, VĀTĀLI-; — *PĀPI-?
- 1103 ***āḍu-** 'peach'. [Perh. < *ārdūda- in Pahl. *ālūḍ*, Pers. *ālū* 'plum' → H. *ālū*]
Ash. *arū* 'peach', Kt. *arū*, Wg. *ārū*, Dm. *āru*, Paš. *arū* (< Ind. IIFL iii 3, 15), Shum. *arū*, Gaw. *hārū*, Kal. *āru*, Tor. *ā*, Phal. *ōru*, K. *ōrū* f., L. *ārū-dārū*, P. *ārū* m.; WPah. bhal. *āru* m. 'peach-tree', *ārū* n. 'peach'; Ku. *ārū* 'peach', N. *āru*, H. *ārū* m.
- 1104 ***āḍḍerikā-** 'a partic. plant'.
Š. *āḍerī* f. 'Solanum jacquinii'; N. *areri* 'a partic. thorny bush'; Mth. *arēr* 'the jujube tree'.
- 1105 ***āḍḍhalati** 'falls towards'. 2. ***āḍḍharati** [√*PHAL]
1. M. *āḍhalṇē*, *adhō* 'to fall in the way of, to meet'.
2. K. *ōḍ^arum* 'to mix up together'.
- 1106 **āḍhaka-** m.n. 'a measure of grain (= 4 prasthas)', *āḍhakika-* 'containing an āḍ' Pāṇ.
Pa. *ālha-* n., *āka-* m.n. 'a measure of grain'; Pk. *ādhaga-* m.n. 'a measure (= 4 prasthas)'; N. *ārhi* 'trough, tray, water-clock'; B. *ārhi*, *ārī* 'a measure of grain'; Or. *ārḥā* 'a measure of capacity', *ārhi* 'a measuring vessel'; Bi. *ārḥā* 'a measure of grain'; G. *ādh* m. 'heap'; *āḍhiyo* m. 'merchant who has a large godown of cotton' (or poss. < ĀPHYĀ-); M. *āḍhī*, *āḍī* f. 'wicker framework to contain a vicious cow when being milked'.
- 1107 **āḍhaki-** f. 'the pulse *Cajanus indicus*' Suśr.
Pk. *āḍhāī* — f.; — the relationship of Aw. lakh. *arrhī*, H. *arhar*, *ar* f. is obscure.
- 1108 **āḍhyā-** 'rich' ŚBr. 2. ***āḍhiya-**. [Scarcely with P. Tedesco JAOS 67, 89 and Mayrhofer EWA i 71 < *arthya-*]
1. Pa. *adḍha-*, *āka-*, Pk. *adḍha-*.
2. Pa. *ālhiya-*, *ika-*; H. *arewā* m. 'wealth' (?); — G. *āḍhiyo* m. 'merchant who has a large godown of cotton' or < ĀPHAKA-.
- 1109 **āṇavā-** 'small, minute' Pāṇ., TejobUp. [AṆU-²]
Si. *āniya* 'small'.
- 1110 **āṇī-** m. (m. f. lex.) 'axle-pin' RV.; 'corner of house, boundary' lex. [Cf. *āni-* lex.]
Pa. *āni* m. 'linch-pin, bolt, peg'; B. *āni* 'linch-pin'; Or. *āni*, *āni*, *āṇa-kilā* 'linch-pin', *āni-kāṭhi* 'pin driven into felly to fix a spoke'; H. *ān*, *āni* f. 'boundary'; Si. *ānaya* 'nail, peg', *āniya* 'prow of a canoe'; — Kho. *ān* 'mountain, mountain-slope' (with *ṇ* Rep¹ 72, NTS 253, NoPhal 40, but *ṇ* BelvalkarVol 85 and with doubt of connexion with *āṇī-* on semantic grounds); — Or. *āni* 'point of needle or stake', M. *āni*, *āni* f. 'spike, point' prob. < ĀNĪKA-.
- 1111 **āṇḍā-** n. 'egg' RV., du. 'testicles' AV., *āṇḍā-* Ep., *āka-* 'egg, scrotum' lex. [Kaf. Paš. Kal. forms point to *āṇḍra-: ac. to Mayrhofer EWA i 26, with Kuiper PMWS 76, of Muṇḍa origin]
Pa. *āṇḍa-* n. 'egg', pl. 'testicles', *āka-* n. 'egg'; Pk. *amḍa-*, *āya-* n. 'egg, scrotum'; Gy. arm. *anlu* 'egg', as. *ana*, pal. *ānā*, eur. rum. *anro*, gr. *vanro*, *arno* 'egg, testicle'; Ash. *ḡau* 'egg', Wg. *wāō*, *ḡāō*, Bashg. *azhā*, Pr. *weḡegē* all < *āta- < *an(d)ra- Morgenstierne NTS ii 228; Ash. *āṇḍ* 'penis', Kt. *wōn*, Wg. *wāṇḍ* 'egg' < Ind.; Dm. *ānak* 'egg', Tir. *āṇḍ*; Paš. *ōluk* 'testicles' < *āluk < *āndruk Morgenstierne IIFL iii 3, 9, *āṇḍa* 'egg', *āṇḍī* 'scrotum' < Ind. ib. 13; Niṅg. *wāṇḍ* 'egg', Shum. *āra* m. Gaw. *āṇḍā*, Kal. *ōṇḍrak*, Bshk. *ā*, Tor. *āṇ*, Mai. *āra*, K. *āṇḍ* m., S. *āno* m., L. *āṇḍrā* m., (Jukes) *ānā* m. 'egg, eyeball'; P. *āṇḍ* m. 'testicle', *āṇḍā* m. 'egg'; WPah. cam. *āṇḍā* 'egg', bhal. *āṇī* f. 'testicle'; Ku. *āḍūr* 'young birds', gng. *ān* 'egg'; N. *ār* 'testicle', B. *ār*, *ēr*; Or. *āṇḍī* 'penis'; Mth. Bhoj. *ār* 'testicle'; Aw. lakh. *ārī* 'bulb of a plant'; H. *ār*, *ād* m. 'testicle', *āṇḍā* m. 'egg' (orig. WH.? → N. *āṇḍā* 'egg', B. *āṇḍā*, Or. Mth. *āṇḍā*); G. *ād* m. 'testicle'; M. *ād* n. 'testicle', *ādē* n. 'egg'; Ko. *āṇḍā* n. 'testicle'; Si. *āṇḍa* 'egg, testicle'. — Deformations: Phal. *haṇḍ* 'egg', Sh. gur. *hāṇḍ* m.; — Kal. urt. *hāṭrak*, L. awāṇ. *āṭrā*, WPah. khaš. *ēṭā*; — G. *īḍū* n. — Deriv. S. *āniru* 'uncastrated', L. *ānur*; Or. *āṇḍirā* 'male'; — P. *āṇḍū* 'uncastrated', Ku. *āḍu* N. *ārū*, H. *ādū*; B. *ārūā* 'bull-calf'.
ĀṆḌAKOŠA-, *ĀṆḌAJĀTA-, *ĒKĀṆḌIN-, SĀṆḌA-.
- 1112 **āṇḍakōśa-** m. 'egg' BhP., *āṇḍakōśa-*, *ōśa-*, *ōśaka-* m. 'scrotum' lex. [ĀṆḌĀ-, KōśA-]
Pa. *āṇḍakōśa-* m. 'shell of eggs'; G. *āḍus* m. 'testicles'.
- 1113 ***āṇḍajāta-** 'egg-born'. [*āṇḍaja-* m. 'bird' Mn., Pk. *amḍaya-* m.: ĀṆḌĀ-, JĀTĀ-]
Si. *āṇḍudāvā* 'bird' Geiger EGS 5, but rather a Si. compd.
- 1114 ***āṇvaka-** 'small coin'. [Connexion with AṆU-² by no means certain: Or. M. indicate MIA. single -ṇ-]
K. *āna* m. 'anna, 16th part of a rupee', S. *āno* m., L. *ānā* m., P. *ānnā* m., N. *ānā*, A. *anā*, B. *ānā*, *āni*, Or. *āṇā*, *āṇī*, Mth. *anā*, H. *ānā* m., G. *āno* m., *āni* f., M. *āṇā*, *āṇā* m., *āṇī* f.
- 1115 ***ātatyā-** 'extended'. [Ext. with -a- (cf. *ĀVARATYA-) of *ātati-, cf. *ātata-* 'stretched (as a bow)' RV., 'long (as a way)' ChUp.: √TAN]
Paš. *āč* 'full' Morgenstierne IIFL iii 3, 3.
- 1116 **ātapā-** 'causing pain' RV., m. 'heat, sunshine' KaṭhUp. [√TAP]
Pa. *ātaṇa-* m. 'heat, sun-heat, ardour, exertion'; Pk. *āyava-* m. 'heat, sunshine, brilliance'; Or. *uā* 'boiled sun-dried rice' (cf. B. *ātap cāl* ← Sk.); M. *āv* m. 'display, spirit, courage'; Si. *avuva* 'heat of the sun, sunshine'.
- 1117 ***ātapataila-** 'oil got by heating'. [ĀTAPĀ-, TAILĀ-]
M. *āvel* n. 'oil obtained from heated scrapings of young coconuts'.
- 1118 **ātapatra-** n. 'large umbrella' MBh. [ĀTAPĀ-, TRĀ-]
Pk. *āyavatta-*, *āvatta-* n. 'umbrella'; B. *āotā* 'shade, shady' Chatterji ODBL 535.
- 1119 ***ātapala-** 'hot'. [ĀTAPĀ-]
N. *aul* 'low hot place, malarial fever'; H. poet. *āūlanā* 'to become hot, (heat) to be oppressive'.
- 1120 ***ātapasyati** 'is hot'. [*tapasyā-* 'produced by heat' KātyŚr., *tāpasyati* 'undergoes austerities' ŚBr.: √TAP]
H. *ausnā* 'to be hot'.
- 1121 **ātapta-** 'refined by heat' Hariv. [√TAP]
Pa. *ātatta-* 'heated, scorched'; H. *āyat* m. 'sunshine'.
- 1122 **ātapyatē** 'suffers pain' BhP. [*ātapati* 'radiates heat' AV.: √TAP]
With anal. -tt-: Kho. (Lor.) *ātāpik* 'to have high fever'.
ātara- see ĀTĀRA-.
- 1123 ***ātādayati** 'beats'. [For ā- cf. *ātudati* 'strikes' RV.: √TAP]
Kal. rumb. *alārim* 'I beat', urt. (in which -t- > r, with dissimilation r — t > l — f) *lārim*.

- 1124 **ātāna-** m. 'stretched cord' AitBr., 'warp' BHSk. [√TAN]
Sh. (Lor.) *aine* 'warp'.
- 1125 **ātāra-** m. 'fare for ferrying' lex., **ātara-** m. 'id.' Udbh., 'crossing a river' Rājat. [√TR] With anal. -*tt-*: B. *ātār*, *ātar* 'fare for being ferried', Or. *ātara*.
- 1126 ***ātārayati** 'wins over'. [Cf. *ātirati* 'overcomes, praises' RV.: √TR] With anal. -*tt-*: S. *ātāraṇu* 'to wheedle, cajole'.
- 1127 **āti-** f. 'an aquatic bird' RV., 'Turdus ginginianus' lex., **āṭi-** f. 'Turdus g.', PārGṛ., **āḍi-** f. 'an aquatic bird' MārKp.
Pa. *āṭa-* 'a partic. kind of bird (= *dabbi-mukha-*)', Pk. *āḍi-* f.; Wg. *ārī* 'duck', Ash. *warg-ārī* lit. 'water-duck', Dm. *āṭi*, Gaw. *āṭi*, Kal. *āṭi*, Kho. *ālī*, Bshk. *ēr*, Tor. *ār*, Phal. *hēṭī*, S. *ārī* m.; B. *ārī* 'Turdus g.'; Or. *ārī* 'a web-footed bird'; H. *ār* f. 'Turdus g.', M. *āḍī* f.; — ext. with *l*: Gaw. *ārelī* 'duck'; M. *āḍlī* f. 'Turdus g.'.
- 1128 ***ātudyatē** 'is pushed against'. [*ātudati* 'strikes against' RV.: √TUD] Or. *āujibā* intr. 'to lean against', caus. *āujāibā*. — See *ĀSTUDATI and ĀVARJAYATI.
- 1129 ***āturati** 'crosses over, completes'. [*ātirati* 'overcomes' RV.: √TR] H. *orānā* 'to be completed'; — doubtful: perh. < ĀPURAYATI.
- 1130 ***ātrīyam** 'on the third (day) back or forwards'. [For *ā-*, cf. *ācaturam* 'to the fourth generation' MaitrS., and a similar formation in Par. *aśō-ruč* 'the day before yesterday' < **ā-ṭri-* Morgenstierne IIFL i 61: TRTĪYA-¹] Ash. *ātrī* 'the day after tomorrow', Kt. *ātrī*, Wg. *ātēf*, *atriām*; Dm. *itri* 'the day before yesterday', Wot. *yēwēf*, Kal. *ātrili*, Kho. *ortiri*, Bshk. *āli*, *āleug dōs*, Phal. *ētrili*, Sh. *īṭī*; L. poth. *atreū* 'two days off (past or future)', awān. *atrō* 'the day after tomorrow'; P. dog. *atru* 'two days off'; WPah. *khaś. ēṭlu* 'the day before yesterday', h. rudh. *aṭlu*, l. rudh. *atru*: see also s.v. TRTĪYA-¹ See *ĀTRISVAS.
- 1131 ***ātrptika-** 'satisfied'. [Cf. *ātrpati* 'is satisfied' RV., *ātarpaṇa-* n. 'satisfaction'; 'whitening walls on festive occasions, pigment therefor' lex., Pk. *āṭṭapaṇa-* n. — √TRP] Kho. *arti*, *arthi*, (Lor.) *arti*, *ahrti* or *arthi* 'satisfying, satiated, plenteous', *artiēik*, *arthi*^o 'to fill, satisfy with food' (< **arirti* < **adirti*).
- 1132 **ātōdya-** n. 'a musical instrument' Kathās. [√TUD] Pk. *āojja-*, *āuj*^o n. 'drum', H. *āuj*, *āwaj* m. PAKṢĀTŌDYA-.
- 1133 **ātōlayati** 'lifts up' R. [√TUL] H. *olaunā* m. 'comparison, example' semant. cf. Sk. *udāharaṇa-*.
- 1134 ***ātmadhanika-** 'master of oneself' [ĀTMÁN-, DHANIN-] OG. *āpahanī* adv. 'by oneself', G. *āphaṇie* 'automatically'.
- 1135 **ātmán-** m. 'breath, soul' RV., 'self' Mn., nom. *ōmā*, acc. *ōmānam*, gen. *ōmānah*. 2. ***ātmānaka-** 'own' (replacing adjectives of type *-ātmaka-* 'having the character of', *ātmānya-* 'connected with self' TāṇḍyBr., *ātmānina-* Pāṇ.). 1. Pa. *attan-* m. 'self', poet. *ātuman-* nom. *ōmā*, *ōmō*; Aś. man. *atva-* in compd., shah. kāl. *ata-*, dh. jau.

atānam acc., jau. *atane* gen., NiDoc. *atvana*, *apane*, *anasya* gen., KharI. *atmanasa*, *atvanasa*; Pk. *attā*, *ātā*, *ādā*, *āyā* nom., *attāna-*, *appā* nom., *appaṇa-*; P. *āpāne*, obl. base *āpōn-* 'self', gen. *āpanē* 'own'; Kt. *amu* 'own' Morgenstierne with (?); Mai. ky. *amā* 'oneself' < *ātmānam* Buddruss Kan 42, *amā* 'by oneself'; L. *āpe* 'self'; P. *āp* 'self', *āpe āp* 'by oneself', *āpas* 'one another', mālwaī *āpā* 'we'; WPah. bhal. *khaś. appu* 'by oneself'; Ku. *āpo* m. 'consciousness, senses', *āp*, *aph* 'self', *aph* *aphas* 'each for himself', *āpū* 'you yourself'; N. *āt* 'spirit, mind, soul', *āphu* 'self, respectful 2nd sg. pronoun (partially replacing *tapā* under H. influence); A. *āpon* 'respectful 2nd sg. pron., oneself'; MB. nom. *apā* 'self', gen. *apanā*, inst. *apane*, B. *āp*, *āpnā*, *āpni* *āpase* 'among themselves'; *āpani*, *āpuni* 'respectful 2nd sg. pron.'; Or. *āpe* 'self', *āpan* 'you (respectful)'; OMth. *āpa* 'self', inst. *apanai* (> mod. *apani*), gen. *apanā*, OAw. *āpu*; H. *āp* 'self, resp. 2nd sg. pron.'; OMār. *āpa* 'self, you (honorific), we (inclusive)'; G. *āpū* n. 'individuality, pride', *āp* 'self, you (resp.)', *āpan* 'we (inclusive)', *āpas mā* 'among our- or your- or themselves'; M. *āp* n. 'self', *āpan* 'oneself', *āpsā* adv. 'one another', *āplā* 'own'; Ko. *āppana* 'self'; Si. *ata* 'self, individuality' (*api* 'we' < ASMA-; not with Geiger EGS 8 < *ātmān-*).

2. KharI. *apanaga-* 'own', Pk. *attānaa-*, *appaṇaya-*, Tor. *aban*, K. dog. *apnō*, L. P. *āpnā*, WPah. bhad. *apnō*, bhal. *appunu*, Ku. *āpnō*, gng. *apan*, N. *āphnu*, B. *āpan*, Or. *āpanā*, Mth. *apnā*, Bhoj. *āpan*, Aw. lakh. *apan*, H. *āpnā*, OMār. *āpanau*, G. *āpnū*. — See TMĀN-.

*ĀTMADHANIKA-, ĀTMABHĀVA-; MAHĀTMAN-.

- 1136 **ātmabhāva-** m. 'existence of the soul' ŚvetUp. [ĀTMÁN-, BHĀVĀ-] Pa. *attabhāva-* m. 'personality'; Si. *atbava* 'one's own self' Geiger EGS 6, but certainly < Pa.
- 1137 ***ātrasa-** 'fear'. [For *ā-* cf. *ābhīla-* 'fearful' MBh.: √TRAS] N. *ātas* 'fear, anxiety'.
- 1138 ***ātrīśvas** 'the day after tomorrow'. [For *ā-* see *ĀTRTĪYAM: TRĪ-, ŚVĀS] L. *attarsū* 'three days ago'; P. *tarsō* 'the day before yesterday or after tomorrow'; H. *atarsō* 'the day after tomorrow'; — *-tar-* for *-t(r)ē-* after *parsō* < PARĀŚVAS. -**ādā-** 'taking' in compds. [√DĀ¹] DĀYĀDYA-.
- 1139 ***ādagdha-** 'burnt up'. [See *ĀDAHATI: √DAH] A. *ādharā* 'fire-brand' < **āyādha-* < **ādaddha-*? — B. *āṅgul hārā* 'whitlow', Or. *arhā āṅguṭhi*? — Ku. *āro* 'bonfire' < **ādaddha-* or more prob. < *ĀDAHA-.
- 1140 **ādadhāti** 'puts down, fixes, appoints' RV. [√DHĀ] Pa. *ādahati* 'puts down, settles'; Pk. *ādahāi* 'fixes, orders'; Ku. *aryāno*, *ōno* 'to instruct, chastise'; N. *arhāumu*, *arā*^o 'to order'.
- 1141 ***ādabb-** 'press down'. [√DABB] M. *adabnē* 'to be oppressed, be overwhelmed' with MIA. anal. -*dd-* or < -*drabb-* see *DRAPP-; — Pk. *āvavā* 'shakes, trembles'?
- 1142 **ādara-** m. 'respect' Pāṇ. [√DR] Pa. *ādara-* m.; S. *āru* m. 'shame, sense of honour'; Si. *āra lanavā* 'to accompany a person some way on his journey out of respect'; — Ku. *ālo* 'a present made by parents and relations to women in the month of Caitra'?

*ādarati see ĀDRİYATĒ.

- 1143 **ādarśā-** m. 'mirror' ŚBr., ^oaka- m. R. [√DRŚ]
Pa. *ādāsa-*, ^oaka- m., Pk. *ādamsa-*, ^oaga-, *āyamsa-*, ^oaga-, *āyāsa-*; — MIA. **ādariśa-*: Pk. *ādarisa-*, *āya*^o m.; Paś. *reśō*, Shum. *reše* (š!); S. *āhirī* f., L. *ārhi*, *a*^o f., WPah. jaun. *ārśī*, Ku. N. *ārśi*; A. *ārhi* 'likeness'; B. *ārśi* 'mirror' (→ A. *ārśi*), Or. *ārīsi*, ^oasi, Bhoj. Aw. lakh. *ārāsī*, H. *ārśī* f.; OG. *ārīsaū* (< MIA. **āarissa-*?), G. *ārīso*, *aro*, *ārso* m. 'large mirror', *ārśī* f. 'small do.', (→) P. *ārśī* f., S. *ārīsi*, *ārśī* f.; M. *ārśā*, *aro* m. 'small mirror', *ārśī*, *aro* f. 'mirror'.
- 1144 ***ādalati** 'crushes'. [Cf. *ādarti* RV.: √DAL¹]
With MIA. *-dd-*: M. *adaḷṇē* tr. 'to dash down or against', intr. 'to rush against', *adaḷṇē* 'to be brought to nought, to fail'.
***ādaha-** see ***ĀDĀHA-**.
- 1145 ***ādahati** 'burns up'. [*ādāhyēta* ChUp.: √DAH]
Pa. *ādahati* 'sets fire'; Pk. *ādahāi* 'burns all round'; Ku. *aryā* 'heaps of grass and thorns collected to be burnt' < **ādahia-* (whence *aryūṇo* 'to burn grass and stubble on a field').
- 1146 **ādāhana-** n. 'a place where anything is burnt' AV. [√DAH]
Pa. *ālāhana-* n. 'place of cremation, funeral pyre' (< **ādāh^o*); Ku. *auṇo* 'burning of heaps of grass and weeds in a field'.
***TĪRTHĀDAHANA-**.
- 1147 **ādāna-**¹ n. 'act of taking' ŚBr., 'taking away' Mn. [√DĀ¹]
Pa. *ādāna-* n., Pk. *āyāna-* n.; Bi. *ān*, *ānā*, *āen* 'the hole through which grain is removed from a granary'.
- 1148 **ādāna-**² n. 'fettering' AV. [√DĀ²]
See **ĀLĀNA-**.
- 1149 **ādārā-** m. 'instigator (?)' RV., 'attraction' Apte. [√DR] S. *āro* m. 'coaxing'.
- 1150 ***ādāha-** or ***ādaha-** 'burning'. [√DAH]
Ku. *āro* 'heap of grass and thorns gathered in a field to burn and use as fertilizer' (or < **ĀDAGDHA-*); Bi. (Patna) *alāh* 'weeds burnt as manure' (but why *-l-*, not *-r-*, < MIA. *-d-*?); — Si. *ār-haru* m. 'hot season' < **ādāha-ḍa-* or perh. **ādāgha-*, cf. NIDĀGHĀ-.
- 1151 ***ādāhayati** 'burns up'. [*ādāhyēta* ChUp.: √DAH]
Ku. *ayoṇo* 'to collect dry stalks and grass in a heap for burning'; — Gy. eur. *alav-* 'to set on fire' Sampson DGW iv 7, but perh. like as. *alaw* 'flame' ← Pers.
- 1152 **ādī-** m. 'beginning' KātyŚr.
Pa. *ādi-* m., Pk. *āi-* m.; OB. *āie* 'at the beginning' Chatterji ODBL 746.
***ĀDIYĀ-**.
- 1153 **ādityā-** 'son of Aditi, names of seven deities, esp. of the sun' RV.
Pa. *ādicca-* m. 'sun', Pk. *āicca-* m., MB. *āica* 'a partic. surname' Chatterji ODBL 471.
***ĀDITYAVĀRA-**.
- 1154 ***ādityavāra-** 'Sunday'. [ĀDITYĀ-, VĀRA-²]
Pk. *āimcavāra-* m., S. *ācaru* m.
- 1155 ***ādīyā-**, **ādyā-**² 'at the beginning' Pāṇ. [ĀDī-]
Pa. *ādīya-*, ^{ika-} 'first', Pk. *āiya-*; Si. *ā* 'first, foremost' (Geiger EGS 19 < *ādī-*).
- 1156 ***ādīrmaṇa-** 'making coagulate'. [Cf. *dīrmaṇa-* n. 'making firm' AV., 'means of strengthening' TBr.: √DRMH]
G. *ādhraṇ*, *adh^o* n. 'lime juice or other acid added to milk to curdle it', *ādhraḥvū* 'so to curdle'; — doubtful.
- 1157 **ādēśā-** m. 'instruction, order' ŚBr. [√DĪŚ]
Pa. *ādēsa-* m., Pk. *āesa-* m.; OAw. *āyasu* m. 'order', OG. *āesa* m.
***RĀJYĀDĒŚA-**.
- 1158 **ādēśya-** 'to be ordered' Pañcat. [√DĪŚ]
Bshk. *ādīš* f. 'work': very doubtful.
- 1159 **ādyā-**¹ 'to be eaten', n. 'food' AV., *adya-* Pañcat. [√AD]
Cf. Pa. *ādiya-* 'edible'.
ANNĀDYA-, ***CĀRĀDYA-**, ***PRĀDYA-**.
ādyā-² see ***ĀDIYĀ-**.
- 1160 ***ādyūta-** 'gambling'. [Cf. *dyūtā-* and *ādēvana-* n. 'place for playing' ĀsvGr.: √DIV²]
Si. *adu* 'gambling'.
- 1161 **ādriyatē** 'regards, is careful about, attends to' ŚBr. 2. ***ādarati**. [√DR]
1. Pa. *ādiyati* 'heeds'; Sh. (Lor.) *ajelo* 'ashamed'.
2. Pk. *ādarāi* 'respects'; Or. *āribā* 'to fondle'; — with anal. *-dd-*: G. *ādarvū* 'to work with zeal, begin, woo'; M. *ādarnē* 'to take (a business) in hand'. — H. *ādarṇā*, M. *ādarnē* 'to honour' ← Sk. *ādara-*.
- 1162 **ādhara-** 'support'. [Cf. *durādhara-* 'irresistible' MBh.: √DHṚ]
S. *āhir* postp. 'depending on'; P. *āhar* m. 'the dependent end of a sack thrown over a beast'; — L. *ōhur*, obl. *āhr* m. 'support, encouragement, instruction', P. *āhar* m. 'occupation, effort': very doubtful.
- 1163 **ādhāna-** n. 'the place in which anything rests' ŚBr. [√DHĀ]
Pa. *ādhāna-* n. 'receptacle'; Pk. *āhāna-* n. 'refuge'; Kho. *hānu* 'sheath, scabbard, cloth bag, spathe of maize' Morgenstierne BelvalkarVol 91 < *ādhāna(ka)-*.
***ATYĀDHĀNA-**; ***GAVĀDHĀNA-**, ***PŌTĀDHĀNA-**, ***SĪRA-ĀDHĀNA-**.
- 1164 **ādhāpayati** caus. of *ddadhāti* 'gives, lends' RV., cf. *ādhi-* m. 'pledge, pawn' RV. 2. Pp. replaced by MIA. ***ādhapta-**, cf. *ājñapta-*: *ājñāpayati*. [√DHĀ]
1. Pk. *ādhavaī* 'begins', pass. *ādhappai*.
2. Pk. *ādhatta-*, *adḍh^o* 'begun, undertaken'; S. *ādāta* f. 'mercantile correspondence, agency', *ādātio* m. 'merchant's correspondent'; L. *āhṛtī* m. 'broker', P. *ārhat*, *arh^o* f. 'commission', *āhṛtī*, *ah^o* m. 'commission agent'; Ku. *ārhat* 'commission', *ārati* 'customer'; B. *ārāt* 'commission'; Mth. *ārhat* 'brokerage', *arhatīā* 'agent'; H. *ārhat*, *arh^o* f., *ārhatyā* m., G. *ārāt* f., *āratiyo* m., M. *ādāt*, *aq^o* f., *ādatyā*, *aq^o* m. As a commercial term prob. widely spread from one centre.
- 1165 **ādhārā-** m. 'support, substratum' AV., 'vessel' Yājñ., 'dike, dam' Kālid., 'basin at the foot of a tree, pond' lex., ^oaka- in compd. 'substratum' Suśr. [√DHṚ]
Pa. *ādhāra-* m. 'basis, support, stool for alms-bowl', ^oaka- m. 'stool, stand'; Pk. *āhāra-* m. 'refuge, stay'; S. *āhuru*, ^{oro} m. 'raised manger for cattle to eat from'; Ku. *ār* 'help, loan'; Bi. *āhar*, *ahrā*, ^{ori} 'long embankment thrown round a plain of high land in which rice is grown, the plain itself', (Shahabad) *ahār* 'planks which run from end to end in a boat', (S. of Ganges) *ahrī* 'round vat for dissolving saltpetre from saline earth'; H. *āhar*, *āhrā* m. 'pond', ^{ori} f. 'small pond'; G. *ārō* m. 'embankment, quay, watercourse'; M. *āhārā*, *āhrā*, *ārā* m. 'ring of grass placed under a pitcher'.
***PŌTĀDHĀRA-**, ***BHAKTĀDHĀRA-**, ***SĪKYĀDHĀRA-**.
- 1166 **ādhāraṇa-** n. 'supporting' Nir. [√DHṚ]
Pk. *āhāraṇa-* adj.; G. *ārṇī* f., 'iron tripod to hold a pot', ^{niyo} m. 'wooden tripod'.

- 1167 **ādhi-** m. 'deposit' RV., 'receptacle' BhP. [Cf. *ddadhāti* 'adds (fuel to fire)' RV., *dhita-* 'added (of fuel to fire)': √DHĀ]
Or. *ahiā*, *ahyā* 'a small fireplace improvised by digging in the ground' — or < *dhita-*.
- 1168 ***ādhūṇḍh-** 'search for'. [*DHŪṆḌH-]
Or. *āṇḍibā*, *uṇḍ°*, *uṇḍālibā* 'to grope for, search for'; — or poss. *āṇḍ-* < **amardati*, *uṇḍ-* < **avamardati* or *upam°*.
- 1169 **ādhmāna-** n. 'blowing, puffing' Suśr., 'intumescence' lex. [√DHMĀ]
Ku. *adān*, *adhyaṇ* 'boiling water for cooking rice, &c.'; G. *āḍhaṇ*, *āḍh°* n. 'ebullition, putting water on a fire to boil, water so put'.
- 1170 **ādhmāyati** 'swells with wind' ŚBr., 'is puffed up' MBh. [√DHMĀ]
S. *ābhāmaṇu* 'to be swelled up' (anal. intr. from **ābhā-* after type *visāṇu* < *visrāmayati*; *visāmaṇu* < *visrāmyati* after which also *uḍāmaṇu*: *uḍāṇu*), *ābhāmiro* m. 'an ignorant child that has not reached years of discretion'.
- 1171 **ānaddha-** 'tied' MBh. [*ānahyati* 'ties on' AV.: √NAH]
A. *āndh* 'the string with which shaft and yoke are tied together'; — L. *anhā* m. 'thong fastening yoke to plough' (< **āndhā*? But why *a-*?).
- 1172 **ānandā-** m. 'happiness' RV. 2. **ānandin-** 'happy' Kathās., *ānandita-* Hariv. [√NAND]
1. Pa. *ānanda-* m., Pk. OG. *āṇamda* m.; G. *āṇād* m. 'joy, satisfaction'.
2. Pa. *ānandin-*, Pk. *āṇamdiya-*, OG. *āṇamdīu*, G. *āṇādī*.
- 1173 **ānamati** 'propitiates' RV., 'bends down' R. 2. **ānāmayati** 'causes to bend (e.g. a bow)' MBh. [√NAM]
1. Or. *añibā* 'to lean to one side' with *a* for *ā* after caus.
2. Pa. *ānāmēti* 'makes bend'; L. *añāvaṇ* 'to turn over (bread when baking)'; Or. *añāibā* 'to make to incline or lean against'.
ānaya- see ĀNAYANA-.
- 1174 **ānayati** 'leads forward, fetches' RV. 2. **ānīta-** RV. 3. **ānāyayati** 'causes to be brought' MBh. [√NĪ]
1. Pa. *ānēti* 'brings, fetches', NiDoc. *ānēti*, Gy. as. *anēmi* 1st sg., eur. *an-*, D. *anina* inf., *ān* 2nd sg. imper., Wg. *ana* imper., Tir. *anēm* 1st sg., Shum. *ani-*, Gaw. *āni-*, Kal. *ōnim* 1st sg., Kbo. *angik* (< *ānīya* with *gik* 'to come' BelvalkarVol 86 or poss. < **ANUGRBHĀYATI*), Bshk. *ān* 2nd sg. imper., Tor. *an-*; Mai. ky. *ā-* 'to fetch, bring' (< **ā-*) or < *ĀPAYATI* Buddruss Kan 41; K. *ānun*, *an°*, rām. *muli ān-* 'to buy'; S. *āṇaṇu*, L. *āṇaṇ*, P. ludh. *ānnā* 'to bring', WPah. bhad. *āṇṇo*, bhal. *anṇu*; Ku. *āṇṇo* 'to buy'; A. *āniba* 'to bring', B. *ānā*, Or. *ānibā*, OMth. *ānai*, Bhoj. *ānal*, OAw. *ānai*, lakh. *ānab*, H. *ānnā*, OMarw. OG. *āṇai*, G. *āṇvū*, M. *āṇṇē*. — Replacement by *le āv-* in central area, P. Tedesco JAOS 43, 375.
2. Pa. *ānīta-*, NiDoc. *anida*, Pk. *āṇīya-*, OG. *āṇīu*, G. *āṇyo*.
3. Pa. *ānāpēti* 'sends for', Pk. *āṇāvēi*, *an°*, *āṇāvai*, D. *anuvāna* 'to cause to be brought'; P. *anāumā* 'to call for'; A. *anāiba* 'to cause to be brought', B. *anāna*, Or. *añāibā*; H. poet. *anānā* 'to ask for'; G. *añāṇvū* 'to cause to bring'; Si. *ānavanavā* 'to call, summon'.
- 1175 **ānayana-** n. 'leading to' KātyŚr. [√NĪ]
Pk. *āṇayana-*, *āṇaṇa-* (formed from pres. *āṇai*) n. 'bringing'; G. *āṇū*, *āṇū* n. 'invitation to a wife to come to her husband's home' < **āṇaṇū*, or poss., despite
- gender, < *ānaya-* m. 'leading up to the teacher for initiation' lex., Pa. *suṇānaya-* 'easy to lead'.
- 1176 ***ānavana-** 'roar'. [Cf. *ānūsata* 'they roared', *ānavīnōt* 'he kept on roaring' RV., *ānuvāna-* pres. part. Bhāṭṭ.: √NU²]
L. *añūṇi* f. 'long-drawn howl of dog or jackal'.
- 1177 **ānahyati** 'binds on' AV. [√NAH]
Kho. *añjik* 'to put on, wear (clothes)', *anjeik* tr. 'to dress'; — Morgenstierne BelvalkarVol 86 < *ĀMUṆCATI* as in many Kaf. and Dard. languages.
ānāmayati see ĀNAMATI.
ānāyayati see ĀNAYATI.
- 1178 **ānāha-** m. 'suppression of urine, constipation' Suśr. [√NAH]
Ku. *anā* 'blockage (e.g. in a river), constipation'.
***ānījyati** see **AVANIJYATI*.
ānīta- see ĀNAYATI.
- 1179 **ānīla-** 'darkish' Kālid., 'slightly dark or blue' lex. [NĪLA-]
Paś. *alenā*, *alinā* 'blue, green'; Shum. *ālinā* 'green'.
ānupūrva- see ANUPŪRVĀ-.
- 1180 ***ā nūnam** 'up to now'. [NŪNĀM]
Ash. *yanū* 'today', Wg. *ōnū*, *anū*.
- 1181 **āntara-** 'being inside' MBh. [ĀNTARA-¹]
Pa. *antara-* adj. 'inner'. Pk. *am̐tara-*; L. *āndari* 'being on the inside', m. 'the inside bullock of a pair' < **āntarika-*.
- 1182 **āntrā-** n. 'entail' RV., *antrā-*³ n. Suśr. [ANTĀR]
Pa. *anta-* n. 'lower intestine'; Pk. *am̐ta-* n. 'entail', Sh. jij. *ōxi* (→ D. *anjon?*), K. *anḍar* m., S. *āḍro* m., L. *āndrā* f. pl., (Jukes) *āndr* f., awān. *ādrā*, P. *āndar* f., EP. *ād* f., WPah. bhiḍ. *āṭṭ* n., bhal. *āṭṭ* f., h. rudh. *āṭṭā*, l. rudh. *ātra*; N. *āt* 'internal organs'; A. B. *āt* 'entrails'; B. *āti* 'pulp and seeds of cucumber'; Or. *anta-bujunā* 'intestines', *anti* 'inside of a melon'; Bhoj. H. *āt* f. 'entrails', M. *āt* n., Ko. *āta* n. pl.; — Si. *atuna* Geiger EGS 6 < *antrāni* but rather < **ANTRAGUṆA-*. — Ext. with *-da-*: Ap. *am̐traḍi-* f. 'entail', P. *āḍṛi* f., Ku. *āḍro*, *āṇro*, N. *ānro*, H. *āṭṛi* f. (→ EP.), G. *āṭrarū* n., *ṛi* f., M. *āṭṛē* n., *ṛi* f.; — with *l*: Kho. *andrelāo*, Sh. gil. *aṭulō*, jij. *aṭelō*.
ĀNTRIKA-; **ANTRAGUṆA-*, **ANTRAPUṬA-*, **ANTRARASA-*; **YAKARĀNTRA-*.
- 1183 ***āntraguṇa-** 'gut-string'. [ĀNTRĀ-, GUṆĀ-]
Pa. *antagūṇa-* m. 'lower intestine, bowel, mesentery'; Si. *atuna*, pl. *ṇu*, 'bowel' (Geiger EGS 6 < n. pl. *āntrāni*). — Cf. Gaw. *ataraṅgin* s.v. ĀNTARA-¹.
- 1184 ***āntrapuṭa-** 'gut-fold'. [ĀNTRĀ-, PUṬA-]
Ku. *anoro*, pl. *anyūṛā*, 'entail'.
- 1185 ***āntrarasa-**. [ĀNTRĀ-, RĀSA-]
B. *ātarasā* 'natural juice of meat'; — doubtful.
- 1186 **āntrika-** 'visceral' lex. or **āntriya-*. [ĀNTRĀ-]
Kal. *indrō* 'entrails', Bshk. *el* (Morgenstierne AO xviii 224 < **āntriya-*).
***āndhiya-** see ĀNDHYA-.
- 1187 **āndhya-** n. 'blindness' Suśr. 2. ***āndhiya-**. [ANDHĀ-]
1. Bshk. *ēncūk*, *īncūk* f. 'darkness', Tor. *ančik* (**anj-* + ? AO xviii 224), Si. *aṇḍu*.
2. K. *aṇḍu* m. 'blindness', G. *ādhī* f.
RĀTRYĀNDHYA-.

- ĀP** 'obtain, reach': ĀPA-, ĀPANA-, ĀPAYATI, ĀPTĀ-, ĀPNŌTI, ĪPSATI; ABHĪPSATI, AVĀPAYATI, AVĀPTA-, *UPĀPAYATI, UPĒPSATI, PARYĀPTA-, PRĀPAṆA-, PRĀPAṆĪYA-, PRĀPAYATI, PRĀPTA-, PRĀPTI-, PRĀPNŌTI, VĪYĀPNŌTI, VYĀPYATĒ, SAMPRĀPTA-, SAMPRĀPTI-, SAMĀPTA-, SAMĀPYATĒ.
- 1188 **āpa-** in cmpds. 'obtaining'. [√ĀP]
MANAĀPA-.
- 1189 **āpakva-** 'nearly ripe' lex. [PAKVĀ-]
M. *avikñē*, *avak*^o 'to be over-ripe' (Bloch LM 288 < **ava-vik*-).
- 1190 ***āpaṭhati** 'reads'. [Cf. *āpaṭrāṭhan* 3rd pl. aor. subj. 'spread' RV., **āprāṭhayati* in Pk. *appāhēi* 'teaches', **haī* 'announces' Pischel GrPk § 286: √PAṬH]
A. *āurāiba* 'to repeat frequently so as to learn by heart'; B. *āorāna* 'to read, recite' (Chatterji ODBL 423 < *ā-vṛt*-); Or. *āuribā*, *ṛāibā* 'to read, repeat'.
- 1191 **āpaṇā-** m. 'market, shop' MBh. [√PAṆ]
Pa. *āpaṇa-* m.; NiDoc. *avāna* 'market (?)' but Burrow KharDoc 77 < OPers *āvahana* 'village'; Pk. *āvāṇa* m. 'market, shop'; Si. *avana*, *avuna* 'market'; — K. *wān* m. 'shop' (→ Sh. koh. *wān* m.) rather < ĀPĀNA⁻¹.
ĀPAṆIKĀ-; *KĀPAṆA-.
- 1192 **āpaṇikā-** 'relating to a market', m. 'trader' lex. [ĀPAṆĀ-]
Pa. *āpaṇika-* m., Pk. *āvāṇiya-* m.
*RĀJĀPAṆIKA-.
- 1193 **āpatati** 'flies towards' RV., 'befalls' MBh. 2. With MIA. -*paḍ*-. 3. With MIA. anal. -*pp*-. [√PAT]
1. Pa. *āpatati* 'rushes on to', Pk. *āvayamta-* 'coming to'; Shum. *āvō* 'fell or falls (of water or hail)' NTS xiii 262.
2. Pk. *āvaḍai* 'comes to'; P. *aurṇā* 'to happen, come to mind, be procured'; G. *āvayvū* 'to come to the knowledge of'; M. *avaḍṇē* 'to be pleasing'.
3. L. *appayan* 'to arrive, reach'; P. *appayṇā* 'to arrive, come to hand'; WPah. bhal. *apayṇu* 'to catch a thing from a distance'.
- 1194 **āpatayati** 'flies to' RV., *āpātayati* 'throws down' BhP. [√PAT]
Pk. *āvaḍia-* 'joined with, connected with'; Paś. *āwar-* 'to hang up' Morgenstierne IIFL iii 3, 23 < **āpaṭaya*-.
- 1195 **āpatti-** f. 'happening' KātyŚr., 'misfortune' Yājñ., 'fault' lex. [√PAD¹]
Pa. *āpatti-* f. 'ecclesiastical offence'; Pk. *āvatti-* f. 'misfortune'; Sh. (Lor.) *awūt* f. 'damage, loss' (?); Si. *āvāta* 'misfortune'.
- 1196 **āpad-** f. 'misfortune' Mn., *ādā-* f. lex. [√PAD¹]
Pa. *āpadā-* f., loc. pl. *āpāsu*, Pk. *āvayā-*, *āvai-* f.; S. *āi* f. 'misfortune, difficulty'; P. *āi* f. 'calamity, death'; H. *āi* f. 'doom, destruction, death'.
- 1197 **āpadyatē** 'goes into' ŚBr., 'gets into misfortune' AV., 'occurs' ŚBr. 2. **āpanna-** 'entered' ŚBr. [√PAD¹]
1. Pa. *āpajati* 'undergoes'; NiDoc. 2 sg. pres. *avajasi* 'become'; Pk. *āvajjati* 'is obtained'; Sh. *avāṣoikī* 'to be proper, be necessary, be advisable' pp. *avādū* (*avā* < *ava*-? or < *ābadhyatē* or poss. < **ābādhyatē*, *ābādhatē* 'presses on' TS.); M. *avagnē* 'to appear, look like, be understood' (with anal. -*gg*- for -*jj*- after MIA. type *bhajjati*: *bhagga*-); Si. *vaḍinavā* 'to enter' (rather than < ŪPAPADYATĒ or with Geiger ES 78 < VRĀJATI), inscr. *avuj*, *avud*, mod. *avut* 'having come' < *āpadya*
- (or < *āvrajya*, see ĀVRAJATI), *vādenavā* 'to affect, concern' H. Hendriksen BSOAS xiii 154.
2. Pa. *āpanna-* 'entered upon, fallen into misfortune'; Pk. *āvajña-* 'obtained, unfortunate'; OSi. *avanaka* 'entered', Si. *van* pp. of *vaḍinavā* (*avana* 'misfortune' prob. < Pa.).
ĀPANNASATTVĀ-; SRŌTAĀPĀNNA-.
- 1198 **āpana-** n. 'reaching, coming to' BhP. [√ĀP]
P. *āuṇ* m. 'arrival'; H. *āwan* m. 'coming'.
āpanna- see ĀPADYATĒ.
- 1199 **āpannasattvā-** f. 'pregnant woman' Kālid. [ĀPĀNNA-, SĀTVAN-]
Pa. *āpannasattā-* f., Si. *avansat* Geiger GS 60, but prob. < Pa.
- 1200 **āpayati** 'causes to reach' ChUp., *āpa* 'came towards' RV. [√ĀP]
Pa. *āpēti* 'causes to reach'; Kt. *aw-* 'to bring'; Wg. *aw-* 'to fetch'; Mai. ky. *ā-* 'to fetch, bring' or < ĀNAYATI Buddruss Kan 41.
Pk. *āvēi*, *āvai* 'comes'; Gy. pal. *auar* 'comes', arm. eur. *av-*, D. *āna*, L. *āvun*, P. *āunā*, WPah. jaun. *ānō*, Ku. *ūno*, N. *āumu*, OB. *āvai*, Or. *āibā*, OMth. OAw. *āvai*, H. *ānā*, st. *āv-*, OMarw. OG. *āvai*, G. *āvū*. — Preterite usu. < ĀGATA-.
- 1201 ***āpastṛṣṇa-** 'thirsty for water'. [ĀP-, TRṢṆĀ-]
Kt. *avētin* 'thirsty' (Rep¹ 64 < **āpa-trṣṇa*-).
- 1202 **āpāka-** m. 'baking oven, potter's kiln' lex. [*āpākēsthā-* 'standing in an oven' AV.: √PAC]
Pk. *āvāga-*, *āya-* m. 'potter's kiln'; L. P. *āvā* m. 'brick kiln', *āvī* f. 'potter's kiln'; Or. *uhā* 'potter's kiln', Bi. *āvā*, *āvā*, OAw. *avā*, H. *āvā*, *āvā*, *ambā* m., M. *āvā*, *a*^o; — ext. with -*la*- (cf. Sk. *pākala-* 'bringing to maturity': *pāka*-): N. *awāl* 'small brick kiln'. — Collides with ĀVĀPA-.
*PUṆJĀPĀKA-.
- 1203 **āpātyatē** pass. of *āpātyati* 'splits' Suśr. [√PAT¹]
With anal. -*pp*-. M. *apaṭṇē* intr. and tr. 'to strike against'.
- 1204 **āpāna-**¹ n. 'act of drinking, drinking party' MBh., 'drinking place or house' lex. [√PĀ]
Pa. *āpāna-* n. 'drinking party, drinking hall'; Pk. *āvāṇaya-* n. 'shop'; K. *wān* m. 'shop' → Sh. koh. *wān* m. (rather than < ĀPĀNA-), *wōṇu* m. 'shopkeeper' (or poss. < VĀṆIJĀ-); Si. *avana* 'drinking party or place'.
ĀPĀNĀSĀLĀ-.
- 1205 ***āpāna-**² 'protection'. [√PĀ²]
See *UDVĀNA-.
- 1206 **āpānāsālā-** f. 'tavern' R. [ĀPĀNA-¹, ŚĀLĀ-]
Si. *avansala* 'drinking house'.
- 1207 ***āpārayati** 'fills'. [Cf. *pārayati* 'fills' Dhātup., *āpūrayati* ŚBr., *āpṛṇāti* 'satisfies' RV.: √PṚ]
With anal. -*pp*-. K. *āparun* 'to feed another with one's own hand as a sign of hospitality, put food in an infant's or invalid's mouth', caus. *āparāwun* 'to feed another person'.
- 1208 ***āpiya-**, *āpya-* 'belonging to or living in water' Suśr. [ĀPYA-: ĀP-]
Kho. *awī* in *a^o gambūri* 'water-flower' Morgenstierne BelvalkarVol 87, *Awī* 'name of a village in the Owir valley'.
- 1209 **āpiḍayati** 'crushes' ĀśvGr., 'hurts' MBh. [√PIḌ]
Pk. *āvīḍai* 'presses, hurts'; Si. *āvilenavā* 'to shoot (of pain), be affected by rheumatism' intr. from **āvila*-.

— 'To be separated from *āvilanavā* 'to burn' < *SĀMVĪDĪPAYATI.

- 1210 *āpīta-* 'yellowish' R., m. 'a species of tree', n. 'filament of lotus' lex. [PĪTA-²]

Kho. *ābir* 'a sweet-smelling hill flower' bec. of -b- < -p- very doubtful.

**āpura-* see *ĀPULA-.

- 1211 **āpula-* 'abundant'. 2. **āpura-* [Cf. *pula-* 'extended, wide' lex., VIPULA-: √PṚ]

1. Ash. *aulū*, f. ^oh 'big', Kt. *al*, Wg. Bashg. *ōla*, Paš. *aulā* Morgenstierne IIFL iii 3, 8.

2. Pk. *āura-* 'much', Or. *aur*, ^ori 'very much, too much' or poss. < ĀPURA-.

- 1212 *āpūra-* m. 'flood, excess' Kathās. [√PṚ]

M. *aur*, or m.n. 'sudden accession of water up or down, freshet of a river'; — Pk. *āura-* 'much', Or. *aur*, ^ori 'very or too much' rather < *ĀPURA-. — With anal. -pp-: H. poet. *apūrā* 'full'.

- 1213 *āpūrayati* 'fills up' ŚBr. [√PṚ]

Pa. *āpūratī* 'becomes full'; Pk. *āvūrēi*, *āūr^o* 'fills'; B. *āorāna* 'to trickle from cold (of the eyes), become inflamed'; H. *orānā* 'to be completed' (less likely < *ĀTURATI). — With anal. -pp-: Pk. *āpūrēi* 'fills', *appuṇṇa-* 'full' (but perh. < **apūriṇa-* with anticipated *r* rather than with anal. -pp-); H. *apūrnā* 'to fill'.

- 1214 *āpūrta-* '*filled', n. 'fulfilling' Kād. [√PṚ]

*ARDHĀPŪRTA-.

- 1215 **āpṛṣṭha-* 'on the back'. [PṚṢṬHĀ-]

See *UTPṚṢṬHA-.

- 1216 **āpōd-* 'burn'. [√*PŌD]

Si. *avulanavā* 'to shine', *avulavanavā* 'to kindle, excite'? — But see *SĀMVĪDĪPAYATI.

- 1217 *āptā-* 'reached, received' ŚBr. [√ĀP]

Pk. *atta-*; Si. (SigGr) *at* 'obtained'.

- 1218 **āptāyati* 'falls'. [Cf. Pahl. *ōftēt* < **avaptāyati*: √PAT] Kal. *ātim* 'I fall'.

- 1219 *āpnōti* 'reaches, obtains' RV., cf. *āpyatē* 'is obtained, arrives at one's end' TS. [√ĀP]

Pa. *appōti* 'attains, reaches'; Tor. *ab-* 'to arrive', pret. *āp*, caus. *abāt* 'he brought' or < *āpyatē* (Grierson Tor. 138 wrongly < **āpa-* in Pk. *āvāt*).

āpya- see *ĀPIYA- and ĀPYA-.

āpyatē see ĀPNŌTI.

- 1220 *āprīṇāti* 'satisfies, pleases' RV. [√PṚ]

Pk. *appīṇai* 'presents, gives' (Pischel GrPk 557 wrongly < *arpaṇa-*).

ābaddha- see ĀBADHYATĒ.

- 1221 *ābadhyatē*, *ābadhmāti* 'ties on' AV., pp. *ābaddha-* MBh. [√BANDH]

Pa. *ābandhati* 'fastens', *ābaddha-*; Pk. *ābandhatī*, *ābaddha-*; Sh. *avāṣōikī* 'to be proper or necessary or advisable', pp. *avādū* (for meaning cf. Eng. *bound*; but poss. < ĀPĀDYATĒ or, bec. of *ā*, < **ābādhyatē*).

- 1222 *ābandha-* m. 'tie, bond' Ratn., 'ornament' lex. [√BANDH]

See *GUPĀBANDHA-.

**ābādhyatē* see ĀPĀDYATĒ.

- 1223 **ābhakta-* 'shared'. [Cf. *dbhajati* 'causes to share', *ābhaga-* m. 'one who is honoured with a share' RV.: √BHAJ]

S. *āhatu* m. 'the fixed right of an artisan to a share of the harvest in return for mending the husbandman's tools', *āhatī* m. 'a husbandman who so employs an artisan'.

- 1224 *ābharāṇa-* n. 'decorating, ornament' Mn. [√BHR]

Pa. Pk. *ābharāṇa-* n., Pk. *āharaṇa-* n.; Si. *baraṇa*, *ambarāṇa* 'ornament, jewel' Geiger GS 74, but rather < Pa.

- 1225 *ābharati* 'brings near, fetches' RV. [√BHR]

Pa. *ābharati* 'carries'; — collides with ĀHARATI. — See ĀBHṚTA-.

- 1226 *ābhavati* 'is present, exists' RV. [√BHŪ]

Cf. Pa. *ābhāvēti* 'cultivates, pursues'; Pk. *ābhavva-* 'fit to be'; — M. *āhñē* 'to be' Bloch LM 294 doubtfully: see ĀKṢĒTI and ĀSATĒ.

- 1227 *ābhā-* f. 'light, flash, colour' MBh. [√BHĀ]

Pa. Pk. *ābhā-* f. 'lustre, splendour', Pk. *āhā-* f.; OM. *āhe* f., mod. *āhī*, *āhī*, *āhāi* f. 'glow of fire, glare, blast of hot air'; — ext. with -la-: M. *āhaḷ*, *āhḷi*, *ah^o* f. 'glare', *āhāḷñē*, *ahāḷ^o* 'to be burnt by hot blasts (of sun or fire)'. — Si. *eb-ikana* (< ĪKṢANA-) 'peeping' Geiger EGS 31, but rather < *ĀBHĪKṢANA-.

MUDGĀBHĀ-.

- 1228 *ābhāṇaka-* m. 'saying, proverb' lex. [√BHAN¹]

Pk. *āhāṇa-*, ^oaya- n.; Ku. *āṇo* m. 'riddle'; N. *āhān* 'story'; M. *āhāṇā*, *ahāṇā*, *anā* m. 'riddle, proverb'.

- 1229 *ābhāti* 'shines towards' RV. [√BHĀ]

Pa. *ābhāti* 'blazes'; Si. *ebenavā* 'to peep' Geiger EGS 31; — doubtful.

- 1230 **ābhiṭ-* 'meet'. 2. **ābhēṭ-*. [√*BHIT]

1. Pk. *ābhiṭiya-* 'bent on', *ābhiṭa-*; *abbhiṭai* 'meets', pp. *abbhiṭia-*; *abbhiṭṭha-* 'met in battle'; H. poet. *abhiṛnā* 'to meet in battle'.

2. Pk. *ābhēṭiya-* 'bent on, bound for'; H. *abheṭā*, ^oerā m. 'fight, quarrel'.

- 1231 *ābhihārika-* 'fit for presentation', n. 'a respectful offering' MW. [ABHIHĀRA-]

M. *āherī*, *ah^o*, *āhirī*, *ah^o* 'suitable to be given as a marriage present, of little value'.

- 1232 *ābhīra-* m. 'name of a people' MBh., 'herdsman' Mn., ^ori- f. lex.

Pk. *ābhīra-*, *āhī^o*, *ahira-*, *āhēra-*; Ku. *ahīr* 'a partic. low caste'; B. *āhīr*, f. *āhīri* 'cowherd', Or. *āhira*, f. ^ori, Bi. *ahīr*, Bhoj. Aw. *ahīr*, H. *ahīr*, f. ^oran, ^ornī; G. *āhīr* m., f. ^ornī 'pastoral tribe in Kathiavad, herdsman', *āhīrṛā* n. pl. 'herdsmen (spoken of affectionately or contemptuously)'; M. *ahīr* m., f. *ahīran*, ^ornī, 'herdsman, a caste of Śūdras in Khandesh who are traders'. — K. *āyir^u* m. 'forest hunter' rather < ĀKHĒṬA-.

- 1233 *ābhūka-* 'empty, without content' AV., *ābhū-* RV.

With MIA. -bbh-: S. *ābhū* m. 'sweet unripe grains of wheat, &c., a stage when the ear is filling'; P. *ābhū* m. 'unripe wheat or barley roasted in the ear'.

- 1234 *ābhṛta-* 'brought near' BhP. [ĀBHARATI RV.: √BHR]

Pa. *ābhata-*, ^oaka- 'brought', *abbhatika-* 'procured'; Pk. *abbhaṭa-* 'following' (< *'brought near?'); Ash. *āwəṛə* 'brought', Kt. *awā*; Wg. *āwəṛəm* 'I was brought' Morgenstierne NTS ii 246; G. *ābhārvū* 'to become polluted, become unfit for eating (through being touched?)'; — deriv. G. *ābhārvū* 'to be polluted, to have menstrual flow', *ābhārvū* 'to pollute'.

**ābhēṭ-* 'meet' see *ĀBHIT-.

1235 **ām** 'yes' Pāṇ. 2. **ām ēva**.

1. Pa. Pk. *āma*, Pk. *āmān*, Tor. *aā*, K. *rām*. kash. *ā*, WPah. bhad. *ā*, Ku. N. *ā*, B. *ā*, Or. *ā*, G. *āū*, M. *ā*; — with emph. *h-* or *h-* from verb 'to be' Pa. *hōti* &c.: Kho. *hā*, S. P. *hā*, Ku. N. *hā*, *hā*, B. Or. H. G. M. *hā*.
2. K. pog. *āī*, S. *āī*.

1236 **āmā-** 'raw' RV., *°aka-* Suśr. 2. **āma-** m.n. 'constipation' Suśr.

1. Pa. *āma-*, *°aka-* 'raw', Pk. *āma-*, *°aga-*; Wg. *āme-stā* 'unripe, raw', Dm. Tir. *āma*, Shum. *ūma*, Kal. *āma*, Kho. *āmu*, Bshk. *ām*, Phal. *ōmo*, f. *ēmi*, Sh. *āmū*, K. *ōm*; P. *āmūā* f. pl. 'unripe barley or wheat roasted in the ear'; A. *ewā* 'fresh, not hardened by baking, not having reached puberty'; B. *ām* 'raw' (prob. ← Sk.), G. *ām*, Si. *amu*.

2. Pk. *āma-jara-* m. 'fever arising from indigestion'; S. *āū* m. 'dysenteric stool', L. awān. *ā*, P. *āū* f.; Ku. gng. *āā* 'dysentery', N. *āū*, B. *ām*, Aw. lakh. *āu*, H. *āw* m.; G. *ām* m. 'diarrhoea', M. *āv* f.; Ko. *āv* n. 'mucus, snot'; Si. *āmiyāva* 'disease in stomach and bowels from indigestion' (rather than with Geiger EGS 18 < *āmaya-*).

*ĀMAGANDHA-, *ĀMAŚAKA-, *ĀMĀMŚA-, ĀMĀNNA-, *ĀMĀRTA-, ĀMĀŚAYA-, *RAKTĀMA-, SĀMA-³.

1237 ***āmagandha-**, *āmagandhi-*, *°in-*, *°ika-* 'smelling like raw meat, smelling musty' lex. [ĀMĀ-, GANDHĀ-]

Pa. *āmagandha-* m. 'smell of rotting corpses, verminous odour'; K. *āmun* m. 'smell of burning or scorching cloth (esp. cotton)', *āman* f. 'malodorousness (esp. of food going bad)', *āmanun* 'to go bad (of food), to become malodorous'.

1238 **āmañju-** 'charming' Uttarar. [MAÑJU-]

Ash. *amōzā*, *amōnzā* 'bracelet', Kt. *amāñt* Morgenstierne NTS ii 241 where comparison also with MAÑJĪRA- is suggested.

1239 ***āmāḍ-** 'boil over'. [√*MAḌ²]

H. *āwaṇā* intr. 'to boil up'.

1240 **āmaṇḍa-**, *am°*, *maṇḍa-*³ m. 'castor-oil plant, Ricinus communis' lex. [Cf. ĒRANḌA-]

Pk. *āmaṇḍa-* n. 'fruit of the wild myrobalan' (cf. ĀMALAKA-); H. *āḍ*, *āḍ* m. 'castor-oil tree', *anḍi* f. 'its fruit' (poss. < **araṇḍ* s.v. ĒRANḌA-); Si. (SigGr) *amaḍ* 'water-melon' (cf. KUṢMĀNḌA-).

1241 **āmana-** n. 'friendliness' TS., *āmanas-* 'friendly' AV. [√MAN]

P. *āmṇā manṇā* 'to treat with consideration, to serve'; — or poss. < **āmanutē*, cf. *āmanyēthām* 'be friendly (?)' RV.

**āmanutē* see ĀMANA-.

1242 **āmantrayatē** 'summons' TBr., 'invites' MBh.

2. **āmāntrapa-** n. 'calling to' ŚBr., 'deliberation' AV., 'invitation' Yājñ. [MĀNTRA-]

1. Pa. *āmāntēli* 'invites', Pk. *āmāntēi*, G. *āmātravū*, M. *āvātṇē*, *avat°*, *āutṇē*, *aut°*, Si. *āmatanavā*.

2. Pa. *āmāntana-* n. 'invitation', *°aka-* 'addressing'; Pk. *āmāntapa-* n. 'invitation', G. *āmātraṇ* n., M. *avtaṇ*, *āut°*, *āvātṇē*, *avat°*, *āut°* n.; Si. *amatana* 'inviting', *āmātum* 'invitation'. — Si. *āmatanavā* 'to think', *amatana* 'thinking' see SAMMANTRAYATI.

1243 **āmaya-** m. 'sickness' ŚBr.

Pa. Pk. *āmaya-* m.; Si. *āmiyāva* 'indigestion' Geiger EGS 18, but rather < ĀMĀ-.

*JĀNUVĀMAYA-.

āmarda- see ĀMARŚA-. [√MRḌ¹]

1244 ***āmardati**, *āmṛdnāti* 'crushes together' R. [√MRḌ¹]

See *ADHUNPH-.

1245 **āmarśa-** m. 'nearness' ĀsvŚr., 'touching' lex. [√MRŚ]

Pk. *āmarisa-* m. 'touching'; Or. *āūsā* 'caress', *āūsā-āūsī* 'mutual fondling'. — × UDVARTANA-: Bi. (Shahabad) *āwaṭ* 'cosmetic rubbed on bride and bridegroom'; — or < *āmarda-* m. 'crushing' MBh., Pk. *āmadda-* m. × *udvartana-*?

1246 **āmarśayati** caus. of *āmṛśati* 'touches, enjoys (a woman)' MBh.

Bi. *āvāsab* 'to use a new earthen pot for the first time', Bhoj. *awāsal* 'to make first use of'.

āmarśa-: see ĀMRŚYATĒ.

1247 **āmalaka-** m. 'the small tree Phyllanthus emblica or myrobalan', n. 'its fruit' ChUp.

Pa. *āmalaka-* m., *°kī-* f.; Pk. *āmalaya-* m. 'the tree', n. 'its fruit', *āmalaī-* f. 'the tree', *āmala-* m.n. 'its fruit' (cf. *āmānda-* m. 'wild myrobalan'); Kho. (Lor.) *amuluk* 'a partic. fruit-bearing tree'; K. *ōm^ala* m. 'Phyllanthus emblica', S. *āuro*, *āwiro* m., L. awān. *āvlā*, P. *āulā*, *āmlā* m., *°lī* f. 'small do.'; Ku. gng. *āā* 'a partic. fruit'; N. *āmlo* 'Ph. emblica', B. *āolā*, *āmlā*, Or. *āūlā*, *ālā*, *ābrā*, Bhoj. *āvārā*, Aw. lakh. *āūrā*, H. *āwlā*, *āmlā* m. 'the tree', *āwal* m. 'its fruit', OG. *āmalaīm* n., G. *āmū*, *āblū* n.; M. *āvlā*, *āv°* m. 'the fruit', *āvlī*, *āv°* f. 'the tree'; Ko. *āvālo* 'gooseberry (?)'; Si. *āmbul* 'Ph. emblica', *āmilla* 'the plant Antidesma (Euphorbiaceae)'.

PĀNĪYĀMALAKA-, HASTĀMALAKA-.

1248 ***āmalati** 'rubs'. [√MAL¹]

M. *āvalṇē*, *av°* 'to knead the limbs'.

1249 ***āmaśaka-** 'dysenteric stool'. [ĀMĀ-, ŚAKA-¹]

Or. *āūsā jhārā* 'dysentery'; — or poss. < *āmāśaya-* m. 'stomach' MBh.

1250 ***āmārhśa-** 'unripe portion'. [ĀMĀ-, ĀMŚA-]

See *APĀKĀMŚA-.

**āmāta-* 'built' see AMĀ. [√MĀ³]

1251 **āmānna-** n. 'undressed rice' MW. [ĀMĀ-, ĀNNA-]

B. *āuni* in *āō būni* (< *bādhunī*) 'harvest festival in the month Pausa when an earthen pot filled with new rice is covered and tied up with rope of new straw' Chatterji ODBL 423.

1252 ***āmārayati** 'rubs'. [Cf. *MĀLAYATI and, for *ā-* with verbs of touching, *āmṛj-*, *āmṛd-*, *āmṛś-*: √MR³]

Phal. *āmberām* 'I rub'.

1253 ***āmārta-** 'flour from uncleaned grain'. [Cf. *āma-* n. 'grain not yet freed from chaff' MW, Pa. *āmadhañña-* n., Pk. *āma-* 'uncleaned'; and Wakhi *yūmj* 'flour' < **āmačī*, Khot. *hāmaa-* 'barley-flour' < **āmaka-* Morgenstierne IIFL ii 554: — ĀMĀ-, *ĀRTA-²]

Bi. Mth. *āwaṭ* 'barley ground without being first cleaned'.

1254 **āmāśaya-** m. 'stomach' MBh., Suśr. [ĀMĀ-, ŚĀYĀ-]

Pa. *āmāsaya-* m. — See *ĀMAŚAKA-.

1255 ***āmīlati** 'meets together, tangles'. [√MIL]

Pa. *āmīlāka-* n. 'a woollen cover into which a floral pattern is woven'; Sh. (Lor.) *amuloiki* 'to rival, compete with inimically'; G. *āmālū* 'to twist', *āmlo* m. 'knot formed by twisting'; — doubtful.

1256 **āmiśā-** n. 'flesh', *āmiś-* n. 'raw flesh, dead body' RV.

Pa. *āmisa-* n. 'raw meat, bait'; Pk. *āmisa-* n. 'flesh'; B. *āis* 'scales of fish'; Or. *āisa* 'flesh, fish, fish scales'; M. *āvas* n. 'flesh of a kill left by a tiger to be eaten on the following day'; Si. *āma* 'bait'; — der. A. *āhiyā*

- 'having the smell of raw flesh or fish', B. *āste* (Chatterji ODBL 491 < **āsaṭiā* < **āmiṣa-vṛttika*-.).
*ĀMIṢAGANDHIKA-; NIRĀMIṢA-.
- 1257 **āmiṣagandhika*- 'smelling of raw flesh'. [ĀMIṢĀ-, GANDHIN-]
B. *ēsāni* 'smelling of fish or meat' (Chatterji ODBL 349 < **āmiṣa-pānīya*-.).
**āmiṣapānīya*- see *ĀMIṢAGANDHIKA-.
- 1258 **āmiṣṭa*- 'mixed'. [Cf. *āmiṣla*- 'having a tendency to mix' RV., *āmiṣā*- f. 'mixture of boiled and curdled milk' AV.: √MIṢ]
Kho. *amiṣṭ* 'mixed', *amiṣṭieman* 'I mix'.
āmukta- see ĀMUṆCATI.
**āmukna*- see ĀMUṆCATI.
- 1259 *āmukha*- n. 'beginning' lex., *āmukham* 'face to face', *āmukhi-kṛ*- 'to make visible' MW. [MUKHA-]
L. *āhmū sāṃne* adv. 'face to face'; P. *āhmo sāṃmṇā*, *āhmaṇā sā* 'opposite each other'.
**āmucati* see ĀMUṆCATI.
- 1260 *āmuṇcati* orig. 'puts off or on': 'discharges' MBh., 'puts on (clothes)' Kālid. 2. **āmucati*. 3. **āmukna*- (replacing *āmukta*- 'shot off, accounted' MBh., Pa. *āmutta*- 'dressed'). [√MUC]
1. Pa. *āmuṇcati* 'puts on (clothes)', Pk. *āmunicaṭ*, Kt. *amī-*, Wg. *amīca-*, *amīci-* 'to dress someone else'; Pr. *amjū-*, Gaw. *anče-*, *āče-* 'to put on, wear', *āča-* 'to dress someone else'; Kho. *anjik* 'to put on', *anjeik* 'to dress someone else' (or poss. < ĀNAHYATI.)
2. Mai. ky. *āy-* 'to put on, wear' Buddruss Kan 43.
3. Pk. *āmukka*- 'dressed, discharged, left'; Kho. *amkik* 'to sprinkle (earth)' Morgenstierne Belvalkar-Vol 85.
- 1261 *āmūri*- m. 'destroyer' RV. [√MR]
A. *āwar*, *ri* 'epilepsy', *āwariyā* 'epileptic'; — very doubtful.
- 1262 **āmuhyati* 'is bewildered'. 2. **āmūḍha*-. [Cf. *āmōhanikā*- f. 'a partic. fragrant odour' Suśr.: √MUH]
1. OG. *amūjha* 'perplexed', G. *amūjhāvū* 'to be perplexed, to fret', *amūjhan*ⁱ f. 'perplexity'.
2. P. *amūhṛ*, *amūhṛ* 'ignorant, reckless'.
**āmūḍha*- see *ĀMUHYATI.
- 1263 *āmṛjati* 'rubs, wipes' MBh. [√MRJ]
P. *ambṇā* 'to be rubbed' (see also 1277); G. *ābvū* 'to touch'?
- 1263a *āmṛṣati* 'touches, tastes' MBh. 2. Pass. *āmṛṣyatē*. [√MRŚ]
1. Pk. *āmusāi* 'touches', pres. part. *āusamta*-.; Or. *āūsibā* 'to stroke, caress'.
2. L. *āmussaṇ* 'to be slightly putrid'.
- 1264 *āmṛṣṭa*-¹ [*āmṛṣati* 'touches, tastes' MBh.: √MRŚ]
See *ĀCAṢṬA-.
- **āmṛṣṭa*-² 'forgotten': see ĀMRṢYATĒ.
- 1265 *āmṛṣyatē* 'bears patiently' MBh. 2. pp. **āmṛṣṭa*-². 3. *āmarṣa*- 'forgetfulness' ('anger' lex.). [*mṛṣyatē* 'forgets' RV.: though phonet. colliding with ĀMRṢYATĒ 'is wiped out' in NĪA., derivation from *mṛṣ-* is supported by Pahl. *framōš* 'forgetting': √MRŚ]
1. Bshk. *amuṣ-* 'to forget', Tor. (Biddulph) *amašusa*, Mai. ky. *āṣ-* Buddruss Kan 43; Phal. *amuṣ-* 'to forget, be forgotten' (*ṣy* > *ṣ* Morgenstierne NOPhal 15); Sh. *amuṣoikī* 'to forget'.
2. Phal. pret. *āmūṣṭo* 'was forgotten'; Sh. pret. *amūṣus* 'I forgot'.
3. Tor. *amōš* m. 'forgetfulness' (*ṣ* = *ṣ*?).
ām ēva see ĀM.
- 1266 *āmōcana*- n. 'fastening on' R. [√MUC]
H. *āwan*, *āw*^o m. 'iron band round the nave of a wheel'.
- 1267 **āmōdayati* 'pleases'. [Cf. *āmōda*- 'gladdening' ŚBr.: √MUD]
Pa. *āmōdēti* 'pleases', Pk. *āmōēi*; A. *āmuwāiba* 'to satiate'.
- 1268 *āmṛā*- m. 'mango tree, Mangifera indica' MBh., n. 'its fruit' ŚBr.
Pa. *amba*- m. 'the tree', n. 'its fruit'; Pk. *amba*-, *āya*- m. 'the tree', n. 'its fruit', *ambira*- n.; Aś. *amba*- in *ambāvaḍikā* 'mango-grove'; S. *āmo* m., *āmī* f. 'small unripe mango'; Ku. *ām*, N. *āp*, A. *ām*, B. *āb*, *ām*, Or. *āmba*, Bi. *ām*, Mth. *amuo* (*ām* ← H.), Bhoj. *ām*, OAw. *āmba*, lakh. *ābiyā* 'green mango', H. *āb*, *ām* m., *ambuā* 'small mango'; G. *āb*, *ām* m.n., *ābo* m. 'the tree'; M. *ābā*, *ābā* m. 'fruit and tree'; Ko. *ābo* m., *ābli* f. 'unripe mango'; Si. *āmbē* 'fruit and tree'; — WH. or EP. *amb*, H. *ambā* m., *ābī* f. → K. *amb* f. 'mango tree and fruit', S. *ambu* m., *ābī* f., L. *amb* m., awāp. *am*, P. *amb* m., *ābī* f., *ambuā* m. 'mango tree'. — For Kaf. and Dard. words for 'pomegranate' see ĀMRĀTAKA-.
- *ĀMRAGUḌA-, ĀMRAPĒŚI-, *ĀMRARASA-, *ĀMRARĀJI-, ĀMRARAṆA-, *ĀMRASAṆḌA-, ĀMRĀVARTĀ-, *ĀMRĀṢṬI-, KŌSĀMRA-, GUḌĀMRA-, *TUVARĀMRA-, RAKTĀMRA-.
- 1269 **āmrāguḍa*- 'mango and molasses'. [ĀMRĀ-, GUḌA-]
H. *āboṛā* m. 'a dish consisting of mangos and molasses'.
- 1270 *āmrāpēśi*- f. 'portion of dried mango' lex. [ĀMRĀ-, PĒŚI-]
Pa. *āmbapēśikā*- f. 'rind of the mango'; Pk. *āmbapēsiyā*- f. 'long slice of mango'; A. *āmahi* 'dried and powdered mango'; M. *āboṣī* f. 'dried slices of unripe mango'.
- 1271 **āmrarasa*- 'mango juice'. [ĀMRĀ-, RĀSA-]
Pa. *āmbarasa*- m., H. M. *āmras*, *am*^o m.; — deriv.: G. *āmrasī* 'of the colour of mango juice'.
- 1272 **āmrarāji*- 'mango grove'. [ĀMRĀ-, RĀJI-]
OAw. *āmbarāi* f., H. *āmbrāi* f., G. *āmraī* f., M. *ābrāi* f.; — H. M. *āmraī*, *am*^o, reformed after *ām*.
- 1273 *āmravaṇa*- n. 'mango grove' R. [ĀMRĀ-, VĀNA-]
Pa. *āmbavana*- n., A. *āmani*.
- āmravātaka*- see ĀMRĀTAKA-.
- 1274 **āmrasaṇḍa*- 'mango grove'. [ĀMRĀ-, ṢANḌĀ-¹]
Pa. *Āmbasaṇḍā* m. pl. 'name of a village E. of Rājagaha'; Bi. mag. *Aphsār* 'name of a village in the NE. of the Gaya District'.
- 1275 *āmrātaka*-, *āmravātaka*-, *āmlavātaka*- m. 'Spondias mangifera or hogplum' MBh.
Pa. *āmbātaka*- m. 'the tree', n. 'its fruit', Pk. *āmbādaya*- m.n., Ku. *amāro*, N. *amāro*, A. *āmarā*, OB. *āmbāḍa*, B. *āmṛā*, Or. *āmbārā*, *āma*^o, H. *āmbārā* m., *āri* f., *amārā*, *amṛā* m.; G. *ābārū* n. 'the fruit'; M. *ābādā*, *āb*^o, *amḍā* m. 'hogplum', *ābādī* f. 'young unripe mango'; Si. *āmbarālla* 'hogplum'; — prob. also Ash. *āmār* 'pomegranate', Kt. *āmīrōw*, Wg. *āmār*, Paś. *āmai*, *āmērīk* which Morgenstierne NTS xvii 225 connects with N. *amāro* (though earlier NTS ii 241 and IIFL iii 3, 10 with ĀMRĀ-); K. *ambar*ⁱ-*trel* f. 'a small kind of apple', *ambar*ⁱ-*čūṭh*^u m. 'a late ripening sort of apple'.
- 1276 **āmrāda*- 'rubbing'. [√MRAD]
P. *āmbāu* m. 'chafing, inflammation from rubbing'.

- 1277 *āmrādayati 'rubs'. [√MRAD]
Pk. *ambāḍēi* 'rubs, smears, upbraids'; P. *ambāṇā* 'to chafe, inflame by rubbing'; — deriv. *ambāṭ* m. 'chafing', *ambnā* 'to be chafed' (rather than < ĀMRJATI).
- 1278 āmrāvarta- m. 'inspissated mango juice' lex. [ĀMRĀ-, ĀVARTĀ-: for this meaning of the latter see ĀVARTAYATI]
N. *amoṣ* 'mango preserve', Bi. Mth. Bhoj. H. *amāvaṭ* m., Mth. (NETirhut) H. *amoṣ*.
- 1279 *āmrāṣṭi- 'mango stone'. [Cf. *āmrāṣṭhi*- n. Bhpr. — ĀMRĀ-, AṢṬI-]
Bi. (Gaya) *amāṭhi ke roṭi* 'bread of crushed mango stones'.
- 1280 āmlā- f. 'tamarind tree', *la*- m., *likā*- f., *līkā*- f., *amlīkā*- f. lex. [AMLĀ-]
Pk. *ambiliyā*- f. 'tamarind tree and fruit'; P. *ambli*, *im*, *imlī*, *immlī* f. 'tamarind', N. *amili*, Bi. Bhoj. *imlī*, OAw. *ibili*, H. *amlī*, *im* f., G. *ābli*, *āmlī* f., M. *ābli* f. (both with unexpl. l); Si. *āmbilla* 'generic name of Antidesma'; — ext. with -ḍa-: S. *āmīrī* f. 'tamarind'.
*ĀMLĀBĪJA-; ŚVĒTĀMLĪ-.
- 1281 *āmlāpayati 'makes fade'. [√MLAI]
A. *āmolāiba* 'to make sorrowful (of the face)'.
- 1282 *āmlābīja- 'tamarind seed'. [ĀMLĀ-, BĪJA-]
G. *ābliyā*, *ābilo* m.
- 1283 āyā- m. 'arrival' RV., 'income' Mn. [√I²]
Pa. *āya*- m. 'entrance, income'; NiDoc. *aya-dvara* 'revenue'; Pk. *āya*- m. 'gain'; Si. inscr. *aya*-, *ā*- 'revenue', mod. *aya* 'tax, income, winnings'.
- 1284 āyacchati 'stretches' RV. [Cf. *āyāmayati* 'brings near' RV., Pa. *āyamati* 'stretches out', Pk. *āyāmēi* 'extends, gives': √YAM]
Paś. *aḥ*- 'to bring'; S. *āchaṇu* 'to offer, present'. — See ŪPAYACCHATI.
āyat 3rd sg. imperf. of *ā-i*-: see ĀITI and ĀGĀT.
- 1285 āyātana- n. 'resting place, home' TS., 'sanctuary' ChUp. [√YAT]
Pa. *āyatana*- n. 'place, sphere'; Pk. *āyayaṇa*- n. 'house, refuge'.
*GHARĀYATANA-, *NIRĀYATANA-.
- 1286 āyatta- 'resting on, depending on, being at the disposition of' MBh. [*āyatatē* 'arrives at, adheres to' RV.: √YAT]
Pa. *āyatta*- 'depending on, ready', Pk. *āyatta*-, *āitta*- 'dependent', G. *āyatū*, *āitū* 'ready to hand, ready made, free, gratis'; M. *āyatā* 'ready to hand', *āyatē* n., *ti* f. 'raw materials ready for cooking', *āyatoḷā* 'ready made'; Si. *ayat*, *ti*, *ayiti* 'belonging to'.
- 1287 āyācatē 'supplicates' R. 2. āyācita- n. 'prayer' R. [√YAC]
1. Pa. *āyācati* 'requests'; Pk. *āyāyā* 'claims'; Sh. (Lor.) *aiōiki* 'to ask for a girl as a wife for one's son'; Si. *ayadinavā* 'to beg, ask for'.
2. Si. (SigGr) *ayadi* 'petition'.
āyāta- see ĀYĀTI.
- 1288 āyāti 'comes near' RV. 2. āyāta- MBh. [√YĀ]
1. Pa. *āyāti* 'approaches'; Pk. 3rd pl. *āyamti*, *āyāimti* 'they come', NiDoc. inf. *ayamṇae* (< *āyāna*- n. RV., Pa. *āyāna*- n., Pk. *āyāṇa*- n.); Ash. aor. sg. *āyam*, *ās*, *āi*, imper. *ai* (< *āyāhi*?) 'come', Wg. fut. *elom* Morgenstierne NTS ii 238; Pr. *ā*- 'to come, go' NTS xv 285; Sh. koh. gur. *ōny* 'to come', 2nd pl. fut. *yāth*, imper. *ēh*; Mai. imper. *ai*; WPah. pāḍ. *aṇaṇ* 'to come' (< *āyā*-?). — Ac. to J. Bloch BSL 51, 10 'to come' in Tir. Paś. Gaw. Shum. K. is < *āyā*-: see ĀITI.

2. Pa. *āyāta*-, Pk. *āyāya*-, NiDoc. *ayida* Bloch BSL 51, 10; Kt. *ayā* 'came', Wg. *ām* 'I came' (or < *āgata*-?), Sh. koh. gur. *ālos*.
āyāna- see ĀYĀTI.
- 1289 āyāma- m. 'extension, length' ĀśvGr. [√YAM]
Pa. Pk. *āyāma*- m. 'length', Si. *ayama*.
- 1290 āyukta- 'appointed' TUp. [*āyunakti* 'yokes' RV.: √YUJ]
Pa. *āyutta*- 'yoked, intent on', Pk. *āutta*- 'intent on'; M. *āūt*, *āūt*, *aut* n. 'plough, as much land as two bullocks can plough, tool, implement'; — deriv. *autyā* m. 'ploughman'.
- 1291 āyudha- n. 'weapon' RV. [√YUDH]
Pa. *āyudha*- (ā. l.), *āvudha*- n., Pk. *ājuha*-, *āuha*- n., Si. *aviya*, *viya*.
- 1292 āyus- n. 'life' RV.
Pa. *āyu*- n. 'life' (*āvusō* voc. pl. 'friends' < **āyūṣ*- 'having life, long-lived'), Pk. *āyu*-, *āu*-, *āua*-, *āusa*- n.; K. *āy*, dat. *āyēs* m. 'life, long healthy life', B. *āu*, *āi* 'age' Chatterji ODBL 38; OAw. *āū* f. 'life-span' Saksena EA 183, H. poet. *āu* f., *āw* m.; Si. *ā* 'life, lifetime'.
ĀYUṢKA-, ĀYUṢMANT-; DĪRGHĀYUṢ-.
- 1293 āyuska- n. 'fondness of life' Jain. [ĀYUṢ-]
Pk. *āukka*- n. 'life, lifetime'; OG. *āukhaṇ* n. 'life'; M. *āukh*, *aukh* n. 'lifetime'.
- 1294 āyusmant- 'alive, long-lived' AV., 'honorific term of address' ŚBr. [ĀYUṢ-]
Pa. *āyasmā* nom. sg. m. 'honorific term of address' (< Sk. ?); Bhoj. *ahaṭ*, *ahā* 'honorific 2nd person pronoun'; — doubtful.
- 1295 āra-¹ pronominal stem in *ārāt* 'from a distance' RV., 'near' Gaut., 'immediately' Kathās., *ārē* 'at a distance'.
Pa. *ārā*, *ārakā* 'far off'; Pk. *āra*-, *ārilla*- 'early, ancient', *ārā*, *ārāō*, *ārēṇa* 'before, early, near'; K. *ōr* 'on the far side', *ōruk* 'foreign', *ārā-pōr* 'from one end to the other', *ar-war* 'from that side and this', *ōryum*-*pōryum* 'scattered here and there'; S. *āro-pāri* 'through to the other side'; H. G. M. *ār-pār* 'through and through'; Or. *ārā* 'near'; — Gy. pal. *ārā*, *āurā* 'that one', Sh. *ro*, f. *re*, pl. *ri* 'that'; Si. *ara* 'that one' Geiger GS 126.
āra-² 'spoke': see ARĀ-.
- 1296 ārakta- 'reddish' Suśr. [Cf. ALAKTA-; — RAKTA-: √RANJ]
Shum. *aratś* 'red'; OMth. *ārata* 'reddish, purple'.
- 1297 ārakṣa- m. 'protection' Mn., *ṣā*- f. Śāntiś. [√RAKṢ]
Pa. *ārakkha*- m. 'guard, watch'; Pk. *ārakkhā*- f., *ṣā*-*ārakkha*-, *aga*- adj.; Wg. *ārāḍ-gai* 'sound, well' lit. 'gone to safety' Morgenstierne NTS xvii 228; Si. *araka* 'protection'.
ĀRAKṢIN-.
- 1298 ārakṣati 'watches over, defends' RV. [√RAKṢ]
Gy. gr. *arak*- 'to defend, find', hung. *arakh*- 'to give heed to', arm. *arakhitš* 'fasting, Lent'; Wg. (Lumsden) "erechún" 'to protect' Morgenstierne NTS xvii 228.
- 1299 ārakṣin- 'guarding' MBh. *ārakṣika*- m. 'a guard' Daś. [ĀRAKṢA-]
Pa. *ārakkhika*- m. 'a guard', Pk. *ārakkhi*-, *iya*- m.; Si. inscr. *arākkān* pl. 'watchmen'.
- 1300 āracayati 'prepares, provides with' lex., *āracita*- 'put on (of ornaments)' Pañcat. [√RAC]
Paś. chil. *oroṣ*- 'to dress (somebody)' Morgenstierne; — or < **ā-rañc*-?

- 1301 **āraṭa-** n. 'crying out' Pāṇ. 2. **āraṭi-** f. 'noise' Kathās. [√RAṬ]
1. M. *ārāḍā*, *ar°* m. 'loud bawling'.
2. M. *ārāḍ*, *ar°* f. 'id'.
- 1302 **āraṭati** 'shrieks' Kathās. [√RAṬ]
Pk. *ārāḍā* 'cries out'; P. *araṭāṇā* 'to roar', *arāṇā* 'to make a great noise'; H. *araṭānā*, *arānā* 'to scream out'; G. *ārāvū*, *arā°*, *arāṇū* 'to bawl'; M. *ārāḍṇē*, *ar°* 'to cry out, bellow'.
āraṭi- see ĀRAṬA-.
- 1303 ***āraṭṭha-** 'hard, stiff'.
N. *araṭṭha* 'hard, stiff (of leather)'; Si. *araṭuvā* 'heart or hard part of a tree'.
- 1304 **āraṇyā-** 'wild, forest-born' RV., m. 'wild animal' ChUp. [ĀRAṆYA-]
Pa. *ārāṇhaka-* 'living in the forest'; Pk. *ārāṇṇa-*, *ṇaya-* 'of the forest, wild'; OAw. *ārana* 'forest', H. poet. *āran* m.
ārabdha- see ĀRABHATĒ.
- 1305 **ārabhatē** 'seizes' RV., 'undertakes, begins' ŚBr. 2. **ārabdha-** 'begun' AitBr. 3. **ārabhya** 'having begun'. [~ ĀRABHATĒ: √RABH]
1. Pa. *ārabhati* 'undertakes, begins, sacrifices (i.e. takes and kills)'; Pk. *ārabhaṭ*, *ṇaḥaṭ* 'begins, hurts'; OG. *ārāhaṭ* 'clings fast'.
2. Pa. Pk. *āraddha-* 'begun'; K. *ōḍarun* 'to begin' < **ārāḍḍha-*?
3. Pa. Pk. *ārabha* 'from the beginning, concerning'; Si. *araba*, *āraba*, *arāmbha* 'beginning from, on behalf of'.
ārabhya see ĀRABHATĒ.
- 1306 **ārāmaṇa-** n. 'resting place' TS., 'pleasure' lex. [√RAM]
S. *ārāṇu* m. 'vegetable garden, melon plot'; — see ĀRĀMĀ-.
***ārambatē** see ĀLAMBATĒ.
- 1307 **ārambhā-** m. 'beginning' ŚBr. 2. ***ārambhati**¹, cf. *ārabhatē* 'lays hold of' RV., 'begins' ŚBr. 3. **ārambhana-** n. 'seizing' AitBr., 'beginning' ŚBr. [√RABH]
1. Pa. *ārambha-* m. 'effort'; Pk. *ārambha-* m. 'beginning', S. *ārābhū* m.; P. *ārambh*, *ar°* m. 'beginning, effort'; G. M. *ārābh* m. 'beginning', Si. *arāmbaya*, *ār°*.
2. Pk. *ārambhaṭ* 'begins', P. *ārambhṇā*, *ar°*, OG. *ārambhaṭ*, M. *ārābhṇē*.
3. M. *ārābhān* n. 'beginning'. — All the above NIA. forms perh. ← Sk.
***ārambha-**² see *ĀRAMBHATI².
***ārambhati**¹ see ĀRAMBHĀ-¹.
- 1308 ***ārambhati**² 'roars, bellows'. 2. ***ārambha-**² 'roar'. [√RAMBH]
1. M. *ārābhāṇṇē* 'to roar, bawl'.
2. S. *ārābhō* m. 'volley of musketry'.
- 1309 **ārava-** m. 'cry, howl' R. [√RU]
Ext. with -la-: M. *ārōḷi*, *ar°*, *ārḷi*, *ar°* f. 'loud call, bawl'. — See ĀRĀVĀ-, ĀRUTA-.
- 1310 **āravīti**, *drauti*, *druvati* 'shouts, cries out' RV. 2. ***āravaṇa-**. [√RU]
1. M. *āravṇē*, *ārṇē* 'to utter its cry (esp. of a cock)'.
2. M. *āravṇi* f. 'cockcrowing'.
- 1311 ***āraśa-** 'shoulder (blade)'. [< IE. **ōlek-*, cf. Arm. *otn* 'shoulder' Morgenstierne NTS xii 156; — WP i 157] Wg. *araśā* 'shoulder-blade', Dm. *āraśā*.
- 1312 ***ārasa-** or ***ārasavant-** 'sweetish'. [RĀSA-]
Kt. *arazwo*, *aruswā*, *rāsīm* 'sweet', Wg. *erostō*, Bashg. *aruz*, Pr. *urusū*, *wur°*; — Morgenstierne NTS ii 267 compares Sk. *rāsavant-* 'tasty'.

- 1313 **ārā-** f. 'shoemaker's awl' RV.
Pa. Pk. *ārā-* f. 'awl'; Ash. *arātūc* 'needle'; K. *ōrū* f. 'shoemaker's awl', S. *āra* f., L. *ār* f.; P. *ār* f. 'awl, point of a goad'; N. *āro* 'awl'; A. *āl* 'sharp point, spur'; B. *ārā* 'awl', Or. *āra*, *āri*, Bi. *ār*, *araṭ*, *aruā*, (Patna) *arauā* 'spike at the end of a driving stick', Mth. *aruā*, (SETirhut) *ār* 'cobbler's awl'; H. *ār* f. 'awl, goad', *ārī* f. 'awl', *araṭ* 'goad', *ārā* m. 'shoemaker's awl or knife'; G. M. *ār* f. 'pointed iron spike'; M. *ārī*, *arī* 'cobbler's awl'.
*KĀṆḍĀRĀ-, *TAPTĀRĀ-, *SŪTRĀRĀ-.
- ārāt** see ĀRĀ-¹.
- 1314 ***ārātri-** or ***ārātra-** (1) 'evening', (2) 'from after night, i.e. morning'. [RĀTRI-].
(1) K. *arāth*, dat. *arātas* m. 'nightfall, evening'. —
(2) Bshk. *arat* 'morning' (or poss. 'one night' NTS xviii 125), Tor. (Barth) "*zhāt*" 'morning'.
ĀRĀTRIKA-.
- 1315 **ārātrika-** n. 'the ceremony of waving a lamp in front of an image at night' AVPariś., 'the lamp so waved' Śāṅkara [*ĀRĀTRI-]
Pk. *ārattiya-* n.; K. *ārātī* f. 'a special kind of address to a god'; S. *ārātī* f. 'the ārātrika ceremony', P. *ārī*, Ku. *ārī*; N. *ārātī* 'the song sung at this ceremony'; A. B. *ārātī* 'the ceremony', Or. *ārātī*, *ālātī*; Bi. *ārī* 'a lamp with four or five wicks used in a temple'; Aw. *ārātī* 'the ceremony', H. *ārī* f., *ārāt* m. 'marriage ceremony in which a lamp is waved'; G. M. *ārī* f. 'the ceremony', M. *arat* f.
- 1316 **ārādhayati** 'conciliates, solicits' MBh. 2. **ārādhita-**. 3. **ārādhana-** n. 'propitiation, worship' MBh. [√RĀDH]
1. Pa. *ārādhēti* 'pleases, succeeds'; Aś. shah. man. *aradhēti* 'gains', gir. *ārādhayanitu*, dh. jau. *ālā°*, kāl. *ālādhayitu*; Pk. *ārāhaṭ* 'conciliates'; OG. *ārāhaṭ* 'honours'; Si. *ariyanavā* 'to serve, honour'.
2. Pa. *ārādhita-*, Pk. *ārāhiya-*; Si. *ariyu* 'pleased, invited'.
3. Pa. *ārādhana-* n., Pk. *ārāhaṇa-* n.; Si. *ariyana*, *ārivum* 'supplication'.
- 1317 **ārāmā-** m. 'delight' ŚBr., 'place of pleasure, garden' Mn. [√RAM]
Pa. Pk. *ārāma-* m. 'pleasure, park, garden'; KharI. *arama-* 'grove'; S. *ārāl* m. 'vegetable garden, melon plot'; H. *rāvā* m. 'wooded or waste land (esp. near a village)'; Si. *arama* 'park, cloister, monastery', *arāmba* 'garden' (Geiger EGS 10 without explanation of *m̐* < -m-). — See ĀRĀMAṆA-.
ĀRĀMIKA-; PŪRVĀRĀMA-.
- 1318 **ārāmika-** m. 'gardener' Rājat. [ĀRĀMĀ-]
Pa. *ārāmika-* m., *ṇiṇi-* f. 'garden attendant', Pk. *ārāmīa-* m.; K. *ārām* m., *āramēṇ* f. 'market gardener'; S. *ārāṭī* m.; 'gardener'; L. *arāṭ* m., *ṇiṇ* f. 'market gardener'; P. *arāṭ*, *rāṭ* m. 'Moslem gardening caste'; G. *rāmī* m. 'Hindu gardener'.
- 1319 **ārāvā-** m. 'cry' MBh. [√RU]
Pa. Pk. *ārāva-* m. 'noise'; A. *ārāu* 'scream, noise'. — See ĀRAVA-, ĀRUTA-.
- 1320 ***ārīṣṭaka-** 'pertaining to the soap-nut tree'. [ARISṬA-²]
S. *ārīṣṭho* 'the tree Sapindus saponaria'.
- 1321 **āru-** m. 'hog' lex.
Dm. *airiāṣ* 'boar' Morgenstierne NTS xii 156 with ?? — Poss. × *vīṣan-*.
- āruka-** see ĀLUKA-.

- 1322 **ārujati** 'breaks, loosens' RV. [√RUJ]
K. *ārawun* 'to roughen (a grindstone or millstone)';
— very doubtful.
- 1323 **āruta-** n. 'crying' R. [√RU¹]
Ext. with *-ḍa-*: L. *arūrī* f. 'long-drawn howl of dog
or jackal'. — See ĀRAVA-, ĀRĀVĀ-.
- 1324 **āruddha-** 'blocked' pp. of *āruṇaddhi* RV. [√RUDH²]
M. *arūdh*, *ūd* 'narrow, strait'.
ārudhyatē see UPARUDHYATĒ.
- 1325 ***ārundhati**, *āruṇaddhi* 'keeps off' RV., 'blocks, im-
pedes' MBh. [√RUDH²]
H. *ārūdhnā*, *arōdhnā* 'to throttle'.
- 1326 ***āruhati**, aor. *āruhat* 'ascends' RV. 2. **ārūḍha-** MBh.
[See ĀRŌHATI: √RUH¹]
1. Pa. *āruhati*, Pk. *āruhaī*; OG. *āruhaī* 'climbs up'.
2. Pa. *ārūḷha-*, Pk. *ārūḍha-*; OM. *ārūḍhnē*, *ārūḍh* 'to
ascend'.
- 1327 ***ārūkṣa-** 'roughish'. [RŪKṢĀ-]
Paś. *arūṣa* 'garlic, leek' Morgenstierne IIFL iii 3, 16.
ārūḍha- see *ĀRUHATI.
- 1328 **ārūḍhi-** f. 'ascent' Kālid. [Semant. cf. *ārōhayati* 'de-
posits' MBh.: √RUH¹]
Pk. *ārūḍhiya-* 'mounted'; S. *arūrī* f. 'heap of dirt';
L. P. *arūrī* f. 'heap of refuse, dunghill'.
- 1329 **ārōkā-** 'shining through' RV. [Semant. cf. Pk. *ārōāī*
'gets happy' < **ārōcati*: √RUC]
Ash. *arō* 'happy'; Kt. *arō*, *rō* 'rich, noble'.
- 1330 **ārōgya-** n. 'health' Mn. 2. **ārōgyayati** 'salutes'
BHSk. [ARŌGA-]
1. Pa. *ārogya-* n., NiDoc. *arog'i*, KharI. *aroga*, Pk.
ārogya- n., G. *ārog* n. and adj. 'healthy'.
2. Pk. *ārogyāī* 'feasts', H. *ārognā*, G. *ārogvū*; M.
ārogaṇ n. 'making a meal'.
- 1331 ***ārōcayati** 'makes clear'. 2. ***ārōcita-**. [*ārucayātē*
'shines towards' RV., cf. ĀLŌCAYATĒ: √RUC]
1. NiDoc. *ārocemti*; OSi. *arōjanavā* 'to inform,
announce'.
2. OSi. *ārōjā* 'informed'.
- 1332 ***ārōṣa-** 'anger'. [Cf. *ārōṣayati* 'angers' Hariv., Pk.
ārōṣia-: √RUṢ]
Wg. *urūṣ* 'anger' (or < **AVARŌṢA-*; Morgenstierne
NTS ii 199 prob. < Ind. *rōṣa-*); Si. *arova* 'dispute'.
- 1333 **ārōha-** m. 'ascent, rider' R., *āka-* 'rising' Pañcat.,
m. 'tree' lex. [√RUH¹]
Pa. *ārōha-* m. 'growth, rider'; NiDoc. *arohag'a*
'saddle (?)' Burrow KharDoc 77; Pk. *ārōha-* m.
'height, breast, rider', *āga-* 'riding'; — ext. with *-ḍa-*:
H. *aroy* 'brave, heroic'; G. *aroy* m., *ṛū* n. 'tender
shoot of a tree, cotton-pod growing on last year's
stalk'.
AŚVĀRŌHA-, HASTYĀRŌHA-.
- 1334 **ārōhaṇa-** n. 'ascending' ŚBr., adj. 'arising' MārKP.
[√RUH¹]
Pa. *ārōhaṇa-* n. 'ascent' (cf. Pk. *āruhaṇa-* n. 'sitting
above'); Kho. (Lor.) *aurīni* 'a stick on which a load is
supported when coming downhill'; H. *arohan* m.
'mounting, riding'; Si. *aruṇu* 'risen, ascended'.
- 1335 **ārōhati** 'mounts' RV. 2. **ārōhayati** 'raises' RV. [See
*ĀRUHATI: √RUH¹]
1. Pk. *ārōhaī* 'climbs, sits on'; Kho. *aurik*, *awer* 'to
mount, ride' (Morgenstierne BelvalkarVol 87 prob. <—
Ir.), Or. *ārohibā*, H. *arohnā*; Si. inscr. absol. *aray*
'having ascended'.
2. Pa. *ārōpēti* 'makes ascend'; KharI. 3rd sg. imperf.
mid. *aropayata* 'raised'; Pk. *ārōhēi* 'makes mount';
Kho. *aureik* 'to cause to mount' (see 1. above); Si.
inscr. absol. *aravay* 'having caused to be transcribed'.
ārōhayati see ĀRŌHATI.
- 1336 **ārksā-** 'ursine' ('stellar', m. 'descendant of Rkṣa'
RV.). [RṢKṢA-]
Paś. *āc* 'bear' Morgenstierne IIFL iii 3, 4.
- 1337 **ārta-**¹ or **ārta-** 'pained, injured, sick' ŚBr. [Despite
general opinion, e.g. in last place Mayrhofer EWA i 78,
semantically rather < *ā-ṛta-* (: *ārdati*, *ṛdāti*, *ṛdāti*
'disperses, dissolves' RV., 'wounds, kills' Dhātup.;
ardāyati 'vexes, hurts, makes uneasy' AV.) than < *ā-
ṛta-*; — √ARD]
Pa. *ārta-* 'worried, distressed', *arṭiyati*, *arṭiyati* 'is
worried', *arṭita-* 'distressed', *arṭiyana-* n. 'amazement,
fright'; Pk. *atta-*, *arṭa-* 'pained, exhausted', *arṭa-*
'weak, thin'; S. *āto* 'vexed, weary', *ātu* m. 'retching';
L. *ātā* 'needy, necessitous'; P. *ātar* 'vexed, distressed,
needy'; Ku. *atāi* 'great anxiety'; N. *ātinu* 'to be con-
fused, get nervous'; M. *atnē* 'to torment'. — See *ĀṬṬ-¹.
- 1338 ***ārta-**² 'flour', *arṭa-* n. 'food' MBh., 'boiled rice' lex. [Cf.
Ir. **ārta-* > Psht. *ōr* 'flour', Yghn. *art*, Pers. *ard*, beside
**ṛta-* > Av. *aša-*. Either vṛddhi-form of **ṛta-*, i.e.
'consisting of what is ground' or **ā-ṛta-* with Morgen-
stierne EVP 12. Wackernagel AiGr i 170 wrongly
arṭa- < **alta-* since Dm. P. L. and perh. Kal. point to *ā*]
NiDoc. *arṭa* (< Ind. with *t*, not *rt*); Gy. eur. *aro*,
varo, *vanro*, wel. *vārdō* m., arm. *arav*, pal. *ātōs* (*ātō* with
3 sg. enclitic pron. -s?), as. *ata*, D. *ōt* m., Dm. Tir. *āt*,
Shum. Kal. *āt*, Bshk. *arṭ*, Phal. *hāt* m., Sh. *āṭṭ* m. pl.
(< Ind.), K. *ōṭṭ*, abl. *arṭi*; S. *arṭo* m. 'meal', *arṭaṇu* m.
'dry flour laid over and under dough when it is
rolled' (?); L. *ātā* m. 'flour', khet. *arṭā*, P. *arṭā*, WPah.
bhad. bhiḍ. *arṭu* n., Ku. *arṭo*, N. *arṭo*, *arṭo*, A. B. *arṭā*, Or.
arṭā, Bi. *arṭā*, *arṭā*, Mth. *arṭā*, Bhoj. H. *arṭā* m., G. *arṭo* m.;
M. *arṭ* f. 'grit of rice boiled and mixed with flour',
arṭā-pāṇi n. 'food and water'; — Si. *arṭuwa* 'rice-store'
rather < *ARṬA*-².
*AMLĀRTA-, *ĀMĀRTA-.
- 1339 **ārṭi-** f. 'pain, injury, sickness' AV. [√ARD]
Pa. *arṭi-* f. 'disease'; Pk. *arṭi-*, *arṭi-* f. 'pain'; M. *arṭ* f.
'teasing'.
- 1340 **ārdra-** 'wet' RV. 2. ***ālla-** < **ārdla-*.
1. Pa. *adda-* 'wet, slippery'; Pk. *adda-* 'wet', m.
'cloud, rain'; Tir. *atere* 'wet' Morgenstierne AO xii 176
(phonet. cf. *bretā* < BHADRA-¹); Tor. (Biddulph) *ōṣ*
'mud', adj. (f. *aṣ*) 'wet'; Sh. *āzū* 'wet', K. *odur* m.; S.
ādroko 'moist' (deriv. *āḍāraṇu* 'to steep (grain, &c. in hot
water)'; Si. *ada* 'wet'.
2. Pa. *alla-* 'moist, freshly gathered', Pk. *alla-* 'wet';
Gy. germ. *yālo* 'fresh, uncooked'; Bshk. *all*, *āl* 'wet'
Morgenstierne AO xii 171, S. *ālo*; P. *allā* 'unripe, half-
parched, imperfectly healed'; Ku. *ālo* 'wet, fresh'; N. *ālo*
'freshly picked', *aluwā* 'rice that has not been parched
before husking'; B. *āla* 'unboiled (of rice), fresh (not
salted)'; H. *ālā* 'damp', OMarw. *ālo*; G. *ālā-lilū* 'half-
wet and half-dry'; M. *ālā-pālā* m., *ālā-pālā* n. 'mere
greens and roots'.
ĀRDRAKA-, ĀRDRA-; *KUVĀRDRA-, SĀRDRA-; — *ĀLLA-
BHṚṢṬA-.

- 1341 **ādraka-** n. 'fresh ginger' Suśr., *ādrā-* n., *ādrīkā-* f. lex. 2. ***āllaka-** < **ārdlaka-*. [Cf. *ādrā-sāka-* 'fresh ginger' lex. and Pa. *adda-singivēra-*: *ĀRDRĀ-*]
1. K. *ōdūr*^u f. (< *ādrīkā-*), P. *addā* m.; Ku. *ādo* 'ginger'; N. *aduvā* 'dried ginger'; A. B. *ādā* 'ginger', Or. *adā*, Bi. *ādī*, Mth. *ād* (< *ādrā-*), Aw. lakh. *ādī*, H. *ādā* m., G. *ādū* n.; — the meaning of NiDoc. *ariḍ'ā*, *ariḍ'ag'a* is doubtful (= **ādrī-*, *ādraka-* ac. to F. W. Thomas AO xiii 78 and Burrow KharDoc 76 who explains phonetic irregularity as due to borrowing).
2. Pa. *allaka-* n. 'Coriandrum sativum'; Pk. *allaya-* n. 'fresh ginger', M. *ālē*, *alē* n. 'fresh ginger, ginger plant'; Ko. *ālē* n. 'ginger'.
***ĀRDRĀKAVATIKĀ-**.
- 1342 ***ādrakavatīkā-** 'ginger-ball'. [*ĀRDRĀKA-*, *VAṬĀKA-*]
N. *adauri* 'small lumps of pulse and condiments fried in ghee', H. *adauri*, *ri* f.
- 1343 **ādrā-** f. 'the fourth or sixth asterism' AV. [*ĀRDRĀ-*]
Pa. Pk. *addā-* f. 'the sixth asterism' → Si. *adaya*, *adē*.
- 1344 **ārdha-** in cmpds. for *ARDHĀ-*² Pān. [*ARDHĀ-*]
S. *ādho* adj. 'half', P. *ādhi* f. 'a half' (< **ārdhiya-* n.?).
— Deriv. S. *ādhio* m. 'half a split date, half a rupee'; L. *ādhi* f. 'half-share in a well'.
ārdhakaṣṭhā- see *ARDHAKAṢṬHĀ-*.
- 1345 **ārdhika-** 'sharing half', m. 'one who ploughs in return for half share of the crop' Mn. [*ĀRDHĪKA-*: *ARDHĀ-*]
Bi. *adhiyā* 'proprietor of a half-share'.
***ĀRDHĪKĀRĀ-**.
- 1346 ***ārdhikākāra-** 'work of a co-partner', or *ardh*^o. [*ĀRDHĪKA-*, *KĀRĀ-*]
P. *addhyārā* m. 'the arrangement by which profits of agriculture or stockbreeding are shared between landlord and labourer'; N. *adhiyār* 'co-partner'; A. *ādhiyār* 'one who cultivates in return for half the crop'; Or. *adhiārī* 'keeping a goat or calf with a half share of profit to the owner'; H. *adhiyār* m. 'cultivator who receives a half-share', *adhiyārī* f. 'this system'; G. *adhiyārū* n. 'keeping cattle in return for half the calves', *adhiyārī* f. 'forced labour'.
- 1347 **ārya-** m. 'an Aryan', f. *āyā-* RV., 'noble, respectable' Mn. 2. ***āriya-**.
1. Pa. *ayya-* 'worthy', m. 'gentleman', *āyā-* f., Aś. *aya-puta-* 'prince'; NiDoc. *aryag'a* 'a title' Burrow KharDoc 77; Pk. *ajja-* 'noble', m. 'master, mother's or father's father' (× *śvaśrū-*: *ajjū-* f. 'mother-in-law'); S. *ājo* 'free, at liberty' (bec. of -j- prob. ← or influenced by Pers. *āzād* Morgenstierne NTS v 339); Si. *aya* 'person' Geiger GS 79.
2. Pa. *ariya-* (or < *aryā-*?), *anāriya-*; Pk. *āriya-*, f. *āyā-*; — Si. *ari-* in cmpds. 'excellent' Geiger EGS 11, but rather ← Pa.
ĀRYAKA-¹, **ĀRYAKA-**², **ĀRYIKĀ-**; ***ĀRYAKULA-**.
- 1348 **āryaka-**¹ m. 'respectable man, grandfather' MBh. [So called because the mother addresses her husband's father as *ārya(ka)*], cf. Pk. *ajjāutta-* 'husband' Baburam Sakkena Proc. and Trans. 2nd Or. Conference 478: *ĀRYA-*]
Pa. *ayyaka-* m. 'grandfather', Pk. *ajjaga-* m., *ajjā-* f. 'grandmother'; A. *āzo* 'great- (in relationship)' in *āzo-kakā*, *-nāti* 'great-grandfather, -grandson'; B. *ājī* 'grandmother'; Or. *ajā* 'mother's father'; Bhoj. *ājā* 'grandfather', *ājī* 'grandmother', Aw. lakh. *ājā*, H. *ājā*, *ajā* m., *ājī*, *ajī* f.; G. *ājō* m. 'mother's father'; M. *ājā*, *ajā* 'mother's or father's father', *ājī*, *ajī* f.; Ko. *ājō* 'grandfather'.
- 1349 **āryaka-**² n. 'ceremony performed in honour of departed ancestors' lex. [*ĀRYA-*]
N. *ājā-pujā* 'worship'; Si. inscr. *-ayika* 'oblation'.
- 1350 ***āryakula-**, or ***āryakakula-** 'grandfather's house'. [*ĀRYA-*, *KŪLA-*]
M. *ājō*, *ajō*, *ājū*, *ajō*, *ājva* n., *ajōlā* m. 'mother's father's house'.
- 1351 **āryikā-**, *āyā-* f. 'respectable woman' lex. [*ĀRYA-*]
Pk. *ajjā-* f. 'grandmother' (see *ĀRYAKA-*¹); Wg. (Gambir) *žēi* 'mother', (Nimigalam) *āt*, (Wotapur) *yā*, Dm. *yī*, Gaw. *žāi*, *žāi*, *jāi*, Kal. *āyā*, Bshk. *īēi*, Tor. *yāi*, Savi *yāi*, Phal. *yēi*, Sh. gil. *āžē* (pl. *māyārē* < *mātārāh*), koh. *aje*, WPah. bhad. *hāj*, pañ. *ijjī*, pād. *ij*. — See ***ĀI-**.
- 1352 **āla-** 'poison' (in *dlākta-* 'smeared with poison' RV.), n. 'discharge of poisonous matter from venomous animals' Suśr.
Pa. *ālaka-* m. 'thorn, sting, dart'; Pk. *āla-* n. 'accusation'; B. *āl* 'sting or forceps of an insect'; OG. *āla* n. 'source of pain', G. *āl*, *ālū* n. 'false charge', *ālī-gālū* 'abusive'.
- 1353 ***āla-**² 'hole for water'. [Cf. *ālavāla-* m. 'basin for water round a tree' Kālid., *āvāla-* m. lex. (not with Tedesco JAOS 67, 97), Pk. *ālavāla-* n., *āvāla-*, *āya-* n. 'place near water']
Pk. *āla-* n. 'small stream or pond'; H. *ālā* m. 'basin for water round a tree'; G. *ālīyō* m. 'large cavity in a wall' Bloch LM 290; M. *ālē*, *alē* n., *ālī* f. 'basin for water round a tree, any pool made to receive water'.
- 1354 **ālagati** 'adheres' Kāvyaḍ., pres. part. *ālagant-*. 2. **ālagayati** 'affixes' Com. on KātyŚr. [*√LAG*]
1. K. *alōnd*^u, f. *alōnz*^u 'hanging down'.
2. Paś. *āl-* 'to put on (shoes)'; — Si. *alavanavā* 'to affix' rather < ***ĀLĀPAYATI**² or ***SĀMLĀPAYATI**.
- 1355 ***ālagana-** 'hanging up'. [*√LAG*]
N. *alinu* 'clothes-line, clothes-net'; A. *ālān* 'a pendent'; Or. *ālānā* 'clothes-rack'; — WPah. bhal. *ālēn* f. 'network at the bottom of a cot' or < ***ĀLAYANA-**.
- ālagna-** see ***ĀLAGYATI**.
- 1356 ***ālagyati** 'adheres to'. 2. **ālagna-** 'fastened to' lex. [Cf. *ālagati* 'adheres' Kāvyaḍ.: *√LAG*]
1. Pa. *ālaggēti* 'makes hang on to'; Pr. *aleg-* 'to hit'; M. *alagnē* 'to hang (esp. of clustering fruit), to be overripe (of fruit)' with *l* after *lagñē*, caus. *algāvnē* 'to be on the point of parturition (of animals)'; — deriv. MIA. ***ālaggaṇa-** in P. *algan*, *qñ* f. 'line or stick to hang clothes on' (see also ***ABHILAGYATI**), Or. *alagunī*, Bi. Mth. *arganī*, Bi. (Shahabad) *regñī*, H. *alagnī*, *alāgnī* f.
2. Pk. *ālagga-* 'fastened'; M. *alāgē* n. 'loop on either side of grain sack' (*ā* from *ĀLAMBA-*?); — poss. Si. *alaṅga* 'kissing' (Geiger EGS 11 < *ĀLIṅGA-*).
- 1357 ***ālaghayati** 'makes soft'. [*laghayati* 'makes soft, tender or smooth' Kālid.: *LAGHÚ-*]
H. *alwāyā* 'light, soft, tender' pp. of 2nd caus. **alwānā*?
- 1358 **ālapati** 'speaks' MBh. [*√LAP*]
Pa. *ālapati*, Pk. *ālavāi*; Gaur. *al-* 'to say'; OG. *ālava* 'talks, sings'; — Si. *ālavum* 'address, invitation' or < **SĀMLĀPATI**.
- 1359 ***ālapitraka-** 'talkative'. [Cf. **lapitr-* replaced by Pk. *lavira-* 'talkative': *√LAP*]
G. *alvitrū* 'talkative, tiresome, mischievous'.

- 1360 ***ālapp-** 'wrap round'. [√*LAPP]
M. *ālapñē* 'to bind round by wrapping', *alpā* m. 'wrapping round', *alpañ* n. 'anything to wrap with'.
- 1361 ***ālapyati** 'speaks'. [Cf. *lapyati* Ep.: √LAP]
G. *ālāpvū* 'to sing, talk', *ālāp* m. 'humming a tune'; — < **allappañ*, cf. Pk. *allaviya-* < **ālāpita-*. — See ĀLĀPYA-.
- 1362 **ālabhatē** 'takes hold of' RV., 'obtains' MBh. [√LABH]
Pk. *ālabhā* 'obtains'; D. *al-* 'to take', pret. 1st sg. *alim*; Kal. *hal-*, Kho. pret. *aletam* 'I brought' (Morgenstierne BelvalkarVol 86 < *ā-hṛ-*); — doubtful. — See ĀRABHATĒ.
- 1363 **ālamba-** m. 'support, prop, refuge' MBh. [√LAMB]
Pa. *ālamba-* m. 'support'; Pk. *ālamba-* m. 'refuge', A. *ālam*; Bhoj. *alam* 'support'; H. *alam* m. 'stick set up for the support of a climbing plant', poet. *ālāb* m. 'help'; M. *ālābī* adv. 'in a place of unsure support, e.g. at the end of a branch' (with *-l-* < MIA. *-ll-*?); Si. *alam̐ba* 'support', *alam̐ba-yañi* 'walking-stick'.
- 1364 **ālambatē** 'clings to, leans on' MBh. 2. Caus. ***ālam-bayati**. 3. ***ārambatē**, cf. RĀMBATĒ. [√LAMB, √RAMB]
1. Pa. *ālam̐bati* 'holds on to'; Pk. *ālam̐bā* 'is supported'; G. *ālābvū* 'to rest on, depend' bec. of *-l-* perh. < Sk.
2. Pa. *ālam̐bēti*; Kt. *almō-* tr. 'to hang up', Dm. *alam̐y-* Morgenstierne NTS xii 154 rather than with NTS 241 < *avalambayati*, see AVALAMBATĒ.
3. M. *ārābaññē* 'to be overcome by drowsiness'.
- 1365 **ālam̐bā-** f. 'a species of plant with poisonous leaves' Suār. [Mayrhofer EWA i 79 :√LAMB]
Pk. *ālam̐bā-* n. 'a sort of mushroom growing in the Rains'; M. *ālābē*, *bhē* n. 'mushroom, toadstool, Agaricus campestris'.
- 1366 **ālaya-** m.n. 'house, receptacle' Yājñ. 2. 'clinging to'. [√LĪ]
1. Pa. *ālaya-* m. 'house'; Pk. *ālaya-* m.n. 'place, house'; K. *ōlū* m. 'nest, recess in a wall used as a shelf'; S. *āro* m. 'nest or eggs on which a hen sits'; L. awān. *ālā* m. 'niche in a wall', P. *ālā* m., *ālī* f., Ku. *ālo*, Aw. lakh. *āru*, H. *ālā* m.; Si. *ālaya* 'house' (< Pa.?) — ext. with *-da-*: P. dog. *āllayā* m. 'bird's nest'.
2. Pa. *ālaya-* m. 'attachment, desire'; M. *āl* m.f. 'longing for', *ālī* f. 'importunate begging' Bloch LM 294; Si. *ālīya* 'wish, desire'.
*IṢṬAKĀLAYA-, *UṢṆĀLAYA-, *DĒVĀLAYA-, *PĪṬHĀLAYA-, *BĪJĀLAYA-, *MAHĀLAYA-, *ŚIVĀLAYA-, *ŚVAŚURĀLAYA-.
- 1367 ***ālayana-** 'resting place'. [Cf. ĀLAYA-, *layana-* n. 'place of rest' Śiś.: √LĪ]
Pk. *ālayana-* n. 'rest house, sleeping room'; NiDoc. *alena* 'epithet of a rug' Burrow KharDoc 77; — with anal. *-ll-*: L. *ālhnā* m. 'nest', P. *āhlañā* m., H. *ālñā* m.; — WPah. bhal. *ālēñ* f. 'network at the bottom of a cot' or < *ĀLAGANA-.
- 1368 ***ālardayati** 'loads up'. [√LARD]
G. *āldāvū* 'to be overworked, be tired' pass. of **āladvū*.
- 1369 **ālava-** m. 'stubble' Com. TS. [√LŪ]
Bi. H. *ālo* 'a portion of unripe corn reaped and eaten before the whole is ripe'; — *-o* points rather to ĀLŌPA-, but see *ĀLAVANA-.
- 1370 ***ālavana-** 'reaping'. [√LŪ]
H. *arwan* m. 'the first cuttings of corn presented to the household gods'.
ālavāla- see *ĀLA-².
ālāsa- see ALASĀ-.
- 1371 **ālasya-** n. 'sloth' Pāṇ. [ALASĀ-]
Pa. Pk. *ālāsa-* n., K. *ālochū* m., S. *ārisu* m., L. (Jukes) *ālas* f., awān. *ālus* (→ S. *ālisu* m.), P. WPah. bhad. Ku. *ālas*, A. *ālāh*, Or. *ālāsa*, OMth. *ālāsa*, Bhoj. *ālas*, Aw. lakh. *ārasū*, H. *ālas*, *āras* m., G. *ālas* n., M. *ālas*, *ālas* m., Ko. *ālas*, Si. *las*, *lās*. — Adj. forms: Pk. *ālāsi-* 'lazy', K. *ālāchī*, S. *ārisī*, P. *ālsī*, Ku. *alsī*, N. *alchi*, *oche*, B. *ālsiyā*, Or. *ālasi*, OAw. *ālāsī*, H. *ālsī*, M. *ālsī*, *alō*, Si. *lāsī*.
- ālāta-** see ALĀTA-.
- 1372 **ālāna-** n. 'post to tie an elephant to' Mṛcch., 'tethering rope for an elephant' Kāv. [< *ādāna-* Lüdgers KZ 38, 431 and Mayrhofer EWA i 555. If so: √DĀ²]
Pa. *ālāna-*, *ālō* n. 'elephant post'; Pk. *ālāna-*, *ānāla-* m. 'bond, rope or post for tying an elephant'; B. *ālān* 'elephant post', H. *ālān* m. 'post or rope for tying an elephant'; Si. *alana* 'elephant post', *aluma* 'post to which an animal, esp. elephant, is tied'.
- 1373 **ālāpā-** m. 'speech' AV. [√LAP]
Pa. *allāpa-sallāpa-* m. 'conversation', Pk. *ālāva-* m.; Gy. eur. *alav* 'word', germ. *lav* (scarcely < LĀPA-); D. *ālō*, pl. *ālā* m. 'saying'; Wg. *ālā* 'speech'; K. *ālav* m. 'clear loud call'; S. *ālāu* m. 'talk'; L. *ālā* m. 'speech, cry', poth. *ālā* 'call'; G. *ālāvṛā* n. pl. 'tender talk, tale-bearing, *ālāvṛū* adj. — Pa. S. G. show MIA. *-ll-*, cf. Pk. *allaviya-* < *ālāpita-*.
- 1374 **ālāpana-** n. 'conversation' R. [√LAP]
Pk. *ālāvañi-* f. 'a partic. musical instrument'; M. *ālvañ*, *ālō* n. 'conciliating, soothing'.
- 1375 ***ālāpana-** n. 'causing to come together'. [√LĪ]
Pk. *ālāvañā-* n. 'material for binding or tying'; M. *ālvañ*, *ālō* n. 'flour used for thickening'; H. *ālān* m. 'straw and mud mixed for brickmaking, mixture of boiled lentils and dough'. — See *ĀLĀPAYATI², ĀLĪYATĒ.
- 1376 ***ālāpayati** 'speaks'. [√LAP]
L. *ālvañ* 'to speak, utter'; Ku. *ālāno* 'to cry, bleat'; M. *ālavinē*, *ālō* 'to coax, conciliate, implore, sing with tremulous modulation, warble (of birds)'. — See ĀLĀPANA-¹.
- 1377 ***ālāpayati** 'brings close, makes stick'. [*ālīyatē* 'comes close to' MBh., *lāpayatē* Pāṇ.: √LĪ]
Pk. *ālāvañā-* n. 'rope for binding'; K. *ālāwun* 'to bring (a boat) to or near the shore'; M. *ālavinē*, *ālō* 'to inspissate'; — Si. *alavanavā* 'to affix' or < *SĀMLĀ-PAYATI.
- 1378 **ālāpya-** 'to be spoken' MW. [√LAP]
G. *ālāp* m. 'humming a tune', *ālāpvū* 'to sing, talk' (perh. rather < *ĀLĀPYATI); Si. *alap* 'word, speech, address'.
- ālābu-** see ALĀBU-.
- 1379 ***ālāsayati** 'causes to stick to'. [√*LAS²]
Ku. *ālāsīno* 'to stick to, take refuge'.
- ālī-** 'row' see *ĀDĪ-².
- ālī-** see ALIN-.
- 1380 **ālī-** f. 'woman's female friend' Kālid. 2. ***alikā-**.
1. Pk. *ālī-* f., H. *ārī* f.
2. Pk. *ālīā-* f.; Or. *ālī* 'an affectionate address for children'.
- 1381 ***ālikha-** 'painter'. [√LIKḤ]
Si. *ālī* 'painter'. — See ĀLĒKHA-.

- 1382 **ālikhati** 'scratches' ŚBr. 2. **ālēkhani-** f. 'brush' lex. [*ālēkhand-* n. 'scratching' Pān. gāṇa: √LIKH].
1. Pa. *ālikhati* 'draws', Pk. *ālihaī* 'draws, paints, destroys (< *scratches out)'; Kho. *axlik* 'to comb'.
2. Kho. *axlini* 'comb'. — Morgenstierne Belvalkar-Vol 87 < **akharjati*.
- 1383 **āliṅgati** 'embraces' MBh. 2. **āliṅga-** m. 'embrace' Daś. [√LIṆG]
1. Pa. *āliṅgati* 'embraces', Pk. *āliṅgaī*, OMth. *āliṅgaī* prob. ← Sk.
2. Si. *alaṅga* Geiger EGS 11 without explanation of *a-* for *ā-*: prob. ← Sk. or poss. < ĀLAGNA-.
āliṅjara- see ALIṆJARA-.
ālinda- see ALINDA-¹.
- 1384 **ālipta-** 'smeared' Mṛcch. [*ālīmpati* ŚBr.: √LIP]
Ku. *alit* 'dirty' or < *ANIKTA-.
- 1385 **ālīmpana-** n. 'whitening, painting' lex. [*ālīmpati* 'smears' ŚBr., Pa. *ālīmpēti* 'smears': √LIP]
Pk. *ālīmpana-* n. 'whitewashing'; Ku. gng. *ēḥāḥ* 'decoration of walls with lines of rice-paste'; B. *ālīpan* 'decorative designs on floor with rice-paste', *ālīpnā*, *ālpanā* 'whitening of floor on festive occasions'; Or. *ālīpanā* 'luncheon at the bride's house on the arrival of the bridegroom'.
- 1386 **ālīna-** 'crouched' MBh., 'come close to' Kathās. [√LĪ]
Pa. *ālīna-* 'clinging to, dirtied'; Pk. *ālīna-*, *ālīna-* 'attached to'; H. *ālīn* m. 'the uprights in a door frame to which the leaves of the door are attached'; Si. *āluna* 'adhering, loving'.
- 1387 **ālīyatē** 'comes close to' MBh. 2. 'crouches, stoops'. [MIA. forms with anal. -ll-, not with Pischel BB 13, 10 and Wackernagel AiGr i § 192 c < **ā-śīyatē*: √LĪ]
1. Pa. *ālīyati* 'sticks to', *ālīyāpēti* 'brings to', *ālayati* 'clings to'; Pk. *ālī* 'is attached to', *ālīāī*, *ālī*, *ālī* 'enters, unites', *ālīyāvē* 'brings near', *ālīvāī* 'hands over'; Paś. *āl-* 'to get up', ar. *lajjām olī* 'I feel shame, lit. shame settles on me'; G. *ālūtū* 'to give, pay'; M. *ālñē* 'to become inspissated, to dry up, to inspissate', *ālān* n. 'flour used as a thickening for dishes' (or < *ĀLĀPANA-²).
2. B. *ālā* 'to be fatigued, be exhausted', caus. *ālāna*.
- 1388 **ālu-**, *uka-* n. 'esculent root of Amorphophallus campanulatus' lex. 2. **āluki-** f. 'a species of root' Bhpr.
1. Pa. *ālu-*, *uka-*, *upa-* n. 'Amorphophallus campanulatus, Arum campanulatum'; Pk. *ālu-*, *uga-* m.n. 'a partic. edible root'; K. *ōluh* m. 'the potato Solanum tuberosum', L. P. *ālū* m. 'potato', N. *ālu*; A. *ālu* 'yam'; B. *ālu* 'potato, yam', Or. *ālū*; Mth. (ETirhut) *āru* 'potato'; Bhoj. *aruā* 'an edible root'; H. *ālū* m. 'potato, Arum campanulatum' (→ Bi. *ālū*, *aluā*, Mth. *ālu* 'potato'); M. *ālū* m., *ālū* n. 'Arum campanulatum, Calladium esculentum'; Ko. *ālū* 'a tuber'; Si. *alaya* 'yam'; — Kho. *aluk*, (Lor.) *aluk* 'pumpkin', WPah. bhad. *ālu* n., bhiḍ. *ēlū* n. 'gourd' are semant. difficult and are perh. connected with ALĀBU-.
2. Pk. *ālū-* f. 'a partic. creeper'; Bi. *aruī* 'Arum colocasia', Mth. *arabbī*, H. *aruwī*, *aruī*, *araī* f.; G. *alvī* f. 'a partic. edible root'.
- 1389 **āluka-** n. 'a kind of fruit' lex., *āruka-* n. 'a medicinal fruit of an Himalayan tree' lex.
M. *ālū* m., *alav* m.n. 'a partic. tree with a snuff-coloured sweetish fruit', *alvīn* f. 'the tree' (for -v- cf. Pa. *ālupa-* beside *āluka-* s.v. ĀLU-).
- āluki-** see ĀLU-.
- 1390 ***āludati** 'moves to and fro'. 2. **ālōḍayati** 'stirs up' Suśr. [Cf. *ālulita-* 'agitated' Mālatīm., *ālōlita-* 'shaken' MW.: √LUP].
1. Pa. *ālulati* 'moves here and there', *ālulēti* 'sets in motion'; S. *āluraṇu* 'to ebb (of the tide)'; — Si. *ālālīma* 'unrest, confusion' Geiger ES 19, but rather der. (h) *alalanavā* < SAMLĀLAYATI.
2. Pa. *ālōlēti* 'stirs up, agitates'; Pk. *ālōḍēi* 'stirs up, churns', pp. *ālōḍia-*, *ālōlia-*; S. *āroṇaṇu* 'to plough a rice-field after flooding'; Or. *ālōṛibā* 'to stir'; Aw. lakh. *arōrab* 'to stir grain in the winnowing basket'; H. *ālōṛnā* 'to churn'; M. *ālōḍnē*, *ālōḍhō* 'to stir'.
- ālulita-** see *ĀLUDATI.
- 1391 ***ālulla-** 'maimed'. [*LULLA-]
Wg. (Lumsden) "ālul" 'bald'.
- 1392 ***ālūta-** 'cut off'. [*ālūna-* Kālid., *ālunāti* MW: √LŪ]
G. *ālū* 'lately stripped (of skin), painful'.
- 1393 **ālēkha-** m. 'writing' Apte. [Cf. *ālikhati* 'scratches, delineates by scratching' ŚBr., 'draws, paints' MBh.: √LIKH]
Pa. *ālēkha-* m. 'picture', Pk. *ālēha-* m., Si. *alevuva*.
- ālēkhanī-** see ĀLIKHATI.
- 1394 **ālēkhya-** n. 'writing, painting, picture' R. [√LIKH]
Pk. *ālēkkha-* 'painted'; Si. *ālīk* 'picture'.
- 1395 ***ālēṭati** 'reclines on'. 2. ***ālēṭyati**. [√LĒṬ]
1. G. *aleḍvū*, *aleḍhō* 'to lean against'.
2. G. *aleṭvū* 'id.'.
- *ālēṭyati** see *ĀLĒṬATI.
- 1396 **ālēpa-** m. 'smearing, plastering, ointment' Suśr. [√LIP]
Pa. *ālēpa-* m. 'ointment'; Pk. *ālēva-* m. 'smearing'; Si. *alevuva* 'anointing'.
- 1397 **ālēpana-** n. 'smearing, plastering, ointment' Suśr. [√LIP]
Pa. *ālēpana-* n. 'anointing'; Pk. *ālēvaṇa-* n. 'smearing, plaster'; Si. *alevun* 'ointment'.
- 1398 **ālēpayati** 'besmeared' Kauś. [√LIP]
Si. *ālavanavā*, pret. *ālevuvā*, 'to paste together'.
- 1399 ***ālēha-** 'licking'. [*ālīhati* 'licks' BhP., pp. *ālīḍha-* MBh., Pk. *ālīhaī* 'touches': √LIH]
Kho. (Lor.) *ālīh* 'salts in the earth' < *salt-lick?
- 1400 **ālōka-** m. 'brightness, splendour' R. [~ *ārōkā-* m. 'small points of light' RV.: √LŌK]
Pa. *ālōka-* m. 'light'; Pk. *ālōga-*, *ālōa-* m. 'brightness'; B. *ālo* 'light, lamp, candle'; Or. *ālūa*, *ālā* 'light, brightness'; Si. *aluva* 'dawn'.
- 1401 **ālōcayati** 'makes see, brings before one's own consciousness' MBh. [~ *ĀRŌCAYATI: √LUC]
Pk. *ālōḍēi* 'reflects on', OG. *ālōi*.
- 1402 ***ālōḍa-** 'movement to and fro', *ālōla-* m. 'trembling, rocking' Kālid. [√LUP]
Pa. *ālōla-* m. 'confusion, uproar'; Wg. *alōl* 'song, singing' (NTS xvii 224 compares Sk. *lal-*); L. *alol* m. 'affection (esp. of a child)'; H. *alol* m. 'caper'.
- ālōḍayati** see *ĀLUDATI.

- 1403 **ālōpa-** m. 'morsel' lex. [√LUP]
Pa. *ālōpa-* m. 'morsel of food'; Si. *aḷuvā* 'sweetmeat made of flour, molasses and ghee'; — Bi. H. *ālo* m. 'a portion of unripe corn reaped and eaten before the whole is ripe' rather than < ĀLAVA-.
- 1404 ***ālōptra-** 'that which cuts off'. [√LUP]
H. *alotā* m. 'screen'.
- 1405 ***ālōpya-** 'that which is to be cut off'. [√LUP]
Si. *alupa* 'small piece'.
- 1406 ***ālōpyatē** 'is cut off' [*dhumpati* 'tears out, separates' AV., Pa. *dhumpati* 'breaks off', Pk. *dhumpai* 'takes away', *ālōviya-* 'covered': √LUP]
With MIA. -ll-: G. *alopvū* 'to disappear', *alpāvū* 'to be hidden'.
- 1407 ***ālōrtati** 'rolls'. [√LÖRT]
H. *aluṇā* 'to fall, stagger'; G. *ālōtvū* 'to wallow', *ālōṭaṇ* n. 'a pillow to lean against'; — M. *aloṭṇē* 'to transact, do, be conversant with' < tr. '*to roll about'?
- ālōla-** see *ĀLŌPA-.
- ālōlita-** see *ĀLUDATI.
- *ālla-** 'wet': see ĀDRĀ-.
- *āllaka-** 'fresh ginger': see ĀDRĀKA-.
- 1408 ***āllabhṛṣṭa-** 'moist cob of maize'. [*ĀLLA-, BHRṢṬA-]
N. *alaṭo* 'fresh cob of maize'.
- 1409 **āvandana-** n. 'salute' lex. [√VAND]
M. *ādan*, *ādō* n. 'presents additional to customary and necessary presents from bride's father to daughter or son-in-law'.
- 1410 **āvapati** 'throws into' AV., 'inserts' ŚBr. [√VAP]
Pa. *āvapati* 'deposits as pledge'; M. *āvṇē* 'to transplant rice', *āvṇī* f. 'the transplanting of rice'.
- 1411 **āvāpana-** n. 'act of sowing, of inserting' ŚBr. [√VAP]
Pa. *āvāpana-* n. 'sowing, depositing'; H. *āvan* m. 'the field into which rice has been transplanted'; M. *āvaṇ* n. 'the first or growing field of rice, such young rice-plants, the field into which they are transplanted'.
- 1412 **āvayati** 'interweaves, strings' AV. [√VĒ]
Kho. *awēik* 'to plait, braid' semant. more satisfactory than, with Morgenstierne Belvalkar Vol 87, < *ā-vyē-* (*āvayati* 'covers oneself' RV.).
- 1413 **āvaraṇa-** n. 'covering, obstruction' Mn., 'wall' MBh. [√VR]
Pa. Pk. *āvaraṇa-* n. 'hindrance, bar, covering'; WPah. bhal. *ārṇ* m. 'entrance to a beehive'; G. *āvaṇ* n. 'a covering'; Si. *avaraṇa* 'dam'.
- 1414 ***āvarati** 'covers'. [*āvṛṇōti* 'covers, shuts in' MBh.: √VR]
Pa. *āvarati* 'shuts out, obstructs'; Pk. *āvarāi* 'covers'; Kho. *awerik* 'to shut up (cattle or their pen), to tie up (an animal)'; G. *āvarvū* 'to cover, spread, scatter', *avṛvū* 'to be covered'; M. *āvarṇē* 'to cover, restrain, gather together'.
- 1415 ***āvarā-** 'covering', *āvaraka-* Sāh. [√VR]
Pa. -*āvāra-* in cmpd. 'obstructing'; K. *āvūrū* f. 'covering, surrounding' < **āvarikā-*, or < ĀVRTI-.
*SKANDHĀVARĀ-.
- 1416 **āvarjana-** n. 'propitiating' Sāh. [√VR]
Pa. *āvājjana-* n. 'meditation'; Pk. *āvājjana-* n. 'propitiating'; Si. *avadana* 'meditation' Geiger EGS 12, but rather ← Pa.
- 1417 **āvarjayati** 'turns over, bends' Hariv. [*āvarjatē* subj. RV.: √VR]
Pa. *āvājjetī* 'turns over'; Pk. *āvājjaī*, pp. *āvājjiya-*, 'propitiates'; B. *āojā* 'to make half shut, to shut' Chatterji ODBL 874; Or. *āvājibā* tr. and intr. 'to lean to one side', *āvājibā* 'to push to one side, to shut'. — More prob. < *ĀTUDYATĒ.
- 1418 **āvartā-** m. 'whirlpool' ŚBr., 'revolving' R., 'crowded place where many men live together' lex. [√VRT]
Pa. *āvartta-* m. 'turning, circuit, eddy'; Pk. *āvartta-*, *āvartta-* m. 'circular motion, a sort of village'; A. *āvṛti* 'a partic. quarter of a town or village'; G. *āvṛ* m. 'turn, twist'; M. *āvṛ* m. 'turn with a rope round a post, hoop, ring, frame of an umbrella'; Si. *avata* 'circular, surrounding', adv. 'around'.
ĀMRĀVARTĀ-, *NĀBHĪYĀVARTĀ-.
- 1419 **āvartatē** 'turns round, returns' RV. [√VRT]
Pa. *āvattati*, *āvattati*; Pk. *āvattai*, *āvattai*, *āvattai* 'goes round, changes'; Kho. *awehrtik*, intr. 'to turn', tr. 'to turn upside down, give in exchange'; G. *āvṛvū* intr. 'to turn out'; M. *āvṛ* 'to twist'.
- āvartana-** see ĀVARTAYATI.
- 1420 **āvartayati** 'causes to turn round' RV. 2. **āvartana-** n. 'turning round' RV., 'stirring, melting of metals' lex. 3. **āvṛtta-** 'stirred'. [√VRT]
1. Pa. *āvattēti* tr. 'turns round', Pk. *āvattēi*, *āvattai*, *āvṛttāvēi*; *āvattai* 'is melted'; Kho. *awehrtik* 'to cause to turn, make give in exchange'; S. *āvṛṇu* tr. 'to melt'; P. *āvṛṇā* 'to boil'; A. *āvṛṇā* 'to smelt, thicken (milk) by boiling'; B. *āvṛṇā* 'to stir when boiling'; Or. *āvṛṇā* 'to melt, boil'; Bhoj. *āvṛṇā* 'to stir, boil'; H. *āvṛṇā* tr. 'to boil, to evaporate over a fire' (> intr. 'to be boiled, be consumed with rage' whence der. tr. *āvṛṇā*); G. *āvṛvāvū* 'to be evaporated while being stirred (of milk or medicine)'; M. *āvṛṇē* 'to thicken by boiling, fuse metals'.
2. Pa. *āvattana-* n. 'turning back', *āvattana-* n. 'twisting', Pk. *āvattana-*, *āvattana-* n.; Kho. *awertōnu* 'place where water pours over an edge'; S. *āvṛṇu* m. 'place where women sit and spin'; L. *āvṛṇu*, *āvṛṇu* m. 'party of women collected to spin together'; Or. *āvṛṇa* 'act of stirring milk over a fire', H. *āvṛṇu* m. 'boiling'.
3. See *ARDHĀVRTTA- 'half melted'.
- 1421 **āvalati** 'turns'. 2. **āvalita-** 'turned' Kād. [√VAL]
1. M. *āvalṇē*, *avō* intr. 'to shrink, contract', tr. 'to draw tight' (deriv. *aval* 'narrow, slender' unless < ĀBALA-); in the sense 'to knead the limbs' < *ĀMALATI.
2. G. *āvalīyo* m. 'great inclination of mind, eager desire' ext. of **āvaliū*.
- 1422 ***āvalana-** 'turning'. [√VAL]
Pk. *āvalana-* n.; K. *āvalun*, *onū* m. 'whirlpool'.
- 1423 **āvali-**, *ōi-* f. 'row, line' Hit. 2. ***āvali-** [Connexion with *ālī*-¹, **āpi*-² (Mayrhofer EWA i 81) is doubtful except as independent loans from non-Aryan sources].
1. Pa. *āvali-* f. 'row, range', Pk. *āvali-*, *ōlā-* f.; A. *āolā* 'eaves of a house, penthouse'.
2. Pk. *ōlī-* f. 'line'; L. *āwān*. *ōl* 'hereditary custom'; Or. *ōlī* 'slope of a roof'; Bi. *ōrī* 'eaves'; G. *ōlī* 'row, line'; M. *ōlī* f. 'line, row', *ōlā* m. 'line of procedure' (*ōlī*, *ōlī* f. 'streamlet, gutter' rather < *AVAGHALA-).
*UT-ŚIṢṬĀVALI-.
- āvalita-** see ĀVALATI.
- 1424 **āvalgatē** 'springs up' MBh. [√VALG]
Pk. *āvaggana-* n. 'springing on a horse'; M. *āvagnē*, *avō* 'to run wild' — Bloch LM 293.

- 1425 **āvasati** 'dwells' RV., 'sleeps with' Mn. [√VAS²]
Pa. *āvasati* 'resides', Pk. *āvasai*, pres. part. *āusamita* 'stays'; A. *āohiba* 'to recline'.
***āvāṭa**-¹ 'pit': see AVATĀ-.
- 1426 ***āvāṭa**-² 'enclosure'. [For *ā*- cf. ĀVĀRA-, ĀVṚTI-: VĀṬA-¹]
M. *āvāḍ*, *av*^o n. 'an enclosure round a house, courtyard', *āḍā* m. 'fence of quick trees'.
1427 ***āvāta**- 'blown up'. [*āvāti* 'blows upon' RV.: √VĀ²]
Ext. with *-ḍa*:- P. *āvāri* f. 'blaze of fire'.
***āvāda**- see APAVĀDA-.
- 1428 **āvāpa**- m. 'scattering' MBh., 'setting out jars' lex. [√VAP]
Pa. *āvāpa*- m. 'potter's kiln', Pk. *āvāva*- m.; M. *āvā* m. 'handful of rice-plants for transplanting, brinjals or chillies regularly set out in a new bed'. — In meaning of 'potter's kiln' it collides with ĀPĀKA-.
- 1429 ***āvāma**- 'being on the left'. [VĀMA-¹]
Wg. *avām dōš* 'left arm' (Morgenstierne NTS xvii 235 loc. *a*-+*vāma*-).
- 1430 **āvāra**- m. 'shelter, defence' Kām. [√VR¹]
Pa. *āvāra*- m. 'defence'; H. *avāl* m. 'enclosed space formed by a cluster of cottages'; M. *āvār*, *av*^o n.m. 'enclosure, yard'; Si. *avura* 'cover, shelter, rampart'.
SKANDHĀVĀRA-.
- 1431 **āvārayati** 'covers, encloses' MBh. [√VR¹]
Pa. *āvārēti* 'wards off, bars'; K. *āwarun* 'to cover, surround'; Si. *avuranavā* 'to cover'.
āvāla- see *ĀLA-².
- 1432 **āvāsa**- m. 'abode, house' MBh. [√VAS²]
Pa. Pk. *āvāsa*- m.; Or. *uāsa* 'palace, harem'; OH. *avāsa* m. 'stopping-place'; G. *avās* m. 'abode', OG. loc. sg. *avās* < **avāsi*; M. *āvāsā* m. 'temporary erection of stakes and leafy branches'. — Deriv. Or. *uāsiā* 'a servant in the harem'.
- 1433 **āvāsayati** 'perfumes' R. [√VĀS]
H. *ausnā* 'to become stale and stink (of food)'.
- 1434 **āvāha**- m. 'invitation' MBh., 'marrying' lex. [*āvahati* 'brings' RV., 'brings home the bride' MBh.: √VAH]
Pa. *āvāha*- m. 'taking in marriage'; Aś. shah. man. *avaha*-, kāl. *āvāha*- 'wedding', Si. *avāva*.
- 1435 **āvāhayati** 'invites, invokes' ŚBr. [√VAH]
Pk. *āvāhēi*; M. *āvāhṇē* 'to summon'.
- 1436 **āvaidhyati** 'throws in' ŚBr., 'shoots at' TS., 'swings' MBh. [√VYADH]
Pa. *āvijjhati* 'swings round, sets in order'; Pk. *āvijjhaṭ* pass. of *āvimdhāṭ* 'pierces, puts on (clothes)'; M. *āvijhṇē*, *āvijṇē*, *āvāḍ*^o 'to transplant rice'.
- 1437 **āviṣati** 'enters, takes possession of' RV., 'sits down' MBh. 2. ***āviṣyatē** 'is entered, is possessed'. 3. **āviṣṭa**- 'possessed' AitBr., 'sitting' BhP. [√VIṢ¹]
1. Pa. *āvisati* 'enters', Pk. *āvisai* 'is joined'; B. *āisā* 'to come'; OSi. *āvisenavā* 'to approach, enter'.
2. Si. *āvissenavā* 'to be angry'.
3. Pk. *āvīṭha*- 'entered'; L. *awāp. ēṭhā* 'sat'; Si. *āviṭu* 'possessed (by an evil spirit), mad'.
*ANĀVIṢṬA-.
- ***āviṣyatē** see ĀVIṢATI.
- āviṣṭa**- see ĀVIṢATI.
- 1438 ***āviṣṭi**- f. 'demoniacal possession'. [Cf. *āvēṣa*- 'id.' Bālar.: √VIṢ¹]
K. *āvēṭh*, *āvāṭh*, dat. *ōṭhi*, f. 'demoniacal possession'.
āviṣṭita- see ĀVĒṢTĀTĒ.
- 1439 ***āvunāti** 'strings together'. [ĀVAYATI 'interweaves, strings': see *VINĀTI: √VĒ]
Pa. *āvunāti* 'strings on, fixes on, impales'; Si. (SigGr) *avunā*- 'to string together', *āvinum* 'linking together', *amunanavā* 'to string together' (Geiger BSOS viii 555 wrongly < *āvunāti*): forms with *-m*- poss. < **samūna*-, cf. *sāmavayati* 'interweaves' RV., -*samuta*- ŚBr.
- 1440 **āvṛta**- 'covered' RV., 'surrounded' Mn. [√VR¹]
Pa. *āvāṭa*- 'covered', Pk. *āvuda*-, Ash. *avvṛt* adj. f. 'narrow (of a valley)', Wg. *āvōfē*, Dm. *āvōṣta*, f. *āvūṭi*; Gaw. *āvṛṭa* 'enclosure, sheepfold'; Kal. *arūṭik* 'narrow', Phal. *āvṛṭu*; K. *āvōr*^u 'covered, surrounded'; — Si. *avāṭa* 'enveloped, overspread' or poss. < SĀMVRṬA-.
- 1441 **āvṛti**- f. 'covering, closing' lex. [√VR¹]
Pk. *āvūdi*- f. 'covering, protection'; Aś. -*āvāḍikā*- 'enclosure' in kq. *āmbāvāḍikā*, top. *ōkyā* 'mango-grove'; K. *āvūṛ*^u f. 'covering, surrounding' or < *ĀVARĀ-; P. *ḍog. āṛ* f. 'fence'.
- 1442 **āvṛtta**- see ĀVARTAYATI.
*ARDHĀVRṬTA-.
- 1443 **āvṛtti**- f. 'turning back' TS., 'revolving' ŚBr. [√VRṬ¹]
H. *āṭ* f. 'twist', *āṭi*, *āṭi* f. 'twist, plait', *āṭi* f. 'a frame on which thread is wound'; G. *āṭ* f. 'knot in thread'.
*ĀVRṬTIKARA-, *ĀVRṬTIKARAṆA-.
- 1444 ***āvṛttikara**- 'twisting'. 2. ***āvṛttikaraṇa**- 'instrument for twisting'. [ĀVRṬTI-, KARĀ-¹ and KĀRAṆA-]
1. L. *āṭeraṇ* 'to wind yarn'; P. *āṭernā*, *uṭ*^o 'to reel, make up into skeins'; H. *āṭernā* 'to wind'; G. *āṭervū* 'to form skeins of thread (usu. on the fingers)'.
2. L. *āṭeruṇ* m. 'bat, yarn-twister'; P. *āṭeraṇ*, *uṭ*^o m. 'reel'; H. *āṭeran* m. 'distaff, winder'.
- 1445 ***āvṛṣa**- 'rain, pertaining to the rains'. [Cf. PRĀVṚṢ- and *āvarṣatē* RV.: √VRṢ]
B. *āus* (with or without *dhān*) 'rainy season rice-crop' Chatterji ODBL 320; Or. *āus* 'rice harvested in autumn'; H. *āūs* m. 'rice sown in April–May'.
āvṛṣṭi- 'rain' in ANĀVRṢṬI-. [√VRṢ]
- 1446 **āvēṣika**- m. 'guest' lex. [*āvēṣa*- m. 'entering' Bālar., Pk. *āvēsa*- m.: √VIṢ¹]
Sh. (Lor.) *aoṣo*, *ōṣo* 'guest' < **āvēṣaka*-?
- 1447 **āvēṣṭa**- m. 'surrounding, strangling' Yājñ. [√VĒṢṬ]
1. Bi. *aiṭhā*, *aiṭhā* 'voluted shell of water-snail used for making lime'; H. *aiṭā*, *aiṭā* m. 'twist, turn'. — 2. Pk. *āvēḍha*- m. 'twist'.
- 1448 **āvēṣṭatē** 'spreads over', *āvēṣṭayati* 'envelops' ŚBr. pp. *āviṣṭita*- RV. [√VĒṢṬ]
1. P. *aiṭhnā*, *aiṭnā* 'to twist, cramp', Ku. *aiṭhno* 'to wrest', H. *aiṭhnā*, *aiṭnā* 'to twist', *ameṭhnā* (< *av*-?). — 2. Pa. *āvēṭhita*- 'turned round'; Pk. *āvēḍhiya*-, *āvedḍh*^o 'wrapped round'; H. *aiṛnā* 'to twist'.
- 1449 **āvēṣṭana**- n. 'wrapping round' Kauś. [√VĒṢṬ]
1. N. *aiṭhan* 'oppression, nightmare', H. *aiṭhan* f. 'twist'. — 2. Pa. *āvēṭhana*- n. 'winding round', Pk. *āvēḍhana*- n.
- 1450 **āvēṣṭyatē** 'is twisted' Hit. [√VĒṢṬ]
P. *aiṭhnā*, *aiṭnā* 'to walk affectedly'; N. *aiṭhinu* 'to be twisted, to strut'; Mth. *aiṭhab*, *aiṭab* 'to twist one's body round'; H. *aiṭhnā*, *aiṭnā* 'to wriggle'.
āvayayati see *āvayati*.
- 1451 **āvrajati** 'comes near, proceeds' ŚBr. [√VRAJ]
Pa. *āvajati* 'comes near', 3rd sg. opt. *abbajē*; Si. *āvidinavā* 'to walk' (*ā*- from pret. *āvidā* < *āvrajita*-),

- absol. 10th cent. *avuj*, ⁹*ud*, mod. *avut* < *āvrajya* (or *āpadya*, see ĀPĀDYATĒ: Geiger GS 159 < *āgatyā*). — Or poss. < *sāmīrajati* 'walks about' ŚBr.
- āśa 'I ate' see *ĀŚATI. [√ĀŚ²]
- 1452 āśā- m. 'food, eating' usu. in compd. ŚBr., āśi- f. 'eating' Kauś. [√ĀŚ²]
K. *ōh-nōj*ⁱ, *wō-nōj*ⁱⁱ f. 'windpipe and gullet (both thought to be the way for food)'; — doubtful.
PRĀŚA-; *ANTARĀŚA-, *GAVĀŚA-, *DHARMĀŚA-.
- āśarṁsati see ĀŚIṢ-.
- āśana- see ASANA-.
- 1453 āśayā- m. 'resting place' ŚBr., 'any receptacle' Mn., 'stomach' Suśr. [√ŚI¹]
ĀMĀŚAYA-, JALĀŚAYA-, *ŚVĀŚURĀŚAYA-.
- 1454 āśayē 'lies down, rests' RV. [√ŚI¹]
Bshk. *āś* 'was', Tor. *āśū* or < ĀŚAYAT Morgenstierne AO xviii 225.
- 1455 *āśara- 'protection'. [Cf. *āśāra* in *āśāraiṣṭin* 'seeking protection' AV.: √ŚAR]
Ku. N. *āśro* m. 'refuge'; Mth. *āśrā* 'retreat, refuge'; H. *āśrā* m. 'refuge', *āśarnā* 'to take refuge'; OMarw. *āśaro* m. 'protection', G. *āśro* m., M. *āśrā* m. (Bloch LM 293 < *āśraya*); — bec. of -s- S. *āśiro* m. 'refuge', L. *āśrā* m., P. *āśrā* m., dog. *āśsarā* m. either ← H. or MIA. analogical form *āśsara-.
- 1456 āśās-, nom. sg. *āśāḥ* f. 'wish, expectation', *āśā*- AV. [√ŚĀS].
Pa. Pk. *āśā*- f. 'hope, expectation'; S. *āha* f. 'prayer for evil, desire to retain'; Ku. N. B. Mth. Bhoj. Aw. lakh. H. *ās* f. 'hope' (→ L. P. *ās* f.), OMarw. *āsa* f., G. M. Ko. *ās* f.
DURĀŚA-, *PRATYĀŚĀ-, PRĀŚĀ-.
- āśā- see ĀŚĀS-.
- āśātikā- see *ĀŚĀṬA-.
- āśāra- 'protection' see *ĀŚARA-.
- 1457 āśiṣ- f. 'wish, prayer' RV., 'blessing' Mn. [√ŚĀS]
Pk. *āśisā*-, *āśisā*-, *āśi*-, *āśiā*- f. 'blessing', K. *ōhī* f.; — × *śāmsati*: Pa. *āśimsati* 'prays for'.
- 1458 āśivīśā- m. 'a venomous snake' AV.
Pa. *āśivisa*- m. 'snake'; Si. *āśivās*, *ahivisa* 'snake' EGS 15, but prob. ← Pa.
- 1459 āśū- 'quick' RV., m.n. 'rice ripening quickly in the Rains' ŚBr.
Pk. *āsu*- 'quick'; A. *āhu* 'a species of rice reaped in June-July'.
- 1460 āśṛṇōti 'listens to' RV. 2. āśruta- TS. 3. āśrāvayati 'addresses' RV. [√ŚRU]
1. Pa. *āsuṇōti*, *ṇāti* 'listens to'; Si. *asanavā*, *aha*^o 'to hear': **asun-* replaced by *as-* after pret. *āsuva* ND 615 a 22 or after caus. *asvanu* D.E. Hettiaratchi Univ. of Ceylon Rev. vi 4 290.
2. Si. *āsuwā*, *āh*^o 'heard'.
3. Si. *asvanavā*, *assan*^o 'to cause to hear, announce'.
- 1461 *āśōka⁻¹, *āśōkēya*- 'belonging to the āśoka tree' Pāṇ. [ĀŚŌKA-]
Pk. *āśōa*-; G. *āśo-pāl* m. 'leaves of the tree Jonesia asoka'.
- 1462 *āśōka⁻² 'shining'. [Cf. *āśōkā*- f. 'woman's name' Pāṇ. gaṇa *śubhrādi*: √ŚUC]
WPah. jaun. *āśō* 'brightness, light'.
- 1463 *āśaucya- 'impurity'. [Cf. *āśauca*-, *āś*^o n. Mn., Pk. *asōya*- n.; *āsuci*- 'impure' Mn.: √UCI-]
K. *hōch*, st. *hōc*- m. 'ceremonial impurity'; — or perh. ← *āśauca*-.
- 1464 āścarya- 'wonderful' KathUp. 2. *āścariya-.
1. Ku. *āsaj* 'surprise' < **āchaj*?
2. Pa. *acchariya*-, *acchēra*-, Pk. *acchariya*-, *ōriya*-, *ōrija*-, *acchēra*-, *accaria*-, *ōra*-, *accēara*-.
- 1465 āśrama- m.n. 'hermitage' Mn. [√ŚRAM]
KHŌYĀŚRAMA-, DUGDHĀŚRAMA-.
- 1466 āśraya- m. 'resting place, refuge, dwelling' R. [√ŚRI]
Pa. *assaya*- m. 'refuge, shelter', Pk. *āsaya*- m.; OK. *ōś*^u m. 'husband (used by the wife)', K. *āsēñ* f. 'wife'; — Wg. *asai* 'net'?
*ŚVĀŚURĀŚRAYA-.
- 1467 āśrayaṇa- n. 'refuge' TS. [√ŚRI]
L. *āsaṇ* m. 'nest'.
- 1468 āśrayati 'affixes, applies to' AV. [√ŚRI]
Ash. *āṣē*- 'to collect', Wg. *asēi*-; Paś. laur. *ās*- 'to collect', kuṣ. *ōś*- 'to seize, catch'; Gau. *ṣeyḍ*- 'to take': Morgenstierne IIFL iii 3, 20.
āśrāvayati see ĀŚRĀVAYATI.
- 1469 āśrita- 'attaching oneself to' MBh. [√ŚRI]
Pa. *assita*- 'dependent on', Pk. *assiya*-.
*ĀNKĀŚRITA-.
- āśruta- see ĀŚRĀVAYATI.
- 1470 āśvattha- 'belonging to Ficus religiosa', n. 'its fruit', *ōthika*- adj., *ōthā*- f. Pāṇ. [ĀŚVATTHĀ-]
S. *āsati* f. 'Acanthodium hirtum (the seeds of which are used in medicine)'; — doubtful.
- 1471 āśvāsa- m. 'breathing freely' Suśr. [√ŚVAS¹]
Pa. *assāsa*- m. 'breathing out', Pk. *āsāsa*- m. 'encouragement' (*assasā* 'breathes'); WPah. bhal. *hāśu* m. 'sob' < **āsāhu*; M. *asāsā-usāsā* m. 'panting' (see *UT-ŚVĀSA-); Si. *asas-pasas* 'exhaling and inhaling' (see PRĀŚVĀSA-).
- 1472 āśvinā- 'belonging to the Āśvins', m. 'name of a month in the Rains' ŚBr. [ĀŚVIN-]
Pk. *āśina*- m. 'the month September-October', A. *āhin*, MB. *āsina*, Bi. Mth. H. *āsin* m. — Deriv. A. *āhinīyā* 'produced in this month'.
- 1473 āśādhā- m. 'the month June-July' Suśr., *ōaka*- m. lex. 2. āśādhī- f. 'the day of full moon in this month' KātyŚr. [ĀŚĀDHĀ-].
1. Pa. *āsālha-māsa*- m. 'June-July', KharI. *asāḍasa* gen. sg., Pk. *āsāḍha*- m., Paś. kurd. *ār*, K. *hār* m., vill. *hār*; S. *hāru* m. 'summer, the hot weather'; L. *hār* m. 'June-July' (→ Bshk. *hād* AO xviii 236), awān. *hār*; P. *hār* m., dog. *ār* (with low-rising tone), WPah. bhal. *hār*, Ku. *asār*, N. *asār*, A. *āhār*, B. *āsār*, Or. *asārha*, Bi. Bhoj. H. *asār* m., G. *asār* m., Si. *āsala*, *āhāla*. — Deriv. P. *hār*hū 'born or sown in Ā.'; A. *āhāruwā* 'produced in Ā.'; Or. *asārhuā* 'a partic. kind of vegetable'.
2. Pk. *āśādhī*- f. 'full-moon day in Ā.', B. *āsārī*, H. *asārī* f.
ĀŚĀPHIYA-.
- āśādhī- see ĀŚĀDHĀ-.
- 1474 āśādhīya- '*pertaining to the month Āśādhā' ('born in the constellation of āśādhā' Pāṇ.). [ĀŚĀDHĀ-]
Wg. *ājēi*, *az*^o, *az*^o 'apricot' (NTS xvii 223 < *āśādhikā*- but with unexpl. voiced sibilant as in Kal.

aṣṣārī, *aṣṣāṭī*), Paś. *aṣṣāṭī*, Shum. *āṣṣāṭī*, Gaw. *āṣṣāṭī*, Bshk. *āṣṣāṭī*, Tor. *āṣṣāṭī*; Phal. *āṣṣāṭī* f. 'apricot', *ṣṣāṭī* 'the tree'; Sh. **aṣṣāṭī* → D. *aṣṣāṭī* f. 'apricot tree and fruit' (Psht. *aṣṣāṭī* 'dried apricot' ← Dard. AO xviii 225); K. *hōrī* f. 'general name for crops ripening in month Ā', mainly pulses', L. *hārī* f. 'apricot, spring crops'; P. *hārī*, *ṣṣāṭī* f. 'crops sown in winter'; Bi. *āṣṣāṭī* *kor* 'hoeing of sugar-cane in Ā'; H. *sārī* f. 'grain cut in spring'; G. *āṣṣāṭī* 'belonging to the month Ā'.

ĀS 'sit': ĀSĀ-¹, ĀSATĒ, ĀSANA-¹, ĀSITA-, ĀSTĒ; ĀDHYĀSTĒ, UPĀSAKA-, UPĀSĀ-.

1475 *āsā*-¹ m. 'seat' TS., *āsāt* 'from near' RV. [√AS]
S. *āhero* m. 'a roost, roosting' (+?).

1476 *āsa*-² 'throwing', m. 'ashes, light dust' AV. [√AS²]
Pk. *āsa*- m. 'throwing'; Kt. *asā* 'ashes', Wg. *dsā*, Pr. *dsā*, Paś. *dsā*, Shum. *dsā*.
*KARĪṢĀSA-, *CARMĀSA-, *PRASTARĀSA-, *BĪJĀSA-.

1477 *āsakta*- 'attached to, resting on'. [√SAṆJ]
Pa. Pk. *āsatta*- 'hanging on to'; Kt. *asto* 'top board of veranda railing' Morgenstierne.

1478 *āsaṅgā*- m. 'waylaying' RV., 'attachment' Kālid. [√SAṆJ]
Pa. *āsaṅga*- m. 'attachment', Pk. *āsaṅga*- m.; G. *āsāṅg*, *asāṅg* m. 'addiction, devotion'.

1479 *āsajyatē* 'hangs on to' Kātyāy. [Cf. *dsajātē* 'clings to' RV.: √SAṆJ].
MIA. pp. **āsagga*- from **āsajj*- after type *bhājāṭ*: *bhagga*-: Bi. Mth. *asaganī* 'stick or rope for hanging up clothes'; — or × *arganī* (see *ĀLAGYATI).

1480 *āsatē* AV. 2. *āstē* 'sits, exists, remains' RV. [√AS]
1. Pa. *āsati* 'sits', Pk. *āsāṭī*, Kal. *ās*- 'to be' (pres. rumb. *ās-em*, *-as*, *-ou*, *-ik*, *-a*, *-an*; urt. *ās-em*, *-us*, *-er*, *-eme*, *-o*, *-un*); Kho. *asik* 'to be' (pres. sg. *as-um*, *-us*, *-ur*); Sh. in past only *āsūs* 'I was' (-s- < MIA. -ss- < *āsyatē?); K. *āsun* 'to sit, remain, be'; WPah. bhal. *āh*- 'to be' in pres. only; OH. *āsnā* 'to remain', *āhi* 'is' (but see ĀKṢĒTI); M. *asṇē* 'to wait, exist' (or < ĀKṢĒTI), *āhṇē* 'to be' (but see ĀSTI and ĀBHAVATI).
2. Paś. laṣ. *āsta*, kuṣ. *ost*, ar. *ōst* 'is, exists' or < ĀSTI.

1481 **āsatta*- 'sitting'. [Cf. ĀSANA-: √SAD]
Ash. *āsta* 'chair'? — Morgenstierne NTS ii 244 < ĀSTHĀ- with?

1482 *āsada*- 'approach' in *durāsada*- 'hard to approach' MBh. [√SAD]
Pa. *āsada*- m. 'approach'; Pk. *āsaya*- n. 'proximity', *āsāya*- m. 'reaching'; A. *ahā* 'act of coming'.

1483 *āsadati* 'sits near, approaches' RV. [√SAD]
Pa. absol. *āsajja* 'having approached' (cf. *āsīdati* 'comes near'); Pk. *āsayaṭī* 'sits near'; A. *āhība* 'to approach, come'; B. *āsā* 'to come' (Chatterji ODBL 385 < ĀVĪSĀTI); Or. *āsibā* 'to come', *āsantā* adj. 'future'.

1484 *āsana*-¹ n. 'sitting' AV., *ōnā*- n. 'seat' ŚBr., *āsani*- f. 'small seat' Kauś. [√AS]

Pa. *āsana*-, *ōka*- n. 'seat', Pk. *āsana*- n.; Dm. *āsai* 'chair' (or poss. < ĀSĀDĀ-); Paś. *ōson* 'stool' Morgenstierne IIFL iii 3, 18 ← Ind., Shum. *āsan* 'seat'; Gaw. *āsān* 'stool'; K. *āsān* m. 'buttocks, rump'; S. *āsānu* m. 'cloth for sitting on' and P. *āsān* m. 'stool, seat on a horse' (note -s-, not -h-); Ku. *āsān* 'small woollen rug'; A. *āhon* 'that part of an elephant's neck on which the driver sits, steersman's seat, natural seat formed by tree-branches', *āhuniyā* 'forming a convenient seat (of branches)'; B. *āsan* 'stool, withers of an elephant', *āsni* 'small stool, stall, shop'; Bi. *āsan* 'driver's seat on an

ekka', *āsni* 'mat of kuśa grass'; H. *āsan* m. 'driver's seat, withers of an elephant, inner part of the thighs', *āsni* f. 'a small deerskin'; G. *āsān* n. 'seat', Si. *asuna*, *asna*.

BĀNĀSANA-, ŚILĀSANA-, *ŚRṆGĀSANA-.

āsana-² see ASANA-.

1485 *āsandī*- f. 'chair, stool' AV., *ōdikā*- f. 'small chair' Kād. 2. **āsandaka*-. [√SAD]

1. Pa. *āsandi*- f. 'chair', *ōikā*- f. 'little chair'; Pk. *āsamdi*- f. 'stool', *ōdiā*- 'little stool'; Savi *āsandē* 'stool'; Si. *hānda*, *ānda* 'bed, sleeping couch' (Geiger GS 37 < ŚAYYĀ-).
2. Pk. *āsamdaya*- n. 'a sort of seat'; S. *hano* m. 'saddle', L. *hamā* m.

1486 *āsanna*- 'seated' AV., 'near' MBh., 'obtained' BhP., n. 'nearness' R. [√SAD]

Pa. *āsanna*- 'near', Pk. *āsanna*- 'near', n. 'nearness'; NiDoc. *asanna* 'acquired'; Si. inscr. *asanhi* 'in the vicinity', *asan* 'near' (*asal* Geiger GS 30, but perh. rather < AṆCALA-); — S. *ahamu* m. 'balancing of scales' doubtful.

1487 *āsarati* 'hastens towards' RV. [√SR]
N. *āsrinu* 'to be conceived (of humans)'; — doubtful.

1488 *āsava*- m. 'juice, molasses spirit' MBh. [*dsunōti* 'presses out' RV.: √SU]
Pa. Pk. *āsava*- m. 'intoxicating spirit'; G. *āsav* m. 'distilled spirit'.

1489 **āsāṭa*- 'maggot', *āsāṭikā*- f. 'egg of fly or other insect, nit' BHS II 109.
Pa. *āsāṭikā*- f. 'fly's egg, nit'; M. *āsāṭī*, *asō*, *āsō*, *āsḍī*, *asō*, *āsō* 'spawn of flies settling on a wound, fly-blow, maggots'.

1490 *āsādā*- m. 'footstool, cushion' AV. [√SAD]
Dm. *āsai* 'chair' < *āsādī-; — perh. rather with Morgenstierne NTS xii 130 < *āsani*-, see ĀSANA-¹.

1491 *āsāra*-¹ m. 'hard shower' MBh., 'attack' lex. [√SR]
Pk. *āsāra*- m. 'heavy rainfall'; S. *āru* m. 'strong current of a stream rushing against and washing away the bank'; Or. *asavā* 'shower of rain'.

1492 **āsāra*-² 'firm'. [SĀRA-²]
Kho. *asār* 'high solid wall, revetment of a field terrace' Morgenstierne Belvalkar Vol 86.

1493 *āsita*- 'seated', m. 'one who dwells' R., n. 'abode' MBh. [√AS]
Pk. *āsia*- 'seated'; Kho. (Lor.) *asiru* 'inhabitant, inhabited'.

āsīya- see ĀSYĀ-.

āsīt see ĀSTI.

1494 *āsīvyati* 'sews together' MW. [*āsīyūta*-, *āsīvana*- n. 'sewing on' Kāth.: √SIV]
Pk. *āsīvaa*- m. 'tailor'; Pr. *āsīyū*- 'to sew'.

1495 **āsupati* 'goes to sleep'. 2. *āsupta*- BHSk. [√SVAP]
1. Tor. *hūb*- 'to sleep'. 2. Tor. *hut* 'he slept'. (Grier-son Tor. 157 < *suptā*-, Morgenstierne AO viii 303 with ?)

1496 *āsuri*- f. 'Sinapis ramosa' lex.
S. *ahuri* f. 'mustard seed'; *āhuryo*, *āhirō* m. 'a seed used in medicine'; L. *ōhur*, *āhūr*, *arheō*, (Jukes) *āhur* f. 'mustard', P. *āhur* f., B. H. *āsuri* f.; — **āsura*ka-: K. *āsor* m. 'mustard plant, Sinapis ramosa'; N. *asuro* 'the shrub, Adhatoda vasica'.

1497 **āsrkvi*ka- 'near the corner of the mouth'. [SRKVAN-].
Kho. *āsī*, *iṣ* 'jaw', *iṣkio don* 'back-tooth'.

- 1498 *āsēcayati* 'pours in or on' ĀśvGr. [Cf. *āsiñcati* 'pours in' RV., Pa. *āsiñcati* 'sprinkles', Pk. *āsitta-*: √SIC]
M. *asaviñē* 'to season (a pot by heating and sprinkling to saturation with milk)'. — Or poss. < ĀSRĀVAYATI.
- 1499 *āsēvatē* 'frequents' R., 'performs, enjoys sexually' MBh. 2. **āsēvayati*. 3. **āsēvyatē* [√SĒV].
1. Pa. *āsēvati* 'practises, enjoys'; Pk. *āsēvaī* 'performs, cherishes'; G. *āsavvū* 'to do unasked work'.
2. M. *asaviñē* 'to deflower (a virgin), have illicit sexual relations with'.
3. G. *āsavtū* (< **āsevvanta-*?) n. 'business, work (esp. if not asked for)'.
- 1500 *āskandā-* m. 'attack' Kathās. ('the fourth die' TS.), *āskāndam* absol. 'having attacked' VS. [√SKAND]
Or. *ākhandā* 'the lying in ambush'.
- 1501 *āskandati* 'leaps, attacks' Kathās. [√SKAND]
Or. *ākhandibā* 'to restrain from going on his way'.
- 1502 **āskṛta-* 'brought near'. [Cf. *ākṛṇōti* 'brings near' RV., 'drives near' AV.: √SKṚ]
Pk. *akkhaḍā* 'attacks'; G. *ākharvū* 'to ramble, roam'; — very doubtful.
- 1503 *āskauti* 'pulls' ŚBr., *āskunōti* AV. [√SKU]
Cf. Pk. *akkhōḍāi* 'draws (from sheath), pulls, jerks' (see also *AKṢŌṬAYATI); M. *ākhuḍṇē*, *akh*, *ākhaḍ*, *akh* tr. and intr. 'to draw in, contract, stop'.
- 1504 **āstambhati* 'stands firm'. [√STAMBH]
P. *āthamā* 'to stop, be supported; (of the sun) to set'; — in last sense see ĀSTAM ĒTI.
- 1505 *āstara-* m. 'covering, cushion, bed' Kathās. [√STR]
Pa. *atthara-* m. 'rug (for horses, elephants, &c.)', **aka-* m. 'covering', **ikā-* f. 'layer'; Pk. *attharaya-* 'covering', m. 'outer garment'; Gy. eur. *astēr* f. 'saddle'; Pr. *āsturuk* 'bedding'; S. *ātharu* m. 'packsaddle'; L. *āthur*, pl. *āthar* m. 'donkey's saddle, bullock gear'; P. *āthri* f. 'deep earthen dish in which tobacco is prepared', ḍog. *ātharī* f.; Ku. *āthro*, *ath* m. 'a dish of food'; Or. *athuri-pathuri* (< PRĀSTARĀ-) 'entire belongings of anyone'; Bi. Mth. *atharā* 'firework maker's wooden platter', *atharī* 'potter's mould'; G. *āthar* n. 'covering for floor or ground'; M. *āthar* m. 'large coarse mat of bamboo', *āthri*, *āth* f. 'matting, bed-cloth'; Si. *ātiriya*, *ātirilla* 'coverlet' < **āstarikā*; — Wg. *āstēr* 'big' (< **spread-ing*, cf. VISTṚTA-).
- 1506 *āstāraṇa-* n. 'layer of sacred grass' AV., 'bed, coverlet' AitBr. [√STR]
Pa. *attharaṇa-* n. 'coverlet, matting', NiDoc. *astarana*, Pk. *attharaṇa-*, *atthur* n.; Pr. *āsturun* 'bedding'; M. *āthrūṇ*, *āth* n. 'matting, bedspread'; Si. *atāraṇa*, *aturuṇa* 'cloth spread out for or over a seat, sheet'.
- 1507 *āstarati* 'spreads, covers' R. [√STR]
Pa. *attharati*, Pk. *attharāi*; Pr. imper. *āsturi*, absol. *ōstori* 'to spread out (a carpet)'; G. *ātharvū* 'to spread out', M. *ātharnē*, *āth* n., Si. *aturānavā* (pret. *atuḷā* see ĀSTRĀTA-). — Si. absol. *atuḷa*, 12th-cent. inscr. *atoḷay*, < *āstṛiya* with *o* ~ *u* from pres. stem or after *kala*: *koṭa* < **kartuvā*. — Pk. *atthuvvāi* 'strews' < **āsturv-ati*, cf. *stṛṇōti* and Pk. *atthuraṇa-* see ĀSTĀRAṇA-.
- 1508 **āstariman-* 'spreading out, covering'. [Cf. inf. *stārimani* RV., *stariman-* m. 'bed' lex.: √STR]
Ash. *astrāmē* 'ice' (but NTS ii 244 with ?).
- 1509 *āstāra-* m. 'spreading', **aka-* m. 'fire-receptacle' Bhpr. [√STR]
Pa. *atthāra-*, **aka-* 'spreading out'; Ash. *astar* 'quiver', Kt. *štōr*, Wg. *ištār*; Or. *athāra* 'earthen pot over which

- a cloth is stretched for steaming cakes', *athāra-muhā* 'flat-faced'; Si. *atura* 'the string which toddy-tappers stretch from one palm-top to another'. — Paś. *atār* 'roof' ← Ind. Morgenstierne IIFL iii 3, 21.
- 1510 **āstudati* 'strikes against'. [Cf. *ātudati* RV.: √STUD]
Cf. S. *āthuraṇu* 'to trip, stumble' (cf. *ākhuraṇu* s.v. *AKṢUṬATI); G. *ātharvū*, *ath* n. 'to come into collision with', *ātharvū* 'to be tired'; M. *āthaḍṇē* 'to catch with a jerk'.
- 1511 *āstṛta-* 'spread' VS. [√STR]
Pa. *atthata-* 'spread, covered'; L. *āthiā* m. 'a plot of land fit for cultivation having boundaries, a part of a farm set aside to be fallow or for some other purpose'; Si. *ataḷa*, *atuḷa* 'spread out', (SigGr) *ataḷa* 'flat rock'. — See ĀSTARATI.
āstṛtya see ĀSTARATI.
āstē see ĀSATĒ.
- 1512 *āsthā-* f. 'condition, regard' Kathās., 'support' lex. [√STHĀ]
Pk. *atthā-*, *aṭṭhā-* f. 'trust'; P. *ātharī* m. 'a permanent servant (opp. to day-labourer)'; Ko. *āthāu* m. 'memory' Katre FOK 165 < **āsthāpa-*; — Ash. *āsta* 'chair' Morgenstierne NTS ii 244, but perh. < *ĀSĀTTA-.
- 1513 **āsthāti* 'remains'. [*āstīṣṭhāti* 'resorts to, remains on' RV.: √STHĀ]
Pk. *atthāi* 'sits'; Gy. wel. *ast-* 'to remain, stop'; Or. *anṭhibā* 'to last, hold out, suffice'.
- 1514 *āsthāna-* n. 'place, assembly' VS. [√STHĀ]
Pa. *aṭṭhāna-* n. 'stand, post', Pk. *aṭṭhāna-*, *atth* n., **nī-* f. 'assembly, assembly-hall'; Kal. *astān* 'dancing ground'; Sh. *astān* m. 'shrine'; Si. inscr. *atane* 'on the site of'. — See ĀSTHĀPANA-.
- 1515 *āsthāpana-* n. 'strengthening remedy' Suśr. [√STHĀ]
H. *athān*, **nā* m. 'pickles'; — S. *āthāṇo* m., G. *athāṇū*, *āthmū* n. phonet. < *āsthāna-* or ← H.?
- 1516 *āsthāpayati* 'causes to stay, hurts' RV., 'fixes into' AitBr. [√STHĀ]
Or. *anṭhāibā* 'to raise up, support'; M. *āthavinē*, *ath* n. 'to recollect', *āthavṇē*, *ath* n. 'to come to mind'; — N. *aṭhyāmu*, *āth* n. 'to catch, clutch, squeeze'? — Si. *aṭavanavā* Geiger GS 54 rather < SAMSTHĀPAYATI.
- 1517 **āsthāman-* 'meeting place'. [√STHĀ]
Sh. *astōm* f. 'judgement' (→ Bur. *astām* Morgenstierne NTS xiii 92); H. *athāi* f. 'place of meeting' (see also ĀSTHĀYIKĀ-).
- 1518 *āsthāyikā-* f. 'audience, access' lex. [√STHĀ]
Pk. *atthāiyā-* f. 'place of meeting and conversation'; OAw. *athāi* 'meeting-place'; H. *athāi* f. 'place for meeting and talking' (see also *ĀSTHĀMAN-).
- 1519 *āsthita-* 'staying' MBh. [√STHĀ]
Pa. *aṭṭhita-* 'undertaken'; Pk. *aṭṭhiya-* 'standing, remaining'; Si. *atiya* 'remnant'.
- 1520 **āsthira-* 'firm'. [STHIRĀ-]
S. *āthiraṇu* 'to settle (of muddy water)'; P. *ātharnā* 'to become partially dry', ḍog. *āṭṭharnā* 'to become dry'; M. *aṭharnē* 'to shrink, contract'; — all very doubtful.
- 1521 *āsthiyatē* 'is maintained, is cared for' MBh. [√STHĀ]
Si. *ātivenavā* 'to be brought up (as a child), to grow'; — very doubtful.
- 1522 **āsthūla-* 'fat'. [STHŪLĀ-]
N. *athulāmu* 'to grow fat'; OM. *āṭhulanem* 'to thicken'.

- 1523 **āsnāna-** n. 'water for washing, bath' AV. [√SNĀ]
OAw. *ahnāna* 'bath'.
- 1524 ***āsnāpayati** 'causes to bathe'. [√SNĀ]
Aw. *anhāwab* 'to cause to bathe'.
- 1525 ***āsnāva-** m. 'wetting'. [√SNU]
Mth. *anhāw* 'flooding a field before planting with rice'.
- 1526 ***āsphara-** 'swelling, bellows'. [√SPHAR]
S. *āphirī* f. 'swelling of the body from wind'; L. *āphar* 'swelled by putrefaction &c.'; G. *āphr* m. 'wind in belly, fit of passion'; Ku. *āphar* 'blacksmith's bellows'; A. *āphar*, *āphāri* 'mouth of a bellows'.
- 1527 ***āspharati** 'swells'. 2. ***āsphārayati** 'causes to swell'. [√SPHAR]
1. S. *āphirjanu* 'to be swollen with wind'; L. *āpharan* intr. 'to swell', awāp. *āphruṇ* 'to be stuffed'; P. *āpharnā*, *apph*° 'to swell, (esp. of the belly)'; H. *āpharnā* 'to swell out, be satiated'; G. *āpharvū* 'to be swollen of body'; — Deriv. P. H. *āphrāi* f. 'surfeit'; Ku. *āpharai* 'flatulence'; — N. *āphare* 'suffering from hydrocele'.
2. P. *āpharnā* 'to cause to swell'.
- 1528 ***āsphāyatē** 'swells'. [√SPHĀY]
Deriv. H. *āphenḍā* 'very conceited'; — very doubtful.
- 1529 ***āsphāra-** 'swelling'. [√SPHAR]
P. *āphārā* m. 'swelling of the belly from wind'; M. *āphārī* f. 'food which swells out but does not satisfy for long'.
***āsphārayati** see ***ĀSPHARATI**.
- 1530 **āsphāla-** m. 'striking, flapping (of elephant's ears), recoiling' Naiṣ. [√SPHAL]
N. *āphāl-wāphāl* 'waste'; A. *āphāl* 'the act of dashing or throwing violently', *āphālā* 'a rapid'; B. *āphāl* 'the leaping up of a fish'; G. *āphāl-kūṭ* f. 'botheration'; Si. *apula* 'disgust'.
- 1531 **āsphālayati** 'causes to flap, rocks, shakes, throws' Hariv., 'tears asunder' BhP., *āsphālana-* n. 'flapping, striking' MBh. [√SPHAL]
Pk. *apphālēi* 'strikes, beats'; N. *āphālnu* 'to throw, throw away'; A. *āphālība* 'to throw violently'; G. *āphālṽu* tr. 'to dash against'; M. *āphālñē*, *aph*° 'to strike violently, to dash against'; Si. (SigGr) *apula-* 'to wash clothes', mod. *apullanavā* 'to strike against, wash clothes' < **apulav-*.
- 1532 **āsphōṭayati** 'agitates quickly, shakes' Mn. [√SPHUT]
Pa. *apphōṭēti* 'claps the hands'; Pk. *apphōḍēi* 'claps the hands, beats'; Si. *apolanavā* 'to clap the hands'.
āsmākā- see **ASMĀKA-**.
- 1533 **āsyā-** n. 'mouth' RV., 'face' Yājñ. 2. **āsīya-**.
1. Pa. Pk. *assa-*, *āsa-* n. 'mouth, face', Dm. *ās*; Ning. *āst* 'mouth', K. *ös*, *ös*^u, dat. *ösas*, m.
2. Ash. *āṣi* 'mouth', Kt. *aṣṣ*, Wg. *āṣ*, Pr. *iṣ*, Tir. *āxi*, Gaw. *āṣṣ*, *hāṣ*, Kal. rumb. *āṣi*, urt. *hāsi*, Bshk. *āṣi*, Tor. *āṣi*, Mai. *āṣi*, ky. *āṣi* (with irreg. loss of -s- Buddruss Kan 43), Savi *āṣia*, Sh. gil. *āṣi* f., gur. *āṣy* m., pales. *āṣi*, jig. *āṣi*, WPah. pañ. *āṣi*, bhal. *āṣi* n., bhad. bhiḍ. *āṣi* n.
MĒṢĀSYA-.
- 1534 **āsrava-** m. 'foam on boiling rice' lex., 'action of senses impelling soul to external objects'. Sarvad. [√SRU]
KṢĪNĀSRAVA-.
- 1535 **āsrāvayati** 'causes to flow'. [Cf. *āsravati* 'flows off' AV., Pa. *āsavati* 'flows to', Pk. *āsavamāṇa-* 'dripping': √SRU]
See **ĀSĒCAYATI**.

- 1536 ***āsvarita-** 'sunny'. [SVĀR-]
Ash. *āspārā* 'sunny, sunny side of a valley' Morgenstierne NTS ii 244 with much doubt, bec. of *sp* < *sv*, but for this cf. same development in ***ĀSVĒDA-**.
- 1537 ***āsvēda-** 'sweat'. [āsiṣvidānā- 'sweating profusely' RV.: √SVID]
Ash. *uspā* 'sweat', Kt. *aṣṣe*, °pu, Wg. *aṣṣā* Morgenstierne NTS xvii 229; Ku. *asyau* 'sweat, exhaustion'.
- 1538 **āha** 'says' RV.
Pa. *āha*; Pk. *āhu*, *āhamisu* 'they say', *āhijjā* 'is said'; — L. pres. part. *āhdā*, P. *āhṇā* 'to say' < **ĀKHYATI**.
- 1539 ***āhana-** 'striking, blow'. [√HAN']
OG. *āhaṇa* m. 'blow'; OM. *āhāṇā* 'harmful'.
- 1540 **āhanti** 'strikes' RV. [√HAN']
Pa. *āhanati* 'strikes, presses against'; Pk. *āhaṇāi* 'strikes, kills'; OG. *āhaṇiu* 'beaten', pres. part. *āhaṇatai*.
- 1541 **āharati** 'fetches, gets' RV., 'enjoys' MBh. [√HR]
Pa. *āharati* 'fetches, gets'; Pk. *āharāi* 'steals, eats'; Paś. *ār-* 'to bring', Kal. rumb. *hārim* 'I bring'; — Kho. *aletam* 'I brought' Morgenstierne BelvalkarVol 86 < *ā-hr-*, but poss. like Kal. *hal-* < **ĀLABHATĒ**; Or. *āharibā* 'to collect'; OG. *āharāi* 'fetches food to eat (esp. of ascetics)'. — Collides with **ĀBHARATI**. — See **ĀHRĪTA-**, **ĀHĀRAYATI**.
- 1542 ***āhallati** 'moves'. [√*HALL]
Pk. *āhallaṭi* intr. 'shakes, moves'; Wg. *ālā* 'moving' Morgenstierne NTS xvii 224; S. *ahalanu* 'to lean against'; H. *ahalnā* intr. 'to shake, move'.
- 1543 **āhavā-** m. 'challenge, battle' RV. [√HVĒ]
Pk. *āhava-* m. 'fighting'; — ext. with -ḍa-: H. *āhur* m. 'fighting'?
- 1544 **āhāra-** m. 'fetching' KātyŚr., 'taking food, food' MBh. [√HR]
Pa. Pk. *āhāra-* m. 'food', Aś. ru. sn. *āhāle* (but ac. to Hultzsch JRAS 1912, 1053 'district'), S. *āhāru* m., P. Ku. *āhār*; N. *āhāro*, *āro* 'meal (of animals, esp. birds)'; B. *āhār* 'food'; Or. *āhāra* 'food, meal (esp. the feeding of its young by a bird)'; H. *āhār* m. 'meal'; G. *āhār*, *hār*, *ār* m. 'food eaten at one sitting'; M. *āhār* m. 'food', Si. *ahara*. — Deriv. G. *āhārī*, *ārī*, *āriyo* m. 'glutton'.
***ADHUNĀHĀRA-**, **ANĀHĀRA-**, ***TĒMANĀHĀRA-**, **NIRĀHĀRA**, **PHALĀHĀRA-**, ***MĀMSĀHĀRIN-**, ***VĪKĀLĀHĀRA-**, **ŚĪLĀHĀRIN-**.
- 1545 **āhārayati** 'procures' ŚBr., 'takes for oneself, enjoys, eats' MBh. [√HR]
Pa. *āhārēti* 'eats, feeds'; Pk. *āhārēi* 'eats'; M. *āhārñē*, *ah*° 'to lie torpid from overeating'.
- 1546 **āhāvā-** m. 'trough, pail' RV. [√HU]
S. *āhu* m. 'trough of water at a well for watering cattle'.
āhita- see **ĀDHĪ-**.
- 1547 **āhr̥ta-** 'brought near, fetched' Mn.
Pa. *āhaṭa-*; Pk. *āhaḍa-*, *āhaya-* 'brought, stolen'; Ko. *hāḍtā* 'brings'.
- 1548 **āhō** 'interjection of question or doubt' ŚBr.
UTĀHŌ.
- 1549 **āhlādayati** 'refreshes, gladdens' MBh. [āhlāda- m. 'joy', Pk. *alhāya-* m.: √HLĀD]
H. *āhlānā*, *aihl*°, *alhānā* intr. 'to rejoice'.

I⁻¹ pronominal stem: AYÁM, ÍTARA-, ÍTI, ITTHÁM, IDĀNĪM, IYATTAKÁ-, *IYATTAMA-, ÍYANT-, IHÁ, ÍDĒŚA-.

I² 'go': ÉTI, ÁYA-, ÁYANA-, ITÁ-, ITVARA-, ITVAN-; ATĪTA-, ÁTYĒTI, *ADHIYĒTI, *ADHYAYA-, ADHYĀYÁ-, ÁDHYĒTI, ANTĀRĒTI, APĀYA-, APĒTA-, ÁPAITI, ASTAM-AYANA-, ASTAM ÉTI, ÁYA-, UDAYÁ-, *UDĀYAYATI, UDITA⁻¹, ÚDĒTI, UPĀDHYĀYA-, UPĀYANA-, UPĒTVĀ, ÚPAITI, ÁITI, NIRAYA-, NĪRĒTI, NYĀYA-, NYĒTI, PARAITI, PARYAYA-, PARYĀYÁ-, PĀLĀYATĒ, PALĀYANA-, PALĀYITA-, PĀLY-AYATĒ, PRĀTĪTI-, PRĀTĪTYA, PRATYAYA-, PRĀYĒNA, PRĒTA-, VĪTA⁻¹, VYATYAYA-, VYĒTI, SAMAYÁ-, SĀMĒTI, SAHĀYA-; — *PARĪ-?

ikkaṭa- see ITKAṬA-.

- 1550 **ikṣú-** m. 'sugar-cane' AV., ^ouka- m. Suśr. [Variation in the initial syllable of *i-*, *u-*, *a-* and *ri-* suggests an orig. *ṛ-*, but this is without other confirmation or support]

1. Pk. *ikṣhu-*, *icchu-* m., P. *ikṣh*, *ikh*, *ikh* m. < WH. *ikh* m., Si. *ik*, *ingu*. — 2. Pa. Pk. *ucchu-* m., N. *ukhu*, Bi. *ūkh*, *ūkhī* (→ B. *ukh*), Mth. *ūkhī*, Bhoj. *ūkhī*, *ukhī*; OAw. *ūkha*, lakh. *ūkh*, H. *ūkh* m.f., M. *ūs*, *ūs* m. (→ G. *ūs* f.); Si. *uk*, *ugu*, mald. *us*. — 3. B. *āukh*, *ākh*, *āku*, *āk*, Or. *ākhū* (see AKṢU-). — 4. Ku. *rikhu*.

- 1551 ***ikṣuvāṭa-** 'sugar-cane enclosure'. [IKṢÚ-, VĀṬA⁻¹]

Bi. *ukhāri* 'land planted with sugar-cane', H. *ukhāri* f.

INĶH 'move': see √INĶH. [Cf. √INĶH, √INĶ, √ANĶ]

INĶ 'move': INĶANA-, INĶITA- [*inḡyati* 'shakes' RV., *inḡati* 'moves, sets in motion' MBh.: cf. √ANĶ, √INĶH, √INĶH, √INĶH]

- 1552 **inḡana-** n. 'shaking' KātyŚr. [√INĶ]

Paś. *enḡān* 'wind' Morgenstierne IIFL iii 3, 13. JYŌTIRINḡANA-.

*inḡāra- 'charcoal': see ANḡĀRA-.

inḡāla- 'charcoal': see ANḡĀRA-.

- 1553 **inḡita-** n. 'movement of body, sign, hint' Mn. [√INĶ] Pk. *inḡia-* n. 'sign'; Si. *inḡiya* 'hint, sign'.

- 1554 **inḡuda-** m. 'the medicinal tree Terminalia catappa', n. 'its nut' MBh., ^odī- f. 'the tree' MBh. Suśr., *inḡula-* m., ^olī- f. lex. [Poss. connexion with HINḡÚ- (*hinḡupattra-* = *inḡuda-*) and HINḡULA- 'vermillion, name of various plants' (in Bi. H. 'vermillion' < *inḡula-*)]

Pk. *inḡudī-*, ^oguī- f., *aṃgua-* m. 'the tree', *inḡua-* n. 'the fruit'; B. *inḡuyā* 'an oil-bearing plant'; Or. *inḡula* 'Terminalia catappa', H. *iguvā* m., *hḡoṭ* m. 'the tree and its nut', G. *inḡorī* f. 'the tree', ^orū n. 'the nut'; M. *hḡaṇ* m. 'the thorny tree Balanites aegyptiaca'; Si. *inḡini*, *hi*^o 'the clearing-nut tree Strychnos potatorum'. **inḡula-** see INḡUDA-.

*INĶH 'move': *INĶHATI; *UDĒNĶHATI, *UPĒNĶHATI. [Cf. √INĶH, √INĶH, √INĶ, √ANĶ]

- 1555 ***inḡhati** 'moves'. [√INĶH]

Pa. *inḡha* 'come on!'; S. *inḡhaṇu* 'to lengthen out, stretch, open out in wear' or < INĶHATI.

- 1556 **icchāti** 'seeks for, wishes' RV. [In MIA. collides with √IPS : √IS²]

Pa. *icchati* 'asks for, wishes', Aś. *ichati*, NiDoc.

ichati, pret. *ichida*, 3 pl. *ichitamti*, Pk. *icchaī* 'wishes', ('desires to obtain' < IPSATI); K. *yiḥun* 'to wish', MB. *ichila* pret., Bhoj. *ichal*, H. poet. *ichnā*, OG. *ichāi*, G. *ichwū*.

- 1557 **icchā-** f. 'wish' Mn. [√IS²]

Pa. Pk. *icchā-* f., Aś. *ichā*, K. *yiḥ* f.; S. *ichā* f. 'wish, kindness, pity'; OG. *ichā* f. 'wish', Si. *isiya* or with Geiger EGS 23 < **icchita-*, Pa. *icchita-*, Pk. *icchiya-*. ANICCHĀ-.

**icchita-* see ICCHĀ-.

- 1558 **iñcāka-** m. 'prawn, shrimp' lex., *iñcaka-* KāśyapaS. [Drav. Mayrhofer EWA i 85 with lit.]

B. *iclā* 'prawn, shrimp', Si. *isiyā*, *ihiya*, *issā*.

iḍikkā- see ĒPA-.

- 1559 **iṇḍvā-** n. du. 'two coverings made of muñja grass to protect the hands from the fire' ŚBr. 2. **iṇḍūva-** 3. ***induva-**. [Cf. UNḍUKA- and VĪṬA- with list of words there given: Pa. *aṇḍuva-*, ^ouka- n. 'a roll (of cloth, hairs, or the like), *aṇḍūpaka-* n. 'circular roll of cloth used as a stand for a vessel']

1. S. *iṇḍo* m. 'back of the hand'; Or. *iṇḍā* 'knob of an oven'; — both very doubtful semant.

2. P. *innū* m. 'hoop-shaped mat to put under a head-burden'; Aw. lakh. *ēruā* 'seat of hemp or grass'; H. *iḍwā*, *iḍhuvā*, m. 'roll of grass or cloth to put under a head-burden', *iḍwī*, *iḍurī* f. 'small do.'

3. H. *iḍuā* m. 'head mat'.

- 1560 **itā-** 'gone' RV. [√I²]

Pa. *-ita-* only in compd.; Pk. *iya-* 'gone', n. 'approach'. SUVITĀ-.

- 1561 **itara-** 'the other', pl. 'the rest' RV. [I⁻¹]

Pa. *itara-* 'other, next', Aś. man. *itare*, kāl. *itale*, Pk. *iyara-*; Sh. *yar* 'next, previous', *yartnu* 'next'; M. *er* 'the other, the others'.

- 1562 **iti** 'thus' RV. [I⁻¹]

Pa. *iti*, *ti*, *icc* (before vowels), Pk. *ii*, *i*, *ti*, *itti*, *tti*, Aś. *iti*, *ti*; Si. *yi* particle indicating end of direct speech or added to a predicative noun in a statement (e.g. *ū hora yi* 'he is a thief').

- 1563 **itkaṭa-**, **ikkaṭa-** m. 'a kind of reed or grass' lex. 2. **utkaṭa-**⁻¹ m. 'Saccharum sara or similar grass' Suśr., 'fragrant bark of Laurus cassia', ^oṭā- f. 'the plant' lex.

1. Pk. *ikkaḍa-* m. 'a sort of grass'; S. *ikaṭa* f. 'wild bush whose leaves are used as a vegetable'; A. *ikrā* 'a kind of reed'; B. *ikaṭ* 'a reed', *ikrā* 'a kind of plant'; Or. *inkara*, *inkara*, *inḡara* 'a reed like sugar-cane from which pens are made'; Bi. *ikkar*, *ikrī* 'a kind of grass'; Si. *ikili* 'the plant Acanthus ilicifolius', *ikiliya* 'the water-plant Trapa bispinosa', *ikiri* 'the plant Barleria'.

2. P. *ūklū* m. 'the vine Staphylea emodi (used to cure snake-bite), the shrub Abelia triflora (eaten by goats)', *ricch ū*^o m. 'the shrub Viburnum cotinifolium (with a sweet fruit)'.

- 1564 **itthām** 'thus', **itthā**, **itthāt** RV. [I⁻¹]

Pa. *itthām*, *ittha* 'thus'; Pk. *itthām* 'thus', *ittha*, *itthayam* 'here'; L. *itth* 'here', P. *itthe*; Ku. *iḥ*, *iḥā* 'hither, in this direction'; Si. (SigGr) *iti* 'thus'. — Deriv.

K. *yutha*, f. *yichh* 'like this' J. Bloch, Woolner Commemoration Volume 23. — With *e-* from *ēṣā*¹ &c.: Pa. *ettha* 'here', Pk. *ettha*, *etthu*, D. *eta*, M. *ethē*; — with *u-* from *asāu*, *amūṣya*, &c.: L. *utth* 'there', P. *utthe*; Ku. *uth*, *uthā* 'thither'.

1565 **itvan-**, f. *ari-*, in cmpds. 'going'. [√*i*²]
ITVARA-; AGRĒTVAN-.

1566 **itvarā-** 'walking' RV., 'poor, mean, cruel' lex. [ITVAN-: √*i*²]
Pa. *ittara-* 'small, mean, fickle'; Pk. *ittara-*, *riya-* 'small, short-lasting', *ri-* f. 'a mistress kept for a short time only'; N. *ittari* 'swaggering'; A. B. *itar* 'low, mean'; Or. *itara* 'common, vulgar'; H. *itar*, *it* 'acting or walking affectedly'; G. *itar* 'low'. — Deriv. P. *atrāṇā* 'to give oneself airs, behave impudently'; Ku. *itrāno* 'to be conceited'; N. *itrānu*, *ittarīnu* 'to swagger'; Aw. lakh. *itarāb* 'to be priggish'; H. *itrānā* 'to strut'; M. *itharñē* 'to run wild, become dissolute' with *th* after *bitharñē* 'to misconduct oneself'.

1567 **idānīm** 'now' RV. 2. **idānīm** *ēvā*. [1-¹]
1. Pa. *idāni*, *dāni*, Aś. shah. *idani*, kāl. *idāni*, ru. *dāni*, NiDoc. *idani*, *i*⁰, Pk. *idānīm*, *iyaṇīm*, *dānīm*, *dānī*, *iyānīm*, (with *ē-* from *ēṣā*¹ &c.) *ēyānīm*, *enīm*, *i*⁰ L. A. Schwarzschild JA 1957, 242; M. *dānī*, Si. *dān*.
2. Si. *dānma* 'immediately'.

1568 **idhmāvant-** 'provided with fuel' TBr. [*idhmā-* m. 'fuel' RV.: √*INDH*]
Wg. *ēdatē* 'fire-place' or < *INDHASTHA-.

indambara- see INDĪVARA-.

indirālaya- see INDĪVARA-.

indivara- see INDĪVARA-.

1569 **indīvara-** m. 'the blue lotus', n. 'its blossom' MBh., *indivara-*, *indambara-*, *indirālaya-* n. lex.
Pa. *indīvara-* n., Pk. *indīvara-* n., Si. *induvara*.

1570 **indu-** m. 'drop (esp. of soma)' RV., 'bright drop, spark' TS., 'moon', pl. 'periodic changes of the moon' RV. [Cf. *bindu-* and poss. connexion with the group under *vīṭā*]
Pa. *indu-* m. 'moon', Si. *indu* Geiger EGS 21, but prob. ← Pa.

1571 **induka-** m. 'name of a plant (= *āsmāntaka*- Mn. from the fibres of which a brahman's girdle is made)' Suśr.
Si. inscr. loc. sg. *udīhi* 'a plant = *āsmāntaka*', mod. *uñdu* 'the plant Flemingia'.

***induva-** 'mat': see INḍVĀ-.

indūra- 'rat': see UNDURA-.

1572 **indra-** m. 'the god Indra' RV.
Pa. *inda-* m., Pk. *inda-* m.; Kt. *idr* 'name of a god', Pr. *indr*, Kal. *in*, gen. *indras*; S. *īdra-laṭhi* f. 'rainbow'; OMarw. *īda*, Si. *indu*.
INDRIYĀ-, AINDRĀ-, INDRAGŌPA-, INDRAJĀLĀ-, INDRADYŌTYA-, INDRADHANUṢ-, INDRADHVAJA-, INDRANĪLA-, INDRĀGĀRA-, INDRĒṢṬI-, APARĒNDRA-, UPĒNDRA-, GAJĒNDRA-, DRUMĒNDRA-, NARĒNDRA-, PHALĒNDRA-, PHULLĒNDRA-.

1573 **indragōpa-** 'having Indra as protector' RV., m. 'cochineal insect, firefly' ŚBr. [INDRA-, GŌPĀ-]
Pa. *indagōpaka-* m. 'a sort of insect which comes out of the earth after rain'; Pk. *indagōva-*, *aya-*, *indōva-*, *vatta-* m. 'firefly'; Si. *indugovuwa* 'a red worm'. Geiger EGS 21, but prob. ← Pa.

1574 **indrajālā-** m. 'Indra's net' AV., 'jugglery, magic' Kathās. [INDRA-, JĀLA-]
Pa. *indajāla-* m. 'deception'; Pk. *indajāla-*, *ayāla-*, *indiyāla-* n. 'sorcery'; Si. *indudāla* 'jugglery'.
INDRAJĀLIKA-.

1575 **indrajālīka-**, *aindraj* m. 'juggler' lex. [INDRAJĀLĀ-]
Pa. *indajālīka-* m., Pk. *indaālī-*, *indiyālī-*, *lia-* m., Si. *indurudāliya* Geiger EGS 22, but infl. by Sk.

1576 ***indradyōtya-** 'lightning'. [Cf. *indrātējas-* 'thunderbolt' BhP.: INDRA-, DYŌTYA-]
Dm. *indōči* 'lightning', *indōči* 'thunder'; Kal. *indōčik* 'lightning' Morgenstierne NTS xii 155.

1577 **indrathanuṣ-** n. 'rainbow' AV. [INDRA-, DHĀNUṢ-]
Pa. *indrathanu-* n., Pk. *imdadhanu-*, *imdahānu-*, Gy. of Lifland *yinderdi* Morgenstierne NTS ii 279, Kt. *indrō*, *idrō*, *idrō*, Wg. *indrūn*, *idrōn*, Bashg. *indrōn*, Dm. *idraān*, Kal. *indrē*, obl. *indrūna*, Bshk. *idrān*, Tor. *inhān*, Sh. (Lor.) *nārōn*, N. *indreni* (with *r* ← Sk.); — Phal. *iḍdrān*, *izrān* with unexpl. *ṣ*, *z* NOPhal 15. — Kho. *drōnhānu*: × *drōn* < *drōṇa-* or with Belvalkar-Vol 90 < *DRŌNADHĀNUKA-.

1578 **indrathvaja-** m. 'Indra's banner' VarBṛS. [INDRA-, DHVAJĀ-]
Pk. *imdhajhaya-* m. 'a large flag'; Si. *indudada* 'rainbow' Geiger EGS 22, but prob. a Si. cmpd.

1579 **indranīla-** m. 'sapphire' Kālid. [INDRA-, NĪLA-]
Pa. *indanīla-* m.n., Pk. *imdanīla-* m.n., Si. *indunil* Geiger EGS 22, but prob. ← Pa.

1580 ***indrāgāra-** n. 'a well'. [S. K. Chatterji ODBL 324: INDRA-, AGĀRA-]
N. *inār* 'well, cistern', B. *idārā*; Or. *indāra* 'well, small tank, hole'; Bi. *inār*, *ṛā*, *idārā*, *idrā* 'large masonry well', Mth. *inār*, H. *indārā*, *andārā*, *inārā* m.

1581 **indriyā-** n. 'might of Indra' RV., 'virility, penis, any sense organ' AV. [INDRA-]
Pa. *indriya-* n. 'faculty' (← Sk.?), Pk. *imdiya-* m.n. 'sense-organ, part of the body'; K. *yund* m. 'sense-organ'; S. *idrī* f. 'penis'; P. *indrī* m. 'penis, male or female genital organs'; G. *indrī* f. 'penis'; — Si. *indura* 'virile power' < **indriya-* or more prob. ← Pa. Sk.

1582 ***indrēṣṭi-** 'impulse from Indra'. [INDRA-, IṢṬĪ-¹]
Kt. *indrīṣ*, (Kamdes) *indrīṣṭ* 'earthquake'.

INDH 'kindle': IDHMĀVANT-, INDHA-, INDHANA-; *INDHASTHA-; SĀMIDDHA-, SĀMINDDHĒ.

1583 **indhā-** m. 'kindling' ŚBr. [√*INDH*]
*INDHASTHA-.

1584 **indhana-** n. 'lighting, kindling, fuel' MBh. [√*INDH*]
Pa. *indhana-* n. 'fuel', Pk. *imdhana-* n., P. *innhan* m., B. *indhan* (← Sk.?), Aw. lakh. *idhan*, H. *idhan* m., G. *idhan*, *idhū* n., (North Gujarat) *idhūṇā* n. pl. — Kal. *idhōn* 'tripod to put over the fire' semant. difficult, poss. < UDDHĀNA-¹.
*INDHANAKUṬAKA-.

1585 ***indhanakuṭaka-** 'fuel-store' [INDHANA-, KUṬA-¹]
H. *idhauṛā* m. 'room for storing wood'.

1586 ***indhastha-** 'fuel-place'. [INDHA-, STHA-]
Wg. *ēdatē* 'fire-place' or < IDHMĀVANT-.

1587 **ibha-** m. 'elephant' Mn.
Pa. *ibha-* m., Pk. *ibha-*, *iha-*, Si. *iba* Geiger EGS 22: rather ← Pa.

1588 imārñ divām 'on this day'. [AYĀM, DIVĀ-]

Dm. *mundya*, *mud*^o, 'today' Morgenstierne NTS xii 178.

1589 iyattakā-, f. *itkā*- 'so little' RV. [IYANT- 'so much' RV.: I-¹]

Pk. *ittiya*- 'so much'; Wg. *iti* 'so much, so many'; L. *itti* 'so big'; Or. *iti* 'thus far'; H. *ittā* 'so much', Braj *itau*, OMarw. *ito*, *ito*; Si. *itā* 'much, very'. — Ext. with *l*, *r*, *n*, *k*: Pk. *ittila*-, L. *ittlā*, *itrā*, *itnā*, P. *itrā*, *itnā*, Ku. *itro*, *itno*, *ituk*, H. *itnā*, *itak*, OMarw. *itaro*, *itano*, M. *itkā*. — With *e*- from *ēṣā*¹ &c.: Pa. *ettaka*-, Pk. *ettā*-, *ettia*-, P. *ettā*, WPah. *pañ. etti*, cur. *etrā*, N. *yati*, B. *eta*, Or. *ete*, Mth. *et*, Aw. lakh. *ettā*. — Ext. with *l*, *r*, *n*, *k*: Pk. *ettila*-, *ettula*-, S. *etiro*, P. *etnā*, A. *eteka*, Or. *etaka*, Mth. *etnā*, *etek*, Bhoj. *ētnā*, OG. *etalau*, G. *etlū* (< **etlū*); Si. *etakin*, *etekin* 'by that much'. — With *u*- from ASĀU, *amūṣya*, &c.: L. *utti*, *utlā*, P. *utnā*, H. *uttā*, *utnā*.

1590 *iyattama- 'of so much'. [IYANT-: I-¹]

M. *itvā* 'of this degree'?

1591 iyant- 'so much' RV. [I-¹]

IYATTAKĀ-, *IYATTAMA-.

iraṇa- see ĀRAṆA-.

irasyā- see IRṢYĀ-.

irīṇa- see ĀRAṆA-.

irīṇyā- see ĀRAṆYA-.

irgala- see ARGADA-.

irvāru- see ĒRVĀRU-.

irvālu- see ĒRVĀRU-.

1592 illi- f. 'a kind of weapon, a cudgel or short sword', *ili*-, *ilī*- f. lex.

Pa. *illī*-, *liyā*- f. 'short one-edged sword', Pk. *ilī*- f. 'a sort of sword', *illa*- m. 'sickle, harrow'; B. *ilī* 'cudgel, short sword'; Or. *ilī* 'dagger, knife', *irā* 'scythe'; M. *ilī* f. 'a blade set obliquely in a stock for slicing vegetables', *ilā* m. 'curved instrument for cutting grass', *ilat* (+ ?) f. 'ploughshare scraper'.

1593 *illi- 'a kite'. [Cf. CILLI-]

S. *hila* f., L. *hill*, obl. *li* f.; P. *ill* f. 'kite, a kind of hawk' (*illay* m. 'a foolish person?'), WPah. *pañ. cur. cam. bhal. ill* f. 'kite, vulture'; — semant. connexion doubtful with Pk. *illi*- m. 'lion, tiger', H. *il* m. 'a wild animal'.

1594 illiśa- m. 'the fish *Clupea alosa*', *illisa*- Bhpr., *ilīśa*- m. Udbh.

A. *ilīh*, B. *ilsā*, Or. *ilisa*, *si*, H. *hilsā* m.

iśikā- see IṢIKĀ-.

IṢ¹ 'throw': IṢṬ¹-¹; *APĒṢAYATI, *ABHĪṢṬA-, *UPĒṢAYATI, *PARĒCCHATI, PRĒṢAYATI, PRAIṢYĀ-.

IṢ² 'seek': see ICCHĀTI, ICCHĀ-, *ICCHITA-, IṢṬĀ¹, IṢṬĪ²; ABHĪCCHATI, *UPĒCCHATI, *PARIYĒṢA-, *PARIYĒ-

ṢAṆĀ-, *PARIYĒṢATI, *PARĪCCHATI, *PARĪCCHĀ-, PRĀTĪCCHAKA-, PRĀTĪCCHATI, SAMPRATĪCCHATI; GAVIṢĀ-.

1595 iṣikā- f. 'reed used as an arrow' AV., 'sort of sugar-cane, small stick to stir crucible' lex., *iṣikā*- f. 'reed, cane' MaitrS., *iṣikā*- f. 'arrow' lex, *iṣikā*- lex.

Pa. *iṣikā*-, *iṣikā*- f. 'reed', Pk. *iṣiyā*- f. 'stick', Si. *hiya*, *hī*, *iya*, *iya* 'arrow', *i-taṇa* 'the grass *Heteropogon hirtus*' (Geiger ES 12 wrongly < *ṣitā*-).

1596 iṣukā- f. 'arrow' AV. [*iṣu*- f. RV., n. BHSk., Pk. *isu*- m.] *UPĒṢUKĀ-.

1597 iṣṭā¹ 'sought, beloved' RV. [√IṢ²]

Pa. Pk. *iṣṭha*- 'agreeable'; H. *iṣṭ* 'desired, beloved', Si. *iṣu*.

ANIṢṬA-.

1598 iṣṭā² 'sacrificed' VS. [√YAJ]

See *IṢṬAKARMA-.

1599 *iṣṭakarman- 'performance of sacrificial rite'. [IṢṬĀ², KĀRMA-]

Si. *iṣṭama* 'emancipation'; — very doubtful; more prob. from *iṣu* < *iṣṭa*¹ with *kama* Geiger EGS 20.

1600 iṣṭakā- f. 'brick' VS., *iṣṭikā*- f. MBh., *iṣṭā*- f. BHSk. [Av. *iṣṭya*- n. Mayrhofer EWA i 94 and 557 with lit. — Pk. has disyllabic *iṣṭā*- and no aspiration like most Ind. lggs.]

Pa. *iṣṭhakā*- f. 'burnt brick', Pk. *iṣṭagā*-, *iṣṭā*- f.; Kho. *uṣṭū* 'sun-dried brick, large clod of earth' (→ Phal. *iṣṭū* m. NOPhal 27); L. *iṣṭ*, pl. *iṣṭā* f. 'brick', P. *iṣṭ* f., N. *iṣ*, A. *iṣā*, B. *iṣ*, *iṣ*, Or. *iṣā*, Bi. *iṣ*, Mth. *iṣā*, Bhoj. *iṣ*, H. *iṣh*, *iṣ*, *iṣā* f., G. *iṣ* f., M. *iṣ*, *vīṣ* f., Ko. *iṣ* f. — Deriv. Pk. *iṣṭāla*- n. 'piece of brick'; B. *iṣāl*, *al* 'brick', M. *iṣhāl* f. 'a piece of brick heated red over which buttermilk is poured to be flavoured'. — Si. *uṣu* 'tile' see UṬA-.

*IṢṬAKĀLAYA-.

1601 *iṣṭakālaya- 'brick-mould'. [IṢṬAKĀ-, ĀLAYA-]

M. *iṣālē* n.

1602 iṣṭī¹ f. 'impulse' RV. [√IṢ¹]

H. *iṣhī*, *iṣī* f. 'lance, spear'; — doubtful.

*INDRĒṢṬI-.

1603 iṣṭī² f. 'seeking after, wish' RV. [√IṢ²]

Pk. *iṣṭhi*- f. 'wish'; H. *iṣhi* f. 'pleasure, friendliness'.

*ANIṢṬI-.

1604 iṣṭī³ f. 'sacrifice' TS. [√YAJ]

ANTYĒṢṬI-.

iṣṭikā- see IṢṬAKĀ-.

1605 ihā 'here' RV. [< *idha*, OPers. *idā* &c.]

Pa. *idha*, (rarely) *iha*, Aś. gir. *idha*, shah. *iha*, *ia*, *hida*, man. *iha*, *ia*, *hidam*, kāl. *hida*, *ida*, Dhpr. *idha*, KharI. *hida*, Pk. *idha*, *iha*, *iham*, *ihayam*, *ihaim*, *ihim*; — NiDoc. *isa*, *ij'a*, KharI. *isa*, *isra* (both prob. = *iśa*) < *ia* re-emphasized as *iyya Burrow KharDoc 7, 40. — Ultimately connected are mod. forms of the type H. *yahā*.

I

IKṢ 'see': *IKṢANA-*, *IKṢATĒ*, *IKṢĀ-*; *ANAPĒKṢA-*, **ABHĪKṢANA-*, *ABHĪKṢATĒ*, *ĀVĒKṢATĒ*, *UDĪKṢĀ-*, *UPA-PRĒKṢATĒ*, *ÚPĒKṢATĒ*, *UPĒKṢĀ-*, *NIRĪKṢATĒ*, *NIRĪKṢĀ-*, *PARĪKṢANA-*, *PARĪKṢATĒ*, *PARĪKṢĀ-*, *PARĪKṢIN-*, *PÁRĒKṢATĒ*, *PRĀTĪKṢATĒ*, *PRĀTĪKṢITA-*, *PRATYÁVĒKṢATĒ*, *PRĒKṢANA-*, *PRĒKṢANĪKA-*, *PRĒKṢANĪYA-*, *PRĒKṢATĒ*, *PRĒKṢĀ-*, *VĪKṢA-*, *VĪKṢATĒ*; — **DĒKṢATI*, **UDDĒKṢĀ-*.

1606 **ikṣana-** n. 'look, view' KātyŚr. [*√IKṢ*]
Pa. Pk. *ikkhaṇa-* n.; in Si. *ebikana* Geiger EGS 31 see *ĀBHĀTI*.

1607 **ikṣatē** 'sees' AV. [*√IKṢ*]
Pa. *ikkhati*, Pk. *ikkhaṇ*, *ihaṇ*, H. poet. *ikhnā*; OG. *ihaṇ* 'looks at, considers'.

1608 **ikṣā-** f. 'sight' BhP., *ikṣa-* n. 'anything seen' ŚBr. [*√IKṢ*]
P. dog. *ikhi* f. 'expectation'; Si. *ik* 'look, glance'; — N. *ikh* 'jealousy' or poss. ← Sk. *irṣyā-*.
INKH 'move to and fro': *INKHATI*; *PRĒNKHĀ-*, *PRĒNKHAYATI*.

1609 **inkhati**, *inkhati* 'moves, moves to and fro', *inkhāyati* 'swings' RV. [*√INKH*]
S. *inghaṇu* 'to lengthen out, stretch, open out in wear'.
ID 'praise': *IDAYATI*.

1610 **idayati** 'praises, asks' BhP., Dhātup., *ilē* 'I praise' RV. [*√ID*]
Si. *ilvanavā*, *illa*° 'to ask, request'.

1611 **idṛśa-** 'such, like this' ŚBr., *idṛśaka-* MBh. [*idṛś-* VS.: *r-¹*, *√DRŚ*]
Pa. Pk. *idisa-*, Pk. *iisa-*, P. *iā*, OMarw. *iso*, *iso*, OG. *isiu*, *isyau*, G. *asū*; — with initial *h-* (as in Aś. below): K. *hyuh^u*, f. *hiš^u*, kash. *hiš*. — With *ē-* after *ēṣĀ¹* &c.: Pa. *ēdisa-*, °*aka-*, Aś. shah. man. *edisa-*, *he*°, kāl. *heḍisa-*, Pk. *ēisa-*, Ap. *ēha*, P. *ehā*. — With *ā-* after *tādṛśa-*, *yādṛśa-* and their later forms: Sh. *ayo*, OMth. *aisana*, H. *aisā*, OM. *aisā*, M. *asā*. — Pk. *irisa-* (for *-r-* see *TĀDṚŚA-*), WPah. bhiḍ. *iru*; Pk. *ērisa-*, °*sia-* (and *ēārisa-* see *ĒTĀDṚŚA-*), WPah. bhad. *ērū*, pāḍ. *eurh*, poss. Si. *eles*.

1612 ***idhra-** 'clear sky'. 2. ***idhra-** [*idhriya-* 'belonging to the clear sky' TS.]
1. Kho. *yudur* 'clear sky' Morgenstierne Belvalkar-Vol 97.
2. Kt. *ira*, *ir*, Wg. *irə*, Paś. *ir* m.
VĪDHRA-.

idhriya- see **IDHRA-*.

1613 **īpsati** 'desires to obtain' AV. [Collides with *ICCHĀTI*: *√ĀP*]
IR 'move': *IRĀYATI*; *UDĪRTĒ*, *PRĒRAṆA-*, **PRĒRATĒ*, *PRĒRAYATI*.

1614 **irāyati** 'causes to rise, brings to life, utters' RV. [Cf. *ūdīrayati* 'causes' RV.: *√IR*]

Pa. *irita-* 'set in motion, uttered'; Pk. *irēi* 'sends, says'; Sh. (Lor.) *iroiki* 'to stretch and fix warp in position for weaving' (→ D. *irind* 'to stretch or set up the warp'); — D. *irind* 'to say, to do' caus. *irāna* 'to cause to be made': in the latter and even in both meanings perh. rather < *KARŌTI* with abnormal loss of *k-* in the verb 'to do'.

iriṇa- see *ĀRAṆA-*.

irvāru- see *ĒRVĀRU-*.

1615 **irṣyā-** f. 'envy' AV. [*irasyā-* f. RV.].

Pa. *issā-* f. 'jealousy, anger'; Aś. *isā-* f. 'envy', Pk. *isā-* f., Si. *isa*; — MIA. **irissā-*: L. *hirs* m. 'greed', P. *hirs* f. — × *RIṢYATI*: L. *awān*. P. N. B. H. *ris* f. *IRṢYĀLU-*.

1616 **irṣyālu-** 'envious' lex. [*IRṢYĀ-*]

Pk. *isālu-*, Or. *isālu*, M. *isālū* 'emulous' (whence *isāl*, °*lā*, *visāl*, °*lā* m. 'emulation').

ilī- see *ILĪ-*.

IṢ 'be master of': *IṢĀ-*, *IṢĀNA-*, *IṢVARĀ-*.

1617 **iṣā-** m. 'master, lord' ŚBr. [*√IṢ*]

ADHĪṢA-; *ARANYĒṢA-*, *NARĒṢA-*, **PRĀNĪṢA-*.

1618 **iṣāna-**, °*nd-* 'ruling' RV. [*√IṢ*]

MAHĒṢĀNA-.

1619 **iṣvarā-** 'capable of', m. 'master' AV., 'god' Mn. [*√IṢ*]

Pa. *issara-* m. 'lord'; KharI. *iṣparaka-* nom. prop.; Pk. *issara-*, *iṣa*° m. 'lord, god'; P. *issar* m. 'God, Providence', Ku. H. *isar* m.; Si. *isurā* 'lord, ruler'.

ĀIṢVARYA-; *NARĒṢVARA-*, **LAKṢĒṢVARA-*.

IṢ 'move': *UDĪṢATĒ*.

1620 **iṣā-** f. 'pole of carriage or plough' RV.

Pa. *iṣā-*, *iṣakā-* f.; Pk. *iṣā-* f. 'pole of plough'; L. *hāh*, (Jukes) *hāh*, *awān*. *hā* f. 'side rail of a bedstead', P. *hāh*, *hāh*, *hā* f.; A. *ih* 'pole of plough', B. *is*, Or. *isa*, Mth. *is*; G. *is* f. 'side piece of a bedstead' (→ S. *iṣa* f.), *iṣoṭ* 'side piece of a wooden ladder' (+ ?); M. *is* n. 'pole of plough'.
IṢĀDANḌA-, **IṢĀDHARA-*; **ŚAMYĒṢĀ-*, *HALĒṢĀ-*.

1621 **iṣādanḍa-** m. 'handle of a plough' VP. [*IṢĀ-*, *DANḌĀ-*]
M. *iṣāḍ* n. 'pole of a plough'.

1622 ***iṣādhāra-** 'holding the pole of a plough'. [Cf. *YUGADHĀRA-*: *IṢĀ-*, *DHĀRA-*¹]

M. *isar* n. 'pole of the plough', *iṣārki*, *isar*° f. 'ring or bolt at hinder extremity of a plough'.

iṣīkā- see *IṢĪKĀ-*.

IḤ 'desire': **DURĪHĀ-*.

iḥā- f. 'wish': see **DURĪHĀ-*.

U

1623 **u¹** particle of emphasis RV.
KÍM U, NŌ, MŌ.

1624 ***u²** pronominal element: see ASÁU.

1625 ***ukka-** 'feeling of suffocation'.

Ku. *ukas-mukas*; N. *ukus-mukus*, -*pukus* 'feeling of the stomach being uncomfortably full'; A. *uk-muk* 'sound expressing suffocation from extreme heat', *ukmukāiba* 'to have this sensation', *ukmukiya* 'nightmare'; H. *ukas-mukas* 'suffocation'.

1626 **uktá-** 'spoken' RV. [√VAC]

Pa. *utta-*, *vutta-* 'spoken', *°aka-* n. 'a saying' (v- from *vattum*, *vakkhati*, &c. and *vadati*); Pk. *utta-*, *vutta-*, Aś. gir. *vutam*, dh. *vute*, Kharl. *uta* 'was said'; S. *utaṇu* 'to say, tell' prob. < *vutta-*; OSi. pp. *vataka* (utu 'spoken, described' prob. < Pa.); — M. *utāṇṇē* 'to describe, declare' × *ukhāṇā* m. 'saying, riddle' (< UPĀKHYĀNA-) or poss. < *UTTĀNAYATI.

SŪKTĀ-

UKṢ 'sprinkle': UKṢĀN-¹; PRŌKṢA-, PRŌKṢAṆA-, PRŌKṢATI, PRŌKṢITA-.

1627 **ukṣa-**, *ukṣan*-² 'large' lex., *ukṣitā*- 'fully grown, strong' RV. [√VAKṢ]

Paś. laur. *ūṣ*, gul. *ūx* 'long'.

1628 **ukṣān**-¹ m. 'bull' RV. [√VAKṢ]

Pk. *ukkhā* nom. sg. m. 'ox', *vacchāṇa-* m. × VṚṢABHĀ- or VATSĀ-.

MAHŌKṢĀ-

ukṣan-²: see UKṢA-.

ukṣitā- see UKṢA-.

1629 **ukhā-** m. 'cooking-pot' AV., *ukhā-* f. RV.

Or. *uhā* 'an earthen pot'.

ÚKHYA-.

1630 **úkhya-** 'being in a cauldron' ŚBr., 'boiled in a pot' Pāṇ. [UKHĀ-]

Pa. Pk. *ukkhā-* f. 'cooking-pot'; A. *ukhāiba* 'to boil slightly', *ukhowā* 'rice boiled and dried before husking'; — Pa. *ukkhali-* f. 'pot for cooking rice in'; Si. *ikiliya* 'pot'.

1631 **ugrā-** 'strong, terrible, fierce' RV., n. 'anger' MW. [√VAJ]

Pa. Pk. *ugga-*; A. *ug* 'fit, paroxysm'.

*UŪGH 'sleep': *UŪGHATI, *UŪGHĀ-; *AVŌŪGHATI, *AVŌŪGHĀ-.

1632 ***uŷghati** 'sleeps'. [√*UŪGH]

Pk. *uŷghāi*, *ugghāi*, *omghāi* 'sleeps'; L. awān. *ughuṇ* 'to have a nap'; EP. *uŷghānā* 'to doze'; WPah. pād. *uŷhaṇ* 'to sleep', Ku. *uŷho*, N. *uŷhmu*; Or. *uŷgeibā* 'to be drowsy', H. *uŷhmā*, *uŷgnā*; G. *uŷhvū*, *uŷhāvū* 'to sleep'.

1633 ***uŷghā-** 'sleep'. [√*UŪGH]

Ku. *ūñ* 'sleep', Bhoj. *uŷghī*, H. *uŷgh*, *uŷ* f., G. *uŷgh*, *uŷgh* f.

1634 **ucca-** 'tall, lofty' Mn.; *uccā*, *uccāh* 'above' RV., *uccakāh* Pañcat. — Forms in mod. lggs. with a nasal poss. from or influenced by *údañc-* 'turned upwards,

upper' RV., but apparent absence of such forms in MĪA. (except Pk. *udāñcida-* 'raised high', see ÚDĀÑCATI) makes this very doubtful.

Pa. *ucca-*, *°aka-*, Pk. *ucca-*, *°aa-*, Gy. eur. (v) *uŷo* 'tall, high', wel. *ruŷō* (whence r-? unexplained by Sampson DGW iv 320 'prosthetic'), Paś. *ūc*; Bshk. *uŷat* (prob. < Psht. *uŷat* 'high' < IĀ., Morgenstierne AO xviii 223, EVP 30 s.v. *hask*); S. *uco* 'excellent' (*ūco*, *ūco* < centre); L. *uccā* 'high'; P. *ucc*, *ūc* 'high in caste or rank', *īc-nīc* f. 'high and low orders of society', *uccā* 'high' *ucerā* 'a little higher'; WPah. pañ. *uccā* 'high', bhal. *uco*, Ku. *ūco*, gng. *ūc*, N. *ūc*, B. *uc*, *ūc*; Or. *ucā* 'tall', *uŷcā* 'high', Bi. *ūc*, OMth. *uca*; Mth. *uŷc* 'high, good'; Bhoj. *ūc*, *ūcā* 'high', OAw. *ūcā*, H. *ūc*, *ūcā*, OMarw. *uco*, G. *ūcū*, *ūcerū*, M. *ūc* adv. and adj., *ūcā* 'higher in quality or price'; Si. *us* 'high', *usa*, *uha* 'height'. — Deriv. Pk. *uccāvēi* 'raises', WPah. bhal. *ucāṇu* 'to lift'; Ku. *ucaṇo* 'to raise, remove', B. *ūcāna*, Or. *uceibā*, *uŷc*, H. *ucānā*, *ūc*; M. *ūcāvñē* 'to grow tall'. — Ext. with -*akka-*: L. P. *ucakkā* m. 'pickpocket'; P. *uckaṇā* 'to jump up'; Mth. H. *ucakkā* m. 'pilferer'; H. *ucaknā* 'to leap up'; G. *ūcakvū* 'to raise'; M. *ūcakñē* 'to raise money or credit'.

1635 **uccaṭati** 'goes away' BhP. 2. ***uccaṭyatē** 'is separated from'. 3. ***uccāṭya-** (*uccāṭayati* 'drives away, scares' Pañcat., Pk. *uccāṭāi* 'prevents, is sorry.') [*< *uccṛtati?* Cf. *ṛtāti* 'binds' Dhātup., *āvaccṛtati* 'loosens, lets go' TS.: √CṚT?]

1. P. *uccaṇā* 'skin' to be separated from the flesh, (a blister) to rise'; — tr. formation: P. *ucerā* 'to separate skin from the flesh, flay'; WPah. bhal. *uŷcornu* 'to flay (sheep or goat)'; Ku. *uceru* 'to skin, peel, take off'; G. *ucervū* 'to tear off the uppermost covering'; — N. *ucero* 'hangnail'.

2. H. *ucaṭnā* 'to be separated from the flesh, go away, separate' whence tr. and caus. *ucāṭnā*, *uŷṭānā* 'to drive away'; M. *uŷaṭñē*, *uŷṭañē* 'to detach (e.g. something sticking in a pot)'.

3. Semant. difficult: P. *ucāṭ* f. 'scolding'; Ku. *ucāṭ* 'dejection'; N. *ucāṭ* 'disgust, loathing'; A. *uŷaṭ* 'rising in sudden anger'; B. Or. *ucāṭan* 'dejection'; H. *ucāṭ* f. 'disgust'; G. *ucāṭ* m. 'impatience, anxiety'; M. *ucāṭ* m.n. 'impatience', *uŷaṭñē* 'to be sick of'.

1636 **uccaṭā-** f. 'a species of Cyperus' Suśr.

Pk. *uccaṭa-*; Mth. *ucāṭ* 'a kind of grass' ABORI xxi 107.

1637 **uccaṇḍa-** 'very passionate' Bālar., 'quick' lex. [CĀṇḍA-]

Paś. laur. *uŷuṇḍ*, gul. *uŷuṇ* 'jumping, flying'.

1638 **uccaya-** m. 'gathering, collection' MBh. [√CI]

Pa. *uccaya-* m. 'picking up'; Pk. *uccaya-* m. 'gathering, heap'; P. *ḍog*, *uccā* m. 'tongs'; — M. *ḍcā* m. 'loose gathering of cloth' Bloch LM 302, rather < AVACAYA-.

1639 ***uccayātē** 'takes vengeance on'. [Cf. *cāyatē* RV.: √CI³] S. *ucāṇu* 'to have a spite against'.

1640 ***uccayayati** or ***uccayati** 'collects'. [UCCINŌTI: √CI¹]

Sh. (Lor.) *uŷoiki*, 1st sg. aor. *uŷitum*, pret. *uŷigas* 'to pick, pick up or off, card (cotton)', or < *uccita-*?

- 1641 **úccarati** 'rises' RV. 2. 'utters, speaks' MBh.
3. **uccārayati** 'utters, cries' MBh. [√CAR]
1. Pk. *uccarāi* 'goes over or out'; Pr. *wūēorogasto* 'they came out' Morgenstierne NTS xv 289 < *car-*; Bhoj. *ucaral* 'to go, fly'; H. *ucarnā* 'to rise (of boils, &c.)'.
2. Pk. *uccarāi* 'utters', P. *ucarnā*, G. *ucarvū*, *ucō*.
3. Pa. *uccārēti* 'utters', Pk. *uccārēi*; Gy. gr. *ušar-*, wel. *čār-*, *šār-* 'to praise', arm. *čar-* 'to call out, sing'; A. *usāriba* 'to utter', Or. *ucāribā*; Mth. *ucārab* 'to ask for'; H. *ucārnā* 'to pronounce, speak', G. *ucārvū*; Si. *usuruvānāvā* 'to recite, pronounce'.
See *UCCALYATI, *UCCĀLAYATI.
uccalati see next.
- 1642 ***uccalyati** 'goes up'. 2. Caus. ***uccālayati**. [**uccalati** 'springs up' Bhp.: √CAL]
1. Pk. *uccallāi* 'goes'; B. caus. *uclāna* 'to shake, winnow'; Or. caus. *uclāibā* 'to tear off (bark or branches)'; H. *uclānā* 'to be separated', caus. *uclānā*; G. *uclāvū* 'to rise', caus. *uclāvū*; M. *uclāñē* 'to rise, shoot up'.
2. Pa. *uccālēti* 'raises'; Pk. *uccālēi* 'throws up'; P. *uclānā* 'to arouse, excite'; N. *uclānu* 'to raise, lift', A. *usālibā*; H. *uclānā* 'to separate'; G. *uclāvū* 'to help in lifting'; M. *uclāñē* 'to raise' with *l* from intr.; Si. *usulanāvā*, *uhu* 'to carry, support'.
See ÚCCARATI, UCCĀRAYATI.
- 1643 ***uccāpayati** 'causes to be collected'. 2. Pass. ***uccāpyatē**. [Cf. *cāpayati* Pān., UCCINŌTI: √CI]
1. Ku. *ucauṇo* 'to collect in a heap'; — L. *awāp*. *ucāvūm* 'to raise' or deriv. UCCA-.
2. L. P. Ku. H. *ucāpat* f. 'raising money or taking goods on credit'; G. *ucāpat* f. 'misappropriation of funds, speculation'; — doubtful.
uccārayati see ÚCCARATI.
- 1644 ***uccāla-** 'lifting up, removing'. [Cf. *uccārā-* 'rising' TS.: √CAL]
P. *ucālā* m. 'instigation'; A. *usāl* 'act of rising'; G. *ucālō* m. 'movables, furniture'.
***uccālayati** see *UCCALYATI.
- 1645 ***uccīṅgaka-** 'a cricket'. [*uccīṅga-* m. 'cricket, crab' lex.; cf. *uccīṅga-* m. 'small venomous animal' in the water, crab', *cicciṅga-* m. 'a kind of venomous insect' Suśr., CIṆGAṬA-, *oḍa-* 'shrimp' lex.]
A. *usaṅgā* 'cricket', B. *uciṅgā*, *ucūṅgā*.
uccita- 'gathered' Kathās. [√CI]
See *UCCAYAYATI.
- 1646 ***uccittaka-** 'very intelligent'. [CITTĀ-¹]
Kho. *uūtu* 'clever, alert' Morgenstierne Belvalkar-Vol 85.
- 1647 **uccinōti** 'gathers up, collects' Kull. [√CI]
Pa. *uccināti* 'gathers, chooses', Pk. *uccināi*; Paś. *učan-* 'to collect' (Morgenstierne IIFL iii 3, 3 < **učen-* denom. of *uccayana-*?); G. *ucaṇvū* tr. 'to separate (as fibres in a bundle of silk)'.
1648 ***uccukra-** 'very sour'. [CUKRA-]
Pr. *uūgū* 'bitter (?)'.
***uccṛtati** 'separates from'. [√CṚT]
See UCCATATI.
- 1649 ***ucchaṭ-** 'snatch'. 2. ***ucchaṭṭ-**. [√*CHAṬ]
1. Pk. *ucchaḍia-* 'stolen'; H. *uchaṇnā* 'to abscond'; M. *osaḍñē* 'to rob, plunder'.
2. Pk. *ucchaṭṭa-*, *oṁṭa-* m. 'snatch-thief'; Mth. *uchaṭab* 'to bounce, jump'; H. *uchaṭnā* 'to withdraw'.
ucchanna- see ÚTSANNA-.
- 1650 ***ucchardati** 'vomits'. [√CHRD]
B. *uchṛāna*, *ochō* 'to vomit'.
ucchalati see *UT-ŚALATI.
***ucchalyati** see *UT-ŚALATI.
- 1651 ***ucchalli-** 'without skin or bark'. [CHALLI-]
Or. *uñchlāibā* 'to peel (fruit)'.
1652 **ucchādayati** 'undresses' R., 'uncovers' MW. [√CHAD¹]
B. *uchāna*, *ūchō*, *ūcō* 'to remove thatch from'.
***ucchāyayati** 'cuts off' see *UCCHYATI.
- 1653 ***ucchiṭṭ-** 'flick away'. [√CHIT-]
Ku. *uchiṭṭo* 'to leap, fly, strike'; N. *uchiṭṭu*, *oṭṭinu* 'to be flicked away', caus. *uchiṭṭyānu*, *uchetṭnu*.
- 1654 **ūcchitti-** f. 'destruction' ŚBr. [√CHID]
N. *uchito*, emph. *oṭto* 'destruction, ruin (used in curses)'; perh. < pp. **ucchitta-*.
ūcchinatti 'cuts out, destroys' AV. [√CHID]
See ÚDDHANTI.
- 1655 **ucchinna-** 'cut off'. [√CHID]
Pa. *ucchinna-* 'broken up'; Pk. *ucchinna-* 'cut off, uprooted'; Ku. *uchino* 'sudden choking'; N. *uchinnu* 'to overtake, pass'; Si. *usun* 'cut off'.
ūcchiṣṭa- see *UT-ŚIṢṬA-.
ucchīrṣaka- see *UT-ŚIRṢA-.
- 1656 ***ucchupati** 'throws up'. [√CHUP]
WPah. bhal. *uchūṇū* 'to lift'.
ucchuṣka- see *UT-ŚUṢKA-.
ucchṛṅgita- see *UT-ŚRṅGA-.
- 1657 **ucchēdayati** 'causes to be destroyed' Pañcat. [*ūcchinatti* 'cuts off' AV., Pa. *ucchindati* 'destroys', Pk. *ucchinḍai*; Pa. *ucchēdana-* 'destroying', Pk. *ucchēyaṇa-* n. 'destruction': √CHID]
P. *uccheṇā*, *uchihō* 'to separate the skin, scratch'; — deriv. *ucchṇā* 'to be scratched' or < *UCCHYATI.
- 1658 ***ucchōṭṭa-** 'very small'. [√*CHŌṬṬA-]
Dm. *ūchūṭa*, *uṭūṭa*, f. *oṭi* 'small', Bshk. *ūcūṭ*, f. *iṭi*.
- 1659 ***ucchyati** 'cuts off'. 2. Caus. **ucchāyayati**. [√CHŌ]
1. P. *ucchṇā* 'to be scratched' (or der. *uccheṇā* < UCCHĒDAYATI); Or. *uchibā* 'to prune, lop'.
2. Or. *uchāibā* 'to prune'.
Cf. *AVACCHYATI.
ucchraya- see *UT-ŚRĀYA-.
ūcchrayati see *UT-ŚRAYATI.
ucchrāpayati see *UT-ŚRAYATI.
ucchrāya- see *UT-ŚRĀYA-.
ūcchrita- see *UT-ŚRITA-.
ūcchrīyatē see *UT-ŚRĪYATĒ¹.
ucchvasiti see *UT-ŚVASITI.
ucchvāsā- see *UT-ŚVĀSA-.
ucchvāsayati see *UT-ŚVASITI.
- 1660a ***ujjaṅghura-** 'above the shank'. [Cf. *ūdbāhu-* 'with raised arms' ŚBr.: JĀNGHĀ-]
Pr. *uzógur* 'knee'?
- 1660b ***ujjaṭa-** 'uprooted, laid waste'. 2. ***ujjāṭa-**. 3. ***ujjāṭi-** f. 'laying waste'. [JĀṬĀ-]
1. Pk. *ujjaḍa-* 'laid waste, desolate', S. *ujaru* (why not *j?*), P. *ujjar*, Ku. *ujar*, emph. *ujadda*; B. *ujar* 'depopulated'; Bi. *ujar*, *ujrā* 'deserted village'; H. *ūjar* 'laid waste, depopulated'; G. *ujar*, *ujjar* 'waterless, barren'.

2. S. *ujāra* 'waste, desolate', L. (Jukes) *ujār*, P. Ku. *ujār*, N. *ujār*, A. *uzār*, B. *ujār*, Or. *ujāra*; H. *ujār* 'waste', m. 'a ruin'; G. *ujār* 'waterless'; M. *ujād* 'desolate'.
3. S. *ujāra* f. 'a waste place', L. P. *ujār* f.; A. *uzār* 'flight or dispersion from fear'; B. *ujār* 'a deserted place', OMarw. *ujāri* f.; M. *ujādī* f. 'desolation'.
- *UJJAṬATI, *UJJĀṬAYATI.
- 1661 ***ujjaṭati** 'is uprooted'. 2. Caus. ***ujjāṭayati**. [*UJJAṬA-: JĀṬĀ-]
1. K. *wujārūn* 'to be uprooted' (lw. with *j*); S. *ujjāṇu* 'to be waste' (lw. with *j*); L. *ujjāṇ*, (Jukes) *ujjāṇ* 'to go waste, to abandon one's home'; P. *ujjāṇā* 'to be laid waste'; A. *uzariba* 'to be frightened and dispersed'; Or. *ujjāribā* 'to lay waste'; H. *ujjāṇā* 'to be uprooted'.
2. Pk. *ujjāḍia* 'laid waste'; K. *wujārūn* 'to lay waste', *ḍod. uzārūn*, S. *ujjāṇu*, L. *ujjāṇ*, (Jukes) *ujj*, P. *ujjāṇā*, WPah. *sod. jwārūn*, Ku. *ujjāṇu*, N. *ujjāṇu*; A. *uzāriba* 'to upturn (earth), expose'; Or. *ujjāribā* 'to uproot, depopulate'; H. *ujjāṇā* 'to lay waste' (→ Mth. *ujjāṇ* 'to destroy'), G. *ujjāvū*.
- 1662 ***ujjaḍa-** 'very stupid'. [JAḌA-]
H. *ujjār* m. 'a lout'.
- 1663 ***ujjaḍhu-** 'very stupid'. [*JAPHU-]
H. *ujjār*, *ujjh* 'stupid'.
- 1664 ***ujjavati** 'goes upstream'. 2. ***ujjavana-** 'upstream'. [√J]

1. Pa. *ujjavati* 'goes upstream'; A. *uzāiba* 'to go upstream, move towards the head of a bed, come out in a shoal (of fish)'; B. *ujjāy* 'goes upstream'.

2. Pa. *ujjavanikāya* adv. 'upstream'; A. *uzani* 'upper part of a stream', *uzān* 'shoal of fish coming out in flood water'; B. *ujjān* 'flowing tide, upstream'; Or. *ujjāna* 'tidal', *ujjāni* adv. 'upstream', H. *ujjān* adv.

Semant. satisfactory, but phonet. rather < ŪDYĀTI, UDYĀNA-.

***ujjavana-** see prec.
- 1665 ***ujjāgrat-** 'awake'. [Cf. *jāgarti* RV. and *ujjāgarayati* 'awakens' Sāh., Pk. *ujjāgara-*, *ujjāra-* m. 'lack of sleep': √JAGR]
S. *ojāgo* m., *ga* f. 'sleeplessness'; P. *ujjāgar* 'manifest, known'. — Ext. with *-ira-*: Pk. *ujjāggira-* n. 'wakefulness', A. *uzāgar*; Or. *ujjāgara* 'awake'; G. *ujjāgr* m. 'waking at night, anxiety'; M. *ujjāgar*, *ājgrā*, *agrā*, *agīrā* m. 'wakefulness', *ujjāgrī* f. 'publicity'.
- *SAMUJJĀGRAT-.
- *ujjāṭa-** see *UJJAṬA-.
- *ujjāṭayati** see *UJJAṬATI.
- *ujjāṭi-** see *UJJAṬA-.
- 1666 **ūjjāyatē** 'is begotten' RV. [√JAN]
K. *wuzun* 'to spring forth, appear, come to mind' or < ŪDYĀTI.
- 1667 **ujjivati** 'returns to life' MBh., caus. *ujjivayati*. [√JIV]
Pk. *ujjivā-* 'restored to life', *ujjivāṇa-* n. 'reviving'; M. *ujjivṇē* 'to restore to life'.
- *ujjuvālayati** see ŪJJVALATI.
- 1668 ***ujjvara-** 'shining'. [~ UJJVALA-: √JVAR]
Or. *ujjār*, *ujj* 'bright, light'; G. *ujjārū* n. 'light', *ujjū* n. 'light, twilight'; M. *ujjī* f. 'brightness'.
- 1669 ***ujjvarati** 'shines'. 2. Caus. ***ujjvārayati**. [~ UJJVAL-ATI, *UJJVĀLAYATI: √JVAR]
1. M. *ujjāṇē* 'to return to pristine strength, become somewhat intelligent'.
2. M. *ujjāṇē* 'to brighten, restore'.
- 1670 **ujjvala-** 'blazing up, bright, clean' MBh. [~ *UJJVARA-: √JVAL]
Pa. *ujjala-* 'blazing, bright'; Pk. *ujjala-*, *ojj* 'bright, clean'; Wg. *uzāl* 'white', Gaw. *wuzalā*, Tor. *ujāl*, Gau. (Biddulph) 'ozallo'; K. *wōzul*, dat. *ōzalis* 'red'; S. *ojaru* m. 'brightness' (j?), *ujalu* 'bright' ← H.; P. *ujjal*, *ujlā* 'bright, clean', WPah. cur. *ujlā*; Ku. gng. *ujaw* 'clean, white'; N. *ujjar* 'bright' (emph. < *ujar* ← Bi.), B. *ujal*, Or. *ujala*; Mth. *ujjar*, *ujarā* 'white'; Bhoj. *ujar* 'bright'; Aw. lakh. *ujar* 'white'; H. *ujjal*, *ujlā* 'bright' (→ OMth. *ujala*), OMarw. *ujala*; OG. *ujjalā* 'white', G. *ujlū* 'bright, beautiful, honest'; M. *ujal* 'bright', *ujlā* 'clear white'; Si. *udul* 'bright, beautiful' Geiger GS 53, *dulu* DSL p. xliv § 15b.
- 1671 **ūjjvalati** 'blazes up, shines' TS. 2. ***ujjvālayati**, *ūjjval* 'causes to shine' ŚBr. 3. ***ujjuvālayati**. [~ *UJJVARATI, *UJJVĀRAYATI: √JVAL]
1. Pa. *ujjalati* 'blazes up'; Pk. *ujjalā* 'burns', K. *wōzalun* 'to become red'; S. *ujjāṇu* 'to be bright', P. *ujjalnā*, N. *ujlinu*; Or. *ujjalibā* 'to burn, become visible'; OMth. *ujarala* 'bright'; H. *ujalnā* 'to be bright'; M. *ujjalṇē* 'to catch fire'.
2. Pa. *ujjālēti* 'makes shine, kindles', Pk. *ujjālēi*; S. *ujjāṇu* 'to polish' (j?), P. *ujjālā*; Ku. *ujjālṇu* 'to white-wash'; N. *ujjālhu*, *ujhyo* 'to polish, clean'; Or. *ujjālībā* 'to trim a lamp or fire'; H. *ujjālā* 'to make shine', G. *ujjālū*; M. *ujjalṇē* 'to polish, kindle'.
3. OG. *ajūālū*, G. *ajvālū* 'to light a lamp, polish, cleanse'; — Mth. *ujorab* 'to brighten up' (o < uā?).
- 1672 ***ujjvāra-** 'bright'. [~ *UJJVĀLAKA-: √JVAR]
G. *ujār*, *urū* 'bright'. — × ANDHAKĀRA-: G. *ujjīārū* 'bright'.
- *ujjvārayati** see *UJJVARATI.
- 1673 ***ujjvālaka-** 'bright'. [~ *UJJVĀRA-: √JVAL]
S. *ujāro* 'bright, light'; P. *ujālā* m. 'dawn' H. *ujālā*, *ujj* m. — × ANDHAKĀRA-: Ku. *ujjālo* 'light'; N. *ujjālo* 'dawn', adj. 'clear, cheerful'; OAw. *ujjārā* 'light' Saksena EA 77, H. *ujjālā*, *ujjālā* m. 'dawn'.
- *ujjvālayati** see ŪJJVALATI.
- 1674 **ujjhāti** 'leaves, escapes' MBh. [Formed from pp. *ujjhita-* < *ud-*zhita-* and replacing **ujjahāti*, Pa. *ujjahati*: Mayrhofer EWA i roo with lit.: √HĀ³]
Pa. *ujjhati* 'forsakes, sweeps or brushes away'; Pk. *ujjhai* 'abandons', *ujjhiya-* 'left, dried up'; G. *ujjhāvū* (< **ujjhāvēi*) 'to give up, abandon, close, finish'. — Connexion doubtful with S. *ujjharānu* 'to be lost, wander idly', L. *ujjharāṇ*, *ujjhiyo* 'to be diminished, be completely divided'.
- 1675 ***ujjharati** 'pours out, places, touches'. [√JHAR]
Pk. *ujjharia-* 'thrown, scattered, glanced at sideways', *ujjhalia-* 'thrown'; G. *ujjharro* m. 'scratch', *ujjharvū* 'to get the skin scratched', *ujjharātū* 'scratching, glancing'; — Kho. *uzūrik* 'to sprinkle (water)' with *z* < *ud-*gžhar-*. See Morgenstierne NTS xiii 238. — Cf. *UJJHALATI.
- 1676 ***ujjhalati** 'pours out'. 2. Caus. ***ujjhālayati**. [√JHAL]
1. Pk. *ujjhalia-* 'thrown'; Or. *ujjhālībā*, *ujjhūlo* 'to clean (tanks or wells), publish secrets, save from distress'; H. *ujjhālā*, *ujjhālā* 'to flow from one vessel to another' (whence tr. *ujjhālā*, *ujjhālā* 'to pour').
2. Or. *ujjhālībā* 'to clear out (tanks or wells), repair

- (a house), save from distress'; H. *ujhālā* 'to pour out'. — Cf. *AVAJJHĀLAYATI, *UJJHARATI.
- 1677 *ujjhāla- 'pouring out'. [√*JHAL]
Or. *ujhāla* adj. 'overflowing'.
*ujjhālayati see *UJJHALATI.
- 1678 *ujjhāsa- 'shining'. [√*JHAS]
Pk. *ujjhāsi*- 'sparkling'; G. *ujās* m. 'brightness, light, lucidity'.
- 1679 *ujjhukkati 'bends'. [√*JHUKK]
Bhoj. *ujhukal* 'to stagger'.
UŃCH 'gather': UŃCHĀ-, UŃCHATI; PRŌŃCHATI, PRŌŃCHANA-.
uŃchā- m. 'gleaning, esp. of separate grains' Mn. [√UŃCH]
AŃGŌŃCHA- ?
- 1680 ūñchati or uñchāti 'gleans' ŚāṅkhGr. [√UŃCH: derivation < ucci- with P. Tedesco JAOS 77, 193 ff. phonet. unacceptable].
Pa. *uñchati* 'gleans'; Pk. *uñcha*- m. 'alms'; L. *hujjun*, awān. *hujhun* 'to sweep, clean'; P. Iudh. *hūjhnā* 'to collect'; Or. *uñchibā* 'to scrape off leaves, smooth'; H. *ūchnā* 'to comb the hair'.
uñśiṣṭa- see *UT-ŚIṢṬA-.
- 1681 uṭa- m. 'leaves or grass used for thatching' lex. [Cf. *uṭaja*- m. 'hut made of leaves' MBh., Pk. *uṭaya*- m.]
Si. *uḷu* 'tiles for covering a house' (H. Smith JA 1950, 196 and Hettiaratchi Indeclinables 8 < *iṣṭakā*-); — very doubtful: prob. ← Tam. *ōṭu* 'roofing tile, potsherd, brick'.
- 1682 *uṭṭaṅka-¹ 'weighing'. [TAŃKA-¹]
G. *uṭṭkō* m. 'rough estimate of weight, guess', *uṭṭkvū* 'to weigh'.
- 1683 *uṭṭaṅka-² 'throwing the legs up'. [Cf. *uṭṭikita*- 'jumping' Rājat.? — TAŃKA-³]
H. *uṭaknā* 'to jump, skip'.
- 1684 *uṭṭaṅga- 'up the leg'. [TAŃKA-³]
H. *uṭaṅgi* 'high up the leg, drawn up (of trousers), shrunk, shrivelled, badly made'.
- 1685 *uṭṭaṅgana- 'name of a plant'.
S. *uṭaṅgaṇu* m. 'seed of Acanthodium hirtum (used in medicine)'; P. *uṭaṅgaṇ* m. 'a plant of the order Acanthaceae (given medicinally for impotence)'; H. *uṭaṅgan* m. 'a species of nettle the seeds of which are aphrodisiac'.
- 1686 *uṭṭārayati 'moves away'. [√*TAR]
Or. *oṭāribā* 'to pull, drag, draw water, lift'. — Poss. Pk. *uṭṭāra*- m. 'landing place, bank (of a lake, &c.)' × UTTĀRA-. — Cf. next.
- 1687 *uṭṭālayati 'moves away'. [√*TAL¹]
M. *uṭṭāṇē* 'to turn over', *uṭṭālā* m. 'pushing, a lever'. — Cf. prec.
- 1688 *uṭṭiṅgala- 'mound'. [*TĪŃGA- s.v. *TAKKA-³]
M. *uṭṭgaḷ*, *oṭgaḷ* n. 'mound', adj. 'abounding in mounds', adv. 'unevenly'.
- 1689 *uṭṭimbara- 'mound'. [*TĪMBA- s.v. *TAKKA-³]
M. *uṭṭibar*, *uṭṭāb*^o 'rugged with mounds', *uṭṭibrā*, *uṭṭāb*^o m. 'round hill, bump'.
- 1690 *uṭṭuṅgara- or *uṭṭiṅgara- 'mound'. [Cf. *uttuṅga*- 'high' MBh. — *TUNGA- s.v. *TAKKA-³]
M. *uṭṭagar* 'full of mounds', m.n. 'small round hillock, stone placed under a mass which is to be rolled along'. — Cf. next.
- 1691 *uṭṭuṅgala- 'mound'. [*TUNGA- s.v. *TAKKA-³]
M. *uṭṭgaḷ* n. 'mound', adv. 'unevenly'; or < *Uṭṭiṅgala-. — Cf. prec.
- 1692 *uṭṭumbara- 'mound'. [*TUMBA- s.v. *TAKKA-³]
M. *uṭṭabar* 'rugged with mounds', *uṭṭabrā* m. 'mound'; — or < *Uṭṭimbara-.
- 1693 *uḍidda- 'a pulse'.
Pk. *uḍida*- m.; H. *uṛad*, *urad*, *urd*, *urdh* m. 'the pulse Dolichos pilosus'; G. *aṛad*, pl. *aṛad* or *oḍiṇā* m. 'the pulse Phaseolus radiatus', M. *uḍid* m.; — deriv. G. *aṛadiyū* n. 'sweetmeat made of its flour', M. *uḍdi* 'of the colour of uḍid'.
- 1694 uḍu- f.n. 'star' Kālid. [If isolated from *uḍupa*- 'moon', derivation from **ṛtu-pa*- (Mayrhofer EWA i 100 with lit.) is made doubtful by the Pa. form]
Pa. *uḷu*- f. 'lunar mansion'; Pk. *uḍu*- n. 'constellation'; Si. *uḷu* 'star' Geiger EGS 29, but prob. ← Pa.
- 1695 uḍupa- m. 'raft' MBh. [Cf. *hōḍa*- m. lex. prob. ← Drav., Tam. *ōṭam*]
Pa. *uḷumpa*- m.n. 'raft'; Pk. *uḍuva*- m. 'boat'; Or. *uṛu* 'boatman'; G. *oṛvū* n. 'small boat'; Si. mald. *oḍi* 'boat'; — Si. *oruva* 'boat, canoe' Geiger GS 75 but without explanation of *r*, and H. Smith JA 1950, 180 who compares Sk. *hōḍa*- and Tam. *ōṭam*.
- uḍumbara- see UDUMBĀRA-.
- uḍḍayatē see Uḍḍīyatē.
- 1696 uḍḍayana- n. 'flying up' Pañcat. [Cf. *uḍḍīyana*- n. MBh.: √ḍī]
Pk. *uḍḍāna*- n.; B. *uṛan* 'flight', Or. *uṛāṇa*; OMarw. *uṛāṇa* m. 'jump'.
uḍḍāpayati see next.
- 1697 uḍḍīyatē 'flies up' MBh. 2. uḍḍayatē MBh. 3. × UDDRĀTI. 4. Caus. uḍḍāpayati. [For discussion of ḍ see √ḍī]
1. Gy. gr. *ury*-, wel. *ōrī*-, SEur. *uṛi*- JGLS new ser. iv 293 'to fly'.
2. Pa. *uḍḍēti* 'flies up'; Pk. *uḍḍēi* 'flies', K. *wuḍun*, L. *uḍḍan*, (Jukes) *uḍan*, P. *uḍḍnā*, EP. *uṛnā* (← H.), Ku. *uṛno*, N. *uṛnu*, A. *uṛiba*, B. *uṛā*, *oṛā*, Or. *uṛibā*, Bi. *uṛab*, OMth. *ūḍāi*, Bhoj. *uṛal*, Aw. lakh. *uṛab*, H. *uṛnā*, OMarw. *ūḍāi*, G. *uḍvū*, M. *uḍnē*, Ko. *uḍtā*.
3. S. *uḍiranu* 'to fly', L. (Jukes) *uḍran* (whence caus. *uḍāran*), P. dog. *uḍḍarnā*, WPah. khaś. *uḍarnu*, bhal. *uḍirnu*; — S. *uḍāmanu* (× ?).
4. Pk. *uḍḍāvāi* 'causes to fly up', K. *wuḍāvun*, kash. *uḍāun*⁴; S. *uḍāinu* 'to cause to fly, to squander', L. *uḍāvan*, P. *uḍāunā*, WPah. bhad. *uḍānū*, Ku. *uṛūno*, N. *uṛāmu*, B. *uṛāna*, *oṛ*^o, Or. *uṛāibā*, H. *uṛānā*, G. *uḍāvū*, *uḍārvū*, *uṛāḍvū*, M. *uḍavinē*; — prob. Phal. *uṛūm* 'I leave, let loose' (*wī uṛūm* 'I irrigate').
Cf. *UDDĪYATI.
- 1698 *uḍḍhālayati 'throws up'. [√*ḍHAL]
S. *uḍḍhāraṇu* 'to gather up flour thrown out of a mill'; N. *oṛāṇu* 'to stir up rice'; — but see UDDHĀRAYATI.
uḍra- see ŌPRA-¹.
- 1699 uṇḍuka- m. 'net, chignon, part of the body' Suśr. [Cf. *uṇḍēraka*- m. 'ball of flour, loaf, roll', *uṇḍērakasraj*- f. 'balls of meal on a string' Yājñ.: belongs to INḍVĀ- and the group of words collected under *vīṭā*- and is prob. ← Drav. cf. Tam. *uṇṭai* 'ball' Mal. *uṇḍa*, Kan. Tu. *uṇḍe*]
Pk. *uṇḍa*-, *oṇḍa*- m. 'lump; lump of flesh in the body (e.g. the heart)', *uṇḍi*- f. 'anything round', *uṇḍāla*- n. 'raised seat'; S. *ūnu* m. 'ring used as a head-pad', L.

- poth. *unnū* m. 'hoop-shaped mat under a head-burden', awāp. *unnū* 'pad under a pitcher'; Ku. *uno* 'pad of rags or grass to plaster with'; G. *ūdhan* n., *ūdhnī* f. 'headpad made of a circle of cloth'; M. *ūdā* m. 'lump of kneaded dough', *ūdī* f. 'little mass of boiled rice'; — Si. *unḍiya* 'ball', *unḍē* 'cannon-ball' ← Tam. *unṭai*.
- 1700 **utā¹** 'and, even, or' RV. 2. **uta ca.**
1. Pa. *uda* 'or', Pk. *ua*, *ō*, Ash. *ū*; — less likely and rather < ĀPARAM q.v.: Tor. *ū*, *ō* 'and', Gy. wel. *ū*, *ō*, D. o, Kho. o (beside *ōr*), Mai. ky. *ū*, A. u (beside *aru*).
2. OSi. *-uj*, *-ud* 'and, as well as', Si. *ut*.
UTĀHŌ.
uta⁻² see *ŪNA⁻².
- 1701 **utāhō** interrogative particle MBh. [UTĀ¹, ĀHŌ]
Pa. *udāhu* 'or (in questions)'; Pk. *udāhō*, *ōhu* 'whether' . . . or', Si. *dōhō*, *dō* 'id.'; particle expressing uncertainty' Geiger EGS 82, (SigGr) *da* interrogative particle.
utka- see *UTKĀMAYATĒ.
utkaṭa⁻¹ 'Saccharum sara' see ITKAṬA-.
- 1702 **utkaṭa⁻²** 'immense' R.
Pk. *ukkaḍa-*, *ukkala-*, 'huge, fierce, strong'; K. *ḍoḍ*. *ukṛo* 'high'.
- 1703 ***utkaṭa⁻³** 'hip'. [Cf. KAṬI- and UTKUṬAKA-]
Si. *ukula*, *ula* 'hip', *ikiliya* 'hip, groin' (< *ōṭikā*).
- 1704 **utkaṭā^{-f}** 'the plant Laurus cassia', *ōṭa* n. 'its fragrant bark' lex.
Or. *ukari* 'a kind of tree'.
utkaṭikā- see UTKUṬAKA-.
- 1705 ***utkaṭṭa-** 'removing rust'. [*KAṬṬA⁻¹]
G. *ukaṭvū*, *uṭakvū* 'to cleanse pots', *ukṭo* 'medicine made from iron rust to cure swollen eyes'.
- 1706 ***utkaḍḍhati** 'drags up'. [Cf. UTKARṢATI: √*KADPH]
Pk. *ukkaḍḍhiya-* 'uprooted'; B. *ukṛāna*, *ukḥṛāna* 'to root up'.
- 1707 **utkaṇṭaka-** 'horripilated' Hcar. [KANṬAKA-]
Pk. *ukkaṇṭaa-*; OG. *ūkāmṭaū* m. 'horripilation', G. *ukāṭo* m.
- 1708 **utkaṇṭha-** 'having the neck uplifted, longing for' Kālid. 2. **utkaṇṭhā^{-f}** 'longing for' MBh. [KANṬHĀ-]
1. OG. *ukāmṭhaū* 'repenting'.
2. Pa. *ukkaṇṭhā^{-f}* 'desire'; Pk. *ukkaṇṭhā^{-f}* 'eagerness'; S. *ukaṇḍha* f. 'yearning after'; Si. *ukaṭa* 'dissatisfaction'.
UTKANṬHATI, UTKANṬHITA-.
- 1709 **utkaṇṭhati** 'longs for, mourns' Dhātup. 2. **utkaṇṭhita-** 'longing for, sorrowing for' R. [UTKANṬHA-]
1. Pa. *ukkaṇṭhati* 'longs for'; Pk. *ukkaṇṭhamita-* 'being anxious'; S. *ukaṇḍhijānu* 'to long for'.
2. Pa. *ukkaṇṭhita-* 'eager for, sorrowing for'; Pk. *ukkaṇṭhiya-* 'eager for'; Si. *ukāṭi* 'disappointed'.
- 1710 **utkara-** m. 'anything dug out, rubbish' AitBr., 'heap' MBh. 2. **utkāra-** m. 'piling up' Pāp. 3. **utkira-** 'heaping up' Kālid. 4. ***utkēra-** infl. by *UTKĒRAYATI. [√KĒ¹]
1. Pk. *ukkara-* m. 'collection', *ōḍa* m. 'heap of dirt', *ukkuruḍa-* m. 'heap', *ōḍi-*, *ōḍiyā-* f. 'muck-heap'; Or. *ukara* 'abuse with reference to hidden family scandals'; G. *ukarṇo* m., *ōṛi* f., *ukayṇo* m. 'rubbish heap' (or < 3).
2. Pa. *ukkāra-* m. 'dung'.
3. M. *ukṛi*, *ukar* m., *ukṛi* f. 'heap of earth', *ukṛiḍ*, *ukṛiḍā*, *ukar* m. 'dunghill'.
4. Pk. *ukkēra-* m. 'heap'; Ku. *uker*, *uger* 'bed dug round a tree'; N. *ukerā*, *uge* 'heap of earth round a tree'.
***utkarati** 'digs out' see ÚTKIRATI.
utkarōti see ÚTKIRATI.
- 1711 **utkarṇa-** 'having the ears erect' Kālid. [KARṇA-]
Pa. *ukkārṇa-* 'with ears up'; Pk. *ukkārṇa-* 'eager to hear'; G. *ukan* 'ready, ready to start'.
- 1712 ***utkartati** 'cuts out'. [útkṛntati 'cuts off or out' ŚBr., Pa. *ukkantati* 'cuts out, skins': √KṚT¹]
Pk. *ukkattai* 'cuts' (pp. *ukkatta-*, *ukkitta-* < *utkṛtta-); Gy. pal. *úktār* 'strikes, throws down, casts out'; P. *uktāṇā* 'to vex'; Ku. *ukatno* 'to fall away, dwindle', *uktāno* 'to dry up'; A. *okaṭiba* 'to upturn as dirt, expose secret misconduct'; H. *ukaṭnā* 'to dig up', caus. *ukṭānā*; M. *ukaṭṇē* 'to chisel a grindstone or millstone, pit or be pitted with smallpox'. — Deriv. M. *ukṭi* f. 'chisel for refacing a grindstone'.
See *UTSKARTATI.
- 1713 **utkarṣa-** m. 'drawing upwards, eminence' Mn., adj. 'superior, boastful' Yājñ. [√KṚṢ]
Pa. *ukkamsa-* m. 'exaltation', *ōka-* 'raising'; Aś. *ukasā* nom. pl. m. 'superiors'; Pk. *ukkassa-*, *ōkāsā-*, *ōkasa-*, *ōkarisa-* m. 'superiority, pride', adj. 'superior, proud'; Si. *ukasa*, *ōha* 'pledge, pawn, security' Geiger EGS 24 with doubt on semant. grounds, but for 'raising' > 'pledge' cf. UDDHĀRĀ- 'raising' > 'debt'.
- 1714 **utkarṣaṇa-** n. 'act of drawing up' Suśr. [√KṚṢ]
Pa. *ukkamsanā^{-f}* 'raising, exaltation'; G. *ukāṣaṇ* n., *ōṣṇi* f. 'raising up, instigation, excitement'.
- 1715 **utkarṣati** 'draws out, pulls off (a dress)' MBh. [Cf. *UTKADPHATI: √KṚṢ]
Pa. *ukkamsati*, *ōṣeti* 'exalts, extols'; Pk. *ukkarisai* 'pulls, is proud'; Ash. *ōkeṣa-* 'to draw (water)', Kt. *wukṣāw* imper.; Bashg. "ukshosth" 'to drag out' (Wg. *oiṣāw* NTS ii 240, rather < APAKARṢATI); Kal. (Leitner) "ukashi" imper. 'unfasten'; P. *uksāṇā* 'to cause to spring up' (caus. of *ukassnā) from which intr. *uksanā* 'to spring up, be excited'; H. *ukasnā* 'to be raised, start up, be excited' (or < ÚTKASATI). — Altern. < *UTKĀSAYATI: N. *ukāṣnu* 'to raise, take out'; G. *ukāṣvū* 'to raise up'; M. *ukasṇē* 'to toss about, wrench asunder'; Si. *ukanavā*, absol. *ukahā* 'to raise'. — With metath. B. *uskā* 'to pull out the wick of a lamp'.
- 1716 ***utkalati** 'goes out or up', *utkalita-* 'rising, prosperous', *utkalayati* 'loosens' BhP. 2. ***utkalyatē.** 3. **utkālayati** 'drives out' Śamk. [√KAL²]
1. S. *ukarānu*, *ukir* 'to go out, descend'; Ku. *ukalno* 'to rise'; N. *uklanu* 'to ascend'; A. *ukaliba* 'to be in excess of a certain number in counting, to be passed (of an age)'; H. *ukalnā* 'to boil over'; G. *ukaḷvū* intr. 'to boil', M. *ukaḷṇē*.
2. S. *ukilanu* 'to come out, be finished'; M. *ukaḷṇē* 'to be loosened, be disentangled, open (of a bud)', tr. 'to loosen'.
3. S. *ukāraṇu* 'to take down, make descend'; Ku. *ukālno* 'to raise', N. *ukālnu*; H. *ukālnā* tr. 'to boil (water, &c.)'; G. *ukālṇvū* 'to cause to boil, make ready, finish'; M. *ukaḷṇē* tr. 'to boil'; Ko. *ukaḷtā* 'lifts'; — A. *okāliba* 'to eject from the mouth, retch' and Or. *ukālībā* 'to vomit' prob. belong here but are influenced semant. by forms from *ŌKK- 'vomit'.
***utkalyatē** see *UTKALATI.
- 1717 ***utkavalayati** 'spits out'. [KAVALA-]
A. *ukuliyaiba* 'to eject from the mouth'.

1718 **útkasati** 'opens' AV. 2. Pp. ***utkasta-** 3. Caus. ***utkāsāyati**. [√KAS]

1. NiDoc. *ukasamāē* inf. 'to go out'; Pk. *ukkasā* 'goes'; N. *uksanu* 'to escape'; H. *ukasnā* 'to come out'. — Altern. < ÚTKARŠATI: H. *ukasnā* 'to be raised, be excited', caus. *uksānā* 'to draw out (a wick), to raise, excite'; M. *ukasnē* 'to wrench asunder, toss about'; — with metath. B. *uskā*, *uskāna* 'to pull out (a wick), to excite'; — Sh. gil. *ikhayōikī*, koh. *ikhazōny* 'to emerge' (*kh* and *i* after *nikhayōikī* < *NĪSKASATI); — Woṭ. Savi *ukh-* 'to climb, (sun) to rise' with *kh* after Savi *nikh-*, but loss of *-s-* unexpl. Buddruss Woṭ 132: poss. < *utskadati.

2. NiDoc. pret. 3 pl. *ukastamti*, Sh. *ikhātus*.

3. Pk. *ukkāsia-* 'raised'; P. *ukāsñā* 'to remove' (lw. with *-s-*); Ku. *ukāsno* 'to open, separate'. — Altern. < ÚTKARŠATI: N. *ukāsnu* 'to take out, raise, turn up (a lamp)'; G. *ukāsvū* 'to raise', Si. *ukanavā*, absol. *ukaha*.

***utkasta-** see prec.

1719 ***utkāmayatē** 'desires'. [Cf. *kāmāyatē* 'loves' RV., *útkā-* 'longing for' Pān.: √KAM]

M. *ukāvñē* 'to desire'.

utkāra- see ÚTKARA-.

1720 ***utkāla-** 'going up or out'. [√KAL²]

WPah. bhad. *okālu* n. 'ascent', sod. *kwāle*; Ku. *ukālo* 'uphill slope', gng. *ukāw*, N. *ukālo*; G. *ukāl* m. 'rise'; M. *ukālā* m. 'ebullition'; — A. *okālā*, *okālā* 'food spat out' infl. by *okālība* < ÚTKĀLAYATI. — Connexion very doubtful with Ash. *ḡkardi*, *ḡk^o* 'upwards, high', Kt. *ukaf* 'steep'.

utkālayati see *UTKALATI.

utkāśatē 'shines out' BhP. [√KĀŚ]

See ÁVAKĀŚATĒ.

1721 ***utkāśyati** 'shines'. [Cf. *utkāśatē* BhP., *kāśyatē* Dhātup.: √KĀŚ]

P. *ukāsñā* 'to kindle, excite, instigate'; G. *ukāsvū* 'to throw light on, bring prominently into notice'.

1722 **utkāsatē** 'hawks, expectorates' Car. 2. **utkāśita-** [√KĀŚ]

1. Pa. *ukkāsati* 'coughs, hawks'; Si. *ukāsā* absol. 'having coughed'.

2. Pa. *ukkāsita-* 'having coughed'; Si. *ukāsi* 'cough'.

***utkāsayati** see ÚTKASATI.

utkira- see ÚTKARA-.

1723 **útkirati** 'digs out or up' VS., 'piles up, engraves' Kālid. 2. ***utkarati** prob. MIA. formation from fut. *kariṣyati*, &c. but cf. *útkarōti* 'extirpates' MaitrS. 3. **utkīrṇa-** 4. ***utkērayati**. [√Kṛ¹]

1. Pk. *ukkīraī*, *okīraī* 'digs, engraves on stone'; S. *ukīraṇu* 'to engrave'.

2. Pk. *ukkarāī* 'digs up'; L. awāṇ. *ukruṇ* 'to inscribe'; P. *ukkarnā* 'to dig, engrave'; Garh. *ukarṇū* 'to collect'; M. *ukarñē* 'to scrape up, rake out (a fire), scratch, mark' (or < 1).

3. Pa. Pk. *ukkiṇṇa-* 'dug up'.

4. Ku. *ukerṇo* 'to dig out earth'.

See *UTSKARATI.

1724 ***utkīrā-** 'praising' (?). [Cf. *utkīrtayati* 'praises': √Kṛ²]

S. *ukīra* f. 'yearning for'.

1725 ***utkucyatē** 'is bent up'. [*utkucati* 'bends upwards, crooks, opens (as a flower)' Kauś. : √KUC]

Or. *ukucibā* 'to spring up, float, be suspended'; — with metath. *uckibā* intr. 'to hang'.

1726 **utkuṭaka-** 'sitting on the hams', *utkaṭikā-* f. 'the act of so doing' Suśr. [Cf. *UTKAṬA-³ and √KUṬ¹]

Pa. *ukkuṭika-* 'sitting on the hams', Pk. *ukkuṭiya-*, *ukkaḍiya-*, S. *okirū*, *oñū*; P. *ukrū*, *okurū*, *okrū* m. 'squatting', H. *ukrū*, *oñū* adj., M. *ukaḍ* adv., *ukḍā*, *ukuḍvā*, *ukiḍ^o*, *ukaḍ^o* adj.

1727 ***utkuṭyatē** 'is bent up'. 2. **utkōṭayati** 'bends up' Pān. Kāś. [√KUṬ¹]

1. Or. *ukuṭibā* 'to be fully blown, be manifest'.

2. Pa. *ukkōṭēti* 'disturbs a legal question which has been settled' (cf. *ukkōṭaṇa-* n. 'crookedness, perversion of justice'); Pk. *ukkōḍiya-* m. 'one who accepts a bribe'; P. *okurṇā* 'to bend, stretch forward, reach as far as possible'.

1728 **utkuṇa-** m. 'bug, louse', *uṅkuṇa-*, *ōkaṇa-*, *oñi-* m., *ōkkaṇi-* f., *ōkōdanī-* f. lex. [Cf. KUṆA-, *PHĒNKUṆA-, MATKUṆA-]

Pk. *okkaṇi-* f. 'louse', A. *okani*, B. *ukun*, *okan*, *okni*, *ikun*; Or. *ukuṇi*, *okni*, *ukhan*, *ukhun*, *ukhen* 'head-louse, weevil', *orṇanā* 'bed bug'; Si. *ukuṇā*, f. *ikiṇi* 'louse', mald. *ukunu*.

1729 ***utkuṣati** 'cuts up'. [√KUṢ]

Sh. (Lor.) *ukuṣoiki* 'to flay, skin'; H. *ukusnā* 'to up-root, rip up'.

1730 **utkūrdati** 'jumps up' Pañcat. [√KŪRD]

Pk. *ukkuddāi*; P. *uṭkanā* 'to jump up, bound', caus. *uṭkāṇṇā* 'to startle' (< *ukuḍḍ-?); G. *udakvū* 'to leap up'?

1731 ***utkrṭa-** 'dug up'. [Cf. *utkīrṇa-* 'dug up' KātyŚr.: √Kṛ¹]

Or. *ukaribā* 'to be uprooted, get loose'. — Cf. *UTSKṚTA-.

1732 **utkrṣṭa-** 'excellent, best' Mn. [√KṚṢ]

Pa. *ukkaṭṭha-* 'exalted'; Pk. *ukkiṭṭha-* 'excellent'; Si. *ukaṭa* 'eminent', sb. 'raising, height'.

1733 ***utklṛpti-** 'form'. [Cf. *utkalpayati* 'forms, moulds' AV., *kṛpti-*, *oṭi-* f. 'preparation' ŚBr.: √KṛP]

P. *ukkat* f. 'contrivance, invention'; — deriv. *ukkatī* m., *oṭaṇ* f. 'inventor'.

***utkēra-** see ÚTKARA-.

***utkērayati** 'digs up': see ÚTKIRATI.

1734 ***utkēlyatē** 'is disentangled'. [Cf. ÚTKIRATI, *UTKĒRAYATI: √KIL, √Kṛ¹]

Pk. caus. *ukkellāviya-* 'unpicked, opened'; H. *ukelnā* 'to unravel'; G. *ukelvū* 'to disentangle, make out a badly written letter'.

1735 ***utkōṭa-** 'bending towards, bribe'. [Cf. *utkōca-* m. 'bribe' Yājñ.: √KUṬ¹]

Pk. *ukkōḍa-* n. 'present to the king', *oḍā-* f. 'bribe'; H. *akor* f. 'bribe, lure (e.g. to an intractable cow)', *akorī* m. 'one who takes bribes' (or < *ākōṭa- with anal. -kk-, Pa. *ākōṭēti* 'knocks against', Pk. *āḍḍēi* 'makes enter').

utkōṭayati see *UTKUṬYATĒ.

1736 **utkrāmaṇa-** n. 'going out' VS. [√KRAM]

Pa. *ukkamaṇa-* n. 'stepping aside'; M. *ukvaṇ*, *oṇiṇ* n. 'a charm to drive maggots out of a wound'.

1737 **útkramati** 'ascends' AV., 'passes away' ŚBr., 'neglects, transgresses' MBh. 2. **útkrāmayati** 'causes to go up' TS. [√KRAM]

1. Pa. *ukkamati* 'steps aside, departs from'; Pk. *ukkamāi* 'ascends, takes a false step'; L. *ukkaṇ* 'to make a mistake', awāṇ. *ukkuṇ*, P. *ukknā*; H. *ūknā* 'to fall short, blunder'. — Absence of any trace of *-m-* in NIA. suggests either contamination with *CUKKATI (cf.

- L. *ukk-cukk* f. 'mistake') or a back formation from **ukkā(v)*- < 2.
2. Pa. *ukkāmēti* 'causes to step aside'; Pk. *ukkāmēi* 'drives away'; P. *ukkāṇā* 'to mislead'; N. *ukkānu* 'to break open, prize up'; A. *ukāiba* 'to separate (dirt from the body)'.
- 1738 **utkramyati* 'goes away'. [Cf. *kramyati*, *krām*^o Pāp.: √KRAM]
With metath. N. *umkanu* 'to escape', caus. *umkānu*; — rather < *UNMUKNA-.
- 1739 *utkrāma-* m. 'going out or up' lex. [Cf. *utkrāmā*-m. 'id.' VS.: √KRAM]
Kt. *wukrom* 'earthen stairs', Wg. *wurkām* Morgenstierne NTS xvii 313; Bi. *ukāw* 'grain and chaff after threshing ready for winnowing', Mth. *ukām*, *ukum*.
utkrāmayati see ÚTKRAMATI.
- 1740 *utkrōśa-* m. 'sea-eagle' Suśr. [√KRUS]
Pa. *ukkusa-* m. 'osprey', Pk. *ukkōsa-* m.; A. *ukah* 'eagle'; Si. *ukussā* 'kite, hawk', *ussā* (< **ukssā*).
- 1741 *utkvathati* 'boils out' intr. Suśr. 2. Caus. *utkvāthayati* Suśr. [√KVATH]
1. Pa. *ukkaṭṭhita-* 'boiled up' < **kaṭṭhaya-*; M. *ukadṇē* 'to be hot (of weather)'.
2. M. *ukadṇē* tr. 'to boil, seethe'.
- 1742 **utkvātha-* 'boiling up'. [√KVATH]
M. *ukādā*, *ukdā* m. 'decoction of tamarind with salt for cleaning silver, sultriness'.
- 1743 **utkṣaṇōti* 'pounds'. [√KṢAN]
Pk. *ukkhanaṭi* 'pounds, husks (rice)'; G. *ṣkhaṇvū* 'to pound'.
- 1744 **utkṣarati* 'pours out'. [√KṢAR]
Kt. *uṣār* 'poured out' Morgenstierne Rep¹ 59; L. deriv. *ukhrāṇi* f. 'trough'.
- 1745 **utkṣāṇayati* 'sifts'. [Cf. Yid. *uṣān-* 'to churn' IIFL ii 193: √*KṢAN²]
Gy. bulg. *uṣhan-* 'to sift' JGLS 3rd ser. vi 23, gr. *uṣan-*; boh. *uṣān-* 'to knead'; — deriv. hung. *uṣāndi* 'sieve'.
- 1746 **utkṣāra-* 'burnt up'. [KṢĀRĀ-¹, √KṢAI]
A. *ukharā* 'hot-tempered, dry, poor (of land)'; M. *usar* 'dried up, emaciated', *usar*, *usrī* f. 'dried and preserved vegetables and fruits'.
- 1747 **utkṣāla-* 'pouring out'. [√KṢAL]
Ku. *ukhāl* 'vomit'; H. *ukhāl* m. 'vomiting', *ukhāl-pukhāl* m. 'cholera' (see *PRAKṢĀLA-); M. *ukhāl* m. 'anything to produce vomiting'.
- 1748 **utkṣālayati* 'makes flow out'. [√KṢAL]
Ku. *ukhālṇo* 'to vomit', gng. *ukhāwṇo* tr. 'to pour out from the mouth'; H. *ukhālṇā* 'to vomit'.
- 1749 *utkṣipati* 'throws up, erects' Mn. 2. Pass. *utkṣipyatē* [√KṢIP]
1. Pa. *ukkhīpati* 'takes up, suspends'; NiDoc. *ukṣivana-* (= *utkṣēpana-*); Pk. *ukkhivāi* 'throws up, sets up, raises'; M. *uṣivṇē* 'to throw up'; — G. *ṣkhavvū* 'to scrape up, gather' with dial. *ṣ* for *u* rather than < *āvakṣipati* 'throws down' RV. which is semant. difficult; — WPah. bhal. *uṣhūṇū* 'to lift' < *UCCHUPATI.
2. Pk. pres. part. *ukkhīppamta-*, *ucchi*^o 'being thrown up'; M. *uṣipṇē*, *uṣapṇē* 'to draw up, ladle out, bale out (water), unsheathe' (prob. rather < ÚTSIṆCATI).
- 1750 *utkṣipta-* 'thrown up, ejected, vomited' MBh. [√KṢIP].
Pa. *ukkhitta-* 'taken up', **aka-* m. 'a bhikkhu who has been suspended'; Pk. *ukkhitta-*, *ucchitta-* 'thrown up', **aya-* 'expelled'; M. *ūṣit* m. 'repercussion of particles during eating or drinking' Bloch LM 299 with alternative der. < *uṣikta-*.
- 1751 **utkṣubdha-* 'cast up'. [√KṢUBH]
Pk. *ucchuddha-* 'thrown up' (cf. *ucchūddha-* 'driven out'); M. *asūd*, **ūt* n. 'repercussion of food in eating or drinking', *asudā jāṇē* 'to go the wrong way (of food)'.
- 1752 *utkṣēpa-* m. 'raising up, vomiting' Suśr. [√KṢIP]
Pa. *ukkhēpa-* m. 'lifting up'; Pk. *ukkhēva-* m. 'lifting, what is lifted'; Bi. *ukhewā* m. 'irrigation by lift'.
- 1753 *útkhanati* 'digs up' ŚBr. 2. Pp. *utkhāta-*. [√KHAN]
1. Pk. *ukkhanaṭi*; G. *okhaṇvū* 'to dig up, rake up'; M. *ukhaṇṇē* 'to dig or break up (a floor, piece of ground, &c.)'.
2. Pk. *ukkhāya-*, *ukkhaya-* 'rooted up'; Si. *ukanavā* 'to scoop out' Geiger EGS 24 who separates this from *ukanavā* 'to raise' < UTKARṢATI.
utkhāta- see prec.
- 1754 **utkhāna-* 'digging up'. [Cf. *khānaka-* Mn., absol. *utkhānam*: √KHAN]
Ku. gng. *ukhāṇ* 'act of rooting up (a plant or tree)'.
- 1755 **utkhēllati* 'undo, disentangle'. [√*KHĒLL]
S. *ukhelaṇu* 'to untie' (whence intr. *ukhilaṇu* 'to be extracted'); Ku. *ukhelṇo* 'to open, cancel'; N. *ukhelmu* 'to uproot'.
- 1756 **utkhōllati* 'unties, opens'. [√*KHŌLL]
S. *ukholaṇu* 'to untie'; WPah. bhal. *ukholṇū* 'to open (e.g. a box), to take off (clothes)'; — poss. Gy. arm. *ukhl-* 'to open' or < *UDGHĀTAYATI?
- 1757a *utta-* 'wet' lex. [√UD²]
A. *utiba* 'to flood'; Or. *ota* 'dampness, moisture'; G. *utvū* 'to rot, decay (as wood in water)'.
- 1757b *úttakṣati* 'hews into shape' RV. [√TAKṢ]
OM *usāṇem* 'to stab' < **ucchacch-* < **uccacch-*.
- 1758 **uttanuka-* 'puffed up, proud'. [TANŪ- or ÚTTANŌTI?]
Pk. *uttaṇua-*, *uttuṇa-*; A. *utanuvā* 'excitable, rash, unsteady'.
- 1759 *úttanōti* 'stretches', 3 pl. aor. mid. *úd atnata* 'they stretched themselves' RV. [√TAN]
P. *uttaṇnā* 'to take thread off the reel and make into a skein'; M. *utaṇṇē* 'to be puffed out, be inflated with pride': cf. *UTTANUKA-.
- 1760 **uttapa-* 'heating'. [√TAP]
M. *utav* m. 'drying horse for clothes, betelnuts, &c.' (semant. cf. *uttapta-* n. 'dried flesh' lex.); — Ko. *ota*, *vota*, *vata* 'sunshine'?
- 1761 *uttapatē* 'gives out heat, warms oneself' Pāp. 2. *uttapta-* 'red hot' Śārng. 3. *uttāpayati* 'heats' MBh. [√TAP]
1. M. *utavṇē* intr. 'to boil (of water)'.
2. Pa. *uttatta-* 'molten'; Pk. *uttatta-* 'heated'; M. *utatṇē* 'to boil over'.
3. M. *utaviṇē* 'to stretch (taffeta, &c.) over a heated pitcher and mark with lines, to draw wavy lines between the seams with a hot needle'; — doubtful in view of *utū* m. 'a mode of marking cloth' ← H. *uttū* m. ← Pers.
- 1762 *uttapana-* m. 'a partic. kind of fire' MW. [√TAP]
M. *utavṇē* n. 'boiling water'; — *utavṇī* n. 'id.' × cmpds. in *-vaṇī* < PĀNĪYA-.
uttapta- see UTTAPATĒ.
- 1763 **uttapti-* 'heat'. [√TAP]
Bshk. *uṣet* 'fever' poss. < **uṣ-ṭapti-* < **uts-tapti-*.

1764 *uttapyatē 'is heated'. [√TAP]

Pk. *utappa-* 'shining, burning'; Kho. (Lor.) *utūpik* 'to become warm'.

1765 *uttamā-* 'highest, the most removed in order or time' RV. [UD¹]

Pa. *uttama-*; Pk. *uttama-* 'highest, best, first, last'; Si. *utum* 'excellent'. — With *-ima-* after *paścimā-*, &c.: Pk. *uttima-*; S. *utyō* 'upper', *utyō* 'coming after the next (month or year)'.

*UTTAMAPUTRA-

1766 *uttamaputra- 'the son most removed in order'. [UTTAMĀ-, PUTRĀ-]

S. *utotī*, *utetī* 'next in age (of brothers)' assimilated < **utoṭrī*?

1767 *ūtara-* 'upper' RV., 'northern' AV., 'following, future' RV. 2. n. (sc. *vākyam*) 'answer' R. [UD¹]

1. Pa. *ūtara-* 'higher, northern'; KharI. *utareṇa* 'in the north'; Pk. *ūtara-* 'first, northern', *ōrā-* f. 'the north'; Gaw. *antar* 'upper' (for *u* — *a* > *a* — *a* see NIRMUKTA-); K. *wōtur* m. 'the north', S. *utaru* m., L. P. *uttar* m., WPah. bhad. bhal. *uttar* n., Ku. gng. *utar*; Or. *utarā* 'northern', Mth. *utar* subst. and adj., H. *ūtar* m., M. *uttar* f. (← Sk. *uttarā-*?); Si. *uturu* 'higher, northern'; — ext. with *-lla-*: Pk. *uttarilla-* 'former, northern'; L. *utila* m. 'upper cloth', *ōlā* 'upper', P. *utlā*; — with *-ima-* (after *agrimā-*, &c.): WPah. bhiḍ. *uttriō* m., *ōrū* n., *ōriḍ* n. pl. 'northern', bhal. *uttreu*.

2. Pk. *ūtara-* n. 'reply'; S. *utaru* m. 'reply, anything given to complete the value of something exchanged'; P. *uttar* m. 'reply', Ku. B. *utar*; Or. *utarā* 'a copy'; Mth. Bhoj. *utar* 'reply', OAw. *ūtaru*, H. *ūtar* m., Si. *utura*.

*UTTARIKA-, *UTTARIYA-, UTTARĪYA-, AUTTARA-; UT-TARAMGA-, *UTTARAVĀTARA- *UTTARAVĀNĪ-, UTTAR-RĀNGA-, UTTARĀPATHA-, UTTARĀYAṆA-, UTTARĀRDHA-, UTTARĀŚĀDHA-; ANUTTARA-; *ARDHOTTARA-, *AṢṬOTTARA-, *AṢṬOTTARĀŚATA-, ĒKOTTARA-, *DAŚOTTARA-, *PAÑCOTTARA-, *PRATYUTTARA-, PRATYUTTARA-, *LAM-BOTTARA-, LOKOTTARA-, SAPTOTTARA-.

1768 *uttaramga-* n. 'wooden arch over doorframe' lex. [Perh. Pk. < *uttarāṅga-* n. *upper part, last sound of combined consonants]

Pk. *uttaramga-* n. 'upper framework of a door', H. *utraṅg* m., G. *otrāṅ* n.

1769 *ūtaraṇa-* 'coming out, crossing over' VS., n. 'landing, crossing a river' Pañcat. 2. **uttaraṇī-*. [√TR]

1. Pa. Pk. *ūtaraṇa-* n. 'bringing out, crossing, (Pk.) descent'; M. *utraṇ* n. 'ford'.

2. H. *utran* f. 'coming out'; G. *utraṇ* f. 'slope'; M. *utraṇ* f. 'ford, slope, descent'.

1770 *ūtaraṭi* 'elevates' RV., 'passes over' MBh., 'alights, descends' Vet. 2. *ūtārayati* 'makes come out' MBh., 'makes descend' Pañcat. [The assumption by Wackernagel AiGr I, lii of a sanskritization of MIA. *ōtarati* (**ottarati*) < *avatarati* to explain late meaning of *ūtaraṭi* 'alights, descends' is perh. unnecessary: semant. development was 'crosses over — lands — alights (from boat or vehicle) — descends': √TR]

1. Pa. *ūtaraṭi* 'crosses over, comes out (of water), boils over'; Pk. *ūtaraṭi* 'goes out, crosses, descends'; P. *utarnā* 'to descend, decay'; Ku. *utarno* 'to cross (a river), ford, descend'; N. *utranu* 'to descend'; A. *utaliba* 'to be boiled'; B. *utarā* 'to cross, descend', *utulā*, *ōlāna* 'to swell up, boil over'; Or. *utaribā* 'to bubble up, arrive, alight'; OMth. OAw. *utarāi* 'descends', Bhoj. *utral*; H. *utarnā* 'to pass over, encamp,

descend', *utrānā* intr. 'to boil over, foam'; OMarw. *utarāi* 'descends'; G. *utarvū* 'to cross, descend, decrease'; M. *utarnē* 'to descend, fade'; Si. *uturanavā* 'to overflow, flow out' (pret. *utulā* < **UTTRTA-*).

2. Pa. *ūtārēti* 'pulls out'; Pk. *ūtārēi* 'takes across, drives out, makes descend'; P. *utārṇā* 'to make descend', Ku. *utārṇo*; N. *utārnu* 'to make descend, take off (clothes)'; Or. *utārībā* 'to copy'; Mth. *utārab* 'to free from, take off (clothes), take down'; OAw. *utārāi* 'takes across'; H. *utārṇā* 'to take across, make descend'; G. *utārṇū* 'to set down, bring down, mould, copy'; M. *utarnē* 'to set down'.

uttarapatha- see UTTARĀPATHA-

1771 *uttarala-* 'trembling' Bālar. [TARALA-]

MB. *utarālī* f. adj. 'anxious', B. *utaral*, *ōrol* (Chatterji ODBL 698 < **uttvara-*).

1772 *uttaravātara- 'north wind'. [UTTARA-, VĀTARA-?]

M. *utrāvārā* m. 'northerly wind'.

1773 *uttaravānī- f. 'north wind'. [UTTARA-, *VĀNĪ-]

M. *utrāṇ* f. 'north wind'.

uttarāṅga- see UTTARĀMGA-. [UTTARA-, ĀNGA-¹]

1774 *uttarāpatha-* m. 'the north' Kathās. [*uttarapatha-* m. Pān.: UTTARA-, PĀNTHĀ-]

Mth. *utṛāhā* 'an inhabitant of the north'; H. *uttarāhā*, *ōrāyā* 'northern'.

1775 *uttarāyana-* n. 'summer solstice' Mn. [UTTARA-, ĀYANA-]

Pk. *uttarāyana-* n., S. *utarāṇu*, *utirō* m.; P. *utrāṇ* f. 'summer solstice, first half of the year'; WPah. khaś. *uḍḍen* '1st day of Māgh', h. rudh. *uḷḷen*, bhal. *uḷḷen* f.; Ku. *utraiṇi* 'the day on which the sun enters Capricorn'; G. *utrāṇ* f. 'summer solstice'.

1776 *uttarārdhā-* n. 'the northern part' ŚBr. [UTTARA-, ĀRDHA-¹]

Pk. *uttaraddha-*, *uttaddha-* n. 'back part'; G. *utrādū*, *ōṭ* 'northern', *utrātū*, *ōṭ* (after participles in *-tū*?). UTTARĀRDHĪYA-

1777 *uttarārdhīya-*, *ōdhyā-* 'northern' TS. [UTTARĀRDHĪ-]

S. *utirādhi* 'northern', L. *uttarādhi*; P. *utrādhi* m. 'a caste among the Aroṇās'.

1778 *uttarāśādhā-* f. 'name of a lunar mansion' lex. [UTTARA-, ĀŚĀDHĀ-]

Pk. *uttarāśādhā-* f., Si. *uturusāḷa* 'the 21st lunar mansion'.

1779 *uttarika- 'upper'. [UTTARA-]

Pa. *uttarika-* 'upper', Pk. *uttariya-*; Kho. (Lor.) *tōri* 'upper' (*tōri pōn* 'the upper road'), *tōriro* 'higher': Morgenstierne BelvalkarVol 97 compares *uttara-*, *uttariya-*.

1780 *uttariya- n. 'the being above'. [UTTARA-]

Pa. *uttariya-* n.; Si. *itiri*, *ituru* 'remainder, surplus, residual' D. E. Hettiaratchi Univ. of Ceylon Review vi 290.

1781 *uttarīya-* n. 'outer or upper garment' KātyŚrS., *ōka-* n. Kathās. [UTTARA-]

Pa. *uttarīya-* n. 'outer cloak'; Pk. *uttariā-*, *ōrija-*, *ōriya-* n. 'upper garment'; Or. *uturi* 'upper garment, scarf'; Bi. Mth. *utri* 'outer garment'; G. *utri* f. 'sacred thread worn in the śrāddha ceremony, necklace'; M. *uttari* f. 'scarf' (← Sk. ?); OSi. *utirika* 'outer garments' (-k- written for -y-?).

- 1782 ***uttarpati** 'jumps out'. [√TRP]
Phal. *utrāp-* 'to run'; — or poss. < **upatarpati*: both *ud* and *upa* compounded with verbs 'to run', e.g. *ūddruta-*, *ūpadravati*, *ūpadhāvati*.

- 1783 ***uttala-** 'shallow'. [TALA-]
G. *uṭṭā* 'shallow', M. *uṭaḥ*.

***uttāḍa-** 'high' see *UTTHALA-.

- 1784 ***uttādayati** 'beats'. [√TAP]
Pk. *uttāḍēi* 'beats'; — Ku. *uterṇo* 'to chastise, rebuke' but with unexpl. *e*.

- 1785 ***uttānā-** 'stretched out, lying on the back' RV. [√TAN]
Pa. *uttāna-*, *ṛaka-* 'supine', Pk. *uttāna-*, *ṛaya-*; Kho. (Lor.) *utāno* 'prone', Morgenstierne BelvalkarVol 86 *uthānu* 'supine' without explanation of *th*; L. *utānā*, *utārā* 'supine', P. *utānā*, Ku. *utāno*, N. *utānu*, H. *utān*, *ṛnā*, M. *utānā*.

- 1786 ***uttānayati** 'stretches out'. [ūdatnata 3rd pl. aor. mid. RV.: √TAN]
M. *utānṇē* 'to describe, declare' (< 'spins out, describes at length?') or < UKTĀ-.

- 1787 ***uttāpa-** m. 'heat, energy' Hit., 'excitement' lex. [√TAP]
Or. *utā*, *otā* 'afternoon, forenoon' (i.e. the hot part of the day?); — deriv. S. *otāu* 'desirous, labouring after'.
*UTTĀPALA-, *UTTĀPYA-, *PASCOTTĀPA-.

***uttāpayati** see UTTAPATĒ.

- 1788 ***uttāpala-** 'impetuous'. [UTTĀPA-: √TAP]
Pk. *uttāvala-* 'impetuous, quick', n. 'impetuosity'; K. *wutāwul* m. 'haste, eagerness'; L. *utāulā* 'hasty, excitable', P. *utāulā*; WPah. pañ. *utaulā* 'swift', cur. *taulā*; Ku. *utaulo* 'swift, hasty', subst. *ṛli*; N. *utāulo* 'hasty, impatient', A. *utalā*; B. *utālā*, *utalā* 'hasty, passionate'; Or. *utālā*, *utālā* 'impatient, uneasy'; OAw. *utāila* 'rapid'; H. *utāwal*, *ṛlā* 'swift, hasty', *utāwal*, *ṛlī* f. 'haste', G. *utāwṛū* adj., *utāwal* f., M. *utāwīl*, *utāwṛā* adj., *utāwal*, *ṛwṛī* f.

- 1789 ***uttāpya-** 'heat'. [UTTĀPA-: √TAP]
G. *utāp*, *ṛp* m. 'excessive heat, excitement, anxiety'; M. *utāp*, *ṛap* n. 'an open or sunny place', *utāp*, *utap* 'sunny, not shaded'.

- 1790 ***uttāyatē** 'is stretched out'. [Cf. *tāyātē* 'is stretched' RV., UTTANŌTI: √TAN]
Ku. *utāno*, *wat* 'to lie on one's back, be supine'.

- 1791 ***uttāra-** m. 'landing, delivery' MBh. [√TRP]
Pa. Pk. *uttāra-* m. 'crossing over'; Pk. *uttāra-* m. 'landing place, bank (of a lake, &c.)' perh. < *UTTĀRAYATI 'pulls up to'; S. *otāro* m. 'place for putting up in, an inn'; P. *utār* m. 'descent', *ṛā* m. 'alighting, camping, stopping place, ransom'; Ku. *utār*, *ṛro* 'going to a lower country, copy'; B. *utar-thānā* 'resthouse, inn'; H. *utār* m. 'ford, ferry, declivity, decrease', *ṛā* m. 'descent (to a river), crossing, halting place'; G. *utār* m. 'ford, fare for journey, antidote', *ṛo* m. 'lodgings, residence as a guest'; M. *utār* m. 'ford, ferry fare', *ṛā* m. 'removing sickness by a charm'.

- 1792 ***uttāraṇa-** n. 'act of landing, transportation, rescuing' R. [√TRP]
Pk. *uttāraṇa-* n. 'crossing, putting outside'; G. *utāraṇ* n. 'corrective, antidote'.

***uttārayati** see UTTARATI.

***uttāla-** see *UTTHALA-.

- 1793 ***uttiṣṭhati** 'stands up, rises' RV. [√STHĀ]
Pk. *uccīṣṭhaḥ*. — < ŪDĪRTĒ or *ūḍiyarti*: Dm. *uriṣṭ-*, pret. *urūṣṭum* 'to rise'; — Morgenstierne NTS xii 156 der. from *uttiṣṭhati* doubtful.

***uttukta-** 'pressed out'. [√TUV]
See *UTTUTTA-.

- 1794 ***uttuṅga-** 'lofty, swollen (as a river)' MBh. [TUṅGA-]
Pk. *uttuṅga-* 'lofty'; G. *utaṅg* 'very high'. — Deriv.: A. *utaṅgaiba* 'to excite to violence'.

- 1795 ***uttutta-** 'pushed up'. [Sk. *uttudati* 'pushes up or open' AV., Pk. *uttuyāi* 'pains, distresses': √TUD]
M. *ututṇē* 'to break out into pustules, be in a hurry, fidget'. — Or poss. < UTTUKTA-.

- 1796 ***uttṛṇa-** 'without grass'. [TṛṇA-]
Pa. *uttṛṇa-* 'without grass or straw'; Pk. *uttṛṇa-*, *ṛṇia-* 'without grass' (but *uttṛṇa-* 'grassy'); — M. *utannṇē* 'to strip the grass off a roof' or perh. a M. compd. from *taṇ*.

- 1797 ***uttṛta-** 'passed over or up'. [Cf. *uttṛṇa-* 'crossed, landed, escaped', Pa. *uttṛṇa-* 'drawn out', n. 'outlet': √TR]
Śi. *utulā* pret. of *uturanavā* 'to overflow' < UTTARATI.

- 1798 ***uttṛdati** 'cuts through'. [Cf. *uttṛṇatti* 'splits or cuts through' TBr.: √TRD]
G. *utrārṇū*, *utap*, *uter* 'to unsew, unstitch'.

- 1799 ***uttṛṣṇa-** 'very thirsty'. [TṛṣṇA-]
M. *utānṇhṇē* 'to be very thirsty', *utānṇī* f. 'thirst, keen desire'; — Niṅg. *utunīk* 'thirst, thirsty' or with NOGaw 59 compd. with *ū* 'water' (cf. Kt. *awā-tin*).

- 1800 ***uttyajana-** n. 'leaving'. [*uttyakta-* 'abandoned' lex.: √TYAJ]
Pk. *uccayaṇijja-* 'to be abandoned'; Ku. *ucaino* 'a votive offering put aside for a god if a wish is granted'.

***uttraṭṭati** 'cracks'. [√*TRATṬ]
See *UTTRUṬYATI.

- 1801 **uttrasati** 'is afraid'. 2. **uttrasta-** 'frightened' Hariv. [Cf. *dpatrasati* 'flees in terror' RV.: √TRAS]
1. Pa. *uttasati* 'is frightened', Pk. *uttasāi*; Sh. *uṇṇīk* 'to run away'.
2. Pa. *uttrasta-*, *uttasta-* 'frightened' (*uttanta-*, which PTSD s.v. also ascribes here, is < **uttānta-*: *uttāmyati* 'faints'), Pk. *uttattha-*; Sh. *uṇṇus* pret. 'I ran away'.

uttrasta- see UTTASATI.

- 1802 **uttrāsa-** m. 'fear', *ṛaka-* 'scaring' lex. [√TRAS]
Pa. Pk. *uttrāsa-* m.; Sh. *uṇṇō* 'scarecrow'.

- 1803 ***uttruṭyati** 'is broken' [*uttruṭita-* Kād.: √TRUṬ]
M. *utṛṇṇē* intr. 'to burst, split, crack, snap'; — *utṛṇṇē* 'id.', *utṛṇ* f. 'readiness to burst' with secondary *ā* or < *UTTRATṬATI.

***utthaḍa-** 'high' see *UTTHALA-.

- 1804 ***utthala-** 'high'. 2. ***utthaḍa-**. 3. **uttāla-** 'great, strong, high, abundant' Śiś. 4. ***uttāḍa-**.
1. Wg. *utālā* 'high', Dm. *uthāla*, Paś. *uthāl*, ar. *uthāl*, Shum. *utthāla*, Gaw. *uthālā*, f. *uthēli*, Kal. urt. *uthāla*, rumb. *hūṭala*, Bshk. *ūthal*, *ūthāl*, Tor. (Biddulph) *ūtal*, f. *ūtil*, Savi *wuthalō*, Phal. *utthālu*; Sh. *ūthālū* 'high, tall, loud'; K. *wōṭul*, kash. *wathal* 'high'.
2. WPah. cur. *uthṛā* 'high'.
3. M. *utālṇē* 'to be full and plump, (of fruit) to be ready to be picked'.
4. L. P. *utār* f. 'high land, upland'.

1805 *utthalati 'is upset'. 2. *utthalyati. 3. *utthalyā-. [STHALA-?]

1. B. *uthlā* 'to overflow, boil over'; Or. *uthalibā*, *uthul^o* 'to overflow'.

2. Pk. *utthallā* 'jumps up'; S. *uthilanu* 'to be overturned'; P. *utthallanā*, *utha^o* tr. 'to upset', redup. *utthallanā-putthallnā*, Ku. *uthelno* (formed from intr. *uthil-); N. *uthlanu* 'to be upset', H. *uthalnā*, G. *uthalvū*; — with metath.: Ku. *alathno* 'to pour from one vessel to another'; M. *ulathñē* 'to be upset', tr. 'to upset'.

3. Pk. *utthallā*- f. 'overturning'; S. *uthala* f. 'flood'; G. *uthal-pāthal* f. 'turning upside down'.

*utthalyati see prec.

*utthalyā- see *UTTHALATI.

*utthāti see *UT-STHĀTI.

utthāna- see *UT-STHĀNA-.

utthāpana- see *UT-STHĀPANA-.

úthāpayati see *ÚT-STHĀPAYATI.

*utthāpyatē see *UT-STHĀPYATĒ.

*utthāmayati see *UT-STHĀMAYATI.

útthita- see *ÚT-STHITA-.

1806 *utthūt- 'choking'. [THŪT]

L. *utthrū* m., mult. *utthñū* m. 'fit of choking'; P. *utthū*, *utthrū* m. 'violent coughing'.

1807 *utpakva- 'quite ripe'. [PAKVÁ-: √PAC]

Pa. *upakka*- 'scorched, shrivelled up'; M. *upikñē* 'to overripen and spoil (of fruit)'.

1808 *utpacyatē 'boils over'. [Cf. *utpācita*- 'thoroughly boiled' Suśr.: √PAC]

B. *upacāna* 'to boil over, overflow' (Chatterji ODBL 875 < *utpatyātē); Or. *upacibā*, *upuc^o* 'to run over, overflow, abound'.

1809 *utpaṭati 'bursts open'. 2. utpāṭayati 'roots up' SāṅkhŚr. 3. *utpatyati 'is burst open' (cf. *utpātyatē* 'is rooted up' Suśr.) [*utpaṭa*- m. 'sap issuing from a cut in a tree' ŚBr., *pāṭati* 'splits' Gr.: √PAṬ¹]

1. Dm. *opāṭay-* 'to pick, pull out'; Paś. *ḍpur-* 'to dig up'; — with intransitive meaning after transitives from 3: B. *upayā* 'to come up by the roots'; Or. *uparibā*, *upuy^o* 'to be uprooted'; M. *upaḍñē* 'to come up by the roots'; — G. *uparvū* 'to be pulled out, be lifted' (in last sense poss. < ÚTPATATI which in MIA. collides with *utpaṭati).

2. Pa. *uppāṭeti* 'splits, roots up', Pk. *uppāḍēi*; Ku. *upārno* 'to take up by the roots'; A. *upārība* 'to dig up'; B. *upārā* 'to pull up'; Or. *upārībā* 'to uproot', Mth. *upārāb*, OAw. *upārāi*, H. *upārñā*; M. *upaḍñē* 'to pluck up'; OSi. *upulanavā* 'to pluck up', Si. *upulvanavā* 'to lift up'.

3. S. *upaṭanu* 'to open, uncover, expand'; Mth. *upaṭab* 'to be uprooted'; G. *upaṭvū* '(of colours) to fade', *upaṭ* f. 'a piece of turf torn up and put under a wheel'; M. *upaṭñē* 'to come up and fall out (of nail, peg, tree), break out, become manifest'; — with secondary transitive meaning: H. *upaṭnā* 'to root up'; M. *upaṭñē* 'to pluck out'; Si. *upūṭanavā* 'to uproot'.

Cf. *UTPALATI.

*utpaṭyati see prec.

1810 útpatati 'flies up, ascends' RV., 'is produced' MBh. 2. útpāṭayati 'causes to fly up or rise' RV. [√PAT]

1. Pa. *uppatati* 'flies up, jumps up', Pk. *upayāi*; — with MIA. -t-: Pk. *uppaḍāi*; S. *upuraṇu*, *upīṇ^o* 'to grow up, increase, get better'; P. *upparñā* 'to arrive';

G. *uparvū* 'to move away, depart, be lifted, rise, swell'. 2. S. *upāinu* 'to bale out water'; — with MIA. -t-: OG. *ūpāḍāi* 'lifts', G. *upārū* 'to lift up, withdraw (money)'.

1811 *utpatta- 'flown up'. [utpatita-: √PAT]

Pk. *uppatta*- 'loosed, changed'; Sh. (Lor.) *opāto* 'flown away, vanished, lost'.

1812 utpatti- f. 'origin, birth' MBh., 'profit' Rājat. [√PAD¹]

Pa. *uppatti*- f. 'rebirth, origin'; Pk. *uppatti*- f. 'production'; K. *wōpath*, dat. *ōpūc^u* f. 'fecundity'; S. *upati* f. 'produce, revenue', L. *upat* f.; N. *upati* 'profit'; Si. *upata* 'birth, origin'.

1813 *utpathika- 'astray'. [utpatha- m. 'wrong road' Kās., adj. 'astray' BhP., Pa. *uppatha*- m., Pk. *uppaha*- m.: PĀNTHĀ-]

H. *upahī* m. 'stranger'.

1814 útpadyatē 'arises, originates' ŚBr. 2. utpanna- 'produced, born' R. 3. utpādayati 'produces, begets' MBh.

1. Pa. *uppajjati* 'is produced', NiDoc. fut. *upajesadi*, Pk. *uppajjāi*; Wg. (Lumsden) "ūbāja-ūn" 'to bring forth young (of women)', Paś. *obač-* < *opaj- IIFL iii 3, 2; K. *wōpazun* 'to be produced', anal. pp. *wōpod^u* whence pres. st. *wōpadun*; S. *upejanu* 'to be produced'; P. *upajñā* 'to spring up'; WPah. bhal. *upññū* 'to be produced'; Ku. *upjano* 'to grow', N. *ubjanu* (*upaj* 'crops'); A. *opaziba* 'to be born, occur to the mind'; B. *upajā* 'to appear'; Or. *upajibā*, *upuj^o* 'to grow, happen'; Bi. Mth. *upajab* 'to grow (of crops)', Bhoj. *up^ujal*; OAw. *upajai* 'is produced', lakh. *up^ujab* 'to be born'; H. *upajñā* 'to originate, grow' (from which, with characteristic ā of transitives and intrusive r, *uprājñā* 'to produce, cause to grow, cultivate'); OMarw. *upajai* 'is born'; OG. *ūpajai* 'is produced', G. *upajvū*, M. *upajñē*; Ko. *ubjatā* 'is born'; Si. *upadinavā* 'to be born' — Kal. rumb. *uphūj-*, urt. *ubuj-* 'to be born' or < UDBHIDYATĒ.

2. Pa. *uppanna*-, NiDoc. *upanna*, Pk. *uppanna*-, K. *wōpanun* 'to be produced'; S. pp. *upano*; OAw. pret. *upana* whence pres. *upana* 'is produced'; OG. pp. *ūpanau* whence G. *upanvū* 'to be made'; OM. *upananem* 'to happen'; Si. *upan* 'born', *ipān* (< *uppanniā-?), pret. *upanna*.

3. Pa. *uppādēti* 'produces', Pk. *uppāyēi*, *ōyāi*; Kal. rumb. *upōem* 'I light a fire'; S. *upāinu* 'to create'; P. *upāunā* 'to produce, make grow', WPah. bhal. *upānū*; Ku. *upauno* 'to produce, earn'; H. *upānā* 'to create, get'; OG. *upāi* 'produces', G. *upāvvū* with v after causatives in -āv-, pp. *upāyū*; OM. *upāinēm* 'to begin'; Si. *upayanavā* 'to bring to pass, procure, earn'.

utpanna- see prec.

1815 utpala-¹ n. 'blossom of the blue lotus' MBh. [Mayrhofer EWA i 103 MIA. form of *utpaṭa*- 'eruption' ŚBr.: very doubtful]

Pa. *uppala*- m. 'blue lotus', Pk. *uppala*- n. 'lotus'; Si. *upula*, *ipul* < *ipil < *upil < *uppalē.

*UTPALA-²; NĪLŌTPALA-.

1816 *utpala-² 'a cake', utpalī- f. 'a cake of unwinnowed corn' lex. ['shaped like a lotus'? — UTPALA-¹]

P. *oplā* m. 'dried cowdung prepared for fuel'; Ku. *uplo* m. 'cake of cowdung', H. *uplā* m., *ōlī* f., EH. *uprā* m.

1817 *utpalati 'bursts out'. [Cf. *UTPAṬATI: √PAL]

M. *upaḷñē* 'to fall out (of trees from excessive wetness of ground), emit blood at every pore, dissolve into streams and rivulets', *upaḷ*, *uplī* f. 'rill oozing from the ground in rainy weather'.

utpalī- see *UTPALA-².

1818 *utpalyāṇa- 'without saddle'. [PALYĀṆA-]
M. *uplāṇā*, *ṇā*, *ṇū* '(of a horse) bareback' (Bloch LM 297 a M. compd. *u-* with *palāṇ*).

1819 utpāṭa- 'splitting off, pulling up by the roots' lex., *utpāṭikā*- f. 'external bark of a tree' (which can be split off?) ŚBr. [√PAṬ]
Pk. *uppāda*- m. 'rooting up', Or. *upāra*, *upaṛā*, H. *upār* m.

utpāṭayati see *UTPAṬATI.

utpāṭyatē see *UTPAṬATI.

1820 utpāta- m. 'any sudden portent' AV., 'flying up' MBh. [√PAT]
Pa. *uppāta*- m. 'portent', *uppāda*- (v.l. -t-) m. 'flying up, jump'; Pk. *uppāya*- m. 'flying up, sudden portent'; G. *upār*, *ṛṣ* m. 'rising, swelling, energy, effort'.

1821 utpātaka- m. 'a kind of animal', *utpādaka*- 'a fabulous animal Śarabha' (= *ūrdhwapāda*-) lex., *utpādikā*- f. 'a noxious insect', (Wilson Hār. 110) 'flea (?)', white ant', *upādikā*- f. (see UPADĪKA-). [Poss. conn. or contam. with ŪPATATI or ūpibati 'drinks, sucks' ŚBr., *utpiba*- 'drinking out' Vop. — Kal. points to orig. -t-]
Pa. *uppātaka*- m. 'an insect, vermin'; Pk. *uppāda*- m. 'a partic. kind of insect'; Ash. *ūpe* 'scorpion', Kt. *upē* f., Wg. *upā*, Pr. *apā*, Gaw. *ūphā*; Kal. urt. *ūparā*, rumb. *kūpala* 'scorpion', *upalāk* 'spider'; Ku. *upāno* m. 'flea', pl. *upan*, N. *upū*, pl. *upiyā* (< *utpiba*-?); Mth. *upā* 'a small kind of sandfly'.

utpātayati see ŪPATATI.

1822 utpāda-¹ m. 'production, birth' Yājñ., *ōaka*- 'productive' Mn. [√PAD]
Pa. *uppāda*- m., *ōaka*-, Pk. *uppāya*- m.; S. *upāu* 'productive'; WPah. bhal. *upāi* f. 'produce'.

1823 utpāda-² 'having the legs stretched out, standing on the feet' MW. [PĀDA-]
M. *upāyā* *yeṇē* 'to stand on the hind legs, to rear', *upāyṇē*, *op*^o 'to stand on tiptoe, to rear'.

utpādaka- see UTPĀTAKA-.

utpādayati see ŪPADYATĒ.

1824 utpādyā- 'to be produced' Nyāyam. [√PAD]
S. *upāju* m. 'produce, profit'; — perh. M. *upaj* m. 'crop', but not H. *upaj* f. which is deriv. of the verb *upajñā*.

1825 *utpitta- 'having excess of bile'. [PITTĀ-]
M. *upīt ghenē* or *piñē* 'to act in some outrageous way of daring or exertion, be in exceeding hurry'.

utpiba- see UTPĀTAKA-.

1826 utpiṣṭa- 'crushed, pounded' MBh. [√PIṢ]
M. *upīṭh* 'doughy and open in chinks (of a cake badly baked)', *upīṭhṇē* '(a cake) to be thus'.

1827 ūtpunāti 'cleanses' AV. [√PŪ]
Pk. *uppunā*- 'winnowed', *uppinaī*, *uppan*^o; S. *upīṇaṇu* 'to sift, separate dirt from grain, winnow'; G. *upavvū* 'to winnow', M. *upannē* (LM 297 < *utpavana*-); — Kal. rumb. *uphūnim* 'I winnow' × *PHŪTKA- 'blowing', cf. esp. Paś. kuṛ. *phuk*- 'to winnow'. — See *UTPŪYATĒ.

1828 *utpusati 'swells'. [√PUS]
Wg. (Lumsden) "*ups-ūn*" 'to swell', Kt. *aps*- Morgenstierne NTS xvii 228 with (?). — Rather < *UTPRUṢATI.

1829 *utpūyatē 'is cleansed'. [Cf. *utpūta*- AitBr. and ŪTPUNĀTI: √PŪ]
M. *upajñē* 'to husk and clean rice by pouring boiling water on it, then pounding, parching, and cooling', *upjā*, *ubjā* m. (after which *ubajñē*) 'rice so cleaned'.

1830 ūtpūrayati 'fills up' RV. (perf. opt. *ūtupuryāḥ*). [√PŪ]
Pk. *uppūra*- m. 'very strong current'; Si. *ipirenavā* 'to overflow, boil over'.

1831 *utprṣṭha- 'upside down'. [PRṢṬHĀ-]
L. P. *upaṭṭhā*, *apuṭṭhā* 'upside down, inverted'; H. *apūṭhnā* 'to overturn'; — or poss. < *āprṣṭha- 'on the back' > MIA. *āpruṭṭha-.

1832 *utpruṣati 'bubbles up'. [utpruṣ- f. 'bubble' VS.: √PRUṢ]
Wg. (Lumsden) "*ups-ūn*" 'to swell', Kt. *aps*- (with pre-Indo-aryan *us* and loss of *r* between two consonants: rather than with NTS xvii 228 < *UTPUSATI); G. *upasvū* 'to rise (of blister or bubble or bread)'; — M. *uphusṇē* 'to bubble, rumble (of belly)' with -ph- from *uphaṇṇē*, *uphaṇṇē* < UTPHALATI, *UTPHANĀTI.

1833 *utpraidha- 'rising up'. [Cf. *ēdhatē* 'increases' RV., 'becomes insolent' MBh., 'rises' BhP., *praidhatē* Pāṇ. com. : √EDH]
Pk. *uppēhaḍa*- 'raised, proud'; M. *upēḍ* 'elevated and open (of ground)' LM 297.

1834 utplavatē 'swims up' Suśr., 'springs up' Mn. 2. Caus. *utplāvayati. [Cf. 2 sg. aor. *utprōṣṭhāḥ* 'leapt' ĀśvŚr. : √PLU]
1. Pa. *uplavati*, *uppilavati* 'emerges, jumps up'; Pk. *uppavaī* (pp. *uppua*-) 'swims, rises, flies'; Or. dial. *upalibā* 'to float'; Si. deriv. caus. *upulvanavā* 'to raise, lift up' whence intr. *ipilenavā*, *ipill*^o, *ilippenavā*, *ilpe*^o 'to float, rise to the surface, rise, bubble up'; — poss. B. *upā* 'to evaporate, vanish'.
2. Pa. *uplāpēti* 'immerses', Pk. *uppilāvēi*, *uppāvēi* 'makes swim or jump or fly'; Ash. *uplā*- 'to lift up' (NTS vii 81 < *utpradhā-?); H. *uplānā* 'to rise suddenly from water, float, spring up'.

1835 *utplavikā-, *utplavā*- f. 'boat' lex. [√PLU]
Si. *ipilla* 'float, outrigger of canoe'.

*utplāvayati 'makes emerge' see UTPHAVATĒ.

1836 *utphanati 'springs up'. 2. Caus. *utphāṇayati. [√PHAN]
1. P. *upphaṇnā* 'to swell, suppurate, rot'; Aw. lakh. *uphanāwab* 'to burst up (as foam)'; H. *uphanā* 'to boil up, ferment'; M. *uphaṇṇē*, *uphāṇ*^o 'to shoot up briskly, rise in blisters, swell with pride, ferment'.
2. M. *uphaṇṇē* 'to winnow' or < or × ŪTPUNĀTI.

1837 utphalati 'springs open, jumps out, bursts' Bālar. 2. utphālayati 'opens wide' MBh. [√SPHAL]
1. M. *uphaṇṇē*, *uphāṇ*^o 'to be turned up by the plough, boil or bubble up, rise (of flame), spring (of water), swell with pride'.
2. Pa. *upphālēti* 'splits open'; Pk. *upphālēi* 'breaks open, uproots, raises'; H. *uphālā* 'to root up'; M. *uphālṇē* 'to winnow'.

1838 *utphāṇa- 'springing up'. [√PHAN]
H. *uphān* m. 'ebullition'; G. *uphān* m. 'effervescence, arrogance'; — Ku. *uphān* 'foam'; G. *uphān* m. 'ebullition', M. *uphān* n.m. perh. × or < *UT-SPANDA-.
*utphāṇayati 'makes spring up' see *UTPHANĀTI.

- 1839 **utphāla-** m. 'leap, jump' Kathās. [√SPHAL¹]
M. *uphāl*, *ṛlā* m. 'ebullition, excess', *uphāl* adj. 'surplus, spare'.
utphālayati see UTPHALATI.
- 1840 **utphulla-** 'wide open' Kāty., 'swollen, puffed up' Kathās. [PHULLA-]
Pk. *upphulla-* 'opened (of flower)'; L. *awān*. *upphul* 'bump, swelling'; Ku. *aphulo* 'arrogant', *aphulīno* 'to swell with pride'; M. *uphalnē* 'to open (as a bud)'; Si. *ipila* 'elated', *ipillenavā* 'to become proud'.
- 1841 ***utphēnayati** 'foams up'. [PHĒNA-]
M. *upheññē*, *uphīnō* 'to ferment, become sour and spoilt'.
- 1842 ***ut-śakna-** 'gone up'. [√*ŚAK²]
Pa. *ussakkati* rises, creeps out'; Pk. *ussakkaī* 'goes back, is excised'; P. *uskañā* 'to spring up'; N. *uskanu* 'to get out of'; H. *usaknā* 'to be raised'; M. *usakñē* 'to drive'; — caus. P. *uskāunā* 'to cause to spring up'; B. *uskāna* 'to raise (wick of an oil lamp)'; Or. *uskāibā* 'to uproot (corn), raise (a question)'. — Derivation of the NIA. words < **utsikna-* (see *UTSUKYA-) is phonet. possible, but unlikely; or poss. through metathesis < UTKARŠATI, ÚTKASATI.
- *ut-śadati**, ***ut-śanna-** 'sunk' see ÚTSADATI, ÚTSANNA-.
- 1843 ***ut-śalati** 'springs up'. 2. **ucchalati** 'flies up, springs up' Śis. 3. ***ucchalyati**. [√ŚAL]
1. Pk. *ūsalaī* 'rejoices', *ūsalia-* 'having the hair stand on end'.
2. Pk. *ucchalaī* 'rises, flies up'; Gy. arm. *uḥel-* 'to go on'; L. *ucchalañ* 'to jump', P. *ucchalñā*, Ku. *uchalño*; N. *uchranu* '(a pimple) to come out' (< Bi. ?); B. *uchalā* 'to overflow', Or. *uchalībā*, *uchulō*; OMth. *uchalaī* 'overflows, springs up'; H. *uchalnā* 'to leap' (with metath. *ulachnā* 'to throw up?'); G. *uchalvū* 'to leap'; M. *usālñē* 'to dash up (as spray)'.
3. Pk. *ucchallaī* 'rises, flies up', S. *uchalañu*, *uchilō* 'to spring up', tr. 'to cast away'.
See *UT-ŚĀLAYATI.
- 1844 ***ut-śānti-** 'rest, pause'. [ŚĀNTI-: √SAM¹]
M. *usāt*, *ōāth*, *ōādhī* f. 'a pause from labour'.
- 1845 ***ut-śārayati** 'breaks', cf. *śārayati* lex. 2. ***ut-śṛta-**¹ 'broken'. [√ŚṚ]
1. WPah. bhal. *usārñu* 'to throw out'; Or. *uchārībā* 'to break down forcibly, scatter, throw away'; Si. *ihirenavā*, *isiō* 'to be scattered' intr. formed from **usuranavā* GS 84 (but wrongly < *utsārayati*).
2. Or. *uchurībā* 'to be strewn with force, strew with force, scatter', *uchārībā* 'to break down forcibly, strew' (× *uchārībā* above).
- 1846 ***ut-śāla-** 'leaping up'. [√ŚAL]
L. *ucchāl* m. 'swelling or running over of a river'; P. *uchālī* f. 'vomiting'; Ku. *uchāl* 'leap, stride, vomit'; N. *uchār-* in *uchār-pachār* 'raising and dropping', (Tarai) *uchāl* 'wave'; B. *uchal* 'flowing over'; Or. *uchāla* 'vomiting'; H. *uchāl* f. 'tossing up, motion up'; G. *uchālō* m. 'leap'; M. *usālīf* f. 'splashing, spurling up'.
- 1847 ***ut-śālana-** 'making leap up'. [√ŚAL]
Pk. *ucchālana-* n. 'causing to jump up'; G. *ucchālñī* f. 'auction at which the bids rise by leaps'; M. *usālñī* f. 'spurling up'.
- 1848 ***ut-śālayati** 'causes to leap up'. [√ŚAL]
Pk. *ucchālēī* 'throws up'; P. *uchālñā* 'to toss up'; Ku. *uchālñō* 'to throw up, vomit'; N. *uchārñu* 'to lift up'; Or. *uchālībā* 'to vomit, clean out a well'; H. *uchālñā* 'to throw up, dandle'; G. *uchālōvū*, *achō* 'to throw up, shake up the contents of a pot'. — See *UT-ŚĀLATI.
- 1849 ***ut-śiras-** 'pillow'. [*ucchiras-* 'with raised head' Kālid., cf. *UT-ŚIRSA-: ŚIRAS-]
Kt. *wucēt*, *ōtir* 'pillow' (Rep¹ 56 < **avaśiras-*, NTS xvii 220 < **upaśiras-*, cf. *upaśiras* adv. 'on the head' Kaus.); — Wg. *učē*, *učē* (less prob., though poss., < ŌPAŚA- NTS. xvii 220).
- 1850 ***ut-śiṣṭa-** 2. **úcchiṣṭa-** 'left over, stale, spat out' TS., n. 'leavings' AV. [*uḥṣiṣṭa-* MaitrS. : √ŚIS]
1. Sh. (Lor.) *uṣūto* (t?) 'foul, unclean'.
2. Pa. *ucchiṣṭha-*, *ōaka-*, *uttiṣṭha-* 'left over, impure', Pk. *ucchiṣṭha-*; K. *cheṭh*, dat. *ōtas* m. 'refuse of food'; Ku. *uchiṣṭo* 'sudden choking'; M. *uṣṭā* (< **uṣiṣṭhā*) 'left, rejected (of food), foul, used', *uṣṭē* n. 'stale food, unwashed dish', deriv. *uṣṭāvinē* 'to defile by tasting'. — Si. *uṣul*, *iṇḍul* 'left over from a meal, impure, leavings' (Hettiaratchi Indeclinables 8) certainly with H. Smith JA 1950, 180 < Drav. cf. Kan. *eñjal*.
*UT-ŚIṢṬĀVALI-.
- 1851 ***ut-śiṣṭāvali-** 'line of leavings'. [*UT-ŚIṢṬA-, ĀVALI-]
M. *uṣṭāval* f. 'line of leavings where a public meal has been held' < **uṣiṣṭh-*.
- 1852 ***ut-śirṇa-** 'boiled'. [Cf. *śirṇa-* RV. : √ŚRĀ¹]
Or. *usunā* 'rice boiled in the husk' (rather than < *UT-ŚRĀṆA- or *ut-śirṇa-), Bi. *usinā*, *usnā*. — Cf. *UT-ŚRṬA-².
- 1853 ***ut-śirṣa-**, *ucchirṣaka-* m. 'one who has raised his head' Suśr., n. 'pillow' Mn. [Cf. *ut-śiras-: ŚIRŚA-]
Pa. *ussisaka-* n. 'head of bed, pillow'; Pk. *ussisa-*, *ūsisa-*, *ūsasi-* f. 'pillow', Kal. *uṣiṣ*; H. *ūsīsā*, *usō* m. 'head of bed, pillow'; G. *uṣiṣū* n. 'pillow' (*uṣikū* perh. due to influence of a loanword from Sk. with ṣ pronounced as *kh*); — Pk. *ūsaa-* n., M. *uṣē* n. 'head of bed, pillow', *uṣī*, *ūō* f. 'pillow' poss. through haplology < **ussissa-* or with Bloch LM 299 < ŌPAŚA-. — H. *osīsā*, m. 'head of bed, pillow', G. *osīṣū*, *osikū* n. 'pillow' poss. < AVAŚIRŚAKA-.
- *ut-śuka-** 'eager' see *UTSUKYA-.
- 1854 ***ut-śuṣka-** 'dried up'. [Cf. *ucchuṣka-* 'withered' Kathās., *ucchuṣyati* 'dries up' ChUp., Pa. *ussassati*: √ŚUṢ¹]
Pr. *ūṣkyō* 'dry'; Kho. *usukik*, *osō* 'to wither, cease suckling (a child), come to an end' (or < *AVAŚUṢKA-). Or both may be < **upaśuṣka-*, cf. *upaśuṣyati* 'dries up' TS., Pa. *upasussati*.
- 1855 ***ut-śuṣṭa-** 'dry'. [√ŚUṢ]
Pr. *iṣṭī* 'dry wood'.
***ut-śūrṇa-** 'boiled' see *UT-ŚIRṆA-.
- 1856 ***ut-śṛṅga-** 'having upright horns'. [Cf. *ucchṛṅgita-* Śis.: √ŚṚṅGA-]
Kho. *uṣiṇ* 'young male ibex' Belvalkar Vol 86, (Lor.) 'female ibex'. Horns of adult males curve back more and more as they grow, those of females and young males are shorter and straighter (see Lydekker, Great and Small Game of India v 101).
- *ut-śṛta-**¹ 'broken' see *UT-ŚĀRAYATI.
- 1857 ***ut-śṛta-**² 'boiled'. [Cf. *śṛtā-* 'cooked' RV.: √ŚRĀ¹]
Or. *usilā* 'prepared from parboiled paddy'. — Cf. *UT-ŚIRṆA-.
- *ut-śrapayati** 'boils' see *UT-ŚĀRAYATI.
- 1858 ***ut-śrayati**, *ucchrāyati* 'raises', *ōtē* 'rises' RV. 2. ***ut-śrāpayati**, *ucchrāpayati* 'raises' VS. 3. ***ut-śrāpaṇa-** [√ŚRI]
1. Pa. *ussēti* 'raises'; Wg. *uṣē-* 'to take on the back'; B. *ūchā* 'to shake or toss in a frying pan'.

2. Pa. *ussāpēti* 'lifts up', Pk. *ussavēi*, *ūsa°*, *ōs°*; Ash. *uṣā-* 'to put on the back'; B. *ūchāna* 'to raise up'; OSi. *huway* absol. 'having raised', Si. *osavanavā*, *usuv°*, *ussanavā* 'to raise'.
3. Pa. *ussāpana-* n. 'raising'; M. *usāṇ* n. 'extra high tide, sudden overflowing of a river'.
- 1859 *ut-śrāṇa- 'boiled'. [Cf. *śrāṇa-* Pāṇ.: √ŚRĀ¹]
H. *usānnā* 'to boil'; — deriv. caus. *usnānā*, intr. *usannā* 'to be boiled' (or < *UT-ŚRĪNĀTI). — Or. *usunā* 'half-boiled' rather < *ut-śrīṇa-.
- *ut-śrāta- 'boiled' see *UT-ŚRĀYATI.
- *ut-śrāpana-, *ut-śrāpayati 'raise' see *UT-ŚRĀYATI.
- 1860 *ut-śrāya-, *ucchrāyī-* f. 'raised piece of wood', *°ya-* m. 'elevation, height', *ucchraya-* m. Yājñ. [Cf. *samucchraya-* m., Pa. *samussaya-* m. 'accumulation': √ŚRI]
Pk. *ucchāya-*, *ussaya-* m. 'height'; L. *ussā* m. 'heap of grass or fodder' < *°āya-* or *°aya-*.
- 1861 *ut-śrāyati intr. 'boils'. 2. *ut-śrapayati tr. 'boils'
3. *utśrāta-. [*śrāyati* Dhātup., *śrātā-* RV., *śrapāyati* AV.: √ŚRĀ¹]
1. Kt. *auṣo-* intr. 'to boil', Wg. *ūṣ-*, *uṣū-*, Pr. *uṣu-*, *wu°*; — Ash. *wōṣ-* or < *VIŚRĀYATI.
2. Ku. *usyāuno*, *wasyūno* 'to cook by boiling, to boil'; Or. *usāibā* 'to warm paddy over a fire in preparing parboiled rice'.
3. Ash. *wōṣō* adj. 'boiling'; Ku. *usuā* 'parboiled'.
- 1862 *ut-śrīta-, *ūchchrita-* 'raised' ŚBr. [√ŚRI]
Pa. *ussita-* 'erected, high', Pk. *ucchiya-*, *ussiya-*, *ūsi°*; G. *uchiyo* m. 'borrowed money'; — Aś. *usaṭa-* 'raised, eminent' though generally despite phonet. difficulties put here (see E. H. Johnston JRAS 1931, 571) is rather < UTŚRĀTA-. — Deriv. G. *uchitū*, *°inū* 'borrowed'.
- 1863 *ut-śrīnāti 'boils'. [Cf. *śrīnāti* 'cooks' RV.: √ŚRĀ¹]
Gy. pal. *śnār*, caus. *śnāūr* 'burns' (or < ŚRĪNĀTI); N. *usinnu* 'to cook by boiling', H. *usinnā* (*usannā* 'to be boiled' is rather deriv. *usānnā*, see *UT-ŚRĀṆA-).
- 1864 *ut-śrīyatē¹, *ūchchriyatē* 'is raised' ŚBr. [√ŚRI]
G. *ucharvū* 'to be brought up, be trained, be educated', *ucharyū-pācharyū* 'reared with great care'; — deriv. *uchervū* tr.
- 1865 *ut-śrīyatē² 'is boiled'. [√ŚRĀ¹]
H. *usijnā* 'to cook by boiling' (whence intr. *usijnā* 'to be boiled, to bubble up'). — Collides with *usijnā* < *UTSIDHYATI.
- 1866 *ut-śvasiti, *ucchvasiti* 'takes a deep breath' Gobh.
2. *ut-śvāsayati, *ucchvāsayati* 'causes to breathe again, gladdens, raises' BhP. [√ŚVAS¹]
1. Pk. *ussasāi* 'sighs', M. *ussasñē*.
2. Pk. *ūsāsia-* 'freed from distress'; Or. *usāsibā* 'to lessen', *usāsīā* 'lighter'; H. *usāsnā* 'to breathe'; M. *usāsñē* 'to sigh, swell and heave, rise and look full (of the breasts)'.
- *ut-śvāta- 'swollen' see next.
- 1867 *ut-śvāyati 'swells up'. 2. caus. *ut-śvāyayati
3. *ut-śvāta- 'swollen'. [Cf. *ucchūna-* 'swollen', *śvāyati* 'swells' ŚBr., caus. *śvāyayati*: √ŚVI]
1. Ku. *usyāno*, *wasā°* intr. 'to swell'.
2. WPah. jaun. *usāwñō* 'to swell'.
3. Ku. gng. *wasāyō* 'swollen'.
- *ut-śvāyayati 'makes swell' see prec.
- 1868 *ut-śvāsa-, *ucchvāsā-* m. 'froth' RV., 'deep breath' KātyŚr. [√ŚVAS¹]
Pa. *nirussāsa-* 'breathless'; Pk. *ussāsa-*, *ūsā°*, *ucchā°* m.
- 'deep breath'; K. *wāh* (< *uhāh- < *uśāsā-) f. 'palpitation or throbbing (of heart &c. and marked by panting)'; N. *usis-nisis* 'breathlessness' (< *usās-nisās, see *ni-śvāsa-*); A. *uh*, *uxāh* 'breath'; MB. *uchāsa* 'sigh'; Or. *usāsā* 'relief from disease, ease'; Mth. *usās* 'comfort'; OAw. *usāsa* 'sigh'; H. *usās*, *usās* m. 'breath, sigh' (→ L. *usās* m.); OMarw. *usāsa* m. 'sigh'; OG. *ūsāsa* m. 'inhaling', G. *uśvās* m. 'deep breath' (v ← Sk.); M. *usās*, *°sā* m. 'sigh, deep breath'.
- *ut-śvāsayati 'makes breathe' see *UT-ŚVASITI.
- 1869 ūtsa- m. 'spring of water' RV. 2. *utsiya-* (*utsyā-*) 'coming from a spring (of water)' AV. [√UD¹]
1. Wg. *ūc* 'spring', Kt. *unco*, Dm. *ūc*, Gaw. *ūc*, *wūc*, Kal. rumb. Kho. *ūc*, Bshk. *ūc*, *ūc*, Phal. *ūc*, Sh. gil. *ūc* m., koh. gur. *ūc* m., A. *uh* (< *ūcha), Or. *ucha*.
2. Paš. lauṣ. *ūc* f., ar. *ūc*, *ūc*.
*UTSADHĀNĪ-; PARŌTSA-.
- 1870 utsaṅga- m. 'haunch, part above the hips, lap' MBh. [√SAṆJ]
Pa. *ucchaṅga-* m. 'hip, lap', Pk. *ucchaṅga-*, *ussa°* m.; OAw. *uchaṅgā* m. 'lap'; H. *uchaṅg* m. 'lap, slope of mountain, roof'; G. *uchāg* m. 'lap', M. poet. *osāg*, *gā* m.
- 1871 ūtsadati 'sits up, rises' RV. 2. 'sinks' TS. [√SAD]
1. Paš. *as-* 'to rise', Shum. *us-* '(of heavenly bodies to rise) (*mās usine* 'the moon is rising')'.
2. Ku. *uchāno* 'to set (of heavenly bodies)' rather than < *ut-śadati.
See ŪTSANNA-, ŪTSĀDANA-.
- 1872 *utsadhānī- 'spring of water'. [Cf. *utsadhi-* 'receptacle of a spring' RV. and *UDADHĀNĪ-: ŪTSA-, DHĀNA-]
Shum. *učānik* 'spring', A. *uhani* 'a place with many springs'; — Paš. weg. *unčārek* 'spring' < *učār-?
- 1873 ūtsanna- 'raised' Suśr. 2. 'sunk, destroyed' ŚBr. [√SAD. — Poss. collides with *ut-śanna- in *ucchanna-* 'destroyed' Suśr.: √SAD]
1. Pa. *ussanna-* 'heaped up'; Pk. *ucchaṇṇa-* 'up-rooted'; Kho. (Lor.) *usnik* 'to rise, be raised or suspended', caus. *usnēik* 'to raise, lift up' BelvalkarVol 86; M. *usnā* 'borrowed, lent' semant. cf. UDDHĀRA-.
2. Pk. *ussaṇṇa-* 'sunk, failing in duty (of a sādhu)'; Or. *uchana* 'ruined, frightened', subst. 'destruction'; OG. *ūsanaū* 'injured, exhausted'; M. *usnā* 'slack (of a workman), cold or unconcerned (of speech)'.
See ŪTSADATI, ŪTSĀDANA-.
- 1874 ūtsarati 'hastens away, escapes' AV. 2. 'rises', cf. *utsaraṇa-* n. 'going up' lex., UTŚRTA- 'high' Hariv. [√SRJ]
1. Pa. *ussarati* 'runs out or away', Pk. *ussarāi* 'gets out of the way', *ūsarāi* 'slips', tr. 'abandons'; Mth. *usarab* 'to retreat, disappear'; H. *usarnā*, *usalnā* 'to retreat, be removed, be finished'; G. *usarvū* 'to be destroyed, perish'.
2. S. *usiraṇu* 'to spring up, rise (of plant or building)'; L. *ussaraṇ* 'to be built'; P. *ussarnā* 'to rise (of a building)'.
See ŪTSĀRAYATI, ŪTSĀRA-, UTŚRTA-.
- utsargā- m. 'setting free' ŚBr. [√SRJ]
KĀYŌTSARGA-.
- 1875 ūtsarpati 'creeps out, rises, soars' AV. [√SRP]
Kho. *uṣupik*, *°phik* 'to slip, slide' with expected *uṣ-ṣ-* < *ut-s-* (BelvalkarVol 86 < *avasrp-*, cf. *syprā-* 'slippery' RV.); M. *usapñē* 'to go up'.
- 1876 utsavā- m. 'enterprise' RV., 'festival' MBh. [√SŪ]
Pa. *ussava-* m. 'festival', Pk. *ucchava-*, *°chaa-*,

ussava-, *ūsa°*, *ōsa°* m., K. *wōchav*, *°chuw* m.; S. *uchai*, *och°*, *och* m. 'feast given to brahmins'; Or. *ucha* 'festival', *osā* 'festival, vow'.
DĪPŌTSAVA-, MAHŌTSAVA-.

1877 **utsavati* 'rises'. [Cf. *utsuvati* 'causes to go up' Kāth.: √SŪ]
Pk. *ussavēi* 'raises'; M. *usavñē* 'to rise (of the sun)'.

1878 *útsahatē* 'endures' ŚBr., 'is able' MBh. [√SAH]
Pa. *ussahati* 'to be able, venture'; S. *usahanu* 'to depart (respectful term)' i.e. 'to be able or permitted to go'; OG. *uchahā* 'is delighted'. — Cf. ÚTSĀHA-.

1879 *utsādana-* n. 'putting away' ŚBr., 'causing to fill up' Suśr., 'raising' lex. [√SAD]
Pa. *ussādana-* n. 'overflowing'; M. *usñā* 'borrowed, lent' cf. ÚTSANNA-.

1880 **utsāra-* 'going out', *utsāra-* m. 'porter' lex. 2. 'rising, raising'. [√SR]
1. Pk. *ūsāra-* m. 'leaving, abandoning'.
2. S. *osāra* f. 'building', *osārī* f. 'building of a wall'; P. *usārā* m. 'building', 'room on the top of a house, porch, vestibule' perh. < **avasāra-*³).
See ÚTSARATI, ÚTSĀRAYATI.

1881 *utsārayati* 'causes to come out' MBh. 2. 'raises'. [√SR]
1. Pa. *ussārēti* 'causes to go away or recede'; Pk. *ussārēti* 'drives off', Ap. *ūsāria-*.
2. Pa. *ussārēti* 'lifts up'; S. *osāraṇu* 'to cause to spring up, to raise, to build'; L. *usāraṇ* 'to build', *awān*, *usāraṇ* 'to raise'. — Si. *ihirenu* 'to be scattered' GS 84, but rather < *UT-ŚĀRAYATI.
See ÚTSARATI, *UTSĀRA-.

1882 *utsāha-* m. 'power, firmness' Mn., 'joy' Vet. [√SAH]
Pa. *ussāha-* m. 'strength, energy, goodwill'; Aś. *usāha-* 'energy'; Pk. *uchāha-*, *ūsāha-* m. 'strength, energy, eagerness'; Or. *uchāh*, *°hā* 'eagerness, preparation'; OAw. *uchāhu* 'festival', H. *uchāh*, *uchāw* m. (× ÚTSĀVĀ-?); OMaw. *uchāha* m. 'merriment, festival'; OG. *uchāha* m. 'interest, joy', G. *uchāh* m.; Si. *usāva* 'exertion'.

utsikta- see *UTSUKYA- and UTKṢIPTA-.

**utsikna-* see *UTSUKYA- and *UT-ŚAKNA-.

1883 *útsīncati* 'causes to flow over' RV. 2. Caus. *utsē-cayati*. [√SIC]

1. Pa. *ussīncati* 'bales out'; Pk. *ussimcāi* 'irrigates, empties'; WPah. bhal. *usunēnū* 'to throw out water from a pool'; — MIA. anal. **ussimp-* after type *litta-*: *limpāi* (cf. Pk. *simpāi* ~ *siñcāti*): M. *usīpnē*, *usapñē* 'to draw up, ladle out, bale out (water), unsheathe'; — der. M. *uspā* m. 'baling out', *uspañ* n., *uspañī* f. 'baling or ladling out, material so taken out'.

2. Sh. *ūsōikī*, 1 sg. *ūsōgm*, (Lor.) *osioiki* 'to fill, pour (grain into bags)'; B. *usā*, *osāna* 'to pour (grain into a mortar to be husked)'; H. *usewnā* 'to pour off'.

1884 **utsidhyati* 'cooks'. [√SIDH²]
H. *usījhnā* 'to cook by boiling over a slow fire'. — Collides with *usījnā* < *UT-ŚRĪYATĒ².

1885 **utsīvyati* 'unsews'. 2. Pass. **utsīvyatē*. [But *utsyūt-* 'sewn up' TS.: √SIV]

1. M. *usavīñē* 'to open a seam, rip open'.
2. M. *usavñē* 'to be opened up in the seams'.

**utsīvyatē* 'is unsewn' see prec.

utsuka- see next.

1886 **utsukya-* 'eagerness'. [Cf. *utsuka-* 'anxious, eager' MBh., Pa. *ussuka-* 'eager', NiDoc. *osuga-*, Pk. *ucchua-*, *ussuga-*, *ōsua-*; *autsukya-* n. 'longing for' MBh., NiDoc. *osukya-*. Pa. *uss-* regularly < *ut-s-* contradicts the theory of Wackernagel and Debrunner KZ 67, 155 f., accepted by EWA i 9, of hypersanskritism < MIA. **icchua-* (cf. Sk. Pk. *icchu-*). — If not conn. *svatē*, *sutā-* 'incited' ŚBr., it may rather be sanskritization of MIA. *ussua-*, *ucchua-* < **ut-śuka-* cf. *ucchōcāyant-* 'inflaming' AV. (J. C. Wright). — √SŪ¹ or √SUC]

Pa. *ussukka-* n. 'eagerness', *ussukhati* 'endeavours'; Pk. *ussukka-* 'eager', *ōsukka-* 'is keen'; P. *uskañā* 'to be excited', B. *uskā*, H. *usaknā*; — caus. Pa. *ussukkāpēti* 'practises eagerly'; Pk. *ussukkāva-* 'makes eager'; P. *uskānā* 'to excite', WPah. bhal. *uskānū*, Ku. *uskaṇo*, B. *uskāna*, Or. *usukāibā*, *usk°*, H. *uskānā*. — Derivation of the NIA. words < **utsikna-* is phonet. possible, but unlikely: Sk. *utsikta-* 'overflowing, raised, proud' MBh., Pk. *ussikka-*, *ūsi°* 'throws up, leaves'. — NIA. homonyms with the meaning 'raise', though the semantic development ('excite' > 'raise') is possible, are prob. < *UT-ŚAKNA-.

1887 **utsumbhati* 'sobs chokingly'. [*subhñāti* 'chokes' TS., *sumbhati* Kāth.: √SUBH]

Pk. *ūsumbhia-* n. 'weeping till a feeling of choking comes'; M. *usābñē*, *os°* 'to sob'.

utsuvati see *UTSAVATI.

1888 *utsūra-* m. 'evening' lex. [SVAR-]

Pa. *ussūrē* 'in the evening', *ussūra-seyyā-* f. 'sleep after sunrise, sleeping late'; Pk. *ussūra-* n. 'evening'; S. *asurum* 'daybreak'; Or. *uchura* 'delay', adv. 'late'; G. *asur* n. 'lateness', *asurū* 'late, long after the proper time'.

1889 *utsṛta-* 'moved away'. 2. 'raised, high' Hariv. [√SR]

1. Pa. *ussaṭa-* 'run away'; G. *usṛṭvū*, *usṛṭ°*, *useṛṭ°*, *osaṛṭ°* 'to cart away, collect, cleanse'.

2. Aś. *usaṭa-* 'raised, eminent' rather than with E. H. Johnston JRAS 1931, 571 < *ūcchrita-* (*UT-ŚRITA-).

See ÚTSARATI.

1890 *utsṛṣṭa-* 'let loose, abandoned' MBh. [*utsṛjati* 'lets loose' RV., Pa. *ussajjati*: √SRJ]

N. *usaṭh* 'barren land' (ND 55 a 17 wrongly < *ūṣa-*); G. *useṭvū* 'to throw away' (tr. formation from **usīt-*); M. *usaṭñē* 'to leave, abandon'. — × UTSṚTA-: Pk. *ūsāḍha-* 'abandoned'.

utsēcayati see ÚTSIṆCATI.

1891 **utsōdhi-* 'effort'. [Cf. ÚTSĀHA- and *sōdha-* MBh.: √SAH]
Pa. *ussōlhi-* f. 'exertion', Si. *usoḷiya*.

1892 **utskadati* 'jumps up'. [Cf. *utkandati* 'springs away' Pān. com.: √SKAND]

Wot. Sv. *ukh-* 'to rise (of sun), climb'. — Perh. rather with G. Buddruss Wot 132 < *utkasati* with *kh* for *k* after Sv. *nikh-* < *NIṢKASATI, but with loss of -s- unexpl.

1893 **utskara-* 'digging out'. 2. **utskala-*, [√*SKṚ, √KṚ¹]
1. K. *wōkhur* m. 'overturning'; M. *ukhrī* f. 'scale, scab'.

2. Or. *ukhlā* 'revealing family secrets'.

1894 **utskarāṇa-* 'digging out'. [√*SKṚ, √KṚ¹]
G. *ukharnū* n. 'disclosing the secrets of others'.

1895 **utskarati* 'digs out'. 2. **utskalati*. 3. Caus. **utskā-rayati*. 4. **utskālayati*. 5. **utskṛta-*. [√*SKṚ, √KṚ¹]
1. K. *wōkharun* 'to turn upside down (e.g. in poking

coals in a brazier'); Or. *ukhuribā* 'to poke, stir up'; M. *ukharnē* 'to scratch up, loosen or detach from'.

2. Pk. *ukkhaliya-* 'rooted up'; Ku. *wakhalno* 'to be rooted up'.

3. Or. *ukhāribā* 'to poke, stir up'.

4. N. *ukhālmū* 'to uproot'; G. *ukhālṣū* 'to eradicate, detach'; M. *ukhalṇē* 'to work a field for the first time, destroy by pulling out' (whence intr. *ukhalṇē* 'to become loose').

5. (a) MIA. **ukkhada-*: L. *ukkharaṇ* 'to be torn up'; P. *ukkharnā* 'to be plucked out'; Ku. *ukharṇo* 'to be uprooted'; B. *ukhyā* 'to get loose'; Or. *ukharibā* 'to be uprooted'; Mth. *ukharab* 'to be pulled out'; Bhoj. *ukh^{ra}ral* 'to pull'; H. *ukharṇā* 'to be rooted up'; G. *ukharvū*; — whence caus. L. *ukhāraṇ* 'to tear up'; P. *ukhārnā* 'to pluck out'; Ku. *ukhārṇo* 'to uproot' (→ N. *ukhārmū*), Or. *ukhāribā*, Mth. *ukhārab*, Aw. lakh. *ukhārab*, H. *ukhārnā*, G. *ukhārvū*, M. *ukhadṇē* (Bloch LM 295 < Pk. *ukkadḍhai*, *UTKADPHATI).

(b) MIA. **ukkhūda-*: S. *ukhiyaṇu* 'to be torn up'; — whence caus. Pa. *ukkhēpita-* 'spat out, thrown off'; S. *ukheraṇu* 'to loosen, disjoin'; P. *ukhernā* 'to pluck out'; H. *ukhernā* 'to root up', G. *ukhervū*.

(c) MIA. **ukkhūda-*: Pk. *ukkhūdaḍi* 'breaks'; P. *ukkhurnā* 'to be plucked out'; Or. *ukhuribā* 'to be uprooted'; — whence caus. Pk. *ukkhōḍia-* 'rooted up'. — But see *KHUT¹.

See ÚTKIRATI.

1896 **utskartati* 'cuts out'. 2. **utskṛtta-*. [√SKṚT¹, √KṚT¹]

1. S. *ukhaṭaṇu* 'to engrave, to issue out' (the latter due to the double meaning of *ukiraṇu* < (1) ÚTKIRATI and (2) ÚTKALATI).

2. Pk. *ukkhutta-* 'cut'.

See *UTKARTATI.

**utskalati*, **utskārayati*, **utskālayati*, **utskṛta-* 'dig out' see *UTSKARATI.

1897 **ut-stambha-* 'support'. [Cf. *ūdastambhīt* RV., Pk. *uṭṭhambhai* 'supports': √STAMBH] OG.*uṭṭambha* m.

1898 **ut-stṛta-* 'spread out'. [√STR]

Pk. *utthiya-*, *utthaya-* 'spread out'; S. *uthiraṇu* 'to be opened out (of tobacco in a pipe), be removed, be knocked away'.

1899 **ut-sthala-* 'shallow'. [STHALA-]

H. *uthal*, *uthlā* 'shallow, shelving, shallow-minded'; M. *uthal* 'shallow'. — Poss. same as *utsthala-* n. 'name of an island' Kathās.; BHsk. Pk. *utthala-* m.n. 'sand-hill, dry sandy place'.

1900 **ut-sthāti* 'stands up'. 2. Reformed as **utthāti*. [úttiṣṭhati, uḍasthāt RV.; pres. -*sthāti formed after -sthā- in aor., fut., inf., and ger.: √STHĀ]

1. Pa. *uṭṭhāti* 'stands up', Pk. *uṭṭhai*, **thēi*; Gy. arm. *uthlu-* 'to stay, wait', as. *ušt-* 'to arise', gr. hung. *ušti-*, wel. *ušt-*, Ash. *ōst-*; Wg. *oštā-* 'to rise, fly' (also as lw. *ut-*: see below); Bashg. *ošht-* 'to rise', Kt. *ušt-*, Pr. *ušti-*, Gaw. *uṣṭi-*, Kal. rumb. *uṣṭim* 'I rise'; S. *uṭṭhaṇu* 'to spring up, be produced' (← East, beside *uṭṭhaṇu* see below); L. *uṭṭhan* 'to get up, stand', P. *uṭṭhnā*, WPah. bhad. cur. *uṭhnū*, Ku. *uṭhno*, N. *uṭhmu*, A. *uṭhiba*, B. *uṭhā*, *oṭhā*, Or. *uṭhibā*, OMth. *uṭhāi*, Bhoj. *uṭhal*, *uṭh^o*, Aw. *uṭhab*, H. *uṭhnā*, OMarw. OG. *uṭhai*, G. *uṭhvū*, M. *uṭhnē*; Ko. *uṭā-*, *uṭṭā-* 'to stand'.

2. Aś. jau. 3 sg. opt. *uthāye* 'let him exert himself'; Wg. *ut-* 'to rise' (← Dard. beside *ōstā-* see above); Dm. *uth-* 'to rise, be left behind'; Tir. *uthum* 'I stand'; Shum. *utth-* 'to rise'; Mai. ky. *uth-* 'to stand up', Phal. 1 sg.

utthām, Sh. koh. *ūthōny*, K. *wōthun*, kash. absol. *wathi* (ḍoḍ. *uṭhno* ← WPah.), S. *uṭhaṇu*. — Deriv. caus. Sh. gil. *ūtharōikī* 'to awaken', S. *uṭhāraṇu*.

See *UT-STHITA-, *UT-STHĀPAYATI.

1901 **ut-sthāna-* 'act of rising'. 2. Reformed as *utthāna-*. ŚBr. 'starting on an expedition' Mn., 'manly effort' MBh. [√STHĀ]

1. Pa. *uṭṭhāna-* n. 'rising, manly vigour'; Aś. gir. *uṣṭāna-*, man. *uṭhana-*, kāl. *uṭhāna-* 'exertion'; Pk. *uṭṭhāna-* n. 'rising, origin'; P. *uṭhān* m. f. 'act of rising'; Ku. *uṭhān* f. 'starting, beginning'; N. *uṭhān* 'rising up'; B. *uṭhāni* 'ascent, slope'; Or. *uṭhāna* 'high land', *ṇī* 'steepness'; Mth. *uṭhān* 'power of rising'; H. *uṭhān* f. 'act of rising'; M. *uṭhānū* n. 'a rising on the body, tumour'.

2. Aś. shah. *uthana-* 'exertion'; Pk. *utthāna-* n. 'courage, strength'; S. *uṭhānī* f. 'morning'; A. *uṭhān* 'a boiling up'.

1902 **ut-sthāpana-*, *utthāpana-* n. 'causing to rise, lifting' KātyŚr. [√STHĀ]

Pk. *uṭṭhāvāna-*, *uṭṭhav^o* n.; N. *sir-uṭhāuni* 'compensation'; Mth. *uṭhāunā* 'practice of taking something at regular intervals and paying for it at longer intervals'; H. *uṭhāunā* m. 'something set aside for a god', *ṇī* f. 'a partic. funeral ceremony on the third day after death' = G. *uṭhavṇū*, *uṭhāmṇū* n.; G. *uṭhāvṇī* f. 'demand for goods on credit'; M. *uṭhāvṇī* f. 'lifting, raising from poverty'.

1903 **ut-sthāpayati* 'raises'. 2. Reformed as *utthāpayati* AV. [√STHĀ]

1. Pa. *uṭṭhāpēti*, Pk. *uṭṭhāvēi*, Ash. *ōstā-*, L. *uṭhāvaṇ*, P. *uṭhāunā*, Ku. *uṭhūno*, N. *uṭhāunu*, B. *uṭhāna-*, Or. *uṭhāibā*, Aw. lakh. *uṭhāwab*, H. *uṭhānā*, OMarw. *uṭhāi*, G. *uṭhāvṇū*, M. *uṭhavinē*.

2. NiDoc. *uthaveti*, D. *hutāna*; — Wg. *utā-* 'to place' ← Ind. Rep¹ 60, NTS xvii 232.

See *UT-STHĀTI.

1904 **ut-sthāpyatē* 'is raised'. [*utthāpya-* 'to be raised, to be sent away' AitBr.: √STHĀ]

G. *uṭhāpvū* 'to take down, remove, transgress'. — In form pass. of *UT-STHĀPAYATI but infl. by *UT-STHĀMAYATI.

1905 **ut-sthāmayati* 'removes'. [STHĀMAN-]

Pk. Ap. *uṭṭhāmiya-* 'removed'; G. *uṭhāmṇū* 'to take down, set aside, remove, transgress'. — See *UT-STHĀPYATē.

1906 **ut-sthāla-* 'socket'. [STHĀLĪ-]

M. *uthālē*, *uthlē* n., *ṇī* m., *ṇī* f. 'socket at the foot of a post'.

1907 **ut-sthita-* 'arisen'. 2. Reformed as *utthita-* RV. [√STHĀ]

1. Pa. *uṭṭhita-*, Pk. *uṭṭhiya-*; Gy. eur. *uṣṭilo* 'stood up'; Wot. *wuṭō* 'standing' (← Ind. ?); H. *uṭhā* 'stood up', OMarw. *uṭhyo*; — deriv. pres. st. Gy. pal. *ṣṭirār* 'stands up', Gaw. *uṣṭi-*, Kal. rumb. 1 sg. *uṣṭim*.

2. NiDoc. *uthida*, 3 sg. pret. *uthidati*; Pk. *utthiya-*; Bashg. *uti-* 'to stay'; Bshk. *utthi-* 'to be standing', Chil. *uty-*, Gau. *oty-*; Sh. gil. *uthyōikī* 'to rise from sleep' (→ D. *hutina*); K. *wōth^u* 'standing up'. — MIA. **utthima-* (after *niṣaṇṇa-* NTS ii 245) → Ash. Wg. *utin-* 'to be standing', Kt. *wutin-*. — Wot. *uṭ(h)-* 'to stand up', Tor. (LSI) *ūcch-* poss. < **uṭh^h* < **uṣṭh-* (Buddruss Wot 87 later palatalization of *uthy-*).

See *UT-STHĀTI.

útsnāti see *AVASNĀYATI.

1908 *ut-spanda- 'jumping up'. [√SPAND]

Ku. *uphān* 'froth, foam'; A. *ophāndā* 'puffed'; G. *uphād*, °āt f., *uphān* m. 'effervescence, arrogance'; M. *uphān* m. 'ebullition'. — Cf. *UTPHĀNA-.

1909 *ut-spandati 'jumps up'. 2. Caus. *ut-spandayati. [√SPAND]

1. Kho. (Lor.) *ušpunik*, iʃ° 'to dance about, buck (of a horse)'; (Morgenstierne) iʃ° 'to hop, dance' (doubtful bec. of ʃ, not s; poss. < *spandatē*, but if so why not is-? Perh. < Kaf.); — A. *ophandiba* 'to be puffed up, be proud'.

2. Kho. *ušpuneik* 'to make jump'.

*ut-spandayati 'makes jump up' see prec.

1910 *ut-sphaṭati 'bursts out'. [√SPHAṬ]

K. *wōpharun* 'to become loose'; L. *upharaṇ* 'to rise (as dough or bread)'; H. *upharṇā* 'to swell up, boil up'.

1911 *ut-spharati 'is abundant'. [√SPHAR]

Ku. *upharṇo* 'to be left over, be superfluous'.

*ut-sphalati 'bursts' see UTPHALATI.

1912 *ut-sphāyatē 'swells up'. [√SPHĀY]

A. *uphāiba* 'to swell up (as boiled rice)'.

1913 *ut-sphāra- 'abundance'. [SPHĀRA-]

M. *uphar*, *uphā* m. 'annual crop (of a tree, vegetable or fruit)'.

1914 *ut-sphārayati 'makes abundant'. [√SPHAR]

Ku. *uphārṇo* 'to leave over, use sparingly'.

*ut-sphāla- 'leaping up' see UTPHĀLA-.

*ut-sphālayati 'makes leap up' see UTPHALATI.

1915 *ut-sphīṭyatē 'is hurt'. [Cf. *sphīṭṭayati*, *sphēṭay°* 'hurts' Dhātup., Pk. *upphīḍa-* 'blunt, weak', *upphīḍai* 'becomes so': √SPHIT]

M. *uphīṭṇē*, *uphaṭ°*, *oph°* 'to look wan'.

1916 *ut-sphurati 'jumps up'. [√SPHUR]

N. *uphranu* 'to leap, jump' (whence caus. *uphārnu* 'to jerk up'); A. *ophariba* 'to spring off, be flung off'; M. *upharṇē* 'to winnow'; Si. *upuranavā* 'to pluck up or out' (EGS 27 < *utpāṭayati*).

1917 *ut-sphūrjati 'rumbles'. [Cf. *avasphūrjati* 'thunders' VS. ŚBr., 'snorts' MBh.: √SPHŪR]

M. *uphūrṇē* 'to rumble (of stomach)'.

utsyā- see ŪTSA-.

1918 utsvapnāyatē 'talks in one's sleep' M̐cch. [SVĀPNA-: √SVAP¹]

M. *osaṇḍavṇē*, °*navṇē* 'to talk in one's sleep, rave'; — *osaṇṇē*, *osaṇḍē* < *utsvapna-*?

1919 *utsvāpa- 'talking in sleep'. [√SVAP¹]

H. *ucāwā* m. 'talking in sleep, nightmare' but why c?

1920 *utsvēda- 'sweat'. [√SVID]

Pr. *wyīṣe*, *wīṣ* 'sweat (in fever)'; — very doubtful.

ud¹ in composition with verbs denotes 'up' and 'out', with nouns 'without', with adjectives 'emphasis': ŪTTARA-, UTTAMA-.

UD² 'wet': UTTA-, ŪTSA-, UDAKĀ-, UDĀN-, UDRĀ¹, UNĀTTI, UNDANA-, UNNA-, ULLA², ŌDMAN-, *ŌDRA-, ŌLLA², *AUDRA-, *ABHYUTTA-, AVŌTTA-, AVŌDA-, ŪPŌTTA-; — ŌDANĀ-?

1921 udakā- n. 'water'. 2. daka- n. Suśr., BHSk. [UDĀN-: √UD²]

1. Pa. *udaka-* n., Pk. *udaga-*, °*aya-*, *uaa-* n., NiDoc. *udag'a*, *uta°*, KharI. *ut'aena* inst. sg., Wg. *ū*; Kt. *ō-māci*

'fish' (cf. Pr. *tōā-mūsū* < TŌYA-, Dm. *āu-mrac* < ĀP-); Tir. *wā*, *wa* 'water', Shum. *wō* m., Niṅg. *ū*, Kal. rumb. *ūk*, obl. *ūguna*, urt. *ūk*; Kho. *uy* 'water, juice of fruit, sap'; Bshk. *ū* m. 'water', Tor. *ū* (Grierson Tor 137 wrongly < ĀP-), Mai. Gau. Phal. *wī* m., Chil. *woy*, Sh. *vāi* m.

2. Pa. *daka-* n., Pk. *daga-*, *daya-*, n.; OSi. *daka*, Si. *diya*.

AUDIKĀ-; NIRUDAKA-, SŌDAKA-; *UDAKAKṢĀRA-, UDABHĀRA-; ĀPŌDAKA-, ŪPŌDAKA-, *ANTARŌDAKA-, *GHALŌDAKA-, PIṢṬŌDAKA-, *MALŌDAKA-, VARṢŌDAKA-, *HIMARŌDAKA-.

1922 *udakakṣāra 'waterfall'. [UDAKĀ-, KṢĀRA-²]

Kho. *yochar* 'waterfall' (Belvalkar Vol 91 Kho. compd. < *uya-char*), Kal. *uchar*.

udakabhāra- see *PĀNĪYAHĀRA-.

*udañka- 'upward curve' see next. [√AÑC]

1923 *udañkākāra- 'curviform'. [*UDĀNKA-, ĀKĀRA-]

H. *ūkārī* f. 'curve, crook, bend'. — Doubtful.

ūdañc- see UCCA-. [√AÑC]

1924 ūdañcati 'raises, throws up' RV., 'ladles out' AV. 2. *upāñcati, ūpācati 'lifts up e.g. water' ŚBr. [Phon. the mod. forms may derive from either: √AÑC]

1. Pk. *udamcāi* 'raises', *udamcida-* 'thrown up'; H. *ūcnā* 'to tighten the strings of a bed'; M. *ōcñē* 'to shake the winnowing basket in a certain way'.

The following may poss. belong here or be derivatives of or at least influenced in meaning by nasalized forms of UCCA-: WPah. bhal. *ūcenū* 'to raise on high' (~ *ucānū* 'to lift'?); B. *ūcāna*, *ōcāna* 'to raise', Or. *uñcāibā*, H. *ūcānā* (~ *ucānā*?), M. *ūcāvinē* 'to erect' (~ *ūcāvñē* 'to grow tall'?).

2. Pk. *vamcāi* 'raises'.

1925 udāñcana- n. 'bucket for drawing water from a well' RV., 'throwing up, lid' lex. [√AÑC]

Pa. *udañcana-* n. 'bucket'; Pk. *uamcāna-* n. 'throwing up, lid'; H. *ūcan* f. 'string at the foot of a bed for tightening the cross-strings'.

1926 *udadhānī-, udadhāna- 'holding water' Kauś., n. 'reservoir for water' Āp. [UDĀN-, DHĀNA-]

Wg. *ūēṣ*, *ū'in* 'dam, dyke'.

udān- n. 'water' RV. [√UD²]

UDAKĀ-, UDANYĀTI, UDANYĀ-, UDANYŪ-, UDRĀ¹, UDRĀ²; SAMUDRĀ-; *UDADHĀNĪ-, UDAPĀNA-, UDAHĀRĀ-.

1927 udanyāti 'irrigates' RV., 'is very thirsty' Pāṇ. [UDĀN-: √UD²]

Sh. *ūnyōikī* 'to be hungry'; S. *uñānu* 'to make thirsty' whence caus. *uñāinu* 'id.' and intr. *uñājanu* 'to be thirsty'; — deriv. Sh. gur. *ūnyāl* f. 'hunger, thirst', koh. *ūlyāl* f. 'thirst'.

1928 udanyā- f. 'thirst' ChUp. [UDĀN-: √UD²]

Pk. *udañṇā-* f. 'thirst', S. *uñā* f.

1929 udanyū- 'seeking water' RV. [UDĀN-: √UD²]

Sh. *ūyānū* 'hungry'.

1930 udapāna- m.n. 'a well' ChUp., *udup°* BHSk. [UDĀN-, PĀNA-]

As. kāl. dh. jau. *udupānāni* n.pl.; — B. *unai*, *unui* 'spring, fountain' (ODBL 529 < UNNA-). Derivation from *umati-* f. 'rising, swelling up' Pañcat., Pa. *umati-* f., Pk. *uñmāi-* f. 'prosperity' is phonet. more satisfactory but semant. less so.

1931 udayā- m. 'rise' RV., 'rising (of sun, &c.)' ŚBr. [√I²]

Pa. Pk. *udaya-* m. 'rise, growth'.

CANDRŌDAYA-, *VARṢŌDAYA-.

- 1932 **udāra-** n. 'belly' RV.
Pa. Pk. *udara-* n., Pk. *uara-* n., Wg. *wōr*, Pr. *ūl*, Dm. Shum. Gaw. *war*, Nīng. *wōr*, Mai. *wēr*, Sh. *ūar*; OG. loc. sg. *ūyari* 'womb'.
KṛṣṇODARA-, PṛṣṇODARA-, LAMBODARA-, SAHODARA-, SODARA-.
- 1933 **udaśrayati** 'weeps' Kāvyaḍ. [Cf. *udaśru-* 'weeping' Kālid., *udasra-* Nais.: ĀSRU-]
Shum. *uasiām* 'I weep' NTS xiii 279, but why not *ś < śr?* Poss. × Kaf. < VĀSYATĒ.
udahārā- see *PĀNĪYAHĀRA-.
- 1934 **udācāra-** m. 'place for walking' Āp. [Cf. *udācarati* 'rises out of' RV.: √CAR]
G. *ūrū* n. 'the sloping path on which oxen go backward and forward while drawing water from a well'.
***udāyayati** 'raises' see ŪDĒTI.
- 1935 **udārā-** 'exciting' RV., 'lofty, noble' MBh. [√ṛ]
Pa. *udāra-* 'raised, noble'; Pk. *udāra-*, *uāra-*, *uyara-* 'best, chief, wide'; — Or. *uārā* 'cheap' very doubtful. — Pa. *ulāra-* 'eminent, noble' (× *urānā-* 'extending' RV. ?); Aś. *udāla-* 'great, exalted', *udālike* nom. sg. m. 'a great man'; Pk. *urāla-*, *urala-*, *ōrāla-* 'chief, best, wide-spread, wide'; Ash. *ulāi* 'from above', Kt. *ūdāi*, *ulāi*, *wūlūi* 'high' NTS ii 242; H. *urārā* 'wide-spread, wide'; Si. *uḷaru*, *oḷaru*, *ola*, *oḷari* 'high, large, great' (for -i cf. BHSk. *udārika-*).
- 1936 ***udāsthāti**, 1 pl. aor. *udāsthāma* 'we have risen again' AV., *udāsthita-* 'set over' lex. [√STHĀ]
M. *oṭhñē*, *vaṭh* 'to rise, come off, appear prominently, thrive'; — very doubtful.
ūdita-¹ 'risen': see ŪDĒTI.
- 1937 **ūdita-**² 'spoken' AitBr. [√VAD]
Pa. *ūdita-*, Pk. *uia-*, *vuiya-* (after *vayaṭ*); Si. *viyu* 'said, uttered' H. Smith JA 1950, 210 (EGS 165 wrongly < *vādita-*).
ūdiyarti see ŪDĪRTĒ.
- 1938 **udikṣā-** f. 'looking up' BhP. [*ūdikṣatē* 'looks up at' ŚBr., Pa. *udikkhati*, Pk. *udikkhiā-*: √IKṢ]
B. *uki* 'careful watching'. — See *UDDĒKṢĀ-.
- 1938a ***udīpya-** 'flood'. [*udīpa-* 'flooded', m. 'flood' Rājat.: ĀP-]
K. *vyūp* dat. *vīp* m. 'flood'.
- 1939 **ūdirtē** 'rises' RV. [Cf. *ūdīrayati* 'causes to move' RV., Pa. *udīrēti*, Pk. *uirēi* 'sends': √IR]
Paś. *ur-* 'to rise' or < *ūdiyarti* IIFL iii 3, 16 or < *UDRUHATI. — × UTTIṢṬHATI.
- 1940 **udīṣati** 'rises' MaitrS. [*ūdīṣita-* RV.: √IS]
Kal. *wīṣou* 'it is boiling' (with loss of final unexploded *d*) NTS vii 112. Rather < *VĪSRĀYATI.
- *udukkhala-** 'a mortar' see ULŪKHALA-.
- 1941 ***udupānaha-** 'shoeless'. [UPĀNAH-]
H. *ubāhnā*, *ubah* 'barefoot', Marw. *ubhāno*: *ub-* < *uvv- < *uuv-?
- 1942 **udumbāra-**, *udū* m. 'the tree Ficus glomerata' TS., n. 'its fruit' ŚBr. 2. **udumbāra-** m. AV. 3. ***dumbara-**, 4. ***dumbara-**. [Prob. < Austro-as. EWA i 104 with lit.]
1. Pa. *udumbara-* m. 'Ficus glomerata', DhP. *udumara*, Pk. *udumbara-*, *uun*, *uun* m.; Ku. *umar* 'a partic. kind of tree used for burnt offerings'; H. *ūmar* m., *ūi* f. 'F. glomerata'; OG. *ūmbara* m., G. *umrō*, *ūbrō*, *umarrō* m. 'wild fig tree', *umarrū* n. 'its fruit'; M. *ūbar* m. 'F. glomerata', n. 'its fruit', Ko. *umbar*.
2. Or. *urumara* 'F. glomerata'.
3. H. *dūbur* m., Si. *dūmbul*, *dūm*.
4. N. *dumri*, A. *dimaru*, B. *dumur*, Or. *dumara*, *dambura*, *dimbiri*, Mth. *dūmri*, Bhoj. *dūmar*¹, H. *dūmar* m.
- udūkhala-** see ULŪKHALA-.
- 1943 ***udīñin-** 'out of debt'. [For **udīñā-* after RĀNIN-: RĀN-]
Ku. *uriñi*, H. *urin*, G. *urniyū*.
***udēñghati** 'goes up' see UPĒNGHATI.
- 1944 **ūdēti** 'goes up, rises' RV. 2. **ūdita-**¹ 'risen' RV. 3. ***udāyayati** 'causes to rise'. [√Iṣ]
1. Pa. *udēti*, Pk. *uēi*; MB. *ue* 'rises (of sun)'; Or. *uībā* 'to rise into view', Mth. Aw. lakh. *uyab*; OAw. *uāi* 'rises'; H. *ūanā*, *ua* 'to rise (of sun)'.
2. Pa. *ūdita-*, Pk. *uia-*, B. *uāi* (OB. *uittā* with anal. -tt-); Aw. lakh. *uē* 'they rose'.
3. H. *uānā* 'to cause to rise, to raise threateningly'.
- 1945 **ūdgacchati** 'comes forth' RV., 'rises' MBh. [√GAM]
Pa. *uggacchati* 'rises'; Aś. *ugache* 3rd sg. opt. 'to rouse oneself'; Pk. *uggacchadi* 'rises'; Gaw. *uñgase-*, *si-* 'to ascend' < *uñgač- NOGaw 28.
- 1946 **udgama-** m. 'rising, origin' R. [√GAM]
Pa. *uggama-* m. 'rising up', Pk. *uggama-* m. 'rising (of sun), origin', G. *ugam* m. 'rising, source', f. (after *disā-*) 'eastern direction'; OM. *ugava* m. 'source'; — poss. Pr. *əgām*, *ag* 'roof'.
- 1947 ***udgamati** 'comes forth, rises'. [Orig. subj. of aor. in *uddganma* 1st pl. RV.: √GAM]
Pk. *uggamañ* 'rises', pres. part. *uggamañta-*; Or. *uguibā* 'to rise in anger, rise suddenly'; M. *ugavñē* 'to rise (of sun, &c.), shoot up', pres. part. *ugvat*, *ti* f. 'the east'.
- 1948 **udgamana-** n. 'coming forth' R., 'rising (of a star)' Pān. [√GAM]
Pa. *uggamana-* n. 'rising (of stars)'; G. *ugmañ* f. 'the east', *ugamñū* 'eastern'; M. *ugvan*, f., *ugan* n. 'eruption (of measles, &c.)', *ugnā* m. 'coming forth'.
- 1949 ***udgamyatē** 'is raised'. [Pass. of *udgamayati* 'causes to rise' Pat.: √GAM]
L. *uggamañ*, (Jukes) *ugmañ* 'to sprout, come up, be born'; P. *uggamñā* 'to spring up, appear, rise (of sun)'.
- 1950 ***udgarāṇa-** 'spitting out'. [Cf. *udgiraṇa-* n. Suśr.: √GR²]
Or. *ugarāṇa* 'vomiting'.
***udgarati**¹ 'pours out' see *AVAGARATI. [~UDGALATI¹: √*GR¹]
***udgarati**² 'spits out' see UDGIRATI². [~UDGALATI²]
- 1951 ***udgarta-** 'raised support (?)'. [GĀRTA-²]
G. *ugaṭ* f. 'support placed behind or before the wheel of a carriage to prevent it moving'; — very doubtful.
- 1952 ***udgala-** 'spitting out'. [√GR²]
S. *ugiro* 'nauseous'; L. *ogal*, (Jukes) *ugal* m. 'chewing the cud'; M. *ugaḷ* f. 'chewed stuff spat out'.
- 1953 **udgalati**¹ 'trickles out, oozes out, drips' BhP. 2. ***udgālayati**¹ 'causes to ooze out'. [~UDGARATI¹: √GAL¹, √*GR¹]
1. Ku. *uglano*, *vag* 'to become bitter through being left in a brass dish'; N. *uglanu* 'to drip off, die off (of bamboos), fade away, become covered with verdigris'.
2. N. *ugālnu* 'to cause to melt or fade, to take up or

away altogether'; H. *ugālnā*, *ugār*^o 'to clean out a well'; M. *ugālnē* 'to rub to a powder'; — less certainly Mai. ky. *ugulā*- 'to open' Buddruss Kan 42.

**udgālati*² 'spits out' see UDGIRATI².

1954 **udgāti* 'rises, comes forth'. [Orig. subj. of aor. *ūdagāt* RV. 'has risen (of sun)': √GĀ]

Pk. *uggēi*, *oga* 'rises'; Tor. pret. *ugāt* 'he went away'; S. *ugaṇu* 'to spring up, shoot up'; P. *uggnā* 'to spring up, grow'; B. *ugāna* 'to spring up', Or. *ugeibā*; Mth. *ūgab* 'to rise, appear'; OMarw. *ūga* 'rises, appears'; G. *ugvū* 'to rise, come out (as the fruit of), grow'. — Deriv. P. *ugānā* 'to cause to spring up', H. *ugānā* rather than < *UDGĀMAYATI.

1955 *udgāthā*- f. 'a variety of Āryā metre' Colebrooke. [Cf. *udgīthā*- m. AV.: GĀTHĀ-, √GAI]

Pk. *uggāhā*- f., *ha*- m., H. *uggāhā* m. (← Pk.?).

1956 **udgāmayati* 'causes to rise or issue'. [Cf. *udgamayati* 'causes to issue' Pat., Pk. *uggamiya*- 'produced': √GAM] OG. *ūgāmai* 'wields (a weapon)', G. *ugāmvi* 'to raise towards, lift up against'; M. *ugavinē* 'to gather in monies due, disentangle'; — deriv. M. *ugāvā* m. 'monies gathered in', *ugānā* m. 'gathering in' whence *ugāṇṇē* 'to gather in'.

1957 *udgāra*- m. 'spitting out' R., 'spittle' MBh. 2. **udgāla*-². [√Gṛ²]

1. Pa. *uggāra*- m. 'vomiting, ejection'; Pk. *uggāra*- m. 'vomiting, belching'; Kal. *ūguri* 'wooden trough into which flour falls from the mill', Kho. *uguru*; Ku. *ugār*, *wag*^o 'chewing the cud'; A. *ugār* 'belch'; Or. *ugāra* 'vomiting, belching'; G. *ugār* m. 'escape', *ugāro* m. 'saving'; Si. *ugura* 'throat, gorge' (or < AVAGARA-), *ugurak* 'a mouthful'.

2. Pk. *uggāla*- m. 'vomiting, belching'; L. *ugālī* f. 'chewing the cud'; P. *ugāl* m. 'mouthful chewed and spat out'; WPah. bhal. *ugā* n. 'chewing the cud'; Ku. *ugāl*, *wag*^o 'spittle, snake poison'; H. *ugāl* m. 'that which is spat out', M. *ugāl* m.

DHŪMÖDGĀRA-.

1958 **udgārayati*¹ 'causes to be raised'. [√GUR¹]

K. *wug^orāwun* 'to recover a debt'; Or. *ugālībā*, *og^o* 'to block the way with outstretched arms, intercept, detain'; M. *ugārñē* 'to raise threateningly, collect (monies)'.

**udgārayati*² 'spits out' see UDGIRATI².

1959 **udgāla*-¹ 'oozing'. [√GAL¹]

N. *ugāl*, *o*lo 'verdigris'; H. *ugālā* m. 'ooze, slime'; M. *ugālā* m. 'a levigated mass'.

**udgāla*-² 'spitting out' see UDGĀRA-.

**udgālayati*¹ 'causes to ooze' see UDGALATI¹.

**udgālayati*² 'spits out' see UDGIRATI².

**udgirati*¹ 'lifts up' see UDGURATĒ.

1960 *udgirati*² 'spits out, ejects, discharges' MBh. 2. **udgilati*. 3. **udgarati*². 4. **udgālati*². 5. **udgārayati*². 6. **udgālayati*². [√Gṛ²]

1. Pa. *uggirati* 'spits out'; Pk. *uggirēi* 'belches, vomits'; S. *ugirāi* f. 'belching' (or < 2); N. *ugerā* 'chewing the cud'.

2. Pa. *uggilati* 'spits out'; Pk. *uggilāi* 'belches'; S. *ugirāi* f. (or < 1); H. *ugilnā* 'to vomit'; — N. caus. deriv. *ugelnu* 'to belch forth'.

3. N. *ugrānu* 'to chew the cud, be on heat (of cows)'; B. *ugrāna* 'to vomit, chew the cud'; OG. *ūgarai*

'is saved', G. *ugarvū* 'to escape'; — Ku. *jugraṇo* 'to chew the cud' (with unexplained *j*-).

4. L. *ugalaṇ*, pres. part. *uglenda*, (Jukes) *uglaṇ*; 'to chew the cud', awān. *uglun*, P. *uggalnā*, *uḥnā* 'to vomit, spring up, be discharged'; Ku. *ugaho* 'to vomit, belch out'; Mth. *ugalaḥ* 'to vomit, spit out'; H. *ugalnā* 'to spit out, disgorge'; OMarw. *ūgalai* 'vomits'; M. *ugalnē* 'to spit out, vomit' (or < 6).

5. S. *ugāraṇu*, *og^o* 'to chew the cud' (or < 6); Ku. *ugārno*, *wag^o* 'to chew the cud'; A. *ugāriba* 'to belch'; MB. *ugār*- 'to vomit' (replaced by B. *ugrāna* see 3); Or. *ugāribā* 'to vomit, belch'; OMth. *ugāri* 'vomits'.

6. S. *ugāraṇu*, *og^o* 'to chew the cud' (or < 5); P. *ugālnā* 'to vomit', Or. *ugālībā*; H. *ugālnā* 'to vomit, chew the cud'; M. *ugalnē* 'to spit out, vomit' (or < 4); — Ku. *jugālno* 'to chew the cud' (see 3).

**udgilati* 'spits out' see UDGIRATI².

1961 *ūdguratē* 'lifts up, raises a weapon, raises the voice threateningly' VS. 2. **udgirati*¹. 3. **udgurita*- (replacing *udgūrṇa*- n. 'threatening' Yājñ.) [See *UDGĀRAYATI¹, *UDGṚTA-: √GUR¹]

1. L. awān. *ugruṇ* 'to wield', P. *uggurṇā* 'to raise threateningly (e.g. fists)', EP. *uggarnā*; Or. *ugurāibā* 'to cause a new thing to be used'; M. *ugrāvinē* 'to hold or point menacingly'.

2. Pa. *uggirati* 'lifts up, carries'.

3. Or. *uguri* 'vaunting'.

1962 **udguru*- 'very heavy'. [GURU-]

Dm. *ugūra* 'heavy', Kal. urt. *agūrak*, Bshk. *ugūr*, Tor. *ūgū*, f. *ūgū*; Chil. *ungūro* 'slow'; Sv. *ugərō* 'heavy'; Phal. *ūguro*, *ūng^o* 'heavy', f. *uṅgūri* 'pregnant', Sh. gil. *ūgūrū*, f. *ūri* 'pregnant' (< **uguro* → Ḍ. *ugūra*), koh. *hāgūro* (emph. *h*-?).

1963 **udgṛta*- 'lifted up'. [Cf. *udgūrṇa*- n. 'act of raising' Yājñ.: √GUR¹]

S. *ugīraṇu* 'to be collected', L. *ugīraṇ*; Or. *ugurāibā* 'to turn upside down'; Si. (SigGr) *ugula*- 'to rise aloft, fly upwards'; — new. tr. formation: S. *ugāraṇu* 'to collect', L. *ugāraṇ*. — Si. *ugulanavā* 'to pluck up, eradicate' rather < UDGHĀTAYATI.

1964 *ūdgṛhṇāti* 'lifts up' TS. [√GRAH]

Pa. *uggaṇhāti* 'takes up, acquires, learns'; Si. *ugananavā* 'to learn'; — deriv. caus. Pa. *uggaṇhāpēti*, Si. *uganvanavā* 'to teach'.

See *UDGHRṬA-.

udgrabhaṇa- see next.

1965 *udgrāhaṇa*- n. 'act of taking out' ŚBr., *udgrabhaṇa*- n. 'act of raising' KātyŚr. [√GRAH]

Pa. *uggahaṇa*- n. 'taking up'; Mth. (NETirhut) *ughen* 'the string round a vessel for lifting it' (semant. cf. Bi. *ubahain* < UDVĀHANA-).

udgrābhā- see next.

1966 **udgrāhaka*- 'collector'. [*udgrābhā*- m. 'taking up' TS., *āha*- Pāṇ.: √GRAH]

Pa. *uggāhaka*- m. 'one who is eager to learn'; P. *ugrāhā* m. 'tax-collector'.

1967 *udgrāhayati* 'causes to take up, causes to pay' Yājñ. 2. Pp. *udgrāhita*-. [√GRAH]

1. Pa. *uggahāyati* 'takes up' < **udgrbhāyati*; Pk. *uggāhēi* 'seizes'; Ash. *ōgā*- 'to lift up, wish, buy'; L. *ugrāhan*, awān. *ugrāvun* 'to collect (revenue, debts, &c.)'; P. *ugrāhuṇā*, *ag^o* 'to collect, press a demand for payment'; H. *ugāhnā* 'to accumulate' whence intr. *ughnā* 'to be accumulated' (but see *UDGHĀTAYATI).

2. S. *ogāhī* f. 'money collected' (whence *ogāhyo* m. 'debt-collector'), H. *ugāhī* f. 'proceeds'.
- udgrāhita-** see UDGRĀHAYATI.
- 1968 ***udghaṭati** 'is open', *udghaṭita-* 'unfastened' Kālid. 2. **udghāṭayati** 'opens' MBh. [√GHAT]
1. Pa. caus. *ugghaṭēti* 'opens, reveals'; Pk. *ugghaḍia-* 'open' whence tr. *ugghaḍāi* 'opens'; S. *ugghaṇu* 'to be open, be laid bare'; P. *ugghaṇā* 'to be opened, be spread out' whence caus. *ugghurvāṇā* and tr. *ugghernā*; Ku. *ugghaṇo* 'to become open'; N. *ugghaṇu* 'to be open, be fair (of weather), look well on'; B. *ugghā* 'to be open'; Aw. lakh. *uggharab* 'to get uncovered', H. *uggharnā*; G. *uggharvū* 'to open (intr.)', bloom, be free from rain'; M. *ugghaṇē* 'to open, be fair (of weather)'.
2. Pa. *ugghaṭēti* 'unfastens, removes', Pk. *ugghaḍēi*, *oḍāi* 'opens'; S. *ugghaṇu* 'lays bare, draws (a sword)'; P. *ugghāṇā* 'to open', WPah. bhal. *ugghāṇū*, Ku. *ugghāṇo*, N. *ugghāṇu*, B. *ugghāṇa*, Mth. *uggharab*, OAw. *ugghārāi*, H. *ugghāṇā*, G. *ugghārvū*, M. *ugghaṇē*; — Si. *ugghānavā*, pret. *igghuvā* 'to root up' (whence intr. *igghēnavā* 'to be uprooted') rather than < *UDGHĀTA-; — L. *ugghāṇ* 'to be collected' formed from *ugghāṇ* 'to collect' (if not < *UDGHĀTA-): for semant. development 'open—uncover—raise—collect' cf. reverse in *ūd-dhanti* 'raises' RV., 'throws open' TS. s.v. *UDGHĀTAYATI.
- 1969 ***udghata-** 'raised, opened'. [< IE *-g^{wh}nto-? Replaced anal. by UDDHATA-, after *ūd-dhanti* < *-g^{wh}hen-: √HAN¹]
- P. *ugghā* 'famous, clear, open' (B. D. Jain PhonPj 138 < *udgha-*).
- 1970 ***udgharati**¹ 'trickles out'. 2. ***udghalyati** 'pours out' intr. 3. ***udghālayati** 'pours out' tr. [√GHR¹]
1. Pa. *uggharati* 'oozes'; G. *ugghāḷo*, *ogh^o* m. 'lines of of a liquid poured out', *oghri* f. 'loose threads at the end of a garment' (< *udgharita-?).
2. G. *ūghalvū* 'to start in procession for bride's father's house, go in procession'.
3. M. *ugghaṇē* 'to clear the stale remains of a feed out of a handmill'.
- 1971 ***udgharati**² 'lifts up'. 2. Caus. ***udghārayati**. 3. Pp. ***udghrta-**. [Hardly conn. with *hārati* which is IE. *gher-]
1. L. awān. *ugghruṇ* 'to raise'; P. *uggharnā* 'to be collected' (with intr. meaning as opposed to caus. below).
2. L. *ugghāṇ* 'to collect'; P. *uggharvāṇā* 'to cause to be collected' (der. *ugghār-); Or. *ugghāribā* 'to open, burst'; G. *ugghārvū* 'to collect money promised' (der. *ugghār-); M. *ugghāṇē* 'to collect'.
3. Dm. *ogghē* intr. 'to boil' NOPhal 26 < *ud-ghar-with (?), Phal. *ugghār-*; L. *ugghāṇ*, *ugghā^o* 'to be collected' whence tr. *ugghāṇ* 'to collect' (if not < UDGHĀTAYATI).
- *udghalyati** 'trickles out' see *UDGHARATI¹.
- 1972 **udghāta-** m. 'act of opening' Subh. 2. ***udghāṭaka-**¹ 'open'. 3. ***udghāṭikā-** 'open platform for watching from', *udghāṭa-* m. 'watchhouse' lex. [√GHAT]
1. G. *ugghā* m. 'fine weather', M. *ugghāḍ* f.
2. S. *ugghāro* 'naked'; P. *ugghārā* 'naked, open'; N. *ugghāro* 'open', H. *ugghārā*, OMarw. *ugghāro*, G. *ugghārū*, M. *ugghāḍ*.
3. Or. *ugghāri* 'a raised thatched platform in the fields for watching the crops from'.
- 1973 **udghāṭaka-**² n. 'leather bucket for drawing water' lex. [Poss. conn. with *udghāṭaka-* m. 'key' M̐rchh. and UDGHĀTA-: √GHAT]
- Si. *ugula*, (SigGr) *ugula* 'snare, trap'; — very doubtful.
- udghāṭayati** see *UDGHĀTATI.
- 1974 **udghāta-** 'raising' R. [√HAN¹]
- Pk. *ugghāa-* m. 'collection'; A. *ughā* 'a reel to wind thread on'.
- 1975 **udghātana-** n. 'bucket for raising water' lex. (cf. UDGHĀṬAKA-²). [√HAN¹]
- N. *ughāuni* 'small pot to take water in from the spring to fill a larger vessel'.
- 1976 ***udghāṭayati** 'raises'. [ūddhanti 'lifts' RV., 'throws open' TS. : √HAN¹]
- Ku. *ughono* 'to collect', *ughāi* 'collection'; N. *ughāunu* 'to lift up, draw (water from a well), take up a collection'; A. *ughāiba* 'to wind thread on a reel'; Or. *ughāibā* 'to cast in the teeth, taunt'; H. *ughānā* 'to accumulate' whence intr. *ughnā* 'to be accumulated'.
- 1977 ***udghāra-** 'pouring out'. 2. ***udghāla-**. [√GHR¹]
1. Pk. *ugghāra-* m. 'sprinkling'.
2. Pr. *agāl*, *yāl* 'rain', Kt. *agōl*.
- *udghārayati** 'causes to be lifted' see *UDGHARATI².
- *udghāla-** 'pouring' see *UDGHĀRA-.
- *udghālayati** 'pours out' see *UDGHARATI¹.
- 1978 ***udghāsa-** 'fodder' or 'remnants of fodder'. [Cf. *udghasa-* m. 'flesh' lex.; — GHĀSĀ-: √GHAS]
- G. *oghās* n. 'residue of cattle's fodder'.
- *udghrta-** 'lifted up' see *UDGHARATI².
- 1979 ***udghrpta-** 'lifted up'. [√GRAH]
- Si. *ugat* 'learned', *ugattā* pret. of *ugananavā* < UDGRHNĀTI; — Ash. *ōgutā*, f. *ōgātī* 'seized' pp. of *ōgd-* < UDGRĀHAYATI.
- 1980 ***udghrṣati** 'rubs'. 2. **udghrṣta-** Kālid. [Cf. *udgharṣati* 'rubs together' Kālid., Pa. *ugghamṣēti*: √GHRṢ]
1. Pk. *ugghusāi* 'wipes', S. *ugghaṇu* < *ugghah- P. Tedesco JAOS 77, 194; L. *ugghaṇ* 'to wipe (esp. the opium from the sliced poppy capsule)' whence *ugghā* m. 'collector of opium'.
2. Pa. *ugghaṭṭha-* 'rubbed', Pk. *ugghaṭṭha-*, *ugghuṭ^o*; S. *ugghaṭṭho* 'wiped' pp. of *ugghaṇu*.
- udghrṣta-** see *UDGHRṢATI.
- 1981 **uddamśa-** m. 'bug, mosquito' lex. [√DAMŚ]
- Pk. *uddamśa-* m. 'bee, bug or other small insect', *uddasa-* m. 'bug'; N. *urus* 'bed-bug', A. *urah*, Or. *urasa*, *urus*, *oras*, H. *uras* m.
- 1982 ***uddanta-** 'without teeth'. [Replaces *adantāka-* TS., *adant^o* ŚBr. (~ *uddantura-* 'formidable' lex., Pk. *uddamṭura-* 'with projecting teeth'). — DĀNTA-]
- A. *udāt*, *udātiyā* 'not changing the first teeth (of cattle)'; Bi. *udant* 'a calf before it has got its true teeth'; H. *udāt* 'without teeth (of a calf)'.
- 1983 ***uddarati** 'tears up'. 2. ***uddīryatē** 'is split'. 3. ***uddrta-**. 4. ***uddārayati** ~ UDDĀLAYATI. [ūddrma- Daś. √DṚ]
1. Si. *ūdurānavā* 'to tear out, pluck up' whence intr. *idirenavā* 'to be eradicated'.
2. Pa. *udrīyati*, *uddī^o* 'is split open'; A. *udīyāiba* 'to uncover, expose to view'.
3. S. *udīraṇu* 'to rip (intr.)', become undone, burst' whence tr. *udīraṇu* 'to rip, burst, unstitch'; A. *udī* 'uncovered, open, bare'.
4. Pk. *uddāria-* 'torn up, uprooted, run from battle'; G. *ūdārvū* 'to plough'.
- 1984 ***uddaśati** 'bites'. [√DAMŚ]
- H. *urasnā* 'to prick, insert, fold in'.

- 1985 ***uddahati** 'burns up'. 2. ***uddāhayati**. [√DAH]
 1. Pa. *uddahati*; A. *urahiḥa* 'to become bad smelling by being burnt (as milk)', *urahiḥa* 'to melt by boiling (sugar)'.
 2. Pk. *uddāha*- m. 'fire', *uddāha*- m. 'conflagration'; Bi. *urāheb* '(a member of the family) to make first use of a new earthen vessel', Mth. *urāheb*.
 A. Bi. Mth. forms may be < *āvadahati* RV. with MIA. analogical -*ḍḍ*-.
- 1986 ***uddāta-** 'cleansed, bright, clear'. [Cf. *avadāta-* 'cleansed, pure, dazzling white' MBh., Pa. *ōdāta*-, Pk. *avadāya*-: √DAI]
 Pk. *uddāyā* 'is polished, is very clear'; H. *ūdā* 'purple, grey, brown'; G. *udā* 'light blue'; M. *udī* 'brown'.
- 1987 **uddāna**-¹ n. 'act of binding or fastening together' MBh. [√DĀ²]
 Pa. *uddāna*- n. 'group (of suttas)', *macchuddāna*- 'a batch of fish (for sale)'; Paś. *udān* 'rope for fastening yoke to plough-beam', Gaw. *hudin* with unexpl. i IIFL iii 3, 5.: < **uddānī*-?
- uddāna**-² 'stove' see UDVĀNA-³.
- 1988 **uddāma-** 'unbound, self-willed, large' MBh. [DĀ-MAN-¹]
 Pa. Pk. *uddāma*- 'unrestrained, restless, fierce'; MB. *udāō* 'self willed' ODBL 519; Or. *uduā* 'bare, uncovered, open'; G. *udām* 'unrestrained, haughty'; Si. *udam* 'excited, unrestrained, proud'.
 PRĪDDĀMA-.
- *uddārayati** 'tears up' see *UDDARATI.
- 1989 ***uddārīta-** 'broken'. [√DĀ²]
 Pk. *uddārīa*- 'torn up, run from battle'; L. *awāp*.
udārī 'flight'.
 See **uddārayati* s.v. *UDDARATI.
- 1990 **uddāla**-¹ m. 'the tree *Cordia myxa* or *latifolia*', *°aka*-m. Suśr. [Poss. conn. with KUDDĀLA-²; note esp. H. *urāl* and Or. *kudāla* 'Bauhinea variegata']
 Pa. *uddāla*-, *°aka*- m. 'Cordia myxa or *Cassia fistula*'; Pk. *uddāla*- m. 'a sort of tree'; P. *odālā* m. 'a creeper yielding string'; Ku. *udāl* 'a wild tree from the buds and flowers of which a sauce is made'; N. *odāl* 'a tree yielding fibre'; A. *odāl* 'Cordia myxa'; Mth. *ōdār* 'loosely twisted hemp rope'; H. *urāl* 'bark of *Bauhinea variegata*, rope made of this', *ūdāl* 'a tree from the bark of which rope is made' (< **uddala*-, cf. *kuddala*- beside *kuddāla*-²).
- 1991 ***uddāla**-² 'bursting'. [√DAL¹]
 Pk. *uddāla*- m. 'pressing, crushing'; A. *urāl* 'a mortar' < **uddāla*-. Si. *udālla*, pl. *udalu* 'a kind of hoe' (× KUDDĀLA-¹?)
- 1992 **uddālayati** 'bursts, tears up' MBh. ~ **UDDĀRAYATI*: √DAL¹]
 Pa. *uddālēti* 'tears off', Pk. *uddālā*, inf. *°lēum*, pp. *°liya*- 'snatches away'; OG. *ūdālā* 'squanders', G. *udālvū*.
- 1993 ***uddāvayati** 'pains'. [Cf. *dunōti* 'torments' AV., caus. *dāvayati*: √DU¹]
 Pk. *uddāvāṇayā*- f. 'distress, disaster'; Si. *uddanavā* 'to give pain' < **udv*-.
- *uddāhayati** 'burns up' see *UDDAHATI.
- uddīpikā**- see UPADĪKA-.
- 1994 **ūddīpyatē** 'blazes up' ŚBr. [Cf. *ūddīpayati* 'inflames' AV., Pa. *uddīpanā*- f. 'explanation', Pk. *uddīvia*- 'kindled'; *uddīpta*- 'flaming', lex., Pk. *udditta*:- √DĪP]
 M. *udīpñē* 'to be illumined'.
- 1995 ***uddīyati** 'flies up'. [√DĪ¹]
 Ash. *ōdi*- 'to ascend'. — Cf. UDDĪYATē.
- *uddīryatē** 'is split' see *UDDARATI.
- 1996 ***uddūyatē** 'is hurt'. [√DU¹]
 Pr. *wulu-* in *jī wulumaso* 'my head aches' more prob. with NTS xv 293 < *lu-* < DŪYATē with Pr. prefix. — See *UDDĀVAYATI.
- *uddṛta-** 'torn up' see *UDDARATI.
- 1997 ***uddēkṣati** 'looks for, expects'. 2. ***uddēkṣā-**. [Formed from *DĒKṢATI after *ūdikṣatē* ŚBr.: √IKṢ and √DṚṢ]
 1. L. *udīkaṇ* 'to look for, wait for'; P. *udīkñā* 'to expect'.
 2. P. *udīk* f. 'expectation'; Ku. *udekh* 'indifference'; N. *udek* 'astonishment'; Or. *udeka* 'appearance'.
- 1998 **uddēsa-** m. 'pointing out, explaining' MBh. [√DĪṢ]
 Pa. Pk. *uddēsa*- m. 'explanation'; MB. *udeśa* 'search', Mth. *udes*, H. *ūdes* m.
- 1999 ***uddēśayati** 'points out'. [*uddīśati* 'directs towards' TBr.: √DĪṢ]
 Pk. *uddēśā*; Si. *udesanavā* 'to declare, explain', absol. *udesā* 'on account of' infl. by Pa. *uddissa* 'id.' < *uddīśya*.
***uddēśya-** 'foreign' see VIDĒŚYA-.
- uddēhikā-** see UPADĪKA-.
- 2000 **uddyōta-** 'flashing' R., m. 'light' MBh. [Cf. *ūddyōtatē* 'shines forth' RV.: √DYUT]
 Pa. *ujjōta*- m. 'shining forth'; Pk. *ujjōa*- m. 'day-break'; Or. *uja* 'bright, brightness' (for -a cf. *uja* < UDYŌGA-); Ko. *ujo*, *ujjo* 'fire'. — Deriv. H. *ujelā* m. 'daybreak'; M. *ujed* m. 'light', *ujedñē*, *ujhed*°, *ujāq*° 'to dawn'.
- 2001 ***uddrāti** 'flees, flies'. [Cf. *uddrāvā-* 'running away' VS., m. 'going upwards' Pāṇ.: √DRA]
 Kt. *vudra*-, (Bagromatal) *undra*- 'to fly' (Rep¹ 60 and NTS xii 154 suggests connexion with UPPĪYATē); L. (Jukes) *udraṇ* 'to fly' (beside *uḍaṇ* < *ūddīyātē*. — Poss. further development in Dm. *undrār*- 'to fly', L. *uddrāṇa*. — With -*kk*:- S. *uḍako*, *uḍiko* m. 'fear'.
- 2002 **uddrāvā-** 'running away' VS., m. 'flight, retreat' Pāṇ. [√DRU¹]
 L. *udrā* m. 'agitation, alarm'; G. *udrāvō*, *udhr*° m. 'anxiety, eagerness' (*dh*?).
- 2003 ***uddrāvayati** 'puts to flight'. [Cf. *ūddruta-* 'running away' VS., *drāvdyati* MBh.: √DRU¹]
 L. *udrāvāṇ* 'to confuse, confound' or < **upadrāvayati* s.v. UPADRAVATI.
- 2004 ***uddvāla-** 'burning'. [√DVAL]
 G. *ubālō* m. 'fuel'.
- 2005 ***uddhad-** 'throb'. [*DHAP-]
 G. *udhayaḥkvū*, *udhara*° 'to throb, beat fast (of heart)'.
- 2006 **uddhata-** 'raised, high' ŚBr., 'haughty, excited' R. [See *UDGHATA:- √HAN¹]
 Pa. *uddhata*- 'raised, agitated, puffed up', Pk. *uddhaa*-; — deriv. Or. *udheibā* 'to swell, grow, become rigid'.

- 2007 **úddhanti** 'lifts up' RV., 'turns up the earth' TS. [√HAN¹]
Pa. *ūhanati* 'lifts up, takes away'; — × *ūcchinatti*: Ku. *udhinno* 'to tear with teeth or nails, pierce, skin'; N. *udhinmu* 'to dig up (of pigs), rummage', *udhinne* 'pig'.
- 2008 **uddhama-** m. 'panting' Vop. 2. ***uddhāma-**. [Cf. *uddhamati* 'blows out' TĀr., Pk. *uddhamāi* 'blows': √DHAM]
1. K. *wōdam* m. 'zeal'; — with unexpl. m: N. *udhum* 'vehemence'; H. *ūdham* m. 'noise, uproar' (→ P. *ūdham* m.).
2. G. *udhāma* m. 'agitation, preparation for a fight, struggle, appearance of the sky before rain'.
- 2009 **úddharati** 'takes out' RV., 'rescues, ladles up' AV., 'raises' TS. 2. **úddhṛta-** 'drawn up or out' AV. 3. **uddhārayati** 'raises'. 4. ***ūdhārayati** < **ud-dh-* (= Av. *uz-d-*)? [*ud-hṛ-* and *ud-dhṛ-* collide, but Pa. absol. *ūhacca* is < **uhhṛtya* < *ud-hṛtya* with assimilation of unexploded -d to h-: √HR or √DHR]
1. Pa. *uddharati* 'takes out, raises'; Pk. *uddharāi* 'lifts up, roots up, takes away'; OG. *ūdharāi* 'takes out'; M. *udharnē* 'to vomit'; — with intr. meaning developed from tr. stem *uddhār-*: P. *udharnā* 'to be saved'; Ku. *udharṇo* 'to give way, fall (of a wall)'; Or. *udharibā* 'to be delivered from a difficulty'; G. *udharvū* 'to be raised, be brought up, be nourished, be debited'. — Deriv. P. *adhornā* 'to rip, unstitch, unstring' a new tr. formed from **uddhar-* 'eradicate' having become intr.
2. Pa. *uddhita-*, *uddhāta-* (from which all NIA. forms) 'pulled out, cut off, destroyed'; Pk. *uddhia-* (or < *uddhita-* RV.), *uddhaa-*, *uddhāda-* 'raised'; L. *udhyan* 'to be taken off, be undone (of things rolled or sewn)' whence tr. (Jukes) *adhroran* 'to unravel'; P. *udharnā* 'to be ripped' whence tr. *udhernā* 'to rip, unweave, unstring (a bed)'; WPah. bhal. *udhṛnū* 'to be opened up (of stitches and seams)', tr. *udhṛnū*; Ku. *udharṇo* 'to be untwisted, be undone (of stitching)', tr. *udhernō*; N. *udhranu* 'to be split' whence tr. *udhānu* 'to rip up' (rather than direct < *uddhārayati*); H. *udharnā* 'to be taken out, be unravelled', tr. *udhernā*; G. *udhervū* 'to take off the skin'; M. *udhaḍṇē* 'to open a seam, rip, tear off'.
3. S. *udhāraṇu* 'to save', P. *udhārnā*; Ku. *udhārnō* 'to raze (a house) to the ground, dismantle'; N. *udhārmu* 'to ransom, rip up' (in latter sense prob. formed as tr. to *udhranu* above); A. *udhāriba* 'to save'; B. *udhārā* 'to borrow' (perh. from *udhār* 'loan'); Or. *udhāribā* 'to deliver, borrow'; H. *udhārnā* 'to save'.
4. S. *udhāraṇu* 'to gather up flour thrown out of a mill'; N. *orālnu* 'to stir up rice'; — bec. of N. *r* rather < *UPDHĀLAYATI.
- 2010 ***uddharā-** 'water-channel'. [√DHR or √HR]
Paš. *udhār* f. 'irrigation channel' (IIFL iii 3, 6 < *ud-dhṛ-*?)
- 2011 **uddharṣa-** m. 'flaring upwards (of flame)' Sāy. [√HRṢ]
Si. (SigGr) *udaha* 'erection, flaring upwards', *lom-udaha* 'horripilation'.
- 2012 **uddhava-**¹ m. 'sacrificial fire, festival' lex. [√HU]
Pk. *uddhavia-* 'worshipped'; H. *ūdhav*, *ūdho* m. 'festival'.
- 2013 **uddhava-**² m. 'name of a friend of Kṛṣṇa' MBh. [The ill-success of his mission to Rādhā made him a symbol of simplicity: ODBL 507]
B. *udho* 'fool'.
***uddhavati** 'shakes' see *UDDHUVATI.
- 2014 **uddhāna-**¹ '*stand, rest' (cf. UDDHĪ-), n. 'fire-place' lex. (for UDDHMĀNA-?). [√DHĀ]
Paš. *uddana* 'three stones for supporting cooking-pot, fireplace'; N. *odhān*, *odān* 'stand for putting pots on over the fire'; A. *udhān* 'earthen support for a cooking-vessel'; Or. *udhāni*, *odhō* 'a pot put on the fire to cook rice in'; — Kal. rumb. *idhōn* 'tripod', despite *i-*, rather than < INDHANA-.
- 2015 **uddhāna-**² '*rising up', n. 'act of ejecting' lex. [Cf. *ūjjihīte* 'rises up' RV.: √HĀ²]
G. *udhān* n. 'spring-tide', M. *udhān* n., Ko. *udhān*; — deriv. M. *udhānṇē* 'to be at the spring-tide, be in the flower of youth'. — But whence forms with *n*?
- 2016 ***uddhānayati** 'lifts up'. [Cf. *úddhanti* 'lifts up, throws away' RV.: √HAN¹]
S. *udhānaṇu* 'to gather up flour thrown out by a mill': **ūdh-* scarcely < **ud-dh-* if sandhi *ud h-* > *uddh-* is later than expected *ūjjh-*. — Cf. S. *udhāraṇu* 'id.' s.v. *UPDHĀLAYATI.
- 2017 ***uddhāpayati** 'sets up'. [*úddadhāti* 'erects (penis)' RV., 'sets up' AV.: √DHĀ]
A. *udhāiba* 'to raise'; M. *udhaviṇē* 'to put up (a hand-mill, dust-board, &c.) after using'.
***uddhāma** 'excitement' see UDDHAMA-.
- 2018 **uddhārā-** m. 'act of raising' Gaut., 'deliverance' MBh., 'loan (esp. without interest)'. [√DHR]
Pa. *uddhāra-* m. 'tax, debt'; Pk. *uddhāra-* m. 'taking away, protection, loan'; S. *udhāra* f. 'loan', L. *udhār* f., *orā* m., P. *udhār* m., WPah. bhad. *udhār* n., Ku. N. *udhār*, *oro*, MB. *udhāra*, B. *dhār*, Or. *udhāra*; Bi. *udhār* 'purchase on credit'; Bhoj. H. *udhār* m. 'debt'; G. *udhāro* m. 'credit account'; M. *udhār* m. 'buying and selling on credit'.
*NIRUDDHĀRA-.
- uddhārayati** see ÚDDHARATI.
- 2019 ***uddhāva-** 'running away'. [√DHĀV¹]
B. *udhāo* subst. 'running out of one's sight' (ODBL 663 < **uddhāvuka-*).
- 2020 ***uddhāvati** 'runs away'. 2. ***uddhāvayati**. [√DHĀV¹]
1. Pk. *uddhāi* 'runs, goes strongly', *uddhāvāna-* n., *ñā-* f. 'strong action, quick completion of work'; M. *udhaviṇē* (≈ *udavṇē* < ÚPADRAVATI?) 'to perform exploits and achievements (said ironically and reproachfully)'.
2. Phal. *udhēw-* 'to flee'.
***uddhāvayati** 'makes run away' see prec.
- 2021 **uddhī-** m. 'seat of a carriage' AV., 'earthen stand on which the *ukhā* rests' ŚBr. [√DHĀ]
G. *udhī* f. 'one of the two poles of a bullock cart'.
úddhita- 'raised' RV. [√DHĀ]
See ÚDDHARATI.
- 2022 ***uddhīyatē** 'is raised'. [*úddadhāti* 'raises' RV.: √DHĀ]
N. *udhinu* 'to be sharpened' semant. cf. *UDYĀMAYATI; A. *udhība* 'to soar' whence *udhāiba* 'to raise' (or directly < *UDDHĀPAYATI).
- uddhuta-** see UDDHŪTA-.
- 2023 ***uddhuppā-** 'great heat'. [√DHUPPĀ-]
Wg. *udūp* 'sweat on the body'.
- 2024 ***uddhuvati**, or ***uddhavati** 'shakes up'. [Cf. *dhuvāti* AV., *dhavāti* Dhātup., *úddhunōti* 'shakes up' RV., Pk. *uddhuniya-*, *ūṇiya-* 'blown by the wind, scattered': √DHŪ]
Pk. *uddhuvvāi* 'shakes, fans'; OM. *udhavanem* intr. 'to scatter, rise up', *udhavaṇi* f. 'chimney'.

2025 *uddhūḍi- 'excessive dust'. [*DHŪPI-]

Ash. *udurū*, *odūr* 'dust'; Wg. *udūr*, *ūdūr* 'dust storm'; Kal. rumb. *udhrū* 'dust'; Sh. gil. *ūdū* m., koh. *ūdū* m., gur. *ūdūh* m.; — Or. *idhuil* 'dust' with unexpl. *i-* and *l-*. — Sh. koh. *ūdūm* m. 'dust' × *dūm* < DHŪMĀ-.

2026 uddhūta-, *dhuta-* 'shaken, shaken off, thrown up' MBh. [Cf. *uddhūnōti* RV.: √DHŪ]

Pa. *uddhuta-*; Pk. *uddhūda-*, *uddhuya-* 'shaken, scattered'; Si. *uduhū* 'shaken, kicked up' (< *udu* + (*h*)ū < *bhūtā-*). — Kal. *udhul-* 'to tear asunder' very doubtful.

2027 uddhūlayati 'sprinkles with powder' Kathās. 2. *uddhūlana-* n. 'act of so doing' Bālar. [*DHŪPI-]

1. Pk. *uddhūlī* 'powders, scatters'; M. *udhaḷṇē* 'to throw about (dust, &c.), scatter, winnow, expend lavishly' LM 297.

2. Pk. *uddhūlana-* n. 'sprinkling with dust', M. *udhaḷaṇ*, *ḷṇī* f.

ūddhṛta- see ŪDDHARATI.

2028 uddhmāna- n. 'fire-place' lex. [Perh. re-sanskritization of UDDHĀNA-¹; but semant. cf. UDVĀNA-³ with which it would collide in Paś. and Si.: √DHAM]

Pa. *uddhana-* n. 'oven' (*a?*); Paś. *uddāna* 'three stones supporting the cooking-pot, fireplace' (or < UDDHĀNA-¹); Si. *uduna* 'oven', *uḍuna* 'kiln'.

2029 *uddhmāyātē 'is inflated'. [*uddhamati* 'inflates' TĀr.: √DHAM]

Pa. *uddhumāyati* 'is blown out, swells, rises'; Pk. *uddhumāṭi*, *ḷāi* 'blows hard'; Si. *idimenavā* 'to swell' intr. formed from **uduma-*.

2030 *uddhrasā- 'coughing up'. [*dhrasnāti* 'casts up', *udhrasnāti* 'throws up, gleans', perf. *udhrasām babhūva*, *udhrāsāyati* Dhātup. for *uddhr*^o E. H. Johnston JRAS 1931, 571: √DHRAS]

Pa. *uddhasa-* 'picking up'; — G. *udhras* f. 'cough' in *u^o āvvi* 'to have a fit of coughing' very doubtful.

2031 uddhvaṁsatē 'is affected by disease' Car. [*ud-dhvaṁsa-* m. 'affection of the throat, hoarseness' Suśr., *uddhvaṁsayati* 'attacks, affects' MBh., Pa. *uddhvaṁsati*, Pk. *uddhvaṁsai*: √DHVAM]

Dm. *undas-* 'to cough' NTS xii 128.

2032 *uddhvalati 'goes astray'. 2. *uddhvālayati 'leads astray'. 3. *uddhvāla-. [Prob. cmpd. of *hvalati* 'goes astray' ŚBr. = *hvarātē* RV., *hvalayati* 'shakes' Bhaṭṭ; but poss., in view of forms with *ūdh-* (if < **ud^odh-*), cmpd. of **dhvalati* = *dhvāratī* 'bends, makes fall' Dhātup., 3 pl. aor. mid. *ddhūrṣata* RV.: √HVAL (√HVṚ) or √DHVṚ]

1. L. *uddhaḷaṇ* 'to elope'; P. *uddhlaṇā* 'to elope (of a married woman)'; Mth. Bhoj. *uḥhari* 'a woman who has eloped or been carried off forcibly'; H. *udhālnā* 'to elope, be seduced, be full of lust, be ruined, be squandered', G. *udhaḷvū* 'to run away with a man other than one's husband, run away wildly'; M. *udhaḷṇē* 'to run away wildly or in every direction, run off (of a tenant), fail (of a crop)'.

2. L. *udhāḷaṇ* 'to carry off (a woman)'; P. *udhālanā* 'to run off with another man's wife', H. *uḥhārnā*.

3. L. *awāṇ*. *udhālā* 'rape'; P. *udhālā* m. 'elopement with a paramour', Ku. *uḥhālo*, N. *uḥhālo*; M. *udhālī* f. 'leap, spring'.

*uddhvāla- 'leading astray' see prec.

*uddhvālayati 'leads astray' see *UDDHVALATI.

*udna- 'wet' see UNNA-.

2033 ūdbudhyatē 'is awake' RV. [√BUDH]
M. *ubujṇē* 'to know'.

2034 *udbūra- 'sprinkling, powder'. [*BŪRA-]

S. *ubūraṇu* 'to scatter or let fall through the fingers (as salt on meat, &c.), to pepper'; *ubūrkhō* 'light, not pressed down (as in filling a vessel)'; — with unexpl. *b* beside *hūro*.

ūdbruvatē 'extols' ŚBr. [√BRŪ]

See ŪPABRŪTĒ.

2035 *udbhakti- 'out of line'. [BHAKTī-]

OG. *ūbhati* 'bad design or drawing'.

udbhagna- see next.

2036 *udbhajyatē 'is broken'. 2. *udbhagna-* 'burst, torn' Suśr. [√BHAṆJ]

1. OM. *ubhajanem* 'to be weary of' (but see ŪDVĪJATĒ).

2. Pk. *ubbhagga-* 'filled with'; OG. *ūbhagaū* 'broken in, trained'; OM. *ubhaganem* 'to be weary of'.

2037 *udbhara- 'rising'. [See ŪDBHARATI: √BHR]

Paś. *ōbarā* 'high' IIFL iii 3, 3.; S. *obharu* m. 'height, depth'; H. *ubhrā* 'excited' (or pp. of *ubharnā*); G. *ubhr* m. 'effervescence'.

2038 ūdbharati 'raises' RV. 2. *udbhārayati 'causes to be raised'. 3. *udbhṛta-, *udbhaṭa-* 'eminent' Bhar. [Cf. *UBBAL-: √BHR]

1. Paś. *obur-* 'to let go' IIFL iii 3, 3 with (?); Phal. *ubhr-* 'to fly'; K. *wōbarun* 'to finish (doing something)'; S. *obhiraṇu* 'to rise (of the sun, &c.)'; L. *ubharaṇ* 'to rise, swell', *ubbhalaṇ* 'to boil', *awāṇ*. *ubhrun* 'to rise'; P. *ubbharnā* 'to rise up, swell, spring up, jump'; Ku. *ubharno* 'to be left over'; A. *ubhālība* 'to be uprooted'; B. *ubhrā* 'to be in excess', *ubhrāna* 'to unload (e.g. a boat)'; H. *ubharnā* 'to rise, swell, be excited', *ubhrānā* 'to cause to overflow'; G. *ubhaḷvū* 'to reappear (of a disease)', *ubhrāvū* 'to effervesce'; Ko. *ubratā* 'stands'; — M. *ubharnē* 'to winnow, pour corn or sand out' or < **udbhārayati*.

2. Pk. *ubbhālīa-* 'winnowed'; S. *ubhāraṇu*, *obh^o* 'to erect, raise'; L. *ubhāraṇ* 'to cause to rise, excite', P. *ubhārnā*; Ku. *ubhārno* 'to leave over'; A. *ubhālība* 'to root up'; Or. *ubhāribā* 'to raise, lift'; H. *ubhārnā* 'to lift, remove'; G. *ubhārvū* 'to take a fire out of its ashes'; M. *ubhārnē*, *ubhar^o* 'to raise, instigate, winnow, pour corn or sand out', *ubhārṇī* f. 'boiling up of sugarcane juice'.

3. Pa. *ubbhata-* 'thrown up'; Pk. *ubbhada-* 'raised, puffed up'; B. *ubhiyā jāoyā* 'to disappear (as camphor when left in the air)' ODBL 515; OAw. 3rd pl. m. pret. *ubhe* 'arose, swelled'; H. *ubhārnā* 'to raise up' new tr. from **ubharnā* (→ N. *ubhṛanu* 'to be agitated', *ubhārnū* 'to instigate'); M. *ubhaḍ*, *ubhḍā* 'jutting out, welling up'.

2039 udbhava- m. 'origin, birth' Yājñ. [√BHŪ¹]

Pa. Pk. *ubbhava-* m.; Si. *ibē* (whence *-ē?*), *ibēṭa* 'spontaneously'.

2040 *udbhāyayati 'frightens'. [*bhāyayati*, *bhāpayati* Pāṇ.: √BHĪ]

H. *ubhānā* 'to alarm'.

2041 *udbhāra- 'rising'. [√BHR]

Pa. *ubbhāra-* m. 'withdrawal'; L. P. *ubhār* m. 'rising, swelling, the east'; H. *ubhār* m. 'swelling, plumpness, rising of a woman's breasts'; M. *ubhār* m. 'handful of grain taken from a horse's nosebag and reserved to be thrown in at the next feed', *ubhārā* m. 'rising and spreading of perfume'.

*udbhārayati 'makes raise' see ŪDBHARATI.

- 2042 **udbhāsayati** 'illuminates' Hariv. [*udbhāsati* 'shines out' MBh.: √BHĀS]
Pk. *ubbhāseī*, °*saī* 'makes known'; M. *ubhasñē* 'to make visible'.
- 2043 ***udbhiṭ-** 'just meet'. [√*BHIT]
Pk. *ubbhidaṇa-* 'only just touching'.
- 2044 **udbhidyatē** 'springs open, bursts forth' MBh. [*udbhinatti* RV.: √BHID]
Pa. *ubbhijjati* 'bursts out of the ground, sprouts', Pk. *ubbhijjati*; Kal. rumb. *uphūj-*, urt. *ubuj-* 'to be born' or < ÚTPADYATĒ.
***udbhukta-** 'bent up' see next.
- 2045 ***udbhujati** 'bends up'. 2. ***udbhukta-**. [*bhujāti* 'bends' Dhātup.: √BHUJ]
1. Pa. *ubbhujati* 'bends up'.
2. Pk. *ubbhutta-* 'thrown up', *ubbhuttaī* 'throws up'; A. *obhotā* 'turned back, upside-down', *obhatiba* 'to turn back'.
- 2046 **udbhūta-** 'come forth' MaitrUp., 'elevated' R. [√BHŪ]
Pk. *ubbhūa-* 'produced'; Dm. *ūba* 'light (of weight)', Gaw. Phal. *ūbo*, *ubo*, Bshk. *ubuṭ*: for semant. development 'raised > light' cf. Ku. *ururūṇo* 'to become light' < *UDRŪPHA-.
- 2047 ***udbhṛjjati** 'fries'. [√BHRAJJ]
Or. *ubhujibā*, °*jāibā* 'to fry wet rice'.
***udbhṛta-** 'raised' see ÚDBHARATI.
- 2048 **udyama-** m. 'act of raising' Yājñ., 'undertaking, striving after, zeal' R. [√YAM]
Pk. *ujjama-* m. 'exertion, zeal'; OG. *ūjama* m. 'endeavour', G. *ujam* m. 'zeal, industry, occupation'.
- 2049 ***udyamati**, *udyacchati* 'raises' RV., 'undertakes, is diligent' MBh. 2. **udyamana-** n. 'raising' Pāṇ., 'exertion' Daś. [√YAM]
1. Pk. *ujjamaī* 'is diligent'; G. *ujmāvū* 'to be delighted'.
2. G. *ujamñī* f. 'a feast'.
- 2050 ***udyasati** 'is eager for' [Cf. *udyāsā-* m. 'exertion, effort' VS., *yāsyati* 'froths up' RV., 'heats or exerts oneself' Car., *yasati* Pāṇ.: √YAS]
S. *ujahanu* 'to please, suit, agree with one's fancy'; — cf. Pk. *ujjhasa-* m. 'effort', *ujjhasia-* 'best, excellent'.
- 2051 **údyāti** 'rises' RV., 'goes out' ŚBr., 'originates from' Rājat. [√YĀ]
Pa. *uyyāti* 'goes out or away'; K. *wuzun* 'to spring forth, appear, come to mind' (or < ÚJJĀYATĒ); Or. *ujāibā* 'to rise up'; OG. *ūjāi* 'runs', G. (Kathiawar) *ujāvū*, *ujvū* 'to run away'; — A. *uzāiba* 'to go upstream, move towards the head of a bed, come out in a shoal in flood (of fish)', B. *ujāy* 'goes upstream' (ODBL 326) semant., but not phonet., better < *UJJAVATI.
- 2052 **udyāna-** n. 'going out' AV. 2. 'park, garden' Yājñ., °*aka-* n. R. [√YĀ]
1. Ku. *ujān* postp. 'towards'; — A. *uzān* 'shoal of fish coming out in flood water', *uzani* 'upper part of a stream'; B. *ujān* 'flowing tide, upstream', Or. *ujāna* 'tidal', *ujāni* 'upstream' (deriv. *ujānibā* 'to raise'?), H. *ujān* adv. 'upstream': semant., but not phonet., rather < *UJJAVANA-.
2. Pa. *uyyāna-* n. 'park, garden', Aś. shah. *uyana-*, kāl. gir. *uyāna-*, Pk. *ujjāna-* n., OMth. *ujāna*; G. *ujāñī* f. 'feast'; Si. *uyana* 'garden'.
- 2053 ***udyāpayati** 'finishes'. 2. **udyāpana-** n. 'conclusion' MW. [*udyāpita-* 'finished' MW., *vratōdyāpana-* ZDMG vi 92: √YĀ]
1. Pa. *uyyāpēti* 'takes out'; Pk. *ujjāviya-* 'expanded'; Ap. *ujjamiya-* 'concluded (of a vow)'; Or. *ujāibā*, *ujūāibā*, *ujāibā* 'to complete a vow, to finish', *ujūā*, *ujā* 'completion'; G. *ujavvū* 'to conclude a religious vow', *ujjhō* (× *ujhavvū* < UJJHĀTI); M. *ujaviñē* 'to conclude any religious ceremony', *ujavñē* 'to be concluded'.
2. Pk. *ujjāvāna-*, *ujjavō* n. 'ceremonies at the end of a vow', Ap. *ujjamaṇa-* n., G. *ujamñū* n. < **ujjavān-*, *ujavñū* n. with *v* replaced from *ujavvū*; M. *ujavñī* f. 'bringing a religious rite to a conclusion'.
- 2054 ***udyāmayati** 'raises'. [*udyata-* 'raised (of weapons)' RV.: √YAM]
N. *ujyāmu* 'to sharpen' semant. cf. *udhinu* < *UDDHĪ-YATĒ.
- 2055 **udyōga-** m. 'active preparation, exertion'. [√YUJ]
Pa. *uyyōga-* m. 'departure, approach of death'; Pk. *ujjōa-* m. 'effort'; Or. *uja* 'preparation' phonet. cf. *uja* < UDDYŌTA-.
ANUDYŌGA-.
- 2056 **udrā⁻¹** m. 'an aquatic animal' VS. [√UD²]
Pa. *udda-* m.; Pk. *udda-* n. 'merman, a kind of fish, garment made out of its skin'; Wg. *udrā-wacālōk* 'otter', Paś. (Raverty) 'hul', Gaw. *uḷ*, Bshk. *ūl*, Sv. *uḷ*, Phal. *ūdr* m., Sh. *ūzū* m., K. *wōdō^{ru}* m.; S. *udru* m. 'glutton'; L. *uddru*, (Jukes) *udr* m. 'otter'; P. *uddar* m. 'otter, stupid person'; WPah. bhad. bhid. bhal. *uḍl* n. 'otter', Ku. N. *od*, A. *ud*, B. *ud-biṛāl*, Or. *oda*, Mth. Bhoj. H. *ūd* m.; M. *ūd* m. 'a partic. depredating animal, Typus paradoxurus (?)'. — Unexpl. *dh* in L. *uddhru* m. 'otter', P. *uddhar* m., Or. *udha*, *odha*, *udhuā*, *odhuā*.
- 2057 **udra⁻²** 'water' in *anudrā-* 'waterless', *udrin-* 'abounding in water' RV. 2. **ulla⁻²** 'wet' BHSk. [UDĀN-: UD²]
1. Pk. *udda-* 'wet'.
2. Pk. *ulla-* 'wet', *ullēi*, °*lai* 'wets', *ullia-* 'wetted'; P. *ullī* f. 'mould forming on wet surfaces'.
*ŚITŌDRAKA-.
- 2058 ***udramhāti** 'jumps up'. 2. Caus. ***udramhayati**. [*ramhāti* 'hastens' RV., *rañghatē* Bhatt., LĀNGHATI 'jumps' Dhātup., all < IE. *leg^{wh}- IEW 660: √RAMH]
1. H. *ulahnā*, *orahnā* 'to spring up, grow'.
2. WPah. bhal. *ulāhanū* 'to adjourn'; A. *ulāhiba* 'to lift'; — or like Pk. *ullāhēi* 'makes less' < *ULLĀ-GHAYATI.
- *udramhayati** 'makes jump up' see prec.
- 2059 ***udrasa-** 'sapless'. [RĀSA-]
H. *uras* 'tasteless, thin (of liquids)'.
údrikta- see ÚDRICYATĒ.
- 2060 ***udrikhati**, *úllikhati* 'makes an incision or furrow' ŚBr., 'scratches' AśvGr. [√RIKH]
Pa. *ullikhita-* 'combed, scratched'; Pk. *ullihāi* 'scratches (a mark), writes'; Bhoj. *urehal* 'to draw a picture'; H. *urehnā* 'to write, draw' with *e* from *UDRĒ-KHA-, or < *udrēkhayati.
- 2061 **údricyatē** 'is prominent' RV. 2. ***udriñcati** 'empties'. 3. **údrikta-** 'superfluous' TS. 4. ***udrēcati** 'leaves'. 5. **udrēcayati** 'causes to increase' Rājat. 6. ***udrē-cyatē** 'is poured out'. [All later forms have basic meaning of uncompounded *ric-* 'leave, empty, pour']

- cf. Pa. *uddēkanika-* 'fit for drawing off water' < *udrēka-*: √RIC]
1. Or. *ulcibā* 'to pour out', *uljibā* (with same voicing as in *ulidibā* below: rather than < *UDRIYATĒ); OAw. *ulicāi* 'lifts up water'; H. *ulicnā*, *ulac°*, *ulachnā* (ch?) 'to throw up water, pour off, drain, bale'.
 2. Pk. *ullimcāi* 'empties', pp. *ullimciya-*.
 3. Or. *ulidibā* 'to pour out' < **ultibā* see above.
 4. Dm. *wimūm* 'I leave' with *wf-* < **urr-* perh. rather than with NTS xii 194 < **uparēcati*.
 5. Kho. *ulēik* 'to throw away, pour out, sprinkle' whence intr. *ulūik* 'to fly away, fall' and its caus. *uluwēik* 'to make fly' (BelvalkarVol 85 < *UDRĒPAYATI).
 6. G. *ulecvū*, *ucelvū* 'to raise or draw out water'.
- **udriŃcati* 'empties' see prec.
- 2062 **udriṣati* 'is hurt'. 2. **udrēṣayati*. [Cf. *riṣyati*, aor. *ariṣat*, *rēṣayati* 'hurts' RV.: √RIṢ¹]
1. Kho. *uluṣik* 'to be torn, be torn in pieces' semant. better than < **udruṣati*.
 2. Kho. *alēṣik* 'to tear, cut open'.
- **udriṇa-* 'split' see next.
- 2063 **udriyatē* 'runs out, is dissolved, is broken'. 2. **udriṇa-*. 3. **udrēpayati*. [*riṇāti* 'lets go' RV., *riyatē* 'is dissolved, is shattered' RV., *riṇa-* 'dissolved' Śis., *rēpayati* Gr.: √RI]
1. Pa. *udriyati*, *uddi°* 'falls to pieces, is burst'; G. *ulvū* 'to expire (of time)'; M. *ulñē* 'to break into cracks and fissures'; Si. *ireṇavā* 'to be split, be torn'; — Or. *uljibā* 'to pour out' rather < ÚDRICYATĒ.
 2. Si. *irunā* pret. of *ireṇavā* above.
 3. Kho. *ulēik* 'to throw away, pour out, sprinkle' (BelvalkarVol 85) rather < *UDRĒCATI.
- **udruṣati* 'is vexed'. [*ruṣāti* AV.: √RUṢ]
- See *UDRIṢATI.
- 2064 **udruhati* 'rises'. 2. **udrūḍha-*. [Cf. *udrōdhana-* n. 'growing' AitBr.: √RUH¹]
1. Paś. *ur-* 'to rise' or with IIFL iii 3, 16 < ÚDRTĒ.
 2. Pk. *ullūḍha-* 'risen'; Ku. *ururūṇo* 'to become light (in weight), get out of position, become bankrupt' (semant. 'raised > light' cf. UDBHŪTA-).
- **udrūḍha-* 'risen' see prec.
- 2065 *udrēka-* m. 'excess' MBh. [√RIC]
- Pa. *uddēka-* m. 'eruption, vomit'; Ku. *ulau* 'additonal, extra, unnecessary (e.g. of price)'.
- 2066 **udrēkha-* 'scratching, drawing', *ullēkha-* 'causing to appear clearly', *°khā-* f. 'stroke, line' lex. [√RIKH¹]
- OAw. *urehā* m. 'painter', H. *ureh* m.
- **udrēkhayati* 'scratches, draws', *ullēkhayati* 'stirs up' ŚārngS. [√RIKH¹]
- See *UDRIKHATI.
- **udrēcati* 'leaves' see ÚDRICYATĒ.
- udrēcayati* see ÚDRICYATĒ.
- **udrēcyatē* 'is poured out' see ÚDRICYATĒ.
- **udrēpayati* 'pours out' see *UDRIYATĒ.
- **udrēṣayati* 'tears' see *UDRIṢATI.
- 2067 **udrōka-* 'shining'. [Cf. *udarōcathāḥ* 'thou didst shine forth' AV.: √RUC]
- Pa. *ullōka-* 'bright (?)'; Paś. *ulik* 'spark' G. Buddruss Beiträge zur Kenntnis der Paśai-Dialekte 28, S. *ulo* m.
- 2068 **udrōkka-* 'stopped'. [Cf. *ud* with *rudh²* in *udarautsīt* 'has pushed away' ŚBr.: √RŌKK]
- Pk. *ullakka-* 'stopped, broken', *ullukka-* 'broken'; H. *uraknā* 'to halt, be stopped'.
- 2069 *ūdvpapati* 'pours out' RV. 2. *udvāpayati*² ŚāṅkhGr. [√VAP²]
1. H. *ubnā* 'to germinate, sprout' or back formation 'to be sown' from next.
 2. N. *ubāunu* 'to fill, measure by filling'; H. *ubānā* 'to sow, plant'.
- 2070 *udvarta-* 'superfluous', m. 'remainder, surplus' lex. [√VRṬ¹]
- L. *awān*. *ubat* (°att before following vowel) 'vomiting'; M. *ūt*, *ot*, *vat* m. 'boiling over, inflation, haughtiness'.
- 2071 *ūdvertatē* 'bursts open, is puffed up with pride, originates' ŚBr., 'rises, swells' Suśr. 2. *udvṛtta-* 'turned up, opened' MBh. 3. *ūdvertayati* 'breaks in pieces' RV. [√VRṬ¹]
1. Pa. *ubbattati* 'rises, swells'; Pk. *uvvattai*, *°attai* 'originates, arises'; H. *upaṭnā* 'to overflow, be excessive, be wasted, be removed' < **ubaṭnā* (after past **ubṭā* > *uṭṭā*?) ; M. *uṭṇē*, *ot°*, *vat°* 'to rise (of a blister), boil up, overflow, be inflated with pride'.
 2. Pk. *uvvatta-* 'prone, prostrate, upside-down', *uvvaṭṭa-* 'upset'; S. *ubato* 'upside-down' whence *ubatāṇu* 'to invert'.
 3. Pa. *ubbattēti* 'causes to swell or rise, tears out', *ubbattēti* 'anoints the body'; WPah. bhal. *ubaṭnū* 'to uproot'; N. *obaṭnu* 'to anoint or rub the body with powder, cold cream, &c.'; H. *ubaṭnā*, *upaṭnā* 'to anoint or rub the body'; M. *uṭṇē* 'to rub, scour'; — deriv. G. *uṭvāvū* 'to be applied (of a fragrant composition)'.
- 2072 *udvartana-* n. 'pounding, rubbing and kneading the body, unguents used therefor' Yājñ. [√VRṬ¹]
- Pa. *uvvaṭṭaṇa-*, *uva°* n. 'massage, ointment'; S. *ubataṇu* m. 'ointment for rubbing on the body'; L. *awān*. *vaṭṇā* 'unguent', P. *vaṭṇā*, *ba°* m., WPah. bhal. *buṭṇo* m., N. *uṭṭan*, *ap°*; Or. *bāṭaṇa* 'rye paste', *bāṭaṇā* 'spices ground for curry'; Bi. *abaṭan*, *ubṭan*, *ab°*, *ap°* 'cosmetic ointment rubbed on the bride'; H. *ubṭan*, *buṭṇā* m. 'ointment rubbed on body after bathing'; G. *uṭṭan* n., *uvaṭṇo* m. 'stone for crushing spices, fragrant ointment, rubbing the body therewith', *uṭṇū* n. 'fragrant ointment'; M. *uṭṇē* n. 'fragrant ointment'. — Substitution of *g* or *k* for *b* or *p* in Mth. (ETirhut) *uṭṭan* 'cosmetic ointment rubbed on the bride', (SBhagalpur) *uṭṭan*, Bi. (SMunger) *uṭṭan*. — Ku. *umṭan* m. 'rubbing with oil' with *m* from *umṭyūṇo* 'to rub dry' < UNMRṢṬA-¹.
- ūdvertayati* see ÚDVARTATĒ.
- 2073 *udvartman-* n. 'the wrong road' MaitrUp. [VART-MAN-]
- Pa. *ubbaṭuma-* 'going out of the right way'; Pk. *uvvaṭṭa-* 'lost'; Ku. *abāt* 'astray' (for **ubaṭ* after *bāṭo* 'road'); H. *ūbaṭ*, *ub°* m. 'a wrong or bad road'; OG. *ūvaṭa*, G. *uvaṭ*, *uvāt* (with *ā* after *vāt* 'road') f. 'wrong road, adversity, difficulty'. — Deriv. Pa. *ubbattēti*, *ubbaṭṭ°* 'goes in the wrong direction'; Mth. *ubaṭab* 'to miss, lose', *bāt u°* 'to lose one's way'.
- 2074 **udvardhatē* 'comes forth'. [*udvṛddha-* 'appearing' Rājāt., Pk. *uvvaddha-*, *°addha-* 'increased': √VRDH]
- OM. *udhāṇem* 'to appear'. — See *UDVRDDHI-.
- 2075 **udvalati*¹ 'untwists'. [√VAL]
- Pk. *uvvalai* intr. 'turns back'; M. *uvaṭṇē*, *ūv°* intr. 'to

untwist, come undone, return to his pristine power (of a bull imperfectly castrated)'.
 *udvalati² 'boils' see *UBBAL-.

- 2076 **údvahati** 'draws out' RV., 'lifts' MBh. [√VAH]
 Pa. *ubbahati* 'lifts', Pk. *uvvahāi*; Mth. *ubahab* 'to carry'; Bhoj. *ubahal* 'to flow, to pour out (water)'; H. *ubahnā, ubāh* (< *udvāhayati*?) 'to draw (a weapon)'.

udvahana- see UDVĀHANĪ-.

údvāti see ÚDVĀYATI.

udvāna⁻¹ 'extinguished' see ÚDVĀYATI.

- 2077 ***udvāna**⁻² 'outside the web'. [VĀNA⁻¹]
 H. *ubānā* m. 'the threads left outside the comb in weaving'; — Kho. *awān* 'hem, border' (despite initial *a* less prob. < *ĀPĀNA⁻² 'protection').

- 2078 **udvāna**⁻³, *uddā*^o n. 'stove' lex. [Semant. cf. UDDHMĀNA- with which it would collide in Paś. and Si.: √VĀ²]
 Pk. *uddāna* n. 'stove, cooking oven'; Paś. *uddana* 'three stones to support cooking-pot, fireplace' (or < UDDHĀNA⁻¹); Si. *uduma* 'fireplace, oven', *uñduna* 'kiln'.

udvānta- see *UBBAKKA-.

- 2079 **udvānti** f. 'vomiting' Vop. [údvamati TS.; *udvānta* lex., Pk. *uvvanānta*: √VAM]
 H. *ubāt* f. 'vomiting'.

- 2080 **udvāpa-** m. 'throwing out' Kauś. [√VAP²]
 Pa. *uddāpa-* m. 'foundation of a wall'; L. *ubā*, (Jukes) *ubā* m. 'alluvial silt, miasma arising therefrom' (collides with *UBBĀ- 'damp heat'); OM. *uvāva* m. 'spread, dilatation, capacity'.

údvāpayati¹ 'extinguishes' see ÚDVĀYATI.

udvāpayati² 'pours out': see ÚDVĀPATI.

- 2081 **údvāyati** 'is extinguished, is exhausted' TS.
 2. **údvāpayati**¹ 'extinguishes' TBr. 3. **udvāna**⁻¹ n. 'being extinguished' Nyāyam. [vāyati 'is exhausted' RV., 'dries up' Dhātup., *vāna*, *vāta* 'dried up' lex. Merges with *údvāti* 'is blown out' AitBr.: √VĀ² and √VAI]
 1. Pk. *uvvāi*, *ōāi* 'becomes dry'; N. *obānu* 'to dry up, drought to set in'; B. *ubā* 'to evaporate'.
 2. N. *obānu* tr. 'to dry up'.
 3. Pk. *anuvvāna* 'greasy, slippery' (< *not dry): Ku. *obāno* 'dry', N. *obānu*, *obhā* (scarcely < UPADH-MĀNA-).

- 2082 ***udvārayati** 'opens'. [Absol. *udvṛtya* MBh.: √VR¹]
 Pk. *uvvārēi* 'releases', poss. *uvvālāi* 'says' see ÚPABRŪTĒ; S. *ubāraṇu* 'to save'; H. *ubārānā* 'to release'; — Mth. intr. *ubarab* 'to escape' re-formed from tr.

- 2083 ***udvāsa-** 'smell'. [√VĀS]
 Pr. *bās* 'smell'; — H. *ubas* m. 'putrid smell' with *a* after *ubasnā* < *UDVĀSYATĒ.

- 2084 ***udvāsyatē** 'smells' intr. [√VĀS]
 L. (Jukes) *ubassan* 'to become mouldy or musty', *ubassiā* 'musty'; P. *ubasnā* 'to have a bad smell, be putrid, rot, ferment'; H. *ubasnā* 'to smell offensive, rot', *upasnā* after pret. *upsā* < *ubsā*, *umasnā* with *um* apparently < *udv*- cf. UDVĒṢṬATĒ, — Deriv. caus. P. *ubsāuṇā* 'to cause to putrefy', H. *ubsānā*. — H. *busnā* 'to smell putrid' < *ubasnā* × *basnā* < VĀSAYATI².

- 2085 **udvāhanī** f. 'rope' lex., *na* n. 'anything that lifts' lex. [*udvahana* n. 'lifting up' Suśr., Pk. *uvvahāna* n.: √VAH]
 Pa. *ubbāhana* n. 'lifting'; Bi. (Campāran) *ubahani* 'rope of lift of water lever', (SBhagapur) *ubahain* 'string round a vessel for lifting it'; Mth. *ubahani* 'rope for working irrigation lever, well-rope'; Aw. lakh. *ubahani* 'well-rope', H. *ubahan* f.

- 2086 **udvāhayati** see ÚDVĀHATI.

udvigna- see next.

- 2087 **údvijātē** 'gushes up' AV., 'is agitated' MBh.
 2. **udvigna-** 'frightened' MBh. [√VIJ]
 1. Pk. *uvviyāi*, *ivaī* 'is agitated, is afraid'; H. *ūbnā* 'to be agitated, be bewildered'; — Pa. *ubbijāi* (anal. from *ubbigga-* after MIA. type *bhājati*: *bhagga-* rather than < **udvijyatē* with PTSD 153); M. *ubajlā* m. 'worried state', *ubjaṇṇē* 'to get wearied' (< Centre with *b* < -d-v-? — but see *UDBHĀJYATĒ).
 2. Pa. *ubbigga-* 'afraid'; Aś. dh. jau. *anuvigina-* 'not afraid'; Pk. *uvviggā*, *uvvinna-* 'exhausted, afraid' (after MIA. type *bhijāi*: *bhinna-*); M. *ubag* m. 'weariness', *ubagnē* 'to be weary or impatient' (see 1 above).

- 2088 **udviddha-** 'tossed up' MBh. [√VYADH]
 Pk. *uvviddha*, *uvvīdha-* 'thrown up, pierced, deep'; H. *ubīdhā* 'pierced, sunk', *ubīdhnā* 'to pierce, sink, be entangled'.

- 2089 **udvṛta-** 'opened' MBh. (as emended from *udvṛtta*-). [absol. *udvṛtya* MBh.: √VR¹]
 P. *ubbarwāh utthnā*, *ab*^o 'to start up suddenly'; — very doubtful.

udvṛtta- see ÚDVARTATĒ.

- 2090 ***udvṛddhi-** 'growth'. [√VRDH]
 OM. *ūdhi* f. 'development'. — See *UDVARDHATĒ.

- 2091 **udvēṣṭatē** 'winds or twists upwards' MBh.
 2. **udvēṣṭana-** n. 'wrapping, contraction, pain in the back' Suśr. [√VĒṢṬ]
 1. Pk. *uvvēdhai* 'ties'; H. *umethnā*, *umernā* 'to twist, contort'. — For *udv* = H. *um*- see *UDVĀSYATĒ.
 2. Pa. *ubbēṭhana-* n. 'a wrap'; Pk. *uvvēdhaṇa-* n. 'tying'; H. *umethan* f. 'twist, convulsion, force'.

- 2092 ***ud-hadati** 'defecates'. 2. ***ud-hanna-**. [√HAD]
 1. Pa. *ūhadati*, anal. after pp. replaced by *ūhanati* whence pass. *ūhaññati* 'is soiled'.
 2. *ūhanna-* replaced by *ūhagga-* (see HĀDATI) in Or. *uggibā* 'to defecate' or < **uvahagga-* see *UPAHADATI.

- 2093 ***ud-hvṛti-** 'deceit'. [√HVṚ]
 Bshk. *tji* 'a lie, *ijār* 'liar' AO xviii 223, but phonet. difficult.

udhrasnāti see *UDDHRASĀ-.

unātti see UNNA-.

- 2094 **undana-** n. 'wetting' PārGr. [√UD²]
 Paś. *undorō* 'cloud' IIFL iii 3, 12 with (?).

- 2095 **undura-** m. 'rat, mouse' Suśr., *oduru*, *odaru-* m. lex.
 2. **indūra-** m. lex. [< Austro-As. EWA i 105 with lit.]
 1. Pa. *undura-* m., Pk. *umdura*, *odara*, *omdura-* m.; H. *ūdur* m. 'rat', OG. *ūmdira-* m.; G. *ūdar* m. 'mouse', *ūdrī* f. 'scabs or scurf on the head (giving out dusty substance like mouse droppings)'; M. *ūdar*, *ūdir* m. 'rat', *ūdrī* f. 'a disease in which the hair falls out (looking as though gnawed by rats)'; Ko. *ūdūru*, *ūdir* 'rat', Si. *uñdurā*, *udurā*. — × BĪPĀLA- (cf. association of names

- in *kundu-* 'rat', *kundama-* 'cat': Paś. *uṇḍār*, *uṇḍali* 'cat'?
2. Pk. *indura-* m. 'mouse, rat'; A. *endur* 'rat', B. *idur*, Or. *indura*; H. *idur* m. 'mouse, rat'; Ko. *vīduru* 'rat'.
- 2096 **unna-** 'wetted' KātyŚr. 2. ***unda-** < ***udnā-**. [Pp. of *undāti* 'springs up (of water)' RV.: √UD*]
1. Pa. *unna-* 'bubbling up'; B. *unā* 'to melt, dissolve', *unan* 'melted'; Si. *unanavā* (water) to spring up' whence intr. *inenavā* and *inuma* 'a spring' Geiger EGS 26; — deriv. B. *unai*, *unui* 'spring, fountain' ODBL 529 (or < UDAPĀNA-).
2. Pr. *ūdosik* 'spring', Ash. *unāsik*, Wg. *unēs* NTS xv 210.
- 2097 ***unnagna-** 'naked'. [NAGNĀ-]
A. Or. *ulaṅga* 'naked', B. *ulaṅg*, H. *ulāg*, al°.
- 2098 **unnaḍa-** 'arrogant' BHS ii 132, more prob. 'boisterous' Brough DhP 279. [Perh. < **un-nṛt-a-* (Brough loc. cit. with lit.) cf. *unnaṭati* 'jumps' Kāś. on Pān. and poss. semantic contamination with *unnatā-* in BHSk. 'arrogant', Pk. *unṇaya-* and with *ummaddha-* 'impudent' MBh. — √NṚT]
Pa. *unnaḍa-*, *ala-* 'boisterous (?)' G. *unay* 'mischievous, roving, truant'; M. *unāḍ* 'wild, roving, truant', *unāḍṇē* 'to stroll about wildly'.
- 2099 **unnatā-** 'having a large hump' VS., 'raised, high' MBh., n. 'elevated part' TS. [√NAM]
Pa. *unnata-* 'raised, high', Pk. *unṇaya-*, OG. *ūnayu*.
unnati- f. 'rising, swelling up' Pañcat. [√NAM]
See UDAPĀNA-.
- unnadati** see *UNNĀDAYATI.
- 2100 ***unnandaka-** 'rejoicing'. [*nandaka-* in compd. MBh.: √NAND]
Si. *unandu* 'lively' < **unañḍa-* < **ñḍva-* (**unnandita-* proposed in EGS 26 would > **unāñḍ-*).
- 2101 **unnayati** 'leads out or up, sets up, frees from' RV. 2. **unnāta-** 'led up' RV. [√NĀI]
1. Pk. *unṇēi* 'takes up'; Sh. *ūnyōikā*, 1st sg. *ūnāqm*, 'to rear, nourish'.
2. NiDoc. *unida*, *oḍaga*, *unitaga*, *uniya* 'adopted (as son or daughter)' Burrow KharDoc 79; Sh. (Lor.) *unilo puç* m. 'foster-son', by transference to foster-parents in gil. *ūnīlī mā* f. 'wet nurse', *lū māly* m. 'her husband'. — Si. *unanavā*, pp. *inī* 'to loosen' rather < *UNNAHATI.
- 2102 ***unnava-** 'very new'. [NĀVA-1]
Pr. *unū* 'new'.
- 2103 ***unnahati** 'unties'. [*unmahyati* 'frees, unties' Suśr., 'frees oneself, rushes out' MBh., *unnahana-* 'unfettered' BhP.: √NAH]
Si. *unanavā* 'to loosen', *inī* 'released' < **unnahita-*.
- 2104 **unnāda-** m. 'clamour'. [√NAD]
Pa. *unnāda-* m. 'shout'; — ext. with *-ḍa-*: S. *ūnāya* f. 'howling (of dogs)', *ūnāyaṇu* 'to howl'.
- 2105 ***unnādayati** 'makes resound'. [*unnadati* 'roars' MBh., *nādāyati* 'makes resound' RV., *nād°* MBh.: √NAD]
Pa. *unnādēti* 'makes resound', S. *ūnānu*, *on°* 'to howl (of dogs and jackals)'; — deriv. *ona* f. 'jackal's cry'.
- 2106 **unnābha-** 'tearing open' (m. 'name of a king' Kālid.). [*unnambhayati* 'tears open' TS.: √NABH]
Mth. *unāh* 'light reploughing of a rice field after sowing to destroy weeds'.
- 2107 **unnāha-** m. 'excess, abundance, impudence' BhP. [√NAH]
Pk. *unnāha-* m. 'excess'; N. *unāu* 'additional, extra';
- M. *unār* 'mischievous, roving' poss. < **unnāha-ḍa-*, but see *UNNĀDA-.
- 2108 **unnidra-** 'sleepless' Kālid., *aka-* n. 'sleeplessness' Kathās. [NIDRĀ-]
Pk. *unṇidda-* 'sleepless', OAw. *unimda*, H. *unīdā*, *unīdā* 'sleepless, unclosed (of eye), open (of a flower)' → P. *unīdā* 'in want of sleep, sleepy', m. 'want of sleep'.
- unnīta-** see UNNĀYATI.
- ***unmagña-** 'emerged' see UNMAJJATI.
- 2109 ***unmacyatē** 'is raised'. [√MAC]
H. *umacnā* 'to lift oneself to get further purchase' whence as tr. *umācnā* 'to lift up, drive out'; — more doubtfully M. *umcaṇṇē* 'to be uprooted'.
- 2110 **ūnmajjati** 'emerges'. 2. ***unmagna-**. [√MAJJ]
1. Pa. *ummujjati* 'emerges' (u from an **ummuccati* < *unmucyati* 'is freed from?'); Pk. *ummajja-* 'swimming', *ummujjā-* f. 'emerging'; M. *umajñē* 'to recover from sickness' (also with meaning 'to comprehend' LM 298, but this rather < UNMĀRJAYATI).
2. Pa. *ummagga-* (Siamese ed. *ummaṅga-*) 'emergence of desire for knowledge' E. H. Johnston JRAS 1931, 576; Pk. *ummagga-*, *ummug°* 'emerged'; S. *umaṅghu* m. 'a fancy'; P. *umagnā*, *umāg°* 'to be ambitious, be very joyful', *umag*, *gī* f. 'ambition'; Ku. *umug*, *uk* f. 'desire, energy, courage'; N. *umaṅga* 'delight, joy'; OAw. *umagāi* 'overflows'; H. *umgā* 'boiling over, elated', *umagnā*, *umāg°* 'to swell with joy', *umag*, *umāg* f. 'elation'; — M. *umagnē* 'to search out, track' LM 298, but rather < *UNMĀRGATI.
- 2111 **ūnmatta-1** 'insane' AV., 'drunk' MaitrUp., *aka-* Yājñ. [√MAD]
Pa. *ummatta-*, *aka-* 'mad', Pk. *ummatta-*; Mth. *umat* 'wilful'; OM. *umatāyala* 'mad', Si. *umatu* 'mad', *umatuva* 'epilepsy'.
- 2112 **unmatta-2** m. 'the plant Datura' lex. [Same as UNMATTĀ-1?]
Pk. *ummatta-* m.; Si. *umatuva* 'the plant Stramonium' EGS 27.
- unmathayati** see next.
- 2113 ***unmathyatē** 'is stirred up' 2. **unmathayati** 'shakes, excites' BhP. 3. ***unmāthayati**. [*unmathnāti* 'disturbs, rouses' PārGr., *mathyātē* 'is stirred' RV., *māthayati* MBh.: √MANTH]
1. Pk. *ummacchia-* 'angry, bewildered', *cha-* n. 'anger', *chavia-* 'puffed up with pride'; Ku. *umchyai* 'disgust, hate'; G. (Sorath where *ch* > *s*) *umas* f. 'disgust, swoon'; M. *umhās*, *sa*, *umās*, *sa* m. 'rising of any strong emotion, heaving of the stomach'.
2. Pk. *ummaḥaṇa-* 'destroying'; H. *ūmahnā*, *um°* 'to boil up, overflow, exult'; — *ūmnā* 'to be exultant' more prob. than < *UNMADATI.
3. Pk. *ummāhia-* 'destroyed'; H. *umāhnā* = *ūmahnā*, *māhnā* 'id.' or < MĀTHAYATI; OG. *umāhyo*, *āyo* 'excited'.
- 2114 **unmada-** 'mad, drunk' Kālid. or **unmāda-** 'mad' BhP., m. 'intoxication' MBh. [√MAD]
Pa. *ummāda-* m. 'madness', Pk. *ummāya-* m.; M. *umā* 'simple, unlearned'.
- 2115 ***unmadati** 'is excited'. [mādatē Ved.: √MAD]
H. *ūmnā* 'to be exultant, boil up' rather < *ūmahnā* < UNMATHAYATI.
- 2116 **ūnmadita-** 'ecstatic, mad' RV. [√MAD]
Pk. *ummaṭa-* 'mad, foolish'; Ku. *umailo* 'beautiful'.

- 2117 **unmardayati** 'rubs' Suśr. [*unmārdana-* n. 'essence for rubbing' ŚBr.: √MRD¹]
Pa. *ummaddeti* 'rubs something on'; — ext. with *l*: M. *umdaññē* 'to stir and befoul (water), muddle', intr. 'to heave, feel qualmish'.
- 2118 ***unmala-** 'free from dirt'. [MĀLA-]
M. *umaññē* 'to wash' LM 299, but rather < *UNMALATI.
- 2119 ***unmalati** 'rubs'. 2. ***unmālayati** [√MAL¹]
1. Pk. *ummala-* n. 'touching, rubbing'; M. *umaññē*, kuḍāli dial. *umaññā* 'to wash' (NTS vii 99 < *un-mard-*, but LM 299 < *UNMALA-).
2. Pk. *ummāliya-* 'well polished'; M. *umaññē* tr. 'to wash (clothes or vessels)'.
- 2120 **unmātha-** m. 'shaking' Prab. [√MANTH].
Pk. *ummāha-* m. 'destruction'; P. *umāhā* m. 'excessive joy, ambition'; H. *umāhū* m. 'rapture'; OG. *umāho* m. 'excitement'.
***unmāthayati** 'excites' see *UNMATHYATĒ.
unmāda see UNMADA-.
- 2121 **unmāna-** n. 'weight, value' ŚBr., 'measure of height or length' VarBṛS. [√MĀ²]
Pk. *ummāna-* n. 'measure'; Si. *uman-* 'thin stick used as a rafter &c.'; — deriv. Ku. *umāṇṇo*, *am^o* 'to measure, test'; M. *umāññē*, *umaṇ^o* 'to measure with, compare'.
- 2122 ***unmānayati** 'gives leave to go (?)'. [√MAN]
S. *umāṇaṇu* 'to escort anyone a short way on taking leave'.
***unmāpayati** 'measures' see *UNMĀYATĒ.
- 2123 ***unmāpya-** 'without measure'. [MĀPYA-]
OM. *umapa* 'unmeasurable'.
- 2124 ***unmāyatē** 'is measured'. 2. ***unmāpayati** 'measures'. [Cf. *unmā-* f. VS.: √MĀ²]
1. Ku. *amāṇo* 'to be contained, be held'; H. *amānā* 'to fit into'; — semant. cf. *SAMMĀPAYATI.
2. MB. *umāna* 'to weigh' ODBL 530.
- 2125 **unmārga-** m. 'deviation from the way' MBh. [MĀRGA-]
Pa. *ummagga-* m. 'wrong way, side track, underground watercourse, conduit'; Pk. *ummagga-* m. 'wrong road, hole'; Si. *umañ*, *umaga* 'subterranean passage, tunnel'.
- 2126 ***unmārgati** 'searches out'. [Cf. MĀRGATI: MRGĀ-, MĀRGA-]
M. *umagnē* 'to search out, track', intr. 'to become known', *umagyā* m. 'a tracker' (LM 298 < *UNMAGNA-).
- 2127 **unmārjayati**, *unmārṣṭi* 'makes smooth, polishes' AV. [√MRJ]
M. *umajñē* 'to understand thoroughly' cf. *umaṭ* m. 'clear understanding' < UNMRṢṬA-¹ and similar development s.vv. ŚUDDHI-, ŚUDHYATI.—LM 298 < UNMAJJATI; Panse Jñān 122 < UDBUDHYATĒ with *m* from *samajñē* < SAMBUDHYATĒ.
***unmālayati** 'rubs' see *UNMALATI.
- 2128 ***unmāsaka-** 'out of the proper month'. [MĀSA-]
Sh. (Lor.) *amāso*, f. -ē 'prematurely born'.
- 2129 **unmīlayati** 'opens' MBh., *unmīlati* 'opens (the eyes)' ṢaḍvBr. 2. ***unmīlyatē**. [√MĪL]
1. Pa. *ummīleti* 'opens the eyes'; Pk. *ummīliya-* 'opened'; Wg. *umili-* 'to open the eyes' (*ačē umiliam* 1 sg. pres.); M. *umaññē* 'to open, expand, loosen the skin of beans or grain by soaking', *unmaññē* × Sk.; — with *e* replacing *i* in tr.: H. *umelnā* 'to open'; A. *meliba* 'to open, spread out, let loose for grazing' < *umel-, caus. *melāiba*.

2. Pk. *ummīlati* 'is open, is expanded, is visible', pp. *ummīliya-*; G. *umalvū* 'to be on the point of parturition (of animals)'; M. *umaññē* intr. 'to open, expand'.

***unmīlyatē** 'is opened' see prec.

- 2129a ***unmukna-** 'freed'. [Cf. *unmukta-* R., *unmukti-* f. 'deliverance' ŚBr.: √MUC]
Pk. *ummukka-*; N. *umkanu* 'to escape', caus. *umkāunu* — rather than < *UTKRAMYATI.
- 2130 **unmukha-** 'looking up' Suśr., 'expecting' R. [MŪKHA-]
Pa. *ummukha-* 'looking up', Pk. *ummukha-*; Si. *umuva* 'looking up, facing forward'.
- 2131 **unmuñcati** 'unfastens' RV., *oṭē* 'gets loose' ŚBr. [√MUC]
M. *umuññē* 'to leave loose', *numuññē* 'not to loosen'.
- 2132 **unmūlayati** 'eradicates'. [From *unmūla-* 'pulled up by the roots' AitBr.: MŪLA-]
Pa. *ummūleti* 'pulls up by the roots', Pk. *ummūlei*, M. *ummaññē* (× Sk. for *um-*).
- 2133 **unmrṣṭa-**¹ 'stroked' TB., 'rubbed off' Yājñ. 2. 'polished', 'made clear'. [√MRJ]
1. Pk. *ummurṣṭha-* 'touched'; Ku. *umṭyūṇo* 'to rub dry'; — × UDVARTANA- q.v.
2. G. *umaṭvū* 'to appear, come to light', M. *umaññē*, *oṭñē* 'id.', *umāt*, *oṭ*, *umāṭhā* m. 'clear appearance' LM 298.
- 2134 ***unmrṣṭa-**² 'lifted up'. [*unmrṣṭati* 'lifts up' RV., Pa. *ummasati*: √MRŚ]
M. *umāṭh* 'elevated', *umāṭhā* m. 'an eminence, height'.
- 2135 ***unmrakṣati** 'rubs' and ***unmrakṣaṇa-** 'rubbing'. [√MRKṢ]
Ku. *umakhṇo* 'to rub a person's body with nettles in order to remove an enchantment', *umkhaṇ* m. 'act of so rubbing'.
- 2136 **ūpa** 'up to, upon, above, near' RV.
Ash. *ō*, *ōn* adv. 'up' (+ ?), *oē ušt* 'upper lip', *uai* 'that above' (< *upaka-?); Kt. *wā* adv. 'up'; — Wg. *ōi*, *oya* adv. 'up, above' poss. < *UPĀDHI².
UPAMĀ-, ŪPARA-, *UPPARA-, UPĀRI, *UPPARI; *UPĀDHI².
- 2137 ***upakaniyas-** 'next younger'. [Cf. *upakaniṣṭhikā-* f. 'finger next the little finger' ĀśvGr. and *kāniyas-* 'younger' RV., Pa. *kaniya-*, Pk. *kañia-*, *oñāsa-*: *KANA-]
Pr. *ban^{su}a*, *baña* 'younger, smaller' NTS xv 254 with (?).
- 2137a ***upakara-** 'strewing on, pile'. [Cf. *upakirati* 'scatters upon' ŚBr., Pa. *upakiṇṇa-*: √KṚ¹]
K. *wār* m. 'putting or piling things over one another e.g. courses of bricks, layers of cloth'.
- 2138 **upakaraṇa-** n. 'implement' KātyŚr., 'doing a service' Pañcat. [√KṚ¹]
Pa. *upakaraṇa-* n. 'help'; Pk. *ōaraṇa-* n. 'means'; Si. *uvāraṇa*, *uvar^o*, *vār^o* 'implement, material, provision' EGS 29.
- 2139 **upakarōti** 'takes care of' ŚBr., 'provides' Mn., 'helps' R. [Cf. *upaskurūtē* 'adorns' Pāp.; √KṚ¹]
Pa. *upakarōti* 'serves, helps', Aś. shah. *upakaroti*, kāl. *upakaleti*, Pk. *uwayarēi*; Ku. *wairṇo*, *urūṇo* 'to adorn, decorate with jewels'; G. *averuū* 'to take care of, preserve', *aver* m. 'care'.
- 2140 ***upakāṅksā-** 'desire'. [√KĀṆKS]
G. *ūkh* f. 'desire'.
- 2141 **upakāra-** m. 'help, use' MBh., 'embellishment (as a gate with garlands)' Suśr. [√KṚ¹]
Pa. *upakāra-* m. 'help, service'; Pk. *uwayāra-*, *uāra-*, *ōāra-* m. 'help, kindness'; Paś. *wār*, *wārāi*, *wāryū* 'for

- the sake of' nom., obl. and dat. of *wār 'benefit' IIFL iii 3, 188; K. wār 'fitting result, satisfactory condition', adj. 'fitting, suitable'; Ku. wāro 'mutual help, making up of loss, compensating, profit'; MB. uārī 'adorned pavilion' ODBL 325; Si. vahara 'help' (uwāra 'help' ← Pa., uvasara ← Pa. upacāra-?).
UPAKĀRAKA-, UPACĀRIṆĪ-.
- 2142 **upakāra-** 'serviceable, requisite' Hit. [UPAKĀRA-]
Pa. upakāra-; Pk. uwayārāya-, uāraa- 'helpful, useful'; Or. uārā 'cheap'.
- 2143 **upakāriṇī-** f. adj. 'helping' MBh. [UPAKĀRA-]
Pa. upakārin- m. 'benefactor', Pk. uwayāri- 'helping'; — K. wāreṇ f. 'midwife' more prob. < UPACĀRIṆĪ-.
- 2144 ***upakāla-** 'summer'. [Semant. cf. Psht. psarlai 'spring' < *upa-sarada-ka- (where sarad- is 'summer') and similar time and season names in Sk.: upaparvan- 'the day before the Parvan', upapūrvārātram 'towards the beginning of night': EVP 60. Did KĀLĀ-² which gives 'year' in Sh. mean 'autumn' or 'winter'?]
Sh. gil. uvalū m., pales. wāalo m., jij. wālu m., koh. gur. wālu m. 'summer'.
- 2145 ***upakuṇḍala-** 'up to the full circle'? [KUṇḌALA-]
G. ūḍaḷ n.f. 'clasping with both arms, double armful, lap': just as doubtfully < *UPAMAṆḌALA- with which phon. it would merge.
- 2146 ***upakūpya-** 'a small well'. [upakūpa- m. lex., KŪPYA-: KŪPA-¹]
N. opī 'a small well'.
- 2147 ***upakṛkāṭī-** 'part near the back of the neck'. [KṚKĀ-ṬIKĀ-]
G. oṛī f. 'hinder part of the neck'?
- 2148 **upakṛta-** 'helped' Pān., n. 'help, favour' Kālid. [Cf. upaskṛta- 'adorned' MBh., Pa. upakkhata- 'helped': √KṚ¹]
Pk. uvagia-, °gaya- 'helped'; Si. vahala 'help' (EGS 60 < UPAKĀRA-).
- 2149 ***upakṛtya-** 'to be helped'. [Cf. *PRATIKṚTYA-: √KṚ¹]
Ku. waico, waijo 'lending, loan'?
- 2150 **upakrama-** m. 'approach, plan' MBh. [√KRAM]
Pa. upakkama- m.; Pk. uvakkama- m. 'effort, knowledge, certainty'; — H. ukwā 'conjecturally, at a guess'?
- *upakṣakta-** 'arrived' see next.
- 2151 ***upakṣajyati** 'approaches'. 2. ***upakṣakta-**. 3. ***upakṣājayati**. [√KṢAJ]
1. Sh. ūchacōṭikī, 3rd sg. pres. ūchācēi 'to arrive' as anal. reformation from *uchaj- after pret., see fol. Deriv. caus. ūchqacarōṭikī 'to conduct, send'. J. Bloch BSL 51, 11 wrongly gives uch- and derives < ĀGACCHĀTI.
2. Sh. 3 sg. pret. ūchdūtū 'he arrived'.
3. Sh. ūchayōṭikī, 3 sg. pres. ūchāyēi 'to send, conduct'.
upakṣarati see next.
- 2152 ***upakṣalati** 'pours over'. [upakṣarati 'flows towards' RV.: √KṢAL]
OM. usalanem intr. 'to splutter and splash'.
***upakṣājayati** 'causes to arrive' see *UPAKṢAJYATI.
upaga- 'approaching' Āp., 'relating to' MBh. [√GAM]
PARŌPAGA-.
- 2153 ***upagarhaṇa-** 'blaming'. [√GARH]
H. urihnā m. 'reproof, reproach'.
- 2154 ***upagirati** 'swallows'. [Cf. upagilēt Suśr.: √GR²]
Si. uranavā 'to imbibe, suck in', div u^o 'to swear an oath'; or poss. < AVAGIRATĒ.
upagilati see *UPAGIRATI. [√GAL²]
- 2155 **upagīti-** f. 'a variety of āryā metre'. [Cf. upagīthā- n. MaitrS., upagātī- m. 'one who accompanies the song of udgātī' TS.: √GAI]
Pk. uvagīya- n. 'song'; G. ovī f. 'a partic. metre'; M. ovī f. 'light air sung by women while grinding'.
- 2156 ***upagr̥bhāyati, upagr̥hṇāti** 'seizes from below' AV., 'collects' TS., 'takes possession of' MBh. 2. ***upagr̥hṛta-**. [√GRAH]
1. Pa. upaganhāti 'takes up for meditation', Pk. uvaggaha- m. 'taking', uvaggahia- 'set up'; Ash. wagd- 'to seize, take away, lift up'; Kt. waga- 'to seize'; Bashg. wag-, rag- 'to demand, require'. (NTS ii 282 < ava-grah- in avagr̥hṇāti 'divides' Suśr., Pk. ōgīṇhaṭ 'understands').
2. Preterites: Ash. wagūtā, Kt. waxtā, Bashg. awagūtā.
- 2157 **upagraha-** m. 'a handful (of kuśa grass)' KātyŚr. [Cf. upagrahaṇa- n. 'act of seizing' ib.: √GRAH]
Pk. uvaggaha- m. 'seizing'; G. ogho m. 'bundle of cut crops, stook, bundle of woollen thread'. — Mth. (SBhagalpur) bag'hā 'short rope joining lift rope to bucket of water lift'?
- *upagr̥hṛta-** 'seized' see *UPAGR̥BHĀYATI.
- 2158 ***upagr̥hāyati** 'smells at'. [Cf. upagr̥hāyam 'smelling at' MaitrS., upagr̥hāpayati 'causes to smell at' TS. upajaghrāu 'kissed' Kālid. √GHRĀ]
Pa. upagghāyati 'smells at, kisses'; Ku. wagāṇo 'to be satiated, be full, get puffed up'; — or < *AVAGR̥HĀYATI.
- 2159 **upacaya-** m. 'accumulation, prosperity' MBh. [√CI¹]
Pa. upacaya- m. 'heap'; Pk. uvacaya- 'accumulation, increase'; K. way m. 'sufficient rice for the food of a whole household'; L. oyā m. 'a cotton picking day, a turn of picking'; OM. uvāya m. 'prosperity, ease'.
- 2160 **upacāra-** m. 'approach' ŚBr., 'attendance' Suśr. [Cf. UPACĀRĀ- m. 'present' lex.: √CAR]
Or. uri 'present sent to a friend's house on a ceremonial occasion': semant. cf. H. bheṭ 'meeting, present'.
- 2161 **upacarati** 'approaches' RV., 'attends' ŚBr. [√CAR]
Pa. upacarati 'deals with'; Pk. uwayarai 'serves, attends'; — Ku. uriṇo 'to be about to occur, impend, be cloudy'?
- 2162 ***upacāyayati** 'heaps up'. [upacinōti 'heaps up' TS., Pa. upacināti; Pk. uvacayaṇa- n. 'growth'; cāyayati, cāpayati Pān.: √CI¹]
OM. uāiṇem 'to be satisfied'. — See UPACĪYATĒ.
- 2163 **upacārā-** m. 'approach, behaviour, service' ŚBr. [√CAR]
Pa. upacāra- m.; Pk. uvaāra-, uāra- m. 'attendance, worship'; — A. orā 'an attempt to sing and dance'?
UPACĀRIṆĪ-.
- 2164 **upacāriṇī-** f. adj. 'serving, attending on' MaitrS. [UPACĀRA-]
K. wāreṇ f. 'midwife' more prob. than < UPACĀRIṆĪ- with which phon. it merges.
- 2165 **upacī-** f. 'a partic. disease, a kind of swelling' VS. [√CI¹]
K. viv f. 'disease of which the symptom is pustules in throat, tongue and palate' phonet. difficult (*uvi- > *uiv-?); poss. < VIPAD-.
- upacita-** see UPACĪYATĒ.
upacīka- see UPADĪKA-.

2166 **upaciyatē** 'is heaped together, is strong, succeeds' MBh. 2. **upacita-** 'heaped up, prosperous' MBh., 'strong, fat' Suśr. [√Cṛ¹]

1. K. *wuyun* 'to be sufficient, be the right amount', *wayun* 'to be wholesome (of food)'.

2. Pa. *upacita-* 'heaped up, conserved (of body)'; Pk. *uvaīya-* 'well-nourished, fat'; K. *woy* pp. of *wayun*.

2167 **upacchada-** 'cover' Apte. [Cf. *upacchanna-* 'covered' MBh. and *upānāh-* for *upa-* in 'shoe': √CHAD¹] Ash. *wačā* 'shoe', Kt. *wəčā*, Wg. *wačā*, Bashg. *vačā*, Pr. *vəzél*, Dm. *bā^ačāi* (NTS xvii 308 < *avacchada-*).

2168 ***upacchadana-** 'covering'. [√CHAD¹] Or. *uchanā*, *uchunā* 'eaves of a house' (see also UPACCHANNA-).

2169 **upacchanna-** 'covered' MBh. [√CHAD¹] Or. *uchanā* 'eaves of a house' (see also *UPACCHADANA-); — Kho. *pačhān* 'disappeared, hidden' BelvalkarVol 94 with very early loss of *u-*?

2170 ***upacchādayati** 'covers'. [√CHAD¹] Or. *uchāibā* 'to spread (a mat or bedding)'.

upajihvikā- see UPADĪKA-.

upajīka- see UPADĪKA-.

2171 **upajñā-** f. 'invented knowledge' Pāṇ. 2. ***upajñāna-**. [Cf. *upajñāta-* 'ascertained' ŚBr., Pa. *upaññāta-*: √JÑĀ] 1. S. *uhuñu* m. 'sign, token' (-h-?). 2. S. *uhuñānu*, *oñ* m. 'sign, indication'.

***upajñāna-** 'sign' see prec.

2172 ***upatthiṅga-** 'prop'. [√THIṅGA-] H. *uṭhaṅgā* 'to rest on', *uṭhaṅgan*, *uṭhan*, *uṭhaṅgan* m. 'prop, support'; G. *uṭhāgvū* 'to lean against'; M. *uṭhignē*, *uṭhāg^o* 'to lean against', *uṭhignē*, *uṭhāg^o*, *uṭhāgan* n. 'prop'.

2173 **upatapta-** 'hot' MBh., 'ill' KātyŚr. [√TAP] N. *autāmu* 'to be feverish, be anxious, look forward to feverishly or anxiously'; Ko. *ota* 'sunshine' (Katre FOK 170 ← Sk. *ātapa-*).

2174 ***upatapti** 'heat, exertion'. [√TAP] Kt. *bātot* 'work' NTS ii 262.

2175 **ūpatapyatē** 'is heated' AV. [√TAP] Pa. *upatappati* 'is vexed'; K. *wupun* 'to burn internally (heap of cowdung, pile of wood or straw, &c.)', ferment internally, feel inward wrath'; M. *op*, *opli* f. 'mild morning, winter sunshine'.

***upatarpati** see *UTTARPATI.

2176 ***upatimyati** 'wets'. [For *upa* with a verb 'to wet' cf. *ūpōnatti* ŚBr., ūPŌTTA-: √TIM] L. *umman* 'to be soaked', *umāvan* 'to soak', *awān*, *ummuṇ* 'to ooze out', caus. *umāvun*.

ūpatiṣṭhati see *UPASTHĀTI.

2177 **upadāna-** n. 'gift' lex. [Cf. *upadā-* 'giving' VS., Pa. *upadāyaka-*: √DĀ¹] M. *vāṇ* m. 'religious gift to a brahman' Panse Jñān 546.

2178 **upadīka-** m., *ōkā* f. 'species of ant' ŚBr., *upacika-* m. AV. (Ppp.), *upajika-* m. AV. 2. **uddēhikā-** f. 'white ant' Hār. 3. **upadēhikā-** f. lex. [With *uddēhikā-* which is poss. ancient Bartholomae AirWb 411 compares Av. *uzdaēza-* m. 'piling up earth', *uzdaēzay-* m. 'wall'. But in addition to the preceding cf. also *upajihvikā-* f.

RV., *upadīpikā-*, *uddīpikā-*, *upādikā-*, *utpādikā-* f. lex. This variety of forms was attributed by Wackernagel AiGr ii 1, 11 with lit., and ii 2, 316 to popular etymology. Taboo also prob. played a part. Very aberrant Pk. *ōlimbhā-* perh. infl. by *ōlimpāi* 'smears']

1. Pa. *upacikā-* f. 'white ant, termite'; Pk. *uvaīya-* m., *ōyā-* f., *ōv^o* m.f. 'a sort of insect'; A. *ūi* 'termite', B. Or. *ui*, M. *unhi* (× *ūpacimōti*?).

2. Pk. *uddēhī-*, *ōhiyā-* f. 'termite', S. *uḍohī* f., G. *udhai*, *udhāi* f., M. *udhai*, *udai* f.; — deriv. G. *udhāelū* 'eaten by termites'; M. *udhel* 'pockpitted'.

3. Pk. *uvadēhī-* 'termite', Si. *vēyā*; — Si. *kan-vāya* 'earwig'?

*SITŌPADĪKĀ-.

upadīpikā- see UPADĪKA-.

2179 ***upadṛti-** 'a smaller skin'. [DṛṬI-] S. *ōi* f. 'small water bag'; — doubtful, or poss. < AUDIKĀ-.

upadēhikā- see UPADĪKA-.

2180 **upadrava-** m. 'calamity, violence' MBh. [√DRU] Pa. *upaddava-* m. 'calamity, oppression', Pk. *uvaddava-* m.; M. *udav* m. 'mighty deeds (in a bad sense)'. — N. *oli* 'disaster' < **upadlava-*??

2181 **ūpadravati** 'rushes at, attacks' RV. 2. ***upadrāvayati** 'causes to be attacked'. [√DRU]

1. Pa. *upaddavati* 'annoys', Pk. *uvaddavai* 'attacks, harasses'; M. *udavṇē* 'to perform exploits and achievements (said ironically and reproachfully)', also *udhavṇē* < *UDDHĀVATI?

2. L. *ūdṛvāṇ* 'to confuse, confound, perplex' or < *UDDRĀVAYATI.

***upadrāvayati** 'causes to be attacked' see prec.

2182 ***upadviṣta-** 'hated'. [Cf. Av. *upaṭbiṣtō* 'hurt, insulted': √DVIṢ]

H. *ubithnā*, *ubih^o* 'to cease to be liked, become unpleasant through being sated, become unattractive through over-use (esp. of over-indulgence in sexual relations)'.

2183 ***upadhāra-** 'supporting'. [√DHR]

Pk. *uvahāra-* m. 'spreading'; K. *wār* m. 'putting or piling things over each other (as courses of bricks)', *wār thawun* 'to keep, retain', *wōr^u* m. 'the having a fixed residence or post'; G. *vār*, *vār* m. 'support, help'; — OAw. *uhāra* 'curtain'?

2184 **upadhārayati** 'supports, holds up, reflects on' MBh. [√DHR]

Pa. *upadhārēti* 'reflects'; Pk. *uvadhāriya-* 'held up', Or. *uhāribā* 'to lift a weapon for striking'.

2185 **upadhmāna-** n. 'breathing or blowing on' AV. [√DHAM]

G. *udhān* n. 'asthma': why n? Very doubtful; — N. *obhānu* 'dry' rather < UDVĀNA¹.

2186 **ūpanayati** 'brings near' RV. [√NĪ]

Pk. *uvanēi*; Gy. as. (karači) *vanam* 'I carry' JGLS new ser. ii 332.

2187 **upanikṣēpa-** m. 'deposit' Yājñ. [√KṢIP]

Pa. *upanikkhēpa-* m. 'deposit, pledge', Pk. *uvanik-khēva-* m., OSi. *uvanikeva*.

2188 ***upanimantrā-** 'invitation'. [Cf. *upanimantrayati* 'invites' MBh.: MĀNTRA-]

MIA. **ubanimandrā-* → Psht. *blandrə* f. 'invitation, entertainment'.

- 2189 **úpapatati** 'hastens towards' RV. 2. Caus. ***upapāta-yati**. [√PAT]
1. P. *varṇā*, EP. *barṇā* 'to enter' with MIA. -f-.
2. P. *vārṇā*, EP. *bārṇā* 'to cause to enter'.
- 2190 **upapati-** m. 'paramour' VS. [PĀTI-]
Wg. *wawē*, *wawēi* 'wife's brother, sister's husband' semant. difficult (< *'husband's brother'?); — Kho. (Lor.) *wēiru*, *wōru* 'paramour' -u phon. difficult, poss. < *UPAVARAKA-.
- 2191 **úpapadyatē** 'goes towards, attacks' AV., 'approaches for help' AitBr., 'enters' MBh., 'is produced' Kauś., 'is suitable' MBh. 2. **upapanna-** Yājñ. [√PAD¹]
1. Pa. *upapajjati* 'originates'; Pk. *uvavajjā* 'is produced, is fitting'; M. *oñṇē*, *vajñṇē* 'to get careful treatment', *oñṇiñṇē*, *vajñṇo* 'to perform or finish carefully'.
2. Pa. *upapanna-* 'reborn'; Pk. *uvavanna-* 'produced, sent'; OB. *anuanā* 'unborn'; OSi. *uwanaka* 'produced, obtained'.
Si. *vadinavā*, *van* rather < ĀPADYATĒ, ĀPANNA-, but not with ES 78 < VRĀJATI.
- upapanna-** see prec.
- ***upapātayati** 'makes fly towards' see ÚPAPATATI.
- 2192 ***upapāra-** 'near the bank'. [PĀRĀ-]
G. *uār* m. 'unfrequented part on a river bank'.
- upapārśva-** m. 'shoulder, flank' MBh. [Cf. *upaparśukā-* f. 'false rib': PĀRŚVĀ-]
*UPAPĀRŚVĀNGA-.
- 2193 ***upapārśvāṅga-** 'shoulder, limb'. [UPAPĀRŚVA-, ĀNGA-]
Dm. *waśāṇ*, *oṣoṇ* 'wing'.
- 2194 ***upapiḍikā-** 'small abscess, pimple'. [PIḌAKA-]
K. *vīrū* f. 'group of small pimples on the face in adolescence'?
- 2195 **upapura-** n. 'suburb' lex., *oṛi-* f. BhP. [PURA-]
Wg. (or Ningalami) *Wurū* 'name of a hamlet' NTS xvii 323.
- 2196 **upapráhiṇōti** 'sends away' AV. [√HĀ³]
S. *upīñāṇu* 'to accompany anyone a short way on taking leave'.
- 2197 **upaprēkṣatē** 'overlooks, disregards' MBh. [√IKṢ]
B. *upekhā* 'to despise' (ODBL 874 wrongly < *ut-prēkṣatē* 'regards'); OMth. *upekhā* 'neglects'; Mth. *upekhab* 'to throw away'.
***upabadhyatē** 'is tied' see next.
- 2198 **upabandhati**, *upabadhātī* 'ties up' ŚBr. 2. ***upabadhyatē**. [√BANDH]
1. Paś. *wand-*, *wāṇ* 'to make, build; to be formed' or < AVABANDHATI: IIFL iii 3, 186 < *upa-* or *udā-bandh-* with double query.
2. L. *vajjhaṇ* 'to seize', *vajjhā* m. 'handle'.
- 2199 **úpabrūtē** (once act. -*abravam*) 'speaks, addresses, invokes' RV. [√BRŪ]
L. *ubbaraṇ*, *awāṇ*, *ubburuṇ* 'to speak'; P. *ubarnā* 'to be sounded'; — or < ÚDBRUVATĒ. — Cf. also Pk. *uvvālā* 'says' poss. < *UDVĀRAYATI 'opens'.
- 2200 ***upabhūmistha-** 'being on the ground'. [BHŪMI-, STHA-]
Kt. *babyūmstā* 'snake' NTS ii 26.
- 2201 **upamā-** 'uppermost' RV. [ÚPA]
Wg. *ōm*, *ōem* 'upper', Kt. *ōm*; — Sh. (Lor.) *am* 'up, up valley', *amu* 'from above', *amino* 'upper, higher up

the valley' with special phon. development in an adverbial word of *um-* > *am-*?

***upamaṇḍala-** 'up to the full circle'? [MĀṆḌALA-]
See *UPAKUṆḌALA-.

- 2202 ***upamardati** 'rubs'. [*upamṛdnāti* 'grazes' VarBṛS.: √MRD]
Or. *uṇḍibā* 'to grope for' or < AVAMARDATI. — See also *ĀDHŪṆḌH-.
- 2203 **upamā-** f. 'comparison, likeness' ŚBr. [√MĀ²]
Pa. *upamā-* f., Pk. *uvamā-* f.; Si. *uvama* 'figure, comparison'.
- 2204 **úpamuñcatē** 'puts on (shoes)' TS. 2. ***upamuñcana-** n. [√MUC]
1. Paś. shut. *manj-* lauṣ. *banj-* 'to dress' IIFL iii 3, 121.
2. Paś. lauṣ. *manjand* m. (pl.?), ar. *māžanō*, kuṣ. *mōžonō* 'dress, clothes'.
- ***upamuñcana-** 'clothing' see prec.
- 2205 ***upamūrdhan-** 'on the head'. [MŪRDHĀN-]
G. *ūdhaṇ* n., *ūdhnī* f., *ūdhanīyū* n. 'a piece of cloth wrapped round the head under a burden, cushion for burden on the head'.
- 2206 **úpayacchati** 'lays hold of, takes' RV. or **upāyacchati* cf. ĀYACCHATI. [√YAM]
Paś. chil. *wač-* 'to bring'.
- 2207 **úpayāti**, *upāyāti* 'approaches' RV. [√YĀ]
Pa. *upayāti*, Pk. *uvayāi*, pp. *uvāyāya-*, *uyāya-*; Sh. *vayōkī* 'to come', 1st sg. fut. *vām*; — or < AVĀPAYATI with pret. *vātū* < AVĀPTA-.
- 2208 **upara-** 'lower, nearer, later' RV. 2. ***uparalla-** 'upper'. Cf. *UPPARA-, *UPPARALLA-. [ÚPA]
1. Pk. *uvaraga-* m. 'upper room'.
2. Dm. Phal. *rāl* 'above'?
- 2209 **úparakta-** 'dyed, reddened' ŚBr. [√RAṆJ]
Pk. *uvaratta-* 'reddened'; Wg. (Gambir) *jatā* 'red', Ning. *wartā*. — Wot. *latūr*, f. *ōtīr*, Gaw. *luturā* even if × LŌHITA- are still obscure.
- 2210 **uparacayati** 'forms, constructs' Kād. [√RAC]
Pa. *uparacita-* 'formed'; Paś. *or-* 'to build' (IIFL iii 3, 15 caus. of *ur(r)-* 'to rise'? — see ÚDĪRTĒ); — very doubtful.
- 2211 ***uparātati** 'shouts to'. [*úpa* with 'to call' cf. *úpahvayatē* RV., *upārudati* Bhaṭṭ.: √RAṬ]
M. *oraḍṇē*, *var* 'to shout'.
- uparathyā-** 'by-road' R. see VIRATHYĀ-. [RĀTHA-]
- 2212 ***uparandhyatē** 'is cooked'. [Cf. *uparandhayati* 'torments' BhP.: √RANDH]
Kho. (Lor.) *wāṇjīk*, *wāṇjīk* 'to be fried in oil, spit or crackle in pot, bubble and boil (of meat, fat or ghee, not water), be roasted'.
- 2213 **uparamaṇa-** n. 'stopping' Vedāntas. [√RAM]
K. *wurūn* m. 'a kind of prop which a coolie uses to support his load when he halts' < **wurumun*?
- 2214 ***uparamyati** 'ceases'. [*úparamati* TS., Pa. *uparamati*, Pk. *uvaramāi*: √RAM]
M. *varamṇē* 'to abate, go down, be mitigated (of pain)'.
- 2215 **uparāja-** m. 'viceroy' Pāṇ. [RĀJAN-]
Pa. *uparājā* m.; Si. *varada* 'crown prince, co-ruler, viceroy'.

- 2216 ***uparāṭa-** 'shouting to'. [√RAṬ]
Or. *urāri* 'loud cry'; M. *oraḍ*, *var^o*, *orḍā*, *var^o* m. 'shouting'.
***uparātra-** 'overnight' see APARARĀTRĀ-.
- 2217 ***uparādhyati** 'favours'. [*uparādhaya-* 'propitiating' Pān.]
Paś. *waraz-* 'to protect, keep, feed' IIFL iii 3, 189.
- 2218 **upāri** adv. 'above' RV. [ÚPA]
Pa. *upari*, Pk. *uvari*, *urim*, *uari*, *urim*, *avari*, *urim*, NiDoc. *uvari*; Wg. *vari* adv. 'above, higher up the valley', *waraka* 'the one above'; OG. *vari* 'on, above'; M. *var*, *vari* 'on, up to', *vartā*, *varil*, *varlā* adj. 'superior, being above'. — See *UPARI.
UPARIṢṬĀT, UPARIṢṬHA-.
- upāriṣṭāt** 'from above' RV. [UPĀRI]
× ADHĀSTĀT q.v.
- 2219 **upariṣṭha-** 'staying above' R., *istha-* MaitrUp. [UPĀRI, STHA-]
Bi. (Gaya and Patna) *bareṭhā* 'upper bar of pillars supporting a smith's bellows'.
- 2220 ***uparukṣa-** 'small tree'. [√RUKṢA-]
OSi. *uvaruk* 'smaller trees'.
uparudhyatē see next.
- 2221 **uparundhati** 'obstructs', *uparumaddhi* ŚBr. 2. Pass. **uparudhyatē**. [√RUDH²]
1. Pa. *uparundhati*, Pk. *uvarumdhāi*; — anal. pres. st. formed from *uparuddha-* (after type *thaddha-*: *thambhaṭ*) in Pk. *rumbhāi*: Or. *urumbhā* 'to obstruct, be pent up'; M. *varābhā*, *ābhā*, *varbhā*, *orābhā* m. 'mound or ridge of earth'.
2. Pa. *uparujjhati* 'is stopped', Pk. *uarujjhaḍi*; S. *urjhaṇu* 'to be tangled'; P. *uljhaṇā*, *al^o* 'to be entangled'; Ku. *aljiṇo*, N. *aljhanu*; Or. *aljhībā* 'to stop at a place' (lw. with -l-?); Bhoj. *arujhal* 'to entangle'; OAw. *arujhāi* 'is entangled' H. *urajhnā*, *ula^o*, *arujhnā*, *alu^o*, *arajhnā*, *ila^o*; G. *urajhvū*, *urajvū* 'to hang, project', *urjhāvū* 'to be perplexed'. — Poss. some forms with *a-* have collided with ĀRUDHYATĒ.
***uparēcati** 'leaves' see ŪDRICATĒ.
- 2222 **uparōdha-** m. 'obstruction' MBh. [√RUDH²]
Pa. *uparōdha-* m., Pk. *uvarōha-*, *ua^o*, *uarōa-* m.; Or. *urā* 'earthen pot tied to a palm tree to collect toddy juice, cross beam of a thatched house'; — ext. with *l-*: M. *uroḷi* f. 'bank thrown up in a field by a surveyor to mark the boundary'.
- 2223 **úpala-** m. 'stone, rock' MBh., *aka-* m. 'precious stone' Suśr., 'upper millstone (?)' in *upala-prakṣṭn-* RV., *upalā-* f. 'upper and smaller millstone' ŚBr. 2. ***upalla-**. 3. ***pala-** or ***palla-**. [EWA i 106 *l*-form of ÚPARA-; but more general meaning 'rock, stone' suggests another origin. Then *upalā-* f. might be primarily the smaller of the two millstones, but influenced semant. by *úpara-*]
1. Pa. *úpala-* m. 'stone', Pk. *uvala-* m.; — semant. cf. AŚĀNI-: P. *olā* m. 'hailstone', Ku. *wālo*; Bhoj. *olā* 'frost'; OAw. *olā* 'hailstone', H. *olā* m.: all these poss. < **upalla-* below.
2. G. *olū* n. 'hailstone'; — semant. cf. *dantaśarkarā-* f. 'tartar on teeth': Pk. *ullī-* f. 'tartar', Ku. *ulo* m., G. *olⁱ*, *ulⁱ* f. 'dry saliva on tongue'.
3. K. *pal* m. 'boulder, rock'; WPah. bhal. *pal*, *pall* m. 'slab of stone, upper millstone', *palri* f. 'stone mortar for grinding salt'. — Paś. *phal* f. 'stone for pellet-bow'?
- *UPALĀŚMAN-**; ***TALŌPALA-**, ***VĪNŌPALA-**.

- 2224 **upalakṣa-** in *durupalakṣa-* 'hard to distinguish' Daś. [√LAKṢ]
Or. *ulākha*, *ulukhā* 'address, superscription' < **ull-* < *upal-*; M. *olakh* f. 'token, sign to preserve remembrance'.
- 2225 **upalakṣaṇa-** n. 'designation' KātyŚr. [√LAKṢ]
Pa. *upalakkhaṇa-* n., *ṇā-* f. 'discrimination'; Pk. *uvalakkhaṇa-* n. 'recognition'; M. *olkhān* f. 'token or mark in recognition'.
- 2226 **upalakṣayati** 'beholds' ĀśvŚr., 'regards' MBh., 'characterizes' Yājñ. 2. **upalakṣita-**. [√LAKṢ]
1. Pa. *upalakkhēti* 'notices', Pk. *uvalakkhēi*; Or. *ulākhibā* 'to compare, cite as example or authority' < **ull-* < *upal-*; G. *olakhvū* 'to know, distinguish, have friendship with'; M. *olakhmē* 'to know, recognize'.
2. Pk. *uvalakkhā-*, *ōl^o* 'recognized'; Or. *ulukhi*, *uki* 'tattooing, tattoo mark'; OG. *ulakhiu* 'recognized'; M. *olkhī* 'known, known of or to'.
upalakṣita- see prec.
- 2227 ***upalagati** 'touches'. 2. ***upalagna-**. [√LAG]
1. Si. *ulanavā* tr. 'to rub against' or < **upalāgayati*; — Pk. *valāi* 'makes mount up', pp. *valagga-* whence *valaggāi* 'mounts' semant. difficult.
2. Pk. *uvalagga-* 'touching, concerned with'; Ku. *olag*, *wal^o* f. 'presents of vegetables, curds, milk and fruits made by tenants to their landlords (these gifts are considered as dues)', gng. *oug* 'present of vegetables'; M. *ulag*, *ulig* n., *uligi* f. 'obligation, burden, duty, task'.
***upalagna-** 'touching' see prec.
- 2228 ***upalapati** 'entices'. [√LAP]
OG. *ulavāi* 'betrays' if with *l-*; but if with *l-*, then < ULLAPATI; — prob. Pa. *upalāpēti* 'persuades, cajoles' < **upalāpayati* (E. H. Johnston JRAS 1931, 574 caus. of *upa-lī-*).
- 2229 ***upalayana-** 'sticking to'. [√LĪ]
Paś. *palēn* 'sticking, fastening' IIFL iii 3, 141 with (?).
***upalāpayati** 'cajoles' see *UPALAPATI.
- 2230 ***upalābhayati** 'causes to obtain'. [*upalabhatē* 'obtains' MBh., Pk. *uvalabhai*; caus. *upalambhayati* BhP., Pk. *uvalambhai* 'obtains': √LABH]
Gy. wel. gr. *ulav-* 'to share, divide'?
- 2231 ***upalāya-** 'refuge'. [√LĪ]
Ku. *ulau* 'shelter'; — cf. Pk. inf. *uvalāum* 'to take refuge'.
- 2232 ***upalāla-** 'having spittle on'? [LĀLĀ-]
L. *ulār* m. 'food of animals that is left or spoilt'; — very doubtful.
- 2233 ***upalāśman-** 'grindstone'. [ÚPALA-, ÁŚMAN-]
S. *urso* m., *śī* f. 'flagstone for grinding things on'.
- 2234 **upalīyatē** 'lies close to, clings to' MBh. [√LĪ]
Pk. *uvalīyai* 'remains, gives refuge', *uvalīna-*, *uvalī* 'remaining, standing'; Ku. *ulīno* 'to float on the surface of the water like a cork or quill'; M. *olñē*, *vaḷ^o* 'to be drawn propitiously towards'.
- 2235 **upalēpayati** 'smears' Mn. [Cf. Sk. (ĀśvGr.) Pa. *upalimpai*, Pk. *uvalimpai*: √LIP]
Pk. *uvalēviya-* 'smeared'; M. *olivñē*, *uḷ^o* 'to besmear' (less likely < **avalēpayati*).
- 2236 ***upavarṇśa-** 'secondary beam'. [VAMŚĀ-]
Gaw. *hūs* 'roof beam'?

- 2237 *upavayati 'strings, threads'. [√vē]
M. *ovñē, ōvñē* 'to string, thread, stitch'. — Cf. Pa. *upavīyati* 'is woven'.
- 2238 *upavayana- 'wrapping round'. [Cf. *upōta*- 'enveloped' ŚākhŚr.: √vē]
Aw. lakh. *oinā* 'a spindle on which yarn is put up after spinning' (BRS 73 < *avatirna*-). — See UPŌTA-.
- 2239 *upavaraka- 'paramour'. [VARA-²]
Kho. (Lor.) *wōru, wēiru* 'paramour'? — See UPAPATÍ-.
- 2240 upavartatē 'walks on' ĀśvŚr., 'returns' R., *updvar-tatē* 'approaches' RV., 'returns' MBh., *updvar-tayati* 'causes to turn to' ŚBr. [√vrt¹]
Pa. *upavattati* 'takes place'; Pk. *uvavattai* 'changes from one state to another, dies'; Kho. *uhrtik* 'to return, come back'; S. *uṭṭu* 'to end a friendship'.
- 2241 upavasati 'abides, waits, abstains from food' TS. [√vas²]
Pa. *upavasati* 'dwells in, keeps (a fast)'; Pk. *uvava-sana-* n. 'fasting'; M. *ōvasñē, vasñē* 'to perform a religious rite'.
- 2242 upavasathā- m. 'fast day' AitBr. [√vas²]
BHSk. *upōśadha-*, *pōs* m., Pa. *upōsatha-*, *pōs* m., Aś. sn. *posathāye* dat., NiDoc. *posatha-*, Pk. *pōsaha-*, OG. *posaha*; Si. *pohoya, pōya, pehe* (< nom. *posahē*?) 'quarter of the lunar month, day on which Buddhists fast'; — Or. *osā, usā* 'religious fast'; M. *ōvsā, vasā* m. 'self-imposed obligation to hold any religious ceremony (among women)' or < UPAVĀSA-.
*UPAVASATHĀGĀRA-.
- 2243 *upavasathāgāra- n. [UPAVASATHĀ-, AGĀRA-]
Pa. *upōsathāgāra-* n. 'monastery or chapel in which the *pāṭimokkha* was recited', Si. inscr. *pohatakarahī* loc. sg. (-t- and -k- both for -y-).
upavahati see *AVAVAHATI.
- 2244 upavāsa- m. 'fast, fasting' Gaut., n. lex. [√vas²]
Pa. Aś. *upavāsa-* m. 'fasting', Pk. *uvavāsa-, ūsa-, ōvā-, ōā* m.n.; — Or. *osā, usā* 'religious fast'; M. *ōvsā, vasā* m. 'self-imposed obligation to hold any religious ceremony (of women)' or < UPAVASATHĀ-.
- 2245 upaviśati 'approaches' RV., 'sits down' ŚBr. — Pp. *upaviṣṭa-* 'seated' KātyŚr., *ōaka-* 'remaining too long in the womb' Car. 2. *upavēśayati* 'causes to sit' AitBr. [√viś¹]
Many forms present phonetic difficulty. Initial *b-*, in all lggs. except Gypsy (arm. as. pal.) and Sindhi, is poss. < early MIA. **uba-* which, despite *v-* in arm. and pal. Gypsy, is more likely than later spread of *b-* forms from the East (where *v-* > *b-*). Contamination with *vāsati* which by itself provides a verb 'to sit' in N. A. B. Or. Again nearly all, whether × *vāsati* or not, have past stem or a new pres. stem from *upaviṣṭa-*.
1. Pa. *upavisati* 'approaches', aor. *upāvisi* 'sat down'; Pk. *uvavisat, bēsaē* 'sits': *uvaviṣṭha-, biṭṭha-*; Ap. *baisāi: baiṭṭha-*; Gy. pal. *wēsār* 'stops, stays, sits': imper. *wēsti* (founded on pp., cf. imper. *ār* 'come!' < *āgata-*), arm. *ves-* 'to sit', eur. *beš-*: boh. *bešto* 'lying', eng. *bešto* 'saddle'; D. *bēšina* 'to sit down': *bēta*; Wg. *baiṭhe* 'we are sitting'; Tir. *bēz-* (z < -s-); *baxta* 'sitting' (× *vasta-*); Bshk. *bāy-*: *bāeṣi*; Tor. *baiyūsa* (imper. *b'hai*) *bēth, bēdū*; Phal. *bheš-, bhaš-*: *bheṭ, bhaṭ*; Sh. gil. *bāyōikī* 'to sit, dwell' (< *vāsati*); *bētu, gur. koh. byōny: bētu*; K. *bēhun, bih*: *byūth* (beṭh m. 'sitting, delay'), kash. *bihun*; S. *wehanu, wih*: *wetho*; L. *bēhan*, pres. part. *bāhndā: beithā, awān. būn*; P. *baiṭhā, vaiṭhvā,*

bai 'in a sitting position', bhaṭ. *baiṭhā*; WPah. cam. *baiṭhā*, pañ. *biṣunā*, pād. *bēsan*: *biṭṭhā*, cur. *bēsnū*: *bēthā*, roh. *bañō, boṭhō*, bhad. *biṣnō*, bhal. *biṣnū* (pp. *biṣto*); Ku. *baiṭhāno* 'to sit'; B. *baisā, basā* (< *bais-*? or *vāsati*?), dial. *baiṭhā* (ODBL 513); Or. *baiṭhibā, baiṭhā*; OMth. *baisāi*: Mth. *baiṭhab*; Bhoj. *baisal, baiṭhal*; OAw. *baisāi* 'she was made to sit', *baiṭhāi*; H. *baisnā: baiṭhā, baiṭhnā*; OMarw. *baisāi* caus.: *baiṭhā, baiṭhāi*; G. *besvū: beṭho*; M. *baisnē, bas*; Ko. *baisā, bas*.

2. Phal. *bheṣū-* 'to make sit down'.

upaviṣṭa- see prec.

- 2246 *upaviṣṭi- 'approach, sitting'. [√viś¹]
Bshk. *darbēth* 'threshold', Phal. *darbēṭi*; K. *biṭh, ṭh*, dat. *bichē* f. 'session, assembly, meeting for an unlawful purpose'; L. *vēth* f. 'sitting with a sheet tied round back and knees'.
- 2247 upavīta- 'invested with the thread', n. 'the sacred thread' Kālid. [√vyē]
Pa. *upavīta-* 'covered'; Pk. *uvavīta-* n. 'the sacred thread'; M. *ovī* (often in pl. *ovyā*) f. 'a part of the loom consisting of cords through which proceed alternately raised and depressed the threads of the warp'.
YAJÑOPAVITĀ-.
- 2248 upavēśā- m. 'sitting down' TS. [√viś¹]
K. *bēha, biha* m. 'sitting down, laziness'; WPah. bhal. *bēi* f. 'wooden bench on veranda'; — Mth. (ETirhut) *baisak* 'the support of a granary'?
- 2249 upavēśana- n. 'act of sitting down' ĀśvŚr. [√viś¹]
Bi. *baisani* 'mud seat on which a woman sits at the handmill', Mth. (SETirhut) *baisan* 'id.', *bēsnā* 'the support of a granary'; G. *besnī* f. 'mode of sitting, bench, stool'.
upavēśayati see UPAVISATI.
- 2250 upavēṣṭana- n. 'act of wrapping up' MW. [√vēṣṭ]
Si. *oṭumu, vo* 'crown' (EGS 37 < *vēṣṭana-*); — doubtful.
- 2251 upavēṣṭayati 'wrap up' MW., *upavēṣṭitin-* 'one who has wrapped a cloth round his loins' Āp. [√vēṣṭ]
Paś. *ōr-* 'to twist, plait, braid' < **upavēṭh-* (Pa. *vēṭhēti* see VĒṢṬAYATI) rather than < **ōddh-* with IIFL iii 3, 17.
- 2252 upāsānta- 'ceased' R., 'calmed' BhP. [Cf. *upaśāmyati* 'ceases' AitBr.: √śam¹]
Pa. *upasanta-* 'calmed', Pk. *uvasanta-*; M. *usātñē* 'to rest, pause'; — or < *UPAŚRĀNTA-.
- 2253 upāsānti- f. 'cessation, tranquillity'. [See prec.: √śam¹]
Pk. *uvasanti-* f. 'cessation, rest'; — M. *usāt, ōāth* f. 'a moment's rest from work' or poss. < *UPAŚRĀNTI-.
upaśiras see *UT-ŚIRAS-.
- *upaśuṣka- 'dried' see *UT-ŚUṢKA-.
- 2254 upaśrayati tr. 'leans against' ŚBr., *upaśrayati* Mn. [Cf. *upaśraya-* m. 'refuge' MBh., Pa. *upassaya-* m. 'resting place', Pk. *uvassaya-, uvāsaya-* m.: √śri]
Kal. *uṣim* tr. 'I hang' or < *AVASRAYATI.
- 2255 *upaśrānta- 'rested'. [*upaśrāmyati* 'rests' Kauś.: √śram]
M. *usātñē* 'to rest, pause' or < UPASĀNTA-.
- 2256 *upaśrānti- 'resting'. [See prec.: √śram]
M. *usāt, ōāth* f. 'a moment's rest from work' or < UPASĀNTI-.

- 2257 *upaśrōnika- 'near the hips'. [ŚRŌNI-]
Paś. *uśuñ*- in *uśuñwāl* (-wāl < *PALLA-¹?) 'waist' IIFL iii 3, 20.
upaṣṭambha- see UPASTAMBHA-.
- 2258 upasara- m. 'approach' Bhaṭṭ., 'approach of a male to a female' (see *UPASARIYĀ-) Pāṇ. [√SR]
G. *ṣrī* f. 'steps at entrance door, front portion of a house'; OM. *usarī* f. 'veranda'.
- 2259 upasarati 'approaches' AitBr. [√SR]
Si. *esereyi* 'enters'; — doubtful.
- 2260 *upasariyā-, upasaryā- f. 'one to be impregnated' Pāṇ. [UPASARA- m. 'approach of a male to a female, covering (a cow)' Pāṇ.: √SR]
H. *osariyā* (ext. of **osarī*) f. 'young buffalo cow ready for covering, but not yet covered', *osar* f. (< **upasarā*-?).
upasaryā- see prec.
- 2261 upasēcana- 'pouring on' RV., n. 'sprinkling on' RV., 'infusion, juice' AV. [√SIC]
Pa. *upasēcana*- n. 'sauce'; G. *usevañ*, *usavñū* n. 'solution of several salts used in washing and sizing cloth'. — Cf. Pk. *uvasitta*- 'sprinkled'.
- 2262 upasēvatē 'is addicted to' ChUp., 'frequents, attends' MBh. [√SĒV]
Pa. *upasēvati* 'frequents, practises'; G. *usevñū* 'to be in the habit of'. — Cf. Pk. *uvasēvaya*- 'attending'.
*upaskatta- 'jumped' see next.
- 2263 *upaskadati 'jumps towards'. 2. *upaskatta-. [Cf. inf. *skādē*, *skādaḥ* RV., aor. *askadat* Gr., *upaskanna*- 'attacked' R.: √SKAND]
1. Phal. *ukh*- 'to come' (1 sg. pres. *ukhūm*, pres. part. *ukhāndu*).
2. Phal. pret. *ukhā^otu* 'came to, arrived at'.
- 2264 upaskara¹- m. n. 'utensil, household appurtenance' Mn. [√KR¹]
Pk. *uvakkhara*- m. 'decoration, that used in decorating'; K. *wakhur* m. 'a cake offered in sacrifice'; S. *wakhiri* f. 'small things for merchandise'; H. *okhar* m. 'implements, tools'; G. *vākhrā*, *vākhlā* 'furniture, odds and ends in a house'.
- 2265 upaskara-² 'scattering', m. 'condiment, spice' lex. [√KR¹]
N. *bākhar* 'burnt milk sticking to a saucepan'; A. *bakarāni* 'place for rubbish'; — poss. L. P. *vakkhar* m., P. *ba* m. 'oil seeds in general' < *oilseed refuse?
- 2266 upastambha- m. 'support' Car., 'stay, prop' Hit. 2. upaṣṭambha-. [√STAMBH]
1. Pa. *upaṭṭambha*- m. 'prop', *ōka*- 'supporting'; Paś. *ustūm*, obl. *ustumbhā* 'tree, mulberry tree' (IIFL iii 3, 18 < *stambha*-); M. *othābā* m. 'stake planted as a support'; Si. *uvatamba* 'aid, support'.
2. Pk. *uvaṭṭambha*- m. 'prop'; Dm. *uṣṭum* 'yoke', Kal. urt. *hūṣṭum*, Phal. *uṣṭum* f.; OG. *oṭhambha* m. 'support'.
- 2267 upastambhayati 'supports, stiffens' Suśr. [ūpa-stabhnāti ŚBr., *upastāmbhana*- n. 'prop' TS.: √STAMBH]
Pa. *upaṭṭambhēti* 'supports', *ōbhana*- n.; M. *othābñē* 'to lean upon or from, climb upon, press down'.
- 2268 upastāra- m. 'anything laid under' AV. [Cf. *upastīr*- f. 'cover' RV.: √STR]
Pa. *upaṭṭhara*- m. 'cover, rug'; Kt. *daw-eṣṭeri* 'roof board'; Pr. *wustaragū* 'roofing' NTS xv 277; K. *wuthur* m. 'cross-beam'.
upastāraṇa- see next.
- 2269 *upastarati, *ūpastyāti* 'spreads over, scatters under' RV., *upāstarati* VarBrS. 2. upastāraṇa- n. 'cover' RV., 'undermattress' ĀśvGr. 3. *upastṛta- 'spread over'. [√STR]
1. K. *watharun* 'to spread out (carpet, mat, &c.), throw (person on ground)'; Si. *vātirenavā* (from tr. **vatur*-) 'to lie prone, sprawl, overflow' (ES 85 < *vistārayati*).
2. NiDoc. *vastaraminena* inst. 'mat (?)'; K. *watharun* 'mat, rug, carpet'.
3. Pk. *uvatthāḍa*- 'covered'; Kal. *ustrāu* 'bedding' (-au < -al?); OG. *uthāi* m. 'shed', G. *ōtho* m.; Si. *vataḷa* 'spread out, extended' (or with EGS 78 < *vistṛta*-).
- 2270 upastāra- m. 'anything laid under'. [Cf. *upastāra*- m. AV.: √STR]
S. *othāro* m. 'nightmare', L. *uthārā* m., Or. *uthārā*, *uthu*^o; G. *ōthār* m. 'nightmare, incubus'.
*upastṛta- 'spread over' see *UPASTARATI.
- 2271 upāstha-¹ m. 'lap, sheltered or secure place' RV. [√STHĀ]
G. *ōth* f. 'shelter, help', *ōtho* m. 'shade, protection, support, embrace', *ōthū* n. 'intervention, protection'.
- 2272 upasthā-² 'standing on' AV., 'being near' lex. [√STHĀ]
Pk. *uvaṭṭha*- 'staying in one place'; Si. *uvaṭa* 'standing by'.
*PĀDŌPASTHA-.
- 2273 upasthāka- *ōāyaka*- m. 'servant' BHS ii 143-4. [Cf. *upasthātṛ*- m. 'attendant' Car.: √STHĀ]
Pa. *upaṭṭhāka*- m., Si. *uvaṭā*, *ōṭvā*.
*AGRŌPASTHĀKA-.
- 2274 *upasthāti 'stands near', *upasthita*- 'approached' ĀśvGrS. [ūpatiṣṭhati 'stands near' RV., 'attends on' MBh.: √STHĀ]
Pa. *upaṭṭhāti*, pp. *upaṭṭhita*- 'waits on'; Pk. *uvaṭṭhāi*, *uvaṭṭhiya*- 'stands near'; Si. *vaṭanavā*, *vaṭin*^o, pret. *vāṭiyā* 'to wait on'.
- 2275 upasthāna- n. 'approach, attendance' ŚBr., 'assembly' MBh., 'abode' Nir. [√STHĀ]
Pa. *upaṭṭhāna*- n. 'attendance on'; Pk. *uatthāna*-, *uvaṭṭh*^o n. 'sitting, stay in a place'; B. *uṭhān*, *uṭhān* 'courtyard'; H. *uṭhān* m. 'area, court' (*uṭhāgan* m. 'large house courtyard' × *āgan* < AṆGANA-); M. Ko. *vāṭhān* n. 'chamber' (rather than < AVASTHĀNA- LM 401); Si. *uvaṭana*, *va*^o 'attendance on'.
- upasthāyaka- see UPASTHĀKA-.
- upasthita- see *UPASTHĀTI.
- 2276 *upasnāva- 'flood'. [Cf. *upasmuta*- 'streaming forth' Kir.: √SNU]
OM. *unhāva* m. 'flood'.
- 2277 ūpasmarati 'remembers' ŚBr. 2. Caus. *upasmārayati. [√SMR]
1. H. deriv. *user* f. 'remembering with regret'; — M. *usmarñē* 'to heave with emotion, sob' < *to recall with sorrow (?) × *smarñē* ← Sk. *smarati*.
2. S. *osāraṇu* 'to mourn', *osāra* f. 'mourning'; — M. *usmārñē*, *usmar*^o 'to remind', *usmārā*, *usramā* m. 'casting favours in one's teeth'.
*upasmārayati 'reminds' see prec.
- 2278 *upasvapikā- 'dream'. [√SVAP¹]
Pr. *basi* 'dream'; — very doubtful.
- 2279 *upahadati 'defecates' [upahadana- n. 'discharging faeces upon' VarBrS.: √HAD]

- Pp. **upahanna*- anal. replaced by MIA. **uvahagga*- (see HĀDATI) in Or. *uggibā* 'to defecate' or < **ūhagga*- see *UD-HĀDATI.
- 2280 **upahanaka*- 'striking'. [*upahanti* 'strikes' RV., Pa. *upahanati* 'injures', Pk. *wahanai* 'destroys': √HAN¹] Paś. *wāṅg*- 'to shoot, throw (a stone), hit' IIFL iii 3, 187 with (?).
- 2281 *upaharati* 'brings near, offers (food)' AV., 'takes away' MBh., °*tē* 'accepts' TS. [√HR] Pa. *upaharati* 'brings, offers'; Pk. *waharai* 'presents, offers in worship'; Dm. *wār*-, *wōar*- 'to catch' NTS xii 194; — L. *wāraṇ* 'to devote, sacrifice' as well phon. and semant. < *upāharati* 'brings near, offers' ŚBr., or *upācarati* 'approaches, attends on, serves' or UPĀKARŌTI 'fetches, makes preparation for a sacrifice' TS., 'consecrates' Mn. (cf. Pk. *uvāṇai* 'makes a mental vow to do some special service for a deity on completion of some work' < **upākṛṇōti*).
- 2282 *upahāsā*- m. 'sport' ŚBr., 'laughter' Kathās., *upa-hāsyā*- 'to be laughed at'. [√HAS] Pk. *wahāsa*- m. 'laughter, joke'; Sh. *ōs boiki* 'to laugh quietly, smile'.
- 2283 **upahlādayati* 'makes rejoice'. [*hlādayati* MBh.: √HLĀD] G. *uhlāvōū*, *hul*° 'to please, delight'.
- 2284 *upākarōti* 'fetches (*ūpa ā akaram* RV.), makes preparation (for a sacred ceremonial), undertakes, begins' TS., 'consecrates' Mn. [√KṚ¹] Paś. *wār*- 'to prepare, put, throw' IIFL iii 3, 188; — Dm. *wār*-, *wōar*- 'to catch' or with NTS xii 194 < UPĀHARATI; — L. *wāraṇ* 'to devote, sacrifice' see UPĀHARATI. — Cf. Pk. *uvāṇai* < **upākṛṇōti*.
- 2285 *upākta*- 'smeared' TS. [√AÑJ] Pa. *upatta*-: later replaced by *UPĀKNA-, *UPĀGNA-.
- 2286 **upākna*- 'smeared'. [Cf. UPĀKTA-, *UPĀGNA-: √AÑJ] Si. *vakanavā* 'to smear'; — or < UPĀNĀKṢYATI or *UPĀNĀJATI × MRĀKṢATI; less likely < forms of *vyañj*- which early lost sense of anointing. GS 67 wrongly < MRĀKṢATI.
- 2287 *upākṣa*-¹, °*aka*- m. 'part of cart which adjoins axle-tree' lex. 2. 'adjoining the shoulder'. [ĀKṢA-¹] 1. Bi. *ukhautā* 'axle of a brick-crusher' (+ ?). 2. Niṅg. *wōḍ* 'elbow'; — or < *akṣā*-¹ (for *w*- see HĀSTA-).
- 2288 *upākṣa*-², °*am* 'on or near the eye' Pān. [ĀKṢI-] Niṅg. *wōḍ* 'eye'; — or < ĀKṢI- (for *w*- see prec.).
- 2289 *upākhyāna*- n. 'subordinate story, episode' MBh. [ĀKHYĀNA-: √KHYĀ] Pk. *wakkhāna*- n. 'story'; S. *okhāni* f. 'example'; N. *ukhān* 'story, riddle'; A. *ukhanā-ukhani* 'altercation'; G. *ukhān* n., °*ṇo* m., *okhānū* n. 'riddle', M. *ukhānā* m.; — deriv. S. *okhāṇaṇu* 'to recognize'. — K. *wakhon*°, *wōkh*° perh. rather < VYĀKHYĀNA-.
- 2290 **upāgna*- 'smeared'. [cf. UPĀKTA-, *UPĀKNA-: √AÑJ] K. *wanun* 'to become wet' < MIA. **wanna*- pp. of **wajjal* (< *UPĀJYATĒ) with replacement of -gg- after type *bhijjā*: *bhinna*-.
- 2291 **upānkura*- 'being on (shoulder-)curve'. [ANĀKURĀ-: √AÑC] Wg. *ukṛ*° 'hump'. — Doubtful.
- 2292 *upānṅkṣyati* 'will smear'. [√AÑJ] Si. *vakanavā*: see *UPĀKNA-.
- 2293 *upāṅga*- m. 'smearing' Car. [√AÑJ] L. mult. *vāḡ* f. 'oil for greasing woodwork'; P. *vāgu* m. 'oil or soap for axles'. — Deriv. EP. *bāḡnā* 'to grease axles'; H. *āḡnā*, *āḡnā* 'id.', *ūgaṇ* m. 'act of greasing'; G. *ūgaṇ* m. 'axle-grease'; M. *vāgaṇ* n. 'id.', *vāgaviṇē* 'to grease axles'.
- 2294 **upāṅgūdi*- 'on the finger'. [**āṅgūdi*-, s.v. AṅGŪLI-] Pr. *wog^{uik}* 'finger-ring'.
- upācarati* see UPĀHARATI.
- 2295 **upājyātē* 'is smeared'. [√AÑJ] K. *wazawun* 'to moisten'.
- **upāñcati* 'raises' see ÚDĀNCATI.
- 2296 **upāñjati*, *upānakti*, pl. *upāñjanti* 'anoints, greases (a wheel)' TS. [√AÑJ] Pk. *unijissai* 'will wet', *unija*- 'sprinkled'; G. *ūjvū* 'to oil, grease'; M. *vājñē* 'to smear a pot with oil or marking-nut'. — Perh. × MRĀKṢATI in Si. *vakanavā*, see *UPĀKNA-.
- 2297 *upāñjana*- n. 'anointing' Mn. [√AÑJ] Pk. *uvāñjana*- n. 'smearing'; G. *ūjaṇ* n. 'greasing, sticky substance into which axle-grease changes, a thing with which a spell is thrown on a child'; M. *vājaṇ* n. 'materials for smearing pots with'; Si. *vadana* 'unguent'.
- 2298 **upāñjali*- 'putting the open hands together'. [Cf. *upa-hasta*- m. 'act of taking with the hand' Pān.: AÑJALī-] M. *ōja*, *ōjhal*, *vāja* f. 'cavity made by putting the two hands together' (LM 302 < *añjalī*-); — perh. also P. *uñjal* m. 'double handful', Or. *uñjā*, H. *uñjal*, *uñjī* f. unless due to metathesis, see AÑJALī-.
- upādikā*- see UPADĪKA-.
- 2299 *upādhi*-¹ m. 'point of view, aim' Car., *upāhita*- 'set out, proposed as prize' ŚBr. [√DHĀ] Ku. *wī* 'reason, cause', *ye wīk* 'for this reason', *wī le* 'on account of, with regard to'?
- 2300 **upādhi*-² 'above'. [Cf. *upādhi*- 'exceeding' RVPrāt.: ÚPA, ĀDHī] Wg. *ōi*, *oya* adv. 'up, above' doubtful (see ÚPA); — WPah. bhal. *bēe* 'above' very doubtful.
- 2301 *upādhyāya*- m. 'preceptor, teacher of Veda' Mn. [√Ī²] Pa. *upajjhāya*-, °*jha*- m., °*jhā*- f., Pk. *uajjhā*-, *uj*°, *oj*°, *ujjha*- m., Kharl. *upajaya*-; S. *wājho* m. 'Hindu school-master' (*ojho* m. ← H. type); L. *ojhā* m. 'Brahman teacher'; Ku. *ojho* 'sorcerer', gng. *wājh* 'name of a caste'; N. *ojhā* 'wizard', *ojhi*, °*imi* 'his wife'; A. *ozā* 'teacher (esp. a subordinate one), head artisan, wizard'; B. *ojhā* 'snake-charmer, exorcist'; Or. *ojhā* 'school-master'; Bi. Mth. *ojhā* 'wizard, magician'; Bhoj. *ojhā* 'name of a caste'; Aw. lakh. *ojhā* 'snake-charmer, exorcist'; H. *ojhā* m. 'wizard', *ojhāin* f. 'his wife'; G. *ojho* m. 'a partic. surname in Kathiawar, potter', *ojhi* f. 'his wife'; M. *vajhā*, °*jā* m. 'title of honour for a man who is both blacksmith and carpenter'.
- 2302 *upānāh*- f. 'shoe, sandal' TS., *upānaha*- m. MBh. (*prānāhitā*- f. 'shoe' lex. sanskritization of MIA. **pānah*-). [√NAH] Pa. *upāhanā*- f. 'shoe, sandal', *pānadhi*- f. back-formation from **pānadhi*- ext. of *(u)*pānadhā*- H. Smith JA 1950, 193; Pk. *wāṇahā*-, °*nayā*-, *wāṇahā*-, *vāṇahā*-, *vāṇahā*-, *pānahā*-, *pānahā*- f.; Wg. *paṇḍu* 'winter boots made of strips of goat's hide'; Gaw. *pāṇē* 'sandals', Bshk. *pāñāi*; P. *pāhan* m. 'shoe', *bannā* m.

- 'upper part of shoe' (< *uva-*); MB. *pānāi*, Or. *pāndhei*, *°dei*, *°dhoi* < dial. *pānhaī*, Bi. Bhoj. *panahī*; H. *panhī*, *°hiyā*, *panāi* f. 'shoe', *pannā* m. 'upper part of shoe'; OG. *vānahī* f. 'shoe, sandal', M. *vahān*, *vāh°* f., Ko. *vhāṇa*, Si. *vahana*.
- *upānugrbhāyati see *ANUGRBHĀYATI.
- 2303 **upāntā-** n. 'border, edge', *°tē* 'near the end' TS. [Cf. Psht. *bānde* 'upon' < **upāntai* EVP 15: ĀNTA-] Wg. *Wāt* 'name of the lowermost hamlet in Waigel' NTS xvii 233; Paś. *ōda*, *udē* 'near' with abnormal loss of nasal IIFL iii 3, 5; P. *vāḍā* 'separate', *vāḍe* adv. 'aloof'; Si. *vata* 'edge'; — NiDoc. *vaṁti* with gen. 'in the presence of, in'; Si. *veta* adj. and adv. 'near', (SigGr) *vet* 'vicinity' (discussion of *e* by H. Smith JA 1950, 206) prob. belong here rather than to UPĀNTIKA- — With loss of *u-*: K. *pog*, *pāt* 'upon'.
- 2304 **upāntika-** n. 'nearness', *°tam* 'near' R. [ANTIKA- or poss. **upānti* in Pa. *upanti* 'near': ĀNTI¹] Pa. *upantikam*, *°kē* 'near'; M. *vatī*, *vatine* 'on the part of, on the side of, on behalf of' (LM 402 < *vaktra-*); — perh. NiDoc *vaṁti* and Si. *vet*, *veta* see prec.
- 2305 ***upāndha-** 'somewhat blind'. [ANDHĀ-] Niṅg. *wandā* 'blind'; K. *wuna* f. 'blindness'; S. *ādhā* f. 'darkness'; G. *ūdhādhā*, *ūdh°*, *ūdhādhā*, *ūdh-ādhā* 'dim, shortsighted'; M. *ōdh*, *ōd* f. 'gloominess, murk', *ōdhaṭ* 'dim, dark'.
- 2306 ***upāpayati**, *upāpnōti* 'reaches, obtains' TS. [√AP] M. *uvāvnē* tr. 'to obtain', intr. 'to spread out'.
- 2307 ***upābhra-** 'near the clouds'. [ABHRĀ-¹] S. *ubhu* m. 'the heavens, sky'.
- 2308 **upāya-** m. 'approach, means, stratagem' MBh. [√I²] Pa. *upāya-* m.; Pk. *uvāya-*, *uā-* m. 'help, example'; P. *ūā-bāi* f. 'eluding by stratagem'; OSi. *uwa*, *uwak* 'means, expedient'. KṢIṆOPĀYA-.
- *upāyacchati 'takes' see UPAYACCHATI.
- 2309 **upāyana-** n. 'approach' RV., 'present' MBh. [Semant. cf. *BHĒṬṬ-: √I²] Pa. *upāyana-* n. 'going to, present'; Pk. *uvāyana-*, *uā°* n. 'visit, present', *vāyana-* n. 'offering of food' (→ Sk. *vāyana-* n. 'pious gifts of sweetmeats &c.' lex.); H. *bāyan*, *bānā*, *bainā* m. 'sweetmeat or cake distributed at weddings and other festivals'; G. *vāyṇū* n. 'dinner given by relative to a wife in her first pregnancy'; M. *vāṇ* n. 'pious gift of fruit, cakes, clothing, &c.' *SAKTŪPĀYANA-; — SŌPĀNA-?
- upāyāti see UPAYĀTI.
- 2310 **upārdha-** n. 'half, the first half' Lalit. [Cf. *upacaturah* 'nearly 4' Kās.: ARDHĀ-²] Pa. *upārdha-* adj. and n. 'half'; Pk. *ōvārdha-* 'nearly half'; Ash. *wārdha grās* 'noon' (NTS ii 282 < *vārdha-*), *wārddestēi* 'half-full' (NTS vii 110 < ARDHĀ-²); Dm. *vāda* 'half, half-full'; S. *udho-matho* m. 'a kind of headache' (cf. *ARDHAŚIRSA- and N. *adhhapāli* 'headache'); Si. *vādaya* 'half, part'.
- 2311 **upārpayati** 'brings near' ŚBr. [√Ṛ] Pk. *oppēi*, *up°* 'hands over, delivers to'; M. *opnē*, *vap°*; — LM 302 wrongly < *arpayati*, but poss. Pa. *ōpēti* 'makes go into, deposits' (caus. formed from *upēti* 'approaches') and Pk. *ōvia-* 'set upon' × *appēti* < ARPĀYATI produced MIA. *opp-*.
- 2312 **upālabhatē** 'touches' ŚBr., 'lays hold of, kills, censures' ChUp. 2. ***upālābhayati**. [√LABH] 1. Pk. fut. *uvālahissam*, pp. *uvaladdha-* 'to reproach', H. *ulahnā*, *ol°*, *urihnā*, *urēh°*. 2. A. *ulāi* 'contempt' (< **upālābhita-*?); H. *ulāhnā* 'to reproach'. — Cf. Pa. *upārambhati*.
- 2313 ***upālābhana-** 'blame'. 2. ***upālābhana-**. [Cf. *upālambhana-* n. Kālid.: √LABH] 1. Or. *ulahāṇā*, Mth. *ulahān*, H. *urahnā* m. 2. P. *ulāhnā* m. 'reproach'; Ku. *ulāṇo* m. 'blame', H. *urāhnā* m.
- 2314 **upālambha-** m. 'reproach, blame' MBh. [√LABH] Pa. *upārambha-* m. 'reproach', Pk. *uvālabhā-*, *uāl°*, *ol°*, H. *olābhā* m., OMār. *volāmbho* m., Mār. *olamū* m., OG. *ulamābhā* m., G. *olābhā* m.; — with *ām* after **upālābhayati* &c.: K. *wōlām* m. 'reproach', S. *olābhā* m., P. *ulāmbhā*, *ulāhmā* m.
- *upālābhana- 'blame' see *UPĀLABHANA-.
- *upālābhayati 'blames' see UPĀLABHATĒ.
- 2315 ***upālābhya-** 'blame'. [Cf. *upālābhya-* 'blameable' Pañcat., *lābhya-* = *lābha-* lex.: √LABH] S. *ulābho*, *ubhālo* m. 'taunt, reproach'.
- upāvartatē see UPAVARTATĒ.
- upāśrayati see UPĀŚRAYATI.
- 2316 **upāsaka-** m. 'servant' Kauś., 'worshipper' Mṛcch., *°sikā-* f. [√ĀS] Pa. *upāsaka-* m., *°sikā-* f. 'lay devotee', Aś. *upāsaka-* m., *°sikā-* f., Kharl. *upāsika* f.; Pk. *uvāsaa-* m., *°siā-* f. 'servant, Jain adherent'; OSi. (Brahmi inscr.) *upāsaka* m., *upāsika* f., Si. *uvasuvā* 'lay brother', *uvāsī* 'lay sister'.
- 2317 **upāsana-** n. 'exercise in archery' MBh. [√AS²] Pa. *upāsana-* n. 'archery'; Kal. *wāsun* 'quiver'.
- 2318 **upāsā-** f. 'service, adoration' MuṇḍUp. [√ĀS] Si. *uvasa* 'affection, regard'.
- upāharati see UPĀHARATI.
- 2319 **upēkṣatē** 'looks at' ŚBr., 'overlooks' MBh. 2. **upēkṣā-** f. 'neglect' MBh. [√IKṢ] 1. Pa. *upekkhati* 'looks on, is indifferent to'; Pk. *uvekkhā*, *uvik°*, *uvēhā* 'disregards'; G. *uvekhvū* 'to censure'. 2. Pa. *upekkhā*, *upēkhā-* f. 'indifference to pleasure'; Pk. *uvikkhā*, *uvēhā*, *ōv°* f. 'neglect', OB. *uekha*.
- upēkṣā- see prec.
- 2320 ***upēnghati** 'goes towards'. [√*INGH] M. *vēghnē* 'to go up, mount' or < **udēnghati*? — Doubtful.
- *upēcchati 'desires'. [√IṢ²] See UPĒPSATI.
- upēta- see UPĀITI.
- 2321 **upēndra-** m. 'the god Viṣṇu' MBh. [√INDRA-] Pk. *uvimda-*, *ui°* m., Si. *uvindā*.
- 2322 **upēpsati** 'desires to obtain' MaitrS. [√ĀP] Wg. *wēṣ-* 'to take, seize, want, wish' (← Ind. with *ṣ* < *ps*); Kho. *wēṣhik* 'to want, covet, (Lor.) to ask for a girl in marriage': or with NTS xvii 309, Belvalkar-Vol 97 < *UPĒCCHATI.

- 2323 ***upēṣayati** 'sends on'. [Cf. *upapreṣyati* 'drives on' AV.: prob. to be separated from *upēṣatē* 'attacks' RV. < *upa* īṣ-: √īṣ¹]
Kho. *weṣēik* 'to send, dispatch, (Lor.) send away' BelvalkarVol 97; — or < *APĒṢAYATI.
- 2324 ***upēṣukā-** 'arrow'. [IṢUKĀ-]
Kho. *weṣū* 'arrow, bullet' BelvalkarVol 97.
- 2325 **ūpaiti** 'approaches' RV., 'enters' ŚBr. 2. **upēta-**. [√t²]
1. Pa. *upēti* 'approaches' (from which caus. *ōpēti*? see ŪPĀRPAYATI), Pk. *uwēi*, *uēi*; Si. *vit* 'having come' < **upētva*.
2. Pa. *upēta-* 'furnished with'; Pk. *uwēya-* 'gone near'; Dm. *wiē-b-* 'to arrive, reach' (NTS xii 193 < *upāyin-* × *bhāvati*).
- 2326 **upōta-** 'enveloped' ŚāṅkhŚr. 2. ***upōna-**. [√vĒ]
1. Kho. *wor* 'woof, worsted yarn for weaving'.
2. Paš. *lauṛ. wōn-, ōn-, kuṛ. ēn-* 'to spin' IIFL iii 3, 185; N. *unnu* 'to thread, pierce'; A. *uni* 'reel for winding silk on', *uniyāiba* 'to wind silk on a reel, come and go frequently' (cf. *UPAVAYANA-).
ūpōtta- see *AVŌTTA-.
- 2327 **ūpōdaka-** 'near to water' VS., n. 'the plant *Basella cordifolia*' Suśr. [UDAKĀ-]
Kho. *awōy* 'moss near water, (Lor.) stagnant water' (with otherwise unexpected *a-* < unstressed *u-*?) BelvalkarVol 87. — Or poss., but semant. less satisfactorily, < **avōdaka-*, *avōda-* 'dripping' Pāṇ. — A further possibility is *āpōdaka-* 'waterless' RV., 'not fluid' AV. > 'marshy, mossy'.
***upōna-** 'woven' see UPŌTA-.
- 2328 ***upōpta-** 'sown'. [*ūpavapati* 'strews earth over, buries' TS.: √VAP²]
Paš. *bōtōu* 'ploughing (sowing?)'; Shum. *bōtau-āl* 'plough'; Bshk. *bōtei* 'harvesting'; Phal. *bhotit* 'to plough' IIFL iii 3, 39 with (?): *b-* < *upa-* is phonet. difficult, see ŪPAVIṢATI.
- 2329 **uptā-** 'scattered, sown' RV. [√VAP²]
Pk. *utta-*; Pr. *ūtūn^ook* 'a cultivated field' NTS xv 252; M. *utē* n. 'rice raised on unburned ground' (or < next); — with *v-* from VĀPATI: Pa. Pk. *vutta-* 'sown', Aś. NiDoc. *vuta*, Ku. *butno* 'to sow'. — See VĀPATI.
- 2330 ***uppara-** 'above'. 2. ***upparalla-**. [ŪPARA-]
1. A. *opar* 'upper', subst. 'height, top'; B. *upar* 'the top', Or. *upara*.
2. Pk. *uppalla-* 'mounted on'; N. *upallo* 'upper', H. *uparlā*, G. *uplū*: — all perh. rather der. from *UPPARI.
*UPPARAPAṬṬA-, *UPPARABHŪMI-.
- 2331 ***upparapaṭṭa-** 'upper slab'. [*UPPARA-, PAṬṬA-¹]
Bi. *uprauṭā* 'upper stone of a handmill'.
- 2332 ***upparabhūmi-** 'upper ground'. [Cf. *uparibhūmi* adv. 'above the ground' ŚBr.: *UPPARA-, BHŪMI-]
Ku. *upraū* 'dry unirrigated land'.
- 2333 ***uppari** 'above'. [UPĀRI with emph. lengthening of consonant]
NiDoc. *upari* (= *upp^o?*), Pk. *upparim*, *uppiam*; Gy. arm. *upra* 'on', eur. *opre*, *up^o*, *pre* 'on, over', *opral*, *up^o*, *pral* 'from above', hung. *upar* 'on'; K. *wupar* 'above'; S. *pari* 'on'; P. *uppar*, *opur* 'on, above'; WPah. *khaś. bar*, rudh. *upri*, Ku. N. *upar*; A. *upari* 'over and above', *opare* 'above'; B. *upar*, *par* 'on', Or. *upari*, *upuri*, *upara*, *para*, Mth. *ūpar*, *pari*, *par*, OAw. *para*, H. *ūpar*, OMarw. *upari*, *ūpara*, *pari*, OG. *ūpari*, G. *upari*, *par*, M. *upar*.
- 2334 **upya-** 'to be sown' KātyŚr. [√VAP²]
H. *ūp* m. 'a method by which cultivators get seed,
- returning at the harvest the amount of seed plus some grain extra'.
- 2335 **upyātē** 'is strewn, is sown' RV. [√VAP²]
H. *ūpnā*, *up^o* 'to be sown'; M. *upnē*, *ūp^o* 'to sow'; — with *v-* from act. *vāpati*: Pa. *vuppati* 'is sown', Pk. *vuppaī*.
- 2336 ***ubdhrikā-** 'snare'. [Cf. Oss. *urd* 'warp' IIFL iii 3, 6: √UBH]
Ash. *undri* 'snare', Paš. *lauṛ. udrī*, weg. chil. *ulī*.
- 2337 ***ubbakka-** 'vomited'. [S. *uḷ-*, G. M. *ub-* point to earlier **ubb-* (< **udb-*?) rather than **uvv-* as in Pk. (< **udvakkā-* replacing *udvānta-*)]
Pk. *uvvakkā-* 'vomited', *uvvakkāḥ* 'vomits, drives out'; S. *ubakāraṇu* 'to retch, sigh', P. *ubaknā* 'to vomit'; Ku. *ubkai* 'nausea', *ubkauno* 'to raise, lever up'; H. *ubāknā*, *ubak^o* 'to vomit'; G. *ubak* f., *ubk^o* m. 'retching'; M. *ubak* m. 'rising of matter from the stomach (before vomiting)'.
***ubbadhya-** 'contents of stomach' see ŪBADHYA-.
- 2338 ***ubbar-** 'rise, swell'. 2. ***ubbār-**. [See *UBBAL-]
1. Or. *ubaribā*, *ubur^o* 'to rise, come out'; M. *ubarnē* 'to rise (of a blister), rise into shape (of a heap of grain &c.)'.
2. M. *ubarnē* 'to raise and form', *ubārñē* 'to emit watery fluid'.
- 2339 ***ubbal-** 'rise, swell, boil'. 2. ***ubbāl-** tr. [Morgenstierne AO xviii 222 derives from *ud-val-*, Sk. *vālayati*, ONorwegian *vella* 'boil', IE. **wel-* IEW 1140. If so forms of K. G. M. with *b* and S. with *ḷ* must be < Centre, since *-d-v-* > Pk. *-vv-* and in these languages *-v-*. Poss., with *UBBAR-, *UBBĀR- above, due to coalescence of *ud-val-* with *ud-bhar-* s.v. ŪDBHARATI; but cf. also a similar series s.v. *UMMAD-].
1. Bshk. *ōbēl* 'boiling'; K. *wubalāwun* 'to cause to boil'; S. *ubirānu* intr. 'to boil'; L. (Jukes) *uḷlan* 'to boil, effervesce'; P. *ubbalnā* intr. 'to boil'; B. *ubāl* 'to boil over'; Or. *ubālībā* 'to rise, overflow'; H. *ubalnā* 'to boil over, rise, ascend'; M. *ubālñē* 'to have one's pregnancy terminated'.
2. S. *uḷāraṇu* tr. 'to boil', L. (Jukes) *uḷālan*, P. *ubālānā*, H. *ubālnā*; G. *ubāl^o* m. 'outburst, excitement'; M. *ubālā* m. 'bubbling up'.
- 2340 ***ubbā-** 'damp heat'.
Pk. *uvvā-* f. 'heat', *uvvāha-*, m.; S. *uḷa*, *huḷa* f. 'vapour, steam'; L. *ubā* m. 'excessive heat and sweat owing to sultriness', (Jukes) *uḷā* m. 'miasma rising from flooded lands, malaria'; G. *ub*, *ubā* f. 'mould'; M. *ūb* f. 'sultry heat'; H. *ūbh* m. 'sultry heat'. — Deriv. H. *ūbhnā* 'to be oppressed by heat'; G. *ubvū* 'to rot'; M. *ubñē* 'to swelter, spoil through heat'. — Ext.: Pk. *uvvara-* m., *oria-* n. 'heat'; — G. M. *ubaṭ* 'mouldy'; — M. *ubālñē* 'to rot through excessive heat', *ubārñē* 'to swelter, rot through heat'. — See next.
- 2340a ***ubbākāla-** 'hot season'. [*UBBĀ-, KĀLĀ-¹]
M. *ubālā* m. 'hot or dry season'.
- UBH 'weave': *UBDHRIKĀ-, *VĀBHA-; *PRAVABHATI; — √*VABH.
- 2341 **umbara-**, *ōbura-* m. 'upper timber of a door-frame' lex.
Pa. *ummāra-* m. 'threshold, sill, curbstone'; Pk. *umbara-* m. 'threshold', *ummara-* m. 'lower piece of doorway'; Kho. (Lor.) *āmbēr* 'one piece of a door-frame (top, side, or bottom)'; B. *umbar* 'upper timber of a door-frame'; Or. *umbara* 'threshold, upper piece of a door post'; G. *ūbar*, *umar*, *ūbr^o*, *umr^o*, *ūbhr^o* m., *ūbrī* f. 'threshold, sill'; M. *umar* m., n., *ūbrā*, *umrā* m. 'upper or under cross piece of door-frame, threshold' (LM 298 < *udumbara-*); — M. *ūbarṭhā* m. 'ground under threshold' < **umbara-sṭha-*?

- 2342 *umbāḍa- 'firebrand'. [Conn. doubtful with *ūlmuka-* m. AitBr., Pk. *ummua-* n.]
S. *umaṛu* m. 'lighted stick', *umārī* f. 'half-burnt log, firebrand'; G. *umār*, *ṛṣ* m., *ṛṣiṃ* n. 'firebrand', *ūbāṛiṃ* n. 'piece of wood lighted at one end'.
- 2343 umbī- f. 'fried stalks of wheat or barley', *ḥikā-* f., *ulumbā-* f. lex.
Pk. *umbī-* f. 'cooked wheat'; Ku. *umī*, *umā* 'parched ears of rice or millet for chewing'; Mth. *ūmī* 'green ears of Eleusine coracana cut for parching'; H. *ūmī* f. 'ear of half-ripe grain'; G. *ūbī* f. 'ear of corn'; M. *ōbī* f. 'ear of wheat', *ōbaṭ* n. 'head or ear of various grains'.
- 2344 *ummaḍ- 'rise, bubble up'. 2. *ummaḍḍ-. 3. *ummaḍḍ-. [See *UBBAL- and cf. *UMMAR-, *UMMAL-]
1. Ku. *umaṇṇo* 'to bubble up, ferment' (< **umaṇṇo*?) ; N. *umranu* 'to grow, boil up' or < *UMMAR-; B. *umṛā* 'to overflow'; G. *umaṛvū* 'to rise up, gather to a head, be produced'.
2. P. *umaḍṇā*, *umaḍḍo* 'to overflow, swell, rise (of a river)'; N. *umaṛnu* 'to grow, boil up'; H. *umaḍṇā*, *umaḍḍo* 'to swell, heave, increase'.
3. P. *omāḥṛā* m. 'rising of love'; N. *umārnu* 'to cause to spring up' (with *r* from *umaṛnu*); M. *umāḍā* m. 'overflow, gushing forth'.
- 2345 *ummar- 'rise, bubble up'. 2. *ummār-. [See *UBBAL- and cf. *UMMAR-, *UMMAL-]
1. N. *umranu* 'to spring up, bubble up, grow' or < *UMMAR-.
2. Ku. *umyār* f. 'growth, prosperity'; N. *umārnu* 'to cause to grow'.
- 2346 *ummāl- 'rise, bubble up'. 2. *ummāl-. [See *UBBAL- and cf. *UMMAR-, *UMMAL-]
1. Ku. *umalṇo* 'to boil, bubble up'; N. *umlanu* 'to boil, ferment'; G. *umalṇo* m. 'emotion, ardent love'; M. *umalṇē*, *umhalṇo* 'to shed blood at every orifice', *umal* f. 'qualmishness'; — *umalṇē* 'to heave (in the stomach)' with *unm-* as Sanskritization.
2. Ku. *umālno* tr. 'to boil', N. *umālno*; M. *umalṇē*, *umhalṇo* 'to slake lime', *umālā*, *umhālṇo* m. 'boiling up'.
- 2347 *ummēr- 'join'. [Cf. **mip*]
S. *umerī* f. 'the connecting two ends of thread together by twisting and laying them over'; G. *umervū* 'to add, augment', *umerṣ* m., *ṛaṇ* n. 'increase'.
- 2348 urāga- m. 'snake' Pāṇ. [URAS-, GA-]
Pa. *uraga-* m., Si. *urā*.
- 2349 ūraṇa- m. 'ram, sheep, young ram' ŚBr. [URĀ-]
Pk. *ūraṇa-* m., *ṇī-* f.; Tīr. *urāni* 'sheep'; Sh. *ūrāṇ* m. 'lamb', *ūrīṇ* m. 'wild sheep'; L. khet. *ornā* m. 'lamb', WPah. khaś. *urnū* m., *ṇī* f.
- 2350 ūras- n. 'breast' RV.
Pa. *urō*, *uraṇi* n., Pk. *ura-* n.m.; S. *uru* m. 'good memory'; P. *ur* m. 'breast, energy, strength'; Mth. H. *ur* m. 'breast, heart'; G. *ur* n. 'chest, heart, attention'; M. *ūr* n. 'breast', *urād* n. 'a high projecting breast', *urāṭhī* f. 'breast-tie of a packsaddle' (+ ?); Si. *uraya*, *orō* 'breast, shoulder'.
URASĀ-, AURASĀ-; URĀGA-, *URŌJĀTA-, *URŌDHĀNĪ-.
- 2351 urasā- 'having a strong breast' Pāṇ. [URAS-]
Pk. *urasa-* 'pectoral'; S. *urahu* m. 'breast, chest'; M. *urśī* f. adj. 'having breasts, arrived at puberty'.
- 2352 ūrā- f. 'ewe' RV. [Cf. *urabhra-* m. 'ram' Suśr., Pa. Pk. *urabbha-* m.]
H. *ulā* f. 'lamb'.
URĀṆA-, *VRĀṆA-, ŪRĀṆA-.
urāṇā- see UDĀRĀ-.
- 2353 urū- 'wide' RV.
Pa. Pk. *uru-*; — Kal. urt. *urūk* 'cheek'?
urūka- see ULŪKA-¹.
- 2354 *urōjāta- 'own son'. [URAS-, JĀTĀ-]
Pa. *urējāta-* (ē magadhimism for ō P. Thieme KZ 66, 132); Si. *uradā* 'one's own son' (EGS 28 *uraya* + *dā*).
- 2355 *urōdhānī- 'breast, teat'. [URAS-, DHĀNĪ-]
Kho. *roren* 'nipple' with *d(h)* as beginning second member of compd. remaining long enough to become *ḍ* with *d* < -t-, cf. *pañjaraś* < *pāñcadaśa* (Belvalkar Vol 95 < **urōdhānya-*?).
- 2356 *urvara- 'surplus, left over', *urvarita-* 'left over' BhP. [Poss. with EWA i 110 hyper-sanskritism fr. Pk., but perh. conn. with *ulvāḍ-*, *ulbaḍo* 'excessive', Pk. *ullaṇa-*, *uvvaṇa-* *ubbaḍo* and with *urvāri-* f. 'wife presented with many others for choice' AV., Pa. *ubbari-* f. 'concubine'. S. with *b* and *h* indicates early MIA. -vv- and -bb-]
Pk. *uvvara-* 'left over', *uvvaramita-* 'remaining over'; S. *ubiraṇu* 'to be left over', *ubāraṇu* 'to save', *obari* f. 'remnants', *obāraṇu* 'to leave food over (in eating)'; Ku. *ubharṇo* 'to be left over', tr. *ubhārṇo*; N. *ubro*, *ubāru* 'surplus', *ubranu* 'to be left over', tr. *ubārnu*; A. *ubariba* 'to disregard'; B. *ubarā* 'to be plentiful'; Or. *ubaribā*, *uburo*, *uboro* 'to remain as surplus'; OAw. *ubarā* 'is saved', *ubārā* 'saves'; H. *ūbarnā* 'to be left over as surplus', tr. *ubārṇā*, *ubār-subrā* 'surplus'; M. *uver*, *ṛi*, *ūr*, *urī* f. 'remainder, surplus', *urṇē* 'to be left as a residue', *uravinē* 'to make to remain over', *urakṇē* 'to be over, be finished'.
- 2356a urvārā- f. 'fertile land' RV.
Pa. *ubbari-* f.; M. *ūbar* 'retentive of moisture (of arable ground)'.
urvāru- see ĒRVĀRU-.
- 2357 ūlapa- m. 'bush, shrub, grass' RV., 'the grass *Saccharum cylindricum*' lex., *ulāpa-*, *ulūka-*² m. lex. [Cf. *ulapyā-* 'having to do with *uḥ*' VS., *ṇpyā-* MaitrS.]
Pk. *ulava-*, *ulaya-* m., *ulavī-* f. 'a species of grass'; A. *ulu* 'thatching grass'; B. *ulu* 'Saccharum cylindricum used for thatching'; H. *ulū*, *ulū*, *ulwā*, *ulū* m. 'a kind of creeper, the reed or grass *S. cylindricum*', *urā* f. 'Andropogon muricatus'.
*ulukkhalā- 'a mortar' see ULŪKHALA-.
- ulupa- see ULĀPA-.
- 2358 ululī- 'crying aloud' AV., *ulūli-* 'noisy', *ulūlu-* ChUp.
Pk. *ulūlu-* m. 'cry of rejoicing'; A. *urulī* 'a thrilling sound uttered by women in concert on any joyful occasion'; B. *ulu*, *ululu* 'the sound uttered by Hindu women at festivals'.
- 2359 ūlūka-¹ m. 'owl' RV., *urūka-* m. AitBr.
Pa. *ulūka-* m., Pk. *ulūa-*, *uluya-*, *komḍhullu-* (**KUNḍHA-uḥ*), L. *ullū* m.; P. *ullū* m. 'owl, fool', Ku. *ulū*, N. *ullu*, A. *uluvā-phēsā*; Or. *ulu* 'stupid'; H. *ulwā*, *uruā*, *ullū*, *ulū* m. 'owl'; G. M. *ullū* m. 'fool'; — WPah. bhal. *bullū* m. 'owl' (b-?).
ulūka-² 'a grass' see ULĀPA-.
- 2360 ulūkhala- n. 'a wooden mortar' RV., *aulūkhale* 'pestle and mortar' MaitrS. 2. *ulukkhalā-. 3. *udūkhala- n. Suśr. 4. *udukkhalā-. [← Drav. EWA III with lit. Like MŪSALA-, pop. derivative with -ala- J. Bloch BSOS v 742]
1. Pk. *ulūhala-* n. 'a mortar'.
2. Pk. *ulūkhala-* n. (or ← Sk.); N. *urgal* 'mortar for pounding rice or parched rice'; G. *ulūkhḷo* m. 'a mortar'.
3. Pk. *udūhala-*, *uūhḥo*, *ōhḥo* n.
4. Pa. *udukkhalā-* n. 'a mortar', *ḥikā-* f. 'part of a

threshold (the slot in which the door works?); Pk. *ukkhala-*, *laga-*, *uūkhala-*, *okkhala-* m.n. 'a mortar'; K. *wōkhul*, *°khol* m. 'a mortar', *°khiū* f. 'small do.'; S. *ukhiṛi* f. 'a mortar, the slip of wood on threshold in which the corner of a door works as a hinge'; L. *ukhlī* f. 'wooden mortar', P. *ukhal*, *°khul* m., *ukkhali*, *°khulī* f. 'small do.', WPah. bhad. bhal. *ukhal* n., Ku. *ukhal*, *okh*, *okhlā*, gng. *ukhaw*, N. *okhal*, *ukhlī*, *okh*, A. *ukhali*, B. *ukhlī*, Or. *ukhaḷa*, Bi. *okhar*, *ōkharā*, *°rī*, Mth. *ūkhar*, *°rī*, Bhoj. *ōkharī*, Aw. lakh. *okhari*, H. *ūkhal* f., *ukh* m., *ūkhli*, *ukh* f., *okhlī*, G. *ukhaḷ*, *ukhlī* n., *°l* m., *°lī*, *°rī* f., M. *ukhaḷ* n.m., *ukhlī* f.
Poss. × *mūsala-* in Pk. *usuyāla-* n.

- 2361 **ulūta-** m. 'boa constrictor' lex.
A. *uluwā-gom* 'a species of poisonous snake'.

ulūpa- see ULĀPA-.

ulūli- see ULULI-.

- 2362 **ulkā-** f. 'meteor, fire falling from heaven' RV., 'fire-brand' ŚBr.

Pa. *ukkā-* f. 'torch', Pk. *ukkā-* f. 'meteor, fire-ball'; B. *ūk*, *ukā* 'torch'; Or. *uka* 'torch, flash of fire, meteor', *ukiā* 'sun's rays'; Mth. *ūk* 'torch'; H. *ūk* m. 'torch, blaze, meteor'.

ulbaṇā- see URVARA-.

ūlmuka- see UMBĀPA-.

ulla-¹ 'arum' see ŌLLA-¹.

***ulla-**² 'wet' see UDRA-².

- 2363 ***ullagyati** 'is unfastened'. [√LAG]
Or. *ulāgibā* 'to take off (a dress), free from a bond, abandon'; M. *ulagnē* intr. 'to cease, pass away', tr. 'to finish, clear (a field, &c. of crops or stones)'; ext. in M. *alagdā* m. 'disentanglement', *algadnē* intr. 'to get unravelled', tr. 'to unravel, take to pieces', *alkaṇṇē*. — K. *wōlagun* 'to get through (a difficulty), endure to the end, pass over'? (See ULLAṆGHAYATI).

- 2364 ***ullaṅgha-** 'jumping over'. [√LAṆGH]
N. *ulān* 'transgression'; A. *ulaighā* 'disobedience'.

- 2365 **ullaṅghana-** n. 'act of leaping over' Kathās. [√LAṆGH]
Pa. *ullaṅghanā-* f. 'raising'; Pk. *ullaṅghana-* n. 'transgressing'; L. *ulagghan* m. 'threshold'; P. *ulaighan* m. 'transgression', Si. inscr. *u(la)ṅgnā*.
SĪMÖLLAṆGHANA-.

- 2366 **ullaṅghayati** 'leaps over' Kathās. 2. **ullaṅghita-**. [√LAṆGH]

1. Pa. *ullaṅghati* 'leaps up', *°ghēti* 'makes jump'; Pk. *ullaṅghāi* 'leaps over'; K. *wōlaṅgun* 'to pass over or through, complete' (*wōlagun*, with unexpl. loss of nasal, poss. < *ULLAGYATI); L. *ulagghan* 'to pass over', awān. *ulagghun*, imper. *ulugh*, P. *ularighanā*; N. *ulāghmu* 'to break the law'; A. *ulaighiba* 'to disobey'; H. *ulāghnā*, *ulāgh*, *ulāgnā*, *ulāgh*, *ulag* 'to leap over'; G. *ulaghvū* 'to transgress'.

2. Pa. *ullaṅghita-* 'jumped on'; Si. *ulāṅgiya* 'rising, transgression'.

ullaṅghita- see prec.

- 2367 ***ullaṅghin-** 'leaping over'. [√LAṆGH]
Si. *ulāṅgi* 'gazelle'.

- 2368 ***ullaṭati** 'turns over'. 2. ***ullaṭyatē** 'is upset'. 3. ***ulāṭayati** 'causes to turn over'. [√LAT]

1. S. *ulīraṇu* 'to be loose or shaky'; H. *ulāṇā*, *ular* 'to topple over, lie down'.

2. Pk. *ullaṭta-* 'overturned, empty'; K. *wul^aṭun* 'to be reversed'; S. *uṭilaṇu* 'to fall back to a former place'; L. *ulṭā* adv. 'on the contrary'; P. *ulṭanā* 'to be upset'; WPah. bhal. *ulṭai* f. 'turning over a log so as to saw on the other side'; Ku. *ulāṭṭō*, *al^o* 'to be upset, turn to one side'; N. *ulṭanu* 'to be upset'; A. *olaṭiba* 'to turn back or round'; B. *ulṭā* 'to be upset', Or. *ulaṭibā*; OMth. *ulaṭāi* 'turns aside'; Mth. *un^aṭā* 'in a reverse manner'; H. *ulaṭnā* 'to be overturned'; OMarw. *ulaṭo* 'reversed'; G. *ulaṭvū* 'to be the reverse of'; M. *ulaṭṇē* 'to be upset', tr. 'to turn over'.

3. H. *ulāṇnā* 'to overturn', *ulārnā* 'to cause to lie down'.

***ullaṭyatē** 'is upset' see prec.

- 2369 ***ullaṇḍati** 'jumps up or out?' [√LAṆḌ]
Pk. *ullaṇḍiya-* 'driven out'; H. *ulaṇḍnā* 'to invert a vessel to empty it' with other phonet. somewhat similar forms: *ulaṇḍnā*, *ūḍel^o*, *uṇel^o*, *uṇer^o*, *uleṇ^o*, *ulaṇḍ^o*, *ūḍāṇ^o*, *ūḍal^o*; — Pk. *ullaṇṭha-* 'thrown up'; G. *ulāṭ* f. 'jump'.

- 2370 **ullapati** 'coaxes' MärkP. [√LAP]
Pa. *ullapati* 'talks to, lays claim to'; Ko. *ullaytā* 'speaks' FOK 169; — OG. *ulavāi* 'betrays' if with *-l-*, but if with *-l-*, then < *UPALAPATI. — See ULLĀPAYATI.

- 2371 ***ullamba-** 'hanging on?' [Cf. *ullambin-* Kathās.: √LAMB]
H. *ulambā* m. 'hard swelling, tumour'.

ullambayati 'hangs up' Kathās. [√LAMB]
See AVALAMBATĒ.

- 2372 ***ullardayati** 'overloads'. [√LARḌ]
Pk. *ulladdiya-* 'heavily loaded, overloaded'; P. *uladdnā* 'to overturn, upset'.

- 2373 **ullalati** 'jumps out' Śis. 2. Caus. ***ullālayati**, cf. *ullalayati* Śis. 3. ***ullālita-**. [√LAL]

1. Pk. *ullalāi* 'jumps up, wobbles'; K. *wōlalun* 'to put on fine clothes'; S. *ulīraṇu* 'to rush at in a rage'; L. *ullaraṇ* 'to spring up, grow up, grow tall', (Jukes) *ulraṇ* 'to rush at in a rage'; P. *ullarnā* 'to bound, spring up, grow up'; Ku. *ulāho* 'to swell as the result of burning'; N. *urlanu* 'to spring up'; Or. *uluribā* 'to be uprooted'; H. *ularnā* 'to jump up', *ulalnā* 'to topple over', *ularuā* m. 'a piece of wood at the back of a wagon to prevent it toppling backwards'; G. *ulaṭvū* 'to be raised in front, be overturned'.

2. Pk. *ullālēi*, *°lāi* 'raises, throws up, beats'; S. *ulāraṇu*, *ol^o* 'to raise a weapon threateningly'; L. *ulāraṇ* 'to raise threateningly', awān. *ulārun* 'to throw up'; P. *ulāṇā*, *ulārnā* 'to toss up, tilt'; Ku. *ulāho* 'to fry, brand with hot iron, scorch' (< 'make jump up as in frying' or 'make burn come up'); N. *urālnu* 'to toss up, incite'; Or. *ulāribā* 'to draw out, unsheathe'; H. *ulālnā*, *ulār^o* 'to overturn'; G. *ulāṭvū* 'to throw up'; M. *ulāṇṇē*, *ullā^o*, *ulhā^o* 'to overset', intr. 'to spring up'.

3. Pk. *ullālīa-* 'thrown up, beaten', Or. *ulāriā* 'overbalanced (of a cart)'; G. *ulāṭiy^o* m. 'wooden bolt of a door' (see ULLĀLA-), (Bhavnagar) 'jump'.

- 2374 **ullasa-** 'bright, merry' MW. [√LAS¹]
Or. *ulasā* 'delightful, causing horripilation', subst. 'horripilation'.

- 2375 **ullasati** 'shines out' BhP., 'sports' lex. 2. **ullāsayati** 'causes to dance' Kathās. 3. **ullāsa-** m. 'merriment' Kathās. 4. **ullāsin-** 'rejoicing'. [√LAS¹]

1. Pk. *ullasāi* 'is open, is glad'; K. *wōlasun* 'to rejoice, put on fine clothes'; B. *ulasā* 'to be thrilled with joy'; Or. *ulasibā*, *ulu^o* 'to rejoice', OAw. *hulasāi*, H. *hulasnā*; G. *ulasvū* 'to appear splendid, be delighted'.

2. M. *ulhāsñē*, *ullā*^o intr. 'to rejoice' (or der. fr. *ulhās*).
 3. Pk. *ullāsaga-* 'producing enjoyment'; A. *ulāh* 'delight', OAw. *hulāsū* m., H. *hulās* m., M. *ulhās* m.
 4. NiDoc. *vulasi* 'pleased'; Pk. *ullāsi-* 'rejoicing', Or. *ulāsi*, *siā*, M. *ulhāsī*.
 In Aw. and H. forms *h-* is expressive rather than < **abhiyullas-*, *abhiyullasant-* 'flashing' Śis.
- 2375a **ullāghayati* 'makes light'. [Cf. *laghayati* 'makes light, lessens' Kālid. : LAGHÚ-]
 Pk. *ullāhēi* 'lessens'. — See *UDRAMHATI.
- **ullāṭayati* 'upsets' see *ULLAṬATI.
- 2376 *ullāpayati* 'coaxes' MärkP. [Cf. *ullāpa-* m. 'calling out in a loud voice, change of voice in grief or sickness', Pk. *ullāva-*, *lāya-* m. 'noise, answer, change of voice': √LAP]
 Pk. *ullāvēi*, *vaī* 'talks, calls'; P. *ulāhunā*, *al*^o 'to mourn for the dead', *alāhunī*, *alāvñi* f. 'dirge'. — See ULLAPATI.
- 2377 *ullāla-* 'springing up or out' ('a sort of metre' lex.). [√LAL]
 Pk. *ullāla-* m.n. 'a sort of metre'; S. *olārī* f. 'pouncing'; P. *ulārā* m. 'excitement'; Or. *ulāra* 'tipping up of a two-wheeled cart'; H. *ulāl* 'liable to overturn'; G. *ulāḥ* m. 'vomit; end part of a song in which the tune changes; wooden bolt of a door' (semant. cf. Pk. *ullālēi* 'strikes' and *ṛāpa-*²); M. *ulāl*, *ullāl*, *ulhāl* m. 'a spring'.
- **ullālayati*, **ullālita-* 'make spring up' see ULLALATI.
- 2378 **ullāva-* 'a piece cut off'. [Cf. *ullūna-* 'cut off' ŚāṅkhŚr.: √LŪ]
 Ku. *ulāv* 'a fragment of stone or wood flying off when cut'.
ullāsa-, *ullāsayati*, *ullāsin-* see ULLASATI.
ullikhati see *UDRIKhati.
ulliyatē see AVALIYATē.
- 2379 **ulluṇṭhati* 'rolls to and fro'. [Cf. *ulluṇṭhana-* 'rolling' Apte, *ulluṇṭhati* 'moves violently to and fro' lex., *luṇṭhita-* 'set in motion' Hariv. : √LUPH]
 Or. *uluṇṭhibā* 'to roll on the ground'; — conn. with Pk. *ulluṇṭha-* 'raised, overbearing' doubtful. — Cf. *ULLUṆṬATI.
- 2380 **ulluṇḍati* 'overturns'. [√LUD]
 Pk. *ulluṇḍāt* 'falls, drips'; Or. *uluṇḍibā* 'to roll on the ground'; M. *ulāḍṇē*, *ol*^o tr. and intr. 'to turn over, spill' (or poss. < *AVALUṆḍATI). — Cf. *ULLUṆṬATI.
ullēkha- see *UDRĒKHA-.
ullēkhayati see *UDRĒKHAYATI.
- 2381 **ullōḍa-* 'commotion'. [*ullōla-* m. 'large wave' Kād. : √LUP]
 Pa. *ullōla-* m. 'commotion, wave'; Pk. *ullōla-* m. 'uproar'; Si. *ulela* 'wave, whirling in water, festival'.
- 2382 **ullōpana-* 'taking out'. [Cf. *ullūpta-* 'taken or drawn out' AV., *ullōpam* Kauś., Pa. *ullumpati* 'takes out, saves': √LUP]
 Pa. *ullōpana-* n. 'saving'; M. *ulvaṇ* n. 'the threads which remain in the comb after the completion of the web'.
- 2383 **ullōman-* 'rising of the hair'. [LŌMAN-]
 P. *allō* f. 'uneasy sensation or irritation in any part of the body?'
ullōla- see *ULLŌPA-.
ulvaṇā- see *URVARA-.
- 2384 *uśīra-* m.n. 'fragrant root of the grass *Andropogon muricatum*' Suśr., *urī* f. 'a species of grass' lex., *ūrṣā*⁻¹ f. '*Andropogon serratum*'.
 Pa. *uśīra-* m.n. 'fragrant root of *A. muricatum*'; Pk. *uśīra-*, *ōs*^o n. 'a sweet-scented grass'; B. *uśīr* 'fragrant root of khaskhas grass, *A. muricatum*', H. *uśīr* m., M. *uśīr* n.; G. *uśīr* m. 'a kind of fragrant root'; — P. *uśār* m. 'khaskhas grass, *Cymbopogon aromaticum*, fragrant oil from its roots' (*ūrṣā-* × *uśīra-*?).
 UṢ 'burn' see *vas*³.
- 2385 *uśās-* f. 'dawn' RV., *uśā-* f. RV. [√VAS³]
 Pk. *uśā-* f.; — see USRĀ-.
- uṣṭa*⁻¹ 'settled' see VĀSATI.
- 2386 *uṣṭa*⁻² 'burnt' lex. [√VAS³]
 P. ludh. *huṭṭ* 'sultry' or poss. < UṢNĀ-.
- 2387 *uṣṭra-* m. 'buffalo' RV., 'camel' MBh. [Cf. *uṣṭf-* m. 'bull drawing a plough' RV.]
 Pa. *oṭṭha-* m. 'a partic. domestic animal' (or < AUṢṬRA-?); Pk. *uṭṭa-* m. 'camel', NiDoc. *uṭa*, Gy. pal. *ṣṭir* (perh. < Pers. *uṣṭur*), Pr. *uṣṭyūr*, *uṣṭūr*; Paś. laur. *uṭhūr*, gul. *uṣṭhūr* (prob. compromise between genuine IA. form and lw. from Pers. IIFL iii 3, 22); Kal. *uṭ* (< Ind.), Bshk. *ūṭh*, Tor. (Biddulph) "*ud* m., *ūd* f." (= *uḍ*?), Sh. gil. gur. *ūṭh*, koh. *ūt*, K. *wūṭh*, dat. *wūṭas* m., kash. *ūṭh*, S. *uṭhu* m., L. P. *uṭṭh* m. (P. *ūṭh*, *ūṭh*, *ūṭ* < H.), WPah. bhad. *ūṇṭ*, pād. *ūṭh*, pañ. *ūt*, Ku. *ūṭ*, N. *ūt*, A. B. *uṭ*, Or. *uṭa*, *oṭa*, Mth. *ūṭ*, Aw. lakh. *ūṭ*, H. *ūṭ* m., OMarw. *uṭa* m.; G. *ūṭ* m. 'camel', *ūṭṛ* m. 'fool'; Si. *oṭuwā* 'camel'.
 AUṢṬRAKA-, AUṢṬRIKA-; UṢṬRAPĀLA-; *JAROṢṬRA-.
- 2388 *uṣṭrapāla-* m. 'camel-driver' lex. [UṢṬRA-, PĀLA-]
 NiDoc. *uṭavala*, *laga*, S. *oṭhāru* m., L. *uṭṭhvāl* m.
- 2389 *uṣṇā*⁻¹ 'hot' RV., *aka-* m. 'heat' Pat. [√VAS³]
 Pa. *unha-*, Pk. *unha-*, *uṣṇa-* 'hot', m. 'heat'; K. *wuṣun*, f. *uṣṇū* 'warm, hot'; H. *unāh* m. 'hot vapour, steam'; G. *ūnū*, *hunū* 'hot, warm'; M. *ūnh*, *ūn* 'hot'; n. 'heat of sun', redup. *ūnhūnh*, *unhan* 'burning hot'; Ko. *hūna* 'hot'; Si. *uṇu* 'hot', *uṇa* 'fever'. — P. ludh. *huṭṭ* 'sultry' rather < UṢṬA-².
- UṢṆAYATI, *UṢṆĀPANA-, UṢṆĀLU-, UṢṆIMAN-; UṢṆA-KĀLA-, *UṢṆADHĀRA-, *UṢṆAPĀNĪYA-, *UṢṆAVĀTA-, *UṢṆĀLAYA-; *APOṢṆA-.
- 2390 *uṣṇa*⁻² m. 'onion' lex., *ṇā-* f. 'name of a plant' Nigh. [Same as *uṣṇā*⁻¹?]
 Kho. *vəṇnū* 'garlic' Rep¹ 72.
- 2391 *uṣṇakāla-* m. 'hot season' Suśr. [UṢṆĀ⁻¹, KĀLĀ⁻²]
 Pa. *unhakāla-* m., Ap. *unhāla-* m., S. *ūnhāro* m., L. *unhālā* m., L. awāp. P. *hunālā* m., OH. *unhālā* m., Marw. *unhālo* m., OG. *ūnhālā* m., G. *unhālā*, *unā*^o m., M. *unhālā* m.
- 2392 **uṣṇadhāra-* 'hot spring'. [UṢṆĀ⁻¹, DHĀRA⁻²]
 M. *unherē* n. 'hot spring'.
- 2393 **uṣṇapānīya-* 'hot water'. [UṢṆĀ⁻¹, PĀNĪYA-]
 M. *unhvaṇī* n. 'water heated in the sun's rays'.
- 2394 *uṣṇayati* 'heats' MW. 2. **uṣṇāpana-* 'contraption for heating'. [UṢṆĀ⁻¹]
 1. MB. *unāe* 'gets hot'.
 2. B. *unān*, *unan*, *unun* 'oven, fireplace'; G. *unāmṇa* m., *ṇiyū* n. 'pot for heating bath water in'.
- 2395 **uṣṇavāta-* 'hot wind'. [UṢṆĀ⁻¹, VĀTA-]
 G. *unvā* m. 'very hot weather'.
 **uṣṇāpana-* 'heating' see UṢṆAYATI.

2396 *uṣṣālaya- 'hot spot'. [UṢṢĀ-¹, ĀLAYA-]

M. *unhāḷē* n. 'spring of hot water'.

2397 uṣṣālu- 'suffering from heat' Kāty. [UṢṢĀ-¹]

M. *unhāḷē* 'to be affected by heat of weather' rather than der. UṢṢAKĀLA-.

2398 uṣṣiman- m. 'heat' ChUp. [UṢṢĀ-¹]

Si. *uṣṣhuma* 'heat' (D. E. Hettiaratchi, Univ. of

Ceylon Review vi 291 UṢṢĀ-¹ + ŪṢMĀN-; EGS 25 *uṣṣu* + *kama*)

uṣṣman- see ŪṢMĀN-.

uṣṣmāyatē see ŪṢMĀYATĒ.

2399 usrā- m. 'ray, sun, day', *usf*- f. 'morning light', *usrā*- f. 'daybreak, cow' RV. [√VAS³]

Pk. *usa*- m. 'ray', *ussā*- f. 'cow'; M. *ustē* n. 'first morning light' (-tē < TĒJAS-).

Ū

- 2400 **ūdha-**, *ūlha-* 'drawn' RV. [√VAH]
Pk. *ūdha-* 'drawn, married'; L. *urhan* 'to be ploughed'; — with *v-* from VĀHATI: Pa. *vūlha-*, *vūlha-* 'drawn'; S. *vuṛhaṇu* 'to go, move'; L. *vuṛhā* 'flowed' past of *vāhan*, whence new pres. *vuṛhan* 'to flow, move'; OG. *vūdhī* 'she went', G. *vuḍhvū* 'to go'. — See VĀHATI. NAVOPHĀ-.
- 2401 **ūdhi-** f. 'carrying' Rājat. [√VAH]
*HALOPHI-
- 2402 ***ūṇḍa-** 'deep'. 2. ***ōṇḍa-**. 3. ***avōṇḍa-**.
1. Pk. *umḍa-*, *ōaya-* 'deep', S. *ūho*; WPah. bhal. *unḍe* 'down'; Ku. *uno* 'low', *un* 'down', *uniṇo* 'to lower (of clouds)'; H. poet. *ūṛā* 'deep, sunk'; Marw. *ūṛo* 'deep', G. *ūḍū*.
2. H. *ōḍā* 'deep', M. *ōḍ*, *ōḍā*, *ōḍhā*.
3. H. *auḍā*, OMaw. *auṛo*.
ūta- see *ŪNA-².
- 2403 **ūdhas-**, nom. *ūdhar*, gen. *ūdhnah* n. 'udder' RV.
Pk. *ūha-* n. 'breast'; K. *wuy* m. 'udder', S. *ohu* m. (< *ūhō? or < AUDHASA-); A. *uhār* 'udder of animals' (*ā?*), *uhāriba* 'to have the udders swell'; Bhoj. *oyar* 'breast' (*o* *choṛal* 'milk to come into the breast before giving birth'); OM. *voha* 'breast, udder'. — Wg. *ūr*, *ūr* 'udder', Pr. *iré*, Woṭ. *wōḍ* m., Shum. *ōre*, Gaw. *wōṛa* are doubtful: *ūrd- < *ūdr-? G. Buddruss Woṭ 131.
*ŪDHRIYA-, AUDHASA-.
- 2404 ***ūdhriya-** 'pertaining to the udder'. [ŪDHAS-]
Dm. *īt* 'udder' < *īdr NTS xii 129, *idefi* prob. dimin. from *īdr (scarcely with NTS xii 153 < *ūdharikā-).
- 2405 **ūná-¹** 'deficient' AV., *ōaka-* ŚāṅkhŚr.
Pa. *ūna-*, *ōaka-*, Pk. *ūna-*, S. *ūno*; P. *ūnā* 'not quite full'; Ku. *un* 'uneven, odd (of numbers)', *uno* 'lonely, secluded'; A. *un* 'less in size, number or quality'; Or. *una*, *unā* 'less', H. *ūnā* 'less', m. 'sword worn down by grinding'; G. *ūnū* 'wanting, faulty, weak'; M. *unā* 'deficient, mean', *unē* n. 'deficiency, fault'; Kō. *ūne* 'less'; Si. *unu* 'deficient'. — In composition with numerals with varying degrees of re-formation after the uncompleted form.
*ŪNI-, NYŪNA-, *VYŪNA-; ŪNACATVĀRIMŚAT-, ŪNATRIMŚAT-, ŪNANAVATI-, ŪNAPAÑCĀŚAT-, ŪNAVIMŚATI-, ŪNAŚATA-, ŪNAŚAṢṬI-, ŪNASAPTATI-, ŪNĀŚITI-, ĒKŌNA-, PĀDŌNA-.
- 2406 ***ūna-²** 'woven'. [Cf. *ūta-*, *uta-²* lex., Pk. *vūya-*, *vua-*: √VĒ]
K. *wūn* pp. of *wōmun*. — See ŪYATĒ, *VINĀTI.
- 2407 **ūnacatvārimśat-** f. '39'. [ŪNĀ-¹, CATVĀRIMŚAT-]
S. *unetālīha*, L. *untālī*, P. *untālī*, WPah. cur. *untālī*, bhal. *untālī*, N. *unañcālīs*, A. *unsallix*, B. *uncallīs*, Or. *unacālīs*, *aṇ*^o, H. *untālīs*.
- 2408 **ūnatrimśat-** f. '29'. [ŪNĀ-¹, TRIMŚAT-]
S. *unaṭṛīh*, L. *unattṛī*, P. *unattī*, WPah. cur. *unattṛī*, bhal. *unattṛī*, N. *unantis*, A. *untrix*, B. *untris*, Or. *unatirisa*, *aṇ*^o, H. *untīs*.
- 2409 **ūnanavati-** f. '89'. [ŪNĀ-¹, NAVATĪ-]
S. *ūnānave*, L. *unānavve*, P. *unānvē*, WPah. cur. *unainue*, N. *unanabbe*, A. *unanabai*, B. *unanai*, Or. *aṇāllau*, *aṇālabē*, H. *unānve*.
- 2410 **ūnapañcāśat-** f. '49'. [ŪNĀ-¹, PAÑCĀŚAT-]
S. *unapañjāha*, L. *unvāñja*, *una*^o, P. *unañjā*, WPah. cur. *unūñjā*, bhal. *unūñjā*, N. *unañcās*, A. *unpansāx*, B. *unañcās*, Or. *unañcāsa*, *aṇacā*^o, H. *uncās*.
- 2411 **ūnavimśati-** f. '19'. [ŪNĀ-¹, VIMŚATI-]
Ash. *osā*, *wesō*, Wg. (Gambir) *ešī*, Dm. *unyeš*, Shum. *unusī*, Niṅg. *usī*, Woṭ. *newiš*, Gaw. *inīš*, Bshk. *ónbīš*, *ānb*^o, *anbīš*, Tor. *anbīš*, Kand. *ambēš*, Sv. *ūrtīš*, Phal. *aṇabhīš*, S. *unvīha*, L. *unvī*, L. P. *unmī*, WPah. cur. *unmīh*, bhal. *unmī*, N. *unais*, A. *unaix*, B. *unis*, Or. *ūnoisa*, *unāisa*, *unisi*, Mth. *unais*, H. *unīs*.
- 2412 **ūnaśata-** '99'. [ŪNĀ-¹, ŚATĀ-]
A. *unaxa*, H. *unsau*.
- 2413 **ūnaśaṣṭi-** f. '59'. [ŪNĀ-¹, ṢAṢṬĪ-]
S. *unahaṭhi*, L. *unāṭh*, *awān*, *unāṭh*, P. *unāhaṭ*, WPah. bhal. *unhāṭh*, N. *unsaṭh*, A. *unxāṭhi*, B. *unsāṭ*, Or. *unasaṭhi*, *aṇa*^o, H. *unsaṭh*, *oṭ*.
- 2414 **ūnasaptati-** f. '69'. [ŪNĀ-¹, SAPTATĪ-]
S. *unahatari*, L. WPah. bhal. N. *unhattar*, P. WPah. cur. *unhattar*, A. *unxattari*, B. *unsattar*, Or. *unasaturi*, *aṇa*^o, H. *unhattar*.
- 2415 **ūnāśiti-** '79'. [ŪNĀ-¹, AŚITĪ-]
S. L. WPah. cur. *unāśi*, P. *unāśi*, N. B. *unāśi*, A. *unāxi*, Or. *unāśi*, *aṇ*^o, *unāśi*, H. *unāśi*.
- 2416 ***ūni-** 'deficiency'. [ŪNĀ-¹]
P. *ūṇ* f. 'want, deficiency'.
- 2417 **ūbadhya-** or *ūva*^o n. 'undigested grass &c. in the stomach of an animal killed for sacrifice' RV. 2. ***ubbadhya-**.
1. Pk. *uccha-* m. 'covering of stomach'; Ash. *wāš* 'guts' NTS xii 154, Phal. *wāš-andāra*, Sh. *pales*. *ōšē*; S. *ojhu* m. 'food in stomach of dead animal'; P. *ojh* m. 'entrails'; H. *ojh* m. 'entrails, paunch'; — ext. with *-d-*: P. *ojhṛī* f. 'entrails'; — with *-r-*: Pk. *ojjharī* f. 'covering of stomach' (→ Psht. *ōžrai* 'stomach of an animal'?); S. *ojharī* f. 'stomach, tripe'; L. (Jukes) *ojhri* f. 'stomach, maw, gizzard (of animals only)'; Ku. *wajro*, *oj*^o 'entrails (of men or animals)'; G. *ojhrū* n., *ōrī* f. 'stomach'.
2. Dm. *umbaš* 'guts' < *ubbaš NTS xii 128, Bshk. *ubdž* AO xviii 222.
- 2418 **ūm** 'interjection of anger' lex.
H. *ū*.
- 2419 **ūyatē** 'is woven' Gr. [√VĒ]
Pa. *ūyati*, *uyya*^o, S. *ūjamu*, *uj*^o; — deriv. S. *oja* f. 'weaving, texture'. — See *ŪNA-², *VINĀTI.
- 2420 **ūrú-** m. 'thigh' RV.
Pa. Pk. *ūru-* m., Si. *uruva*.
*ŪRUVASTHA-.

- 2421 ***ūruvastha-**, *ūrvasthā*- n. 'thigh bone' ŚBr. [ŪRÚ-, ÁSTHI-]
Pa. *ūratthi-*, *ika-* n.; B. *urut*, *urat* 'thigh'.
ŪRJ: ŪRJAS-.
- 2422 **ūrjas-** n. 'vigour, strength' Sāh., *ūrj-*, *ōjā*- f., *ōjā*- adj. RV. [√ŪRJ]
Pk. *ujja-* n. 'strength, brightness'; Ku. gng. *uj* 'energy'; H. *ūj* m. 'uproar, tyranny'; — M. *oj* n. 'life, vitality' LM 302, but perh. rather < ŌJMĀN-; Si. *oda* 'nectar' EGS 32, but perh. < ŌJAS-.
- 2423 **ūrṇanābhi-** m. 'spider' TBr., *ōbha-* m. ŚvetUp., *ōbhī*- f. [ŪRNĀ-, NĀBHI-]
Pa. *uṇṇanābhi-* m., Pk. *uṇṇanābha-* m.; — Si. *uṇṇāba* prob. ← Pa.
- 2424 **ūrṇā-** f. 'wool' RV.
Pa. Pk. *uṇṇā-* f., *ōṇa-* n., NiDoc. *uṇṇa*, K. *wōn* m., S. *una* f., L. P. *unn* f. (P. *uṇālā* 'woollen' × *uṇmā* 'to weave'), Ku. *ūn*, *un*, N. B. *un*, Or. *ul* (× Eng.?), Mth. H. *ūn* f., G. *ūn*, *un* f. — Deriv. Pk. *uṇṇia-* 'woollen', N. *uni*, H. *ūnī*.
ĀURNĀKA-; ŪRNANĀBHI-, *ŪRNĀLŌMAN-; *MĒṢŌRNĀ-.
- 2425 ***ūrṇālōman-** 'hair between eyebrows'. [Cf. Pa. *uṇṇa-* n. 'id.': ŪRNĀ-, LŌMAN-]
Si. *uṇulom*, *unu*^o.
- 2426 **ūrdhvā-** 'erect, being above' RV., *ōaka-* Up.
Pa. *uddha-* in compd., *ubbha-* 'raised, being above', *ōdham*, *ōbham* adv. 'up'; Pk. *uddha-*, *uḍḍha-*, *ubbha-* 'high up, best'; Paš. laur. *ūḍḍāi*, nir. *ūre* 'up, above'; Phal. *huṇḍ*, *huṇṭe* adv., *huṇḍalā* adj. < **huḍḍa-* < *uḍḍha-* NOPhal 36; K. *woḍ* f. 'upper part of head, brain-pan', rām. *ubhu*, pog. *ubha* 'up'; S. *ubho* 'upright'; L. *ubbhā* m. 'land up river', awān. *ubbhā* 'upper'; P. *ūbh* 'upwards', *ubbhe* in *u^o sāh lainā* 'to sob'; WPah. bhad. *ūbbo* 'rising'; Ku. *ubh*, *ubho* 'high', m. 'high land, Tibet', *ublā* 'upwards'; N. *ūbho* 'high, being above'; A. *ubh* 'set too steep (of the handle of hoe, axe, ploughshare, &c.)'; B. Or. *ubhā*, *ubu* 'high, tall, erect'; H. *ūbh* 'upright', OMār. *ūbhau*, G. *ūbhū*, *ubhrū* 'erect', *ubhaṭ* 'standing, present', *uḍḍā* 'directly' (?); M. *ubhā* 'erect', Ko. *ubho*; Si. *uḍu* 'high', *uḍa*, *uḍin* adv. 'above'. — Deriv. Pk. *ubbhēi* 'raises', *ubbhiya-* 'raised'; S. *ubhaṇu* 'to stand, stop', *ubhaṇu* (× *vihaṇu* 'to sit'); N. *ubhinu* 'to stand up'; A. *ubhība* 'to erect'; H. *ūbhā* 'to stand up straight'; M. *ubhṇē* 'to stop (of rain)'.
ŪRDHVĀTARA-; *ŪRDHVĀMGA-, *ŪRDHVĀKĀṆṬA-, *ŪRDHVĀCCHADA-, ŪRDHVĀJĀNU-, ŪRDHVĀBĀHU-, ŪRDHVĀMUKHA-, ŪRDHVAŚVĀSA-, *ŪRDHVASTHA-, ŪRDHVASTHITI-, *ŪRDHVĀGRA-, ŪRDHVĀNGA-.
- 2427 ***ūrdhvaṃga-**, cf. *ūrdhvaga-* 'ascending'. [ŪRDHVĀ-, GA-]
Si. *uḍaṅgu* 'haughty, arrogant': so EGS 25 who quotes Pa. *uḍḍhaṃgama-* 'going upwards'. — Or poss. < ŪRDHVĀNGA- 'with raised body'; n. 'upper part of the body' MW. — Or < *ŪRDHVĀGRA-, q.v.
- 2428 ***ūrdhvakāṇṭa-** 'bottom up'. [ŪRDHVĀ-, *KĀṆṬA-]
N. *ubhinḍo* 'standing on one's head, headlong'?
ūrdhvaga- see *ŪRDHVĀMGA-.
- 2429 ***ūrdhvacchada-** 'covering above'. [ŪRDHVĀ-, CHADA-]
Ku. *upchau* 'shelter, protection'.
- 2430 **ūrdhvaajānu-**, *ōuka-* 'raising the knees in sitting' ŚāṅkhŚr. [ŪRDHVĀ-, JĀNU-]
Si. *uḍanu* 'long-shanked' (GS 29 Si. compd. **uḍ-danu*).
- 2431 **ūrdhvatara-** 'higher, more erect'. [ŪRDHVĀ-]
Or. *ubhārā* 'standing up', *ubhāribā* 'to stand up, to

cause to stand up'; G. *ubherū* 'erect, upright'; M. *ubhār* 'rather high'.

- 2431a **ūrdhvābāhu-** 'with uplifted arms' TS. [ŪRDHVĀ-, BĀHÚ-]
S. *ubāho* 'upright, ready'.
- 2432 **ūrdhvamukha-** 'having the mouth turned up' Kālid. [ŪRDHVĀ-, MUKHA-]
Pa. *uddhamukha-* 'upward'; Si. *uḍumuwa* 'with face upward' (or Si. compd.?).
- 2433 **ūrdhvaśvāsa-** m. 'shortness of breath, asthma' Suśr. [ŪRDHVĀ-, ŚVĀSA-]
Ku. *upsās*, *ōsi* 'asthma'.
- 2434 ***ūrdhvastha-** 'standing above'. [ŪRDHVĀ-, STHA-]
Si. *uḍat* 'higher, upper' or perh. with EGS 5 s.v. *ata*¹ a Si. compd. *uḍu* + *at* < ĀNTA-.
- 2435 **ūrdhvasthiti-** f. 'standing up, horse's back, elevation' lex. [ŪRDHVĀ-, STHĪTĪ-]
Paš. laur. *uḍusthāi*, *uḍus* 'from above', chil. *uḍostoi* 'high' IIFL iii 3, 6.
- 2436 ***ūrdhvāgra-**. [ŪRDHVĀ-, ĀGRA-]
Pa. *uddhagga-* 'standing on end, prominent', *ōgika-* 'aiming at a lofty end'; Si. *uḍaṅgu* 'haughty, arrogant'. — Rather than with EGS 25 < *ŪRDHVĀMGA-.
ūrdhvānga- see *ŪRDHVĀMGA-.
- 2437 **ūrmī-** f. 'wave' RV.
Pa. *ummi-*, *ōikā-*, *ūmi-* f., Pk. *ummi-* m.f.; — Si. *umāva* EGS 27?
ūrvasthā- see *ŪRUVASTHA-.
ūrṣā¹ 'a grass' see UŚĪRA-.
- 2438 ***ūrṣā**² 'wool'. [< IE. **woHso-*, cf. Lat. *vellus* < **welsos*, IIFL iii 3, 27 with (?): ŪRNĀ-]
Paš. *ūḷa* 'wool'.
ūvadhyā- see *ŪBADHYA-.
- 2439 **ūṣa-** m. 'salt ground' TS., *ūṣā-*, *ūṣī-* f. KātyŚr., 'salt' in *ūṣaputā*- m. 'box of salt' MaitrS.
Pa. *ūsa-* m. 'salt ground, salt substance'; Pk. *ūsa-* m. 'salt ground', A. *uh*, B. *us*, Or. *ūsa*; G. *ūs* f. 'salt substance used in washing clothes'.
UṢARĀ-.
- 2440 **ūṣarā-** 'impregnated with salt', n. 'saline soil' ŚBr. [ŪṢA-]
Pa. *ūsara-* 'saline', n. 'salt soil'; Pk. *ūsara-* n. 'salt soil'; Ku. *ūsar* 'stony infertile soil'; Or. *ūsara* 'salt soil'; Bi. *ūsar*, *ussar* 'land impregnated with carbonate of soda'; Mth. *usar* 'saline, barren'; OAw. *ūsara* 'salt soil', lakh. *ūsar* 'untilled land'; H. *ūsar* 'saline, barren', m. 'salt ground, barren spot'.
- 2441 **ūṣmān-** m. 'heat, steam' AV., *uṣman-* m., *ūṣmā-* f. MBh., *ōmaka-* m. lex. [√VAS³]
Pa. *usumā-*, *usmā-* f. 'heat', Pk. *umha-* m., *ōhā-* f., K. *wūhū*, *ūhū* f.; S. *usa* f. 'sunshine'; L. *huss* f., *hussar* m. 'sultriness', awān. *hussur* 'sultry' (→ WPah. bhal. *hussar* f. 'heat'); EP. *humh* m. 'sultriness'; A. *um*. 'gentle heat'; G. *ūph* f. 'warmth', *hūph* f. 'genial warmth'; Ko. *hūma* 'sweat'. — For Si. *uṇuhuma*, *uṇusu*^o 'heat' see UṢNĪMAN-.
ŪṢMĀYATĒ, AUṢMYA-; *KŌṢMA-, *GHARMŌṢMA-, SŌṢMAN-.
- 2442 **ūṣmāyatē** 'emits heat or steam' Pāṇ., *uṣ^o*. 2. ***ūṣmāyita-**. [ŪṢMĀN-]
1. Pk. *umhāi* 'is hot', *umhāvia-* n. 'copulation'; A.

umāiba 'to sit (on eggs), brood'; B. *umāna* 'to shimmer' ODBL 326.

2. Or. *umbhāi*, *uhmāi*, *umāi* 'movable stove, brazier'; G. *ūphāyilū* 'lukewarm, tepid'.

ŪH¹ 'thrust': NIRŪPHA-, VYŪHÁ-, SÁMŪPHA-, SAMŪHÁ-.

ŪH² 'surmise': ŪHA-, ŪHATI.

2443 *ūha-* m. 'consideration' MBh., *ūhā-* f. Pāṇ. [√ŪH²]
Pk. *ūha-* m., *ūhā-* f. 'reasoning, guess'; A. *uh* 'clue',
uvā 'a slight information of something secret'; Or. *uhā*
'guess, contemplation'; M. *uhū* m. 'plan'.

2444 *ūhati* 'suppose' MBh. [From perf. st. of *ūhē* J. Wackernagel KZ 41, 309, pres. *ōhatē* RV.: √ŪH²]
Pk. *ūhāi*, *ūhēi* 'surmises, considers'; Or. *uhibā* 'to guess'; — Pa. *ūhana-* n. 'reflection'; — S. *uhāi* f. 'repeating so as to commit to memory'.

R

- R** 'move': ARĀRYATĒ, ARPĀYATI, ĀRPITA-, RṬÚ-; ĀRTA-¹, UDĀRĀ-, ŪDIYARTI, ŪPĀRPAYATI, NĪRARPAYATI, NYĀRPA-YATI, VYRṆŌTI, SAMĀRPAṆA-, SĀMARPAYATI, SĀMRṬA-; — NIRAYA-? — *AṬṬ-, *RAL-?
- 2445 **ṛkṣa-** m. 'bear' RV., ^oṣī- f. MBh., *accha-* m. lex.
Pa. *accha-*, ^oaka-, *ikha-* m., Pk. *accha-*, *riccha-*, *rimcha-*, *rikkha-* m., Gy. as. *hirč* (× Pers. *xirs*?), *rič* JGLS iii ser. vi 23, eur. germ. *rič* m., rus. *ryč* 'wolf', (Sofia) *ričhīnī* f. 'bear', Ash. *īč*, Kt. *īč*, *īč*, Wg. *ōč*, Pr. *ūtrū* (< **ūcrū* < **ūcrū* Morgenstierne FestschrBroch 147), Dm. *ēč*, *ēš* m., *ēči* f., Paš. dar. *ēč*, chil. *ēč*, ar. *yāč*, *žāč*, uzb. *ōč* (lauř. *āč* < ĀRKṢA-), Shum. Gaw. *īč*, Kal. urt. *īč*, rumb. *īč* (< Kt.), Kho. *orč* (< Kaf. NTS xiii 230), Bshk. *īch* m., Tor. *īš* m., Sv. *īč*, Phal. *īč*, *īš* m., *inč* f., Sh. gil. *īč* m., gur. *īch*, jij. *īchīnī* f., K. *ḍoḍ. icch* m., S. *richu* m., L. awān. *rich*, P. *ricch* m., bhař. *rikkh*; WPah. bhad. *īch* m. 'black bear', bhal. *īch* m., *ēchēn* f., pañ. cur. khaš. *rikkh* m.; Garh. Ku. *rikkh*, Mth. *ricch*, H. *rich* m., *richin*, *richnī* f., G. *rich* m., M. *rīs*, *rīs*, OSi. (2nd cent. B.C.) *aca*, *as-*, *-ahā*, Si. *valahā*, *hinni* f. — The name of this dangerous animal has been subject to a modified form of taboo, either by deformation (e.g. Pa. *ikki-*, the nasalization of Pk. *rimcha-* and many modern forms, the transposition of consonants in Pr. *ūtrū*), by borrowing the neighbours' name for it (e.g. S. L. H. with *ch*, not *kh*; M. *rīs*, not **ās*) or by replacement with another word as ĀRKṢA- in Paš., or BABHRŪ-, BHALLA-², *BHRĀRŪ-.
ṛkṣī-, ĀRKṢA-; *KARKṢī-; *ṚKṢABHALLA-.
- 2446 ***ṛkṣabhalla-** 'bear', *acchabh*^o m. Bālar. [ṚKṢA-, BHALLA-²]
Pk. *ricchabhalla-*, *acchabhalla-*, *acchahalla-* m., M. *āsvā*, *as*^o, *āsvīl*, *as*^o, *āsol* m., Ko. *āsvēl* f.
- 2447 **ṛkṣī-** f. 'she-bear' MBh. [ṚKṢA-]
Dm. *ēči* f., Phal. *inč*.
*KARKṢī-.
- RJ** 'obtain': *SAMARJATI.
- ṛjiman-** m. 'straightness' Pāp. [√ṚJÚ-]
See *ṚJUTAMA-.
- 2448 **ṛjū-** 'straight, honest' RV., *ṛjvī-* f. [√ṚNJ]
Pa. *uju-*, ^ouka-, *ujju-*, ^ouka- 'straight', Pk. *uju-*, ^oua-, *ua-*, *uā-*, *riju-*, *riu-*, *ujju-*, ^oua, *riju-*, *amju-*; Gy. gr. *užo* 'clean', hung. *užar-* 'to make clean'; Dm. *ūža* 'straight', Paš. *ūč*, Shum. *ūč*, Kal. *ūjuk*, *ūjak*; A. *uzu* 'easy'; B. *uj*, *ujā* 'straight, honest'; M. *ujū* 'straight, honest', *ujvā* 'righthand'; Si. *udu* 'straight' (< **adu*?), *idi* (< **ṛjvika-* fr. f. *ṛjvī-*? — *irudu*, *idu* < Sk.); — Gaw. *uršū* 'high up'?
ṚJIMAN-, *ṚJUTAMA-.
- 2449 ***ṛjutama-** 'very straight'. [√ṚJÚ-]
Ash. *uzəmə* 'straight', Wg. *ūjūmə* (NTS ii 246 < *ṛjiman-*?).
- ṚNJ** 'straighten': ṚJÚ-, ṚNJĀTI.
- 2450 **ṛājāti** 'makes straight, pulls, stretches' RV. [√ṚNJ]
Pa. *añjati* 'pulls', Si. *adinavā*. — A. *āzor* 'a sudden pull'?
- 2451 **ṛnā-** n. 'debt' RV.
Pa. *ina-* n. 'debt' (*anaṇa-* 'free from debt' < *anṛnā-*), NiDoc. *ana-hetu* Burrow KharDoc 74, Pk. *ana-*, *ūna-*, *riṇa-*, *irina-* n., K. *rēn* m., L. *riṇṇ*, P. *rin* m., WPah. bhad. khaš. *riṇ* n., Ku. *riṇ*, gng. *riṇ*, N. *rin*, Or. *riṇa*, Mth. H. *rin* m., G. *raṇ* n., M. *riṇ*, Ko. *riṇa*, Si. *naya*.
ṚNIKA-, *ṚNĀYIKA-.
- ṛnāddhi** see ṚDHĀTI.
- 2452 ***ṛnāyika-** 'indebted'. [ṚNĀ-]
Pa. *ināyika-* 'in debt', m. 'creditor'; L. *riṇṇāi* 'indebted'.
- 2453 **ṛnika-** 'indebted, debtor' Yājñ., *ṛnin-* MBh. [ṚNĀ-]
Pk. *riṇia-*, P. *riṇi*, N. *riṇi*, *ṛiyā*, Bi. *riṇihā*, H. *riṇi*, *ṛniyā*, G. *raṇiyū*, M. *riṇi*.
- ṛtū-** m. 'any fixed time, season' RV. [√Ṛ]
*ṚTUVANTA-; VARṢARTU-, ṢAḌṚTŪ-.
- 2454 ***ṛtuvanta-**, *ṛtvanta-* m. 'end of the (rainy?) season' Mn. [Cf. *ānta ṛtūnām hēmantāh* ŚBr.: ṚTŪ-, ĀNTA-]
K. *wanda* m. 'winter', *ṛdas*, *wāndi* 'in winter' (Morgenstierne).
- ṛtvanta-** see prec.
- ṛddha-** see ṚDHĀTI.
- 2455 **ṛddhi-** f. 'prosperity' VS. [√ṚDH]
Pa. *iddhi-* f. 'power, function, psychic power'; Pk. *addhi-*, *iddhi-*, *iddhi-*, *riddhi-* f. 'prosperity, power, heap'; P. *riddh* f. 'increase, prosperity', G. *riḍh* f.; Si. (SigGr) *eḍi* (= *āḍi*?) 'pride'; — Si. *idi*, *idu* 'superhuman power' if with EGS 21 belonging here must be < Pa., but prob. rather < SIDDHI-.
PĀPARDDHI-, MAHARDDHIKA-.
- 2456 **ṛddhita-** 'made to prosper' MBh. [ṚDDHA-: √ṚDH]
G. *radhiyū* 'prosperous and populous'.
- ṚDH** 'prosper': ṚDDHA-, ṚDDHI-, ṚDDHITA-, ṚDHĀTI, ṚDHYATI, *ṚNDHĀTI; SĀMRDDHA-.
- 2457 **ṛdhāti(a)** 'increases, prospers, succeeds' RV. 2. **ṛdhyati** Dhātup. 3. **ṛddha-**. (b) '*cooks, is cooked': 1. **ṛdhyati**. 2. **ṛddha-**. 3. ***ṛndhati** (cf. *ṛnāddhi* 'increases' RV.) [P. Tedesco BSL 72, 114 (see ND 537 a 34) derives the group 'be prosperous or pleased' — Pk. *rijjhāi*, *riddhā-*, &c. — from an Indo-ir. **raigh-* in Sogdian *rēž* 'pleasure'. This would however separate Pk. *rijjhāi* from Pa. *ijjhati*. The semantic development is 'prosper' — is completed — matures (or is prepared) — is cooked': cf. similar development in the poss. connected RANDHĀ-YATI. — √ṚDH]
(a) 1. S. *rihaṇu* 'to be lawful or rightful', *rihāndo* 'justly and lawfully acquired, not obtained by violence or theft', *rihāṇu* 'to apply with right or justice'.
2. Pa. *ijjhati* 'prosper'; Pk. *rijjhāi* 'prosper, is happy'; S. *rijaṇu* 'to be pleased' (ī?), *rihāṇu* 'to amuse'; L. (Jukes) *rijaṇ* 'to be allured, be amused'; N. *rijhīnu* 'to rejoice', *ṛjhānu* 'to please', Or. *rijhābā*, *ṛjhāibā*; OAw. *rijhata* 'is successful'; H. *rijhā* 'to be enchanted', *rijhānā* 'to enchant, excite, annoy'; OMarw. *rijhāi* 'is satisfied'; G. *rijhvū* 'to be pleased'; M. *rijhñē*, caus. *ṛjhaviñē*; Si. *idenavā* 'to become ripe' see (b) below.

3. Pk. *riddha-*, *iḍḍha-* 'prosperous'; S. *riḍho* 'pleased' (pp. of *riḍhaṇu*).

(b) 1. L. awāṇ. *riḍḍhaṇ*, *riḍḍh°* 'to be cooked'; P. ludh. *riḍḍhaṇā* 'to be boiled'.

2. Pk. *riddha-* 'cooked'; L. *riddhā* 'cooked' whence pres. *riḍhaṇ* 'to cook', awāṇ. *riḍhā* (pp. of *riḍḍhaṇ*), P. *riddhā*.

3. P. *rinnhaṇā* tr. 'to cook, boil', caus. *rinhāṇā*; N. *riḍḍmu* 'to cook by boiling'; Aw. lakh. *riḍhab* 'to cook', H. *riḍhnā*.

ṛdhyati, *ṛndhati see ṚDHATI.

ṚṢ 'thrust': ṚṢṬI-.

2458 ṛṣabhā- m. 'bull' RV.

Pa. *usabha-* m., Pk. *usabha-*, *°aha-*, *risabha-*, *°aha-* m., Ash. *āṣā*, Kt. *aṣā*, Wg. *aṣēi*, Pr. *ṛṣiṣti*, Paś. laur. *azā*, uzb. *aṣū*, gul. *ayū*, kuṛ. *aṣō*, Kho. *reṣū*, K. kash. *riṣu*; — Si. *usabayā* 'ox' GS 34 is ← Pa.

*ṚṢABHADṚṬI-.

2459 *ṛṣabhadṛṭi- 'oxhide'. [ṚṢABHĀ-, DṚṬI-]
Kho. (Lor.) *reṣūri*, *°ṣiri*.

2460 ṛṣi- m. 'inspired singer' RV.

Pa. *isi-* m., Pk. *isi-*, *risi-*; — NWPk. **raṣaya-*, *riṣ°* (→ Khot. *riṣaya-*, later *raṣ°*) → Gy. eur. *raṣai* m. 'priest, monk, schoolmaster' W. H. Bailey BSOAS xiii 406 (*a*, instead of *e*, < *a* before single consonant is still unexpl.); — Si. *isi*, *ihi* ← Pa.

DĒVARṢI-.

2461 ṛṣṭi- f. 'spear, lance' RV. [√ṚṢ]

Pa. *iṭṭhi-* 'spear' J. Charpentier IL ii 51; Pk. *riṭṭhi-* f. 'sword' (sanskritized as *riṣṭi-* f., *riṣṭa-* m. 'sword' lex.); Kho. Kal. *heṣṭ* 'yoke-pole' Belvalkar Vol 91; H. *riṭh* f. 'sword', *iṭhī* f. 'spear, spear-shaft'; M. *vīṭ*, *iṭā*, *vi°* m. 'a spear carried before a rājā in procession'. — Perh. also, though loss of aspiration is unexpl.: S. *iṭi* f. 'the bit of stick struck in the game of trapstick', H. *iṭhī*, *iṭi* f., M. *iṭi* LM 294.

E

- 2462 **ēka-** 'one' RV. 2. Replaced by ***ēkka-** either with emph. doubling (as in Pk. *igga-*) or as MIA. loan from Sk. when single *-k-* was no longer a sound of the language.
1. Pa. *ēka-* 'one', *°aka-* 'single'; Aś. shah. man. gir. *eka-*, jau. sn. *ika-* 'one'; NiDoc. *eka*, *ega*; Pk. *ēga-* (emph. Ap. *egga-*), *ēa-*, *iga-* (emph. *igga-*); Ash. a 'one, a', *aē* 'one', Kt. *ew*, Wg. *ew*, *ew* (NTS xvii 234 < **ēō* < *ēkād-*, not **ēva-*, Av. *aēva-*), Pr. *ipūn* (+ ?); Paś. *ē*, *i* 'one, alone'; Kho. *i* 'one', Tor. *ē* 'one, a'; N. *yeuṭā* 'one', A. *eṭā* (+ *vṛtta-*? cf. *ēkavṛt-* 'single' AV.); Or. *e* 'one, only'.
2. Pk. *ēkka-*, *ik°* 'one', Gy. arm. *ak*, as. *yek*, eur. *yek*, D. *ek*, f. *eka*, Dm. *ek*, Tir. *ik*; Paś. chil. *yēkaṭik* 'single', Shum. *yek* 'one', *yekaṭuk* 'single'; Gaw. *yak*, *yok* 'one', Kal. *ek*; Bshk. *ak*, *akh* 'one', a 'a' (in a dand 'a tooth'); Tor. Kand. *ēk* 'one', Mai. *ak*, Sv. *yak*, *ek*; Phal. *āk* 'one', *ā* 'a'; Sh. *ēk* 'one', gur. *ēkh* 'alone'; OK. *yēk°*, K. *akh* (with obl. cases, e.g. *akis*, from *ok°* 'only one, single'), rām. *ik*, pog. *yakh*, kash. *akh*, doḍ. *ikk*; S. *eku* 'one', *heko* 'unique'; L. *hekk*, *hikk*; P. *ikk* 'one', *ikkā*, *hek°*, *hik°* 'single', bhaṭ. *ik*; WPah. bhad. cur. *ak*, pād. pañ. *yak*, bhal. *ekk*, Ku. N. A. B. *ek*; Or. *eka* 'one', *ekā* 'alone'; Mth. *ek*, Bhoj. *ego*, Aw. lakh. *ēk*; H. *ek* 'one', *ikkā* 'alone', G. *ek*, *eko*, M. *ek*; Si. *eka* 'one', *ik-* in cmpd., *-ek* indefinite article with animate, *-ak* with inanimate nouns (formerly animate m. *-ek* f. *-ak*, inanimate *-ek*).
- ĒKAKÁ-**, **ĒKATARÁ-**, **ĒKATRA**, **ĒKATVA-**, **AIKYA-**; **ÁNĒKA-**, **NAIKA-**; **ĒKACATVĀRIMŚAT-**, **ĒKACARA-**, **ĒKACCHATTRA-**, **ĒKATRIMŚAT-**, **ĒKANAVATI-**, **ĒKAPAÑCĀŚAT-**, **ĒKAPUTRAKA-**, **ĒKABHAKTA-**, **ĒKAVERNA-**, **ĒKAVIMŚATI-**, ***ĒKAVṚTTA-**, **ĒKAŚAṢṬI-**, **ĒKASAPTATI-**, **ĒKASTHÁ-**, **ĒKAHĀYANA-**, **ĒKĀM-SA-**, **ĒKĀNGA-**, ***ĒKĀNDIN-**, **ĒKĀDĀŚA¹**, **ĒKĀDĀŚA²**, **ĒKĀN-TA-**, **ĒKĀNTARA-**, **ĒKĀRTHA-**, ***ĒKĀŚANA-**, **ĒKĀŚITI-**, ***ĒKĀ-HIKA-**, **ĒKĪTTARA-**, **ĒKĪNA-**.
- ***ĒKKALA-**, ***ĒKKALLA-**; ***ĒKKADHĀRĀ-**, **ĒKKACULLA-**; ***ĒK-KAPĀRŚVA-**, ***ĒKKAVANDHYĀ-**, ***ĒKKAVARTIN-**, ***ĒKKASARA-**.
- 2463 **ēkaká-** 'solitary' RV. [ĒKA-]
- Pa. *ēkaka-* 'single'; Aś. *ekakena* 'by a single one'; Kho. (Lor.) *iyō* 'one individual'.
- 2464 **ēkacatvārimśat-** f. '41' ŚBr. [ĒKA-, CATVĀRIMŚAT-]
- Pk. *igayāla*, *iālisa*, Kharl. *ekacaparīśat*, K. *akatōjih*, S. *eketālīha*, L. *iktālī*, P. *aktālī*; WPah. *iktālīhaū* '41st'; N. *ekcālīs*, B. *ekcallīs*, Or. *ekacālīsa*, Aw. lakh. *ekātālīs*, H. *ektālīs*, M. *ektālī*, *°līs*.
- 2465 **ēkacara-** 'wandering alone, solitary' MBh. 2. With *-kk-*. [ĒKA-, CARÁ-]
1. Pa. *ēkacara-*.
2. P. *akārā* 'lonely, single', Ku. *ikāro*; Or. *ekaīra* *baḷā* 'only son'.
- 2466 **ēkacchattrā-** 'ruled by one king only' BhP. 2. With *-kk-*. [ĒKA-, CHĀTTRA¹]
1. Pa. *ēkacchatta-*; Pk. *ēgacchatta-* 'one who has sole power'.
2. Si. *eksat* 'under one rule, united, unanimous'.
- 2467 **ēkatarā-** 'one of two, other' MBh. 2. With *-kk-*. [ĒKA-]
1. Aś. shah. gir. *ekatarā-*, kāl. *°tala-* 'some or other'; M. *er* 'that other, the others' or with LM 301 < *ĪTARA-*.
2. Gy. arm. *aklarav* 'other, foreign, alone'; P. *ikerā* adv. 'once only'; M. *ekerā*, *°rī* 'single, not doubled'.
- 2468 **ēkatra** 'in one (with noun in loc.), in one place' Yājñ. [ĒKA-]
- Pk. *ekkatta* 'in one place'; P. *ikattar* 'being together or on one side'; Or. *ekata* 'together, assembled'.
- 2469 **ēkatrimśat-** f. '31' ŚBr. [ĒKA-, TRIMŚAT-]
- K. *akatrāh*, S. *ekatrīha*, L. *ikattirī*, P. *ikattari*, *ikattī*, *ak°*, WPah. bhal. *ekettirī*, N. *ektis*, B. *ektris*, Or. *ekatrīsa*, Aw. lakh. *ekātīs*, H. *ikattīs*, *ektīs*.
- 2470 **ēkatva-** n. 'oneness, unity' KātyŚr. 2. With *-kk-*. [ĒKA-]
1. Pa. *ēkatta-* n., *°tatā-* f. 'unity, loneliness'.
2. Si. *ekatu* 'united', *°tuva* 'aggregate, total'.
- 2471 **ēkanavati-** f. '91'. [ĒKA-, NAVATÍ-]
- Pk. *ekkānāṭim*, K. *akanamath*, S. *ekānave*, L. *ikānave*, P. *ikānmē*, *°nē*, *akānvē*, N. *ekānabe*, A. *ekānnai*, B. *ekānai*, Or. *ekānoi*, *ekāloi*, Aw. lakh. *ekkyānbe*, H. *ekānwe*, *ik°*, G. *ekānū*, M. *ekyānnav*.
- 2472 **ēkapañcāśat-** f. '51' ŚBr. [ĒKA-, PAÑCĀŚAT-]
- Pk. *ēgāvaṇṇa*, K. *akawanzāh*, S. *ekavañjāha*, L. *ikvañja*, P. *ikvañjā*, *ak°*, WPah. bhal. *ikunzā*, N. *ekāwan*, B. *ekpañcās*, Or. *ekābana*, Aw. lakh. *ekkyāwan*, H. *ekāwan*, *ik°*, G. M. *ekāwan*.
- 2473 **ēkaputraka-** 'having one son' MW. 2. With *-kk-*. [ĒKA-, PUTRĀ-]
1. Pa. *ēkaputtika-*.
2. A. *ekuti* 'a woman with only one son', MB. *ekuiti*.
- 2474 **ēkabhakta-** n. 'eating only one meal a day' Kauś. 2. With *-kk-*. [ĒKA-, BHAKTA-]
1. Pa. *ēkabhattika-* 'eating only one meal a day'; Pk. *ēgabhatta-* n. 'a vow so to eat'.
2. M. *ekvat* n. 'a vow to eat only one meal a day'.
- ēkala-** see ***ĒKKALA-**.
- 2475 **ēkavarṇa-** 'of one colour' PārGṛ. [ĒKA-, VĀRṆA-]
- With *-kk-*: H. *ikaunā* 'of one kind'; Si. *ekvan* 'like, similar'.
- 2476 **ēkavimśati-** f. '21' TS., *°śat-* R. [ĒKA-, VIMŚATÍ-]
- Pk. *ēgavīsā*, *ēgāv°*, *ēāisa*, *ekkavīsāi*, *ekkavīsaiṇ*, K. *akawuh*, S. *ekīha*, L. *ikvī*, *ikkī*, P. *ikkī*, WPah. bhal. *ikci*, N. *ekāis*, A. *ekix*, B. *ekus*, Or. *ekāisa*, Aw. lakh. *ekais*, H. *ekāis*, *ekīs*, *ikkāis*, G. M. *ekvīs*.
- 2477 ***ēkavṛtta-**, *ēkavṛt-* 'simple' AV. [ĒKA-, VṚT¹]
- N. *yeuṭā* 'one'.
- 2478 **ēkaśaṣṭi-** f. '61' TUp. [ĒKA-, ṢAṢṬÍ-]
- Pk. *ēgaśaṭhi-*, K. *akahaiṭh*, S. *ekahaiṭhi*, L. P. *ikāiṭh*, P. *akāhaṭ*, WPah. bhal. *ikāhaṭh*, N. *eksaṭh*, Or. *ekasaiṭhi*, Aw. lakh. *ek°saṭhi*, H. *iksaiṭh*, G. *eksaṭhi*.
- 2479 **ēkasaptati-** f. '71' ŚBr. [ĒKA-, SAPTATÍ-]
- Pk. *ekkasattariṇ*, *ekattari*, K. *akasatath*, S. *ekahattari*, L. *ikattar*, P. *ik-hattar*, *ak°*, WPah. bhal. *ikattar*, N. *ek-hattar*, B. *ekāttar*, Or. *ekastari*, *°turi*, Aw. lakh. *ek-hattar*, H. *ik-hattar*, G. *ikoter*, M. *ekehuttar*.

- 2480 **ēkasthā-** 'standing together' ŚBr. 2. With *-kk-*. [ĒKA-, STHA-]

1. Pk. *ēgaṭṭha-*, *ēgaṭṭham* adv. 'in one place'.
2. S. *kaṭṭho* 'being together'; P. *ikaṭṭh*, *ak°* m. 'union, gathering', *ikaṭṭhā*, *ak°* 'collected in one place', WPah. cam. *kiṭṭhā*, B. *ekaṭṭā*, Or. *ekāṭhi*, Mth. *ekaṭṭhā* adv., H. *ekthā*, *ekthā*, *ikaṭṭhā*; G. *ekthū* 'joint, mixed'.

- 2481 **ēkahāyana-** 'one-year-old', *°nī-* f. 'one-year-old heifer' Kāth. [ĒKA-, HĀYANA-]

Gaw. *hēnī* f. 'she-goat' (NOGaw 37 < *AJANIKĀ-).

- 2482 ***ēkāmsa-** 'on one shoulder'. 2. With *-kk-*. [ĒKA-, ĀMSA-]

1. Pa. *ēkaṃsa-* 'on one shoulder (of a dress)'.
2. Si. *ekas* 'being on one side'.

- 2483 **ēkāṅga-** n. 'single body' MBh. 2. With *-kk-*. [ĒKA-, ĀṆGA-]

1. Pa. *ēkaṅga-* n. 'one part'.
2. Si. *ekaṅga* 'unanimous'.

- 2484 ***ēkāṇḍin-**, *ēkāṇḍa-* 'having one testicle only (of a horse)'. [ĒKA-, ĀṆDĀ-]

M. *ekāḍyā* 'having a scrotum without visible division (inauspicious in a horse)'.

- 2485 **ēkādaśa¹** 'eleven' VS. [ĒKA-, DĀŚA]

Pa. *ēkadasa*, Pk. *ēgādaśa*, *ēgārasa*, Ash. *čanīs*, *činīs*, Kt. *yanīc* (Rep¹ 65 < **ēkaṃdaśa* cf. Av. *aēvandasa*), Wg. *yāš*, *žāš*, *zas*, Pr. *zūz*, *jūzu*, Dm. *yāš*, Tir. *ikō*, Paš. *žāi*, *yāi* (IIFL iii 3, 205 < **ēāy*), Shum. *zās*, Gaw. *jāš*, Bshk. *ikyah*, Tor. *agāš*, Kand. *agālaš*, Mai. ky. *agāleš*, Chil. Gau. *aiyāš*, Sv. *yakāš*, Phal. *akāš*, *°ōš*, Sh. *ākāi* (→ *ḍ ekāi*), K. *kāh*, S. *yārāhā*, *kārāhā*, L. *yāhrā*, khet. *žārāhā*, P. *yārā*, *giārā*, bhat. *nyārā*, WPah. bhad. *yāhrē*, bhal. *yāre*, cur. *yāhrā*, Ku. (grain merchants' secret language) *iklā*, N. *eghāra*, A. *eghāra*, *āgh*, B. Or. *egāra*, Mth. Bhoj. *egārah*, Aw. lakh. *gērā*, H. *igārah*, OG. *igyāra*, G. *agyārā*, M. *akrā*, Si. *ekaḷos*, *°laha*, *ekolasa*, OSi. *era*, *āra* GS 120.

- 2486 **ēkādaśa²**, 'eleventh' RV., *°ñi-* f. 'eleventh day of the fortnight' MBh. [ĒKĀDAŚA¹]

KharI. *ekadaśe* loc. sg. '11th'; Pk. *ēgārasī* f. 'the 11th day', K. *kāh*, dat. *kōšū* f., S. *yārhi*, *kārhi* f., G. *agiyāraś* f.

- 2487 **ēkānta-** m. 'lonely spot', *°tam*, *°tēna*, *°tāt* 'only' MBh. 2. With *-kk-*. [ĒKA-, ĀNTA-]

1. Pa. *ēkanta-* 'on one side only', Pk. *ēgaṃta-*.
2. Pk. *ekkaṃta-* 'lonely'; Si. *ekat*, *ekāti* 'on one side, aside'.

- 2488 **ēkāntara-** 'separated by one' Gaut. [ĒKA-, ĀNTARA-]

M. *ekātrā* 'occurring on alternate days (of fever)'.

- 2489 **ēkāṛtha-** 'having the same purpose' KātyŚr., 'having the same meaning' Nir. 2. With *-kk-*. [ĒKA-, ĀRTHA-]

1. Pk. *ēgaṭṭha-*.
2. Si. *ekat* 'of one meaning' EGS 30, but prob. ← Pa.

- 2490 ***ēkāśana-** 'having one meal'. 2. With *-kk-*. [ĒKA-, ĀŚANA-]

1. Pk. *ēgāśana-* n. 'a partic. sort of vow'.
2. S. *ekahaṇo* 'eating only one meal a day'; G. *ekāśnū* n. 'eating only once a day'.

- 2491 **ēkāśīti-** f. '81' BhP. [ĒKA-, ĀŚĪTĪ-]

KharI. *ekaśītimaya-* '81st'; Pk. *ekkāśī*, K. *akaśīth*, S. *ekāśī*, L. *ikāśī*, P. *ikāśī*, *ak°*, N. B. Or. Mth. *ekāśī*, Aw. lakh. *ekkyāśī*, H. *ikāśī*, *ek°*, G. M. *ekyāśī*.

- 2492 ***ēkāhika-** 'having interval of one day'. 2. With *-kk-*. [ĒKĀHĀ- m. 'ceremony lasting one day' ŚBr., 'period of

one day' Pāṇ., Pa. *ēkāha-* m., Pk. *ēgāha-* m.n.: ĒKA-, ĀHAR-]

1. Pa. *ēkāhika-* 'lasting one day', Pk. *ēgāhiya-* 'risen in one day, having an interval of one day (of fever)'.
2. A. *ekaiyā* 'returning every third day, tertian (of fever)'; Or. *ekuā* 'daily (of fever)'.

- 2493 **ēkōttara-** 'increasing by one' ŚBr. [ĒKA-, ŪTTARA-]

Pk. *ekkottara-*, *°rasaya-* '101st'; S. *ekotar*, *°tiro* 'plus one, one per cent.'; P. *akotarsau* '101'; M. *ekotrā* 'interest at 1% a month', *°trē* n. 'product of a number multiplied by itself'.

- 2494 **ēkōna-** 'less by one'. [ĒKA-, ŪNĀ-]

Alternatively with ŪNĀ- forms the 'nines' (19, 29, 39, &c.). Replaced in Pa. *ēkūna-*, Pk. *ēgūna-*, *igū°*, *agū°*, *aiūna-* (not with Pischel GrPk 315 < *agūna-*), OG. *ugaṇa-*, G. *ogaṇ-* (not with Pischel loc. cit. < **apagūna-*). Aw. lakh. *on-* < *auṇa-*? Much re-formation after the uncompounded forms.

ĒKŌNA-CATVĀRIMŚAT-, -TRIMŚAT-, -NAVATI-, -PAÑCĀŚAT-, -VIMŚATI-, -ṢAṢṬI-, -SAPTATI-, ĒKŌNĀŚĪTI-.

- 2495 **ekōnacatvārimśat-** f. '39'. [ĒKŌNA-, CATVĀRIMŚAT-]

Pk. *ēgūnacattāḷisa*, Aw. lakh. *ontālis*, G. *ogaṇcāḷis*, M. *ekuṇcāḷis*, *°cā°*.

- 2496 **ekōnatrimśat-** f. '29'. [ĒKŌNA-, TRIMŚAT-]

Pk. *aiṇattīsām*, K. *kunatrāh*, Aw. lakh. *ontis*, OG. *ugaṇatrīsa*, G. *ogaṇtrīs*, M. *ekuṇtīs*.

- 2497 **ekōnanavati-** f. '89'. [ŪNĀ-¹, NAVATĪ-]

Pk. *ēgūṇanaūim*, K. *kunanamath*, M. *ekunnavvad*.

- 2498 **ekōnapañcāśat-** f. '49'. [ĒKŌNA-, PAÑCĀŚAT-]

Pa. *ēkūnapaññāsa*, Pk. *ēgūnapaññāsām*, *°ṇam*, K. *kunawanzāh*, Aw. lakh. *oncās*, G. *ogaṇpacās*, M. *ekuṇvannās*.

- 2499 **ekōnavimśati-** f. '19'. [ĒKŌNA-, VIMŚATĪ-]

Pa. *ēkūnavīsati-*, A. *ekunavīsati*, Pk. *igūṇavīsām*, *igūñi°*, *aiṇavīsām*, Tir. *kunērā*, Sh. gil. *kūñih* (→ *ḍ kunī*), pales. *ukāñih*, K. *kunavūh*, *kunvū*, Aw. lakh. *onais*, G. *ogñis*, M. *ekuṇvīs*, *°uñis*, *°oñis*, Si. *ekunvīs*.

- 2500 **ekōnaṣaṣṭi-** f. '59'. [ĒKŌNA-, ṢAṢṬĪ-]

Pa. *ēkūnaṣaṭṭhi-*, Pk. *ēgūnaṣaṭṭhīm*, K. *kunahaiṭh*, Aw. lakh. *onsaṭhī*, G. *ogaṇsaṭhī*, M. *ekuṇsaṭh*.

- 2501 **ekōnasaptati-** '69'. [ĒKŌNA-, SAPTATĪ-]

Pk. *ēgūnaṣattarīm*, *aiṇattarīm*, K. *kunasaṭath*, Aw. lakh. *onhattarī*, G. *agñoter*, M. *ekuṇhattar*.

- 2502 **ekōnāśīti-** f. '79' [ĒKŌNA-, ĀŚĪTĪ-]

Pk. *ēgūnāśīm*, K. *kunaśīth*, Aw. lakh. *onnāśī*, G. *aganyāśī*, M. *ekuṇaiśī*.

***ēkka-** 'one' see ĒKA-.

- 2503 ***ēkkaculla-** 'stove with one opening'. [*ĒKKA-, CULLI-]

Mth. (WTirhut) *ekaulhā* 'fireplace with one orifice' (ETirhut) *kaulhā*.

- 2504 ***ēkkadhārā-** 'a single edge or fold'. [*ĒKKA-, DHĀRĀ-²]

P. *akahr* f. 'first ploughing', *akahrā*, *°rī* 'single-fold'; N. *ekohoro* 'single-fold'.

- 2505 ***ēkkapārśva-** 'on one side'. [*ĒKKA-, PĀRŚVĀ-]

P. *ekvāssī* f. 'bread baked on one side only'; M. *ekos*, *ekośī* adv. 'off the main road'.

- 2506 ***ēkkala-** 'alone'. 2. ***ēkkalla-**. [ēkala- ChUp.: ĒKA-]

1. Shum. *yekula* 'alone', Gaw. *yēkulś*; Or. *ekaḷa*, *°lā* 'single, sole'.

2. Pk. *ekkalla-*, *°aya-*, *ikkilla-* 'alone', L. *ikalla*, *kallhā*, P. *akall*, *ikallā*, *ak°*, ludh. *kallā*, WPah. bhal. *ekellho*, cam. *killā*, Garh. *ekkulā*, *ik°*, Ku. *yaklo*, *ik°*, N.

eklo, ekal- in compd., A. *akal*, B. *ekalā*, Or. *ekalā*, *ēklā*, OMth. *ekala*, H. *ekal*, *akelā*, *ikallā*, *ahillā*, OG. *ekalaū*, G. *ekla*, *eklā*, M. *eklā*, Si. *ekalā*.

*ĒKKALAPUTRA-.

2507 ***ēkkalaputra-** 'only son'. [Cf. *ēkaputra-*: *ĒKKALA-PUTRA-]

P. *iklauttā* 'only begotten', m. 'only son', H. *eklautā*, *ik^o*, *iklaūtā* m.

2508 ***ēkkavandhyā-** 'barren except for one'. [*ĒKKA-, VANDHYA-]

Bi. *ekaij* 'woman with only one child'.

2509 ***ēkkavartin-** 'living alone'. [*ĒKKA-, VARTIN-]

Or. *ekuṭiā* 'solitary'.

2510 ***ēkkasara-** 'having one fold'. [*ĒKKA-, *SARĀ-²]

N. *eksaro* 'single'; MB. *ekasara* 'alone' (ODBL 700 < SARĀ-¹); G. *eksari* f. 'necklace with one string'.

2511 **ētatē** 'goes' lex. [Cf. *iḍvara-* m. 'bull to be set at liberty' ~ ITVARĀ- 'id.' lex. ?]

Pk. *ēḍēi* 'deserts, drives away' (< caus. **ēṭayati* 'causes to go' ?); A. *eriba* 'to unfasten', *eran* 'act of leaving', *eruvāiba* 'to cause to fall off, separate'; B. *erā* 'to let loose, reject', *erāna* 'to avoid'; Or. *eribā* 'to avoid, disobey'; Si. *elavanavā* 'to drive away'.

2512 **ēḍa-** m. 'a kind of sheep' KātyŚr., *ēḍi-* f., *ēḍaka-*¹ m. 'a sheep or goat', *aḍa-* 'ovine' MBh., *aḍakā* m. 'a kind of sheep' ŚBr., *iḍikka-* f. 'wild goat' lex. [← Drav. EWA i 126 with lit.]

Pa. *elaka-* m. 'ram, wild goat', *akā-*, *ikā-*, *ikī-* f.; Aś. *edaka-* m. 'ram', *akā-* f. 'ewe', NiDoc. *heḍ'i* 'sheep (?)' Burrow KharDoc 10 (cf. *h-* in Brahui *hēt* 'she-goat'); Pk. *ēla-*, *aya-* m. 'ram', *ēliya-* f., *ēḍayā-* f., *ēḍakka-* m., Paś. weg. *ērā*, kuṛ. *ērō*, ar. *yerō*, *žē*^o m. 'ram', weg. *ērī*, kuṛ. *ē*^o, ar. *ye*^o f. 'ewe'; Shum. *yēṛa*, *yēḍlik* m. 'sheep', *yēḍlik* f., Gaw. *ēya*, *yē*^o m., *ērī*, *yē*^o f., Bshk. *ir* f., Tor. *ōi* f. (less likely < AVI-), Mai. "'i" Barth NTS xviii 123, Sv. *yero* m., *ēria* f., Phal. *yīro* m., *ṛi* f., Sh. *jij. ēri*; S. *eli-pavharu* m. 'goatherd'; Si. *eluvā* 'goat'; — × MĒŠĀ-: Sh. *pales. ēš* 'sheep'? — × BHĒDRA-q.v.

*KAIPKĀ-.

ēḍaka-¹ 'sheep' see prec.

ēḍaka-² 'a plant' see ĒLĀ-.

***ēḍi-**, ***ēḍdi-** 'heel' see *ADPI-.

2513 ***ēṭadbandhuka-** 'of this kind'. [ĒŠĀ¹, BANDHU-¹]

Si. *ebaṇḍu* 'such like' ?

2514 **ēṭadīśa-** 'like this', *ēṭadīś-* RV. [ĒŠĀ¹, √DRŚ¹]

Pa. *ēṭadisa-*, Ku. gng. *yaś*; — Aś. gir. *etārisa-*, Pk. *ēārisa-*, WPah. bhad. *ērū*, pād. *eurh*: see also IDĠŠĀ-. — Si. *eles* is prob. a compd. *e* + *lesa* 'sort'.

2515 **ēti** 'goes' RV. [√i²]

Pa. *ēti* 'goes', Aś. *jau. rdh. mth. rp. eti*, Pk. *ēi*; Kt. *i-* 'to go' NTS ii 253, Dm. *y-*, 1st sg. fut. *yim* (pret. 3rd sg. *gā* < GATĀ-) NTS xii 194.

ĒDH 'flourish': *UTPRAIDHA-.

ēnas- see ANĒNĀS-.

2516 **ērakā-** f. 'a kind of grass with emollient and diluent qualities' MBh., *akī-* f. 'a species of plant'.

Pa. *ēraka-* n. 'Typha-grass', *ēragu-* 'a kind of grass for making coverlets'; S. *eru* 'a partic. kind of plant' ?

2517 **ēraṇḍa-** m. 'castor-oil plant, *Ricinus communis*' Suśr. *ḍā-* f. 'long pepper' lex. [Cf. ĀMANḌA-]

Pa. *ēraṇḍa-*, *ēla*^o m., Pk. *ēraṇḍa-* m., S. *araṇḍu* m., P. *iraṇḍ*, *ariṇḍ*, *har^o*, *riṇḍi* f., WPah. *jaun. ēṇḍā*, Ku. *īḍ*,

in, N. *āreṛi*, A. *erā*, B. Or. *reṛi*; Bi. *rēṛ*, *lēṛ* 'the plant', *rēṛi*, *lēṛ* 'the seed', NWBi. and Mth. *āraṇ* and *ārri*, Mth. (SBhagapur) *aṇḍā* and *aṇḍi*; Bhoj. *rēṛi* 'the plant', OAw. *araṇḍu* m.; H. *araṇḍ*, *rēṛ* f. 'the plant', *eraṇḍi*, *araṇḍi*, *rēṛi* f. 'the seed'; G. *erāḍu* m. 'the plant', *ḍi* f. 'a small one', *ḍiyū* n. 'the oil', and *erṛ*, *ṛi*, *ṛiyū*; M. *erāḍ* m.f. 'the plant', *ḍi* f. 'the seed'; Si. *eraṇḍu*, *ēṇḍaru* 'the plant'. — Deriv. A. *eri*, H. *ērī* f. 'a silkworm which feeds on the castor-oil plant'.

*ĒRAṆḌATAILA-, ĒRAṆḌAPHULLIKĀ-.

2518 ***ēraṇḍataila-** 'castor-oil'. [ĒRAṆḌA-, TAILĀ-]

M. *ērāḍel* n.; — or perh. a M. formation after other compds. with *-taila-*.

2519 ***ēraṇḍaphullikā-** 'castor-oil plant'. [ĒRAṆḌA-, PHULLĀ-]

L. *harnōlī*, awāṇ. *ṇaulī* f.

2520 **ērvāru-** m.f. 'Cucumis utilisissimus' Yājñ., n. 'its fruit', *uka-* m. Suśr., *irvāru-*, *ir^o*, *irvālu-* lex.

Pa. *ēlāluka-*, *ēlā^o* n. 'a kind of cucumber', Pk. *evvāru-* m.; WPah. bhiḍ. *ēlū* n. 'gourd' (see also ALĀBU- and ĀLU-); N. *airelu* 'a very bitter wild gourd'.

2521 **ēlavālu-**, *ēlavāluka-*, *ēlvav^o*, *ēlvālu-*, *uka-* n. 'fragrant bark of *Feronia elephantum*' Suśr., [Cf. *ailēya-* n. lex. der. ĒLĀ- (?) and ĒLUKA-]

S. *eryāla* f. 'a medicinal plant, *Aloe perfoliata*' < **elyāra* < **ēlvavālu-* ?

2522 **ēlā-** f. 'cardamum' Suśr. [← Drav. EWA i 561 with lit. — Cf. *ēḍaka-*² 'a medicinal plant' Suśr. ?]

Pa. (12th cent. A.D.) *ēlā*, *ēlā-* f., Pk. *ēlā-* f., Or. *elā* (← Sk. ?), M. *elā* f. pl., Si. *el-biju*, *en-sāl*.

2523 **ēluka-** n. 'a kind of fragrant substance' Suśr. [Cf. ĒLAVĀLU-]

Pk. *ēlu-* m. 'a partic. kind of tree' (?) ; S. *eryo* m. 'the drug aloes'; P. *elūā*, *elwā* m. 'Aloe perfoliata'; N. *elwā* 'aloes', H. *elūā*, *elwā*, *elwā*, m., G. *eliyo* m.; M. *eliyā*, *ēlyā* m. 'inspissated juice of aloes as a drug'.

ēlvavāluka-, ēlvālu- see ĒLAVĀLU-

2524 **ēvā¹** 'just so, indeed' RV.

Pa. *ēva*, *yēva* (mostly after *-i* and *-ē*), *va* (after long vowels), Aś. *eva*, *yeva*, man. *vaṃ*, KharI. *eva*, Pk. *ēva*, *ēa*, *evva*, *jēva*, *jevva*, Ap. *ji*; Wg. *ia* 'yes'; K. *-y* 'particle of emphasis', N. Or. *-i*, OMār. *-ja*; OG. *i* 'even', *iji*, *ji*, *ja* 'only', G. *-y*, *-j*.

ĒVA VĀ; ADYAIVA, ADHUNAIVA, IDĀNĪM ĒVA, ĒVAM ĒVA, CAIVA, NAIVA, SVAYAM ĒVA.

2525 ***ēva-**² 'one'. [Cf. Av. *aēva-* &c.]

Kt. Wg. *ew* 'one' NTS xiii 233, but prob. < ĒKA-. *ĒVAMDAŚA.

2526 ***ēvamdaśa** 'eleven'. [Cf. Av. *aēvandasa*: *ĒVA-², DAŚĀ]

Kt. *yanīc*, Ash. *cānīs* NTS xiii 233, but prob. < **ēkamdaśa-*.

2527 **ēvām** 'thus' RV.

Pa. *ēvaṃ*, Aś. *evaṃ*, *he^o*, Pk. *ēvaṃ*, *evv^o*, *ēam*, *ēva*, *ēa*; — Si. *ovu* 'yes' (Childers Notes on the Singhalese Language 139) is rather < SĀDHU-. ĒVAM ĒVA.

2528 **ēvam ēva** 'just so' AitBr. [ĒVĀ¹]

Pa. *ēvamēva*, Aś. *shah. man. kāl. evameva*, *kāl. hevameva*, dh. *jau. hemeva*, NiDoc. *emeva*, *emu*, *ema*; Pk. *ēvamēva*, *ēmēva*, *ēmēa*, *ēmīa*, Ap. *emva*, *emvāi*, *ēma*, *ēvīji* 'just so', *emvahim*, *evvahi* 'now', P. *aivē*, *ivē*, *aivē*, *ai* 'in this way', OAw. *imī*, lakh. *ewai*, H. *im*, OG.

ima, G. *em* (*i* emphasized as *ε*); Si. (inscr.) *meva*, *mevu*, *mē*, later *-ma* 'enclitic particle of emphasis' (EGS 125 < ĒVĀ¹).

2529 *ēva vā* 'or'. [ĒVĀ¹, VĀ¹]

Si. *ev* . . . *ev* 'either . . . or'.

2530 *ēṣā*¹ nom. sg. m. 'this' RV., f. *ēṣā*, all other cases from *ēta*-: n. sg. *ētaḥ*, m.n. gen. sg. *ētasya*.

Pa. m. *ēsō*, f. *-ā*, n. *ētaṁ*, gen. *ētassa*, Aś. shah. *eṣa* m., gir. *esa* m. *esā* f., *etaṁ*, *eta* n., *etasa*, shah. man. gir. *kāl. etaka-*, NiDoc. *eṣa* m.f., *edaṣa*, Pk. *ēsō*, *ēam*, *ēassa*, Ap. *ēhō*, *ēhaū* (see Pischel GrPk 308), Ḍ *hēi*, obl. *hes*, Bshk. *aṣe* AO xviii 225, Kho. *hes* NTS xiv 18, Tor. *ē*, gen.

"*issa*", S. *hiu* m., *hia* f., *iē* 'in this way' < *ētēna*, emph. *īho* m., *ihā* f., L. *e*, obl. *is*, emph. *īho*, P. *eh*, *ih*, *e*, WPah. bhal. *ī*, obl. *is*, Ku. gng. *yo*, N. *yo*, obl. *yas*, A. *i* m., *ei* f., B. Or. *e*, Mth. *ī*, inst. *ē*, Aw. lakh. *ehu*, *iu*, H. *yah*, obl. *is*, G. Si. *e*.

*ĒTADBANDHUKA-, ĒTĀDĒṢĀ-.

2531 *ēṣa*-² m. 'seeking' see GAVĒṢATĒ.

2532 **ēssaru*- 'an edible berry'.

P. *esar* m. 'Rubus rotundifolius'; Ku. *aselu*, *hisālu* 'blackberry'; N. *aselu*, *ais*^o 'name of various edible berries'.

AI

2533 **aihya-** n. 'oneness' MBh. [ĒKA-]

K. *yēka* m. 'oneness, unanimity, ace'; S. *eko* m. 'figure one, unanimity'; L. awāṇ. *ēkā* 'union'; P. *ekkā* m. 'unity, union, agreement', N. Aw. lakh. H. *ekā* m., — G. *ekko* m., M. *ekā* m. deriv. from *ek*: see ĒKA-.

2534 **āiti** 'comes near' RV. [√i²]

ēti and *diti* merge phonet. but semant. are distinguished as 'go' and 'come': Pa. *ēti* 'comes back'; Pk. *ēi* 'comes', pres. part. *emta-*, *ejjanta-*, Tir. *ē*- AO xii 175, Paš. *ya-*, *yei-* IIFL iii 3, 200, Shum. *ze-*, Woṭ. *yē-*, Gaw. *ži-*, Kal. *ik* (pres. *im*, *is*, *iu* < *dimi*, *diṣi*, *diti*); Kho. 3rd sg. pret. *hai* < *dyat* BelvalkarVol 90; Mai. ky. *ē*- Buddruss Kan 41; Sh. koh. gur. *ōny*, fut. sg. *ēm*, *ē*, *ōi* (or < ĀYĀTI); K. *yun*^u, 1st and 3rd sg. fut. *yima*, *yiyi*, imper. *yih* (< *ēhi*?), rām. *ēnu*, pog. *yēun*, kash. *yiun*^u; S. pres. part. *īdo*; WPah. bhal. *ēñū*, pañ. cam. *inā*, cur. *ainū*, bhad. *ēñū* (imper. *ei*), bhiḍ. *ēñu*, M. *yeñē*; Ko. *yettā* 'comes', Si. *enavā*. — In most cases

the pret. is formed from ĀGATA- or ĀYĀTA-. — J. Bloch BSL li 10 derives the forms of Tir. Paš. Shum. Gaw. Sh. K. with NiDoc. *āyida* (see ĀYĀTI) from *āyā*.

2535 **aindrā-** 'belonging to Indra' AV., n. 'wild ginger', °*drī-* f. 'a kind of cucumber' lex. [INDRA-]

P. *ēdrā* 'a large climbing plant with fine flowers'?

ailēya- see ĒLAVĀLU.

2536 **āisvarya-** n. 'supremacy' AV. 2. ***aiśvariya-**. [ĪSVARĀ-]

1. Pk. *essajja-* n. 'power'.

2. Pk. *essariya-* n. — Reformed after *īśvarā-*: Pa. *issariya-*, *issēra-* n., Si. *isura* 'fame, wealth, splendour'.

2537 **aiśamaḥ** 'in this year' ŚBr. [SĀMĀ-]

D. *iśo* adv. 'this year', Or. *ēso*; — K. *yihus*, *yuhō* < **aiśamasa-* but with unexpl. loss of -m-. — Very doubtful.

2538 *ōkk- 'vomit'. 2. *ōgg-. 3. *vākk-. [Onom.]

1. Pk. *okkia-* 'vomited'; S. *okaṇu* 'to vomit', *oka* f. 'vomiting', Ku. *okāno*, N. *okāunu*, Or. *okibā*, *uk^o*, *okā*, *uk^o*, H. *ok* f., G. *okvū*, *okⁱ* f., M. *okñē*, *ok* f. — Ext. with -ār-: S. *okāraṇu* 'to retch', Or. *okāribā*, *uk^o*; G. *okārī* f. 'vomiting, vomit'; M. *okārā* m. 'retching', Si. *okkārāya*. — A. *okālība* 'to eject from the mouth, retch', Or. *ukālībā*, *ok^o* 'to vomit' < *utkālāyati* s.v. *UTKALATI influenced semant. at least by *ōkk-.

2. S. *ogaṇu* 'to vomit'.
3. N. *wāk wāk gānu* 'to vomit', *wākāunu*; B. *oāk* 'retching'.

*ōgg- 'vomit' see prec.

2539 *ōggara- 'gruel'. [← Turk. *ögrā*, *ükrā*, *üg^o* 'soup' Brockelmann Mitteltürk. Wb. 235, 'vermicelli' Radloff Vergl. Wb. i 1813]

Pk. *oggara-* m. 'a kind of rice or grain'; P. *ogrā* m. 'thick rice water'; Ku. *ogro*, *wag^o* 'gruel of rice and pulse as a sick diet'; H. *ogrā*, *oghrā* m. 'a mixed dish, gruel, pottage'.

ōgha- see AUGHÁ-.

2540 *ōccha- 'small, thin, mean'.

Pk. *uccha-* 'low, mean'; Dm. *ūccha*, *ūcā* 'little'; Kal. *učk* 'light (of weight)'; Phal. *ūcō* 'a little'; S. *ocho* 'paltry, mean', L. (Shahpur) *ochā*, awān. *hochā*; P. *ochā* 'light, vain, absurd'; WPah. bhal. *hoccho* 'mean, low'; Ku. *occho*, *wac^o* 'mean, contemptible, arrogant'; Or. *ocha* 'small, mean, exhausted'; Bhoj. *ōch* 'mean'; H. *ochā* 'empty, small, silly'; OG. *uchaū* 'less', G. *ochū* 'deficient, inferior'; M. *os* 'desolate, depopulated', *osā* m. 'empty space in a cornfield'; — M. *otsā* light, mean, deficient' ← H. or G.

2541 ōjas- n. 'strength, vigour, vitality' RV. [√*VAJ]

Pa. *ōjā-* f. 'nutritive element in food' (for gender cf. *ūrjā-*); Pk. *ōya-* n., *ōyā-* f. 'strength, fame, glory', Kharl. *oja-*, NiDoc. *oya-*, Si. *oda* 'strength'.

*NIRŌJAS-.

2542 *ōjjhalla- 'shade, screen, veil'.

P. *ojhal* f. 'privacy, retirement'; N. *ojhyāl*, *ojel* 'shadow, shade, shades of night'; H. *ojhal* 'screened', f. 'screen, shelter, concealment'; G. *zjhal* f. 'veil, curtain, cover', *zjhārī* f. 'shade', *zjhaṭ* m. 'shadow'; — Gy. eur. *učhal*, wel. *učal* m. 'shade' prob. < *AVACCHĀDA-.

2543 ōjmán- m. 'vigour, speed, power'. [√*VAJ]

S. *oju* m. 'force, rapidity, height, arrogance' (*j?*); H. *oj* m. 'strength, vigour, splendour, light' poss. both ← Sk.; — M. *oj* n. 'life, vitality' (LM 302 < ŪRJAS-). — Deriv. Pk. *ojjalla-* 'strong'. — Conn., if any, with G. *zjho* 'powerful', m. 'awe' is obscure.

2544 *ōttā- 'shelter, screen'. 2. *ōttā-, which is therefore prob. not < *apagupta- or *avag-. 3. *ōddā-. [Poss. further conn. with *ōpph- 'dress, cover', but to be separated from forms < *APAGHATYA-, °GHĀTA-, °GHĀTAYATI]

1. S. *ota* f. 'protection, shelter'; L. P. *ot* f. 'support, shelter'; Ku. *wot* 'shade'; H. *ot* f. 'obstruction', *ota* f. 'screen', *otnā* 'to cover, screen'; G. *ot* f. 'curtain, partition', *otlīf.*, °lōm. 'veranda, porch, raised platform to

sit on'; M. *otī* f. 'veranda or unwallled space in front of or behind central space', *otā* m. 'parapet along terrace, raised mass of earth or bricks'.

2. N. *ot* 'shelter'; B. *ot* 'screen, shield, ambush', *ote* 'secretly'; OMth. *ota* 'screen, shelter'.

3. G. *od* f., *od* m. 'curtain to stop draught' (bec. of *d*, not *r*, conn. unlikely with *apaṭi-* f. 'screen of cloth' lex. or *avavṛta-, Pa. *ovaṭa-* 'obstructed').

2545 *ōdā- 'furrow'. [Conn. with *ōdha-* 'driven near' ŚBr. very doubtful]

S. *ora* f. 'drawn line, furrow'; L. *ōr*, pl. *ōrā* f. 'furrow', P. *or* f., Or. *oribā* 'to plough a field once', *ore* *cāsa* 'one ploughing'.

2546 ōdikā-, ōdī- f. 'wild rice' lex.

A. *uri-dal* 'a water grass producing grain like rice', *uri-dhān* 'wild rice'; B. *urī*, *uri-dhān* 'wild rice'.

*ōddā- 'screen' see *ŌTTĀ-.

2547 *ōddh- 'put on, wear, cover'. [← Drav. cf. Tam. *uṭu-*, Kan. *uḍu-* 'to dress', Tel. *uḍupu* 'dress' (though ac. to T. Burrow BSOAS xii 134 < *cuṭu). The forms of all languages (except Tir., see below) must or may contain -ddh-: conn. therefore with *vāhati* 'wears clothes' Mṛcc. (*vōdhum* LM 302) is unlikely.]

Pk. *ōddhigā-*, *uḍdhiyā-* f. 'blanket for wearing', *ōddhana-* n. 'cloak', *ōyāddhī-*, *ōiyā-* f.; Gy. eur. *uryel* 'puts on, wears', germ. wel. *riw-* tr. and intr. orig. a causative from *uri-*; Dm. *ōr* 'scabbard'; K. *wuḍiñ* f. 'mantle'; S. *odhanu* 'to spread clothes over, put on', *odhinī* f. 'mantle'; L. *odhnā* m. 'shoulder-wrap', *odhur* m., loc. -ir 'screen'; P. *uḍhāunā* 'to cause to be worn', *odhnī* f. 'small sheet, woman's veil'; Ku. *orhno* 'to wear', *warhono* 'to clothe', gng. *orīn* 'covering cloth'; N. *orṇu* 'to put on', *orāunu* 'to cover up'; A. *uriba* 'to put on clothes', *orani*, *oronā* 'veil'; B. *or* 'pillowcase' (ODBL 329 wrongly < *avavēṣṭ-*), *urani*, *urumi* 'sheet worn as a cloak', *orṇā* 'veil'; Or. *orhibā*, *urh^o* 'to wear', *orhanī*, *urh^o* 'flowing upper garment', *orhana*, *ōnā*, *urānā* 'veil'; OMth. *orhana* 'wrapper', Bhoj. Aw. lakh. *orhanā* 'mantle'; H. *orhnā* 'to cover', caus. *urhānā*, *orhan* m. 'shield', *orhnī* f. 'sheet'; OMarw. *auḍhāi* 'covers' (au spelling for o?); OG. *uḍhiu* 'spread over', *uḍhāunā* n. 'covering sheet', G. *odhvū*, *od^o* 'to put on', caus. *odhāvū*, *odho* m. 'cloth covering', *odhnī* f., *ōnū* n. 'girl's upper garment'; M. *odaṇ* n. 'shield', *odhnī* f. 'shawl worn by women over head and shoulders'; — Si. *ude* 'breeches (worn under cloth)' perh. direct ← Tam. — Pk. *ūdhiaya-* 'covered' and Tir. *uriem* 'I put on clothes' (though with *r* < -dh- not -ddh- AO xii 176) belong here rather than < ŪPHĀ-. — Paś. *or-* 'to twist, plait, braid' despite IIFL iii 3, 17 < UPAVĒṢṬAYATI.

2548 *ōddhara- 'cave, hiding place'.

L. *odhur* m. 'screen', *odhir* adv. 'out of sight' < *ōddharē; Ku. *uriyār* 'cave, den, hole', N. *orhyār*, *orer*.

2549 ōdra-¹ m. 'a tribe of Śūdras' Mn., 'name of a people' MBh., *udra-*, *aud^o*. 2. *audrika- 'of that people'. [S. Lévi JA 1923, 20 ff., EWA i 132]

1. Pk. *odda-*, *ud^o* m. 'the land of Utkala', *udda-* m. 'a caste of well-diggers'; S. *odru* m. 'a caste that make

- mud walls, blockhead', L. *ođ* m.; P. *ođ* m. 'a tribe that clear out watercourses or build houses'; Ku. *or*, *wor* 'mason', N. *or*; Or. *ora* 'an aboriginal inhabitant of Orissa'; G. *ođ* m. 'a caste of Hindus who dig and carry earth and build mud houses'.
2. *ođđia*- 'pertaining to Utkala'; B. *oriyā*, *ur* 'an inhabitant of Orissa', Or. *oriā*, Bhoj. *oriyā*; EH. (Chattisgarh) *oriyā* m. 'navvy'.
- ÖPRADĒŠA-.
- 2550 **ōdra**-³ m. 'the China rose, Hibiscus rosa sinensis'.
A. *or*, *or-phul*, Or. *ora*.
- 2551 **ōdradēša**- 'land of the Odras' MW. [ÖDRA-¹, DĒŠA-¹]
Or. *orisā* 'Orissa', H. *urīsā* m.
- ***ōṇḍa**- 'deep' see ***Ūṇḍa**-.
- ***ōttā**- 'screen' see ***Ōṭṭā**-.
- 2552 **ōdanā**- n.m. 'grain mashed and cooked with milk' RV., 'boiled rice' Kāś. on Pāṇ. [EWA i 132: √UD²?]
Pa. *ōdana*- m.n. 'boiled rice', Pk. *ōdaṇa*-, *ōyaṇa*- n., Paś. *ōn*.
- 2553 **ōdman**- n. 'flooding' VS., *ōdma*- m. 'wetting' Pāṇ. [√UD³]
Ku. *wob*, *wop* 'dampness, moisture'. — Pk. *odda*- and forms in A. B. Or. H. may belong here: see ***ÖDRA**-.
- 2554 ***ōdra**- or ***audra**- 'wet'. 2. **ōlla**-² lex. [√UD²]
1. Pk. *odda*- 'wet'; A. *odā* 'half dried or roasted (of grain), untempered (of metals)'; B. *oda*, *odā* 'wet, damp'; Or. *oda* 'wetness', *odā* 'wet, damp'; H. *od* m. 'wetness', *odā* 'wet'. — All poss. < **ōdman**- esp. in view of the substantives of Or. H.
2. Pk. *olla*- 'wet', *olā* 'wets'; H. *ol* 'wet, damp'; M. *ol* n.f. 'dampness', *olā* 'wet, fresh, green', *olaviṇē* to 'moisten'; Ko. *vallē* 'wet'.
- 2555 **ōpaśā**- m. 'cushion, pillow', n. 'support' RV.
Pk. *ūsaa*- n. 'pillow', M. *usē* n. 'pillow, head of bed', *uśī*, *ū* f. 'pillow' LM 299, but poss. through haplology < **ussissa* < ***UT-ŚIRSA**-; — Wg. *učē*, *učē* 'pillow' NTS xvii 220, but rather < ***UT-ŚIRAS**-.
- 2556 ***ōpp**- 'polish'.
Pk. *oppa*- 'rubbed, polished', *opā*- f. 'polishing jewels', *ōpia*- 'polished'; Or. *upibā* 'to polish'; Bi. *ōpnī* 'jeweller's polishing stone'; H. *opnā* 'to polish', *op* f. 'lustre'; G. *opvū* 'to polish, bleach, gild', *op* m. 'polish'; M. *opnē* 'to be bleached', *opaviṇē* 'to polish', *op* m. 'polish'; Si. *opa* 'lustre, polish'.
- 2557 ***ōmbāl**- 'immerse'.
Pk. *ōmbālā* 'dips, covers', *ōlia*-; M. *ōbaḷṇē*, *omaḷ* 'to dip and wring, wash slightly'.
- ōla**- see next.
- 2558 **ōlla**-¹ n. 'the esculent root Arum campanulatum', *ōla*- n. lex., *aula*- n., *ulla*-¹ m., *ullī*- f. Nigh.
N. *ol* 'an esculent root from which pickles are made'; A. B. H. *ol* m. 'Arum campanulatum'; Or. *ola*, *ula*, *olua* 'an esculent root'.
- ōlla**-² 'wet' see ***ÖDRA**-.
- 2559 **ōlla**-³ 'hostage' Viddh.
Pk. *ulla*- n. 'debt'; S. *ola* f. 'hostage'; L. *ol*, pl. *olā* f. 'hereditary custom'; P. *ol* f. 'hostage, being a hostage'; N. *ol* 'tribute'; H. *ol* f. 'pledge, pawn, bail, hostage'; G. *ol* f. 'hostage, security'; M. *ol* f. 'hostage'.
- 2560 ***ōllanī**- 'spiced milk'.
Pk. *ollanī* f. 'curds seasoned with cinnamon &c.'; N. *olan* 'milk and curds, allowance of milk for shepherds'.
- 2561 **ōṣati** 'burns' RV., *uṣyatē* 'is burnt' Suśr. [√VAS³]
Dm. *oṣē*- 'to be frostbitten' (NTS xii 157 < *uṣ*-?); Kho. *uṣāk* 'cold'; K. *wuhun* 'to glow, smoulder' or poss. < **VYUṢATI**.
- 2562 **ōṣadhi**- f. 'herb, medicinal herb' RV.
Pa. *ōsadhi*- f.; Pk. *ōsahī*-, *ōhi*- f. 'plant'; Kt. *ūṣe* 'medicine, gunpowder', Wg. *uṣēi*; Pr. *wūṣu* 'medicine'; — Wg. *auṣāt* 'gunpowder' < Ind.
AUṢADHĀ-.
- 2563 **ōṣtha**- m. 'lip' RV.
Pa. *oṣtha*- m., Pk. *oṣtha*-, *uṣ*°, *hoṣtha*-, *huṣ*° m., Gy. pal. *ōṣt*, eur. *vuṣt* m.; Ash. *ōṣt*, Wg. *ūṣt*, *wūṣt*, Kt. *yūṣt* (prob. < Ind. NTS xiii 232); Paś. lauṣ. *ūṣ* f. (?), gul. *ūṣt* 'lip', dar. weg. *uṣt* 'bank of a river' (< Ind. IIFL iii 3, 22); Kal. rumb. *ūṣt*, *uṣt* 'lip'; Sh. *ōṣtu* m. 'upper lip', *ōṣtī* f. 'lower lip' (→ *ḍ* *ōṣe* pl.); K. *wuṣh*, dat. *ōṣhas* m. 'lip'; L. *hoṣh* m., P. *hoṣh*, *hōṣh* m., WPah. bhal. *oṣh* m., jaun. *hōṣh*, Ku. *ūṣh*, gng. *ōṣh*, N. *oṣh*, A. *ōṣh*, MB. Or. *oṣha*, Mth. Bhoj. *oṣh*, Aw. lakh. *ōṣh*, *hōṣh*, H. *oṣh*, *ōṣh*, *hoṣh*, *hōṣh* m., G. *oṣh*, *hoṣh* m., M. *oṣh*, *ōṣh*, *hoṣ* m., Si. *oṣa*.
- ÖŞTHĪ-.
- 2564 **ōṣthī**- f. 'the plant Coccinia grandis (with the red fruit to which lips are compared)' lex. [**ÖŞTHA**-]
M. *ōṣ* f.m. 'a partic. tree', n. 'its fruit'.

AU

2565 **aughá-** m. 'flood, stream' ŚBr., *ōgha-* m. MBh., 'quantity' MBh.

Pa. *ōgha-* 'flood'; Pk. *ōgha-*, *ōha-* m. 'collection'; Si. *o-* in *okanda* 'great flood' ES 17, but rather with EGS 32 < SRÓTAS-.
GALAUGHA-.

***audrika-** see *ōdra-*¹.

2566 **auttara-** 'living in the north' MBh. [ÚTTARA-]
S. *otiryo* (< **auttarika-*?).

2567 **audikā-** f. adj. scil. *dṛti-*, *°daka-* MBh. 'relating to water'. [UDAKÁ-: √UD²]
S. *oī* f. 'small water bag' or poss. < *UPADṚTI-.

***audra-** 'wet' see **ōdra-*.

2568 **audhasa-** 'contained in the udder' BhP. [ÚDHAS-]
S. *ohu* m. 'udder' or poss. < ÚDHAS-.

2569 **aurasá-** 'being in the breast' MBh. [ÚRAS-]
Pa. *ōrasa-* 'innate, natural'; Pk. *ōrasa-* 'one's own (of children)'; OM. *vorasa* m. 'warm affection, love, flow of milk from the breasts through love'; — Si. *oraya* 'breast, shoulder' rather < ÚRAS-.

2570 **áurnaka-** 'woollen' Pāṇ., *durṇa-* RV. 2. **áurnika-** Pāṇ. [ÚRNĀ-]

1. S. *ono* 'woollen'; — P. *unnā* with *u-* from *unn*.
2. Pk. *oṇṇiya-*; — N. *uni*, H. *ūnī* also × *ūn*?

aula- see *ōlla-*¹.

2571 **auśadhā-** 'consisting of herbs', n. 'herbs in general, a herb' ŚBr. [ÓŚADHI-]

Pa. *ōsadha-* n. 'medicine'; Aś. shah. *ośudha-* n., gir. *osudha-*, dh. kāl. jau. *osadha-* 'healing herb', NiDoc. *ośadha-*, Pk. *ōsadha-*, *ōsaha-* n.; P. *ohuṣ-pohuṣ*, *uhuṣ-puhuṣ* m.f. 'remedies and expedients of every kind'; Or. *usuā*, *uso* 'medicine'; G. *osaṣ* n. 'drug, medicine', *osaṣ-vesaṣ* n. 'medicines of various kinds'; Si. *osuva* 'medicine'.

2572 **áuṣtraka-** 'of a camel' Pāṇ., *auṣtra-* Mn., n. 'the camel genus' W. 2. **auṣṭrika-** Suśr., m. 'oilmill' MBh. [ÚṢṬRA-]

1. S. *oṭho* 'of a camel', L. *ōṭhā*, P. *oṭṭhā*.
2. Pk. *oṭṭhiya-* of a camel'; S. *oṭhī* m. 'camel-rider'; L. awāṇ. *ōṭhī* m. 'camel-man', adj. 'stupid'.

auṣṭrika- see prec.

2573 **auṣmya-** n. 'heat' Kālid. [ÚṢMĀN-]
S. *oso* m. 'heat, thirst'.

K

- ka**⁻¹ interrogative pron. st.: KÁ⁻², KATAMÁ-, KATARÁ-, KÁTI, KÁRHI, *KIYATTA-, KÍYANT-, KĪDĠK, KĪDĠŠA-, KÚTAḤ, KÚHA, KVÀ, *CIVANT-.
- 2574 **ká**⁻², nom. sg. m. *káh*, f. *kā*, n. KÍM q.v., gen. sg. m.n. *kásya*, inst. *kēna*. In nom. m.f. largely replaced by KAḤ PUNAR and KŌ'PARAḤ.
Pa. Pk. *kō* m., *kā* f., gen. *kassa*, *kissa* with *i* from *kim*; Gy. pal. *kē* 'what?'; arm. *ke*, eur. rum. *kay* 'who?' (hung. *ko* < *kon* see *kaḥ punar*); Ash. *čēi* < *kī*- NTS xiii 233, obl. *kō*, Kt. Wg. *kē*; Dm. acc. *kās*; Paš. *kī*; Kho. *kā*, obl. *kos*; Sv. *kas*; Mai. ky. *kā*, inst. *kē*; Woṭ. *kā*, obl. *kas*, inst. *kī*; Phal. *kō*, gen. *kaś*; Sh. *kō*, f. *kē*; K. *kus*, *ko* in *kozana* 'who knows?'; S. *ko*, f. *kā*; P. *ko* 'someone'; WPah. obl. bhad. *kas*, bhal. *kis*; Ku. *ko*; N. *ko*, obl. *kas*; B. Or. *ke*; OAw. lakh. *ko*; H. obl. *kis*; OG. inst. *kīnaim*, G. *ko* 'anyone'; M. obl. *kaśā* < OM. *kāsaya* (-yā added from nominal declension LM 209); Si. *kavda*, obl. *kā*; — with unexpl. *m*: Tir. *kāmu*, Tor. *kām*, Mai. *kā*, K. kash. *kō*, obl. *kas*, rām. pog. *ḡod*. *kam*, obl. *kas*.
KAḤ PUNAR, KÁSCID, KÍM, KŌ JĀNĀTI, KŌ'PARAḤ, KŌ'PI.
ka⁻³ pejorative prefix. [Cf. KĀ-, KU-, KAD-, KÍM]
*KADANḌA-, *KADUGDHA-, *KARKŠĪ-, *KASTAMBHA-, KĀGNI-, *KĀNGA-, *KĀNGĀRIKĀ-, *KĀPAṆA-, *KAIDIKĀ-, KŌSMA-.
- 2575 **kaḥ punar** 'who?' [KÁ⁻², PUNAR]
Pa. *kō pana*, inst. *kēna p^o*, Ap. *kavaṇa*, Gy. pal. *kōn*, eur. *kon*, *ko*, Bshk. *kun*, L. *kōn*, P. *kaun*, WPah. bhad. *kaun*, bhal. *kañū*, N. *kun*, A. B. *kon*; Or. *kaṇa* 'what?'. dial. *kun* 'which, what?'; Mth. *kon*, OAw. *kavana*, H. *kaun*, OMarw. *kōṇa*, *kuna*; OG. *kavaṇa*, *kūṇa* whence inst. *kuṇātm*, G. *kōṇ*, OM. *kavaṇa*, M. *koṇ*, Ko. *koṇu*.
- 2576 **kaṁśa**⁻¹ m. 'metal cup' AV., m.n. 'bell-metal' Pat. as in S., but would in Pa. Pk. and most NIA. lggs. collide with KĀMSYA- to which L. P. testify and under which the remaining forms for the metal are listed. 2. ***kaṁśikā**-.
1. Pa. *kaṁśa*- m. 'bronze dish'; S. *kañjho* m. 'bell-metal'; A. *kāḥ* 'gong'; Or. *kāsā* 'big pot of bell-metal'; OMarw. *kāso* (= *kāś*?) m. 'bell-metal tray for food, food'; G. *kāsā* m. pl. 'cymbals'; — perh. Woṭ. *kaśōṭ* m. 'metal pot' Buddruss Woṭ 109.
2. Pk. *kaṁśiā*- f. 'a kind of musical instrument'; K. *kēnz^u* f. 'clay or copper pot'; A. *kāhi* 'bell-metal dish'; G. *kāśī* f. 'bell-metal cymbal', *kāśiyo* m. 'open bell-metal pan'.
KĀMSYA-; — *KĀMSĀVATĪ-?
- 2577 **kaṁśa**⁻² m. 'name of a king of Mathurā' MBh.
Pk. *kaṁśa*- m.; MB. *kāśa* also name of a Hindu prince between 1450 and 1500 written in Pers. histories as *k'ns* S. K. Chatterji BSOS viii 461.
- 2578 ***kaṁśāra**- 'sweetmeat'.
Pk. *kaṁśāra*-, *kaś^o* m., *kāś^o* n. 'a kind of sweet', S. *kaśāru* m.; P. *kaśār* m. 'a sweet of flour, sugar, ghee and spices given at parturition'; N. *kaśār* 'sweet of sugar and powdered fried rice given at marriage and investiture ceremonies'; B. H. *kaśār* m. 'a kind of sweet'; G. *kāsār*, *kans^o*, *kaś^o* m. 'a sweet of wheat flour and molasses'.
- 2579 ***kaṁśāvatī**- 'name of a river'. [KĀMSĀ⁻¹?]
B. *kāśāi* 'name of a river in WBengal by Midnapore'; Or. *kāśāi* 'name of a river in Bāleśvara district (= Kaṁśāvatī)'.
- ***kaṁśikā**- 'small cup' see KĀMSĀ⁻¹.
kakāṭikā- see KĀKĀṬA-.
- 2580 **kakūd**- f. 'peak' RV., 'bull's hump' AV.
Pa. *kaku*- m. 'peak, projecting corner'; Kt. *kū* 'cow's hump', *kuṭi*, Dm. *koṭ* (cf. *KAKUDIṢṬHA-? — NTS xii 174 < **kōpa*?). — Ext. with -*ḡa*:- Pk. *kaṇḍa*- n. 'bull's hump'.
KĀKUDA-, KĀKŪD-, *KAKUDHA-, *KAKUDIṢṬHA-; — KAKUBHĀ-.
- 2581 **kākuda**- m.n. 'peak' AV., 'chief' ŚBr., 'bull's hump' MBh. [KAKŪD-]
Pk. *kaūa*- adj. 'chief'. — × *kakubhā*- see *KAKUDHA-.
- 2582 ***kakudiṣṭha**- 'on the hump'. [For formation cf. **kakutstha*:- loc. sg. KAKŪD-, STHA-]
Kal. rumb. *kōiṣṭ* 'hump'.
- 2583 ***kakudha**- 'hump'. 2. 'The tree Terminalia arjuna'. [KĀKUDA- × KAKUBHĀ-]
1. Pa. *kakudha*- m. 'bull's hump, cock's comb'; Pk. *kakudha*-, *kuha*-, *kaūha*- m.n. 'bull's hump, peak of mountain'; S. *kūho* m. 'bullock's hump'; H. *kauhā* m. piece of wood supporting ridgepole'; Si. *kiyāva* 'bullock's hump'. — Ext. with *l*: M. *kohlē*, *hālē*, *hoḷē* n. 'bullock's hump'; — with obscure elements: S. *kūhaṭu*; L. *kohāṭ* m. (?) f., *kohāḍ* f. 'camel's hump', P. *kūhān*.
2. Pa. *kakudha*- m. 'Terminalia arjuna', H. *kauh* m.
- 2584 **kakubhā**- 'lofty' VS., *kakuhā*- RV. 2. m. 'the tree Terminalia arjuna' MBh. [Cf. *kakubh*- f. 'peak' RV. and *KAKUDHA- with similar meanings]
1. Pk. *kakubha*- m. 'peak, hump'.
2. Si. *kuṁbuk* 'the tree Terminalia glabra'; — forms with -*h*- in Pk. S. L. P. H. M. Si. alternatively < *KAKUDHA-.
- 2585 **kakkaṭā**⁻¹ m. 'a kind of animal (offered at sacrifice to the goddess Anumati)' VS., *katkaṭā*- TS.
Pa. *kakkaṭa*- m. 'a large deer (= *mahāmiga*)'; L. (Hazara district) *kakur* 'barking-deer'; P. *kakkar* m. 'a deer-like animal', (Nabha) *kakar* 'barking-deer'; Garh. *kākhar* 'a small deer'; Ku. *kākar* 'barking-deer', N. *kākar*, H. (Imperial Gazetteer 1907 i 235) *kākar* 'Cervulus muntjac or barking-deer'. — Deriv. P. *kakrail* m. 'the skin of a *kakkar*'.
***kakkaṭa**⁻² 'hard' see KAKKHAṬA-.
- 2586 **kakkōla**- m. 'a species of plant with a berry the inner part of which is waxy and aromatic' R., n. 'its perfume', *aka*- n. Suśr., *likā*- f. 'a plant' lex. 2. **takkōla**- m. 'Pimenta acris' R. [Cf. KĀKŌLI- f. 'a medicinal plant' Suśr., *lī*- Car., *kōlaka*- n. 'a kind of perfume' Bhpr.; KARKŌṬA- cf. esp. G. *kākorū* 'Myrtus pimenta'.]
1. Pa. *kakkōla*- n. 'Bdellium, perfume made from the berries of the *kakkola*-plant'; Pk. *kakkōla*-, *kaṁk^o* m. 'a partic. plant'; S. *kakora* f. 'a root from the Thar used in medicine'; A. *kakkol* 'an aromatic berry'; G. *kākol* n. 'China cubebs' (< -*olla*).
2. Pa. *takkōla*- n. = *kakkōla*-. Si. *takula* 'a plant with a nut from which a perfume is prepared; the nut of the annual hairy plant Hibiscus abelmoschus'.
- 2587 **kakkhaṭa**-, *kha^o* 'hard, solid' lex. 2. ***kakkhāṭa**-. 3. **kakkaṭa**⁻². [Cf. KARKARA⁻¹, KARKĀŚA⁻¹, KHARA⁻², *KHAŚA⁻²]

1. Pa. *kakkhāla* 'rough, hard, cruel'; Pk. *kakkhāda*-, *°khala* 'rough'; Ash. *kakerā* 'hard', Kt. *kəkəf*, Wg. *kəkəf*; Pr. *kūku*, *kku* 'hard, tight'; Dm. *khakafāna*, *kakəf* 'hard'; Paš. dar. *kakayā*, weg. *kaxərd*, ar. *xagalō*, Wot. *kakāy*, Gaw. *khakaya*, ka^o, Sv. *khākerā*; H. *khākar* 'hard, dry, shrunken, decayed'; Si. *kakuḷu*, *kakuḷu* 'hard, rough, severe' < **kakaḷe* (H. Smith JA 1950, 196 < **kakkhilla*).
2. N. *khakār* 'phlegm' semant. cf. Phal. *khākaś* s.v. KARKAŚA⁻¹.
3. K. *kakūr*ⁱⁱ, *kūhūr*ⁱⁱ f. 'hard outer rind of water melon, hard crust of frozen melted snow'; N. *kakrinu* 'to become stiff (esp. with cold)' ND 66 a 27 wrongly < *karkara*⁻¹; H. *kākrā* m. 'stiff leather, large or stiff wick'; M. *kākaḍ*, *°aṭ* 'of firm or solid make', *kākaḍṇē* intr. 'to contract (from cold or cramp)'.
- ***kakkhāṭa** 'rough' see prec.
- 2588 **kákṣa**⁻¹ m. 'armpit' RV., 'groin (?)' AV., *kakṣā* f. 'armpit' Suśr. which despite EWA i 561 (correcting i 136) is to be distinguished from KAKṢYĀ- 'girdle'.
- Pa. *kaccha* m. 'armpit', Pk. *kakkhā*-, *kaccha* m., *°chā* f., Gy. wel. *kakh* f., gr. *kak* f.; Paš. ar. *xaçem* 'my armpit' < old m., weg. *kačī* m < **kakṣikā*, Shum. *xačī* m; K. *kōch* f. 'curve above hip where babies are carried', *kach* m. 'armpit' ← another Dard. dialect with *ch* or Ind. Pk. type *kaccha* as in the following: — S. *kach* f., *°chu* m. 'armpit', *kacho* m. 'side of a boat'; L. P. *kacch* f. 'armpit'; P. *kacchā* m. 'side of a boat'; WPah. bhal. *kāchli* f.; — Ku. *kākh* 'armpit, side of the body'; N. *kākh* 'lap', *kākhī* 'armpit, side of the body below the armpit', *kāch* 'side, edge'; A. *kāx* 'side of the body, edge'; B. *kākh* 'armpit; flank, hip, waist'; Or. *kākha* 'armpit, side'; Mth. Bhoj. *kākh*, Aw. lakh. *kākh*ⁱ, H. *kākh*, *kākh* f., G. *kākh* f.; M. *kās* f. 'loins, waist, udder', but *kākh*, *kākh* f. 'armpit' and Ko. *khākkō* are lws. from *-kch*- area as Si. *kāsa* 'armpit' and ext. *kihilla* is from *cch*- area. — Kaf. lggs. have cmpds.: Kt. *kaç-kūrū* 'armpit' NTS xv 261, *kiç-kāro* NTS ii 260, Wg. *kaçant-kōu* (prob. < KAKṢYĀNTA-), Pr. *kušlōk*. — Ext. with *-āl*- in Dard.: Gaw. *kaçyāl*, Bshk. *kaçdl*, Tor. *kaşdl*; — which form cmpds. with 'bottom, root' as in neighbouring Ir. lggs. IIFL iii 3, 89: Paš. laur *kaçalīn* (< **kaçal* + *lēn* 'below'?), kuř. *kaçal-bun*, Sv. *kaçal-ṭṭpe*; — Kho. *kuškōmul* < **kakṣka* < **kakṣaka*- with *mul* < *mūla*-? — From the meaning 'side, edge' derive prob. some adverbs and postpositions: A. *kāxe* 'by the side of', OB. *kakhu* 'to, for', N. *kahā*, *kā* 'beside, near'.
- KAKṢYĀ-; *PRATIKAKṢA-; *KAKṢAPAṬṬA-, *KAKṢAPUṬI-.
- 2589 **kákṣa**⁻² m. 'undergrowth' RV. (?), VS. 'dead wood' VS., 'grass' lex.
- Pa. *kaccha* n. 'grass, rush'; Pk. *kaccha* m. 'forest of dry leaves, dry grass, grass'; Ash. *kačik* 'thorn', Wg. *kāčik* (→ Par. *kačō* IIFL i 263); Paš. weg. *kāč* 'tinder', ar. *xačik*; Shum. *xāčik* 'thorn', Kho. *koç* 'jungle, waste garden, copse, clump of trees with grape vines, vine'; Phal. *kāç*, *kāç*^a 'grass, dry straw (of maize &c.)'; Sh. gil. *kāç* f. 'grass', gur. *kāch* m.; K. *kach*, dat. *°chas* m. 'short grass of the field (esp. that on damp ground)'; S. *kakhu* m. 'grass, straw'; L. P. *kakkh* m. 'grass, fodder'; WPah. bhal. *kačh* m. 'first twig of a tree'; G. *kāchar* n. 'a kind of coarse grass', *kāchiyo* m. 'vegetable seller'; M. *kās* m. 'meadow for growing grass'; Si. *kāsa* 'thicket'.
- 2590 ***kakṣapaṭṭa** 'loincloth'. [Cf. *kakṣāpaṭa* m. Pañcat. : KAKṢA⁻¹, PAṬṬA⁻²]
- Pk. *kacchāṭī*-, *°chutṭiyā*-, *°chōṭī* f.; L. *kachvaṭṭī* f. 'gusset'; P. *kachōṭā* m. 'loincloth', A. *kaṣṭā*, *kāsuṭī*, Or. *kāchaṭā*, *°ṭī*, H. *kachauṭī* f., G. *kachōṭ* m., *°ṭī* f.; M. *kaṣoṭā* m. 'tuck or end of dhoti'.
- 2591 ***kakṣapuṭī**, *kakṣapuṭa* m. 'armpit' as title of a work. [KAKṢA⁻¹, PUṬA-]
- S. *kachuṭī* f. 'flank below armpit'.
- 2592 **kakṣyā** f. 'girdle, girth' RV., *kakṣyā* 'pertaining to a girdle, girded (?)' RV., 'girth' in *kakṣyaprad*; *kakṣā* f. 'girdle' MBh., 'loincloth' BhP., *kakṣa* m. 'girdle' MBh., 'end of lower garment, hem' BhP. both prob. with *kṣ* for *kṣy*. [KAKṢA⁻¹]
- Pa. *kacchā* f. 'belt, loin- or waist-cloth'; Pk. *kakkhā*-, *kacchā* f., *°cha* m. 'loincloth'; Ku. *kākhā* pl. 'strings by which a load is tied to the back'; N. *kāch* 'cloth worn between the legs, edge, hem'; B. *kāch*, *kāc* 'hem of loincloth tucked in between the legs'; Or. *kācha* 'a small cloth', *kāchā* 'loincloth', *kāchā* 'end of garment tucked in'; Bi. *kāchā* 'small tight loincloth'; H. *kāch*, *°chā* m. 'loincloth' whence *kāchmā* 'to tie it', *kāchmī* f. 'a cloth worn over the loincloth' and similarly Mth. *kachanī* 'a small loincloth'; G. *kāch*, *°cho* m. 'tuck in a dhoti, loincloth', *kāchṛ* m. 'tuck in a sari'; M. *kās*, *kās* f. 'tuck in a dhoti' (*kācyā* m. 'fold of dhoti, girdle' ← H. LM 308); Si. *kāsa-paṭa* 'fold in a body cloth'. — Sh. *kāčī* adv. 'near' (< *kakṣyē*?), Mai. *kas*, Tor. *kač*, Chil. *kač*; Wot. *gašl* 'beside, with, by'.
- *KAKṢYĀNTA-, *KAKṢYĀPÖKKA-.
- 2593 ***kakṣyānta** 'near the armpit'. [KAKṢYĀ-, ĀNTA-]
- Wg. *kačāt* 'near', *kačant-kōw* 'armpit' NTS xvii 264.
- 2594 ***kakṣyāpökka** 'girdle bag?'. [KAKṢYĀ-, *PÖKKA-]
- Wg. *kačāvōk*, *kočōk* 'coat, mantle', (Lumsden) "kuchok" 'bag' NTS xvii 264.
- KAKH see √KHAKKH.
- 2595 **kañkā** m. 'heron' VS. [← Drav. T. Burrow TPS 1945, 87; onomat. Mayrhofer EWA i 137. Drav. influence certain in o of M. and Si.: Tam. Kan. Mal. *kokku* 'crane', Tu. *korngu*, Tel. *koṅga*, Kuvi *koṅgi*, Kui *kokho*]
- Pa. *kañka* m. 'heron', Pk. *kañka* m., S. *kaṅgu* m. 'crane, heron' (→ Bal. *kang*); B. *kāḥ* 'heron', Or. *kāñka*; G. *kākrū* n. 'a partic. ravenous bird'; — with o from Drav.: M. *kōkā* m. 'heron'; Si. *kokā*, pl. *kokku* 'various kinds of crane or heron', *keḥī* 'female crane', *kēki* 'a species of crane, the paddy bird' (ē?).
- 2596 **kañkaṭa**⁻¹ m. pl. 'name of a people' VarBrS.
- P. *kāgrā* m. 'the town and district of Kangra'.
- ***kañkaṭa**⁻² 'comb' see KĀŅKATA-.
- 2597 **kañkana** n. 'bracelet' MBh., *°ñi* f. 'ornament with bells' lex.
- Pa. *kañkana* n. 'bracelet', Pk. *kañkana* n., K. *kaṅgu* m., S. *kaṅgaṇu* m., *°giñi* f., L. *kaṅgaṇ* m., awāṇ. *kaṅgaṇ* m., P. *kaṅgaṇ* m., ludh. *°an* m. (→ H. *kaṅgaṇ*, *°nā* m. → N. *kaṅgā*, Bi. *kāgnā*, *°nī*, Bhoj. *kañmā*, M. *kaṅgā* f.); WPah. bhal. *kañkaṇ* n., bhid. *kañkṇō* n., B. *kākan*, Bi. *kāknā*, *°nī*, (Camparan) *kaknā*, Aw. lakh. *kakanā*, H. *kaknā* m., *°nī* f., G. *kākaṇ* n., M. *kākaṇ* n., *kāknī* f.
- 2598 **kāñkata** m. 'comb' AV., n. lex., *°tī*-, *°tikā* f. lex. 2. ***kañkaṭa**⁻². 3. ***kañkaśa**-. [Of doubtful IE. origin WP i 335, EWA i 137: aberrant *-uta*- as well as *-aśa*- replacing *-ata*- in MIA. and NIA.]
1. Pk. *kañkaya* m. 'comb', *kañkaya*-, *°kañ* m. 'name of a tree'; Gy. eur. *kañgli* f.; Wg. *kuñi-pṛū* 'man's comb' (for *kuñi*- cf. *kuñālik* beside *kuñālik* s.v. KRMUKA-; -*pṛū* see PRAPAVANA-); Bshk. *kēng* 'comb', Gaw. *khēngī*, Sv. *khēngiā*, Phal. *khēngiā*, *kēngī* f., *kānga* 'combing' in *ṣiṣ k° dūm* 'I comb my hair'; Tor. *kyāng* 'comb' (Dard. forms, esp. Gaw., Sv., Phal. but

not Sh., prob. ← L. P. type < *kaṅgahiā-, see 3 below); Sh. *kōṇiyi* f. (→ D. *klūi* f.), gil. (Lor.) *kōi* f. 'man's comb', *kōū* m. 'woman's comb', pales. *kōgō* m. 'comb'; K. *kanguw* m. 'man's comb', *kangañi* f. 'woman's'; WPah. bhad. *kākei* 'a comb-like fern', bhal. *kākei* f. 'comb, plant with comb-like leaves'; N. *kāniyo*, *kāiyo* 'comb', A. *kāikai*, B. *kākui*; Or. *kañkai*, *kañkuā* 'comb', *kakuā* 'ladder-like bier for carrying corpse to the burning-ghat'; Bi. *kakwā* 'comb', *kak'hā*, *ohi*, Mth. *kakwā*, Aw. lakh. *kakawā*, Bhoj. *kakahī* f.; H. *kakaiyā* 'shaped like a comb (of a brick)'; G. (non-Aryan tribes of Dharampur) *kākhāi* f. 'comb'; M. *kañkvā* m. 'comb', *kāikai* f. 'a partic. shell fist and its shell'; — S. *kaṅgu* m. 'a partic. kind of small fish' < *kañkuta-? — Ext. with -l- in Ku. *kāgilo*, *kāilo* 'comb'.

2. G. (Sorath) *kāgar* m. 'a weaver's instrument'?

3. L. *kañghī* f. 'comb, a fish of the perch family', awān. *kaghī* 'comb'; P. *kañghā* m. 'large comb', *oghī* f. 'small comb for men, large one for women' (→ H. *kañghā* m. 'man's comb', *oghī*, *oghī* f. 'woman's', *kañghuā* m. 'rake or harrow'; Bi. *kāg'hī* 'comb', Or. *kañgei*, M. *kaṅvā*); — G. *kāgsī* f. 'comb', with metath. *kāsko* m., *ohī* f.; WPah. khaś. *kāgī*, ſeu. *kāski* 'a comb-like fern' or < *kañkataśikha-.

*KAṆKATAKARA-, *KAṆKATAŚIKHA-.

2599 *kañkatakara- 'comb-maker'. [KAṆKATA-, KARĀ-¹]

H. *kāgherā* m. 'caste of comb-makers', *oñi* f. 'a woman of this caste'.

2600 *kañkataśikha- 'comb-crested'. [KAṆKATA-, ŚIKHĀ-]

WPah. khaś. *kāgī*, ſeu. *kāski* 'a comb-like fern', or < *kañkaśa- s.v. KAṆKATA-.

2601 kañkara-¹ n. 'buttermilk mixed with water' lex. [Suggesting non-Aryan (Drav.?) source EWA i 143 groups with *kaccara*-, *kaṭvāra*-, *kaṭura*-, *kaṭvāra*- n. 'milk with water', *kadara*- n. 'a partic. milk product' lex.]

L. *kaṅglā* m. 'thin buttermilk'.

2602 kañkara-² 'vile, bad' lex.

S. *kaṅgarāri* 'desolate, waste', f. 'desolation'; P. *kaṅglā* m. 'beggar'. — See KAṆKĀLA-².

*kañkaśa- 'comb' see KAṆKATA-.

2603 kañkāla-¹ m.n. 'skeleton' MBh.

Pa. in *aṭṭhi-kañkala* 'skeleton'; Pk. *kañkāla*- n., WPah. khaś. *kēkar*, bhad. *had-kēkar* (× PAṆJARA-?); A. *kākal* 'waist' whence *oli* 'girdle'; B. *kākal*, *oli* 'spine, hips, side, waist'; Or. *kañkāla* 'skeleton, waist, loins', *oli* 'lap'; Si. *kakula* 'calf of leg, foot' W. Geiger BSOS viii 556 compares Eng. *bone* ~ Germ. *Bein*.

2604 *kañkāla-² 'poor, miserable'. [Poss. same as *kañkāla*-¹ which in Pa. has *a* for *ā*, as in *kañkara*-²]

Kho. (Lor.) *kaṅgāl* 'stupid, lazy, hard of hearing'; K. L. *kaṅgāl* 'poor'; P. *kaṅgāl* m. 'beggar' (→ H. *kāgāl*, *oli* 'poor', f. 'poverty'; B. *kāngāl*, *ogālī* 'poor', Or. *kāngāla*, *kaṅgālī*, OMaw. *kaṅgāla*, G. *kāgāl*, M. *kāgāl*); WPah. bhal. *kānkāl* 'poor', Ku. gng. *kañāw*, N. *kaṅgāl*, *oli*; M. *kākalā* 'cruel'.

2605 kañku- m. 'a panic seed' VarBrS. 2. *kaṅgu*- f. 'Panicum italicum' VarBrS., *gū*- f. lex., *guka*- m., *gukā*- f., *gañkuka*- m. Suśr. [A word of the Mlecchas for Aryan *yava*- according to Gotama Nyāya-sūtra 2, 56, quoted by Mayrhofer EWA i 138, who comparing PRYĀNGU- as a pop. etymology of a form with initial *p*- suggests Austro-as. origin. This is further borne out by the form *taṅgunī- s.v. *KAṆKUNĪ-]

1. L. *kaṅgrī* f. 'millet'; Or. *kañku* 'Panicum italicum'

(← Sk. ?); H. *kāḥ* m. 'P. italicum', *kāḥrā* m. 'cotton seed'.

2. Pa. *kaṅgu*- f. 'millet', Pk. *kaṅgu*- f. n.; Or. *kaṅgu* 'P. italicum', *kāṅgu* 'a kind of grain or pulse' = *kāṅgurā*, *ogula*; G. *kāḡ* m. 'a kind of grain', *kāḡrā* m. 'dish of this grain and pulse'; M. *kāḡ*, *ogū* m. 'millet, P. italicum'.

*KAṆKUKA-, *KAṆKUNĪ-.

2606 *kañkunī- 'a panic grain'. 2. *kaṅgunī*- f. 'Celastropaniculatus' Bhpr. 3. *taṅgunī-. [KAṆKU-]

1. Paś. *kaṅgunī* 'millet', K. *kaṅgū* 'the millet Setaria italica', S. *kaṅgū* f. 'the millet Panicum italicum', P. *kaṅgan* m., *oñi* f., H. *kākun*, *oḥan* m., *kākunī* f.

2. WPah. bhal. *kōṇi* f. 'a minute rice-like grain eaten by birds' (< *kaṅunī?); Ku. *kaunī* 'millet', N. *kāguni*, *kāḡ*, *kāūni*, *kāgunu*, *kāūni*, *kāūni*, Bi. (SMunger) *kāun*, *oñi*, H. *kāgan* m., *kāgnī*, *kāḡ* f., M. *kāguni*, *ogonī*, *ogñi* f.

3. Pa. -*daṅgula*- (< *taṅguna- E. H. Johnston JRAS 1931, 585); Bi. (Gaya) *ṭāgun* 'Setaria italica, Panicum italicum', (SW) *ṭāgunī*.

*KAṆKUNIKĀ-, *KAṆGUNĪTAILA-.

2607 kañkōla- m. 'a kind of plant' Bhartṛ.

Pk. *kañkōla*-, *kakk* m. 'a kind of tree', n. 'its fruit'; S. *kaṅgoru* m. 'a kind of cane from which musical pipes are made'; G. *kākol* m. 'a kind of thorny shrub' (< -olla-?); M. *kākol* m. 'Myrtus pimenta, allspice'.

kaṅgu- see KAṆKU-.

kaṅgunī- see *KAṆKUNĪ-.

2608 *kaṅgunītaila- 'oil made from the millet Panicum italicum'. [*KAṆKUNĪ-, TAILĀ-]

M. *kāḡṇel* n.

2609 kacu- f. 'the esculent root of Arum colocasia.' [Cf *kacvī* f., *kēcuka*- m. 'Colocasia antiquorum', KĒMUKA-]

A. *kasu*, B. *kacu*, H. *kacū*, *kaccū*; — perh. all ← Sk.

2610 *kacc-¹ 'pull'. [Cf. *kācatē* 'fastens' Dhātup., *kācācaci* 'mutual pulling of hair' MBh., *kaca*- m. 'band, hem' lex., 'hair of head' Kālid., *kācēla*- m. 'string holding manuscript leaves together' lex.]

A. *kaśiba* 'to draw tight', B. *kac* 'a tying, bond' (← Sk. ?), *kacā* 'to test' (semant. cf. M. *kaśasñi* 'binding rope ~ investigation'); Or. *kacibā* 'to masturbate'. — Ext. with -akka-: H. *kacaknā* 'to be sprained, be jerked'; G. *kacakvū* 'to bind tightly'; M. *kaśakñē* 'to pull smartly, jerk', *kaśkāvñē* 'to bind tightly'.

2611 *kacc-² 'crush, press'.

Pk. *kaccamta*- 'being pressed'; N. *kacāc-kucuk* 'crushed (of paper)', *kac-pac* 'hotch-potch'; H. *kacāc* 'densely crowded', *kac-pac* f. 'hotch-potch'; G. *kacavū* 'to press', *kac-pac* f. 'crowd of noisy little boys'.

2612 *kacc-³ 'restless'. [Cf. *kācati* 'shouts' Vop., but perh. same as *KACC-²]

Ku. *kackacāṭ* 'quarrelling'; N. *kackac* 'constant grumbling', *kacmac* 'disturbed (of sleep)'; A. *kaskasni* 'restlessness', Or. *kacakaca*, H. *kackac* f.; G. *kac* f. 'brawl', *kaciyāw* m. 'troop of discontented children', *kackac* f. 'restlessness', M. *kaśkaṭ* f.

2613 *kacca-¹ 'raw, unripe'.

Sh. (Lor.) *kačo*, *kha* 'bad'; K. *koc* 'unripe, raw, imperfect' (← Ind. with *c*); S. *kaco* 'raw', L. *kaccā* 'unripe, incomplete'; P. *kaccā* 'raw, unbaked' (→ H. M. *kaccā*); WPah. bhal. *kačeo* 'raw'; Ku. *kāco* 'unripe'; N. *kāco*, *kāco* 'unripe, uncooked'; A. *kāsi* 'new (of moon)'; B. *kācā* 'raw, unripe', Or. *kācā*, *kacā*, *kañcā*, Mth. *kāc*, *ce*, Aw. lakh. *kācā*, H. *kāc*, *oā*, *kāc*, *oā*, G. *kācū*, M. *kācā*.

*kacca-² 'mud' see *KICCA- and KACCARĀ¹.

- 2614 *kaccapūra- 'a wheaten cake'. [PŪRA-² with?]

S. *kacori* f. 'wheaten sweetmeat', L. *kacōri* f., P. *kacori* f. 'cake of wheaten pastry'; N. *kacauri* 'cake of sugar and white flour'; B. Or. *kacuri* 'wheaten pastry stuffed with pulse', H. *kacauri* f.; G. *kacori* f. 'wheaten sweetmeat', M. *kacori* f.

- 2615 *kaccara*-¹ 'dirty, vile' lex. 2. **kassara*-. [Sk., Pa. and Pk. have a series of somewhat similar words: *kañkara*- 'vile', *kaṭvara*- 'despised' which as n. subst., like *kaṭura*-, *kādara*-, *kāḍvara*- n., also mean 'whey'. Pa. *kacavara*- m. 'rubbish', Pk. *kayavara*-, *kayāra*- (J. Charpentier IL ii 47), *kaccavāra*- m.; *kacchara*-, *kassa*- m. 'mud' (LM 304). — Cf. Ir. Par. *kāčal* 'dirty', Pers. *kačal* 'hairless and marked with scars' IIFL i 264. — Cf. also **KACCA*-², **KATTARA*-]

1. S. *kaciro* m. 'vegetable remnants', °*rī* f. 'dried slices of fruit or vegetables'; N. *kacar* 'rubbish', *kacerā* 'dirt round the eyes'; Or. *kacarā* 'sweepings', *kacar-kacar* 'muddy'; H. *kacrā*, *kaclā* m. 'sweepings, dirt, clay'; G. *kācar* f. 'small bit', *kācar-kucar* n. 'small broken bits', *kācī* f. 'preserved slices of fruit', *kacō* m. 'rubbish'; M. *kačrā* m. 'rubbish, dung', *kācī* f. 'slices of fruit or vegetables, shrivelled pendulous breasts of an old woman'; Si. *kasala*, *kaḥ*^o (also with !) 'excrement' (doubt in EGS 40 unjustified).

2. N. *kasar* 'dregs'.

**kaccara*-² 'mule' see **KHACCARA*-.

- 2616 **kaccōla*- 'cup'. [Cf. **KAṬṬŌRA*-]

Pk. *kaccōla*-, °*aya*- m. 'cup'; Bi. *kacorā* 'vessel for eating from with a projecting base' (→ N. *kacaurā* 'cup', °*ri* 'small do. '); M. *kačol*, °*lā* n. 'little metal vessel to hold rice'.

- 2617 **kacch*- 'measure'.

S. *kacchaṇu* 'to measure', *kāchu* m. 'land-measurer', °*cho* m. 'measure, size'; L. *kacchaṇ* 'to measure by length'; P. *kacchṇā* 'to measure (esp. land)', *kacch*, *kācch* f. 'measurement of a field'.

- 2618 *kacca*- m. 'bank, shore, marshy ground' MBh. [Conn. with *KAKṢA*- (EWA i 139) doubtful, but see *KACCHAPA*-]

Pa. *kacca*- n. 'marshy land'; Pk. *kacca*- m. 'bank, shore, flooded forest, land near a river, garden to grow radishes &c. in', *kacchara*- m. 'mud, morass'; Sh. (Lor.) *kač* with obl. 'beside, near', *kačī* adv. 'near', *kačilo* adj.; P. *kāchay*, °*al* f. 'river bank'; N. *kāchār* 'hillside, foot of hill'; B. *kāchār* 'steep slope'; Bi. *kāch* 'low marshy land'; H. *kāchār* m. 'moist lowland by a river', *kāchī* m. 'caste of market gardener' (< **kacchin*-), *kachiyānā*, *kachwārā* m. 'vegetable plot'.

- 2619 *kacchapa*- m. 'turtle, tortoise' MBh. 2. **kacchabha*-. [By pop. etym. through *kacca*- for *kaśyāpa*- VS. J. Charpentier MO xxvi 110 suggested equivalence in MIA. of *kassa*- = *kacca*- to explain creation of *kacchapa*- ~ *kassapa*-. But K. *kochuw*^u, unless a loan from Ind., points to **kakṣapa*-, which would make the formation earlier.]

1. Pa. *kacchapa*- m. 'tortoise, turtle', °*pinī*- f., Pk. *kacchava*- m., °*vī*- f., K. *kochuw*^u m. (see above), S. *kachāū*, °*chū* m., L. *kachū* m., P. *kacchū*, *kacchū-kummā* m. (< KŪRMĀ-¹), N. *kachuwā*, A. *kācha*, B. *kāchīm*, Or. *kechu*, °*cho*, *kēchu*, *kačha*, °*ca*, *kachima*, °*cima*, Mth. *kāch*^u, Bhoj. Aw. lakh. *kachuā*; H. *kachuā*, °*chwā* m., °*uī*, °*vī* f. 'tortoise, turtle', *kach-mach* m. 'dwellers in the water' (< MĀTSYA-) whence *kacch*, *kach* m. 'turtle, tortoise', M. *kāsav*, *kāś*^o m., Ko. *kāsavu*.

2. Pk. amg. *kacchabha*-, °*aha*- m., °*bhī*- f.; Si. *kāsumbu*, °*ubu* H. Smith JA 1950, 188; — G. *kācbo* m., °*bī* f. with unexpl. retention of -b- and loss of aspiration in c.

- 2620 *kacchurā*- 'affected with itch' Kās. on Pāp. 2. *kacchula*- Mv. [KACCHŪ-]

1. Pk. *kacchuria*- 'envious' (*kacchurī*- f. = *kapi-kacchū*-); Or. *kāchurā* 'suffering from itch'.

2. Pk. *kacchula*- 'attacked by itch', amg. *kacchulla*-.

- 2621 *kacchū*- f. 'itch, scab, cutaneous disease' Suśr. [Prob. like KHARJU-¹, KHASA-¹ and poss. KANPŪ- ← Drav. EWA i 139, 147 with lit.]

Pa. *kacchu*- f., Pk. *kacchū*-, °*chu*- f., Or. *kāchu*, Si. *kas* (or poss. < KHASA-¹).

KACCHURĀ-; KAPIKACCHŪ-.

kacvī- see KACU-.

- 2622 *kajjala*- n. 'lamp-black' Suśr. [← Drav. or Mu. EWA 139 with lit. Former might account for N. g-. J. Bloch BSOS v 738 puts it with *kāla*-¹ as ← Drav.]

Pa. Pk. *kajjala*- n. 'lamp-black (used as collyrium for the eyes)'; K. *kazul*, dat. °*zalas* m. 'lamp-black', S. *kajalu* m. (← L.); L. *kajal*, *kajlā* m. 'antimony for the eyes'; P. *kajjal*, *kajlā* m. 'lamp-black for the eyes' (→ WPah. bhal. *kajjal* m. 'collyrium'), Ku. *kājal*, gng. *kājaw*, N. *gājal*; A. *kāzal* 'lamp-black, a kind of bluish earth for marking the foreheads of women'; Or. *kājal*, *kājara* 'collyrium', *kajjal*, *kajala* 'lamp-black'; Bi. Mth. Bhoj. *kājar* 'collyrium'; H. *kājal*, *kajjal*, *kajlā* m., °*lī* f. 'lamp-black, collyrium'; G. *kājal* n. 'lamp-black', *kājli* f. 'soot', M. *kājal* n., *kājli* f.; Ko. *kājjala* n. 'lamp-black'. — Deriv.: Pk. *kajjalā*- 'blackened'; A. *kāzalī* 'dark red, purple'; M. *kājli* 'made of soot'.

*KAJJALAKOṢṬHA-, *KAJJALAVARTA-.

- 2623 **kajjalakōṣṭha*- 'lamp-black container'. [KAJJALA-, KŌṢṬHA-]

P. *kajlōṭhī* f. 'pot in which lamp-black is kept'.

- 2624 **kajjalavarta*- 'round collyrium container'. [KAJJALA-, *VARTA-²]

N. *gajrauṭo* 'small pot for collyrium', (Tarai) *kaj*^o, Bi. *kajrauṭā*, °*ṭī*, H. *kajlauṭī* f.

**kajvala*- 'firefly' see KHADYŌTA-.

- 2625 *kañcika*- f. 'small boil' lex.

H. *kājiyā* f. 'stye in the eye'.

- 2626 **kañcu*- 'skin of a snake'. 2. *kañcuka*- m. 'corselet, jacket' R., 'snake's slough' Pañcat., 'husk' BhP. [Poss. ← Mu. Kuiper AO xvi 307, EWA i 140]

1. Pk. *kañcu*- m. 'snake's slough, woman's bodice'; L. awāp. *kuñj* 'snake's slough', P. *kañj*, *kuñj* f., WPah. khaś. *sap-koč*, šeu. *sap-coc*, l. rudh. *sap-ganj*, marm. *sap-kos*.

2. Pa. *kañcuka*- m. 'snake's slough, bodice, armour', Pk. *kañcua*- m.; N. *kājo* 'band of metal round joint of a khukri'; H. *kācū*, *kācuwā* m. 'bodice, shirt'; M. *kāčvā* m. 'a sort of waistcoat'.

KANCULI-.

- 2627 *kañculi*-, °*likā*- f., °*cūla*- m. n. 'bodice' lex. [*KANCU-]

NiDoc. *kañculi*, Pk. *kañculiā*- f., S. *kañjuro* m., °*ri* f., L. *kañjli* f.; P. *kañjali* f. 'snake's slough'; Ku. *kācal*, °*cūli* 'snake's slough', *kāculi* 'clothes', gng. *kācui* 'snake's slough'; N. *kājuli*, *kāc*^o 'snake's slough, scab'; A. *kāsuli* 'woman's bodice', B. *kāculi*, Or. *kañcuḷa*, °*lī*, *kāñculā*, °*li*, OMth. *kācali*; H. *kāculi* f. 'bodice, sheath'; G. *kāclī* f. 'snake's slough, bodice'; M. *kāčolī*, *kāc*^o f. 'bodice' with o from *colī* < CŌPA-¹, *kāčolā* m. 'husk of corn'. — With unexpl. e, ai: H. *kēcūl*, °*lī*, *kēcūlī*, *kač*^o f. 'snake's slough'.

- 2628 *kañjala*- m. 'the bird Gracula religiosa', *kañjaka*-, °*jana*- m. lex.; *kañjara*- m. 'peacock' Apte, *kañjāra*- m. lex.

Kt. *kajurāk* 'a partic. bird'; Kal. *kañjāṣ*, °*ṣ* 'a large

black bird', Kho. *kanjōl* 'a biggish black bird' BelvalkarVol 91, (Lor.) *kanjōl* 'a singing bird blue-black in colour and twice the size of a blackbird'.

- 2629 **kāṭa**-1 m. 'twist of straw, mat' TS., *kāṭaka*-m.n. 'twist of straw' Kād., 'bridle ring' Suśr., 'bracelet' Kālid., *kaṭikā*-f. 'straw mat' KātyŚr. com. [Derivation as early MIA. form of *Kṛṭa-3 ~ *kṛṇātti* EWA i 141 is supported by S. P. L. forms of the latter q.v. In NIA., except in G., *kāṭa*-1 has developed as 'ring, bracelet, chain'.]

Pa. *kaṭa*-m. 'mat', *ōka*-m.n. 'ring, bracelet'; Pk. *kaṭaya*-m.n. 'ring', *kaṭā*-f. 'chain'; Gy. wel. *kerō* m. 'bracelet', gr. *korō*; Dm. *kaṭā*; Paś. *kāra* 'snare (made of horsehair)' IIFL iii 3, 98 with (?); Phal. *kāra* 'bracelet', Sh. *kāvū* m., (Lor.) *kāo*, K. *kar* m.; S. *kaṭo* m. 'ring, chain or hasp to fasten door, buttonhole', *ōṛi* f. 'metal ring, anklet'; L. *kaṭā* m. 'bracelet, magic circle drawn round person or garden produce to keep off jinni', *ōṛi* f. 'anklet'; P. *kaṭā* m. 'bracelet, tyre of wheel', *ōṛi* f. 'ring, manacle'; WPah. bhal. *kaṭu* n. 'link of a chain'; Ku. *kāro* 'bangle'; N. *karo*, pl. *ōṛā* 'rings of a vessel by which it is lifted'; B. *kaṭ* 'lac bracelet worn by women with living husbands', *kaṭā* 'metal ring', *ōṛi* 'ring, bracelet'; Or. *kaṭā* 'metal ring, link'; Bi. *kaṭā* 'handle of a vessel'; H. *kaṭā* m. 'ring, bracelet, anklet', *ōṛi* f. 'metal ring' (→ Bi. Mth. *kaṭi* 'iron ring'); Marw. *kaṭo* m. 'bracelet'; G. *kaṭo* m. 'large mat', *ōṛi* n. 'circular ring of gold or silver', *ōṛi* f. 'link, hook, chain'; M. *kaṭē* n., *ōṛi* f. 'metal ring'. — Ext. with -*da*-. G. *kaṭṛo* m. 'toe ring', *ōṛi* f. 'ear-ring'; — with -*la*-. N. *kallī* 'anklet'; G. *kaṭlū*, *kallū* n. 'bracelet, anklet', *kaṭlī*, *kallī* f. 'ring, armlet'.

*KAṬĀNKA-; *GRAIVAKAṬA-.

- 2630 **kaṭa**-2 m. 'grass, Saccharum sara' lex. [See KHAṬA-] Pa. *kaṭa-sara*-m. 'the reed S. sara'; Pk. *kaṭa*-m. 'grass, a partic. kind of grass', *ōaya*-n. 'stem of sugarcane &c.'; WPah. bhad. *keṛu* 'firewood' (or < KAṬA-3); Mth. *kar* 'hollow stalk of S. sara'; — Kt. *kaṭē* 'millet straw' with *t* < *ṭ* as with KAṬA-3?

- 2631 **kaṭa**-3 m. 'thin piece of wood, plank' lex. Pk. *kaṭa*-m. 'stick, bamboo, peeled wood', *kaṭāia*-m. 'carpenter'; L. P. *kaṭi* f. 'rafter'; WPah. bhad. *keṛu* 'firewood' (or < KAṬA-3); M. *kaṭe-kaṭ* n. 'beam or wooden axle of a waterwheel', *kaṭi* f. 'small squared piece of timber'. — The other NIA. forms present phonet. difficulties: Ash. *kaṭa-pol* (< PHALA-3) 'rafter', Wg. *kaṭa-pōl*, Kt. *kaṭē*, Pr. *kaṭē* NTS ii 263 (for *t* cf. KAṬA-3); — Bshk. *kāle* 'rafters'; Phal. *kālāi* 'plank in a wall', *kālāi* 'roof-beam'; — Sh. gil. *kāṭi* f. 'beam of wood in the roof'.

kaṭa-4 'hip' see KAṬI-.

- 2632 **kaṭakaṭā** 'sound of rubbing' MBh., *kaṭakaṭāpayati* 'makes a grating sound' R. 2. ***kaṭakka**-, *kaṭakṛta*-n. 'noise'. [Cf. Kṛṭakṛtāyātē, Kṛṭakṛtāyātē]

1. Pa. *kaṭakaṭāyati* 'creaks, snaps, crushes'; Pk. *kaṭayaṭa*-m. 'crackling', *kaṭayaṭia*-adj.; K. *kar-kar* 'to crackle'; B. *kaṭka* 'crash of thunder'; Or. *kaṭa-kaṭa* 'sound of frying oil', *kaṭa-maya* 'gnashing of teeth'; G. *kaṭ* 'loud crackling sound'; M. *kaṭ-kaṭ* 'crashing', *kaṭāḍ* m. 'crackling'.

2. Pk. *kaṭakkiya*-n. 'crackling'; P. *kaṭakṇā* 'to rattle, crackle'; N. *karṇamu* 'to crack, curl up', *kakṛamu* 'to curl up'; B. *kaṭkāna* 'to admonish'; Or. *kaṭakibā* 'to boil (of oil), foam with rage'; OMarw. *kaṭāko* m. 'fasting' (< 'stomach rumbles'); G. *kaṭāko* m. 'loud crack', *kaṭak* 'dry, crisp, hot-tempered'; M. *kaṭakṇē* 'to crackle'.

- 2633 ***kaṭacchu**-, *kaṭacchaka*-m. 'ladle' MW.

Pa. *kaṭacchu*-m. 'ladle, spoon', *ōuka*-adj.; Pk. *kaṭacchu*-f. 'ladle', *kaṭucchu*-m.f., *ōchuya*-, *ōchaya*-m.; K. *krochu* m. 'long-handled iron stoking shovel', *kriūch* f. 'cooking ladle'; S. *kaṭchu* m., *ōchī* f., *kaṭchu* m., *ōchī* f. 'iron ladle', L. awān. *kaṭchī*, P. *kaṭach*, *kaṭchā* m., *ōchī* f., WPah. bhal. *kaṭchī* f.; Mth. (NETirhut) *karuch* 'confectioner's spoon'; H. *kaṭchā* m., *ōchī* f., *kaṭchā* m. 'iron ladle', G. *kaṭcho* m., *ōchī* f.; M. *kaṭcī* f. 'small boiler or saucepan', *kaṭchā* m. 'flat ladle' (both ← H. ?); Si. *kenesi* 'spoon' Hettiaratchi Indeclinables 6. — Ext. with -*l*-. Ku. *karchulo* 'stirring spoon' (← Bi. or EH.); N. *karchul* 'ladle', A. *karsali*, Bi. *karchul*, H. *karchul*, *ōchal* f. — × KALĀSA-: Bi. (SW) *kalus* 'iron spoon', (Shahabad) *kaluch*, *kalchā*, (Saran) *kalchul*, (Patna) *kalchulā* (or dissim. < *karchul* &c. ?), Aw. lakh. *kalchul*, H. *kalchā* m., *ōchī* f., *kalchul* f., *ōlā* m.

*DHŪMAKAṬACCHU-.

- 2634 ***kaṭabandhana**- 'belt'. [Cf. *kaṭibandha*-m. lex.: KAṬI-, BĀNDHANA-]

N. *kardhani*, *kandhō* 'belt supporting the loincloth' (ND 72 b 23 wrongly < **kaṭidharāna*-); Bi. *kardhan*, *ōnī* 'chain hung round waist'; Mth. *kaṭdhanī* 'girdle'; OH. *kaṭdhanī*, *kaudhō* f. 'belt', H. *kardhanī*, *kandhō* f.

- 2635 ***kaṭavṛtti**- 'turning on one's side'. [KAṬI-, VṚTTI-]

Mth. *karauṭ* 'act of lying on the side or arm'; H. *karwaṭ* *ōwāṭ*, *karauṭ* f. 'position of sleeping on one's arm or side' with EH. *r* < *t*-.

- 2636 **kaṭākṣa**-m. 'side look' MBh. [KAṬI-, ĀKṢI-]

Pk. *kaṭakkha*-m., H. *karukhī* f. (E -*r*- < -*ṛ*-; but whence *u*?).

- 2637 ***kaṭānka**- 'bracelet'. [KĀṬA-1, ĀNKA-]

Wg. *kṛāṅki*, *kṛōk* 'bracelet' (NTS xvii 268 < *kaṭaka*-); Paś. ar. *kāragō* 'armring' IIFL iii 3, 94.

- 2638 **kaṭāha**-1 m. 'boiler, saucepan with handles' MBh., *ōaka*-m., *ōhī*-f. lex.

Pa. *kaṭāha*-m.n., Pk. *kaṭāha*-m.; Gy. pal. *kāhri* 'cooking pot'; K. *krāy* f. 'iron boiling pan'; S. *kaṭāho* m., *ōhī* f., *kaṭāho* m., *ōhī* f. 'frying-pan'; L. *kaṭāh*, *ōhā* m. 'shallow pan for boiling sugarcane juice', P. *kaṭāhā*, *kaṭo* m.; WPah. bhad. *kaṭāh* n. 'iron boiling pan'; Ku. *kaṭhai* 'iron plate'; N. *karāi* 'cauldron', A. *kerāhī*; B. *kaṭā*, *ōāi* 'shallow iron or brass pan'; Or. *kaṭhā*, *kaṭā* 'cauldron', *kaṭāi*, *kaṭo* 'frying-pan'; Bi. *kaṭāh*, *ōhā*, *ōhī* 'vessel for removing sugarcane juice from boiler', *karahiyā* 'earthen pot for boiling milk in'; Bhoj. *kaṭāh* 'large frying-pan'; H. *kaṭāh*, *ōhā* m. 'shallow wide-mouthed iron boiler', *ōhī* f. 'small do., frying-pan'; G. *kaṭhā* m., *ōāi* f., *kaṭāi* f. 'frying-pan', *kaṭāyū* n. 'large do.'; M. *kaṭhāi* f. 'cauldron for boiling sugarcane juice'. — Si. *kuṭāva* 'pot' (EGS 47) < KUṬA-2.

kaṭāha-2 'young buffalo heifer' see *KAṬṬA-2.

- 2639 **kaṭi**-, *ōṭi*- 'hip, buttocks' Mn., *ōṭikā*-f., *ōṭa*- 'hip' MBh. [IE. *(s)q̥l-to- WP ii 597: rather < Drav., cf. Tam. *kaṭam* 'mountain side, elephant's temple', Kan. *kaṭe* 'side, end', Tel. *kaṭa*.]

Pa. *kaṭi*-f. 'hip, waist', in compd. *kaṭa*-, Pk. *kaṭi*-, *ōṭi*-f.; Ku. *kaṭi*, *ōṭiyā* 'vulva', *kar-dorī* 'waist chain' < **kaṭ-dorī*; A. *kari* 'lower part of sternum'; Or. *kara* 'side'; H. *kar* (← E) f. 'loins, waist, buttocks'; OG. *kaṭi* f. 'waist', G. *keṛi* 'waist, back', *keṛe* adv. 'behind, afterwards'; M. *kaṭ* f. 'side, waist'; — Kho. (Lor.) *kāl* 'shoulder', *kālī* 'above, behind' < **kāṭi*-?

*KAṬABANDHANA-, *KAṬAVṚTTI-, KAṬĀKṢA-, *KAṬIDHĀMAN-, *KAṬIBHĀGA-, NIKĀṬA-.

***kaṭidhāman**- [KAṬI-, DHĀMAN-1] see *KAṬIBHĀGA-.

- 2640 *kaṭibhāga- 'region of the waist'. [KAṬI-, BHĀGĀ-]

Aw. lakh. *karihāu* 'loins'; OH. *karihāwa*, *hā* m. 'waist, loins'; H. *karhā*, *hānā* n.; — does not account for *ā* of Aw. and OH.: *kaṭidhāman- though phonet. better is not semant. so satisfactory.

- 2641 kaṭū-, kāṭuka- 'pungent, bitter' RV. [Cf. KHAṬṬA-¹]

Pa. *kaṭuka*-, Pk. *kaḍu*-, *ua*-, Gy. pal. *kitwā*, *owāri*, Kt. *kaṭā*; Paś. Shum. *kaṭā* 'buttermilk, sour milk' (cf. Sk. *dadhikaṭuka*- IIFL iii 3, 98); S. *kauro*, *kaṭo* 'pungent, bitter'; L. P. *kaurā* 'bitter', *kaṭū* f. 'medicine for horses and camels', *kaṭwā* f. 'bitterness'; Ku. *kaṭā* 'bitter'; A. *karuwā* 'rancid (of ghee)'; B. *karuyā* 'pungent', Or. *karuā*, Mth. *kaṭ* f. *ruī*, Aw. lakh. *karū*, H. *karuā* (→ Bhoj. id.), OG. *kaḍūu*, G. *kaṭū*, M. *kaḍū*, *ḍvā*, Ko. *kaḍu*; Si. *kuḷu* 'pungent', *kula* 'sharp taste'; — ext. with -*kk*:- Gy. eur. *kerko*, *kir*° 'bitter, rancid'.

KAṬUTVA-; KAṬUKARŌHIṆĪ-

- 2642 kaṭukarōhiṇī- f. 'the plant *Helleborus niger*', *kaṭur*° Suśr., *kaṭukār*° Car. [KAṬU-, RŌHIṆĪ-]

Pa. *kaṭukarōhiṇī*-, Si. *kuḷurāna*.

- 2643 kaṭutva- n. 'pungency, bitterness' Subh. [KAṬU-]

Pa. *kaṭukatta*- n., P. *kuṭatt* m.

kaṭōra- see *KAṬTŌRA-.

- 2644 *kaṭṭ- 'sound or result of striking'. [Cf. KATAKAṬA]

N. *kaṭkaṭi* 'pain'; B. *kaṭkaṭ* 'sound of striking'; Or. *kaṭakaṭa* 'sharp pain'; H. *kaṭkaṭi* f. 'grinding the teeth, trouble'; G. *kaṭkaṭ* f. 'teasing'; M. *kaṭkaṭṇē* 'to cackle, fret', *kaṭkaṭ* f. 'teasing'.

*kaṭṭa-¹ 'dregs' see KIṬṬA-.

- 2645 *kaṭṭa-² 'young male animal'. [Cf. *kaṭāha*-² m. 'young male buffalo with horns just appearing' prob. ← Drav. T. Burrow BSOAS xii 368; *KAPPA-, *KĒṬṬA-]

Gaw. *kaṭāi* 'buffalo calf', Bshk. *kaṭōr*, Sh. (Lor.) *katu* (f?); K. *kaṭh*, dat. *ṭas* m. 'ram, sheep in general, (contemptuous) son'; L. *kaṭṭā* m., *ṭi* f. 'buffalo calf'; P. *kaṭṭā* m., *ṭi* f. 'yearling buffalo', *kaṭṭū* m. 'young buffalo bull', *kaṭṭā* m., *ṭi* f. 'young buffalo'; WPah. *khaś*, rudh. marm. *kaṭru* 'buffalo calf', bhal. *kaṭṭā* m., *ṭi* f. 'buffalo calf', *kaṭru* n. 'bear cub'; Ku. *kāto* 'young buffalo bull', *kaṭyāro* 'young buffalo'; H. *kaṭiyā* f. 'buffalo heifer', *kaṭṭā* m. 'buffalo calf', *kaṭṭā* m. 'young buffalo bull'; — WPah. bhal. *sakaṭṭ* f. 'she-bear with young' prob. WPah. cmpd.

- 2646 *kaṭṭakūṭa- 'heap of dross'. [*kaṭṭa-¹ s.v. KIṬṬA-, KŪṬA-¹]

G. *kāṭṭo* m. 'dross left in the furnace after smelting iron ore'.

- 2647 *kaṭṭājya- 'flock of rams'. [*KAṬṬA-², *AJYA-]

K. *kaṭṭū* f.

kaṭṭāraka- see *KARTĀRA-.

- 2648 *kaṭṭōra- 'cup'. [kaṭōra- m. lex., cf. KARŌṬI-, *KAC-CŌLA-]

Pk. *kaṭṭōraga*- m. 'cup', S. *kaṭoro* m.; L. *kaṭorī* f. 'small open-mouthed cup', P. *kaṭorā* m., *ṭi* f.; WPah. bhal. *kaṭori* f. 'the cup holding charcoal in a hookah'; B. *kaṭorā* 'cup', Or. *kaṭora*, *ṭā*, *kaṭarā*; Bi. *kaṭorā* 'flat dish for eating from'; OMth. *kaṭora* 'cup', H. *kaṭorā* m., *ṭi* f., G. *kaṭoro* m., *ṭi* f., M. *kaṭorā* m.

- 2649 kaṭphala- m. 'the small tree *Myrica sapida* (of which bark and seeds are used medicinally and the fruit eaten)' Suśr. [kāphala- m. lex. sanskritized from one of the NIA. forms which depend on MIA. *kapphala*- and *kāpphala- or *kāyap° of unknown origin]

Pk. *kapphala*- n. 'M. sapida'; Ku. *kāphal* 'a partic. fruit', gng. *kāphaw*; N. *kāphal* 'a tree with a fruit like a strawberry', *bhuī-kāphal* 'strawberry'; B. *kāphal* 'a partic. bitter fruit'; Or. *kāphala* 'M. sapida', Mth. *kāphar* 'the tree and its fruit'; H. *kāphal*, *kāpho* 'M. sapida', *Fragaria vesca*; — S. *kāiphalu* m. 'a partic. aromatic bark' (lw. with l); P. *kāiphāl* m. 'M. sapida', H. *kāyphal* m.; G. *kāyaphal* n. 'a partic. aromatic fruit'; M. *kāyphāl* n. 'M. sapida', *Kiliorum* bark (one of three medicinal substances used at birth of a child — *māyphāl*, *jāyphāl*, *kāyphāl*).

- 2650 kaṭhina- 'hard, stiff' Suśr. [EWA i 144 with lit. groups *kaṭhina*-, KĀTHŌRA-, *ḍola*-, *kaṭhara*-, *kaḍḍati* as ← Drav. Tam. *kaṭṭu* 'hardness', Tu. *gaṭṭi*, &c.]

Pa. *kaṭhina*- 'hard, stiff, cruel'; Pk. *kaḍhina*-, *aga*-, *kaṭṭhina*- 'hard'; M. *kaḍhīn* 'difficult', *khaḍīn*, *ḍaṇ* 'vicious, difficult (of an animal)'.

- 2651 kāthōra- 'hard, solid, stiff' BhP., 'cruel' Pañcat., *ṭhōla*-, *ṭhura*-, *ṭhara*- 'hard, cruel' lex. [See KATHINĀ-]

Pk. *kaḍhōra*- 'hard, stiff, cruel'; K. *kuḍur*° 'hard, difficult (of a road or person)'.

kaḍā- see KALYA-².

kaḍaṅkara- see *KILIṆCA-.

kaḍacchaka- see *KAṬACCHU-.

kaḍatra- see KĀLATRA-.

- 2652 *kaḍappa- 'collection'. [Like KALĀPA- ← Drav.]

Pk. *kaḍappa*- m. 'collection, bundle'; G. *kaṭap* m. 'a few handfuls of plants &c. uprooted and thrown together to dry for making into bundles', *kaṭaplū* n. 'small do.', *kaṭap* n. 'dried stalks of millet &c. used as fodder'; M. *kaḍap* n. 'bundle of gram &c. picked for drying before stacking'.

- 2653 kaḍambā-, *kalamba*-¹, m. 'end, point, stalk of a potherb' lex. [See KADAMBĀ-]

B. *kaṭamba* 'stalk of greens'; Or. *kaṭambā*, *ṃā* stalks and plants among stubble of a reaped field'; H. *kaṭbī*, *kaṭbī* f. 'tubular stalk or culm of a plant, esp. of millet' (→ P. *kaṭb* m.); M. *kaḍbā* m. 'the culm of millet'. — Or. *kaḷama* 'a kind of firm-stemmed reed from which pens are made' infl. by H. *kaḷam* 'pen' ← Ar.?

- 2654 kaḍambī- f. 'the potherb *Convolvulus repens*', *ba*- m. Car., *kalambī*-, *bikā*-, *bū*-, *bukā*- f. lex. [See KADAMBĀ-]

Pa. *kalamba*- m., *bukā*- f. 'a potherb, prob. *Convolvulus repens*'; Pk. *kalambu*-, *būā*- f. 'a kind of creeper', *bugā*- f. 'a kind of water plant'; A. *kalmau* 'C. repens'; B. *kalmi* 'a rapidly growing aquatic creeper, C. repens'; Or. *kaṭambī* 'an edible aquatic creeper', *kaḷama* 'do.', *Ipomoea aquatica*; H. *kalmī* f. 'C. repens', *kareṃū* m. 'an aquatic grass used as an antidote to opium'.

*kaḍalī- 'banana' see KADALA-.

- 2655 kāḍāra- 'having projecting teeth' (for this meaning see H. Lüders AO xvi 131), *karāla*- (< *kaḷāra- J. Charpentier MO xxvi 150) 'gaping' R., 'gaping with projecting teeth' BhP., 'dreadful' MBh.

Pa. *kaḷāra*- 'projecting (of teeth)'; Pk. *karāla*- 'gaping, dreadful, high'; Ash. *kaṭāk* 'wolf' NTS ii 262 with (?), Paś. chil. *kaṭāl*, dar. *kaṭār*, nir. *koṭā* IIFL iii 3, 98, Phal. *kaṭāro* m., *kaṭēri* f.; N. *kaṭālo* 'steep, slanting'; H. *karāl* 'lofty, terrible', *karāl*, *kaṭārā*, *kaṭārā* m. 'precipice'; G. *kaṭāl* 'formidable, lofty', (Surat) *kaṭār* 'sloping', *kaṭārī* f. 'precipice', *kaṭārō* m. 'high and steep bank', *ṭi* f. 'deep hollow in river-bed';

M. *karāḷ* n. 'interstice (e.g. in a basket)', *karāl* or *ʾraḷ* *jāṇē* 'to slope', *kaḍā* m. 'precipice' (?). — L. *awān*. *karārā* 'humorous' (< 'opening the mouth to laugh'?).

*kaḍi- 'bud' see KALI-².

- 2656 **kaḍēbara-**, *ḡēpara-*, *ḡēvara-* n. 'body, corpse' BHSk., *kalēvara-* m.n. MBh. [← Austro-as.: *ka-ḍēbara-* as Pk. *kā-limba-* 'body' ~ ḍIMBA-² EWA i 182 with lit. But cf. *kaṭa-* 'corpse' lex. ← Tam. *kaḍam* 'body']

Pa. *kaḷēbara-*, *kal^o*, *kalēvara-* m.n. 'body, corpse', *sōpānakaḍēvara-* 'flight of steps', *akalēvarasēṇi-* 'ladder without rungs' (orig. meaning being 'ribs, thorax' J. Charpentier IL ii 51); Pk. *kaḍēvara-*, *kalē^o* n. 'corpse', *kalēra-* n. 'skeleton'; Kho. (Lor.) *kaḷēru*, (Morgenstierne) *kaler* 'corpse'; Si. *kirivula* 'body' < **kilivur*.

- 2657 **kaḍḍ-** 'be rough', *kaḍḍati* Dhātup. [See KATHINĀ-] N. B. Or. *kaṛā* 'rough', H. *kaṛā*, *kaṛā*.

- 2658 ***kaḍḍa-** 'young male animal'. [Cf. *KAṬṬA-², *KĒṬṬA-, *PĀḌḌA-]

Or. *kaṛā* 'castrated male buffalo', *kaṛāi* 'young buffalo cow that has not calved', *kaṛhi* 'lamb that has not borne'; Bi. *kārā* m., *ʾrī* f. 'buffalo calf', H. *kārā* m.

- 2659 ***kaḍḍarūpa-** 'young animal'. [*KADḌA-, RŪPĀ-] Bi. *kaṛrū* 'buffalo calf'.

*KADḌH 'pull'. [Cf. *GADḌHATI. — Generally replaces KĀRṢATI &c. Bloch LM 229 < KRṢṬĀ-, Pk. *kaṭṭha-*; but phonet. or anal. replacement of MIA. -ṭṭh- is unexpl. With alternative *k-* and *g-* prob. non-Aryan]

*KADḌHATI; *AVAKADḌHATI, *ĀKADḌHATI, *UTKADḌHATI, *PRAKADḌHATI.

- 2660 ***kaḍḍhati** 'pulls, draws'. [√*KADḌH]

Pa. *kaḍḍhati*; Pk. *kaḍḍhāi* 'pulls, makes a line, ploughs'; Gy. germ. *kār-* 'to move'; Wot. *kaṛ-* 'to pull', Gaw. *khara-*; K. *kaḍun* 'to pull out', vill. *karun* (mistaken imitation of city pronunciation in which *r* < MIA. *ḍ* = vill. *ḍ*, whereas *ḍḍ* > *ḍ* in both), rām. *kārī* imper., kash. *kaḍi* absol., S. *kaḍhaṇu*, L. *kaḍḍhan*, P. *kaḍḍhnā*, WPah. bhad. *kaḍḍhnū*, pañ. *kādh* imper., cur. *kaḍḍhnā*, N. *kāru*, A. *kāriba*, B. *kārā*, Or. *kāribā*, Mth. Aw. lakh. *kārhab*, H. *kārhnā* (whence intr. *kaṛhnā* 'to be drawn'), OMarw. *kādhāi*, G. *kādhvū*, *kāḍvū*; M. *kāḍhṇē* 'to take out', intr. 'to abate'; Ko. *kāḍūka* 'to remove'.

- 2661 **kāṇa-** m. 'a grain of corn' AV., 'drop (of water)' Kāv., *kaṇikā-* f. 'a single grain' MBh.

Pa. *kāṇa-* m. 'dust between husk and grain of rice', *kaṇikā-* f. 'particle of broken rice'; Pk. *kāṇa-*, *ḡaga-* m. 'scattered grain, rice, wheat, particle, drop', *kaṇiyā-* f. 'fragment of rice or wheat'; Sh. (Lor.) *kanāḥ* 'grain of rice with the husk on'; K. *kāna* m. 'granule', pl. 'broken bits of grain from husked rice'; S. *kaṇo* m. 'a grain, a seed'; L. *kaṇ* m. 'outturn of crops', *kaṇi* f. 'drop, slight rain', (Salt Range) *kaṇ* m. 'seedling onion', *kaṇi* f. 'broken rice, drop of rain', *awān*. *kaṇ* 'drop'; P. *kaṇ* m. 'outturn of crops, grain borrowed and repayable with interest, particle', *kaṇi* f. 'particle, bran, half-formed butter in milk', *kaṇi* f. 'drop of rain' (whence *kaṇmā* 'to rain moderately'); WPah. bhal. *kaṇi* 'a bit of meat'; A. *kanā* 'a minute particle', *kaṇi* 'egg, testicle, *drop' (whence *kaṇiyāba* 'to fall in small drops'); B. *kan* 'eye of corn, particle', *kanā* 'piece of dust, cummin seed', *kaṇi* 'atom, particle'; Or. *kāṇa*, *ḡnā* 'particle of dust, eye of seed, atom', *kaṇi* 'particle of grain'; OAw. *kāna* 'drop (of dew)'; H. *kan* m., *kaṇi* f. 'grain, fragment, atom'; G. *kaṇ*, *kaṇū* n. 'single grain of corn', *kaṇi* f. 'small grain' (whence *kaṇiyā* m. 'grain-dealer'); M. *kaṇ* m. 'grain, atom, corn', *kaṇi* f. 'hard core of grain, pupil

of eye, broken bit', *kaṇē* n. 'very small particle'; Ko. *kaṇu* m. 'a grain'; Si. *kāṇa* 'a drop of water'.

KANIKĀ-, KANISĀ-; *KANAVṚTTA-, *KANĀJAKA-, *KANĀLI-; *NIṢKAṆA-, *MARKAKAKAṆA-.

kāṇati see KVĀṆATI.

- 2662 ***kanavṛtta-** 'corn-subsistence'. [KĀNA-, VṚTTĀ-]

G. *kaṇotū*, *kaṇāyūtū*, *kaṇtū* n. 'monthly wages paid in corn'; — cf. Pk. *kaṇavitti-* f. 'alms'.

- 2663 ***kanājaka-** 'grains and goat's milk'. [KĀNA-, ĀJA-]

Pa. *kaṇājaka-* n. 'porridge of broken rice with sour gruel'; Ku. *kaṇā* 'a kind of soup of sour milk and small grains of rice'.

- 2664 ***kanāli-** 'stream of grain'. [KĀNA-, ĀLI-¹]

M. *kaṇālī*, *kanā* (with dissimilation of *ṇ* before *l*) f. 'stream of grain or water running out'.

- 2665 **kaṇika-** m. 'grain' BhP., 'meal of parched wheat' lex. — Replaced by **kaṇikka-*. [KĀNA-]

Pk. *kanikā*, *kanikkā* f. 'flour wetted to make dough'; K. *kaṇ^okh*, dat. *ḡkas* m. 'wheat'; S. *kaṇika* f. 'wheat' (whence *kāṇiko* 'wheat'), *kaṇiko* m. 'a grain, a seed'; L. P. *kaṇak* f. 'wheat', WPah. cur. *kaṇak*, cam. *kaṇak*; Ku. *kaṇiko* 'wheat flour', pl. 'particles of broken rice'; N. *kanikā* pl. 'small pieces of rice chipped off in husking'; B. *kanik* 'wheat flour, heart of wheat, particle', *kanikā* 'a kind of rice, particle'; Or. *kaṇika*, *ḡkā* 'grain, atom'; H. *kankī*, *kin^o* f. 'particle of broken rice'; OMarw. *kaṇuko* m. 'grain of wheat'; G. *kaṇik*, *ḡnak*, *ḡnek* f. 'flour, grain', *kaṇkī* f. 'granule of rice'; M. *kaṇik* f. 'wheat flour'.

*KANIKASĀLĀ-.

- 2666 ***kaṇikaśālā-** 'grain-room'. [KANIKĀ-, ŚĀLĀ-]

Bi. (Patna) *kanisār* 'parching house', (Gaya) *kansār*, Mth. *kansāri*, (ETirhut) *kanisār*, *kansār*.

- 2667 **kaṇiśa-** n. 'ear of corn' Kād., v.l. *kaṇiśa*, *kaṇiśa*-. [KĀNA-]

Pk. *kaṇiśa* n. 'ear of corn, spike of corn', G. *kaṇas*, *kaṇsū*, *kaṇsū* (< **kaṇisū*), *kaṇsaṇ* (with unexpl. *r*), *kaṇaslū* n. 'ear of corn', M. *kaṇis*, *ḡnas* n., *kaṇsi* f.

kaṇēra- see KARNIKĀRA-.

- 2668 **kaṇṭa-**¹ m. 'thorn' BhP. 2. **kaṇṭaka-** m. 'thorn' ŚBr., 'anything pointed' R.

1. Pa. *kaṇṭa-* m. 'thorn', Gy. pal. *kaṇḍ*, Sh. koh. gur. *kōṇ* m., Ku. gng. *kāṇ*, A. *kāṇṭ* (< nom. **kaṇṭē*?), Mth. Bhoj. *kāṭ*, OH. *kāṭa*.

2. Pa. *kaṇṭaka-* m. 'thorn, fishbone'; Pk. *kaṇṭaya-* m. 'thorn', Gy. eur. *kanro* m., SEur. *kaṇo*, Dm. *kāṭa*, Phal. *kāṇḍu*, *kāṇo*, Sh. gil. *kōṇi* m., K. *konḍ^u* m., S. *kaṇḍo* m., L. P. *kaṇḍā* m., WPah. khaś. *kaṇṭā* m., bhal. *kaṇṭo* m., jaun. *kāḍā*, Ku. *kāno*; N. *kāṇo* 'thorn, after-birth' (semant. cf. ŚALYĀ-); B. *kāṭā* 'thorn, fishbone', Or. *kaṇṭā*; Aw. lakh. H. *kāṭā* m.; G. *kāṭo* 'thorn, fishbone'; M. *kāṭā*, *kāṭā* m. 'thorn', Ko. *kāṇṭo*, Si. *kaṭuva*.

*KĀṆṬA-, KĀṆṬAKA-, KĀṆṬAKITA-, KĀṆṬAKĀRA-, KĀṆṬAKĀLA-, KĀṆṬALA-, *KĀṆṬĀLA-, KĀṆṬIN-; UTKĀṆṬAKA-; *KĀṆṬAKARAṆA-, KĀṆṬAPHALA-, *KĀṆṬAVĒLLI-.

- 2669 **kaṇṭa-**² m. 'boundary of a village' lex. [Cf. KĀṆṬHĀ- (d)]

Pk. *kaṇṭi-* f. 'space near a village, ground near a mountain, neighbourhood'; H. *kaṭṛā*, *kaṭṛā* m. 'piece of ground enclosed and inhabited, market town, market, suburb'.

- 2670 ***kaṇṭa-**³ 'backbone, podex, penis'. 2. ***kaṇḍa-**³. 3. ***karaṇḍa-**⁴. (Cf. *KĀṬA-², *PĀKKA-²: poss. same as KĀṆṬA-¹)

1. Pa. *piṭṭhi-kaṇṭaka-* m. 'bone of the spine'; Gy. eur. *kanro* m. 'penis' (or < KĀṆṬAKA-); Tir. *mar-kaṇḍē* 'back (of the body)'; S. *kaṇḍo* m. 'back', L. *kaṇḍ* f.,

kaṇḍā m. 'backbone', awāṇ. *kaṇḍ*, °dī 'back'; P. *kaṇḍ* f. 'back, pubes'; WPah. bhal. *kaṇḍ* f. 'syphilis'; N. *kaṇḍo* 'buttock, rump, anus', *kaṇḍeulo* 'small of the back'; B. *kāṭ* 'clitoris'; Or. *kaṇḍi* 'handle of a plough'; H. *kāṭā* m. 'spine', G. *kāṭ* m., M. *kāṭā* m.; Si. *āṭa-kaṭuwa* 'bone', *piṭa-k*° 'backbone'.

2. Pk. *kaṇḍa*- m. 'backbone'.

3. Pk. *karamḍa*- m.n. 'bone shaped like a bamboo', *karamḍuya*- n. 'backbone'.

*URDHVAKAṆṬA-

kāṇṭaka- see KĀṆṬA-¹.

2671 ***kāṇṭakarāṇa-** 'hedgehog'. [KĀṆṬA-¹, KĀRĀṆA-]
P. ludh. *kāḍernā* m. 'hedgehog'.

2672 **kāṇṭakāra-** m. 'name of a plant' lex., °rī- f. 'Solanum jacquini' Suśr., 'Bombax heptaphyllum, Flacourtia sapida' lex., °raka- m. 'Solanum jacquini' lex., °rikā- f. Suśr. [KĀṆṬA-¹]

Pk. *kaṇṭālī*- f. 'Solanum jacquini'; P. *kāḍārī* f. 'Argemone mexicana (a vine with a yellow berry)', ludh. *kāḍārī* f. 'a partic. thorny bush'; H. M. *kaṭārā* m. 'the medicinal plant Echinops echinatus or globe thistle, the aloe plant'.

2673 **kāṇṭakāla-** m. 'the bread-fruit tree'. [Cf. KĀṆṬAPHALA-]
P. *kāḍiālā* m. 'a partic. thorny tree'.

2674 **kāṇṭakita-** 'thorny' MBh. [KĀṆṬA-¹]
Pk. *kaṇṭāia*-; — ext. Pk. *kaṇṭāilla*-; A. *kēṭelā* 'porcupine'.

2675 **kāṇṭaphala-** m. 'name of various trees, the bread-fruit or jack-fruit tree' lex. [Cf. KĀṆṬAKĀLA-: KĀṆṬA-¹, PHĀLA-¹?]
A. *kāṭhāl* 'jack-fruit and tree', B. *kāṭhāl*, °ṭāl, Or. *kaṭhal*, Mth. *kaṭhar*, Bhoj. *kāṭ-har*, H. *kaṭ-har*, °al.

2676 **kāṇṭala-** m. 'the thorny tree Mimosa arabica which yields gum arabic' lex. [KĀṆṬA-¹]
Or. *kaṇṭala* 'the acacia tree'.

2677 ***kāṇṭavēlli-** 'a thorny creeper', cf. *kaṇṭavalli-* f. 'Acacia concinna' lex. [KĀṆṬA-¹, VĒLLI-]
M. *kāṭvel*, °ṭil, °ṭlī f., °ṭlā m. 'a wild creeper, a variety of Momordica charantia', *kāṭlē* n. 'its fruit'.

2678 ***kāṇṭāla-** 'thorny'. [KĀṆṬA-¹]
Gy. eur. *karalo* 'thorny', H. *kāṭār*, G. *kāṭālū*.

2679 **kāṇṭin-** 'thorny' ('name of various plants'). [KĀṆṬA-¹]
Pk. *kaṇṭiya*- 'thorny'; S. *kaṇḍī* f. 'thorn bush'; N. *kāre* 'thorny'; A. *kāṭi* 'point of an oxgoad', *kāṭiṭiyā* 'thorny'; H. *kāṭi* f. 'thorn bush'; G. *kāṭi* f. 'a kind of fish'; M. *kāṭi*, *kāṭi* f. 'thorn bush'. — Ext. with -la-: S. *kaṇḍiru* 'thorny, bony'; — with -lla-: Gy. pal. *kāṇḍila* 'prickly pear'; H. *kāṭilā*, *kaṭ*° 'thorny'.

2680 **kāṇṭhā-** m. (a) 'throat, neck' ŚBr. (b) 'narrowest part of a hole' Suśr. (c) 'voice' MBh., 'sound' W. (d) 'border, immediate proximity' Pañcat.

[Mayrhofer EWA i 146 accepts connexion with Drav. (T. Burrow BSOAS xi 133) but considers both IA. and Drav. forms to have originated in Muṇḍa (Kuiper PMWS 29). This is supported by the many forms with a varying degree of phonet. similarity not referable to a common IA. original: see *GĀṬṬA-¹, GĀṬRA-, *GICCA-, *GHATṬĀ-, *GHANṬA-, GHĀṬĀ-¹, *GHICCA-¹, *GHINCA-, *GHENCA-, *GHENṬU-, *ŚRAṬṬA-, KĀKĀṬIKĀ-, KANDHARA-]

(a) Pa. *kaṇṭha*- m. 'throat, neck'; Pk. *kaṇṭha*- m. 'neck'; Gy. pal. *kand* 'throat', Gaw. Sv. *khaṇṭi*; L. awāṇ. *kadhli* 'neck-strap'; WPah. bhal. *kaṇṭh* m. 'collar of a shirt', *kaṇṭhi* f. 'sheep with a black neck';

Ku. gng. *kān*° 'neck' or < SKANDHĀ-; Or. *kaṇṭhā* 'throat', H. poet. *kāṭhā* m.; M. *kāṭhē* n. 'neck'; Si. *kaṭa* 'throat, mouth' (× SKANDHĀ- in SigGr. *kaṇḍa* 'neck').

(b) Wg. *kāṇṭā* 'water-channel', Wot. *kaṇṭēl* f., Gaw. *khaṇṭā*, Bshk. *kāṇḍa*.

(c) Kt. *kaṭ*° 'sound', Pr. (LSI) *kuṭ*; Paś. laur. *kāṇḍā* 'voice, word', kuṭ. *kāṇ*° 'shouting'; Gaw. *khaṇṭ* f. 'word'.

(d) Pk. *kaṇṭha*- m. 'border, edge'; L. awāṇ. *kaddhā* 'bank'; P. *kaṇḍhā* m. 'bank, shore', °dhī f. 'land bordering on a mountain'; WPah. cam. *kaṇḍhā* 'edge, border'; N. *kānlo*, *kāllō* 'boundary line of stones dividing two fields', *kāṭh* 'outskirts of a town' ← a Mth. or H. dial.; H. *kāṭhā* 'near'; OMaw. *kāṭha* m. (= *kāṭ*?) 'bank of a river'; G. *kāṭhō* m. 'bank, coast, limit, margin of a well'; M. *kāṭh*, *kāṭh*, °ṭhā m. 'coast, edge, border', *kāṭhē* n. 'arable land near the edge of a hill'. — L. P. *kaṇḍh* f. 'wall' perh. infl. in meaning by KANTHĀ-¹.

KĀṆṬHAKA-; UTKAṆṬHATI, UTKAṆṬHĀ-, UTKAṆṬHITA-; KĀṆṬHAMANI-.

2681 **kāṇṭhaka-** m. 'necklace' Kathās., °ṭhikā- f. lex. [KĀṆṬHĀ-]

Pk. *kaṇṭhiā*- f., S. P. *kaṇḍhī* f.; B. *kāṭhī*, °ṭī 'ring round the neck (of bird, snake &c.)'; Or. *kaṇṭhā* 'necklace', °ṭhī 'one-stringed necklace, horse's halter'; H. *kaṇṭhā* m. 'gold necklace' (→ P. *kaṇṭhā* m., S. *kaṇṭho* m. 'necklace'), *kaṇṭhī* f. 'small do.', poet. *kāṭhā* m. 'red and blue ring round a parrot's throat'; OM. *kāṇṭhā* m. 'necklace'. — Ext. with -ll-: S. *kaṇḍhilo* m. 'a kind of necklace for children'; P. *kaṇḍhli* f. 'necklace'; H. *kaṇṭhlā*, *kaṭh*° m. 'gold or silver necklace worn as an amulet against evil'.

2682 **kāṇṭhamani-** m. 'jewel worn on neck' lex. [KĀṆṬHĀ-, MĀNI-¹]

Si. *kaṭamina* 'neck-jewel'.

KĀṆḌ° 'pound, strike'. [T. Burrow BDCRI 20, 281 MIA. < √KRAND°. But cf. √KHAṆḌ]

*KĀṆḌA-, KĀṆḌANA-, KĀṆḌĀYATI, *KĀṆḌITA-.

KĀṆḌ° 'be glad': KĀṆḌATI°.

2683 ***kāṇḍa-** 'pounding', *kaṇḍīkarōti* 'pounds, brays' Car. [√KĀṆḌ°]

Pk. *kaṇḍa*- m. 'piece, fragment'; Or. *kaṇḍā* 'husked grain'. — Deriv. Pk. *kaṇḍārēi* 'scrapes, engraves'; M. *kāḍārñē*, *kaṇḍārñē* 'to gnaw', *kāḍārñē* n. 'jeweller's hammer, barber's nail-parer'.

kāṇḍati¹ 'threshes' see KĀṆḌĀYATI.

2684 **kāṇḍati**² 'is glad' Dhātup. [Cf. *kaḍati* 'is intoxicated' Dhātup.: ← Drav. T. Burrow BSOAS xii 369: √KĀṆḌ°]

Paś. *kaṇḍ*- 'to appear, seem, please (?)' IIFL iii 3, 94.

2685 **kāṇḍana-** n. 'separating chaff from grain in a mortar, chaff' Suśr. [√KĀṆḌ°]

Pk. *kaṇḍāna*- n. 'threshing rice &c.'; B. *kāṇan* 'act of cleaning rice'; M. *kāḍan* n. 'pounding rice to husk it', *kāḍnī* f. 'pounding'.

2686 **kāṇḍāyati**, *kāṇḍati*¹ 'separates chaff from grain' Dhātup. [√KĀṆḌ°]

Pk. *kaṇḍāṭ*, pres. part. °ḍimta- 'threshes rice &c.'; P. *kaṇḍnā* 'to beat mercilessly'; A. *kāṇiba* 'to clean (grain)'; B. *kāṇā* 'to clean finely (as rice)'; Or. *kāṇḍibā*, *kāṇibā* 'to husk grain, beat', H. *kāḍnā*, *kāṇnā* 'to trample, tread on, crush'; M. *kāḍñē* 'to husk rice by pounding in a mortar'.

2687 **kāṇḍita-** 'dislocated' Apte. [√KĀṆḌ°]

Pk. *kaṇḍia*- 'threshed'; A. *kāṇī* 'cleaned (of grain)'.

2688 **kanḍū-** f. 'itching, the itch' Suśr., °*ḍūti-* f. 'sexual desire in women', °*ḍūyā-* f. 'itching' Suśr. com. [← Drav. or Austro-as. see KACCHŪ-]

Pa. *kanḍu-* f., Pk. *kanḍū-*, °*ḍūi-* f., °*ḍūia-* n.; Or. *kāṇḍū* 'itching, lasciviousness', °*ḍuā* 'lascivious', °*ḍuāi* 'wanton woman'; M. *kaṇḍ*, °*ḍū* f. 'itch'; Si. *kaḍuvēgan* 'scorbutic eruption on children's feet' (+?).

KANḌŪYĀTI, KANḌŪLA-; KARNAKANḌŪ-

2689 **kanḍūyāti** 'scratches' TS., 'itches' Śārṅg., °*yana-* n. 'scratching, itching' KātyŚr. [KANḌŪ-]

Pa. *kanḍuwati* 'scratches, itches', °*ḍūyana-* n., Pk. *kanḍūyāi*, °*ḍuāi*, °*ḍūyana-* n.; Phal. *kānūm* 'I scratch myself'; Sh. gur. *kānyōny* 'to scratch', Ku. *kanyāuno*, °*yūno*, N. *kanyāunu*, Or. *kuṇḍāibā*, M. *kāḍāvinē*, °*ḍav*°. — × KHARJU- or KHASA-¹: Sh. gil. *khaṇōikī*, S. *khanhaṇu* 'to scratch', *khanvaṇi* f. 'scratching'; P. *khanūhṇā* 'to itch'.

2690 **kanḍūla-** 'having a desire to scratch, itchy' Uttarar. [KANḌŪ-]

Pk. *kanḍūla-* 'suffering from itch'; M. *kāḍuḷṇē*, °*ḍaḷṇē* 'to scratch in order to allay itching'.

2691 **kataka-** m. 'the clearing nut' Strychnos potatorum' Mn.

Pa. *kataka-* m., Pk. *kayaga-* m. 'the tree', n. 'the nut', Or. *kayā*, *kayara*.

2692 **katamā-** 'which out of several?' RV. [KA-¹]

Pa. *katama-*, °*tima-*, Pk. *kayama-*, *kaṭma-*; Wot. *kaṁēk* 'which?'; Bshk. *kaṁ* 'who?'; Tor. *kām* AO xviii 238; S. *kāḍ*, *kāḍ*, 'which, of what number?'

2693 **katarā-** 'which of two?' [KA-¹]

Pa. *katarā-*, Pk. *kayara-*; Si. *kavara* 'which, what?' EGS 40.

KĀTARA-?

2694 **kāti** 'how many?' RV. [KA-¹]

Pa. *kati*, Pk. *kaṭ*, adj. *kāta-*; P. *kai* 'into how many?'; B. *kay*, *ka* 'how many?'; Mth. *kaya*, *kai*, H. *kai*; Si. *kiya-da* 'how much?'; *kī-denek* 'how many people?'

KĀTICID, KATIPAYĀ-

2695 **katika-** n. 'name of a town' Rājat.

K. *Kai* RājatTrans ii 460, *Kay-chach-kūṭ* m. 'a village four miles south of Avantipuria on the Vēth'.

kāticid see next.

2696 **katipayā-**, pl. °*yē* 'several' ŚBr. [Cf. *kāticid* RV., Pk. *kaṭi*: KĀTI-]

Pa. *katipaya-* 'how many?', *katipa-* in *katipāhēna* 'in a few days'; Pk. *kaṭvaya-*, °*vaṭya-*, *kaṭvāha-*, *kaṭava-* 'several'; Gy. pal. *kṭya* 'a thing'; S. *kaṭ* 'several, many', L. P. *kāi*, P. *kaṭ*; N. *kaṭ* 'some, a few'; Mth. *kay* 'several', H. *kaṭ*, G. *kāi*; — with *ek*: < **ēkka-*: Gy. pal. *kiyak* 'anything', eur. gr. *kayék* 'some, any', wel. *kek* 'anyone, no one'; B. *kaek* 'some', H. *kaēk*, G. *kāiek*, *kāik*.

2697 **katīmuṣa-** 'name of a place in Kashmir' Rājat.

K. *Kaymuh* 'a village on the left bank of the river Vēśau' Stein RājatTrans ii 55.

**katta-* 'dregs' see KIṬṬA-

2698 ***kattara-** 'useless, old, rubbish'. 2. ***kattavāra-**. [Just poss. comparative of KAD pejorative prefix Pāp.; but cf. *KATTA- 'dregs', KACCARA-¹ 'dirty' with same formation in Pk. *kaccavāra-* as 2 above; and Sk. KĀTARA-]

1. Pa. *kattara-* m. 'weak decrepit man', *kattara-ratha-* 'an old chariot', *kattara-suppa-* 'winnowing basket';

Pk. *kattara-* m. 'useless grass, sweepings, rubbish'; S. *kataru* m. 'husk, bran'; Ku. *kātri* 'poor clothes'.

2. Pk. *kataavāra-* m. 'rubbish'; H. *katwār* m. 'chaff, sweepings'.

*KATTARAYAṢṬI-

2699 ***kattarayāṣṭi-** 'mendicant's staff'. [*KATTARA-, YAṢṬI-]

Pa. *kattarayāṣṭhi-* f.; — Si. *katuruyaṣṭiya* 'walking-stick' EGS 35, but prob. either ← Pa. or a Si. cmpd.

KATTH 'boast'. [Prob. with J. Bloch IA 92 expressive form of KATHĀYATI: EWA i 149 with lit.]

KĀTTHATĒ, *ĀKATTHA-

2700 **kātthatē** 'boasts, mentions with praise' MBh. [√KATTH]

Pa. *katthati* 'boasts'; Pk. *katthai* 'praises'; Paš. nir. dar. *kad-*, weg. *kaḍ-* 'to speak, tell' IIFL iii 3, 89.

2701 ***katpuṣṭaka-** 'ill-nourished'. Cf. *KADVṚDDHA-: KAD, PUṢṬĀ-]

Si. *kaṭuṭwā*, °*ṭā* 'crow' W. Geiger BSOS viii 557.

KATH 'speak': KATHANA-, KATHĀYATI, KATHĀ-, KATHĀNAKA-, KATHITA-, KATHYATĒ; — √KATTH.

2702 **kathana-** n. 'narration' Suśr. [√KATH]

Pa. *kathana-* n. 'conversation', Pk. *kahaṇa-* n., °*ṇā-* f.; Ku. gng. *kāṣ* 'saying'; B. *kahinī* 'story'; Or. *kahana* 'talking', °*ṇā* 'narrative', Mth. *kahinī*, Bhoj. *kahāṇi*; H. *kahan* m. 'saying, byword', °*ni*, °*ni* f.; OG. *kahana*, *kihina* n. 'story', G. *kahēn* n. 'message', *kahēnī* 'proverb, bad reputation'.

*MAHĀKATHANA-

2703 **kathāyati** 'converses with, describes' MBh. [Denom. from KATHĀ-: √KATH]

Pa. *kathēti* 'speaks, preaches'; Pk. *kahēi*, °*hāi* 'says', S. *kahaṇu*, P. *kahinā*, ludh. *kaihnā*; WPah. cur. *kāhnū*, Ku. *kaṇu*, N. *kahanu*, A. *kaṭba*, B. *kahā*, Or. *kahibā*, Bhoj. *kahal*, Mth. Aw. lakh. *kahab*, H. *kahnā*, OMarw. *kahāi*, *kai*, OG. *kahāi*, G. *kahevū*, Si. *kiyanavā*. — Deriv.: Pa. *kathāpēti* 'makes say'; Pk. *kahāvēi* 'causes to be called'; WPah. cam. *kahāṇā* 'to be called'; Ku. gng. *kaṭṭā* 'to make say' < **kahāṇu*, H. *kahānā*; G. *kahāvū* 'to send a message'; Si. *kiyavanavā* 'to read'.

2704 **kathā-** 'conversation, speech' ĀśvGr., 'story' MBh. [Subst. formed of *kathā* 'how, why?' RV. EWA i 149: √KATH]

Pa. *kathā-* f. 'talk, story', Pk. *kahā-*, °*hiyā-* f.; L. *kahā* f. 'cry'; P. *kahā* f. 'noise, rumour'; Si. *kiyu* 'language'; — Or. *kuhā* 'speech', *ku-* in *kunāibā* 'to send word' (-*nāibā* < NĀYAYATI)?

*KATHĀVĀRTTĀ-; *ARTHAKATHĀ-

2705 **kathānaka-** n. 'a little tale' Vet. [KATHĀ-, KATHĀYATI × VYĀKHYĀNA-: √KATH]

Pk. *kahāṇaya-* n., L. *kihānī* f., P. *kahāṇī* f., N. *kahāni*, Or. *kāhāni*; H. *kahānā* m., °*nī* f. 'tale, proverb', Marw. *kāni*, G. M. *kahānī* f., Ko. *kānī*.

2706 ***kathāvārttā-** 'a saying'. [KATHĀ-, VĀRTTĀ-]

S. *kahāta* f., P. *kahāut* f., N. *kahāwat*, °*aut*, H. *kahāwat* f., G. *kahevāt* f. (with *ε* from *kahevū* s.v. KATHĀYATI); — Or. *kuhāta* 'halloing'?

2707 **kathita-** 'told' Mn., n. 'conversation' MBh., 'tale' Kālid. [√KATH]

Pa. *kathita-* 'spoken', Pk. *kahiya-*; P. *kahiā*, *kihā* m. 'saying, order'; Ku. gng. *kaṭṭā* 'order'; OMarw. *kahi* impers. 'it was said'; G. *kahyū* 'ordered', n. 'order' (as pp. of *kahevū* replaced by *kidhū* after type *labdha-*, &c.), M. *kahyā* m., Si. *kā*, *kiv* 'said, speech'.

- 2708 **kathyatē** 'is called' Pañcat., *kathya-* 'to be spoken about' R. [√KATH]

Pa. *kacchati* 'is spoken', *kaccha-* 'fit to be spoken'; Mth. *kāchab* 'to make excuses, excuse oneself'.

kad 'pejorative particle': *KATTARA-, *KATPUṢṬAKA-, *KADVṚDDHA-.

- 2709 ***kadamāda-** 'small stick'. [KA-³, DANḌĀ-]

Bi. Mth. *kaiṛā*, *kēṛā* 'a small bit of wood on a plumb-string'.

- 2710 **kadambā-** m. 'the tree Nauclea cadamba' MBh., *°baka-*, *°bada-*, *kalamba-*, *°baka-* m. lex. [EWA i 144 groups *kadambā-*, KADAMBĀ-, KADAMBĪ- as ← Drav. Tam. *kaṭampu*, &c.: T. Burrow BSOAS xii 369]

Pa. *kadamba-*, *kalambaka-* m., Pk. *kalambā-*, *kayambā-* m. 'the tree', *kayambua-* n. 'the flower'; Or. *kāima* 'a partic. wild flowering tree (not N. cadamba)'; H. *kaimā* m. 'N. cadamba', Mālvī *kem*, M. *kaḷāb* m.; Si. *kohomā* 'the tree Azadirachta indica' (o?). — M. *kaḷābē* n. 'mushroom' cf. *bhūmi-kadamba-* perh. 'mushroom'.

- 2711 ***kadarikā-**, *kadara-* m. 'iron goad for guiding an elephant' lex.

Paś. kuṣ. *kōri* 'dagger' < **kāri* IIFL iii 3, 97 with (?).

- 2712 **kadala-** m., *°li-* f. 'the banana plant Musa sapientum', *°la-* n. 'its fruit' MBh. Suśr., *°lā-* f., *°laka-* m., *°likā-* f. lex. 2. ***kaḍali-**. [← Austro-as. EWA i 150 with lit. In S. it collides with KĒTAKA-]

1. Pa. *kadalī-* f. 'banana, flag'; Pk. *kayala-* m., *°li-* f., *kēla-* m., *°li-* f. 'the banana plant', *kayala-* n. 'its fruit'; K. *kela* f. 'fruit of the plantain'; S. *kero* m. 'Pandanus odoratissimus' ~ *keviṛo* m. 'banana plant' < KĒTAKA-; Ku. *kelo* 'banana', gng. *kyaw*, N. *kero* (← Mth.), A. *kal*, *°lā*, B. *kalā*, Or. *kaḷā*, (Sambhalpur) *kerā*, Mth. Bhoj. Aw. lakh. *kerā*, H. *kelā* m., *°li* f.; OG. *kaḷli* f., G. *keḷi* f. 'the plant', *°lū* n. 'the fruit'; M. *keḷ*, *°li* f. 'the plant', *°lē* n. 'the fruit', Ko. *keḷē* n.; Si. *kehel* (also spelt *kesel*) 'banana plant', *keheliya* 'banner'; — with -*ll-*: S. *kelo* m. 'Pandanus odoratissimus'; P. *kēlā*, ludh. *kellā* m. 'banana'.

2. Mth. *kaṛarī* 'banana'.

*KADALADHĀNIKĀ-; VANAKADALĪ-, *ŠUṢKAKADALA-.

- 2713 ***kadaladhānikā-** 'banana bed'. [KADALA-, DHĀNA-]
Ku. *kelāṇī* 'banana orchard', A. *kalani*.

- 2714 ***kadugdha-** 'giving poor milk'. [KA-³, DUGDHĀ-]
G. *kādū* n. 'old buffalo-cow yielding little or no milk'; — doubtful bec. of absence of aspiration.

*kadyōta- 'firefly' see KHADYŌTA-.

- 2715 **kādru-** 'tawny, brown' TS.

Kho. *kadur* 'clayish, muddy' (with *a*, not *o*?).

- 2716 ***kadvṛddha-** 'ill-nourished'. [Cf. *KATPUṢṬAKA-: KAD, VṚDDHĀ-³]

Si. *kavuḍuvā* 'crow', inscr. pl. *°ḍu* W. Geiger BSOS viii 557.

*kana- 'young', *kanā-* f. 'girl' RV.

KANIṢṬHĀ-, KĀNĪYAS-, KANYA-; *UPAKANĪYAS-.

- 2717 **kānaka-** n. 'gold' MBh.

Pa. *kanaka-* n., Pk. *kaṇaya-* n., MB. *kanayā* ODBL 659, Si. *kanā* EGS 36.

- 2718 **kaniṣṭhā-** 'youngest' RV., 'smallest' TS., m. 'younger brother' lex. [*KANA-]

Pa. *kaniṣṭha-*, *°aka-* 'small, younger', *°aka-* m. 'younger brother'; Kharl. *kaniṣṭha* 'youngest'; Pk. *kaniṣṭha-* 'small'; Ash. *kaniṣṭ*, *°ist* 'husband's younger

brother', *kēniṣṭāk*, *kaṇ°* (f. *kaniṣṭik*) 'younger', m. 'younger brother'; Kt. *kriṣṭā* or *kūrṣṭe brā* 'younger brother'; Wg. *kēṣṭ* 'husband's younger brother'; *kōṣṭō* or *kyōṣṭō brā* 'younger brother'; Paś. laṭ. *kaniṣṭhā*, ar. *kaniṣṭo* 'youngest, younger', ar. *kaniṣṭ* 'husband's younger brother'; Si. *kaniṣṭu* 'youngest, small'; — with *e* after *jyēṣṭha-*: P. *kaneṭhā* 'the younger (of children)'; WPah. bhal. *kaneṭh* 'youngest (son)', bhad. *kaneṭhappan* 'young age'; OMth. *kaneṭha* 'young'.

KANIṢṬHĀ-.

- 2719 **kaniṣṭhā-** f. 'little finger' Yājñ. [KANIṢṬHĀ-]

Pk. *kaniṭṭhā-* f., Ash. *kaneṣṭi anārūk*, Paś. laṭ. *kaneṭhi*, Gaw. *kelēṣṭi anḡurik*, Tor. *keḍen anḡi* < **kenet*, Si. *kaniṭu*.

kānīyas- see *UPAKANĪYAS-.

- 2720 **kanthā-**¹ f. 'wall, town' lex., -*kāntha-* n. in cmpd. 'town' Pāṇ. [← Ir. EWA i 151 with lit. Coincides with KANṬHĀ- in meanings 'wall, border, bank']

Wg. *kōt*, *kūt* 'wall'; S. *kandhī* f. 'wattle fence, railing, bank of river', *kandho* m. 'edge, border'; L. *kaddh*, *kandh*, pl. *°dhā* f. 'wall', *kaddhī*, *kandhī* f. 'river-bank', awān. *kadh* 'wall', khet. *khand*; P. *kandh* f. 'wall', (Kangra) *ghādārā* m. 'ruins of a house'; WPah. bhad. *kanth* 'wall', khaś. *kant*; B. *kāth*, *kāt* 'wall, ruin of a wall', *kāthi* 'low wall, high bank of a river', *kātrā*, *°trā* 'ruins'; Or. *kāntha* 'wall of a house', *°thi* 'small wall', *kāntharā* 'ruins of a house'.

*KANTHYA-.

- 2721 **kanthā-**² f. 'rag, cloth' Bhartṛ.

Pa. *kanthā-* f. 'patched cloth'; Pk. *kaṁthā-* f. 'rag, old cloth'; — ext. with -*ḍa-*: Bhoj. *kāthari* 'rag'; OH. *kāthari*, H. *kathrī*, *°thrī* f. 'patched cloth, quilt of patches'.

- 2722 ***kanthya-** 'pertaining to a wall'. [KANṬHĀ-¹]

Kho. *khanj* 'wall'.

- 2723 **kanda-** m. 'bulbous root' MBh., n. 'garlic' lex. [Prob. with GAṆḌA-¹ ← Drav. T. Burrow BSOAS xii 369 and EWA i 152 with lit.]

Pa. *kanda-* m. 'bulb, bulbous root'; Pk. *kaṁda-* m. 'bulbous root', *°dī-* f. 'radish'; Or. *kandā* 'edible bulbous root'; OMth. *kāda* 'bulb'; H. *kādā* m. 'onion, Allium capa', *kandā* 'squill, Scilla indica'; G. *kādo* m. 'bulbous root, onion', M. *kādā* m.; Ko. *kāndo* m. 'onion'.

- 2724 **kandarā-** n. 'cave, glen' R., m. lex., *°rī-* f.

Pa. *kandara-* m. 'cave, grotto, glen'; Pk. *kaṁdara-* n., *°rā-*, *°rī-* f. 'hole, cave'; Bi. *kādrī* 'well dug in a river bank into which river water infiltrates'; Si. *kaṇḍura* 'mountain stream or gorge'.

- 2725 **kandarpa-** m. 'the god of love' MBh.

Pa. *kandappa-* m., Pk. *kaṁdappa-* m., Si. *kaṇḍapa*.

- 2726 **kāndu-** f. 'iron pot' Suśr., *°uka-* m. 'saucepan'.

Pk. *kaṁdu-*, *kaṁḍu-* m.f. 'cooking pot'; K. *kōḍa* f. 'potter's kiln, lime or brick kiln'; — ext. with -*ḍa-*: K. *kādur* m. 'oven'. — Deriv. Pk. *kaṁḍua-* 'sweetseller' (< **kānduka-*?) ; H. *kādū* m. 'a caste that makes sweetmeats'.

KĀNDAVIKA-; *KANDUKARA-.

- 2727 **kandūka-** m. 'ball of wood or pith to play with' MBh., n. 'cushion' Bhartṛ. [With GĒNDUKA- q.v. ← Drav.]

Pk. *kaṁdua-*, *kaṁḍua-*, *kiṁdua-* m. 'ball'; K. *kōn* m. 'a ball of thread as it is made on the spinning-wheel'. — M. *cēḍū* ← Kan. *ceṇḍu*.

- 2728 ***kandukara-** 'worker with pans'. [KĀNDU-, KARĀ-¹]

K. *kādār*, *kādur* dat. *°dāris* m. 'baker'.

- 2729 **kandūra-** m. 'a kind of fragrant substance' lex. [Cf. KUNDURU-]
H. *kādūrī* f. 'olibanum'.

- 2730 **kandhara-** m. 'neck' Yājñ. [A. Master BSOAS xii 352 ← Drav. cf. Tel. *kādamu* 'neck'; but see KANṬHĀ-]
Pk. *kāmdharā-* f.; OMth. *kāndhara* 'shoulder'; H. *kānhar* m. 'the wooden washer on inner end of the board on which the driver sits at an oil-press' shaped like a neck or shoulder: see illustration in BPL 48.

- 2731 ***kannasi-** 'file'.
S. *kanāhī* f. 'three-cornered file for sharpening saws'; G. *kānas* f. 'file, saw'; M. *kānas* m.f. 'file, saw', *kānasṇē* 'to file'.

- 2732 **kanya-**, *°aka-* 'the smallest' lex. [*KANA-]
Paś. kur. *kaṅgučī aṅghuyīk* 'little finger' < *kanyaka-* with -uči(?) IIFL iii 3, 95.
KANYĀ-, KANYIKĀ-, KANYĀLĀ-, KANYASA-, KANYASĀ-, KANYAKUBJA-, *KANYĀṅGULI-.

- 2733 **kanyakubja-** n. 'name of a town' (= *Kavoyvṛa*), *kān* MBh., *kanyāk*° lex. [KANYA-, KUBJĀ-]
Pk. *Kaṇṇaijja-* m.n., Or. *Kānauja*, H. *Kanauj* m. KĀNYAKUBJA-.

- 2734 **kanyālā-** f. 'maiden' RV. [KANYA-]
S. *kañirī* f. 'prostitute' (whence m. *kañaru* m. 'a caste who play, sing and dance').

- 2735 **kanyasa-** 'younger' MBh. [Comparative of *KANA-, cf. KĀNĪYAS-]
Pk. *kaṇṇasa-* 'youngest, lowest'; K. *kūṣu* m., *kūṣu* f. 'youngest brother or sister'; Ku. *kāso* 'younger'; N. *kāncho* 'younger, the youngest brother', *°chi* 'the youngest sister'.
KANYASĀ-.

- 2736 **kanyasā-** f. 'little finger' lex. [KANYASA-]
N. *kānchi aūlo*, A. *kensā āṅguli*.

- 2737 **kanyā-** f. 'maiden' RV., *°yakā-* f. MBh. [KANYA-, *KANA-]
Pa. *kaññā-* f., Pk. *kaññā-*, *°nagā-*, ś. *kajja-*, *paś.* *kañcā-* f., S. *kañā* f., L. *kañj* f. — A. *kanāi* 'bundle of seven figs, rice and dūrva grass placed in a girl's lap at puberty ceremony' < KANYĀ- + ? — P. ludh. *kanneā* f. 'girl' (B. D. Jain PhonPj 116) ← Sk.

- 2738 ***kanyāṅguli-** 'little finger'. [KANYA-, AṅGULI-]
H. *kaṅguriyā* f.

- 2739 **kanyikā-** f. 'girl' lex., '*little finger'. [KANYA-]
H. *kānī* f. 'little finger'.

kapaṭa- see KĀPAṬA-.

kapaṭi- see KAPALA-.

kapanā- see KAMBALIN-.

- 2740 **kaparda-** m. 'a small shell' lex., *°daka-* m., *°dikā-* f. 'cowrie' Hit. [← Drav. T. Burrow BSOAS xii 370]
Pk. *kavadda-* m. 'big cowry', *°dī-* f. 'small do.'; S. *koḍu* m. 'shell hung round neck of cattle', *°do* m. 'a kind of shell', *°dī* f. 'Cypraea moneta or cowry'; L. *kaud* m. 'conch', *°dī* f. 'cowry (used as money or as ornament for animals)'; P. *kaud* m. 'a large shell', *°dā* m. 'id., tortoise', *kaudī* f., ludh. *kaudḍī* f. 'cowry'; WPah. bhal. *kauri* n. 'a game played with cowries'; Ku. *kaurī* 'cowry'; N. *kauri* 'cowry', *°ro* 'indent on a khukri blade'; A. *karā* 'cowry', B. *karā*, *°rī*, Or. *kaṛa*, *°rī*, Mth. *kaurī*, Aw. lakh. *kaurī*, H. *kaurā* m., *°rī* f., Marw. *korī* f.; G. *koḍū* n. 'sea-shell', *°dō* m. 'large cowry', *°dī* f. 'small do.', M.

kavḍā m., *°dī* f., Ko. *kavḍi* f., Si. *kavaḍiya*. — Paś. *kawḍ* 'small piece' rather < *kavaḍa-* s.v. KAVALA-.

KAPARDĪN-; *NĪṢKAPARDIKA-.

- 2741 ***kapardakara-** 'worker in cowries'. [KAPARDA-, KARĀ-]
S. *koḍyaru* m. 'seller of cowries'.

- 2742 **kapardīn-** 'having braided hair' RV., 'having or wearing or like or worth cowries'. [KAPARDA-]
P. *kaudīā* m. 'a slave bought for a cowry, a spotted snake'; Or. *kaṭṛiā* 'valuable', *akaṭṛiā* 'penniless'; H. *kauriyā* 'wearing cowries'.

- 2743 **kapala-** n. 'part, half' ŚāṅkhŚr. [Cf. *kapaṭi-* f. 'measure equal to a double handful'; prob. to be separated from KAVALA-, but see EWA i 154-5 with lit.]
P. *kaulā* m. 'part of a wall between two doors', *kaulī* f. 'armful, embrace'; H. *kaulā* m. 'side wall, armful', *°lī* f. 'armful, bundle of corn given to village servant'; M. *kavaḷ* f.n. 'loppings of bushes', n., *kavḷā* m. 'quantity embraced, armful'.

***kapalla-** 'skull' see KAPĀLA-.

kapaṭa- see KAVĀṬA-.

- 2744 **kapāla-** n. 'skull, cranium' AV., 'cup, jar, bowl' TS., 'beggar's bowl' Mn., *kapālikā-* f. 'sherd' Kauś. 2. ***kapalla-**. 3. ***kabhalla-** beside *bhāgāla-* PārGr. 4. ***kappāla-**. [Although IE. (cf. OEng. *hafola* 'head') EWA i 155, the variant MIA. and NIA. forms suggest at least influence by Austro-as. ND 73 b 27]

1. Pa. *kapāla-* n. 'skull, begging bowl, frying-pan (usu. iron), potsherd', *°aka-* n. 'small bowl'; Pk. *kavāla-* n. 'skull'; K. *kwōjū* f. 'a stone mortar for pounding spices &c.'; — Ko. *kav^aligā* 'brass vessel' ← Kan. *kavalige* 'metal vessel' ← IA. S.M. Katre ILxvi 321.
2. Pa. *kapalla-* n. 'earthenware pan, frying-pan', *°aka-* n. 'small do.'; Pk. *kavalla-* m.n. 'iron pot', *°lī-* f. 'cup, vessel for molasses &c.'; P. *kaul* m. 'metal cup or bowl', *°lī* f. 'little brass bowl'; M. *kaul* n. 'tile'.

3. Pk. *kabhalla-* n. 'skull', Si. *kabala* 'skull, shell (of tortoise), potsherd', *kābala* 'piece, slice', *kābilitta* 'potsherd' H. Smith JA 1950, 188.

4. D. *kapāl* m. 'head'; Paś. *kapāl* 'head, skull', Kho. *kapāl* (→ Wkh. *kapāl* Rep¹ 79); Tor. Sh. *kapālo* 'forehead'; K. *kapāl* m. 'skull'; S. *kapāru* m. 'skull, cranium'; P. *kapāl* m. 'skull, forehead'; WPah. pañ. *kupāl* 'head', bhad. *kapāl* n. 'forehead', bhal. *kapā* n., Ku. *kapāl*; N. *kapāl* 'head'; A. B. *kapāl* 'forehead, fate', Or. *kapāla*; Bi. Mth. *kapār* 'head, forehead'; OAw. *kapāru* 'head'; H. *kapār*, *°āl* m., *°ārī* f. 'skull'; G. M. *kapāl* n. 'skull, forehead'.

KĀPĀLA-; *KAPĀLĀGĀRA-; *ARDHAKAPĀLA-.

- 2745 ***kapālāgāra-** n. 'tiled house'. [KAPĀLA-, AGĀRA-].
M. *kaulār* n. 'tiled roof' (less likely than a M. deriv. of *kaul* with LM 146).

- 2746 **kapī-** m. 'monkey' RV.
Pa. *kapi-*, *kavi-* m., Pk. *kavi-*, *ka-* m., OSi. (Brāhmī) *kapi*, Si. *kiviya* 'black monkey'.
KAPILĀ-; KAPIKACCHU-; KAPĪŚIRṢA-.

- 2747 **kapi-** m. 'Emblia officinalis, a species of the tree Pongamia glabra, olibanum' lex., *kapikā-* f. 'Vitex negundo' lex.

Pa. *kapilā-* f. 'name of two plants'; Paś. laur. *kayā* 'edible pine cone', ar. *kaya* 'olive'; Shum. *kōu* 'olive', Gaw. *kou*; L. *kau* m. 'wild olive, Olea cuspidata'; P. *kaū* m. 'olive tree, Olea ferruginea'.

kapikacchurā- see next.

- 2748 **kapikacchū-** f. 'the plant *Mucuna pruritus*' VarBrS., °chu-, °churā- f. lex. [KAPÍ-¹, KACCHŪ-]
Pa. *kapikacchu-* f., Pk. *kavigacchu-*, *kaviya*° f.; Bi. *kēwāch*, *kawāch* 'Dolichos pruriens'; H. *kewāc*, *kīw*°, *kaw*° f. 'Mucuna pruritus, Dolichos pruriens'.
- 2749 **kapittha-** m. 'the tree *Feronia elephantum*', n. 'its fruit the wood-apple' MBh. [For ending cf. *dadhittha-* m. 'id.' Gobh.; ASVATTHÁ-, KULATTHA-, and for variation in MIA. and NIA. *tth* ~ *ṭṭh* cf. ASVATTHÁ- in S.: prob. only in pop. etym. connexion with *kapi*-¹, see EWA i 155]
Pa. *kapittha-*, °ṭṭha-, *kaviṭṭha-* m. 'Feronia elephantum', n. 'its fruit', Pk. *kavittha-*, °ṭṭha-, *kaiṭṭha-* m. 'the tree and its fruit'; Kt. *kāwit* 'fig', Wg. *kimit*, Dm. *kawit*, Paś. ar. *kāwit*, kur. *kāwič*, Gaw. *keint*, Kal. *kāwit*, Kho. *kowit* (→ Yid. *kowito*); S. *kaviṭṭu* m. 'the tree *Feronia elephantum*'; P. *kaiṭh* f. 'wild pear'; WPah. bhal. *kcith* m. 'a large tree with white flowers and black fruit'; N. *kaiṭh*, *kaiṭ* 'Feronia elephantum'; B. *kayeth*, *kaethā*, *kath*, *kād-bel* 'sour wood-apple'; Or. *kaiṭha*, °ṭṭha, *kaiṭha*, °ṭṭha 'wood-apple'; Bhoj. *kaiṭi* 'a partic. fruit'; Aw. lakh. *kaiṭhā* 'wood-apple', H. *kaiṭh*, °ṭṭh m. 'tree and fruit', °ṭṭh f. 'a variety with small fruit', Mālvī *kabīṭh*; G. *kāṭhī* f. 'the tree', *kāṭh*, °ṭṭh n. 'the fruit', OM. *kaviṭṭha* n. 'the fruit', M. *kavāṭh*, °vāṭh f. 'the tree', n. 'the fruit', °vāṭhī f. 'the tree'.
KĀPITTHA-.
- 2750 **kapilā-** 'brown, tawny, reddish' RV., *kapilaka-*, °iraka- 'reddish' Pañ., *kaḍila-* lex. [Cf. *kapiśa-* 'brown' MBh.: for relationship 'monkey ~ brown' cf. G. *mākṛū* s.v. MARKAṬA-, N. *lākhu* s.v. LĀKṢĀ-: KAPÍ-¹]
Pa. *kapila-*, Pk. *kavila-*; D. *kaula* m. 'liver' (?); K. *kūl* 'reddish-brown'; L. *kēlā* 'pale red (of buffaloes)', (Jukes) *kailā* 'pale (of buffaloes)'; P. *kailā* 'grey (of horses and cattle)'; N. *kailo* 'greyish (esp. of eyes)'; B. *kailā* 'black cow or heifer, young calf under three months'; Or. *kairā*, *kāirā* 'reddish brown'; G. *koḷū* 'reddish brown', *koḷī* f. 'cow'; — with -illa-: Ku. *kailo* 'blackish', gng. *kēl* 'brown' as poss. also all other NIA. forms except Or. and G.
- 2751 **kapiśirṣa-** n. 'the upper coping of a wall' lex. [KAPÍ-¹, ŚIRŚĀ-]
Pk. *kaviśirṣa-* m. 'top part of a wall'; OG. *kośisūn* n. 'small pinnacle ornamenting a wall', G. *kośisū* n. 'ornamental structure on a parapet'.
- 2752 **kapīta-** m. 'name of a tree', °aka- n. 'Berberis asiatica' Bhpr.
Kho. (Lor.) *kawīr* 'the caper plant'; K. *kāwa-dach* 'vine with small black grapes, Berberis lycium' but see KĀPŌTA-.
- 2753 **kapōta-** m. 'pigeon, dove' RV., °aka- m. 'small do.' MBh.
Pa. *kapōta-* m., °ṭī- f. 'pigeon', °taka- m., °tikā- f. 'small do.', Aś. *kapota-* m., Pk. *kavōya-*, °ōḍa- m., D. *kāū* m., Ash. *kewik*, Kt. *kawēkī*, Pr. *kowroṭṭ*, Paś. *kawayā*, Kal. rumb. *kohōu* obl. °hōlūna, urt. *kohār*, Kho. *kowōr*; L. P. *kovī* m. 'small dove', P. kgr. *kuvi* m.; Si. (DhpAGp. 188³²) *kovo-*, °vu- 'dove', *kobō* (b due to Tam. influence? H. Smith JA 1950, 188). — Early loan from Ir. in Wg. *kupta* 'white dove', Gaw. *kōpotā* 'pigeon' Morgenstierne BSOS viii 668.
*KAPŌTRA-, KĀPŌTA-.
- 2754 ***kapōtra-** 'pigeon'. [Cf. Pahl. *kapōtar*: KAPŌTA-]
K. *kōtur*, dat. °taras m. 'pigeon, dove'; — prob. ← Psht. *kautar*.
- 2755 **kapōlā-** m. 'cheek' Yājñ. 2. *kappōla-. [Prob. ← Austro-as., poss. ← Drav. EWA i 158 with lit.]
1. Pa. *kapōla-* m., Pk. *kavōla-* m.
2. Si. *kopola*, °pula 'cheek, jaw'; — with metath. Tor. (Biddulph) *bogul* 'cheek' (Grierson Tor 142 < *kapōlā*).
*kappāla- 'skull' see KAPĀLA-.
*kappōla- 'cheek' see KAPŌLĀ-.
*kappha- 'phlegm' see next.
- 2756 **kapha-** m. 'phlegm' Suśr. 2. *kappha-.
1. Pk. *kapha-*, *kabha-*, *kaha-* m.; Si. *kaba* 'gummy secretion in the eyes'.
2. Kho. (Lor.) *kopik* 'to cough'?
- 2757 **kaphōṇi-** m.f. 'elbow', *kaphaṇi-* m.f., *kuphaṇi-* f. lex. [Cf. *kaphauḍā-* m. '(prob.) elbow' AV., and KŪRPARA-: EWA i 255 with PMWS 44 ← Munda rather than ← Drav. with Burrow TPS 1945, 96]
Pk. *kuhaṇi-*, °hiṇi- f., *kahalla-* m.n., Gy. eur. *kuni* f.; K. *khōn* dat. °ni f. 'upper part of forearm'; P. *kōhni*, *kūh*°, ludh. *kōhni*, *kūh*° f. 'elbow', WPah. bhal. *khunni* f., Ku. *kuhaṇo*, N. *kuhunu*, *kuinu*, B. *kanui*, Or. *kahuṇi*, Bi. *kēhuni*; Mth. *kehuni* 'elbow', (SETirhut) *kēhuni* 'a sheaf as large as can be carried between the arms'; H. *kohni*, *kūh*°, *kehuni* f. 'elbow', G. *kōṇi* f.; — with *bāhu-*: Bshk. *bōkhin* 'elbow'; Tor. *bekhiṇ* f. 'upper arm'; Sh. *bakhūni* f. 'elbow', jij. *bakhūni* (→ D *bakūni*); — Paś. laur. *kuṭi*, lagh. *kōṇi*, dar. *kuṇi*, kur. *xunfūk* < *kaphōṇikā- IIFL iii 3, 88.
- kaphauḍā-** see prec.
- 2758 **kabandha-**, *kav*° m. 'headless trunk' R. [EWA i 158 same as *kābandha-*, *kāv*° m. 'big barrel' RV., 'belly' Nir., but perh. with Austro-as. prefix conn. with group of BAṆḌĀ- PMWS 100]
Pa. *kavandha-* m.n. 'headless', Pk. *kabandha-*, *kava*°, *kaya*°, *kama*°, *kaṇa*° m.n.; A. *kandh* 'evil spirit without a head' (< *kaūdh?); Si. *kavaṇḍa* 'headless trunk'.
- 2759 ***kabbu-** 'feeble, yielding'. [Cf. *kambuka-* m. 'mean person' lex., °bū- m. 'thief' W., poss., with semantic equivalence 'chaff ~ worthless', same as *kābru-* n., *kambūka-* m. 'husk of rice' AV.]
S. *kabāṇu* 'to shrink, yield'; N. *kābu* 'cowed, terror-stricken'; B. *kābū* 'feeble, prostrate'; Or. *kābū* 'feeble', *kābā* 'foolish'.
- kābru-** see prec.
- *kabhalla- 'skull' see KAPĀLA-.
- KAM 'desire': KĀNTA-¹, KĀNTI-, KĀMA-, KĀMĪN-, KĀMYA-; *UTKĀMAYATĒ.
- 2760 **kamaṭha-** m. 'bamboo' lex. 2. *kāmaṭha-. 3. *kāmāṭṭha-. 4. *kammaṭha-. 5. *kammatṭha-. 6. *kambāṭha-. 7. *kambīṭṭha-. [Cf. KAMBI- 'shoot of bamboo', *kārmuka*-² n. 'bow' Mn., 'bamboo' lex. which may therefore belong here rather than to KĀMŪKA-. Certainly ← Austro-as. PMWS 33 with lit. — See KĀCA-³]
1. Pk. *kamaḍha-*, °aya- m. 'bamboo'; Bhoj. *kōro* 'bamboo poles'.
2. N. *kāmro* 'bamboo, lath, piece of wood', OAw. *kāmvari* 'bamboo pole with slings at each end for carrying things', H. *kāwaṛ*, °ar, *kāwaṛ*, °ar f., G. *kāwaṛ* f., M. *kāvaḍ* f.; — deriv. Pk. *kāvaḍia-*, *kavvāḍia-* m. 'one who carries a yoke', H. *kāwaṛi*, °riyā m., G. *kāvaṛiyā* m.
3. S. *kāvāṭhī* f. 'carrying pole', *kāvāṭhyo* m. 'the man who carries it'.
4. Or. *kāmaṛā*, °muṛā 'rafters of a thatched house';

- G. *kāṃṛū* n., °*rī* f. 'chip of bamboo', *kāmaṛ-koṭṭiyū* n. 'bamboo hut'.
5. B. *kāṃṭhā* 'bow', G. *kāṃṭhū* n., °*ṭhī* f. 'bow'; M. *kāṃṭhā*, °*ṭā* m. 'bow of bamboo or horn'; — deriv. G. *kāṃṭhiy* m. 'archer'.
6. A. *kabāri* 'flat piece of bamboo used in smoothing an earthen image'.
7. M. *kābīṭ*, °*baṭ*, °*bṭī*, *kāmīṭ*, °*maṭ*, °*mṭī*, *kāmṭhī*, *kāmāṭhī* f. 'split piece of bamboo &c., lath'.
- 2761 **kamaṇḍalu**-¹ m.n. 'gourd or other vessel used for water' MBh.
Pa. *kamaṇḍalu*- n. 'waterpot used by non-Buddhist ascetics'; Pk. *kamaṇḍalu*- m. 'drinking gourd used by ascetics'; Bi. *kāwaṇḍal* 'mendicant's wooden cup'; M. *kāvaḍaḷ* f. 'coconut used as a water vessel'; Si. *kamaṇḍalā* 'ascetic's waterpot'.
- 2762 **kamaṇḍalu**-² m. 'the tree *Ficus infectoria*' lex.
M. *kāvaḍaḷ* f. 'wild variety of *Colocynthis* with tripartite, rough and wrinkled leaves'.
- ***kamara**- 'pale red' see KĀMALĀ-¹.
- 2763 **kāmala**-¹ 'pale red' TS., *kamalā*- f. 'orange' Tantras.
2. ***kamara**-
1. N. B. *kamalā* 'orange', H. *kaulā* m.; G. *kamḷo* m. 'orange, jaundice'; M. *kavaḷ* f. 'a disorder of the bile producing jaundice'.
2. L. *kōrā* 'chestnut-coloured (of human eyes)', *kōru* 'having chestnut-coloured eyes'; P. *kaurā* 'yellow-eyed'; Or. *kaṛā*, *kaarā* 'reddish brown'.
- KĀMALĀ-.
- 2764 **kamala**-² n. 'lotus' R. [Like *kavāra*-, *kavēla*- n. lex., *kuvalaya*- n. MBh. and Pk. *kalima*- n. ← Drav. EWA i 160]
Pa. Pk. *kamala*- n.; P. *kāval*, *kaul* m. 'lotus' (→ S. *kāvalu* m.), *kamal* m. 'blue/gentian'; N. *kāwal*, *kamal* 'lotus', Mth. Bhoj. *kāwal*, OAw. *kamvala*, H. *kāwal*, *kaul* m., G. *kamaḷ* n., Si. *kamala*.
- KAMP 'tremble': KAMPA- *KAMPAKA-, KĀMPATĒ, KAMPANA-, KAMPRA-.
- 2765 **kampa**- m. 'tremor' MBh. [√KAMP]
Pa. -*kampa*- in *paṭhavik*° m. 'earthquake'; Pk. *kampa*- m. 'tremor'; N. *kām* 'trembling', *kām-jaro* 'ague'; Or. *kampā* 'trembling', H. *kāp* m.; G. *kāp* f. 'shivering', M. *kāp* m.
- *KAMPAKA-; BHŪKAMPA-, BHŪMIKAMPA-.
- 2766 ***kampaka**- 'shaking'. [√KAMP]
Pa. *kampaka*- 'trembling'; Kho. *kambóx* 'branch' BelvalkarVol 91 with (?). — (Lor.) also *kamboḷ* 'thick branch' < **kampa-ṭa*-?
- 2767 **kāmpatē** 'trembles, shivers' MBh. [√KAMP]
Pa. *kampati*, Pk. *kāmpaṭ*, Dm. *kāp*-; Phal. *kambūm* 'I shiver'; K. *kamun*, S. *kambaṇu*, L. *kambaṇ*, P. *kambnā*, Ku. *kāmpo*, N. *kāmpu*, A. *kāpiba*, B. *kāpā*, Or. *kāpibā*, Bhoj. *kāpal*, Mth. Aw. lakh. *kāpab*, H. *kāpnā*, *kāp*°, G. *kāpvū*, M. *kāpnē*; Si. *kāpuma* sb. 'trembling'; — deriv. Pk. *kāmpāvēi* 'makes tremble', P. *kāmbāunā*, N. *kāmbūnu*, A. *kāpāiba*, Or. *kāmpāibā*, Mth. *kāpāeb*, H. *kāpānā*; Si. *kāpavuma* sb. 'trembling'.
- 2768 **kampana**- n. 'trembling' Suśr. [√KAMP]
Pa. *kampana*- n. 'tremor, earthquake'; Pk. *kāmpaṇa*- n. 'trembling', S. *kāmbiṇī* f., L. (Jukes) *kāmbīl* f., awān. *kāpnā* m., A. *kāpani*, B. *kāpan*, °*nī*, Mth. *kāpan*.
- kampilya**-, **kampila**- see KĀMPĪLA-¹.
- 2769 **kamprā**- 'trembling' Pāṇ., 'agile' KātyŚr. [√KAMP]
Pk. *kāmpira*- 'trembling'; M. *kāprā* 'given to trembling', *kāprā* m., °*rī* f., °*rē* n. 'trembling'.
- 2770 **kambara**- 'variegated'. [See KARBARĀ-]
S. *kamiro* 'spotted, variegated', Si. *kāmburu*.
- 2771 **kambalā**-¹ m.n. 'woollen blanket or upper garment' AV., °*laka*- m. 'a woollen cloth' Suśr., °*likā*- f. Pāṇ. [If ← Austro-as. (EWA i 161 with lit) perh. cf. also ĀMBARA-, in Pa. once *ambala*-]
Pa. *kambala*- m.n., °*liya*- n. 'woollen stuff, garment or blanket'; Pk. *kāmbala*- m.n. 'woollen blanket', Sh. *kāmlū* m., K. *kāmlī* f., S. *kamari* f.; L. *kammal* f. 'fine blanket'; P. *kammal*, °*mli*, *kāmbal*, °*bli* f. 'coarse blanket' (→ H. *kāmbal*, *kammal* m. 'blanket', *kāmlī* f. 'small do.', Aw. *kābarī*, Bhoj. *kamarā*, °*rī*, Mth. *kammal*, °*ar*, *kamarī*, *kāmrīā*, Bi. *kammal*, °*ar*, *kāmrā*, °*rī*, °*riyā*, B. *kāmbal*), WPah. bhad. *kāmmal* n., jaun. *kāmaḍ* (LSI = -ḷ?), *kāmo*, Ku. *kāmlō*, gng. *kāmarw*, *kāmalō*, N. *kāmlō*, A. *kāmali*, Or. *kāmbala*; G. *kābḷo* m., °*ḷī* f. 'loosely woven woollen stuff', *kāmaḷi*, *kāmlī* f., °*ḷo* m. 'blanket' (early ← NW *kammal*-); M. *kābḷi* f. 'coarse woollen stuff', °*ḷē* n. 'depreciative term for prec.', °*ḷā* m. 'coarse blanket of two breadths', *kābḷi* f. 'a poor flimsy blanket' (← H. ?); Si. *kāmbala* 'woollen clothing'.
- KAMBALIN-.
- 2772 **kambala**-² m. 'dewlap' VarBṛS.
Pk. *kāmbala*- m. 'dewlap of an ox'; S. *kamari* f. 'dewlap', M. *kābaḷ* f.
- *GALAKAMBALA-.
- 2773 **kambalin**- 'wearing a blanket' Jain. [KAMBALĀ-¹]
Pa. *kambalin*- 'having a woollen garment'; Mth. *kāmrīā* 'a working man'; M. *kābḷiyā* m. 'common labourer'. — Poss. belong here G. *kāmlīy* m. 'hairy caterpillar'; H. *kāmlā* m. 'caterpillar', N. *kāmlā* 'a kind of winged insect which buries dead insects, caterpillar (?)' or are these formed by pop. etym. for **kavaṇ*- < *kapandā*- f. 'worm, caterpillar' RV. for which EWA i 154 suggests some conn. with the H. N. words.
- ***kambāṭha**- 'bamboo' see KAMAṬHA-.
- 2774 **kambi**- f. 'branch or shoot of bamboo' lex. [See KAMAṬHA-]
Pk. *kāmbi*-, °*bī*-, °*bā*- f. 'stick, twig', OG. *kām̐ba*; M. *kāb* f. 'longitudinal division of a bamboo &c., bar of iron or other metal'.
- ***kambīṭṭha**- 'bamboo' see KAMAṬHA-.
- 2775 **kambu**- m. 'shell, conch, shell ring or bracelet' MBh., n. 'bracelet' lex., °*uka*- m. 'shell' lex. [Cf. ŚAMBU-]
Pa. *kambu*- m.n. 'shell, conch, bracelet', Pk. *kambu*- m. 'conch'; Si. *kabala* 'shell (of snails &c.)' ES 22 with (?); rather < **kabhalla*- s.v. KAPĀLA-. — Very doubtful is Or. *kāmī* 'iron ring of a cartwheel, iron lining to nave' < **kambikā*-, with which cf. ŚAMBA-.
- kambūka**- see *KABBU-.
- kambhārī**- see KĀRṢMARYĀ-.
- ***kammaṭṭha**-, ***kammaṭha**- 'bamboo' see KAMAṬHA-.
- 2776 ***kamra**- 'the back'.
Kho. *krəm* 'the back' (NTS ii 262 < *KŪRMA-² with ?).
- *PARIKAMRA-.
- 2777 ***kayaṇjala**- 'a partic. tree'.
N. *kaṭṭal*, *kaṭṭal* 'the small tree *Bischofia javanica* (the bark of which is used as a cure of diarrhoea)'; M. *kēḷal* m. 'a large timber tree used for rafters &c.'.

2778 *kar- 'cut, dig'. [Cf. *SKAR-]

P. *karolaṇā* 'to dig up with any small instrument, poke, feel with a stick'.

2779 *karā*-¹ 'doing, causing' AV., m. 'hand' RV. [√KR¹]

Pa. Pk. *kara*- m. 'hand'; S. *karu* m. 'arm'; Mth. *kar* m. 'hand' (prob. ← Sk.); Si. *kara* 'hand, shoulder', inscr. *karā* 'to' < *karāya*. — Deriv. S. *karāi* f. 'wrist'; G. *karā* n. pl. 'wristlets, bangles'.

KARAGRAHAṆA-, KARATALA-, KARAPATTRA-, *KARAPARṆA-, KARAPĀLA-, *KARABHŪSĀ-, KARASĀKHĀ-, *ĀVRṬTIKARA-, *KAṆKATAK°, KANDUK°, KARMAK°, *KĀMSYAK°, *KĀCCAK°, *KĀṆDAK°, KIMK°, KUNDAK°, KHATUK°, *KHIDPAK°, *GUDAK° *GHARṢṬRAK°, CITRAK°, *DĀMAK°, DINAK°, *NAKHAK°, *PAṬṬAK°, *PARṆAK°, *PARDAK°, PRABHĀK°, PHANAK°, *BANDHAK°, BALAK°, BHAKTAK°, *BHAṆGAK°, *BHĒDAK°, MADHUK°, *MĀKṢIKAK°, MUDRĀK°, *LĀKṢAK°, *LAVANAK°, *VARTAK°, VAŚIK°, VĀDYAK°, *VĀPAK°, *VĀSAK°, *VĀHAK°, *SŪTRAK°.

2780 *kara*-² m. 'tax, tribute' Mn. [*kāra*-² m. 'tax' Pāp.: ← Drav. T. Burrow TPS 1945, 88; EWA i 166]

Pk. *kara*- m.; K. *kar-nāv* f. 'a large ferryboat endowed to carry passengers free of toll'; P. WPah. cam. Ku. N. A. *kar* 'tax, toll'; B. *kar* 'land revenue', Or. *kara*; Mth. H. G. M. *kar* m. 'toll, tax, revenue'; Si. *karaya* 'tax'. — Deriv. N. *kariyā* 'bondsmen, slave'.

NIṢKARA-.

**kara*-³ 'moving'. [√CAR]

DIVĀKARĀ-, NIṢĀKARA-.

2781 *karaka*-¹ m. 'water vessel' MBh.

Pa. *karaka*- m., Pk. *karaya*- m., *kariā*- f. 'cup for serving spirituous liquor'; Paś. *karā* 'a well' IIFL iii 3, 96; Bi. *karāi* 'spouted water vessel'; H. *karāi* f. 'small earthen pipkin'. — With -uka- (cf. GADPUKA-): P. Ku. *karuā* 'spouted water vessel'; N. *karuā* 'small brass waterpot with a spout'; Bi. *karwā* 'pot for pouring water on plaster'; Mth. *karwā* 'waterpot with a spout', H. *karuā*. — Bi. Mth. *karnā* 'earthen vessel for milk or curds'; — M. *karhā* m. 'waterpot (esp. that used in the marriage ceremony)'.

2782 *karaka*-² m., **kā*- f. 'hail' lex.

Pa. *karaka*- m., **kā*- f., Pk. *kara*-, **raya*- m., **raā*- f.; Or. *karā* 'hailstone'; G. *karā* m. pl. 'hail'.

2783 *karagrahaṇa*- n. 'marriage' MBh. [KARĀ-¹, GRĀHAṆA-]

Si. *karagānum* ES 22; — cf. Pk. *karaggaha*- m.

2784 *karaṅka*- m. 'skull, head' Kathās., 'any bone of the body' lex.

Pk. *karaṅka*- m.n. 'bone, skeleton, receptacle for betel, begging bowl'; Kho. *kronṅ* 'interior of the chest' BelvalkarVol 92; S. *karaṅgho*, *kaṅgho* m. 'backbone, ridgepole'; L. *karaṅgā* m. 'partly consumed carcase (of cattle)'; P. *karaṅg* m. 'skeleton' (→ H. *karaṅg* m. 'skull, rib'); N. *karaṅ* 'rib, rafter', *karaṅge* 'like a skeleton'; — with unexpl. ā: P. *kāraṅgā* m. 'framework of a thatched roof'.

2785 *karañja*- m. 'the tree Pongamia glabra' Āp., **jaka*- m., **jikā*- f. MBh., *karaja*- m. lex.

Pa. *karañja*- m., Pk. *karañja*- m.; S. *karañjo* m. 'a thorny creeping plant the juice of which is drunk as a cooling medicine'; A. *karzā* 'a partic. kind of tree with an acid fruit'; H. *karāj*, **jā*, *kañjā* m. 'the fever-nut, Caesalpinia bonducella, Guilandina b., Galedupa arborea'; G. *karāj* n. 'the tree Galedupa arborea', *kañjhi* f. 'a bitter plant', *kañjhiyū* 'medicinal oil made from it'; M. *karāj*, *karaj* m. 'the tree Galedupa arborea,

Pongamia glabra', *karājī*, *karjī* f. 'its produce'; Si. *karañda* 'Pongamia glabra'.

*KARAÑJATAILA-.

2786 **karañjataila*- 'oil from the karañja tree'. [KARAÑJA-, TAILĀ-]

M. *karjel* n. 'oil made from the tree Pongamia glabra'.

2787 *karaṭa*-¹ m. 'crow' BhP., **aka*- m. lex. [Cf. *karaṭu*-, *karkatu*- m. 'Numidian crane', *karēṭu*-, **ēṭavya*-, **ēḍuka*- m. lex., *karaṇḍa*-² m. 'duck' lex: see KĀRAṆḌAVA-]

Pk. *karaḍa*- m. 'crow', **ḍā*- f. 'a partic. kind of bird'; S. *karaṇa-ḍhigu* m. 'a very large aquatic bird'; L. *karṛā* m., **ṛi* f. 'the common teal'.

2788 *karaṭa*-² m. 'Carthamus tinctorius' lex.

Pk. *karaḍa*- m. 'safflower', **ḍā*- f. 'a tree like the karañja'; M. *karḍi*, **ḍai* f. 'safflower, Carthamus tinctorius and its seed'.

*KARAṬATAILA-.

2789 **karaṭataila*- 'oil of safflower'. [KARAṬA-², TAILĀ-]

M. *karḍel* n. 'oil from the seed of safflower'.

2790 *kāraṇa*- n. 'act, deed' RV. [√KR¹]

Pa. *karaṇa*- n. 'doing'; NiDoc. *karana*, *kanraṇna* 'work'; Pk. *karaṇa*- n. 'instrument'; N. *dan-karnu* 'toothpick', *kan-karnu* 'ear-pick'; B. *karnā*, *kannā* 'work, duty'; M. *karṇē* n. 'action, deed'; Si. *karaṇa* 'occupation, trade, copulation'; — P. *karni* f. 'mason's trowel' (B. D. Jain PhonPj 116 < *karaṇḍa*); H. *karni* f. 'mason's trowel', M. *karṇi* f.

KARAṆĪYA-, *ĀVRṬTIKARAṆA-, KAṆṬAKAKARAṆA-, *NAKHA-KARAṆA-, NĀMAKARAṆA-, BHADRĀKARAṆA-, *MŪTRAKARAṆA-, *VARTAKARAṆA-.

2791 *karaṇiya*- 'to be done' MBh. [Cf. *karaṇi*- f. 'action' Bālar., Pk. *karaṇi*- f.: √KR¹]

Pa. *karaṇiya*- n. 'duty, business', Pk. *karaṇā*-, **ṇijja*-; S. *karni* f. 'work, act', P. *karni* f., Ku. *karni*; N. *karni* 'act, exp. the sexual act'; Or. *karaṇi* 'work, authority'; H. *karni* f. 'act', G. *karṇi* f.; M. *karṇi* f. 'incantation'.

2792 *kāraṇḍa*-¹ m.n. 'basket' BhP., **ḍaka*- m., **ḍi*- f. lex.

Pa. *karaṇḍa*- m.n., **aka*- m. 'wickerwork box', Pk. *karaṇḍa*-, **aya*- m. 'basket', **ḍi*-, **ḍiyā*- f. 'small do.'; K. *kranda* m. 'large covered trunk', *kronḍ* m. 'basket of withies for grain', *krūṇḍ* f. 'large basket of withies'; Ku. *kaṇḍo* 'basket'; N. *kaṇḍi* 'basket-like conveyance'; A. *karni* 'open clothes basket'; H. *kaṇḍi* f. 'long deep basket'; G. *karāḍo* m. 'wicker or metal box', *kāḍiyō* m. 'cane or bamboo box'; M. *karāḍ* m. 'bamboo basket', **ḍā* m. 'covered bamboo basket, metal box', **ḍi* f. 'small do.'; Si. *karaṇḍuva* 'small box or casket'. — Deriv. G. *kāḍi* m. 'snake-charmer who carries his snakes in a wicker basket'.

karaṇḍa-² 'duck' see KARAṬA-¹, KĀRAṆḌAVA-.

2793 *karaṇḍa*-³ 'Pistia stratiotes' lex.

M. *karāḍ āḍuṣā* m. 'a species of Justicia picta'.

**karaṇḍa*-⁴ 'backbone' see *KAṆṬA-³.

2794 *karatala*- m. 'palm of hand' R. [KARĀ-¹, TALA-]

Pa. *karatala*- m.; OG. *karayala* 'hand'.

2795 *karapattra*- n. 'saw' Suśr., **aka*- n. lex. 2. **kara-parṇa*-. [By pop. etym. from KARĀ-¹ and PĀTTRA- (and PARṆA-)] EWA i 164 who connects with *krakaca*-, *krakara*-, Pa. *khara*-, Pk. *karakaya*- 'saw' perh. ← Drav. T. Burrow TPS 1945, 96]

1. Pk. *karapatta* n., S. *karṭum* (dissim. < **karṭru*), L. *kalvattar* m., *tri* f., awāṇ. *kalvatrī* f.; P. *karvattar*, *vat* m. 'large iron blade for cutting a man in two'; WPah. bhal. *karōḷi* f. 'small saw'; N. *karaūti*, *ṛāti* 'saw', A. *karat*, B. *karāt*; Or. *karata* 'saw', *karāta* 'goldsmith's saw'; OAw. *karavata* m. 'saw'; H. *karaut*, *ṛā*, *karāt* m. 'saw', *karauti* f. 'small do.', OMaw. *karavata* m., G. *karvat* n., *vatī* f., M. *karvat* m., *ṛi* f., Si. *karavata*. — Deriv. B. *karāti* 'sawyer', Or. *karatī*, H. *karātī* m., G. *karvatiyo* m.; — Or. *karatibā* 'to saw', M. *karvatṇē*.
2. Si. *karavan* 'saw'.

**karaparna* - 'saw' see prec.

2796 *karapāla* - m. 'sword', *aka* - m., *ikā* - f. lex., *karavāla* - *aka* - *karabāla* - m. [At least by pop. etym. from KARĀ¹, PĀLĀ - cf. BHUJAPĀLA EWA i 165]

Pa. *karapālikā* - f. 'wooden sword, cudgel'; Pk. *karavāla* - m. 'sword'; Bi. *karuār* 'paddle'; H. *karwāl*, *karuār*, *karwār*, *ṛā* m. 'oar, rudder, sword'; G. *karvāl* f., *lū* n. 'sword' with *l*, not *l*.

2797 *karabhā* - m. 'camel' MBh., 'young camel' Pañcat., 'young elephant' BhP. 2. *kalabhā* - 'young elephant or camel' Pañcat. [Poss. a non-aryan *kar* - 'elephant' also in KARĒNU-, KARIN- EWA i 165]

1. Pk. *karabha* - m., *bhi* - f., *karaha* - m. 'camel', S. *karahu*, *ho* m., P. H. *karhā* m., Marw. *karhau* JRAS 1937, 116, OG. *karahu* m., OM. *karahā* m.; Si. *karaba* 'young elephant or camel'.

2. Pa. *kalabha* - m. 'young elephant', Pk. *kalabha* - m., *bhiā* - f., *kalaha* - m.; Ku. *kalṇo* 'young calf'; Or. *kālhuri* 'young bullock, heifer'; Si. *kalambayā* 'young elephant'.

2798 **karabhūṣā* - 'bracelet'. [Cf. *karabhūṣaṇa* - n. lex.: KARĀ¹-, BHUṢĀ-]

Pa. *karabhūṣā* - f.; Si. *karabu* 'adornment' ES 22, but prob. ← Pa.

2799 *karamarda* - m. 'the tree Carissa carandas' MBh., *aka* - m. 'the tree', n. 'its fruit' Suśr., *ṛardā* - f. lex. 2. **karamārja* - [Cf. KĀSAMARDA- ~ *KĀSAMĀRJA-]

1. Pa. *karamadda*-, *ṛanda* - m., Pk. *karamadda*-, *ṛanda* - m., *ṛandā* - f.; S. *karno* m. 'a tree with a sweet-smelling white flower'; P. *karāudā* m. 'Carissa carandas', B. *karandā*, Or. *karandā*, Mth. *karonā*, H. *karāudā*, G. *karamdī* f. 'the tree', *ṛdā* n. 'the fruit', M. *karvād*, *ṛdī* f. 'the tree', *ṛvād*, *ṛvādū* n. 'the fruit', *karādā*, *ṛādā*, *ṛādā*, *karādā* m., *karād* f. 'the tree', n. 'the fruit', Si. *karamba* (< **karambda* < **karamarṇa*?).

2. N. *karāṭṭi* 'a partic. kind of acid fruit used for making pickles'.

**karamārja* - see prec.

karavāla - see KARAPĀLA-.

2800 *karavīra* - m. 'oleander, Nerium odoratum' MBh. 2. *karṇikāra* - m. 'Pterospermum acerifolium' MBh., *kaṇēra* - m. lex. 3. *karṇāṭi* - f. 'a kind of mimosa'. [Three forms of a word for 'oleander' all prob., like *karavīra* - (T. Burrow BSOAS xii 370) ← Drav., cf. esp. Tam. *kaṇaviram*, Kan. *kaṇagil*, Tel. *gannēru*. See KARĪRA-¹]

1. Pa. *karavīra* - m. 'oleander', Pk. *kaṇavīra* - m. 'the tree', n. 'its fruit'; L. *kaler* m. 'Capparis aphylla'. — A. *karawīr* 'oleander', H. *karwīr* m., G. *karvīr* n., Si. *karavīra* prob. ← Sk.

2. Pa. *kaṇṇikāra*-, *kaṇi*⁰ m. 'Pterospermum acerifolium', n. 'its yellow flower'; Pk. *kaṇṇiāra*-, *kaṇi*⁰, *kaṇṇēra*-, *ṛaya*-, *kaṇēra*-, *kaṇhēra* - (LM 305 × *kaṇha* - < KRṢNĀ-), *ṇiāra*-, *karēnu*-, *kaṇṇāra*-, *kāṇiāra* - m. 'oleander', n. 'its flower', L. *kanhīrā* m., khet. *kanīra*,

P. *kaner*, *el* m.; WPah. bhal. *kānci* f. 'a shrub with white flowers'; N. *kaṇēl* 'oleander' (n?); OB. *kaṇiyāra*, *kali*⁰ 'red oleander'; B. *kaṇer* 'Pterospermum acerifolium'; Or. *kaṇiāra*, *ṇiāra*, *ṇera* 'cassia, yellow oleander'; Mth. *kanīarā*, *kanāḷ* 'a partic. flowering tree' ABORI xxi 108; H. *kaṇiyār* m., *kaṇiārī* f. 'a species of Michelia campaka', *kaner* m. 'oleander'; OG. *kaṇayara* m. 'oleander'; G. *kaṇvīr* 'Pterospermum acerifolium', *kaṇer*, *kaṇē* f. 'oleander', *kaṇēnā* m.pl. 'its flowers'; M. *kaṇher*, *ṛi*, *kaṇer*, *ṛi* f. 'oleander', *kaṇher*, *kaṇer* n. 'its flower'.

3. A. *kanāri* 'oleander'; B. *kānaṛ* 'a kind of blue flower (with which Kṛṣṇa's complexion is often compared)' ODBL 529.

2801 *karasākhā* - f. 'finger' lex. [KARĀ¹, ŚĀKHĀ-]

Pa. *karasākhā* - f.; — Si. *karasā* (ES 22) ← Pa.

2802 *karahāṭa*-, *aka* - m. 'the tree Vangueria spinosa' Suśr.

Pa. *karahāṭa* - n. 'a bulbous root'; Pk. *karahāṭa*-, *aya* - m. 'a partic. kind of tree', H. *karhār* (kharhar 'a kind of oak' T. Grahame-Bailey); G. *karār* m. 'a partic. kind of tall plant'.

karāla - see KĀPĀRA-.

2803 *karin* - m. 'elephant'. [See KARABHĀ-]

Pa. *karin* - m., Pk. *kari*-, *ṇiā* - m., *ṇi*-, *ṇiṇyā* - f.; — Si. *kiriṇyā* ← Pa.

karibha - see KARĪRA-².

2804 *karīra*¹ m. 'shoot of bamboo' Suśr., *karira* - lex.

Pa. *kaṭīra* - (Childers DPL -l-) m. 'top of the coconut palm eaten as a vegetable'; B. *karir* 'tender shoot of bamboo'; Or. *karira*, (*bāusa*) *kariya*, *karari*, *karḍi* 'bamboo shoot'; H. *karil*, *ṛlā*, *karil*, *karlā*, *kallā*, *kair* m. 'bamboo shoot', *kail* f. 'sprout, shoot'; Si. *kilila* 'coconut cabbage'.

2805 *karīra*² (Uṇ. *kā*⁰) m. 'Capparis aphylla (a thorny plant eaten by camels)' ŚBr., n. 'its fruit' Suśr. 2. *karibha* - m. 'Ficus religiosa (?)' lex. [Same as KARĪRA-¹]

1. Pa. *karīra* - m. 'Capparis aphylla', *karēri* - m. 'C. trifoliata'; Pk. *karīra* - m. 'C. aphylla', L. *kaler* m., P. *karir* m., B. *karir*; Or. *karira* 'C. spinosa'; H. *karir*, *karil*, *ṛlā* m. 'C. aphylla', OG. *kāira*, G. *keri* m., *ṛi* f., *karir* n. 'its fruit' (← M. or Sk.), M. *karir* m., n. 'its fruit'.

2. L. *karīh*, *ṛlīh*, *ṛi*, *ṛiṭā* m. 'C. aphylla', awāṇ. *krīh*, P. *karīh* m. (the fruit is pickled and the bud used as a vegetable: in this connexion esp. cf. KARĪRA-¹).

Some forms perh. × KARAVĪRA-: L. *karvīlā*, *ṛlā* m. 'C. horrida (of which fruit is made into pickles)'; H. *karwīl* m. 'C. aphylla'. — Sh. (Lor.) *kawīr*, *kabīr* 'caper plant'.

2806 *kāriṣa*¹ m.n. 'dung, dried cowdung, rubbish' ŚBr. [Bec. of *ākhukarīṣā* - 'mole-hill' EWA i 167 connects with *kirāti* rather than IE. **gers* 'dirty' of WP i 428, but NIA. forms mean 'cowdung': for suffix cf. esp. PŪRĪṢA- - < KRṢṢ-?]

Pa. *karīsa* - n. 'refuse, filth, dung'; Pk. *karīsa* - m. 'dried cowdung for burning'; P. *karīh* f. 'bits of cowdung', N. *karsi*; Bi. *karsī* 'manure'; Mth. *karasī* 'dried cowdung', H. *karsī* f.; — Si. *karisa* 'filth, dung' EGS 39, but prob. ← Pa. — With unexpl. initial: Or. *kharasī*, *tarīsa* 'dried cowdung cake'.

KĀRĪṢA-; *KĀRĪṢĀSA-.

2807 **karīṣa*² 'a measure of land'. [Same as *kāriṣa*¹, lit. 'the amount of manure required?']

Pa. *karīsa* - n. 'a measure of seed, the amount of land

requiring that seed'; Si. *kiriya* 'extent of ground for sowing eight bushels of rice'.

- 2808 *karīṣāsa- 'place where dung is thrown'. [KARĪṢA-¹, ĀSA-²]

N. *karāso* 'rubbish shoot at the back of a house, ground round a house'.

- 2809 *karuṇa*-¹ 'mournful' MBh. [√KR²?]

Pk. *karuṇa*-, *kalu*^o 'unhappy', G. *karuṇ*; — Or. *kāruṇa* 'grieved, plaintive cry' with *ā* from *kāruṇi* < KĀRUṆIKA-?

KĀRUṆĀ-, KĀRUṆIKA-, KĀRUṆYA-.

- 2810 *karuṇa*-² m. 'Citrus decumana'.

B. *karuṇā* 'C. decumana'; Or. *karuṇā* 'C. medica'; H. *karnā*, *karān-phal* m. 'a species of citron'.

- 2811 *kāruṇā*- f. 'pity' R. [KARUṆA-¹]

Pa. Pk. *karuṇā*- f., Pk. *kaluṇā*- f.; Si. *kuluṇa* 'sympathy, mercy'.

karēṭu- see KARAṬA-¹, KĀRAṆḌAVA-.

- 2812 *karēṇu*- m. 'elephant' MBh., *ṇu*- or *ṇū*- f. MBh., *ṇukā*- f. Pañcat. [Feminine is earlier if, with J. Charpentier IL ii 67, < **kanēru*- (after *karīṇi*-) < pejorative *ka*- and **nēru*- 'tusk' in Pa. *rēruka*- 'ivory', i.e. 'having no or poor tusks'. But rather with EAW i 168 connected with *kar*- in KARABHĀ-]

Pa. *kanēru*-, *karēṇu*- m.f. 'elephant', *ṇukā*- f., Pk. *kanēru*-, *ṇuyā*- f., *karēṇu*- m., *ṇuā*- f., OG. *karuṇi*, *kuraṇi*, *karāṇi* f., G. *karēṇ* f.; Si. *keṇera* 'young female elephant'.

- 2813 *karōṭi*- f. 'cup, skull' Rājāt., *ṇa*- m. lex. 2. **karōṭṭi*- [Prob. < Drav. Mal. *kuraṭṭa*, Tu. *korāṇṭu* 'nut', Kan. *karāṭa* 'coconut shell', Tam. *ciraṭṭai* 'coconut shell, begging bowl' T. Burrow TPS 1945, 88]

1. Pa. *karōṭi*- f., *ṇika*- 'basin, bowl, skull', *ṇiya*- 'skull'; Pk. *karōḍa*- 'coconut', *ṇaga*- m. 'cup', *karōḍi*-, *ṇiyā*- f. 'wide-mouthed vessel', *ṇḍi*- f. 'skull'.

2. M. *karṭi* f. 'coconut, skull'.

- 2814 *karōṭi* 'does' BrĀrUp. [√KR¹]

Pa. *karōṭi*, Aś. shah. man. gir. *karoti*, kāl. jau. *kaleti*, dh. *kalāmi*, kāl. *kalamita* pres. part., NiDoc. *karēti*, Pk. *karēi*, *karāṭ*, Gy. pal. *ker*-, arm. *kar*-, eur. *ker*-; D. *irind* 'to make, do, say', *irāna* 'to cause to be made'; Tir. pres. *karēm*, *ṇēs*, *ṇē*, Paś. *kar*-, *ka*-, Shum. *kāy*-, 1 pres. *kyām*, Wot. Nīng. *kar*-, Kal. pres. *kārem*, *ṇes*, *ṇeu*, Kho. *korik*, Bshk. 1 pres. *karant*, Mai. *kar*-, K. *karun*, S. *karāṇu*, L. *karāṇ*, P. *karnā*, WPah. bhad. *kernū*, bhal. pād. pañ. cam. *kar*-, khaś. *genu*, 1. rudh. *enmu* (esp. as an auxiliary, e.g. *udreti* 'is flying' < *udre etti*), Ku. *karnō*, gng. *kan*, N. *garnu*, A. *kariba*, B. *karā*, Or. *karibā*, Mth. *karab*, Bhoj. *karal*, OAw. *karāṭ*, H. *karnā*, OMarw. *karāṭ*, G. *karvū*, M. *karnē*, Ko. *koruka*, Si. *karāṇavā*, inscr. 3 pl. pres. *karat*.

kurmāḥ &c.: Dm. 1 sg. fut. *kurim*, pres. *kurinum*, pret. *kurum*, Tor. *ku*-, 1 sg. pres. *ā kud*.

ākarōṭ: MIA. **akarēt* > Kal. *āreū*, Kho. *arēr* 'he did'. *kṛṇōṭi* 'does' RV.: Pk. *kūṇāṭ*, Ash. pres. *kōm*, *kōs*, *kōḍi*, *kōmūš*, *kōn*, *kōn*, Kt. 1 sg. *kunum*, Dm. 1 sg. aor. *kunum*, 3 pl. *kunum*.

**carati*² (cf. Av. aor. *čōraṭ*, Wkh. *čar*- IIFL ii 518): Wg. *č*-, *č*- 'to do, make' (: pret. *kṛ*- see below).

kriyātē 'is done' RV.: Pk. *kijjāṭ*; Sh. (Lor.) *krijoiki* 'to be used'; S. *kijaṇu* 'to be done'; L. *kicē* 'is to be done' (× KRṬYĀ-?); OMth. *kijjāṭ* 'is done'; H. polite imper. *kijjīye*; OMarw. *kijje* 'is done', OG. *kijjāṭ*; G. *kije* 'let it be done'.

*kārayati*¹ 'causes to do or be done' Kauś.: Pa. *kārēti* 'constructs, builds'; Pk. *kārēi* 'causes to be made'; Wg.

1 sg. *kariam* NTS xvii 267, Gaw. *kēri*- 'to do' NOGaw 30; Ku. *kārno* 'to sharpen (an edged tool)'; G. *kārvū* 'to cause to be done'; — Pa. *kārīta*-, KharI. *karida* 'made', Pk. *kārīya*-, OSi. *karite*, Si. *kārū* 'caused to be made' (+ *ū* < *bhūtā*-). — Deriv. Pa. *kārāpēti*, Aś. top. *kālāpita*-, KharI. *karavida*, Pk. *kārdvēi*; K. *krāwun* 'to make'; P. *karāṇā* 'to cause to be made', N. *garāṇu*, A. *karāiba*, B. *karāna*, Or. *karāibā*, H. *karānā*, OMarw. *karāi*, OSi. pp. *karavika* (-k- = -y-), Si. *karavanavā*.

kṛtā-¹ 'done' RV., *ṇaka*- 'made, artificial' MBh.: Pa. *kata*- (-kaṭa- in *sukaṭa*-, *dukkata*-), Aś. shah. *kiṭa*-, *kiṭra*- (= *kiṭa*-? Cf. *kiṭri* = *kirti*-), man. kāl. jau. top. *kaṭa*-, gir. *kata*-, NiDoc. *kiḍ'a*, *ṇag'a*, *krida*, *ṇag'a*, Pk. *ś*. *kida*-, *kia*-, mh. *kaa*-, amg. *kaḍa*-, Ash. pret. *kṛa* m., *kṛi* f. 'made', Kt. *kṛā*; Bshk. Mai. Wot. pret. *kir* (Mai. ky. *kird* 'for', Chil. "kiryah", Sh. koh. *kiria* < *kṛiḍ*) with *r* for *ṛ* from pres.; Tor. *kṛi*; OK. *kriyem* 'I made'; P. *kiḍ* obl. pl. 'belonging to'; WPah. bhal. *kio* m., *kī* f., *kiū* n. 'done', khaś. *giā*, *gi*; Ku. pret. *kayo*; OB. *kia* 'was done' ODBL 946; Or. *kiā* 'previous actions'; H. pret. *kriyā*, OMarw. *kiyo*, Si. *kaḷā*; — ext. with -lla-: Pk. *kaella*-, *kayallaya*-, OB. *kaelā*, B. *kaila*, Or. *kalā*, OMth. *kayala*, Bhoj. *kail*, M. *kelā*, Ko. *kellē*. — **kī*- < *kia*- replaced by **kitta*- after **ditta*- 'given' (see DĀDĀTI): Tor. *kīti* f. 'did'; S. *kīto* m. 'a thing done'; L. *kītā* 'done'; P. *kittā* 'done', m. 'work'; WPah. 1. rudh. *kittā*; OAw. *kītā* m. 'work, business'; — after MIA. *dinna*-: Mth. *kīnh*, OMarw. *kīno*; — after *labdha*- &c.: G. *kīdhū*. — Kal. *kāda*, Kho. *kārda* 'done' prob. < **kari*- *taka*- with early contraction after a short vowel as opposed to Kal. *dhārila* < DHĀRITA-.

kṛtvā: Pa. absol. *katvā*; K. *kēth* lit. 'having done' added to the absolute, e.g. *karith kēth* 'having done' (the regular *karith* is used in the same way); — Pa. absol. *katvāna*; Pk. absol. in -*ttāṇam* Pischel GrPk 395; Paś. *katān*.

kṛtvā absol. RV.: Ash. absol. *giti*.

**kartvā* or **kartū*: Pk. amg. absol. *kaṭṭu*, OSi. *kaṭu*, koṭ, Si. *koṭa* H. Smith JA 1950, 187.

kārtum: Pa. inf. *kattum* (*kāttum*, Pk. *kāwm* after *dātum*), NiDoc. *kartu*; OSi. *kaṭa-yutu* 'suitable', *kāṭaṭi* 'desirous of doing'.

ANĠIKARŌTI, ARŪKARŌTI, PHŪTKARŌTI, *VĀCĀKARŌTI, *ŚRTHILĪKARŌTI, HINĠKARŌTI.

- 2815 *karkā*- 'white' AV., m. 'white horse' MBh., 'a partic. gem' lex.

Pa. *kakka*- m. 'a precious stone of yellowish colour'; S. *kako* 'tawny, brown', *kakiro* 'reddish (of a bullock)'; L. *kakkā* 'fair (of human hair), chestnut (of horse), yellow (of sand)', *kakkṛā* 'lightish (of human hair)', (Salt Range) *kakkā* 'reddish, dirty pink, dim (of colour)'; M. *kākdā* 'green and sappy, young and succulent'. — Deriv.: S. *kakoraṇu* 'to make tawny', *kakorjaṇu* 'to become so'.

- 2816 *karkaṭa*-¹ 'crab', *ṇaka*- m. Suśr., *ṇi*- f. MBh. [*karka*-² m. 'crab' lex.: comparison with GĀNGAṬA-, CINGAṬA-, *JHINGA- suggests non-Aryan origin (cf. Sant. *kaṭkom* 'crab') and reinforces doubt expressed in EWA i 169 of generally accepted connexion with Lat. *cancer*, &c.]

Pa. *kakkaṭaka*- m. 'crab', Pk. *kakkaḍa*- m.; Tir. *kaṅgarā* 'spider'; L. *kakkaṭ* m. 'a kind of snake' (?); A. *kēkorā* 'crab', *ṇkūrī* 'female crab'; B. *kāḱṛā* 'crab', Or. *kāṅkaṛā*, *kak*^o, *kāḱāṛā*, H. *keṛṛā*, *geṭṭā* m., G. *khēḱṛo* m.; M. *khēkaḍ* m. 'crab, crayfish'; Si. *kakuḷuvā* 'crab, lobster'.

KARKAṬAŚRṆGĪ-.

- 2817 *karkaṭa*-² m. 'name of various plants, curved root of a plant' lex., *ṇi*- f. 'Cucumis utilisissimus', *ṇaka*- m. 'a

kind of plant', n. 'a poisonous plant', *ṛīkā-* f. 'a kind of plant' Suśr. [Poss. same as KARKAṬA-¹, but cf. KARKĀRU-]

Pk. *kakkaḍa-* n., *ṛī-*, *ṛīyā-* f. 'cucumber'; Sh. pales. *kakāi* 'walnut'; P. *kakkarī* f. 'cucumber', Garh. *kakḥṛī*, Ku. *kākro*, gng. *kakṛ*, N. *kākro*, *ṛī*; B. *kākṛā* 'a partic. kind of tree'; Or. *kākuri* 'cucumber', Bi. *kākri*, *kakri*, Mth. Bhoj. *kākari*, H. *kākri* f. (→ Mth. *kakṛī*), G. *kākṛ* m. 'a plant the fruit of which is used for pickling', *ṛī* m. 'young coconut', *ṛī* f. 'cucumber', *kākṛ*, *kākṛī* f. 'a kind of cucumber'; M. *kākāḍ* n. 'a partic. fruit', *kākḍī*, *kāk* f. 'cucumber', *kākḍā* m. 'young coconut'; Ko. *kākḍī* f. 'cucumber'.

- 2818 **karkaṭaśrṅgi-**, *ṛīkā-* f. 'gallnut (formed by an excrescence on *Rhus succedana*)' Suśr. [KARKAṬA-¹, ŚŚŅĠA-]

Si. *kakulasuṁ* 'a partic. medicinal plant' ES 20, but prob. a Si. compd. — Cf. H. *kākṛāśṛgi* f. 'the tree *Pistacia integerrima*'.

karkaṭu- see KARAṬA-¹.

- 2819 **karkara-**¹ 'hard, firm' Mālatim. [Prob. same as KARKARA-²; cf. KARKAŚĀ-, KAKKHAṬA-, *KAKKAṬA-², KHĀRA-²]

Pa. *kakkaratā-* f., *ṛīya-* n. 'roughness, harshness'; Pk. *kakkarā-* 'hard, firm'; Tir. *kaṅgarā*, Paś. *kaṅgarā* m. 'ice' (→ Psht. *kaṅgal*, *kaṅg* 'ice' IIFL iii 3, 95); K. *trakar* 'hard, rough' < **krak-* FestschrBroch 149; L. *kakkar* m. 'frost, raw thong'; P. *kakkar* m. 'frost'; WPah. khaś. *kakru* 'ice'; Or. *kākara*, *kāk* 'dew'; G. *kakrū* 'rough'.

- 2820 **karkara-**² m.n. 'stone', m. 'bone' lex. [Prob. same as KARKARA-¹; for semant. development 'ice ~ hail ~ stone' cf. AŚĀNI-, ŪPALA-]

Pk. *kakkarā-* m. 'stone, pebble'; S. *kakiro* m. 'stone', *ṛī* f. 'stone in the bladder'; L. *kakrā* m. 'gravel'; A. *kākhar* 'stone, pebble'; B. *kākhar* 'gravel', Or. *kāṅkara*, *kaṅ*; Bi. *kākṛāḥī* 'gravelly soil'; OAw. *kām̐kara* 'gravel'; H. *kākhar*, *kāṅkar*, *ṛkrā* m. 'nodule of lime-stone', *kākṛī*, *kaṅk* f. 'gravel'; G. *kākṛ* m. 'pebble', *ṛī* f. 'small pebble, sand', *kākṛīyū* 'abounding in pebbles', n. 'stony field'; M. *kāṅkar* m. 'pebble, gravel'.

*KARKARAMṬTIKĀ-.

- 2821 ***karkaramṭtikā-** 'stony ground'. [KARKARA-², MṬTIKĀ-]

Bi. *kākṛōṭiyā* 'soil mixed with coarse gravel'.

- 2822 **karkaśā-** 'rough, hard' MBh., *śā-* f. 'name of a thorny shrub'. 2. ***khakkhaśa-**. [Cf. KARKARA-¹, KAKKHAṬA-]

1. Pa. *kakkasa-* 'rough, harsh (esp. of speech)', *ṛkassa-* n. 'roughness'; Pk. *kakkasa-* 'rough, hard'; — H. *kaksī* 'a kind of river fish'?

2. Aś. dhau. *akhakhase* nom. sg. m. 'not harsh'; Phal. *khākaś* 'phlegm' semant. cf. N. *khākār* s.v. KAKKHAṬA-.

- 2823 **karkāru-**, *ṛka-* m. 'the gourd *Beninkasa cerifera*' Suśr., *ṛu-* n. 'its fruit' lex. [Cf. KARKAṬA-²]

Pa. *kakkaru-* m. 'Beninkasa cerifera', *ṛuka-*, *ṛika-* m. 'a kind of cucumber', *kakkaru-* m. 'a kind of creeper'; Pk. *kakkālūā-* f. 'a kind of gourd'; Wg. *kaṅkarū* 'gourd'; Paś. laur. *kakarū* 'water-melon', weg. *kāḥarū*; Gaw. *khankār* 'melon'; Or. *kakhāru* 'red pumpkin, Cucurbita maxima', *kaṅkhār*, *ṛu* 'white gourd'; Si. *kākira*, pl. *ṛī* 'cucumber'.

- 2824 ***karkuṭaka-** 'dog'. [Cf. KURKURĀ-]

Paś. ar. *plāgurd*, dar. *lagurd* 'puppy' IIFL 3, 141.

- 2825 **karkōṭa-** n. 'a partic. fruit' Suśr., *ṛakā-* m. 'Momordica mixta', n. 'its fruit' Suśr., 'Aegle marmelos' lex., *ṛakā-* f.

'a plant with yellow flowers' Car., *ṛīkā-* f. 'Momordica mixta'. [See KAKKOLA-]

Pk. *kakkōḍa-*, *ṛaya-*, *kaṅkōḍa-* m. 'a vegetable that grows in the rains', *kakkōḍā-* f. 'the plant'; P. *kakaurā* m. 'the vegetable Momordica muricata'; B. *kākrol* 'the edible cucurbitaceous plant Momordica mixta and its fruit', *kākur* 'cucumber, green melon'; Or. *kākolā*, *ṛī*, *ṛolā*, *kāṅkolā*, *ṛolā* 'a sweet vegetable febrifuge', *kakarō*, *kāṅkara* 'edible thorny fruit of the creeper Momordica cochinchinensis'; Bhoj. *kakorā* 'the vegetable Momordica muricata or mixta', H. *kakorā* m.; G. *kākōṛū* n. 'a kind of vegetable, Myrtus pimenta', *ṛī* f. 'its root, a fragrant medicinal powder made therefrom'.

- 2826 ***karkṣi-** 'accursed she-bear'. [For pejorative *kā-* with animals cf. Shughni *xūrn* 'crow' < **ku-warana-* and Lith. *kóvarnis* 'raven' beside *várna* 'crow': KĀ- or KA-³, RKSĪ-]

Bshk. *kāḥ* f. 'she-bear' AO xviii 239, Tor. *kēš*.

- 2827 **karcari-** f. 'a medicinal substance' Bhpr., *ṛīkā-* f. 'a kind of pastry or cake'. [Cf. *karcūṭikā-* f. 'a kind of pastry' lex.]

Pk. *kaccarā-* f. 'pickles made of dried melon fried with spices'; P. *kacri* f. 'a kind of fruit or vegetable'; B. *kacuri* 'a kind of cake'; Or. *kacuri*, *ṛori* 'a cake made of pulse and flour'.

- 2828 **karcūra-** 'yellow', m. 'turmeric' lex., n. 'an orpiment' Śiś., 'gold' lex., *ṛaka-* m. 'turmeric' lex. [Cf. KARPŪRAKA- and *karbūra-* m. 'Curcuma amhaldi or zerumbet, yellow orpiment', n. 'gold' lex.; KARBURA-]

Pk. *kaccūra-* m. 'a partic. plant, black turmeric'; K. *kācūr* 'brown, tawny'; S. *kacūri* f. 'an odoriferous root'; P. *kacūr* m. 'Hedychium spicatum (a drug like turmeric with a tonic effect)'; N. *kacur* 'a partic. medicinal herb'; Or. *kacurā* 'the root of Curcuma zedoaria', OAw. *kacūrū*, H. *kacūr*, *ṛrā*, *kacrā* m. 'zedoary plant or root', *kacri*, *kacari*, *ṛriyā* f. 'id., a small green and yellow striped melon'; G. *kacurō*, *kacorō* m. 'Curcuma zedoaria or zerumbet', *ṛri* f. 'its root', M. *kačorā* m., *ṛri* f., *kačolā*, *kačrā* m., *ṛri* f., *kačlā* m.

KARJ: 'oppress' KĀRJATI.

- 2829 **kārjati** 'oppresses, hurts' Dhātup. [Cf. *khārjati* 'pains' Dhātup.: √KARJ]

Kho. (Lor.) *kaṭik* 'to weep', caus. *keṭik* (< **karj-* yatē 'is hurt'?) ; S. *kajāṇu* 'to press down, cover', L. *kajāṇ* 'to cover, conceal'; P. *kajjā* 'to conceal, cover (of an animal sexually)'.

- 2830 **kārṇa-** m. 'ear, handle of a vessel' RV., 'end, tip (?)' RV. ii 34, 3. [Cf. *KĀRA-⁰]

Pa. *kaṇṇa-* m. 'ear, angle, tip'; Pk. *kaṇṇa-*, *ṛaḍaya-* m. 'ear', Gy. as. pal. eur. *kan* m., Ash. (Trumpp) *karna* NTS ii 261, Wg. (Ningalam) *kā*, (Wotapur) *kanā*, Tir. *kana*; Paś. *kan*, *kan(ḍ)* - 'orifice of ear' IIFL iii 3, 93; Shum. *kōṛ* 'ear', Wot. *kan* m., Kal. (LSI) *kurḍ*, rumb. *kūṛū*, urt. *kūṛū* (< **kan*), Bshk. *kan*, Tor. *kāṇ*, Kand. *kōṇi*, Mai. *kaṇa*, ky. *kān*, Phal. *kāṇ*, Sh. gil. *kōṇ* pl. *kōṇi* m. (→ ḍ *kon* pl. *kāṇa*), koh. *kuṇ*, pales. *kuṇāṇ*, K. *kan* m., kash. pog. *ḍoḍ*. *kann*, S. *kanu* m., L. *kann* m., awān. khet. *kan*, P. WPah. bhad. bhal. cam. *kann* m., Ku. gng. N. *kān*; A. *kān* 'ear, rim of vessel, edge of river'; B. *kān* 'ear', Or. *kāna*, Mth. Bhoj. Aw. lakh. H. *kān* m., OMarw. *kāna* m., G. M. *kān* m., Ko. *kānu* m., Si. *kaṇa*, *kana*. — As adverb and postposition (*āpi* *kānē* 'from behind' RV., *kanē* 'aside' Kālid.): Pa. *kaṇṇē* 'at one's ear, in a whisper'; Wg. *ken* 'to' NTS ii 279; Tir. *kō* 'on' AO xii 181 with (?); Paś. *kan* 'to'; K. *kān* with abl. 'at, near, through', *kani* with abl. or dat. 'on', *kun* with dat. 'toward'; S. *kani* 'near', *kanā* 'from'; L. *kan* 'toward', *kannū* 'from', *kanne* 'with', khet. *kan*, P. *ḍog*. *kanē*

- 'with, near'; WPah. bhal. *kāṇ*, *ṇi*, *ken*, *ṇi* with obl. 'with, near', *kin*, *ṇiḍ*, *kāṇiḍ*, *ken*° with obl. 'from'; Ku. *kan* 'to, for'; N. *kana* 'for, to, with'; H. *kane*, *ṇi*, *kan* with *ke* 'near'; OMarw. *kanai* 'near', *kanā sā* 'from near', *kānī* 'towards'; G. *kane* 'beside'.
- KĀRṆAKA-, KĀRṆIKĀ-, KĀRṆĪN-; KĀRṆAKAṆḌŪ-, *KĀRṆAKĀṢṬHAKA-, *KĀRṆAKĪLA-, KĀRṆADHĀRA-, KĀRṆAPATTRAKA-, KĀRṆAPUṬA-, *KĀRṆAPUṢYA-, *KĀRṆAMARDA-, KĀRṆAMŪLA-, *KĀRṆAVATĪKĀ-, KĀRṆAVĒDHA-, *KĀRṆAVYĀDHĪKĀ-, KĀRṆAŚŪLĀ-, *KĀRṆASPHŌṬIKĀ-, *KĀRṆĀKṢI-, ĀKĀRṆAYATI, UTKĀRṆA-, AJAKĀRṆA-, GŌKĀRṆA-, CATUṢKĀRṆA-, LAMBAKĀRṆA-.
- 2831 **kārṇaka-** m. 'projection on the side of a vessel, handle' ŚBr. [KĀRṆA-]
Pa. *kaṇṇaka*- 'having ears or corners'; Wg. *kaṇ* 'ear-ring' NTS xvii 266; S. *kano* m. 'rim, border'; P. *kannā* m. 'obtuse angle of a kite' (→ H. *kannā* m. 'edge, rim, handle'); N. *kānu* 'end of a rope for supporting a burden'; B. *kāṇā* 'brim of a cup', G. *kāno* m.; M. *kānā* m. 'touch-hole of a gun'.
KĀRṆIKĀ-; *KĀRṆAKASTHAKA-.
- 2832 **kārṇakaṇḍū-** f. 'painful itching of the ear' Suśr. [KĀRṆA-, KANḌŪ-]
P. *kanēḍḍū*, *ēḍḍū*, *ēḍā* m. 'swelling behind the ear'.
- 2833 ***kārṇakasthaka-** 'standing at the side'. [KĀRṆAKA-, STHA-]
Paś. *kaṇḍsta* 'side lintel of door frame' IIFL iii 3, 94.
- 2834 ***kārṇakāṣṭhaka-** 'projecting piece of wood'. [KĀRṆA-, KĀṢṬHĀ-]
H. *kanethā* m. 'wooden washer at inner end of the driver's wooden seat at an oil press'.
- 2835 ***kārṇakīla-** 'projecting peg'. [KĀRṆA-, KĪLA-]
Bi. *kanaila* 'the outer pins which join the two bars of the yoke of the plough', *kanailī* 'stud worn in the cartilage of the ear'.
- 2836 **kārṇadhāra-** m. 'helmsman' Suśr. [KĀRṆA-, DHĀRA-]
Pa. *kaṇṇadhāra*- m. 'helmsman'; Pk. *kaṇṇadhāra*- m. 'helmsman, sailor'; H. *kanahār* m. 'helmsman, fisherman'.
- 2837 **kārṇapattra-** m. 'lobe of the ear' Yājñ. [KĀRṆA-, PĀTTRA-]
Pa. *kaṇṇapatta*- 'lobe of ear'; P. *kanautare*, *kanot*°, *kanāt*°, *kanautiḍ* m. pl. 'tips of the ears of animals'; H. *kanautī*, *ṇautī* f. 'ear of a horse, pricking up the ears'; — poss. Ash. *karmuṭā* 'ear', Kt. *karmuṭa* 'lobe of ear', Gaw. *kumtak* 'ear' if < **kārṇavatra*- (but see *KĀRA-°).
- 2838 **kārṇapuṭa-** n. 'ear-passage' BhP. [KĀRṆA-, PUṬA-]
Sv. *kāyolō* 'ear'; L. *kanūṇī*, *ṇūṇī* f. 'ear-hole' < **kanūṇī*, (Jukes) *kanūṇī* f. 'tip or lobe of ear'; P. *kanūṇī*, *ṇūṇī* f. 'front projection of ear, lobe' (with unexpl. *ṇ*).
- 2839 ***kārṇapuṣya-** 'an ear-ornament'. [Cf. N. compd. *kanphul*: KĀRṆA-, PUṢYA-]
Bi. *kanausi* 'a ring in the ear worn by men and boys'.
- 2840 ***kārṇamarda-** 'touching the ears as a sign of disgrace or repentance'. [Semant. cf. H. *kān pakarṇā*: KĀRṆA-, MARDA-]
P. *kanauḍ* m. 'shame, bashfulness', *ḍā* adj.; H. *kanauḍ* m. 'shame, shyness, stigma', *ḍā*, *kanauḍrā* 'ashamed, disgraced'.
- 2841 **kārṇamūla-** n. 'root of the ear' Suśr. [KĀRṆA-, MŪLA-]
Pa. *kaṇṇamūla*- n. 'root of ear, ear'; Si. *kanmul*, *kammul* 'cheek'.
- 2842 ***kārṇavatīkā-** 'side-cord'. [KĀRṆA-, VAṬA-²]
WPah. bhal. *kanṇṇi* f. 'knots between upper and lower parts of a snow-shoe, rope pegs to which the distaff in a spinning-wheel is attached'.
- 2843 **kārṇavēdha-** m. 'ceremony of piercing the ears' lex. [KĀRṆA-, VĒDHA-]
Pa. *kaṇṇavēdha*- m., H. *kanaiyā* m.; — cf. Pk. *kaṇṇavēhaṇaga*- n.
- 2844 ***kārṇavyādhikā-** 'piercing the ears'. [KĀRṆA-, *VYĀDHA-²]
H. *kanvāi* f.
- 2845 **kārṇaśūlā-** n. 'ear-ache' AV. [KĀRṆA-, ŚŪLA-]
Pa. *kaṇṇasūla*-, M. *kānsul* m. (l?).
- 2846 ***kārṇasphōṭikā-** 'ear boil'. [KĀRṆA-, SPHŌṬA-]
Ku. gng. *kanphor*¹.
- 2847 ***kārṇākṣi-** 'side-glance'. [KĀRṆA-, ĀKṢI-]
Mth. *kan^akhī*, H. *kanakhī*, *kankhī* f., *kaṇḍkhī* (infl. by *ākhī*).
- 2848 **kārṇāṭa-**, *ṇāka*- m. 'name of a people' MBh., *kārṇāṭa-bhāṣā*- 'the Kanarese language' MW. [NIA. forms < *kārṇāṭa*- which supports interpretation as 'black country' (EWA i 172) and connexion with KĀLA-¹]
Pk. *kaṇṇāḍa*-, *ṇāla*- m. 'name of a country', adj. 'coming from it'; S. *kāniro* m. 'a partic. musical mode'; OB. *kāṇaṇa-chāḍa* 'the Kanarese fashion'; Or. *kanayā* 'a partic. Oriya metre and tune', *kānerā* 'id., the Carnatic'; G. *kāṇṇī* 'belonging to the Kannada country'; M. *kāṇḍā* m. 'inhabitant of Kannada, musical mode of K.'
- kārṇāṭī-** see KARAVĪRA-.
- 2849 **kārṇikā-** f. 'round protuberance' Suśr., 'pericarp of a lotus' MBh., 'ear-ring' Kathās. [KĀRṆA-]
Pa. *kaṇṇikā*- f. 'ear ornament, pericarp of lotus, corner of upper story, sheaf in form of a pinnacle'; Pk. *kaṇṇiā*- f. 'corner, pericarp of lotus'; Paś. *kanī* 'corner'; S. *kanī* f. 'border', L. P. *kanī* f. (→ H. *kanī* f.); WPah. bhal. *kanī* f. 'yarn used for the border of cloth in weaving'; B. *kāṇī* 'ornamental swelling out in a vessel', Or. *kānī* 'corner of a cloth'; H. *kanīyā* f. 'lap'; G. *kānī* f. 'border of a garment tucked up'; M. *kānī* f. 'loop of a tie-rope'; Si. *kānī*, *kān* 'sheaf in the form of a pinnacle, housetop'.
- kārṇikāra-** see KARAVĪRA-.
- 2850 **kārṇin-** 'having ears' AV., *kārṇika*- W. [KĀRṆA-]
N. *kāne*, Or. *kāniḍ*; — ext. with -la-: S. *kaniru*.
- 2851 **kartā-**¹ m. 'hole' RV. [Cf. *kāṭā*- m. 'hole' RV., GĀRTA-, *GADPA-¹, *GADP-¹, *GADPA-¹, *GALLĪ-, *GĀLĪ-, *GALĪ-, *KHADPA-, *KHĀDA-, KHALLA-³, *KHĀLA-, *KHALA-³. — The extensive interchange of sounds, voiced with unvoiced, retroflex with dental or *l*, inexplicable within Indo-aryan itself, in a group of words all indicating 'digging' and 'hole' strongly supports assumption of Dravidian origin for it (T. Burrow BSOAS xii 370) despite the early attestation of *kartā*-¹, *kāṭā*-, *gārta*-¹ (EWA i 173). Beside Kan. *kaḍḍa* 'pitfall for elephants' cf. Kan. *galde* (9th cent.), *garḍde* (11th cent.), *gaddē* 'paddy field', Brah. *karak* 'hole']
Or. *kāta* 'heap of coins as a stake in gambling'.
*HIMAKARTĀ-.
- 2852 **karta-**² m. '*cutting' ('separation' BhP.). [i.e. **kārta*-: √KṚT¹]
S. *katu* m. 'a cut, cutting a nib'; L. *kaṭṭ* m. 'deduction'; N. *kāṭ-kuṭ* 'cutting down', *kāṭā-kāṭ*, *kāṭ-mār*

'slaughter'; B. *kāṭā-kāṭi* 'mutual slaughter'; Or. *kāṭa* 'act of cutting, shape'; H. *kāṭā-kāṭi* f. 'cutting to pieces'; M. *kāt* m. 'shavings of wood &c.'; — ext. with -r-, -l-, -ll-: G. *kātrī* f. 'thin slice', *kāṭlū* n. 'round piece of sugar cane cut off', *kāṭlī* f. 'slice'.

- 2853 *kartā-³ 'knife'. [Cf. Av. *karata-*, *oti-* 'knife': √KRT¹]
B. *kāti* 'shell-cutter's saw', *kātān* 'large sacrificial knife'; Or. *katā* 'small billhook', *kāṭi* 'knife'; Bi. Mth. *kāt* 'brazier's cutters'; H. *kāt* m. 'shears for shearing sheep, cock's spur', *otā* m. 'knife for cutting bamboos', (*kātā* m. 'small curved sword', *kāṭi* f. 'knife', *kāṭṭi* f. 'small sword' ← EP.); G. *kātū* n. 'knife', *oti* f. 'knife, saw'; M. *kāti* f. 'cleaver'. — Or < *KĀRTI-.

- 2854 kártati¹ 'cuts' Ep. [Later pres. formation from aor. subj., fut., &c. replacing KṚNTATI¹: with wide extension of MIA. *kaṭṭ-* to distinguish from *katt-* 'spin' < *KARTATI²: √KRT¹]

NiDoc. ger. *kartavo* 'to be cut off'; Pk. *kattāḥ*, *kaṭṭāḥ* 'cuts', Paś. *kaṭ-* (→ Par. *kaṭ-* IIFL i 268), K. *kaṭun*, doḍ. *kaṭnō*, S. *kaṭanu*, P. *kaṭṭnā*, Ku. *kāṭno*, N. *kāṭnu*, A. *kāṭibā*, B. *kāṭā*, Or. *kāṭibā*; Bi. *kāṭab* 'to reap'; Mth. *kāṭab* 'to cut', Aw. lakh. *kāṭab*, H. *kāṭnā*, G. *kāṭvū*; M. *kāṭṇē* 'to cut' with restricted use only, prob. ← H. — Caus. P. *kaṭāunā*, N. *kaṭāumu*, B. *kāṭāna*, Or. *kaṭāibā*, H. *kaṭānā*, OMaw. *kaṭāi*. — Intr. with *a*: Or. *kaṭibā* 'to be cut', Mth. Aw. lakh. *kaṭab*, H. *kaṭnā*, OMaw. *kaṭāḥ*, M. *kaṭṇē*.

- 2855 *kartati² 'spins'. [New formation (cf. KARTANA-²) replacing *kṛṇāṭti*, *KṚNTATI²: √KRT²]

Pk. *kattāḥ* 'spins', Gy. eur. *kat-*, Sh. *kaṭōikī*, K. *katun*, S. *katānu*, L. *kattān*, P. *kattṇā*, WPah. *bhal. kattṇū*, Ku. *kāṭno*, N. *kāṭnu*, A. *kāṭibā*, B. *kāṭā*, H. *kāṭnā*, OMaw. *kātāḥ*, Si. *kaṭṇavā*. — × GUPHĀTI q.v.

- 2856 kartana-¹ n. 'cutting' Yājñ. [√KRT¹]

Pk. *kattaṇa-* n., *kaṭṇayā-* f.; N. *kaṭani* 'harvest, crop', Bi. *kaṭṇi*; Or. *kāṭāṇa* 'cutting, cut, make', *ṇā* 'act of cutting, chopped vegetables'; Mth. *kaṭṇi* 'quantity cut at one time'; H. *kāṭṇi* f., 'harvest', M. *kāṭṇi* f. — See KṚNTANA-¹.

- 2857 kartana-² n. 'act of spinning' lex. [√KRT²]

Pk. *kattaṇa-* n.; B. *kāṭnā* 'spindle'. — See *KṚNTANA-².

- 2858 kartari- f. 'scissors, knife' Suśr., *ori-* f. lex., *orikā-* f. Hit. [< KARTTĪ-? — √KRT¹]

Pa. *kattari-*, *orikā-* f. 'scissors, shears, knife'; Pk. *kattari-* f. 'scissors, shears'; Shum. *kātar* 'knife'; S. *katari*, *ra* f. 'scissors, shears'; L. *kātar* f. 'shears' (← G. ?); Or. *kaṭri* 'knife', *kaṭari* 'billhook' (*katurī*, *katariā* 'shears' ← W); G. *kātar* f. 'scissors', M. *kātar*, *ori* f., Ko. *kātri* f.; Si. *katara* 'scissors, shears'. — Deriv. verb: Pk. *kattaria-* 'cut'; K. *katārun* 'to cut into slices'; S. *katiraṇu* 'to shear, clip'; L. (Jukes) *katraṇ* 'to cut, clip with scissors'; P. *katarnā* 'to clip, shear', N. *katramu*; Or. *katuribā* 'to trim'; H. *katarnā* 'to clip', G. *kātarvū*, M. *kātarṇē*; Si. *kātiri-* 'torn, cut (of clothes)'; — S. *katara* f. 'strip of cloth'; L. *katra* 'a little' (→ Psht. *katra* 'piece of meat'), *katr* m. 'cutting of a rib'; P. *kattar* m. 'strip of cloth' (→ H. *katara* f. 'a cutting', N. *kattar* 'cut, slit'); Or. *katurā* 'a cutting'; G. *kātri* f. 'thin slice', *kātrō* m. 'an insect which cuts off shoots of corn'; M. *kātrā* m. 'clippings'; — P. *katarnī* f. 'scissors', Ku. *katarnī*, N. *katarnī*, Or. *katāruṇi*, H. *katarnī* f., G. *kātarṇi*.

- 2859 kártavya-, *vyā-* 'to be done' TS., n. 'duty' MBh. [√KṚ¹]

Pa. *kattabba-* adj. and n., *aka-* n. 'duty, task' (*kātabba-* after *dātabba-* < *dātavya-*); Aś. shah.

kaṭava- 'to be performed', man. kāl. top. dhau. jau. *kaṭaviya-*, gir. *katavya-*, NiDoc. *kartavya*, *otavo*, *kaṭavo*, *kaṭ'avo*; Pk. *kattavva-* adj. and n.: S. *katabu* m. 'business, utility, use'.

*kartiya- 'to be cut' see KARTYA-.

kártum see KARÓTI.

*kartuvā, *kartū 'having done' see KARÓTI.

- 2860 *karttāra- 'knife', *kaṭṭāraka-* m. Rājat. [From acc. of KARTTĪ-¹: √KRT¹]

Pk. *kaṭṭāri-* f., *oraya-* n. 'knife'; Ash. *katārā* 'dagger', Pr. *kātara* (Kt. *ktā* m., Wg. *kaṭā* NTS xvii 270, rather < *KARTĀ-³); Dm. *kaṭēr* 'dagger', *ori* 'small do.'; Tir. *katāri* 'knife' (← Ind. or Psht. AO xii 182); Paś. *kātare* 'spear' IIFL iii 3, 101; Gaw. *kaṭāro* 'large knife', *muṣ-kaṭāri* 'dagger', Kal. *kaṭār*, Kho. (Lor.) *kutēr* 'knife, dagger'; Bshk. *kāṭer* 'knife' AO xviii 239, Sv. *kaṭārēi*; Phal. *kaṭōro* m. 'dagger'; Sh. koh. gur. *kaṭār* f., (Lor.) *kaṭāro* 'long knife' (?), gil. *khaṭār* f., *khāṭgru* m. 'knife' (with unexpl. *kh-*), S. *kaṭāro* m.; P. *kaṭār* f. 'dagger', *orā* m. 'large do.', *ori* f. 'small do.', Ku. *kaṭārī*, *ori*, N. *kaṭār*, *ori*, A. *kaṭārī*; B. *kāṭār* 'dagger', *ori* 'billhook', *kātāri* 'shears'; Or. *kaṭār* 'dagger', *ori* 'khukri', *ra* 'chopper, billhook', *kātāri* 'goldsmith's scissors'; Mth. *kaṭār* 'dagger', Bhoj. *kaṭārī*, H. *kaṭār* m., *ori* f.; OMaw. *kaṭārī* f. 'knife'; G. *kaṭār*, *ori* f. 'dagger', M. *kaṭār* f.

*CULLĪKARTTĀRA-.

karttṛ-¹ m. 'one who cuts'. [√KRT¹]

*KARTTĀRA-, KARTTṚKĀ-, ŚILĀKARTTṚ-.

- 2861 karttṛ-² m. 'spinner' MBh. [√KRT²]

H. *kāṭi* f. 'woman who spins thread'; — Or. *kāṭiā* 'spinner' with *ā* from verb *kāṭibā* < *KṚNTATI².

- 2862 karttṛkā- f. 'knife, dagger', *trikā-* f. 'hunting knife' Hit. [√KRT¹]

Pr. *itī* 'knife' (NTS xv 252 < *kṛttikā*).

- 2863 karttṛi- f. 'scissors' lex. 2. *kārttṛi- (× *KĀRTI-?). [> KARTARI-? — √KRT¹]

1. Pk. *kattiyā-* f. 'scissors, shears'; Gy. gr. hung. *kat* f., rum. span. *kača* (< *katya) f. 'shears'; Sh. (Lor.) *kačī* (?), 'scissors'; P. *kaṭi* f. 'goldsmith's or blacksmith's scissors'; A. *kāṭi* 'scissors'; H. *kāṭi* f. 'goldsmith's scissors', G. *kāt* f.

2. L. *kātr* m.f. 'scissors', P. *kāt* f.

- 2864 kartya- 'to be cut off' Mn. 2. *kartiya-. [√KRT¹]

1. Pk. *kacca-*.

2. Ash. Kt. *kaṭṭi* 'harvest, corn'.

*KARTYAKĀṢṬHA-.

- 2865 *kartyakāṣṭha- 'wood for cutting'. [KARTYA-, KĀṢṬHĀ-]

N. *kacyāṭ*, *kacceṭ* 'firewood ready cut up'.

- 2866 *kartyā- 'knife'. 2. *krtyā-. [Cf. KṚTĪ-² and Psht. *čāya* 'knife' < *kartyā- EVP 19: √KRT¹]

1. Sh. *kačī* f. 'scissors', K. *kāčī* f. 'betelnut scissors'; N. *kacyā* 'sickle', A. *kāsi*, B. *kāci*; Or. *kacyā* 'big scythe'; Bi. *kacyā* 'toothed sickle'; H. *kacyā* 'reaping-hook'.

2. Pk. *kiccā-* f. 'cutting'.

- 2867 kardā- m. 'mud, swamp' lex. [See KARDAṬA-, KAR-DĀMA-, *GADDA-¹ (also Pk. *gatta-*, *geḍḍa-*), *GĀDA-²: this interchange suggests a non-Aryan origin independent of, or at most influencing, an IE. origin (Pers. *čardēh* 'blackish', &c. EWA i 173, Pokorny IEW 573). Connection with KARTĀ-¹ and *GADDA- cannot be ruled out.]

B. *kādā* 'mud'; Or. *kāda* 'clay, mud'; — Pk. *gatta*-n. poss. < **kadda*-, but see **GADDA*-; — H. *kāḍ* m. 'wall' poss. × *KANTHĀ*-, but cf. **KANDAMA*-. — Deriv. B. *kādāna* 'to make muddy'. — Ext. in B. *kādāriyā*, *kādāṭiyā*, *kādāla* 'muddy'.

- 2868 **kardaṭa**- m. 'mud' lex. [See list s.v. *KARDA*-]
B. *kādrā*, *ḍaṭiyā* 'muddy'.

- 2869 **kardāma**-, *kāḍ* m. 'mud, mire' KātyŚrS., *kardamā*- 'muddy' Pāṇ. [See list s.v. *KARDA*-]

Pa. *kaddama*- m., Pk. *kaddama*-, *ḍaya*- m., B. *kādo*, Or. *kādūa*, *ḍo*; Bi. *kādo* 'mud in which crops will grow' (opp. to *pāk* < *PAṆKA*-), *kādwā* 'ploughing to kill weeds, rice-field'; Mth. *kādau*, *ḍo*, *kāḍwā* 'mud, mud mortar'; H. *kādau*, *ḍo*, *ḍā* m. 'mud, clay, alluvium, bog'; G. *kādav* m., Si. *kadama*; — OAw. *kāmdau* Saksena EA 108, H. *kādaw*, *ḍo* m., Bhoj. *kāno* < **kaddaḍa*-. — × *PAṆKA*- q.v.

KARDAMITA-

- 2870 **kardamita**- 'muddy' Kathās. [KARDĀMA-]

Pk. *kaddamia*- 'muddy', m. 'buffalo'; Bi. *kādōi*, *ḍaī* 'loamy soil never drier than mud, wet alluvium'. — Ext. with -l-: H. *kādailā* 'muddy, dirty' < **kadailā*.

***karpa**- 'cutting' see *KĀLPA*-.

- 2871 **karpaṭa**- n. 'patched garment, rag' Pañcat. [← Austro-as. prefixed form of *PAṬA*- of which -*pāsa*- in *KARPĀSA*- is dial. form J. Przyluski BSL xxv 70, EWA i 174]

Pa. *kappaṭa*- m. 'dirty torn rag'; Pk. *kappaṭa*- m. 'old garment, garment, cloth'; K. *kapur* m. 'cotton cloth', sg. or pl. 'clothes'; S. *kaparu* m. 'coarse cloth', *ḍpiro* m. 'garment, pl. clothes'; L. *kaprā* m. 'cloth, pl. clothes'; P. *kappaṭ* m. 'cloth', *kappaṭṛā* m. 'cloth, pl. clothes, menstrual flow'; WPah. *khaś. kapru* n. 'cloth'; Ku. *kāpro* 'piece, bit' (< 'rag'?); N. *chār-kāpro* 'a kind of fomentation with hot ashes', *kapar-maṭṭi* 'clay and cowdung smeared on a crucible'; A. *kāpar*, *ḍpor* 'cloth, garment', B. *kāpar*, Or. *kāparā*; OAw. *kāpara* m. 'garment'; H. *kapar*, *kaprā* m. 'cloth, clothes' (→ N. Bi. *kaprā*, Mth. Aw. lakh. *kaprā*), Marw. *kapro* m. 'garment'; G. *kāpar* n. 'cloth', *kāprū* n. 'bodice', *kaprū* n. 'any garment' (← H.?).; M. *kāpaḍ* n. 'cloth', Ko. *kāppāḍa* n. — Deriv. P. *kappaṭi* 'requiring clothes, adult'; M. *kāpḍi* 'made of cloth'; — B. *kāpurīyā*, *ḍre* 'clotheseller', Or. *kāparī*, *kāpurīā*, G. *kapriyo* m.

KARPAṬIKA-; *KARPAṬAGANDHA-, *KARPAṬAPAṬṬIKĀ-, *KARPAṬAMṬṬIKĀ-, *KARPAṬAVAYANA-

- 2872 ***karpaṭagandha**- 'smell of cloth'. [KARPAṬA-, GANDHĀ-]

P. *kaprādh* f. 'smell of burnt cloth', H. *kaprāhand* f.

- 2873 ***karpaṭapaṭṭikā**- 'fold of cloth'. [KARPAṬA-, PAṬṬA-²]
P. *kaprauṭi* f. 'a few folds of cloth'; H. *kaprauṭi* f. 'straining through cloth'.

- 2874 ***karpaṭamṭṭikā**- 'wrapping in cloth and clay'. [KARPAṬA-, MṬṬIKĀ-: cf. mod. cmpds. H. *kaparmṭṭi*, M. *kapadlep*]

Bi. *kāprauṭ*, *kap*° 'jeweller's crucible made of rags and clay'; H. *kaprauṭi* f. 'wrapping in cloth with wet clay for firing chemicals or drugs, mud cement'.

- 2875 ***karpaṭavayana**- 'cloth weaving'. [KARPAṬA-, VAYANA-]

Mth. (NETirhut) *kaparni* 'shuttle in a loom' or poss. haplology from mod. cmpd. cf. Bi. *kaparbinī*.

- 2876 **karpara**- m. 'bowl' Pañcat., 'skull' lex. [Cf. KHARPARA-]

Pa. *kappara*- m. 'skull', Pk. *kappara*-, *kup*° m.; Tir.

kūḍpē: 'top of head' (AO xii 182 notes Paś. laur. *kōpe* 'hump' ← Ir.), Bshk. *kōpar*; Sh. (Lor.) *kapari* 'earthenware jar'; M. *kapar* f., *kaprā* m., *ḍri* f., *karap* n. 'shard, broken bit of glass, bit'.

- 2877 **karpāsa**- m. 'the cotton plant *Gosypium herbaceum*' Suśr., n. 'cotton', *ḍsi*- f. 'the plant'. lex. *ḍakī*- f. Bhrp. [← Austro-as. and perh. related to *KARPAṬA*- EAW i 174 with lit.]

Pa. *kappāsa*- m., *ḍsi*- f. 'cotton, silk-cotton tree'; Pk. *kappāsa*- m. 'cotton, wool', *ḍsi*- f. 'cotton plant'; Kt. *karbeso* obl. 'cotton'; K. *kapas* f. 'cotton plant, cotton (with seeds)'; S. *kapāha* f. 'cotton'; L. *kapāh* f. 'cleaned cotton'; P. *kapāh*, *kup*° f. 'cotton plant, raw cotton'; Ku. *kapās* 'cotton', N. *kapās*, *kabās* 'cotton', *kapāsi* 'cotton plant'; A. *kapāh* 'cotton'; B. *kāpās* 'cotton plant, cotton, cotton-wool'; Bi. Bhoj. *kapās* 'cotton plant, cotton in pod', H. *kapās* f.; OAw. *kapāsa* m. 'cotton'; G. *kapās* m. 'cotton, cotton plant'; M. *kapās*, *kāpūs* m. 'cotton', *kapāsi* f. 'the plant'; Ko. *kāppūsa* m. 'cotton'; Si. *kapu* 'cotton tree, cotton' < **kapaha*-. — Forms without -s-: Or. *kapā* 'raw cotton'; M. *kap*, *kaph* m. 'cotton'. — ḍ. *gupāsa* f. 'cotton' ← Bur. *gupās* ← IA. — Kal. *kravas* 'cotton plant', Kho. *karvās*, Sh. *khāyās* f. ← Pers. *karvās* ← IA. Morgenstierne BSOS viii 668 and FestskrBroch 147.

KĀRPĀSĀ-, KĀRPĀSIKA-; *KARPĀSAKĀṢṬHA-, *KARPĀSA-BĪJA-

- 2878 ***karpāsakāṣṭha**- 'cotton plant wood'. [KARPĀSA-, KĀṢṬHĀ-]

H. *kapseṭhā* m., *ḍhī* f. 'dried cotton plant stems for fuel'.

- 2879 ***karpāsabija**- 'cotton seed'. [KARPĀSA-, BĪJA-]

G. *kapāsiyā* m.pl. 'cotton seed' → S. *kapāsyo* m.

- 2880 **karpūra**- m.n. 'camphor' Suśr. [Prob. ← Austro-as. EWA i 75 with lit.]

Pa. Pk. *kappūra*- m.n.; K. *kōpur*, *ḍr* m. (*kōphur*, *ḍr* m. ← Pers. *kāfur*), S. *kapūru* m., P. *kapūr* m., N. *kapur*, B. *kapūr*, Or. *kapūra*, Bhoj. Aw. lakh. H. *kapūr* m., G. *kapūr* n., M. *kāpūr* m., Ko. *kāpūra*, Si. *kapura*. — Deriv. P. *kapūri* 'pale yellow'; H. *kapūri* 'white or fragrant as camphor'; G. *kapūryā* n.pl. 'slices of raw mango' (< 'yellow'?).

- 2881 **karpūraka**- m. 'Curcuma zerumbet'. [From *karbūra*- or *karcūra*- after *KARPūra*-, cf. P. *kapūri* 'yellow' above]

Or. *kapūrā* 'a kind of tuber like turmeric'.

- 2882 **karbarā**- 'spotted, variegated' lex. [Cf. *KARBURĀ*-, *KAMBARA*-, **KARBIŚA*-, *ŚABĀLA*- which with *karbu*-, *śabara*-, *śārvara*- are from an Austro-as. word-group with various prefixes EWA i 175]

Pk. *kabbara*-; S. *kaḍi*ro 'spotted', *kaḍari* f. 'a species of jay'; P. *kabrā* 'variegated, dirty white, grey-eyed'; Or. *kabara*, *ḍarā*, *ḍalā* 'variegated', Aw. lakh. *kabrā*; H. *kābar*, *kabrā* 'speckled, grey', m. 'mixture of sand and clay'; G. *kābrū*, *ḍbriyū* 'spotted', *kābrī* f. 'seed of safflower plant', *kābar-citrū* 'particoloured'; M. *kabrā* 'spotted'; Si. *kabara* 'scrofulous skin outbreak', *kabarā* (= *kabara-goyā*) 'a large spotted lizard, Hydro-saurus salvator', *kabar-raṅga* 'spotted'.

*KARBARĀṆGA-

- 2883 ***karbarāṅga**- 'having a spotted body'. [Cf. *karburāṅga*- m. 'a species of fly or bee' lex.: *KARBARĀ*-, *ĀṆGA*-]

Si. *kabaraṅga* 'panther' or perh. a Si. cmpd.

- 2884 ***karbiśa**- 'variegated'. [Cf. *karbu*-, *KARBARĀ*- with same colour-suffix as *kapiśā*-, **DHŪMAŚA*-]

Aw. lakh. *kabisā* 'yellow clay'; G. *kābas* m. 'dregs of oil' (?) — × KALMĀSA-; Si. *kamisa* 'variegated colour' (GS 30 < *kalmāsa*-).

karbu- see KARBARĀ-.

- 2885 **karburā-** 'variegated' Suśr., *°aka-* VarBrS. [See KARBARĀ-]

Pk. *kabbura-*, *°raya-*, *°ria-*, *khavvura-*; — most NIA. words given under KARBARĀ- might equally well be < *karburā-*.

- 2886 **karbūra-** m. 'Curcuma zerumbet' see KARCŪRA-.

- 2887 **karmakara-** m. 'workman, hired labourer' MBh. [Cf. KARMAKĀRA- from which it cannot in all cases be distinguished: KĀRMAN-¹, KĀRĀ-¹]

Pa. *kammakara-* m., *°ri-* f.; Pk. *kammayara-* m. 'servant'; H. *kamerā* m. 'hired labourer'; Si. *kāmbura-navā* 'to serve as a menial or slave'.

- 2888 **karmakāra-** 'doing work without wages' Kās. on Pāp., *°aka-* m. 'one who does any work'. 2. **karmakārīn-** 'doing any work'. [Cf. KARMAKĀRA-. — KĀRMAN-¹, KĀRĀ-¹]

1. Pa. *kammakāra-*, *°raka-* m. 'hired labourer, workman', *°ri-* f.; Pk. *kammagāra-* m. 'servant', *kammāriyā-* f. 'female servant or slave'; Sv. *kāmar* 'slave' (← Ind. ?); L. *kamārā* m. 'servant'; Ku. N. *kamāro* m., *°ri* f. 'slave'.

2. OM. *kāmārī* m. 'servant'.

- 2889 **karmakārāpayati** 'causes to work as a servant' SaddhP. [KARMAKĀRA-]

S. *kamārāṇu* 'to cause to work'.

- 2890 ***karmakāṣṭhikā-** 'using a stick to make work'. [KĀRMAN-¹, KĀṢṬHĀ-]

P. *kamāṣṭhi*, *kameṭhi* f. 'beating'?

- 2891 **karmakṛt-** 'performing work, skilful in work' AV., 'one who has done any work' Pāp., m. 'workman' Rājat. [KĀRMAN-¹, KṚT-]

Si. *kāmḇuḷa* 'doing menial work' or pp. of *kāmbura-navā* s.v. KARMAKĀRA-.

- 2892 **kārman-**¹ n. 'act, work' RV. [√KṚ¹]

Pa. *kamma* nom. sg. n., Aś. shah. *kraman*, man. *kramane* dat., kāl. dh. jau. gir. *kaṛma-*, NiDoc. *kaṛma*, Pk. *kamman-*, *°ma-* n., *°mā-* f.; Gy. pal. *kaṁ* 'work, esp. smith's work', arm. *kaṁ* 'work, thing, booty'; Ash. *kṛem*, *kām*, *klām*, Wg. (Ningalam) *šlam*, (Kaṭārkalā) *kaṁ*, Dm. Tir. *kram*, Paś. lauṛ. *lām* m., uzb. *šam*, gul. *kuṛūm*, nir. lagh. *lām*, ar. *plōm*, Shum. *lām*, Gaw. *lam*, Woṭ. *kaṁ*, Kal. *krum*, Kho. *korum* (obl. *kormo*), Bshk. *lām*, Mai. Tor. *kām*, Sv. *kram*, Phal. *kram*, Sh. gil. *kṛm* m. (→ D. *krom* m.), koh. *kom*, pales. *kōm*, K. *kaṁ* m., *kōm*^u f., S. *kamu* m., L. P. *kamm* m., WPah. bhad. *kamm* n., Ku. N. A. B. *kām*, Or. *kāma*, Mth. Bhoj. *kām*, Aw. lakh. *kām*^u, H. Marw. *kām* m.; G. *kām* n. 'work', *kāmū* n. 'an office, administration'; M. *kām* n., Ko. *kāma* n., Si. *kama*.

*KARMAYATI, *KARMĀPAYATI, KARMÍN-, KARMIṢṬHA-, KARMÍṆA-, KĀRMĀ-, KĀRMAṆĀ-, KĀRMIKA-, KARMAKĀRA-, KARMAKĀRĀPAYATI, *KARMAKĀṢṬHIKĀ-, KARMAKṚT-; IṢṬAKARMAN-, CITRAK°, *CŪRNAK°, *CŪHAPAK°, *DANḌAKAK°, *DANḌAK°, *NAVAK°, NIṢK°, PRATIK°, BALIK°, *BHAṬAK°, *RIKṆAK°, VIŚVĀK°, *HASTAK°.

- 2893 ***karmān-**² 'working'. [√KṚ¹]

Sh. *kramōṇu* 'hardworking', m. 'labourer, farmer' (< **karmāṇaka-*); Si. (SigGr) *kaṁuṇa* 'artisan'.

- 2894 ***karmayati** 'works'. [KĀRMAN-¹]

Pk. *kammāi* 'does barber's work' (cf. B. *kamānā* s.v. *KARMĀPAYATI); Sh. *kramōṭikī* 'to use, employ, spend' (→ D. *kram-* 'to work').

- 2895 **karmaraṅga-** m. 'Averrhoa carambola' R. [Cf. *karmara-*, *°aka-*, *karmāra-*, *°aka-* m. 'the plant' lex., *karmaphala-* n. 'its fruit' lex.]

H. *kamrāgā*, *°rak*, *°rakh* m. 'the sub-acid and astringent fruit of A. carambola', M. *kamrakh* n.; G. *kamrakh* n. 'a sort of gooseberry'.

- 2896 **karmasālā-** f. 'workshop' MBh. [KĀRMAN-¹, ŚĀLĀ-]

Pk. *kammasālā-* f.; L. *kamhāl* f. 'hole in the ground for a weaver's feet'; Si. *kamhala* 'workshop', *kammala* 'smithy'.

- 2897 ***karmāpayati** 'works, earns'. [KĀRMAN-¹]

NiDoc. *kāmāveti* 'causes to work, works'; Pk. *kammāvēi* 'earns, works'; K. *kamāwun* 'to work, earn, smelt (metal)'; S. *kamāṇu* 'to work, earn, slaughter'; L. *kamāvan* 'to work, earn', P. *kamāṇā*, WPah. cam. *kumāṇā*, khaś. bhal. *kamāṇū*; Ku. *kamūno* 'to work, cultivate', N. *kamāunu*; B. *kāmāna* 'to earn, shave'; Or. *kamāibā* 'to work, earn'; Mth. *kamāeb* 'to serve, weed (a field)'; OAw. *kamāvāi* 'earns', H. *kamānā*; G. *kamāvū* 'to help to earn', *°māvū* 'to earn', M. *kamāvinē*.

- 2898 **karmāra-** m. 'blacksmith' RV. [EWA i 176 < stem **karmar-* ~ *kārmān-*, but perh. with ODBL 668 ← Drav. cf. Tam. *karumā* 'smith, smelter' whence meaning 'smith' was transferred also to KARMAKĀRA-]

Pa. *kammāra-* m. 'worker in metal'; Pk. *kammāra-*, *°aya-* m. 'blacksmith', A. *kamār*, B. *kāmār*; Or. *kamāra* 'blacksmith, caste of non-Aryans, caste of fishermen'; Mth. *kamār* 'blacksmith', Si. *kāmburā*.

*KARMĀRĀSĀLĀ-.

- 2899 ***karmārasālā-** 'smithy'. [KARMĀRA-, ŚĀLĀ-]

Mth. *kamarsārī*; — Bi. *kamarsāyar*?

- 2900 **karmín-**, *kārmika-* 'active' ĀśvŚr. [KĀRMAN-¹]

Pa. *-kammin-* 'doing', *kammika-* m. 'overseer'; Pk. *kammi-*, *°mīa-* 'industrious', m. 'evildoer'; Pr. *iyamā* 'blacksmith', (LSI) *īma* 'slave'; S. *kamī* m. 'labourer'; L. P. *kammī* m. 'village labourer, menial'; N. *kāmī* 'blacksmith'; Or. *kāmī* 'day labourer', *kāmīā* 'servant who works in repayment of interest on money borrowed by his master'; Bi. *kamīyā* 'agricultural labourer who works on advances'; H. *kāmī* 'industrious', *kamīyā* m. 'labourer'; M. *kāmī* 'industrious'; OSi. *kāmī* 'artificer', Si. *kamīyā* 'worker'; — Or. *kāmīni* 'female labourer' < **karmīnikā-*. — Ext. with *-la-*: K. *kamyul*^u m. 'farm labourer who lives in'; N. *kamilo* 'ant'; A. *kamila* 'useful'.

KARMIṢṬHA-, KARMÍNA-; *GHARAKARMIN-.

- 2901 **karmiṣṭha-** 'very active' lex. [KARMÍN-]

M. *kāmāṭh*, *°mīṭ* 'busy, diligent'.

- 2902 **karmīṇa-** 'competent' in *anuṣṭúp-karmīṇa-* 'being performed with an a° verse' ŚBr., *alam-k°* 'competent for any work' Pāp. [KĀRMAN-¹]

Sh. (Lor.) *kramīn* 'low-caste labourer such as a Ḍom'; WPah. bhal. *kamīn* m.f. 'labourer (man or woman)'; MB. *kāmīnā* 'labourer' (ODBL 667 < KARMÍN-).

- 2903 ***karyatē** 'is done'. [Formed after act. KARṢṬI and pass. caus. *kāryatē*: √KṚ¹]

Pa. *kayyati* 'is done', Pk. *kajjāi*, pres. part. *kajjamāna-*, S. *kajaṇu*.

- 2904 ***karva-** 'perverse, left'. [Cf. KHARVĀ-]

L. khet. *kabbā* 'left-hand'; P. *kabb* f. 'crookedness',

- kabbā* 'crooked, perverse, obstinate'. — Ext. with *-ta-*: Bshk. *kōr* 'left-hand'? — Pk. *kavvāda* m. 'right hand' (though with same suffix as *khalvāta* s.v. KHARVĀ-) is semant. difficult. — Kaf. forms with *k-* listed under *kharvā-* perh. < **karva-*.
- 2905 **karšā-** m. 'dragging' Pāṇ., 'agriculture' Āp. [Cf. *kārṣi-* 'ploughing' TS., *karṣi-* Kapiṣṭh.: √KṚṢ] Pk. *karisa-* m. 'dragging', *kassa-* m. 'mud'; Paś. *kaṣ* 'pulling'; Or. *kāsa* 'time or turn of ploughing a field'. — Poss. Wg. *koṣ* 'snake', Ash. *koreṣ* 'snake', Wg. *koṣ* (< 'dragging or trailing on the ground') or < KṚṢĀ-.
- 2906 **karṣaka-** 'cultivating', m. 'husbandman' Yājñ. [KARŠĀ-: √KṚṢ] Pa. *kassaka-* m. 'ploughman', Pk. *karisaya-*, *kāsaya-*, *°sava-* m.; Si. *kasayā* 'peasant', *kasu-kama* 'ploughing, agriculture'; — H. *kassā* m. 'mattock', *°sī* 'small do.', *kussī* f. (× *kus* < KUŚī-).
- 2907 **karṣaṇa-** n. 'tugging, ploughing, hurting' Mn., 'cultivated land' MBh. [KARŠATI, √KṚṢ] Pk. *karisaṇa-* n. 'pulling, ploughing'; G. *karsaṇ* n. 'cultivation, ploughing'; OG. *karasaṇi* m. 'cultivator', G. *karasṇi* m. — See *KṚṢAṆA-.
- 2908 **kārṣati** 'draws, pulls' RV. [√KṚṢ] Pa. *kassatē* 'ploughs'; Pk. *karisāi*, *kāsāi* 'pulls'; Gy. pal. *kāl-* 'to drag, pull, lead', arm. *kaš-* 'to pull'; Ash. *keṣawā-* 'to draw out'; Wg. *kaṣ-* 'to pull', *kaṣā-* 'to take away by force'; Kt. *kṣō-* 'to creep'; Pr. *-kṣō-* 'to pull', Dm. *kaṣāy-*; Kal. *kaṣalēm* 'I creep'; S. *kaṣaṇu* 'to tighten', L. *kassaṇ*, awāṇ. *kassuṇ*, WPah. bhad. *kaṣṇū*, P. *kassṇā* (→ Ku. *kaṣṇo*, N. *kasnu*, B. *kaṣā*; Or. *kaṣā* 'close-fisted'; Mth. *kaṣab* 'to tighten', OAw. *kaṣāi*, H. *kaṣnā*; OMarw. *kaṣāi* 'harnesses, binds'; G. *kaṣvū* 'to tighten', M. *kaṣṇē*); OM. *kāsaṇem* 'to tie fast'. — See KṚṢĀTI.
- 2909 **karṣi-** 'furrowing' Kapiṣṭh. [Cf. *kārṣi-* 'ploughing' VS., *karṣū-* f. 'furrow, trench' ŚBr.: √KṚṢ] Pr. *kṣē* 'plough-iron', Paś. *kaṣi* 'mattock, hoe'; Shum. *kāṣi* 'spade, pickaxe'; S. *kaṣi* f. 'trench, watercourse'; L. *kass* m. 'catch drain, ravine', *kassī* f. 'small distributing channel from a canal'; G. *kās* m. 'artificial canal for irrigation' — Dm. Phal. *khaṣi* 'small hoe' perh. × KHĀNATI.
- 2910 **kārhi** 'when?' Pāṇ. [*kārhi* 'at any time' RV., Pa. *karahaci* 'sometimes': KA-¹] K. *kar* 'when?'.
KAL¹ 'count, think': KALĀYATI¹, KALĀ-²; ĀKALAYATI.
KAL² 'impel': KALANĀ-, KALĀYATI², KĀLĀYATI²; *AVAKALATI, *AVAKĀLAYATI, *UTKALATI, *UTKĀLA-, UTKĀLAYATI, *NIṢKALATI, *NIṢKĀLA-, NIṢKĀLAYATI, SAMKĀLAYATI.
KAL³ 'sound indistinctly': KĀLATĒ, KALYA-².
kala- 'dumb, indistinct' see KALYA-².
KALAHĀMSA-?
- 2911 **kalaṅka-** m. 'stain, spot' R. Pa. *kalaṅka-* m. 'spot, blemish'; Pk. *kalaṅka-* m. 'stain'; Or. *kaṅkaṅkā*, *°ki* 'rust on metal'; M. *kaṅkaṅ* f. 'verdigris'.
*KALAṆKĀKĀRA-.
- 2912 ***kalaṅkakāra-** 'calumny'. [Cf. *kalaṅkakara-* 'calumniating' MW.: KALAṆKA-, KĀRA-¹] A. *kelenkār* 'accusation of some immoral act, scandal'.
- 2913 **kalaṅja-** m. 'a partic. weight' Bhpr. Si. *kalaṇḍa* 'a jeweller's weight equivalent to 20 māṣa seeds or 1½ ounce'.
- 2914 **kālatē** 'sounds' Dhātup., *kalayati*³ 'makes a murmurous sound', *kalakala-* m. 'indistinct sound' Śiś. [KAL³] Pa. *kalati* 'utters an indistinct sound'; Pk. *kalēi* 'murmurs'; — N. *kalkalāmu* 'to make a rippling noise', *kalkali* 'with a gurgle'; G. *kaṭkaṭvū*, *kakaṭvū* 'to murmur'; M. *kaṭkaṭṇē* 'to be clamorous'; — A. *kelkelāiba* 'to speak indistinctly'.
- 2915 **kālatra-** n. 'pudendum muliebri' lex., 'wife' MBh., 'family' BHSk., *kāḍatra-* Up. BHSk. Pk. *kalatta-* n. 'wife'; Paś. nij. *kaletri* 'wife' whence *kaletro* 'husband' IIFL iii 3, 92 or poss. < *kalatravant-* 'having a wife' BhP.; — laur. *khanwōtri* 'woman', *kanwōtro* 'husband'?
- 2916 **kalanā-** f. 'inciting' Sūryas., 'behaviour' Kathās. [√KAL²] Pk. *kalāṇā-* f. 'inciting'; B. *kalnā*, *kallā* 'coquetry' ODBL 331, but prob. ← Sk.
- 2917 **kalandaka-**, *°anta*^o, *°aṇḍa*^o, *°aṇḍa*^o m. 'squirrel' BHSk ii 171. Pa. *kalanda-*, *°aka-* m., Si. *kalaṇḍayā*.
kalabhā- see KARABHĀ-.
kalamba-¹ 'stalk' see KAḌAMBĀ-.
kalamba-² 'Nauclea cadamba' see KADAMBĀ-.
kalamba-³ 'crowd' see KALĀPA-.
kalambī-, **kalambū-** see KAḌAMBĪ-.
- 2918 **kalāyati**¹ 'counts, thinks' Śiś., *kālatē* Dhātup. [Cf. *kālyati* 'counts, tells over' MBh. Like KALĀ-² ← Drav. e.g. Tam. Kan. *kal-*, Tel. Gondi *kar-* 'to learn' EWA i 180 with lit.: √KAL¹] Pk. *kalēi*, *°lāi* 'counts'; Sh. *kalyōkī*, 1 sg. *kaṭṭam* 'to count, consider'; P. *kaṭnā* 'to know, perceive'; Or. *kaṭibā* 'to count'; G. *kaṭvū*, *kal*^o 'to understand, guess'; M. *kaṭṇē* 'to feel, be sensible of (pain), be clear to, be understood', *kaṭat* 'knowingly'; Ko. *kaṭtā* 'knows'. — S. *kiṇaṇu* 'to learn a trade' < **kaḍ-*?
- 2919 **kalāyati**² 'incites, impels' MBh. [√KAL²] B. *kalāna* 'to induce, instigate'; H. *kalānā* 'to shake up, mix, shuffle'. — See KĀLĀYATI².
- 2920 **kalāsa-** m. 'waterpot' RV., *kalāṣi-* f. Bālar. Pa. *kalasa-* n. 'waterpot, woman's breast'; NiDoc. *kalāsa* 'pot', Pk. *kalasa-* m., *°siyā-* f. 'small do.', N. *kalas*, *kalsi*, A. *kalah*, B. *kalas*, *kalsi*, Or. *kaṭasa*, *kaṭasī*, H. *kalas*, *kalsā* m., *°sī* f. (→ Bi. *kalsā*, *°sī*), Bhoj. *kalas*, Aw. lakh. *kalsiā*; OMarw. *kalasa* m. 'pitcher (usu. for religious ceremonies)'; G. *kaṭas* m. 'waterpot, pile of waterpots', *kaṭṣi* f. 'a partic. measure equivalent to 16 maunds', *kaṭṣiyo* m. 'jug'; M. *kaṭas* m. 'waterpot', *kaṭsā* m., *°sī* f., Ko. *kaṭso* m., *°sī* f., Si. *kalasa*, *kalaha*, *kaṭaya* (or < KUṬA-¹). — Ext. with *-ll-*: G. *karasṭi* f. 'small waterpot' < **kaṭasṭi*. — × *KAṬACCHU- q.v.
*KALĀŚĀVARTA-.
- 2921 ***kalaśavarta-** 'circular vessel'. [KALĀŚA-, *VARTA-²] L. *kalhoṭā* m., *°ṭi* f. 'earthen jar for storing grain'.
- 2922 **kalaha-** m. 'quarrel, fight' MBh. Pa. Pk. *kalaha-* m.; S. *karahī* f. 'quarrelling'; L. *kallā* m. 'noise, uproar'; N. *kalaha* 'quarrel', A. *kalah*, *kalau*, B. *kalah*, Or. *kaṭaha*, Mth. H. *kalah* m., OMarw. *kalaha* m., G. *kaṭ* m., M. *kaṭho* m., Si. *kalaha*, *kalā*. — Kt. *kale* 'war, fighting', Pr. *kālā* perh. < KALI-¹. — Redup. K. *kōlakōl* m. 'uproar'. — Ext. with *-la-*: P. *karhalā* 'quarrelsome'.
KALAHIN-; KALAHAKĀRA-.

- 2923 **kalahamsa-** m. 'a species of goose' MBh., ^oaka- m. Kād. [KALA- (?), HAMSÁ-]
Pk. *kalahamsa-* m.; Si. *kalahas* 'a species of swan with red beak and feet'.
- 2924 **kalahakāra-** 'quarrelsome' Pāṇ. [KALAHA-, KĀRA-]
Pa. *kalahakāraka-*, P. *kalihārā*, H. *kalahārā*.
- 2925 **kalahin-** 'quarrelsome' ChUp. [KALAHA-]
Pk. *kalahi-*, P. *kalaiṇā*, N. *kalyāṇā*, Or. *kaḥiā*, ^olā.
- 2926 **kalā⁻¹** f. 'a small part' RV.
Pa. Pk. *kalā-* f.; Si. *kala* 'small amount, digit, division of time'.
NIŠKALA-, VIKALA-, SAKĀLA-.
- 2927 **kalā⁻²** f. 'any practical art' R. [← Drav. see KALĀYATĪ¹: √KAL¹]
Pa. Pk. *kalā-* f. 'mechanical or elegant art, skill'; K. *kal* f. 'skill, machine'; S. *kal*, *kali* f. 'machine' (with -l- ← E); L. *kal* f. 'trigger of a gun, knowledge, news'; P. *kaḥ* f. 'string attaching warp to ceiling, machine, art, trick'; Ku. *kaḥ* 'machine, plan', N. *kal*; B. *kal* 'lock of gun, machine'; Or. *kaḥ* 'any kind of machinery, trick'; Bi. *kal* 'European sugarmill'; H. *kal* f. 'machine, instrument'; G. *kaḥ* f. 'stopcock, door-handle, scheme, gadget'; M. *kaḥ* f. 'any little contrivance to open or shut with, trick, plan'; Si. *kala* 'dexterity'. — Connexion with S. *kaḥ* f. 'dike, artificial mound' (LM 307) very doubtful.
- 2928 **kalāṅkura-** m. 'the bird Ardea sibirica'.
H. *karāṅkul* m. 'a kind of crane'.
- 2929 **kalācika-** 'spoon, ladle' lex.
Bshk. Phal. *kalēč* 'spoon'.
- 2930 **kalāci-**, ^ocikā- f. 'forearm' lex., Śikṣ.
Pk. *kalāci-* f.; P. *kalāci* f. 'wrist'; H. *kalāci* f. 'forearm, wrist, fetlock'; — Pk. *kavacyā-* 'forearm'?
- 2931 **kalāpa-** m. 'bundle, quiver of arrows' MBh., 'rope round an elephant's neck' lex., ^oaka- m. MBh. 2. **kalamba-** n. 'crowd' lex. [Cf. *KADAPPA- which supports deriv. from Drav. (Kan. *kalappu* 'miscellaneous collection' &c. T. Burrow BSOAS xii 371)]
1. Pa. *kalāpa-* m. 'bundle, sheaf, quiver', ^oaka- m. 'bundle, string (of pearls)'; Pk. *kalāva-* m. 'collection, quiver, peacock's tail', ^oaga- m. 'a neck ornament'; P. *kalāvā*, ^ovā m. 'armful, bundle'; H. *kalāvā* m., 'band round an elephant's neck in which the driver places his feet' (→ G. *kilāv* m., M. *kalāvā*, *kil* m.); OG. *kalāu* m. 'group, cluster'; M. *kalāvā*, *kaḥvā* m. 'hobble (consisting of a rope tying two legs of the animal together)'. — Si. *kalava* 'thigh'?
2. Si. *kalamba* 'bunch, cluster, bundle'.
- 2932 **kalāya-** m. 'a sort of pea' MBh. 2. ***kērāva-**.
1. Pa. Pk. *kalāya-* m.; K. *kara* m. 'the pea Pisum sativum'; A. *kalāi*, *kalā-māh* 'a kind of pulse', B. *kalāi*; Or. *kalā-mug* 'Phaseolus maximus', *kalā-sim* 'Dolichos ensiformoides'; Mth. *karāi*, *kalāi* 'the pulse Phaseolus roxburghii'; H. *kalāi* f. 'pulse', *kalāyā* m. 'a long thin small black bean', *karāyī* f. 'pod of a white pea'.
2. N. *kerāu* 'pea', Bi. Mth. *kerāu* 'Pisum sativum', H. *kerāu*, *kirāu* m. 'Pisum arvense'.
- 2933 **kālī⁻¹** m. 'the losing die with one dot' AV., 'the iron age' AitBr., 'strife, quarrel' MBh.
Pa. *kali-* m. 'the unlucky die, bad luck'; Pk. *kali-* m. 'quarrel'; Sh. *kaḥi* 'fighting', f. pl. *kālyē*; P. *kal* f. 'disturbance, mutiny'; Ku. N. *kal* 'quarrel', B. *kali*, Or. *kaḥi*, G. *kaḥ*, ^olī f., M. *kaḥ* f.; — Kt. *kale* 'war, fighting', Pr. *kāl* or < KALAHA-. — Deriv.: Or. *kaḥiā* 'quarrelsome'.
KALIYUGA-.
- 2934 **kali⁻²**, ^olī- f. 'unblown bud' lex., ^olikā- f. Kālid. 2. ***kali-**. 3. ***kadi-**.
1. Pa. *kalikā-* f., Pk. *kaliā-* f.; Paś. *kaḥi* 'walnut kernel'; L. P. *kali* f. 'bud', WPah. bhal. *kali* f., N. *kali*; A. *kaḥi* 'flower bud, immature fruit, knob'; B. *kali* 'bud'; Or. *kaḥa* 'sprout', *kaḥi* 'bud, sprout', Mth. *kali*; OAw. *kaḥi* 'bud', H. *kaḥi* f., G. *kaḥi* f., ^olīy m.; M. *kaḥi* f. 'bud', ^olā m. 'large do.'.
2. S. *kali* f. 'bud'; L. (Jukes) *kali* f. 'jasmine bud'; Si. *kāliya* 'bud' H. Smith JA 1950, 207.
3. Or. *kaḥi* 'bud'.
- 2935 **kaliṅga⁻¹** m. 'a warrior tribe in Coromandel' MBh. Aś. shah. *kaliga-*, kāl. ^ogya-, gir. *kaliṅga-*, Pk. *kaliṅga-*.
KĀLIṅGA⁻¹.
- 2936 **kaliṅga⁻²** 'the fork-tailed shrike' lex.
Pa. *kaliṅga-* m.; K. *kōlung* m. 'a kind of shrike'.
- 2937 **kaliṅga⁻³** m. 'Wrightia antidysenterica' lex., n. 'its seed' Suśr., ^oaka- m. Car., *kaliṅga⁻³* m. lex.
H. *kaligā* m. 'the tree Ipomoea turpethum (bark used as a purgative)'.
- 2938 **kaliyuga-** n. 'the present or Iron Age' Mn. [KĀLI⁻¹, YUGA-]
Pa. *kaliyuga-* n., Pk. *kaliyuga-* n.; S. *kalaū* m. 'the present age' (-l-?).
kalēvara- see KADĒBARA-.
- 2939 **kalkā-** m. (n. lex.) 'viscous sediment' Yājñ., 'dirt' lex., 'impurity, sin' MBh. [Various aberrant suffixes -u-, -ta-, -bba-, -vva-, -mma-]
Pa. *kakka-* m. 'oily sediment deposited by oily substances when ground, paste', *kakku-* m. 'paste as foundation for face-powder'; Pk. *kakka-* m. 'paste to smear on the body for removing dirt', n. 'sin', *kakkaba-* m. 'a partic. state of sugarcane juice during boiling'; S. *kakaru* m. 'sugarcane juice'; L. *kakkō*, ^okyō f. 'heated sugarcane juice'; G. *kakab* m. 'decoction of Bassia latifolia flowers boiled thick', *kākam* m. 'sugarcane juice boiled to a paste', *kākvī* f. 'molasses'; M. *kākī*, *kākī*, *kākvī*, *kāk*, *kākhvī* f. 'molasses'.
- 2940 **kalkin-** 'having sediment, turbid, foul, wicked' W. [KALKĀ-]
Pk. *kakkiya-* n. 'meat'; S. *kaki* 'wearied, vexed'?
- 2941 **kālpa-** 'capable' ŚBr., m. 'rule, practice' RV., 'an age' MBh. 2. ***karpa-**. [√KṛP]
1. Pa. Pk. *kappa-* m. 'rule, rite, age'; Paś. *kapaya* 'in the middle of' IIFL iii 3, 95; S. *kapu* m. 'knife'; L. *kapp* m. 'cut, breach' (→ Brah. *kaḥ* 'half'); N. *kāp* 'interstice between fingers'; B. *kāp* 'cutting a nib, pen nib'; Or. *kāpa* 'mask, false appearance'; H. *kāp* m. 'cutting, slice'; G. *kāp* m. 'cut, wound', *kāp* m. 'cutting, slit, streak, line', *kāpl* m. 'a cutting of cloth', ^olī f. 'clippings'; M. *kāp* m. 'slice of fruit'; Si. *kaḥa* 'an age'.
2. K. *kraph*, dat. ^opas m. 'chopping, cutting'.
KALPAKA-, *KALPIYA-, AKALPĀ-, SUKĀLPA-.
- 2942 **kalpaka-** m. 'barber' Kauṭ. [√KṛP]
Si. *kapuvā* 'barber'.
- 2943 **kalpana-** n. 'cutting' VarBṛS., ^onā- f. 'arranging' Mn., 'making' Suśr., ^onā- f. 'scissors' lex., *karpaṇa-* n. 'weapon' Daś. [√KṛP]
Pa. *kappana-* n. 'arranging, preparing', ^onā- f. 'fixing a horse's harness'; Pk. *kappana-* n. 'cutting', ^onā- 'arranging', ^onī- f. 'shears'; G. *kāpnī* f. 'reaping a field, goldsmith's clip'; M. *kāpaṇ* f. 'shaving', *kāpnī* f. 'reaping'.

- 2944 **kalpāyati** 'sets in order' RV., 'trims, cuts' VarBṛS. [Cf. *kṛpāna-* m. 'knife' Pān.: √KṛP]
Pa. *kappēti* 'causes to fit, prepares, trims'; Pk. *kappēi* 'makes, arranges'; S. *kapanu* 'to cut'; L. *kappan* 'to cut, reap', awān. *kappun*; P. *kappṇā* 'to cut, kill'; N. *kappnu* 'to carve, chisel'; G. *kāpvū* 'to cut'; M. *kāpnē* 'to cut, shave'; Ko. *kāppūka* 'to cut'; Si. *kapanavā* 'to cut, cut off, reap'.
- 2945 ***kalpiya-** 'suitable', *kalpya-* VarBṛS. [√KṛP]
Pa. Pk. *kappiya-* 'suitable'; Si. *kāpa* 'suitable (esp. for offering to god or demon), an offering'.
- 2946 **kalmaṣa-** n. 'stain, dregs, sin' Mn., *karmaṣa-* Kās. [Cf. KALMĀṢA- and *kaśmalā-* 'dirty' lex., m.n. 'despair' MBh.]
Pk. *kammasa-* 'dirty', n. 'sin'; Sh. (Lor.) *kōmuṣ* (ś?) 'lampblack, soot'; G. *kāmas* f. 'scum of sugarcane juice'.
- 2947 **kalmāṣa-** 'variegated, spotted' VS., n. 'stain' ŚBr., m. 'variegated colour' lex. [Cf. KALMAṢA-]
Pa. *kammāsa-* 'spotted, blemished', n. 'spot, blemish'; — × *KARBIṢA-: Si. *kaṁisa* 'variegated colour'.
- 2948 **kalya-**¹ 'well, vigorous, clever' MBh.
Pa. *kalya-*, *kalla-*; Pk. *kalla-* 'well, clever', n. 'health'; Si. *kal* 'beautiful' (*kālum* 'charm, beauty' × *kānti*-H. Smith JA 1950, 197); — H. *kal* f. 'ease, relief' (a?). KALYĀṆA-.
- 2949 **kalya-**² 'deaf and dumb', *kalla-* 'deaf' lex., 'stammering' BHS 174. [*kaḍā-* 'dumb' ŚBr., *kala-* 'indistinct, dumb' ChUp.: √KAL²]
K. *kol*^u 'dumb'; S. *kalho* m. 'young inexperienced child'; WPah. jaun. *kālā* 'dumb'; Ku. *kālo* 'dumb, deaf, simple'; A. *kalā* 'deaf', *kālari* 'deaf woman'; B. *kālā* 'deaf'; Or. *kāla* 'deaf, stunned, inert', *olā* 'deaf'; G. *kālū* 'lispering'. — Poss. deriv.: Pk. *kalhōḍa-* m. 'calf', *qā* f. 'heifer', P. Bi. H. *kalor* f. (Bi. 'heifer ready for the bull'), G. *kalorī* f., M. *kālvhaḍ*, *ovaḍ* f.
- kalya-**³ 'dawn' see KĀLYA-.
- 2950 **kalya-**⁴ n., *oyā-* f. 'spirituous liquor' lex. [Cf. *kaḍaṅga-* m. 'id.', *kalukkhā-* f. 'tavern': ← Drav. see KANḌATI²]
Pk. *kallā-* f. 'spirituous liquor'; WPah. bhal. *kal* m. 'beestings' (semant. cf. *pīyūṣa-* 'beestings' > 'nectar produced at the churning of the ocean'?). KALYAPĀLA-.
- 2951 **kalyapāla-**, *oyāp*^o m. 'distiller of spirituous liquor' Rājat. [Some NIA. forms < **kallāla-* from which *kalyapāla-* is an IA. creation: KALYA-⁴, PĀLĀ-]
Pk. *kallavāla-*, *kallāla-* m. 'distiller'; K. *kalavāl* m. 'seller of spirits'; L. P. *kalāl* m. 'distiller and seller of spirits' (→ S. *kalālu* m.); WPah. bhal. *kalālī* m. 'man who boils *koḍrā*-meal for a partic. religious ceremony'; Bi. *kalwār* 'Hindu seller of country wine' (→ N. *kalwār* 'distiller'); H. *kalār*, *kalāl* m. 'distiller' (→ Mth. *kalāl*; Bi. *kalāl* 'Moslem seller of spirits'), *kalārī*, *olālī* m. 'seller of spirits', G. *kalāl* (← H. or P.) m., *olālan* f. — M. *kālān* m. 'caste of distillers' < **kalāl*?
- 2952 **kalyāṇa-** 'beautiful, lucky' RV. [KALYA-¹]
Pa. *kalyāṇa-*, *kallāṇa-* 'beautiful, good', n. 'goodness, &c.'; Aś. man. *kayana-*, dhau. top. *kayāna-*, shah. *kalāna-*, gir. *kalāṇa-* 'virtuous deed'; NiDoc. *kalyana* 'good fortune'; Pk. *kallāṇa-* 'fortunate', n. 'happiness'; Sh. (Lor.) *kālān* 'auspicious marks on an ox consisting of white forehead and feet'; Si. *kalāṇa* 'good, fortunate'. KALYĀṆĪ-.
- 2953 **kalyāṇi-** f. 'name of a river in Ceylon' MW. [KALY-ĀṆA-]
Si. *kālani* GS 21.
kalyāpāla- see KALYAPĀLA-.
- 2954 ***kallara-** 'salt barren soil'.
S. *kalaru* m. 'salt soil', *kalarāṭhu* 'impregnated with salt'; L. *kallur* m. 'salt barren soil', P. *kallar* m. — Conn. doubtful with Pa. *kalala-* n. 'mud'; P. *kallar* m. 'manure'; Si. *kalal* 'dirt, mud'.
***kalli-** 'bud' see KALI-².
- 2955 **kallōla-** m. 'wave' Bhartṛ., 'gambol' lex. [← Drav. T. Burrow TPS 1945, 82]
Pa. Pk. *kallōla-* m. 'wave'; P. *kalol*, *kil*^o m. 'romp, friskiness', H. *kalol*, *kil*^o f.; M. *kalolī*, *lulī*, *kulolī*, *lulī* f. 'frisking of children, sexual excitement of stallions or mares' (*ku*- × *kudṇē* < KŪRDATI?).
kalhāra- see KAHLĀRA-.
- 2956 **kavaka-** n. 'mouthful' lex. [Cf. KAVALA-]
Paś. *koī* 'piece, bit, grain (e.g. of pepper)?'
- 2957 **kāvaca-** m.n. 'coat of mail' ŚBr., 'jacket' Kāth. [*kavāsa-* m. 'id.', *kavāṣa-* m. 'shield' lex.: ← Drav. EWA i 186 with lit.]
Pa. *kavaca-*, *kōja-* n.m. 'coat of mail', NiDoc. *kavaj* 'some article of dress' < **kavacikā-* Burrow KharDoc 82; Pk. *kavaya-* m.n. 'armour', Si. *kavada* (*kavasa* ← Pa. H. Smith JA 1950, 187).
kavaṭi- see KAVĀṬA-.
- kavaḍa-** see KAVALA-.
- 2958 **kāvatē** 'cries out' Dhātup., *kavīti* ĀpīsalaP., *kauti*, *kuvatē* Dhātup. [√KŪ]
Pk. *kavāi* 'makes a noise'; L. *kuāvaṇ* 'to call, summon'; P. *kūṇā* 'to speak, say'.
kavandha- see KABANDHA-.
- 2959 **kavayī-**, *kavikā-* f. 'the fish *Cojus cobojus*' lex.
A. *kāwai* 'the fish *Anabus*', B. *kaī*, *kai*, *kayī*, *koi* 'the climbing fish'; Or. *kaī*, *kai* 'the fish *Anabus scandens*'.
- 2960 **kavala-** m. 'mouthful' MBh., 'gargle' Suśr., *kavaḍa-* m. Suśr., *kabaḍa-*, *kapaḍa-* Lüdērs PhilInd 559. [NIA. forms except Paś. can all derive from **kab/pala-*: like KAVAKA- prob. ← Drav. e.g. Tam. *kavalam*, *oṇam* 'morsel of food', *kavvu* 'to bite' T. Burrow TPS 1945, 91]
Pa. *kabaḷa-*, *ola-* m. 'small piece, ball of food, mouthful', *kabaḷikā-* f. 'piece of cloth put over a sore'; Pk. *kavala-* m. 'mouthful'; S. *koro* m. 'piece of fish'; L. khet. *kaur* 'morsel, bit'; N. *bar-kailā* 'goat's droppings'; Bi. *kawar*, *kaur*, *kor* 'mouthful', Mth. *kaur*, OAw. *kavara* m., H. *kaur* m., G. *koḷiyo* m. (*kogḷo* m. 'mouthful' × *ogāl* s.v. *AVAGĀLA-²), M. *kavaḷ* m., Si. *kavala*; — Paś. weg. *kavār* 'small piece' less likely < KAPARDA-IIFL iii 3, 102.
KAVĀLAYATI; *UTKAVĀLAYATI.
- 2961 **kavalayati** 'swallows down' Hcar. [KAVALA-]
Pk. *kavalēi*; M. *kavalṇē* 'to seize with the mouth'.
kavāṣa-, **kavāsa-** see KĀVACA-.
- 2962 ***kavā-** 'cry'. [√KŪ]
L. *kō* f. 'noise'?
- 2963 **kavāṭa-** m.n., *oṭi-* f. 'leaf of a door', *kapāṭa-*, *oṭaka-* m., *oṭikā-* f. MBh., *kavaṭi-* f. lex. [Cf. *kavāṣa-* 'opened (of the legs)' AitBr., *kavāṣ-* 'open (of the leaves of a door)' VS.: perh. ← Drav. EWA i 187 with lit.]

- Pa. *kavāṭa*-, °*aka*- m.n. 'leaf of a door, door', Pk. *kavāḍa*-, *kavāla*-, *kapphāḍa*- m.n., *kivīḍi*- f.; P. *kavār*, °*rā* m. 'leaf of a door', °*rī* f. 'window, door'; Bi. *kēwārī* 'door'; Mth. *kebār*, °*rī* 'leaf of a door, door', (ETirhut) *kewār*, °*rī*; Aw. lakh. *kewārā* 'shutters' ← H. *kiwār*, °*rā*, *kiwār*, *kewār*, °*rā*, *kewār*, °*rā* m. 'leaf of a door, door', *kiwārī*, *kew*° f. 'small door'; OMarw. *kibārī* f. 'door', G. *kamār* n., M. *kavād*, *kāv*° n.; Ko. *kavad* 'cupboard'; Si. *kavuluwa* 'window'.
- 2964 **kavī**- 'wise' RV., m. 'wise man, poet' RV., °*ika*- m. lex. Pa. Pk. *kavi*- m., Pk. *kāi*- m., Si. *kivi* ES 25 but ← Pa. SATKAVI-.
- kavikā**- see KAVAYĪ-.
- 2965 **kāśā**- f. 'whip' RV., 'rein' Śīs., 'string' lex., *kaśa*- m. 'whip, thong' MBh.
Pa. *kaśā*- f. 'whip'; Pk. *kaśā*- f., °*sa*- m., °*siā*- f., °*sia*- n. 'whip, thong'; K. *kāh* f. 'strip of leather for sewing leather articles'; S. *kāhī* f. 'tie, tape, riband'; Or. *kaśa* 'rope'; H. *kaśī*, °*saī*, °*seī*, *kesāī* f. 'rope used in land measurement'; OMarw. *kaśa* 'string'; G. *kaś* 'tape of a bodice'; M. *kaśā* m. 'cord, tie of a garment'; Si. *kaśaya*, °*se* 'whip'. — Deriv.: Or. *kaśibā* 'to whip'; — OMarw. *kaśāī* 'binds, harnesses', M. *kaśñē* 'to bind tightly with a cord' (LM 307) prob. rather < KĀRṢATI.
- *GALAKAŚĀ-.
- 2966 **kaśēru**- n., °*rū*- f., °*ruka*- m., *kaś*° 'root of Scirpus kysoor'.
Pa. *kaśēru*- m.n. 'name of a grass', °*ruka*- m. 'name of a plant'; Pk. *kaśēru*-, °*uya*- m.n. 'a kind of aquatic bulb'; S. *kahero* m. 'name of a plant, a species of Rhus', °*rī* f. 'its bark used for dyeing'; P. *kaser* f. 'root of the grass *Cyperus tuberosus*'; N. *kasur* 'edible sweet root of a partic. plant'; B. *kaseru* 'the grass *Scirpus kysoor*', Or. *kaseru*, °*suru*, *kesuru* 'its root'; H. *kaserū* m. 'Scirpus kysoor, edible root of *Cyperus tuberosus*'; M. *kaśeru* m.n., °*seḍ*, °*seḥ* n., °*saī* f. 'the grasses *Scirpus kysoor* and *Cyperus tuberosus*'.
- 2967 **kāścid** 'some one, anyone' RV., m.pl. *kēcid*, n. KĪMČID q.v. Partially collides with KŌ°PI. [KĀ-²]
Pa. *kōci*, pl. *kēci*, Aś. shah. gir. *koci*, man. *keci*, NiDoc. *koci*, Pk. *kōi*, f. *kāi*, gen. *kassāi*, L. *kōi*, f. *kāi*, P. *koī*, WPah. cur. *kōi*, Ku. *kwe*, N. *koi*, obl. *kasai*, A. *keo*, B. *keī* ODBL 845, Or. *kei*, Mth. *keo*, OAw. *koi*, *keu*, H. *koī*, OMarw. *koī*, OG. *kāmī* dir. sg. m.n. < *kānicid*, G. *koī*; Si. *kisi* pl. 'some' < *kēcid* with -s- after *kis* 'anything' < *kīmicid*. — Traces of original -śc- in Aś. *kāl*. *kecha*, NiDoc. *kači* (= *kaści*?), P. *kachu* 'some, any, somewhat' and more generally affecting forms deriving from KĪMČID.
- YAḤKAŚCID.
- kaśmalā**- see KALMAŚĀ-.
- 2968 **kāśmīra**- m. 'name of a people' Pāp.
Pa. *kasmīra*- m., Pk. *kamhīra*-, °*hāra*-, *kamhāra*-, °*bhāra*-, *kaśamīra*- m. 'the people', *kaśumīrā*- f. 'the country'; Sh. *kaśīr* f. 'Kashmir', K. *kaśīr* f., pog. *kaśīr*, kash. *kaśīrī*.
- KĀŚMĪRĀ-¹.
- kaśyāpa**-¹ 'tortoise' see KACCHAPA-.
- 2969 **kaśyāpa**-² m. 'class of divine beings associated with Prajāpati; of semi-divine genii regulating the course of the sun' AV., 'name of a mythical ṛṣi' VS.
Pk. *kassava*-, *kāsava*- m. 'name of a family of ṛṣis'; Wg. (Norris) "Kashau" 'a partic. wooden idol formed like a man' poss. if sh = ś NTS xvii 319.
- KAŚ** 'rub': KAŚĀ-, KAŚĀNA-, KAŚATI, *KAŚYATĒ; *APA-KAŚA-, NIKAŚĀ-.
- 2970 **kaśā**- m. 'rubbing' Naiṣ., 'touchstone' Pāp. com. [√KAŚ]
Pk. *kaśa*- 'striking', m. 'rubbing on a touchstone, touchstone'; Kt. *kṣē* 'comb'; Bashg. "kshē" 'wisp'; Pr. *uṣugū* 'comb, scapula'; Paś. laur. *kuzeṭī* 'comb' (?); K. *kah*, dat. *kūś* f. 'testing gold on a touchstone'; S. *kahu* 'wearying'; L. *kahu* m. 'tinder'; N. *kasi* 'touchstone'; A. *kah* 'a mordant substance'; B. *kaś* 'touchstone', Or. *kaśa*; H. *kaś* m. 'assay, test' (→ P. *kaś* m. 'touchstone'); OMarw. OG. *kasi* f. 'touchstone'; G. M. *kaś* m. 'quality of gold or silver as determined by rubbing on a touchstone', Si. *kaśaya* 'touchstone'.
- KAŚAPATṬIKĀ-.
- 2971 **kaśāṇa**- n. 'rubbing, testing' Kād. [√KAŚ]
H. *kaśan* f. 'assaying'; G. *kaśī* f. 'test by rubbing, distress'.
- 2972 **kaśati** 'scratches' ChUp., 'rubs on a touchstone' Pāp. com., *kāś*° 'hurts' Dhātup. [See KHASA-¹: √KAŚ]
Pk. *kaśāī* 'rubs'; Kt. *kṣe*- 'to scrape, rub', Wg. *kaśd*- 'to whittle, lick', Pr. -*koṣo*- 'to scratch (?)'; Paś. *kāḍṣ*- 'to smear, wipe'; Kho. *khoṣik* 'to groom a horse' BelvalkarVol 92 (with expressive aspirate?); A. *kahāiba* 'to apply a mordant substance'; Or. *kaśibā* 'to rub, scrape, scratch, labour hard' (semant. cf. S. *gahanu* s.v. *GHṢATI); OAw. *kaśāī* 'rubs'; H. *kaśnā* 'to assay, test'; G. *kaśvū* 'to test by rubbing' (→ S. *kaśanu* 'to try, prove'); M. *kaśñē* 'to test gold, ache'; Si. *kahanavā*, *kaśan*° 'to scratch'. — Ext. with -kk-: H. *kaśaknā* 'to be racked by pain, ache'; — redup.: G. *kaskasvū* 'to rub hard'; M. *kaskasñē* 'to ache'. — See *KAŚYATĒ.
- 2973 **kaśapatṭikā**- f. 'touchstone' MW. [Perh. hyper-sanskritism for *kaśavartikā-: KAŚĀ-, PATṬA-¹]
Pk. *kaśapatṭa*-, *kaśavattā*- m., K. *kahvūt* f., Ku. *kaśauṭī*, B. *kaśaṭī* (→ A. *kaxaṭī*), Or. *kaśoṭī*, °*saṭī*, Bi. *kaśauṭī*, Bhoj. *kaśawaṭī*, OAw. H. *kaśauṭī* f. (→ P. *kaśauṭī* f., S. *kaśoṭī*, *kaśvaṭī* f.), OG. *kaśauṭāi* m., G. *kaśoṭī* f., M. *kaśvaṭ*, °*ṭī*, *kaśoṭī* f.
- *kaśavartikā- 'touchstone' see KAŚAPATṬIKĀ-. [KAŚĀ-, *VARTĀ-³]
- 2974 **kaśāya**- 'yellowish red, astringent' Yājñ., n. 'an astringent juice' ŚBr. 2. *kaśāva- 3. *kaśāra-. [Cf. Pa. *kaśaṭa*- 'bitter, bad'. Variety of suffix (though -va- may be the colour suffix seen in *śyāvā*-) points to non-Aryan origin]
1. Pa. Pk. *kaśāya*- 'reddish yellow, astringent'; A. *keḥā* 'astringent', B. *kaśā*; Or. *kaśā* 'reddish, astringent, astringent kernel of mango stone'; Si. *kaha* 'turmeric, saffron'; — ext. with -ṭṭ-: A. *kaḥeṭā* 'astringent'; Si. *kahaṭa* 'bitter, acrid'; — with -l-: P. *kaśailā* 'astringent' (← E).
2. Pa. *kaśāva*- 'reddish yellow, astringent'.
3. NiDoc. *kaśara* 'monk's yellow robe' (→ Toch. A *kāśār*, B. *kaśār*, Sogd. *kr'z'kh*, Uigur *kr'z*, *kz'ry*); — S. *kaśāro* 'of astringent taste' or < *KAŚĀYARASA-.
- KAŚĀYIN-, *KAŚĀYATI, KĀŚĀYĀ-, *KAŚĀYARASA-.
- 2975 ***kaśāyati** 'reddens, dyes'. [*kaśāyita*- 'reddened' Bālar.: KAŚĀYA-]
Pa. *kāśāyita*- 'stained'; Pk. *kaśāia*- 'red-yellow'; Or. *kaśāibā* 'to dye red'.
- 2976 ***kaśāyarasa**- 'of astringent flavour'. [KAŚĀYA-, RĀSA-]
S. *kaśāro* 'id.' or < *kaśāra- s.v. KAŚĀYA-, but in either case a loan word bec. of -s-.
- 2977 **kaśāyin**- 'yielding a resinous exudation, astringent, dyed red' W. [KAŚĀYA-]
Pk. *kaśāi*- 'red-yellow'; Paś. *kāi* 'khaki coloured'.
- *kaśāra-, *kaśāva- 'yellow, astringent' see KAŚĀYA-.

- 2978 **kaṣṭā-** 'bad, difficult' Mn., 'dangerous' Pāṇ., n. 'bad state of affairs, fatigue' R.

Pa. *kaṭṭha-* 'bad, useless', n. 'misery'; Pk. *kaṭṭha-*, *kaṭṭa-* 'troublesome', n. 'ill, trouble'; K. *kaṭh* 'cold'; Ku. *kaṭhīno* 'to suffer from the attack of a ghost, suffer from cold, be benumbed'; N. *kāṭho* 'a sponger who goes from door to door to eat, term of abuse for a dog or brahman'; A. *kaṭhīyā maribā* 'to be spoilt, be destroyed'; Or. *kāṭha* 'hard, thick, cruel, stiff, bewildered with fear, still'; H. *kaṭh* m. 'labour, pains' (a?); G. *kāṭhū* 'hard-hearted, miserly'; M. *kaṭ* m. 'pain, work', *kāṭhṇē*, *kāṭhō* 'to endure, undergo'; Si. *kaṭulla*, *kaṭol* 'sorrow, distress'.

- 2979 ***kaṣyatē** 'is scratched'. [√KAṢ]

K. *kaṣun* (past tense impersonal) 'to itch, scratch oneself'. — See KAṢATI.

KAS 'go, move': KĀSATI, KĀSA-, KĀSAYATI; *AVAKASATI, *AVAKASTA-, ÚTKASATI, *UTKASTA-, *UTKĀSAYATI, *NIṢKASATI, *NIṢKASTA-, NIṢKĀSA-, NIṢKĀSAYATI, VIKASATI, VIKĀSA-.

- 2980 ***kasaṭa-** 'dirt, dregs'. [Cf. *KASIṆGALA-]

Pa. *kaṣaṭa-* m. 'leavings, dregs' (also 'bitter, nasty' see KAṢĀYA-); N. *kasar* 'sediment, dregs'.

- 2981 **kāsati** 'goes, moves' Dhātup. [√KAS]

Kal. 3rd sg. pres. *kāseu* 'flows (of water)'; Kho. *kosik* (1st sg. *kasim*) 'to walk about' BelvalkarVol 92. — See *KĀSAYATI.

- 2982 ***kasiṅgala-** 'rubbish'. [Cf. *kāsāmbu-* n. '(prob.) rubbish', Pa. *kasambu-* n. 'rubbish': see *KASAṬA-.]

P. *kahigal* f. 'plaster of mud and chaff'; N. *kasiṅar* 'dirt, rubbish'.

kasēru- see KAŚĒRU-.

- 2983 ***kastambha-** 'small stem'. [*kastambhī-* f. 'prop for supporting carriage-pole' ŚBr.: KA-³, STAMBHA-]

M. *kāthābā* m. 'plantain offshoot, sucker, stole'.

kastambhī- see prec.

- 2984 **kastīra-** n. 'tin' lex. 2. ***kastilla-**.

1. H. *kathīr* m. 'tin, pewter'; G. *kathīr* n. 'pewter'.
2. H. (Bhoj.?) *kathīl*, *lā* m. 'tin, pewter'; M. *kathīl* n. 'tin', *kathlē* n. 'large tin vessel'.

- 2985 **kastūrī-** f. 'musk', *kastūrikā-* f. 'musk, musk-deer' lex.

Pa. *kaṭthūrikā-* f. 'musk'; Pk. *kaṭthūri-*, *riyā-* f. 'musk-deer'; S. *khatthūri* f. 'musk'.

***kassara-** 'rubbish' see KACCARA-.

- 2986 **kahlāra-**, *kalhā* n. 'white esculent water lily Nymphaea lotus' MBh. [Mth. with divergent *r* supports non-Aryan origin EWA i 185]

Pa. *kallāhāra-* n., Pk. *kalhāra-* n., Mth. *kaṭhar*, G. *kalār* n., M. *kalhār* n.

kā- pejorative prefix. [Cf. KA-³, KU-, KAD-, KÍM]

*KARKṢĪ-, *KĀVARAKA-.

***kāṁsiya-** see next.

- 2987 **kāṁsiya-** 'made of bell-metal' KātyŚr., n. 'bell-metal' Yājñi., 'cup of bell-metal' MBh., *ōka-* n. 'bell-metal'. 2. ***kāṁsiya-**. [KĀMSĀ-]

1. Pa. *kaṁsa-* m. (?) 'bronze', Pk. *kaṁsa-*, *kāsa-* n. 'bell-metal, drinking vessel, cymbal'; L. (Jukes) *kāṁsā* adj. 'of metal', awāṇ. *kāsā* 'jar' (← E with -s-, not *ñj*); N. *kāso* 'bronze, pewter, white metal', *kas-kuṭ* 'metal alloy'; A. *kāḥ* 'bell-metal', B. *kāsā*, Or. *kāsā*, Bi. *kāsā*; Bhoj. *kās* 'bell-metal', *kāsā* 'base metal'; H. *kās*, *kāsā* m. 'bell-metal', G. *kāsū* n., M. *kāsē* n.; Ko. *kāsē* n. 'bronze'; Si. *kasa* 'bell-metal'.

2. L. *kāḥā* m. 'bell-metal', P. *kāssī*, *kāṣī* f., H. *kāṣī* f. *KĀMSYAKARA-, KĀMSYAKĀRA-, *KĀMSYAKUṆḌIKĀ-, KĀMSYATĀLA-, *KĀMSYABHĀṆḌA-.

- 2988 ***kāṁsyakara-** 'worker in bell-metal'. [See next: KĀMSYA-, KARĀ-]

L. awāṇ. *kasērā* 'metal worker', P. *kasērā* m. 'worker in pewter' (both ← E with -s-); N. *kasero* 'maker of brass pots'; Bi. H. *kasērā* m. 'worker in pewter'.

- 2989 **kāṁsyakāra-** m. 'worker in bell-metal or brass' Yājñi. com., *kaṁsakāra-* m. BrahmapP. [KĀMSYA-, KĀRA-]

N. *kasār* 'maker of brass pots'; A. *kāhār* 'worker in bell-metal'; B. *kāsārī* 'pewterer, brazier, coppersmith', Or. *kāsārī*; H. *kasārī* m. 'maker of brass pots'; G. *kāsārō*, *kasō* m. 'coppersmith'; M. *kāsār*, *kāsō* m. 'worker in white metal', *kāsārḍā* m. 'contemptuous term for the same'.

- 2990 ***kāṁsyakuṇḍikā-** 'bell-metal pot'. [KĀMSYA-, KUṆḌA-]

N. *kasāūri* 'cooking pot'.

- 2991 **kāṁsyatāla-** m. 'cymbal' Rājāt. [KĀMSYA-, TĀLA-]

Pa. *kaṁsatāla-* m. 'gong'; Pk. *kaṁsālā-*, *liyā-* f. 'cymbal', OB. *kaṣālā*, Or. *kāsāla*; G. *kāsālū* n. 'large bell-metal cymbals' with *ā* after *kāsū* 'bell-metal'; M. *kāsāl* f. 'large cymbal'; — Si. *kastalaya* 'metal gong' (EGS 40) is Si. compd. or more prob. ← Pa.

- 2992 ***kāṁsyabhāṇḍa-** 'bell-metal pot'. [KĀMSYA-, BHĀṆḌA-]

Pa. *kaṁsabhaṇḍa-* n. 'brass ware'; M. *kāsāḍī*, *ōsāḍī* f. 'metal vessel of a partic. kind'.

- 2993 **kāka-** m. 'crow' Mn., *ōkī-* f. Pāṇ. [*kākōla-* m. 'raven' Mn., *kākāla-* m. Vet. Onom. cf. *kākāḥṛt-* 'cawing' MBh. — In NIA. with various suffixes and partially onom. with -k- and -g-]

Pa. *kāka-* m. 'crow', *ōkī-* f., Pk. *kāya-* m., *kāi-* f., Paś. *kaxī* f., laur. *kāik*, uzb. *kaī*, Kho. *kāy*; Mai. "qā" 'bird' NTS xviii 124; Sh. gil. *kā*, koh. gur. *kāh* m. 'crow', S. L. P. *kā* m., Si. *kā*. — Ext. with -u-, -uka-: Gau. *kou*, K. *kāv* m., *kōvīn* f., S. *kāū* m., L. poth. *kāū* m., awāṇ. *kā*, obl. pl. *kāvā*, P. *kāu*, *kaūā* m., *kāuñī* f., WPah. bhiḍ. bhal. *kau* n., Ku. gng. *kaw*, B. *kāuā*, Or. *kāu*, Bhoj. *kaūā*, H. *kāuā*, G. *kāu* m., M. *kāū* m.; — with -t-: Gaw. *kāut*; — with -ra-: A. *kāuri*; — with -la-: Pk. *kāyala-* m., M. *kāvāla* m., Ko. *kāylo* m.; — onom. with -k-, -g-: Kal. *kagṛāṭ*, Bshk. *kāk*, Tor. (Biddulph) "kagh" m., Phal. *kōk*, S. *kāgu* m., N. *kāg*, H. *kāg*, *ōgā*, *ōgāwā* m., Si. *kākkā*, st. *kāku-*.

*KĀKACITI-.

- 2994 **kākaciñcā-**, *ōñcī-* f. 'Abrus precatorius'. [Many various forms: see EWA i 192]

Pk. *kāāṁcī-*, *kāimcī-* f., Or. *kāiñca*.

- 2995 ***kākaciti-** 'collection of crows'. [KĀKA-, CĪTI-]

K. *kāway* f.; — very doubtful.

- 2996 ***kākutstha-** 'on the top of the head', *kākūd-* f. 'palate' RV, *kākubh-* Naigh. [For semant. change 'top of head ~ palate' see TĀLU-, MŪRDHĀN-: KAKŪD-, STHA-] Ash. *kōstā*, *kōstu* 'the top of the head' (NTS ii 262 < *kūṭastha-*).

kākūd- see prec.

- 2997 **kākōli-** f. 'a partic. medicinal plant' Suśr., *ōlī-* f. Car. [Cf. KAKKŌLA-]

Pk. *kāōlī-* f. 'a kind of bulbous plant'; Si. *kavēlu* 'a plant from which is produced a poisonous drug'?

2998 ***kākka-** 'senior male relative'. [← Drav.: Kan. *kakka* 'uncle', Tel. *kakka* 'daddy', Mal. *kakke* 'mother's brother']

Gy. eur. *kako* m. 'uncle'; Paš. *kākū* 'boy', *kākī* 'girl'; Sh. (Lor.) *kāko* 'elder brother', *kāki* 'elder sister'; K. *kākh*, dat. *kākas* m. 'one's own father, elder male relative', *kākañf* 'his wife'; S. *kāko* m. 'elder brother', *kākiro* m. 'uvula'; L. *kākī* f. 'pupil of eye'; P. *kākā* m. 'elder brother, father's slave, son or grandson of a Sikh prince, little child', *kākī* f. 'little girl, pupil of eye'; WPah. bhal. *kāk* 'brother', pañ. *kakkā* 'uncle'; Ku. *kakā* hon. pl. 'uncle', *kākhī* 'aunt'; N. *kāko* 'father's younger brother'; A. *kakā* 'grandfather', *kakāi* 'term of address for an older relative or elderly man'; B. *kākā* 'father's younger brother', *kākī* 'his wife'; Or. *kākā*, *kakāi* 'father's younger brother', *kāku-mā* 'his wife'; Mth. *kakkā* 'father's brother'; H. *kākā* m. 'father's younger brother'; G. *kākā*, usu. hon. pl. *°kā* m. 'father's brother', *°kī* f. 'his wife', *kāku* 'pet name for a boy', *kākhīyā* m. pl. 'mother's brother'; M. *kākā* m. 'father's brother, elderly cousin', *°kī* f. 'his wife'.

kākṣība- see ĀKṢIKA-.

kākhōrda- see KHARKHŌDA-.

2999 **kāgni-** m. 'a small fire' Vop. [KA-³ or KĀ-, AGNĪ-]
K. *kañg* m. 'brazier, fireplace'?

3000 ***kānkuka-**, *kānguka-* m. 'a kind of corn' Suśr. [KANĀKU-]

S. *kāgaru* m. 'Holcus saccharatus, stubble', *kāgiṛi* f. 'wheat stalk, seed of Abrus precatorius'.

3001 ***kānkunikā-** f. 'a woman who lives on panic seed'. [KANĀKUNĪ-]

Kt. *kakriū*, *kagōi-śtri* 'widow', Wg. *kakūl*, Pr. *t'kyūn*, *°kyūl*, Dm. *kāngun* (*zāmī*); Paš. laur. *kāngunī* 'widow', *°nā* 'widower', weg. *kāyūnī* 'widow', laur. *kāmūnī* 'widow, woman with no husband'; Gaw. *kāngunī* 'widow'; Sh. *kagūnī* f., *°nyū* m., gur. *kavūnī* f., *°nyū* m.

KĀŅKṢ 'wish for': KĀŅKṢATI, KĀŅKṢĀ-, KĀŅKṢIN-;
*UPAKĀŅKṢĀ-, PRAKĀŅKṢITA-.

3002 **kāṅkṣati** 'wishes for' ĀsvŚr. [KĀŅKṢ]

Pa. *kaṅkhati* 'looks forward to, doubts'; Pk. *kaṅkhaī* 'wishes'; K. *kāchun* 'to want'; H. *kākhmā* 'to strain, grunt, groan'; — L. *tāghaṇ* 'to expect, long for' with dissimilation of *k* — *kh*.

3003 **kāṅkṣā-** f. 'wish' R. [KĀŅKṢ]

Pa. *kaṅkhā-* f. 'expectation, doubt'; Pk. *kaṅkhā-* f. 'wish', K. *kāch* f., S. *kākhī* f.; Si. *kāk* 'doubt, care, sorrow'; — with dissim. L. *tāgh* f. 'desire'.

3004 **kāṅkṣin-** 'longing for' MBh. [KĀŅKṢĀ-]

Pa. *kaṅkhin-* 'longing for, doubting'; Pk. *kaṅkhi-* 'wishing'; S. *kākhī* m. 'one desirous of'; H. *kākhī* 'desiring'; Si. *kāk* 'doubtful, sorrowful'.

3005 ***kāṅga-** 'having a poor body'. [KA-³ or KĀ-, ĀŅGA-]
G. *kāgū* 'weak, delicate'.

3006 ***kāṅgārikā** 'poor or small brazier'. [Cf. KĀGNI- m. 'a small fire' Vop.: KA-³ or KĀ-, ĀŅGĀRI-]

K. *kāgūrī*, *kāgar* f. 'portable brazier' whence *kaṅgar* m. 'large do.' (or < **kāṅgāra*-?); H. *kāgrī* f. 'small portable brazier'.

kāṅguka- see *KĀŅKUKA-.

3007 **kācā-** m. 'glass' ŚBr., *°aka-* m. W. 2. ***kācca-**.

1. Pa. *kāca-* m. 'crystal, glass', Pk. *kāya-* m.; S. *kāo*, *kāyo* m. 'glass, glass tumbler'; Si. *kadā* 'silicious earth used in making glass, beads, &c.'

2. Pk. *kacca-* n. 'glass, crystal'; K. *kāch*, abl. *kāca* m. 'a species of pottery made of a kind of fine clay'; S. *kacu* m. 'glass' and L. *kacc* m. both with *a* ← E; P. ludh. *kañc* m. 'glass'; N. *kāc*, *kāc* 'glass, quartz'; A. *kās* 'glass', *kās* 'a kind of clay from which china is made'; B. *kāc*, *kāc* 'glass, crystal', Or. *kāca*, *kāc*, Bhoj. *kāc*, H. *kāc*, *kāc* m., G. *kāc* m., M. *kāc*, *kāc* f.

*KĀCAPĀTRA-, *KĀCCAKĀRA-.

3008 ***kāca-**² 'black'. [*kācalavaṇa-* n. 'black salt' lex.]

Wg. *kāčś*, *kāčś* 'black', Shum. *xatś* < *kh-* NTS xvii 263.

3009 **kāca-**³ m. 'loop, string fastened to both ends of a pole, carrying yoke' lex. [← Drav. Kui *kāsa*, Kuvi *kāñju*, Kan. *kāgaḍi*, *kāvaḍi* T. Burrow BSOAS xii 372, EWA i 195. See KAMATHA-]

Pa. *kāca-*, *kāja-* m. 'carrying-pole', Pk. *kāya-*, *kāva-* m. (deriv. *kāvōya-* m. 'one who carries a yoke'); S. *kāo*, *kāyo* m. 'rafter'; Si. *kada* 'carrying-pole'; — Pk. *kāvaḍa-* m., H. *kāwaḍ*, *kāwaḍ*, *°war* f., G. *kāwaḍ* f., M. *kāvaḍ* f.

*KĀCAHĀRA-.

3010 ***kācapātra-** 'glass vessel'. [KĀCĀ-¹, PĀTRA-]

NiDoc. *kayavattra* (Burrow KharDoc 81 to be read as *kaśa* = *kaj'a*°?).

3011 ***kācahāra-** 'bearer of a carrying-pole'. [KĀCA-³, HĀRA-]

Pa. *kājahāraka-* m.; Pk. *kāhāra-* m. 'carrier of water or other burdens', n. 'carrying-pole'; K. *kahar* m. 'palanquin-bearer', S. *kahāru* m.; P. *kahār* m. 'palanquin-bearer, water-carrier'; N. *kahār* 'a class of cultivators who also act as bearers'; B. *kāhār* 'a low caste of palanquin-bearers and water-carriers'; Or. *kāhāla*, *°āra*, *kāāla*, *°āra* 'a low caste of bearers', Bhoj. *kahār*, Aw. lakh. *kahār*, *kaharawā*; H. *kahār* m. 'palanquin-bearer, water-drawer'; M. *kahār* m. 'palanquin-bearer'.

***kācca-** 'glass' see KĀCĀ-¹.

3012 ***kāccakāra-** 'glass maker'. 2. ***kāccakara-**. [*KĀCCA-s.v. KĀCĀ-¹, KĀRA-¹, KARA-¹]

1. Or. *kacarā* 'dealer in glass bangles', M. *kācār*, *°rī*, *kācār*, *°rī* m. 'maker of glass bangles'.

2. H. *kācerā* m. 'glass-worker'.

3013 **kāñcanā-** 'golden' MBh., n. 'gold' Mn.

Pa. *kañcana-* n. 'gold', *°aka-* 'golden'; Pk. *kañcana-* n. 'gold'; Si. *kasuna* 'gold', *kasun-* 'golden'.

3014 **kāñcanaka-** m. 'the tree Bauhinia variegata' lex. 2. **kāñcanāra-** m. lex.

1. Pk. *kañcana-* m. 'a partic. tree'; B. *kāñcan* 'a partic. plant'; Or. *kañcana* 'Bauhinia acuminata and its red flower'.

2. Pk. *kañcanāra-* m. 'a partic. kind of tree'; B. *kācanār*, *°nāl* 'Bauhinia variegata', H. *kacnār*, *°nāl* m. f. (→ P. *kacnār*, *°nāl*; L. *kacnār* m. 'B. racemosa', S. *kacnālī* f. 'B. variegata', G. *kācnār*, *°nāl* f.).

kāñcanārā- see prec.

kāñcika- see KĀŅJIKĀ-.

3015 **kāñci-** f. 'girdle' Kālid.

Pk. *kañci-* f.; Or. *kāñci* 'tinkling girdle'; — S. *kāca*, f. 'a kind of loose pantaloons': lw. with *c*.

3016 **kāñjika-** n. 'sour rice gruel' Suśr., *°ji-* f., *°jika-* n., *kāñcika-* n. lex. [← Drav. EWA i 195 with lit.]

Pa. *kañjika-*, *°iya-* n., Pk. *kañjia-* n., K. *kōnz* m.; S. *kāñjhī* f. 'sour beverage of water and mustard seed, rice gruel, buttermilk'; L. *kājhā* m. 'buttermilk and water'; P. *kāñji*, *kāñci* f. 'sour liquor from fermented

chick-peas or carrots'; Ku. *kāji* 'whey'; A. *kāzi* 'sour rice gruel'; B. *kāji*, Or. *kāñji*, H. *kāji* f.; G. *kāji* f. 'gruel, paste'; M. *kāji* f. 'sour rice gruel, gruel'; Si. *kānda* 'rice gruel'.

kāṭā⁻¹ 'hole' see KARTĀ⁻¹.

- 3017 ***kāṭa**⁻² 'stick, penis'. [Cf. *KAṆṬA⁻³]
Pa. *kāṭa-kōṭacikā* 'penis and vulva (as term of abuse)'; Gy. eur. *kar* m. 'penis', *karoró* m. 'small do.', S. *kāru* m., H. *kāṛh* m., G. *kār* m.; M. *kād* n. f. 'straw', *kādī* f. 'little stick, blade of grass', *kādūk* n. 'little stick'.

- 3018 **kāṭha**- m. 'rock' lex. [Cf. *kānta*⁻² m. 'stone' lex.]
Bshk. *kōr* 'large stone' AO xviii 239.

- 3019 **kāṇā**- 'one-eyed' RV.
Pa. Pk. *kāṇa*- 'blind of one eye, blind'; Ash. *kāra*, *ōrī* f. 'blind', Kt. *kār*, Wg. *kāṛā*, Pr. *kāṛ*, Tir. *kāna*, Kho. *kānu* NTS ii 260, *kānu* BelvalkarVol 91; K. *kōn*^u 'one-eyed', S. *kāno*, L. P. *kāñā*; WPah. rudh. *śeu. kāñā* 'blind'; Ku. *kāno*, gng. *kāṛ* 'blind of one eye', N. *kānu*; A. *kanā* 'blind'; B. *kāñā* 'one-eyed, blind'; Or. *kanā*, f. *kāñī* 'one-eyed', Mth. *kān*, *ōnā*, *kanahā*, Bhoj. *kān*, f. *ōni*, *kanwā* m. 'one-eyed man', H. *kān*, *ōnā*, G. *kāñū*; M. *kāñā* 'one-eyed, squint-eyed'; Si. *kaṇa* 'one-eyed, blind'. — Pk. *kāṇa*- 'full of holes', G. *kāñū* 'full of holes', n. 'hole' (< 'empty eyehole'? Cf. *ādhli* n. 'hole' < ANDHALA-).
*KĀṆIYA-; *KĀṆĀKṢA-.

- 3020 ***kāṇākṣa**- 'one-eyed'. [KĀṆĀ-, ĀKṢI-]
Ko. *kāṇso* 'squint-eyed'.
- 3021 ***kāṇiya**- 'blindness'. [KĀṆĀ-]
Pk. *kāṇiya*- n. 'eye disease'; Kho. (Lor.) *kām* 'blindness'.

- 3022 ***kāṇṭa**- 'having thorns'. 2. **kāṇṭaka**- ĀpŚr. [KAṆṬA⁻¹]
1. Paś. *kāṛ* 'porcupine' (cf. *kaṇṭakaśrēṇi*, *kaṇṭa-kāgāra*).
2. S. *kāḍo* 'thorny', Si. *kaṭu*. — Deriv.: S. *kāḍero* m. 'camel-thorn', *ōrī* f. 'a kind of thistle' (< *kāṇṭatara-?).

- 3023 **kāṇḍa**- (*kāṇḍā*- TS.) m.n. 'single joint of a plant' AV., 'arrow' MBh., 'cluster, heap' (in *tṛṇa-kāṇḍa*- Pān. Kās.). [Poss. connexion with GAṆḍA⁻² makes prob. non-Aryan origin (not with P. Tedesco Language 22, 190 < *kṛntāti*). Prob. ← Drav., cf. Tam. *kaṇ* 'joint of bamboo or sugarcane' EWA i 197]

Pa. *kaṇḍa*- m.n. 'joint of stalk, stalk, arrow, lump'; Pk. *kaṇḍa*-, *ōaya*- m.n. 'knot of bough, bough, stick'; Ash. *kaṇ* 'arrow', Kt. *kān*, Wg. *kān*, *kāṛā*, Pr. *kāṛ*, Dm. *kān*; Paś. lauṛ. *kāṇḍ*, *kān*, ar. *kōn*, kuṛ. *kō*, dar. *kāṛ* 'arrow', *kāṛī* 'torch'; Shum. *kōṛ*, *kōṛ* 'arrow', Gaw. *kāṇḍ*, *kān*; Kho. *kan* 'tree, large bush'; Bshk. *kā'n* 'arrow', Tor. *kan* m., Sv. *kāra*, Phal. *kōn*, Sh. gil. *kōn* f. (→ D. *kōn*, pl. *kāna* f.), pales. *kōn*; K. *kāḍ* m. 'stalk of a reed, straw' (*kān* m. 'arrow' ← Sh.?). S. *kānu* m. 'arrow', *ōno* m. 'reed', *ōnī* f. 'topmost joint of the reed Sara, reed pen, stalk, straw, porcupine's quill'; L. *kāṇḍ* m. 'stalk of the reed Sara', *ōnī* f. 'pen, small spear'; P. *kānnā* m. 'the reed Saccharum munja, reed in a weaver's warp', *kānī* f. 'arrow'; WPah. bhal. *kān* n. 'arrow', jaun. *kāḍ*; N. *kāṛ* 'arrow', *ōro* 'rafter'; A. *kār* 'arrow'; B. *kār* 'arrow', *ōrā* 'oil vessel made of bamboo joint, needle of bamboo for netting', *kēriyā* 'wooden or earthen vessel for oil &c.'; Or. *kāṇḍa*, *kār* 'stalk, arrow'; Bi. *kāṛā* 'stem of muñja grass (used for thatching)'; Mth. *kāṛ* 'stack of stalks of large millet', *kāṛī* 'wooden milkpail'; Bhoj. *kaṇḍā* 'reeds'; H. *kāṛī* f. 'rafter, yoke', *kaṇḍā* m. 'reed, bush' (← EP.?). G. *kāḍ* m. 'joint, bough, arrow', *ōḍū* n. 'wrist', *ōḍī* f. 'joint, bough, arrow, lucifer match'; M. *kāḍ* n. 'trunk, stem', *ōḍē* n. 'joint, knot, stem, straw', *ōḍī* f. 'joint of

sugarcane, shoot of root (of ginger, &c.)'; Si. *kaḍaya* 'arrow'. — Deriv. Sh. (Lor.) *kunālo* 'staff, walking stick' (+ ?); — A. *kāriyāba* 'to shoot with an arrow'.
KĀṆḍĪRA-; *KĀṆḍAKARA-, *KĀṆḍĀRĀ-; *DĒHĪKĀṆḍA-.

- 3024 ***kāṇḍakara**- 'worker with reeds or arrows'. [KĀṆḍA-, KARĀ⁻¹]
L. *kanērā* m. 'mat-maker'; H. *kāḍerā* m. 'a caste of bow- and arrow-makers'.

- 3025 ***kāṇḍārā**- 'bamboo-goad'. [KĀṆḍA-, ĀRĀ-]
Mth. (ETirhut) *kanār* 'bamboo-goad for young elephants' < *kāṛār.

- 3026 **kāṇḍīra**- 'armed with arrows' Pān., m. 'archer' lex. [KĀṆḍA-]
H. *kanīrā* m. 'a caste (usu. of arrow-makers)'.

- 3027 **kātara**- 'confused, discouraged, cowardly' Mn. 2. ***kāthala**-. [Der. from KATARĀ- EWA i 197; but cf. *kattara*-, i.e. it may belong to a group of words meaning 'weak, &c.']

1. Pk. *kāyara*- 'timid', *kāyaria*- 'frightened', *kāhara*- 'timid, soft, delicate'; K. *kāyor*^u 'weak, lazy'; S. *kāiru* m. 'coward'; P. *kair* 'timid'; Or. *kāilā* 'weak, tired, weariness' (< -illa- replacing -ala-); Bhoj. *kāyar* 'coward', OAw. *kāyara*, H. *kāyar* m.; G. *kāyar* 'timid, indolent, disgusted with', *kāvūrū* 'vexed'; M. *kāvūrā* 'overcome by fright, surprise or rage' (or poss. < *KLĀVYATĒ: see also KĀPAṬA-).

2. Pk. *kāhara*- 'timid, soft, delicate'; L. *kāhlā* 'weak, cowardly'; N. *kāhāli* 'fear on looking down from a height', *kāhālinu* 'to be startled'; G. *kāhilū* 'sick, tired', *kāvlū* 'delicate'.

Cf. also G. *kā(h)yū* 'timid, tired, delicate, sickly'.

*kāthala- 'weak, cowardly' see prec.

- 3028 **kānana**- n. 'forest' R. [With KĀNTĀRA- ← Drav. EWA i 198 with lit.]

Pa. *kānana*- n. 'glade in a forest'; Pk. *kāṇaṇa*- n. 'forest'; WPah. *koṭī kōnaṇ* 'jungle' (< *kannana-? -auṇ < -ana- as in *bauṇ* < *vāna*-).

- 3029 **kānta**⁻¹ 'loved, charming', m. 'lover, husband', *ōtā*- f. 'mistress, wife' R. [√KAM]

Pa. *kanta*- m., *ōtā*- f., Pk. *kaṁta*- m., *ōtā*- f.; H. *kān* m. 'husband', *kaṁt* m. 'lover, husband', OMaw. *kaṁta*, voc. *kaṁtā* 'husband', G. *kāt*, *kāt* m. (forms with *a* due to their use as term of address or more prob. ← Pk.); — Si. *kata* 'woman'.

kānta⁻² 'stone' see KĀṬHA-.

- 3030 **kāntā**- f. 'name of various plants, large cardamom' lex., *ōta*- m. 'Barringtonia acutangula'.

Kt. *ktā* f. 'almond', Wg. *kāṭa*, Kal. *kānda*, Kho. *kāndu* 'wild almond tree' (< *kāntaka- BelvalkarVol 91).

- 3031 **kāntāra**- m.n. 'large wood, desert' MBh. [*kāntāra-pathika*- Pān. — ← Drav. see KĀNANA-]

Pa. *kantāra*- n. 'wilderness, difficult road'; Pk. *kaṁtāra*- n. 'jungle'; Si. *katara* 'bad little-used road'.

- 3032 **kāntāraka**- m. 'a kind of sugarcane', *ōra*- m. Suśr.
H. *katārā* m. 'a species of sugarcane, tamarind'.

- 3033 **kānti**- f. 'loveliness' Nal. [√KAM]

Pa. *kanti*- f. 'beauty', Pk. *kaṁti*- f.; MB. *kāṭi* 'charm'; OMth. *kāṭi* 'brilliance, splendour'; M. *kāt* f. 'lustre, gloss, clearness of complexion, healthiness'; — Si. *kata* 'lustre' EGS 35 leaving *a* unexpl.: rather < KĀNTA⁻¹ (*kānti*- replaced by *kālum* der. *kal* < *kalya*-¹ H. Smith JA 1950, 197).

- 3034 **kāndavika-** m. 'baker' Pañcad. [KĀNDU-]
Pk. *kāndaviya-*, *°dōiya-*, *°duia-* (u from *kāndua-*) m. 'sweetmeat seller'; G. *kādoī* m. 'confectioner'.
- 3035 **kānyakubja-** 'living in Kanyakubja' MBh. [KANYA-KUBJA-]
M. *kanojā*, *kanh°* m. 'a class of Brahmans' (h from *kānh* < Kṛṣṇā-).
- 3036 ***kāpaṇa-** 'wretched booth' [KA-³ or KĀ-, ĀPAṆĀ-]
M. *kāvaṇ* n. 'a hut made of leafy branches'.
- 3037 **kāpaṭa-** 'fraudulent' VarBṛS. [Forms of G. < *kāpa- with -ṭa-, -la-, -ta- (or -ka-), -tra-. Cf. Sk. Pa. *kapaṭa-* m.n. 'fraud', Pk. *kavaṭa-* n.: prob. ← Drav. cf. KŪṬĀ-¹ T. Burrow BSOAS xii 370]
G. *kāvṛū* 'roguish, ungrateful', *kāval* n. 'fraud', *kāvō* m., *kāvatrū* n.; — semant. more remote S. *kāvāri* f. 'anger, passion', *kāviraṇu* 'to be angry'; G. *kāvṛū* 'excited, teased' (but see KĀTARA- and *KLĀVYATĒ).
- 3038 **kāpāla-** 'relating to the skull' R., *kāpālika-* Pāp. [KAPĀLA-]
Cf. S. *kāpāru* m. 'crown of head', *kāpārī* 'pertaining to the crown' prob. formed from *kāpāru* s.v. KAPĀLA-.
- 3039 **kāpālī-** f. 'Embelia ribes', *°la-* m. 'Cucumis utilisissimus' lex.
N. *kāulo* 'the tree Machilus gamblei, other varieties of Machilus'; M. *kāvī* f. 'the scandent shrub Sterculia urens'.
- 3040 **kāpittha-** 'relating to the wood-apple tree Feronia elephantum' Pāp. [KAPITTHA-]
H. *kāwit*, *kāvīt* m. 'the wood-apple'.
- 3041 **kāpōta-** 'pertaining to pigeons' MBh., 'dull white, grey' VarBṛS. [KAPŌTA-]
Pa. *kāpōtaka-* 'grey'; K. *kōv°* 'dark coloured, black'; — ext. with -ḍa-: K. *kāwor°* id.; — K. *kāwa-dach*, *kāvūr°* dach f. 'vine with small black grapes, Berberis lycium' but see KAPĪTA-.
- 3042 **kāma-** m. 'wish, love, sexual love' RV. [√KAM]
Pa. Pk. *kāma-* m.; Aś. *kāmañ* 'optionally'; Si. *kama* 'desire, lust'. — Gy. eur. *kam* 'wish', *kam-* 'to wish, love' ← Pers. *kām*.
KĀMĪN-.
- *kāmaṭha-** 'bamboo' see KAMAṬHA-.
- 3043 **kāmarūpa-** m. 'name of a people in West Assam' Kālid.
Pk. *kāmarūa-* m., OB. *kāmvarū*, MB. *kāmura* ODBL 303, Or. *kāūrī*, Bhoj. *kāvārū*; OAw. *kāmvarū* 'name of a country famous for its magic' pop. etym. from *kāmarūpa-* 'assuming any shape at will' MBh.?
- 3044 **kāmalā-** f. 'jaundice' Suśr. [KĀMALA-¹]
K. *kāmal*, *kābal*, *kābay* f., B. *kāol*, *kāōlā*, *kāmlā*, Or. *kāāla*, H. *kāwal* f., M. *kāvīl*, *kāvīn*, *kāmīn*, *kāmīnī* f.
***kāmaṭṭha-** 'bamboo' see KAMAṬHA-.
- 3045 **kāmīn-** f. *°nī-* 'loving' RV. [KĀMA-: √KAM]
Pa. *kāmīnī-* f.; Pk. *kāmīñ-* f. 'beloved, wife', OAw. *kāmvinī*.
- 3046 **kāmpīla-**¹ m. 'name of a plant' Kauś., *°pīlya-*, *°pīlla-* m. lex., *kāmpīla-* n. 'pigment from Rottleria tinctoria' lex., *kāmpīlya-* m. lex., *°aka-*, *°pīlvaka-* m. Car., *°pīlla-*, *°aka-* m. Suśr.
K. *kōbil* m. 'a certain medicinal plant used as a cure for herpes'; S. *kāmbīro* m. 'hairs from the fruit of Rottleria tinctoria (used as a red dye and as a drug)'; H. *kamīlā*, *°melā* m. 'a drug obtained from the capsules

of Rottleria tinctoria (used as a vermifuge and aphrodisiac)'.

- 3047 **kāmpīla-**² n. 'name of a town' VS., *kāmpīlya-* n., *°yā-* f. 'a city of the Pañcālas' MBh., *°pīlla-* m. 'a country in the NW of India' lex.
Pk. *kāmpīlla-* m. 'a town in Panjab'; S. *kāmbār* 'a town in Cāndikā', *kāmbīru* 'coming from Kāmbār, epithet of a partic. kind of rice'.
- 3048 **kāmya-** 'desirable' RV., *°yā-* f. 'name of an Apsaras' MBh. 2. ***kāmiya-**, cf. *kāmika-* 'desired' MBh. (sanskritized from *kāmīa-*?). [√KAM]
1. Pa. *kammatā-* f. 'wish'; Si. *kamā* 'woman' < *kam with metric. addition of -ā?
2. Pk. *kāmīa-* 'desired'.
- 3049 **kāya-**¹ m. 'body' KātyŚr. [√CĪ]
Pa. Pk. *kāya-* m. 'body, heap'; Si. *kaya* 'body'.
KĀYASTHA-, KĀYŌTSARGA-.
- 3050 **kāya-**² m. 'dwelling' lex. [*kāyamāna-* n. 'hut of straw' lex.; — same as KĀYA-¹?]
Or. *kāi gharḍ* or *basā* 'thatched hut'.
- 3051 **kāyastha-** m. 'writer, man of the writer caste' Yājñ. [EWA i 200: KĀYA-¹, STHA-]
Pk. *kāyattha-* m., P. *kāūth*, *kaith*, *kaīt* m., N. *kāithe*, *°te*; A. *kātha* 'a higher caste of Śūdras'; B. *kāyeth*, *°et* 'the writer caste', Or. *kāūtha*, Mth. H. *kāyath* m., M. *kāyat* m.; — deriv. H. *kāyṭhī* f. 'a form of writing used by members of this caste'.
- 3052 **kāyōtsarga-** m. 'a partic. austerity' Jain. [KĀYA-¹, UTSARGA-]
Pk. *kāussagga-* m. 'relinquishing any bodily activity'; G. *kāusag* m. 'deep meditation' most prob. ← Pk.
- 3053 **kāra-**¹ 'making, doing' Prāt., m. (in cmpds.) 'action'. [√Kṛ]
Pa. Pk. *kāra-* m. 'doing, way of doing'; P. *kārā* m. 'action, business, evil-doing'; Or. *kār* 'work, act'; G. *kār* m. 'action, trouble'. — × *kṛtrīma-*: Pk. *kārīma-* 'artificial', G. *kārmū* 'wonderful, strange'.
*ĀṆKAKĀRA-, ANDHAK°, ALAMKĀRA-, AHAMKĀRA-, *ĀRDHIKAK°, KARMAK°, KALAṆKAK°, KALAHAK°, KĀMSYAK°, *KĀCCAK°, KĀVYAK°, KUMBHAK°, *NĪLAKĀRA-, NYAKH°, KŌŚAK°, *KRAYAK°, *GĀLIKĀRAKA-, CARMĀKĀRA-, CITRAK°, *CUNDAK°, CŪRṆAK°, JĀLAK°, *THAṬṬHAK°, *TĀPAK°, TĀMRAK°, THŪTK°, *DĒHĪK°, DYŪTAK°, *DHŪNAK°, *DHŪRTAK°, NAK°, *NAḌAK°, NAMASKĀRĀ-, *NĪLAKĀRA-, NYAKH°, PAṆJIKĀRAKA-, PARṆAKĀRA-, *PIṆJĀK°, *PĒŚAK°, PRIYAK°, *BALAK°, BALĀTK°, BAHUK°, *BURAK°, BHAKTAK°, BHAKṢAK°, BHRṢṬAK°, MAṆGALAKĀRAKA-, MAṆIKĀRĀ-, MADHUKĀRA-, MANTRAK°, MĀLĀK°, *MITRAK°, MŌDAKAK°, RAṆGAK°, *RASAK°, *LAVANAK°, *LĀVYAK°, LŌHAK°, VAṆIJYĀK°, *VAṆṬAK°, *VADHRIK°, *VIDRAVAK°, VĒTRAK°, ŚĀṆKHAK°, *SŪṢṆAK°, *SATYAK°, SAHAKĀRA-¹, SUVARṆAKĀRA-, SŪTRAK°, SŪPAK°, *HASTAK°.
- kārā-**² m. 'song' RV. [Poss. same as -KĀRA-³. — √Kṛ²]
*JAYAKĀRA-, *DHRUVAKĀRA-.
- kāra-**³ in cmpds. descriptive of sounds. [Poss. same as KĀRĀ-², but prob. = KĀRA-¹ (cf. *hīnkāra-* ~ *hīnkarōti*)]
*KHĀṬKĀRA-, JHAṆKĀRA-, JHAṆATKĀRA-, ṬAMKĀRA-, *PAKKĀRA-, HAKKĀRA-, HĪNKĀRA-.
- 3054 **kāra-**⁴ m. 'heap, heap of snow' lex. [√Kṛ¹]
M. *kār* m. 'manure'.
- 3055 ***kāra-**⁵ 'live coal'. [Cf. *SKĀRA-, KṢĀRĀ-¹]
Sh. gil. *kāru* m. 'charcoal', (Lor.) *kāre* (m. pl.?).
- 3056 ***kāra-**⁶ 'ear'. [Connexion with KĀRNA- is not clear]
Wg. *kār* 'ear' (→ Kho. *kār*), Kt. *kōr*, Dm. *kār*

Morgenstierne FestschrBroch 150, NTS xii 173; — Ash. *karmuṭā* 'ear', Kt. *karmuṭā* 'lobe of ear', Gaw. *kumtak* 'ear' NTS ii 261 (or poss. all three < KARṆAPATTRAKA-).

kāra-⁷ m. 'tax' see KARA-².

3057 **kāraṇa-** n. 'cause' KātyŚr. [✓KṚ¹]

Pa. *kāraṇa-* n. 'deed, cause'; Aś. shah. *karana-*, kāl. top. *kālana-*, gir. *kāraṇa-* 'purpose'; Pk. *kāraṇa-* n. 'cause, means'; Wg. (Lumsden) "*kurren*" 'retaliation'; Paś. *kāraṇa* IIFL iii 3, 97 with (?); S. *kāraṇu* m. 'cause'; L. *kārnā* m. 'quarrel'; P. *kāraṇ* m. 'cause', N. A. B. *kāraṇ*, Or. *kāraṇa*; Mth. *kāraṇ* 'reason', OAw. *kāraṇa*, H. *kāraṇ* m., G. *kāraṇ* n.; Si. *karuṇa* 'cause, object, thing'; — postpositions from oblique cases: inst.: S. *kāraṇi*, *kāṇe*, *ni* 'on account of', L. awāṇ. *kāṇ*, A. *kāraṇ*, *karṇe*, Or. *kāraṇe*, OG. *kāraṇiim*, M. *kāṇē*; — abl.: Or. *kāraṇu*.

KĀRANĪKA-; NIṢKĀRANĀ-.

3058 **kāraṇika-** m. 'teacher' MBh., 'judge' Pañcat. [KĀ-RAṆĀ-]

Pa. *kāraṇika-* m. 'arrow-maker'; Pk. *kāraṇiya-* m. 'teacher of Nyāya'; S. *kāriṇi* m. 'guardian, heir'; N. *kāraṇi* 'abettor in crime'; M. *kārnī* m. 'prime minister, supercargo of a ship', *kul-karṇi* m. 'village accountant'.

3059 **kāraṇḍava-** m. 'a kind of duck' MBh. [Cf. *kāraṇḍa-* m. 'id.' R., *karēṭu-* m. 'Numidian crane' lex.: see KARĀṬA-¹]

Pa. *kāraṇḍava-* m. 'a kind of duck'; Pk. *kāraṇḍa-*, *ḍaga-*, *ḍava-* m. 'a partic. kind of bird'; S. *kāṇero* m. 'a partic. kind of water bird' < **kāreno*.

kārayati¹ 'causes to do or be done' see KARḌTI.

3060 ***kārayati²** 'calls'. [Aor. *akāriṣam* RV.: ✓KṚ²]

N. *karāṇu* 'to call out' (< **karāh-*, P. *karāḥṇā* 'to groan', H. *karāḥmā*): very doubtful. — Gy. gr. *kar-* 'to call' (ND 76 b 47), wel. &c. *khār-* does not belong.

kāravallī- see next.

3061 **kāravēlla-** m. 'the gourd Momordica charantia' Suśr., n. 'its fruit' lex., *ḷi-* f. 'the plant', *ḷaka-* m., *ḷikā-* f. Suśr., *kāravallī-* f. Car. 2. ***kāreḷla-**. [S. K. Chatterji's theory, Miscellany 74, of Drav. compd. 'black-spear' is supported by another name for this plant *kāṇḍira-*]

1. Pa. *kāravella-* m., Pk. *kāriyalla-* f., Bi. *karailā*, *ḷi*, Mth. *karail*, Si. *karivila*.

2. Pk. *kārellaya-* n. 'the fruit', *kāriḷli-* f. 'the plant'; K. *karēl* f. 'the plant', S. *karelo* m., L. awāṇ. *krēlā*, P. *kareḷā* m.; WPah. bhal. *kareḷ* 'a plant with very fragrant white flowers used for making scent'; N. *karelo* 'Momordica charantia', A. *kerelā*, B. *kareḷā*, *ḷi*, *karlā*, Or. *karlā*, *kalarā*, *kaluri*, H. *kareḷā* m., G. *kareḷi* f. 'the plant', *ḷi* n. 'the fruit', M. *kārlī* f., *ḷi* n.

Further divergent forms: Or. *karāṇā*, M. *kāretī* f., *ḷi* n.

3062 **kārā-** f. 'prison' Vikr.

Pa. *kārā-* f., Pk. *kārā-* f., *ḷa-* m., Si. *kara*.

*KĀRĀGHARA-.

3063 ***kāraghara-** 'prison house'. [*kāragṛha-* n. Kālid.: KĀRĀ-, GHARA-]

Pk. *kāraghara-* n., OB. *kāhara* ODBL 282.

3064 **kāri-** m. 'artisan, worker' Pāṇ. 2. f. 'action, work' Bhaṭṭ. [✓KṚ¹]

1. P. *kāri* m. 'worker'.

2. Kt. *kār* 'work', Wg. *kḷ*, Pr. *kā*; S. *kāri* f. 'work, occupation, use'; L. *kār* f. 'work'; P. *kāri* f. 'remedy'; Or. *kāri* 'work'.

*JĒMANAKĀRI-, *TAPTAKĀRI-, *DŪTAKĀRI-.

kārita- see KARḌTI.

kārīn- 'working' Yājñi, in compd. ŚBr. [✓KṚ¹]
DŌṢAKĀRIN-.

***kāriya-** see KĀRYĀ-.

3065 **kārīṣa-** 'produced from dung' Suśr., n. 'heap of dung' lex. [KĀRĪṢA-¹]

Pk. *kārīsa-* m. 'a fire of cowdung'; A. *kārī* 'dunghill'.

3066 **kārū-**, *ḷuka-* m. 'artisan' Mn. [✓KṚ¹]

Pa. *kāru-*, *ḷuka-* m., Pk. *kāru-* m.; A. B. *kāru* 'artist'; Or. *kāru* 'artisan, servant', *kāruā* 'expert, deft'; G. *kāru* m. 'artisan'; Si. *karuvā* 'artist' (ES 22 < *kāraka-*).

3067 **kāruṇika-** 'compassionate' MBh. [KARUṆA-¹]

Pa. *kāruṇika-*, Pk. *kāruṇiya-*, *kālu*^o; Or. *kāruṇi* 'be-wailing'.

3068 **kāruṇya-** n. 'compassion, kindness' MBh. [KARUṆA-¹]

Pa. *kāruṇīṇa-* n., *ḷatā-* f., Pk. *kāruṇya-*, *kāluṇa-*, *kāluṇṇa-* n.; S. *kārū* m. 'a kindness'; N. *kārunā* 'compassion', OAw. *karuna* m.

kārṇāṭa- see KARṆĀṬA-.

3069 ***kārti-** 'knife'. [Cf. Bal. *kārc* < **kārti-*, Pahl. *kārt* < **kārti-* or *ḷta-*. For the series KṚTĪ-²: *KARTĀ-³ or *ḷti-*: *KĀRTI- cf. Gk. *kapdia*: Goth. *hairtō*: Gk. *κῆρ* and Sk. *hṛd*: *hṛdi*. — ✓KṚT¹]

Ash. *kāṭa* f. 'knife', Kr. *kṛḍ*, Wg. *kaṭā*; S. *kātī* f. 'large knife or dagger', *ḷtu* m. 'large knife, tool for cutting edges of books'; L. mult. khet. *kātī* f. 'knife'; WPah. bhal. *kāt*, pl. *ḷtā* f. 'shears for shearing sheep'; Si. *kātta*, pl. *kātī* 'billhook' (early loan with *t*, not *ṭ*). — Forms of B. Or. Bi. Mth. H. G. M. alternatively < *KARTĀ-³.

3070 **kārttikā-** m. 'the twelfth month October-November' MBh. [KṚTTIKĀ-]

Kharī. *kartiyasa* gen. sg., Pk. *kattiya-* m.; S. *kātī* f. 'the month, autumn crop'; L. *kātī*, *kattē*, *ḷteu* (with *-ū* after *bhaddū*) m. 'the month', awāṇ. *katte*, P. ludh. *kattā* m., WPah. bhal. *kātī* f., A. B. *kātī*. — S. L. with *a* < E.

***kārttri-** 'scissors' see KARTTRĪ-.

3071 **kārpaṭika-** m. 'pilgrim' Kathās. [KARPĀṬA-]

Pk. *kappaḍia-* m. 'beggar'; S. *kāpīṇi* m. 'one of a caste of faqirs'; P. *kāpīṇi* m. 'a faqir on pilgrimage to Hinglāj'; Or. *kāpāri* 'ragged beggar'; G. *kāpīṇi*, *ḷṛiyā* m. 'ascetic'; M. *kāpḍi* m. 'one of a class of mendicants'.

3072 **kārpāsā-** 'made of cotton' ĀśvŚr., *ḷaka-* MBh. [KARPĀSA-]

P. *kupāhā*.

3073 **kārpāsika-** 'made of cotton' MBh. [KARPĀSA-]

Pa. *kappāsika-* 'made of cotton', n. 'cotton cloth'; Pk. *kappāsīya-* 'made of cotton', m. 'seller of cotton', S. *kāpāhī* m.; P. *kāpāhī*, *kup*^o 'made of cotton, light green'; A. *kāpāhī* 'made of cotton', B. *kāpāsīyā*, *ḷse*, Or. *kāpāsīā*, Bhoj. *kāpāsī*; H. *kāpāsī* 'made of cotton, downy, light green'.

3074 **kārmā-** 'active, laborious' Pāṇ. [KĀRMAN-¹]

Pk. *kamma-* 'connected with work'; K. rām. *kām*^u 'slave', ḍod. *kāmō*; P. *kāmmā*, *kāmā* m. 'farm servant'; WPah. pañ. cur. *kāmā* m. 'servant', bhal. *kāmo* m.

3075 **kārmaṇā-** n. 'magic, sorcery' Pāṇ. [KĀRMAN-¹]

Pk. *kammaṇa-* n., S. *kāmaṇu* m.; P. *kāmaṇ* m. 'juggling, charm'; G. *karāmaṇ* f., *kāmaṇ* m. 'magic'.

3076 **kārmika-** 'engaged in action, name of a partic. Buddhist sect', n. 'any variegated texture' Yājñ. [KĀRMAN-¹]
S. *kāmī* m. 'public officer'; WPah. bhad. *kāmī* m. 'servant'.

3077 **kārmukā**-¹ 'made of *kṛmukā* wood' ŚBr. [KṚMUKĀ-]
S. *kāmū*, ^omo m., ^omuhi f. 'the tree *Phyllanthus multiflorus*'?

kārmuka-² 'bamboo, bow' see KAMAṬHA-.

3078 **kāryā-** 'to be done' AV., n. 'business' Mn. 2. ***kāriya-**. [√KṚ¹]

1. Pa. *kayya-*, NiDoc. *karya*; Pk. *kajja-* n. 'action, duty'; S. *kāju*, *kāju* m. 'work, festivity'; L. *kāj* m. 'ceremonial feast, wedding'; P. *kāj* m. 'business, wedding'; Ku. *kāj* 'auspicious ceremony', gng. *kāj* 'work', N. *kāj*; A. *kāz* 'work, funeral ceremony'; B. Or. Mth. Bhoj. Aw. lakh. *kāj* 'work, business', H. *kāj*, ^ojā m., G. *kāj* n., M. *kāj* n., Ko. *kāj* n.

2. Pa. *kāriya-*, *kayira-* 'to be done'; Pk. *kāriya-* n. 'act, duty, work', *kēra-*, ^oaya- 'concerning'; Ash. *arj* 'for the sake of', Kt. *ori*, Sh. gil. *kāri*, *kāryo* (→ D. *kāryo*), gur. *kāri*, koh. *kāri* with gen.; H. -ker, ^orā gen. affix; Si. *keren* abl. affix, *kerehi* dat. and loc. affix H. Smith JA 1950, 208.

KĀRYIN-; NIṢKĀRYA-.

kāryatē see *KARYATē.

3079 **kāryin-** 'active, assiduous' Pat., ^oyika- 'pleading in court' Mn. [KĀRYĀ-]

Pk. *kajjiya-* 'busy', P. *kājji*; A. *kāzi* 'engaged in spinning and weaving'; H. *kājī* 'busy', m. 'artisan'.

kārsmarī- see KĀRSMARYĀ-.

3080 **kārśāpanā-** m.n. 'a partic. coin or weight equivalent to one *karṣa*'. [*karṣa-* m. 'a partic. weight' Suśr. (cf. OPers. *karša-*) and *paṇa*-² or *āpana-* EWA i 176 and 202 with lit. But from early MIA. *kāhā*]

Pa. *kahāpana-* m.n. 'a partic. weight and coin', Kharl. *kahapana-*, Pk. *karisāvaṇa-* m.n., *kāhāvaṇa-*, *kah*^o m.; A. *kaon* 'a coin equivalent to 1 rupee or 16 paṇas or 1280 cowries'; B. *kāhan* '16 paṇas'; Or. *kāhāna* '16 annas or 1280 cowries', H. *kahāvan*, *kāhan*, *kahān* m.; OSi. (brāhmī) *kahavaṇa*, Si. *kahavuna*, ^ovaṇuva 'a partic. weight'.

3081 **kārśāpanika-** 'worth or bought for a *kārśāpana*' Pāṇ. [KĀRŚĀPANĀ-]

Pa. *kāhāpanika*, Or. *kāhāniḍ*.

kārṣi- see KARṢI-.

3082 **kārsmāryā-** m. 'the tree *Gmelina arborea*' TS., *kārsmarī-* f. lex., *kāsmārya-* m., ^omarī- f. MBh., ^omīrī-, *kambhārī-*, *gambhārī-*, ^orikā- f. lex. [← Drav. T. Burrow BSOAS xii 372, EWA i 202]

N. *khamāro*, ^ori, *gambārī* 'Gmelina arborea', A. *gamārī*, B. *gāmbhārī*, *gāmārī*, Or. *gambhārī*, H. *kambhārī*, *kha*^o, *ga*^o f.; M. *khābārī* 'the plant *Costus speciosus*' (similar confusion in M. *śivnī* f. 'Gm. arborea and C. speciosus'); — poss. *kaśmīr*, *kaśpīr* 'wild fruit tree with red berries, *Sugertia oppositifolia* (?)' see KĀS-MĪRA-².

3083 **kāla**-¹ 'black, dark-blue' MBh., *kālaka-* Pāṇ. (*kālākā-* f. 'a kind of bird' VS.), Central Asian Sk. *kāla-* H. Lüders PhilInd 553. [← **kāda-* ← Drav. and poss. connected with KAJJALA-, KARNĀṬA- EWA i 203 with lit.]

Pa. *kāla-*, ^oaka- 'black, dark', Pk. *kāla-*, ^oaya-, Gy. pal. *kāldā*, eur. *kalo*, D. *kāla*, Wg. *kāl*, Wot. *kāl*, f. *kyēl*, K. *kōl*¹⁴, S. *kāro*, L. P. *kālā*, WPah. *kālo*, bhal.

kāo, jaun. *kāwo*, Ku. *kālo*, gng. *kāw*, N. *kālo*, A. *kōlā*, B. *kāla*, Or. *kālā*; Bi. *kāri*, *kariyā* 'black (of cattle)'; Mth. *kārī*, *kariyā* 'black', Bhoj. Aw. lakh. *kariā*; H. *kālā* 'black', *kāliyā* 'black-complexioned'; Marw. *kālo* 'black', G. *kālū*, *kāliyū*, M. *kālā*, Ko. *kālo*; Si. *kaḷu* 'black', *kālī* 'dark woman'.

KĀLĪ-; *KĀLAKṚTTIKA-, *KĀLADHĀNYA-, KĀLAPRṢṬHA-, KĀLAMUKHA-, KĀLALAVANA-, KĀLASĀRA-, KĀLASKANDHA-, KĀLĀNGA-, KĀLĀBHRA-.

3084 **kālā**-² m. 'time' AV., 'fixed point of time' ŚBr. 'fate, death' MBh.

Pa. *kāla-* m. 'time, morning', loc. *kālē* 'early'; Aś. shah. man. *kala-*, *kāl*. jau. gir. *kāla-* 'time', NiDoc. *kala*, ^oag'a, Kharl. *ka* abbreviation in dating for 'year'; Pk. *kāla-* m. 'time, death'; Gy. rus. *kal* 'time, hour, moment' JGLS 3rd ser. xxxv 132; Ash. *kal* 'particle denoting time', *awat-kāl* 'famine year', Kt. *awte-kāl*, Pr. *wūt-kal*; Wg. *kāl* 'year', Dm. *kāl*, Tir. *kāl* (AO xii 181 ← Ind. or Psht.), Paš. laur. *kāl*, kuṣ. *kōl*, Shum. Woṭ. *kāl*, Kal. *kau*, obl. *kālūna*; Kho. *čorme kala* 'the fourth time', *kala-pat* 'as long as, until', *čaṣṭa-kāl* 'early forenoon'; Bshk. Tor. *kāl* 'year', Mai. *kāla* pl. 'years', *kalaī* 'always'; Phal. Sh. *kāl* m. 'year'; K. *kāl* m. 'season, time, mealtime, meal, fate, death', in cmpds. 'as much as can be taken at one time' e.g. *dōda-kāl* m. 'the amount at one milking', pog. kash. *doḍ. kāl* 'famine'; S. *kālu* m. 'death, dearth' (← Sk. or H. &c.); P. *kāl* m. 'time, death, famine'; WPah. pañ. *kāl* 'famine'; Ku. *kāl* 'time, death, famine', gng. *kāw* 'the god of death', khas. *kār*; N. A. B. *kāl* 'time, season, death', Or. *kālā*; H. *kāl* m. 'time, bad time, fate, death', ^olā m. 'famine' (→ Mth. *kāl* 'time, death'); OMarw. *kāla* m. 'time, good time'; G. M. *kāl* m. 'time, death, famine'; Ko. *kālu* m. 'time'; Si. *kala* 'time', -*yalak* in num. cmpds. '-times'. — In many of the above Ind. forms the word or at least its meaning has been influenced throughout by contact with Sk.

KĀLYA-³, KĀLIKA-, KĀLYA-, *KĀLYAKA-; AKĀLA-, ĀKĀLĀ-, *UPAKĀLA-, *PIKĀLA-, VIKĀLA-; KĀLAKRIYĀ-, *KĀLAPATTRA-; *ABHRAKĀLA-, *UBBĀK^o, UṢṢAK^o, GRĪSMAK^o, TĀSMIN KĀLĒ, *DIVASAKĀLA-, DUṢK^o, *NIJAK^o, NIDĀGHAK^o, PRATYUṢAK^o, PRABHĀTAK^o, PRĀVṢAK^o, *BĪJAK^o, MAHĀK^o, YĀSMIN KĀLĒ, VARṢĀKĀLA-, *VIKĀLAK^o, ŚĪTAK^o, *ŚUBHAK^o, *ŚUṢKAK^o, SAMDHYĀKĀLIKA-, SAMAKĀLA-, *HIMAK^o.

3085 ***kālākṛttika-** 'black-skinned'. [KĀLA-¹, KṚTTI-]
WPah. cam. *kaḷōtti* 'black bear'.

3086 **kālakriyā-** f. 'death' BHSk. [KĀLA-², KRİYĀ-]
Pa. *kālakiriya-* f., Si. *kaluriya* EGS 39, but prob. ← Pa.

3087 ***kālādhānya-** 'black rice'. [KĀLA-¹, DHĀNYĀ-]
Bi. *karhami* 'a variety of rice with small black grains'.

3088 ***kālāpattra-** 'letter of ill-luck'. [KĀLA-², PĀTTRA-]
G. *kaḷotri* f. 'unlucky news, letter of mourning'.

3089 **kālāprṣṭha-** m. 'a species of antelope' lex. [KĀLA-¹, PRṢṬHĀ-]
Pk. *kālāpuṭṭha-*, ^opiṭṭha- m. 'a black deer'; H. *kalwīt*, *kalwīt* (ā from *kālā*) m. 'black-buck'; M. *kālūit*, ^ovīt, *kaḷvḥāt* m. 'male antelope'.

3090 **kālamukha-** 'black-faced' Pat., m. 'a kind of monkey' MBh. [KĀLA-¹, MUKHA-]

OG. *kālamuhāi* 'angry-looking', G. *kālmuyy*. — Si. *kelmuva* 'a kind of deer' more prob. < KṚṢṆAMṚGA- or *KĀLAMṚGA-; — *kaḷumuvā* 'monkey' is a Si. cmpd.

***kālamṛga-** 'black deer' see KṚṢṆAMṚGA-. [KĀLA-¹, MṚGĀ-]

kālāyati¹ 'counts' see KĀLĀYATI¹.

- 3091 **kālāyati**² 'drives forward' MBh. [√KAL²]
Or. *kālībā* 'to drive wild animals in the jungle by beating'; — deriv. B. *kālnā* 'act of sending or causing to move'; Or. *kāluni*, *ṇiā* 'beater (for wild game)'.
- 3092 **kālalavaṇa**- n. 'a kind of black and factitious salt used medicinally' lex. [KĀLA-¹, LAVANĀ-]
Pa. *kālalōṇa*- n. 'black salt'; Si. *kaḷuluṇu* 'black salt made from boiling saline earth'.
- 3093 **kālasāra**- m. 'spotted antelope' Naiṣ. [Cf. KRṢṆASĀRA- m. 'black antelope' Mn.: KĀLA-¹, SĀRA-¹]
Pk. *kālasāra*- m. 'a black deer'; L. *kāhlrā* m. 'black-buck'.
- 3094 **kālaskandha**- m. 'the tree Diospyros embryopteris'. [KĀLA-¹, SKANDHĀ-]
Pa. *kālakkhandha*- m.; Si. *kaḷukaṇḍa* EGS 41 but prob. ← Pa.
- 3095 **kālāṅga**- 'having a dark blue body (of a sword)' MBh. [KĀLA-¹, ĀNGA-¹]
Bi. *karāṅgā*, *ḡṭ* 'two varieties of rice with a black grain'.
- 3096 **kālābhra**- 'black cloud' Apte. [KĀLA-¹, ABHRĀ-¹]
Osi. (SigGr) *kalab* 'black cloud', Si. *kalaba*, *ḷamba*.
- 3097 **kālīka**- 'seasonable' MBh. [KĀLA-²]
Pa. *kālīka*-, Pk. *kālīya*-; Si. *kālī* 'a woman in her menstrual period' or < **kālīyā*- see KĀLYA-.
- 3098 **kālīkā**- f. 'name of a river' MBh. [KĀLA-¹?]
N. *kālī* 'a river in Nepal'.
- 3099 **kālīṅga**-¹ 'belonging to Kālīṅga country'. [KĀLIṅGA-¹]
Pa. *kālīṅga*- m. pl. 'the people and country of Kālīṅga'; Pk. *kālīṅga*- 'coming from K.'; Or. *kaḷiṅgā* 'a breed of big bullocks imported from the Deccan'.
kālīṅga-² 'watermelon' see next.
- 3100 **kālinda**-, *ḡka*- n. 'watermelon', Suśr. 2. **kālīṅga**-² n. lex.
1. H. *kalindā*, *ḡdrā* m. 'watermelon'.
2. Pk. *kālīṅgī*- f., G. *kaḷiṅgī* n., M. *kalīgaḍ*, *ḡḍḍē*, *kaḷigaṇ* n.
- 3101 **kālīya**- m. 'name of a Nāga' MBh.
Pk. *kālīya*- m. 'a species of snake', S. *kārī* f., *kārīharu* m. (+ ?); Or. *kālī* 'the Nāga Kālīya'.
- 3102 **kālī**- 'the goddess Durgā' MBh., *ḡlikā*- f. 'a female spirit, one of the Mothers in Skanda's retinue' MBh. [KĀLA-¹]
Pk. *kālī*-, *ḡliā*- f. 'Durgā', N. A. B. *kālī*, Or. *kālī*, H. *kālī* f., G. M. *kālī* f.
- 3103 **kālēyaka**- m. 'a partic. part of the intestines' Suśr., m. 'liver' lex. [For confusion of 'heart' and 'liver' as in several cases below cf. HSS s.v. *kalejā* to which (defined as *yakṛt*-) is ascribed the function of pumping blood through the body]
Pk. *kālēya*-, *ḡlija*- n. 'liver or other internal organ'; L. *kalejā* m. 'liver' (→ K. *kalēja* m.); P. *kalejā* m., *ḡjī* f. 'liver', *kāhā* m. 'liver, heart'; WPah. bhal. *kājo* m. 'liver', N. *kalejo*; A. *kolizā* 'heart'; OB. *kāleja*, *ḡlaja* 'liver', B. *kalejā*, *ḡlijā* (→ Or. *kālījā*, *kalejā*); OAw. *kareju* 'heart'; H. *kalejā* m. 'liver (human), vitals, courage', *ḡjī* f. 'liver (animal), vitals', *karejā* m. 'heart, liver', *ḡjī* 'meat round the vitals of animals considered good for eating' (→ G. *kalejū* n. 'liver, heart'); G. *kālaj*, *kālju*, *kālajrū* n. 'heart, liver', *kālji* f. 'care, anxiety'; M. *kālji* n. 'liver, heart'; — M. *kālē* n. 'heart of a plantain stock'? — Deriv. N. *kaleji* 'dark red'.
- 3104 **kālya**- 'timely, seasonable' (*prajāṇē kālyā*- f. 'cow fit for the bull', see KĀLIKA-) Pāp., *ḡyam*, *ḡyē* 'at dawn' R. 2. **kalya**-³ n. 'dawn' lex., *ḡyam* 'at dawn, tomorrow' MBh., *ḡyē* BhP. [*ka*- < *kā*- with early shortening in adverb of time (similar subsequent shortenings in NIA. words below): KĀLA-²]
1. K. *kāl* m. 'day after tomorrow', *kālī*, *kōli* 'on the day after tomorrow', *ḡdō*, *kālē* 'tomorrow'; S. *kālha* m. 'yesterday', *kālhoko*, *kālhūno* 'of yesterday' (shortened to *kalha*, *ḡhūno*); WPah. bhad. bhal. *kāla* 'tomorrow'; P. bhaṭ. *picchlā kāl* 'yesterday'.
2. Pa. *kallam* 'at dawn'; Pk. *kalla*- n. 'dawn', *kallam*, *ḡlim*, *kalhim* 'tomorrow, yesterday'; L. *kallh* 'yesterday', *awān*. *kalhōkā* adj.; P. *kallh*, *kall*, *ḡlu* 'yesterday, tomorrow', Ku. gng. *kāl*; N. *āj-kāl* 'nowadays'; A. *kālī* 'yesterday, tomorrow', EB. *kāl*, B. *kāl*, Or. *kālī*, Mth. *kālhi*; Bhoj. *kālhi*, *kalhi* 'tomorrow'; Aw. lakh. *kālhi*, *kālī*, *kallhi* (re-emphasized from **kalhi*) 'yesterday, tomorrow', H. *kal*; OMarw. *kālī* 'tomorrow'; G. *kālī* 'yesterday, tomorrow'; M. *kāl* 'yesterday', Ko. *kālī*; Si. *kāl* 'at dawn, tomorrow' < **kallē* H. Smith JA 1950, 206 (wrongly Geiger GS 21).
*KĀLYAKA-; *KĀLYAVĒLĀ-.
- 3105 ***kālyaka**- 'timely'. [KĀLYA-]
K. *kōjū*, abl. *kāji* m. 'the morning meal'. — Ext. (+ ?): Pk. *kallēuya*- m.n. 'morning meal'; Bi. *kaleū*, *ḡewā* 'midday meal'; Mth. *kalau*, *ḡauā* 'main meal taken at midday'; H. *kalewā* m. 'light morning meal'.
- 3106 ***kālyavēlā**- 'morning time'. [KĀLYA-, VĒLĀ-]
WPah. bhal. *kalwēhl* f. 'midday', *kalwēhlei* f. 'return of cows from grazing at midday'.
- 3107 ***kāvaraka**- 'crow'. [Cf. N. *kupaṇkhi* 'crow'; Lith. *kōvarnis* 'raven' IIFL iii 3, 199]
Paš. dar. *xāward*, weg. *kawarō* 'crow'.
- 3108 **kāvāra**- n. 'the water plant Vallisneria' lex.
Or. *kātūr*, *kāriar* 'moss growing on walls in the rains'; — cf. *kāpar*, *kāmpar* 'moss or scum on water'; — doubtful.
- 3109 ***kāvikā**- 'scum'.
Pk. *kāvī*- f. 'green substance'; N. *kāi* 'coating sticking to the side of a vessel in which milk or other liquid is kept'; B. *kāi* 'starch' (ODBL 320 < *kvātha*-); Or. *kāi* 'fuller's earth, natron', *kāi* 'starch'; H. *kāi* f. 'green scum on stagnant water'; G. *kāi* f. 'thin layer or covering'.
- 3110 **kāvya**-, *kāvya*- 'inspired' RV., m.pl. 'poems' MBh., n. 'inspiration, wisdom' RV., 'poem' R. [KĀVĪ-]
Pa. *kabba*-, *kavya*-, *kabya*- n. 'poetry', Pk. *kavva*- n., Si. *kav*.
*KĀVYAKĀRA-.
- 3111 ***kāvyakāra**- 'poet'. [KĀVYA-, KĀRA-¹]
Pa. *kavyakāra*- m., Si. (SigGr) *kiviyar*.
KĀŚ 'shine': *KĀŚAKA-, KĀŚATĒ, KĀŚAYATI, *KĀŚIRA-; ABHYAVAKĀŚA-, AVAKĀŚĀ-, ĀVAKĀŚATĒ, *AVAKĀŚANA-, ĀKĀŚĀ-, UTKĀŚATĒ *UTKĀŚYATI, PRAKĀŚĀ-, PRAKĀŚATĒ, PRAKĀŚANA-, PRAKĀŚAYATI, PRAKĀŚITA-, VIKĀŚA-.
- 3112 **kāśa**- m. 'a grass used for mats, Saccharum spontaneum' Kauś.
Pa. Pk. *kāsa*- m.; Kt. *kāc* 'millet', Wg. *kāc*; S. *kāhu* m. 'S. spontaneum', *ḡhī* f. 'a species of grass'; L. *kāh* f. 'S. spontaneum'; P. *kāh* m., *kāhī* f. 'S. spontaneum', *kāh* m. 'a kind of reed'; Ku. *kās* 'a kind of grass used for religious purposes'; N. *kās* 'S. spontaneum', A. *kāhuwā*, B. *kās*, Or. *kāsa*, *kāśa*, *kāśa*, Bi. Mth. *kās*, *kāśī*, OAw. *kāmsa*; H. *kās* m. 'S. spontaneum', *kās* f. 'id.', the tall grass Imperata spontanea; G. *kās* m. 'a kind of white

- grass'. — Connexion of Dm. Gaw. *kāraz*, Sv. *kāraṣ* 'millet' is not clear.
- 3113 **kāśaka*- 'watching'. [√KĀŚ]
Kal. *kaśa-wir* 'the god of hunting' NTS xiii 229 with (?).
- 3114 *kāśatē* 'shines, is visible' MBh. [For meaning 'to see' cf. *cākaṣīti* 'sees clearly' ŚBr.: √KĀŚ]
Pa. *kāśati* 'shines'; Ash. *kas-*, *kas-*: 'to see'; Kt. *kā-* 'to regard'; Wg. *ber-kač-* 'to awake', *ō-kač-* 'to regard', Pr. *uz-kōz-*.
- 3115 *kāśayati* 'makes shine' in cmpds., e.g. *sāmkāśayati* AV. [√KĀŚ]
Dm. *kāśāy-* 'to show'.
- 3116 **kāśira*- 'bright', *kāśila*- Pāṇ., *kāśin*- MBh. [√KĀŚ]
Ash. *kaśirā* 'white', Kt. *kaśera*, Wg. *keśerā*, Pr. *kāśir*: all ← Dard. with ś. But Niṅg. *kāśirś* ← Kaf.?
kāśīśa- see KĀŚĪSA-.
- kāśmarya*- see KĀRŚMARYA-.
- 3117 *kāśmīrā*-¹ 'coming from Kashmir' MBh., *kāśmīraka*- Pāṇ., MBh. [KĀŚMĪRA-]
K. *kōśiyur*^u, f. *kōśirū*^u 'of or belonging to or coming from Kashmir' BSOS ix 41.
- 3118 *kāśmīra*-² 'name of various plants'.
Paś. ar. *kaśmīr*, dar. *kaśpīr* 'wild fruit tree with red berries, Sugeretia oppositifolia (?)' IIFL iii 3, 99 prob. ← Sk. or Psht. *kaśmīr* ← IA.; — or poss. eventually < KĀRŚMARYA-.
- 3119 *kāśāyā*- 'brownish red, dyed reddish' Kauś. [KĀŚĀYA-]
Pa. *kāśāya*-, *kāśāva*- 'yellow (of monk's robe)'; Pk. *kāśāya*- 'dyed reddish brown'; Si. *kaha*- in cmpds. 'yellow'.
- 3120 *kāṣṭhā*- n. 'piece of wood' ŚBr., *ōikā*- f. 'small do.' Pañcat.
Pa. Pk. *kaṭṭha*- n. 'wood', NiDoc. *kaṭha*; Gy. pal. *kūšt* 'firewood', eur. *kašt* m. 'piece of wood, timber'; Kt. *kāt* 'branch'; Paś. *kaṣṭa-laurā* 'wooden contrivance used in threshing', laur. *kaṭṭ* 'wood', Sh. gil. *kāt* m. (→ I *koṭ* m.), koh. *kāṭhu*, gur. *kāṭu*, (Lor.) *kāto* 'rafter'; K. *kāth* m. 'wood', *kōth*^u m. 'impalement stake', *kōth*^u f. 'small stick' (*kōthi* f. 'wooden saddle' ← L. &c.); S. *kāṭhu* m. 'large beam', *ōṭhi* f. 'wood'; L. P. *kāth* m. 'wood', *kāṭhī* f. 'saddle', P. *kāṭhā* m., *ōri* f. 'old wooden saddle'; Ku. N. *kāth* 'wood'; A. B. *kāth* 'wood', *ōṭhi* 'thin bamboo measuring rod'; B. *kāṭhā* 'measure of length'; Or. *kāṭha* 'wood', *ōṭhi* 'splinter', *kāṭhā* 'measure of land of 320 square cubits'; Mth. Bhoj. Aw. lakh. H. *kāth* m. 'wood', H. *kāṭhi* f. 'wood, sheath, saddle'; G. *kāth* n. 'wood', *ōṭhi* f. 'stick, measure of 5 cubits'; M. *kāṭhi* 'pole, horse's penis, measure of 5 cubits'; Si. *kaṭa* 'dry stick, fuel'; — WPah. bhal. *kāḥruo* n. 'firewood', *kāḥori* f. 'piece of wood serving as axle in a flour-mill' < MIA. **kāṭha*- ~ **kāṭṭha*-.
- KĀṢṬHIN-; *PRATIKĀṢṬHA-; *KĀṢṬHAKUṬAKA-, *KĀṢṬHAKŪṬA-, *KĀṢṬHAGHATA-, *KĀṢṬHAGHARA-, *KĀṢṬHADHĀNA-, *KĀṢṬHAPĀDUKĀ-, KĀṢṬHABHĀRIKA-, KĀṢṬHAMAYA-, *KĀṢṬHAVAMŚA-, *KĀṢṬHAVĀṬA-, *KĀṢṬHAHĀRA-; *KARNĀKĀṢṬHAKA-, *KARTYAKĀṢṬHA-, *KARPĀSAK°, *KARMAK°, KŌṆAK°, *GARBHAGHARAK°, *GARBHĀGĀRAK°, *CATUṢK°, *CANDANAK°, CARMĀKĀṢṬHIKĀ-, *JAMBUKĀṢṬHA-, *TILAKĀṢṬHIKĀ-, *TUBARAK°, *DĪPAK°, *DHARAKĀṢṬHA-, DHŪMAK°, *NAVAK°, *PĀDAK°, *PURĀNAK°, *BHARAK°, *MUKHAK°, *YUGAK°, *RAHALAK°, *RĀHAK°, *LAVAK°, *LŌKAK°, *VAJRAK°, *VĀLUKĀK°, *ŚANAK°, *ŚAMBAK°, *SKANDHAK°.
- 3121 **kāṣṭhakuṭaka*- 'wooden frame'. [KĀṢṬHĀ-, KUṬĪ-]
S. *kāṭhoṇo* m. 'wooden frame of a saddle, bottle frame', *ōṛi* f. 'wooden furniture'; G. *kaṭhoṇo* m. 'after part of a ship'.
- 3122 **kāṣṭhakūṭa*- 'wooden ploughshare'. [KĀṢṬHĀ-, KŪṬA-¹]
Bi. *kaṭhaur* 'country plough used in indigo culture'.
- 3123 **kāṣṭhaghata*- 'wooden framework'. [Kāṣṭhaghata- 'made of wood' MW.: KĀṢṬHĀ-, *GHATA-³]
S. *kaṭaharo* m. 'railing'; P. *kaṭahirā* m. 'carved framework over a door'; H. *kaṭhā* m. 'wooden cage'; G. *kaṭhero* m. 'wooden railing'; M. *kaṭhā* m. 'wooden railing or framework'; — N. *kaṭero* 'shed', A. *kāṭharā* 'wooden cage for animals' or < *KĀṢṬHAGHARA-.
- 3124 **kāṣṭhaghara*- 'wooden hut or frame'. [KĀṢṬHĀ-, GHARA-]
P. *kaṭaihrā* m. 'wooden railing before a window'; B. *kāṭharā*, *kāṭurā* 'wooden house or cell, wooden or bamboo enclosure'; H. *kaṭaharā*, *kaṭhrā* m. 'large wooden cage'; G. *kaṭhāro*, *ōṭhero* m. 'wooden railing', M. *kaṭārā* m.; — N. *kaṭero* 'cowshed', A. *kāṭharā* 'wooden cage for animals' or < *KĀṢṬHAGHATA-.
- 3125 **kāṣṭhadhāna*- 'having woody grains'. [KĀṢṬHĀ-, DHĀNĀ-¹]
M. *kāṭhān* n. 'pulse, legumes'?
- 3126 **kāṣṭhapātra*- 'wooden bowl'. [KĀṢṬHĀ-, PĀTRA-]
N. *kaṭhauṭi* 'small wooden vessel'; Bi. *kaṭhaut*, *ōṭā*, *ōṭi* 'flat wooden pan for cooling syrup in'; H. *kaṭhautā* m., *ōṭi* f. 'wooden bowl', M. *kāṭvat*, *kāṭvat* f.
- 3127 **kāṣṭhapādukā*- 'wooden shoe'. [KĀṢṬHĀ-, PĀDUKĀ-]
Pa. *kaṭṭhapādukā*- f., Pk. *kaṭṭhapāṇyā*- f., Or. *kaṭhau*. — Other NIA. forms point to **khaḍaḍuā*-. It is prob. that **khaḍa*- is < an AMg. type **kāḍha*- (see WPah. s.v. *kāṣṭhā*-) < **kāṭha*- < *kāṭṭha*-. K. *khrāv*, *khrāv* f., P. *kharāū* f., Ku. *kharāū*, N. *kharāū*; A. *kharam* 'sandal'; B. *kharām* 'wooden sandal'; Or. *kharāū*, *kharām* 'wooden clog', EBi. *kharām*, *kharāoni*, Mth. *kharāō*, *kharāoni*, *kharām*, H. *kharāū* f. (→ Bi. *kharāō*), G. *kharā* f., M. *khaḍāv*, *ōḍāv* f.
- kāṣṭhabhārika*- m. 'wood-carrier' Kathās. [KĀṢṬHĀ-, BHĀRIKA-]
See *KĀṢṬHAHĀRA-.
- 3128 *kāṣṭhamaya*- 'made of wood' Mn. [KĀṢṬHĀ-, MAYA-]
Pa. *kaṭṭhamaya*-; — N. *kaṭhuwā* 'large wooden bowl or tray'; H. *kaṭhauwā* m. 'large wooden bowl': doubtful.
- 3129 **kāṣṭhavamśa*- 'woody bamboo'. [KĀṢṬHĀ-, VAMŚA-]
H. *kaṭausī*, *kaṭvāśī* f. 'a firm and woody bamboo'.
- 3130 **kāṣṭhavāṭa*- 'wooden fence'. [KĀṢṬHĀ-, VĀṬA-¹]
N. *kaṭhwār* 'a wooden screen'.
- 3131 **kāṣṭhahāra*- 'wood-carrier'. [KĀṢṬHĀ-, HĀRA-]
Pa. *kaṭṭhahāra*-, *ōrin*- 'collecting wood'; Pk. *kaṭṭhahāra*-, *ōaya*- m. 'wood-carrier'; S. *kāṭhiyāro* m. 'wood-seller'; A. *kāṭharīyā* 'woodman'; B. *kāṭhuriyā* 'wood-seller', Or. *kāṭhaharā*, *kāṭharā*, *kāṭhaharīā*, *ōṭharīā*, *ōṭhuriā*; H. *kaṭhaharā* m. 'wood-cutter', G. *kaṭhiyāro* m., *ōri*, *ōraṇ* f. 'his wife'. — All except Pa. may be < KĀṢṬHABHĀRIKA-.
- 3132 *kāṣṭhā*- f. 'race-course' RV., 'goal, limit' ŚBr., 'cardinal point' MBh., 'measure of time = 3/16 kalā' Mn.
Pk. *kaṭṭhā*- f. 'limit, measure of time'; Si. *kaṭa* 'a very short space of time'.

- 3133 **kāṣṭhin-** 'wooden' W. [KĀṢṬHĀ-]
Pk. *kaṭṭhia* 'wooden'; K. *kōṭhū* 'dry and sapless (esp. of radishes and similar roots)'; N. *kāṭhe* 'wooden'; H. *kāṭhiyā* m. 'a wooden dish'; G. *kāṭhiyō* m. 'wooden frame of a wagon'.

KĀS 'cough': KĀSATĒ, KĀSĀ-; UTKĀSATĒ.

- 3134 **kāsa-** 'moving' Pāp. [√KAS]
S. *kāha* f. 'rush', *kāho* m. 'driver, persecutor'.
- 3135 **kāsātē** 'coughs' Suśr. [√KĀS]
Pk. *kāsaṭ*, Ash. *kās-*, Kt. *kas-*, Wg. *kēs-*, A. *kāhiba*, B. *kāsā*, Or. *kāsibā*, Si. *kasinavā*, *kahi*^o (pp. *kāsi* < *kāsita*-); — with onom. *kh-*: Pk. *khāsaṭ*, Gy. *eur. xas-*, *khās-*, Phal. *khūs-*, P. *khāsnā*, *khās*^o ← H. *khāsnā*, *khās*^o, G. *khāsvū*, M. *khāsnē*, *khās*^o. — Deriv. M. *kāsāvnē*, *kāsalnē* 'to gasp, pant'.
- 3136 **kāsamarda-** m. 'remedy against cough consisting of a mixture of tamarind and mustard' lex., 'Cassia sophora' Suśr., ^o*aka-* m. lex. 2. ***kāsamārja-**. [For a similar divergent ending see KARAMARDA-: KĀSĀ-, MARDĀ- and MĀRJA-?]
1. Pa. *kāsamadda-* m. 'Cassia sophora', Pk. *kāsa-maddaga-* m.; A. *kāhundī* 'sliced mango mixed with mustard and dried'; B. *kāsandā* 'Cassia esculenta (a plant used for coughs)', *kāsand*, ^o*dī*, *kāsundi* 'an acid preparation of mango, tamarind, mustard and salt'; Or. *kāsundi*, *kāsanda*, ^o*dā*, ^o*dī*, *kāsendi*, *kāsuṇḍi*, *kāsaṇḍi* 'Cassia sophora'; H. *kasāūdā* m., ^o*dī* f. 'a partic. plant used as a remedy for coughs'; M. *kāsvādā*, ^o*svadā*, ^o*sōdā*, ^o*sūdā*, ^o*sādā*, ^o*svīdā*, *kāśīdā*, ^o*śīdā* m. 'a partic. plant'.
2. H. *kasāūjā* m., ^o*jī* f. = *kasāūdā*, ^o*dī* above.
- *kāsamārja-** see KĀSAMARDA-.
- 3137 ***kāsayati** 'causes to move'. [√KAS]
Kho. (Lor.) *kaseik* 'to cause to walk, walk (a horse) up and down'; K. *kāsun* 'to take away, remove, pare'; S. *kāhaṇu* tr. 'to drive', intr. 'to rush' — See KĀSATĪ.
- 3138 **kāsā-**, *kās-*, *kāsikā-* f. 'cough' AV., *kāsa-* m. Suśr. [√KĀS]
Pa. Pk. *kāsa-* m., Ku. *kās*, A. *kāh*, B. *kās*, *kāsi*, Or. *kāsa*, Si. *kāssa*, pl. *kāhi* (< *kāsikā-*: Geiger EGS 42 < *kāsita*-); — with onom. *kh-*: Pk. *khāsa-* m., Gy. *eur. xas* m., Sh. *gil. khu* f., koh. *khū* f., gur. *khūzī* f., P. *khāsi* f. (< H.?), Ku. *khāso*, gng. *khāsi*, N. *khāsi*, Or. (Sambhalpur) *khāsa*, H. G. M. *khāsi* f. — Deriv. A. *kāhuvā* 'suffering from a cough'.
- KĀSAMARDA-, *KĀSAMĀRJA-.
- 3139 **kāsārā-** m.n. 'pond, tank' Bhartṛ.
Pk. *kāsāra-* n.; L. *kāhār* m. 'lake'.
- 3140 **kāsīsa-** n. 'green vitriol' Suśr., *kāśīsa-* n. lex.
N. *kāsī* 'green sulphate of iron, copperas', Or. *kāsīsa*; H. *kāsī* m. 'blue or green vitriol', *kāhī* f. (< NW?); M. *hirā-kas* n., *-kaśī* f. 'green vitriol, copperas'; — deriv. S. *kāhijaṇu* 'to become coated with verdigris'.
- 3141 **kāhala-**¹ m. 'large drum' Pañcat., ^o*lā-* f. 'a musical instrument' Rājāt.
Pk. *kāhala-* m.n., ^o*lā-* f. 'a musical instrument'; G. *kāhaḷ* m. 'a large drum'; M. *kāhāl* m.f. 'an ancient musical instrument'.
- 3142 **kāhala-**² 'speaking unbecomingly or indistinctly' lex., 'downcast, faint-hearted' BHS ii 182.
Pk. *kāhala-* 'downcast'; P. *kāhlā* 'impatient, hasty'.
- 3143 **kin̄kara-** m. 'servant, slave' MBh., ^o*rī-* f. 'his wife' Pāp., 'female servant' MBh.

Pa. *kin̄kara-* m., Pk. *kin̄kara-* m., ^o*rī-* f.; K. *kēkur*^u m. 'servant, subordinate'; — Si. *kikaruwā* 'servant' (EGS 42) rather < *kikaru* 'obedient' (with *kī-* < KATHITA-).

- 3144 **kin̄cid** 'anything' RV. [n. sg. of KĀSCID: KĀ-²]
Pa. *kin̄ci*; As. *kin̄ci*, NiDoc. *kin̄ci*, na *im̄ci* 'nothing'; Pk. *kin̄ci* 'anything, a little'; Gy. pers. *hič* 'nothing', gr. *ič*, *hič* 'something, nothing', wel. *čī* 'anything' J. Bloch BSL 129, 46., Bshk. *kičē*; Si. *kis* 'anything, whatever, all'; — with *-cch-* from m. *kāscid*: L. *kijh*, *kujh* 'some'; WPah. bhal. *kich* 'some, a little'; A. *kisu* 'a little, a few'; B. Mth. *kichu* 'something, anything', OH. *kachū*, H. *kuch*.
- 3145 **kin̄nara-** m. 'a centaur' Mn., ^o*rā-* f. 'a musical instrument', ^o*rī-* f. 'a lute of Caṇḍālas' lex. [KfM, NĀRA-]
Pa. *kin̄nara-* m. 'a little bird with a head like a man's'; Pk. *kin̄nara-* m., ^o*rī-* f. 'centaur'; S. *kin̄iro* m. 'a musical instrument like a fiddle'; M. *kin̄rī* f. 'a certain musical instrument'; Si. *kin̄durā* 'a mythical being, a centaur, merman', ^o*rī* f. 'mermaid'.
- 3146 **kin̄nāman-** 'having what name?' Śāntiś., ^o*maka-*. [KfM, NĀMAN-]
Pa. *kin̄nāma-*, Si. *kinam*.
- 3147 ***kin̄vēlaka-** 'untimely'. [KfM, VĒLĀ-]
P. *kivelā* 'untimely, out of season'.
- 3148 **kin̄śāru-** n. (m. Uṇ.) 'beard of corn' AitBr.
Pk. *kin̄śāru-* m.; L. *kijhār* m. 'beard of wheat or barley', *kijhārī* 'bearded (of wheat)'; — K. *kēsūr*^u f. 'beard of corn, glumes of rice, rice chaff' (< **kisārukā-*?)
- 3149 **kin̄śuka-** m. 'the tree Butea frondosa' MBh., *kain̄śuka-* 'pertaining to B. frondosa' Suśr. 2. *kain̄śuka-* 'pertaining to Butea frondosa' Suśr. [M. Mayrhofer's assumption, EWA i 206, of a **kisuka-* 'red tree' (changed by pop. etym. to *kin̄śuka-*) ← Drav. is supported by NIA. forms which have no nasal. H. also has *tesū* m.]
1. Pa. *kin̄śuka-* m. 'the tree'; Pk. *kin̄śua-* m. 'the tree', n. 'the flower'.
2. Pk. *kēsua-* m., H. *kesū* m. (→ S. *kesū* m. 'the tree', L. *kesū phull* m. 'the flowers'), G. *kesu* n., *kesuṇḍ* n. pl. 'the flowers (used for making a saffron dye)', *kesuṇḍ* f. 'the tree'.
- kin̄kidivī-** see DĪVI-.
- 3150 ***kikka-** 'infant'. [*KĪKK- 'scream'?]
S. *kiko* m. 'baby'; G. *kikō* m. 'boy', ^o*kī* f. 'girl'.
- 3151 ***kikkara-** 'Acacia arabica'. 2. ***kin̄kara-**. [*kin̄karāla-*, ^o*kirāla-* m. lex.]
1. L. P. *kikkar* m., ^o*rī* f.; H. *kikar*, ^o*kar* m. 'A. arabica', *kikrī* 'saw-like', f. 'edging shaped like the leaf of this tree'.
2. M. *kikar* f. 'a variety of Acacia'; — P. *kin̄garī* f. 'indented figure traced on the border of a garment'.
- kikhi-** see KHIN̄KHIRĪ-.
- *kin̄kara-** 'Acacia' see *KĪKKARA-.
- kin̄karāla-** see *KĪKKARA-.
- 3152 **kin̄kinī-** f. 'small bell' MBh., ^o*nikā-* f. Śiś.
Pa. *kin̄kinika-*, *kin̄kan*^o m.n., Pk. *kin̄kinī-*, ^o*niā-* f., *khin̄kinī-*, ^o*niā-* f.; L. poth. *kin̄gī* f. 'an ear-ornament of women'; Bi. *kiknī* 'anklet with bells'; H. *kikini* f. 'girdle of small bells'; M. *kiknī* f. 'little bell'; Si. *kikini* 'girdle of small bells'; — G. *kin̄kinī* f. 'small bell' ← Sk.
- kin̄kirāla-** see *KĪKKARA-.

- 3153 *kicca- 'mud, dirt'. 2. *kacca-². 3. *khacca-. [Cf. Drav. words quoted s.v. *GICC- and further groups s.v.v. KITTA- and KACCARA-¹, and *CIKKA-²]

1. Phal. *kiṭal* 'mud', *ṭiṭal* 'clay'; Ku. *kīc* 'mud, dirt', B. *kicā*, *kicaṭ*, Mth. *kīc*, *kīc*; H. *kicpic* f. 'mud', *kicṛā* m. 'gummy secretion of eyes', *kicṛāhā* 'muddy'; G. *kīc*, *kīcaṭ* m. 'mud', M. *kicaṭ* m.

2. Paś. *kacaṭā* 'piece, bit'; Mth. *kāc*, *kāc-kīc* 'mud, filth'.

3. Dm. *khaṭa* 'dirty, bad'; Gaw. *khaṭ*, *khas* 'bad'; Kal. *khāṭā* 'bad, dirty (?)'; Sv. *khaco* 'dirty, bad'; Phal. *khāṭu* 'bad' (?), *khāṭo* 'a lie', *khāṭulo* 'dirty, bad'.

kiñculaka- 'worm' see *KĒNCUKA-.

KIT 'fear': *KITYATĒ.

- 3154 **kiṭakīṭāyatē** 'grates the teeth' Suśr. [See KAṬAKAṬĀ-] Pk. *kiḍikiḍiā* f. 'grating of teeth, sound of dry bones'; P. *kirīṇā*, *kiraṇo* 'to grind the teeth', *kirīṇāṇā*, *kirīṇaṇo* 'to speak angrily'; N. *kirik-kirik*, *kirin-kirin* 'grating noise (as of teeth)', B. *kirīṇ*, *kirīṇ*, *kirīṇ*, Or. *kirīṇ*; H. *kirīṇā* 'to sound gritty'.

- 3155 ***kiṭana-** 'a tick'. [*kiṭibha-* m. 'bug, louse' lex., ⁰*aka-* m. 'louse' Divyāv.]

WPah. bhal. *kiṇ* m., *kiṇi* f. 'an insect that sticks to the teats of cattle'; N. *kirnu*, obl. ⁰*nā* 'dog or cattle tick'; — Ku. *kino* 'tick', N. *cam-kinu* 'a kind of small body louse' perh. < **kirno* rather than KĪṆA-².

kiṭibha- see prec.

- 3156 **kiṭṭa-** n. 'secretion' Suśr., cf. *taila-kiṭṭa-* n. 'oilcake' lex. 2. ***kaṭṭa-**¹. 3. ***katta-**. 4. ***khiṭṭa-**. 5. **kīṭa-**² n. 'feces' lex., in cmpds, expresses contempt (e.g. *pakṣi-k*° Pañcat.) [Cf. group s.v. *KICCA- and poss. ext. of 3 in *KATTARA-]

1. Pk. *kiṭṭa-* n., ⁰*ṭi-* f. 'dirt, rust, lees', *kiṭṭisa-* n. 'refuse of oil seeds, wool, &c.'; S. *kiṭi* f. 'dregs'; N. *kiṭ* 'refuse of iron, vitriol'; B. *kiṭiṭ* 'dirt'; Or. *kiṭiṭa* 'dirty'; H. *kiṭ* m. 'sediment, dregs of oil in a lamp'; G. *kiṭū* n. 'dregs in frying-pan', *kiṭo* m. 'a useless thing', *kiṭi* f. 'dust in cotton or wool', *kiṭiyū* n. 'chip of wood'; M. *kiṭ* n. 'dirt on body', *kiṭaṇ* n. 'rusty iron, dross of iron'.

2. K. *kurkoṭ* m. 'iron slag, rubbish' (*kur-* < *kūṭa-*); S. *kaṭu* m. 'rust, black dye obtained from iron', *kaṭi* f. 'stalks for fodder'; L. *kaṭṭ* m. 'rust'; P. *kaṭṭ* m. 'a black colouring matter'; N. *kaṭ* 'matter rejected during the making of rice-spirit'; B. *kāṭ*, *kāṭ* 'dregs, dirt'; Or. *kāṇṭa*, ⁰*ṭi* 'dregs of oil'; G. *kāṭ* m. 'rust'; M. *kāṭ* m. 'thickly caked dirt'.

3. N. *kāṭi* 'dirt, refuse, lees (esp. of oil-seeds)', adj. 'very dirty'.

4. B. *khiṭ* 'rust', *khiṭā* 'rusty'.

5. OM. *kiḍa* 'alloy, foreign matter', adj. 'bad, false' (Panse Jñān 273); Si. *kiṭiya* 'secretion, menses' (EGS 45).

*KAṬṬAKŪṬA-.

- 3157 **kiṭṭāla-** m. 'copper vessel' lex. Ash. *ciṭāl* 'bowels', Kt. *kṭyāl*, Pr. *kṭal*; Bashg. *ktol* 'belly' (NTS ii 252 prob. ← Ind.?).

- 3158 ***kiṭyatē** 'is afraid'. [*kṭati* Dhātup.: √KṬ] A. *kiṭāiba* 'to be alarmed, take up arms for defence'.

- 3159 **kiṇa-**¹ m. 'callosity' MBh., 'scar' lex. Pk. *kiṇa-* m. 'callosity, scar, scab', ⁰*niyā-* f. 'little boil'; B. *kiṇ* 'wart, mole, scar'; Or. *kiṇa* 'scar, callosity, callosity on an archer's hand'; H. *kin* m. 'wound, sore, scar, callosity'; M. *kiṇ*; ⁰*ṇē* n., ⁰*nā* m. 'scar, callosity'. KĪṆAVANT-.

- 3160 **kiṇa-**² m. 'insect found in wood' lex. [Poss. of same non-Aryan origin as GHUṆA- EWA i 208]

N. *cam-kinu* 'a kind of small body louse'; Ku. *kino* 'tick'; — or better semant. < *KĪṆANA-. — Connexion, if any, with Si. *kinitullā*, st. ⁰*tul-* 'dog louse' is obscure.

- 3161 **kiṇihī-** f. 'the tree *Achyranthes aspera*' Suśr., *kiṇi-* f. lex.

M. *kiṇi* f.

- 3162 **kiṇavant-** 'calloused' MBh. [KĪṆA-¹] M. *kinā* 'calloused', *kinhē*, *kinē* n., *kinā* m. 'callosity'. kitavā- see KAITAVA-.

- 3163 **kināṭa-** n. 'the inner part of a tree' ŚBr. Si. *kiṭil* 'edible part of the stem of a coconut tree'.

- 3164 **kim** n.sg. 'what? why?', interrogative particle RV., *kinī vā* 'or whether' Mn. [KĀ-²]

Pa. *kin* 'what?', *kim* . . . *udāhō* 'whether . . . or', Aś. jau. *kin*, gir. *ki*, kb. *kimman* 'why so?' < *kim evam*, NiDoc. *ki*, Pk. *kim*, *ki* pron. and interr. particle, Dm. *kya*, Tir. *ki*, Gaw. *kī*, Kal. *kia*, Kho. *ki* 'which? (of animals and things)', Mai. *gi*, Phal. *ga*, K. *kyā*, rām. *doḍ. kī* 'why?', S. *ki* interr. particle; P. *kī* interj. 'what!', *kī* . . . *kī* 'whether . . . or'; WPah. bhal. pañ. *khaṭ. kī*, Ku. *kyā*, N. *ki* interr. particle, or, *kina* 'why?', *kyā*, 'what?'; A. B. Or. Mth. OAw. *ki* 'what?', or; H. *ki* . . . *ki* 'whether . . . or', *kyā* 'what?'; OMarw. *kyāū*, *kyu*, G. *kiyū*; M. *kī* 'or' (separate from *kī* conj. 'that' ← H. *ki* ← Pers. LM 209); Si. *ki-* in cmpds. such as *kikala* 'what time?', *kikaruṇa* 'why?'.

KIMĀRTHAM, KĪM U, KĪMKARA-, KĪMCID, KĪMNARA-, KĪMNĀMAN-, *KĪMVĒLAKA-.

- 3165 **kimārtham** 'wherefore?' ŚBr. [KĪM, ĀRTHA-]

Pa. *kimatthan* 'for what purpose?'; Si. *kumaṭa-da* 'why?'.

- 3166 **kim u** 'how much more!', *kim utā* RV. [KĪM, U¹]

Pa. *kimu* 'why?', Pk. *kimu*, ⁰*uya* interrogative particle; Si. *kima* 'why?', *kimda*, *kumak* 'what?'; — direct derivation doubtful.

- 3167 ***kiyatta-** 'how great?'. [~ *kiyant-* as *iyattakā-* RV. ~ *iyant-*]

Pa. *kittaka* 'how much or many?', Pk. *kittiya-*, Ash. *ciṭ*, Wg. *kiti*; Paś. dar. weg. *kuti* 'anything'; Gaw. *kata* 'how many?', Bshk. *kite*, Phal. *katī*, K. *kūt*, dat. *kūtis*, pl. *kaiti*, kash. *kyutā*; L. *kitti* 'how much?', awāṇ. *kitti* 'how many?'; P. *kitt* 'what?'; A. *ketek* 'how much?', H. *kittā*, *kūtā*; M. *kiti* 'how much?', *kiti* 'how many?'; Si. *ketek* (or *ke* + *tek* 'up to?'). — Ext. with -n-: P. H. *kitnā*, L. P. bhaṭ. *kitnā*; — with -r-: L. *kitrā*, OMarw. *kītarāka*; — with -l-: L. *kittlā*.

- 3168 ***kiyattama-** 'having how much?'. [KĪYANT-]

K. *kūtyum* 'consisting of how many?'; L. *kitvā* 'having what share?'.

- 3169 **kiyant-** 'how great?' RV. [KĀ-¹]

Pk. *kiamta* 'how many?'; Paś. gul. *kyu* 'how much, how many?'. — See *CIVANT-.

*KIYATTA-, *KIYATTAMA-.

- 3170 **kiraka-** m. 'scribe' lex.

B. *kerā* 'clerk' (*kerāni* 'id.' < **kiraka-karanika*- ODBL 540): very doubtful. — Poss. ← Ar. *qārī*, pl. *qurrā* 'reader, esp. of Qur'an'.

- 3171 **kirāṇa-** m. 'dust' RV., 'ray of light' MBh. [√KṚ]

Pa. *kirāṇa-* n. 'effulgence'; Pk. *kirāṇa-* m.n. 'ray'; K. *kēran* m.pl. 'rays (of sun &c.)'; S. *kirini* f. 'sunbeam', P. *kiraṇ* f.; A. B. *kiraṇ* 'ray of light', Or. *kirāṇa*, Mth. H. *kiran*, ⁰*rin* f.m., G. *karaṇ* n. (*kiraṇ* m.n. ← Sk.); M. *kiraṇ* m. 'ray', n. 'sunlight', *kirāṇ* m. 'first rays of rising or last of setting sun'; — Si. *kirāṇa* 'sunbeam' ← Pa. — *scattering' in *MAKṢĀKIRĀṆA-.

- 3172 **kirāti** 'scatters, pours out, sows' RV. [✓KṚ¹]
Pk. *kirai* 'scatters'; Si. *kirānavā* 'to weigh' (< '*pour out on scales?'). — As intr. to caus. (see *KĒRAYATI): S. *kirānu* 'to fall'; L. *kirāṇ* 'to fall (of fruit)'; P. *kirnā* 'to be scattered'. — Deriv.: L. poth. *karānā* 'to winnow'; P. *kirāṇā* 'to pour down, scatter (seed)'; H. *kirānā*, *kilā* 'to winnow'.
- 3173 **kirāṭa-** m. 'merchant' Rājāt., *kirīṭa*-² m. BhP., *kirāta-* m. 'a degraded mountain tribe' VS., *cilāti*- f. 'woman of this tribe' YogH. [Alternance of *k-* and *c-*, *-t-* and *-t-* suggests Drav. origin, EWA i 211. Perh. same as KILĀTA- 'dwarf']
Pa. *kirāṭa-* m. 'fraudulent merchant' (*kirāṭa-*, *ōṭa-* m. 'man of a jungle tribe' see *kilāta-*); Pk. *kirāṭa-*, *ōṭa-*, *cilā-* m., f. *ōṭi-*, *ōṭi-* 'a non-Aryan tribe, slave', *cilā-* f.; S. *kirāṭu* m. 'Hindu shopkeeper'; L. *kirāṭ*, *karār* m., *kirāṭi* f. 'member of a tribe of Hindus (also called *aroṇā*) who act as traders and moneylenders'; H. *kirār* m. 'merchant'. — Deriv. Pa. *kērāṭika-*, *ōiya-* 'false' (cf. *kirāsa-* 'fraudulent'); — L. *kirāṭkā* 'connected with Hindus'.
- kirāta-** see prec.
- 3174 **kirāṭatikta-**, *ōaka-* m. 'the plant Agathotes chirayta' Suśr. 2. **cirāṭtikta-** m. lex.
1. G. *kariyātū* n.; Si. *kirata* 'the small plant Gentiana chirayta'.
2. S. *ciryāto* m. 'Agathotes chirayta (the wood of which is used medicinally)'; P. *caraitā* m. 'Ophelia chiretta (used for purifying the blood)'; N. *ciraio* 'Swertia purpurascens'; A. *siratā* 'Gentiana chirayta', OB. *cirāyita*, B. *cirātā*, *ciretā*, Or. *cirāitā*, H. *cirāyita*, *ōātā* m.
- 3175 **kiri-** 'scattering, heap' in *ākhu-kiri-* m. 'molehill' MaitrS., *kirikā-* 'sparkling' VS. [✓KṚ¹]
Dm. *kir* 'snow', Kal. *kīrik*, Phal. *kīr* m. (semant. cf. Av. *vafra-* ~ Sk. *vap-*, Welsh *eira* < *pargyo-* ~ Lat. *spargere*); S. *kiri* f. 'ashes'; P. *kirak* f. 'dust or sand mixed in bread or flour'; — in compd.: N. *kir-kāṭilā* 'small bits of rice grains'; H. *kir-kiṭi* f. 'dust'; M. *kir-kiṭṇē* 'to have dough or rice adhere to the hands', *kir-kisā* m. 'dust in worm-eaten wood'.
- kirikā-** see *KILA-.
- kiriṭi-** see KIRĪṬI-.
- 3176 **kirīṭa**-¹ n. 'diadem, crest' MBh., *tirīṭa-¹ n. lex. [Similar alternance of *k-* and *t-* in KIRĪṬI- ~ TIRĪṬA-²]
Pa. *kirīṭa-* n.m.; Pk. *kirīṭa-* 'diadem', *tirīṭa-* m.n. 'headdress'; Si. *kiruḷa* 'crown'.*
- kirīṭa**-² see KIRĀṬA-.
- 3177 **kirīṭi**- f. 'Andropogon aciculatus', *kirīṭi*- n. 'fruit of the marshy date palm (Phoenix paludosa)'. [Cf. TIRĪṬA-² and similar alternance of initial in KIRĪṬA-¹ and TIRĪṬA-¹]
S. *kirīṭi* f. 'a tree growing in salt marshes (Ceriops canolleana)'.
KIL 'throw, send': KĒLAYATI; *UTKĒLAYATĒ. — Same as ✓KṚ¹?
- 3178 **kila** 'certainly' RV.
Pa. Pk. *kila*, *kira*, Pk. *kiri*, M. *kīr*.
- 3179 ***kila-** 'scattering, ray'. [*kilā*- f. 'flame' lex. (perh. for **kila-*), *-kira-* in compd. 'scattering' Pāṇ., *kirikā-* 'sparkling' VS.: ✓KṚ¹]
M. *kīl* n. 'lustre (of gems)'.
- kilakilā-** see KILIKILĀ-.
- 3180 **kilakilāyati** 'raises joyful sounds' Bhaṭṭ., 'screams' Kāraṇḍ. [KILAKILĀ-]
Pa. *kilakilāyati* 'shouts for joy', Pk. *kilakilā*, *kilakilāyā*- n. 'joyful sound'; H. *killānā* 'to scream', *kilkilānā* 'to be fretful'.
- 3181 **kilāṭa-** m. 'inspissated milk' Suśr., *ōṭi*- f. lex., *kilāla-* m. 'a sweet beverage (food of the gods)' AV., *kilāla-pā-* RV. [Of non-Aryan origin J. Charpentier MO xxvi 140]
Pk. *kilāṭa-* m. 'thickened milk'; Gy. germ. *kiral* 'cheese', arm. *khalar* (× *khāl* 'butter' < GHRTĀ-), Ash. *čelā*, *čilā*, Kt. *kilyāt*; Wg. *kild* 'cheese', *kilāṭik* 'mushroom'; Pr. *kili* 'cheese'; Dm. *kilāṭi* 'fresh cheese'; Paš. laur. *kirār* 'cheese', ar. *kiror*, *kilor*, gul. *kilur*, kur. *kilō*, Gaw. *kilār*, Kal. *kilār*, Kho. *kildl*, Bshk. *kiler*, Sv. *kilāri*; K. *krōr* m. 'scum that rises on the top of a vessel containing food', *krōr* f. 'a cake of mixed inspissated milk and buttermilk'; — with a different suffix: S. *kīroṭu*, *kirūṭu* m. 'cheese made from skimmed milk'.
- 3182 **kilāta-**, *kirāta-* m. 'dwarf' lex. [Perh. same as *kīrāta-* m. 'member of a mountain tribe' VS., see KIRĀṬA-: cf. esp. Pa. *kirāta-*, *ōṭa-* m. 'man of a jungle tribe (classed with dwarfs among the attendants of a chief)']
Paš. *keld* 'boy' IIFL iii 3, 91 with (?).
- 3183 **kilāsa**-¹ 'leprosy' VS., n. 'a species of leprosy' KātyŚr.
Pa. *kilāsa-* m. 'a cutaneous disease'; B. *kilās* 'whitish leprosy spot, blotch, scab'; M. *kīlas*, *kīlos* m.f. 'strange mark indicating disease'.
- 3184 ***kilāsa**-² 'defective'.
Pa. *kirāsa-* 'fraudulent, false' (cf. *kērāṭika-* s.v. KIRĀṬA-); M. *kīṣā*, *kīṣō* 'weakly, sickly'.
- 3185 **kilikilā-** f. 'cries expressing joy' Divyāv., *kilakilā-* f. MBh.
Pk. *kilikili*, *kiligiliya-* n.; A. *kilili* 'loud laughter'; H. *kilī* f. 'screaming'.
- 3186 **kiliṅga-** 'thin board, bamboo' lex. [Cf. *kiliṅja-* m. 'thin plank' lex., 'mat' Suśr. *ōlaṅja-* m. 'mat', *kaliṅja-* n. 'wood', m. 'mat' lex., *kalaṅja-* m. 'Calamus rotang' MW.; and further *kaṇḍāṅkara-*, *ōṅgara-* m. 'straw, stalks' lex., *kaṇḍāṅkariya-*, *ōryā-* 'to be fed with straw' Pāṇ., Pa. *kaṅṅara-*, *kal* m.n. 'plank, log', Pk. *kaṇḍāṅgara-* n. 'shaving, chaff', *kalaṅka-* m. 'bamboo', *kalimba-* m. 'dry wood, bamboo vessel']
Pk. *kiliṅga-*, *ōcia-*, *kaliṅja-* n. 'small piece of wood', *kilaṅja-* n. 'bamboo vessel'; M. *kilic*, *ōlac* f. 'lath'.
- 3187 **kilima-** n. 'a kind of pine' Car., m. lex.
Kho. *kelel* 'resin', Bshk. *kalāl*; Phal. *kīlum* 'tar'; Sh. *kalāl* 'resin'; K. *kēlam* m. 'resin of deodar or other fir'; — Paš. *čilum* m. 'torch' IIFL iii 3, 44 (?).
- *killa-** 'boil' see *KHILA-².
- 3188 **kiśara-** m. 'a fragrant substance for sale' Pāṇ.
Sh. chil. (Lor.) *kyelo* 'an evil-smelling gum obtained from the fulūš tree and used for mange in goats'; — very doubtful.
- 3189 **kiśala-** m.n. 'sprout' lex., *ōlaya-* n. Gaut., m. lex.: v.l. *kisa*. [P. Tedesco JAOS 67, 103 *ōlaya-* < *ōlaka-*]
Pa. *kisalaya-* n., Pk. *kisala-*, *ōaya-* m.n.; M. *kisūl* m. 'thin and meagre stalks or shoots' (< *kiśala-* despite LM 92 which assumes replacement of *kisalaa-* by **kisaila-* after the doublet *dēvālaya-*: *dēvāilla-*); — Si. *kisala* 'sprout' ← Pa.?
- kiśalaya-** see prec.
- 3190 **kiśōrā-** m. 'foal' AV., 'a youth' BhP., *ōrikā-* f. Pāṇ.
Pk. *kiśōra-* m. 'boy', *ōri-* f. 'girl'; Sh. *kyōru* m. 'foal'; Or. *kiśorā* m. 'a youth', *ōri* f., OAw. *kisorā* m., *ōri* f.

- 3191 **kišku-** m. (f. lex.) 'forearm' R., 'handle of axe' Tāṇḍya Br. [Poss. < **kṛṣku-* EWA i 213]

Pa. *kukku-* 'a measure of length (cubit?)'; Kho. (Lor.) *kušk* (= ʃ?) 'single armful', *kīšk* 'groin' (cf. Lith. *kirkšnis* 'flank, groin').

kisalaya- see **KISALA-**.

- 3192 ***kikkati** 'screams'. [Onom. cf. ***KÜKKATI**]

S. *kikaṇu* 'to scream', *kika* f. 'scream', *kikāṇu* 'to make squeak', *kikuru* m. 'screamer'; P. *kikiāṇā* 'to scream', H. *kiknā*, *kikiyānā*, *kik* m.; G. *kikiyāṇu* m., *ṛi* f. 'shrill cry'; M. *kik*, *kiknī*, *kiklī* f. 'shriek'.

- 3193 **kīṭa-** m. 'insect, worm' ŚBr., *aka-* m. R., *kīṭi-* f. lex.

Pa. *kīṭa-*, *aka-* m. 'insect'; Pk. *kīṭa-*, *aya-* m., *kīṭi-*, *ḍiyā-* f. 'worm, insect, ant'; Gy. pal. *kīrwā* 'leech, worm, locust, fish', eur. *kīri* f. 'ant'; S. *kīro* m. 'worm'; L. P. *kīṛā* m. 'insect, snail, snake', *ṛi* f. 'small black ant'; Ku. *kīro* 'insect, worm', gng. *kīṛ*; N. *kīro* 'insect, maggot, worm, snake (so called only at night)'; EB. *kīrā* 'worm, insect', B. *kīrā*, Or. *kīrā*, *ṛi*; Bi. *kīṛi* 'maggot'; Mth. *kīr*, *ṛā* 'worm', Bhoj. *kīrā*; Aw. lakh. *kīrawā* 'insect'; H. *kīṛ*, *ṛā* m. 'worm, grub', *ṛi* f. 'ant'; G. *kīṛu* m. 'worm, insect', *ṛi* f. 'ant'; M. *kīṛ* f., *kīṛā* m. 'worm, maggot, insect', *kīṛē* n. 'any small creature of the serpent kind'; Ko. *kīṛo* 'insect'. — Sh. *krī*, pl. *krīyē* f. 'insect' < **kṛīṭa-* or < *kīṭa-* × *Kṛmi-*.

***KĪṬARŪPA-**, ***KĪṬIKĀGĀRA-**; ***DHĀNYAKĪṬAKA-**.

kīṭa- 'dregs' see **KĪṬA-**.

- 3194 ***kīṭarūpa-** 'worm'. [**KĪṬA-**, **RŪPĀ-**]

OM. *kīṛaḍum* n. 'small serpent' < **kīṭarūm*.

- 3195 ***kīṭikāgāra-** n. 'insects' nest'. [**KĪṬA-**, **AGĀRA-**]

G. *kīṛiyārū* n. 'ants' nest'.

***kīṭa-** 'stake' see **KĪLA-**.

- 3196 **kīḍṛk** nom. n. sg. *kīḍṛs-* 'of what sort?' RV. [**KA-**, √**ḍṛś**]

Replaced by **kāḍṛk* after *yāḍṛk*, *tāḍṛk*: OG. *kaya* 'what?', interrogative particle, G. *ke* 'either, or'; M. *kāy* 'what?' LM 209.

- 3197 **kīḍṛsa-** 'of what kind?' MBh. [*kīḍṛs-* RV.]

Pa. *kīḍisa-*, *kīṛisa-*; NiDoc. *kēṛisa* (after *ēṛisa* 'of this kind' with *ē-* from *ēṣa* &c.), Pk. *kīṣa-*, *kīsa-*, Sh. *khyō*, S. *kīa*, *kīhāro*, L. *kīhā*, *awān*. *kīā*; P. *kīhā* 'of what sort?', *kīhṛā* 'who, what, which?'; WPah. *khaś*. *khyā* 'what?', marm. *khi*, Or. *kisa*; OMarw. *kiso* 'of what kind?', *kīsaṇo* 'which?'; OG. *kīsiu* 'of what kind?', G. *kīs*, M. *kasā* (< **kisā*?). — With loss of vowel: G. *śū* 'what?' < **ksiū*; S. *chā* 'what?', WPah. *rudh. cha* < **kśa-*. — With *kī-* replaced by *ka-* after *jāṭsa-*, *taṭsa-* < *yāḍṛsa-*, *tāḍṛ*: Ap. *kaṭsa-* 'of what kind?', L. *kēhā*, OAw. *kaisa*, lakh. *kais*, H. *kaisā* (→ M. *kaisā*); — with *kē-* after Pk. type *ēṛisa-*: WPah. *bhad. kēhū* 'of what kind?'.

- 3198 **kīra-** m. 'parrot' Vet.

Pa. Pk. *kīra-* m., G. *kīr* m., Si. *kīrawā*, *giṇ*, *girā*; — M. *kīrōṭā* m. 'common wild parrot' (+ ?).

KĪRT 'recite, praise': **KĪRTANA-**, **KĪRTI-**. — See √**KṚ**.

- 3199 **kīrtana-** n. 'telling' MBh., *ṇā-* f. Suśr. [**KĪRTI-**, √**KṚ**]

Pa. *kīrtana-* n. 'praise'; Pk. *kīrtana-*, *kīṭṭa* n. 'praise, recitation'; N. *kītan* 'singing'.

- 3200 **kīrti-** f. 'report' RV., 'fame' AV. [√**KṚ**]

Pa. *kīrti-* f. 'praise'; Aś. shah. *kīṛi* 'fame', man. dh. *jau. kīṛi*, kāl. *kīṛi*, gir. *kīṛi*; Pk. *kīrti-* f. 'praise' (*kīrtiṛi*, *kīṛṭiṛi* 'praises'); L. *kīṛi* f. 'advice, effort'; H. *kīṛi* f. 'fame'; — Si. *kīṛ* ← Pa.

- 3201 **kīryatē** 'is scattered' MBh. [√**KṚ**]

Sh. (Lor.) *kīṛiōiki* 'to rot, go bad' (pp. *krido* anal. formation after MIA. type *bajjhaṭ*: *baddha-*). — See ***KUJJATI**.

- 3202 **kīla-** m. 'stake, peg, tumour' MBh., *ḷaka-* m., *ḷikā-* f. Pañcat. 2. ***kīlla-**. 3. ***kīḷa-**. 4. **khīla-** m. 'post' AV. 5. ***khilla-**. [IE. origin EWA i 216 with lit., but variation of *k-* with *kh-*, and poss. *-l-* with *-d-* supports non-Aryan origin proposed by J. Charpentier MO xxvi 140. Cf. ***KHILA-**?

1. Pa. Pk. *kīla-* m. 'stake', Pk. *ḷiā-* f. 'peg'; Gy. gr. *kiló* 'stake', germ. *kilo* 'stick, mallet'; D. *kili* 'peg, small pickaxe'; Ash. *kil* 'nail, peg', Shum. *kili*; Kho. *kil* 'peg in a loom or cotton gin'; Bshk. *kil* 'bullet' (< *arrow?); Sh. *kili*, (Lor.) *kili* f. 'nail'; K. *kyul* m. 'spike', *kjū* f. 'wooden peg'; S. *kīru* m. 'spike', *ro* m. 'wooden peg', *ṛi* f. 'nail'; Ku. *kil*, *ḷo* 'peg, tethering peg', N. *kilo*; B. *kil* 'bolt, pin, wedge'; Or. *kīla*, *ḷā* 'stake, peg'; H. *kil* f. 'nail', *ḷā* m. 'large nail', *ḷi* f. 'key, screw'.

2. L. *kil* f. 'nail', *kīllā* m. 'large iron nail, upright of plough', *kīllī* f. 'small peg'; P. *kil* m. 'small nail', *kīllā* m. 'large wooden pole', *kīllī* f. 'small do.'; Bi. (Shahabad) *kil* 'linch-pin', Mth. *kīllī* 'door-bolt, wedge'; H. *kīllī* f. 'key, bolt', G. *kīlī* f.; M. *kil* m. 'pin of a hand-mill', *kīllī* f. 'key'.

3. Paś. kuṛ. *keṛō* 'peg for fastening ploughshare', NWPaś. (Raverty) *kelo* 'tentpeg'?

4. Pa. *khīla-* m. 'stake', *aka-* 'having stakes'; Pk. *khīla-*, *aya-* m. 'post', *ḷiyā-* f. 'small do.'; WPah. bhal. *khīlo* m. 'pole fixed in ground, projecting teeth'; N. *khil* 'nail, large pin, sting (of hornet)'; A. *khili* 'flat nail'; B. *khil* 'peg, wedge'; H. *khil* f. 'bolt, nail'; M. *khil* f. 'bolt, peg', *khīlā-* m., *ḷi* f. 'spike, bolt'; Ko. *khīlo*, *ḷiḷo* 'bar'; — × **KHUNṬA-**: G. *khīḷo* m. 'peg', *khīṭi*, *khīṭi* f. 'stopper'.

5. Or. *khil* 'peg, wedge', *ḷa* 'peg, bolt', *ḷi* 'small packet'; Bhoj. *khilā* 'wedge, peg'; G. *khil* m. 'spike on which the upper grindstone turns', *khīlo* m. 'spike', *ḷi* f. 'pin'.

KĪLATI; ***AKṢAKĪLA-**, ***KARNAK**, ***JIHVĀK**, ***TALAK**, ***DANTAK**, ***NAKRAK**, ***PĀRŚVAK**, ***VĀMAK**, ***ŚAMİYĀK**, ***ŚAMYĀK**, ***SKANDHAK**, ***STANAK**.

- 3203 **kīla-** m. 'elbow' VP., 'blow with the elbow' lex., *ḷā-* f. 'id.' Vātsyāy. [Same as **KĪLA-**?

Pk. *kīlā-* f. 'striking over the heart during coitus'; A. *kil* 'blow with the elbow', *kīlāiba* 'to give such a blow', *kīlākili* 'mutual beating', *kīlākūṭi* 'elbow'; B. *kil* 'blow with the fist', *kīlāna* 'to pummel', *kīlākili* 'mutual pummelling'.

- 3204 **kīlati** 'fastens' Dhātup., *kīlita-* 'staked, impaled, fastened' Kāv. 2. ***kīllati**. 3. ***khīlati**. 4. ***khīllati**. [**KĪLA-**]

1. Pk. *kīlia-* 'pegged', *kīlaṇa-* n. 'fastening to or with a post'; P. *kīlaṇā* 'to fasten with nails'; WPah. cam. *kīlāṇā* 'to nail'; Or. *kīlībā* 'to bolt, bar', *kīlaṇī* 'bolt'; H. *kīlāṇā* 'to pin, fasten'.

2. P. *kīlaṇā* 'to nail'.

3. S. *khīra* f. 'loosely sewing two plain edges together'; N. *khilnu* 'to stitch together'; B. *khilāna* 'to fasten with a pin'; M. *khīṇṇē* 'to nail down'.

4. Pk. *khīlī* 'stops, blocks'; G. *khilvū*, *ḷavvū* 'to sew'.

kīlā- f. see ***KĪLA-**.

kīlāla- see **KĪLĀṬA-**.

***kīlla-** 'stake' see **KĪLA-**.

***kīllati** 'fastens' see **KĪLATI**.

ku- pejorative prefix. [Cf. **KA-**, **KAD-**, **KĀ-**, **KĪM**]

KUKṚTA-, *KUKṚTIYA-, KUKṚTYA-, KUCĒLA-, *KUC-CHADYA-, KUNAKHĪN-, *KUBHĀGA-, *KUYŪKĀ-, *KURĀN-GA-², KURASA-, *KURASYA-, KULAKṢAṆA-, KUVARTMAN-, KUVĀKYA-, *KUVĀDRĀ-, *KUVĒLĀ-, *KUVĒLYA-, *KUVYĀPĀRA-, KUṢṬHALA-, KUSTRĪ-, *KUSTHA-, *KUSTHALA-.

kukṛta- see KUKṚTYA-.

- 3205 **kukṛtya-** n. 'evil deed' Pañcat. 2. ***kukṛtiya-**. [*kukṛta*- n. Divyāv., Pk. *kukkua*- n. — KU-, KṚTĀ-¹]

1. Pa. *kukkucca*- n. 'misconduct, remorse'; Si. *kukusa* 'remorse, doubt, confusion'.

2. Pk. *kukkua*- n. 'indulging in sexual action'.

- 3206 ***kukka**-¹ 'dog'. [Onom.: cf. *KUTTA-¹, KURKURĀ-]
Pk. *kukka*- m., **kī*- f., H. *kukkā* m.; Si. *kukkā* 'puppy'.

- 3207 ***kukka**-² 'defective'.

S. *kuku* m. 'crop which has remained without forming ears'; L. *kukk*, pl. **kā* f. 'a date which has shrivelled on the tree'; G. *kuk* m. 'contemptuous term for a coin, rounded piece of tile used by girls in play'; M. *kukā* m. 'term of reproach for an adult but still childish fellow'.

- 3208 **kukkuṭā**-¹ m. 'cock' VS., **ṭi*- f. 'hen' VarBṛS., **ṭaka*- m. 'wild cock' lex., *kurkuṭa*- m. Pañcat. [Onom., cf. KUKKUBHA-]

Pa. *kukkuṭa*- m., **ṭi*- f., NiDoc. *kukudā* m., Pk. *kukkuṭa*- m., **ṭi*- f., Gy. as. *kukar* 'hen, bird' JGLS new ser. ii 258, pers. *kukri* 'egg'; Ash. *kukūr* 'cock', Kt. *kəkyur*, Wg. *kukū*, Pr. *kakayē*; Dm. *kukur-pai* 'chicken', *kukuri* f. 'hen', Tir. *kukurē* f., Paś. *kukūr* m.f., *kukuri* f., Shum. *kukur* m., *kukuri* f., Gaw. *kukur* m., Woṭ. *kukūr* m., *kikiri* f., *kukuri* f., Kal. rumb. *nar-k'ūku* m., Kho. *kūku* m. (< KUKKUBHA-? — *kukuli* 'puppy' < *'chicken'?); Bshk. *kūkur* m., *kikiri* f., Tor. *kugū* m., *kugul* f., Mai. *kokō* f., Sh. koh. gur. *kokō* m., pales. *kukul* f., K. *kōkur*, **kor* m., *kōkūr* f., ram. pog. *dod. kukur* m., S. *kukuru* m., **kiri* f., L. *kukkur* m., **kir* f., P. *kukkar* m., **ri* f., WPah. bhad. *kukkur* m., **karī* f., Ku. *kukuro* m., **ri* f., A. *kukurā* m., **ri* f., B. *kukurā* m., **ri* f., Or. *kukurā*, H. *kukar*, **kṛā* m., **kṛi* f., G. *kukṛ* m., **ri* f., **ṛā* n. pl. 'poultry'; M. *kukdeku* n. 'crowing'; Ko. *kūkaḍa* 'fowl'; Si. *kukulā* m., *kikili* f.; — with expressive aspiration (rather than × *pakhrū* < *PAKṢIRŪPA-): WPah. cur. *kukkar* m., **kṛi* f., N. *kukhro*.

KAUKKUṬA-, KAUKKUṬIKA-.

- 3209 **kukkuṭa**-², *kukkuṭa*- m. 'the potherb Marsilla quadrifolia' lex., *kukkuṭi*-, *kukkuṭi*- f. 'Dolichos pruriens, Salmalia malabarica' Suśr.

Pk. *kukkuṭa*- m. 'a partic. kind of plant'; P. *kuk-kurā*, **kṛā*, *san-k* m. 'a kind of hemp'; P. bhaṭ. WPah. pād. *kukkur* f., pañ. cam. *kukṛi* 'maize', bhal. *kukri* f., cur. *kūkhri*; G. *kukar-vel* f. 'a creeping plant used medicinally'; Si. *kukulu* 'a kind of creeper'.

- 3210 **kukkubha**- m. 'the wild cock Phasianus gallus' MBh. [Cf. KUKKUTĀ-¹]

Pk. *kukkuha*- m. 'a kind of bird', A. *kukuhā*; H. *kukuhī* f. 'wild hen'; — Kho. *kūku* m. 'cock'?

kukkurā- see KURKURĀ-.

- 3211 **kukkuramardaka**- m., **dikā*- f., **dana*- m. 'a plant with fragrant leaves' lex. [Platts UD s.v. *kulāhal* 'Celsia coromandelina a plant dogs are fond of smelling before urinating'. — KUKKURĀ-, MARDĀ-]

H. *kukurōdā*, **rūdā*, **raūdā*, *kukrōdā*, *kak* m. 'the plant Celsia and its fruit'.

- 3212 ***kukkusa**- 'chaff'. [Cf. *kukūla*- m. 'chaff' Kathās. and BUSĀ-¹]

Pa. *kukkusa*- 'red powder of rice husks'; Pk. *kukkusa*-, *kukusa*- m. 'chaff of rice &c.'; G. *kuskā* m.pl., **kī* f. 'chaff of rice, bran'.

- 3213 **kukṣi**- m. 'belly' RV.

Pa. *kucchi*- f., Pk. *kukkhī*-, *kucchi*- m.n.; Ash. *kūc* 'middle', *kučūt* 'calf of leg' (semant. cf. Orm. *nās* 'belly', *nas ta pāi* 'calf of leg' IIFL i 402); Wg. *kūc* 'belly'; Pr. *kācē* 'scrotum'; Paś. laur. *kūc* 'belly', ar. *kūc*, kuṣ. *kuč*, laur. *kuča* 'among', **čai* 'out of', **či* 'into'; Kal. rumb. *kuč* 'belly'; K. *kōch*, dat. **chi* f. 'lap, lower part of bosom where babies are carried or dandled'; S. *kukhi* f. 'slender part of the body below the ribs', *kuchir* f. 'hip'; L. *kukh* f. 'side between hip and ribs', *kuchir* f. 'carrying a child astride the hip', awān. *kuchur* 'lap'; P. *kukkh* f. 'belly, side of belly, womb', *kucch* f. 'hiding place', *kucchar* m. 'lap, bosom'; H. *kūkh*, *kūkh* f. 'belly, womb', jāṭū *kūkh* f. 'hips'; Marw. *kūkh* f. 'belly'; G. *kūkh* f. 'belly, womb, side below ribs, armpit'; OM. *kunsi* f. 'womb', M. *kūs* f. 'belly', *kusā*, **svā* m. 'womb'; Si. *kusa*, *kisa* 'belly, womb', (SigGr) *kis* 'interior'. — × GĀRBHA- q.v.

KAUKṢĀ-.

***kuṅkara**- 'dog' see KURKURĀ-.

- 3214 **kuṅkuma**- n. 'saffron, Crocus sativus' Suśr.

Pa. *kuṅkuma*- n., Pk. *kuṅkuma*-, K. *kōng* m.; S. L. *kuṅgū* m. 'a bright red dye used for marking forehead'; P. *kuṅgū* m. 'red paste for the forehead, saffron'; G. *kūkū* n. 'turmeric'; M. *kūkū* n. 'saffron', Si. *kokum*, **kuṅ*; — G. *kākū* n. if *a* is old may be origin of Gk. and Lat. loans: *καγκαμον* Hesychius, *cancanum* Pliny: see EWA i 219 with lit.

*KUṆKUMAPATTRIKĀ-.

- 3215 ***kuṅkumapattrikā**- 'saffron letter'. [KUṆKUMA-, PĀTTA-]

G. *kākotri* f. 'invitation to a marriage party (conveyed in a letter dyed red)'.

KUC 'bend, contract': KUCIKA-, *KUCYATĒ, *KUṆCA-¹, KUṆCATI, KUNCIKĀ-¹, *KŌCAYATI; *ĀKUCYATĒ, *UTKUCYATĒ, VIKUṆCAYATI, SAṆKUCYATĒ, *SAṆKŌCYATĒ.

- 3216 **kuca**- (usu. du.) m. 'female breast, teat' Suśr. 2. ***kucca**-. [Onom. like CUCI- EWA i 219]

1. Pa. *kuca*- m., Pk. *kuya*- m.

2. K. *kučūr* f. 'small penis, esp. a baby's'; Sh. (Lor.) *kūc* 'breast, bosom, chest'; — K. *kuch*, dat. **ci* f. 'female breast' ← Ind.

- 3217 **kucika**- m. 'a kind of fish like an eel' lex. 2. **kuṅcikā**-³ lex. [√KUC?]

1. S. *kuṅ* f. 'a kind of fish'.

2. B. *kūciyā* 'an eel-like fish'.

- 3218 **kucēla**- n. 'a wretched garment' Mn., 'rag' Car. [KU-, CĒLA-]

Bshk. *kūčer* 'dress' AO xviii 238.

- 3219 ***kuccura**- 'dog'. [Cf. KURKURĀ- and Par. Orm. *kučur* IIFL i 263.]

Wg. *kučūru* 'dog', Bshk. *kūčur* m., *kičir* f., Woṭ. *kučūr* m., *kičir* f., Tor. *kujū* m., *kijī* f. (Grierson Tor 160 wrongly < *kaulēya*-), Mai. *kūsar*, ky. *kučāra*, Chil. *kučuro*, kusū, Gau. *kusur*, Sv. *kučurō*, Phal. *kučuro*; K. *kučur* m., **čūr* f. 'puppy'.

- 3220 ***kucchadya**- 'ill-seeming'. [KU-, *CHADYA-]
L. *kuchajjā* 'slovenly, dirty'.

- 3221 ***kucyatē** pass. of *kucāti* 'contracts' Dhātup. and KUṆCATI 'bends'. [√KUC]

N. *kucinu*, emph. *kuccinu* 'to be crushed'; B. *kucāna* 'to plait, shrivel, cut into bits'; Or. *kucibā* 'to thrust', *kuceibā* 'to cut into pieces'; H. *kucnā* 'to be contracted, be crumpled'. — Ext. with *-al-*: P. *kucalṇā* 'to trample on', N. *kuclanu*, *kulcanu*, H. *kucalnā*.

- 3222 *kujjati 'rots'. [Perh. < *kūryatē < *kōra-ye = KĪRYATĒ with same semantic development, or < *kōru-ye- beside *kṛṇōti* 'hurts' Dhātup., Pa. *karati* 'cuts, hurts']

H. *kuṇṇā* 'to moulder away, rot, ferment, become old'; M. *kuṇṇē* 'to lose cohesion of parts, rot, putrefy, (in games) lie out of play', *kuṇṇavīṇē* 'to make rot', *kuṇṇā* 'rotten'. — See KĪRYATĒ.

- 3223 *kuñca-¹ 'curve, bend'. [√KUC]
P. *kuñj* m. 'corner'; A. *kōs* 'bend, fold'; B. *kūcki* 'groin'; Or. *kuñca* 'crimped border of cloth', *ōcā* 'pleated'; H. *kūc* f. 'hough (of a quadruped), tendon Achilles' (< *kuñci-?). — See *KHUCCĀ-, *KHÖNCĀ-.

*kuñca-² 'Abrus precatorius' see GUÑJĀ-.

- 3224 kuñcatē 'bends oneself' Suśr., caus. *kuñcayati*.
2. kuñcita- 'bent, curled' MBh. [√KUC]
1. Pk. *kuñcā* 'is curved or bent'; A. *kōsiba* 'to be contracted, shrink'; B. *kūcāna* 'to plait, shrivel, reduce to small fragments'; Or. *kuñcibā* 'to curl, contract', caus. *kuñcāibā* 'to pleat'.
2. Pa. *kuñcita* 'bent', Pk. *kuñciya*-, *koṃ*⁰; B. *kūci* 'splinter'.
See *KUCYATĒ.

- 3225 kuñcikā-¹ f. 'key' Bhartṭ. 2. *kōñcikā-. [√KUC?]
1. Pa. *kuñcikā* f.; Pk. *kuñciyā* f. 'key, bolt'; K. *kūñzā* f. 'key'; L. *kuñji* f. 'chain and hook over a staple'; S. P. *kuñji* f. 'key' (→ WPah. bhal. *kōji*, pl. *kūji* f., N. *kuñji*, B. *kūji*, Mth. *kūji*¹, H. M. *kūji* f.), Or. *kuñci*, G. *kūci* f.
2. Pk. *koñcigā* f., Si. *kessa*, pl. *kesi*.

kuñcikā-² Abrus precatorius' see GUÑJĀ-.

kuñcikā-³ 'a kind of fish' see KUCIKA-.

- 3226 kuñja- m. (n. lex.) 'place overgrown with plants or creepers, arbour' MBh.
Pa. *kuñja* m. 'hollow, glen, dell'; — deriv. H. *kūjra* m. 'caste of vegetable sellers'; G. *kūjra* m. 'vegetable seller, gardener'.

KUṬ¹ 'bend': KUṬI-, KUṬILĀ-, KŌṬI-, KAUTILYA-; *ĀKŌṬA-, UTKŌṬAKA-, *UTKŌṬYATĒ, *UTKŌṬA-, UTKŌṬAYATI, SAMKŌṬATI, *SAMKŌṬAYATI; — √*SKUṬ?

KUṬ² 'break'. [Poss. same as √KUṬ¹, cf. same meaning range in √KUC; but also cf. √KUṬ¹]
*KŌṬA-², *KŌṬANA-, KŌṬAYATĒ.

- 3227 kuṭa-¹ m.n. 'water-pot, pitcher' Yaśast., *kūṭa*-⁵ n. lex., *kuṭikā* f. lex. 2. *kuṭava-. 3. *kōṭa-⁴. [With KUṆḌĀ-¹, *KULLA-³, KŪLĀLA-, *KŌḌAMBA-, GŌLA-², *GHŌLA-³ ← Drav. EWA i 221, 226 with lit. — Cf. KUḌAVA-]

1. Pa. *kuṭa* m.n. 'pitcher'; NiDoc. *kuḍ'a* 'waterpot', Pk. *kuḍa* m.; Paś. *kuṭā* 'clay pot' (or < KUṆḌĀ-¹); Kal. *k'ūri* 'milking pail'; H. *kuliyā* f. 'small earthen cup'; Si. *kuḷāva* 'pot, vessel for oil' (EGS 47 wrongly < KAṬĀHA-), *kaḷa-geḍiya* 'waterpot', *kaḷaya* (or < KALĀŚA-).

2. Pa. *kuṭava* 'nest' (semant. cf. N. *gūr* s.v. KUṆḌĀ-¹); Or. *kuṭuā* 'tall red earthen pot for cooking curry and rice offerings in the temple at Puri'.

3. Pk. *kōḍaya*-, *ōḍa*- n. 'small earthen pot'; Dm. *kōṭi* 'milking pail'; G. *koṭiyū* n. 'earthen cup for oil and wick'; M. *koḍē* n. 'earthen saucer for a lamp'.

*TAILAKUṬAKA-, *SINDŪRAK-, *HIṆGULAKUṬIKĀ-.

- 3228 kuṭa-², *ōṭi*-, *ōṭha*-³, *ōṭhi*- m. 'tree' lex., *ōṭaka*- m. 'a kind of tree' Kauś.

Pk. *kuḍa* m. 'tree'; Paś. laur. *kuṭā* 'tree', dar. *kaṭēk* 'tree, oak' ~ Par. *kōṭ* 'stick' IIFL iii 3, 98.

kuṭaka- see KŪṬA-^{3,1}

kuṭaca- see next.

- 3229 kuṭaja- m. 'the tree Wrightia antidysenterica (the seeds of which are used as a febrifuge)' MBh., *ōṭaca*- m. lex. [← Drav. (Tam. *kuṭacam*, Kan. *koḍasige*, Tel. *koḍise*) T. Burrow BSOAS xii 373]

Pa. *kuṭaja*- m., Pk. *kuḍaya*- m.n.; B. *kurci* 'Coraya antidysenterica'; Or. *kurāi*, *koruā*, *ōrei* 'Wrightia a.', H. *kuṭā*, G. *kaṭo* m. 'the tree', m. pl. 'its seeds'; M. *kuḍā* m. 'Echites antidysenterica'.

kūṭapa- see KUḌAVA-.

*kuṭava- 'pot' see KŪṬA-¹.

- 3230 kuṭi- in cmpd. 'curve', *kuṭika*- 'bent' MBh. [√KUṬ¹]
Ext. in H. *kuṭuk* f. 'coil of string or rope'; M. *kuḍcā* m. 'palm contracted and hollowed', *kuḍapṇē* 'to curl over, crisp, contract'.

*TRIKUṬI-, BHRŪKUṬI-.

- 3231 kuṭilā- 'bent, crooked' KātyŚr., *ōaka*- Pañcat., n. 'a partic. plant' lex. [√KUṬ¹]

Pa. *kuṭila*- 'bent', n. 'bend'; Pk. *kuḍila*- 'crooked', *ōilla*- 'humpbacked', *ōillaya*- 'bent'; N. *kurilo* 'Asparagus plumosus'.

KAUṬILYA-.

- 3232 kuṭi- f. 'hut' MBh., *ōṭikā*- f. Divyāv., *ōṭikā*- f. Hariv. [Some cmpds. have *ōṭa(ka)*-: ← Drav. EWA i 222 with lit.: cf. KŌṬA-³]

Pa. *kuṭi*-, *ōṭikā*- f. 'single-roomed hut'; Pk. *kuḍi*- f., *ōḍaya*- n. 'hut'; Gy. pal. *kūri* 'house, tent, room', as. *kuri*, *guri* 'tent' JGLS New Ser. ii 329; Sh. *kūi* 'village, country'; WPah. jaun. *kūro* 'house'; Ku. *kuṭi*, *ōro* 'house, building', *ghar-kuṭi* 'house and land', gng. *kuṭ* 'house'; N. *kur* 'nest or hiding place of fish', *kuri* 'burrow, hole for small animals', *kaṭ-kuro* 'small shed for storing wood'; B. *kuṭiyā* 'small thatched hut'; Or. *kuṭi*, *ōṭiā* 'hut'; H. *kuṭi* f. 'fireplace'; M. *kuḍi* f. 'hut'; Si. *kiṭiya* 'hut, small house'.

*INDHANAKUṬAKA-, *KĀṢṬHAKUṬAKA-, *GUḌAKUṬI-, *GŌKUṬI-, *DŌMBAKUṬAKA-, *BUSAKUṬIKĀ-, *BHĒPRAKUṬIKĀ-.

- 3233 kuṭumba- n. 'household' ChUp. 2. kuṭumbaka- m. Daś.

1. Pa. *kuṭumba*-, *ōṭimba*- n. 'family, riches'; Pk. *kuḍumba*-, *ōḍamba*- n. 'family', S. *kuṭmu* m., Ku. gng. *kūm*; H. *kuṭum-codī* f. 'incest'.

2. P. *kunbā* m. 'kindred, caste, tribe'; WPah. jaun. *kunbā* 'family'; A. *kurumā*, f. *ōāni* 'a connexion by marriage'; H. *kuṭmā*, *kumbā*, *kunbā* m. 'family, caste, tribe'.

*KUṬUMBATVA-, KAUṬUMBA-, KAUṬUMBIKA-.

- 3234 *kuṭumbatva- 'family relationship'. [Cf. *kuṭumbitva*- MW. — KUṬUMBA-]

P. *kuṭmatt* m. 'relationship by marriage'; — or pref. P. deriv. from *kuṭam* < KUṬUMBIN-.

- 3235 kuṭumbin- m. 'householder' Mn., *ōbinī* f. 'his wife', *ōbika*- 'taking care of a household' MBh., 'slave' lex. [KUṬUMBA-]

Pa. *kuṭumbika*-, *ōṭimbika*- m. 'head of family, man of property'; KharI. *kuṭimbini* f. 'mistress of house'; Pk. *kuḍumbi*-, *ōbia*- m. 'householder'; S. *kuṭmī* m. 'husbandman'; L. *kuṭum* m. 'child's father-in-law', awāp. *kuṭum* 'id.' (deriv. *kuṭmētā* 'his son'), (Jukes) *kuṭam* m. 'a relation by marriage', (Shahpur) *kuṭam* 'child's father-in-law', *kuṭmanī* f. 'his wife' < *kuṭumbinikā- (replaced in WP. by *kuṭmānī* f.); P. *kuṭam* 'a relation by marriage, child's father-in-law', *kuṭamṇī* f. 'his wife'; B. *kuṭmī*, *kurmi* 'name of a caste', Bi. *kurmin* f. 'a woman of this caste', Bhoj. *kurmi* 'a member of the

caste', EH. *kurmī* m., WH. *kumbī* m.; OG. *kalambi* m. 'farmer', G. *kaṇbī*, *kaṇmī*, *kalmī* m., *kaṇbaṇ*, *kaṇman* f.; M. *kuḷābī*, *kuṇbī* m. 'peasant', *kuḷābīn*, *kuṇbīn* f. 'his wife, female domestic slave'.

KUTṬ ~ *kōṭṭ 'beat, break'. [← Drav. J. Bloch BSOS v 737, T. Burrow TPS 1946, 8: not with EWA i 223 < *kṛtta*-. See also forms under √KUTṬ, KUTḌARA-, KUTṬA-¹]

KUTṬA-¹, *KUTṬA-², KUTṬANA-, KUTṬĀYATI, KUTṬITA-; *NIKUTṬA-, *SĀMKUTṬANA-, *SĀMKUTṬĀYATI; — KUTṬANĪ-?

- 3236 **kuṭṭa**-¹ in cmpd. 'breaking, cutting', °aka- 'id.', m. 'cutter, breaker, grinder'. 2. *kōṭṭa-². [√KUTṬ]

1. S. *kāṭha-kuṭo* m. 'woodpecker'; WPah. bhal. *kuṭṭū* m. 'wooden bar serving as pivot of door, wooden peg in socket of flour mill, hip, buttock'; Ku. *kuṭo*, °ṭi, °ṭlo 'hoe', N. *kuṭo*, °ṭi; A. *kuṭ* 'mark of punctuation'; Or. *kuṭa* 'small hammer for breaking stones', °ṭā 'act of beating or pounding or husking'; M. *kuṭā-kuṭi* f. 'fighting'.

2. Pa. *koṭṭa*- in cmpd. 'breaking'; Pk. *koṭṭaga*- m. 'carpenter', *koṭṭila*-, °illa- m. 'mallet'.

- 3237 ***kuṭṭa**-² 'broken, beaten'. [√KUTṬ]

Pa. *kuṭṭa*- 'powder, stick', *kuṭṭa-dārūni* n.pl. 'wattle and daub fence' (but see KUPYA-); L. *kuṭṭ* m. 'top of a drum'; A. *kuṭā* 'bit of grass or straw'; B. *kuṭ*, °ṭā, °ṭi 'chip, small piece'; Or. *kuṭā* 'pounded', sb. 'straw, grass'; H. *kuṭ* m. 'macerated paper for papier maché', *kuṭṭi* f. 'chopped straw'; G. *kuṭo* m. 'state of being beaten, a beating, roughly ground powder'; M. *kuṭā* m. 'powder of dried fish'. — ext. with -kk-: N. *kuṭko*, °ki 'small piece'; M. *kuṭhā* m. 'small stick, piece'.

*MĀSAKUTṬAKA-.

- 3238 ***kuṭṭa**-³ 'defective'. [KUTṬA-⁷ 'hornless': for list see KUNṬHA-]

Pa. *kuṭṭa-rājan*- 'subordinate prince'; Kho. (Lor.) *kūto praś* (-ṭ-?) 'small upper ribs under armpit'; Sh. (Lor.) *kūto* (-ṭ-?) 'deaf'; A. *kuṭula*, *kuṭkurā* 'short, stunted (of hair or grass)'; — Si. *koṭa* 'short, curtailed', °ṭā 'a short man', °ṭē 'a stump' or < *KUNṬA-¹ (EGS 49 wrongly < Pa. *koṭṭa*-); — perh. B. *kuṭṭ* 'bawd' (but see KUTṬANĪ-).

- 3239 **kuṭṭana**- n. 'cutting, pounding, threshing' BhP. 2. *kōṭṭana-. [√KUTṬ]

1. Pk. *kuṭṭana*- n. 'cutting, &c.', °nī- f. 'pestle'; A. *kuṭṭā* 'piece of wood on which bhang is minced'; B. *kuṭan* 'act of cutting up or pounding', *kuṭṭā* 'vegetables requiring to be cut up'; Or. *kuṭana* 'act of beating or pounding', °nī 'pestle of rice-husker', *kuṭunī* 'a woman who pounds rice'; G. *kuṭṭū* n., °nī f. 'beating the breast'; M. *kuṭan* n. 'a drubbing'.

2. Pa. *koṭṭana*- n. 'pounding, grinding', Pk. *koṭṭana*- n.; Kho. *koṭṭni* 'hammer, esp. a blacksmith's'.

- 3240 **kuṭṭanī**- f. 'bawd' BhP., °ṭinī- f. lex. [Poss. < 'abusive', cf. KUTṬANA- n. 'abusing', or conn. with *KUTṬA-², cf. B. *kuṭṭi* 'bawd']

Pk. *kuṭṭanī*-, °ṭinī- f.; P. *kuṭṭnī* f. 'bawd', °nā m. 'pimp', N. *kuṭṭunī* f., °ne m., A. *kuṭanī* f., °nā m., B. *kuṭṭnī* f., *koṭṭā* m., Or. *kuṭṭunī* f., °nā, °niā m., Bhoj. *kuṭṭnī*, H. *kuṭṭnī* f., °nā m., G. *kuṭṭnī* f. 'bawd', °nū n. 'her business', °no m. 'pimp', M. *kūṭan* m.f., *kuṭṭnī* f. — Deformed in S. *kurṭyānī* f. 'abusive term for bawd', °no m. 'pimp'.

- 3241 **kuṭṭāyati** 'crushes, grinds' AVParīś., 'pounds' VarBrS. 2. *kōṭṭāyati. [√KUTṬ]

1. Pk. *kuṭṭēi* 'beats, pounds'; Gy. arm. eur. *kur*- 'to beat', SEeur. *kuṭ*- JGLS new ser. iv 293; Wg. (Lumsden) "kutt-" 'to knead', "kot-" 'to winnow'

(= *kuṭ*- NTS xvii 270); Paś. *kuṭ*- 'to beat, rub, wash (clothes), crush'; Kal. *kūṭim* 'I break'; Tor. *kuḍāsa* 'to beat', *kuṭ*- AO viii 305, Mai. *kuṭ*-; Sh. gur. *kūṭyōṇy* 'to beat, pound (rice)'; K. *kuṭun* 'to pound, crush'; S. *kuṭanu* 'to pound, bruise'; L. *kuṭṭan* 'to beat, pound, ram', P. *kuṭṭnā*, WPah. pād. *kōṭan*, bhad. bhal. *kuṭṭnā*, khaś. *kuṭṭnū*, Ku. *kuṭno*, N. *kuṭnu*; A. *kuṭiba* 'to cut into small pieces, gnaw, punctuate'; B. *kuṭā* 'to beat, pound, cut up for cooking'; Or. *kuṭibā* 'to beat, pound'; Bi. *kūṭab* 'to roughen a millstone with a chisel'; Mth. *kūṭab* 'to pound, grind'; Bhoj. *kuṭal* 'to cut'; H. *kūṭnā* 'to pound, thresh'; OG. *kūṭā* 'beats', G. *kuṭvū* 'to beat, beat the breast', pass. *kuṭāvū* 'to be enjoyed (of a woman)'; M. *kuṭṭē* 'to beat, pound'.

2. Pa. *koṭṭēti* 'hews, breaks, crushes', Pk. *koṭṭēi*; Kho. (Lor.) *koṭik* (= -ṭ-?) 'to crush (testicles to castrate)'; Ku. *koṭyūno* 'to dig up with a hoe'; N. *koṭyāunu* 'to prick, pierce, scratch'; B. *koṭā* 'to beat to powder'; Si. *koṭanavā*, pret. *keṭvā* 'to dig with a spade, cut with an axe, bruise, pound (rice)'.

- 3242 **kuṭṭita**- 'bruised, pounded' Bhpr., °tā- f. 'unskilful opening of a vein'. [√KUTṬ]

Pk. *kuṭṭiya*- 'beaten'; G. *kuṭiyū* n. 'a beating'; Si. *keṭu* pp. 'pounded'.

kuṭṭinī- see KUTṬANĪ-.

- 3243 ***kuṭṭha**- 'knee'. [Conn. √KUTṬ¹ 'bend' Grierson Tor 162 with (?). But a long range of names for joints and limbs 'ankle — heel — foot — leg — knee — wrist' are characterized by the sequence of guttural — u/ō — retroflex: *KUTṬHA-, *KHUTṬA-², *KHUḌA-¹, *GUTṬHA-², *GÖḌPA-, GHUṬA-, GHUṆṬA-¹]

Ash. *kuṭā* 'heel', Wg. *kūṭewā* NTS ii 263; Dm. *khutṭa* 'knee', Paś. *kōṭa*, Bshk. *kuṭ*, *kuṭh*, Tor. *kūṭh*, Kand. *kūṭhu*, Phal. *kuṭho*, *khūṭu*, Sh. gil. *kūṭo* m. (→ D. *kuṭā* prob. pl.), pales. koh. *kūṭhu*, jij. *kuṭh*, K. *kōṭh*^a m.

kuṭmalā- see KUḌMALĀ-.

***kuṭha**-¹ 'Costus speciosus' see KUSṬHA-¹.

***kuṭha**-² 'leprosy' see KUSṬHA-².

kuṭha-³ 'tree' see KUṬA-².

- 3244 **kuṭhāra**- m. 'axe' R., °raka- m. VarBrS., °rī- f. lex., °rikā- f. Suśr. [*kuṭhātanka*- m., °kā- f. lex. Prob. ← Drav. and conn. with √KUTṬ EWA i 223 with lit.]

Pa. *kuṭhāri*- f., Pk. *kuḍhāra*- m., *kuḍhāda*- m., °ḍi- f. (for ṭh — r ~ h — ḍ see PIṬHARA-), S. *kuḍhāro* m., L. P. *kuḍhārā* m., °rī f., P. *kuḍhārā* m., °rī f., WPah. bhal. *kuṭhārī* f., Ku. *kulyāro*, gng. *kulyār*, B. *kuṭṭl*, °li, *kuṭṭul*, Or. *kuṭāla*, *kuṭārha*, °rhi, *kuṭhārī*, *kuṭārī*; Bi. *kuḍhārī* 'large axe for squaring logs'; H. *kuḍhārā* m., °rī f. 'axe', G. *kuḍhār* m., °rī f., *kuṭārī* f., M. *kuṭhād*, °ḍi f., Si. *keṭeri* Hettiaratchi Indeclinables 6 (connexion, if any, with *keṭeri*, °ṭēriya 'long-handled axe' is obscure).

- 3245 ***kuḍa**-¹ 'boy, son', °ḍi 'girl, daughter'. [Prob. ← Mu. (Sant. Muṇḍari *koṭa* 'boy', *kuṭi* 'girl', Ho *koa*, *kui*, Kūrkū *kōn*, *kōṇjē*); or ← Drav. (Tam. *kuṭa* 'young', Kan. *koḍa* 'youth') T. Burrow BSOAS xii 373. Prob. separate from RV. *kṛtā*- 'girl' H. W. Bailey TPS 1955, 65. — Cf. *kuḍāti* 'acts like a child' Dhātup.]

NiDoc. *kuḍāga* 'boy', *kuḍi* 'girl'; Ash. *kūṭṭa* 'child, foetus', *istrimali-kuṭā* 'girl'; Kt. *kūṭ*, *kuṭuk* 'young of animals'; Pr. *kyūru* 'young of animals, child', *kyurū* 'boy', *kuṭi* 'colt, calf'; Dm. *kūṭa* 'child', Shum. *wife*; Kal. *kūṭak* 'young of animals'; Phal. *kuṭi* 'woman, wife'; K. *kūr*ⁱⁱ f. 'young girl', kash. *kōṭi*, ram. *kuṭhi*; L. *kuṭā* m. 'bridegroom', *kuṭi* f. 'girl, virgin, bride', awān. *kuṭi* f. 'woman'; P. *kuṭi* f. 'girl, daughter', P. bhaṭ.

WPah. khaś. *kuri*, cur. *kuḷi*, cam. *kōlā* 'boy', *kuṛi* 'girl'; — B. *ḍi-kurā* 'childless' (*ḍi* 'tight')? — × PŌTA-¹: WPah. bhad. *kō* 'son', *kūi* 'daughter', bhal. *ko* m., *koi* f., pād. *kuā*, *kōi*, pañ. *koā*, *kūi*.

**kuḍa*-² 'wall' see KUDYA-.

kuḍapa- see KUDAVA-.

3246 *kuḍava*- m.n. 'a measure of grain containing a quarter of a prastha' MBh., *kūṭapa*- Ūṇ., *kuḍapa*- lex. [← Drav. EWA i 224; orig. 'pot' and same as *KUTAVA-?]

Pa. *kuḍuba*- m., Pk. *kuḍava*-, *kula*⁰; K. *kuru* m. 'a measure of rice-straw equivalent to 96 handfuls'; M. *kuḍav*, *ḍo* m. 'a measure of grain', *koḷvē* n. 'a measure of capacity containing 1/2 ser'.

*ARDHAKUDAVA-.

kuḍikā- see KUTĀ-¹.

**kuḍiya*- 'wall' see KUDYA-.

3247 *kuḍiśa*- m. 'the fish *Cyprinus curchius*' lex.

Ā. *kuri* (old *kuṛhi* < **kuṛih*).

kuḍḍāla- 'mattock' see KUDḌĀLA-¹.

3248 **kuḍḍha*- 'defective'. [Cf. Pk. *kuḍhiya*- 'blunt, fool': see list s.v. KUNṬHA-]

L. *kuḍḍhā* 'having horns pointing inwards'; H. *kūṛh* 'stupid'.

3249 **kuḍma*- 'bud'.

M. *kōb*, *ḥā* m., *ḥi* f. 'young shoot', *kōbenē* 'to sprout'; Si. *kumu* 'unopened flower'.

KUPMALĀ-.

3250 *kuḍmalā*- 'filled with buds' MBh., m.n. 'bud' Bhp. 2. *kuṭmalā*-. [*KUPMA-]

1. Pa. *kuḍumala*-, *aka*- m. 'opening bud'; L. *poṭh*. *kūmlī*, *pūmlī* f. 'bud, young shoot', P. *pūmlī* f.; WPah. roh. *kumbāle* 'tuft of grass'.

2. Pa. *kuppila*- 'a kind of flower (?)'; Pk. *kuppala*-, *kunpala*- m.n. 'bud', N. *kopilo*; H. *kōpal*, *ḥi* f. 'opening bud'; G. *kūpal*, *kōpal* n., *kōplo* m. 'tender sprout, new twig'.

3251 *kuḍya*- n. 'wall' Yājñ., 'plastering (a wall)' lex., *ḡyaka*- n., *ḡyā*- f. 'wall' lex. 2. **kuḍiya*-. 3. **kuḍa*-. 4. *kuḍya*- v.l.

1. Pa. *kuḍḍa*- n. 'wattle and daub wall' (*kuṭṭa-dārūni* 'sticks in such a wall (?)'); Pk. *kuḍḍa*-, *koḍ*⁰ m.n. 'wall'; Phal. *kuḍ*, *kuḍh*, *kuṛh* f., Sh. *kūṭ*, pl. *kūṛe* f. (→ D. *kūda* m.); M. *kūḍ* m. 'wall of slight sticks plastered with mud', *kuḍḍē* 'to fence', *kuḍaṇ* n. 'fence, hedge'; Si. *koḍa* 'wall', *koḍavara* 'wall of wattle and daub' (+ ĀVĀRA-?).

2. Pk. *kuliya*- n., *ḡyā*- f.

3. Kho. *kuḷ* 'revetting wall (in terracing on the hill-side)'; Tor. *kur* m. 'wall'.

4. Or. *kuda* 'mound of earth, sandhill, heap'; Si. *koḍu* 'wooden projection from a wall'.

*KUDYAPĀDA-, *KUDYĀNTARA-.

3252 **kuḍyapāda*- 'foot of wall'. [KUDYA-, PĀDA-]

Pa. *kuḍḍapāda*- m. 'lower part of lath and plaster wall'; M. *kuḍvā* m. 'ledge along the bottom of a wall', *kuḍāvā* m. 'wall of wattle and daub'.

3253 **kuḍyāntara*- 'divided by wall'. [KUDYA-, ĀNTARA-¹]

G. *kuṛātar*, *kuṛātr* m. 'partition wall' (r for ḍl).

3254 **kuḍha*- 'defective'. [See list s.v. KUNṬHA-]

Pk. *kuḍhiya*- 'blunt', m. 'fool'.

3255 *kuṇa*- m. 'an insect living in clothes' Gal. [Cf.

UTKUṆA-, MATKUṆA-¹; and Psht. *kōṇ*, *kūnai* 'tick, louse' EVP 33]

Ash. *kōw* 'tick, louse', Kt. *kō*, Bashg. *kō*.

3256 *kuṇāti* 'makes a certain noise, is in pain' Dhātup.

B. *kuṇāna* 'to give or feel a throbbing or twingeing pain', *kuṇāni* 'a griping pain'.

3257 *kūṇapa*- n. 'corpse' AV., *kuṇāpa*- 'smelling like a corpse' ŚBr. [← Drav. T. Burrow BSOAS xii 373]

Pa. *kuṇapa*- m.n. 'corpse'; Pk. *kuṇava*- 'stinking', n. 'corpse', *kuṇima*- n., Sh. *kūnu* m.; Si. *kuṇuva* 'corpse, carcass', *kuṇu*, *kunu* 'dirty, putrid', *kuṇa*, *kuna* 'carcass, dirt, any decayed substance'.

3258 *kuṇāla*- m. 'a kind of bird' Lalit., *kuṇāla*- m. 'a Himalayan bird' lex. [Cf. *kōṇālaka*- *ḡnāli*- (?) m. 'an aquatic bird' Suśr., *koṇāla*- m. lex., Pk. *kōṇālaga*- m.; and *MUNĀLA-]

Pa. *kuṇāla*-, *aka*- m. 'the Indian cuckoo', Si. *kuṇal* prob. ← Pa.

3259 *kuṇi*- 'defective in having a bent or withered arm or a hand without fingers' MBh., *kūṇi*- lex. [The meaning of RV. *kūṇāru*- as 'having a withered arm' is doubtful, but cf. Pk. *kuṇṭa*- ~ *kuṇṭāra*- s.v. *KUNṬA-. — See KŌNA-]

Pa. *kuṇi*- 'deformed or paralysed (of arms)', *kuṇa*- 'bent, lame'; Pk. *kuṇi*-, *ḡniā*- 'maimed of arm'; M. *kuṇi* n. 'hollow or light grain of pulse'; — B. *kūṇi* 'having a withered arm' prob. ← Sk.

3260 **kuṇṭa*-¹ 'defective'. [Cf. Kan. *kuṇṭa* 'cripple', Tel. *kuṇṭi* 'lame'. — See list s.v. KUNṬHA-]

Pk. *kuṇṭa*- 'humpbacked, dwarfish, minus a hand or arm', *kuṇṭāra*- 'withered'; L. *kuṇḍā* m. 'a bullock whose horns have been turned', *kuṇḍi* 'crooked (of buffalo's horns)'; P. *kuṇḍ* 'blunt'; Si. *koṭa* 'short, curtailed' (*keṭa* 'a short woman') or < *KUTṬA-².

**kuṇṭa*-² 'corner' see *KHUNṬA-².

KUNṬH 'be lame or dull': KUNṬHA-, KUNṬHATI, KUNṬHITA-.

3261 *kuṇṭha*- 'blunt, dull, stupid, lazy' MBh. [Ir. **kunda*- or **kunta*- 'defective' in Pers. *kund*, Bal. *kunt* 'blunt' H. W. Bailey TPS 1955, 72: cf. esp. *KUNṬA-². But *kuṇṭha*- is also one of a number of 'defective' words listed below characterized by the sequence 'guttural — u or ḍ with or without nasal — retroflex or dental stop', which lend some support to F. B. J. Kuiper's theory, PMWS 40, of Muṇḍa origin. Despite EWA i 225 and P. Tedesco JAOS 65, 97, not < KRTTĀ-]

Pa. *kuṇṭha*- 'blunt, lame, bent'; Pk. *kuṇṭha*- 'slow, stupid'; Ash. *kuṭā* 'lame'; Sh. (Lor.) *kuḍo*, *kuḍilo* 'lame'; S. *kuṇḍhu* m. 'blockhead'; L. *kuṇḍh* 'ignorant, unskilful'; P. *kuṇḍh* 'stupid', *kuṇḍhī* f. 'crooked-horned (of buffalo)'; Ku. *kunīṇo* 'to become blunt', N. *kūṛhinu*, *kuṛi*⁰; Si. *koṭu* 'blunt'.

See KUNṬHATI, KUNṬHITA-; — *KUTṬA-², *KUDḍHA-, *KUDḍHA-, *KUNṬA-¹, KUNḍA-², *KUNḍHA-, *KUTṬHA-², *KUNṬA-², *KUNṬHA-², KŪṬA-⁶, KŪṬĀ-⁷, *KHUṬṬA-⁴, *KHUḍḍHA-, *KHUNṬHA-, *KHUNḍA-, *GUTṬHA-, *KŌNṬA-, *KŌNṬHA-; — *KULLA-², *THUNṬHA-, *SUNṬHA-; — and colliding forms s.v. KHŌRA-.

3262 *kūṇṭhati* 'is lame, is blunted' Dhātup. [KUNṬHA-]

Sh. (Lor.) *kuḍoiki* 'to lame', *kuḍiḍoiki* 'to be lame'; Ku. *kunīṇo* 'to be blunt', *kunīṇo* 'to blunten', N. *kūṛhinu*, *kūṛyānu*; M. *kūṭhṇē* 'to be stopped, be obstructed', *kūṭhaviṇē* 'to stop, obstruct'.

3263 *kuṇṭhita*- 'blunted, dulled' Kālid., 'weak' Rājat. [KUNṬHA-]

Si. *keṭa* 'short (not long)', *keṭi* 'short (not tall)'.

- 3264 **kunḍā**-¹ n. 'bowl, waterpot' KātyŚr., 'basin of water, pit' MBh. (semant. cf. KUMBHĀ-¹), ^oḍaka- m.n. 'pot' Kathās., ^oḍi- f. Pāṇ., ^oḍikā- f. Up. 2. *gṇḍā-. [← Drav., e.g. Tam. *kuṭam*, Kan. *guṇḍi*, EWA i 226 with other 'pot' words s.v. KUṬA-¹]

1. Pa. *kunḍi*-, ^oḍikā- f. 'pot'; Pk. *kunḍa*-, *koṃ*^o n. 'pot, pool', *kunḍi*-, ^oḍiyā- f. 'pot'; Kt. *kunī* 'pot', Wg. *kunḍi*; Pr. *kunḍi* 'water jar'; Paś. weg. *kuṛā* 'clay pot' < **kūrā* IIFL iii 3, 98 (or poss. < KUṬA-¹), lauṛ. *kunḍali* 'bucket'; Gaw. *kunḍurī* 'milk bowl, bucket'; Kal. *kunḍōk* 'wooden milk bowl'; Kho. *kunḍuk*, ^oug 'milk bowl', (Lor.) 'a kind of platter'; Bshk. *kunēi* 'jar' (+ ?); K. *kōṇḍ* m. 'metal or earthenware vessel, deep still spring', *kōṇḍu* m. 'large cooking pot', *kunāla* m. 'earthenware vessel with wide top and narrow base'; S. *kunu* m. 'whirlpool', ^ono m. 'earthen churning pot', ^onī f. 'earthen cooking pot', ^onīro m.; L. *kunnā* m. 'tub, well', ^onī f. 'wide-mouthed earthen cooking pot', *kunāl* m. 'large shallow earthen vessel'; P. *kūḍā* m. 'cooking pot' (← H.), *kunāl*, ^olā m., ^olī f., *kunḍālā* m. 'dish'; WPah. cam. *kunḍ* 'pool', bhal. *kunnu* n. 'cistern for washing clothes in'; Ku. *kuno* 'cooking pot', *kunī*, ^onelo 'copper vessel'; B. *kūr* 'small morass, low plot of rice-land', *kūri* 'earthen pot, pipe-bowl'; Or. *kunḍa* 'earthen vessel', ^oḍā 'large do.', ^oḍi 'stone pot'; Bi. *kūr* 'iron or earthen vessel, cavity in sugar mill', *kūrā* 'earthen vessel for grain'; Mth. *kūr* 'pot', *kūrā* 'churn'; Bhoj. *kūrī* 'vessel to draw water in'; H. *kūḍ* f. 'tub', *kūrā* m. 'small tub', *kūḍā* m. 'earthen vessel to knead bread in', *kūrī* f. 'stone cup'; G. *kūḍ* m. 'basin', *kūḍi* f. 'water jar'; M. *kūḍ* n. 'pool, well', *kūḍā* m. 'large open-mouthed jar', ^oḍi f. 'small do.'; Si. *keṇḍiya*, *keḍ*^o 'pot, drinking vessel'.

2. N. *gūr* 'nest' (or ← Drav. Kan. *gūḍu* 'nest', &c.; see KULĀYA-); H. *gōrā* m. 'reservoir used in irrigation'.

*GÖKUNḌIKĀ-, TAILAKUNḌA-, *MADHUKUNḌIKĀ-, *RAKṢĀKUNḌAKA-; — KUNḌA-²?

- 3265 **kunḍa**-² m. 'son of a woman during husband's life by another man'. [P. Thieme KZ 66, 143 'pot-bastard' from KUNḌĀ-¹ as *gōlaka*- 'widow's bastard' from GŌLA-² (see KUMBHĀ-); but poss. with Pa. and Phal. words below belongs to or collides with the 'defective' group of KUNṬHA- with *kunḍā*- f. 'mutilation' Pāṇ., *kunḍati* 'mutilates' Dhātup.]

H. *kunḍā* m. 'son born in adultery'; — Pa. *kunḍa*- 'bent'; Phal. *kunḍi*, *kunḍili* 'widow'; B. *kūriyā* 'lazy good-for-nothing fellow'.

- 3266 **kunḍa**-³ n. 'clump' e.g. *darbha-kunḍa*- Pāṇ. [← Drav. (Tam. *koṇṭai* 'tuft of hair', Kan. *goṇḍe* 'cluster', &c.) T. Burrow BSOAS xii 374]

Pk. *kunḍa*- n. 'heap of crushed sugarcane stalks'; WPah. bhal. *kunnū* m. 'large heap of a mown crop'; N. *kunḍū* 'large heap of grain or straw', *baṛ-kūr* 'cluster of berries'.

- 3267 ***kunḍaka**- 'husks, bran'.

Pa. *kunḍaka*- m. 'red powder of rice husks'; Pk. *kunḍaga*- m. 'chaff'; N. *kūr* 'boiled grain given as fodder to buffaloes', *kunāuro* 'husk of lentils' (for ending cf. *kusāuro* 'chaff of mustard'); B. *kūrā* 'rice dust'; Or. *kunḍā* 'rice bran'; M. *kūḍā*, *kō*^o m. 'bran'; Si. *kuḍu* 'powder of paddy &c.'

- 3268 **kunḍalā**-¹ n. 'ring, ear-ring' ĀśvGr., 'bracelet' Śis., 'coil of a rope' lex. 2. ***kōṇḍala**-. 3. ***gūṇḍala**-. 4. ***gundala**-. [← Drav. Burrow BSOAS xii 374, EWA i 226]

1. Pa. *kunḍala*- n. 'ring, esp. ear-ring'; Pk. *kunḍala*- m.n. 'ear-ring', m. 'circle'; K. *kōṇḍul*, ^oḍol^u 'ring-shaped, annular'; S. *kuniru* m. 'ear-ornament of yogis, round

piece of wood in a donkey's saddle', ^ori f. 'sitting in a circle'; Ku. *kunlo* 'horoscope' (from the circular form in which drawn), gng. *kunaw*; N. *kūrulo* 'circle, coil' (*k^o pāre* *basnu* 'to lie curled up'), ^olī 'fold of a snake', ^olinu 'to be curled up', *kūrār* 'coil' (← Bi.); Or. *kunḍala* 'ear-ring, coil of a rope', ^oliā 'wearing ear-drops, spiral'; OAw. *kunḍara* 'ear-ring'; H. *kūrā* m. 'line drawn in a circle, magic circle from the centre of which one curses'; G. *kūḍal* n. 'ear-ring', ^oḍālī f. 'small ring or circle', ^oḍālū n. 'large circle'; M. *kūḍālī* f. 'circle, ring'; OSi. *koḍulu* 'ear-ornament', Si. *koṇḍola* 'ear-ring', ^olā 'snake'; — prob. ← E: L. *kunḍal* m. 'rim', awān. *kuṇḍul* 'coil'; P. *kunḍal* m. 'iron ring round an ox's neck, coil, ear-ring', ^olī f. 'ring, coil, curl'; Ku. *kunḍālī* 'head of a drum'. — Poss. Tor. (Biddulph) *koror*, f. *kerer* 'round'.

2. Pk. *koṇḍala*- = *kunḍala*-; M. *kōḍlē* n. 'circle, enclosure'; — H. *kōrārā* m. 'iron ring round the mouth of a bucket', ^ori f. 'wooden ring holding the leather of a huṛuk drum' or poss. < KUNḌALĀ-; — H. *koṛār* m. 'circular band round the wood of an oil-press with -āl- as in G. forms above or < KUNḌALĀKĀRA-.

3. N. *gūrulo*, ^olī, ^olinu = *kūrulo*, &c. above; H. *gōrārā* = *kōrārā* above, *gūḍlī*, *gērulī*, *gērurī* f. 'a round mat to place pots on'.

4. H. *gūḍlā* 'round, circular', m. 'ring, circle, coil'.

KAUNḌALĀ-; KUNḌALĀKĀRA-; *UPAKUNḌALA-.

kunḍala-² 'mountain ebony' see KUDDĀLA-².

- 3269 **kunḍalākāra**- 'circular' MW. [KUNḌALĀ-¹, ĀKĀRA-]

H. *koṛār* m. 'circular band round the wood of an oilpress' < **kōrārār*, or poss. < **kōṇḍala*- s.v. KUNḌALĀ-¹.

- 3270 ***kunḍha**- 'defective'. [See list s.v. KUNṬHA-]

Pk. *kunḍha*-, *koṃ*^o 'slow, stupid'; — *koṇḍhullu*- m. 'owl' see ULŪKA-.

- 3271 **kútaḥ** 'whence?' RV., 'where?' R. [KA¹-]

Pa. *kuṭō* 'whence?', Aś. dh. jau. *kute*, Pk. *kuō*, Kho. *kur* 'where?'.

- 3272 **kútaścid** 'from anywhere' RV. [KÚTAḤ]

Ap. *kuōi* 'anywhere', Kho. *kuri* < **kuṭōci*.

kutupa- see next.

- 3273 **kutū**- f. 'leather oil vessel' Pāṇ., *kutupa*- n. 'small do.' Kās.

Pk. *kuḍuā*- f. 'leather vessel' ABORI xxi 108; Mth. *kuruā* 'leather bucket'. — Sh. (Lor.) *kūto* m. 'small leather bag', ^oti 'leather case' < **kuttū*-?

- 3274 **kutūhala**-, *kautūhalā*- n. 'curiosity, desire for' MBh.

Pa. *kutūhala*- m.n. 'tumult', Pk. *kuūhala*-, *kōūhala*-, ^oalla-, *kōhala*-, ^oalla- n. 'surprise, eagerness'; Si. *kuhul* 'excitement, confusion', adj. 'uncertain'.

- 3275 ***kutta**-¹ 'dog'. [Onom.: cf. Sogd. **kwt*, Shgh. *kut* 'dog', Sant. *kutu kutu* 'sound made in calling a puppy']

Pk. *kutta*- m., ^otī- f. 'dog', S. *kuto* m., L. P. WPah. cam. *kuttā* m., ^otī f., N. (children) *kuti*, B. *kuttā*, ^otī, Or. *kuṭā*, ^otī, Aw. lakh. *kuṭawā*, H. *kuttā* m., ^otī, ^otiyā f., Marw. *kuto* m., G. *kuttō* m., ^otī f., M. *kutte*- in cmpds.

*KAUTTIKA-; *KUTTIRA-, *KUTTŪRĀ-.

- 3276 ***kutta**-² 'rent, lease'.

Pk. *kutta*- n. 'rent, lease'; Ku. *kūt* 'rent in kind', N. *kuṭ* 'hire of land'; Or. *kuta* 'letting for a fixed rental'; H. *kūt* m. 'survey, valuation'.

- 3277 ***kuttira**- 'dog'. [*KUTTA-¹]

WPah. bhad. bhal. *kutar* m., ^otrī f., pād. *kōtar* m.,

^otēr f., pañ. *kuttar* m., ^otrī f., Or. *kutari* f., OG. *kūtirāi* m.; G. *kutrō* m., ^orī f., ^orū n. 'a wretched dog'; M. *kutrā* m., ^orī f., ^orē n.; — L. *kutīr* f. 'a pack of dogs'?

- 3278 **kuttūra* 'puppy'. [*KUTTA-¹]
Sh. (Lor.) *kutūro* m. 'puppy', ^orī f. 'pet name for a girl'; L. *kutūrā* m., ^orī f. 'puppy', P. *katūrā* m., ^orī f.
3279 **kuttha*¹ 'rotten'. [< **kuth-ta*? — √KUTH]
Pk. *kutthā* 'boils, makes rot, rots (?)', *kutthaṇa* n. 'rotting'; H. *kuthrā* m. 'putrefaction'.
3280 **kuttha*² 'defective'. [See list s.v. KUNṬHA-]
Or. *kuthā* 'blunt'.

KUTS 'abuse': KUTSĀYATI.

- 3281 *kutsāyati* 'abuses, blames' MBh., *kutsyati* R., pp. ^osita-. [√KUTS]
Pa. *kucchita* 'contemptible'; Pk. *kucchā* 'abuses, blames'; S. *kuchāṇu* 'to speak, talk'.
KUTH 'rot'. [Despite Pa. *kuthati* 'boils' prob. to be separated from √KVATH]
*KUTHA-¹, *KUTHATI, KUTHYATI, KŌTHA-, KŌTHATI.
3282 **kuthati* 'rots', *kuthita* 'stinking' Suśr. [*kūthyati* 'rots' Dhātup. — √KUTH]
Pa. *kuthati* 'boils, is rotten', ^othita- 'boiled, rotten' (cf. *kuthana* n. 'digestion'); Pk. *kuhā* 'rots, stinks', *kuhia* 'rotted, stinking'; N. *kuhunu* 'to rot', Or. *kuhibā*, M. *kuhijñē*.

- 3283 *kuthnāti* 'pains' Dhātup. [√KUNTH]
H. *kūthnā* 'to groan, strain at'. — See KUNṬHATI.

- 3284 *kūthyati* 'stinks' Dhātup. [√KUTH]
Pk. *kucchā* 'rots'; M. *kusñē* 'to rot', *kusdā* 'rotten'.

kudāra-, kudāla- see KUDDĀLA-².

- 3285 *kudīṣṭi* f. 'a partic. measure of length (longer than *diṣṭi*-l)' Kauś. [NIA. forms < **kudriṣṭi*-. — KU-, DIṢṬI-]
Bshk. *kūliṣ* 'span (from thumb to forefinger, i.e. smaller than *liṣ* < **driṣṭi*-)'; — Gaw. *godriṣṭ* lw. with *dr* and aberrant *go*- AO xviii 238.

kuddala- see KUDDĀLA-².

- 3286 *kuddāla*¹ m.n. 'a kind of spade or mattock'.
2. **kōddāla*-. 3. *kuddāla* 'spade' Apte. [Prob. < Drav. EWA i 229 with lit.]

1. Pa. *kuddāla*-, ^oaka- m.n. 'spade, hoe'; Pk. *kuddāla* m. 'mattock'; Gaw. *kundāl* 'hoe'; P. *kudāl*, ^olā m. 'mattock'; WPah. jaun. *kudāva* 'pickaxe'; B. *kudāl*, ^oli 'hoe, spade'; Or. *kudāli* 'one-sided pickaxe'; Mth. *kudār* 'mattock', ^orī 'do. with narrow blade' (→ B. *kuddār*, Or. *kudāra* 'spade', ^orī 'one-sided pickaxe'); Bhoj. *kudār* 'hoe'; Aw. lakh. *kudār* 'pickaxe'; H. *kudāl*, ^oār m. 'mattock', ^olī, ^orī f. 'small do.', *kudrā* m.; M. *kudāl* m.f. 'hoe', *kudlā* m. 'large hoe', ^olī f. 'small hoe', ^olē n. 'hoe'; — Si. *udalu* 'mattock' prob. × UDDĀLAYATI (D. E. Hettiaratchi Univ. of Ceylon Review vi 292 < cmpds. such as *keṭi-hudaluvak* = Pa. *kuṇṭha-kuddā-laka*-).

2. Pk. *koddāla* m., ^oliyā f. 'mattock', S. *koḍari* f. 'hoe, spade' (→ Brah. *kōḍāl*), ^oryo m. 'worker with a kō'; L. *kodāl* m. 'mattock', *kodali* f. 'hoe', Ku. N. *kodālo*, ^oli; A. B. *kodāl* 'hoe', Or. *kodāla*, Bi. *kōdārī*, Mth. *kodār*, ^orī; G. *kodāl* m. 'spade', ^olī f. 'hoe'; — other Ind. forms with *ku*- may be < *ko*- before following long syllable.

3. Pk. *kuddāla*-, *kudāla* n. 'part of a plough'; Wg. *koṇḍāl*, *kondāl* 'mattock, hoe'.

- 3287 *kuddāla*², ^odala-, *kuṇḍala*-, *kudāla*-, ^oāra- m. 'the tree *Bauhinia variegata*'. 2. *kōvidāra* m. Gobh. [Poss. conn. with UDDĀLA-¹]

1. Pk. *kuddāla* m. 'a partic. tree'; A. *kurāl* 'a kind of tree' (< **kuddāla*-); Or. *kudāla*, ^oāra 'B. variegata'.

2. Pa. *kōvilāra* m. 'B. variegata'; Ku. *kuirāl* 'a partic. wild tree'; N. *koirālo* 'B. variegata'; — Si. *kaḷuvara* 'ebony, *Diospyros ebenum*' perh. pop. etym. from *kaḷu-hara* 'black heartwood' EGS 41.

kudya- see KUḌYA-.

**kudriṣṭi* 'span' see KUDIṢṬI-.

kudhi- see KUVĀYA-.

- 3288 *kunakhin* 'having diseased nails' AV., *kunakha* n. 'a disease of the nails' Suśr. [KU-, NAKHĀ-]

B. *kuni* 'afflicted by painful ulceration at the corners of the nails', sb. 'disease of the nails caused by ingrowing' (× KŌNA-?).

kunāla- see KUṆĀLA-.

- 3289 *kunta*¹ 'spear'. 2. **kōnta*-. [Perh. < Gk. *κοῦρός* 'spear' EWA i 229]

1. Pk. *kūnta* m. 'spear'; S. *kundu* m. 'spike of a top', ^odī f. 'spike at the bottom of a stick', ^odīrī, ^odīrī f. 'spike of a spear or stick'; Si. *kutu* 'lance'.

2. Pa. *kōnta* m. 'standard'; Pk. *koṁta* m. 'spear'; H. *kōt* m. (f.?) 'spear, dart'; — Si. *kota* 'spear, spire, standard' perh. < Pa.

- 3290 **kunta*² 'defective'. [Cf. esp. Ir. **kunta*-, see s.v. KUNṬHA- and list there given]
S. *kundu* 'stupid, slow of understanding'.

- 3291 *kuntalikā* f. 'a partic. kind of plant' Suśr.
Paś. *kundalei* 'vine'.

KUNTH, v.l. *krunth* 'suffer pain'. [Onom.: cf. Eng. *grunt*]

KUTHNĀTI, *KUNTHA-¹, KUNṬHATI.

- 3292 **kuntha*¹ 'groan, grunt'. [√KUNTH]
B. *kōth*, *kōt* 'groan, grunt'; Or. *kunthā* sb. 'groaning, straining'.

- 3293 **kuntha*² 'defective'. [See list s.v. KUNṬHA-¹]
L. *kundh* m. 'an unskilled person', (Shahpur) 'unskilful'; Or. *kunthā* 'blunt'.

- 3294 *kunṭhati* 'pains, suffers pain' Dhātup., ^othana-, ^othita- n. 'groaning' lex. [√KUNTH]

B. *kūthā*, *kōthā*, *kōtā* 'to groan, moan, strain in defecating'; Or. *kunthāibā* 'to moan, groan, strain'; H. *kūthnā* 'to groan, strain at'; M. *kūthmē* 'to make a forced sound as in straining at anything such as lifting or defecating'.

- 3295 *kunda*¹ m. 'a turner's lathe' lex. [Cf. *CUNDA-¹]

N. *kūdnu* 'to shape smoothly, smoothe, carve, hew', *kūdurvā* 'smoothly shaped'; A. *kund* 'lathe', *kundiba* 'to turn and smooth in a lathe', *kundowā* 'smoothed and rounded'; B. *kūd* 'lathe', *kūda*, *kōda* 'to turn in a lathe'; Or. *kūnda* 'lathe', *kūdibā*, *kūdō* 'to turn' (→ Drav. Kur. *kūd* 'lathe'); Bi. *kund* 'brassfounder's lathe'; H. *kunnā* 'to shape on a lathe', *kuniyā* m. 'turner', *kunwā* m.

KUNDAKARA-.

- 3296 *kunda*² m. '*Jasminum multiflorum* or *pubescens*' MBh. ('olibanum or resin of *Boswellia thurifera*' lex., see KUNDURU-), n. 'its flower'.

Pa. *kunda* n. 'jasmine'; Pk. *kūnda* m. 'a flowering tree', n. 'a kind of flower'; B. *kūd* 'J. multiflorum', M. *kūd* m. 'id.', *kūdā* m. 'a partic. kind of flowering shrub'; Si. *koṇḍa* 'jasmine'.

- 3297 **kundakara-** m. 'turner' W. [Cf. *CUNDAKĀRA-: KUNDA-¹, KARĀ-¹]

A. *kundār*, B. *kūdār*, ^{ori}, Or. *kundāru*; H. *kūderā* m. 'one who works a lathe, one who scrapes', ^{ori} f., *kūdernā* 'to scrape, plane, round on a lathe'.

- 3298 **kunduru-** m. 'Boswellia thurifera and its resin' VarBṛS., ^{uka-} m., ^{ukā-} f. 'olibanum' Suśr., ^{ruka-} m. [Cf. KUNDA-², KANDŪRAKA-, mukunda- m. 'resin of B. thurifera']

Pk. *kumdurukka-* m. 'a sweet-scented substance', S. *kundirū* m. 'the medicinal gum resin olibanum'; Or. *kundura* 'olibanum', *kundura*, ^{ra}, ^{ori}, *kurru* 'a kitchen fruit Tricosanthes cucumerina'.

KUP 'shake, be angry'. [For list of poss. enlargements of IE. *sgeu- see √SKU]

KŪPYATI, KŪPA-, *KŪPYATĒ.

*kuppa- 'leather oil vessel' see KŪPA-³.

- 3299 **kūpyati** 'is agitated' Suśr., 'is angry' MBh. [*kōpdyati* 'moves, shakes' RV.: √KUP]

Pa. *kuppati* 'shakes, quivers, is angry'; Pk. *kuppaṭ* 'is angry', *kuppiya-* 'angry'; Wg. *kopā-* 'to ache' in *kuč kopāsāi* 'the belly aches'; K. *kupun* 'to be angry'; Or. *kupibā* 'to become angry', H. *kupnā*; Si. *kipeṇavā* 'to be angry', *kipi* 'angry' < *kuppia-* (not with EGS 43 < *kupitā-*).

- 3300 **kubjā-** 'humpbacked' VS., ^{aka-} Pañcat. [Of non-Aryan origin EWA i 231 with lit.: see *KHUBJA-, KUBHRĀ-, *KUBBA-, *KHUBBA-, *KHUNDHA-]

Pa. *kujja-*; Pk. *kujja-*, *kojō* 'humpbacked, dwarfish'; Sh. (Lor.) *kuṭṭu* m. 'hunchback'; N. *kujo* 'lame', *oje* 'a man with withered legs'; A. *kūj* 'hump on back', *ojā* 'humpbacked'; B. *kūj* 'hump', *kūjā*, *kūjā* 'humpbacked', *kujar*, *kūjō*, *kujrā*, *kūjō* 'crooked, crooked-minded, mean'; Or. *kuja* 'hump', *ojā* 'humpbacked'; OG. *kuja* m. 'hunchback'; M. *kōjā*, *kōjhā* 'dwarfish'; — Si. *kuda* 'humpbacked' or < **khubja-*.

KANYAKUBJA-.

- 3301 ***kubba-** 'hump'. [Poss. < **kubra-*, cf. *kubhrā-* m. 'humpbacked bull' MaitrS.: 7 of NIA. forms is an IA. suffix and not integral to the word as suggested by PMWS 43 and EWA i 232. Prob. belongs to the group s.v. KUBJĀ-]

K. *kōb* m. 'hump on back', *kōbb* f. 'humpbacked', *kōbun* 'to become humpbacked'; S. *kuḥu* m. 'hump', *ōho* 'humpbacked'; L. *kuḥ* m. 'bend, curve, distortion', *kubhā* 'humpbacked', awān. *kubbā*; P. *kubb* m. 'hump on back', *ōbā* adj.; WPah. bhad. bhiḍ. *kubb* n. 'hump on back', H. *kub* m., *kubbā* adj.; — ext. with -*ḍa-*: Pk. *kubbaḍa-* 'humpbacked'; K. *kōburu* m., *ōbū* f. 'one who has become humpbacked'; S. *kuḥiyo* 'bentbacked'; P. *kubrā* 'humpbacked', Ku. *kobro*; N. *kubro* 'humpbacked, bent with age'; Bi. *kūbar* 'a crooked beam'; H. *kubar* m. 'hump on back', *kubrā* adj. (→ Mth. *kubar*, *kub-rāh*), G. *kubrū*; M. *kubaḍ* n., *kubḍā* adj.

- 3302 ***kubhāga-** 'ill luck'. [KU-, BHĀGA-]

M. *khāḍ-kuhā*, *ōkuvā* m. 'inauspicious mark on the shoulder of a horse', adj. 'having such a mark'.

kubhrā- see *KUBBA-.

- 3303 **kumārā-** m. 'boy' RV., 'prince' Ragh., ^{akā-} m. 'little boy' RV. (**akā-* f. in Kho.), ^{ri-}, ^{rikā-} f. 'young girl' AV. [Orig. 'weak, tender', cf. *kumārā-dēṣṇa-* opp. to *skambhā-dō* RV. and perh. conn. KŌMALĀ-, cf. SUKUMĀRA- ~ SŪKŌMALA- EWA i 232, 565 with lit.]

Pa. *kumāra-*, ^{aka-} m. 'young boy', ^{ri-}, ^{rikā-} f. 'young girl'; Aś. dhau. jau. *kumāla-* 'prince', KharI. *kumara-* m.; Pk. *kumāra-* m. 'boy, prince', *kumārī-*,

kumārīyā- f. 'girl'; Tir. *kumār* 'daughter'; Kho. *kumōru* 'girl, servant girl' < **kumārakā-*, *kimēri* 'woman' < *kumārīkā-* Morgenstierne IL xvi 169; Bshk. *kumārī* 'wife'; Tor. (Biddulph) "*bat-kumā*" f. 'maid'; K. *kōmār* m. 'youth' (only in *razakōmār*), *kōmōri* f. 'maiden' (prob. both ← Sk.); S. *kūāro* m. 'bachelor', ^{ori} f. 'bride' (→ Waneci Psht. *čuar* 'girl'), ^{ori} f. 'virgin'; L. *kūvārā*, *kuā* m. 'bachelor', *kūvār* f. 'bride', ^{ori}, *kuārī* f. 'virgin'; P. *kavār*, *kāvārā*, *kavā*, *kuā*, *kamā* m. 'bachelor', *kāvārī*, *kavā*, *kuā*, *kamā* f. 'virgin', *kāvar* m. 'prince', *kāūr*, *kaur* m. 'boy, prince'; Ku. gng. *kūār* 'prince', *kūārī* 'girl'; N. *kūvār*, *kumār* 'unmarried, a caste of Chettris', *kūvāro*, *kumā* 'boy, young bachelor', *kūvārī*, *kumā* 'girl, virgin', *kūvār*, *kumar*, *kam* 'prince'; A. *kōvār* 'prince', *kūvārī* 'queen'; B. *kōyār* 'prince'; Or. *kuāra* m. 'bachelor', ^{ra} 'unmarried (of males)', *kuārī*, *kāūrī* 'unmarried girl 10 to 12 years old', *kuāra* 'boy, family title of Kṣatriyas'; Bhoj. *kūvār* 'unmarried boy'; OAw. *kūara* 'prince', lakh. *kūār* 'unmarried'; H. *kūvār* m. 'unmarried youth, prince', *kūvār* m. 'prince', *kūvārā*, *kvārā* m. 'bachelor', *kūvārī* f. 'virgin'; OMarw. *kavara* m. 'prince', *kavārī* f. 'virgin'; G. *kūvar*, ^{over} m. 'boy, prince', *kūvārī* f. 'girl, princess', *kūvārū* 'unmarried', ^{ri} f. 'virgin', *kūvārḍū* n. 'funeral ceremonies four days after death of an infant'; M. *kūvar* m. 'boy under five years old, prince', *kūvār* f. 'unmarried girl 10 to 12 years old'; OSi. *komarun* obl. pl. 'boys', Si. *kumaruvā* 'child, prince'.

SUKUMĀRA-.

- 3304 **kumārī-** f. 'Aloe perfoliata' lex., ^{rikā-} f. 'Capparis trifoliata' lex.

Pk. *kumārī-*, *kumārī-* f. 'a partic. kind of plant'; S. *kūār-ḥūṭī* m. (?) 'Aloe perfoliata', P. *kuār*, *kavār* f.; N. *kāvārī* 'a partic. kind of plant'; H. *kūvār* f. 'A. perfoliata', G. *kūvār*, ^{over} f., M. *kūvār-kāḍē* n., *kūvārī* f.

- 3305 **kūmuda-** n. 'esculent white waterlily' AV. 2. **kumudikā-** 'pertaining to waterlilies' Pāṇ., '*waterlily' (semant. cf. *nalini-* 'pond' and 'lotus').

1. Pa. *kumuda-* n. 'white lotus'; Pk. *kumua-* m. 'waterlily'; — Si. *koḍa* 'esculent white waterlily' (EGS 50) phonet. difficult.

2. Or. *kāḍ* 'waterlily', OAw. *kūḷ* f. pl.; H. *kuḷ* f. 'lotus'.

- 3306 **kumpa-**¹ 'crooked-armed' lex.

B. *kōpā*, *kopā*.

***kumpa-**² 'leather oil vessel' see KŪPA-³.

- 3307 **kūmba-** m.n. 'thick end (of a bone or club)' TS. Wg. *kūmtale* 'shoulder', N. *kum*.

- 3308 **kumbhā-**¹ m. 'jar, pot' RV. 2. ***khumbha-**. [Ār. **khumbha-* in Av. *xumba-*; semant. 'pot > pool' cf. KUṆḌĀ-¹, *DABBARA-]

1. Pa. *kumbha-* m. 'round water jar', ^{bhī-} f. 'large round pot'; Dhp. *kubho*, *kumma-* 'pot'; NiDoc. *kumba* 'jar (for ghee or oil)'; Pk. *kumbha-* m., ^{bhī-} f. 'pot'; Ash. *kumī* 'pool'; Wg. *kumrē* 'pitcher'; Dm. *kum* 'bucket'; Or. *kumbhi* 'contrivance to lift water from tank to field'; M. *kūbh* m. 'jar', Si. *kūmba*.

2. S. *khumbhu* m. 'fireplace over which washermen steam clothes', *khumiro* m. 'small earthen pot' < **khumbhara-*?; L. *khumbh* m. 'fireplace for steaming clothes'; P. *khūbh*, *khumb* f. 'copper in which clothes are boiled'; Bi. *khūm* 'large flat jar, earthen pot for storing grain'.

KUMBHĀ-; KUMBHAKĀRA-, *KUMBHASTHALA-; VIṢA-KUMBHA-.

- 3309 **kumbha-**² m.n., ^{bhā-}, ^{bhī-}, ^{bhikā-} f. 'names of various plants' lex.

Pa. *kumbhī-* f. 'name of a plant (= *kumudikā-*)'; S.

- khūmbhaṭu* m. 'a plant growing in the Tharu'; Or. *kumbhi* 'a wild tree with big white flowers and big fruits and fibrous bark for ropes'; H. *kūbh* m., *kumbi*, *khuf*, *kumri*, *gumar* f. 'the tree Careya arborea'; M. *khūbhā* m., *bhī* f. 'a wild tree with thick leaves and bark used for making ropes', *kūphaḷ* n. 'its fruit' (< *kūbh-phal*?).
- 3310 **kumbhakāra-** m. 'potter' Yājñ., *ri-*, *rikā-* f. Kathās. [KUMBHĀ⁻¹, KĀRA⁻¹]
Pa. *kumbhakāra*-, *aka-* m., Pk. *kumbhāra*-, *bhāra*- m., S. *kūbhāru* m., L. *kumbhār* m., *ri* f., *awān*. *kūbhār* m., *ri* f., P. *kumhār* m., *ri* f., ludh. *kamheār*, *hār* m., Ku. *kumār*, gng. *kumhār*, N. *kum(h)āle*, A. B. *kumār*, Or. *kumbhāra*, *kumāra*, Bi. *kumhār*, *harā*, (Shahabad) *kūhār*, *kohār*, Mth. *kumhār*, *kumhārā*, Bhoj. *kōhār*, Aw. lakh. *kūbhār*, H. *kumhār* m., G. M. *kūbhār* m., Ko. *kumbāru* m., Si. *kumbalā*. — × CARMĀKĀRA- q.v. KUMBHAKĀRĪ-; *KUMBHAKĀRAMṬTIKĀ-.
- 3311 ***kumbhakāramṭtikā-** 'potter's clay'. [KUMBHAKĀRA-, MṬTIKĀ-]
Bi. *kumr(h)auṭi*.
- 3312 **kumbhakārī-** f. 'potter's wife' Kathās., '*wasp'. [KUMBHAKĀRA-]
Ku. *kumālī* 'a partic. insect'; N. *kumāl-koṭi*, *kamal* 'a kind of wasp'; A. *kumārni* 'the mason-wasp'; H. *kumhārī* f. 'wasp-like insect which makes a clay nest'; M. *kūbhār* m., *ri*, *riṇ*, *kūbherī* f. 'Vespa solitaria'.
- 3313 **kumbhalā-** f. 'the plant Sphaeranthus hirtus (the flowers of which are compared with those of Nauclea cadamba)' lex.
Si. *kūmbaḷu* 'the tree Ailantus malabarica'.
- 3314 ***kumbhasthala-** 'elephant's frontal globe'. [KUMBHĀ⁻¹, STHĀLA-]
Si. *kūmbutalaya* 'place of an elephant's frontal globes'.
- 3315 **kumbhā-** f. 'harlot', *kumbhika-* m. 'catamite' Suśr. [KUMBHĀ⁻¹: cf. Av. *xumba-* 'catamite' and semant, P. N. H. G. *pātar* f. 'harlot' prob. ← Sk. *pātra*-. Ac. to P. Thieme ZDMG 91, 121 *kumbhā-* is hypochoristic for *kumbhadāsi-* f. 'harlot': see also KUṆḌA-²]
Kho. *kumā* 'harlot', (Lor.) 'concubine of the Mehtar'. KUMBHILA-.
- 3316 **kumbhila-** m. 'housebreaking thief' lex. [lit. 'son of a KUMBHĀ-' P. Thieme ZDMG 91, 133]
Pk. *kumbhila-* m. 'thief', *kumbhilla-* 'fit for digging through'; H. *kūmhal*, *kūbhal* f. 'hole made by a thief in breaking into a house, burglary', *kūmhaliyā* m. 'burglar'.
- 3317 **kumbhīra-** m. 'crocodile, long-nosed alligator' MBh., *ila-* m. lex.
Pa. *kumbhīla-* m. 'Gangetic crocodile'; Pk. *kumbhīla-* m. 'alligator'; N. *kubir* 'crocodile'; A. *kumbhīr* 'alligator, crocodile', B. *kumbhār*, *kumār*; Or. *kumbhīra*, *kim*, *kumbhīla* 'crocodile', *kumbhīriā* 'infested by crocodiles'; H. *kumhīr* m. 'long-nosed alligator', M. *kūbhīr*; Si. *kimbulā* 'crocodile' (SED *uḷā*).
- kumbhila-** see prec.
- 3318 ***kuyūkā-** 'small louse'. [KU-, YŪKĀ-]
K. *kōv* f. 'a small kind of louse (red in colour and a great biter)'.
*KUR 'scrape'. [Cf. √KṢUR]
*KURA-, *KŌRANĪYA-, *KŌRATI; — *KŌRAḌA-
- 3319 ***kura-** 'scraping'. [√*KUR]
L. *kur* m. 'ploughshare' but see KŪṬA-³ — Ext. P. *kurelnā* 'to poke'; H. *kurelnā* 'to dig'; — H. *kurednā*, *kurod* 'to scrape'; — M. *kuračṇē* 'to nip off with the nails', *kurtuṇṇē* (+ *toṇṇē* < TRŌṬAYATI?).
- 3320 **kuraṅgā-** m. 'antelope' MBh., *kulaṅgā-* MaitrS., *kuluṅgā-* TS.
Pa. *kuraṅga-*, *kurūṅga-* m., Pk. *kuraṅga-* m., P. *kurang* m., OG. *karaṅgī* f., G. *kurāg* m., *gi*, *gnī* f.; Si. *kurūṅga* 'antelope', *kuraṅgu* 'the elk Rusa aristotelis'. — Kho. *kuraṅg* see next.
- 3321 ***kuraṅga-** 'of poor colour'. [KU-, RAṅGA-¹]
Kho. *kuraṅg* 'light chestnut colour' BelvalkarVol 92 (with same origin for *kuraṅgā*-¹?).
- kuraṅṭa-**, **kuraṅḍa-** see KURUṆṬA-.
- 3322 **kurabaka-** m. 'a kind of red Barleria, red amaranth' MBh., *ba-* m. 'a red Barleria' lex., n. 'its blossom' Kālid., v.l. *ṛava-*, *kuruba-* m. lex. [Cf. KURUṆṬA-]
Pa. *ratta-kuravaka-* m. 'red amaranth tree'; Pk. *kuravaya-* m. 'amaranth'; Si. *karavu* 'Phyllanthus indicus'.
- 3323 **kūrara-** m. 'osprey' Yājñ., *ri* f., *kurala-* m.
Pa. *kurara-*, *ala-* m., Pk. *kurara-* m., *ri* f., *kurala-* m., *li* f., *kurura-* m., S. *kurla* f., L. *kural* m., P. *kurl* m., A. *kuruwā*, B. *kurar*, *kural*, Or. *kurara*, *ri*, *kuraḷa*, *kurura*, *ri*, *kurūḷa*, Mth. *kurāri*; Si. *kurarayā*, *kuralayā* 'sea-eagle' SED (*kurara* = *kiralā* 'lapwing' SSS).
- kurala-**¹ 'osprey' see prec.
kurala-² 'lock of hair' see KURULA-.
- kurava-** see KURABAKA-.
- 3324 **kurī-** f. 'a partic. kind of grass' lex.
L. *kūrīā* m. 'a partic. kind of good grass'; Ku. N. *kuro* 'spear-grass'.
- 3325 ***kurasya-** 'with poor juice'. [*kurasa-* 'having a bad taste' W. — KU-, RASYA-]
S. *kurso* 'tasteless'.
- kurūṭa-** see next.
- 3326 **kurūṇṭa-** m. 'yellow Barleria, yellow amaranth' lex., *ṭaka-* m., *ṭikā-* f. Suśr., *kuraṅṭa-*, *aka-*, *kuraṅḍaka-* lex. (*kuraṅṭa-* m., *kurūṭa-* m. 'the potherb Marsilea quadrifolia'). [Cf. KURABAKA-]
Pa. *kuraṅḍaka-* m. 'yellow amaranth', Pk. *kuramṭaya-* m.; P. *kurūṇḍ* m. 'the herb Chenopodium murale'.
- kuruba-** see KURABAKA-.
- *kurumm- 'wither' see *KŌMH-.
- 3327 **kurula-**, *ṛala-* m. 'lock of hair on the forehead' lex.
Pk. *kurula-* m. 'ringlet', *kurala-* m. 'hair of head', *li* f. 'ringlet'; OG. *kurula* 'curled (of hair)', *karala* 'hair'; M. *kurūḷ*, *ṛaḷ* 'formed in ringlets, curled (of hair)'.
- 3328 **kuruvinda-** m.n. 'ruby' Suśr., n. 'black salt, the stone cinnabar' lex.
Pa. *kuruvinda-* m. 'ruby, cinnabar (?)', *aka-* 'vermillion'; Pk. *kuruvinda-* m. 'ruby'; S. *kurūṇḍru* m. 'pumice-stone, any preparation used in place of it for polishing'; P. *kurūṇḍ* m. 'corundum stone'; N. *kurin* 'a kind of stone for sharpening tools and making bullets'; H. *kuraṇḍ* m. 'corundum stone, whetstone'; M. *kurūḍ* m. 'corundum (a reddish soft stone used for mills, whetstones, etc.), red speck on white of eye'; Si.

kurūṇḍu 'cinnamon', *kurūṇḍu-gal* 'cinnamon-stone', *kuruvilla* 'ruby'.

kurkuṭa- see KUKKUṬĀ⁻¹.

- 3329 **kurkurā-** m. 'dog' AV., *kukkura-* m. Mṛcc., *ṛi-* f. VarBṛS. 2. ***kunkara-**. [Onom. EWA i 237: cf. *KARKUṬAKA-, *KUCCURA-, *KUTTA⁻¹, *KUKKA⁻¹]
1. Pa. *kukkura-* m., *ṛinī-* f., Pk. *kukkura-* m.; Gy. pal. *kúkeri* 'puppy', as. *kukyry* 'dog' JGLS new ser. ii 327; Tir. *kukri* pl. 'puppy', Sh. gur. *kúkúr* m.; P. *kúkar* m., *ṛi* f. 'dog', WPah. jaun. *kukur* m., *kúkri* f., Ku. *kukur*, gng. *kukúr*, N. *kukur* m., *ṛmī* f., A. B. *kukur* m., *ṛi* f., Or. *kukura*, Mth. Bhoj. *kukur*, Aw. lakh. *kúkúr*, H. *kúkar* m., *ṛkri* f., *kukur*, *kukkúr* m., Marw. *kukro* m., *ṛi* f., G. M. *kukar* m.; Si. *kukurā* 'dog, puppy'. — With expressive aspiration Sh. gil. *khúkúr* m. 'puppy'.
2. L. *kuṅgrā* m. 'puppy'.
KUKKURAMARDAKA-

kurmaḥ i pl. pres.: see KARÓTI.

- 3330 **kúla-** n. 'herd, troop' RV., 'race, family' Pāṇ., 'noble family' Mn., 'house' MBh.

Pa. *kula-* n. 'clan, household', Pk. *kula-* n.m. 'family, house'; Dm. *kul* 'house'; Sh. (Lor.) *dada-kul* 'grandfather's relations'; K. *kōl* m. 'family, race'; S. *kuru* m. 'tribe, family', L. *kull* m., P. *kul* f.; WPah. bhad. *kul* n. 'sub-caste, family'; N. A. B. *kul* 'clan, caste, family', Or. *kuḷa*, OMth. *kula*; H. *kul* m. 'herd, clan, caste, family', Marw. *kul*; G. *kuḷ* n. 'family, tribe', M. *kūl* n., *ṛi* f.; OSi. *-kolaṣ* dat. 'family'; — Si. *kulaya* 'family, caste' ← Pa. or Sk. — Deriv. Or. *kuḷā* 'of good family', *akūḷā* 'illegitimate (of birth)'.

KULĪNA-, KULADĪPA-, *KULAPAÑJĪ-, KULAPUTRA-, *KULĀGĀRA-, *AKULANĪYA-, ALIKULA-, *ĀCĀRIYAK^o, *ĀRYAK^o, *GAṆAKULIKA-, GŌKULA-, *GŌVIṢṬHĀK^o, DĒVAK^o, *NĀNNĪPITĀK^o, NIṢK^o, *PAÑCAK^o, *PATIK^o, *PITUḤK^o, *BHUSAK^o, *MAKṢIKĀK^o, *MADHUK^o, *MĀKṢAKULIKA-, *MĀTRKULA-, *YUVATIK^o, RĀJAK^o, *SVAKULIYA-

- 3331 **kulaka-** n. 'stone of a fruit' Car.
Bshk. *kūl* 'a single grain', *ān-kūl* 'testicle' AO xviii 238; Phal. *kūla* 'scrotum'; Sh. gil. *kūḷu* m. 'a grain', koh. *kūl* m. 'berry', gur. *kūḷu* 'berry, corn on foot'.

- 3332 **kulakṣaṇa-** 'having fatal marks on the body' Kathās. [KU-, LAKṢANĀ-]

L. *kulakkhṇā* 'worthless', awān. *kulakhṇā* 'inauspicious'; P. *kulakkhṇī* f. 'ill-tempered woman'; OMarw. *kulakhaṇo* 'of evil omen'.

kulaṅgā- see KURANĠĀ⁻¹.

- 3333 **kulañjana-**, *kulañja-* m. 'the plant *Alpinia galanga*' lex.

P. *kulañjan*, *ṛiñjan* m. '*Alpinia galanga* (the tuberous root of which is used as a substitute for ginger)'.

- 3334 ***kulati** 'hurts'. [*kṛṇāti*, *ṛṇōti* 'hurts, kills' Dhātup., *kṛṇvati* Naigh. — √Kṛṇ²]

S. *kuraṇu* 'to smart'; H. *kulnā* 'to hurt, ache'.

- 3335 **kulattha-** m. 'the pulse *Dolichos uniflorus*' MBh., *ṛthā-* f. lex., *ṛthikā-* f. Suśr. [← Drav. (Tam. *koḷ* 'id.', etc.), T. Burrow TPS 1945, 92 and EWA i 237, 565, with same suffix as in *ĀSVATTHA-*, *KAPITTHA-*, *dadhittha-*: the same *kul-* in *KULĪNAKA-*?]

Pa. *kulattha-* m. 'a kind of vetch'; Pk. *kulattha-* m., *ṛthā-* f. 'pulse'; Sh. (Lor.) *kulāt* 'leguminous plant sown as a crop'; K. *krōtha* m. 'the vetch *Dolichos uniflorus* or *biflorus*'; P. *kulth* m., *ṛthi* f. 'D. uniflorus'; N. *kulthi* 'D. uniflorus or *biflorus*' (*kurthi* ← Bi.); B. *kulath* 'D. biflorus', *kulatthā* 'a wild pulse'; Or.

kuḷatha, *ṛthi* 'chick-pea, D. biflorus', Bi. *kurthi*, Mth. *kur^uthi*; H. *kulthi*, *kurthi* f. 'D. uniflorus'; G. *kaṭhī*, *kaṭhī* f. 'a kind of black seeds used as food'; M. *kuṭh*, *ṛit*, *kuḷid* m. 'the vetch *Glycine tomentosa*'; Si. *kalat* 'a kind of small bean or gram'; — S. *kuḷho* m., *ṛthi* f. 'D. biflorus' with *kuḷath-* < **kuḷath-*?

- 3336 **kuladīpa-** m. 'glory of a family' MW. [KŪLA-, DĪPA-]
Pk. *kuladīva-* m., OM. *kuḷivā* m.

- 3337 ***kulapañjī-** 'genealogical tree'. [KŪLA-, PAÑJĪ-]
B. *kuḷaji*, *ṛluji*, *ṛlaci*, *ṛluci* 'genealogy' ODBL 446.

- 3338 **kulaputra-** m. 'son of a noble family, respectable youth' MBh., *ṛaka-* m. Kathās. [KŪLA-, PUTRĀ-]
Pa. Pk. *kulaputta-* m.; Wg. (Lumsden) "kullatur" 'cousin' NTS xvii 265.

- 3339 ***kulāgāra-** n. 'family house'. [KŪLA-, AGĀRA-].
OG. *kuḷāra* n. 'wife's family house'.

- 3340 **kuḷāya-** n. (m. Pañcat.) 'woven texture, web, nest' AV. [Prob. with KULYA- and *GHŌLA-² ← Drav. Tam. *kuṭai*, Mal. *kūṭa*, Kan. Tu. *gūḍe*, Tel. *gūḍa* 'basket'; Tam. *kūṭu*, Mal. *kūḍu*, Kan. Tel. Tu. *gūḍu* 'nest'. For sense 'nest' NTS xii 265 proposes pejorative *ku-* + *lāya-* and compares Pers. *kunām*, Bal. *kuḍām* 'nest' < **ku-dāman-*]

Pa. *kuḷāvaka-* n. 'nest'; — Si. *kūḍe* 'basket', *kūḍuva* 'nest, cage' ← Tam.

- 3341 **kulāla-** m. 'potter' VS., *ṛi-* f. Rājat. 2. **kaulālā-** m. 'potter' VS. ŚBr., n. 'potter's ware' ĀśrGṛ., *ṛaka-* n. Pāṇ. [→ Pers. → Par. *kālālī* 'pot': non-Aryan J. Charpentier MO xxvi 141, prob. with other 'pot' words s.v. *kuṭa*-1 ← Drav. Otherwise, but less likely, EWA i 239 with lit.]

1. Pa. *kuḷāla-cakka-* n. 'potter's wheel'; Pk. *kuḷāla-* m. 'potter', K. *krāl* m., *krōjī* f. 'his wife', Or. *kuḷāla*; G. *karāḷiyo* m. 'seller of earthenware'.

2. Paš. lauṛ. *kōlāla*, dar. *kuḷāld* 'potter', G. *haro-ḷiyo* m.

- 3342 **kuḷika-** 'of good family', m. 'kinsman' Yājñ. [*kuḷin-* 'of good family' Pāṇ.: KŪLA-]

Pa. *agga-kuḷika-* 'of very good family'; H. *kuriyā* f. 'lady, mistress'; G. *kaḷiyo* 'of noble birth'.

- 3343 **kuḷiṅga-** m. 'fork-tailed shrike' MBh., *kuḷiṅkaka-* m. 'sparrow' lex., *kuḷikā-*, *pu^o* f. 'a kind of bird' VS. [Prob. ← Austro-as. EWA 239, 240 with lit.]

Pa. *kuḷiṅka-* m. 'a partic. bird', *ṛaka-* m. 'small do.'; P. *kuḷaṅ* m. 'forktailed shrike'.

kuḷija- see *KULLA⁻³.

- 3344 ***kulī-** 'gargling'. 2. ***kullī-**. [Onom.]

1. B. *kuli*, Or. *kuḷi*; Mth. *kurī* 'act of rinsing the mouth'; M. *kuḷi* f. 'mouthful of water'.

2. N. *kullā* 'gargling', B. *kulli*, Or. *kuli*, H. *kullā*. — Deriv.: Ku. *kulnā* 'mouth-wash'; — A. *kulkuliba* 'to gargle'; H. *kulkulā* m. 'gargling'.

- 3345 **kuḷīna-** 'of good family' ŚBr. [KŪLA-]

Pa. *kuḷīna-*, Pk. *kuḷīna-*, K. *kōlyun^u*, f. *ṛliṇ^u*.

- 3346 **kuḷīnaka-** m. 'the wild kidney-bean *Phaseolus trilobus*'. [Cf. KULATTHA-]

H. *kuḷīnā* m. 'a kind of wild kidney-bean, a kind of pickle'.

kuluṅgā- see KURANĠĀ⁻¹.

- 3347 ***kululi-** 'outcry'. [Onom., cf. ULULI-]

A. *kuruli* 'screech of an owl'; M. *kuḷulī* f. 'outcry'; — deriv. vbs.: L. *kurlāvaṇ* 'to lament, cry out (esp.

- of birds); P. *kurlāuṇā* 'to shriek'; N. *kurlanu* 'to cry out loud'; A. *kuruliyaiba* 'to screech as an owl'; Or. *kurulibā*, *kurūṛibā* 'to shout, laugh loudly in glee'.
- 3348 **kulūta-**, *aka-* m. 'name of a people' VarBrS. WPah. *kuḷū* m. 'the valley of Kulu', H. *kuḷū* m.
- kulphā-** see GULPHĀ-.
- 3349 **kulmāṣa-** m. 'half-ripe barley' ChUp., 'sour gruel of fruit juice or rice' Suśr. Pa. *kummāsa-* m. 'junktet'; Pk. *kummāsa-* m. 'grain such as beans slightly wetted'; Si. *komu* 'junktet'.
- 3350 **kulya-** n. 'receptacle for burnt bones of a corpse' MBh., 'winnowing basket' lex. [Prob. ← Drav.: see KULĀYA-] Pa. *kulla-* m. 'raft of basket work, winnowing basket', *aka-* m. 'crate'; Pk. *kullaḍa-* n. 'packet'; A. *kuḷā* 'winnowing fan, hood of a snake'; B. *kuḷ*, *ḷā* 'winnowing basket or fan'; Or. *kuḷā* 'winnowing fan', *ḷāi* 'small do.'; Si. *kulla*, st. *kuḷu-* 'winnowing basket or fan'.
- *KULYAKĀRA-.
- 3351 ***kulyakāra-** 'basket-maker'. [KULYA-, KĀRA-¹] Si. *kuḷuvara*, *uyara* 'basket-maker, worker in straw'.
- 3352 **kulyā-** f. 'small river, canal, ditch' RV. 2. **kūḷā-*, *kūḷa-*² n. 'pond, tank' lex. (same as KŪLA-¹?). 3. **kūḷyā-* (cf. *kūḷya-* 'belonging to a bank' VS.). [Variety of form suggests poss. Drav. origin for *kulyā-* as well as for *kūḷa-*² (Tam. *kuḷam* 'tank' T. Burrow Arch. Ling. 7, 151)]
1. Pk. *kullā-*, *kol*^o f. 'stream, channel'; Kho. (Lor.) *kuḷu* 'water-channel' (< **kuryakā-*?); K. *kōl* f. 'stream, canal'; — altern. < 3 below: WPah. bhal. *kull* f. 'natural or artificial stream', jaun. *kūḷ* 'conduit, canal'; Ku. *kūḷ* 'watercourse', *kulo* 'ditch'; N. *kulo* 'channel, drain, ditch'; H. *kūḷā* m. 'irrigation channel'.
2. S. *kūra* f. 'deep canal'.
3. S. *kūḷa* f. 'id.'; L. *kūḷi* f. 'watercourse', (Shahpur) *kuḷal* f.; P. *kūḷh*, *kūḷul* f. 'brook, canal'.
- Despite LM 315 G. *kol* m. 'hole in the ground', M. *kolī* f. 'hole in the ground for a game' prob. do not belong here.
- 3353 ***kulla-**¹ 'neck, back, buttock'. Pk. *kulla-*, *kōla-* m. 'neck', *kulla-* m.n. 'buttock'; L. *kullhā* m. 'that part of a bullock's hump on which yoke rests'; P. *kullā* m. 'hip, buttock'; H. *kuḷā* m. 'hip, buttock, waist'; G. *kuḷ* m. 'hip, buttock'; M. *kuḷā*, *kullā*, *ḷāṇā*, *kuḷhā*, *ḷāṇā* m. 'buttock', *kolē* n. 'hump of buffalo'. — B. *kolā* 'having an inflated throat'? — Si. *kuḷala* 'neck'?
- ***kulla-**² 'defective'. [See list s.v. KUṆṬHA-] See KULVA-.
- 3354 ***kulla-**³ 'pot'. [*kuḷija-* n. 'a partic. vessel' Kauś., 'a measure' Pāṇ., *kuḷharī-*, *ḷikā-* f. 'pot' Bhpr.: prob. with KŪLĀLA- and other 'pot' words s.v. KUṬA-¹ ← Drav.] Pk. *kullaḍa-* n. 'small vessel, fireplace', *kulluḍiā-* f. 'pitcher', *kullūria-*, *kullaria-* m. 'sweetmaker', *ḷiyā-* f. 'his shop'; G. *kuḷṛī*, *kullī* f. 'earthen pot, scrotum'.
- ***kullī-** 'gargling' see *KULĪ-.
- 3355 **kuḷva-** 'bald' KātyŚr., *atikūḷva-* VS. Pk. *kulla-* 'having the tail cut off, weak'; K. *kōḷur* m. 'the bald coot *Fulica atra*'; — M. *kol* 'impotent' perh. rather < a 'defective' word **kulla-*³, **kōlla-*: see KUṆṬHA-, and for ending cf. BULVĀ-, MALVĀ-.
- kuḷharī-** see *KULLA-³.
- 3356 **kuḷāya-** m. 'a partic. kind of bird' MaitrS., *kuḷāyi-* m. TS. (cf. also *kuḍhi-* m. 'owl' Gal. ~ *kuḍhī-* m. 'fool' Pañcat.). [EWA i 283 onom.? — But poss., directly or through pop. etym., KU- and VĀYAS⁴] H. *kuḷī* f. 'a bird of prey smaller than a hawk', *kūḷī* f. 'a bird of the hawk tribe', *kūḷ* f. 'hawk' < **kuḷayikā-*.
- 3357 **kuḷartman-** 'bad road' (n. 'bad doctrine' MBh.). [KU-, VĀRTMAN-] K. *kōwath*, dat. *ati* f. 'a bad or difficult road (through mountains, forests, etc.)'.
- 3358 **kūḷala-** n. 'the fruit of *Zizyphus jujuba*' VS., *kuḷala-* TS., *kuḷala-* m., *ḷī-* f. 'the tree' lex., *kōḷa-*³ n. 'the fruit' ChUp., *ḷā-*, *ḷī-* f., *ḷī-* m.f. 'the tree' lex. Pa. Pk. *kōḷa-* m. 'the jujube tree', n. 'the fruit', Pk. *kuḷalī-* 'name of a partic. tree'; B. *kuḷ*, *kūḷ* 'the jujube', Or. *koḷā*, *ḷī* 'the tree and its fruit', Si. *koli* 'the tree'.
- 3359 **kuḷākya-** n. 'censorious speech' Pañcat. [KU-, VĀKYA-] K. *kōwōk*^u, f. *ḷōc*ⁱⁱ 'abusive, foul-mouthed'.
- 3360 ***kuḷārdra-** 'moist'. [KU-, ĀRDRĀ-] Or. *kāūdā* 'slightly moist' (for metathesis of *u* - *ā*, cf. *kāūr* < *kumārā-*).
- 3361 ***kuḷēlā-** 'bad time'. 2. ***kuḷēḷya-** 'untimely'. [KU-, VĒLĀ-] 1. P. *kuḷeḷ* f. 'lateness'. 2. K. *kōvizi*, *kōzi* adv. 'at a bad or inauspicious time' (< **vērya-*?); L. *koel* 'unsuitable, untimely'; — P. *kuḷeḷā* 'late' (with *ḷ* from *kuḷeḷ* above).
- ***kuḷēḷya-** see prec.
- 3362 **kuḷyāpāra-** m. 'bad occupation' HYog. [KU-, VYĀPĀRA-] A. *keḷār* 'drudgery' (or < **kavyāpāra-*?).
- 3363 **kuśā-**¹ m. 'the grass *Poa cynosuroides*' Mn., 'rope made of this grass for plough' lex. Pa. *kusa-*, *aka-* m. 'the grass', Pk. *kusa-* m.; N. *kus* 'the grass, a ring made of it', *kuso* 'the grass', B. *kuśā*; Or. *kuśa* 'the grass, rope made of it to tie yoke to pole of plough', *kuśā* 'rope'; Mth. *kus* 'the grass', H. *kuśā* m.; Si. *kusa* 'the sacrificial grass *Heteropogon hirtus*', *kusa-taṇa* '*Panicum paniculatum*'.
- 3364 **kuśa-**² 'depraved, mad, inebriate' lex. [Cf. *kuśi-* m. 'owl', *kuśika-* 'squint-eyed', *Kuśikā-* nom. prop. RV.] Sh. (Lor.) *kuś* 'one-horned (of ibex, markhor, etc.)', *kuśo* 'maimed, crippled', *kuśulo* 'having a bit broken off (e.g. a cup), maimed (?)'.
- 3365 **kūśala-** 'right, proper' AitBr., 'competent, clever' ChUp., 'healthy, prosperous' R., n. 'well-being' TUp. [P. Tedesco's (JAOS 74, 131) derivation by metath. and with Mg. *ś* < *sūkṛta-* is ingenious but very doubtful] Pa. Pk. *kusala-* 'clever, right, prosperous', n. 'prosperity, virtue'; NiDoc. *kuśāla*, Dhp. KharI. *kuśala-* 'happiness'; Kt. *kūśulā* 'clever', Wg. *kūśūla*; Pr. *kūśul* 'wise', Dm. *kuśula*; N. *kusal* 'health, prosperity', Or. *kuśāḷa*; H. *kusal*, *ḷī* 'happy, well'; G. euphem. *kaśḷiyū* n. 'cholera'; M. *kusaḷ*, *ḷāṇ*, *ḷīṇ*, *kuśrīṇ* f. 'sorceress', *kuśrī* f. 'clever woman, skill'; — Si. *kuśala* 'merit, power of good works' ← Pa. — Gy. germ. *kuślo* m. 'choir-leader' or poss. < KUŚĪLAVA-?
- *KUŚALAKĀRA-.
- 3366 ***kuśalakāra-** 'greeting'. [KŪŚALA-, KĀRA-¹] N. *kuśārī* 'friendly greeting'; — doubtful.

- 3367 **kuší-** f. 'small wooden pin used to mark in recitation' MaitrS., 'do. of metal' ŚBr., 'ploughshare' lex., *śika-* m.n. lex., *kušā-* f. 'pin for marking in recitation' Pāṇ., *śikā-* f. 'piece of wood used as a splint for a broken limb' Car.

Pk. *kušī-* f. 'a tool made of iron', L. *kuhī*, *kahī* f. 'mattock', P. *kahī* f. (a?); H. *kušī*, *siyā* f. 'ploughshare', *ku*, *kussā* m. 'mattock'; G. *kaś*, *koś* f. 'iron instrument for digging', *koślū* n. 'bar of iron attached to a plough', *kośiyālo* m. 'wooden wedge holding ploughshare in wooden frame of plough'; M. *kuśā* m. 'hand implement for turning up clods (a pole with an iron blade or head)'.

- 3368 **kuśilava-** m. 'bard, actor, mimic' Mn.

Gy. germ. *kuślo* m. 'choir-leader' or poss. < KÚSALA-; — doubtful.

kuśūla- see KUSŪLA-.

KUŠ 'strike': KUŠĀTI, *KUŠTA-, KUŠYATĒ, *KŌŠATI, *KŌŠYA-; *UTKUŠATI, *NIŠKŌŠATI; — √*SKUŠ.

- 3369 **kušāti** 'strikes, *kills' ('gnaws' BhP.), *kuṣṇāti* 'tears asunder' Bhaṭṭ. 2. Pp. ***kuṣṭa-**. [√KUŠ]

1. Gy. eur. *kuš-* 'to beat, tear, pluck out, scalp, flay'; Tir. *kuxto* 2 pl. imper. 'slaughter!'; Kho. (Lor.) *kuših* (= -s-?) 'to kill'; K. *kuhun* 'to tear up, clear by digging'; S. *kuhanu* 'to kill', L. *kuhan*, P. *kuhṇā*; B. *kuśāna* 'to rough-hew timber'.

2. Gy. boh. *kušto* 'bald'; Tir. *kuxto* 'slaughtered', S. *kuṭho*, L. *kuṭṭhā*; P. *kuṭṭhā* 'killed (of an animal by Moslems, contemptuously used by Sikhs)'; — deriv. pres.: L. *kuṭṭhan* 'to slaughter'; P. *kuṭṭhṇā* 'to be killed, to kill'.

***kuṣṭa-** 'struck' see prec.

- 3370 **kūṣṭha-**¹ m.n. 'the plant *Costus speciosus* (used as a medicine for *takmān*-, a wasting disease with skin eruptions)' AV. 2. ***kōṭṭha-**¹. 3. ***kuṭha-**¹, *kuṭhika-* m. lex. [Conn. with KÚṢṬHA-², either original or by pop. etym. because of its use as a specific for leprosy, is poss. EWA i 246: cf. also the oppositions in both words of *u* ~ *ō*, *sth* ~ *th* whether after *u* or *ō*]

1. Pa. *kuṭṭha-* n. '*Costus speciosus*'; Pk. *kuṭṭha-* m.n. 'a partic. drug'; K. *kōṭh*, dat. *kōṭhū* f. '*Aucklandia costus*'; S. *kuṭhu* m. 'drug made from *Costus speciosus*'; P. *kuṭṭh* f. 'a bitter aromatic tonic made from the plant *Aucklandia costus* and used in fever'; WPah. bhal. *kuṭṭh* f. 'a partic. drug'; B. *kuṭh*, *ṭhi* '*Costus speciosus*'; H. *kuṭh*, *kuṭ* m. 'root of *C. speciosus* or *arabicus*'.

2. Pa. *koṭṭha-* n. '*C. speciosus*' (→ Tam. *koṭṭam* → Si. *koṭṭam*).

3. B. *kuṛ* '*C. speciosus*', Or. *kuṛha* 'the plant and its root'.

- 3371 **kūṣṭha-**² n. 'leprosy' Suśr. 2. ***kōṭṭha-**² 3. **kōṭha-** m. 'a kind of leprosy with large round spots' Suśr. 4. ***kuṭha-**². [Similar phonet. variation in KÚṢṬHA-¹: *kōṭha-* poss. dial. (E? Amg.? as in VĒṢṬATĒ, Pa. *vēṭhati*, etc. with shortening of consonant group after long vowel) < *kōṭṭha-*² (also poss., but unlikely, < *KAUṢṬHA-, KAUSṬHIKA- 'of leprosy' Car.)]

1. Pa. Pk. *kuṭṭha-* n. 'leprosy', A. B. *kuṭh*, Or. *kuṭh*.

2. Pk. *koṭṭha-* m. 'leprosy', *ṭhiyā-* f. 'small leprosy'; N. *koṭhi* 'black mark on skin, mole'; B. *koṭh* 'a kind of leprosy, ringworm'; H. *koṭh* m. 'a kind of leprosy with large round spots'; G. *koṭh* m. 'a snake with a speckled back'; M. *koṭh* 'round-spotted leprosy'.

3. Pk. *kōḍha-* (*koḍha-*?) m. 'leprosy', S. *korhu* m., L. awāṇ. *kōṛ* (L. *kōṛā-kirā* m. 'chameleon'), P. *korh* m., Ku. *kor*, N. *kor*, Or. *korha*, Mth. *kōrhī*, Bhoj.

kōrh, H. *korh* m. (→ Aw. lakh. *korh*), OMār. *koḍha* m., G. *koḍh*, *koḍ* m., M. *koḍh*, *koḍ* n.m.

4. WPah. bhal. *kūr* n. 'leprosy', P. *kuḥur* m., B. *kuṛ*, Or. *kuṛha*.

KUṢṬHIN-.

- 3372 **kuṣṭhala-** Pāṇ. 'swampy land?' [KU-, STHĀLA-]

WPah. khaś. *kuṭhal* 'rice field'; — cf. NiDoc. *kuthala* 'some kind of farm land' Burrow KharDoc 92: poss. < *KUSTHALA-, but this was rejected by F. W. Thomas AO xii 38.

- 3373 **kuṣṭhīn-** 'leprous' ĀśvGr. 2. ***kōṭṭhīn-**. 3. ***kōṭhīn-**. 4. ***kuṭhīn-**. [KÚṢṬHA-²]

1. Pa. *kuṭṭhīn-* m. 'leper', Pk. *kuṭṭhi-*, A. *kuṭhiyā*, B. *kuṭiyā*.

2. Pk. *koṭṭhi-* m.

3. Pk. *kōḍhi-*, *ṭiya-* m., S. *korhyo* m., WPah. bhal. *kōri* m., Ku. *korī*, N. *korī*, Or. *korhī*, Mth. *korhī*, Bhoj. *kōrhī*, H. *korhī* m., *ṛhīn* f., OMār. *koḍhī* m.; G. *koḍhiyū*, *koḍiyū* 'afflicted by leprosy'; M. *koḍī* m.; — suffix replaced by -ā/o, f. -ī: P. *korhā* m., *ṛhī* f., Ku. gng. *kwaro*.

4. B. *kuṛiyā*, Or. *kuṛhi* (or both < *korhī*, see 3 above), Si. *kīli* (but H. Smith JA 1950, 196 < **kuṭṭhika-* with substitution of suffix with -lla-).

- 3374 **kūṣmāṇḍa-** m. 'the pumpkin-gourd *Benincasa cerifera*' MBh., *ḍi-*, *kumbhāṇḍi-* lex., *kūṣmāṇḍa-*, *kūṣmāṇḍaka-* Car. 2. ***kōhaṇḍa-**. 3. ***kōhala-**. [*kūṣm*^o, *kūṣm*^o, *kumbh*^o sanskritization of MIA. *kōmh*^o of non-Aryan origin (PMWS 144, EWA i 247). Note phonetic parallelism between *kūṣmāṇḍa-* Pur. ~ *kumbhāṇḍa-* Buddh. 'class of demons' and *kuṣmāṇḍa-* (*kūṣm*^o, *kūṣmāṇḍaka-*) ~ Pa. *kumbhāṇḍa-* (Sk. *kumbhāṇḍi-*) 'gourd'. — *kumbhaphalā* f. '*Cucurbita pepo*' lex. by pop. etym.]

1. Pa. *kumbhāṇḍa-* n. 'a kind of gourd', Pk. *kumhamḍa-* n. 'the gourd', *ḍi-* f. 'the plant', *kumbhamḍa-* n. (cf. *kumbhī-* f. 'the plant'); N. *kubhīṇḍo*, *ḍiṇḍo* 'a gourd'; A. *komorā* 'pumpkin'; B. *kumṛā* 'pumpkin-gourd'; Or. *kumbhṛā*, *kumbarā*, *kumṛā* 'white gourd'; EBi. *kumhar* 'a variety of *Cucurbita pepo*'; Mth. *kumhar*, *ḥṛā* 'sweet pumpkin', (NTirhut) *kōmhṛā* 'Cucurbita pepo', H. *kamṛhā* m.; Si. *komoṇḍu*, *komaḍu* 'the water-melon *Cucurbita citrulla*' (see ĀMAṆḌA-).

2. Pk. *kōhamḍa-* n. 'gourd', *ḍi-* f. 'the plant', *kūhamḍa-* n., *ḍi-*, *ḍiyā-* f.; N. *kaṭro* 'young fruit of a pumpkin'; B. *kōḥṛā* 'pumpkin-gourd', (Chittagong) *kōṛā*; Bi. *kōḥṛā* 'Cucurbita pepo', H. *kōḥṛā*, *koh*^o, *kōhar*, *koh*^o m.

3. Pk. *kōhalī-* f. 'the gourd plant'; G. *kohḷū* n. 'a gourd'; M. *kohḷē*, *koholē*, *kohālē* n. 'the fruit of *Cucurbita pepo*', *kohālā* m., *ḷē* n. 'pumpkin', *ḷī* f. 'the plant'.

- 3375 **kuṣyatē** 'is struck', *kūṣyati* 'is torn' Pāṇ. [√KUŠ]

S. *kusanu* 'to be killed', L. *kussan*; — deriv. S. *kusa* f. 'slaughter'.

- 3376 **kūsīda-** 'lazy, inert' TS.

Pa. *kuṣīta-* 'lazy', *kōsajja-* n. 'sloth' (EWA i 247 < **kausadya-*?); Si. *kuṣī* 'weariness' ES 26, but rather ← Pa.

- 3377 **kusūma-** n. 'flower' Mn.

Pa. Pk. *kusuma-* n., OG. *kusam*, *kasim* n., Si. *kihuma*, *kisū*, *kisima*, *kusuma*.

- 3378 **kusumbha-** m. 'safflower or *Carthamus tinctorius*' Suśr., 'saffron or *Crocus sativus*' lex., *ṭaka-* m.n. 'a partic. kind of vegetable'.

Pa. *kusumbha-* n. 'safflower'; Pk. *kusumbha-* n. 'saffron', m. and *ḥhī-* f. 'the plant'; S. *kuḥumbo* m. 'safflower', P. *kusumh*, *kusumbhā*, *kaṣ*^o m., N. *kusum*, A. *kuhum*, Or. *kusuma*, NBi. Mth. Bhoj. *kusum*,

- OAw. *kusuma*, H. *kusumbh*, *ḡbhā*, *kusumb*, *ḡbā*, *kusum* m., G. *kasumbo* m., *ḡbī* f. 'the plant'; M. *kusūb* m. 'dried saffron flowers', *ḡbā* m. 'saffron dye'. — Deriv. Pk. *kusumbhīa* 'saffron-coloured'; N. *kusume* 'yellow', H. *kusumbhī*, *ḡbī* 'dyed with saffron', M. *kusūbī*.
KAUSUMBHĀ-
- 3379 **kusūla-** m. 'granary for rice or other grain' BhP., *kusūla-dhānya-* 'having grain stored for three years' Yājñ.
Pk. *kusūla-* m. 'large earthen vessel for storing grain, granary'; Paś. *kusālī* 'corn bin', Shum. *kūselī* (< **kusūlikā*); B. *kusūl* 'granary, fire of chaff' (< Sk. ?); Or. *kusūla* 'granary'.
- 3380 **kustambarī-** f. 'coriander' Suśr., *ḡburu-* m. Pāṇ. 2. ***kōstambarī-** [Non-Aryan: cf. TUMBURU- n. Suśr., *ḡrī-* f., *tubarī-* f. lex. 'coriander, fruit of Diospyros embryopteris', *tambarī-* f. 'a sort of grain']
1. Pk. *kutthumbharī-* f. 'coriander'.
2. Or. *kothamīrī*, *kothim*^o, H. *kothmīr*, *koṭh*^o f., G. *kothmīr*, *mī* f., M. *kothābīr*, *ḡbīrī*, *ḡbrī*, *kothbīr*, *ḡbrī*, *kothrīb*, *koṭrīb* f.; — Si. *kotaṃburu* (< **kōstamburu*-?).
kustumburu- see prec.
- 3381 **kustrī-** f. 'a bad wife' Kathās. [KU-, STRĪ-]
P. *kutthī* f. 'a bad woman' B. D. Jain PhonPj 118; — Bshk. *ḡḡḡ*, pl. *ḡḡ* 'woman' or < **strīmātrikā-* see *STRĪMĀTR-.
- 3382 ***kustha-** 'out of place'. [KU-, STHA-]
G. *kutho* m. 'disorder, confusion'.
- 3383 ***kusthala-** 'bad place'. [KU-, STHĀLA-]
G. *kuthl* m., *ḡlī* f. 'the being out of order', *kathālvū*, *ḡlvū* 'to be put out of order, be spoilt'. — See KUṢṬHALA-.
- KUH 'deceive': KUHA-¹, KUHANĀ-.
- 3384 **kūha** 'where?' RV. [KA-¹]
Pk. *kuha*, Ash. *kū*, Phal. *gō*, Si. *ko*; — altern. NIA. words < *kvā*, Pa. *kuva*: but direct derivation is unlikely.
- 3385 **kuha**-¹ 'cheat' in *akuha-* m. 'no cheat' R., *kūhaka-* m. 'cheat, juggler' MBh. [√KUḤ]
Pa. *kuha-*, *ḡaka-* 'deceitful', Pk. *kuhaya-* 'conjuring', *kuhaḍa-* 'crooked, humpbacked'; G. *kohṛo*, *koyṛo* m. 'puzzle, riddle', M. *kūhḍē*, *koh*^o n. (LM 163 < KŪṬA-⁹).
- 3386 ***kuha**-² 'fog, mist', *kūhḍē*, *ḡdikā-*, *kūhēlikā-*, *kūhā-* f. lex.
Kho. (Lor.) *koi dik* 'to rain while the sun is shining' (?); A. *kowā-mowā*, *kūwā-kūhe* 'haziness'; B. *ko* 'fog, mist'; Bi. *kūhā* 'morning fog'; Mth. *kuh* 'fog, mist'; M. *kūhā* 'dampness of weather, ground, etc.'. — Various ext.: L. *kūhṛ*, *koh*^o m. 'mist, fog, haze'; P. *kūhṛ* f. 'fine rain, mist'; Ku. *kohṛo* 'mist, fog', B. *kohārā*, Or. *kūhūrī*, H. *kūhṛī* f., *kūhṛā* m.; — Sh. gur. *kāurīh* m. 'mist' (?); P. *kūhur* m., *ḡhūr* f. 'fog, mist', Ku. *kūhīro*, N. *kūhīro*, *kūi*^o, H. *kohar* f., *kūhṛā* m., *kūherī* f.; — A. *kūwālī* 'haziness'.
*KUHĀVARṢA-.
- 3387 **kūhana-** 'envious, hypocritical', *ḡnā-* f. 'envy', *ḡnikā-* f. 'jugglery' lex. [√KUḤ]
Pa. *kūhanā-* f. 'deceit'; K. *kōhāna* 'crooked, awry, crooked-natured'; Si. *kōhon* 'cheat, cheating'.
- 3388 ***kuharayati** 'coos', *kuharita-* n. 'cry of the kōkila bird' lex.
B. *kuharā* 'to coo'; Or. *kuharibā*, *kūhur*^o 'to coo, lament plaintively'; H. *kūharnā*, *kāh*^o 'to groan'.
kūhālī- see *KHILLI-.
- 3389 ***kuhavarṣa-** 'misty rain'. [*KUHA-², VARṢA- (the latter very doubtful)]
P. *kūhāssā* m. 'mist, fog', Bi. *kuhes*, *ḡsā*, Mth. (NETirhut) *kuhes*, (SBhagalpur) *kūhāssā*.
kūhḍē— see *KUHA-².
KŪ 'cry out': KĀVATĒ, *KĀVĀ-.
- 3390 ***kūkkati** 'screams'. 2. ***kūkkā-** 'scream'. [Onom. cf. *KĪKKATI, to be separated from *KRUKṢATI]
1. Pk. *kukkaṭi*, *kok*^o 'calls, challenges'; S. *kūkaṇu* 'to screech'; L. *kūkaṇ* 'to scream', P. *kūknā*, H. *kūknā*; M. *kūhṇē*, *kūh*^o 'to crow'.
2. S. *kūka* f. 'scream', L. P. *kūk* f., H. *kūk*, *kok* f. — Deriv. S. *kūkiro* m. 'consternation', *kūkāraṇu* 'to screech'.
kūcī- see KŪRCĀ-.
- 3391 **kūṭa**-¹ n. 'iron mallet' MBh. [J. Bloch BSOS v 738 and T. Burrow TPS 1945, 93 connect with √KUṬṬ as < Drav.]
Pa. *kūṭa-* n. 'sledgehammer', Pk. *kūḍa-* n. 'a kind of stone hammer'; Si. *kūḷu-geḍiya* 'sledgehammer'; — A. *kūrā* 'handle of a spear'?
*AYASKŪṬA-, *NIGHĀTIKŪṬA-, *PIṆḌAKŪṬA-, VAJRAKŪṬA-, *HASTAKŪṬA-.
- 3392 **kūṭa**-² m.n. 'heap, multitude' MBh. [Prob. < Drav. T. Burrow TPS 1945, 94; but for poss. conn. with KŪṬA-¹ cf. GHANĀ-¹ 'club' ~ GHANĀ-² 'compact, dense']
Pa. *kūṭa-* n. 'heap', Pk. *kūḍa-* n.; Bshk. *hikukur* 'heart' (see *HṚṬKA- and cf. *hṛṭpiṇḍa-*); K. *kūr-koṭu* (see **kaṭṭa*-¹ s.v. *KĪṬṬA- and *KAṬṬAKŪṬA-) m. 'iron-slag, rubbish'; L. P. *kūrā* m. 'sweepings, dirt', N. *kūhṛā* (× *baṛhār* s.v. VARDHANA-²); B. *kūr*, *ḡrā* 'heap, pile', *kūrāna* 'to collect'; Or. *kūrha* 'heap'; Mth. *kūr* 'heap of dried grass, sweepings, dung'; Aw. lakh. *kūrā* 'rubbish'; H. *kūrā* m., *ḡrī*, *kūrī* f. 'dustheap', *kūhī* f. 'sweepings'; Si. *kūḷa* 'mass'.
*KAṬṬAKŪṬA-, *KṢĀRAKŪṬA-, *CHĀDIKŪṬA-, *PUṆJA-KŪṬA-, *PRĀTĀRAKŪṬA-, *ŚAKARAKŪṬA-, *HṚṬKŪṬA-.
- 3393 **kūṭa**-³ n. 'part of a plough, its share' lex. [*kūṭaka-* n. 'plough without a pole' lex. < Drav. T. Burrow TPS 1945, 93 and EWA i 251]
Pa. *kūṭa-* n. 'part of a plough'; L. *kūr* m. 'plough-share, sole of plough'; H. *kūr* m. 'body of a plough', *kūrā* m. (× *kārhnā* 'to plough' < *KADPHATI?); — L. *kūr* m. 'ploughshare' borrowed from Drav. with *r*? (see also *KURA-).
*KṢĪṆAKŪṬIN-, *SĪRAKŪṬA-.
- 3394 **kūṭa**-⁴ n. 'summit, peak' MBh.
Pa. *kūṭa-* n. 'summit', *kūḍa-* n.; Si. *kūḷa* 'mountain-top'; — H. *kūrī* f. 'iron helmet'?
KŪṬĀGĀRA-, GRĀMAKŪṬA-, *BHALLAKŪṬA-, RĀṢṬRA-KŪṬA-, *SUMANAKŪṬA-.
- kūṭa**-⁵ 'pitcher' see KUṬA-¹.
- 3395 **kūṭa**-⁶, *ḡaka-* 'base (of coins)' Yājñ., 'false, untrue' Mn. [Perh. same as *kūṭā*-⁷ 'hornless' AV., Pa. *kūṭa-* (< Drav. ? EWA i 251) and so conn. *KUṬṬA-³, *KHŌṬI-, *KHŌṬṬA-. Similar range of meaning in other 'defective' groups, e.g. LAṬṬA-¹]
Pa. *kūṭa-* n. 'deceit', adj. 'false'; Pk. *kūḍa-*, *ḡaga-* n.m. 'deceit', *kūḍē* 'deceives'; S. *kūrū* n. 'lie', *ḡro* 'untrue'; L. *kūr* m. 'lie', *ḡrā* 'false', awān. *kūr* 'lie', *ḡrā* 'liar', *kūr* 'defect', P. *kūr* m., *ḡrā* adj.; Ku. *kūr* 'bad'; OAw. *kūra* 'deceitful'; Marw. *kūro* 'false, wicked'; G. *kūr* n. 'fraud', *ḡrū* 'wrong'; M. *kūḍ*, *ḡdā* 'false'; Si. *kūḷu* 'false, wild, disobedient'.
KAUṬYA-.

3396 **kūṭā**-⁷ 'hornless' see KŪṬĀ-⁶, KUNṬHA-.

3397 **kūṭa**-⁸ n. 'trap for catching deer' R.
Pk. *kūṭa*- n. 'trap, snare'; S. *koṛko* m., *°kī* f. 'trap for catching birds'.

3398 **kūṭāgāra**- n.m. 'apartment on the roof of a house' R.
[KŪṬĀ-⁴, AGĀRA-]

Pa. *kūṭāgāra*- n. 'building with an upper storey';
Pk. *kūṭāgāra*- n. 'house shaped like a crest'; Si. *kulāra* 'balcony, gabled house'.

3399 **kūḍayati**, *kūḷ*⁹ RV. 'burns', *akūlayat* AitBr., *kūḷita*-
'burnt' Suśr., *kūṇḍatē* 'burns' Dhātup. [If of non-Aryan origin, poss. conn. with Pa. *kōḷāpa*- 'dry (of a tree)']

Pa. *kūṇḍati* 'burns'; — Pk. *kulukkiya*- 'burnt', *kuluh-*
caī tr. 'burns', *kullāda*- m. 'stove' (cf. CULLĪ-); G. *kolsa* m. 'burning oil'; M. *koḷapṇē* 'to be scorched', *koḷāṇē* 'to burn, consume', *koḷāgā* m. 'live coal', *koḷsā* m. 'charcoal', *koḷṣī* f. 'charred portion of wick'.

kūṇi- see KUNĪ-.

***kūndrā**- 'reed' see GUNDRA-.

3400 **kūpa**-¹ m. 'hole, hollow, cave' RV., 'pit, well', *°aka*-
m. lex.

Pa. *kūpa*-, *°aka*- m. 'pit, well'; Aś. shah. *kupa*- m.
(man. n.), gir. *kūpa*- m. 'well', KharI. *kupe*, *kuvo* nom.
sg. m., Pk. *kūva*-, *°aya*- m., *°vī*-, *°viyā*- f. 'small well',
Gaw. *kūē*; Kal. *kūi* 'valley', Kho. *kuf* (with bilabial f);
Bshk. *kōi* 'well'; Tor. *kū* 'valley', *kūi* 'well'; Sh. (Lor.)
ku 'nullah', *kui* 'valley, inhabited place, village' (semant.
cf. *GHĀLA- in Ash. and Pr.); Ku. *kuwā* 'ditch', gng.
ku 'well'; N. *kuwā* 'well', B. *ko* < *kuyā* ODBL 413,
Or. *kūa*, *kūā*; Bi. *kūā*, *kuiyā* 'well without masonry
lining', Mth. *kūā*, Bhoj. *kūwā*, Aw. lakh. *kūā*, H. *kūā*,
kūā, *kūwā* m., Marw. *kūvo* m., G. *kuvo* m., *kūi* f. 'small
well', M. *kuwā* m.; — Tir. *kūyē* 'well' AO xii 182 prob.
← Psht. *kūhai*. — × KHĀNĪ- and GŪHĀ-¹ see *KHŪHA-.

*KŪPATYA-, *KŪPYA-, *KŪPAKHANI-, *KŪPAGHAṬA-;
*UPAKŪPYA-; ANDHAKŪPA- (Add.); *BHŪKŪPA-.

3401 **kūpa**-², *°aka*- m. 'mooring post, mast' lex. [← Drav.
(Tam. *kūmpu* 'mast, cone-shaped pinnacle of chariot',
Mal. *kūmpu* 'mast, pointed heap', Tu. *kūvè* 'mast')
T. Burrow BSOAS xi 135, xii 375. Prob. therefore to
be separated from KŪPA-¹: nevertheless for semantic
development, 'pit ~ heap ~ post' see KŪPYA-
*KHAḌA-², KHĀTRA-, MĒTHĪ-, SKAMBHĀ- and esp.
kūpaka- 'funeral pyre, hole under it' lex.]

Pa. *kūpa*-, *°aka*- m. 'mast of a boat', Pk. *kūva*-, *°aya*-
m., G. *kuvo* m. — × STAMBHA- or SKAMBHĀ-: Pa.
kumbhaka- n. 'mast of a boat', Si. *kumbaya* rather
than directly ← Tam. *kūmpu*.

*KŪPAKASTAMBHA-.

3402 **kūpa**-³, *°aka*- m. 'leather oil vessel' lex. 2. ***kumpa**-².
3. ***kuppa**-. [Any connexion with KUTŪ-, KUTUPA-
doubtful]

1. Pk. *kūya*- m. 'leather oil vessel'.

2. Pk. *kūmpaya*- m.n. 'oil vessel'; Or. *kūmpā* 'large
leather oil bottle', *°pī* 'earthen or leather do.'; G. *kūpā*
m. 'large glass bottle', *°pī* f. 'small do.'

3. Gy. pal. *kūpā* 'jar'; K. *kōp*¹⁰ f. 'leather bag'; S. *kūpa*
m. 'large leather vessel for oil, ghee, etc.', *kūpiro* m.
'small earthen pot'; L. *kūppā* m. 'large jar of camel's
hide'; P. *kūppā* m., *°pī* f. 'vessel of raw hide for holding
oil or ghee' (→ H. Bi. *kūppā* m., *°pī* f. 'leather oil
vessel', N. *kūppā*, *°pī*, G. *kūppā* m., *°pī* f.; M. *kūppā* m.
'glass bottle'); A. *kūpā* 'small oil vessel'; B. *kūp*
'leather oil bottle', *kūpī* 'large leather vessel, lamp

without chimney or wick'; Or. *kūpī* 'earthen or leather
oil vessel'; G. *kūpī* f. 'small glass bottle'; M. *kūpā* m.,
°pī f. 'a sort of glass bottle'.

*NĀNDAKŪPIKĀ-.

3403 ***kūpakastambha**- 'stem of a mast'. [KŪPA-²,
STAMBHA-]
G. *kuvātham* m. 'mast of a ship'.

3404 ***kūpakhani**- 'pit'. [KŪPA-¹, KHĀNĪ-]
P. *kūhaṇ* f. 'grain pit'; — × *kūhū* < *KHŪHA-:
kūhaṇ, *°huṇ* m. 'well, mine, pit'.

3405 ***kūpaghaṭa**- 'well frame'. [KŪPA-¹, *GHĀṬA-²]
H. *koḥaṭ* m. 'frame of the mouth of a well'.

3406 ***kūpatya**- 'belonging to the hollow or valley'. [KŪPA-¹]
Sh. (Lor.) *kuyiṭ*, *°yoṭ* 'people of the king's country'?

3407 **kūpya**- 'being in a hole' VS. [KŪPA-¹]
Sh. (Lor.) *kūp* 'trench, moat, pitfall trap for chikor,
trap, cage'; P. *kūpp* m. 'stack of chaff' (for 'hole' ~
'heap' see KHĀTRA- and discussion s.v. KŪPA-²).

3408 **kūrcā**- m. 'bunch, bundle of grass' TS., *°aka*- m.
'toothbrush, painter's brush' Suśr., *°ikā*- f. 'brush
made of hair' lex., *kūcī*- f. 'paintbrush, pencil' Suśr.
[Perh. with T. Burrow BSOAS xii 375 belongs to same
group of lws. fr. Drav. as GUCCHA-]

Pk. *kucca*- n. 'a kind of grass, beard', m. 'hair comb',
°aya- 'wisp of grass, brush, beard', *°iya*- 'bearded',
kūciyā- f. 'hair of the beard'; Gy. pal. *kuṭ* 'beard, chin';
S. *kuco* m. 'pubic hair', *kūci* f. 'brush made of hair';
L. *kūcā* m. 'brush (made of the leaf of the dwarf palm)',
kūcī f. 'small whitewash brush'; P. *kucc*, *kūc* m.
'weaver's brush', *kūccā*, *kūcā* m. 'brush, faggot',
kūccī, *kūc* f. 'brush'; Ku. *kuco* 'brush', gng. *kuṭ*
'broomstick'; N. *kuco* 'brush, broom', *°ci* 'small do.';
A. *kūsi* 'brush'; B. *kūci*, *kūci* 'small bristle brush';
Bi. *kūc* 'weaver's brush', *kūcā* 'sweeper's broom',
Bhoj. *kūcī*; H. *kūc* m. 'weaver's brush', *kūcā* m. 'tuft,
cluster', *°cī* f. 'paint brush, weaver's brush, beard';
G. *kūco*, *kūcṛ*, *kūc* m. 'large brush', *kūcṛī*, *kūc* f.
'small brush'; M. *kūcā* m., *kūcī* f. 'brush'; Ko. *kūcī* f.
'shavings'; Si. *kossa*, st. *kohu*- 'bundle of twigs,
broom'. — Deriv. L. *kuccan* 'to scrub oneself', awāṇ.
kūcun 'to brush'; P. *kūcā* 'to rub, scour'; M. *kūcṇē* 'to
brush'; — from the verb: L. *kuccin* f. 'brush for
dressing cotton', M. *kūcṇī* f. 'weaver's brush' rather
than < **kūrcinī*- f. of KŪRCIN-.

KŪRCALA-, KŪRCIN-.

3409 **kūrcala**- 'bearded (as an animal)' KātyŚr. Com.
[KŪRCĀ-]
S. *kūciro* m. 'one who lets the pubic hair grow'.

3410 **kūrcin**- 'having a long beard' VarBj. [KŪRCĀ-]
L. *kuccin* f. 'brush for dressing cotton', M. *kūcṇī* f.
'weaver's brush' < **kūrcinī*- or prob. < **kūccanī* deriv.
from verb *kuccan* see KŪRCĀ-.

KŪRD 'leap': KŪRDA-, KŪRDATI; UTKŪRDATI, *VYĀ-
KŪRDATI.

3411 **kūrda**- m. 'jump', *gūrda*- m. 'jump' Kāth. [√KŪRD]
S. *kūḍu* m. 'leap', N. *kud*, Or. *kuda*, *°dā*, *kudā*-*kudī*
'jumping about'.

3412 **kūrdati** 'leaps, jumps' MBh. [*gūrdati*, *khūrdatē*
Dhātup.: prob. ← Drav. (Tam. *kutī*, Kan. *gudī* 'to
spring') T. Burrow BSOAS xii 375]

S. *kudānu* 'to leap'; L. *kudāṇ* 'to leap, frisk, play';
P. *kuddā* 'to leap', Ku. *kudāno*, N. *kudnu*, B. *kūdā*,
kōdā; Or. *kudibā* 'to jump, dance'; Mth. *kūdab* 'to
jump', Aw. lakh. *kūdab*, H. *kūdā*, OMarw. *kūdā*, G.

kudvū, M. *kudhē*; — ext. with *-kk-*: H. *kudaknā* 'to leap, caper'; G. *kudko* m. 'a leap'.

- 3413 **kūrpara-** m. 'elbow' Suśr., 'knee' lex., *°rā-* f. 'elbow' lex., *kaurpara-* 'being at the elbow' Suśr. [See KAPHŌNI-]

Pa. *kappara-* m. 'elbow', Pk. *kuppara-*, *kop°* m. (with PMWS 44 → Drav. 'Tam. *koppam* etc. rather than the reverse with T. Burrow TPS 1945, 96), G. *kopriyū* n.; M. *kopar*, *kōp°* m. 'elbow', *koprā*, *kōp°* m. 'corner'; Ko. *khoppōru* 'elbow'.

- 3414 **kūrmā-**¹ m. 'tortoise' VS., *°mī-*, *°mā-* f. MBh. [Cf. *KŪRMA-²]

Pa. *kumma-* m. (usu. with *kacchapa-*) 'tortoise', Pk. *kumma-* m., *°mī-* f., K. *krum*, *krūm°*, *kūrm* m., *krumīn°* f.; S. *kumī* f. 'tortoise, turtle'; L. *kummā* m., *°mī* f., *kar-kummā* m. 'tortoise', (Shahpur) *kar-kummā* m. 'turtle' (*kar-*, *kar-*?); P. *kummā*, *°mī* f. 'tortoise, turtle'; Si. *kumu* 'tortoise'.

- 3415 ***kūrma-**² 'roof'. 2. ***kaurma-**. [Poss. same as KŪRMĀ-¹, *kaurma-* 'appertaining to a tortoise, *like a tortoise shell' ?]

1. A. *kum* 'portion of a roof midway between ridge-pole and eaves'.

2. Ash. *klōm* 'roof', Kt. *kūm*; — Kho. *krēm* 'back' NTS ii 262 with (?): see *KAMRA-; — Paś. **krōnd-* IIFL iii 3, 111 (< **kū/aurmānta-*?) in *lauṣ. lūnd* 'roof', gul. *kundūr*, lagh. *šōnd*, nir. *lūn*, kuṣ. *lēn*, ar. *plen*, obl. *plendā*.

KŪL 'burn' see √KŪP.

- 3416 **kūla-**¹ n. 'declivity' RV., 'shore' ŚBr., 'heap, mound' Car., *°aka-* m.n. 'bank, shore' lex. [Same as KŪLA-² ?]

Pa. *kūla-* n. 'slope, bank of river'; Pk. *kūla-* n. 'bank, shore'; Sh. (Lor.) *kūl* 'low-lying', *kūlo* adv. 'from below'; WPah. jaun. *kūla* 'dam'; A. B. *kūl* 'bank, shore', Or. *kūla*, OMth. *kūla*.

*KŪLIYA-; PRATIKŪLA-; PĀMŠUKŪLIKA-.

kūla-² 'pond' see KULYĀ-.

***kūlā-** 'channel' see KULYĀ-.

- 3417 ***kūliya-**, **kūlya-** 'belonging to a bank' VS. [KŪLA-¹]

Sh. *kūlyo* with gen. 'along the bank of' (*sinḡ kūlyo* 'along the bank of the river'); Or. *kūliā* 'situated on the bank'.

kūlya- see prec.

***kūlyā-** 'channel' see KULYĀ-.

kūhā- see *KUHA-².

KṚ¹ 'do': KARA-¹, KARIN-, KARŌTI, KĀRTAVYA-, KĀRTUM, KĀRMAN-¹, *KARMĀN-², KARMĀRA-, KARMĪN-, KARMISṬHA-, KARMĪNA-, *KĀRYATĒ, KĀRA-¹, KĀRAṆA-, KĀRAYATI¹, KĀRI-, KĀRITA-, KĀRĪN-, *KĀRĪYA-, KĀRŪ-, KĀRMĀ-, KĀRMAṆĀ-, KĀRMĪKA-, KĀRYĀ-, KĀRYATĒ, KĀRYIN-, KṚNŌTI-, KṚT-³, KṚTĀ-¹, KṚTI-¹, KṚTYA-, KṚTVĀ, KRIYĀTĒ, KRIYĀ-; ADHIKARAṆĪ-, ADHIKARŌTI, *ANUKARYA-, APA-KĀRA-, APAKṚTA-, ARAMKARŌTI, ARAMKṚTA-, ĀKĀRA-, ĀKĀRAṆA-, ĀKĀRAYATI, ĀKṚTA-, UPAKARAṆA-, UPAKARŌTI, UPĀKĀRA-, UPĀKĀRĪNĪ-, UPĀKṚTA-, UPĀKṚTYA-, UPĀSKARA-¹, UPĀKARŌTI, NIŠKARŌTI, PARIKARMAN-, PARIŠKĀRA-, PRAKĀTĀ-, PRAKARAṆA-, PRĀKARŌTI, PRĀKṚTA-, PRAKṚTI-, PRATIKARMAN-, *PRATIKĀRIN-, PRATIKṚTI-, *PRATIKṚTYA-, *PRASKARA-, *PRASKARŌTI, VĪKĀTA-, VĪKĀRA-, VĪKṚTA-, VIPRAKĀRA-, VYĀKARAṆA-, SAṆKĀTĀ-, SAṆKĀRAYATI, *SAṆKṚTA-¹, SĀMṆKṚTI-, SĀMŠKARŌTI, SAṆSKĀRA-, SĀMŠKṚTA-, SĀMŠKṚTI-, SATKṚ-, SAHAKĀRA-; — *CARATI², √SKṚ.

KṚ² 'call': KARUṆA-, KĀRĀ-², *KĀRAYATI², KĪRTI-; *UTKĪRA-; — √KĪRT.

kṛka- see KṚKĀṬIKĀ-.

- 3418 **kṛkalāsa-** m. 'chameleon' TS., *°aka-* m. MBh. MIA. and NIA. attest various forms: 1. ***kṛkka-** ***kṛkalāsa-**. 2. ***kṛkka-**. 3. ***kṛkaṇṭaka-**.

1. Pk. *kaṁkalāsa-* m. 'a kind of snake'; B. *kāklās* 'chameleon', Or. *kāṁkalās*.

2. Bshk. *likāl* 'lizard', Gaw. *gō-likilā* (*gō-* < GŌDHĀ-), Sh. (Lor.) *kirkālī* f. (→ D. id.).

3. Pa. *kakaṇṭaka-* m. 'chameleon'.

- 3419 **kṛkāṭikā-** f. 'joint of neck' Suśr., *kṛkāṭa-* n. AV., *°taka-* n. lex., *kakṭikā-* f. 'a part of the skull' AV. [PMWS 29 groups *-kāt-*, prefixed by *kṛ-*, *ka-*, with KANṬHĀ- as Mu., and so separates from *kṛka-* 'throat, neck']

Pk. *kiāḍiā-* f. 'upper part of neck', *kiyāḍiā-* f. 'upper part of ear'; S. *kiāṛi* f. 'back of the head, the hair on it'; L. *kiāṛi* f. 'nape of neck'; P. *kiāṛi* f. 'nape of neck, back of head, jaw', adv. 'behind'; WPah. khaś. *kiāṛi* 'back of neck'; — ext. with *-kk-*: Wg. *kirik* 'back of neck' and poss. Ash. *kakerik* 'throat' despite apparent survival of *-k-*.

*UPAKṚKĀṬĪ-.

- 3420 **kṛcchrā-** 'painful, miserable' MBh., n. 'difficulty, trouble, danger' RV. [Derivation from **kṛpsvā-* Wackernagel AiGr i 158 and EWA i 257 with lit. is supported by WPah. *u* < *ṛ* before *p*. — √KṚP]

Pa. *kasira-* 'distressed' (with loss of *p* in the group *psr* as of *t* in KṚTSNĀ-), Pa. Pk. *kiccha-* 'distressed', n. 'pain, trouble'; — ext. with *-ḍa-*: WPah. bhal. *kučchar* 'miserly'; A. *khisirā* 'lean, thin'.

kṛṇāṭti see *KṚNTATI².

kṛṇōti see KARŌTI.

KṚT¹ 'cut': KARTA-², *KARTA-³, KARTATI¹, KARTANA-¹, KARTARI-, *KARTIYA-, *KARTTĀRA-, KARTṬKĀ-, KARTṬĪ-, KARTYA-, *KARTYĀ-, KĀRTI-, KĀRTṬĪ-, *KṚTAKA-, KṚTĪ-², KṚTU-, KṚTTI-, KṚTYATĒ, KṚNTĀTI¹, KṚNTANA-¹, *CAṆKṚTATI; *UTKARTATI, *UTSKARTATI, *NIKARTATI, NIKṚTTA-, *NIKṚTTI-, NĪKṚNTATI, *NIŠKARTATI, *NIŠKṚTYATĒ, *PRAKṚTTA-, VIKARTATI, *VIKṚTTA-, VĪKṚNTATI, *VIYAVAKARTATI, *VIYAVAKṚNTATI; — √SKṚT¹.

KṚT² 'spin': *KARTATI², KARTANA-², KARTṬṚ-, *KṚNTATI², *KṚNTANA-²; — √SKṚT².

-kṛt- in cmpds. 'doing'. [√KṚ¹]

KARMAKṚT-.

kṛtā-¹ 'done', n. 'deed' RV., *°aka-* 'made, artificial' MBh. [√KṚ¹]

See KARŌTI.

ARDHAKṚTA-, ĀLAMKṚTA-, KUKṚTA-, DUŠKṚTĀ-, NĀ-MASKṚTA-, *VĀCĀKṚTA-, SVĀKṚTA-.

- 3421 ***kṛta-**² 'mat'. [See KĀṬA-¹. — √KṚT²]

Pk. *kiḍiyā-* f. 'small door'; S. *kiṛu* m. 'thatched roof', *kiṛo* m. 'hurdle placed in bottom of a boat', *kiṛi* f. 'mat of woven wattles'; L. *kiṛā* m. 'reed matting', *kiṛi* f. 'reed hut'; P. *kiṛā* m. 'screen of matted straw'; G. *kaṛo* m. 'large mat'.

- 3422 ***kṛta-**³ 'scattered'. [√KṚ¹]

Si. *vī-kaḷa* 'one who has sown rice' ES 22.

- 3423 ***kṛtaka-** 'knife'. [√KṚT¹]

Bashg. *kaṛā* 'knife' Rep¹ 63 with (?).

- 3424 **kṛti**-1 f. 'doing' ŚBr. [√KṚ] Kharl. *kiti* 'work'; Pa. *katikā* f. 'contract, pact, conversation'; Pk. *kii* f. 'action'; — K. *kray* f. 'deed, action, (esp.) religious performance' or ← *kriyā*.
- 3425 **kṛti**-2 'knife or dagger' RV. [√KṚT] Bashg. *kaṛā* 'knife', Tor. (Biddulph) *kerā* f. Grierson Tor 162 (Rep¹ 63 < **kṛtaka*).
- kṛtu**- (only in pl. *kṛtvah* with words of number) 'turns, times'. [√KṚT]
*TRAYASKṚTU-.
- 3426 **kṛtti** f. 'skin, hide' RV. [√KṚT] Pk. *katti*-, *kit*° f. 'skin, leather'; G. *kāṭrī* f. 'skin'; M. *kāṭṭī* f., *ḍḍē* n. 'skin, hide leather'. — × CHALLI-: M. *sātḍē* n. 'skin, hide, bark'. — Pk. *kicci*- f. 'skin of deer etc., leather garment' < **kṛtṭya*- with -i from *kitti*: very doubtful.
*KĀLAKṚTTIKA-, *GÖKṚTTI-.
- 3427 **kṛttikā** f. pl. 'the Pleiades' AV. Pa. *kattikā* f. 'the month October–November'; Pk. *kattiyā* f. 'Pleiades', S. *katyā* f. pl., M. *kātyā* f. pl.; — P. *khittī* f. (with *kh*- from *khittī* f. 'clump, bush' ?); — Si. *kāti* pl. ← Pa. with *t*?
- 3428 **kṛtyā** 'proper to be done' MBh., *kṛtyā* f. 'action' AV. [√KṚ] Pa. *kicca*- 'to be done', n. 'duty', As. gir. *kacān* 'is to be done', NiDoc. *kica*; Pk. *kicca*- 'to be done', n. 'action', *cā*- f., *kacca*- n.; K. pog. *kica* 'for'; L. *kicē* 'it is to be done'. — MB. *kāca* 'dress, costume, character' ODBL 471, M. *kač* f. 'difficulty': both very doubtful. — Si. *kisa* 'work, duty, judgement' GS 50, but certainly ← Pa.
*KṚTYAGHARIKĀ-, KUKṚTYA-.
- 3429 ***kṛtyagharikā** 'court-house'. [KṚTYĀ-, GHARA-] S. *kaccāharī* f. 'court-house', P. *kacāhri*, N. *kacāhri*, A. *kāsāri*, B. *kāchāri*, Or. *kacerī*, Mth. *kacāhri*, Bhoj. H. *kacāharī* f. (→ G. M. *kacerī* f.).
- 3430 **kṛtyatē** 'is cut' Hit. [√KṚT] Pk. *kiccamta*- 'cut, broken, pressed'; N. *kicnu* 'to smash, pound'; — G. *kickicāvū* 'to press hard'; M. *kicvāṇṇē* 'to mangle': connexion with *kṛtyatē* is doubtful. **kṛtvā**, **kṛtvī** see KARṢATI.
- 3431 **kṛtsnā** 'whole' ŚBr. Pa. *kasina*-, Pk. *kasina*-, *saṇa*-, Si. *kasina*, *kisūnu*, *siṇu* GS 29 but prob. ← Pa.
- 3432 **kṛntātī** 'cuts' RV. [√KṚT] Pa. *kantati*, Pk. *kaṁtāi*; WPah. roh. *kuṇḍṇō* 'to clip, shear'; Ko. *kāntūka* 'to scrape a coconut'. — See KĀRTATI¹.
- 3433 ***kṛntati**, *kṛntati* 'spins' AV. [√KṚT] Pa. *kantati*, Pk. *kaṁtāi*, Or. *kātibā*, G. *kātvū*, M. *kātnē*, *kāt*° (LM 308 < *KARTATI²). — × GUPHĀTI q.v.
- 3434 **kṛntana**-1 n. 'cutting off' BhP. [√KṚT] M. *kāṭaṇ* n. 'cutting, piece, bit'. — See KARTANA-1.
- 3435 ***kṛntana**-2 n. and adj. 'spinning'. [√KṚT] G. *kātnū* n. 'spinning'; M. *kāṭaṇ*, *kāṭiṇ*, *kāt*° f. 'an insect (arachnid?) like a spider'. — See KARTANA-2.
KṚP 'lament': KṚPANĀ-, KṚPĀ-, *KṚPYATI; — KṚCCHRA-?
- 3436 **kṛpanā** 'miserable' ŚBr., *kṛpāna* n. 'misery' RV. [√KṚP] Pa. *kaṇaṇa* 'wretched, small'; As. top. *kaṇana* 'wretched'; Pk. *kivana*-, *vina*- 'poor, impotent, cowardly, stingy'; M. *kivaṇ* f. 'pity'; Si. *kavaṇa* 'poor'.

- 3437 **kṛpā** f. 'pity' MBh. [√KṚP] Pk. *kivā*- f.; M. *kīv*, *kīv*, *kīv*, *kev*, *kēv* f. 'piteous complaining, weeping' (LM 311 onom.); — Sh. *kriū*, pl. *kriūē* f. 'shout'?
- 3438 **kṛmi**-, *kṛmi*- m. 'worm, insect' AV. Pa. Pk. *kimi*- m., K. *kyom*°, dat. *kēmis* m.; S. *kīō* m. 'worm, maggot, snail'; Mth. *kēuā* 'worm which burrows into ribs of tobacco leaf'; Si. *kimiā* 'worm, insect'; — Gy. eur. *kermo*, *kirmo* m. 'worm', D. *kirma* 'snake' perh. ← Pers. *kirm*; — Sh. *kri* f. < *kṛmi*- × KĪTĀ¹. — Deriv. K. *kēmuṭ* m. 'a little worm'; — S. *kīāri* f. 'worms, moths, etc.', *kīāro* 'maggoty'.
*KṚMIVRAṆA-.
- 3439 ***kṛmivraṇa** 'maggoty sore'. [KṚMI-, VRAṆA-] M. *kivyeṇ*, *vaṇ*, *van* n.; — deriv. *kivanyā*, *anyā*, *kinā* 'having maggoty sores'.
- 3440 **kṛmukā** m. 'a kind of tree' ŚBr., *kramu*- m. 'betelnut tree' lex., *ka*- m. 'id.' Suśr., 'mulberry, Symplocos racemosa, Cyperus' lex., *kēmbuka*- n. 'kernel of areca nut' lex., *kṛmukā*- m. 'a piece of wood used to catch the sacrificial fire when kindled by friction' TS.
MIA. and NIA. words apparently connected with the above appear to stem from the following:
1. **kṛmukā**- or **kramuka**-: Pa. *kamuka*- m. 'Areca palm', Si. *kumuku* (-k- unexpl. unless ← Pa.).
2. ***kṛmru**-: P. kgr. *kurun* 'mulberry' (= *rum*? — Kangra Gazetteer i 30); WPah. bhal. *ṭṭumm*, *ṭṭumro* m. 'a tree like a mulberry'.
3. ***kēmbu**- or ***kimbu**-: P. *kimb* m. 'the large sour lime Citrus acida'; WPah. bhiḍ. *kimmō*, *kimlō* n. 'a partic. kind of fruit', bhal. *kemm*, pl. *mā* n. 'a large sour lime'; Ku. *kimū* 'mulberry', N. *kimbu*, *kimu*, *kip*.
4. ***kṛmukali**-, *likā*- or **kram*° or **krum*°: Ash. *koḍlik* 'mulberry', Kt. *kanelik*, Wg. *kuṇḍlik*, (Gambir) *trūelt*, (Wotapur) *ṭṭiṇyalt*, (Kaṭarkala) *ṭṭiṅālī*, Bashg. *kumlik*, Pr. *kumlug*°, Paš. laur. *lūṅālī*, uzb. *šōṅālī*, gul. *kuṅḍli*, nir. *luṇḍli*, dar. *leṇālī*, ar. *plālek* and further dial. forms in IIFL iii 3, 112, Shum. *loḍli*, Gaw. *laṅḍlik*.
- 3441 **kṛśā** 'lean, thin' RV. Pa. *kisa*-, *aka*- 'lean', NiDoc. *kriśāga*, Pk. *kisa*-, *kasa*-; K. *kahū* 'mean, miserly'; — ext. with -la-: Gy. eur. *kišlo* 'thin'; — P. *kahirā* 'thin' unlikely to be direct < **kṛśā*- (see EWA i 262), rather < **kṛś-ira*- or poss. **kraśi-ra*- cf. superl. *kraśiṣṭha*- Pat., *kraśiman*-. — Ash. *karḍš*, Wg. *kōš* 'snake' (NTS ii 261 with ?) or < KARŚĀ-
KṚŚĀṆGA-, KṚŚĒDARA-.
- 3442 **kṛśāṅga** 'thin, emaciated' MBh. [KṚŚĀ-, ĀṆGA-1] Pk. *kisaṅga*- 'lean'; OSi. *kesaṅga* 'lean, poor'.
- 3443 **kṛśōdara** 'slender-waisted' Daś. [KṚŚĀ-, UDĀRA-] OG. *kisoyari* f. adj.
KṚŚ 'pull': KARŚĀ-, KARŚĀKA-, KARŚĀNA-, KĀRŚATI, KARŚĪ-, KṚŚĀKA-, KṚŚĀTI, KṚŚĀNA-, KṚŚĪ-, KṚŚĀ-, KṚŚĪ-, KṚŚYA-, ĀKṚŚTA-, APĀKARŚATI, ĀKARŚATI, UT-KARŚA-, UTKARŚĀNA-, UTKARŚATI, UTKRŚTA-, NIKRŚTA-, NIŠKARŚA-, NIŠKṚŚTA-, PRAKṚŚTA-, VIKARŚA-, VIKARŚĀNA-, VIKARŚATI, SAṆKṚŚTA-; — *CARŚATI; — *KADPH.
- 3444 **kṛśaka** m. 'ploughman' Cāṇ. [√KṚŚ] Pa. *kasaka*- m.; Kho. (Lor.) *kiśak* 'cultivator'; — Paš. weg. *keša* 'plough'?
- 3445 ***kṛśana** 'pulling, ploughing'. [KṚŚĀTI: √KṚŚ] Pa. *kasana*- n. 'ploughing'; Paš. nir. *keṣeni* 'plough'; WPah. bhal. *kiśni* f. 'knotted string for tightening or loosening a drum'; Or. *kaśā* 'ploughshare', *kaśani*, *suṇi* 'drawing tightly, string, ring used by archers for protecting fingers'; H. *kasana* m. 'pain, torture'. — See KARŚĀNA-.

- 3446 **krṣāti** 'ploughs' RV. 2. *krṣyati. [√KRṢ]
 1. Pa. *kasati*, NiDoc. *kriṣati*, *kriṣidaḡa* 'ploughed'; Pk. *kasāi* 'tightens', *kisia-* 'ploughed'; Dm. *kiṣ-* 'to plough', Kho. *kiṣik*; Ko. *kastā* 'ploughs'. — Despite Pk. *kasāi* all NIA. forms with *kas-* 'tighten' are prob. ← P. *kassnā* < KĀRṢĀTI.
 2. Paś. gul. *kiṣ-* 'to plough'.
- 3447 **krṣāna-** 'ploughing' Yājñ. [Pres. part. of KRṢĀTI. — √KRṢ]
 P. *kisān* m. 'farmer' (← E with -s-); Ku. *kisān* 'industrious'; N. *kisān* 'farmer'; Or. *kisān*, Bi. Mth. H. *kisān* m. 'field labourer, cultivator' (→ M. *kisān* m.).
- 448 3**krṣi-** f. 'ploughing' RV. [√KRṢ]
 Pa. *kasi-* f. 'ploughing, agriculture'; NiDoc. *kriṣivatra* 'ploughing and sowing'; Pk. *kisi-* f. 'ploughing'; Kt. *kiṣ* 'ploughing', Wg. *kiṣ*, Dm. *kiṣ*; Paś. *kiṣ* (ṣ?) 'cultivated field, crops' IIFL iii 3, 99 (if ṣ, then < KRṢYA-); Kal. *kiṣ* 'ploughing'; Kho. (Lor.) *kiṣ* (ṣ?) 'plough, cultivation' (if ṣ, < KRṢYA-), *kiṣi* 'line' (ṣ?); Sh. *kiṣi* f. 'line' (→ D. *kiṣi* f. 'wrinkle in skin'); B. *kasi* 'line, underlining' (ODBL 318 < *karṣikā-); Ko. *kaṣi* f. 'cultivation'.
- 3449 **krṣtā-** 'drawn, ploughed', n. 'ploughed land' ŚBr. [Doubtful whether there is identity or connexion with √KAPDH which largely replaced √KRṢ]
 Pa. *kaṭṭha-* 'ploughed', *kiṭṭha-* 'growing corn, corn-field'; Pk. *kaṭṭha-* 'furrowed', *kiṭṭha-* 'ploughed'; — Gy. wel. *kiṣt-* 'to be taken for a drive, to ride'?
 ĀKRṢṬA-, *CATUṢKRṢṬA-.
- 3450 **krṣṭi-** f. 'drawing, ploughing' lex., pl. 'men' RV. [√KRṢ]
 Pk. *kiṭṭhi-* f. 'pulling'.
 *AṆGAKRṢṬI-.
- 3451 **krṣṇā-** 'dark blue, black' RV., *kṣṇaka-* 'blackish' Pāṇ. 2. Nom. prop. esp. of the incarnation of Viṣṇu.
 1. Pa. *kaṇha-* 'dark, black', *kiṇha-* 'black, bad'; NiDoc. *kriṣa*, *oḡa* 'black', Pk. *kaṇha-*, *kiṇha-*, *kaṣiṇa-*, *oṣaṇa-*, Dm. *krinda*, Tir. *kāṣṇa*, Kal. rumb. *krizṇa*, urt. *krinda*, Bshk. *kiṣin*, Tor. *kaṣan*, Sv. *kṣenī* f., Phal. *kiṣṇu*, f. *oṇi*, Sh. koh. *kiṇū*, K. *krēhon*, f. *oḥūn*; S. *kinu* m. 'stinking dirt', *oṇo* 'filthy, stinking'; L. *awān*. *kinmā* 'ugly'; M. *kānhī* f. 'smut (attacking grain)'; — Si. *kiṇu* 'black' prob. ← Pa.
 2. Pk. *kaṇha-*, *kiṇha-* m. 'Kṣṇa', S. *kāno*, P. *kānh*, B. *kāna*, Or. Mth. *kānha*, Bhoj. *kānhā*, Aw. lakh. *kādhaiyā*, H. *kānh*, M. *kānhū*.
 KRṢṆABHŪMA-, KRṢṆAMALLIKĀ-, KRṢṆAMṚGA-.
- 3452 **krṣṇabhūma-** m. 'black soil' Kās. [KRṢṆĀ-, BHŪMI-]
 Pk. *kaṇhabhūma-*, *oḡbhōma-* m. 'black ground'; G. *kāhnam* f. 'black soil, the land between Baroda and Broach'.
- 3453 **krṣṇamallikā-**, *oṃālūkā-* f. 'the plant Ocimum sanctum' lex. [KRṢṆĀ-, MALLIKĀ-]
 Paś. lauṛ. *kiṣelmālī* 'jasmine', ar. *kiṣinmālī*.
- 3454 **krṣṇamṛga-** m. 'black antelope' MBh. [KRṢṆĀ-, MṚGĀ-]
 Si. *kelmuva* 'deer' with dissimilation < *kaṇam° or poss. < *KĀLAMṚGA-; less likely < KĀLAMUKHA-.
- 3455 **krṣya-** 'to be ploughed' Kālid. [√KRṢ]
 Paś. *kiṣ* (ṣ?) IIFL iii 3, 99 'cultivated fields, crops'; Kho. (Lor.) *kiṣ* 'plough, cultivation': but if they have ṣ, not ṣ, then < KRṢi-; Sh. (Lor.) *kiṣ*, *kiṣ* *thoiki* 'to drag, pull, push'.
 *krṣyati 'ploughs' see KRṢĀTI.

3456 **krṣarā-**, *krṣo* m. 'a dish of sesamum and grain, rice and peas and spices' Kauś., *krṣara-* n. MBh., *oṛā-* f. Suśr. [Cf. *KHĒSĀRĪ-?]

Pk. *kisara-* n. 'sesamum with rice and milk, rice and lentils', *oṛā-* f. 'rice and lentils'; Sh. (Lor.) *kisiri* 'rice and lentils' (< *kirsariā?).

KṚ¹ 'scatter': KIRĀNA-, KIRĀTI, KIRI-, KILA-, KĪRYATĒ, *KṚTA-³, KĒRAYATI, *KĒRITA-, KĒLAYATI, *SKĒRAYATI; APA-SKARA-, AVAKARA-, AVAKIRANA-, AVAKIRATI, AVASKARA-, AVASKIRATI, ĀKARĀ-, ĀKĪRNA-, ĀKULA-, UTKARA-, *UTKARATI, UTKIRA-, ŪTKIRATI, *UTKṚTA-, *UTKĒRA-, *UTKĒRAYATI, *UTKĒLLATI, *UTSKARATI, *UPAKARA-, UPASKARA-², NIKARA-, NIKĀRĀ-, *NIKIRANA-, *NIKIRATI, PARIKIRANA-, PRAKARA-, PRAKIRANA-, PRĀKIRATI, PRĀKĪRNA-, *PRAKURA-, *PRAKĒRAYATI, *PRATIKĒLAYATI, PRASKARA-², *PRASKIRATI, *PRASKṚTA-, *PRASKĒRAYATI, PRĀKĀRA-, VIKIRATI, *VIKĒRAYATI, *VIYĀKULA-, *VIṢKIRATI, *VIṢKṚTA-, *VIṢKĒRAYATI, VYATIKARA-, VYĀKULA-, *VYĀSKARA-, SAMKARA-, SAMKĀRA-, SĀMKIRATI, SAMKĪRNA-, SAMKULA-, *SAMKṚTA-², SAMĀKULA-; — *KUJJATI, KĀRĪṢA-¹, KĀRĪṢA-²?; — √KIL, √*SKṚ.

KṚ² 'hurt': *KULATI.

KṢ¹ 'prepare': KĀLPA-, KĀLPAYATI, *KĀLPIYA-, KĀLPYA-; *UTKṢPTI-, SAMKĀLPA-.

3457 **kēkara-** 'squinting, cross-eyed' Mn. (iii 159 as v.l.), *oḡka-* Cāṇ., *kēdara-* lex. [Connexion with other words for 'crooked, squinting' suggested by EWA i 264, in rejecting IE. origin with Lat. *caecus* etc., is doubtful. But if *kēkara-* is deriv. of **kēka-* < IE. **kaiḡo* IEW 519, there is a parallel formation in **pēvva-* ~ *pēvvara-* and the same semantic range 'one-eyed — blind — squinting' in **śrēḍa-*. — See TĒRAKA-, ṬAGARA-¹, **ḍēra-*¹, **ḍhēra-*², **trēḍḍa-*, **trēḍḍha-*]

P. *kairā* 'squinting, cross-eyed', A. *ker*, *oṛā*, *kērā*, H. M. *kairā*.

3458 **kēkā-** f. 'peacock's cry' MBh.

Pk. *kekā-*, f.; S. *kīha* f. 'scream'; H. *kehā* m. 'peacock'.

kēcuka- see KĒMUKA-.

3459 ***kēñcuka-** 'worm'. [*kiñculaka-*, *kiñcilaka-* m. 'earthworm' lex.]

A. *kēsu*, *kesu* 'earthworm', B. *kēcūā*, *oḡco*, *oḡcui*; Or. *keñcu*, *oḡcūā* 'earthworm, tape-worm'; H. *kēcūā* m. 'earthworm'.

3460 ***kēṭṭa-** 'child'. [Cf. *KAṬṬA-², *KAPPA-]

Paś. weg. *keṭald*, lagh. *kiṭ* 'boy, son'; Shum. *kyēṭa* 'boy', *oḡṭi* 'girl'; Ku. *keṭo* 'boy, son, puppy, kitten', *oḡṭi* 'daughter'; N. *keṭo* 'boy, son', *oḡṭi* 'girl, daughter'; — Si. *keṭṭu* 'thin, meagre'? Cf. OM. *kelā* 'pupil'.

***kēḍ-** 'play' see *KHĒḍ-.

3461 ***kēḍa-** 'stick, twig'.

WPah. bhad. *kēṛu* 'firewood', bhiḍ. *kēṛō* n. pl. 'pieces of wood'; Ku. *keṛo*, pl. *kyārā* m. 'thin stick', N. *pāt-kerā* 'leaves and twigs'; Bi. *kerā* 'small bundle of crop given to village artisan at the division'; H. *keṛā* m. 'tender twig, sapling'.

3462 **kētaka-** m. 'the tree Pandanus odoratissimus' MBh., *oḡkī-* f. Gīt. [← Drav. EWA i 264 with lit.: also cf. Savara *kēda*. In S. it collides with KADALA- of Austro-as. origin.]

Pa. *kētākī-* f., Pk. *kēaya-* m. 'the tree', n. 'the flower', *kēagī-* f. 'the tree', B. *keyā*, Or. *kiā*, Si. *kē*. — Ext. with -*ḍa-*: P. *keṛā* m. 'P. odoratissimus'; N. *kēwarā* 'a partic. flower', *sun-kēṛo* 'Hedychium gardneriana', *dud-kēṛo* 'H. coronarium'; B. *keṛā* 'P. odoratissimus', Or.

keuṛā 'the tree and its essence', H. *keuṛā*, *kewṛā* m., G. *keuṛā* m., M. *keuṛā* m., °*ḍī* f.; — S. *keṛo*, *keṛo*, *kelo* m. 'P. odoratissimus' ~ *keviṛo* m. 'banana'.

kēdara- see KĒKARA-.

3463 **kēdāra-** m. 'field (esp. one under water)' Mn.

Pa. *kēdāra-* m.n. 'irrigated field'; Pk. *kēāra-* m., °*riā-* f. 'field'; L. *kiārā* m. 'large plot in a field', °*ri* f. 'small do.' (*khiārā* m. 'small bed in irrigated land' × KṢĒTRA-); P. *keārā*, *kiārā* m., °*ri* f. 'bed in a field or garden'; Ku. *keṛo*, *kyārī* 'bed of creeping plants etc., ground near a house'; B. *keyārī* 'flowerbed'; Or. *kiārī* 'cultivated field (e.g. of sugarcane)'; Bi. *kiyārī* 'bed formed in a field for irrigation', (Gaya) *dhan-kē* 'rice-land'; Mth. *kiyārā* 'large garden-bed', *kēārī* 'smaller do.', Bhoj. *kiyārī*, Aw. lakh. *keyārī*; H. *kyār* m. 'basin made round a tree', *keārī*, *kiyā*, *kyā*° f. 'plot under cultivation, garden-bed, bank, hedge'; G. *kyārā*, °*ryā* m. 'plot of ground to keep water in', *kyārī*, °*ryī* f. 'small do.', *kāryā* m. 'rice plot'.

3464 **kēndu-** m. 'a kind of ebony, Diospyros embroyopteris', °*uka-* m. 'D. glutinosa (yielding a sort of tar)' lex. [Cf. TINDUKA-, TUMBARA-]

A. *kendu* 'the tree Diospyros tomentosa'; B. *kendu* 'D. embroyopteris'; Or. *kendu* 'D. embroyopteris, D. glutinosa', H. *kēdū* m.

3465 **kēmuka-** m. 'Costus speciosus' lex., 'Colocasia antiquorum' Bhpr. [Cf. *kēvuka-* m. Car., *kēcuka-* m. Suśr., *kacu-* m., *kacvī-* f. lex., *kēlūṭa-* m. Npr., also 'a kind of potherb' Car.: ← Drav. EWA i 266]

B. *kēu* 'Costus speciosus', Or. *kaiūkaiū*, H. *keūā*, *keuā* m.

kēmbuka- see KṚMUKA-.

3466 **kēyūra-** m.n. 'bracelet on the upper arm' MBh. [← Drav. (cf. esp. Mal. *kayyura* 'glove') T. Burrow BSOAS xii 375, EWA i 266]

Pa. *kāyūra-*, °*yura-*, v.l. *kēyūra-* n., Pk. *kēūra-* m.n., Si. *keyura*.

3467 ***kērayati** 'scatters'. 2. **kēlāyati** 'throws, sends' Dhātup. [√KṚ]

1. P. *kērā* 'to pour, scatter, spread'; N. *kernu*, *kerānu* 'to strike out'; H. *kerānā*, *kirānā* (or der. KIRĀTI) 'to sift, winnow'; — altern. < 2 below: S. *kerānu*, *kerānu* 'to throw down'; Bi. Mth. (Tirhut) *kēraunī* 'weeding, hoeing'.

2. P. *kalāunā* 'to winnow'; N. *kelānu* 'to sift'; B. *kelāna* 'to strip off, lay bare'; Or. *kelāibā* 'to sift husks out of fried rice'; Mth. (SBhagalpur) *kēlaunī* 'hoeing'; H. *kilānā* 'to winnow'. — See KIRĀTI.

***kērāva-** 'pea' see KALĀYA-.

3468 ***kērita-** 'scattered'. [Pp. of *KĒRAYATI. — √KṚ]

P. *kerī* f. 'kiln dust, pounded bricks'.

kēlati see *KHĒP-.

kēlāyati see *KĒRAYATI.

kēli- see *KHĒP-.

3469 **kēvārta-** m. 'fisherman' VS., *kaivarta-* m. Mn., °*aka-* m. R. 2. ***kēvāṭa-**.

1. Pa. Pk. *kēvāṭa-* m., EAś. *kevaṭa-*; A. *keoṭ* 'a class of Śūdras in Assam'; B. *keoṭ*, *keat* 'the fisherman caste'; Or. *keuṭa* 'a class of fishermen and boatmen'; Mth. *kyoṭ* 'man of the fisherman caste', Bhoj. *kēwaṭ*; H. *kewaṭ* m. 'fisherman, boatman'; — × KṢĒPA-: H. *khewaṭ*, °*ṭiyā* m. 'boatman'; G. *khevaṭ*, °*ṭiyā* m. 'helmsman'.

2. Si. *kevuḷā* 'fisherman' Geiger GS 17 (ac. to. H. Smith JA 1950, 196 replacement of -ṭṭa- by -la-).

KAIVARTIYA-.

3470 **kēvala-** 'exclusively one's own, alone' RV.

Pa. Pk. *kēvala-* 'alone, complete', °*lam* 'only'; Kharl. *kevala-* 'whole' Kt. *kyūṛa* 'alone', Dm. *kyewdl*, Paś. *kēwala*, Kal. *kalawṭyak*, Phal. *khilēi*; OG. *kevalaum* 'mere', G. *keval*.

***kēvāṭa-** 'fisherman' see KĒVĀRTA-.

kēvuka- see KĒMUKA-.

3471 **kēśa-** m. 'hair of the head' AV.

Pa. Pk. *kēśa-* m.; Wg. *kyeṭ*, *kēṭ*, *kēṭ*, (Ningalam) *kēs*; Kt. *keṭ-wācā* 'dancing boots with goat's hair tassels'; Pr. *iṣ-kic* 'mustache'; Dm. *kyēṭ* 'hair'; Shum. *kyēs* 'hair, mane'; Gaw. *khēs* 'hair'; K. *kīh*, *kīh* f. 'the hair pulled out in combing', rām. *kēs* 'hair', ḍoḍ. *kē*; N. *kes* 'hair', B. *keś*, Or. *keśa*, Mth. H. *kes* m.; OG. *kesa* m.pl., G. *keś* m. pl. 'the hair', M. *kes*, *kēs* m.; Si. *kesa* 'hair', *kehē-*, *kē-* 'a single hair'.

KĒŚYA-, KAIŚYA-; KĒŚĀGRA-.

3472 **kēśāgra-** n. 'the tip of a hair' ŚāṅkhGṛ. [KĒŚA-, ĀGRA-]

Si. *kesaga* 'tip of a hair, single hair of the head, hair'.

3473 **kēśya-** 'being in the hair, suitable for the hair' AV. [KĒŚA-]

L. *kes* m. 'trituated leaves of indigo used as a hair-dye'.

3474 **kēsara-** n. 'hair (of brow)' VS., 'hair' ŚBr., 'mane, filament of lotus and other plants' R., 'fibre (of mango)' Suśr.

Pa. *kēsara-* in compd. 'mane', n. 'filament of flowers and plants (esp. of the lotus)'; Pk. *kēsara-* m.n. 'mane of lion etc., filament of flower', m. 'the tree Mimops elengi'; N. *kesar* 'saffron', *kesro* 'a piece cut off a fruit'; H. *kesar* m. 'Crocus sativus, Rottlera tinctoria, Mesua ferrea'; G. *kesar* n. 'saffron'; M. *kēsar* n. 'any compound flower, a straw, a hair'; Si. *kesara* 'stamens of flowers, hair on body, mane', *kesuru* 'Mimops elengi'.

KĒSARIN-; NĀGAKĒSARA-.

3475 **kēsarin-** 'maned', m. 'lion' MBh. [KĒSARA-]

Pa. *kēsarin-* 'maned (of a lion)'; Pk. *kēsari-* m. 'lion', S. *kehari* m.; P. *kēhar*, *kehrī* m. 'lion, tiger' (→ H. Aw. *keharī* m. 'lion', Mth. *kehar*); G. *kesrī* m. 'lion', M. *kēsar* m., *kesrī* m., adj. 'stringy or fibrous (of a mango)'; Si. *kesarā* 'lion'.

***kēsuka-** 'Butea frondosa' see KIMŚUKA-.

kairṇśuka- see KIMŚUKA-.

3476 ***kaidikā-** 'a small sheep'. [KĀ-, ĒPA-]

Kho. *kēli* 'sheep' BelvalkarVol 91, (Lor.) 'ewe three or four or more years old'.

3477 **kaitava-** n. 'stake in gambling' MBh., 'deceit' R., °*aka-* n. 'gambling' MBh. [*kitavā-* m. 'gambler' RV., Pa. *kitava-* m.]

Pk. *kēava-* n. 'fraud', H. *kewā* m. 'deceit, excuse'; — Pk. *kāṭava-* n. 'fraud' (re-formed after Sk. *kaitava-* LM 73), M. *kaivāḍ* n. 'ruse, trick'.

3478 **kailāsa-** m. 'a mountain in Himalaya' MBh.

Pa. *kēlāsa-*, *kēlā*° m., Pk. *kēlāsa-* m.; Si. *keles-kula* 'name of a sacred mountain'.

3479 **kaivartīya-** 'pertaining to a fisherman' Kathās. [KĒVĀRTA-]

B. *keuṭe* 'pertaining to the caste of fishermen', Or. *keuṭā*.

- 3480 **kaisya-** n. 'hair' Pāṇ. [KĒŚA-]
S. *kesu* m. 'a hair', P. *kes* m. 'the hair': more prob.
← Sk. *kēśa-* or H. *kes*.
- 3481 **kōka-** m. 'wolf' R., *kōkaḍa-* m. 'fox' lex. [Perh. in *kōka-yātu-* m. RV. (EWA i 268 with lit.) and in AV. 'a kind of noxious parasitical animal', cf. same double meaning in N. *baṭṭo* < VṚKADAMŚA-]
Pa. *kōka-* m. 'wolf', Pk. *kōa-* m.; Kho. *koy* 'wild dog' (early → Wkh. *kik?*), Sh. (Lor.) *kō*.
*KŌKĀNGA-.
- 3482 ***kōkānga-** 'having a wolf's body'. [KŌKA-, ĀNGA-¹]
A. *kuwān* 'wolf'.
- 3483 **kōkila-**¹ m. 'the Indian cuckoo Cuculus indicus', *olā-* f. MBh. [Among NIA. forms those of S. Or. Mth. Bhoj. Aw. G. apparently, unless borrowed, are < -illa-: all others, except M., may be < -illa-]
Pa. *kōkila-* m., Pk. *kōila-* m., *olā-* f., S. *koila* f., P. WPah. bhal. *koil* f., N. *koili*, A. *kuli*, MB. *kuila*, Or. *koili*, Mth. *koil*, f. *olī*, Bhoj. *koilī*, OAw. *koila*, H. *koil*, *koil*, *koyal* f., G. *koyal*, *olī* f., M. *koil*, *olī*, *koyal* f., Si. *kovulā* m., *kevilī* f.
KŌKILĀKṢA-.
- 3484 **kōkila-**² m. 'lighted coal, charcoal' lex. [PMWS 47 sanskritized from MIA. *kōila-* ← Proto-munda **ko(y)ila* = Sant. *kuila* 'black': all NIA. forms must or may rest on **kōilla-*]
Pk. *kōilā-* f., *kolla-* m.n. 'burning charcoal'; S. *koilo* m. 'dead coal', pl. 'charcoal', L. *koilā* f. (?), *kolā* m., P. *koilā*, *kolā* m., Ku. *kwelo*, N. *koilā*, B. *kayalā*, Or. *koilā*, Bi. *koelā*, Mth. H. *koilā* m., Marw. *koilo* m., G. *koyal* m.
- 3485 **kōkilākṣa-**, *aka-* m. 'plant with a dark, black-centred flower, Capparis spinosa or Asteracantha longifolia or Barleria l.' lex. [Cf. *kōkilanayana-* m. 'id.'. — KŌKILA-¹, ĀKṢI-]
Pk. *kōilacchaya-* m. 'name of a plant'; Mth. *koilakhā* 'name of a herb' ABORI xxi 108.
- 3486 ***kōkka-** 'nail'. [→ Par. *kūk* IIFL i 265]
Pk. *kōkāsa-* m. 'the name of a carpenter'; Ash. *kōkā* 'nail, peg', Wg. (Lumsden) "*kōkhchu*", Paš. *kōkū*; S. *koko* m. 'small nail, pin', *kokaṇu* 'to tack, stitch together', *koka* f. 'stitch'; L. *kōkā* m. 'hobnail, tack'; P. *kōkā* m. 'a very small nail', *kōk* f. 'basting'; N. *kōkai kūṭi* 'nails'; H. *kōkā* m. 'tack, nail, thorn, spike of plaintain, bud'; M. *kōkā* m. 'spike of plaintain'; Si. *kōkka*, pl. *koku* 'hook', *keki* 'hook for picking fruit' < **kōkkiā*.
- 3487 **kōṇkāna-** m. 'name of a people on the western shore of the Deccan' MBh., *aka-* m. Hariv.
Pk. *koṇkāna-*, *kūṇ* m., *koṇkānaga-* adj.; G. *kōkṇī* 'of the province of Konkan'; M. *kōkāṇ*, *kōk* n. 'the country', *kōkṇī* adj.
- 3488 ***kōcayati** 'contracts' [samkōcayati MBh. — √KUC]
S. *koṇu* 'to draw in (the belly), save, economize', *koa* f. 'economy'.
- 3489 ***kōcc-** 'thrust, pierce, dig'.
Wg. Kt. *kuč-* 'to dig', Pr. *kuč-*, Dm. *kōč-*, Paš. *kēči-* IIFL iii 3, 88, Kal. *kōč-*; P. *kucalnā* 'to bruise, crush', *kucrā* 'broken to pieces'; Ku. *kocno* 'to penetrate'; N. *kocnu* 'to thrust, force into', *kocānu* 'to thrust', *kucelnu* 'to stir up'; H. *kocnā*, *kūc*, *kōc*, *kūc* 'to pierce, rip'; G. *kocvū* 'to pierce', *kocvū* 'having holes'. — Prob. separate from Dm. *kučāy-* 'to scratch oneself'; Paš. *kučeyā* 'itch'; Kal. *kučh-* 'to scratch', Kho. *kučēi-*, Gaw. *kuča-* NTS xii 172.
- 3490 ***kōjava-** 'fleecy cloth'.
Pa. *kōjava-* m. 'rug or cover with long hair, fleecy counterpane'; Pk. *kōjavaya-* m. 'coverlet made of cloth stuffed with cotton-wool'; Si. *koṇdu* 'made of goat's hair' EGS 50.
- 3491 **kō jānāti** 'who knows?' [KĀ-³, JĀNĀTĪ]
Ku. *kwāṇi* 'perhaps'; N. *kune*, *oni*, emph. *kunni* 'I don't know'.
*kōṇcikā- 'key' see KUṆCIKĀ-¹.
kōṭa-¹ 'fort' see KŌṬṬA-¹.
- 3492 ***kōṭa-**² 'breaking'. [√KUT²]
Bi. *asārhi kor* 'hoeing of sugarcane in June-July'; — Or. *korī* 'spade' < **kōṭikā-*.
- 3493 **kōṭa-**³ m. 'hut, shed' lex. [← Drav. T. Burrow TPS 1945, 95; cf. KUṬĪ-]
G. *korī* f. 'cowpen'.
*kōṭa-⁴ 'pot' see KUṬA-¹.
- 3494 ***kōṭana-** 'breaking'. [√KUT²]
Bi. (Gaya) *korān*, (SMunger) *korṇi* 'ploughing of millet when one foot high', (Camparan) *korān* 'hoeing'; Mth. (SBhagalpur) *korān* 'digging'.
- 3495 **kōṭāyatē** 'breaks' Dhātup. [Cf. *prakuṭya* 'having cut into small pieces' MBh., Pa. *ākōṭēti* 'breaks, beats down, stamps'. — √KUT²]
K. *kūrun* 'to gouge out, extract (an eye, kernel of walnut, etc.)'; N. *kornu* 'to tear, scratch, comb'; A. *koriba* 'to hoe'; B. *korā* 'to dig, bore through, pierce'; Bi. *korab* 'to dig, cut through (e.g. a field embankment to let out flood water)'; H. *korṇā*, *kornā* 'to dig up, scrape out, carve'; Si. *koṭanavā* 'to press, flatten, smooth' Geiger BSOS viii 556, *koṭavanavā* 'to beat down, stamp'. — Deriv. A. *korokiba* 'to scoop out'. — Forms with -r- alternatively < *KŌRATI.
- 3496 **kōṭarā-** n. 'hollow of a tree' MBh., 'cave, cavity' BhP. [← Drav. T. Burrow BSOAS xii 376: supported by variety of initial (k-, kh-) and medial consonants (-t-, -tt-, -l-) in NIA.]
Pk. *kōdara-*, *kōla*, *kōṭa*, *koṭṭa* n. 'hole, hollow'; Or. *korāra* 'hollow in a tree, cave, hole'; H. (× **KHŌLA-*) *khoḍar* m. 'pit, hollow in a tree', *khoṇṇā* m.; Si. *kovuṭa* 'rotten tree' (< **kōlalla-* with H. Smith JA 1950, 197, but not < Pa. *kōlāpa-*).
- 3497 **kōṭi-**¹ 'curved end of bow, edge, point of sword' MBh. [√KUT¹]
Pa. *kōṭi-* f. 'summit'; Pk. *kōṭi-* f. 'tip of bow, tip, point'; S. *korī* f. 'pegs in the ground in two rows on which the thread is passed back and forth in preparing the warp'; H. *kor* f. 'tip, point', *orī* f. 'division, branch, class'; Si. *keḷa* 'end'.
*KŌṬIPRĀPTA-.
- 3498 **kōṭi-**² f. '10,000,000' Mn. [Separate from KŌṬI-¹: ← Austro-as. EWA i 270 with lit.]
Pa. *kōṭi-* f., Pk. *kōṭi-*, OB. OG. *koṭi* f., Si. *keḷa*; — hypersanskritism with *kr-*: K. *kōrōr*, S. *kirorī*, P. *kror*, B. *kror*, H. *kror*, *kīr*, *kar* (→ N. *karor*); OMarw. *kirora* 'crore', *orī* 'worth a crore'; G. *karor*.
- 3499 ***kōṭiprāpta-** 'having reached the top'. [KŌṬI-¹, PRĀPTA-]
Pa. *kōṭippatta-* 'perfected', Si. *keḷapat* Geiger EGS 49, but prob. Si. compd. after Pa.
- 3500 **kōṭṭa-**¹ m. (n. lex.) 'fort' Kathās., *kōṭa-*¹ m. Vāstuv.
Aś. sn. *koṭa-* 'fort, fortified town', Pk. *koṭṭa-*, *kuṭ* n.; Kt. *kuṭ* 'tower (?)' NTS xii 174; Dm. *koṭ* 'tower',

- Kal. *kōṭ*; Sh. gil. *kōṭ* m. 'fort' (→ D. *kōṭ* m.), koh. pales. *kōṭ* m. 'village'; K. *kuṭh*, dat. *kūṭas* m. 'fort', S. *koṭu* m., L. *koṭ* m.; P. *koṭ* m.; 'fort, mud bank round a village or field'; A. *kōṭh* 'stockade, palisade'; B. *koṭ*, *kuṭ* 'fort', Or. *koṭa*, *kuṭa*, H. Marw. *koṭ* m.; G. *koṭ* m. 'fort, rampart'; M. *koṭ*, *kōṭh* m. 'fort', Si. *koṭuwa* (Geiger EGS 50 < KŌṢṬHAKA-).
- KŌṬṬAPĀLA-.
- *kōṭṭa-² 'breaking' see KUṬṬA-¹.
- *kōṭṭana- 'breaking' see KUṬṬANA-.
- 3501 **kōṭṭapāla-** m. 'commander of a fort' Pañcat. [KŌṬṬA-¹, PĀLA-]
Pk. *koṭṭavāla-*, *kuṭ* m. 'police officer'; K. *kuṭavāl* m. 'captain of a fort, chief of police, city magistrate'; S. *koṭāru* m. 'district officer who watches crops, police officer'; L. *kuṭvāl* m. 'a kind of village constable'; WPah. bhal. *kuṭvāl* m. 'hon. title of a Ṭhakkur'; B. *koṭāl* 'watchman, constable' (ODBL 329 < *kōṣṭha-pāla-); Or. *kaṭuāla* 'town policeman'; H. *koṭwār*, *ṭwāl* m. 'police officer' (→ L. *koṭvāl* m., S. *koṭvālu* m.), G. *koṭvāl* m.
- *kōṭṭayati 'cuts, breaks' see KUṬṬAYATI.
- *kōṭṭha-¹ 'Costus speciosus' see KŪṢṬHA-¹.
- *kōṭṭha-² 'leprosy' see KŪṢṬHA-².
- kōṭha- 'a kind of leprosy' see KŪṢṬHA-².
- 3502 ***kōḍamba-** 'pot'. [← Drav. see KUṬA-¹]
Pa. *kōḷamba-* m. 'pot'; Pk. *kōḷamba-* m. 'dish' (cf. *kollara-* m.); Niṅg. *kōymō* 'pitcher'; M. *koḷābē* n. 'pot with large opening'.
- 3503 ***kōḍi-** 'a score, twenty'. [J. Przyluski Rocznik iv 231 ← Austro-as. (Mahle *kuri*, Birhar *kuṛi*, Kharia *kori*, Juang *koḍi*: prob. same as word for 'man', i.e. '20 fingers') whence → Drav. (Kurukh *kūrī*, Malto *koṛi*, Kui *kōde*)]
K. *kuri* f. 'a score', S. P. *koṛi* f. (PhonPj 118 < *kōṭi*-), N. *kori*, A. *kuri*, B. *kuṛi*, Or. *koṛi*, H. *koṛi* f., G. *kūḍi* f., M. *koḍ*, *ḍi* f.
- *kōḍḍ- 'dig' see *KHŌDD-.
- 3504 **kōṇa-** m. 'corner, angle' MBh. [Cf. KUṆI-, *KHUṆṬA-²: ← Drav. T. Burrow BSOAS xi 341]
Pa. *kōṇa-* m., Pk. *kōṇa-*, *ḷaga-*, m.n. 'corner, part of a house'; Sh. (Lor.) *kunī* 'corner', K. *kūn* m., P. *koṇ*, *ṇā*, *kūṇ*, *ṇā* m., WPah. bhal. *kōṇi* f., cam. *kūṇā* m., Ku. *kuṇo*, pl. *kwāṇā*, gng. *kūṇ*, N. *kumu*, A. *koṇ*, B. *koṇ*, *ṇā*, Or. *koṇa*, *kuṇa*; Bi. *kon*, *ṇi*, *konā-konī* 'ploughing from corner to corner'; Mth. *koniyā* 'low wall round three sides of winnowing basket'; Bhoj. *kōn* 'corner', H. *kon*, *ṇā* m., G. *koṇ* m. (× **khunṭa*-² in *kāṭ-khuṇ* = *-koṇ* m. 'right angle'), M. *koṇ* m., Si. *kona*; — Pk. *koṇṇa-* m. 'corner of a house' (< *kōṇa-* as *tella-* < TAILĀ-?); M. *kon* m. 'corner', *ṇā*, *ṇyā* m. 'cornerstone' (prob., despite LM 139, *koṇ*, not *kon*, is borrowed).
- *KŌṆAKĀṢṬHA-, *KŌṆASĪTĀ-, CATUṢKŌṆA-, ṢAṬKŌṆA-.
- 3505 ***kōṇakāṣṭha-** 'corner wood'. [KŌṆA-, KĀṢṬHĀ-]
B. *konāṭh* 'a piece of bamboo or wood bound on the hips of a roof to close the thatch at each corner'.
- 3506 ***kōṇasītā-** 'furrow from corner to corner'. [KŌṆA-, SĪTĀ-]
Bi. *kōnsī*, *ṇsiyā* 'ploughing from corner to corner', Mth. *kōnsiyā*.
- 3507 ***kōṇṭa-** 'defective'. [See list s.v. KUṆṬHA-]
Pa. *koṇṭa-* m. 'man of dirty habits'.
- 3508 ***kōṇṭha-** 'defective'. [See list s.v. KUṆṬHA-]
Pa. *koṇṭha-* 'crippled'; Pk. *koṇṭha-* 'slow, stupid'; Paś. *kōṇḍā* 'bald', Kal. rumb. *kōṇḍa* 'hornless'.
- *kōṇḍala- 'ring' see KUṆḍALĀ-¹.
- 3509 ***kōṭa-** 'garlic'.
Kt. *kū* 'edible garlic, chive'; Dm. *kuwēri*, *kuwēri* 'name of a plant, garlic (?)' NTS xii 175; Kal. *kōla* 'edible garlic'.
- 3510 ***kōṭṭha-** 'belly'. [Cf. *KŌṬṬHALA-, KŌṢṬHA-¹?]
Pk. *koṭṭha-* 'pertaining to the belly'; Or. *koṭhā* 'corpulent', *koṭhala*, *ṭhālā* 'pot-bellied'; — × GŌDDA-in *koḍā*, *ḍāliā* 'id.'?
- 3511 ***kōṭṭhala-** 'bag'. [Cf. *KŌṬṬHA-]
Pa. *koṭṭhalī-* f. 'sack (?)'; Pk. *koṭṭhala-* m. 'bag, grainstore' (*kōha-* m. 'bag' < **kōṭha*?); K. *kōṭhul*, *ṭḷu* m. 'large bag or parcel', *koṭṭhū* f. 'small do.'; S. *koṭhīrī* f. 'bag'; Ku. *kuthlo* 'large bag, sack'; B. *kūṭhlī* 'satchel, wallet'; Or. *kuthālī*, *ṭhulī*, *koṭhālī*, *ṭhīlī* 'wallet, pouch'; H. *koṭhlā* m. 'bag, sack, stomach (see *KŌṬṬHA-)', *ṭḷi* f. 'purse'; G. *koṭhlō* m. 'large bag', *ṭḷi* f. 'purse, scrotum'; M. *koṭhlā* m. 'large sack, chamber of stomach (= *peṭā ḍā kō*)', *ṭḷi* n. 'sack', *ṭḷi* f. 'small sack'; — × GŌṆI-: S. *goṭhīrī* f. 'bag', L. *gutthlā* m.
- 3512 ***kōṭr-** 'dig'. 2. ***khōṭr-**. [See list s.v. *KHŌDD- and *KHUṬ-]
1. G. *koṭarvū* 'to dig, carve', *koṭar* n. 'cave, den'; — N. *koṭranu* 'to scratch' < **kōṭraḍ*-?
2. S. *khōṭranu* 'to dig, carve'; L. poth. *khotaṇā* 'to poke about' (× KHĀNATI in *khanotaṇā* 'to poke, dig up with any small instrument'), awān. *khōṭruṇ* 'to scratch, dig', G. *khotaṛvū* 'to dig, scratch', *khotaṇā* n. pl. 'old errors raked up'; — N. *khotaṛ* 'burnt sediment of milk' < **khotaḍ*-.
- 3513 **kōṭha-** m. 'putrefaction' Suśr. [√KUTH]
Pk. *kōha-* m.; G. *kōh*, *kōhō*, *kō* m.f. 'decay'.
- 3514 **kōṭhati**, absol. *ṭhitvā* Vop. 'rots'. [√KUTH]
G. *kōhvū*, *kōhvūḷ*, *kōvū* 'to rot'.
- *kōḍḍāla- 'mattock' see KUDDĀLA-¹.
- 3515 **kōḍrava-** m. 'Paspalum scrobiculatum (a grain eaten by the poor)' MBh., *ḷaka-* m. BHSk. [Cf. *kōradūṣa-* m. 'id.' Suśr., *ḷaka-* m. KātyŚr., Pa. *kudrūsa-*, *ḷaka-* m., Pk. *kōḍūsaga-*, *kōḍū* m. E. H. Johnston JRAS 1931, 577]
Pk. *kōḍava-*, *kud* m., K. *kudur* m., S. *koḍriṛi* f., P. *koḍrā* m. (*kodā*, *ḍō* m. ← H.), WPah. *koḍlo* m.; Ku. *kodo* 'a small edible grain'; N. *kodo* 'Eleusine indica'; B. *kodo* 'P. scrobiculatum', Or. *kodua*; Bi. *kodo* 'P. frumentaceum', *ḍaī* 'a smaller variety'; Mth. *kodo* 'P. scrobiculatum', H. *kodo*, *ḍō*, *ḍaw* m., *ḍaī* f. (*koḍrā* m. ← P.), G. *koḍrā* m. pl. 'the grain', *ḍrī* f. 'the grain separated from the chaff' (→ M. *koḍrū* m.).
- kōṇālaka- see KUṆĀLA-.
- 3516 **kōpa-** m. 'anger' MBh. [√KUP]
Pa. *kōpa-* m., Pk. *kōva-*, *kōa-*, Si. *kov*, *kō* (Geiger EGS 51 wrongly < *krōḍha*-).
- 3517 **kō 'paraḥ** nom. sg. m. 'who else?' [KĀ-², ĀPARA-]
Dm. *kurāi* 'who?', Shum. *karā*, Gaw. *kara*, Kal. *kūra*, *ku*, L. awān. *kōr*.
- 3518 **kō 'pi** 'someone'. [KĀ-², ĀPI]
Pk. *kōvi*; B. *keu* 'anyone' ODBL 327 < **kē* vi. — See KĀSCID.

3519 *kōppara- 'coconut, skull'. [Cf. *KHÖPPA-¹]

Bshk. *kōpar* 'top of head'; S. *kōpiro* m. 'coconut', *ori* f. 'skull'; L. *kōpar* m. 'a large head', *kōpri* f. 'skull, crown of head'; N. *kōparā* 'pan (usu. brass)'; Or. *kōparā* 'a skull-like earthen vessel'; G. *kōprū* n. 'coconut' (*toprū* n. 'id.' orig. an echo word of the type B. *ghoṛā-ṭoṛā* ODBL 176); M. *kōprā* m. 'small iron pot'.

3520 *kōpyatē 'is made angry'. [Pass. of *kōpāyati* 'shakes' RV., 'makes angry' MBh. — √KUP]

Pk. *koppai* 'is angry', Or. *kōpibā*, OAw. *kopai*.

3521 *kōpha- 'lump, hill'. [< Ār. *kaupha-, Av. *kaofa*-, OPers. *kaufa*- 'mountain'.]

Pr. *kū* 'high mountain', Kt. *kū* 'hump' NTS xv 260.

3522 *kōbb- 'strike'. 2. *kōmb-. [Cf. *CōBB-]

1. S. *kōbaṇu* 'to beat ground level', *kōbo* m. 'rammer'; P. *kobā* m. 'wooden or iron beater for leather'; A. *kob* 'blow with a striking or cutting instrument', *kobāiba* 'to strike, whip'; Or. *kobā* 'wooden rammer', *kobā-kobī* 'mutual beating'; M. *kubālñē* 'to beat'; — B. *kōpāna* 'to strike, dig, cut, chop' × *cōpāna* < *CōPP-.

2. M. *kōbñē*, *komñē* 'to thump, thrust, force in, cram in'.

3523 kōmalā- 'tender, soft' R.

Pa. Pk. *kōmala*-, Gy. eur. *kovo*, D. *komvla*, Dm. *kōmala*, Wot. *kōmāl*, Gaw. *kōmalā*, Bshk. *kōmal*, f. *mil*, Tor. *kamal*, f. *kemel*, Chil. *kuholo*, Gau. *kāwal*, Sv. *kōmala*, Phal. *kōmālu*, K. *kumol*^u, S. *kūaro*, L. *kūlā*, P. *kūlā*, *kūlā*, *kūlā*, Ku. *kāulo*, gng. *kāw*, N. *kāulo* > *kamlo*, A. *kumliya*, MB. *kōala* ODBL 520; Or. *kohala*, *lā*, *kaālā*, *lā* 'soft, tender, young', *lā* 'softish'; OAw. *komvarī* f. 'delicate'; H. *kōwar* 'soft', G. *komāl*, *kumfū*, M. *kōlā*, *kōv*^o; Si. *komala* 'soft', (SigGr) *komul* 'charming, coquettish'. — × *NĀVA*-¹ in A. *nomal*, *numaliya* 'born late in the season'.

SUKŌMALA-.

3524 *kōmh- 'wither'. 2. *kurumm-.

1. Pk. *kummaṇa*-, *kuimāṇa*- 'withered'; S. *kūmāṇaṇu*, *māṭṭiṇaṇu*, pp. *māṇo* 'to wither', L. *kumāvaṇ*, pp. *māṇa*, P. *kumlāṇā*, *kam*^o; N. *kumhlāṇu*, *kum*^o 'to fade, wither', OAw. *kumbhlāṭi*, H. *kumhlāṇā*, *kumbhl*^o, *kumbhl*^o; M. *kōbñē*, *komñē*, *meñē*, *meññē*, *maññē*, *māññē*, *māññē*, *malñē*.

2. Pk. *kurumāṇa*- n. 'withering'; L. *kurmāvaṇ*, pp. *māṇa* 'to wither'; G. *karmāvū*, pp. *māyū* 'to fade, wither, pine away'.

3525 *kōya- 'inside of fruit'.

N. *koyo* 'stone or kernel of fruit'; H. *koyā* m. 'pulp of jackfruit'; M. *koy* f., *koyāḍā* m. 'mango stone', *koyāl* 'having a fully formed kernel (of a mango)'.

3526 *kōra- 'fresh, new, unused'.

K. *kōra* 'brand new, unused, unwashed'; S. *koro* 'new, unwashed, blank'; L. *kōrā* 'fresh, unused (of a pot), simple, stupid'; P. *kōrā* 'new (of a pot), unbleached, unwashed, untaught'; Ku. *koro* 'unused, dry, rough'; N. *koro* 'raw'; B. *kōrā* 'rough, uncleaned, unbleached'; Or. *kōrā* 'new (of cloth), unbleached', *kō lugā* 'unbleached calico'; H. *kōrā* 'new, unhandled, unwashed, simple, poor'; G. *kōrū* 'new, unwashed, unused'; M. *kōrā* 'new, just made, unused'.

3527 kōraka- m.n. 'bud' R. [← Drav. (Tam. *kurai* 'sprout', Kui *kōru* 'bud') EWA i 272]

Pa. *kōraka*- m.n. 'bud, sheath'; Pk. *kōraya*-, *rava*- m.n. 'bud'; Si. *kuru* 'bud, tender leaves'.

3528 *kōraḍa- 'whip'. [√*KUR?]

P. *kōraḍā*, *kōṛā* m. 'whip', N. *korrā* (*koraḍā* ← H.), B. *kōṛā*, Or. *koraḍā*, *kōṛā*, *kuṛā*, H. *kolṛā*, *kōṛā*, *kōṛā* m., G. *kōṛṛ*, *kōṛṛ*, *kōḍḍ* m., M. *kōṛḍā* m.

3529 *kōraṇiya- 'to be scraped'. [√*KUR]

Ku. *kornī* 'dried portion of food stuck to a pot'; — N. *kurāuni* 'id., milk boiled till nearly solid' < *kōrā-*paṇiya*?

3530 *kōrati 'scrapes', kōrita- 'scraped out of the ground' Bhpr., 'pounded' W. [√*KUR]

D. *koroina* 'to dig'; Wg. *kōri*- 'to bite', *krō*- 'to chew'; Paś. *lauṛ*. *kōr*-, *gul*. *kūr*- 'to dig'; S. *koraṇu* 'to scrape or scoop out'; P. *kornā* 'to dig, excavate, cut'; B. *kōrā*, *kurā* 'to scrape, grate, scratch out, powder, gnaw'; Or. *koribā*, *kur*^o 'to scrape, rasp, comb'; H. *kornā* 'to dig or scrape or scoop out'; G. *korvū* 'to scoop, carve, bore a hole'; M. *kornē* 'to scoop, engrave, cut gradually off'; — altern. < KŌṬĀYATĒ: N. *kornu* 'to scratch, tear, comb'; A. *koriba* 'to hoe', *korokiba* 'to scoop out'. — With expressive redup. H. *kakornā* 'to scrape'.

3531 *kōrā- f. 'edge, side, direction'.

S. *kora* f. 'edge, binding, tape'; P. *kor* f. 'edge, hangnail'; Mth. *kor* 'boundary'; H. *kor* f. 'edge, tip' (in latter sense prob. < KŌṬI-¹); G. *kor* f. 'edge, direction'; M. *kor* f. 'side, direction'.

3532 kōla-¹ m. 'name of a degraded tribe' Hariv.

Pk. *kōla*- m.; B. *kol* 'name of a Muṇḍā tribe'.

kōlā-² 'breast' see KRŌPĀ-.

kōla-³ 'jube' see KŪVALA-.

3533 *kōla-⁴ 'curved, crooked'. [Cf. *kaula*- m. 'worshipper of Śakti according to left-hand ritual', *kholā*-¹ 'lame' s.v. KHŌRA-¹. Prob. < *kaura- (IE. *qou-lo- cf. WP i 371?) in Khot. *kūra*- 'crooked' BSOS ix 72 and poss. Sk. *kōra*- m. 'movable joint' Suśr.]

Ash. *kōlā* 'curved, crooked'; Dm. *kōla* 'crooked', Tir. *kōlā*; Paś. *kōlā* 'curved, crooked', Shum. *kōlāṇṭa*; Kho. *koli* 'crooked', (Lor.) also 'lefthand, left'; Bshk. *kōl* 'crooked', Tor. *kōl* (Grierson Tor 161 < *kuṭila*:- rejected by Morgenstierne AO xii 181), Phal. *kūlo*; Sh. *kōlū* 'curved, crooked'.

kōlaka- see KAKKŌLA-.

3534 kōlāhala- m.n. 'uproar' R. [Onom. EWA i 273]

Pa. Pk. *kōlāhala*- (Pa. n., Pk. m.); M. *kolhāl* m. 'uproar, abuse'. — Cf. N. *koholo*, *kohoholo* 'uproar', A. *kohāl*.

3535 kōlika- m. 'weaver' Yaśast., *kaulika*- Pañcat. [EWA i 273 ← *kōḍika- (in Tam. *kōṭikar* 'weaver') ~ Mu. word for 'spider' in Pk. *mak-kōḍā*- s.v. MARKAṬA-]

Pk. *kōliā*- m. 'weaver, spider'; S. *korī* m. 'weaver', *koriāro* m. 'spider'; Ku. *koli* 'weaver', Or. (Sambhalpur) *kuli*, H. *kolī*, *kolhī* m. 'Hindu weaver'; G. *koḷī* m. 'a partic. Śūdra caste'; M. *koḷī* m. 'a caste of water-carriers, a sort of spider'; — G. *karolīy*, *karāliy* m. 'spider' is in form the same as *karolīy* 'potter' < KAU-LĀLĀ-.

3536 *kōlhu- 'machine for pressing sugarcane or oilseeds'.

Pk. *kolluga*-, *kolhua*- m. 'sugarcane press', S. *kolū* m., P. *kolhū*, *kuhulū* m. 'oilpress, sugarcane press'; WPah. *bhal*. *kōlū* m. 'oilpress', N. *kol*; Or. *kohliā*, *kolihā*, *liā* 'sugarcane press'; Bi. *kolh*, *hū*, (Gaya) *kelhū* 'oilpress', Mth. *kōlh*, Bhoj. *kōlh*; H. *kolhū*, *kolū* m. 'sugarcane press, oilpress'; G. *kohlū* m. 'sugarcane press'. — Deriv.: B. Or. *kalu* 'oil-man (by caste)', H. *kolū* m.

*KŌLHUVAGĀRA-, *KŌLHUŚĀLĀ-.

- 3537 *kōlhuvaḡāra- 'mill house'. [*KŌLHU-, AGĀRA-]
P. *kolhār* m. 'oil factory'; Bi. *kolhuār* 'sugarcane mill and boiling house'.
- 3538 *kōlhuśālā- 'pressing house for sugarcane or oilseeds'.
[*KŌLHU-, ŚĀLĀ-]
Bi. *kolsār* 'sugarcane mill and boiling house'.
- kōvidāra- 'Bauhinia variegata' see KUDDĀLA-².
- 3539 kōśa- m. 'bucket' RV., 'case, cover' AV., 'sheath' MBh., 'storeroom' Mn., 'seed-vessel' R., 'inner part of breadfruit' lex., *aka*- m. MärkP. [Cf. *KHŌSA-]
Pa. *kōsa*- m.n. 'box, sheath, storeroom, cocoon, praepitium', *śī*- f. 'sheath', *śaka*- m. 'needle-sheath, bowl'; Pk. *kōsa*- m. 'sheath, storeroom, pod', *śī*- f. 'bean-pod, sword sheath'; Kho. (Lor.) *kōś* 'pod'; Sh. *kōie* f. pl. 'pods (of beans, peas)'; S. *kosu* m. 'large leather bucket for drawing water' ← E or G; WPah. jaun. *koś* 'honeycomb'; Ku. *koso* 'pod, shell'; N. *koso* 'pod, ear of corn'; A. *kōh*, *hā* 'division of pulp surrounding seed of a fruit, tender shoot, bud, honeycomb', *kūhi* 'young leaf just appearing from bud'; B. *kosā* 'boat-shaped copper vessel', *śī* 'beard of corn, slipper', *kusī* 'small spoon-like copper vessel, pod (of cotton), young or green fruit', Or. *kosa* 'seed vessel of jackfruit', *śā* 'silkworm cocoon'; Bi. *kosā* 'sheath of maize cob', Bhoj. *kosā* 'pod'; H. *kos* m. 'cuff of a sleeve', *śā* 'pod of a leguminous plant'; G. *kos* m. 'leather bucket' (→ S.? See above), *śū* n. 'shoot springing from a joint of millet and similar plants'; M. *kos* m. 'slough of a snake'; Si. *kos* 'sheath, jackfruit', *koha* 'fibre of coconut husk' (or poss. < *KHŌSA-). — Ext. G. *kušetā*, *śītp* m. 'silkworm cocoon'; M. *košetā* m., *qī* f. 'fine pellicle round the stone of a fruit'; — M. *koslā* m. 'cocoon'; — M. *kośerā* 'dry scab of a wound, cocoon'. — Deriv. Or. *kosīā* 'having a large scrotum'.
KŌŚAKĀRA-^{1,2}, KŌŚĀGĀRA-, KŌŚĀMRA-; ĀṆḌAKŌŚA-.
- 3540 kōśakāra-¹ m. 'maker of scabbards or boxes' R., *kōśakārī*- f. VS., 'silkworm' KapS., *oraka*- m. Yājñ. [KŌŚA-, KĀRA-¹]
H. *kusārī*, *śīyārī*, *śwārī* m. 'silkworm'.
- 3541 kōśakāra-² m.n. 'a kind of sugarcane' Suśr. [*kōśakṛt*- m. Suśr. — Same as KŌŚAKĀRA-¹?]
A. *kūhiyār* 'sugarcane', Mth. *kusiār*.
- 3542 kōśāgāra- n. 'treasure chamber' MBh. [KŌŚA-, AGĀRA-]
L. *kohārā* m. 'cash box, box for blacksmith's odds and ends', mult. *khūhārā* m.
- 3543 kōśāmra- m. 'Mangifera sylvatica', n. 'its fruit' Suśr., 'a fruit = RAKTĀMRA-' lex. [KŌŚA-, ĀMRĀ-]
Pk. *kōsamba*- m. 'a kind of fruit tree'; H. *kosam*, *śabh* m. 'a big timber tree of which the fruit is used medicinally and the oil for leprosy and boils'.
kōśa- see KŌŚA-.
- 3544 *kōṣati 'strikes'. [Cf. inf. *niṣkōṣṭum*, aor. *nirakōṣīt* Vop. — √KUṢ]
Kho. (Lor.) *kōṣik* (ṣ?) 'to slaughter', L. *kōhaṇ*, awāṇ. *kōvūṇ*.
- 3545 kōṣṭha-¹ m. 'any one of the large viscera' MBh. [Same as KŌṢṬHA-²? Cf. *KŌṢṬHA-]
Pa. *koṭṭha*- m. 'stomach', Pk. *koṭṭha*-, *kuṭṭ* m.; L. (Shahpur) *koṭhī* f. 'heart, breast'; P. *koṭṭhā*, *koṭhā* m. 'belly', G. *koṭh* m., M. *koṭhā* m.
- 3546 kōṣṭha-² n. 'pot' Kauś., 'granary, storeroom' MBh., 'inner apartment' lex., *aka*- n. 'treasury', *ikā* f. 'pan' Bhpr. [Cf. *KŌṢṬHA-, *KŌṢṬHALA-: same as prec. ?]

- Pa. *koṭṭha*- n. 'monk's cell, storeroom', *aka*- n. 'storeroom'; Pk. *koṭṭha*-, *kuṭṭ*, *koṭṭhaya*- m. 'granary, storeroom'; Sv. *dāntar-kuṭṭha* 'fire-place'; Sh. (Lor.) *kōti* (ṭh?) 'wooden vessel for mixing yeast'; K. *kōṭha* m. 'granary', *kuṭṭ* m. 'room', *kuṭṭ* f. 'granary, storehouse'; S. *koṭho* m. 'large room', *ṭhī* f. 'storeroom'; L. *koṭhā* m. 'hut, room, house', *ṭhī* f. 'shop, brothel', awāṇ. *koṭhā* 'house'; P. *koṭṭhā*, *koṭhā* m. 'house with mud roof and walls, granary', *koṭṭhī*, *koṭhī* f. 'big well-built house, house for married women to prostitute themselves in'; WPah. pād. *kuṭṭhī* 'house'; Ku. *koṭho* 'large square house', gng. *koṭhī* 'room, building'; N. *koṭho* 'chamber', *ṭhī* 'shop'; A. *koṭhā*, *kōṭhā* 'room', *kuṭṭhī* 'factory'; B. *koṭhā* 'brick-built house', *kuṭṭhī* 'bank, granary'; Or. *koṭhā* 'brick-built house', *ṭhī* 'factory, granary'; Bi. *koṭhī* 'granary of straw or brushwood in the open'; Mth. *koṭhī* 'grain-chest'; OAw. *koṭha* 'storeroom'; H. *koṭhā* m. 'granary', *ṭhī* f. 'granary, large house', Marw. *koṭho* m. 'room'; G. *koṭho* m. 'jar in which indigo is stored, warehouse', *ṭhī* f. 'large earthen jar, factory'; M. *koṭhā* m. 'large granary', *ṭhī* f. 'granary, factory'; Si. *koṭa* 'storehouse'. — Ext. with *-da*: K. *kūṭṭh* f. 'small room'; L. *koṭṭhī* f. 'small side room'; P. *koṭṭhī* f. 'room, house'; Ku. *koṭṭhī* 'small room'; H. *koṭṭhī* f. 'room, granary'; M. *koṭṭhī* f. 'room'; — with *-ra*: A. *kuṭṭhārī* 'chamber', B. *kuṭṭhārī*, Or. *koṭṭhārī*; — with *-lla*: Sh. (Lor.) *koṭul* (ṭh?) 'wattle and mud erection for storing grain'; H. *koṭhlā* m., *ṭhī* f. 'room, granary'; G. *koṭhl* m. 'wooden box'.
- KŌṢṬHAPĀLA-, *KŌṢṬHARŪPA-, *KŌṢṬHĀMŚA-, KŌṢṬHĀGĀRA-, *KAJJALAKŌṢṬHA-, *DUVĀRAKŌṢṬHA-, *DĒVA-KŌṢṬHA-, DVĀRAKŌṢṬHAKA-.
- 3547 kōṣṭhapāla- m. 'storekeeper' W. [KŌṢṬHA-², PĀLA-]
M. *koṭṭhālā* m.
- 3548 *kōṣṭharūpa- 'like a room'. [KŌṢṬHA-², RŪPĀ-]
B. *kuṭṭru* 'tent'.
- 3549 *kōṣṭhāmśa- 'share of store'. [KŌṢṬHA-², ĀMŚA-]
Pa. *koṭṭhāsa*- m. 'share, portion', adj. 'divided into' (ā felt as contraction of *a-a* and preserved before *ms*; consequent *āms* > *ās*: cf. re-establishment of prefix *ā* before MIA. double consonant, e.g. Pk. *ānavēdi* < **ānn*^o replacing *anṇ* < Sk. *ājñ*); Si. *koṭasa*, *kohota* 'share, part, piece'.
- 3550 kōṣṭhāgāra- n. 'storeroom, store' Mn. [KŌṢṬHA-², AGĀRA-]
Pa. *koṭṭhāgāra*- n. 'storehouse, granary'; Pk. *koṭṭhāgāra*-, *koṭṭhāra*- n. 'storehouse'; K. *kuṭṭhār* m. 'wooden granary', WPah. bhal. *kōṭhār* m.; A. B. *kuṭṭhārī* 'apartment', Or. *koṭṭhārī*; Aw. lakh. *koṭhār* 'zemindār's residence'; H. *kuṭṭhiyār* 'granary'; G. *koṭṭhār* m. 'granary, storehouse', *koṭṭhāriyū* n. 'small do.'; M. *koṭṭhār* n., *koṭṭhārē* n. 'large granary', *-orī* f. 'small one'; Si. *koṭāra* 'granary, store'.
KŌṢṬHĀGĀRIKA-.
- 3551 kōṣṭhāgārika- m. 'storekeeper' BHSk. [Cf. *kōṣṭhāgārin*- m. 'wasp' Suśr.: KŌṢṬHĀGĀRA-]
Pa. *koṭṭhāgārika*- m. 'storekeeper'; S. *koṭṭhārī* m. 'one who in a body of faqirs looks after the provision store'; Or. *koṭṭhārī* 'treasurer'; Bhoj. *koṭṭhārī* 'storekeeper', H. *kuṭṭhiyārī* m.
- 3552 *kōṣma- 'warm'. [Cf. *kōṣṇa*-, *kavōṣṇa*- 'warm' Pāṇ. — KA-³, ŪSMĀN-]
Sh. (Lor.) *kūṣ* 'damp (of ground, etc.)' (ṣ? — 'tepid > cool > damp?'); S. *koso* 'hot, warm'; L. *kōsā* 'luke-warm', m. 'fever'; P. *kōssā* 'lukewarm'; A. *kulumiyā* 'tepid'; M. *kōbaṭ*, *komaṭ* 'warmish'.

- 3553 ***kōṣya-** 'to be struck'. [√KUS]
S. *kosu* m. 'slaughter', *kosaru* 'fit for slaughter'; L. *kōs* f. 'animal fit only for killing'.
***kōstambari-** 'coriander' see KUSTUMBARĪ-.
***kōhaṇḍa-** 'gourd' see KUṢMĀṆḌA-.
***kōhala-** 'gourd' see KUṢMĀṆḌA-.
- 3554 **kaukkuṭa-** 'gallinaceous' R. [KUKKUṬĀ-¹]
Si. *kukul* 'relating to fowls'.
- 3555 **kaukkuṭikā-** m. 'one who sells fowls' lex. [KUKKUṬĀ-¹]
S. *kokiṭi* m. 'poultry-keeper'.
- 3556 **kaukṣā,** ⁰*aka-* 'abdominal' Pān. [KUKṢĪ-]
Pk. *koccha-* 'pertaining to the belly', n. 'region of the belly'; Gy. eur. *koč* m. 'knee' (< *lap < *belly'; Bloch LM 313 < *kuksi-*); K. *kōch* m. 'belly'; P. *kokh* m. 'belly, womb'; WPah. cam. *khokh* 'bosom'; Ku. *kokharyālī* 'armpit' (+ ?); N. *kokh* 'womb', *kokho* 'ribs, side'; B. *kōkh* 'womb, side, rib'; Bhoj. *kōkh* 'lap'; Aw. lakh. *kōkh* 'womb'; H. *kokh*, ⁰*khā* m. 'belly, womb'; G. *kosan* f. 'side below the ribs' (+ ?); — B. *kōcaṣ* 'lap, end of a garment curled up to hold things' prob. < *KUṢCA-. — Deriv. K. *kōchal* 'corpulent'.
***kauṭiliya-** see next.
- 3557 **kauṭilya-** n. 'crookedness' Pān., 'falsehood' Pañcat. 2. ***kauṭiliya-**. [KUṬILĀ-]
1. Pa. *kōṭilla-* n. 'crookedness'; Pk. *kōḍilla-* m. 'backbiter'.
2. Pa. *kōṭilya-* n. 'crookedness'; Si. *keṭilla*, st. ⁰*ili-* 'bending of the knees', ⁰*illen inḍinavā* 'to squat'.
- 3558 **kauṭumba-** 'necessary for a household' ĀśvGṛ., n. 'household' Rājāt. [KUṬUMBA-]
P. *koṛmā* m. 'family' PhonPj 118.
- 3559 **kauṭumbika-** 'pertaining to the family', m. 'father of a family' BhP. [KUṬUMBA-]
Pk. *kōḍumbi-*, ⁰*bia-* m. 'householder'; Si. *keṭumbiyā* 'rich man'.
- 3560 **kauṭya-** n. 'deceit?' Pān. [KŪṬA-²]
G. *koṭū* n. 'dodge, intrigue'.
- 3561 **kaṇḍalā-**, ⁰*likā-* 'furnished with rings' Pān. [KUṆḌALĀ-¹]
H. *kōṛarā*, ⁰*gō* m. 'iron ring round the mouth of a bucket', ⁰*ri* f. 'wooden ring holding the leather of a ḥuṛuk drum'; — more prob. < **kōṇḍala-* s.v. KUṆḌALĀ-¹.
- 3562 **kautukā-** n. 'curiosity' Pañcat., 'festivity' BhP. [kutuka- n. Rājāt.]
Pk. *kōyua-* n. 'wonder, curiosity, festival'; G. *koḍ* m. 'longing'; — very doubtful.
- kautūhalā-** see KUTŪHALA-.
- 3563 ***kauttika-** 'pertaining to dogs'. [KUTTA-]
L. *koṭi* m. 'dog-keeper, gamekeeper'.
- 3564 **kaumudikā-** 'relating to waterlilies' Pān. [KŪMUDA-]
H. *koī* f. 'Nymphaea lotus'; M. *koy-kamal* m. 'Nymphaea pubescens'; — or < *kumudikā-* s.v. KŪMUDA-.
- 3565 **kaula-** 'relating to a family' R., 'of noble family' lex. [KŪLA-]
OŚi. *-kol* 'sprung from a noble family'?
- kaulālā-** see KŪLĀLA-.
- kaulika-** see KŪLIKA-.

- 3566 **kausāmbī-** f. 'name of a city' R.
Aś. kb. *kosāmbiya* loc. sg. f., Pk. *kōsāmbi-* f., H. *Kosam* 'a village near Allahabad'.
- 3567 **kausika-** m. 'owl' Suśr.
Pa. *kōsika-*, ⁰*iya-* m. 'owl', Pk. *kōsiya-* m.; S. *kuhi* f. 'a species of hawk'; P. *kūhi* f. 'a bird of prey, a species of hawk'; G. *kosiya* m. 'a partic. kind of bird'. — Ext. S. *kohelo*, *kuh* m. 'a species of hawk'; N. *lāṭo kosero* 'owl'.
- 3568 **kausikī-** f. 'name of a river' MBh.
Pk. *kōsiyā-* f., N. *Kosi*, H. *Kosī*.
- kausṭhika-** see KŪṢṬHA-².
- 3569 **kausumbhā-** 'prepared with safflower', m. 'wild safflower' lex., n. 'safflower prepared as a potherb' VarP., ⁰*aka-* 'dyed with safflower' AgP. [KUSUMBHA-]
Pk. *kōsumbha-*, ⁰*umha-* 'of safflower'; K. *kōsam* m. 'safflower', SBi. *kosum*; G. *kosābo* m. 'saffron colour, red colour', *kosam* m. 'the flower of a tree from which a red colour is made', *kosābi* f. 'the tree'; — Or. *kusumbhā*, ⁰*mā* 'safflower-coloured' with *u* from *kusuma* < *ku-sumbha-*.
- kyāku-** 'fungus' see *CIYĀKU-.
- 3570 **krakaca-** m.n. 'saw' MBh., *krakara-* m. lex.
Pa. *kakaca-*, Si. *kiyata* 'saw' with *-t-* from pl. *kiyat* < **kiyad* (Geiger GS 51 wrongly *-t-* < *-c-*); — cf. Pk. *karakaciya-* 'sawn'.
- 3571 **krādatē** v.l. for *krāndatē* 'laments' Dhātup. [√KRAND¹]
Kal. rumb. *krālim* 'I cough' (semant. 'howl ~ cough' cf. *KRAPYATI); urt. *krēm* 'I weep' (or poss. < KLĒDA-YATI); — both doubtful.
- KRAND¹** 'cry': KRĀDATĒ, KRĀNDA-, *KRANDAKA-, KRĀNDATI, KRANDANA-; ĀKRANDĀ-.
- KRAND²** 'step, tread': see √KANḌ¹. [Attested in RV. T. Burrow BDCRI 20, 281 and with meaning 'thresh' in *akrandita-* Divyāv. H. W. Bailey IL xvi 115. Burrow considers √KANḌ¹ as MIA. form of √krand² but √kanḍ¹ is scarcely to be separated from √KHAṆḌ EWA i 147]
- 3572 **krānda-** m. 'crying' AV., *krāndas-* n. 'battle cry' RV. [√KRAND¹]
B. *kāḍā*, *kāṇmā* 'lamentation', Or. *kānda*, *kandā*.
- 3573 ***krandaka-** 'challenger'. [*krandana-* n. 'challenging' lex. — √KRAND¹]
K. *kon* m. 'a summoner sent by her people to invite a bride to visit from her husband's house'.
- 3574 **krāndati** 'roars, neighs, laments' RV. [√KRAND¹]
Pa. *kandati* 'wails', Pk. *kaṇḍat*; B. *kāḍā* 'to shriek, cry'; Or. *kāṇḍibā* 'to weep', Mth. *kāṇab*, H. *kāḍnā*; Si. *kāṇḍanavā* 'to summon, invite'. — Deriv. A. *kāṇḍurā* adj. 'incessantly crying'.
- 3575 **krandana-** n. 'lamenting' Pañcat. [√KRAND¹]
Pa. *kandana-* n.; Pk. *kaṇḍanayā-* f. 'crying out'; A. *kāṇḍan*, ⁰*ni* 'act of crying or weeping', B. *kāḍan*, ⁰*dnā*, *kāṇmā*, *kāḍuni*, Or. *kāṇḍanā*; — Si. *kaṇḍula* 'dear'. — Deriv. B. *kāḍuniyā*, ⁰*ne* 'one given to weeping', Or. *kāṇḍuniā*, f. ⁰*ni*.
- 3576 ***krapyati** 'howls', or with expressive doubling **krap-pati*. [*kṛpatē*, aor. *akrapīṣṭa* 'howls, weeps' RV., *krāpatē* 'sympathizes with' Dhātup. — √KRṢP]
Paś. kuṛ., Shum. *lap-* 'to cough' (semant. 'howl ~ cough' cf. KRĀDATĒ); Kho. *krophik*, pres. *kraphim* 'to crow'.

- KRAM** 'step': KRÁMA-, KRÁMAŅA-, KRAMATĒ, *KRAMĪKRAMA-, KRÁMATI, CAŅKRAMAŅA-, ATIKRÁMAŅA-, ÁTIKRAMATI, ÁTIKRÁNTA-, ATIKRÁMAYATI, ANUKRAMA-, ABHĪKRAMATI, ĀKRÁMAŅA-, ĀKRAMATĒ, ĀKRÁNTA-, UTKRÁMAŅA-, ÚTKRAMATI, *UTKRAMYATI, UTKRÁMA-, UTKRÁMAYATI, UPAKRAMA-, NIKRÁMAŅA-, NIŠKRAMATI, NIŠKRÁNTA-, PARĀKRAMA-, PARIKRAMAŅA-, PÁRIKRAMATĒ, PRATIKRAMATĒ, VIKRAMA-, VYATIKRAMA-, SAŅKRAMÁ-, SAŅKRÁNTI-.
- 3577 **kráma-** m. 'step, series' AV., *kramēṇa* 'by degrees' R. [√KRAM]
Pa. *kama-* m. 'step, way', *kaṁēṇa* 'in succession'; Pk. *kama-* m. 'foot, series'; Wg. *-kēm* in *oīn-k°* and *ū-k°* (poss. < *AVAMAKRAMA-) 'upper and lower (teeth)'; P. *karo*, *°rū* m. 'pace, a man's pace', *karo karo* 'at each pace' (?); Si. *kema*, *kāma* 'row, succession', *kemen* 'by degrees' EGS 42 but without explanation of *ā* < *a*; prob. ← Pa.
*AVAMAKRAMA-.
- 3578 **krāmaṇa-** n. 'stepping' RV., 'stepping on' ŚāṅkhGṛ. [√KRAM]
Pa. *kamana-* n., Pk. *kamaṇa-* n.; Pr. *kimnik* 'threshing'.
- 3579 **kramatē** 'steps' MBh. [*krāmati* RV. — √KRAM]
Pa. *kamati* 'walks', Pk. *kamaī*; Kt. *kram-* 'to thresh' (or < *krāmati*), Pr. *kimā-*, Kho. *kromik*.
- 3580 ***kramīkrama-** 'trampling'. [√KRAM]
Kt. *kramkram* 'threshing floor', Pr. *kamkam*: doubtful.
kramu-, *°uka-* see KRMUKA-.
- 3581 **krayá-** m. 'purchase' VS. [√KRĪ]
Pa. Pk. *kaya-* m., NiDoc. *kraya*; Gy. pal. *krē-kerār* 'hires'; Kal.rumb. *kře* 'price'.
*KRAYAKĀRA-.
- 3582 ***krayakāra-** 'making a bargain'. [KRAYÁ-, KĀRA-]
Bshk. *lāyar-* 'to sell' AO xviii 243.
- 3583 **krayaṇa-** n. 'buying' KātyŚrS. [√KRĪ]
M. *keṇē* n. 'merchandise'; — Pk. *kēā* 'buys'.
- 3584 **krayāṇaka-** n. 'goods for sale' Vet. [√KRĪ]
Pk. *kayāṇa-*, *°aga-*, *kiyāṇaga-* n.; — as loan-word from Sk.: Pk. *kiriāṇa-* n. 'goods for sale'; S. *kiryāṇo* m. 'small kinds of grain from which oil is expressed'; P. *kariāṇā* m. 'small wares for sale (esp. grocery)'; H. *kariāṇā*, *kirāṇā* m. 'groceries'; G. *kiriāṇū* n. 'groceries, drugs', M. *kirāṇā* m.
kráyya- see KRĒYA-.
*kraviya- see KRAVYÁ-.
- kráviṣ-** n. 'raw flesh' RV. see KRAVYÁ-, KRŪRÁ-.
- 3585 **kravyá-** 'bloody, raw' TS., n. 'raw flesh, carrion' Nir. 2. *kraviya-. [KRÁVIṢ-]
1. Pk. *kavva-* n. 'flesh'.
2. Kho. *krui* 'red, bloodshot, reddish brown, auburn, crimson' BelvalkarVol 92.
krámati see KRAMATĒ.
- 3586 ***krīmśati** 'presses, torments'. [~ *klīśndti* like *bandhati* ~ *badhndti*. — √KRĪŚ]
L. awāp. *kriijhuṇ* 'to fret': more prob. < KRÚDHYATI × KLÍSYATĒ.
krīmi- see KṚMI-.
- kriyātē** see KARÓTI.
- 3587 **kriyā-** f. 'work' KātyŚr. [√KṚ]
Pk. *kiyā-* f. 'action, business'; M. *-kī* 'work' in *cāmhārki* f. 'occupation of a tanner', *nāgarkī* f. 'ploughing'; — early lw. in Pa. Pk. *kiriya-* f. 'promise, dedication', S. *kiri* f. 'abstinence'.
KĀLAKRIYĀ-.
- *KRĪŚ 'press' ~ √KLĪŚ: *KRĪMŚATI, *KRĪŚATI, *KRĪŚNĀTI, *KRĪSYATĒ, *KRĪṢṬA-, *KRĒŠA-, *KRĒŠAYATI.
- 3588 ***krīśati** 'presses'. [Pres. st. formed from aor. subj. — *KRĪŚ, √KLĪŚ]
WPah. roh. *kriśnō* 'to comb'. — See *KRĪSYATĒ.
- 3589 ***krīśnāti** 'presses'. [*klīśndti* 'torments' MBh., *sām-klīśndti* 'presses together' ŚBr. — √KRĪŚ, √KLĪŚ]
Kal. rumb. *kriṣnim* 'I knead, crush' with *ṣ* < *ṣ* after *kr-*? — See *KRĒŠAYATI.
- 3590 ***krīsyatē** 'is pressed'. [~ KLÍSYATĒ 'is troubled' MBh. — √KRĪŚ, √KLĪŚ]
K. *krēsun*, pp. *kryūsu* 'to long for'.
- 3591 ***krīṣṭa-** 'distressed'. [~ KLĪṢṬA-. — √KRĪŚ, √KLĪŚ]
K. *krēṭh*, dat. *°ṭhas* m. 'pain, trouble', *krūṭhu* 'painful, difficult', *krēṭhun* 'to be hard'.
KRĪ 'barter': KRAYÁ-, KRAYAŅA-, KRAYĀŅAKA-, KRĪNĀTI, KRĒYA-, NIŠKRĪNĪTĒ, VIKRAYÁ-, *VIKRAPAYATI, *VIKRI-
NĀTI, VIKRĪTA-, VIKRĪYATĒ. — *VECC-.
- KRĪP 'sport'. [In NIA. replaced or crossed by words to be found s.v. *KHĒP-]
KRĪPATI, KRĪDANA-.
- 3592 **krīḍati** 'sports', *krīḷati* RV. [√KRĪP: see also *KHĒP-]
Pa. *kīlati* 'plays', Pk. *kīḍai*, *kīlāi*, *kīḍai*; Si. *keḷṇavā*, *keli°* EGS 49 or < *KHĒP-.
- 3593 **krīḍana-** n. 'playing' R. [√KRĪP]
Pa. *kīlanā-* f. 'play', *°naka-* n. 'toy'; Pk. *kīḍaṇa-*, *kīlā°* n. 'playing'; Si. *keḷena* adj. 'playing'.
- 3594 **krīṇāti** 'buys' RV. [In NIA. replaced by √GRABH in NW, W, SW, and by √LABH in Centre, P. Tedesco JAOS 43, 377. — √KRĪ]
Pa. *kiṇāti*, NiDoc. *krīṇita* 'bought', Pk. *kīṇāi*, *kiṇ°*, *kiṇ°* (← Sk. or NWPk.); Gy. pal. *kūṇār* 'sells', eur. *kin-* 'to buy'; Kho. *krenik*, pp. *kreniru* 'to buy'; Phal. *krin-* 'to sell', Sh. gil. (Lor.) *krinoiki*, imper. *krm*, gur. *krinyōny*, K. *k°nun*; N. *kinnu* 'to buy', A. *kiniba*, B. *kinā*, Or. *kiṇibā*, Bi. *kīnab*, Mth. *kīnab*, *kin°*, Bhoj. *kīnal*, H. *kīṇā*, *kin°*, OSi. inscr. *kiṇiya* absol., caus. *keṇavi*.
- 3595 ***krukṇa-** 'curved, twisted'. [*krukta-* 'curved' W. — √KRUŅC]
WPah. bhal. *kukṛū* m. 'reel of spun thread'; H. *kūknā* 'to wind, twist', *kūkrī*, *kuk°* f. 'skein'; M. *kukḍē* n. 'quantity of thread drawn from a spindle'.
- 3596 ***krukṣati** 'shouts'. [From aor. *ākrukṣat* RV. — √KRUṢ]
Wg. *kṛṣ-* 'to bellow' NTS xvii 267 < *krukṣya-. — Prob. to be separated from onom. *KUKKATI.
- KRUŅC 'curve': *KRUKṆA-, KRŪŅCA-.
- 3597 **krūṇca-** m. 'a kind of snipe or curlew', *kruñc-*, nom. *kruñ* m. VS. 2. *krauñcā-* m. 'curlew' TS., 'osprey' lex., *°ci-* f. Mn., *krōñca-* m. BHSk. [Onom. EWA i 279, but perh. from crooked flight of the snipe conn. √KRUŅC]
1. Pk. *kumca-* m. 'a kind of bird'; Paš. *lūñč* 'kite (?)' IIFL iii 3, 111; P. *kuñj* f. 'crane'.
2. Pa. *koñca-* m. 'heron'; Pk. *komca-* m. 'a kind of bird'; L. *kūj*, pl. *°jā* f. 'demoiselle crane'; P. *kūj* f. 'a large grey water-bird' (→ H. *kūj* f., *°jā* m. 'a species

of crane'); H. *kōcā* m. 'a kind of water-bird'; M. *kar-kočā* m., *očā*, *o-kucī* f. 'demoiselle crane'.

- 3598 **kruddhā-** 'irritated' RV. 2. ***krūdhā-** either < **krūdhā-* < **krud'dhā-* or more prob. anal. from MIA. *kujjhai* (see KRUDHYATI) after type *mujjhai*: *mūdhā-*. [√KRUDH]

1. Pa. Pk. *kuddha-*; S. *kudho* 'froward'; A. *kodowā* 'frowning, stern, overcast (of sky)'.

2. S. *kuphanu* 'to be grieved'; P. *kuphā* 'to pine, envy'; N. *kūrinu* 'to be angry'; H. *kūhnā* 'to be annoyed, to grieve'; G. *kupvū* 'to be vexed'; M. *kudhā* 'sullen', *kudhñē* 'to fret, sulk'.

KRUDH 'be angry': **KRUDHĀ-**, ***KRUDHATI**, **KRÚDH-**YATI, ***KRŪDHĀ-**, **KRŌDHĀ-**, **KRŌDHĀYATI**.

- 3599 ***krudhati** 'is angry'. [From aor. subj. (2 sg. *krudhaḥ* AV.): √KRUDH]

Kho. *kruik* 'to be displeased or sulky'; — cf. Pk. *kuhaṇa-* 'angry'.

- 3600 **krūdhya** 'is angry' AV. [√KRUDH]

Pa. *kujjhai*, Pk. *kujjhai*; M. *kujdā* 'sullen, rancorous'. — × KLĪSYATĒ: L. *awān*. *krijjhun* 'to fret' or poss. < ***KRIMŚATI**. — × KṢĪYATĒ q.v. — See **KRŌDHĀYATI**.

krumukā- see **KRMUKĀ-**.

KRUŚ 'cry, call': ***KRUKṢATI**, **KRUṢṬA-**, **KRŌŚA-**, **KRŌŚATI**, **KRŌŚANĀ-**, ***KRŌṢṬĀ-**, **KRŌṢṬĀ-**; **ĀKRŌŚA-**, **ĀKRŌŚATI**, **ĀKRŌŚANĀ-**, **UTKRŌŚA-**.

- 3601 **kruṣṭa-** 'crying at' MBh., 'abused' BHSk., n. 'weeping' lex. [√KRUŚ]

Pk. *kuptha-* 'cursed', n. 'a curse'; WPah. *khaś*. *kruṣṭh* 'sullen and cheerless'; — Gy. hung. *košta* pret. 'cursed' with *o* from pres. *koš-* < **KRŌŚATI**.

- 3602 **krūrā-** 'bloody, cruel' AV., 'hard, solid' Suśr. [KRĀVIṢ-]

Pa. *kurūra-* 'bloody, raw, cruel'; Pk. *kūra-*, *ori-*, *kurula-*, *kurūda-* 'cruel'; Tor. *kū*, f. *kū* 'hard'; Sh. (Lor.) *kūro* 'hard, severe (of things and people), strong, firm' (→ D. *kurā* 'hard'); K. *krūr*, *kūr*, f. *kūr* 'cruel'; L. *kurārā* 'hard, stiff, callous'; WPah. *khaś*. *krūrā* 'hard times'; H. *kūr* 'pitiless, savage', Si. *kuru*; — Si. *kuriru* 'cruel' ← Pa.?

***KRŪRĀSANIKĀ-**; **DANTAKRŪRAM**.

- 3603 ***krūrāsanikā-** 'feeding on raw flesh'. [KRŪRĀ-, **ĀSANA-**]

Or. *kurāiṣuṇī* 'name of a popular village goddess'.

- 3604 **krēya-** 'purchasable' Kāś. [krāyā- ŠBr.: √KRI]

Pa. *keyya-* 'for sale', Pk. *kejja-*, *kij*; M. *kejē* n. 'grain or coconuts given in barter for vegetables'.

- 3605 ***krēśa-** 'pressing'. [~ KLĒŠA-: √*KRIS, √KLIS]

Wg. *krēč* 'empty millet straw' < *'threshing'.

- 3606 ***krēśayati** 'presses'. [~ KLĒŠAYATI 'torments' R.: √*KRIS, √KLIS]

Dm. *krešem* 'I knead (flour, etc.) with *š* < *ś* after *kr-*. — See ***KRIŚNĀTI**.

krōñca- see **KRŪÑCA-**.

- 3607 **krōdā-** m. 'breast, bosom' AV. 2. **kōlā-** m. 'breast, lap' lex. [*kōla-* prob. MIA. < *krōdā-* which if non-Aryan (with early 'intrusive' *r* F. B. J. Kuiper IL 1958 Turner Jubilee Vol i 354) may be conn. ***GŌDDA-**]

1. Gy. eur. *kor*, *korī* f. 'neck'; Dm. *kuroufu* 'breast' (bec. of anaptyctic vowel between *k* and *r* prob. a lw. NTS xii 129), Kal. *krūra*, Phal. *kirōr* m.; K. *kōr* f. 'neck'; S. *koṛo* m. 'bosom, breast', *qī* f. 'breast'; L. *koṛī* f. 'breast of a quadruped'; Or. *koṛa* 'lap'; Si.

koñḍa 'top of arm, head of shoulder' (with unexpl. nasal); — altern. < MIA. *kōla-* below: Mth. *kor* 'lap', Bhoj. *korā*; H. *kor* f. 'womb'; M. *koḷ* m. 'lap', *koḷē* n. 'hump on a bull'.

2. Pk. *kōla-* m. 'breast, bosom'; L. *kolī* f. 'chest of an animal'; Ku. *kol* 'womb'; A. *kol*, *olā* 'lap, hip on which children are carried'; B. *kol* 'lap', Or. *koḷa*; OMarw. *kola* m. 'foetus'; — Bi. Mth. Bhoj. H. forms with *-r-*, see 1 above. — Ext.: N. *kolto* 'side', A. *kolthi* 'front side of a large fish'. — Prob. Bi. *kōlā*, *olā*, *olwā* 'small patch of ground to the side of a house'; — adv. and postp.: L. *kol* 'with', *kolhū*, *kolō* 'from'; P. *kol*, *kole* 'near', *kolō* 'from'.

- 3608 **krōdha-** m. 'anger' AV. [√KRUDH]

Pa. *As. kōdha-* m., Pk. *kōha-* m.; Or. *koha* 'fit of anger, grief, excess of heat'; OAw. *kohū* 'anger', H. *koh* m., Si. *kō* (ES 51: but rather < **KŌPA-** in view of the verb *kipeṇu* < **KŪPYATI** and of *kov* SigGr ii 433).

KRŌDHIN-, **AKRŌDHA-**.

- 3609 **krōdhāyati** 'makes angry, vexes' RV. [√KRUDH]

Kho. (Biddulph) *kroek* 'to cause to grieve'.

- 3610 **krōdhin-** 'angry' Suśr., *krōdhitva-* n. R. [KRŌDHĀ- — √KRUDH]

Pk. *kōhi-*, *kōhilla-*, Aw. H. *kohī*.

***krōman-** 'lung' see **KLŌMAN-**.

- 3611 **krōśa-** m. 'shout' VS., 'a measure of distance (as far as a voice carries)' KātyŚr.

Paś. *k'rū* 'voice, word'; H. *kośā* m. 'curse'; — Pk. *kōsa-* m. 'a distance of about two miles', K. *kruh* m., S. *kohu*, *kuhu* m., L. *koh* m., *awān*. *kō*, P. *karoh*, *koh* m., WPah. *bhal*. *krō* m., Ku. gng. *kōś*, N. B. *kos*, Or. *kosa*, *kus*, Mth. Bhoj. Aw. lakh. H. *kos* m. (→ P. *kos*), OMarw. *kosa* m., G. M. *kos* m., Ko. *kōsu*.

- 3612 **krōśati** 'cries out' RV. [√KRUŚ]

Gy. eur. *koš-* 'to abuse, curse, blame'; H. *kosnā* 'to curse' (→ P. *kosnā*); — Gy. rum. *akoš-* 'to abuse' perh. < **ĀKRŌŚATI**; — Gy. hung. *košta* pret. see **KRUṢṬA-**.

- 3613 **krōśanā-** 'crying' RV., n. Suśr. [√KRUŚ]

H. *kosnā* m. 'cursing' (→ P. *kosnā* m.).

- 3614 ***krōṣṭā-** f. 'calling'. [√KRUŚ]

S. *koṭha* f. 'invitation', *koṭhaṇu*, *oṭhāṇu* 'to send for', *koṭho* m. 'a call, messenger'.

krōṣṭu- see **KRŌṢṬĀ-**.

- 3615 **krōṣṭī-** 'crying' BhP., m. 'jackal' RV. = *krōṣṭu-* m. Pān. [√KRUŚ]

Pa. *koṭthu-*, *uka-* and *kotthu-*, *uka-* m. 'jackal', Pk. *koṭthu-* m.; Si. *koṭa* 'jackal', *koṭiya* 'leopard' GS 42; — Pk. *kōlhuya-*, *kulha-* m. 'jackal' < **kōdhu-*; H. *kolhā*, *olā* m. 'jackal', adj. 'crafty'; G. *kohlū*, *olū* n. 'jackal', M. *kolhā*, *olā* m.

krauñcā- see **KRŪÑCA-**.

KLAM 'be tired': **KLĀNTA-**.

KLAV 'fear': ***KLAVA-**, ***KLĀVYATĒ**; **VIKLAVATĒ**.

- 3616 ***klava-** 'fear'. [*klāvatē* 'fears' Dhātup. — √KLAV]

S. *kāu* m. 'fear, dread' < **krava-*?

- 3617 **klānta-** 'wearied' MBh., 'emaciated' Kālid. [√KLAM]

Pa. *klānta-* 'tired', Pk. *klānta-*, *olīnta-*; M. *kāntē* intr. 'to waste away (through sickness, worry, etc.)', *kāṭvīṇē*, *kāt* tr. 'to weary out'; Si. *kalat* 'exhausted'.

- 3618 *klāvyatē 'is frightened'. [*klāvātē* 'fears' Dhātup., *klavita* 'uttered hesitatingly' SamhUp. — √KLAV]
M. *kāvñē*, *kāvñē* 'to be frightened out of one's wits' or < **klavyati*. — Deriv. *kāvñā* 'terrified' or < KĀTARA-.
- 3619 *klitta- 'wet'. [~ KLINNA-. — √KLID]
K. *kōtū* 'wet, juicy', *kātun* 'to become moist'.
*AKLITTA-.
- KLID 'wet': *KLITTA-, KLIDYATI, KLINDATI, KLINNA-, KLĒDAYATI, KLĒDU-; *AKLITTA-.
- 3620 klidyati 'becomes wet' Suśr., 'rots' Car. [√KLID]
Pa. *kilijjati* 'festers'; K. *kācun* 'to become wet' (< **kicc-* for **kijj-* after pp. *kōtū* < *KLITTA- and type Pk. *sitta-*: *sicai*; or it may be a direct anal. formation from *kōtū*).
- 3621 klindati 'becomes wet' ('laments' Dhātup.), *klindat-* 'wet' Mudr. [√KLID]
K. *kēnun* 'to become wet' (or < KLINNA-); Or. *kendā* '(of boiled rice) fresh and moist' (but why *e*?); Si. *kiṇḍa-navā* 'to sink', *kiṇḍa* 'marsh'. — × PRAMAJJATI q.v.
- 3622 klinna- 'wet' MBh., 'rotted' Car., *klinnaka-* 'a little moistened'. [~ *KLITTA-. — √KLID]
Pa. *kilinna-* 'wet, festered', Pk. *kinna-*, *kilinna-*, *kiliṇṇa-*, *kiliṇṇa-* 'wet', K. *kyon* 'wet', *kēnun* 'to become wet' (or < KLINDATI).
- KLIS 'press': KLISNĀTI, KLISYATĒ, KLISṬA-, KLĒṢA-, KLĒṢAYATI, KLĒṢITA-; SAMKLISṬA-; — √KRIŚ.
- klisnāti see *KRIŚNĀTI.
- 3623 klisyatē 'is troubled' MBh. [~ *KRIŚYATĒ. — √KLIS]
Pa. *kilissati* 'gets dirty or stained or wet'; Pk. *kissai*, *kissai*, *kilissai*, *ṛissai* 'becomes tired'; H. *kilasnā* 'to feel pain, weep bitterly'; M. *kilasñē* 'to loathe'. — × KRŪDH-YATI q.v.
- 3624 kliṣṭa- 'distressed' R. [~ *KRIṢṬA-. — √KLIS]
Pa. *kiliṭṭha-* 'soiled, morally impure'; Pk. *kiliṭṭha-*, *kiṭṭha-* 'pained, hard'; K. *kuṭhun* 'to be distressed, be hard up'; Si. *kiliṭu* 'dirty, used up', *ṛta* 'filth'.
- 3625 klēdayati 'wets' Suśr., cf. KLINDATI 'laments'. [√KLID]
Kal. *krēim* 'I weep' (< **krēd-*? — more prob. < KRADATĒ).
- 3626 klēdu- m. 'morbid combination of the three humours of the body' lex., cf. *klēda-* m. 'wetness' Yājñ. [√KLID]
Paś. *plēu*, *ālu* 'fat, grease' (IIFL iii 3, 140 < *PĪVRA-, but for association of 'wetness' and 'oiliness' see *BHIYAGNA- and forms under √SNIH).
- 3627 klēsa- m. 'distress' ŚvetUp. [~ *KRĒṢA-. — √KLIS]
Pa. *kilēsa-* m. 'affliction, stain', *kilēseti* 'becomes stained', Pk. *kilēsa-*, *ṛilēsa-*, *kēsa-* m. 'weariness, pain', *kilēsa* 'is exhausted, is pained'; Mth. *kales* 'pain', H. *kiles*, *kal* m.; M. *kilas* m. 'nausea, loathing'; Si. *kelesa* 'dirt, evil desire'; — H. *kilasnā* 'to feel pain', M. *kilasñē* 'to loathe' perh. < KLISYATĒ. — Deriv. A. *kelehurā* 'living at the house of another as a dependant'.
- 3628 klēsayati 'torments' R. [~ *KRĒṢAYATI. — √KLIS]
Si. *kelesanavā*, *keleha*, pret. *kelehāvā* 'to defile, spoil, defame', *kelesenavā* 'to become polluted'.
- 3629 klēṣita- 'afflicted' MBh. [√KLIS]
Pk. *kilēsiya-* 'pained'; M. *kiṣā*, *kiṣōṣi* 'weakly, sickly'.
- 3630 klōman- m. 'the right lung' AV., n. Suśr., m. pl. 'the lungs' VS. 2. *krōman-
1. Pa. *kilōmaka-* n. 'the pleura'.
2. Kal. *krōma* 'lung'.

kvā see KŪHA.

KVAṆ 'sound': KVAṆA-, KVAṆATI, KVAṆANA-, KVAṆA-.

- 3631 kvaṇa- m. 'sound, sound of a musical instrument' lex. [√KVAṆ]
Pk. *kaṇa-* m. 'noise'; Si. (SigGr) *kan* 'complaint' or < KVAṆA-.
- 3632 kvāṇati 'sounds, hums' Bhaṭṭ., *kāṇati* 'groans' Dhātup. [√KVAṆ]
Pk. *kaṇai* 'makes a noise'; N. *kannu* 'to groan', G. *kaṇvū*, M. *kaṇñē*, *kaṇhñē* (whence *nh*?).
- 3633 kvaṇana- n. 'making a sound' lex. [√KVAṆ]
N. *kannu* 'groan'.
- KVATH 'boil': KVATHĀ-, KVĀTHATI, KVATHANA-, KVATHITA-, KVĀTHĀ-, KVĀTHAYATI; UTKVATHATI, *UTKVĀTHA-, NIŠKVĀTHA-, *PRAKVATHATI, *PRAKVA-THITA-.
- 3634 kvathā- m. 'decoction' Pāṇ. [√KVATH]
P. *kaṇh* m. 'boiling or warming milk'; M. *kaḍh* m. 'ebullition, vehement impulse'.
- 3635 kvāthati 'boils' Dhātup., *ṛtē* Kāth. [√KVATH]
Pa. *kaṭhati* 'boils, stews' (Pa. *kuthati* see *KUTHATI), Pk. *kahāi*, *kaḍhāi*; Gy. eur. *kerav-* 'to cook', *keredo* 'hot'; Paś. *kaṇ-* intr. 'to boil'; Sh. *kāyōṭkī* tr.; S. *kaṇhanu* intr. 'to boil, fret'; L. *kaṇhan* 'to boil, rise'; G. *kaḍhvū* tr. 'to boil', intr. 'to be angry'; M. *kaḍhñē* 'to be boiled', caus. *kaḍhaviñē*; Ko. *kaḍaytā* tr. 'boils'. — Deriv.: K. *kara-wōṇ* m. 'boiled water'; H. *kaḍhānū*, *ṛulī* f. 'earthen vessel in which milk etc. is boiled'. — See KVĀTHAYATI.
- 3636 kvathana- in *agni-k* n. 'boiling by fire' Suśr. [√KVATH]
Pk. *kaḍhana-* n.; G. *kaḍhan* 'hot-tempered', n. 'water taken from boiling pulse etc. and mixed with spices'; M. *kaḍhan* n. 'decoction, broth of pulse or grain'.
- 3637 kvathita- 'boiled' Mn., *ṛtā* f. 'decoction of curcuma, asafoetida and milk' Bhpr. [√KVATH]
Pa. *kaṭhita-* 'hot'; Pk. *kaḍhia-* 'boiled', n. 'decoction', *kaḍhiā* f. 'a kind of food'; Sh. (Lor.) *kaii* 'soup made of strips of thin bread put into water and boiled'; K. *kūṛ* f. 'curdled milk cooked and spiced'; S. *kaṇhī* f. 'dish of pulse dressed with sour milk'; P. *kaṇhī* f. 'gruel (prepared in a variety of ways)'; Ku. *kaṇi* 'curry made of curds by boiling'; H. *kaṇhī* f. 'pulse meal with spices and sour milk' (→ N. *kaṇi* 'broth of rice fragments and sour milk'); G. *kaḍhī* f. 'a kind of soup'; M. *kaḍhī* f. 'flour etc. boiled in buttermilk'.
- kvāyi- see KUVĀYA-.
- kvāla- see KŪVALA-.
- 3638 kvāṇa- m. 'sound' Kathās. [√KVAṆ]
G. *kāṇ* f. 'bemoaning at bad news, visit of condolence'; Si. (SigGr) *kan* 'complaint' or < KVAṆA-.
- 3639 kvāthā- m. 'boiling' Yājñ., 'decoction' VarBṛS. [√KVATH]
G. *kāv* m. 'decoction, potion' < MIA. **kāha*? — Pk. *kaḍha-* m. 'decoction'; S. *kaṇho* m. 'decoction, sultriness'; Bhoj. *kāṇhā* 'medicinal decoction', G. *kaḍho* m., M. *kaḍhā* m.
- 3640 kvāthayati 'makes boil' Kauś. [√KVATH]
K. *kārun* tr. 'to boil'; S. *kaṇhanu* 'to boil, distress'; P. *kaṇhā* tr. 'to boil', WPah. bhal. *kāṇmū*, Mth. *kāṇhāeb*.
- KṢAJ 'go, approach': KṢĀJATĒ; *UPAKṢAKTA-, *UPAKṢAJYATĒ, *UPAKṢĀJAYATI.

3641 **kṣājatē** 'goes, approaches' Dhātup. [√KṢAJ]

Kho. (Lor.) *cho* 2 sg. imper. 'go on, proceed', *chor* 2 pl., Sh. (Lor.) *che* sg., *cha* pl.

3642 **kṣāṇa-** m.n. 'the twinkling of an eye, moment, leisure' MBh., 'festival' Kālid., 'central space' lex. [EWA i 284 with lit. — ĀKṢI-]

Pa. Pk. *khaṇa-* m. 'moment', *chaṇa-* m. 'festival'; Aś. dh. jau. *khaṇa-*, *khaṇa-* 'fit occasion'; Kharl. *khaṇasa* gen. sg. 'date' (meaning influenced by *kṣuṇa* ← Ir. H. W. Bailey BSOAS xii 329); Phal. *chān* 'leisure, rest', Sh. (Lor.) *ṇan*; B. *khan* 'moment'; Or. *ei-khaṇi*, *°khiṇi* 'now'; Mth. Bhoj. Aw. H. *khan* m. 'moment', G. *khaṇ* f. (gender from *veḷ* f. 'time, opportunity?'); M. *saṇ* m. 'festival, holiday'; Si. *kenēhi* 'forthwith' EGS 20, *ekenēhi* 'at that moment', *saṇa*, *sāṇa* 'moment, festival', *sānen* 'immediately' EGS 171. — With development 'interval of time' to 'interval of space': S. *khaṇu* m. 'interval between beams in the roof of a house, a stitch in sewing'; P. *khaṇ* m. 'space in ceiling between two beams, room in a house'; H. *khan* m. 'division of a house, storey'; G. *khaṇ* m. 'compartment, division, drawer (of a writing table)'; M. *khaṇ* m. 'division between cross seats of a boat, apartment of a house, drawer', *saṇī* f. 'a measure of land'.

TATKṢĀNA-.

3643 ***kṣāṇati** 'is sifted, is strained, falls'. 2. Pp. ***kṣāṇa-**. 3. ***kṣāṇana-** 'the being sifted etc.'. 4. Caus. ***kṣāṇayati**. 5. Pp. ***kṣāṇita-**. 6. ***kṣāṇa-**. 7. ***kṣāṇana-**. [Cf. Mlr. *ṣan-*, past st. *ṣata-* 'to spread, scatter, shake, pour out' H. W. Bailey BSOS vii 777 and Morgenstierne IIFL ii 209. Mlr. *ṣ-* poss. < OIr. *ṣ-* or *xṣ-*, i.e. IE. *ks-* or *qs-*. Kaf. *ṣ-* < IE. *qs-*. Paś. forms with *ch-* are ← Ind. which, with possible exception of K. with *ch* (not *chh*) and S. with *kḥ-*, has generalized *ch-*. — √KṢAN²]

1. Kho. *chonik* 'to beat down, shake down' (Belvalkar Vol 89 < KṢĀNŌTI with which it collides); K. *chanun* 'to be sifted'; S. *chaṇaṇu* 'to be strained (whence tr. to strain), to drop (of fruit)'; P. *chāṇā* 'to be sifted'; H. *channā* 'to be strained'; G. *chanvū* 'to filter, strain' (tr. < intr. after past); — prob. S. *khaṇaṇu* 'to lift, take up' assuming semantic change: 'sift — toss up — lift'?

2. Paś. *chāy-* 'to fall'; S. *khayo* pp. of *khaṇaṇu* in 1.

3. S. *chāṇiṇī* f. 'sifting'.

4. Wg. *čār-*, *čāre-* 'to pour out', Aś. *činā-*; Dm. *chān-* 'to pour, sow, throw'; Kho. (Lor.) *čanik* 'to knock down fruit from a tree', (Morgenstierne) *chanik*; K. *chānun* 'to sift, strain, shake down'; S. *chāṇaṇu* 'to strain, sift, let drop, pluck'; L. *chāṇaṇ* 'to strain'; P. *chāṇā* 'to sift, strain, choose'; WPah. bhal. *chāṇnū* 'to sift', Ku. *chāṇṇo*; N. *chāṇnu* 'to strain, sort'; B. *chānā* 'to knead, mould'; Or. *chāṇibā* 'to sift, strain'; H. *chānnā* 'to sift'; G. *chāṇvū* 'to filter, strain'. — Sh. *chaṇōikḥ* 'to send' rather < PRĀHINŌTI.

5. B. *chāni* 'fine cut straw mixed with oilcake'; — poss. also words for 'empty' IIFL iii 3, 49: Paś. *chāni*, Phal. *cheniko*, Bshk. *chan*, K. *chōn* (< **kṣāṇaka-*?).

6. Pk. *chāna-* n., *°nī-* f. 'husking rice'; Gy. as. *čani*, *čanri* 'sieve'; S. *chānu* m. 'bran', *°no* m. 'strainer', *°nī* f. 'metal strainer'; P. *chāṇā* m. 'scattering, sowing'; N. *chān* 'choice'.

7. Pk. *chāṇaṇa-* n. 'sifting', S. *chāṇiṇī* f.; L. *chāṇaṇī* f. 'sieve', P. *chāṇī* f., WPah. bhad. *chāṇnu* n., bhal. *chāṇnu* n.; Bi. *channā* 'sieve or strainer placed over receptacle for juice in a sugar-cane mill'; Bhoj. *chananā* 'strainer'.

See *UTKṢĀNAYATI.

***kṣāṇana-** see prec.

3644 **kṣāṇōti** 'injures', *kṣāṇutē* 'hurts oneself' ŚBr. [√KṢAN¹]

Pa. *khaṇati* 'destroys', Aś. shah. man. *kṣāṇati*, gir. *chan*^o, kāl. *chan*^o; Pk. *chaṇā* 'hurts'; — K. *chanun* 'to waste away' prob. same as *chanun* 'to be sifted' < *KṢĀNATI.

3645 **kṣatā**⁻¹ 'wounded' ŚBr., *kṣataka-* n. 'wound' Mn. [√KṢAN¹]

Pa. *khata-* 'hurt', *°aka-* n., Pk. *khaya-*, *chaya-* adj. and n.; Aś. *čō* (*čō?*) 'wound' Rep¹ 59 and NTS ii 251, Wg. *čō* 'wounded' NTS xvii 245; S. *khai* 'ruined'; B. *khayā* 'injured, worn out'; — poss. Kho. (Lor.) *cher* 'bruised split grain', if with *ch*, < **kṣatī* (semant. cf. ĀKṢATA-).

***kṣata-**⁻² 'sifted' see *KṢĀNATI.

3646 **kṣati-** f. 'injury, damage' MBh. [√KṢAN¹]

Sh. (Lor.) *chei* 'compensation' or < KṢĀYĀ-; S. P. *khai* f. 'destruction, ruin'; WPah. jaun. *khe* 'ashes, dust' (→ K. *khay* f. 'rust', WPah. cam. *khēi*, bhal. *khēi* f.); N. *khīyā* 'rust' (i from *khīnu* 'to waste away?'); OH. *khaya* f. 'destruction'; H. *khaḥ*, *khe* f. 'rust, filth'; G. *khai*, *khe* f. 'loss, destruction'.

3647 **kṣattī-** m. 'carver, distributor' RV., 'attendant, door-keeper' AV., 'charioteer' VS., 'son of a female slave' lex. [√KṢAD]

Pa. *khattar-* m. 'attendant, charioteer'; S. *khātrī* m. 'washerman, dyer'; H. *khātī* m. 'member of a caste of wheelwrights'; G. *khātrī* m. 'do. of Hindu weavers'.

3648 **kṣatrā-** n. 'might, rule' RV. [√KṢI¹]

Pa. *khatta-* n. in cmpds. 'rule, authority'; A. *khāt* 'estate administered at a distance', *khātā* 'account book'; B. *khātā* 'plot of agricultural land, party, account book'; Or. Bi. H. *khātā* m. 'account book' (→ Ku. N. L. *khātā* m., S. *khāto* m., P. *khātā* m.); G. *khātū* n. 'administrative department, subject, account, account book', M. *khātē* n.

KṢĀTRĪYA-, KṢĀTRA-; AKṢĀTRA-, NIḤKṢĀTRA-.

3649 **kṣatriya-** 'ruling' RV., m. 'one of the ruling order' AV. [KṢĀTRĀ-]

Pa. *khattiya-* m. 'member of the Kṣatriya caste', *°yā-* f., Pk. *khattia-* m., *°ti-* m.f., *°tiñi-*, *°tiyāñi-* f., L. *khattrī* m., *°rāñi* f., P. *khattrī* m.; Si. *kāti* 'warrior'.

KṢAD 'cut up': KṢATTĒ-.

KṢAN¹ 'injure': KṢĀNŌTI, KṢATĀ⁻¹, KṢATI-; ĀKṢATA-, *UTKṢĀNŌTI.

*KṢAN² 'sift': *KṢĀNATI, *KṢĀNANA-, *KṢATA⁻², *KṢĀNA-, *KṢĀNANA-, *KṢĀNAYATI, *KṢĀNITA-; *UTKṢĀNAYATI.

KṢAP 'destroy, throw away' (see √KṢI²): KṢĀPAYATI, KṢĀPITA-, KṢĀPYATĒ, *KṢĀPAYATI².

kṣāp- see KṢĀPĀ-.

3650 **kṣapaṇa-** n. 'abstinence' PārGr., m. 'Jain or Buddhist mendicant' lex., *°aka-* m. 'naked Jain' MBh. [EWA i 286 *kṣāpatē* 'performs penance' formed from KṢĀPĀ-YATI¹. — √KṢAI]

Pk. *khavaṇa-*, *°aya-* m. 'Jain mendicant', M. *khavaṇā* m.

3651 **kṣapayati** 'destroys' MBh., 'throws' Dhātup. with same semantic development as in NĀNKṢYATI. [p-causative from *kṣāyati* EWA i 286. — √KṢI²]

Pk. *khavēi* 'destroys, throws, pours', *chavēi* 'touches' (< *puts); P. *khonā* 'to lose, waste, throw away', B. *khuyāna*, Bhoj. *khawal*, Aw. lakh. *khowab*, H. *khonā*, OMār. *khoāi*, G. *khovū*. — See *KṢĀPAYATI².

3652 **kṣapā-**, *kṣáp-* f. 'night' RV.

Pk. *khavā-* f.; Ash. *čū, čū, čuāi* 'last night' NTS vii 87; Kt. (Davidson) "*shā*" 'night' Rep¹ 59 with (?), Kho. *čhui* (*čh!*).

3653 **kṣapita-** 'destroyed' BhP. [√KṢI²]

Pk. *khavia-*, *khaia-* 'destroyed, lost'; N. *khoyo* 'maize cob after removal of grains'; B. *khoyā* 'thrown away, lost'; H. *khoi* f. 'refuse of sugarcane', *khoyā* 'thrown away, lost'.

*KṢAPITAVĀTA-.

3654 ***kṣapitavāta-** 'enclosure for lost animals'. [KṢAPITA-, VĀTA-¹]

B. *khōyār, khūyō* 'pound for stray animals, pen for cattle'.

3655 **kṣapyatē** 'is ruined' MBh. [√KṢI²]

Paś. *chap-* 'to become worn out' IIFL iii 3, 50; K. *chapun* 'to pass time unprofitably, be concealed (< *be lost?)'; S. *khapaṇu* 'to be expended, be wearied'; L. *khappan* 'to be wasted, be destroyed, be dried up'; P. *khapnā* 'to be destroyed'; N. *khapnu* 'to last (of clothes)'; A. *khapiba* 'to wait'; Or. *khapibā* 'to be spent, wither, be angry'; H. *khapnā* 'to be destroyed, be lost'; G. *khapvū* 'to be consumed'; M. *khapnē* 'to be consumed, to work, die'; — caus. S. *khapānu* 'to expend'; P. *khapānu* 'to destroy'; N. *khapānu* 'to make last'; H. *khapānā* 'to destroy'; G. *khapāvū* 'to use up'. — Deriv.: S. *khāpo* m. 'expenditure'; L. *khāpā* m. 'consumer'.

KṢAM¹ 'endure': KṢAMATē, KṢAMĀ-, KṢAMYATē, KṢĀNTI-, KṢĀMAYATē, KṢĀMYATI; AKṢAMA-, *AKṢĀNTA-, *AKṢĀMITA-.

3656 **kṣām-**² f. 'earth', inst. *kṣamā* 'in the earth, on the floor' RV.

Pa. *khamā-* f. 'the earth', Pk. *khamā-*, *chāo* f.; H. *khāwā, khāi* f. 'pit for storing grain in', *khāwārā* 'large do.'; Si. *samā* 'earth'. — Kal. (Leitner) "*tshōmm*" 'earth'?

kṣamā- 'patient' AV. [√KṢAM¹]

AKṢAMA-.

3657 **kṣāmatē** 'is patient, endures' RV. [√KṢAM¹]

Pa. *khamati* 'endures, forgives'; Aś. shah. man. *kṣamāviya-*, dh. jau. *khamisati* fut., gir. *chamitave* 'to bear'; Pk. *khamāi* 'is patient, forgives'; Kho. *chomik* 'to feel pain'; S. *khāvaṇu* 'to bear with patience'; G. *khamvū* 'to endure, suffer'.

3658 **kṣamayati** '*makes bear' ('asks pardon of' MBh.). [√KṢAM¹]

Wg. *čam-* 'to afflict, press'.

3659 **kṣamā-** f. 'patience'. [√KṢAM¹]

Pa. Pk. *khamā-* f.; Kal. *čhōmik* 'illness'; Si. *kama* 'patience', (SigGr) *maha* 'forgives' (< *hama?).

3660 **kṣamyatē** 'is borne' BhP. [√KṢAM¹]

M. *khamē* 'to be borne patiently (a fault, injury, etc.)'.

3661 **kṣayā-** m. 'loss, waste' Mn. [√KṢI²]

Pa. *khaya-* m. 'waste', KharI. *khāe* nom. sg. m.; Pk. *khaya-* m. 'waste, phthisis'; Kho. (Lor.) *čai* 'danger, risk' (= *ch?*); Sh. (Lor.) *čhei* 'compensation'; P. *khau* m. 'destruction, loss, danger'; G. *khō* m. 'destruction'. — Ext. with -*kka-*: Kho. *čhayak* 'ill', *čhek* 'illness, pain' BelvalkarVol 89; — with -*da-*: Ku. *khero* 'loss, waste'; N. *khero* 'destruction'; G. *kherō* m. 'end'.

KṢAR 'flow': KṢARA-, KṢĀRATI, KṢĀRA-², KṢĀRAYATI, *KṢIRATI; AKṢĀRA-, ĀNUKṢARATI, *AVAKṢARA-, *AVAKṢĀRA-

AVAKṢĀRAYATI, *ĀKṢARA-, *ĀKṢARATI, *ĀKṢIRATI, *UTKṢARATI, *NIHKṢARATI, *NIHKṢĀRA-, *NIHKṢĀRAYATI, *NIKṢARATI, *NIKṢĀRAYATI, PRĀKṢARATI, *PRĀKṢARITA-, VIKṢARATI, VIKṢĀRĀ-, *VIKṢĀRAYATI, SAMKṢĀRA-, SAMKṢĀRAYATI. — See √KṢAL, √JHAR, √JHAL¹.

3662 **kṣarā-** 'melting away' ŚvetUp., m. 'cloud', n. 'water' lex. 2. ***kṣarā-** f. (after SARĀ-?). [~ JHARA-. — √KṢAR]

1. Pa. *khara-* m. 'water'; Pk. *khara-* 'wasting away'; Dm. *char* 'rapids in a stream', Gaw. *čhār* NTS xii 165, *čhār* (*ch?*) NÖGaw 33; Phal. *čhār* 'waterfall', Sh. *čhar* m.; A. *khār* 'dysentery'.

2. K. *char* f. 'a sprinkle of water etc. from the fingers'; S. *chara* f. 'an expanse of water'.

AKṢĀRA-, *HIMAKṢARIKĀ-.

3663 **kṣārati** 'trickles' RV., 'melts away, perishes' Mn. [~ KṢĀLATI, *JHARATI, *JHALATI. — √KṢAR]

Pa. *khārati* 'flows'; Pk. *khārāi* 'drips, falls'; Gaw. *čhar-* 'to be left behind'; Kho. *čhorik* 'to fall' (→ Par. *čhar-* 'to fall' IIFL i 245); Bshk. (LSI) *čhār-* (*ch?*) 'to be lost'; K. *charun* impersonal in past tenses 'to defecate'; S. *khārānu* 'to be spoilt, to curdle'; P. *kharnā* 'to dissolve (as a lump of salt), waste away, fall or peel off'; Or. *charibā* 'to ooze, flow down', (Sambhalpur) *khārā* 'to fall down (of leaves off a tree)'; H. *charnā* 'to flow, drip, leak'; G. *khārvū* 'to fall, fade'; M. *kharnē* 'to emit semen (of men or animals), suffer from spermatorrhoea'; — Wg. *čār-* 'to pour out' Rep¹ 59 rather < *KṢĀNATI. — Caus. with -*ad-*: Pk. *khārādāi* 'smears', pp. *čāia-* 'smeared, destroyed'; OG. *khārādāi* 'besmeared', G. *khārāvū* 'to dirty', *khārāl, khārō* m. 'salve'. — See KṢĀRAYATI.

KṢAL 'flow, wash': KṢĀLATI, KṢĀLĀ-, KṢĀLĀYATI; *AVAKṢALA-, *ĀKṢĀLATI, *ĀKṢĀLAYATI, *UTKṢĀLA-, *UTKṢĀLAYATI, *UPAKṢĀLATI, *NIHKṢĀLATI, *NIHKṢĀLA-, *NIHKṢĀLAYATI, *NIKṢĀLATI, *NIKṢĀLA-, *NIKṢĀLAYATI, *PRĀKṢĀLA-, PRĀKṢĀLAYATI, *VIKṢĀLATI, *VIKṢĀLANA-. — See √KṢAR, √JHAR, √JHAL¹.

3664 **kṣālati** 'flows' Dhātup. [~ KṢĀRATI, *JHARATI, *JHALATI. — √KṢAL]

Pa. *khalēti* 'gives a beating to'; Pk. *khalāi* 'goes away, gets out of the way'; K. *chalun* 'to wash'; H. *kharnā* 'to boil and wash wool'. — See KṢĀLĀYATI.

3665 ***kṣāṇa-**¹ 'burnt'. [*avaṣṭāṇa-* TS. — ~ *JHĀNA-: √KṢAI]

S. *khāṇo* pp. 'burnt, envious' from which was formed pres. st. *khāmaṇu* 'to burn, be envious' after type *sāmaṇu* ~ *sāṇo*, etc.

***kṣāṇa-**² 'sifting' see *KṢĀNATI.

*KṢĀNAVARTAKA-.

***kṣāṇana-** 'sifting' see *KṢĀNATI.

***kṣāṇayati** 'sifts' see *KṢĀNATI.

3666 ***kṣāṇavartaka-** 'straining vessel'. [**kṣāṇa-* s.v. *KṢĀNATI, *VARTA-²]

Bi. (Shahabad) *chanauṭā* 'iron sieve with a handle', Mth. (NWTirhut) *sanauṭā*.

***kṣāṇita-** 'sifted' see *KṢĀNATI.

3667 **kṣātra-** 'belonging to the second caste' Mn. [KṢĀTRĀ-] Pk. *khatta-*; Si. *kāt* 'of noble descent' (GS 19 < *kṣātriya-*).

kṣānta- 'patient' Mn. see *AKṢĀNTA-.

3668 **kṣānti-** f. 'patience' Mn. [√KṢAM¹]

Pa. *khantī-* f. 'patience, forgiveness'; Aś. shah. *kṣānti*, kāl. *khamti*, gir. *chātim* acc. sg. f. 'mildness',

- NiDoc. *kṣānti*; Pk. *khamti* f. 'patience', S. *khādi* f.; G. *khāt* f. 'perseverance, eager pursuit, longing'.
- 3669 **kṣāpāyati**¹ 'burns, singes' AV. [~ *JHĀPĀYATI. — √KṢAI]
K. *chawun* 'to finish cooking vegetables by pouring water off and heating over fire'; S. *khāṇu* 'to burn, cause to envy'.
- 3670 ***kṣāpayati**² 'destroys, throws away'. [See KṢĀPĀYATI. — √KṢI]
K. *chawun* 'to throw'; S. *khāṇu* 'to wear away'.
- 3671 **kṣāmā-** 'charring' MaitrS., 'scorched' KātyŚr., 'dried up, emaciated' Yājñ., 'weak, debilitated' R. [~ *JHĀMA-. — √KṢAI]
Pk. *khāma* 'weak, thin'; M. *sāvā* 'impotent, void of thorns', *khāvaṭ* 'burning the throat, rancid, acrimonious'.
- 3672 **kṣāmayatē** 'bears patiently' R., 'asks pardon for' MBh. [√KṢAM]
Pk. *khāmēi* 'asks pardon'; S. *khāṇu* 'to endure'.
- 3673 **kṣāmyati** 'bears patiently' Pāṇ. [√KṢAM]
H. *khamānā* 'to ask pardon, cause to be forgiven'.
kṣāyati see *JHĀYATI.
- 3674 **kṣārā**⁻¹ 'corrosive' R., m. 'alkali' Yājñ., n. 'any corrosive substance' lex. [NIA. *ch* forms mean 'ashes', *kh* forms mostly 'alkali'. — ~ JHĀLA⁻²; √KṢAI]
Pa. *khāra* m. 'alkali, potash', *ṛaka* 'sharp or dry', *ṛika* 'alkaline'; Pk. *khāra* 'biting, alkaline', *khāra*, *chāra*, *ṛaya* m. 'alkali, ashes'; Gy. eur. *čar*, SEeur. *čhar* 'ashes', rum. *čar* 'sand', as. *čar* 'dust'; Tir. *čār* 'earth, dust', K. *khāra* 'saline' ← Ind.; S. *khāru* f. 'alkali', *ṛo* 'brackish', *chāru* f. 'ashes' (gender after *vārī* 'sand'?); L. *khār* f. 'potash, the plant *Salsola griffithsii* (from which it is made)', *ṛā* 'brackish'; P. *khār* m. 'alkali', *ṛā* 'brackish'; P. WPah. jaun. Ku. *chār* m. 'ashes'; Ku. gng. *khār* 'anger, ashes'; N. *khār* 'alkali, pungent fumes from burning ghee', *chār* 'pungent fumes'; A. *khār* 'potash', *sār-khār* 'destroyed'; B. *khālārī* 'salt factory', *chār* 'ashes', *chār-khār* 'reduced to ashes, destroyed'; Or. *khāra* 'potash, ashes of dried bark, ashes', *khāri*, *ṛiā* 'saline', *chāra-khāra* 'reduced to ashes'; Bi. *khārī* 'land impregnated with sodium sulphate', Mth. *kharwā* 'id.', *khariā* 'saline', *chāro* 'weeds burnt as manure'; Bhoj. *khār* 'caustic alkali', *chār* 'ashes'; OAw. *khārā* 'bitter', *chāra* f. 'ashes'; H. *khār* m. 'alkali, saltiness', *ṛā*, *ṛi*, *ṛū* 'alkaline', *ṛi* f. 'salt water', *chār* 'caustic', f. 'alkali, ashes', *chārā* m. 'id.', *non-chār* m. 'brine'; Marw. *khāro* 'bitter'; OG. *khāra* m. 'envy', G. *khār* m. 'salt', *ṛū* 'saline', *ṛo* m. 'carbonate of soda', *ṛi* f. 'salt (from boiling sea-water)'; M. *khār* m. 'alkali', *ṛā* 'saline'; Ko. *khāru* 'salt'; Si. *kara* 'salt (of water), infertile (of land)'. — × KHĀRA⁻² q.v.
*KṢĀRAKŪṬA-, *KṢĀRADHĀNIKĀ-, *KṢĀRAMṚTTI-; *UT-KṢĀRA-; ṬAṆKAṆAKṢĀRA-, *PRATIṬKṢĀRA-, YAVAKṢĀRA-.
- 3675 **kṣāra**⁻² 'flowing', m. 'juice, essence' W., 'treacle' lex., *ṛaka* m. 'juice' W. [~ KṢĀLĀ-, *JHĀRA⁻¹. — √KṢAR]
Pk. *khāra* 'flowing, dropping'; Kho. *čhar* 'cliff, precipice'; K. *chōr* m. 'diarrhoea'; M. *sār* m. 'dilute mixture of tamarinds, mangosteens and similar fruits squeezed into a pulse decoction with salt and asafoetida etc.'
kṣāraka m. 'basket, net' see KHĀRĀ-.
- 3676 ***kṣārakūṭa** 'ash-heap'. [KṢĀRA⁻¹, KŪṬA⁻²]
WPah. jaun. *chōrōr* 'ash-heap'; — Mth. *chāur* 'dust, ashes' < *chārur?
- 3677 ***kṣāradhānikā-** 'receptacle for ashes'. [KṢĀRĀ⁻¹, DHĀNA-]
N. *kharāni* 'ashes'.
- 3678 ***kṣāramṛtti-**, *kṣāramṛttikā*- f. 'saline soil' KātyŚr. Com. [KṢĀRĀ⁻¹, MṚTTIKĀ-]
M. *khāvaṭ* f.
- 3679 **kṣārayati** 'causes to flow'. [~ KṢĀLĀYATI, *JHĀRAYATI, *JHĀLAYATI. — √KṢAR]
Dm. *čār* 'to send, put'; Kho. (Lor.) *čreik* (čh?) 'to pour, shed, drop, sprinkle, scatter (seed), make fall'; S. *khāraṇu* 'to destroy, spoil'; P. *khāraṇā* 'to cause to waste away, make melt, scale off (e.g. lime from a wall)'; N. *khārnu* 'to clarify (e.g. butter)'; Or. *khāribā* 'to make an incision in flesh for draining'.
- 3680 **kṣālā**- m. 'washing off' MW. [~ KṢĀRA⁻², *JHĀRA⁻¹. — √KṢAL]
Pk. *khāla*- n., *ṛlā*- f. 'drain, gutter', G. *khāl* f.
- 3681 **kṣālāyati** 'washes' Śiś. [~ KṢĀRAYATI, *JHĀLAYATI, *JHĀRAYATI (see also *KHAKKHĀLAYATI). — √KṢAL]
Pk. *khālā*- 'washed', *khālāna*- n. 'washing'; Gy. rum. *xalav*- 'to wash'; WPah. bhal. *chālī deni* 'to wash clothes by treading them'; Ku. *khālno* 'to empty out (water)'.
- KṢĪ**¹ 'dwell': KṢĒTRA-, KṢĒTRIN-, KṢĒTRIYĀ-; *ĀKṢAYA-, ĀKṢĒTI-; — KṢĀTRĀ-.
- KṢĪ**² 'perish': KṢAYĀ-, KṢĪNĀ-, KṢĪNĪYA-, KṢĪYĀTĒ; PRĀKṢĪNA-, VIKṢĪNA-, *VIYĀKṢAYATI; — √KṢAP, √*JHI.
- KṢĪP** 'throw': KṢIPANĪ-, KṢIPĀTI, KṢIPĀ-, KṢIPTĀ-, *KṢĪPYA-, KṢĪPYATI, KṢIPYATĒ, KṢIPRĀ-, KṢĒPA-, KṢĒPAKA-, KṢĒPANĪ-, KṢĒPAYATI, KṢĒPYA-, KṢĒPYATĒ; ĀKṢIPATI, ĀKṢIPTA-, *ĀKṢIPYATI, ĀKṢĒPA-, UTKṢIPATI, UTKṢIPTA-, UTKṢIPYATĒ, UTKṢĒPA-, UPANIKṢĒPA-, NIKṢIPATI, NIKṢIPTA-, PARIKṢĒPA-, PRAKṢĒPA-, PRATIṬKṢĒPA-, VIKṢIPATI, VIKṢĒPA-, *VIKṢĒPAYATI, VYĀKṢĒPA-, SAMKṢIPATI, SAMKṢIPTA-, SAMKṢĒPA-.
- 3682 **kṣipani**- f. 'rapid movement (?)', stroke of a whip RV. [√KṢIP]
S. *khivani* f. 'lightning'; P. *khevan*, *kheun* f. 'lightning flash'; — cf. Pa. *khīpana*- n. 'act of throwing', Pk. *khivāṇa*- n.
- 3683 **kṣipāti** 'throws, strikes' RV., 'puts on' Yājñ. [√KṢIP]
Pa. *khīpati* 'throws', Pk. *khivāi* 'throws, sends, pours'; Gy. pal. *kwar* 'throws', arm. *khēv*-; S. *khivāṇu* 'to flash', L. *khevan*, P. *kheunā*; — pres. st. **khimp*- formed from pp. *khitta*- after type *limpāi* ~ *litta*-: L. *khimman* 'to flash'; WPah. khaś. *chimpanū* 'to crush and clean rice'; — Gy. pal. *kular* 'falls' < pass. **khiviadi*. — × CHUPĀTI and KṢĀUTI q.v.
- 3684 **kṣipā**- f. 'act of throwing' Pāṇ. (gaṇa *bhidādi*). [√KṢIP]
S. *khia* f. 'lightning'; L. *kheo* 'flash'; Or. *khia*, *khi* 'one throw with a fishing net'; — cf. Pa. *khīpa*- n. 'a throw, anything thrown (e.g. a fishing net)'.
- 3685 **kṣiptā**- 'thrown' RV. [√KṢIP]
Pa. *khitta*- 'thrown', Pk. *khitta*- 'thrown, sent', *ṛaya*- n. 'uselessness, loss'; Sh. *chito* 'set apart for oneself'; Ku. *khino* 'to throw away', pass. *ṛtino*; N. *khitinu* 'to be snatched away'. — × KṢUBDHA-: OMarw. *khidā*- 'to move'? — × KṢUNNA-: OMarw. *khinā*- 'to move'?
- 3686 ***kṣīpya**- 'to be thrown out'. [√KṢIP]
Or. *khīpa* 'spittle ejected when chewing betel, pressed betel dregs left in mouth' perh. semant. influenced by KṢĪVYATI s.v. KṢĀUTI.

- 3687 **kṣīpyati** 'throws' Bhāṭṭ. 2. Pass. **kṣīpyatē**. [√KṢIP]
1. Ash. *šipd-* 'to break, cut', Wg. *špi-* NTS ii 278, vii 107; N. *khipnu* 'to throw (cowries) carefully, sew with close stitches, twine (cord) tightly'.
2. Pk. *khippāi* 'is thrown'; H. *khipnā* 'to be lost', caus. *ōpānā*.

- 3688 **kṣīprā-** 'springing (of a bow)' RV., 'quick' ŚBr., *ōdm* 'quickly' AV. [√KṢIP]
Pa. Pk. *khippa-*, adv. *ōam*, Pk. *chippa-*; — B. *chip* 'a swift boat' ODBL 472: doubtful.

- 3689 ***kṣīrati** 'flows'. [~ *JHĪRATI¹. — Formed from KṢĀRATI after type *tārati* ~ *tīrātē*. — √KṢAR]
Pk. *khīrāi* 'drips, drops, falls'; H. *khernā* 'to flow, pass away' (whence *e?*); M. *khīrñē* 'to flow (of semen or urine), pine away', tr. 'to cause to flow through, strain, sift'. — Pk. pp. *khīriya-* 'fallen'; H. *kherī* f. 'afterbirth'.

- 3690 **kṣīṇā-** 'worn away' ŚBr., 'feeble' Mn. [~ *JHĪNA-. — √KṢI²]

Pa. *khīna-* 'destroyed, exhausted'; Pk. *khīna-*, *chīō* 'destroyed, tired, weak, thin'; Gy. eur. *khino* 'tired'; Dm. *chīn* (< **kṣīṇna-* NTS xii 165, see below) 'darkness < *waning (of moon)' NOPhal 32; Tir. *čīne* 'old'; Shum. Sh. pales. *čīro* 'black'; Bshk. (Biddulph) *čūn* 'dark' (*ch?*); Phal. *chīn* 'darkness' AO xviii 230; S. *khīnu* 'emaciated'; Ku. *khīnō* 'to be used up'; A. *khīniba* 'to grow thin'; B. *khīn* 'emaciated'; Or. *khīna* 'thin, weak' (< **kṣīṇna-*); Mth. *chīn* 'slender, lean'; Bhoj. *khīn* 'emaciated'; OAw. *khīna* 'thin, tiny'; H. *khīn* 'worn away', *khīnmā* 'to be worn away', *chīn* 'wasted, thin'; OG. *khīna* 'exhausted'; M. *šīn* m. 'weariness', *šīnñē* 'to be weary' (LM 423 < *šīrñā-*).

KṢĀINYA-; *KṢĪNAKŪṬIN-, KṢĪNĀSRAVA-, KṢĪNŌPĀYA-.

- 3691 ***kṣīnakūṭin-** 'having a worn ploughshare'. [KṢĪNĀ-, KŪṬA-³]

Bi. *khīnauri* 'an old or worn plough, a plough with a small worn block'.

- 3692 ***kṣīnāsra-**, *kṣīnāsra-* m. 'Buddhist saint' BHSk. [KṢĪNĀ-, ĀSRAVA-]

Pa. *khīnāsava-*, Si. *khīnasavayā* EGS 43, but < Pa.

- 3693 **kṣīnōpāya-** 'destitute of anything to rely on' Rājāt. [KṢĪNĀ-, UPĀYA-]

K. *chīnōv*⁴ m. 'poverty (esp. when caused by loss of savings)'.

- 3694 **kṣība-** or *kṣīva-* 'drunk, excited' MBh. 2. **kṣībati** 'is drunk' W.

1. Pk. *khīva-* 'intoxicated', Kho. (Lor.) *čhū* (*ch?*), S. *khio*; P. *khīvā* 'drunk, proud'.

2. K. *chīwun* 'to be intoxicated'; H. *khīwan*, *ōm* f. 'intoxication'.

- 3695 **kṣīyātē** 'is worn away, is injured' RV. [~ *JHĪYATĒ. — √KṢI²]

Pa. *khīyati*, *khīyati* 'wastes away, is exhausted, is dejected, is vexed, takes offence' (semant. 'tired' > 'angry' cf. GLĀNĀ-); Pk. *khīyāi* 'is destroyed', *khījāi* 'is destroyed, is tired, is annoyed', *chījānta-* 'becoming thin or weak'; S. *khījanu* 'to fret, be peevish'; L. awāṇ. *khījjuṇ* 'to fret'; WPah. cam. *khījñā* 'to be tired'; Ku. *khījñō* 'to be grieved', gng. *khījāra* pres. part.; N. *khīinu* 'to be worn away', *khījimu* 'to be agitated'; Or. *khījibā* 'to be annoyed'; Bhoj. *khīyāel* 'to be rubbed away'; OH. *khīyānā* 'to be worn away', H. *khījnā* 'to be irritated', OMarw. *khījāt*; G. *khījvū* 'to take offence'; M. *khījñē* 'to be vexed'. — ×KRŪDHYATI: P. *khījñā* 'to be vexed', H. *khījhānā* 'to vex'. — Although phonetically forms with *j* in Pk. L. WPah. Ku. N. Or. H. Marw.

G. M. could, with Bloch LM 319, derive from KHĪD-YATĒ, it is unlikely that they should be separated from the Pa. and S. forms (BSOS iii 310). But it is possible that in some cases the two words have coalesced.

- 3696 **kṣīrā-** n. 'milk, thickened milk' RV.

Pa. *khīra-* n., Pk. *khīra-*, *chīō* n.; Gy. as. *khīr* 'milk' JGLS new ser. ii 328, pal. *khīr* 'cheese, milk'; D. *chīr* m. 'milk' (< Sh.?). Wg. *chīr* 'sour milk'; Dm. *chīr* 'milk', Paš. laur. *chīr*, lagh. *šīr*, gul. *xīr*, shut. *šīr*, Shum. *chīr*, Gaw. Kal. Kho. *chīr*; Bshk. *chīr* 'milk, udder'; Tor. *chī* 'milk', Sv. *chīr*, Phal. *chīr*, S. *khīru* m., L. *khīr* m.; A. *gā-khīr* 'cow's milk'; B. *khīr* 'in-spissated milk'; Or. *khīra* 'milk, juice from trees', *khīrā* 'in-spissated milk'; G. *khīrū* n. 'beestings'; M. *šīr phutñē* 'milk to be set flowing (in the breast)', *šīrē* n. 'caudle for puerperal women of coconut milk etc., decoction of boiled lac or certain grains'; Si. *khīra* 'milk'.

KṢĪRAKA-, KṢĪRĀVANT-, KṢĪRĪNĪ-, KṢĪRĪN-, KṢĪRĪ-; *KṢĪRARUKṢA-, *KṢĪRAVAṬA-, *KṢĪRAVALLĪ-, KṢĪRĀSĀKA-.

- 3697 **kṣīraka-** m. 'name of a fragrant plant' lex. [KṢĪRĀ-]
P. *khīrā* m. 'cucumber', N. *khīro*, B. *khīrā*, Bi. H. *khīrā* m., G. *khīrū* n.; M. *khīrā* m. 'cucumber, name of a tree'.

- 3698 ***kṣīrarukṣa-** 'name of a tree'. [KṢĪRAVṬKA- m. 'common name of four trees' Suśr. — KṢĪRĀ-, *RUKṢA-]
Si. *khīrūka* 'the tree Buchmania latifolia'.

- 3699 ***kṣīravaṭa-** 'milk cake'. [KṢĪRĀ-, VAṬA-³]
Bi. *khīrwarā*, *khīraurā* 'cake of rice flour prepared in hot water'.

- 3700 **kṣīrāvant-** 'furnished with milk' AV. 2. **kṣīrāvat-**. 3. **kṣīravati-** f. [KṢĪRĀ-]

1. Kho. (Lor.) *čīrman* 'milky'; A. *khīrātī* 'milch'; — or poss. < **kṣīramant-*.

2. Phal. *chīru* 'udder'.

3. Pk. *khīravāi-* f. adj. 'giving much milk'; B. *khīrāi* 'cucumber'.

- 3701 **kṣīravallī-** f. 'Batatus paniculata' lex. [KṢĪRĀ-, VALLĪ-]

S. *khīrōlī* f. 'an annual creeper', *ōlī* f. 'the tuberous root Cyperus tuberosus (eaten as a vegetable)'; N. *khīraūlo*, *ōramlo* 'a partic. plant used with curry'; Si. *khīrōāla* 'the creeping plants Morinda umbellata and Ichnocarpus frutescens'.

KṢĪRAVṬKA- see *KṢĪRARUKṢA-.

- 3702 **kṣīrāsāka-** n. 'cream, curds' Bhpr. [KṢĪRĀ-, SĀKA-²]
H. *khīrsā* m. 'a dish usu. of curds made with beestings'.

- 3703 **kṣīrīnī-** f. 'the tree Mimosa kauki' lex. [KṢĪRĪN-]

Pk. *khīrīnī-* f. 'name of a plant'; P. *khīrñī* f. 'Mimosa kauki'; Or. (Sambhalpur) *khīrñī* 'a wild herbaceous plant'; H. *khīrñī* f. 'M. kauki'; M. *khīrñī* f. 'M. kauki, a variety of musk melon'.

- 3704 **kṣīrīn-** 'yielding milk'. [KṢĪRĀ-]

Pk. *khīrī-*, f. *īnī-*; Sh. (Lor.) *čīrī* 'udder', L. P. H. *khīrī* f.; Si. inscr. *kīrī-gerī* 'milch cows'.

KṢĪRĪNĪ-.

- 3705 **kṣīrī-**, *ōrikā-* f. 'a dish prepared with milk' Bhpr. [KṢĪRĀ-]

Pk. *khīrī-* f. 'a dish of cooked rice'; K. *chīr* f., in cmpds. *chīrī-* 'milk of goat or sheep, thin stream of milk issuing at one pull of the udder'; P. *khīr* f. 'rice boiled in milk' (→ K. *khīr* m.), Ku. *khīr*, N. *khīr*, Bi. *khīr*, Mth. *khīr*, Bhoj. H. G. *khīr* f. (→ M. *khīr* f., Ko. *khīrī* f.).

kṣīva- see KṢĪBA-.

kṣīvyati see KṢĀUTI.

KṢU 'sneeze': KṢUTA-, KṢUTI-, KṢUVANT-, KṢĀUTI; *VIKṢAVĪTI, VIKṢĀVA-. — See *KṢNAVĪTI.

***KṢUT** 'get loose, release, throw'. [P. Tedesco's derivation of Pk. *chuṭṭa* < *tyakta*- (OrLit 1932, 531) is phonet. unacceptable, and also takes no account of forms indicating initial *kṣ*-. Although *ch*- forms are generalized, *kṣ*- appears to be attested in Pk. (see *KṢUṬATI, *ĀKṢŌṬAYATI, *PRAKṢŌṬAYATI, *VIKṢŌṬAYATI), Bshk. and K. (see KṢŌṬAYATI), Phal. (see *VIKṢUṆṬATI), Ku. (see *VIKṢUṬATI), G. (see *VIKṢUṬYATĒ, *VIKṢŌṬAYATI). — Poss. the series started with an adj. **kṣuṭṭa*-, used as a pp. (cf. Pk. *chuṭṭha*- 'thrown' ~ *siṭṭha* < *syṣṭa*-) and forming the basis of a present stem, after which were formed another intr. pres. st. **kṣuṭa*- and a tr. st. **kṣōṭa*:- similar formations s.v. √TRUṬ, √SPHUṬ] *KṢUṬATI, *KṢUṬYATĒ, KṢŌṬAYATI; *ĀKṢUṬATI, *ĀKṢŌṬAYATI, *NIHṢKṢUṬATI, *NIHṢKṢŌṬAYATI, *PIKṢŌṬAYATI, *PRAKṢŌṬAYATI, *VIKṢUṬATI, *VIKṢUṆṬATI, *VIKṢŌṬA-, *VIKṢŌṬAYATI.

3706 ***kṣuṭati** 'gets loose'. [√KṢUṬ]

Pk. *khudāi* 'is separated, is broken'; S. *churaṇu* 'to get loose, be fired, (semen) to be emitted'; B. *churāna* 'to discharge, shoot'.

3707 ***kṣuṭyatē** 'is released'. [√KṢUṬ]

Pk. *chuṭṭa*- 'released', and poss. *khuṭṭa*- 'broken' (cf. *chuṭṭha*- 'thrown'); P. *chuṭṭ* 'except', *chuṭṭar* 'forsaken'; N. *chuṭṭo* 'separate', H. *chuṭṭā*; G. *chuṭṭū*, *chuṭṭū* 'loosened', M. *suṭā*; — Pk. *chuṭṭai* 'is released', *khuṭṭai* 'becomes less, is broken'; S. *chuṭṭaṇu* 'to get loose'; L. *chuṭṭan* 'to get loose, run'; P. *chuṭṭnā* 'to be freed'; WPah. roh. *chuṭṭō* 'to slip away, be left behind'; Ku. *chuṭṭno* 'to be released'; N. *chuṭṭnu* 'to get loose, come to an end'; A. *suṭiba* 'to run'; B. *chuṭā* 'to get loose, run away, run'; Or. *chuṭibā* 'to run'; Mth. *chūṭab* 'to go away'; OAw. *chūṭai* 'escapes', H. *chūṭnā*; Marw. *chuṭṭno* 'to get loose', G. *chuṭvū*, M. *suṭnē*; — S. *chuṭi* f. 'freedom', P. *chuṭṭi* f. 'leave' (→ H. G. *chuṭṭi* f.); N. *chuṭ* 'separation'; A. *suṭi* 'leave'; B. Or. *chuṭi* 'leave, dismissal'; M. *suṭi* f. 'remission'. — Ext. with -*kk*:- S. *chuṭkaṇu* 'to be fired off'; H. *chuṭkānā* 'to release'; G. *chuṭko* m. 'escape'; M. *suṭaknē* 'to vanish'.

3708 **kṣuṇṇa-** 'stamped on, pulverized, pierced' MBh., 'practised' Suśr. [√KṢUD]

Pk. *khunṇa*- 'rubbed, powdered'; Dm. *chun-* 'to thresh', Kho. Bshk. *chun-*; K. *chōmun* 'to be reduced in size' (cf. *kṣōḍayati* 'diminishes' Bhaṭṭ.); Mth. *khunab* 'to be engaged in'; Bhoj. *khūnal* 'to cut up, grind finely'. — × KṢIPTĀ- q.v.

Pk. *chunṇa*- 'powdered'; B. *chuni* 'small' (< **chun-* *niā*-?); Or. *chunā* 'distracted, sorry'.

kṣuta- see KṢĀUTI.

kṣuti- see KṢĀUTI.

3709 ***kṣutta-** 'crushed'. 2. ***kṣuttikā-** 'powder'. [~ KṢUNṆA-. — √KṢUD]

1. S. *chūto* m. 'remnants of sugarcane, tooth-stick with frayed end' (with *ū* fr. pres. st. **chū* < *KṢUDATI?).

2. Ash. *ṣutī* 'ashes'; Kt. *ṣūt* 'earth'; Kho. *ṣuti* 'soil, dust, mud'.

KṢUD 'trample'. [For list of poss. enlargements of IE. **sqeu*- see √SKU]

KṢUNṆA-, *KṢUTTA-, *KṢUDATI, *KṢUDYATĒ, KṢUDRĀ-, *KṢUNDATI, KṢULLA-, KṢŌDA-, KṢŌDITA-, *AVAKṢŌDATI, *ĀKṢUNṆA-, *ĀKṢUNDATI, *NIKṢUTTA-, *VIKṢUNATTI, *VIKṢUNṆA-, *VIKṢŌDA-, VIKṢŌDAYATI.

3710 ***kṣudati** 'crushes'. [√KṢUD]

Pk. *chui* 'grinds, presses'; S. *chuo* m. 'remnants of sugarcane, tooth-stick with frayed end' < **chui*?

3711 ***kṣudyatē** 'is crushed'. [√KṢUD]

Pk. *khujjāi* 'rejects' (or < *KṢUDYATĒ?), *chujjāi* 'is crushed'; H. *khūjhā* m. 'sediment, refuse' (*jh*?).

3712 **kṣudrā-** 'minute' AV., n. 'particle of dust or flour' RV., 'aka-'small' Mn. [*khuddāka*- Car. is prob. MIA., but may be related to *KṢUPHA- and 'defective' words s.v. KUNṬHA-; — cf. KṢULLA- < **kṣudla*-. — √KṢUD]

Pa. *khudda*-, 'aka-'small, trifling'; Pk. *khudda*-, *khudda*-, 'āya-', *chudda*- 'small, low, worthless'; Aś. man. kāl. *khuda*-, 'aka', gir. *chuda*-, 'aka', shah. *khudraka*; WPah. bhal. *churo* 'bare, mere, only' (with -*r*- < -*dd*- in frequently used adj. as in *baṇo* < *vaḍra*-); N. *khudro*, 'duro' of small value (of coins) < **khudda-ḍa*-; A. *khūd* 'small', *khūdiyā* 'minute'; B. *khud* 'broken rice', *khūdiyā* 'small', *khūdi* 'a name for girls' ODBL 672; Or. *khuda* 'broken rice'; Bi. *khuddi* 'broken pulse or rice'; Bhoj. *khūd* 'small, a small particle'; H. *khūd* f. 'dregs, refuse'; Si. *kuḍa* 'dust', *kuḍā* 'small' (*kudu* 'small' ← Pa.). — Pa. *chuddha*- 'contemptible' (M. Grammont MSL xix 276) < KṢUDHA-.

KṢUDRALĀ-; KṢUDRATĀTA-.

3713 **kṣudratāta-** m. 'father's brother' lex. [Cf. *kṣullatāta*- m. 'father's younger brother'. — KṢUDRĀ-, TĀTĀ-]

A. *khurā* 'father's younger brother', 'rī' 'his wife', B. *khurā*, 'rī', Or. *khurā*, 'rī'.

*KṢUDRATĀTAPUTRA-.

3714 ***kṣudratātaputra-** 'father's younger brother's son'. [KṢUDRATĀTA-, PUTRĀ-]

B. *khurūtā* 'father's younger brother's children' < **khurūtā* ODBL 503 perh. after *jeṭhutā* < JYĒṢṬHA-PUTRA-.

3715 **kṣudralā-** 'small, insignificant' Pāṇ. gaṇa. [KṢUDRĀ-] Or. H. *khūdar* 'small'.

3716 **kṣudhā-** f. 'hunger' MBh., *kṣūdha*- f. RV. 2. ***kṣudhikā-** f. 3. ***kṣudhin-** 'hungry' (cf. *kṣudhita*- ChUp., Pk. *khudhiya*-, *chuhia*-).

1. Pa. *khudā*- f. 'hunger', Pk. *khuhā*-, *chu* f., P. *khoh* f. 2. Kho. *chui* 'hunger', P. *khohi* f. 3. Kho. *chui* 'hungry'.

3717 ***kṣundati** 'crushes'. [Cf. *kṣundātti* Pāṇ., *kṣōḍati* 'presses against', *kṣōḍayati* 'agitates by stamping' RV.: √KṢUD]

Pk. *khundāi* 'pounds, grinds'; A. *khundiba* 'to pound, pulverize'; Or. *khundibā* 'to ram in'; H. *khūdnā* 'to trample on, paw up'; G. *khūdū* 'to trample on', *khūdū* n. 'running about'.

Pk. *chundāi* 'pounds, attacks'; K. *chunū* 'to throw down, place, pour, thrust into, apply' (< Ind.); G. *chūdū* 'to trample, tread'; M. *siḍnē* 'to crush, trample'; Si. *siḍḍinavā*, *hi* 'to express oil', *siḍḍenavā* 'to be pressed out (of oil), be dried up (of water in well or river)'.

Ext. with -*l*:- H. *khūdalnā* 'to trample under foot' → M. *khūdaṇē* 'to tread mortar, treat roughly, shake and toss' (or poss. < SKUNDATĒ). — × KHURA-: M. *khurādaṇē*, *khurūd* 'to trample, crush'. — × RUNDHATI q.v.

KṢUP 'press'. [For list of poss. enlargements of IE. **sqeu*- see √SKU]

*KṢUPYATĒ; *AVAKṢŌPA-.

3718 **kṣupa-** m. 'bush, shrub' Yājñ., 'aka-' m., 'akā-' f. Suśr. [Cf. KṢUMPA-?]

Sh. (Lor.) *chui* 'bunch (of grapes, &c.)'.

- 3719 *kṣupyatē 'is pressed'. [*kṣupati* 'is depressed, is afraid' R. — √KṢUP]

Dm. *chup-* 'to wash (clothes)', Kal. rumb. *chūp-*, Phal. *chup-*.

- 3720 kṣubdha- 'shaken, agitated' MBh., 'expelled' Pāṇ. [√KṢUBH]

Pa. *chuddha-* 'contemptible' (M. Grammont MSL xix 276 wrongly < *kṣudrā-*); Pk. *khuddha-*, *chu* 'excited', *chuddha-*, *chūḍha-* (with anal. *dh*) 'thrown, sent'; Gy. wel. *xud-* 'to squeeze' < **khhud-* < **khhudh-*; M. *sudṇē* 'to be thrust in (as a line or string)', *sudāṇē* 'to precipitate oneself' < *chūḍha-* LM 424. — Sh. (Lor.) *čot boiki* 'a feather to fall out' poss. if with *č-* but very doubtful. — × KṢIPTĀ- and CHUPTA- q.v.

KṢUBH 'shake'. [For list of poss. enlargements of IE. **qseu-*, **qseu-* see √KṢU]

KṢUBDHA-, *KṢUBHATI, KṢUBHĀ-, KṢÚBHAYATI, *KṢUMBHATI, KṢŌBHA-, KṢŌBHAYATI, KṢŌBHITA-, KṢŌBHAYATĒ; *UTKṢUBDHA-, *PIKṢŌBHAYATI, VIKṢUBHATI, VIKṢŌBHA-, VIKṢŌBHAYATI.

- 3721 *kṣubhati 'shakes'. [Cf. *kṣubhita-* MBh., Pa. *saṅkhubhati* 'is agitated'. — √KṢUBH]

Pk. *khubbhai*, *khuhai* 'is agitated, is afraid'; S. *khuhāṇu* 'to be tired'; — Pa. *chubhati* 'throws out'; Pk. *chubhai*, *ḥbhēi*, *chuhai* 'throws, pours'. — × CHUPĀTI q.v.

- 3722 kṣubhā- f. 'a kind of weapon' MBh. [Cf. *kṣúbh-* f. 'push, shake' RV., *kṣubdha-* m. 'churning stick' Pāṇ.: √KṢUBH]

N. *khui* 'flail (?)'; Or. *khud* 'churning stick'.

- 3723 kṣúbhyati 'shakes, trembles' MBh. [√KṢUBH]

Pk. *khubbhai* 'is agitated'; H. *khubhnā*, *ḥbnā* 'to stir', affect'; M. *khubāṇē* tr. 'to shake', intr. 'to be shaken'; — Pk. *chubbhai* 'is scattered'. — × CHUPĀTI q.v.

kṣumā- f. 'flax, hemp' see KṢĀUMA-.

- 3724 kṣúmpa- 'toadstool, mushroom' RV. Nir. (Neisser zum Wb. des RV. 2, 77). [Cf. KṢUPA-?]

Pk. *khumpā-* f. 'cover made of grass to keep off rain (umbrella-shaped?)'; S. *khumbhī* f. 'mushroom' (× KUMBHĀ-¹?), L. *khumbh*, *khumbī*, *ḥbhī* f., P. *khumb*, *khūb*, *khūbh* f.; G. *khūpr* m. 'large screen for keeping rain off', *ḥrī* f. 'small do.'; — S. *phungī* f. 'mushroom' metath. fr. **khumpī*.

- 3725 *kṣumbati 'smiles'.

Kho. *chum-* 'to smile'; Kal. Kho. *chum* 'a smile'.

- 3726 *kṣumbhati 'shakes'. [*kṣubhnāti* MBh. — √KṢUBH]

Pk. *khumbhāṇa-* 'shaking'; Kho. (Lor.) *chūmik* (*ch-*?) 'to clean wool or cotton or hair by beating, stuff into'; K. *chōmbun* 'to thresh grain by striking stalks against a post'; H. *khūmnā* 'to wax old'; — with MIA. *ch-*: Paś. *lauṛ*. *čumb-* 'to sew'; Ku. *chumṇo* 'to stun, husk out grain slowly'. — × *JHAṬ- or *JHAMP-¹: H. *jhūmnā* 'to shake'?

KṢUR 'cut, scrape': KṢURĀ-, *KṢURĀṆA-, KṢURĀTI, KṢURĀPRA-, *KṢŌRAYATI, KṢĀURA-, KṢĀURĪ-, *CIKṢURATI; *NIHKṢURATI, *NIHKṢŌRAYATI, *PRAKṢURIKĀ-; — √KUR, √CHUR.

- 3727 kṣurā- m. 'razor' RV., 'sharp barb of arrow' R., *ḥrī-* f. 'knife, dagger' lex., *ḥrikā-* f. Rājat. [√KṢUR]

*ch-*forms, esp. in sense 'knife', are wide-spread outside dial. bounds: — Sk. *chūrī-* f. 'knife, dagger' lex., *churikā-* f. Kathās., *chūr* lex., Pa. *churikā-* f., NiDoc. *kṣura*; Pk. *chura-* m. 'knife, razor, arrow', *ḥrī-*, *ḥriā-* f. 'knife'; Gy. pal. *čiri* 'knife, razor', arm. *čuri* 'knife', eur. *čuri* f., SEeur. *čuri*, D. *čuri* f., Kt. *čuri*, *čui*; Dm. *čuri* 'dagger'; Kal. *čuri* 'knife'; Bshk. *čur* 'dagger,

knife', Tor. *chū*, Phal. *chūr* f.; Sh. (Lor.) *čūr* 'small knife'; S. *churī* f. 'knife with a hooked blade'; L. *churī* f. 'knife', awān. *churā* m.; P. *churā* m. 'large knife', *ḥrī* f. 'small do.', Ku. *churo*, *ḥrī*; N. *churā* 'razor', *ḥrī* 'knife'; A. *suri* 'knife', B. *churi*; Or. *churā* 'dagger', *ḥrī* 'knife'; Bi. *chūrā* 'razor'; Mth. *chūr*, *ḥrā* 'dagger, razor', *ḥrī* 'small knife'; Bhoj. Aw. lakh. *chūrā* 'razor'; H. *churā* m. 'dagger, razor', *ḥrī* f. 'knife'; G. *charo* m. 'large knife', *ḥrī* f. 'small do.' (Bloch LM 415 wrongly < *tsāru-*: *churī* ← H. or M.), M. *surā* m., *ḥrī* f.; Si. *siriya* 'dagger'; — Wot. *čir* 'dagger' ← Psht. ← IA. Buddruss Wot 96.

*kh-*forms: Pa. *khura-* m. 'razor'; Pk. *khura-* m. 'knife, razor'; K. *khūr* m. 'razor'; S. *khuryo* m. 'grass-scraper, tip of silver at the bottom of a scabbard'; WPah. bhal. *khuro* m. 'razor'; Ku. *khuro-mundo* 'the shaving of heads'; N. *khuro* 'head of a spear, ferrule of a stick, pin at the top or bottom of a door'; A. B. *khur* 'razor' (whence A. *khurāiba* 'to shave'), Or. *khura*; Bi. *khūr* 'razor', *khurā*, *ḥrī* 'spiked part of the blade of a chopper which fits into the handle'; H. *khurā* m. 'iron nail to fix ploughshare'; Si. *karaya* 'razor'.

KṢĀURA-; KṢURĀPRA-, KṢURABHĀṆDA-; *PRAKṢURIKĀ-; GŌKṢURA-, TRIKṢURA-.

- 3728 *kṣuraṇa- 'scraping'. [√KṢUR]

Bi. mag. *khurnī* 'a kind of spade'.

- 3729 kṣurāti 'cuts, scratches, digs', *churāti* 'cuts off, incises' Dhātup. [√KṢUR]

Pa. *khurati* 'scrapes', Pk. *churāi* 'breaks'; G. *chōrvū* 'to dig up with a sharp spade'. — Ext. with *-č-*: S. *khurāṇu* 'to scrape', *khurī* f. 'scrapings'; — with *-kk-*: S. *khurka* f. 'itching'; L. *khurkaṇ* 'to scratch', P. *khurkaṇā*; N. *khurkanu* 'to scrape'; — with *-cc-*: P. *khurcā* 'to scrape (a pot)'; G. *khurcā* m. pl. 'scrapings'. — × TRŌṬAYATI: M. *khurtuṇē* 'to nip off'.

- 3730 kṣurapra- 'sharp-edged like a razor' BhP., m. 'sharp-edged arrow' MBh., 'sharp-edged knife' Pañcat., 'a sort of hoe' lex. [Cf. *PRAKṢURIKĀ-. — KṢURĀ + ?]

Pa. *khurappa-* m. 'arrow with a horseshoe head'; Pk. *khurappa-*, *ḥruppa-* m. 'a kind of arrow, knife for cutting grass'; S. *khurpo* m. 'a pot-scraper'; P. *khurpā* m., *ḥpī* f. 'pot-scraper, grubber for grass'; N. *khurpo* 'sickle', *ḥpī* 'weeding knife'; B. *khurpā* 'spud for grubbing up grass' (× KHANĪTRA- q.v.), Or. *khurapa*, *ḥpā*, *ḥpī*, *ḥrupā*, *ḥpī*; Bi. *khurpā* 'blade of hoe', *ḥpī* 'small hoe for weeding'; Mth. *khurpā*, *ḥpī* 'scraper'; H. *khurpā* m. 'weeding knife', *ḥpī* f. 'small do.'; G. *khurpā* m. 'scraper', *ḥpī* f. 'grubber' (× *kāpvū* in *karpī* f. 'weeding tool'); M. *khurpē* n. 'curved grubbing hoe', *ḥpī* f. 'grub-axe'. — Deriv. H. *khurapnā*, *ḥrupnā* 'to scrape up grass'; G. *khurapvū* 'to cut, dig, remove with a scraper'; M. *khurapnē* 'to grub up'.

- 3731 kṣurabhāṇḍa- n. 'razor-case' Pañcat. [Cf. *kṣura-dhānā-* n. ŚBr. — KṢURĀ-, BHĀṆDA-]

H. *churāṇī* f. 'razor-case'.

- 3732 kṣulla- 'small' BhP. [< **kṣudla-* ~ KṢUDRĀ-: √KṢUD]

Pk. *khulla-*, *ḥaya-*, *chulla-*; P. *khullā* m. 'mean fellow'; N. *chulyāḥā* 'deceitful, backbiting'; H. *chullū* 'childish'. — Altern. < *CULLA-²: Gy. eur. *čulo* 'a little'; Si. *sulu* 'small'. — Redup. H. *chulchulā* 'trifling, puerile'.

*KṢULLASYĀLA-.

- 3733 *kṣullasyāla- 'wife's younger brother'. [KṢULLA-, SYĀLĀ-]

A. *khulxāli* 'wife's younger brother', *ḥlī* 'wife's younger sister'; — perh. an A. cmpd.

kṣuvant- see KṢĀUTI.

3734 *kṣēdati 'provokes'.

Pk. *khēdāi* 'drives off', *khēḍaṇa-* n. 'pursuing', *khēḍia-* m. 'rude man'; K. *chērun* 'to irritate'; S. *cheṇaṇu* 'to taunt'; H. *chēnā* 'to provoke' → N. *chēnu* 'to irritate'.

3735 kṣētra- n. 'land' RV. [√KṢI]

Pa. *khetta-* n. 'field', NiDoc. *ksetra*, Pk. *khetta-*, *khit^o*, *chetta-*, *chit^o*, *khēa-* n., Kal. *chetra*, Kho. *chētūr*, obl. *tro*, Phal. *chitru* m., Sh. *ceç* m. (→ D. *ceç*); S. *khetru* f. 'field', P. *khetar*, *khet* m. f. (→ S. *khetu* f.), kgr. *khetru* m., bhaṭ. *khettar* (→ WPah. cam. *khettar*), WPah. bhad. bhal. *cheṭṭi* n., N. B. *khet*, Or. *khetā*, Bi. Mth. Bhoj. Aw. lakh. H. Marw. *khet* m., G. *khetar*, *khet* n., M. *set* n., Ko. *seta* n.; Si. *keta* 'field, house'.

KṢĒTRIN-, KṢĒTRIYĀ-, DHĀNYAKṢĒTRA-.

3736 kṣētrin-, *ika-* m. 'owner of a field' Mn. [KṢĒTRA-]

Pk. *khetti-*, *khittia-* m.; A. *khetiyak* 'agriculturist'; M. *seti* m. 'owner of a field', *khet* m. 'peasant'.

3737 kṣētriyā- n. 'meadow grass', pl. 'environs of a place' AV. [KṢĒTRA-]

Pk. *khetitia-*, *khit^o* 'pertaining to fields'; L. awān. *khētri* 'crop'; P. *kheti* f. 'agriculture' (→ K. *khitⁱ* f.); Ku. N. A. *kheti* 'crops'; H. G. *khēti* f. 'agriculture' (→ M. *khēti* f.); M. *seti* f. 'crops'.

3738 kṣēpa- m. 'sending' lex., 'clap (of wings)' R., 'stretching (legs)' Suśr. [√KṢIP]

Pa. *khēpa-* m. 'throwing', Pk. *khēva-* m.; P. *khevā* m. 'cargo on a boat, trip'; Ku. *kheu* 'journey', gng. *khio* 'copulation (of animals)'; N. *khevā* 'journey to and fro, trading trip'; A. *kheo* 'act of casting and drawing a net or of throwing a shuttle, amount of thread thrown at one time'; B. *khe-ghāt*, *kheyā* 'ferry', *khe*, *khei* 'wound thread' ODBL 327; Bi. *khevā* 'ferry fare', Mth. *khebā*; OAw. *khevā* m. 'rowing'; H. *khevā* m. 'ferry fare'; OG. *kheva* 'quick', G. *khev* f. (gender from *vel* f.?) 'time'; M. *khēv*, *ovā* m. 'rowing'.

3739 kṣēpaka- 'sending' Kathās., m. 'helmsman' Gal. [√KṢIP]

Pk. *khēvaya-* m. 'one who throws'; P. *khevā* m. 'boatman'. — × KĒVĀRTA- q.v.

3740 kṣēpanī- f. 'sling' R., 'oar' lex., *ṇa-* n. 'act of throwing' MBh. [√KṢIP]

Mth. *khebanihār* 'punter of a ferry boat'; H. *khevanī* f. 'oar'; — cf. Pa. *khēpana-*, Pk. *khēvaṇa-* n. 'throwing, sending'.

3741 kṣēpayati 'causes to be thrown' R. [√KṢIP]

Pa. *khēpēti* 'passes (time)'; P. *kheunā* 'to row', N. *khiyāmu*; A. *khewāiba* 'to cast (a net) and drag out again'; Bhoj. *kheval* 'to row'; OAw. *chevāi* 'places a stake, gambles', lakh. *khewab* 'to row'; H. *khevnā* 'to row, punt'; — Si. *gevanavā* 'to rub off, pass (time)' with *g-* from GAMĀYATI (EGS 58 from *giya*)?

3742 kṣēpya- 'to be thrown into' Suśr. [√KṢIP]

S. *khepa* f. 'cargo, consignment'; P. *khep* f. 'load, trip'; Ku. N. *khep* 'time, occasion'; A. *khep* 'trading expedition'; Or. *khepa* 'boatload, one turn', adv. *khep* 'once', *khepā* 'jump, casting net'; Bi. *khep* 'casting net'; Mth. *khēp* 'weight of luggage to be carried at one time, trip, journey'; H. *khep* f. 'load, journey to and fro, a time'; G. *khep* f. 'washing given at one time, journey to and fro, fee for journey'; M. *khep* f. 'trip, time, occasion'. — Deriv.: S. *khepyo* m. 'express messenger', G. *khepiyo* m.; M. *khepyā* 'making continual journeys'.

*KṢĒPYAJĀLA-.

3743 *kṣēpyajāla- 'casting net'. [KṢĒPYA-, JĀLA-]

Mth. *khapiyār*.

3744 kṣēpyatē 'is thrown, is passed (of time)' Kathās. [√KṢIP]

N. *kheṇu* 'to add as a burden, take as a load'; Mth. *khēpab* 'to cause to pass by, pass (of time)'; H. *khēpnā* 'to get rid of, pass (of time)'; OG. *khēpāi* 'throws'.

3745 kṣēma- 'habitable' MBh., m.n. 'ease, happiness' RV. [√KṢI]

Pa. *khēma-* 'tranquil', n. 'peace', NiDoc. *kṣema*; Pk. *khēma-* 'living at ease', n. 'guarding something got, good fortune'; S. *khī* f. 'welfare'; G. *khem* n. 'well-being'; M. *khev* m. (euphem.?) 'an evil accident'; Si. *kema* 'feast, happiness, magic to avert mischief', *semin*, *he^o* 'softly, quietly'.

*AKṢĒMA-, SUKṢĒMA-, YŌGAKṢĒMĀ-.

KṢAI 'burn': KṢAPAṆA-, KṢĀṆA-¹, KṢĀPĀYATI¹, KṢĀMĀ-, KṢĀRĀ-¹; *UTKṢĀRA-; — √JHAI.

3746 kṣainya- n. 'wasting away' Rājat., 'leanness' W. [KṢĪNĀ-]

G. *khen* f. 'consumption' (gender after *khai* f.), n. 'hindrance'.

3747 kṣōṭayati 'throws' Dhātup. [√KṢUT]

Pk. *chōḍēi*, *oḍai* 'looses', pp. *oḍia-*, *oḍaviya-*; Gy. SEeur. *chor-* 'to pour', gr. *chor-* 'to pour, piss'; Bshk. (Biddulph) *chor-* 'to leave', *chor kar-* 'to fall' (perh. *ch* since Biddulph always has *č* for *ch*); K. *chōrun* 'to abandon, leave' (→ Sh. gil. *chūrōik*, gur. *choryōnu* 'to put, place'); S. *choraṇu* 'to set free, let go', L. *choraṇ*; Ku. *chorṇo* 'to leave'; A. *soriba* 'to remove'; B. *chorā* 'to throw, discharge, shoot'; Or. *choribā* 'to lay bare, exhibit (penis or vulva)'; Aw. lakh. *chōrab* 'to leave'; H. *chorṇā* 'to let go' (→ Mth. *chorab* 'to release, open', N. *chorṇu*), Marw. *chorṇo*, G. *chorvū*, M. *soḍṇē*, Ko. *soḍṭā*.

3748 kṣōḍa- m. 'post to which an elephant is fastened' lex. [Poss. conn. with *KHUṬṬA-¹ with *kh-* sanskritized as *kṣ-*]

Pk. *khōḍa-* m. 'boundary post', *oḍi-* f. 'big piece of wood, wooden bolt', *taṃtukkhōḍi-* f. 'peg in a loom'; N. *khoriyo* 'land on which trees have been cut and burnt and crops sown' (< 'having stumps?'); H. *khōr* m. 'piece of wood', *oḍā* m. 'stocks, handcuffs', *khōrkā* m. 'stump of a tree'; G. *khōr* n. 'large block of wood'; M. *khōḍ* n. 'trunk or stump of a tree', *oḍā* m. 'stocks for criminals'.

3749 kṣōḍa- m. 'anything ground or powdered' R. [√KṢUD]

Pk. *khōḍa-*, *khōya-* m. 'powder, pounding, sugarcane juice'; B. *kho*, *khoyā* 'broken brick', Or. *khūā*; Mth. *khoā*, *khūā* 'first treading out of grain'; Bi. *khūā* 'treading out grain'; H. *kho*, *khoā* m. 'pounded bricks'.

3750 kṣōḍita- 'crushed', n. 'anything ground, dust, meal' lex. [Kṣōḍdyati 'agitates by stamping' RV. — √KṢUD]

Pk. *khōia-* 'torn in pieces'; Phal. *choi* 'threshing'; Bi. *khoiā*, *khohi^o* 'crushed sugarcane after juice is expressed', Mth. *khoihā* (forms with *-h-* × KṢŌBHITA-?).

3751 kṣōbha- m. 'agitation' MBh. [√KṢUBH]

Pa. *khōbha-* m. 'shaking, shock'; Pk. *khōbha-*, *khōha-* m. 'agitation'; Bi. Mth. *khoh* 'crop laid out ready for threshing'; — Pk. *chōha-* m. 'crowd'; K. *chōh* m. 'becoming zealously engaged in a task, pleasure'; S. *chohu* m. 'violence, velocity', *ho* 'swift', m. 'squall'; Bhoj. H. *choh* m. 'agitation, fear, passion, anger', OAw. *choha* m. — × SKĒRAYATI: Pk. *khēha-* m.n. 'dust', G. *kheh* f.?

3752 kṣōbhayati 'causes to shake' MBh. 2. Pp. kṣōbhita- 3. Pass. kṣōbhyatē. [√KṢUBH]

1. Pa. *khōbhēti* 'shakes', Pk. *khōhēi*, *oḥai*.

2. Pk. *chōhiya*- 'agitated'; S. *chohī* f. 'bran extracted from grain in cleaning'. — × KṢŌDITA- in Bi. Mth.

3. G. *chobhāvū* 'to be bashful', *chobhū*, *cobhīlū* 'ashamed'. — Ext. with -kk-: M. *sobakṇē* 'to fall down violently', tr. 'to strike (clothes against a stone)'.

kṣōbhita- see KṢŌBHAYATI.

kṣōbhyaṭē see KṢŌBHAYATI.

kṣōra- see KṢAURA-.

3753 ***kṣōrayati** 'scrapes'. [√KṢUR]

H. *chornā* 'to cut'; G. *chorvū* 'to stir up', *chorvū* 'to dig out'.

3754 **kṣāuti** 'sneezes' Gaut., pres. part. *kṣuvant-* Mn., *kṣuta-* pp. MBh. and n. 'a sneeze' Yājñ., *kṣut-* f. MārṇP., *kṣuti-* f. Vop. [Direct phonetic derivation from Sk. forms was interfered with by onomatopoeisis and crossing with words meaning 'to spit, expectorate': *kṣīvyati* (itself perh. < *ṣṭhīvyati* × *kṣduti* &c.) and KṢIPĀTI. — Cf. *KṢNAVĪTI. — √KṢU]

< *kṣuta-*, *kṣuti-*: Pk. *khuya-*, *chua-* n., *khui-* f. 'sneeze'. — × *kṣēvati* 'spits' Dhātup.: Paś. *ṣey-* 'to sneeze', *ṣewanī* 'sneezing' (< **kṣēvanikā*?). — × *kṣīvyati* Dhātup.: Pk. *chīamāna-* pres. part. 'sneezing', *chīa-* n., *chīā-* f., K. *chīh*, dat. *chīś*^u f. (whence -h?), Ku. *chyū*, N. *chiū*. — × *kṣipāti* (cf. Or. *khīpa* 'spittle ejected when chewing betel' < *KṢIPYA-): Pa. *khīpita-* n. 'expectoration, sneezing'; OSi. *kivisanavā*, pp. *kivuṭu* 'to sneeze' perh. < fut. **khipissati* or poss. < *kṣaviṣyati* Pān., but Geiger EGS 43 derives Si. *kimbisinavā*, *ihinavā* from *kimbi* < *khīpita-* + *isinavā* < *siñcdti*.

3755 **kṣāuma-** 'prepared from linseed' Suśr., 'made of linen' Lāṭy., n. 'linseed' Suśr., 'linen cloth' KātyŚr., *kṣaumika-* 'made of linen'. [KṢUMĀ-]

Pa. *khōma-* 'made of flax', n. 'linen cloth or garment', Pk. *khōma-*, *aga-* 'made of flax', n. 'linen or cotton or silk cloth', *khōmiya-* 'made of flax or cotton or silk'; MB. *khunā*, B. *khūye* 'a coarse sort of silk'; Si. *komu* 'fine cloth of goat's hair'.

3756 **kṣaura-** 'performed with a razor' VarBṛS., n. 'shaving' Hit. (*kṣōra-* m. Vop.), *kṣauri-* f. 'knife' W. [KṢURĀ-, √KṢUR]

Wg. *čōi*, *čō* 'sickle' < *kṣauri-* NTS xvii 242; Dm. *chōta* 'knife', Kal. *chor*. — Pk. *khaūra-* 'razor' infl. by Sk.

3757 ***kṣauradaśamī-** 'tenth day on which the ceremony of shaving is performed'. [KṢAURA-, DAŚAMĪ-]

H. *khorsī* f. 'ceremony of shaving the head on the tenth day of mourning a death'.

kṣauri- see KṢAURA-.

3758 ***kṣnavīti** 'sneezes'. [Cf. KṢĀUTI and IE. **qsneu-* WP i 502]

Pr. *čne-* 'to sneeze' NTS xv 289; — very doubtful.

***kṣvaṭ** 'six' see ŚĀṢ-.

3759 **kṣvēḍa-** m. 'poison, snake's poison' MBh., *khēḍa-*³ m. 'watery humour of body, phlegm, snot' Car.

Pa. *khēḍa-* m. 'phlegm, saliva'; Pk. *khēḍaya-* m. 'poison', *khēla-*, *khella-* m. 'phlegm, spittle'; Si. *keḷa* 'spittle'. — Conn. with Si. *soṇḍa* 'poison, snake's poison' (Geiger ES 93) very doubtful.

kṣvēlati see *KHĒP-.

kṣvēli- see *KHĒP-.

KH

khá- n. 'hole, hole in the nave of a wheel to take the axle' RV., 'open space, sky' ŚBr. [√KHAN]
KHADYŌTA-; SUKHÁ-.

3760 ***kha-ul-** 'be heated'.

P. *khaulaṇā* 'to be heated, boil', N. *khaulamu*, H. *khaulnā*.

KHAKKH 'laugh': KHÁKKHATI.

khakkhaṭa- see KAKKHAṬA-.

3761 **khákkhati** 'laughs' Dhātup. [kákkhati Dhātup.: √KHAKKH]

H. *khakkhā* m. 'loud laughter'; — Pk. *khokkhāi* 'makes a noise (of monkeys)'; — Gy. wel. *xoxav-* 'to deceive, lie'??

***khakkhaśa-** 'hard, rough' see KARKAŚÁ-.

3762 ***khakkhālayati** 'rinses'. 2. ***khañkhālayati**. [Onom. rather than < **kṣalkṣāl-*, **kṣaṅkṣāl-* intens. of √KṢAL since both K. and M. have *kh*]

1. K. *khōkhalun* 'to cleanse, be rinsed in water and shaken about'; Ku. *khakolno* 'to gargle'; N. *khakālnu* 'to rinse'.

2. P. *khāghālnā*, *ghā* 'to rinse (a vessel)'; H. *khāgālnā*, *khāg(h)ārnā* 'to rinse'; G. *khākhālvū* 'to wash vigorously', *khākhohvū* 'to rinse, rummage', *khākhorvū* 'to scatter', *khākhervū* 'to shake off dust', *khāgālvū* 'to rinse the mouth in the morning'; M. *khāgālnē* 'to shake about in water'.

3763 ***khañkh-** 'cough, hawk'. 2. ***khañkhār-**. [Onom., cf. *KHĀTKĀRA-]

1. S. *khañghī* f. 'cough', *khañghaṇu* 'to cough', L. *khañgh*, *khagg* f., *khañghaṇ*, *khaggaṇ* vb., P. *khañgh* f., *khañghnā* vb. (PhonPj 117 < *kṣatē*); WPah. bhal. *khañkh* f. 'coughed', *khañkhu* n. of pp. 'coughed'; Or. *khākhā* 'cough'; M. *khēk* f., *khēknē* vb. — Ext. with -ḍ-: G. *khākhariyū* n. 'cough'.

2. P. *khañkhārṇā* 'to cough'; A. *khēkhār* 'expectoration'; B. *khākār* 'hawking', Or. *khākāra*, H. *khākār* m., *khākārṇā* vb.; G. *khākhār*, °r m. 'hoarseness', *khākhārvū* 'to hawk, neigh'; M. *khākārṇē*, *khākār* 'to hawk'.

***khañkhālayati** see *KHAKKHĀLAYATI.

KHAC 'project, be studded': *KHACYATĒ.

3764 ***khacca-** 'sink down or back'.

M. *khañṇē* 'to sink down'; — N. *khackanu* 'to subside, grow less'; G. *khackāvū* 'to shrink back, be stopped'.

***khacca-** 'dirt' see *KICCA-.

3765 ***khaccara-** 'mule'. 2. ***kaccara-**. [← (through Psht. *qačara* or Bal. *xačar*?) a Turk. dial. form such as *qačir* ultimately ← Ir. **xaratarā-* (cf. IA. KHARA-¹) in Sogd. *yrtr*'k, Khot. *khačara* W. B. Henning BSOAS xi 723]

1. Paš. dar. *xāčir*, kuṛ. *kačero* 'mule', S. *khacarū* m., °ri f., P. *khaccar* f. (→ N. *khaccar*; H. *khaccar* m. 'mule', *khacrā* 'hybrid, of mixed parentage'; G. *khaccar* n. 'mule', M. *khačar*, *khēčar* n.).

2. L. *kaccur* m., °cir f.

3766 ***khacyatē** 'be set, be studded' [*khacati* 'projects' Kathās., *khacayati* 'fastens' Dhātup., *khacita-* 'inlaid' MBh. — √KHAC]

H. *khacnā* 'to be fastened, be set, be studded'; M. *khañṇē* 'to set (jewels, &c.)'; — H. *khac* f. 'crowd, crush'; G. *khac* 'tightly'.

***khañc-** 'pull' see *KHINČ-.

3767 ***khañca-** 'basket'.

N. *khāc* 'basket for carrying birds (such as quails)'; B. *khācā* 'hen-coop'; Mth. *khācā* 'large basket of tamarisk twigs', °cī 'small do.'; H. *khācā* m. 'hen-coop' (→ P. *khācā* m.).

3768 **khañja-** 'limping' Mn., °aka- lex.

Pa. *khañja-* 'lame in one or both feet', NiDoc. *khañje*; Pk. *khañja-* 'lame, maimed'; N. *khāñhā* 'limping'; Si. *kañda* 'lame'.

KHAṬ 'wish': KHĀṬATI.

3769 **khaṭa-** m., **khaṭa-** m.n. 'thatching grass' lex. [Cf. KAṬA-³, KHĒṬA-⁴ n. 'grass' lex.: ← Drav. T. Burrow BSOAS xii 368]

Pk. *khaṭa-* n. 'grass'; K. *khōr* m. 'a round-leaved swamp plant used for fodder, Limnanthemum nymphaoides'; L. *khār* 'a tall grass used for fodder'; P. *khār* m. 'straw'; Ku. *khār* 'thatching grass', N. *khār*; A. *khārī* 'fuel', *khārīkā* 'the stiff part of thatching grass'; B. *khār* 'straw, grass', *khārūyā* 'thatched with straw'; Or. *khārā* 'a kind of spinach'; Bi. *khār* 'thatching grass'; Mth. *khār*, *khārḥ* 'grass, esp. long thatching grass', *khārāhī* 'long stiff grass for thatching'; H. *khār* m. 'rice-stalk, rice straw', *khārḥ*, *khār* f. 'grass, straw, long grass for thatching'; G. *khār* n. 'grass, weeds'; M. *khaḍ* f. 'short tender grass, fodder (grass, grain, oilcake, &c.)'; — poss. therefore also S. *khāru* m. f. 'dregs of mustard seed after the oil is pressed out, oilcake' if not < KHALĪ- for which there is no other evidence of earlier -ḍ-.

KHAṬAKKIKĀ-?

3770 **khaṭakkikā-**, **khaṭa**° f. 'side door' lex. [Cf. KHAṬA-: orig. 'something made of matting', cf. Pk. *kiḍiyā-* f. 'small door' < *KṢṬA-³?]

Pk. *khaḍakkī-*, °kiā- f.; K. *khirikī* f. 'side door, window'; L. *khirkī* f. 'matting door'; P. *khirk*, °kā m. 'single-leaved door', °kī f. 'back door, window'; Ku. *khāṛak* 'cattle shed'; N. *khirkī* 'window', *kharka* 'pasture, land near village' (semant. cf. *goṭh* s.v. GÖṢṬHĀ-); A. *khirikī* 'window'; B. *khāṛkī*, *khirkī* 'private back door'; Or. *khirikī* 'private door, window'; Bi. *khirkī* 'side door, lattice window'; Aw. lakh. *khirkiyā* 'window'; H. *khāṛak*, *khir*° m. 'cattle shed', *khirkī* f. 'back door, window'; G. *khāṛkī* f. 'courtyard, lane'; M. *khidki* f. 'back door, window'; Ko. *khidki* f. 'window'.

3771 **khaṭakhaṭāyātē** 'crackles' Mṛccch. [Onom. cf. KAṬA-KAṬĀ and KHALAKHALĀYATĒ]

Pa. *khaṭakhaṭa-* 'noise of hawking'; Pk. *khaḍaḍaḍa-* m. 'rattling (of chains &c.)'; S. *khāṛkaṇu* 'to rattle, crackle'; L. *khāṛkaṇ* 'to rustle', °kāvaṇ 'to make rustle, beat'; P. *khāṛkāunā* 'to make rattle, thump'; N. *khāṛkharāumu* 'to rustle, creak'; B. *khāṛkharāna* 'to crackle, crunch'; Or. *khāṛakhaṛa* 'rattling'; H. *khāṛkharānā* 'to make a noise with'; G. *khāṛkharvū* 'to rattle', M. *khaḍkhaḍṇē*; — S. *khaṭikhaṭi* f. 'rattling';

P. *khaṭkūṇā* 'to knock', *khaṭāpaṭi* f. 'noise'; N. *khaṭ-khaṭāmu* 'to clash', *khaṭpaṭ* 'squabble'; A. B. *khaṭkhaṭ* 'sound of collision, clatter'; Or. *khaṭakhaṭa* 'rattle'; H. *khaṭkhaṭānā* 'to make a clatter'; G. M. *khaṭkhaṭ* f. 'click', *khaṭpaṭ* f. 'discord'.

- 3772 **khāṭati** 'wishes' Dhātup. [✓KHAṬ]
Gaw. *khaṭa-* 'to wish'.

- 3773 **khaṭikā-** f. 'chalk' Prab., °fī- f. lex. [Cf. *khaṭinī-*, *khaṭinī-*, *kakkhaṭi-* f. lex.]

Pk. *khaṭi-*, °dīā- f., S. *khaṭi*, *kheri* f., P. *khaṭi* f., °ryā m., Ku. *khaṭi*, N. *khaṭi*, A. *khaṭi-māṭi*, B. Or. *khaṭi*, Mth. *khaṭi*, H. *khaṭi* f., °riyā m., G. *khaṭi* f.; M. *khaṭi* f. 'chalk', °dū f. 'a kind of pipeclay'.

*KHAṬIMṚṬTIKĀ-; *ŚVĒTAKHAṬIKĀ-.

- 3774 ***khaṭimṛṭtikā-** 'chalk and earth'. [Cf. A. *khaṭi-māṭi* 'chalk'. — KHAṬIKĀ-, MṚṬTIKĀ-]

B. *khaṭiṭi* 'chalk and earth, plastering mud walls to make them smooth'.

- 3775 **khaṭū-**, *khaṭū-*, °datū- m., *khaṭukā-* f. 'ornament worn on wrist or ankle' lex. 2. ***khaṭṭū-** 3. *khaṭṭukā-* f. lex.

1. Pk. *khaluya-* n. 'anklet', *khaṭū-* f. 'pearl', *khamṭua-* n. 'bracelet'; Or. *kharu* 'bracelet, anklet'; H. *khaṭū* m. 'wrist ornament'; M. *khaṭvā* n. 'child's toe ornament'.

2. M. *khaṭū*, °vā n. 'id.'

3. A. *kharu* 'bracelet', *kharuṇā* large iron ring'.

*KHAṬUKĀ-.

- 3776 ***khaṭūkara-** 'bracelet-maker' [KHAṬŪ-, KARĀ-¹]
Or. *khaṭurā* 'caste of bracelet-makers'.

- 3777 **khaṭṭa-**¹ 'sour' Gal. [Conn. with KAṬŪ-?]

Pk. *khaṭṭa-* 'sour', n. 'curry'; S. *khaṭo* 'acid, sour', m. 'buttermilk'; L. *khaṭṭā* 'sour', m. 'sour milk'; P. *khaṭṭā* 'sour', m. 'a species of lemon' (→ H. N. Mth. *khaṭṭā* 'sour, acid'), B. Bhoj. *khaṭṭā*, G. *khaṭṭū*, M. *khaṭṭū*, *khaṭṭyā* (*khaṭṭā* ← H.).

- 3778 ***khaṭṭa-**² 'wound, sore'.

N. *khaṭo* 'scab, scar', *khaṭiro* 'boil', *khaṭirā-paṭirā* 'boils and other skin diseases'; M. *khaṭ* n. 'ulcer'.

- 3779 **khaṭṭāyati** 'hides' Dhātup., '*overcomes'.

K. *khaṭun* 'to conceal, overwhelm'; S. *khaṭun* 'to conquer, gain'; L. *khaṭṭan* 'to earn', P. *khaṭṭnā*; N. *khaṭāmu* 'to depute, select'; A. *khaṭība* 'to work for, undergo as a penalty'; B. *khaṭā* 'to work, apply'; Or. *khaṭībā* 'to labour hard, fit in'; H. *khaṭnā* 'to be gained, remain over, be obstructed'; G. *khaṭvū* 'to gain'; M. *khaṭṇē* 'to come to a stop'.

- 3780 **khaṭṭāsa-** m., °sī- f. 'civet-cat' lex.

B. *khaṭās* 'civet- or pole-cat'; Or. *kaṭāsa* 'wild cat, civet', °sīā 'fierce like a wild cat'; H. *khaṭās*, *kaṭās*, *kaṭār* m. 'civet-cat'.

khaṭṭi- see KHAṬŪ-¹.

***khaṭṭū-** 'bracelet' see KHAṬŪ-.

- 3781 **khāṭvā-** f. 'bedstead' Kauś., °vākā- f. Pāṇ., °vikā- Kās., *khaṭṭā-* f., °ṭaka- m. Apte. [Cf. KHAṬṬI-, KHAṬŪ-¹, *khaṭā-* m., °ṭā, °ṭī-, °ṭikā- f. 'bier' lex. and Pa. *khaṭṭopikā-* f. 'bed']

Pk. *khaṭṭā-* f., D. *khaṭ*, Paś. kuṭ. chil. *xōṭ*, dar. *kāṭ* (lauṛ. *kaṭ* ← Psht. ← IA. IIFL iii 3, 101), Shum. *xāṭ*, Wot. Gaw. *khaṭ*, Sh. *khaṭ* m., K. ḍod. *khaṭ*, S. *khaṭa* f., L. P. *khaṭṭ* f., WPah. bhad. *khaṭ*, Ku. N. A. B. *khaṭ*, Or. *khaṭa*, Bi. Mth. *khaṭ*, Bhoj. *khaṭi*, Aw. lakh. *khaṭiyā*, H. G. M. Ko. *khaṭ* f.; — Pk. *khaṭṭuliyā-* f. 'little bed', S. *khaṭolo* m. 'plain bedstead'; P. *khaṭoli* f.

'small bed-bug'; N. *khaṭauli* 'wooden litter', A. *khaṭalā*; B. *khaṭuli* 'bier'; Bi. *khaṭoli* 'cot, litter', Mth. *khaṭuli* 'cot', *khaṭli* 'litter'; H. *khaṭolā* 'cot'; G. *khaṭlo* 'bedstead'.

KHAṬVĀṆGA-.

- 3782 **khāṭvāṅga-** 'leg of a bed', ('club shaped like the leg of a bed' Gaut.). [KHAṬVĀ-, ṆGA-¹]

M. *khaṭāg* n. 'bed' (note rhyme with *palāg* < PARY-ANĀKĀ-).

- 3783 **khaṭa-**, *khaṭa-*⁴ m. 'buttermilk boiled with acid vegetables and spices' Suśr. [Cf. KAṬŪ-, KHAṬṬA-¹?]

Si. *kala* 'vinegar'?

- 3784 **khaṭaka-** 'erect', m. 'bolt, post' KātyŚr. 2. ***khaṭati** 'stands'. 3. ***khāḍayati** 'makes stand'. [Cf. *khaḍāti* 'is firm' Dhātup.]

1. K. *khoru* 'standing', ḍod. *kharo* 'up', pog. *khaṭkhar* 'erect'; S. *kharo* 'standing erect', P. *khaṭā*, WPah. paṇ. *khaṭā*, bhad. *kharo*, Or. B. *khaṭā*, H. *khaṭā* (→ N. *khaṭā*), Marw. *kharo*, G. *khaṭū*; M. *khaḍā* 'standing, constant'.

2. K. pog. *kharu* 'to stand', rām. *khaṭōnu*, ḍod. *khaṭōnō*; WPah. bhal. caus. *khaṭēnu* 'to fix'; — G. *khaṭakvū* 'to make a heap'.

3. K. *kharun* 'to make ascend, lift up'.

***khaḍati** 'stands' see KHAḌAKA-.

- 3785 **khaḍū-**¹ m. 'bier' lex. 2. **khāṭṭi-** m. lex. [Cf. KHAṬVĀ-]

1. B. *kharu* 'bier'.

2. B. *khaṭi* 'bier', Or. *khaṭa*.

khaḍū-² 'anklet' see KHAṬŪ-.

- 3786 **khaḍgā-**¹ m. 'rhinoceros' MaitrS. 2. **khāḍga-** 'coming from a rhinoceros' ŚāṅkhŚr., *khaḍga-* m. 'rhinoceros horn' lex. 3. ***khāḍgin-**. [Of non-Aryan origin: cf. GANḌA-⁴ EWA i 318]

1. Pa. Pk. *khaḍga-* m. 'rhinoceros', Si. *kagayā*; — OAw. *khaḍgā*.

2. Ku. N. *khāḍ*, *khāḍo* 'rhinoceros horn'; B. *khāḍ* 'rhinoceros horn, boar's tusk', H. *khāḍ*, *khāḍ* m. 'rhinoceros horn, boar's tusk, cock's spur'. — Altern. < KHAḌGĀ-²; P. *khāḍgā* m. 'leaf of Aloe perfoliata', B. *khāḍ*, *khāḍgā* 'reed for pens', Or. *khaḍgā* 'the reed Saccharum spontaneum'.

3. Pk. *khāḍgi-* 'rhinoceros'.

KHAḌGAPĀTRA-, KHAḌGAVISĀNA-.

- 3787 **khaḍgā-**² m. 'sword' MBh. [Cf. *KHAḌAKA-³]
Pa. Pk. *khāḍga-* m. 'sword', B. *khāḍ*, Si. *kaga*.

- 3788 **khaḍgapātra-** n. 'large salver made of buffalo-horns' W. [KHAḌGĀ-¹, PĀTRA-]

N. *khaḍgauto* 'bowl made of rhinoceros horn or hide used in offering water to the manes'.

- 3789 **khaḍgavisāna-** m. 'rhinoceros' Divyāv. [KHAḌGĀ-¹, VIŚĀNA-²]

Pa. *khāḍgavisāna-* m. 'rhinoceros horn'; Si. *kagavēṇā* 'rhinoceros'.

- 3790 ***khaḍḍa-** 'hole, pit'. [Cf. *GAPPA- and list s.v. KARTĀ-¹]

Pk. *khaḍḍā-* f. 'hole, mine, cave', °ḍaga- m. 'one who digs a hole', °ḍōlaya- m. 'hole'; Bshk. (Biddulph) "kāḍ" (= *khaḍ*?) 'valley'; K. *khōḍ* m. 'pit', *khōḍā* f. 'small pit', *khōḍu* m. 'vulva'; S. *khaḍa* f. 'pit'; L. *khaḍḍ* f. 'pit, cavern, ravine'; P. *khaḍḍ* f. 'pit, ravine', °ḍi f. 'hole for a weaver's feet' (→ Ku. *khaḍḍ*, N. *khaḍ*; H. *khaḍ*, *khaḍḍā* m. 'pit, low ground, notch'; Or. *khāḍi* 'edge of a deep pit'; M. *khaḍḍā* m. 'rough hole, pit'; WPah. *khaḍ*, *khaḍḍā* 'stream'; N. *khāḍo* 'pit, bog', *khāḍi* 'creek', *khāḍal* 'hole (in ground or stone)'. — Altern. < *KHAḌA-: Gy. gr. *xar* f. 'hole'; Ku. *khār*

'pit'; B. *khāri* 'creek, inlet', *khāral* 'pit, ditch'; H. *khāri* f. 'creek, inlet', *khār-har*, 'al m. 'hole'; Marw. *khāro* m. 'hole'; M. *khāḍ* f. 'hole, creek', 'ḍā m. 'hole', 'ḍi f. 'creek, inlet'.

khadḍukā - see KHATŪ-

- 3791 **khanakhanāyatē** 'cracks, tinkles' BhP., *khanat-khanikṭa*- Mcar.

Pk. *khanakhanā* 'tinkles'; M. *khanānṇē* 'to clank', *khanān* m. 'loud clanking'; — Pk. *khanakkhanā*; N. *khanakhan* 'jingle', *khanakhanāmu* 'to jingle'; B. *khanakhan* 'ringing'; Or. *khanakhan* 'a sound produced in the nose when coughing'; H. *khanakhan* f. 'tinkling', *khanakhanānā* 'to tinkle', G. *khanak* m., *khanakhanvū*; M. *khanakhan* 'with a clang', *khanakhanṇē* 'to clang'.

KHAND 'break'. [Of non-Aryan origin, perh. Mu. EWA i 300: cf. √KANḌ and BHSk. *gaṇḍa*- m. 'piece, part']

KHANDĀ-, KHANḌATĒ, KHANḌANA-, KHANḌITĀ-; *VI-KHANḌATI.

- 3792 **khaṇḍā**⁻¹ 'broken, crippled' VarBrS., 'having gaps or chasms' Suśr., m.n. 'fragment' R., 'ḍaka⁻¹ 'having no nails' lex., 'ḍikā- f. Pān. [Cf. 'defective' words listed s.v. BANḌĀ-. — √KHAND]

Pa. *khaṇḍa*- 'broken (usu. of teeth)', m.n. 'piece', 'ḍikā- f. 'broken bit, stick'; Pk. *khamḍa*- m.n., 'ḍiā- f. 'piece'; Gy. SEur. *xari* 'a little', gr. *xandī*, *xanrik* 'a little', *xarno* 'humble, low', rum. boh. *xarno* 'short', it. *xarnišerō* 'judge, magistrate' (< 'small-headed, stupid'); Paś. laur. *khaṇḍā* 'cultivated field', 'ḍi 'small do.' (→ Par. *kheṇ* 'field' IIFL i 265); Gaw. *khaṇḍa* 'hill pasture' (see also bel.); Kal. rumb. *khōṇḍa* 'half'; K. *khōṇḍ* 'broken, maimed', *khūṇḍ* f. 'piece'; S. *khanu* m. 'piece of bread', 'nī f. 'small do.'; L. *khamni* 'piece, scrap of bread'; P. *khamnā* adj. 'half', 'nī f. 'piece'; Ku. *dwi-khan* 'two halves', *khamnyo* 'piece'; N. *khāreuli* 'broken bits of rice'; A. *khārā* 'cropped, tailless'; B. *khān*, 'nā, 'nī 'piece, article (as a determinative)' with irreg. n ODBL 365; Bi. *khaṇḍā*, *khāri* 'woman's sārī' (semant. cf. *LUGNA-); Bhoj. *khāṛā* 'piece'; H. *khaṇḍā* m. 'broken rice'; G. *khāḍū* 'broken'; M. *khāḍ* n. 'piece', f. 'break, fissure', *khāḍolē* n. 'piece'; Si. *kaḍa* 'broken piece, piece of cloth'. — Ext. -ra-: Kho. (Lor.) *khaṇḍar* 'broken (of dishes), a broken dish, half (of anything)'; K. *khaṇḍ* 'run' 'to break in pieces'; H. *khaṇḍar* 'broken', m. 'hole, pit', *khāyar* 'dilapidated', m. 'broken ground, chasm, hole' (see also *KHANḌA-GHARA-).

As 'hill, mountain pass' (< *rock < 'piece' or < *pass < 'gap' and perh. ×SKANDHĀ-: cf. IIFL i 265, iii 3, 104, AO xviii 240): Gaw. *khaṇḍa* 'hill pasture' (see ab.); Bshk. *khan* m. 'hill', Tor. *khān*, (Grierson) *khaṇḍ*, Mai. *khān*, Chil. Gau. *kān*, Phal. *khān*; Sh. koh. *khūn* m., gur. *khomn*, pales. *khōṇḍ*, jij. *khōṇ* 'mountain', gil. (Lor.) *khan* m. 'mountain pass'.

*KHANḌAGHARA-.

khaṇḍa⁻² 'sugar' see KHANḌU⁻¹.

khaṇḍaka⁻¹ 'having no nails' see KHANḌA⁻¹.

khaṇḍaka⁻² 'sugar' see KHANḌU⁻¹.

- 3793 ***khaṇḍaka**⁻³ 'sword'. [Perh. of same non-Aryan origin as KHANḌĀ⁻²]

Pk. *khamḍa*- m. 'sword' (→ Tam. *kaṇṭam*), Gy. SEur. *xaro*, eur. *xanro*, *xarno*, *xanlo*, wel. *xenli* f., S. *khano* m., P. *khaṇḍā* m., Ku. gng. *khār*, N. *khāro*, *khūro* (× *churi* < KṢURĀ-); A. *khāṇḍā* 'heavy knife'; B. *khārā* 'large sacrificial knife'; Or. *khaṇḍā* 'sword', H. *khārā*, G. *khāḍū* n., M. *khāḍā* m., Si. *kaḍuwa*.

- 3794 ***khaṇḍaghara**- 'ruined house'. [KHANḌĀ⁻¹, GHARA-: altern. NIA. words < *KHANḌITAGHARA-]

P. *khaṇḍhar* m. 'dilapidated house or town, stony worthless ground, stony bed of a torrent'; Bhoj. *khāyhar* 'dilapidated house'; H. *khaṇḍ(h)ar*, *khāy(h)ar* m. 'dilapidated building, ruins of town or village', also adj. 'dilapidated', m. 'broken ground, chasm, hole' (in these senses perh. ext. with -ra- of KHANḌĀ⁻¹).

- 3795 **khaṇḍatē** 'breaks' Dhātup., *khaṇḍāyati* 'breaks, cuts' R. [√KHAND]

Pa. *khaṇḍati* 'breaks', 'ḍēti 'renounces'; Pk. *khamḍā* 'breaks'; Phal. *khaṇṭū* 'I shoot' (pret. *khaṇṭtu*); Ku. *khānno* 'to thresh'; Or. *khaṇḍibā* 'to cut, destroy'; H. *khāḍnā*, *khaṇḍo* 'to break, pound', G. *khāḍvū*, M. *khāḍnē*, *khaṇḍo*; Si. *kaḍanavā* 'to break, tear, separate'; — Gy. pal. *kānār* 'plucks, tears', *kānār* 'strips' rather < KHANAYATI.

- 3796 **khaṇḍana**- n. 'breaking' Hit. [√KHAND]

Pk. *khaṇḍana*- n. 'breaking, cutting, threshing', 'ḍā- f.; G. *khāḍnū* n. 'pounding in a mortar', *khāḍnī* f., 'ḍiyo m., *khāyṇī* f., 'ḍiyo m., *khāṇṇī* f., *khāṇiyo* m. 'a mortar'.

- 3797 **khaṇḍitā**- 'broken (esp. of teeth)' Pañcat. [√KHAND]

Pa. *khaṇḍita*- 'broken', Pk. *khamḍia*-; B. *khāri* 'husked'; Or. *khāṇḍi* 'potsherd', 'ḍiā 'broken', *khaṇḍiā* 'maimed'; G. *khāḍiyū* n. 'animal with indented or broken horn'; Si. *kaḍu* 'broken'.

*KHANḌITAGHARA-, *KHANḌITĀGĀRA-.

- 3798 ***khaṇḍitaghara**- 'ruined house'. [KHANḌITĀ-, GHARA-] G. *khāḍiyar*, 'yer n. 'ruins'.

- 3799 ***khaṇḍitāgāra**- 'ruined house'. [KHANḌITĀ-, AGĀRA-] Ku. gng. *khanyār*.

*khaṇḍī- 'cloth' see *KHANḌU⁻².

- 3800 **khaṇḍu**⁻¹ 'sugar' W., *khaṇḍa*⁻² m.n. 'partially dried molasses', 'aka⁻³ Hariv.

Pa. *khaṇḍa*- m. 'lump-sugar'; Pk. *khamḍa*- m.n., 'ḍā- f. 'sugar'; Sh. *khan śākār* 'a kind of sugar'; K. *khaṇḍ* m. 'coarse sugar', S. *khaṇḍu* f., P. *khaṇḍ* f.; N. B. *khāy* 'dried molasses'; Or. *khaṇḍa* 'coarse sugar', Bi. *khār*, OAw. *khāṇḍa*, H. *khār* f., OMarw. *khāḍa* m., G. M. *khāḍ* f.

*KHANḌAVAVATĪ-; *KHANḌUŚĀLĀ-.

- 3801 ***khaṇḍu**⁻² 'cloth'. 2. ***khaṇḍī**-. [Cf. *KHADDA-, *KHĀRU-: ← Drav. cf. Tel. *kaṇḍuvā* 'upper garment'; Kol. *khaṇḍva* 'cloth', Nk. *khaṇḍa*, Prj. *gaṇḍa*: see DED 85]

1. B. *khāyuyā* 'small piece of coarse cloth'; Or. *khaṇḍuā* 'shawl'; Si. *kaḍa* 'bit of cloth' (or < KHANḌĀ⁻¹).

2. N. *khāri* 'homespun cloth', Bi. *khāri*, *khaṇḍā* 'woman's sārī'.

- 3802 ***khaṇḍuśālā**- 'sugar factory'. [KHANḌU⁻¹, ŚĀLĀ-] H. *khārsāl*, 'ār f. 'sugar factory or shop'.

- 3803 ***khadakhada**- 'bubbling noise'. [Onom.]

N. *khatkhat* 'effervescence', *khatkanu* 'to effervesce', H. *khadkhadānā*, G. *khadkhadvū*, M. *khadkhadnē*.

khadāti see *KHADAKA-.

- 3804 **khadikā**- f. pl. 'fried grain' lex. [Cf. *khājika*- m. lex.]

Pk. *khāiyā*- f. 'fried rice'; B. *khāi* 'parched or fried corn (esp. rice)'; Or. *khāi* 'fried rice and other grains'.

- 3805 **khadirā**- m. 'Acacia catechu' RV., 'rā-, 'rī- f. 'Mimosa pudica' lex.

Pa. *khadira*- m., Pk. *khayara*-, *khaira*- m.; K. *khaira* m. 'catechu powder'; P. *khair* m. 'Acacia catechu', Ku.

gng. *khēr*, N. A. *khair*, B. *khayer*, Or. *khāira*, Bi. *khair*, Bhoj. *khayar*, OAw. *khaira*, H. *khair* m., G. *kher*, M. *khair*, *kher*, Si. *kihiri*; — S. *kheri* f. 'a partic. mountain tree'?

KHADIRAKĀ-

- 3806 **khadirakā**- Pān. [Cf. *khādirā*-, *khāḍ* 'made of or coming from Acacia catechu' (Pk. has *khāira*- and *khāira*- as adj.), *khādirāja*- MW. — KHADIRĀ-]

P. *khairā* 'brown (of cattle)'; B. *khayrā* 'catechu-coloured'; Or. *khāirā* 'coloured black and red, caste of catechu-makers'; H. *khairā* 'catechu-coloured, brown, bluish grey'; G. *khēr* m. 'threshing-stick made of acacia wood'; M. *khairā* 'dark brown'.

- 3807 ***khadd**- 'drive away'.

P. *khaderṇā* 'to drive away'; N. *khadernu* 'to force back'; H. *khaderṇā* 'to drive away' (→ N. *khadernu*); G. *khadvū* 'to rush', *khadaṛvū*, *ḍervū* 'to drive fast'.

- 3808 ***khadda**- 'coarse cloth'. 2. ***khaddara**-. [Cf. ***KHAṆḌU**-², ***KHĀRU**-]

1. N. *khādi* 'rough cloth'; B. *khādi* 'small piece of cloth'; H. G. M. *khādi* f. 'thick coarse cotton cloth'.

2. L. *khaddar*, *khaddar* m. 'coarse cotton cloth', P. *khaddar* m., H. *khādar* f.

- 3809 **khadyōta**- m. 'firefly' ChUp., *khajyōtiṣ*- m. lex. 2. ***kadyōta**-. 3. ***kajvala**-. [KHĀ-, DYŌTA-]

1. Pk. *khajjōa*- m., Si. *kadōva*. — Pa. *khajjōpanaka*-, *khajjūp* m. < -dyōpana- as in Pk. *ujjōva* < -dyōtayati J. Charpentier IL ii 63.

2. M. *kājvā* m.

3. Ko. *kājjulo* m. S. M. Katre IL xvi 323.

KHAN 'dig': KHĀ-, KHANĀ-, KHĀNATI, KHANANA-, KHANĪ-, KHANĪTRA-, KHĀNYA-, KHĀTĀ-, KHĀTRA-, KHĀNĀKA-, KHĀNAYATI, KHĀNI-, KHĀNITA-, KHĀNYA-, KHĒYA-, ŪTKHANATI, UTKHĀTA-, PARIKHĀ-, *PRAKHANĪ-, *PRAKHĀTIKĀ-.

- 3810 **khanā**- 'digging' AV. [√KHAN]

K. *khan* m. 'hole, hollow made in grain, breach in a river bank'; Ku. gng. *khaṇ* m. 'digging'; N. *khan-jot* 'tillage'.

- 3811 **khānati** 'digs' RV. 2. **khānayati** 'causes to dig' ŚāṅkhŚr. [√KHAN]

1. Pa. *khanati*, Pk. *khaṇāi*; Paš. laur. *khan*-, ar. weg. *xan*- 'to pull out or off, flay', weg. also 'to dig'; Sh. koh. *konyōny* 'to dig', K. *khanun*, S. *khaṇaṇu*, Ku. *khaṇno*, N. *khanu*, B. *khanā*; H. *khaṇā* 'to dig, scrape'; G. *khaṇvū* 'to dig', M. *khaṇṇē*, Ko. *khaṇūka*. — Deriv. Pa. *khaṇāpēti* 'causes to be dug', N. *khaṇāmu*. — × *kṣurditi*: P. *khunṇā* 'to dig, carve, cut'; — × **KŌTR*- q.v.

2. Pa. *khānēti* 'causes to be dug', Pk. *khāniā*-.; Kho. (Lor.) *kheneik*, *kan* 'to dig', A. *khāniba*, M. *khāṇṇē*, Si. *kaninavā*, pret. *kānnā*. — Deriv. Aš. shah. man. *khanapita*-, gir. kāl. *khānāpita*-, NiDoc. *khaṇavide*, A. *khaṇāiba*, OSi. absol. *kaṇavaya*. — Gy. pal. *kāndr* 'plucks, tears', *kānār* 'strips', eur. hung. *xan*-, gr. *xand*-(pret. *xanló* < *khānita*-) 'to dig' rather than < KHĀNḌU-ATĒ. — M. *khāṇṇē* 'to dig' × **KHŌDD*-?

- 3812 **khanana**- n. 'act of digging' Bhartṛ. [√KHAN]

Pa. *khanana*- n., Pk. *khaṇaṇa*- n., OSi. *kaṇanu*; — deriv. K. *khananāvun* 'to cause to be dug'.

- 3813 **khanī**- 'digging up' AV., f. 'mine' VarBṛS. 2. × GŪHĀ¹. [√KHAN]

1. Pk. *khaṇi*- f. 'mine'; NiDoc. *kheni* 'pit'; A. *khami* 'mine'; Or. *khaṇi* 'large pit for storing paddy', *khaṇā* 'large and deep pit, trench'; H. *khan* m. 'mine', *khanī* f. 'pit in which husked rice or other grain is kept'; M. *khaṇ* f. 'mine, quarry'.

2. Sh. (Lor.) *khōh*, *kho* 'cave, shelter of overhanging cliff'; P. *khoh* f. 'hole, cavern, pit'; OAw. *khoha* 'cave'; H. *khoh*, *kho*, *khauf* f. 'hole, pit, cave'; G. *kho* f. 'cave'.

*KŪPAKHANI-.

- 3814 **khanitra**- n. 'digging tool' RV., *trā*- f. R., *trikā*- f. lex., *traka*- n. 'small do.' Pañcat. [√KHAN]

Pa. *khanitti*- f., Pk. *khaṇitta*- n.; N. *khanti* 'spud', A. *khanti*; B. *khantā* 'long-handled spade', *khunti* 'long-handled spud' (× *khurpā* < KṢURAPRA-); Or. *khaṇatā*, *ṭī*, *khaṇantā*, *ṭī* 'narrow spade'; Bi. *khanti* 'pointed iron instrument for tapping well-spring'; Mth. *khanṭī* 'hoe'; Bhoj. *khantā* 'digging instrument'; H. *khanti* f. 'spud'; M. *khantē* n. 'instrument for digging holes'.

*KHAND 'laugh': *KHANDATI, *VIKHANDATI.

- 3815 ***khandati** 'laughs'. [Cf. Pahl. *xandātan* 'to laugh' and other Ir. forms in IIFL ii 33* and 422. — √*KHAND]

Kt. Wg. *kan*- 'to laugh', Ash. *kōn*-.

khānya- see KHĀNYA-.

- 3816 ***khappa**-¹ 'cover'.

N. *khāpnu* 'to put one thing on another, make overlap'; A. *khāp* 'layer'; B. *khāpā* 'to become adjusted'; Or. *khāpa* 'sheath'; Mth. *khāp*, *khappā* 'cover'; H. *khāp* f. 'sheath', *khāpānā* 'to fit into'. — S. *khāpa* f. 'scabbard'.

- 3817 ***khappa**-² 'hole'. [Cf. *KHŌPPA-²]

S. *khāpu*, *ḥpo* m. 'notch, nick'; L. *khappā* m. 'hole'; P. *khappā* m. 'cavity in a wall, narrow passage in a hill'; M. *khāp* f. 'notch, nick'.

***khampa**- 'shard, tile' see KHARPARA-.

- 3818 **khara**-¹ m. 'donkey' KātyŚr., *ṛi*- f. Pān.

NiDoc. Pk. *khara*- m., Gy. pal. *ḥār* m., *kāri* f., arm. *xari*, eur. gr. *kher*, *kfer*, rum. *xerū*, Kt. *kur*, Pr. *korā*, Dm. *khar* m., *ṛi* f., Tir. *khār*, Paš. laur. *khār* m., *khār* f., Kal. urt. *khār*, Phal. *khār* m., *khāri* f., K. *khār* m., *khūr* f., pog. kash. *ḍod*, *khār*, S. *khāru* m., P. G. M. *khār* m., OM. *khāri* f.; — ext. Ash. *kəṛəṭək*, Shum. *xarəṭā*; — L. *kharkā* m., *ḥkī* f. — Kho. *khairānu* 'donkey's foal' (+ ?).

*KHARAPĀLA-; — *KHARABHAKA-.

- 3819 **khāra**-² 'hard, sharp, pungent' MBh., 'solid' Pān., 'hot (of wind)' Suśr. [Cf. KARKARA¹, KARKAŚĀ-, KAKKHAṬA-]

Pa. Pk. *khara*- 'hard, rough, cruel, sharp'; K. *khōr* 'pure, genuine', S. *khāro*, L. P. *khārā* (P. also 'good of weather'); WPah. bhad. *khāro* 'good', pañ. cur. cam. *khārā* 'good, clean'; Ku. *khāro* 'honest'; N. *khāro* 'real, keen'; A. *khār* 'quick, nimble', m. 'dry weather', *khārā* 'dry, infertile', *khāriba* 'to become dry'; B. *khārā* 'hot, dry', vb. 'to overparch'; Or. *khārā* 'sunshine'; OAw. *khara* 'sharp, notched'; H. *khārā* 'sharp, pure, good'; G. *khār* 'sharp, hot', *ṛū* 'real, good, well parched or baked, well learnt'; M. *khār* 'sharp, biting, thick (of consistency)', *ṛā* 'pure, good, firm'; Ko. *khāro* 'true'; Si. *kara-rās* 'hot-rayed, i.e. sun'. — Ext. Pk. *khāraḍia*- 'rough'; Or. *khāraḍā* 'slightly parched'. — × KṢĀRĀ¹: Or. *khārā* 'very sharp, pure, true'. — × PARUṢĀ¹: Bshk. *khārūṣ* 'rough, rugged'; Si. *karahu* 'hard'.

KHARAPATṬRĀ-, KHARAYAṢṬIKĀ-, *KHARASRŌTAS-.

- 3820 **kharaṭa**- in *kharaṭa-kharaṭā-kṛ*- 'to make a crackling sound' Kāś.

Or. *kharaṭibā* 'to fry slightly, fry vegetables in a little water'.

3821 **kharapattrā-** f. 'a variety of fig-tree', ⁹ri- f. 'Ficus oppositifolia' lex. [KHĀRA-², PĀTTRA-?] M. *kharvat*, ⁹ri f. 'Ficus scrabriuscula'.

3822 ***kharapāla-** 'donkey-driver'. [KHĀRA-¹, PĀLĀ-] Paś. *kharwāl*.

3823 ***kharabhaka-** 'hare'. ['longeared like a donkey': KHĀRA-¹?] N. *kharāyo* 'hare', Or. *kharā*, ⁹riā, *kherihā*, Mth. *kharehā*, H. *kharahā* m.

3824 **kharayaṣṭikā-** f. 'a partic. kind of plant' lex. [KHĀRA-², YAṢṬI-?] H. *khiraṣṭi* f. 'the plants *Sida cordifolia* and *S. rhomboides*'.

***kharalla-** 'drug mortar' see KHALVA-.

3825 ***kharasrōtas-** 'having a rough stream'. [KHĀRA-², SRŌTAS-] Or. *kharasuā* 'having a swift current, name of a river in Orissa'.

3826 **kharkhōda-** 'a kind of magic' Rājat. [*khārkhōṭa*- Car., *kākhōrda*- m. 'a kind of evil spirit' BHSk. ← Ir. (Av. *kax'arda* 'wizard') → Arm. *kaxard* 'magician'] NiDoc. *khakhorna* (to be read *khakhorda* 'wizard' T. Burrow BSOS vii 780, KharDoc 86); K. *khokh* m. 'bogey, bugbear'.

khārjati see KĀRJATI.

3827 **kharju-**¹, ⁹jū- f. 'itching, scratching, scab' lex. [S. P. point to **khārj-*: ← Drav. see KACCHŪ-] Pa. *khajju-* f., Pk. *khajjū-* f., Gy. wel. *xānj* m., Sh. *khāzū* f., S. *khāji* f., P. WPah. jaun. *khāj* f., Ku. *khāji*, H. *khāj* f., G. *khāj* f., M. *khāj* f., *khād* f. (× *dād* < DADRŪ-¹). — Ext. with *r* and *l*: Or. *khujuri*, ⁹ulī f. 'itch'; H. *khajulī*, *khujlī* f. 'mange'; G. *khajuri*, *khujlī*, ⁹ulī f. 'itch, prickly heat'. — Verb: Pa. *khajjati* 'is itchy', Gy. eur. *xānj-*; Sh. *khāzōikī* 'to itch' < **kharjya-*; A. *khazu-wāiba*; B. *khāojā* 'to scratch' < **khāju-ā* ODBL 459; Or. *khujāibā*, H. *khujānā*, M. *khājñē*. — × KHĀSA-¹ and DADRŪ-¹ q.v.

***AKHARJATI?**

kharju-² see next.

3828 **kharjūra-** m. 'the date-palm Phoenix sylvestris' TS., n. 'its fruit' Kathās., ⁹ri- f. 'the tree' VarBrS., ⁹jura- m. lex., ⁹jura- n. 'its fruit' BHSk. 2. **kharju-**² f. 'wild date tree' lex.

1. Pa. *khajjūrī-* f. 'wild date-palm'; Pk. *khajjūra-* m., ⁹ri- f. 'date-palm', ⁹ra- n. 'its fruit'; K. *khāz'r*, *khūz'r* m. 'its fruit'; S. *khajūrī* f. 'the tree' (j?); L. P. *khajūr* f. 'the tree and its fruit', P. *khājūr* f., Ku. *khajūr*, N. *khajur*, A. *khāzur*, B. *khājūr*, *khēj*⁹; Or. *khajuri* 'the tree', *khajurā* 'its fruit'; Bhoj. *khajūr* 'the tree', H. *khajūr* m. f. 'tree and fruit', ⁹riyā f. 'a small variety and its fruit'; G. *khajuri* f. 'the tree', *khajur* n. 'its fruit', M. *khajuri* f., *khajūr* m.; Si. *kaduru* 'the tree', mald. *kaduru* 'its fruit'. — × HINTĀLA- q.v.

2. Pk. *khajja-* m. 'a partic. tree'; S. *khājī* f. 'the date-palm Phoenix dactylifera', L. P. *khajjī* f. 'date-palm'.

***SATKHARJŪRA-**

3829 **kharjūraka-** m. 'scorpion' Vasantar.

N. *khajuro* 'centipede', Or. *khajriā*, H. *khajūrā* m. — Poss. conn. H. *khajūrā* 'twisted'; M. *khajūrā* 'twisted (of thread)'.

3830 **kharjūrikā-** f. 'a sweetmeat' MW.

N. *khajuri* 'a partic. kind of sweetmeat'.

3831 **kharpāra-** m. 'skull' lex. 2. ***khampa-**. [Cf. KARPĀRA-: LM 319 derives *kharpāra-* < **skarpara-*, but NIA. forms present a **kharpa-* (varying with **khampa-*) with different suffixes containing *r*, *ṭ* (ḍ), *ṭṭ*] 1. With *r*: Pk. *khappara-* m. 'shard, begging bowl, skull'; K. *khaphūr*^u f. 'one half of the cranium'; P. *khappar* m. 'half a melon', *khaprail* m. 'tile'; N. *khappar* 'skull', *khaprā* 'tile'; A. *khāpari* 'tile', B. *khāprā* 'tile, shard'; Or. *khapara* 'tile', ⁹rā 'potsherd'; H. *khappar*, *khapar* m. 'skull, gourd-shell, earthen cup', *khaprā* m. 'tile', ⁹ri f. 'small do., skull'; OG. *khāparāim* n. 'begging bowl', G. *khappar* n. 'shard, coconut begging bowl', *khāpri* f. 'mucus crust in nose'; M. *khāpar* n. 'tile', *khāpri* f. 'shard, broken piece of glass'. — With *ṭ*: Ku. *khapaṭ* 'skull'; Bi. *khāpār*, *khāprā* 'earthen pot for parching grain', ⁹ri 'small do.'; Bhoj. *khāpārā* 'tile'; H. *khāpri* f. 'tile' (< **khāpri*?); G. *khāpri* n. 'tile, potsherd'. — With *ṭṭ*: K. *khapoṭ*^u 'broken (of tiles)'; N. *khāṭo*, *khāṭo* 'potsherd', H. *khāṭā* m. 2. G. *khāṭo* m. 'mucus crust in nose'; — K. *khambūr*^u f. 'sharp-pointed stone or potsherd'.

3832 **khārvā-** 'mutilated, imperfect' TS., 'dwarfish' lex., *khārvaka-* AV., *khālvāta-* 'bald' Bhartṭ. ['Defective' word, cf. **KARVA-* beside Av. *kaurva-* 'bald' ('short' H. W. Bailey BSOS vi 598 ff.), Pers. *karve* 'decayed teeth' ← Sogd. *krw-* W. B. Henning BSOS x 96. EWA i 304 rejects non-IE. origin, but if they are connected with *kārvati*, *khārvati*, *gārvati* 'is haughty' Dhātup., there is the characteristic interchange of initial in such words.]

Pk. *khavva-* 'hunchbacked, dwarfish', m. 'left hand', *khava-* m.; Kt. *kawə* 'left-hand', Kal. urt. *khāvi*, Kho. koh, Sh. gil. *khābū*, gur. *khā*, f. *khāi*, koh. *khābū* (× DĀKṢIṆA-); S. *khābo*, L. *khābbā*, (Ju.) *khābbā*, P. *khābbā* → H. — Ext. with *-la-*: Ash. *kawāl* 'left-hand', Kal. *khāulī*; — with *-ṭa-*: Wg. *kawṭ*, Bashg. *kōwar*, Paś. *xōri* f., Shum. *xauri* f., Kal. rumb. *khāuri*, K. *khōwor*^u; S. *khāḥaru* 'left-handed' (< **khārvāta-*?); — with *-āṭa-* (cf. *khālvāta-*): Or. *khābāḍibā* 'to do a thing clumsily'; — with *-ra-*: Or. *khābirā* 'limping'. — Kaf. forms with *k-* listed above perh. < **KARVA-*. — Si. *kurā* 'dwarf' Geiger ES 26, poss. < **kharuva-*.

***KHARVĀNTA-**

3833 ***kharvānta-** 'left hand'. [Cf. **MŪLĀNTA-*. — KHĀRVĀ-, ĀNTA-]

Wg. *kāwāt dōšt* 'left hand'.

KHAL¹ 'shake': KHĀLATI¹; — ***KHALAKHALA-**, ***KHALA-BHALA-**.

***KHAL²** 'rise': ***KHALATI²**, ***KHĀLAYATI**.

3834 **khāla-**¹ m. 'threshing floor'.

Pa. *khala-* m.n., NiDoc. *khālade* abl., Pk. *khala-* n., Wg. *kōl* (← Kho.?), Dm. *khal*, Paś. laur. *kāl*, chil. *xōl*, Woṭ. Gaw. *khal* m., Kho. *khol*, Phal. *khāl*, Sh. (Lor.) *khal*, K. *khal* m.; S. *khāro* m. 'threshing floor', ⁹ri f. 'uncovered enclosure for storage of grain'; Ku. *khālo*, gng. *khaw* 'threshing floor', *khāi* 'wrestling place'; N. *khālo* 'threshing floor', *khāliyo* 'place to stack wood'; A. *khālā* 'place cleared for cooking &c.'; B. *khāl* 'threshing floor', Or. *khāla*, ⁹lā; G. *khālū* n., ⁹lī f. 'threshing floor, granary'; M. *khāl*, ⁹lē n. 'threshing floor', Si. *kala*.

KHĀLYA-; KHĀLADHĀNA-, KHĀLAPŪ-, ***KHALAPRṢṬHA-**, ***KHALAVĀṬA-**, KHĀLĒDHĀNĪ-.

3835 **khāla-**² m. 'mischievous person' BhP., ⁹lā- f. lex. [Derivation fr. *skhala-* m. 'stumbling', n. 'stratagem' doubtful: EWA i 306]

Pk. *khāla-* 'wicked'; S. *khāru* m. 'mischievous per-

son'; N. *khal* 'base, artful'; A. *khal* 'talebearer', B. *khal* 'mischievous'; Or. *khaḷa* 'deceitful'; H. *khal* 'mean, artful'; G. *khaḷ* m. 'rogue'; M. *khaḷ* 'vile'; Si. *kala* 'fraud'?

*KHALAMĀSA-.

**khalā*-³ 'hole' see KHALLA-².

khalā-⁴ 'buttermilk' see KHAḌA-.

khalā-⁵ 'oilcake' see KHALĪ-.

3836 *khalakhalāyatē* 'makes a noise' Cāṇ. [Cf. KHAṬA-KHAṬĀYATĒ]

Pk. *khalakkhalāi* 'jingles', *khalakhalā*, *hara*- m. 'gurgling of a river'; N. *khalakhal* 'abundantly, all at once'; Or. *khalakhalā* 'hollow sound of water flowing copiously, plentiful'; H. *khalakhalānā* 'to rumble', *khalakhal* f. 'bustle'; G. *khalakhalvū* 'to rumble', *khalakhal* n. 'gurgling'; — N. *khalakānu* 'to bolt food'; OG. *khalakāu* m. 'jingling', G. *khalak* m., *khalakvū* 'to rattle'.

3837 *khālati*¹ 'shakes' Nir., *khallatē* Suśr. 2. **khalabhala*- [✓KHAL¹]

1. K. *khalan* f. 'stirring (with a ladle &c. in cooking)', *khōluu* m. 'stirring up clear water so as to make it muddy'.

2. Pk. *khalabhaliya*- 'shaken'; P. *khalbhālānu* 'to have pain and rumbling in the bowels'; Ku. *khalbal* 'disturbance'; N. *khalbalānu* 'to shake'; N. B. H. *khalbal* f. 'disturbance'; H. *khalbalānā* 'to be agitated, boil'; G. *khalbalvū* 'to be disturbed', *khalbhal* f. 'noise'; M. *khalbalnē* 'to agitate, rinse'.

3838 **khālati*² 'rises'. 2. **khālayati*.

1. Gy. pal. *kīlār* 'climbs', *klaūār* 'raises', *kīnnā* 'ladder'.

2. K. *khālun*, *khārun* 'to make ascend'. — Gy. pal. *kōlār* 'rides, embarks', *klaūār* 'gives a mount to'.

3839 *khaladhāna*- n. 'threshing floor' lex. 2. *khalēdhāni*- f. 'post of a threshing floor' lex. [KHĀLA-¹, DHĀNA-]

1. P. *khulhān* m. 'threshing floor' (u from *khulhñā* 'to open'?).

2. N. *khalihān* 'granary, farmyard'; Bi. Mth. *kharihān*, *onī* 'threshing floor', OAw. *kharihāna*, H. *khālthān*, *liyān* m.

3840 *khalapū*- m. 'one who cleans the threshing floor' Pāṇ. [KHĀLA-¹, PŪ-]

Pk. *khalapū*- m.; Kho. *xalāu* 'mouse' (Belvalkar Vol 97 despite x for kh).

3841 **khalapṛṣṭha*- 'threshing floor'. [KHĀLA-¹, PṚṢṬHĀ-]

Si. *kalaviṭa* 'threshing floor'?

**khalabhala*- 'shaking' see KHĀLATI¹.

3842 **khalamāsa*- 'unlucky month'. [KHĀLA-², MĀSA-]

H. *kharwās* m. 'name of the months Pūs and Cait in which doing auspicious actions is avoided'.

3843 **khalavāṭa*- 'enclosure for threshing floor'. [KHĀLA-¹, VĀṬA-¹]

L. *khalvārā* m. 'threshing floor', awāṇ. *khalārā* 'barn'; P. *khalvārā*, *oveyā* m. 'threshing floor'; M. *khalvādī* f. 'enclosed space containing several threshing floors', *khalvādī* re-formed after pl. *khaḷē*.

3844 *khaliśa*- m. 'the fish *Trichopodus colisa*', *khalēśa*-, *aya*- m. lex.

A. *khaliśā*, *hanā*, B. *khaliś*, *śā*, Or. *khaliśa*.

3845 *khali*- f. 'oilcake' Car., *khalā*-⁵ m. Suśr.

Pa. *khalā*- m. 'oilcake', *khali*- 'paste'; Pk. *khali*-, *liyā*- f. 'refuse after pressing oil seeds, oilcake', K.

khal, *khū*ⁱⁱ f., S. *kharu* m. (*kharu* m. f. see KHAṬA-), L. P. *khaḷ* f.; N. *khali* 'oil sediment'; A. *khalihai* 'oilcake', B. *khal*, *khail*; Or. *khaḷi* 'oilcake, oil sediment, flour paste, starch'; Bi. *khari* 'oilcake', H. *khali*, *khallī* f., Marw. *khaḷi* f., G. *khāḷ* m. (← a Bihār dialect in which a > ṣ); M. *khaḷ* f. 'starch prepared from wheat', *khali*, *ollī* f. 'oilcake' ← H.

3846 *khālu* 'certainly' RV.

Pa. *khālu*, *khō*, Aś. *kho*, Pk. *khālu*, *khu* (in compd. -*kkhu*), *hu*; WPah. *bhal*. *khu* emph. particle with pron. e.g. *ókhu*, *tékhu*; OG. *ekū* 'even one' < **eka*-hu?

NA KHALU, MĀ KHALU.

khalēdhāni- see KHALADHĀNA-.

3847 *khālya*- 'being on the threshing floor' VS., 'fit for a threshing floor' Pāṇ., *khalyā*- f. 'a number of threshing floors' Pāṇ. [KHĀLA-¹]

WPah. *bhal*. *khall* n. 'threshing floor', H. *khallā* m.

3848 *khalla*-¹ m. 'leather, leathern garment' lex., 'little case of rolled paper &c.' Suśr. [Connexion with CHALLI- and of both with *skhādātē* 'cuts' Dhātup. (ND 121 b 14) is very doubtful: EWA i 307]

Pa. *khalla*-, *aka*- 'some sort of stuff for shoes'; Pk. *khallā*- f. 'leather', *laya*- m.n. 'shoe or sandal of leather, bag'; Gy. pal. *kal*, *kal* 'skin', *kāli* 'strop', arm. *xal* 'sack'; K. *khal* f. 'leather, skin of a living being'; S. *khalā* f. 'skin, bark, rind, leather', *lo* m. 'shoe (esp. in connexion with beating)'; L. *khall* f., awāṇ. *khal* 'untanned hide', *khallā* m. 'beating with a shoe'; P. *khall* f. 'skin, hide', *lā* m. 'shoe' (→ H. *khallā* m.); WPah. *khaś*, *khallā* f. pl., *bhal*. *khalli* f. pl. 'bellows'; Ku. *khāl* 'skin'; N. *khālo* 'skin (opp. to leather)'; B. Bi. *khāl* 'hide'; H. *khāl* f., *lā* m. 'skin, leather, bellows'; G. *khāl* f. 'skin, bark', *lū* n. 'leather'; M. *khāl* f. 'skin, hide (usu. in conn. with beating)'; — ext. with -*d*-: Bshk. *khālar* m. 'skin bag', *khālar* f. 'small do.'; Phal. *khālāru* 'skin bag for grain'; K. *khālur* m. 'a dried skin', *lūr* f. 'small piece of dried crumpled skin'; S. *khālārī* f. 'skin', L. *khallār* m. 'leather bag', *khālārī* f. 'untanned hide'; P. *khālār* m., *ṛī* f. 'a dry hide'; H. *khālār* m. 'hide', *ṛī* f. 'skin, foreskin' (→ Bi. *khālārī* 'sheepskin'); G. *khālārī* f. 'skin, bark'. — Deriv. S. *khālānu* 'to flay', H. *khāliyanā*; — P. *khulhñā* 'to flay' × *khulhñā* 'to open' s.v. *KHÖLL- or × CHÖLL-. — L. awāṇ. *khālvaṅ* 'bellows' (+?).

*KHALABHASTRIKĀ-, *KHALLAYANTRIKĀ-.

3849 *khalla*-² m. 'trench, creek, canal' lex. 2. **khāla*-³. [Cf. *KHAḌA- and list s.v. KARTĀ-¹]

1. Pk. *khalla*- 'low, depressed (of ground)', n. 'hole in a hedge'; N. *khālcī*, *khālto*, *khāldo* 'hollow, ravine'; A. *khāl* 'pit, hollow'; B. *khāl* 'trench, canal'; Or. *khāla* 'low land, inlet'; Aw. lakh. *khāle*, *tar-khale* 'below'; H. *khāl* f. 'gulf, rivulet', *lā* m. 'hole, hollow, ravine'; G. *khālū* n. 'basin at the foot of a tree for water'; M. *khāl* 'below', *khālāṭ* 'low (of land)'.

2. P. *khāl* m.f. 'hollow, gutter, inlet'; G. *khāl* f. 'drain, gutter', *ṛ* m. 'harbour'; M. *khāl* m. 'channel, gutter'.

3. M. *khālī* f. 'pit, hollow'.

khalla-³ 'drug mortar' see KHALVA-.

3850 **khallabhastrikā*- or **khallayantrikā*- 'leather bellows' [KHALLA-¹, BHASTRĀ- or YANTRĀ-]

N. *khālāti* 'bellows'.

3851 *khālva*-, *khalla*-³ m. 'stone for grinding drugs on'. 2. **kharalla*-.

1. N. A. B. *khāl* 'mortar for pounding drugs', Or. *khala*, G. M. *khāl* m.

2. N. H. G. *khara*! m.

khalvāṭa- see KHARVĀ-.

- 3852 *khavaka- 'shoulder-blade'. [Poss. < *skapa- cf. Lat. scapula- LM 317]

Pk. *khavaya-* m. 'shoulder', P. *khavā* m.; H. *khavā* m. 'shoulder, shoulder-blade'; M. *khavā* m. 'shoulder-blade'; Ko. *khavo* m. 'shoulder'. — G. *khām* f., *khahā* m. 'shoulder' × SKAMBHĀ-?

- 3853 khaśa-, khaśa-³ m. 'name of a people in North India' Mn. [Cf. LSI ix 4, 2 ff.]

Pk. *khaśa-* m.; K. *khāh* m. a 'man of the Khas tribe'; P. *ḍog. khaś* m. 'the people of Khasāl', *khassālī* f. 'their language', WPah. *bhad. khaś* m. 'the people', *khāśā* m. 'the district of Khasāl in Jammu'; Ku. *khaś*, *°siyā* 'name of a caste', gng. *khāśīr* 'a woman of this caste'; N. *khaś* 'a caste of Chettris'.

*KHAS¹ 'fall, slip'. [Cf. *KHIS-]

*KHASAT¹; *NIṢKHASATI.

*KHAS² 'rise': *KHASAT², *KHASTA-, *KHĀSAYATI.

- 3854 khaśa-¹ m. 'itch, scab'. [Prob. with KACCHŪ- &c. < Drav. EWA i 307 connects with *kaṣati* also < Drav.]

S. *khahi*, *°hī* f. 'itch', Or. *khaśa*; G. *khaś* f. 'itch, scab'; — Si. *kas* 'itch, skin disease' prob. < KACCHŪ-. — With -u- from KHARJU-¹: Pk. *khasu-* m. 'itch', A. *khahu*, *khahuwā* adj., OB. *khasu*, B. *khos*. — Ext. with -ra-: L. *khassar* f. 'itching' < *khassa-; P. *khasrā* m. 'smallpox'; H. *khasrā* m. 'scab, measles'.

- 3855 *khaśa-² 'rough'. 2. *khasara-. [For similar words see KAKKHAṬA-]

1. B. *khas* 'harsh, rough (to touch)', *khaskhas*, Or. *khasakhasiā*; H. *khaskhas* f. 'harsh sound'; — A. *khahatā* 'rough'; — B. *khasrā* 'rough draft'; — N. *khaskhas* 'tickling in the throat', *khassasānu* 'to have a sore throat'; A. *kahmah* 'rubbing sound'.

2. K. *khasur* m. 'gravel'; S. *khahuro* 'rough'; N. *khasro* 'rough, coarse, thick'.

khaśa-³ 'a partic. tribe' see KHAŚA-.

- 3856 *khasati¹ 'falls, slips'. [√*KHAS²]

Pk. *khasā*, *khasaphasā* 'slips, falls'; N. *khasmu* 'to fall'; A. *khahiba* 'to fall off'; B. *khasā* 'to fall off, slip away'; Or. *khasibā* 'to drop off'; Mth. *khasab* 'to fall, slip', OAw. *khasā* 'drips, slips'; H. *khasnā* 'to sink, fall'; G. *khasvū* 'to slide, move, go to a distance'; M. *khasnē* 'to sink down'. — Ext. with -kk-: N. *khaskaṇu* 'to slip away', H. *khasaknā*; — with -ḍ-: Or. *khasaribā* 'to slip'; — with -r-: Ash. *kaser-* 'to be tired', Dm. *khasār-*; Shum. *kaser* 'tired', Gaw. *khasarī*; Or. *khasaribā* 'to slip'.

- 3857 *khasati² 'rises'. 2. Pp. *khasta-. 3. Caus. *khāsayati. [√*KHAS²]

1. Sh. *gur. khaṣyōnu* 'to ascend', K. *khasun*.

2. K. *khoth*, *khot* pp. 'ascended'.

3. K. *khāsun* 'to lift up'.

*khasta- 'risen' see *KHASAT².

- 3858 *khass- 'snatch'.

S. *khasaṇu* 'to snatch, take by force, ravish', L. *khassan*; P. *khassnā*, *khassnā* 'to pluck out', H. *khassnā*.

kākhōrda- see KHARKHŌDA-.

khājika- see KHADIKĀ-.

- 3859 *khāṭkāra- 'clearing the throat'. [*khāṭkarōti* Pāṇ., cf. *KHAṆKH-: onom. with -KĀRA-]

Pa. *kakkārēti* 'hawks', Ku. *khakārno*; N. *khakār* 'phlegm', *khakārnu* 'to hawk', H. *khakārā*, M. *khakārā*.

- 3860 *khāḍa- 'a hollow'. [Cf. *KHADPA- and list s.v. KARTĀ-]

S. *khāṭī* f. 'gulf, creek'; P. *khāṭ* 'level country at the foot of a mountain', *°ṛī* f. 'deep, watercourse, creek'; Bi. *khāṭī* 'creek, inlet'; G. *khāṭī*, *°ṛī* f., *°ṛṇ* m. 'hole'. — Altern. < *KHADPA-: Gy. *gr. xar* f. 'hole'; Ku. *khāṭ* 'pit'; B. *khāṭī* 'creek, inlet', *khāṭal* 'pit, ditch'; H. *khāṭī* 'creek, inlet', *khāṭ-har*, *°al* m. 'hole'; Marw. *khāṭ* m. 'hole'; M. *khāḍ* f. 'hole, creek', *°ḍā* m. 'hole', *°ḍī* f. 'creek, inlet'.

*khāḍayati 'makes stand' see KHADAKA-.

khāḍga-, *khāḍgin- see KHADGĀ-.

- 3861 *khāḍavavati- 'containing sugar-candy'. [Cf. *khāṇ-ḍava-* m.n. 'sugar-candy' MBh. — KHANḌU-]

OAw. *khamḍōi* f. 'a sweetmeat'.

- 3862 khātā- 'dug up' RV., n. 'ditch, pond' ŚBr., *°aka-* n. Bhpr. 2. *khātikā-* f. 'ditch', *°tā-* f. 'pond' lex. [√KHAN]

1. Pa. *khāta-* 'dug'; Pk. *khāa-* 'dug', n. 'ditch, bank'; NiDoc. *khade*, *°dao* 'dug'; Kho. *khār* 'plot of cultivated ground'; L. P. *khāvā* m. 'salt mine'; N. *khāvā* 'trench', A. *khāvai*; Bi. *khāvā* 'boundary ditch'; H. *khāv* f. 'manure', *khāvā* m. 'boundary ditch'. — Ext. -la-: N. *khāyal* 'plot of ground'. — Forms with -v-, -w- < *khātu-?

2. Pk. *khāi-*, *khāiā-* 'ditch, rampart'; Dm. *khoi-māli* 'river bank'; K. *khay* f. 'low ground near a stream liable to be flooded'; S. *khāhī* f. 'ditch', L. P. WPah. *bhal*. Ku. gng. *khāi* 'ditch', N. *khāi*, B. Or. Bi. *khāi*, Mth. *khāi*, Bhoj. H. *khāi* f., H. *khāi* f., G. M. *khāi* f.

Replaced in MIA. by *khaddha-: N. *khād* 'manure'; B. *khād* 'refuse', Or. *khāda*; Bi. *khād* 'grain pit, manure pit'; Mth. *khaddhā*, *°dhī*, *khādhi* 'pit, ditch', (SBhagalpur) *khādhi*, *°dhā* 'underground grain pit'; Bhoj. H. *khād* f. 'manure'.

*CATUṢKHĀTA-.

- 3863 khātra- n. 'hole' HPariś., 'pond, spade' Uṇ. [√KHAN]

Pk. *khatta-* n. 'hole, manure', *°aya-* m. 'one who digs in a field'; S. *khāṭru* m. 'mine made by burglars', *°tro* m. 'fissure, pit, gutter made by rain'; P. *khāt* m. 'pit, manure', *khāttā* m. 'grain pit', ludh. *khāttā* m. (→ H. *khāttā* m., *khāṭiyā* f.); N. *khāt* 'heap (of stones, wood or corn)'; B. *khāt*, *khāṭrū* 'pit, pond'; Or. *khāta* 'pit', *°tā* 'artificial pond'; Bi. *khātā* 'hole, gutter, grain pit, notch (on beam and yoke of plough)', *khāttā* 'grain pit, boundary ditch'; Mth. *khātā*, *khāttā* 'hole, ditch'; H. *khāt* m. 'ditch, well', f. 'manure', *khātā* m. 'grain pit'; G. *khātar* n. 'housebreaking, house sweeping, manure', *khātriyū* n. 'tool used in housebreaking' (→ M. *khātar* f. 'hole in a wall', *khātrā* m. 'hole, manure', *khātriyā* m. 'housebreaker'); M. *khāt* n.m. 'manure' (deriv. *khatāvinē* 'to manure', *khāterē* n. 'muck pit'). — Unexpl. *ṭ* in L. *khāṭvā* m. 'excavated pond', *khāṭī* f. 'digging to clear or excavate a canal' (→ S. *khāṭī* f. 'id.', but *khāṭyāro* m. 'one employed to measure canal work') and *khāṭṭan* 'to dig'.

KHĀD 'eat'. [Replaces √AD Bloch KZ 33, 329]

KHĀDĀ-, KHĀDATI-, KHĀDANA-, KHĀDANĪYA-, KHĀDAYATI-, KHĀDITĀ-, KHĀDUKA-, KHĀDYA-, KHĀDYATĒ.

- 3864 khādā- m. 'food' AV. [√KHĀD]

Tir. *kho* 'food'.

*KHĀDADHANA-.

- 3865 khādati 'chews, bites' RV., 'eats' ŚBr. 2. Pp. *khāditā-* ŚBr. 3. Caus. *khādayati* Mn. 4. Pass. *khādyatē* Mṛccch. [√KHĀD]

Pa. *khādati* 'eats', BHSk. *khāyati*, NiDoc. *khatva* absol., Pk. *khāā*, *khāi* (3rd pl. *khāamti*, *khamti*), Gy. pal. 3 sg. *kar*, as. *xa-*, arm. *xa-*, *xath-* (*th?*), D. *khāna*, Tir. *khā-* (1 sg. *khām*, 2 *khās*, 1 pl. *khāma*), Ning. *xuy-*, Woṭ. Bshk. Tor. Mai. *khā-*, Phal. *kha-*

(1 sg. *khūm*), Sh. gil. *khoikī* (1 sg. *khām*), koh. gur. *khōny*, K. *qoq. khāno*, L. *khāvan*, P. *khānā*, WPah. bhad. bhal. *khānū*, pañ. cur. cam. *khānā*, Ku. *khāno*, N. *khāmu*, A. *khāiba*, B. *khāoyā*, Or. *khāibā*, Mth. *khāeb*, Bhoj. *khāil*, OAw. *khāi*, lakh. *khāb*, H. *khānā*, Marw. *khābo*, G. *khāvū*, M. *khānē*, Ko. *khāumk*, Si. *kanavā*, mald. *ma kanī* 'I am eating'. — With *i* from PIBATI: K. *khyon* (khēwān 'I am eating'), kash. *khēun*, S. *khianu*; Or. *khāibā* caus., OH. *khīyānā*.

2. Pa. *khādita-*, *khāyita-*, NiDoc. *khayidaḡa*, 3 pl. pret. *khayitamti*; Gy. pal. *kērā* 'he ate', arm. *xaliv* 'flesh', eur. *xalo* 'ate', N. *khāyo*; Or. *khā pi* 'eating and drinking', Mth. *khāy* 'act of eating'; H. *khāyā* 'ate'; G. *khāi* f. 'food, pastry'; Si. *kā* 'eaten', mald. *ma kēmi* 'I ate'. — Replaced by anal. formations: S. *khādho* m., *dhī* f. 'food'; L. P. *khādhā* 'eaten', G. *khādhū*, OM. *khādīlā*, M. *khād* f. 'nourishment'.

3. S. *khāiṇu* 'to eat'; — replaced by Pa. *khādāpēti* 'gives to eat, feeds', Pk. *khāviyamta-* pass. 'being fed', K. *khyāwun*, P. *khuvāunā*, bhaṭ. *khuvānā*, WPah. bhad. *khuvānū*, N. *khuvāumu*, A. *khuvāiba*, B. *khāoyāna*, Or. *khuvāibā*, H. *khuvānā*, OMarw. *khuvāi*, Si. *kavanā*.

4. Pa. *khajjati* 'is eaten', Pk. *khajjāi*, Sh. gur. *khaji-žōny*, S. *khājānu*, L. *khājān*, (Ju.) *khājān*, awān. *khājīnā* pres. part.

- 3866 ***khādadhana-** 'payment in food'. [*khāddā*, *dhāna-*] Bi. *khaihan* 'food given to a serf in return for labour'.

- 3867 **khādana-** n. 'eating' Vop., 'food' R. [✓KHĀD]
Pa. *khādana-* n. 'eating', NiDoc. *khayamna*; Pk. *khāna-* n. 'eating, food'; L. awān. *khānā* m. 'meal', Ku. gng. *khār*; N. *khān-pin* 'eating and drinking', B. *khān-pān*; H. *khān*, *nā* m. 'meal' (→ B. *khānā*); OMarw. *khāna* m. 'food'; G. *khānū* n. 'dinner party', *khān* f. 'boiled grain for cattle'; M. *khānē* n. 'food', Ko. *khāna* n. — K. *khēn* m. 'food' after *pyon* dat. *pēnas* 'to drink'.

*KHĀDANAPARA-, *KHĀDANĀNTRA-.

- 3868 ***khādanapara-** 'devoted to eating'. [Cf. *ADAPARA-
— KHĀDANA-, PĀRA-]
M. *khānorā* 'gluttonous'.

- 3869 ***khādanāntra-** [KHĀDANA-, *ANTRA-]
S. *khānādro* m. 'cookhouse'.

- 3870 **khādaniya-** 'to be chewed', n. 'hard food' BHsk. [✓KHĀD]

Pa. *khādaniya-* n. 'solid food'; N. *rāj-khāni* 'goat's testicles (reserved formerly for the king's consumption)'.

khādayati see KHĀDATI.

khādītā- see KHĀDATI.

khādirā- see KHADIRAKĀ-.

- 3871 **khāduka-** 'biting' ('snappy, bad-tempered' lex.). [✓KHĀD]
K. *khāv* m. 'glutton', P. H. *khāu* m.; G. M. -*khāu* in cmpds. 'eating'.

- 3872 **khādyā-** 'to be eaten', n. 'food' MBh., *aka-* 'a partic. food' lex. [✓KHĀD]

Pa. *khajja-*, *aka-* n. 'solid food'; NiDoc. *khaja-boja* 'solid and other food'; Pk. *khajja-* 'eatable', *aya-* n. 'a partic. food'; S. *khāju* m. 'food', *akhāju* 'unfit to eat'; L. (Ju.) *khāj* m. 'food', awān. *khāj* 'eatable'; P. *khājā* m. 'victuals'; WPah. bhid. *khājāu* n. 'food', jaun. *khāj* 'grain for food'; Ku. *khājā* 'rice for chewing', gng. *khāj* 'victuals'; N. *khājā* 'any light meal' (pl. of **khājō*?);

A. *khāz* 'not forbidden (of food)'; B. *khājā* 'a partic. sweetmeat like piecrust', Or. *khajā*; Bi. *khājā* 'sweetmeat of wheaten flour'; H. *khājā* m. 'food, a partic. sweetmeat'; G. *khāj* n. 'food' (*akhāj* 'unfit for food'), *khājū* n. 'piecrust'; M. *khājē* n. 'grocery, a partic. sweetmeat'; OSi. (Brahmi) *kajaka-* 'meal', *atara-kaja* 'meal taken between morning gruel and noon'.

khādyatē see KHĀDATI.

khānaka- in *mūla-khānaka-* m. 'digger of roots' Mn. [✓KHAN]

*KHŪHAKHĀNKA-.

khānayati see KHĀNATI.

- 3873 **khāni-**, *nī-* f. 'digging instrument'. 2. 'mine' lex. [For twofold meaning 'digging and result of digging' cf. *khāni-* and *khātra-*. — ✓KHAN]

1. Kho. *khen* 'mattock, hoe'.

2. Pk. *khānī-* f. 'mine'; Gy. as. *xani*, eur. sp. *xanī* f., boh. *xanig* f., gr. *xanig* f. 'well'; K. *khān* f. 'mine'; S. *khāni* f. 'mine, quarry, water in a pit'; L. *khān* f. 'mine', P. *khānī* f., Ku. *khān*, N. *khāni*; A. *khāni* 'quantity'; B. *khānī* 'mine'; Bi. *khān* 'cavity in oil or sugar mill', *maṭi-khān* 'clay pit'; Bhoj. Aw. lakh. *khānī* 'mine'; H. *khān* f. 'mine, quarry, abundance'; G. *khānī*, *nī* f. 'mine, source', M. *khān*, *nī* f.; OSi. *kani* 'cave, cell', Si. *kāna* 'bunch (of fruit), multitude'. — Kho. *ken* 'cave, hollow in cliff', Phal. *kēn* ← Ir.? — ×GAPPA q.v.

khānita- see KHĀNATI.

- 3874 **khānya-** 'anything being dug out' Pān. [Cf. *khānya-* 'coming from excavations' TS. — ✓KHAN]
Pk. *khāṇa-* 'fit for digging', n. 'ditch'; B. *khānā* 'pit, pond, ravine'.

*KHŪHAKHĀNYA-.

- 3875 **khārā-** m. 'a partic. measure' lex., (in cmpds.) Pān., *khārī-* f. 'a measure of grain' RV., prob. hypersanskritism in *kṣāraka-* 'net for catching birds' MBh., 'cage or basket for fish or birds' lex.

Pa. Pk. *khārī-* f. 'a measure of capacity'; K. *khār* f. 'a dry measure, amount of land for which a *khō* of rice seed is needed (about 4 acres)', *khōr* m. 'old worn basket work round a portable stove (often used for carrying fish)', *khōrū* f. 'a large basket of withies'; S. *khāro* m., *ri* f. 'open basket made of rushes'; L. P. *khārā* m., *ri* f. 'large basket made of reeds'; WPah. bhal. *khāru* m. 'basket carried in the hand'; A. *khārā*, *ri* 'a kind of basket'; Or. *khāra* 'a measure of grain'; H. *khārā* m. 'net for holding straw or grass'; G. *khārī* f. 'a measure of 60 pounds'.

KHĀRIKA-.

- 3876 **khārika-** 'sown with a *khārī* of grain' Pān., *khārika-* lex. [KHĀRĀ-]

Paś. *xō'r* 'cultivated field, meadow' IIFL iii 3, 196.

- 3877 ***khāru-** 'a kind of cloth'. [Cf. *KHANḌU-², *KHADDA-]
P. *khārvā* m. 'coarse red cloth'; N. *khāruvā* 'a coarse cloth'; A. *khāruvā* 'coarse red cotton cloth', B. *khārūyā*, Or. *khārūā*, Bi. *khārūā*; Bhoj. *khāruā* 'grey cloth'; H. *khārūā*, *ruvā* m. 'coarse red cloth'; G. *khārvū* n. 'red cloth', *ruī* f. 'garment worn by widows'; M. *khārvā* m. 'coarse red cloth', *vē* n. 'loin-cloth made of it'.

khārkhōṭa- see KHARKHŌDA-.

***khāla-** 'trench' see KHALLA-².

***khālayati** 'raises' see *KHALATI².

***khāsayati** 'causes to rise' see *KHASATI².

khikhi- see next.

3878 **khinkhira-** m., ⁰rī- f. 'fox' lex. [Cf. *khikhi-*, *kikhi-* f. lex.: ← Mu. PMWS 52]

Pk. *khinkhinī-* f. 'she-jackal'; Mth. *khikhir* 'fox', H. *khikhir* m., G. (Surat) *khekhli* f.

3879 ***khiṅga-** 'strong?'

Pk. *khiṅga-* 'dissolute'; P. *khiṅgā* 'stout, able-bodied'.

3880 **khiccā-**, ⁰cī- f. 'dish of rice and peas' Npr.

Pk. *khicca-* m.n.; S. *khicu* m. 'dish of boiled millet'; G. *khic* f. 'rice and lentils'; M. *khicī* f. 'mixture of vegetables with flour and pulse'; — ext. with -d-: K. *khēcūr* f. 'dish of rice, peas and millet'; P. *khiccaṃ* m., *khicī* f. 'rice and lentils', Ku. *khicari*, N. *khicro* (*khicari* ← H.), A. *khicirī*, B. *khicari* (whence *khicāna* 'to mix up'), Or. *khicuri*, *khicari*, H. *khicī* f. 'rice, peas and millet' (→ Mth. *khicārī* 'vegetable pottage'); G. *khicī* f. 'rice and lentils', ⁰rī m. 'jumble'; M. *khicī* f. 'rice and lentils, medley', ⁰dē 'mash for cows of bran and lentils', ⁰dī f. 'mash for cows, dish of rice and lentils or of boiled millet'.

3881 ***khiñc-** 'to drag, pull'. 2. ***khēñc-** formed as tr.?

3. ***khaiñc-** with *aī* from *aīc-* < *ATIYAÑCATI.

4. ***khañc-**. [Cf. *GHICC-, *PHIÑC- (< *prakhiñc-?)]

1. P. *khiñjā* 'to pull', *khicnā* (after type *siñj-* ~ *sicc-* < *siñcāti* ~ *sicydāte*), N. *khicnu*, B. *khicā*; Mth. *khicab* 'to beat (clothes in washing)'; OAw. *khicāi* 'drags'; H. *khicnā* 'to pull' whence *khicnā* 'to be pulled'; OMarw. *khic-* 'to pull', G. *khicvū*.

2. P. *khēj* f. 'pulling'; B. *khēcā* 'to pull', Or. *kheñcibā*, H. *khēcā* (→ K. *khēcun* 'to drag'), OMarw. *khec-*, M. *kheñcē*.

3. P. *khañc* f. 'pulling'; N. *khañcnu* 'to pull', Mth. *khañcab*, H. *khañcā*, OMarw. *khañcāi*; G. *khēc* f. 'pulling'; M. *khañcē* 'to pull'.

4. Pk. *khamcāi* 'pulls', *okkhamcījāi* 'is pulled'; K. *khunzun*, *khūnzun* 'to pluck out (feathers or hair)'; Or. *khācibā* 'to draw tight'; OAw. *khāmcaī* 'pulls'; — N. *khācnu* 'to fold'?

***khiṭṭa-** 'rust' see KĪṬṬA-.

3882 ***khiḍ-** 'be open, expand'. 2. ***khiḍḍ-**. 3. ***khiṇḍ-**.

4. ***khil-**. 5. ***khill-**. 6. ***khēḍ-** tr. 'open up, plough'. [Cf. *khēṭita-* 'ploughed' lex.]

1. S. *khiraṇu* 'to blossom'; L. *khiraṇ* 'to open (of a flower)', awān. *khiraṇ*; P. *khiraṇā* 'to bloom', caus. ⁰raṇā; — G. *khir* f. 'valley, mountain pass'.

2. P. *khidāṇā* 'to scatter'; Mth. *khiraṇēb* 'to spread'.

3. S. *khinḍaṇu* 'to be scattered', caus. ⁰dāṇu; L. awān. *khinḍun* 'to spread' intr.; P. *khinḍanā* 'to be scattered', caus. ⁰dāṇā, H. *khinḍnā*, *khilānā*, caus. *khidānā*; — M. *khid* f. 'mountain pass'.

4. L. *khilaṇ* 'to open', intr. 'smile'; OAw. *khilāi* 'blossoms'; H. *khilnā* 'to open, break out, bloom', caus. ⁰lānā.

5. S. *khillaṇu* 'to laugh'; L. caus. *khilāraṇ* 'to spread, stretch'; P. *khillarnā* 'to be scattered', caus. *khilāraṇā*; G. *khilvū* 'to bloom, expand', caus. *khilavvū*.

6. Pk. *khēḍāi* 'ploughs', pp. ⁰dīa-, ⁰dāna- n. 'ploughing'; S. *kheraṇu* 'to plough', Or. *kheribā*; G. *khervū* 'to plough, drive', ⁰raṇ m. 'cultivator', ⁰raṇ n. 'arable land'.

*UTKHIP-.

***khiḍḍ-** 'play' see *KHĒḌ-.

***khiḍḍ-** 'open, expand' see *KHID-.

3883 ***khiḍḍakara-** 'player'. [*KHIDP-¹, KARÁ-¹]

Pk. *khiḍḍakara-* m. 'player, conjuror', Si. *kiḍiyaraya*.

***khiṇḍ-** 'open, expand' see *KHID-.

KHID 'tear, press': KHIDYATĒ, KHINNA-, KHĒDA-, KHĒDAYATI, *KHĒDYATĒ; ÚTKHIDATI, *NIKHĀDA-, *NIKHĀDANA-.

3884 **khidyatē** 'is depressed' R. 2. **khinna-** 'wearied' MBh. [*khidati* 'presses down' RV., *sāmaskhidat* TS., *niṣkhidam* AV. — √KHID]

Pa. *khijati* 'is afflicted'; Sv. *kheṣilōno* 'tired'; Phal. *khinjūm* 'I become tired' with *n* from pret. *khindo*. — For other possible derivatives of *khidyatē*, esp. M. *khijñē* 'to be vexed', which may have coalesced with forms from KṢĪYATĒ, see that word.

2. Pa. *khinna-* 'distressed, tired'; Pk. *khijña-* 'tired', Phal. *khindo* < **khidna*- NOPhal 40. — Gy. eur. *khino* 'tired' (DGW iv 171) having *kh-* not *x-*, is with Miklosich Mund vii 80 < KṢĪNÁ-.

khinna- see KHIDYATĒ.

***khil-** 'open, expand' see *KHID-.

3885 **khilā-** m. 'unploughed land' AV. 2. **khilyā-** m. RV.

1. Pa. *khila-* m.; Pk. *khila-* n. 'unploughed or salt land'; P. *khili* f. 'uncultivated land', B. *khil*, Or. *khila*; M. *khilā* m. 'cairn of stones'.

2. WPah. bhad. *khillu* n. 'fallow', bhal. *khilli* f. 'land left fallow for a year'; Bi. *khil* 'waste land broken up for the first time'.

3886 ***khila-** 'lump, boil'. 2. ***khilla-**. 3. ***killa-**. [Poss. conn. with KĪLA-¹ 'tumour' MBh.: semant. cf. *KHUNṬA-¹]

1. Pa. *khila-* 'callosity'; N. *khil* 'corn, callosity, hard centre to a boil'; B. *khil* 'clot forming on a teat when milking', M. *khil* f., ⁰lā m.

2. Pk. *khilla-* m. 'boil'; G. *khil* m. 'pimple'.

3. L. awān. *kil* 'pimple', P. *kill* m.

khilyā- see KHILĀ-¹.

***khill-** 'open, expand' see *KHID-.

***khilla-** 'boil' see *KHILA-².

3887 ***khilli-** 'roll esp. of betel leaf'. [Cf. *kuhali-* m., ⁰lī- f. 'betel leaf' lex.?

N. *khili* 'packet, roll (esp. of betel leaf)'; A. *khilā* 'leaf, betel leaf'; B. *khili* 'roll (esp. of betel)'; Or. *khila* 'bundle'; H. *khilī* f. 'betel leaf prepared for chewing'.

3888 ***khis-** 'slip'. [Cf. √*KHAS']

Pk. *khisaī* 'slips'; S. *khisanu*, pp. *khitho* 'to fall in fortune, sleep' (< **khiss-*?) ; H. *khisnā* 'to sink, fall'; G. *khisvū* 'to slide, go to a distance' (whence caus. *khesavvū*); M. *khisñē* 'to move aside'. — Ext. with -kk-: S. *khiskamu* 'to slip', P. *khiskana* 'to slip away', H. *khisaknā*.

3889 ***khiss-** 'grin, snarl'.

Pk. *khimsā-* f. 'blame', *khimsaē* 'blames'; P. *khīs* f. 'grin'; Ku. *khīs* 'ridicule'; N. *khisi*, *khissi* 'mockery, scorn', *khisyāmu* 'to mock'; Mth. *khīs* 'anger', *khisiāeb* 'to be fretful'; H. *khīs* f. 'mockery', *khisnā* 'to mock, grimace, show the teeth', *khisyānā* 'to grin'.

***khil-** 'play' see *KHĒḌ-.

khīla- see KĪLA-¹.

***khilati** 'fastens' see KĪLATI.

***khilla-** 'stake' see KĪLA-¹.

***khillati** 'fastens' see KĪLATI.

3890 ***khucc-** 'pierce, tear'. 2. ***khōcc-**. 3. ***khuñc-**.

4. ***khōñc-**. [Poss. formations fr. **sku-c-*. For list of poss. enlargements of IE. **sqeu-* see √SKU]

1. Gaw. *kuća*- 'to scratch', *kući*- 'to wish' (< *to itch?); P. *khuccā* 'to be enjoyed sexually'; WPah. bhal. *khucnū* 'to copulate'; OG. *khūcat* 'pierces'.
 2. Gaw. *kōci*- 'to wish'; H. *khoc* f., *cā* m. 'stab'; M. *khoc* f. 'dint'.
 3. B. *khūcāna* 'to prick', *khūci* 'inserting new thatch in old', *khūcāna* 'to stir a fire'; Or. *khūcibā* 'to poke', *khūca* 'peg'; G. *khūcvū* 'to pierce', *khūc* m. 'indentation'.
 4. P. *khōc* f. 'cut, tear'; A. *khōsiba* 'to stab', *khōsriba* 'to loosen earth with a pointed instrument'; H. *khōcnā* 'to thrust', *khōcā* m. 'stab', *cī* f. 'stuffing', *khōcālnā* 'to scratch', *khōcar* m. 'an officious person'; M. *khōcñē*, *ōcarnē* 'to thrust in', *khōcālñē* 'to dint'.

3891 **khuccā*- 'bend'. [*< *KUC-* beside **KUC?*]
 S. *khuca* f. 'hock, hollow behind ankle, tendon Achilles'. — See **KUNCA*-¹, **KHONCĀ*-.

**khūnc*- 'tear, pierce' see **KHUCC*-.

**KHUT* 'break, pierce': **KHUTATI*, **KHUTYATĒ*, **KHUNȚATI*, *KHUNȚATĒ*¹, **KHŌȚAYATI*; **ĀKHUTATI*, **ĀKHŌȚAYATI*, **NIŠKHŌȚAYATI*.

- 3892 **khutati* 'breaks, pierces'. 2. **khunȚati*. 3. **khut-yatē*. 4. **khŏȚayati*. 5. *khunȚatē*¹, *khunȚayati*, *khŏȚayati* 'breaks in pieces' Dhātup. [Cf. **UTSKRTA*-] — **KHUT*
 1. Pk. *khudāi* 'is broken, is separated', *ōdēi* 'breaks', pp. *khudīa*-, *khulīa*-; M. *khudñē* 'to pluck, tear'.
 2. H. *khūtmā* 'to block, hinder'; G. *khūtvū* 'to pluck off'; M. *khūtnē* 'to pluck with the nails, be obstructed'.
 3. Pk. *khūtāi* 'is broken', *khūtā*- 'broken' (see also **KHUTTA*-⁴); Phal. *khūtām* 'I stumble'; M. *khūtnē* 'to pluck', *khūtnē* 'to be obstructed'.
 4. Pk. *khōdaya*-m. 'pressing the skin with fingernails'; S. *khōraṇu* 'to drive into'; Mth. Bi. (N of Ganges) *khornā*, *ōnī* 'grain-parcher's poker', (S of Ganges) *khornā*, *ōnī*; G. *khōrvū* 'to tear, break, bury'.
 5. Pk. *khūmdaya*- 'tripped up'; B. *khōrā*, *khūrā* 'to dig' (or < **KHŌDP*-).

3893 **khūtā*-¹ 'peg, post'. 2. **khunȚa*-¹. [Same as **KHUTTA*-²? — See also *Kṣŏpa*-.]

1. Ku. *khūtī* 'peg'; N. *khūtnu* 'to stitch' (der. **khut* 'pin' as *khilnu* from *khil* s.v. *KHĪLA*-); Mth. *khūtā* 'peg, post'; H. *khūtā* m. 'peg, stump'; Marw. *khūtī* f. 'peg'; M. *khūtā* m. 'post'.

2. Pk. *khūmtā*-, *khomȥaya*- m. 'peg, post'; Dm. *kunȥa* 'peg for fastening yoke to plough-pole'; L. *khūḍī* f. 'drum-stick'; P. *khunȥ*, *ōdā* m. 'peg, stump'; WPah. rudh. *khunȥ* 'tethering peg or post'; A. *khūtā* 'post', *ōti* 'peg'; B. *khūtā*, *ōti* 'wooden post, stake, pin, wedge'; Or. *khunȥa*, *ōtā* 'pillar, post'; Bi. (with -*ḍa*-) *khūtrā*, *ōrī* 'posts about one foot high rising from body of cart'; H. *khūtā* m. 'stump, log', *ōtī* f. 'small peg' (→ P. *khūtā* m., *ōtī* f. 'stake, peg'); G. *khūtī* f. 'landmark', *khūtī* m., *ōtī* f. 'peg', *ōtū* n. 'stump', *ōtiyū* n. 'upright support in frame of wagon', *khūtīrū* n. 'half-burnt piece of fuel'; M. *khūt* m. 'stump of tree, pile in river, grume on teat' (semant. cf. *KĪLA*-¹ s.v. **KHĪLA*-³), *khūtā* m. 'stake', *ōtī* f. 'wooden pin', *khūtālñē* 'to dabble'.

3894 **khūtā*-² 'leg'. [Perh. same as **KHUTTA*-¹ 'peg', but see word-group s.v. **KUTTHA*-]

Ku. *khūto* 'leg, foot', *ōtī* 'goat's leg'; N. *khūto* 'leg, foot', *khurkilo* 'ladder' (< **khut*+*kilo* 'peg' < *KĪLA*-¹).

**khūtā*-³ 'lame' see *KHŌRA*-¹.

3895 **khūtā*-⁴ 'defective'. [See list s.v. *KUNȚHA*-]

Pk. *khūtā*- 'broken', *khūtāi* 'is broken, is worn out' (but *khudāi* 'breaks', pp. *khudīa*- < **KHUTATI*); Gy. pal.

kūrtā 'short', gr. *khurdo* 'small', wel. *xuredō* 'small, short, dwarfish' (rather than < *KṣUDRĀ*-, but *rt*, *rd* < *MĪA*. *ṛ* is doubtful, since wel. *vārdō* ~ *MĪA*. *aṛṭa*- < **ārta*-³ may be < or × Pers. *ārd*); D. *khūta*, f. *ōti* 'short', Sh. *khūto*; S. *khūtaṇu* 'to fall short, fail', *khūtaṇu* 'bankrupt'; L. *khūtān* 'to be finished'; P. *khūtñā* 'to be diminished, be finished'; H. *khūtñā* 'to be worn out'; G. *khūtū* 'to be exhausted'; M. *khūtñē* 'to lack'.

**NIKKHUTTA*-; **KHUTTAHALA*-.

3896 **khūtāhala*- 'worn-out plough'. [**KHUTTA*-², *HALA*-]
 Bhoj. *khūtāhrā* m. 'an old or worn plough'.

**khūtātē* 'is broken' see **KHUTATI*.

**khūḍa*-¹ 'hoof, heel' see *KHURA*-.

**khūḍa*-² 'lame' see *KHŌRA*-¹.

khūḍaka- 'ankle-bone' see *KHURA*-.

3897 **khūḍdha*- 'defective'. [See list s.v. *KUNȚHA*-]
 L. *khūḍdā* 'blunt, crooked-horned', awāṇ. *khūḍdha* 'blunt'.

**khunȥa*-¹ 'peg' see **KHUTTA*-¹.

3898 **khunȥa*-² 'corner'. 2. **kunȥa*-². [Cf. **KHŌNCA*-]

1. Phal. *khun* 'corner'; H. *khūt* m. 'corner, direction' (→ P. *khūt* f. 'corner, side'); G. *khūtī* f. 'angle'. — × *KŌNA*-: G. *khun* f., *khūno* m. 'corner'.

2. S. *kunȥa* f. 'corner'; P. *kūt* f. 'corner, side' (← H.). **CATUŠKHUNȥA*-; **CATUŠKUNȥA*-, **ṢATKUNȥA*-.

**khunȥati* 'breaks' see **KHUTATI*.

3899 **khunȥha*- 'defective'. [See list s.v. *KUNȚHA*-]
 P. *khunȥh* m. 'stump, old man', *khunȥhā* 'blunt'; Or. *khunȥa*, *ōtā* 'withered branch'; OG. *khunȥa* 'impotent, eunuch', G. *khūtī* m. 'entire bull used for agriculture but not for breeding', (Kathiawar) *khūt* m. 'Brahmani bull'.

**KHUNȚHAHALA*-.

3900 **khunȥahala*- 'worn or blunt plough' [**KHUNȚHA*-, *HALA*-]

Bi. (Shahabad) *khūtehrā* 'plough with small worn block'.

3901 **khunȥa*- 'defective'. [See list s.v. *KUNȚHA*-]
 L. *khunȥā* 'blunt, crooked-horned'; P. *khunȥī* 'crooked-horned'; N. *khūro* 'blunt', H. *khunȥā*.

*khunȥatē*¹ 'breaks' see **KHUTATI*.

*khunȥatē*² 'is lame' see *KHŌRA*-¹.

khudāti see **KHŌDD*-.

**khuddati* 'asks' see **KHŌJJA*-.

3902 **khundha*- 'humpbacked'. [Cf. the 'hump' group s.v. *KUBJĀ*- and the 'defective' group s.v. *KUNȚHA*-]
 G. *khūdhī* f. 'hump on the back', *khūdhū* 'hump-backed'.

3903 **khubja*- 'humpbacked'. [See *KUBJĀ*-]

Pa. *khujja*- 'humpbacked, small, inferior'; Pk. *khujja*-, *ōjaya*-, *ōjiya*- 'humpbacked, bent'; M. *khujā* 'dwarfish'; Si. *kuda* 'humpbacked' or < *KUBJĀ*-.

3904 **khubba*- 'hump'. [See **KUBBA*- and list s.v. *KUBJĀ*-]
 M. *khubā* m. 'any projection on the body, esp. shoulderblade and hip', *khubaṇ* n. 'hump on back, knuckle, joint'.

**khumbha*- 'jar' see *KUMBHĀ*-¹.

3905 **khumma*- 'bent'.

Pk. *khumma*- 'bent'; N. *khumle*, *khomle* 'bent', *khumre* 'decrepit, old', *khumcinu* 'to be bent'; A. *khum* 'bundle made by folding over two ends of cloth'.

3906 **khura-** m. 'hoof' KātyŚr. 2. ***khūḍa**⁻¹ (*khūḍaka*, *khūḍa*^o 'ankle-bone' Suśr.). [← Drav. T. Burrow BSOAS xii 376: it belongs to the word-group 'heel — ankle — knee — wrist', see *KUṬṬHA-]

1. Pa. *khura*- m. 'hoof', Pk. *khura*- m. (*chura*- after *khura*- ~ *chura*- < KṢURĀ-); Ash. *kūr* 'hoof, foot', *kūrka* 'heel'; Kt. *kyur* 'foot', *kyurkātē* 'heel'; Wg. (Gambir) *kūr* 'hoof, foot', (Ningalām) *xūr*, (Wotapūr) *khuru*, (Kaṭārkalā) *khur*; Dm. *khur* 'foot'; Paś. lauṣ. *khurī* f. 'hoof, heel' (→ Par. *khurī* 'heel' IIFL i 265), kuṣ. *xūr* 'foot', dar. *kūrī* 'heel', nir. *hurī*; Shum. *xurem* 'my foot', *xurig'em* 'my heel'; Gaw. Kal. *khur* 'foot'; Bshk. *khur* m. 'foot' (*khin* 'heel', Gaw. *khunīk*, Sv. *khunike* × PĪṆḌA- or < KHURINĪ- AO xviii 240); Tor. *khū* 'foot', Mai. *khur*, ky. *khōr*, Phal. *khur* m.; Sh. gil. *khūru* m. 'hoof', *khūrī* f. 'heel', koh. *khōru* m. 'hoof', jij. *khurī* 'heel' (gil. *thūri*, pales. *thūri* 'heel' × *THUPPATI 'kicks?'); K. *khōr* m. 'foot (esp. human)', *khōr* m. 'foot of any living being', *khūr* m. 'leg of a bed &c.', *khūr*^u f. 'heel', kash. *khōr* 'foot', rām. pog. *khur*; S. *khuru* m. 'hoof'; L. *khurā* m. 'foot track', *ōrī* f. 'heel', awān. *khur* 'hoof'; P. *khur* m. 'hoof', *ōrā* m. 'hoof-print', *ōrī* f. 'small hoof, heel of shoe', *ōrā* m. 'divided hoof, its print'; WPah. bhal. *khur* m. 'foot'; Ku. N. *khur* 'hoof'; A. *khurā* 'hoof, leg of table or stool'; B. *khur* 'hoof', *ōrā* 'foot of bedstead'; Or. *khura* 'hoof, foot', *ōrā* 'hoof, leg'; Mth. *khūr*, *khūrī* 'hoof', Bhoj. *khur*; H. *khur* m. 'hoof', *ōrā* m. 'heel of shoe', *ōrī* f. 'hoof, heel of slipper, hoof-print'; G. *khur* f. 'heel', *khārī* f. 'hoof'; M. *khūr* m. 'hoof, foot of bed', *khūrī* f. 'forepart of hoof', *ōrā* m., *ōrē* n. 'heel of shoe' (*khūrūdaṇṇē* 'to trample' × *KṢUNDATI?); Ko. *khūru* m. 'hoof', Si. *kuraya*.

2. Pk. *khuluha*- m. 'ankle'; Gy. wel. *xūr*, *xur* m. 'hoof'; S. *khūrī* f. 'heel'; WPah. pañ. *khūr* 'foot'.

KHURINĪ-; *KHURAGHĀTA-, *KHURAPĀŠA-, *KHURA-MṚTTIKĀ-; *CATUṢKHURA-.

3907 ***khuraghāta**- 'hoof disease'. [KHURA-, GHĀTA-]
Or. *khurhā* 'foot-and-mouth disease of cattle' (= Or. cmpd. *khurā-gā*); — ext. with -*ḍa*-: WPah. bhal. *khurāṇu* n. 'foot disease among cattle'.

3908 ***khurapāša**- 'foot rope'. [KHURA-, PĀŠA-]
B. *khurāṣī* 'noose tied to the forefeet of cattle'; H. *khurwās* m. 'hobble'.

3909 ***khuramṛttikā**- 'hoof dust'. [KHURA-, MṚTTIKĀ-]
Or. *khurāṭi* 'dust raised by the hoofs of cattle'.

3910 **khurāsāna**-, *āṇa*- 'coming from Khorasan (a Persian province which produced saffron, asafoetida and various aromatic gums)'.

Pk. *khurāsāna*-; Ku. *khursāni* 'long pepper', N. *khursāni*, *khōr*^o.

3911 **khurini**- 'the hoofed (part of foot)', *khurin*- 'hoofed' VarBrŚ. [KHURA-]

Bshk. *khin* 'heel', Gaw. *khunīk*, Sv. *khunike*: < **khurnī* or *khura*- × PĪṆḌA- AO xviii 240; — S. *khunyo* m. 'back-strap of a heel fixed for raising it'?

khulaka- see KHURA-.

khūrdatē see KŪRDATI.

3912 ***khūha**- 'pit, well'. [KŪPA-¹ × KHĒYA-, KHANATI × GUHĀ-¹]

K. *khuh*^u m. 'Persian well', kash. *khūh*^u 'well'; S. *khūhu* m. 'well', *khūhī* f. 'small well'; L. *khūh* m. 'well', awān. *khū*; P. *khūh*, *hā* m. 'well', WPah. bhal. *khūho*, cur. *khūhā*, pañ. *khū*, khaś. *khūe* obl. — Influenced by two meanings of KŪPA-¹ 'pit' and KŪPA-² 'mast': S. *khūho* m. 'mast of a boat', L. *khūhā* m.

*KHŪHAKHĀNAKA-, *KHŪHAKHĀNYA-.

3913 ***khūhakhānaka**- 'well-digger'. [Cf. *kūpakhā*- m. Pān., **khānaka*- m. Kathās. — *KHŪHA-, KHĀNAKA-]
S. *khūhāno* m.

3914 ***khūhakhānya**- 'dug out from a pit'. [*KHŪHA-, KHĀNYA-]

P. *khūhānā*, *khūhānā* m. 'a place from which earth is dug'.

***khēñc**- 'pull' see *KHINĀC-.

3915 **khēṭa**-¹, *aka*- m.n. 'shield' MBh.

Pa. *khēṭa*-, *aka*- n.; Pk. *khēḍaga*- n. 'plank, shield'; Kt. *kiṭā* 'shield', Bashg. *kiṭa*, Ash. *kaṭā*, Wg. *keṭā*, Dm. *khēṭī*, Gaw. *khēṭī*, Kho. *khēṭī*, Phal. *khēṭ* f., Sh. *khēṭ* f.; S. *khēṭo* m. 'large shield', *ōṛī* f. 'small do.', OG. *khēḍaūm* n.

3916 **khēṭa**-² m. 'village' MBh., *aka*- m. 'small village' VP., at end of cmpd. expresses depreciation Pān. [If semant. development 'cultivation > village' can be accepted, connexion with *KHĒḌAYATI phonet. better than < *kṣētra*- with J. Charpentier IF 28, 183]

Pk. *khēḍa*- n. 'town with an earth rampart', *āya*- n. 'small village'; Gy. arm. *kherav* 'town'; Bshk. (LSI) *khēr* 'field' (phonet. no reason to assume with AO xviii 240 that this is a loan); P. *khērā* m. 'town, village, village in ruins'; Or. *khēra* 'enclosed space'; OAw. *kherā* 'village'; H. *khērā* m. 'small village'; G. *khērū* n. 'village'; M. *khēḍē* n. 'hamlet'.

khēṭa-³ 'phlegm' see KṢVĒḌA-.

3917 **khēṭa**-⁴ n. 'grass' lex. [Cf. KHATA-]

A. *kher* 'thatching grass, rice straw', *kheri* 'thatched', *kherni* 'plot of ground covered with this grass'.

khēṭita- see *KHIP-.

3918 ***khēḍ**- 'play'. 2. ***khēḍḍ**-. 3. ***khidd**-. 4. ***khil**-. 5. ***khill**-. 6. ***khēl**-. 7. ***khēll**-. 8. *kēl*- or **kēḍ*-. [If *krīḍati*, already in RV. (*krīḍati*, *ḍā*-, *ḍi*- f., *ḍū*-), is of non-Aryan origin (see in last instance A. Master BSOAS xii 363 and F. B. J. Kuiper Festschr. A. Debrunner 242: EWA i 279 with earlier lit.), then these forms may stem from the same source. If *krīḍati* is IE., it has crossed with these, e.g. Pk. *kiḍḍā*, *killā* ~ *kiḍḍā*. Sk. *kēḷati* 'trembles' Dhātup., *kēḷi*- f. 'amorous play' Mn., *khēḷati* 'shakes' R., *khēḷāyati* 'plays' Bhaṭṭ., *khēḷi*- f. 'sport' Gīt. may be connected. *kṣvēḷati* 'jumps, sports' R., *kṣvēḷi*-, *ikā*- f. 'play' BhP. ac. to EAW i 296 is sanskritization of *khēl*-, but, although there is no form in NIA. with *ch*-, or *ch*-, Gy. eur. and arm. *kh*-, pal. *k*-(not *x*- and *k*- < Sk. *kh*-) attest *kṣ(v)*-. H. *helā* 'to play', if < **abhikḥēl*-, separates *khēl*- from *kṣvēl*- or represents a late cmpd. with MIA. *kh*- < *kṣ(v)*-]

1. Pk. *khēḍana*- n. 'toy', *khēḍāvaga*- 'playing'; WPah. bhad. *khertu* pres. part. n. 'playing'; Or. *khēra* 'sport, gambling'; — Si. *kelanavā* 'to play' or < 6 or 8 below.

2. Pk. *khēḍḍā* 'plays', *ḍā*- f., *ḍa*-, *ḍaya*- n. 'play'; S. *khēḍānu*, *khēḍa* f.; L. *khēḍan*, *khēḍ* f., awān. caus. *khēḍāvan*; P. *khēḍnā*, *khēḍāunā*, *khēḍ* f.; WPah. bhal. *khēḍḍu* pp. n. sg. 'it was played'; G. *khēḍo* m. 'actor'.

3. Pa. *khiddā*- f. 'play' (M. Grammont MSL xix 276 < *krīḍā*-), Pk. *khiddā*- n.; Si. *kiduva*, *kidīya* 'sport, dancing', *kiḍī* 'dancing-girl'; — L. *khitt* f. 'game'.

4. Pk. *khilāvana*- n. 'toy'.

5. Pk. *khillat* 'plays', *lana*- n. 'toy'; H. *khilli* f. 'fun', *ōlū* 'playful'.

6. Pk. *khēlāt* 'plays', *lana*-, *ḍaya*- n. 'playing'; Or. *khēḷibā* vb., *khēḷa*, *ḍā* sb.; G. *khēḷo* m. 'itinerant actor'; M. *khēḷnē* vb., *khēḷ* m.; Ko. *khēḷtā*. — Altern. < **khēll*-:

Gy. arm. eur. *khel-* 'to play, dance', pal. *kēlār*, caus. *kēlauār*; K. *khēlun* vb., *khēla*, dat. *khēli* f.; N. *khelnu* vb., *khel* sb.; A. *khelāiba* 'to amuse', *khel* 'playing'; B. *khelā*, caus. *khelāna*, *khel* sb.; H. *khelnā*, caus. *khilānā*, *khel* m.; OMarw. *khelāi* vb.; — Si. *kelinavā* vb., *keḷiya* sb. (but if spellings with *l* are original, then < **khēḍ*-).

7. Pk. *khellāi*, °*lana*- n.; S. *khela* f.; P. *khelnā*, °*lhnā*, caus. *khilāunā*, *khāl*°; Or. *kheli* 'sport'; Mth. *khelab*, Bhoj. *khēlal*, Aw. lakh. *khēlab*; OAw. *khela* m.; G. *khelvū*, *khel* m.

8. Pa. *kēlāyati* 'fondles', *kēli*- f. 'play'; Si. *kelinavā* 'to play', *keḷiya* 'play' if with original *l* (or < **khēḍ*- or **khēl*- above or KRĪḌATI).

*ABHIKHĒL-; *KHIḌAKARA-.

**khēḍḍ*- 'play' see *KHĒḌ-.

3919 *khēda*- m. 'lassitude' R., 'pain' Pañcat. [✓KHID]
Pa. *khēda*- m. 'fatigue', adj. 'tired'; Pk. *khēa*- m. 'weariness, trouble, sorrow': see next.

3920 *khēdayati* 'presses down, molests, tires' Mṛcch. [✓KHID]

Pk. *khēi* 'tires'; Si. *kevenavā*, pret. *kevanā* 'to smart, be pained, tingle' intr. fr. **kevanavā* (EGS 48 **kē* < KHĒDA-+*venavā*).

3921 **khēdd*- 'drive, pursue'.

P. *khednā* 'to persecute, expel'; Ku. *khedno* 'to pursue', N. *khednu*, A. *khediba*; B. *khedāna* 'to chase away'; Or. *khedibā* 'to chase (an animal)'; H. *khednā* 'to pursue'; — P. *khedā*, m. 'pursuer'; N. *khedo* 'pursuit', A. *khedā*; B. H. *khedā* m. 'elephant stockade'; G. *khedō* m. 'pursuit'; — P. *khedū* m. 'pursuer', N. *kheduwā*.

3922 **khēdyatē* 'is fatigued'. [✓KHID]

Pk. *khejjanā*- f. 'fatigue, tired voice'; WPah. jaun. *khej* 'fatigue'.

3923 *khēya*- n. 'needing to be dug' Pāṇ., n. 'ditch' lex. [✓KHAN]

Gy. eur. *xev* f. 'hole, opening, window': origin of the gender is obscure.

khēlati see *KHĒḌ-.

khēlāyāti see *KHĒḌ-.

khēli- see *KHĒḌ-.

**khēll*- 'play' see *KHĒḌ-.

3924 **kheśśa*- 'a partic. sort of cloth'.

K. *kheś* m. 'a kind of silk cloth worn by women as a girdle'; S. *khesu* m. 'thick cotton cloth'; L. *khes* m. 'thick cotton shawl with coloured border'; P. *khes* m. 'a kind of cloth', °*sī* f. 'small shawl'; N. *khes* 'a partic. kind of cloth made in Bhadgaon'; B. *kheś* 'a woollen wrapper'; H. *khes*, °*srā* m. 'a figured cloth'; G. *khes* m., °*siyū* n. 'a cloth loosely worn over the shoulders'; M. *khēs* n.m. 'a partic. kind of cloth (cotton, wool, or silk)'. — Gy. germ. *keš* 'silk, silk threads' W. P. Schmid IF lxvi 143.

3925 **khēsārī*- 'lentil'. 2. **kēsārī*- [Cf. KRṢARĀ-]

N. *khesārī* 'a kind of lentil'; B. Or. *khesārī* 'the pulse Lathyrus sativus'; Bi. *khēsārī*, jo-*khesarā* 'mixed crop of barley and peas'; Mth. *khesārī* 'a kind of grain' (°*sārī* hyper-Hindiism?); H. *khesārī*, *khis*° f. 'Lathyrus sativus'.

2. H. *kisārī* f. 'L. sativus'.

**khaiñc*- 'pull' see *KHIÑC-.

3926 **khōkkh*- 'bark, cough'.

Pk. *khokkhāi* 'barks (of a monkey)', *khokkhā*- f. 'monkey's bark'; N. *khoknu* 'to cough', *khoki* sb., B. *khukā*, H. *khōkhmā*, *khōkhī* f., G. *khokhl* m., M. *khokñē*.

3927 **khōkkha*- 'hollow'.

S. *khokho* m. 'anything withered and dried up'; Or. *khokho* 'sound of hollow things when struck'; H. *khokhā*, °*kā* 'hollow, decayed'; G. *khokh* 'dry and hollow', *khokhū* n. 'outer dry crust after inside is removed'; M. *khok*, *khōk* f. 'hole, bruise'; — Ext. with -r-: K. *khōkhor*°, *khūkh*° 'hollow', P. *khokhrā*, N. *khokro*, H. *khokrā*; OMarw. *khokharo* m. 'cavity'; — with -l-: P. *khokhlā* 'hollow'; N. *khoklo*, *khukulo* 'loose, slack'; H. *khokhal*, °*khālā* 'hollow, decayed'; — with -ḍ-: H. *khokar*; — M. *khokhas* n. 'hollow grains'.

3928 **khōṅga*- 'basket'.

N. *khōgo*, *khuṅo* 'fish-trap of basketwork'; B. Or. *khuṅgi* 'small bamboo wickerwork basket'.

**khōcc*- 'pierce, tear' see *KHUCC-.

khōjati see *KHŌJJA-.

3929 **khōjja*- 'mark, footprint'. 2. **khōjjati* 'tracks, seeks'. 3. **khuddati* [Conn. with *khōjati* 'steals' Dhātup. is doubtful]

1. Pk. *khōjja*- m.n. 'footmark'; L. *khōjī* m. 'tracker'; P. *khōj* m. 'footprint', *khōjī* m. 'tracker of lost cattle'; N. *khōj* 'clue'; A. *khōj* 'footprint'; B. *khōj*, *khōj* 'trace'; Or. *khōja* 'footmark, trace'; G. *khōj* m.f. 'search'.

2. Paś. laur. *xōj*-, weg. *kūej*- 'to ask' (→ Par. *khuj*- IIFL i 264); Kal. rumb. *khōjīm* 'I seek'; Bshk. *khōj*- 'to ask', Tor. *kuj*- (kh-?), Phal. *khōj*-, Sh. gil. *khōjōiki*, gur. *khōjōny*; P. *khōjnā* 'to seek' (→ S. *khōjanu*), Ku. *khōjno*, N. *khōjnu*; A. *khōjiba*, 'to beg, ask for'; B. *khōjā*, *khōjā*, *khūjā* 'to search for', Or. *khōjibā*, Mth. *khōjab*, OAw. *khōjai*; H. *khōjnā* 'to seek, enquire'; G. *khōjvū* 'to search for'.

3. Kt. *kudā*- 'to ask', Ash. *kudā*-, Wg. *kud*-, Paś. kur. *xud*-, Gaw. *khud*-. — Cf. N. *khodalnu* 'to search for' s.v. *KHŌDD-.

**khōñc*- 'tear, pierce' see *KHUCC-.

3930 **khōñcā*- 'curve, bend'. [< *SKUC- beside ✓KUC?]

P. *khūj* f., °*jā* m. 'corner', N. *khōj*, *khōc*, *khūj* 'glen, ravine, depression between two hills'; H. *khūc* f. 'tendon Achilles'; G. *khōc* f. 'corner'. — See *KHUCCĀ-, *KUÑCA-¹.

khōṭa- see KHŌRA-¹.

**khōṭayati* 'breaks' see *KHUṬATI.

3931 **khōṭi*- 'blemish'. 2. **khōṭṭa*-. [Cf. *KHUṬṬA-⁴ and KŪṬA-²]

1. Pk. *khōṭi*- f. 'fault'; Tor. *khōr* 'ashes' (Morgenstierne AO viii 304 compares Sh. *khāro* < *SKĀRA-, but see 2 below); OAw. *khōrī* 'fault'; H. *khōrī* f. 'wickedness'; OG. *khōḍi* f., G. *khoy* f. 'vice, fault', M. *khōḍ* f.

2. Bshk. *khōṭ* 'embers', Phal. *khūṭo* 'ashes, burning coal'; Sh. *khōṭū* 'false', (Lor.) *khōṭ* 'fault'; K. *khōṭi* 'base, impure'; S. *khōṭu* m. 'deceit', °*ṭo* 'deceitful'; L. *khōṭ* f. 'alloy, impurity', °*ṭā* 'alloyed', awān. *khōṭā* 'forged'; P. *khōṭ* m. 'base, alloy' (PhonPj 117 < *kautya*-), f. 'vice, blemish', *khōṭṭā* 'vicious, impure'; Ku. N. *khōṭ* 'fault'; H. *khōṭ* m.f. 'deceit', °*ṭā* 'false, base'; Marw. *khōṭo* 'bad'; OG. *khōṭaiṃ* 'untrue', G. *khōṭ* f. 'mistake, loss, want', °*ṭi* f. 'waste of time', °*ṭū* 'alloyed, bad, lazy'; M. *khōṭ* f. 'falsehood, loss in trade', °*ṭā* 'false, alloyed', °*ṭi* 'delayed'.

*NIŠKHŌṬA-; *NIŠKHŌṬṬA-.

- *khōṭṭa- 'blemish' see prec.
 *khōḍa- 'cavity' see *KHÖLA-².
 *khōḍḍ- 'dig' see *KHÖDD-.
 *khōṇḍa- 'lame' see KHÖRA-¹.
- 3932 *khōṭṭa- 'donkey'. [Poss. ← same source as GHÖṬA-]
 P. bhaṭ. *khotā*, WPah. bhad. *khaṭau*, pañ. cur. *khōtā*.
 *KHÖṬṬARŪPA-.
- 3933 *khōṭṭarūpa- 'donkey'. [*KHÖṬṬA-, RŪPĀ-]
 WPah. bhal. *khōtrū*.
 *khōtr- 'dig' see *KÖTR-.
- 3934 *khōḍḍ- 'dig'. 2. *khōḍḍḍ-. 3. *kōḍḍḍ-. 4. *gōḍḍḍ-.
 5. *gōḍḍḍḍ-. 6. *gūḍḍḍḍ-. [Poss. conn. with *khuddati*
 'thrusts (penis) into' RV., *prākhudati* 'futuit' AV.; cf. also
 *KHÖTR-, *KÖTR-]
 1. P. *khodnā* 'to dig, carve', *khudnā* 'to be dug'; Ku. *khodno*
 'to dig, carve', N. *khodnu*, B. *khodā*, *khudā*, Or. *khodibā*,
khud°; Bi. mag. *khudnī* 'a kind of spade'; H. *khodnā* 'to dig,
 carve, search', *khudnā* 'to be dug'; Marw. *khodno* 'to dig';
 G. *khodvū* 'to dig, carve', M. *khodnē* (also × KHĀNAYATI
 q.v.). — N. *khodalnu* 'to search for' cf. **khuddati* s.v. *KHÖJJA-?
 2. B. *khōrā* 'to dig' or < **khōṭayati* s.v. *KHUṬATI.
 3. B. *korā*, *kōrā* 'to dig, pierce', Or. *koribā* 'to cut clods
 of earth with a spade, beat'; Mth. *korab* 'to dig', H. *korā*.
 4. K. *god*° m. 'hole', *g° karun* 'to pierce'; N. *godnu* 'to pierce';
 H. *godnā* 'to pierce, hoe', *godnā* 'to be pierced'; G. *godā* m.
 'a push'; M. *godnē* 'to tattoo'.
 5. L. *goḍaṇ* 'to hoe', P. *goḍṇā*, *goḍḍī* f. 'hoeings'; N. *goṛnu*
 'to hoe, weed'; H. *goṛnā* 'to hoe up, scrape', *goṛhnā* (× *kārhnā*?)
 'to loosen earth round roots of a plant'.
 6. S. *guḍaṇu* 'to pound, thrash'; P. *guḍṇā* 'to beat, pelt,
 hoe, weed'.
- 3935 khōnamuṣa- m. 'name of a place in Kashmir' Rājat.,
 °mukha- Vcar.
 K. *khōnamuh* 'name of a village 10 miles south-east of
 Śrinagar' Stein RājatTrans ii 458.
- 3936 *khōppa-¹ 'coconut shell'. 2. *khōppaḍa-.
 3. *khōppara-¹. 4. *khōbbara-¹. [Cf. *KÖPPARA-]
 1. S. *khoppo* m. 'shell of coconut or egg'; L. *khopā* m.
 'leather blinders on a bullock's eyes'; P. *khoppā*, *khopā*
 m. 'coconut kernel'; Or. (Sambhalpur) *khupuli* 'hard
 shell of coconut'; H. *khopā* m. 'coconut kernel'.
 2. Ku. *khoprī* 'skull', N. *khopri*; H. *khoprī* f. 'skull,
 shell'.
 3. K. *khūp°ra* 'coconut shell, chestnut'; P. *khopar*
 m., °*pri* f. 'skull', *khoprā* m. 'concave eyepieces over an
 animal's eyes when driving a mill'; H. *khoprā* m.
 'coconut kernel', G. *khoprē* n.; G. M. *khoprī* f. 'skull'.
 4. M. *khobrē* n. 'coconut kernel'.
- 3937 *khōppa-² 'hole'. [Cf. *KHAPPA-²]
 Phal. *khop* 'rung of a ladder' (orig. 'notch in a plank
 or trunk used as a ladder' and, despite NOPhal 40,
 separate fr. A. *khāp* 'layer' s.v. *KHAPPA-¹); N. *khop*
 'ravine', °*po* 'hole in a wall', °*pi* 'little hole', °*pilto*; A.
khob 'hole, cave', *khupiyā* 'notch to place the foot on';
 Or. *khopa* 'pigeonhole'; H. *khop* f. 'hole, cave'; M. *khop*
 f. 'dint', °*pā* m. 'hollow in a tree'; — Si. *kopuva* 'sheath,
 scabbard' (but see *KHAPPA-¹); — Ku. *khoppo* 'to make a
 hole'; N. *khopnu* 'to pierce'; A. *khopani* 'pressing the
 toes in to prevent slipping' (but see *SKUPYATĒ).

- 3938 *khōppa-³ 'hut'. 2. *khōmpa-. [Prob. ← Drav.
 DED no. 1441]
 1. M. *khop*, °*pī* f. 'cottage, hut'. — Ext. with -*d*-: K.
khōp°rū f. 'ruined thatched mud hut'; Ku. *khoppo*
 'hovel'; N. *khopro* 'slave's house'; A. *khupari* 'small
 dark room'; Mth. *khop°rī* 'hut', M. *khopā* f.; — with
 -*tt*-: G. *khoptū* n. 'cottage, hut', M. *khopā* n., °*pī* f.
 2. Bi. *khōp*, °*pī* 'house for storing chaff'; Mth. *khōp*
 'hut, nest'; Bhoj. *khōp* 'cover of a granary'; M. *khōp* f.
 'hut'. — Ext. with -*d*-: Bi. *khōp°rī* 'shed on threshing
 floor'.
- 3939 *khōppa-⁴ 'bunch of hair'. [← Drav. DED no. 1755]
 N. *khop* 'bunch of woman's hair tied unplaited at
 back of head'; A. *khopā* 'hair-knot', B. *khōpā*, Or.
khopā, H. *khopā* m., H. M. *khōpā* m.
- *khōppaḍa- 'coconut shell' see *KHÖPPA-¹.
 *khōppara- 'coconut shell' see *KHÖPPA-¹.
 *khōbbara- 'coconut shell' see *KHÖPPA-¹.
- 3940 khōyāśrama- m. 'a district in Kashmir' Rājat.
 K. *khuy°hōm* 'name of a pargana'.
- 3941 khōra-¹ 'lame' KātyŚr., *khōla*-³, lex. 2. khōṭa-
khōḍa-lex. 3. *khūḍa-². 4. *khūṭṭa-² (same as *KHUṬ-
 ṬA-¹?). 5. khūṇḍatē² 'limps' Dhātup. 6. *khōṇḍa-.
 [Of non-Aryan origin PMWS 52. Cf. KUNṬHATI 'is
 lame' and the list of 'defective' words s.v. KUNṬHA- with
 which some of the 'lame' words collide. See also *KÖLA-⁴]
 1. Si. *kora* 'lame', *kera* 'lame woman'; — altern.
 < *khōṭa*-: N. *khoraṇḍo*; A. *khoraiba* 'to limp'; OAw. H.
khōrā 'lame'.
 2. Pk. *khōḍa*- 'lame'; Or. *khōra* 'crippled, lame with
 leprosy &c.'; G. *khōrū* 'lame'; M. *khōḍ* n. 'a paralysed
 person', °*dā* 'paralytic or cramped (of a limb)'; — for
 N. A. Aw. H. see 1 above.
 3. Sh. gur. *khūrū* 'lame', koh. *khūrū* (→ gil. *khuro*);
 M. *khulā* 'short and stunted of limb'.
 4. Ash. *kuṭā* 'lame', Kt. *kuṭē*, Wg. *kuṭā*, Dm. *khūṭa*,
 Paš. laur. *kuṭā*, ar. *xuṭo* (→ Par. *kuṭṭō* IIFL i 268),
 Shum. *xuṭa*, Gaw. *khūṭa*, Kal. *khūṭa*, Kho. *khūṭu*, Tor.
 (Biddulph) 'kuḍ', f. 'kuḍ' (= *d*?), Phal. *khūṭu*; K.
khōṭh, dat. °*ṭas* 'maimed, wanting a limb'.
 5. N. *khunyāhā* 'deformed' adj. from **khuninu* 'to
 limp' with WN. -*n*- < -*ṇḍ*- as in Ku.; B. *khūrāna* 'to
 limp'.
 6. Pa. *khōṇḍa*- 'lame', B. *khōrā*, f. *khūrī*; H. *khōrā*
 'crippled'.
 *khōra-² 'cavity' see *KHÖLA-².
- 3942 khōla-¹ n. 'a kind of hat' Kād., 'helmet' lex., °*aka*- m.
 lex. [Pr. Kho. < **khōda*-, Kt. Kal. < **khōḍa*-, Sk.
 Paš. < *khōla*-, Tor. Sh. < **khōda*- or **khōḍa*-, M.
 < **khōḍa*- or *khōla*-: these represent loans from
 different Iranian dialects at different stages, e.g. Av.
xaoḍa-, Psht. *xōl* EVP 96]
 Kt. *kuṛ* 'cap' (or ← Par. *kuṛ* ~ Av. *kəratī*- IIFL i
 267), *ṣukā-kui* (← Kho.?), Pr. *wolūk* NTS xv 276; Paš.
 laur. *khōlaṭā*, weg. *xolaṭék* 'cap', Kal. *kh'u*; Kho. *khōi*
 'pointed cap', Tor. *khē*, Sh. gil. *khōi*, pales. *khōi* (→ D.
khōi f.); M. *khōl* f. 'hooded cloak'. — S. *holu* m. 'cloth
 cap covering the cheeks, helmet' direct ← Psht. *xōl*?
- 3943 *khōla-² 'cavity, hollow'. 2. *khōlla-². 3. *khōḍa-.
 4. *khōra-². [Cf. Par. *khur* 'cave' IIFL i 265]
 1. Paš. gul. *khōl* 'ravine'; P. *khōl* f. 'cavity, hollow';
 WPah. cur. *khōl* 'stream'; N. *khōlo* 'small river, valley';
 Bi. *khōl*, °*li* 'trough in which the share lies when fixed in
 body of plough'; H. *khōl*, °*lar* m. 'cavity, cave'; — A.

kholiba 'to hollow out', *kholni* 'mortice'; Or. *khoḷibā* 'to dig'. — × KŌṬARĀ- q.v.

2. Pk. *kholla*- n. 'hollow'; L. *kholā* 'hollow'; Or. *khola* 'cave'; G. *khol* f. 'hollowness'; M. *khol* 'deep'.

3. Kho. (Lor.) *khōl* 'cave, hollow under rock'; P. *khōr* f. 'cavity, hollow'; — A. *khōr* 'cavity, hole' or < **khōra*-².

4. Gy. arm. *xor* 'deep, hollow, depth', eur. *xor* 'deep, depth', wel. *xorō* 'deep'; Sh. (Lor.) *kōr* 'cave'; L. *khōrī* 'enclosure'; P. *khōrā* 'empty'; N. *khōr* 'enclosure, trap', *oro* 'crack in skin of foot', *ori* 'small pocket of leaves'; A. *khōr* 'cave' (or < **khōda*-); B. *khōr* 'sore in foot-and-mouth disease'; H. *khōr* m. 'cave', f. 'cavity', *orā* m. 'pit, cave'; M. *khōr* m. 'glen'.

khōla-³ 'lame' see KHŌRA-¹.

3944 **khōli**- f. 'quiver' lex.

P. *khōl* f. 'sheath, case'; Ku. *khōl* 'covering'; N. *khōl* 'sheath', B. *khōl*, *olā*; Or. *khōli* 'quiver', *olā* 'sheath', H. *khōl* m.; — G. *khōliyū* n. 'quilt'; M. *khōl* m.f. 'pillow-case, mattress cover'.

3945 ***khōll**- 'to open'. 2. ***khull**- 'to be open'.

1. Gy. pal. *kōlār* 'loosens', eur. wel. *xulav*- 'to comb out (hair), part, divide'; K. *khōlun* 'to open', S. *kholaṇu*, L. awān. *khōlun*; P. *khōlhnā* 'to open, loose'; WPah. rudh. *kholl*- 'to open'; Ku. gng. *khoe* 'releases'; N.

kholnu 'to open', B. *kholā*, *khulā*, Or. *kholibā*, Mth. Aw. lakh. *khōlab*, H. *khōlnā*, Marw. *khōlno*, G. *khōlvū*; M. *khōlnē* 'to deepen (a well)'.

2. S. *khulaṇu* intr. 'to open', L. awān. *khullaṇ* 'to be open', P. *khullhnā*, WPah. cam. *khulhnā*, Ku. *khulno*, N. *khulnu*, B. *khulā*, H. *khulnā*, G. *khulvū*, M. *khulnē*; — OMarw. *khulo* adj. 'open'.

*UTKHŌLL-, *NIŠKHŌLL-.

3946 ***khōlla**-¹ 'hut'.

Pk. *khulla*- n. 'hut'; G. M. *khōlī* f. 'inner room'.

***khōlla**-² 'cavity' see *KHŌLA-².

3947 ***khōva**- 'inspissated milk'.

P. *khōā* m., 'milk boiled till thick', N. *khōwā*, *khāwā*, B. *khōyā*, Or. *khūā*, H. *khōā* m., M. *khōvā*, *khavā* m.

3948 ***khōsa**- 'husk'.

Sh. (Lor.) *khōh* 'what is removed after pounding rice or maize'; B. Or. H. *khōsā* m. 'husk'; — N. *khōsto* 'husk (of maize &c.)', eggshell, *khōselo* 'husk (of maize &c.)', *khōselnu* 'to peel, rummage'. — Si. *koha* 'fibre of coconut husk' rather < KŌŠĀ-.

KHYĀ 'make known': ABHÍKHYATI, ĀKHYATI, ĀKHYĀ-, ĀKHYĀTA-, *ĀKHYĀTRA-, ĀKHYĀNA-, *ĀCIKHYATI, UPĀKHYĀNA-, PRAKHYĀNA-, *VIYĀKHYĀTI, VYĀKHYĀNA-, SAMKHYĀ-, SÁMKHYĀTI, SAMĀKHYĀTI.

G

- ga- 'going' in cmpds. [√GĀ]
URAGA-, *ŪRDHVAMGA-, DURGĀ-, PADGA-, PĪTHAGA-,
SUGĀ-; — by pop. etym. in TURAGA-, PATAŅGĀ-,
PRAVAMGA-, SVARGĀ-.
- 3949 *gākṣa- 'tree', *gaccha-* m. lex.
Pa. *gaccha-* m. 'bush'; Sh. *gaṣṭi* f. 'twig'; N. *gāch*
'tree, shrub'; A. *gās* 'tree'; B. *gāch* 'tree, plant', *°chā*
'lampstand', *gāchāna* 'to grow'; Or. *gacha* 'tree'; Bi.
gāch 'beanstalk', *gāchi* 'first sprout of peas', *°chī* 'grove';
Mth. *gāch*, *gachiā* 'tree', *gāchī* 'mango grove'; Bhoj.
gāch 'tree'; H. *gāch* m. 'tree', *°chī* f. 'grove'; Si. *gasa*,
gaha 'tree'; — A. *gās* 'numeration used with long or
slender things', B. *gāch*.
- 3950 gāgana-, *°ana-* n. 'atmosphere' Yājñ.
Pa. *gagana-* n. 'sky', Pk. *gagana-*, *gayana-*, *gaana-* n.,
WPah. *sod. gær*, roh. *gær*, jaun. *gær*, OB. *gaṇa*, Si.
guvana.
gānkuka- see KĀNKU-.
- 3951 *gāṅgarīti 'calls loudly'. [Poss. intens. of √GĀṅ, but
prob. onom. like *GARGARĪYATI]
G. *gāgarvū* 'to bellow like a bull'; M. *gāgarvā* 'to be
frightened', *gāgarvā* m. 'outcry, brawl'.
- 3952 gāṅgā- f. 'the river Ganges' RV.
Pa. *gaṅgā-* f.; Aś. *gaṅgā-puputake* 'name of a fish';
Pk. *gaṅgā-* f.; K. *gaṅg* f. 'the Ganges, any holy stream';
A. *gaṅg* 'the Ganges, river'; B. *gaṅ* 'river (esp. the
Ganges)'; H. *mar-gāg* m. 'dry bed of a river'; Si.
gaṅga, pl. *gaṅ* 'river'.
*GAṆGĀMṚTTIKĀ-.
- 3953 *gāṅgāmṛttikā- 'Ganges earth'. [GAṆGĀ-, MṚTTIKĀ-]
S. *gaṅgāṭī* f. 'earth brought from the Ganges for
making sectarian mark'; H. *gāgauṭī* f. 'earth or sand
from the Ganges'.
*gacc- 'press, crowd' see *GICC-.
- 3954 *gacca- 'mud'. [Perh. onom., cf. Drav. words s.v.
*GICC- and Pahlavi *gač*, Pers. *geč* 'mud'.]
S. *gacu* m. 'mortar, plaster' (*gi*), *gaci* 'plastered with
mortar'; P. *gacc* m. 'mud, mortar, cement'; H. *gac* m.
'noise made in walking through mud'; M. *gačnē* 'to
sink into mud'.
gaccha- see *GAKṢA-.
- 3955 gācchati 'goes' RV., 'falls to the share of' Mn.,
'understands' MBh. [√GAM]
Pa. *gacchati* 'goes, arrives at, comes to know, exists';
Aś. *gir. gacheyam*, dh. *jau. gachema* opt. 'go', NiDoc.
gachati; Pk. *gacchā* 'goes, knows, makes certain'; K.
gachun 'to go, become, be right', rām. *gachmu* 'to go',
kash. *gachun*, pog. *gachmu* 'to become'; WPah. *rudh.*
(Rajputs) *gacchnā*, (Untouchables) *gacchnā* 'to go',
bhad. *gāhñū*, bhal. *gāhñū*, khaś. *bhiḍ. seu. gā-*, cur.
gāhñū, pañ. *ghēnā*; N. *gachmu* 'to take a deposit' (with
a from caus. *gachāunu* 'to make over'), A. *gasiba*,
gasāiba, B. *gachā*, *gachāna*; Or. *gachibā* 'to fit, be con-
tained in, be equal to, entrust', *gachāibā* 'to accumulate'.
— Si. *gos*, *gohin* absol. (with *o* after *got < *gantu
H. Smith JA 1950, 187) < -gatya rather than Pk.
gacchia.
- 3956 gaja- m. 'elephant' ŚaṅvBr.
Pa. Pk. *gaja-* m., Pk. *gaya-* m.; G. *gc-daḥ* n. 'herd of
elephants'.
GAJAVARA-, GAJĒNDRA-.
- 3957 gajavara- m. 'best of elephants' Jain. [GAJA-, VĀRA-]
Pk. *gayavara-* m.; H. poet. *gaiyar* m. 'elephant'.
- 3958 gajēndra- m. 'chief of elephants' MBh. [GAJA-,
INDRA-]
Pk. *gaimda-*, *gayamda-* 'best of elephants'; B.
gaṇdā 'police spy' ODBL 247; H. *gayāḍ*, *gaḍ*, *gēḍ* m.
'elephant'.
*gajj- 'press, ram' see *GAṆJ-.
- 3959 *gajja- 'foam'. 2. *gañja-⁴.
1. S. *gaṭī* f. 'foam, scum', Ku. N. Bhoj. *gāj*; H. *gāj* f.
'froth, scum', *gajānā* 'to cause to ferment'.
2. B. *gājā* 'frothing', *gājā* 'froth, beestings', *gājā* 'to
foam'.
3960 *gañj- 'press, ram'. 2. *gajj- 3. *gadd-. [Cf.
*gañja-*¹ m. 'disrespect' lex. and GANDHAYATĒ]
1. Pk. *gañjā* 'oppresses, rebukes', *gañja-* 'hurt',
gañjana- n. 'disrespect'; N. *gājmu* 'to ravish, rape (a
woman)'; A. *gāziba* 'to thrust, cram'; Or. *gājibā* 'to
ram, thrash', *gañjibā* 'to oppress, abuse', *gañjanā*
'abuse'; H. *gājnā* 'to churn', *gājnā* 'to treat with con-
tempt'; G. *gājvū* 'to agitate, overpower, deceive'; M.
gājñē 'to torment'.
2. Or. *gājibā* 'to ram, thrash, fall in torrents (of rain)'.
3. Pk. *gaddia-* 'proud' (?); B. *gādā* 'to ram, cram'; H.
gādnā 'to press down, cram'.
gañja-¹ 'disrespect' see *GAṆJ-.
- 3961 gañja-² m.n. 'treasury' Rājat., 'grainstore' W. [← Ir.
EWA i 315]
NiDoc. *gañni-draṅga* 'treasure house' T. Burrow
BSOS vii 509; Kho. *gonj* 'store room'.
GAṆJAVARA-.
- 3962 *gañja-³ 'heap'. [Perh. same as GAṆJA-²]
P. *gañj* m. 'heap'; N. *gāj* 'close growth of plants';
Bhoj. *gāj* 'heap'. — With Pk. *gañja-* m. 'cheek' cf.
GAṆDĀ-¹ and GAṆDĀ-².
*gañja-⁴ 'foam' see *GAJJA-.
- 3963 gañjavara- m. 'treasurer' Rājat. [← Ir. EWA i 315]
NiDoc. *gañjavara*.
- 3964 gañjā- f. 'hemp (from which an intoxicating drink was
made)' lex. [Cf. *grñja-* m. 'name of a plant' Suśr.,
grñjana- m. 'a kind of onion or garlic' Mn., 'tops
of hemp chewed to produce inebriation' W.: Sumerian
GAN.ZI 'hemp (?)' R. Campbell Thompson, The
Assyrian Herbal 43]
Pk. *gañja-* m. 'hemp (Cannabis sativa)', *°jā-* f. 'drink
shop'; Ku. *gng. gāj* 'hemp', N. A. B. *gājā*, Or. *gañjā*,
°āi, Bi. Mth. H. *gājā* m. (→ S. *gājō* m. 'hemp plant', P.
gājā m. 'hemp for smoking'); G. *gājō* m. 'hemp flower';
M. *gājā* m. 'dried hemp'.
3965 *gaṭṭa- 'piece'. 2. *giṭṭa-
1. S. *gaṭu* m. 'piece of stick in a dog's collar', *gaṭo* m.
'piece of wall, piece of canal left undug', *gaṭī* f. 'piece of

elephant's tusk &c.; P. *gaṭṭ* m. 'cluster, stopper', *gaṭṭā* m. 'stopper' (→ H. *gaṭṭā* m.); H. *gāṭā* m. 'piece of land'.
2. S. *giṭṭi* f. 'small bit of food'.

*GATH 'mould, form'. [By metath. < √GHAT?]
*GATHATI, *GATHAYATI.

3966 *gathati 'makes, forms'. [√*GATH]

Pk. *gaḍhāi* 'forms'; L. *garhāvaṇ* 'to bring buffalo-cow to bull'; P. *garhṇā* 'to copulate with (of bull or buffalo)'; A. *gariba* 'to mould, form'; B. *garā* 'to hammer into shape, form'; Or. *garhibā* 'to mould, build', *garhaṇa* 'building'; Mth. *garhāi* 'wages for making gold or silver ornaments'; OAw. *gaḍhāi* 'makes'; H. *garhnā* 'to form by hammering'; G. *gaḍhvū*. — Altern. < GHATATĒ: Wg. *garavun* 'to form, produce'; K. *garun*, vill. *gaḍun* 'to hammer into shape, forge, put together'.

GAD 'drip'. [Poss. < Drav. Master BSOAS xii 347; but perh. < *grd- in *GRILLA- (if < *grd-la-) or *grta-: √*GR¹. See also √GAL¹ and *GIDD-]

*GADA-³, GADATI, GADITA-, *GĀDA-¹, *GĀDAYATI; *NIRGADA-, *NIRGADATI, *NIRGĀDAYATI, *VIGADATI.

3967 *gaḍa*-¹ m. 'ditch' lex. [Cf. *GADPA-¹ and list s.v. KARTĀ-¹]
Pk. *gaḍa*- n. 'hole'; Paś. *garu* 'dike'; Kho. (Lor.) *gōl* 'hole, small dry ravine'; A. *garā* 'high bank'; B. *gar* 'ditch, hole in a husking machine'; Or. *garā* 'ditch, moat'; M. *gaḷ* f. 'hole in the game of marbles'.

3968 **gaḍa*-² 'cultivated field'. 2. **gāḍa*-². [Prob. same as *GADA-¹, i.e. 'something dug']
1. Ku. *garo* 'field'; N. *garo* 'terraced field'.
2. Dm. *gāra* 'cultivated field'; Kho. (Lor.) *gālu* 'small field'.

3969 **gaḍa*-³ 'dropping'. [√GAD]

Pa. *gaḷa*- m. 'a drop', *gaḷāgalam gacchati* 'goes from fall to fall'; S. *garo* m. 'hail', L. (Ju.) *garā* m., P. *garā* m. (cf. *galā* < GALA-¹); — Pk. *gaḍa*- n. 'large stone'?

3970 *gaḍa*-⁴ m. 'young of the fish Ophioccephalus lata or Cyprinus garra', *ōka*- m. lex.
B. *gar*, *garai* 'species of gilt-head fish'; Or. *garīsa*, *ōsā* 'the fish O. lata', *gaḷa* 'a kind of fish'.

3971 **gaḍa*-⁵ 'hook'.

Pa. *gaḷa*- m. 'hook, fish-hook'; Pk. *gala*- m. 'hook'; N. *gal* 'lever'; H. *gal* m. 'hook, drag hook'; G. *gaḷ* m. 'hook'; M. *gaḷ* m. 'hook, drag hook, hangman's hook'.

**gaḍa*-⁶ 'neck' see GALA-².

3972 **gaḍagaḍa*- 'noise'. [Onom.: cf. *GHADAGHADA-]

Pa. *gaḷagaḷāyati* 'crashes, thunders'; Pk. *gaḍayaḍa*-, *ōḍi*- f. 'sound of thunder', *gaḍayaḍamta*- 'making a dreadful noise'; M. *gaḍāḍ* m. 'rumble', *gaḍāḍṇē* 'to rumble', *gaḍgaḍṇē*.

3973 *gādati* 'drops, distils, runs as liquid' Dhātup. [√GAD]

Pa. *gaḷati* 'drips, trickles, rains, falls'; S. *garānu* 'to drip'; A. *gariba* 'to roll (as water)'; B. *garā* 'to ooze out', *garāna* 'to make slide or roll'; Or. *garibā* 'to flow down, fall, wallow, roll, pass (of time)'; Mth. *garhab* 'to be melted, dissolve' (lw. with *rh* in place of *r*); H. *garṇā* 'to sink into', G. *garvū*, M. *gaḍṇē*; Si. *galanavā* 'to ooze', OSi. *gaḷavanavā* 'to dissolve' (if with orig. *l*).

3974 **gaḍa-baḍa*- 'confused'. 2. **gaḍḍa-baḍḍa*-. [Cf. *GADD-²]

1. Pk. *gaḍavaḍa*- n. 'confusion', S. *garḇarī* f.; P. *garḇar* f. 'sound of boiling water', *garḇarāḥaḥ* f. 'confusion'; Ku. *garḇarūṇo* 'to confuse'; N. *garḇar* 'confusion', B.

garḇar, *ōri*; Or. *garabari* 'uproar'; H. *garḇar* 'confused', m. 'confusion, disorder', *ōrā* m., *ōrī*, *ōrāḥaḥ* f., G. *garḇar* f., M. *gaḍbaḍ* f., *gaḍbaḍṇē* 'to be confused'.
2. P. *gaḍḍavaḍḍ* m. 'confusion'.

3975 *gaḍi*- m. 'young steer' lex., *gali*- m. lex.

Pk. *gali*-, *ōlia*- 'badly trained, wild (of horse, donkey, ox)'; B. *gari* 'steer, lazy bullock', adj. 'given to lying down like a bullock at time of work, lazy'; Or. *gari* 'calf, lazy ox, unbroken ox'; H. *galiyā*, *gariyār* m. 'lazy ox'; G. *galiyo* m. 'obstinate bullock'.

3976 *gaḍita*- 'distilled' Apte. [√GAD]

B. *gari* 'rainwater flowing out from a village on to the fields'.

3977 *gaḍu*-¹ m. 'excrescence on neck, goitre, hump on back' Pāṇ. Vārtt. 2. **gida*-. [Prob. < Drav., cf. GAṆḌĀ-¹]

1. Pa. *gaḷa*- 'boil, swelling (?)'; S. *garhu* m. 'boil, abscess', L. awāṇ. *gar*, P. *gar* m.; B. Or. *garu* 'swelling of any gland, goitre, hump on back'; M. *gaḷū* n. 'boil'.
2. WPah. bhad. *gir* n. 'goitre', bhal. *gil* n.; N. *girkho* 'swollen gland' (+ ?).

GAḌULĀ-.

gaḍu-² 'waterpot' see GADḌUKA-.

3978 *gaḍulā*- 'humpbacked' ŚaṣvBr., *gaḍura*- lex. 2. *gaṇḍula*- lex. [GAḌU-¹ and GAṆḌĀ-¹]

1. Kho. (Lor.) *gurūli* 'goitre, goitrous'; K. *gaḍōr* 'goitrous', *gaḍur* m. 'goitre' (or < *GADPA-³); Or. *garūla*, *garura* 'humpbacked', H. *garur*.
2. Pa. *gaṇḍula*- 'humpbacked', Si. *gaḍula*.

3979 **gaḍḍ*-¹ 'dig, bury'. [Cf. list s.v. KARTĀ-¹]

L. *gaḍḍan* 'to sow'; P. *gaḍḍnā* 'to sow, plant, fix'; N. *gārnu* 'to bury, stab'; A. *gāribā*, *gāṇ* 'to thrust, fix in'; B. *gārā* 'to plant, bury'; Or. *gāribā* 'to bury in a hole'; Mth. *gārab* 'to bury', Bhoj. *gāral*; H. *gārṇā* 'to bury, drive in', OMarw. *gārāi*, G. *gaḍvū*, M. *gaḍḍṇē*. — Caus. Gy. eur. *garav*- 'to hide', P. *gaḍḍunā* 'to bury, drive in'; — intr. N. *garṇu* 'to be buried', Mth. *garab*, G. *gaḍvū*.

3980 **gaḍḍ*-² 'mix'. [Cf. *gadhyati* 'is mixed' Nir., and Kan. *gaḍanisu* 'to join']

Paś. *gaḍ* 'mixed with, immersed in' IIFL iii 3, 67; S. *gaḍanu* 'to meet, join, mix', *gaḍu* 'jointly'; L. (Ju.) *gaḍḍan* 'to mix (of fluids)'; P. *gaḍḍ* 'promiscuous'; H. *gārṇā* 'to unite', *gārā* 'kneaded or mixed mud' (or < *GĀDA-²). — Poss. Wg. *gaṭ* 'immersed' but see GĀPHA-.

3981 **gaḍḍa*-¹ 'hole, pit'. [G. < *garda-? — Cf. *GADD-¹ and list s.v. KARTĀ-¹]

Pk. *gaḍḍa*- m. 'hole'; WPah. bhal. cur. *gaḍḍ* f., pañ. *gaḍḍrī*, pād. *gaḍōr* 'river, stream'; N. *gar-tir* 'bank of a river'; A. *gārā* 'deep hole'; B. *gār*, *ōrā* 'hollow, pit'; Or. *gārā* 'hole, cave', *gārīā* 'pond'; Mth. *gārī* 'piercing'; H. *gārā* m. 'hole'; G. *garāḍ*, *ōḍ* m. 'pit, ditch' (< *gaḍḍa- < *garda-?); Si. *gaḍaya* 'ditch'. — Cf. S. *giḍi* f. 'hole in the ground for fire during Muharram'. — × KHĀNĪ-: K. *gān* m. 'underground room'; S. (LM 323) *gāṇ* f. 'mine, hole for keeping water'; L. *gāṇ* m. 'small embanked field within a field to keep water in'; G. *gāṇ* f. 'mine, cellar'; M. *gāṇ* f. 'cavity containing water on a raised piece of land' (LM 323 < GĀHANA-).

*PRAGAḌḌA-; *GHARAḌḌA-.

3982 **gaḍḍa*-² 'bundle, sheaf'. 2. **gidḍa*-.

1. S. *gaḍo* m. 'bundle of grass &c.', *ōḍi* f. 'small do.'; L. *gaḍḍā* m. 'armful of straw', *ōḍi* f. 'sheaf'; P. *gaḍḍā* m. 'handful of sticks', *ōḍi* f. 'load of rice in straw', WPah. bhal. *gaḍḍi* f.

2. Bshk. *gid* 'straw'.

**gaḍḍa*-³ 'boil, swelling' see GAṆḌĀ-¹.

3983 *gaḍḍa-4 'sheep'. 2. gaḍḍara-, °ḍala- m. Apte. [Cf. gaḍḍārikā- f. 'ewe in front of a flock' lex., gaḍḍālikā- f. 'sheep' → Psht. gaḍḍurai 'lamb' NTS ii 256]

1. Ash. gaḍewā m. 'sheep', °wī f.; Wg. gāḍawā, goḍō 'ram', guḍōk 'lamb'; Paš. giḍī f. 'sheep'; L. gaḍ m. 'wild sheep'.

2. Pk. gaḍḍarī- f. 'goat, ewe', °riyā- f. 'ewe'; Woṭ. gaḍḍure 'lamb'; B. gāral, °rar 'the long-legged sheep'; Or. gāraṣa, gaṣera, °raṣā 'ram', gāraṣi 'ewe', gaṣaṣa 'sheep'; H. gāḍar f. 'ewe'; G. gāḍar, °drū n. 'sheep'. — Deriv. B. gārle 'shepherd', H. gaḍariyā m.

*gaḍḍa-baḍḍa- 'confused' see *GAḌA-BADA-.

gaḍḍara- 'sheep' see *GAḌA-4.

gaḍḍārikā- see *GAḌA-4.

3984 gaḍḍuka- m. 'waterpot, vessel for boiled rice' lex., gaḍḍūka- m. lex. 2. gaḍḍu-2, gaḍḍuka- m. W. [Grouped by PMWS 55 with GARGARA-2 and GHATA- as ← Mu.]

1. Sh. (Lor.) gaḍḍubī 'iron vessel'; K. gūḍḍwa m. 'small metal pot', S. gaḍḍū m., L. gaḍḍvī f., P. gaḍḍvā m.; WPah. bhal. guḍḍū m. 'inkpot', guḍḍri f. 'earthen pot for boiling rice'; B. gāru 'pitcher'; Si. kaḷa-geḍiya 'waterpot'; — G. ghāḍvā m. 'earthen pot for ghee' × GHATA-.

2. P. garvā m. 'brass jug'; B. garu 'waterpot with spout', Or. garu, °uā; OAw. gaḍḍwana obl. pl. 'waterpot', H. garuā m. 'narrow-mouthed waterpot' (→ Ku. N. garuḍwā 'earthen pot'); G. garvā m. 'metal waterpot'; M. gaḍḍū, °ḍuḍwā m. 'drinking cup'. — Paš. shut. garū 'belly', gul. garēm 'my belly' (semant. cf. Kt. kṭol 'belly' ← Eng. kettle, and Eng. pot = belly). — N. gariyo 'wooden oil vessel', karuḍwā 'spouted brass pot' × KARAKA-.

3985 *gaḍḍhati 'pulls'. [See *KADPHATI: √KADPH]

Bshk. gaḍh imper. 'pull!'; Phal. gaḍ- 'to take or pull out'.

3986 *gaḍha- 'fort'. [Poss. with ODBL 500 < *gṛdha- (> GRHÁ-), Av. gərəda-]

Pk. gaḍha- m., °ḍhā- f. 'fort'; K. gaḍ m. (= vill. *gar?) 'small masonry fort built in the hills by a local chieftain'; S. garhu m. 'fort', P. garh m., Ku. gar, A. gar, B. gar, Or. gar(h)a, Mth. Bhoj. garh, OAw. gaḍha m., H. garhī f. (→ N. gari), OMarw. OG. gaḍha m., G. gaḍh, ghar m. (whence gaḍhī m. 'inhabitant of a hill fort'), M. gaḍhī, gaḍḍī f.

*GAḌHAPATI-; SAMGAḌHA-.

3987 *gaḍhapati- 'commander of a fort'. [*GAḌHA-, PÁTI-] G. gaḍhvī m.

3988 gaṇā- m. 'troop, flock' RV. [Poss. (despite doubts in EWA i 316) < *gṛṇa- 'telling' (cf. *GRNTI- and esp. GAṆÁYATI 'tells one's number (of troop of flock)' Kās. — √GR3]

Pa. Pk. gaṇa- m. 'troop, flock'; Tor. (Biddulph) gan m. 'herd'; K. gan m. 'beehive' = mācha-gan m.; WPah. bhal. gaṇ m. pl. 'bees'; Si. gaṇaya 'company' EGS 52 but prob. ← Pa.

GAṆIKĀ-; AVAGAṆA-, SAMGAṆIKĀ-; *GAṆAKULIKA-, *GAṆADHĀRĪ-.

3989 gāṇaka- m. 'astrologer' VS. [GAṆÁYATI]

Pk. gaṇaya-, °ṇiya- m., OG. gaṇū m.

3990 *gaṇakulika- 'belonging to a hive'. [GAṆÁ-, KÚLA-]

WPah. bhal. gaṇḍilli f. 'bee'.

3991 *gaṇadhārī- 'holding a swarm'. [GAṆÁ-, DHĀRA-1]

WPah. bhal. gaṇhār f. 'beehive'.

3992 gaṇana- n. 'counting' Pāṇ., °nā- f. MBh. [GAṆÁYATI]

Pa. gaṇanā- f., Áś. shah. man. gaṇana, kāl. dh.

ganana, gir. gaṇanā f., Pk. gaṇana- n., °nā- f., Si. gaṇana.

3993 gaṇáyati 'counts' MBh. [Prob. like GUṆÁYATI1 < gṛṇ- (MIA. gaṇ-, gṛṇ-, guṇ-) in gṛṇāti, 'addresses, praises' RV., cf. gārayatē 'teaches' Dhātup., *GIRATI, *GRTA- (J. C. Wright). — √GR3. See Add. s.v. GRNĀTI]

Pa. gaṇēti 'counts, takes notice of'; Áś. gaṇiyati 'is counted'; Pk. gaṇēi, °nāi 'counts'; Ash. gāṇ- 'to count, read', Wg. gaṇ- NTS xvii 255; Dm. gaṇ- 'to say'; Paš. gaṇ- 'to count', Bshk. gāṇ-, K. ḍoḍ. gaṇno, S. gaṇanu, L. gaṇan, (Ju.) g°, WPah. jaun. gaṇnō, Ku. gaṇno, N. gaṇnu, A. gaṇiba, B. gaṇā, Or. gaṇibā, Mth. gaṇab, Bhoj. gaṇal, Aw. lakh. gaṇab, G. gaṇvū, M. gaṇṇē, Si. gaṇinavā. — Gy. as. gen-, eur. gīn-, Bashg. gīr-, L. gīṇan, P. gīṇā, Bi. gīṇab, H. gīṇā.

GAṆAKA-, GAṆANA-, GAṆITA-, *GĀNYA-, *GRNTI-; — GAṆĀ-.

3994 gaṇikā- f. 'courtesan' Mn. [Cf. gāṇaka- 'bought for a large sum' Pāṇ. — GAṆĀ-]

Pa. gaṇikā- f., Pk. gaṇiyā- f., K. gōṇī f., Si. gīṇiya.

3995 gaṇikārī-, °rikā-, gaṇiyārī-, vaḍag° f. 'the tree Premna spinosa the wood of which was used for getting fire by attrition' lex.

P. gaṇer m. 'the field weed Avena fatua'; Or. gaṇiārī 'the evergreen plant Premna integrifolia'; H. gaṇiyārī f. 'a partic. bush used for making fire by rubbing'.

3996 gaṇita- 'counted' MBh. [GAṆÁYATI]

Pk. gaṇiya-, OSi. gīṇuvā (replaced by gāṇmā).

gaṇiyārī- see GAṆIKĀRĪ-.

gaṇōtsāha- see GAṆḌA-4.

3997 gaṇḍā-1 m. 'goitre' AitBr., 'boil' Suśr., °ḍi- m. W. 2. *gaḍḍa-3. [Prob. ← Drav. EWA i 317 with lit., but cf. Psht. yuṇḍ 'round', Pers. gunda 'ball of leaven', gund 'testicle' < *gṛnda- NTS xii 263. — See also GAḌU-1, GAḌU-, *GIDA-, *GILLA-, KANDA-]

1. Pa. gaṇḍa- m. 'swelling, boil, abscess'; Pk. gaṇḍa- m.n. 'goitre, boil', NiDoc. gaṇḍa; Gy. germ. gāro 'buttock' (or < *KANTA-3?); S. gani f. 'hump of bullock', ganri f. 'bubo', gāḍi f. 'pudendum muliebre, anus' (← H. ?); L. gannh m. 'boil'; P. gann m. 'protuberance round navel', gannī f. 'swelling on eyelid', gāṇḍ f. 'anus' (← H.); WPah. bhiḍ. gaṇḍ n. 'infectious ulcer of sheep and goats', jaun. gān 'mumps'; Ku. gān 'goitre', gng. gāṇ 'hump', gāṇi 'testicle'; N. gār 'goitre', gārī 'pudendum muliebre', gārū 'worthless fellow'; A. gār 'boil'; B. gār 'protuberance round navel', gārī 'anus'; Or. gār, gāṇḍi 'anus, vagina, buttocks, bottom (of anything)'; Mth. gārī 'anus'; H. gār f. 'anus', gārū 'sodomite'; G. gāḍ n. 'anus', gāḍū 'mad'; M. gāḍ f. 'anus, buttocks', gāḍū m. 'sodomite'; Si. gaḍuwa 'boil, abscess', gaḍagediya 'boils and pustules'.

2. K. gaḍur m. 'goitre, bronchocele' (or < GAḌULÁ-?); H. gaḍḍā m. 'lump, swelling, boil'.

GAṆḌA-.

3998 gaṇḍa-2 m. 'joint of plant' lex., gaṇḍi- m. 'trunk of tree from root to branches' lex. 2. *gēṇḍa-3. *gēḍḍa-2. 4. *gēḍa-1. [Cf. KĀṆḌA-: prob. ← Drav. DED 1619]

1. Pa. gaṇḍa- m. 'stalk', °ḍi- f. 'sugarcane joint, shaft or stalk used as a bar', Pk. gaṇḍa- m., °ḍiyā- f.; Kt. gāṇa 'stem'; Paš. laur. gaṇḍi 'stem, stump of a tree, large roof beam' (→ Par. gaṇḍā 'stem', Orm. goṇ 'stick' IIFL i 253, 395), gul. gēṇḍū, nir. gaṇḍ, kuṣ. gāro; Kal. urt. gaṇ 'log (in a wall)', rumb. goṇ (st. gōṇḍ-) 'handle', guṇḍik 'stick'; Kho. (Lor.) gon, gonu, (Morgenstierne) gōṇ 'haft of axe, spade or knife' (or < GHANÁ-2?); K. gonḍu, grōṇḍu m. 'great untrimmed log'; S. ganu m.

- 'oar, haft of a tool', ^ono m. 'sweet stalks of millet'; P. *gamā* m. 'sugarcane' (→ H. *gannā* m.), Bi. *gaṇḍā*, H. *gārā* m., M. *gāḍā* m. — Deriv. Pk. *gaṇḍīrī* f. 'sugarcane joint'; Bhoj. *gārērī* 'small pieces of sugarcane'; H. *gāderī* f. 'knot of sugarcane'; G. *gāderī* f. 'piece of peeled sugarcane'; — Pk. *gaṇḍālī* 'sugarcane joint'; Kal. rumb. *gaṇḍau* (st. ^odāl-) 'ancestor image'; S. *ganaru* m. 'stock of a vegetable run to seed'.
2. Ku. *gino* 'block, log'; N. *gīr* 'log', *gīro* 'piece of sugarcane' (whence *gērnu*, *gīro* 'to cut in pieces'); B. *gēr* 'tuber'; Mth. *gērī* 'piece of sugarcane chopped ready for the mill'.
3. Pk. *geḍḍī*, *gidḍī* f. 'stick'; P. *geḍī* f. 'stick used in a game', H. *gerī* f. (or < 4).
4. N. *gir*, *gīrrā* 'stick, esp. one used in a game', H. *gerī* f., *gerī* f. (or < 3), G. *gerī* f.
- *GAṆḌĀSI-; *AGRAGANḌA-, *PRĀGRAGANḌA-.
- 3999 **gaṇḍa**-³ m. 'cheek' VarBrS. [Cf. GALLA-: ← Drav. EWA i 317]
- Pa. *gaṇḍa* m. 'cheek', Pk. *gaṇḍa* m.; Paś. *ainḥ-gānik* 'eyelid', Kal. *ēḥ-gāṇḍuk*; K. *gond* m. 'jaw'; M. *gaṇḍ* m. 'cheek', Si. *gaḍa*.
- 4000 **gaṇḍā**-⁴ m. 'rhinoceros' lex., ^oaka- m. lex. 2. ***ga-yaṇḍa**-. [Prob. of same non-Aryan origin as KHAṆḌA-¹: cf. *gaṇḍotsāha* m. lex. as a Sanskritized form ← Mu. PMWS 138]
1. Pa. *gaṇḍaka* m., Pk. *gaṇḍaya* m., A. *gār*, Or. *gaṇḍā*.
2. K. *gēḍ* m., S. *geṇḍo* m. (lw. with *g*-), P. *gaiḍā* m., ^odī f., N. *gairo*, H. *gaiṛā* m., G. *gēḍo* m., ^odī f., M. *gēḍā* m.
- 4001 **gaṇḍaka**- m. 'a coin worth four cowries' lex., 'method of counting by fours' W. [← Mu. Przyluski Rocznik iv 234]
- S. *gaṇḍho* m. 'four in counting'; P. *gaṇḍā* m. 'four cowries'; B. Or. H. *gaṇḍā* m. 'a group of four, four cowries'; M. *gaṇḍā* m. 'aggregate of four cowries or pice'.
- 4002 ***gaṇḍamba**- 'a partic. kind of tree'.
- Pa. *gaṇḍamba* m.; Si. *gāḍambu*, ^oḍum̐ba 'the tree *Trema orientalis*'.
- 4003 **gaṇḍālī**- f. 'a kind of grass' lex. [Cf. *gaṇḍadūrvā* f. 'id.' Bhpr.]
- H. *gāḍar*, *gāḍrī* f., ^orā m. 'a grass like *Saccharum munja*'.
- 4004 ***gaṇḍāsi**- 'sugarcane knife'. [GAṆḌA-², Aśf.]
- Bi. *gārās*, ^osā 'fodder cutter', ^osī 'its blade'; Bhoj. *gārās* 'a partic. iron instrument'; H. *gārāsī* f., ^osā m. 'knife for cutting fodder or sugarcane' (→ P. *gāḍāsā* m. 'chopper for cutting fodder &c.').
- gaṇḍī**- see GAṆḌA-³.
- 4005 **gaṇḍī**- f. 'gong', ^odikā- f. BHS ii 208. [Cf. GHANṬĀ-]
- Pa. *gaṇḍī* f., Si. *geḍa*.
- 4006 **gaṇḍu**- m. 'pillow' Pañcat. (< *lump), ^odū- f. Uṇ. [Cf. GAṆḌA-¹]
- Pk. *gaṇḍua* n. 'pillow'; Si. *goḍa* 'heap, mass' H. Smith JA 1950, 205.
- gaṇḍula**- see GAḌULA-.
- 4007 **gaṇḍūpada**- m. 'earthworm' AitBr. 2. **gaṇḍōlaka**- m. Sarvad.
1. Pa. *gaṇḍuppāda* m., Pk. *gaṇḍūpaya* m., P. *gāḍōā* m.; H. *gēḍuā* m. 'tapeworm'; M. *kāḍū* m. 'earthworm', Si. *gāḍa-panuvā*.
2. Pk. *gaṇḍūla* m., M. *gāḍol*, ^odūl, ^odval m.n.; Si. *gāḍaluwā*, *gāḍavulā*, ^ovilā 'large earthworm, slow-worm'.
- gaṇḍōlaka**- see prec.
- 4008 **gatā**- 'gone' RV. 2. Used adjectively at end of cmpd. e.g. *ādityagatam tējaḥ* 'shining of the sun' MBh. [VGAM]
1. Pa. *gata*-, Pk. *gaya*-, *gaa*-, — pret. of 'to go': NiDoc. *gademi* 1 sg., *gadanti* 3 pl.; Gy. pal. *gāra*, eur. *gelo* 3 sg.; D. *gais* 1 sg., Ash. Wg. *gōm*, Kt. *guāsm*; Tir. *ga* 3 sg., Paś. *gik* (pl. *gič*), Wot. *gā*, Gaw. *gā*, Kal. rumb. *gāla*, Bshk. Tor. *gā*; Phal. *gūm* 1 sg.; Sh. (Lor.) *gōu*, K. *gōv*, kash. *gōu*, rām. *gēu*, pog. *ḍoḍ. gō*, L. P. *geā*, bhaṭ. *gā*, WPah. bhal. *geū*, pād. *pañ. gā*, Garh. *gaye*, Ku. N. *gayo*, OB. *gāū*, OAw. *gaew*, lakh. *gā*, H. *gayā*, OG. *gayaiū*, *gyau*, *giu*, Si. *giya*. — Ext. -illa-: Pk. *gaillaya* 'gone', A. *gāla*, B. *gela*; Or. *gālī*, *gelā* 3 sg., Bi. *gel*, Mth. *gela*, Bhoj. *gail*, M. *gelā*. — With -d- after *maḍa*-, *kaḍa*- < *mṛtā*- &c.: Pk. *gaḍa*-, MB. *gaḍa*.
2. Pa. -*gata*- at end of cmpd. 'referring to, concerning'; Si. -*gē* genitive affix.
- DURGATA-, PARAGATA-.
- 4009 **gāti**- f. 'going, gait' RV. [VGAM]
- Pa. *gati*- f. 'course', Pk. *gāi*- f.; P. *ḍog. gāi* f. 'step, pace', WPah. roh. *gār*; H. *gāi karnā* 'to let go'; M. *gāi* f. 'merciful overlooking (of an offence)'; Si. *gī* 'course, destiny'. — Ext. -(l)la-: H. *gayal*, *gail*, *gālī* f. 'path' J. Bloch StudII 20, *gailā* m. 'cart-track, rut'; OMarw. *gailo*, *galo* m. 'road'.
- 4010 **gatvī** 'having gone' RV. [VGAM]
- Pk. *gamppi*, Ash. *gutī*.
- gada**- see GANDHĀYATĒ.
- ***gadd**- 'press, ram' see *GAṆḌJ-.
- 4011 ***gadda**-¹ 'sediment, mud'. [Perh. < **garda*-, cf. Pk. *geḍḍa* n. 'mud' J. Bloch LM 321 < **gṛd*-, **gard*- in Pers. *gil* 'dirt'. But see list s.v. KARDĀ-]
- B. *gād* 'dregs, lees, scum'; Or. *gāda* 'sediment, dregs'; Bi. *gād* 'low-lying land'; Mth. *gādi* 'sediment of foul water'; H. *gād* f. 'sediment, dregs' (→ P. *gād* m.); M. *gāḍā* m. 'muck, sludge'. — Ext. with -l-: M. *gadaḷ* n. 'dirt'; — with -ll-: H. *gadlā* 'turbid, dirty'; G. *gadlū* 'dirty, dusty'. — Deriv. M. *gāḍṇē* 'to become turbid'.
- 4012 ***gadda**-² 'spotted, mottled'. 2. ***gaddara**-. 1. H. *gādā* m. 'unripe grain parched in the ear'.
2. L. *gadra* 'flea-bitten grey (of cattle)', (Ju.) *gadar* 'leucoderm, leprosy, inferior quality of rice', *gadra* 'piebald, spotted, leprous'; P. *gaddar*, ^orā 'half-ripe'; H. *gādar* 'unripe (of grain or fruit)'.
- ***gaddara**- 'mottled' see prec.
- gadha**- see GAḌPA-.
- 4013 ***ganagana**- 'murmur'. 2. ***gunaguna**-. 1. N. *gangan* 'murmur', *ganganūnu* 'to grumble'; Or. *ganagana* 'murmur', G. *ganagan* n., *ganaganvū* vb., M. *ganaganṇē*.
2. H. *gungun* f., *gungunānā* vb.
- ***gandu**- 'ball' see GĒNDUKA-.
- GANDH 'hurt': GANDHĀYATĒ.
- 4014 **gandhā**- m. 'smell' RV., *gandhaka*- in cmpd. 'perfumes' Hariv.
- Pa. *gandha*- m., NiDoc. *gadha*, Pk. *gamdha*-, ^oaya- m.; Gy. pal. *gānā* 'flower', as. *gian* 'smell', eur. wel. *khand* m., gr. *khan* f., Ash. *gōn*, Wg. *gūn*, (Lumsden) '*gūn(d)*', Pr. *gūndu*, Dm. *ghan*, Paś. *gandā* (< *gandhaka*- × Pers. *ganda* IIFL iii 3, 69), nir. *gāndā*; Kal. rumb. *ghon* (st. *ghōnd*-) 'smell', *ghōnda* 'rotten'; Sh. *gil. gōn* m., koh. *gur. gōnn* m., P. *gannh* f.; WPah. bhal. *gan* m.

'deodar tree'; Ku. gng. *ganī* 'stink'; A. *gāndh* 'smell', H. *gandh* f., M. *gandh* m., *gandhā* 'stinking'; Ko. *gānda* n. 'sandalwood, sandalwood paste'; Si. *gañda* 'smell'. — Retention of *a* in H. M. due to infl. of Sk. and f. gender in P. H. (but also in Gy. gr.) to *ganda* f. ← Pers. — Deriv. Gy. eur. *khand-* 'to stink', Wg. *gun-*, N. *gan(h)āmu*; B. *gandhāna* 'to perfume'; Or. *gandhāibā* 'to stink', H. *gādhānā*, G. *gādhāvū*.

GANDHĀLU-, GANDHIN-, *GĀNDHA-, GĀNDHIKA-; *GANDHAPŪRIKĀ-, GANDHAVALLĪ-, GANDHAHASTIN-; DURGANDHA-, SUGANDHA-, SUGĀNDHI-, SUGANDHINĪ-, SAUGANDHIKA-, ASVAGANDHĀ-, *ĀMAGANDHA-, *ĀMI-ṢAGANDHIN-, KARPAṬAGANDHA-, DHŪMĀGANDHI-, *PITTALAGANDHA-, *MAHIṢAGANDHA-, *VAHADGANDHA-, VISRAGANDHA-.

4015 **gandhapūrikā* 'flower'. [GANDHĀ-, PŪRA-]
Kal. *gambhūri* 'flower', Kho. *gambūri* BelvalkarVol 90.

4016 *gandhāyatē* 'hurts' Dhātup., *gandhana-* n. 'injury' lex. [√GANDH, but cf. *GADD- s.v. *GAÑJ-, and *gada-* m. 'illness' Suśr. (*agadā*- RV.), Pa. *gada-* m., Pk. *gaya-* m. LM 322]
Pa. *gandhana-* n. 'injuring'; M. *gādhñē* 'to torment'.

4017 *gandharvā-* m. RV.
Pa. *gandhabba-* m., Pk. *gandhavva-* m.
GĀNDHARVĀ-.

4018 *gandhavallī-* f. 'name of a plant' lex. [GANDHĀ-, VALLĪ-]
Cf. B. *gādhāl*, *ālī* 'a foetid-smelling creeper'; H. *gādhel* f. 'the plant lemon-grass or Andropogon schoenanthus (= *gandhbel*)'.

4019 *gandhabastin-* m. 'elephant in rut' R. [GANDHĀ-, HASTĪN-]
Si. *gāndātā*.

4020 *gandhālu-* m. 'fragrant rice' lex. [GANDHĀ-]
Paś. *gandār* 'a kind of grain', *gandarū* 'vegetables' IIFL iii 3, 69 with (?).

4021 *gandhin-* 'odoriferous', -*gandhika-* in compd. MBh. [GANDHĀ-]
Pa. -*gandhin-* in compd., *gandhika-* 'fragrant'; Pk. *gamdhi-* 'smelling', *dhīa-* 'stinking'; Or. *gandhi*, *dhīā* 'putrid'; Bhoj. *gānhī* 'troublesome'; H. *gādhī* f. 'asafoetida, a partic. kind of grass'. — Ext. -*la-*: Gy. as. *ganila* 'rotten', pal. *gānlā* 'flower', eur. germ. *khandali* 'privy'. — Si. *geñda* 'the vegetable Portulaca oleracea'? *ĀMIṢAGANDHIN-.

4022 **gappa-* 'talk'. [Onom. cf. JĀLPATĪ?]
K. *gaph*, dat. *pas* m. 'joke'; P. *gapp* f. 'tittle-tattle', *gappī* m. 'boaster'; Ku. *gaph* 'absurd news'; N. *gaph* 'tittle-tattle', *gapphar* 'boaster'; A. *gap* 'boast'; B. *gappa* 'tittle-tattle', Or. *gapa*, H. G. M. *gap* f.

4023 **gabba-* 'filling of a hole'. 2. **gampa-*.
1. N. *gāb*, *gāp* 'rubble for filling in a wall, strong foundation stone of a wall'; G. *gābrī* f. 'filling of a hole'; M. *gābdē* n. 'patch for a hole'.
2. S. *gamba* f. 'mud building' (g!).

**gabbara-* 'deep' see GABHĪRĀ-.

**gabhinā-* 'deep' see next.

4024 *gabhīrā-* 'deep, solemn' RV. [GĀMBHAN-]
Pa. *gabhinā-* 'deep', Pk. *gahīrā-*; S. *gaharo* (g!) 'deep-coloured, dense, sound (of sleep)', *gahar* f. 'sleep'; P. *gahirā* 'deep-coloured, dark, muddy'; Ku. *gair* 'glen', *gairo* 'deep', gng. *gēr* 'mountain slope'; N. *gairo* 'deep,

valley'; B. *gahir*, *gairā*, *ghairā* 'deep, a hollow'; Or. *gahīra* 'deep, a deep place, large rice-field', *gaira* 'deep'; Bi. *gahrā* 'rich (of soil)'; Mth. *gahīr* 'deep' (r for r as hyper-Hindiism for *gahīr*), Bhoj. Aw. lakh. *gahir*; H. *gahirā*, *gahrā* 'deep, important'; OMarw. *gaharau* 'deep, important'; G. *ghērū* 'deep-coloured'; M. *gahirā* 'deep (of water, colour, sleep)'. — S. Bi. H. forms with *gah(a)r-* prob. < *gahīr-* rather than < **gabbara-* (cf. *gambhāra-*) in Pk. *gahara-* m.n. 'cave, jungle'. — A. *gahin* 'grave', B. *gahin* 'deep, a hollow' poss. with n < eastern l, but perhaps like Si. *gāhunu*, *gihini* 'thick' < **gabhinā-*.

GAM 'go': GA-, GĀCCHATI, GATĀ-, GĀTI-, GATVĪ, GAMA-, GĀMĀTHA-, GĀMANA-, GAMAYATI, GAMITA-, GAMYA-, GAMYATĒ, GĀMIN-, JĀGAT-, *JĀNGAMA-; ATYĀGATA-, ĀNĀGATA-, ANUGĀ-, APAGATA-, APAGAMA-, ĀGACCHATI, ĀGATA-, ĀGAMANA-, ĀGĀMIN-, UDGACCHATI, UDGAMA-, *UDGAMATI, UDGAMANA-, *UDGAMYATĒ, *UDGĀMAYATI, UPAGA-, NIGAMĀ-, NIRGAMA-, *NIRGAMATI, NIRGAMAYATI, *PRAGAMATI, *PRAGĀMAKA-, PRATIGAMANA-, PRĒDGATA-, VIGAMA-, SĀMGĀ-, SĀMGACCHATĒ, SĀMGATA-, SĀMGAMAYATI, SAMĀGAMA-; — √GĀ.

4025 *gama-* m. 'course' Pān., 'intercourse with a woman' Mn., 'flightiness' lex. [√GAM]

Pk. *gama-* m. 'way, behaviour, understanding'; P. *gaū* m. 'purpose, selfishness'; B. *gō* 'whim, advantageous bargain in trade'; Or. *gaū* 'intention, pride', *gaūā* 'proud, sullen'; OAw. *gavā* 'opportunity', lakh. *gaū* 'chance'; H. *gaū* f. 'opportunity, need'; M. *gav* f. 'opportunity, leisure'; — G. *gam* f. 'inclination, knowledge', *gamā* m. pl. 'vigour of mind' perh. rather < GAMYA-.

4026 *gamātha-* m. 'traveller' Up. [√GAM]
H. *gawahīd* m. 'guest'.

4027 *gāmana-* n. 'going' KātyŚr., 'sexual intercourse' PārGr. [√GAM]

Pa. *gamaṇa-* n. 'journey', NiDoc. *gamaṇa*, Pk. *gamaṇa-* n., *ṇā-*, *ṇayā-* f.; P. *gamaṇ* m. 'walking, sexual intercourse'; Ku. *gaṇo* 'foot, leg'; N. *gawan* 'journey', (Tarai) *gaunā* 'bringing home of the bride'; MB. *gana* 'way', B. *ānā-gonā* 'coming and going'; Bi. *gawan*, *gaunā* 'bride's second coming on puberty to husband's house', Bhoj. *gawanā*; OAw. *gavana* m. 'gait', *ṇā* m. 'bringing home of the bride', *gavanā* 'goes'; H. *gaun* m. 'shady place where oxen are tied, slope of a well', *gaunā* m. 'bringing home of the bride on puberty', *gaunī* f. 'opportunity'.
*AGRAGAMAṆA-, PURĒGAMAṆA-.

4028 *gamāyati* 'causes to go' RV. 2. *gamita-* 'sent away, caused to die' MBh. [√GAM]

1. Pa. *gamēti*, Pk. *gamēi*, *gamāvai*; S. *gāvāiṇu* (g!) 'to lose, waste'; P. *gāvāṇā*, *gumāṇā* 'to lose, damage'; WPah. bhad. *goāṇū*, pañ. cur. cam. *guāṇā* 'to lose, waste'; Ku. *gaṇo* 'to let pass, lose'; N. *gumāmu* 'to lose'; A. *gāvāiba*, *gow* 'to pass (time)', B. *gōyāna*, OMth. *gamāvai*, OAw. *gaivāi*; H. *gāvānā* 'to squander, lose, pass (time)', G. *gamāvūti*, *gum*?; M. *gāvāi*, *gāvai* f. 'abandoning a village (rather than obeying Government orders)'.

2. Pk. *gamiya-* 'passed'; S. *gāū* 'lost', OMarw. *gavī*.
gamita- see prec.

4029 *gāmbhan-* n. 'depth' VS. 2. **gāmbhūna-*. [Fr. **gambhu-*, cf. GĀHV-ARA-]

1. Paś. *gambā* 'deep' < **gāmbhaka-* IIFL iii 3, 68.
2. Sh. *gabūn* m. 'foot of mountain, bottom, tree-trunk' (→ Bur. *gamūn* 'bottom' NTS xiii 92).

GABHĪRĀ-, *GABHĪNA-, GAMBHĪRĀ-, GĀHANA-, *GAHURA-, GĀHVARA-.

4030 **gambhāri-** f. 'the tree Gmelina arborea' lex. [See KĀRSMARYĀ-]

Bhoj. *gambhāri* 'a partic. kind of tree'.

4031 **gambhīrā-** 'deep' RV. [GĀMBHAN-]

Pa. *gambhīra-* 'deep'; Pk. *gambhīra-* 'deep', *°ria-* n. 'depth'; Wg. *Gambīr* 'name of a valley and village in Tregam' (cf. *Gambila* 'name of a river in Bannu' NTS xvii 321); S. *gābhīru* 'sedate'; OAw. *gambhīrā* 'deep', OMarw. *ghamīra*; M. *gābhīr* 'deep (of water), serious'; Si. *gāmburu* 'deep', *°ra* 'depth' (*kuṃburi* 'deep' with k- from Tam. GS 43, 'rice-field' cf. Or. *gāhīra* s.v. GABHĪRĀ-). — × SKAMBHĀ-: M. *khābīr* 'firm, substantial' (if used of a building, = *khammāl*). — See GABHĪRĀ-.

4032 **gāmya-** 'accessible' MBh., 'intelligible' Mn. [√GAM]

Pk. *gamma-* 'accessible, intelligible'; S. *gami* f. 'knowledge', N. *gam* 'secret'; A. *gam* 'inkling'; G. *gam* f. 'inclination, knowledge', *gamā* m. pl. 'vigour of mind' (or < GAMA-?); M. *gam* m. 'meaning'.

4033 **gāmyatē** 'one goes, it is understood' Kās. [√GAM]

Pk. *gammā* 'is known'; N. *gamnu* 'to brood over', *cittā mā g°* 'to come into the mind'; A. *gamiba* 'to be lost (as money in a business)'; Or. *gamibā* 'to understand'; H. *gamnā* 'to be lost, elapse'; G. *gamvū* 'to approve'; M. *gamnē* 'to appear to, seem fit, elapse'. — Deriv. H. *gamānā* 'to pass (time)', M. *gamavinē* 'id.', *gamāvinē* 'to lose'.

***gāyāṇḍa-** 'rhinoceros' see GAṆḌĀ-4.

4034 **garā-** 'swallowing' Pān. [√GARḌ³]

Si. *garā* 'act of swallowing'. — See GALA-2. AJAGARĀ-.

4035 **garā-** m. 'any drink' ŚBr., n. 'poison' MBh. [√GARḌ²]

Pk. *gara-* m. 'a partic. poison'; G. *gar* m. 'poisonous fecal matter of some animals and birds'; M. *gar* m.n. 'poison', Si. *gara*. GARALA-.

gara- m. 'a partic. disease' see *GARU-1.

4036 **garāṇa-** n. 'dripping' W. [√GARḌ¹]

Si. *gurunu* 'melting'.

4037 **garāṇa-** n. 'act of swallowing' lex. [√GARḌ²]

Wg. *garāṇā* 'throat'.

4038 **garāla-** m. 'poison' MBh., 'snake-poison' lex. [GARĀ-2]

Pa. Pk. *garāla-* n. 'poison, snake-poison', P. *garal* f., A. B. *garal*, Or. *garāla*, H. *garal* m., G. *garal* n. (< Sk. with l?); M. *garāl* f. 'snake-poison', *garlā* m. 'juice of certain herbs and drugs obtained by rolling them in betel-leaf and chewing them', *garlī* f. 'water or some crudity rising in the mouth'; Si. *garāla* 'snake-poison'.

4039 ***garu-** n. 'skin disease'. [Cf. *garā-* m. 'a partic. disease' Suśr. and words for 'itch' ending in -ū s.v. KHARJU-1]

Gy. gr. *ger*, *gel* m. 'itch', boh. *ger* f.; S. *garu* (g!) f. 'mange', *garo* 'mangy', m. 'iron-grey horse'; H. *gar* f. 'itch in throat and breast of a horse, farcy'; M. *gar* f. 'id., scurf on hair of horse or man'. — Ext. -lla-: Gy. eur. *geralo*, *gelalo* 'affected by itch or scab'; B. *garal* 'eczema'.

4040 ***garu-** n. 'pulp, pith'.

S. *garu* f. 'pulp, pith, marrow', G. M. *gar* m.; M. *garā* m. 'lump of the pulp of jackfruit'.

4041 **garuḍā-** m. 'a mythical bird' Mn.

Pa. *garuḍa-* m., Pk. *garuḍa-*, *°ula-* m.; P. *garar* m. 'the bird Ardea argala'; N. *garul* 'eagle', Bhoj. *garur*; OAw. *garura* 'blue jay'; H. *garuḍ* m. 'hornbill', *garul*

'a large vulture'; Si. *guruḷā* 'bird' (*kurullā* infl. by Tam.?). — Kal. rumb. *gōrvēlik* 'kite'??

GĀRUḌA-, GĀRUḌIKA-.

4042 **gārgara-** m. 'whirlpool' AV., 'a musical instrument' RV. (Sāy.) [Same as GARGARA-2?]

Pa. *gaggara-* n. 'cackling of geese', *gaggarakā-*, *°alaka-* m. 'whirlpool'; Pk. *gaggara-* 'making an inarticulate noise'.

*GARGARĀYATI.

4043 **gārgara-** m. 'churn' MBh., *°rī-* f. 'churn, waterpot' Hariv. [Onom. and prob. same as GARGARA-1, cf. similar onom. formation in Eng. *guggle*, *guglet* NED s.vv. — Ac. to PMWS 55 with *karkarī-* f. 'waterjar' Bhartṛ. ← Mu.]

Pk. *gaggari-* f. 'small waterpot'; Ku. *gāgro* 'waterpot', gng. *gāgar*; N. *gāgro* 'earthen jar', *°rī* 'copper jar'; A. *gāgarī* 'waterpot', B. *gāgrī*; Or. *gagarā* 'large metal water vessel', *gāgarī* 'earthen pot'; Bi. *gagrā*, *°rī* 'copper or brass water vessel', Mth. *gāgarī*; Bhoj. *gagarī* 'earthen pot'; Aw. lakh. *gagarā* 'jar', *°rī* 'small jar'; H. *gāgar* f., *gagrā* m., *gāgrī* f. 'waterpot', G. *gāgar*, *°ger* f. — K. *gāgrī* f. 'waterpot', L. *gāgir* f., P. *gāggar*, *gāgar*, *°rī* f. are ← E.

4044 **gārgara-** m. 'the fish Pimelodus gagora' lex., *°raka-* m. Suśr., *gargāṭa-* m. lex.

A. *gāgal* 'the fish Aruis gagora'; B. *gāgrā* 'the fish Silurus ascita'; Or. *gāgara* 'a kind of fish without scales'.

4045 ***gārgarāyati** 'roars'. [GĀRGARA-1: onom. cf. *GAṆ-GARĪTĪ]

Pa. *gaggarāyati* 'whirls, roars (of waves)'; K. *gagarāy* f. 'thunder'.

gargāṭa- see GARGARA-3.

GARJ 'roar': GĀRJATI, GARJANA-, GARJĀ-, GARJITA-.

4046 **gārajati** 'thunders, roars' MBh. [√GARJ]

Pa. *gajjati*, Pk. *gajjāḷ*, K. *grazun*, S. *gajāṇu* (g, j!), L. *gajjan*, awān. *gajan*, P. *gajjāṇā*; Ku. *gājno* 'to be resounded, be famous'; A. *gāziba* 'to thunder', MB. *gāje*, Or. *gājibā*; Bhoj. *gājal* 'to be happy'; OAw. *gājāḷ* 'thunders, roars'; H. *gājnā* 'to thunder, roar, revel, be pleased'; OMarw. *gājāḷ* 'thunders', G. *gājvū*, M. *gājñē*.

4047 **garjana-** n. 'roaring, thundering' R. [√GARJ]

Pa. *gajjana-* n. 'roaring'; Pk. *gajjāṇa-* n. 'thunder', H. *gājan* m., OSi. *gājūn*.

garjara- see GĀRJARA-.

4048 **garjā-** f., *°ji-* m. 'roaring, thunder' lex. [√GARJ]

Pk. *gajji-* f. 'thunder'; K. *graz* f. 'roaring'; H. *gāj* f. 'thunderbolt, wrath'; G. *gāj-vij* f. 'thunder and lightning'.

4049 **garjita-** n. 'rumbling' Yājñ., 'roaring (of elephant)' MBh., m. 'a roaring elephant' lex. [√GARJ]

Pk. *gajjia-* n. and adj. 'roaring'; Ku. gng. *gājī* 'cattle'.

4050 **gārta-** m. (n. MBh.) 'hole, cave, grave' ŚBr., 'canal' Mn., *°tā-* f. Pañcat. [Cf. list s.v. KARTĀ-1]

Pk. *gatta-* m., *°tā-* f. 'hole, pit'; A. *gāt* 'hole in the earth'; OB. *gāti* 'hole' ODBL 502; Or. *gāta* 'hole, grave, wild beast's den', *ui-gāta* 'white ants' nest'; — ext. with -l-: WPah. bhīḍ. *getlēu* n. 'small hole'.

4051 **gārta-** m. 'high seat, chariot seat' RV., 'chariot' Gaut. [See *GARDA-2, *GĀḌPA-]

*UDGARTA-.

GARD 'cry': GĀRDA-1, GARDABHĀ-.

4052 **gārda**-1 m. 'crying', *galda*- m., *gāldā*-, *°dā*- f. 'speech' Naigh. [*gārdā*-, *gāldā*- f. 'stream (?)' RV. semant. cf. *nādī*-. — √GARD]

Tir. (Leech) *yodī* 'abuse'?

4053 ***gārda**-2 'seat'. [Cf. *gārta*-2 m. 'high seat, chariot seat' RV., 'chariot' Gaut. EWA i 327 of IE. origin, but prob. with T. Burrow BSOAS xii 377 ← Drav.: Kan. *garduge*, *gaddigē* 'throne, seat', Tel. *gadde*. — Poss. same as *GĀPPA-]

K. *gādī* f. 'the royal court where the king transacts business'; S. *gaḍo* m. 'bundle of grass', *°ḍī* f. 'small do.', *gādi* f. 'soft pad, cushion' (← H. or G.); P. *gaddi*, *gaḍḍi* 'cushion, pad, seat' (→ H. *gaddā* m. 'quilted mattress', *gaddi* f. 'cushion, royal cushion'); N. *gādi* 'seat, throne'; A. *gādi* 'seat of honour, wadded pad on elephant's back'; B. *gādi* 'pile, stack, elevated place'; Or. *gādi* 'heap, mound, seat, throne'; H. *gādi* f. 'thin mattress, cushion'; G. *gādi* f. 'pad, raised seat'; M. *gādi* f. 'pad, cushion, throne', *gadelā* m. 'large stuffed seat'.

4054 **gardabhā**- m. 'ass' RV., *°bhī*- f. AV., *°bhaka*- m. 'any-one resembling an ass' Kās. [√GARD]

Pa. *gaddabha*-, *gadrabha*- m., *°bhī*- f., Pk. *gaddaha*-, *°aya*-, *gaḍḍaha*- m., *gaddabhi*- f., Gy. as. *ghādar* JGLS new ser. ii 255 (< *gadrabha*-?), Wg. *gadā*, Ning. *gadā*, Wot. *gadā* m., *°dāi* f., Gaw. *gadā* m., *°deri* f., Kho. *gordōy* (< *gardabhaka*-) → Kal. *gardakh* as the Kalashas have no donkeys, G. Morgenstierne FestschrBroch 150), Bshk. *gadā* m., *°dēi* f., Tor. *godhō* m., *gedhēi* f., Mai. *ghadā*, Sv. *gadarō*, Phal. *gadarō*, S. *gaḍahu* m., L. *gaḍāh* m., *°dēh* f., (Ju.) *gaḍ-hā* m., *°hī* f. 'ass, blockhead'; P. *gadhā* m., *°dhī* f., WPah. pād. cur. cam. Ku. *gadhā*, N. *gadoho* m., *°dahi* f., A. *gādh* m., *°dhī* f., B. *gādhā* m., *°dhī* f., Or. *gadha* m., *°dhunī* f. 'ass', *gadha* 'blockhead'; Bi. Mth. Bhoj. H. *gadāhā* m., *°hī* f., OG. *ghaddai* m., G. *gaddho* m., *°dhī* f., M. *gādhav* m., *°dhvī* f. (lw. *gadhdā* m.), Ko. *gādhū*, Si. *gādhumbuvā* (*gadubuvā* ← Pa.).

4055 **gārbha**- m. 'womb, foetus, offspring' RV., 'inside, middle' MBh.

Pa. Pk. *gabbha*- m. 'womb, foetus, interior'; NiDoc. *garbha* 'foetus'; K. *gab* m. 'womb, sprout of a plant'; S. *gabhu* m. 'foetus, kernel, pith'; L. *gabbhā* m. 'young calf', (Ju.) *gab* m. 'foetus'; P. *gabbh* m. 'foetus', *gabbhā* m. 'vulva, interior'; Ku. *gāb* 'foetus', gng. 'sprout'; N. *gābh* 'secret', *gābho* 'core, inside (e.g. of a fruit)'; B. *gāb* 'foetus', *gāb(h)ā* 'foetus, spathe of a plant, river-bed'; Mth. *gābh* 'womb (of animals)'; H. *gābh* m. 'pregnancy (esp. of animals)', *gābhā* m. 'new leaf springing from centre of plaintain tree', *gāb* m. 'pulp, pith'; G. *gābh*, *ghāb* m. 'foetus (of animals)', *gābhō*, *ghābō* m. 'any filling of a hollow, pulp'; M. *gābh* m. 'foetus, recess among the hills', *gābhā* m. 'heart, core'; Ko. *gābu* 'foetus (of animals)', *gābbo* 'inner core of plaintain stem'; Si. *gāba*, *gaba* 'womb'. — Deriv. K. *gōbbu* 'heavy'; N. *gābbhinu* 'to conceive (of cattle)'; A. *gabbhiyā* 'one who lives with his wife's family'; Or. *gābhil* 'with young (of animals)'; Si. *gāmbili* 'pregnant' H. Smith JA 1950, 196. — × *GUDDA-: N. *gubho* 'core'; H. *gubhilā* 'lumpy'. — × *GUDDA- or KUKṢI-: L. *gubbh* f. 'pot-belly'.

GARBHĪNĪ-, GĀRBHA-; SAGARBHA-; *GARBHAGHARA-, GARBHARŪPA-, *GARBHAVĀRA-, GARBHASRĀVA-, GARBHĀ-GĀRA-.

4056 ***garbhaghara**- 'inner room'. [Cf. *garbhagha*-, *-gēha*- n. 'inner sleeping room' MBh. — GĀRBHA-, GHARA-]

Pk. *gabbhahara*- n. 'inner room'.

*GARBHAGHARAKĀṢṬHA-.

***garbhagharakāṣṭha**- [*GARBHAGHARA-, KĀṢṬHĀ-]

See *GARBHĀGĀRAKĀṢṬHA-.

4057 **garbharūpa**- m. 'a youth' Bālar., pl. 'the children' Divyāv., *°aka*- m. lex. [GĀRBHA-, RŪPĀ-]

K. *gōbur* m. 'boy'; S. *gabbhīrū* m. 'stripling', *gabbhūru* m. 'boy of 5 or 6 years'; L. *gabbhūrū* 'in prime of life', m. 'best man at wedding', (Ju.) *gabbhūrū*, awān. *gābhūrū* 'husband'; P. *gabb(h)rū* m. 'young man, young husband'; WPah. pād. *gōbhar* pl. 'sons', cur. *gabbhūrū* 'boy'; N. *gabru* 'youth between 10 and 16 years'; A. *gābharū* 'adult, adult girl', *gabbhūrū* 'boy'; B. *gāb(h)ur* 'youth'; Bi. *gabbhūrū* 'bridegroom'; Bhoj. *gabbharū* 'young'; H. *gab(h)rū* 'childish', m. 'stripling, bridegroom'.

4058 ***garbhavāra**- 'hair of foetus'. [GĀRBHA-, VĀRA-]

H. *gabhuāre* m. pl. 'hair of a newborn child'.

4059 **garbhasrāva**- m. 'abortion' Mn., *garbhāsrāva*- m. Suśr. [GĀRBHA-, SRĀVA-]

Si. *gabsāva*, *gaps*^o, *gass*^o.

4060 **garbhāgāra**- n. 'inner chamber' Kathās. [GĀRBHA-, AGĀRA-]

Aś. man. *grabhagāra*-, gir. *gabbhāgāra*-, kāl. *gabbhāgāla*- 'inner apartment'; G. *gabbhāro* m. 'inmost sanctuary of a temple', M. *gābhār*, *gābhārā* m.

*GARBHĀGĀRAKĀṢṬHA-.

4061 ***garbhāgārakāṣṭha**- [GARBHĀGĀRA-, KĀṢṬHĀ-]

B. *gābrāt* 'lintel-wood' ODBL 317 or < *GARBHAGHARAKĀṢṬHA-.

garbhāsrāva- see GARBHASRĀVA-.

4062 **garbhīnī**- f. 'pregnant' RV. [GĀRBHA-]

Pa. *gabbhīnī*-, Aś. *gabbhīnī*, NiDoc. *garbhini* (of animals), Pk. *gabbhīnī*-, Gy. eur. *khabni*, Kho. *garbin* (of animals); K. *gabiñ* 'woman suffering from prolapsus uteri esp. when due to habitual profligacy'; S. *gabbhīnī* 'pregnant', L. *gabbhan* (of animals), (Ju.) *gabbhan*, awān. *gabbhun*, P. *gabbhan* (usu. of animals), Ku. *gābhīn*, gng. *gābīñ*ⁱ, N. *gābhini*, A. *gābhīnī* (of animals), B. *gāb(h)in* (of cattle), Or. *gāb(h)in* (← B.?), Bi. *gābhīn* (of cattle), Mth. *gābhini*, Bhoj. *gābhīn*, Aw. lakh. *gābhīnī*, H. *gābhīn*, *°bhan* (esp. of animals), G. *gābhan*, *gābhīnī*, M. *gābhīn*, *°bhan* (of animals except mares); Si. *gābīnī* 'pregnant woman'.

4063 **garmūt**- f. 'a kind of wild bean' TS., 'a kind of grass' Hcar.

S. *gamu* f. 'a very small grain and the grass on which it grows'.

4064 **garvā**- m. 'pride, arrogance' R.

Pa. *gabba*- m., Pk. *gavva*- m., Ap. *gāva*- m.; B. *gāb* 'boast', *gābāna* 'to vaunt'.

GARVARĀ-; NIRGARVA-.

4065 **garvarā**- 'haughty' Up. [GARVĀ-]

Pk. *gavvira*- (i fr. *garvitā*-?); P. *gabbar* 'proud, rich' → H. *gabbar*.

GARH 'abuse': GARHAṆA-, GĀRHATI, GARHĀ-, *GALHĀ-; *UPAGARHAṆA-.

4066 **garhaṇa**- n. 'blame' MBh. [√GARH]

Pa. Pk. *garahaṇa*- n. 'blame', Pk. *°ṇayā*- f.; M. *gār(h)āṇē* n. 'complaint, supplication'.

4067 **gārhati** 'complains of' RV., 'blames' Mn. [√GARH]

Pa. *garahati* 'blames', Aś. shah. man. gir. *garahati*, kāl. *galahati*; NiDoc. *garahati* 'complains'; Pk. *garahāi*. *garihāi* 'abuses'; Gy. wel. *khār*- 'to call aloud', germ. *kar*-, gr. rum. boh. *akhar*- 'to call, cry out, groan' Turner

BSOAS xxii 493; K. *gārun* 'to search eagerly for' (< **gahar*-?); S. *garahanu* 'to talk over one's affairs privately'; Si. *garahanavā* 'to reproach, mock'.

- 4068 **garhā**- f. 'blame' MBh. 2. ***galhā**-, cf. *galhatē* Dhātup. [√GARH]

1. Pa. Pk. *garahā*- f. 'blame', Pk. *garihā*- f., *ḥa*- m., Aś. man. *garaha* f., gir. *ḥā* f.

2. Aś. kāl. *galahā* f. 'blaming'; Gy. pal. *gāli* 'word', *gāl kerār* 'says'; K. *gal* m. 'shout'; L. *gall*, pl. *ḥā* f. 'word, thing'; P. *gall* f. 'word'; OH. *gāl(h)anā* 'to talk'; — poss. × GĀLI-: S. *gālhi* f., *ḥu* m. 'talk'; L. *gāl* h. f. 'word', pl. *gālhi* 'abuse', (Ju.) *gāl* h. f.

GAL¹ 'drip': **GALA**⁻¹, **GALATI**¹, **GALITA**-, ***GALYATI**, **GĀLA**-, **GĀLANA**-, **GĀLAYATI**; **AVAGALATI**, ***AVAGĀLAYATI**, **UDGALATI**¹, ***UDGĀLA**⁻¹, ***UDGĀLAYATI**¹, ***NIRGALATI**, ***NIRGALANĪ**-, ***NIRGĀLA**-, ***NIRGĀLAYATI**, ***PARIGĒLAYATI**, ***PRAGALATI**, **PRAGĀLAYATI**¹, ***PRAGILATI**, **VIGALATI**, **SAṀGALATI**; — √***GṚ**¹, √**GAP**, ***GIDP**-.

GAL**² 'swallow': **GALA**⁻², **GĀLATI**², **GILĀTI**, **GILANA**-, ***AVAGĀLA**-, ***UDGALA**-, ***UDGALATI**², ***UDGĀLA**⁻², ***UDGĀLAYATI**², ***UDGILATI**, **UPAGILATI**, **NIGALATI**, **NIGALANA**-, **NIGILATI**, ***PRAGULA**-, ***VYĀGĒLAYATI**; — √GṚ**².

- 4069 **gala**⁻¹ 'dripping', m. 'resin' lex. [√**GAL**¹]

P. *galā* m. 'as much grain as can be poured at a time into a handmill, hail' (semant. cf. *garā* s.v. ***GAPA**-).

- 4070 **gala**⁻² m. 'throat, neck' MBh., *ḥaka*- m. VarBṛS. 2. ***gaḍa**⁻⁶. [For 2 cf. concurrence of forms listed under √**GAL**¹ and √**GAP**. — √***GAL**²]

1. Pa. *gala*- m. 'throat, dewlap', *ḥaka*- n. 'throat'; Pk. *gala*-, *ḥa*- m. 'throat, neck'; Wg. *gal* 'throat'; Gaw. *gala-ṣūṭi* 'back of the tongue' (+ ?); K. *gol*^u m. 'mouth, entrance', *ḍoḍ. galo* 'neck'; S. *garo* m. 'neck' (*galo* m. 'throat' is lw.); L. *gaḷ*, (Ju.) *gal* m. 'neck'; P. *gal* m. 'neck', *galā* m. 'throat, neck'; WPah. bhad. bhal. *gal* n. 'throat', pañ. *gaḷ*, Ku. *galo*, gng. *gaw*, N. *galo*; A. *gal* 'throat', *galā-gali* 'falling on each other's neck'; B. *gal* 'prow of boat', *galā* 'throat'; Or. *gaḷa*, *ḥā* 'throat, neck'; Mth. *gar*, *garā* 'neck'; Bhoj. *gar* 'throat'; H. *gal*, *galā* m. 'throat, neck' (→ Bhoj. *galā*, OAw. *gala*), Marw. *gaḷo* m. 'throat', G. *gaḷū* n., M. *gaḷā* m., Ko. *gaḷo* m.; Si. *gala* 'throat, neck'.

2. Kal. *gā* 'neck'; Kho. *gol* 'front of neck, throat'. **GALYĀ**-, ***GALAKAMBALA**-, ***GALAKAŚA**-, ***GALACŪḌA**-, ***GALADĀMAN**-, ***GALADĀMANA**-, ***GALAPĀṬAKA**-, ***GALA-PUṬA**-, ***GALABANDHANA**-, ***GALABANDHANA**-, ***GALA-VIBHĒDANA**-, **GALASTANA**-, **GALAHASTA**-, **GALAUGHA**-, ***GALAUGHIKA**-.

- 4071 **galakambala**- m. 'dewlap' lex. [GALA⁻², KAMBALA⁻²]
L. *galmā*, (Ju.) *galmā* m. 'dewlap of cattle' through **galamālā* or poss. < **kamlā* × *gal*.

- 4072 ***galakaśa**- 'neck rope'. [GALA⁻², KĀŚĀ-]
S. *girāho* 'neck rope for an animal', B. *galāsi*, Or. *galāsi*, H. *galāsi* f.

- 4073 ***galacūḍa**- 'necklace'. [GALA⁻², CŪḌA⁻²]
Gaw. *garuṇa* 'necklace'.

- 4074 **galati**¹ 'drips, drops, oozes, trickles' Pañcat. [√**GAL**¹]
Pa. *galati* (or *gaḷati* < **GAPATI**) 'drips'; Pk. *galā* 'leaks, melts, rots, falls'; Paś. *gal*- 'to fall down', Wot. *gal cō*-, Phal. *gal*-; K. *galun* 'to melt, dissolve, be destroyed'; S. *garānu* 'to melt'; P. *galnā* 'to melt, sink'; WPah. bhal. *galnū* 'to melt', jaun. *gawnō* 'to thaw'; Ku. *galno* 'to melt'; N. *galnu* 'to melt, rot, become tired'; A. *galiba* 'to melt'; B. *galā* 'to melt, escape through a hole'; Or. *gaḷibā* 'to ooze, fall, melt, pass through a narrow entrance'; Mth. *garab* 'to trickle'; OAw. *gara* 'melts'; H. *galnā* 'to melt, trickle, fall'; G. *gaḷvū* 'to melt'; M.

gaḷnē 'to drip, fall'; Si. *galanavā* 'to drip, overflow'. — S. Mth. Aw. M. phonet. poss. < **GAPATI**, Si. < ***GHALATI**.

- 4075 **galati**² 'swallows' Dhātup. 2. **gilāti** ŚBr. [√***GAL**²]
1. G. *gaḷvū* (or < 2), Si. *galinavā*; — MIA. caus. in -*āvā*: Mth. *garāeb* 'to swallow'; Si. *galvanavā* 'to make swallow'.

2. Pa. *gilati*, Pk. *gilā*; S. *giranu* 'to eat voraciously' (or < **GIRĀTI**²); A. *giliba* 'to swallow', B. *gilā* (→ Mth. *gilab*), Or. *giḷibā*, H. *gilnā*, G. *gaḷvū* (or < 1), M. *giḷnē*, Ko. *giṭā*, Si. *gilinavā*. — See **GIRĀTI**².

- 4076 ***galadāman**- 'neck rope'. 2. ***galadāmana**⁻² [GALA⁻², DĀMAN⁻¹]

1. L. (Ju.) *galāvā* m. 'neck halter for cattle'; P. *galvā*, *galmā* m. 'nape of a tunic'; WPah. khaś. *glā* 'neck rope for cattle', Ku. gng. *gayā*, H. *garāw* f.

2. P. *galāvān* m. 'neck halter for cattle', H. *garāwan* m.

- 4077 ***galapāṭaka**- 'neck surface'. [GALA⁻², PĀṬA-]
Pa. *galavāṭaka*- 'bottom of the throat (?)'; Si. *galavalu* 'back part of neck'.

- 4078 ***galapuṭa**- 'throat'. [GALA⁻², PUṬA-]
Bshk. *garōr* 'gullet'; Tor. *garē* 'throat', Phal. *garūri*.

- 4079 **galabandha**- 'neck-rope'. [GALA⁻², BANDHĀ-]
L. (Shahpur) *garmand* 'neck-rope holding saddle on camel'; Bi. (Shahabad) *garaūdhā* 'horse's or bullock's halter', (Patna) *galaudhī* 'piece of cloth worn under chin and over the head'.

- 4080 ***galabandhana**- 'neck-rope'. [GALA⁻², BĀNDHANA-]
Bi. *garaūdhan* 'horse's halter'.

- 4081 ***galavibhēdana**- 'slit for neck'. [GALA⁻², VIBHĒDANA-]
L. (Shahpur) *galvīn* f. 'slit for neck (in clothes)'.

- 4082 **galastana**- 'nipple-like protuberance on neck', *ajā-galastana*- m. 'fleshy protuberance on goat's neck', *galastani*-, *galēs*⁹ f. 'she-goat' lex. [GALA⁻², STĀNA-]
H. *galathnā* m. 'fleshy protuberance on goat's neck'.

- 4083 **galahasta**- m. 'seizing by the throat' Kathās. 2. **galahastayati** 'seizes by the throat' Hit. [GALA⁻², HĀSTA-]

1. Pk. *galatthalla*- m. 'seizing by the neck'; Or. *gaḷathā* 'throttling'.

2. Pk. *galaththia*- 'driven out by the neck', *galatthā* 'throws, drives out'; Or. *gaḷathibā* 'to push by the neck'.

gali- see **GAPI**-.

- 4084 **galita**- 'dropped, oozed' Kālid. [√**GAL**¹]
Pk. *galia*- 'melted, fallen'; Si. *gili* 'dripping, falling', *gilihenavā* 'to fall down' (+ *ihinavā* < **SIŃCĀTI**).

- 4085 ***gali**- 'defile, lane'. 2. ***galli**-. 3. ***gālī**-. [Cf. ***GAPA**⁻¹ and list s.v. **KARTĀ**⁻¹]

1. Paś. *galī* 'mountain pass'; P. *galī* f. 'hole, narrow street', *ḥā* m. 'passage through a hedge'; B. *gali* 'narrow lane'; Or. *gaḷī* 'alley', *gaḷiā* 'hole in a wall, rivulet'; Mth. *galī* 'lane'; H. *galī* f. 'lane, mountain pass'.

2. S. *galī* f. 'lane' (< **galliā* → G. *galī* f., M. H. *galli* f., N. *galli*); G. *gālī* f. 'valley'.

3. K. *gōlī* m. 'cave, robbers' lair'.

galaugha- m. 'tumour in throat' Suśr. [GALA⁻², AUGHĀ-?]
See ***GALAUGHIKA**-.

- 4086 ***galaughika-** 'having a swelling in the throat'. [GALAUGHKA-]
Bshk. *galōt*, *gel*^o 'pigeon' AO xviii 234 with (?); Phal. *gālū* 'a blue bird which lives in the fields'; — Pk. *gilōt*-, *ōiyā*- f. 'house lizard'; S. *gilōt* f. 'a partic. kind of lizard'; L. *gilāt* f. 'long-tailed lizard'. — Very doubtful.

gāldā- see **GARDA**-¹.

- 4087 ***galyati** 'drips'. [√GAL¹]
L. (Ju.) *gallaṇ* 'to melt, be lost'.
- 4088 **galyā-** f. 'multitude of throats' lex. [GALA-²]
K. *gal* f. 'throat, windpipe, neck'; Bi. Mth. *gālī* 'feeding channel of handmill'.
- 4089 **galla-** m. 'cheek' SkandaP. [Cf. GAṆḌA-³: ← Drav. EWA i 317]
Pk. *galla-* m. 'cheek', Gy. pal. *gālī*; K. *gal*, *gol*^u m. 'lower part of cheek'; S. *galu* m. 'cheek' (LM 322 wrongly < GALA-²), *galo* m. 'part of throat below jaws', *galī* f. 'leather strap through which stitches pass connecting upper and side pieces of leather in a shoe'; L. (Ju.) *galh* f. 'cheek', awāṇ. *gāl*, mult. *gallh* f., pl. *hā* or *hī*, P. *gallh* f., Ku. *gāl*, N. *gālo*, A.B. *gāl*; Or. *gāla* 'cheek', *gālī* 'gills of fish'; Bi. Mth. Bhoj. *gāl* 'cheek', OAw. *gālu*, H. G. M. *gāl* m.
*GALLAPUṬA-, *GALLARŪPA-, *GALLARŌGA-.
- 4090 ***gallapuṭa-** 'fold of cheek'. [GALLA-, PUṬA-]
WPah. khaś. *galhoṛī* 'cheek', l. rudh. *ṛāḍ*, jaun. *galauṛo*.
- 4091 ***gallarūpa-** 'cheek-shaped'. [GALLA-, RŪPĀ-]
WPah. bhiḍ. *gēlrō*, pl. *ṛu* n. 'tonsil'.
- 4092 ***gallarōga-** 'cheek-disease'. [GALLA-, RŌGA-]
K. *galur*^u m. 'a partic. disease involving swelling of jowl or lower cheek'.
***gallī-** 'defile' see ***GALĪ-**.
***galhā-** 'abuse, talk' see **GARHĀ-**.
- 4093 **gava-** (in compd.) 'cow or bull'. 2. ***gavu-**. [Cf. -*gavī-* in compd. e.g. *strīgavī-* f. 'milk-cow' Pāṇ. com. — GŌ-]
1. Pa. *gava-* in compd. e.g. *gavāssa-* 'cows and horses'; Pk. *gava-* m. 'cattle', *gavā-* f. 'cow'; WPah. bhal. *go* m. 'horned reddish wild animal like a cow'; — Tir. *gō* 'bull'; Paś. kuṛ. ar. *gō*, dar. *gā* f.; Bshk. *gō* 'bull', Tor. *gō*, Phal. *gū*, pl. *gūwa*; Sh. *gō*, pl. *gavē* f. rather than direct < *gāūh*, *gām*, &c. — Si. *gava* 'bullock' or < **GĀVA-**.
2. Pa. acc. *gavum* ~ *ṛvaṇ*, Pk. *gāū-*, *ua-* m., *uā-* f., S. *gāū* f., L. *gāū* f., P. *gāū* f., N. *gau*, *gāuwā* f.; Or. *gāū* 'cattle'; Aw. lakh. *gāū* f., H. *gau* m.f., *gāū* f., G. *gāū* f., M. *gau* f.
GAVĀKṢA-, GAVĀDANĪ-.
- 4094 ***gavatta-** 'cattle-fodder'. [GŌ-, *ATTA-¹]
Pk. *gavatta-* n. 'fodder'; L. *got* f. 'bran and straw mash for cattle', (Ju.) m. 'straw and oilcake mixed', awāṇ. *gutāvā* 'fodder'; Bi. *gavat*, *gaut* 'fodder for stall-fed cattle'; G. *gotū* n. 'pulse-husks boiled as fodder'. — See also ***GŌBHAKTA-** with which there may be some confusion.
- 4095 **gavayā-** m. 'Bos gavaeus' RV., *ṛyā-* f. VS. [GŌ-]
Pa. *gavaya-* m. 'species of ox'; Pk. *gavaya-*, *gāūa-* m. 'species of wild ox'; M. *gavā*, *gāhū* m. 'Bos gavaeus'.
- 4096 **gavala-** m. 'wild buffalo' lex. [GŌ-]
Pk. *gavala-* m., N. *gaurī gāi* (← a Bi. dial. < **gavālikā*).

- 4097 ***gavāṃgūtha-** 'cowdung'. [GŌ-, GŪTHA-]
Kho. *gaṅguru*.
- 4098 **gavākṣa-** m. 'round window, loop-hole, air-hole' R., *gavākṣaka-* m. MBh. [GAVA-, ĀKṢI-]
Pa. Pk. *gavakkha-* m. 'round window'; H. *gaukh* m. 'portico', *gokhā* m. 'skylight', *gavākh* m. (infl. by lw. from Sk. ?); OG. *gaūkha* m. 'window', G. *gokh* m. 'balcony'.
- 4099 **gavādanī-** f. 'grazing ground' Pāṇ. *gaṇa*, 'trough for holding fodder', *gavādana-* n. lex. [GAVA-, ĀDANA-]
G. *gamāṇ* f. 'pasture-land, fodder-rack'. — For form cf. Pk. *gavāyaṇī-* f. 'colocynth'. See also ***GAVĀDHĀNA-**.
- 4100 ***gavādhāna-** 'manger'. [GŌ-, ĀDHĀNA-]
M. *gavhāṇ*, *gohaṇ* f. 'rack for fodder'; — G. *gabhāṇ* f. 'rack for fodder, pasture-land', in this meaning perh. confused with *gamāṇ* < GAVĀDANĪ- with *bh* < *vh*?
- 4101 ***gavāsa-** 'eating cows'. [Cf. *gavāsana-* m. 'leather-worker' Subh. — GŌ-, ĀSĀ-]
OAw. *gavāsā* 'butcher'; H. *gavās* m. 'cowkiller, butcher', *gavāsā* m. 'place where cows are killed'; — less prob. < ***GŌMĀMSAKA-** or ***GŌMĀMSĀDA-**.
- 4102 **gaviśā-** 'wishing for cows, eager', *gaviṣ-* RV. [Cf. *gaviṣṭi-* f. 'eagerness, battle' RV. — GŌ-, iṣ²]
Kt. *giwiṣ*, *gyiṣ* 'name of the god of war'; Wg. *giwiṣ* 'devil' NTS xvii 319; Pr. *giṣ* 'name of a god', (Lentz) *giwēṣ* 'the servant of the highest god Imra', (W. Jukes) *gaviṣ* NTS xv 283.
- 4103 **gavinī-** f. du. 'groin', *gavṇikā-* f. AV.
Paś. lauṛ. *gaṇ* m. 'waist', weg. *sanā-gēnī* 'side of waist, back' (*sanā* < **SĀMNATA-**).
***gavu-** 'bull, cow' see **GAVA-**.
gavēdukā- see **GAIRIKĀ-**.
- 4104 **gavēdhuka-** m. 'a kind of snake' Suśr.
Ash. *gōk* 'worm', Kt. *gū*, Wg. *gōk*; Kal. *gōk* 'snake'; Kho. *goy* 'worm, maggot, insect' BelvalkarVol 90. — Exact relationship iṣ not clear.
gavēruka- see **GAIRIKĀ-**.
gavēṣa- see next.
- 4105 **gavēṣāyati** 'seeks' MBh., *ṛṣatē* SaddhP. 2. **gavēṣa-** 'seeking for'. [*gavēṣaṇa-* 'desiring eagerly' RV. — GŌ-, ṛṣa-²]
1. Pa. *gavēṣati* 'searches for', NiDoc. *gameṣati* (cf. Dh. *gameṣiṇo*), Pk. *gavēṣā*, *gamēṣo*, M. *gavasṇē*.
2. M. *gavas* m. 'search'; L. *gaver* f. 'clue' < **gavēhaḍa-*, *gaverāṇ* 'to search for stolen property'.
- 4106 **gāvya-**, *ṛyā-* 'consisting of or coming from cattle', n. 'herd of cows' RV. [GŌ-]
Or. *gāba* 'cattle, a cow'.
GĀVYŪTI-; ***MAHĪṢAGAVYA-**.
gāvvyūti- see ***GĀVUTA-**.
- 4107 **gāhana-** 'deep, dense' MBh., n. 'abyss' RV., 'thick jungle' ŚBr. [GĀMBHAN-]
Pa. *gahana-* 'dense', n. 'thick jungle', Pk. *gahana-* adj. and n.; Or. *gahana* 'dense forest'; — Si. *gāhunu*, *gāhīni* rather < **gabhīna-* see **GABHĪRĀ-**. — LM 323 also puts here forms < **gāni-* see ***GĀḌA**-¹.
gahanā- see **GRĀHAṆA-**.
- 4108 ***gāhura-** 'deep'. [Cf. *gāhvara-* 'deep, impenetrable' TS., n. 'hiding place' AV. — **GĀMBHAN-**]
S. *aghoru* 'deep, sound (of sleep), pitch dark (of night)' with emph. *ā-*?
gāhvara- see prec.

- GĀ 'come, go': ĀGĀT, GĀTI, GĀTÚ-, GĀTRA-, GĀTRAKA-; APĀGĀT, ÚDGĀTI, *NIGĀTI, VYAGĀT.
- 4109 **gāṅgaṭa-**, **gaṭēya*, *gaṅgātēya*- m. 'shrimp, prawn' lex. 2. ***gāṅgaṭṭa-**. [Cf. KARKATA-¹, CIṆGAṬA-, *JHIṆGA-] 1. Bshk. *gaṅgar-būṭ* 'spider' (for -*būṭ* see *BUDDHA-). 2. S. *gāgaṭu* m. 'prawn, shrimp', L. *gāṅgaṭ* m.; N. *ganaṭo* 'crab', B. *gāṅgaṭ*. — Bshk. *guṅguṭāi* 'beetle, earwig' ← Psht. ← IA. AO xviii 235. With another suffix Ash. *gañēs* 'spider'. ***gāṅgaṭṭa-** 'prawn' see prec. **gāṅgēya-** see next.
- 4110 **gāṅgēruka-** n. 'grain of the plant *Uria lagopodioides*', **kī*- f. 'the plant' Suśr. 2. **gāṅgēya-** n. 'root of *Scirpus kysoor* or of a *Cyperus*' Suśr. 1. P. *gaṅger* f. '*Grewia betulacolia*, *Sageretia brandrethiana*, *Ehretia aspera*, *Lycium europaeum*'; H. *gāgerū*, **ran* '*Uria lagopodioides* (used as a drug)', *gāgeruwā* 'a hill tree with fruit like myrobolans used against phlegm'. 2. S. *gāho* m., **nī* f. 'the shrub and fruit of two species of *Grewia*'. 4111 ***gāṭṭa-**¹ 'neck, throat'. [Cf. *ghāṭā*-¹: see list s.v. KANṬHĀ-] S. *gāṭo* m. 'nape of neck'; L. *gāṭā* m. 'neck, throat', (Ju.) *gāṭā* m. 'nape of neck', awān. *gāṭā*; P. *gāṭṭā* m. 'neck, throat'; — S. *gāṭru* m. 'throat' < **gātra*- but conn. with GĀTRA- doubtful on semantic grounds. 4112 ***gāṭṭa-**² 'short, stunted'. 2. ***gāṇṭa-**. 3. ***gēḍa-**². 1. P. *gāṭā* 'squat'. 2. N. *gāṇṭo* 'dwarf', B. *gāṭā* 'strong but short, stout, knobbly'. 3. Or. *geṇa*, **ṛā* 'squat'; — cf. N. *gaṇṭe* 'stunted'. 4113 ***gāṭhayati** 'causes to be moulded'. [√*GĀTH] H. *gāṭhnā* 'to form by hammering'. 4114 ***gāḍa-**¹ 'dripping'. [√GAD: in sense of 'mud' perh. rather conn. with group under KĀRDA-] Kho. (Lor.) *gāl* 'dregs'; S. *gāro* m. 'drop', *gāra* f. 'drippings'; M. *gāl* f. 'dregs' (or < GĀLA-¹?); — Tir. *gaḍ* 'mud'; M. *gāl* f. 'mud', *gālā* m. 'mud on bushes over a stream, alluvium'; — H. *gārā* m. 'kneaded or mixed mud' (or < *GADḍ-²). — See *GĀRA-. ***gāḍa-**² 'cultivated field' see *GADḍA-². 4115 ***gāḍayati** 'lets drip'. [√GAD] S. *gāraṇu* 'to drain out'. — Altern. < GĀLAYATI¹: Mth. *gārab* 'to wring out (clothes)'; H. *gārnā* 'to strain, filter, squeeze, milk'; M. *gālñē* 'to let drop, shed, strain, sift'; Si. *galanavā* 'to dip, submerge', *galavanavā* 'to let loose' (or < *GHĀLAYATI). 4116 ***gāḍḍa-** 'cart'. [Despite ā poss. same as *GĀRDA-²: for 'seat > cart' cf. GĀRTA-² and Meyer-Lübke Rom. et. Wb. s.v. *cathedra*. Cf. also *gadḥā*- f. 'a part of a cart' TS. com.] Pk. *gaḍḍa*- n., **ḍā*-, **ḍiā*- f. 'cart', K. *gōḍī* f.; S. *gāḍo* m. 'wheeled cart', L. *gāḍī* f., (Ju.) *gāḍā* m. 'bullock cart', *gaḍḍ* m. 'cart' (← EP.), awān. *gaḍī* 'train'; P. *gāḍḍi*, *gaḍḍī* f. 'carriage', *gaḍḍ* f. 'cart', **ḍā* m. 'large cart', *gaḍṛā* 'go-cart'; N. *gārā*, **ṛi* 'carriage, cart', A. *gārī*, B. *gārī*; Or. *gārī* 'carriage', *garā* 'cart with small solid wheels'; Bi. Mth. *gārā*, **ṛi*, (Saran) *garī*; H. *gārā* m. 'load cart', **ṛi* f. 'carriage'; G. *gāḍū* n. 'cart', **ḍi* f. 'carriage', **ḍiyū* n. 'small do.', M. *gāḍā* m., **ḍi* f.; Si. *gāla* 'cart' (< **gāḍa*- < **gāḍḍa*-); — ext. with -ll-: OG. *gāḍalaum*, G. *gāllū* n., **ḍi* f. 4117 ***gāḍḍavartman-** 'cart track'. [*GĀDDA-, VĀRTMAN-] H. *gaḍḍwāṭ* f. 'cartwheel track, rut'. 4118 **gāḍha-** 'dived into' Kālid., 'pressed together, thick, firm' MBh. [√GĀH] Pa. *gālha*- 'thick, strong', **akam* 'tightly'; Pk. *gāḍha*- 'thick'; Kal. *gāḍa* 'big'; Phal. *gāḍu* 'big, tall', *bāu-gāru* 'upper arm (i.e. thick part?)'; S. *gārḥo* 'red'; L. *gārḥā* 'thick'; P. *gārḥ* m. 'thickness', **ṛhā* 'thick, close', m. 'a thick kind of cotton cloth'; WPah. jaun. *gārḥo* 'tight', (SJubbal) *gāhl* 'jungle'; N. *gāro* 'difficult, slothful'; MB. Or. *gārḥā* 'thick', Or. *gārḥe* 'excessively'; Bi. *gārḥ*, **ṛhā* 'sowing thickly'; OAw. *gāḍhā* m. 'difficulty', lakh. *gārḥ* 'thick'; H. *gārḥ* f. 'misfortune', *gārḥā* 'thick (esp. of liquid), muddy, difficult'; OG. *gāḍhām* 'very much', G. *gāḍh*, *ghāḍ* 'thick, sound (of sleep)', *gāḍhū*, *ghāḍū* 'dense'; M. *gāḍhā* 'thick (of liquids), firm, stout'. — Wg. *gaṭ* 'immersed' ← Psht. *gaḍ* (NTS xvii 260) ← Kaf. **gaḍ*, or < *GADḍ-². GĀPHATARA-. 4119 **gāḍhātara-** 'more intense' Suśr., 'more closely packed' Pañcat. [GĀPHA-] Kal. rumb. *gaḍḍari* 'elder', urt. *gaḍḍeri*, Phal. *gaḍḍhero*; S. *gārḥero* 'reddish'. ***gāṇṭa-** 'stunted' see *GĀṬṬA-². 4120 ***gāṇya-** 'counting'. [Cf. *gaṇya*- 'countable' lex. — GANĀYATI] Pk. *ganna*- n. 'counting', S. *gāṇu* m. (whence *gāṇaṇu* 'to count'). 4121 **gāti** 'comes' Naigh., *gātē* Dhātup. [Formed fr. aor. (a) *gāt* beside pres. *jigāti* 'goes to, comes' RV. — √GĀ] Kho. *gik* 'to come' (pres. *goyan* < **gāyati*?); i of *gik* and pp. *gīru* from ĀITI > i- in other Dardic lggs. ĀGĀT. 4122 **gātū-**¹ m. 'going' RV. [√GĀ] Sh. (Lor.) *gau* 'going, quick, brisk'. 4123 **gātū-**² m. 'song' RV. [√GAI] Paś. ar. *gāu* 'song' (IIFL iii 3, 66 < GĀTHĀ-: see also GĀTHIKĀ-); M. *gāu* f. 'cradle song'. *BHṚTAGĀTU-. 4124 **gātra-** n. 'limb, member of body' RV., 'body' Mn. [√GĀ] Pa. *gatta*- n. 'limb, body', Pk. *gatta*- n. 'limb, body, frame of bed', amg. *gāa*- n. 'body'; Ash. *gatr* 'forearm'; Kt. *gotr* 'upper arm'; Pr. *gōṭ* 'forearm, wrist' (or < *GUṬṬHA-²); WPah. jaun. Ku. *gāt* m. 'body'; N. *gāt*, *gāth* 'person, body (honorific)'; A. *gā*, *gāw* 'trunk of body' (whence *gāwāl* 'fat'); B. *gā*, *gāo* 'body'; Or. *gā dhoibā* 'to bathe' > *gāḍhibā*; Mth. *gāt* 'body, limb', OAw. *gāta*; Bhoj. *gāṭā*, *gaṭṭā* 'wrist'; H. *gāt* m.f. 'limb, body, woman's bust, privities', in women's speech 'pregnancy'; OMarw. *gāta* m. 'body'; G. *gāt* n.; M. *gāt* n. 'the four pieces forming the framework of a bed', *āḍ-gāt* n. 'girth of the body, crosspiece of a bed'; — Si. *gata* 'limb, body' (Geiger EGS 52) is ← Pa. — S. *gā-mora* f. 'stretching the limbs' ← E? — S. *gāṭru* m. 'throat' is semant. difficult and is rather to be classed with *gāṭo* 'neck' < *GĀṬṬA-¹. — Prob. also Gaw. *gal* 'skin', Dm. *gadra* NOGaw 36: semant. cf. GĀTRAKA-. 4125 **gātraka-** n. 'body' Vikr. 2. **gātrikā-** f. 'girdle'. [GĀTRA-] 1. L. *gātrā* m. 'inner peg of yoke'; P. *gātrā* m. 'sword-belt, sheath', EP. *gattā* 'cover of a book, sheaf of corn'; H. *gātā* m. 'body, pasteboard'. 2. H. *gātī* f. 'dress worn by village people like a plaid'; G. *gāṭṛi* f. 'knot in a woman's upper garment worn on the breast'.

4126 **gāthā-** f. 'song', *ṭhā-* m. RV., 2. **gāthikā-** f. 'epic song' Yājñ. [√GAI]

1. Pa. *gāthā-* f. 'verse, stanza', Pk. *gāhā-* f.; S. *gāha* f. 'a kind of verse'; B. *gā* 'verse' (whence denom. MB. *gāhe* 'sings' ODBL 422), Or. *gāhā*; H. *gāhā* f. 'description, a partic. kind of verse'; OG. *gāha* f. 'verse'; Śi. *gaya* 'song'.

2. Paś. laur. *gai* f. 'song' (see also GĀTÚ-³), Sh. *gil*. *gāē* f. 'singing', jīj. *gai*, koh. *gai* m., gur. *gāe* m. — Mai. *gelā* 'singing'?

GĀDH 'stand firm': GĀDHĀ-, *GĀDHANA-, *GĀDHYA-.

4127 **gādhā-** n. 'ford' RV., adj. 'shallow' KauśBr. [cf. *gādhātē* 'stands firm' Dhātup., Pa. *gādhāti*. — √GĀDH]

Pa. *gādhā-* 'fordable', n. 'ford'; Pk. *gādhā-* 'shallow', *gāha-* m. 'ford'; Sh. *ga* m. 'small mountain stream' (T. G. Bailey), large nullah (Lorimer), *vai-gā* m.f. 'ford, stream'. In meaning 'valley, stream' perh. < GĀHĀ-.

*GĀDHANA-.

4128 ***gādhana-** n. 'fording'. [Cf. GĀDHĀ-. — √GĀDH]

Pa. *gāhaṇ* m. 'crossing by a ford, a ford'.

4129 ***gādhya-** 'fordable'. [√GĀDH]

S. *jhaḡ* f. 'expanse of shallow water', *jhāgaṇu* 'to wade through shallow water'; — *ajhāgu* 'unfathomable' rather < *AGĀHYA-?

4130 **gāna-** n. 'singing' KātyŚr. [√GAI]

Pk. *gāna-* n.; N. *nāc-gān* 'dancing and singing', *gānā* 'song', A. B. *gān*; G. *gāñū* n. 'singing', M. Ko. *gāñē* n.; Si. *ganu* 'playing a musical instrument'.

*PHATṬAGĀNA-.

4131 ***gāndha-** 'perfumed'. [GANDHĀ-]

Kho. *gān* 'wind' semant. cf. *VAHADGANDHA-BelvalkarVol 90, (Lor.) *gan* 'scent, wind (of game), wind, the air'; K. *gānd*, dat. *gōnz* f. 'stink'.

4132 **gāndharvā-** 'relating to Gandharvas' RV., m. 'singer' R., n. 'music' MBh., *ṇvaka-*, *ṇvika-* m. Kathās. [GANDHARVĀ-]

Pa. *gandhabba-* m. 'singer'; Pk. *gamdhavva-* n. 'song', *gamdhavvia-* m. 'singer'; Si. *gañdaviyā*, *dev* 'musician', *gañdāv* 'music'; — *gadamba* ← Pa.

4133 **gāndhika-** m. 'perfumier' Kād. 2. 'foetid-smelling worm (= *gāndhipōka-*)' lex. [*gandhika-* m. 'perfumier' with MĀ. -a-. — GANDHĀ-]

1. Pa. *gāndhika-* m. 'perfumier', Pk. *gamdhia-* m.; K. *gūnz* f., dat. *ganzas* m. 'tanner'; P. *gādhī* m. 'perfumier', Or. H. *gandhī* m., G. M. *gādhī* m.

2. A. *gāndhī* 'the flying bug', B. *gādhī* 'a stinking insect, esp. the flying bug'; Or. *gandhi* 'a stinking insect'; Bi. *gādhī*, *gandhī* 'a stinking flying bug'; H. *gādhī* f., *gādhīyā* m. 'a stinking bug'.

gāpayati see GĀYATI.

4134 **gāmin-** 'going' in cmpd. MBh. [√GAM]

Pa. *gāmika-* 'travelling'; Pk. *gāmi-* 'one who goes'. AGRAGĀMIN-.

4135 **gāyati** 'sings' RV. 2. **gāpayati** MBh. [√GAI]

1. Pa. *gāyati*, Pk. *gāā*, *gāi*, G. *gāvū*, M. *gāñē*.

2. Pk. *gāvai* 'sings', S. *gāṇu*, L. *gāvaṇ*, P. *gāṇā*, Ku. *gāṇu*, N. *gāmu*, A. *gāiba*, *gāuni* 'wages for singing'; B. *gāyā* (MB. *gāhe* perh. denom. < GĀTHĀ-), Or. *gāibā*, OMth. *gāvāi*, Mth. *gābab*, OAw. *gāvāi*, H. *gānā* (3 sg. *gāwe*), OMarw. *gāve*, OG. *gāvai*. — Gy. germ. *gab-* beside *giv-*, *gib-* with *i* fr. *gili* < GĪTA-; — vowel of K. *gēwun*, *gyēw*, kash. *gēwun* unexpl.

4136 **gāyana-** m., *ṇā-* f. 'singer' MBh. 2. n. 'singing' Cāp. [√GAI]

1. Pk. *gāṇa-* m. 'singer', N. *gāine*, B. *gāin*.

2. Pa. *gāyana-* n. 'singing', Ku. gng. *gēṛ*, Or. *gāñā*; Si. *gayanu* 'playing a musical instrument'.

4137 ***gāra-** 'dripping, oozing'. [√GĀR¹]

L. *gārā* m. 'thin mud used for mortar'; P. *gārā* m. 'kneaded potter's clay, mud used for mortar'; Ku. *gāro* 'mud, mortar'; N. *gāro* 'mortar'; Or. *gārā* 'clay'; Bi. *gārā* 'mud mortar'; H. *gārā* m. 'thick mud, mortar, plaster'; G. *gār* f. 'cowdung prepared for plastering', *gār* m. 'earth and water mixed for building a wall'; M. *gārā* m. 'mixture of mud with lime or cowdung for mortar or plaster'; — S. *gāro* m. 'mud plaster' (whence *gāraṇu* 'to cause to stick in mud') is lw. with *g*. — See *GĀPA-¹, GĀLA-.

4138 **gāruḍa-** 'relating to Garuḍa' MBh., n. 'spell against poison' lex. 2. 'emerald (used as an antidote)' Kālid. [GARUḌA-]

1. Pk. *gāruḍa-*, *ṇula-* 'good as antidote to snake-poison', m. 'charm against snake-poison', n. 'science of using such charms'; H. *gārūḍ*, *gārūḍ* m. 'charm against snake-poison'; M. *gāruḍ* n. 'juggling'.

2. M. *gāroḷā* 'cat-eyed, of the colour of cat's eyes'.

GĀRUḌIKA-.

4139 **gāruḍika-** m. 'charmer, dealer in antidotes' Simhās. [GARUḌA-]

S. *gārōṇi* (g!) m. 'snake-bite charmer'; A. *gāruri* 'incantation for healing snake-bite &c.'; MB. *gārurī* 'snake-charmer', Or. *gārurīā*, *gārurīā*, *garurī*; H. G. *gārurī* m. 'snake-charmer, juggler', M. *gāruḍī*, *roḍī* m.

4140 **gārjara-** m. 'carrot' lex. [Cf. *garjara-* n. 'a kind of grass']

Pk. *gajjara-* m. 'carrot', K. *gāz* f., *ṇū* f.; S. *gājīro* m. 'green tops of carrots', *gajara*, pl. *ṇū* f. 'carrot, sweet potato'; P. *gājjar* f. 'carrot', N. *gājar*, A. *gāzar*, B. *gājar*, Or. *gājara*, Bi. *gājar*, (SWShahabad) *gājar* (hyper-Hindiism with *r*); H. *gājar* m.f. 'carrot', *gajrā* m. 'carrot leaves'; G. *gājar* n., M. *gājar* n. — Connexion not clear in Kt. *gaṣṣūm* 'carrot', Kho. *xaṣṣūm*.

4141 **gārbha-** 'relating to womb or foetus' Mn. [GĀRBHA-]

S. *gābo* m. 'calf'; L. *gābā* m., *ṇī* f. 'suckling calf of a cow'; — doubtful bec. of loss of aspiration.

4142 **gāla-** m. 'flowing, dropping' W. [√GAL¹]

L. *gālā* m. 'a quantity allowed at a time, a feed, an allowance of water from a canal'; P. *gāl* m. (?) 'melting', *ṇā* m. 'a mouthful snatched by an animal'; WPah. *bhal*. *gāo* m. 'central hole of a millstone'; Or. *gāla* 'melting, oozing, flow'; G. *gāl* m. 'sediment'; M. *gāl* f., *ṇā* m. 'dregs after straining'. — K. *galut* m. 'state of being expended' < **gāla-tva-*? — See *GĀRA-¹.

4143 **gālana-** n. 'straining (fluids)' Nir. [√GAL¹]

Pk. *gālaṇa-* n., *ṇā-* f. 'sifting, melting'; S. *gārṇī* f. 'melting'; M. *gālāṇ* n. 'a quantity to be sifted or strained', *gālṇē* n. 'sieve', *ṇī* f. 'sifting'.

4144 **gālayati** 'causes to drop, filters, strains, liquefies, melts' Suśr. [√GAL¹]

Pk. *gālēi* 'melts (tr.)', sieves, makes pass'; K. *gālu* 'to melt', S. *gāraṇu*, L. *gālan*, P. *gālaṇā*, Ku. *gālno*, N. *gālno*; B. *gālā* 'to cause to flow, strain, press out'; Or. *gālībā* 'to strain off water'; G. *gālvū* 'to melt, strain, pass (time)'. — Altern. < *GĀPAYATI: Mth. *gārāb* 'to wring out (clothes)'; H. *gārṇā* 'to strain, squeeze, milk'; M. *gālṇē* 'to let drop, shed, strain, melt'; Si. *galanavā* 'to dip, submerge' (or < *GĀLAYATI). — Pk. *gālāvēi* 'causes to be melted &c.', Ku. gng. *gawāiḍ* pp., B. *gālāna*; Si. *galavanavā* 'to loosen, set free'.

4145 **gāli-** f. pl. 'abusive speech' Bhartṛ.

Pk. *gālī-* f.; Bshk. *gel dī-* 'to scorn' (AO xviii 234 ← Psht. *yul* 'dirt' with?); Tor. *gal* 'abuse'; K. *gāl*, dat. *ḡlī* f., S. *gāri* f., L. *gāl*, pl. *gālī* f. (× *GĀLHĀ-?), P. *gāl*, *ḡlī* f., WPah. bhal. *gāi* f., Ku. *gāli*, gng. *gāl*, khas. *gāri*; N. *gāl* 'discredit', *gāli* 'abuse', A. *gāli*, B. *gāl*, *ḡlī*, Or. *gālī*, Bi. *gār*, Mth. *gārī*, H. *gālī*, *gār*, *ḡrī* f., Marw. *gālī*, G. *gāl*, *ḡlī* f., *ālī-gālū* 'abusive', M. *gāl*, *ḡlī* f.

*GĀLIKĀRAKA-.

4146 ***gālikāraka-** 'abusive'. [GĀLI-, KĀRA-]

M. *gālyārā* 'abusive'.

***gāli-** 'defile' see *GĀLI-.

4147 ***gāva-** m. 'ox'. 2. ***gāvā-** f. 'cow'. 3. ***gāvī-** f. Pat. [GŌ-]

1. Pa. *gāva-* m. 'ox', NiDoc. *gava* F. W. Thomas AO xii 40, Pk. *gāa-* m., Gaw. *gā*, Bshk. Mai. *gā*; H. *gāu* m. 'bull, bullock'; Si. *gava* 'bullock' or < GĀVA-.

2. Ash. *ga* 'cow', Kt. *gā*, Wg. *gā*, Pr. *guṭu* (+ ?), Dm. *gā*, Paš. Niṅg. Shum. *gā*, Woṭ. *gau*, Kal. *gak*, pl. *gāgan* (< **gāvākā-*?); Kho. *gāh* 'yak cow', *ga-meṣ* 'buffalo cow'; Tor. Mai. *gā* 'cow': all above poss. with BelvalkarVol 90 direct, or through **gākā-*, < acc. *gām*, pl. *gāh*. — With trace of -v-: Sv. *gāu*, K. *gāv* f., rām. *gau*, pl. *gāva*, kash. *gāu*, pog. *gālī*, P. *gāu*, *gā* f. PhonPj 110, bhaṭ. *gau*, WPah. bhal. *gāu*, pl. *gāū*, khas. *gau*, obl. *gāuwā*, pañ. cur. cam. *gā*.

3. Pa. Pk. *gāvī-* f. 'cow', Pk. *gāi-* f., D. *gāi* f., Bshk. *gaḡ* f., Phal. *ghāu*, pl. *ghēyī*, S. *gāi* (g!), L. *gā* (Ju. *gāi*), pl. *gāi*, awān. *gā*, pl. *gāi* f., P. *gāi* f., WPah. pād. *gā*, pl. *gōi*, jaun. *gāu*, pl. *ḡlī*, N. A. B. *gāi*, Or. *gāi*, Bi. Mth. Aw.lakh. *gāi*, H. *gāi* f., G. *gā*, *gāy*, f., M. *gāi* f., Ko. *gāyī*.

Ext. -l- or -ll-: Paš. *gawala* 'cow', M. *gavli* f. 'affectionate term for a cow'; — -da-: Garh. *gaurī* 'cow'; G. *gaurī* f. 'affectionate term'.

*GĀVAKA-; *GĀVAŚĀLA-.

4148 ***gāvaka-** 'bovine'. [*GĀVA-]

Kal. (Leitner) '*gao*', S. *gāo* (g!) 'pertaining to cows', L. *gāvā* adj., *ḡvī* f. 'herd of cows' (Ju. *gō*), awān. *ghio* *gāvā* 'ghee from cow's milk', mult. *gāvā māl* 'property consisting of cows'; A. *gā-khīr* 'cow's milk'; Or. *gāū* 'derived from a cow', *guā ghia* 'ghee from cow's milk', H. *gāwā* (e.g. *gō ghī*).

4149 ***gāvāsāla-** 'cowshed'. [Cf. GŌŚĀLA-; *GĀVA-, ŚĀLĀ-]

Bi. *gausār*, *ḡsālā*: perh. rather changed fr. **gosār* < GŌŚĀLA- after **gau* 'cow' < GĀVĪ-.

gāvī- see *GĀVA-.

4150 ***gāvuta-** 'a measure of distance'. [MIA. *gāvūta-* (with

early change of -avv- to -āv- before ū?) < *gavyūta-* n. '2 krośas' Pañcad., '1 krośa' lex., *gōyuta-* 'frequented by cattle' RV., *gōyō* Pāṇ. Vārtt., 'a measure of distance (= 2 krośas)' MBh.: GŌ- with *yūti*- H. W. Bailey TPS 1954, 138 or GĀVYA- with *ūti*- EWA i 332]

Pa. *gāvuta-* n. 'measure of distance (= ½ yojana or about 1½ miles)', Pk. *gāūa-*, *gāu-* n. '1 or 2 krośas', S. *gāū* m. 'one kos'; H. *gau* m. 'four kos'; G. *gāu* m. 'one kos'; Si. *gavuwa*, pl. *gav* '3½ miles'.

GĀH 'dive into': GĀPHA-, GĀHĀ-¹, GĀHA-², GĀHATĒ; *AGĀHYA-, AVAGĀPHA-, *ĀGĀPHA-.

4151 **gāhā-**¹ m. 'depth, innermost recess' RV. [√GĀH].

Sh. *ga* m. 'valley, stream', *vai-gā* f. 'stream, ford' (esp. in last meaning perh. < GĀDHĀ-); N. *gaha* 'depth'.

gāha-² 'diving into' see GĀHATĒ.

4152 **gāhatē** 'dives into' AitBr., 'roams' Kālid. 2. **gāha-**² in cmpd. 'diving into'. [√GĀH]

1. Pa. *gāhati* 'immerses'; Pk. *gāhadi* 'dives into,

seeks'; S. *gāhanu* 'to tread out grain', L. *gāhan*; P. *gāhā* 'to tread out, tread under foot, travel about'; H. *gāhmā* 'to tread out, caulk'.

2. S. *gāhu* m. 'treading out', L. P. *gāh* m.

4153 ***gicc-** 'press, crowd'. 2. ***gacc-**. 3. ***gijj-**. 4. ***ghicc-**. 5. ***ghacc-**. 6. ***ghijj-**. [← Drav., J. Bloch BEFEO xlv 49: Kurukh *gijnā* 'to beat into pulp'. — Cf. Muṇḍārī *geje geje* 'to reduce to a pulp', Sant. *geje geje* 'crammed', *gijgij* 'close'].

1. N. H. *gic-pic* 'crowded together', G. *gicgic*; M. *gičca* 'crowded', *gičād* n. 'a dense wood'. — Cf. Pk. *vigimcāi* 'separates'. See *ADHIGICC-.

2. S. *gacu* 'much, many', m. 'piece of bread'; H. *gac*, *gacpac* 'crowded'; G. *gacca* 'tightly, firmly', *gaceto* m. 'lump'; M. *gač* 'tightly', *gačād* n. 'a dense wood'. — Cf. Pk. *gaccha-* m.n. 'collection, crowd'.

3. Pk. *gejja-*, *gāgejja-* 'churned'; B. *giji* 'dense', *gijgij* 'crowd'; Or. *gējibā* 'to press together', *gējā-gēji* 'overcrowded'; H. *gijnā*, *gijolnā* 'to mash with the hand'.

4. H. *ghicpic* 'crowded', G. *ghic*, *ghicca*.

5. S. *ghacpaci* f. 'overcrowdedness'; Ku. *ghaceto* 'push'; N. *ghaccā* 'thrust', *ghacāro* 'rush, crowd', *ghacetnu* 'to push, thrust', *ghaṇca-maṇca* 'pressure of work'; G. *ghacrā-ghacrī* f. 'overcrowdedness'.

6. B. *ghiji* 'dense, impenetrable'. See also *GIṆJAKĀ- and the group under *KICCA- 'mud'.

4154 ***gicca-** 'neck'. [Cf. *GHICCA-¹; see list s.v. KAṆṬHĀ-]

L. *giccī* f. 'neck', awān. *giccī*.

***gijj-** 'press, crowd' see *GICC-.

4155 ***gijja-** 'gums of teeth'.

N. *gijā*, *gijā* 'the gums', *gijāunu*, *gijyāunu* 'to mock'; Ku. *gijauṇo* 'to provoke'.

4156 ***giṇjakā-** f. 'brick'. [J. Bloch BEFEO xlv 49 ff. connects with **gijj-* 'press, see *GICC-, but cf. also *KICCA- 'mud']

Pa. *giṇjakāvasatha-* 'residence of bricks' (but ac. to E. Waldschmidt *Mahāparinirvāṇasūtra* ii 162 = Sk. *kuṇṭjikāvasatha-*); Bi. *pangiṇjā* 'brick' (Grierson BPL § 1263).

***giṭṭa-** 'piece' see *GAṬṬA-.

***giḍa-** 'swollen gland' see GAḍU-¹.

4157 ***gidḍ-** 'fall'. [Poss., after MIA. intr. type *tappāi*, < **giḍ-* (whence Pk. *gēḍana-* n. 'throwing') < *GṚTA-, cf. √GṚ¹, √GAD, √GAL¹]

P. *gidḍanā*, *gidḍā* 'to fall'; — metath. P. *ḍiggaṇā*, H. *ḍignā*.

***gidḍa-** 'bundle, sheaf' see *GADḍA-².

4158 ***gidḍa-**¹ 'jackal, fox'.

WPah. bhiḍ. bhad. *gidḍ*, pl. *ḡḍā* n. 'jackal', B. *gidhī* (× or < GḍDHRA-); — ext. -ḍa-: S. *gidaru* m. (lw. with *d?*), *ḡḍārī* f., L. *gidḍur* m., *ḡḍrī* f., P. *gidḍar* m.; WPah. bhad. *gidar* 'fox', bhiḍ. *gidrō* n. 'small jackal'; B. *gidhar* 'jackal'; Or. *gidar* 'fox, jackal', *gidhar* 'dunce'; Mth. *gidar* 'jackal', H. *gidar* m. — Woṭ. *gidār* 'fox' prob. ← Ind. (Buddruss Woṭ 101 ← Psht. *gidār* 'fox' ← Ind.).

***gidḍa-**² 'pith' see *GUDDA-.

ginduka- see GĒNDUKA-.

4159 ***girati**¹ 'drips, falls'. [√GṚ¹]

P. *girnā* 'to fall', Ku. *girṇo*, N. *girnu*, Or. *giribā*, Mth. *girab*, Bhoj. *giral*, Aw. lakh. *girab*, H. *girnā* (whence OH. *gernā* 'to throw'); OMaw. *girāi*; G. *garvū* 'to drop' (< *girō* whence caus. *geravvū*).

- 4160 **girāti**² 'swallows, eats' RV. [√GṚ²]
Pk. *girāi*; S. *giraṇu* 'to eat voraciously' (or < GILÁTI: × GRASATI in *giḥaṇu* 'to swallow'). — P. deriv. *garār* m.f. 'drunkard'. — See GILÁTI.
- 4160a ***girati**³ 'proclaims'. [√GṚ²]
Pk. *girāi* 'says'.
- 4161 **giri-** m. 'rock, mountain' RV.
Pa. Pk. *giri-* m.; Kt. (Raverty) "*gayrah*" 'stone', Pr. *yire*, trā; Sh. *giri* f. 'rock' (→ D. *giri*); Si. *gira* 'rock', *gala* 'rock, mountain' (× Tam. *kal*). — Belvalkar Vol 90 Kho. *grī* 'narrow pass', but rather < GRIVĀ-.
GIRINAGARA-, *GIRIPATHA-.
- 4162 **girinagara-** n. 'name of a place' VarBṛS. [GIRI-, NAGARĀ-]
Pk. *giriṇayara-* n., *ṇāra-*, *ṇāla-* m., G. *Girṇār*.
- 4163 ***giriṇatha-** 'hill road'. [GIRI-, PATHA-]
H. *girewā* m. 'uphill road, small hill'?
gilāti see GĀLATI².
- 4164 **gilana-** n. 'swallowing' Bhpr. [√*GAL²]
Pa. *gilana-* n., Pk. *gilaṇa-* n.; Paš. *gilān* m. 'mouth'.
gilāyu- see *GULU-, *GILLA-.
- 4165 ***gili-** 'laughing'. [Onom.?
N. *gilili* 'tittering', *gilli*, *ṇā* 'mockery'; G. *gillō* m., *ṇā* f. 'ridicule'.
- 4166 ***gilla-** 'swelling, goitre'. [Cf. *gilāyu-* m. s.v. *GULU-? — Or the group *GIDA-, *GAḌU⁻¹, GAḌA⁻¹?]
WPah. bhal. *gil* n. 'goitre'; — P. *gilhṭ*, *ṇā* m., *ṇā* f. 'hard lump in flesh', *gillhar*, *gillar* m. 'goitre', *gilhrā* m. 'one suffering therefrom', kgr. *gilrā* m.
- 4167 **gītā-** n. 'singing' ŚBr. [√GAI]
Pa. *gīta-*, *ṇāka-* n., Pk. *gīa-* n., Si. *giya*; — ext. -l-: Mai. ky. *gila* 'song', Sv. *gile* 'singing'.
- 4168 **gīti-** f. 'singing' Nir. [√GAI]
Pa. *gītikā-* f., Pk. *gīti-*, *ṇāyā-* f., Gy. as. *qire*, pal. *gref* (whence *f*?), arm. *gilav*, eur. *gili* f., D. *gīa* f.
- 4169 **gīrṇā-** 'swallowed' RV. [√GṚ²]
× GRASAT-: S. *gītho* pp. of *giḥaṇu* see GIRÁTI.³
gīrṇi- see *GĪRTI-.
- 4170 ***gīrti-** 'swallowing'. [Cf. *gīrṇi-* f. lex. — √GṚ²]
S. *gīta* f. 'swallowing, a swallow'.
gūḡgulu- see GÚLGULU-.
- 4171 ***guṇḡga-** 'dumb'. [Cf. Pers. *gung*]
Paš. *guṇḡḡ*, f. *ḡḡ* 'dumb', S. *guṇḡgo*, L. P. *guṇḡḡ*, N. *gūgo*, *gōgo*; A. *goṇḡḡ* 'speaking indistinctly'; B. *goṇḡḡ*, *gho*, *gogā* 'dumb'; Or. *guṇḡga*, *guṇḡḡ*, *ghu* 'dumb', *guḡḡga* 'fool'; H. *gūḡḡ* 'dumb', G. *gūḡḡ*; M. *gūḡ* 'stupid'. — × MŪKA- q.v.
- 4172 **guccha-** m. 'bunch of flowers' Mn., *ṇāka-*, *gutsa-*, *guluccha-*, *guluṇḡc(h)a-* m. lex. [Cf. GUṆJA-². — Variety of forms and variation of *u* and *o* support EWA i 337 in grouping it with KŪRCĀ- as lw. fr. Drav. rather than with Wackernagel AiGr i 158 < *grpsa- beside *grapsa-* m. 'bunch' PārGr., *glapsa-* m. ĀśvGr. — Conn. with GŌCCHĀ-?]
Pa. *gocchaka-* m. 'cluster, bunch', Pk. *guccha-*, *ṇāa-*, *goccha-*, *gumcha-*, *guluccha-*, *ṇumcha-* m., L. *gucchā* m.; P. *gucchā* m. 'bunch of fruit', *ṇchī* f. 'barber's case of instruments'; N. *gu(c)cho* 'bunch'; A. *goch* 'first tuft of rice-seedlings when transplanted', *gochā* 'bundle of transplanted seedlings', *guchi* 'bundle of 20 betel leaves'; B. *goch*, *ṇchā* 'small sheaf or bundle', *guchi* 'tuft, sheaf'; Or. *guccha*, *goccha*, *gochā* 'cluster, sheaf'; H. *gucchā* m. 'bunch, tassel', *gucī* f. 'bundle of 100

betel leaves'; OG. *gumchalaum* n. 'bunch', G. *guchlū*, *ghūclū* n. 'bunch', *guchlī* f. 'skein', *guccho* m. 'blossom, curls'; M. *guch*, *ghos*, *ghōs* m. 'bunch'. — Dm. *gurūs*, *g^hruč* 'strawberry', Kho. *yuruč*, *yruč* 'bunch of grapes' (→ Kal. *ruč* 'Morgenstierne' BSOS viii 667, Gaw. *urūs*). Phal. *grūč* 'strawberry' poss. belong here, but cf. Yid. *yōro* 'bunch of grapes' IIFL ii 212.

*VĀLAGUCCHA-.

GUJ 'hum': GUṆJA⁻¹, GŪNJATI.

- 4173 **guṇja-**¹ m. 'humming' ŚārngP., *ṇā-* f. lex. [√GUJ]
Pk. *guṇja-* m., *ṇā-* f.; L. P. *gūj* f. 'echo', N. *gūj*, H. *guṇj*, *gūj* f.
- 4174 **guṇja-**² m. 'bunch, bundle, cluster'. [See GUCCHA-]
Pk. *guṇjellia-* 'made into a lump'; S. *guṇu* m. 'wrinkle', *guṇāṇu* 'to shrivel up'; P. *guṇjī* f. 'skein of gold or silver thread'; G. *gūjū* n. 'bag or pocket attached to a coat'.
- 4175 **gūnjati** 'hums, buzzes' Kālid. [√GUJ]
Pk. *guṇjāi* 'hums'; P. *gūjṇā* 'to hum, buzz, growl'; Or. *guṇjibā* 'to hum', OAw. *gūmjāḡ*, H. *gūjṇā*, *gūjḡ*, M. *gūjṇē*.
- 4176 **guṇjā-** f. 'Abrus precatorius (of which the berry was used as a weight)' Suśr., *ṇjīkā-* f. 'the berry' lex. 2. **kuṇca-*, *kuṇcikā-* f. 'A. precatorius' lex. [See GUṆDA-, GUNDRA-: < Drav. T. Burrow BSOAS xii 373]
1. Pa. *guṇjā-* f.; Pk. *guṇjā-* f. 'a plant with a berry'; Or. *guṇj* 'a red and white seed with a black tip'; M. *gūj* f. 'A. precatorius', *gūjḡḡ* m. 'a ball of wax studded with its seeds'.
2. B. *kūc* 'seed of A. precatorius used as a weight', H. *kūc* m.
- guṇikā-** see GUḌĀ⁻¹.
- 4177 ***guṇṭha-**¹ 'clump, lump'.
Pk. *guṇṭha-* n. 'clump, clump of grass'; H. *guṇṭhal* 'lumpy', m. 'lump', *guṇṭhlā* m. 'large lump', *guṇṭhā* 'to be knotted together'.
- 4178 ***guṇṭha-**² 'wrist'. [See GHUṆṬA⁻¹ and list s.v. *KHUṆṬA-²]
Kt. *guṇṭ* 'wrist', Pr. *goṭ* (or < GĀTRA-); L. *guṇṭh* f. 'corner', *guṇṭ* m., *ṇṭī* f. 'joint', *guṇṭhī* f. 'wrist', (Shahpur) *guṇṭhī* f., awān. *guṇṭī* f.
- 4179 ***guṇṭha-**³ 'defective'. [See list s.v. KUNṬHA-]
H. *guṇṭhlā* 'blunted'.
- 4180 ***guḍ-** 'rumble'. [Onom. cf. *guḍugudāyana-* n. 'rumbling in belly' Suśr.]
S. *guraṇu* 'to thunder', *gurkaṇu* 'to rumble, purr'.
- 4181 **guḍā-**¹ m. 'globe, ball' MBh., *guḍikā-* f. 'kernel' VarBṛS., *gula-* m. 'glans penis', *ṇlī-* f. 'pill' lex., *ṇlikā-* f. 'globule' Kād. [Cf. GŌLA⁻¹, *GŌṬṬA-]
Pa. *guḷa-* 'cluster' in *mālā-g^o*, *guḷikā-* f. 'little ball'; Pk. *guḍiā-* f. 'pellet', *gulia-* m., *ṇiā-* f. 'ball'; A. *guri* 'minute particle', *gurā*, *guli* 'sinker on fishing net or line'; B. *gur* 'globe, mouthful'; Or. *gurā*, *gulā* 'pill', *gori* 'pebble', *guḷi* 'round clod'; Mth. *guriā* 'bead'; H. *guriyā* f. 'glass bead', *gulā* m. 'ball, bullet', *gullā* m. 'small pellet'; Si. *guḷiya* 'pill, ball, lump'.
*NIMBAGULIKĀ-.
- 4182 **guḍā-**² m. 'boiled sugarcane juice, molasses' Kāty. [Same as GUḌĀ⁻¹?]
Pa. *guḷa-* m. 'molasses', Pk. *guḍa-*, *gula-*, Sh. *gur*, pales. *gurā* (← Ind.), K. *gōr* m., S. *gurum*, L. *gur*, P. *gur*, WPah. bhiḍ. *gur* n., Ku. *gur*, A. *gur*, B. *gur*, Or. *gura*, Bi. *gūr*, H. *gur* m. (→ Mth. N. *gur*, M. *gūr*), G. *goḷ* m.

(< *gaul < *gaḷu < *guḷu), galpan 'sweetness'; M. gūḷ m., Si. guḷa. — Deriv. Gy. as. gulde 'sweet', eur. gudlo, gullo, gulo (< *gudala- or *gudada-?); Ku. N. guliyo 'sweet', G. gaḷyū.

GAUḌA-, GAUḌIKA-; *GUDAKUṬĪ-, *GUDAGHARA-, *GUDAPŪRA-, *GUDĀBANDHA-, *GUDĀMRA-, *ĀMRAGUḌA-, *VASAGUḌA-.

- 4183 *gudakuṭī- 'molasses shed'. [GUDĀ-, KUṬĪ-]
Bi. guṛaur 'sugar boiling house'.

- 4184 *gudaghara- 'sugar house'. [GUDĀ-², GHARA-]
M. guḷ-hār, gurhāl n. 'place and works for pressing sugarcane'.

- 4185 *gudapūra- 'molasses cake'. [GUDĀ-², PŪRA-]
M. guḷvarī, gurvalī, roḷī, ruḷī f. 'a puff stuffed with molasses'.

- 4186 *gudābandha- 'molasses and ornaments'. [GUDĀ-, ĀBANDHA-]
Mth. guraūdhā 'ceremony of the bridegroom's elder brother offering molasses and ornaments to the bride'.

- 4187 *gudāmra- 'molasses and mango'. [GUDĀ-², ĀMRA-]
H. guṛābā m. 'molasses and mango juice'. — See *ĀMRAGUḌA-.

- 4188 guḍūci- f. 'the shrub Cocculus cordifolius' Suśr., cikā- f. Car., duci-, daci- f. lex.

Pa. galōci-latā-; Pk. galōi-, oḷyā- f. 'a kind of creeper'; S. gilo m. 'C. cordifolius'; P. gilo, galo f. 'Menispermum glabrum'; H. gilau, oḷo, gulo m. 'M. glabrum or cordifolium (infusion used as febrifuge)', giloy f. 'a partic. kind of creeper'; G. gaḷo m.f. 'a bitter medicinal herb'; M. guḷ-vel f. 'the twining shrub M. glabrum or C. cordifolius'.

*guḍḍ- 'scratch, beat' see *KHÖDD-.

- 4189 *guḍḍa- 'doll, effigy'.
S. guḍo m. 'male cloth doll', oḍī f. 'cloth doll, paper kite'; L. guḍḍī f. 'paper kite'; P. guḍḍā m. 'effigy of a man (made of cloth), large paper kite', oḍī f. 'image, doll, paper kite'; Or. guṛī 'paper kite'; H. guḍḍā m., guṛiyā f. 'doll', guḍḍī f. 'paper kite' (→ N. guṛiyā 'doll', guḍḍī 'paper kite'); G. guḍī f. 'pole set up at a festivity'.

- 4190 guṇā- m. 'single thread or strand of a cord, rope' TS.
2. 'species, quality, good quality' Mn.

1. Pa. Pk. guṇa- m. (Pk. also n.) 'cord, string'; D. gumi f. 'vein'; Pāś. guṇ 'bowstring', Shum. gun-damaṭik, Gaw. gun, Bshk. guṇ, Sv. gūr, Phal. guṇ, gūnu; Sh. gil. gūṇī f. 'thread', pales. guṇ 'bowstring', K. gōn m.; S. guṇu m. 'one side of a fish's roe' (semant. cf. guru 'strand of rope, roe of fish'); A. guṇ 'bowstring', oṇā 'wire, string of musical instrument'; B. guṇ 'tow rope', guṇā 'strand of thread'; Or. guṇa 'bowstring', oṇā 'string of harp &c.'; Bi. gūn, (Gaya) gōn 'tow rope'; Mth. guṇ 'bowstring, tow rope'; OAw. gūna 'bowstring'; H. guṇ m. 'rope'; G. guṇ m. 'bowstring, strand'; M. guṇ m. 'bowstring'; Si. guṇa 'rope, bowstring', guṇā 'the plant Sansevieria zeylanica from which bowstrings are made'. — WPah. bhal. ḍuṇo m. 'hemp rope, thread holding beam of balance' < *gruṇa-?

2. Pa. Pk. guṇā- m. 'constituent part, quality, good quality'; S. guṇu m. 'kindness, skill'; L. guṇ m. 'merit'; P. guṇā m. 'lot, portion'.

GUṆAYATĪ², GUṆIN-; AGUṆA-, NIRGUṆA-, PRAGUṆA-; AṢṬĀGUṆA-, *ARDHAG°, *ARDHATṚTĪYAG°, *ĀNTRAG°, CATURG°, TRIG°, DAŚAG°, *DUG°, DVIG°, *NAVAG°, PAÑCAG°, ŚATAG°, ṢADG°, SAPTAG°.

- 4191 guṇāyati¹ 'advises' Dhatup. [See GANĀYATĪ].

Pk. guṇēi, oṇai 'counts'; Sh. (Lor.) gunoiki 'to think'; P. guṇṇā 'to count, calculate'; N. guṇnu 'to ponder', A. guṇiba; B. guṇā 'to count'; Or. guṇibā 'to think again and again'; OAw. guṇai 'thinks'; H. guṇmā 'to think about, praise'; OG. guṇai 'ponders', G. ganvū; M. guṇṇē 'to con'. — Kt. guṇu 'calculation', Bashg. (Lumsden) "gurrin" ← Ind.

- 4191a guṇayati² 'multiplies' VarBrS. [GUṆĀ-]

K. gōmun 'to multiply', Or. guṇibā, H. guṇmā, M. guṇṇē.

- 4192 guṇin- 'endowed with good qualities' SvetUp. [GUṆĀ-; — in meaning 'wizard &c.' conn. rather with GUṆAYATĪ¹]

Pk. guṇia- 'thoughtful, well-versed'; Or. guṇiā 'exorcist'; Mth. guṇi 'wizard'; H. guṇi m. 'conjuror'; G. guṇi m. 'wizard'; OM. guṇiyā m. 'snake-charmer'; — ext. with -ll-: Pk. guṇilla- 'having good qualities'; N. guṇilo 'grateful'.

guṇḍa- see GUNDRA-.

- 4193 guṇḍaka- m. 'dust, powder', oḍikāḥ m. pl. 'flour', oḍita- 'covered with dust' lex.

Pk. gumḍaṇa- n. 'smearing with dust', gumḍia- 'covered with dust'; B. gūrā 'powder, pounded'; Or. guṇḍā 'dust, powder'. — Cf. Pk. gumṭhāi 'makes dusty' and S. guḍra f. 'dust'.

*guṇḍala- 'ring' see KUṆḌALĀ¹.

gutsa- see GUCCHA-.

- 4194 guḍā- m. 'intestine, anus' TS., f. pl. 'bowels' RV.

Pa. guda- n. 'anus', Pk. guda- m., oḍā- f.; S. guī f. 'anus, posterior'; A. guī 'anus', B. guyā.

*GUDYA-; *GUDAKARA-, *GUDARANDHRĀ-.

- 4195 *gudakara- [GUDĀ-, KARA-¹]

S. guyaru m. 'catamite'?

- 4196 *gudarandhrā- 'anus'. [GUDĀ-, RĀNDHRA-]

P. gohran f. 'anus'.

- 4197 *gudda- 'pith, core'. 2. *gidda-². [Cf. GÖRDA-]

1. P. gudd f., guddā m. 'pulp, kernel, marrow'; Ku. gudo 'kernel, seed, grain, pith', oḍi 'marrow'; N. gudo 'pith, marrow, brain', oḍi 'kernel'; H. gūdā m., oḍī f. 'pith, brain'. — × GĀRBHA- q.v.

2. N. gidī 'brain', gidro 'pith of bamboo'.

- 4198 *gudya- 'entrails'. [GUDĀ-]

S. guju m., ji f. 'entrails, fowl's crop, gizzard'; L. guji f. 'fowl's crop, matter from a boil'; N. kāne guji 'ear-wax'; — Tir. guḷz 'human excrement' semant. cf. karṇagūṭha- 'ear-wax' (AO xii 180 cf. GUHYA-?).

*gunaguna- 'murmur' see *GANAGANA-.

*gundala- 'ring' see KUṆḌALĀ¹.

- 4199 gundra- m. 'Saccharum sara' lex., oṛā- f. 'the reed Typha angustifolia' Suśr. 2. guṇḍa- m. 'Scirpus kysoor', oḍā- f. 'a kind of reed' lex., guṇḍra- m., oṛā- f. 'a kind of Cyperus' VarBrS. 3. *kūndrā-.

1. Pa. gundā- f. 'the grass Cyperus pertenuis'; Pk. gumda- m. 'a kind of tree', n. 'a grass'; Pāś. dar. gunda, gund, gun 'vine'; P. gūd m. 'gum', gōdī, gōdanī, gūdā f. 'the tree Cordia rothii'; N. gūd 'a plant from which mats are made, gum', gumri 'a mat'; B. gōd 'gum', Or. gunda, gonda; Bi. gōd 'a reed', gōdrī f. 'a mat made therefrom'; Mth. gon 'gum'; H. gōd, gōdnī f. 'the reed Typha angustifolia', gūd, gōd f. 'gum', gūdā f. 'the gum fruit tree Cordia rothii or angustifolia'; G. gūdar, gūd m. 'gum', gūdṛo m. 'bulrush'; M. gōd m. 'gum', gūd, gūdā f. 'the tree Cordia angustifolia'.

gōdñi, *gōdhan*, *°dñi* f. 'Cordia myxa', *gōdhan* n. 'its fruit'.

2. Pk. *gumḍa*- n. 'a kind of grass'; Paś. dar. *gun* 'vine'; Sh. (Lor.) *gunēr* 'a small tree with red berries' (in this meaning cf. GUṆJĀ-): < *gumḍ*- → D. *gunēr*, Bur. *gindāwər* NTS xiii 92.

3. L. *kündr* f. 'bulrush', *Typha angustifolia*.

*GUNDRAVAṬA-

4200 **gundravaṭa*- 'a sweetmeat'. [GUNDRA-, VAṬA-³]

Pk. *gumḍavaḍaya*- n. 'a partic. kind of sweetmeat', G. *gūḍvar*, °rū n.

GUP 'protect': GUPTĀ-, CŪPTI-, GŌPĀYATI, GŌPITA-, GŌPYATĒ; *AVAGUPTA-, *NIRGUPTI-, *PRAGUPTA-, *VI-GUPTA-, *VIGŌPAYATI, *SĀMGŌPAYATI.

4201 *guptā*- 'protected' AV., 'concealed' Bhartṛ. [√GUP]

Pa. Pk. *gutta*- 'guarded', Pk. 'concealed'; Paś. *gutā* 'deep'; K. *gōt*^u m. 'a kind of pocket of which the two edges can be fastened up'; OG. *gūtu* 'hidden'.

4202 *gūpti*- f. 'protection' AV., 'rampart' R. [√GUP]

Pa. *gutti*- f., Aś. *guti*, *goti*; Pk. *gutti*- f. 'wooden hut'; Sh. (Lor.) *gut* 'tent'.

**guptha*- 'strung' see GUPHĀTI.

4203 **gumpha*- 'something strung together'. 2. *gumpha*- m. 'stringing a garland, a whisker' lex. [< **guṣṭa*-? See √GUPH]

1. H. *gupphā* m. 'wreath, tassel, bunch'; — Aw. lakh. *gōphā* 'twining' rather < *GŌPHYA-.

2. A. *gōph* 'moustache'; B. *gōp(h)* 'moustache', *gōp-hār* 'a sort of necklace'; — M. *gūph* f. 'hair combings'? — P. *gummhā* m. 'hard boil' (PhonPj 112) despite *h* rather < GŪLMA-.

4204 **gupphā*- 'cave'. [GŪHĀ- × √GUP e.g. *gōpya*- 'to be taken care of' Yājñ., Pk. *guppa*- 'to be hidden', *gumpha*- m. 'hiding'? — Very doubtful]

K. *gōph* f. 'cave, hole'; S. *guphā* f. 'cave'; L. *guphā* m. 'hermit's cave', awān. *gupphā* 'cave', P. *guphā* f., WPah. cam. *gupphā*, N. *guphā*; B. *guph* 'cave, ravine, pass', *gōphā* 'cave', H. G. *guphā* f., M. *guphā*, *gūphā* f. 'cave, sylvan retreat of a hermit'. — Forms in -ā < -aka- and affected by gender of *gūhā*-¹?

GUPH 'string, plait': *GUPTHA-, *GUPPHA-, GUPHĀTI, GUMPHA-, GUMPHĀTI, GUMPHANA-, *GŪPHA-², *GŌPHANĀ-, *GŌPHAYATI, *GŌPHYA-; *PRAGŪPHA-; — GUṢṢITĀ-.

4205 *guphāti* 'strings together' Pāṇ. Kās. 2. *gumphāti* ib., °*phayati* Kathās. 3. **gōphayati*. 4. **guptha*- pp.? [If < *guṣṭ*- in *guṣṭitā*- n. 'tangled mass' RV. (EWA i 340), *guph*- and *gōph*- are MIA. anal. formations fr. *gupph*- or poss. *gumph*- < *guṣṭ*-]

1. Pk. *gubhāi*, *guhāi* 'strings'; Gy. eur. *khuv*- 'to plait, weave, spin'; H. *guhā* 'to threaten, twist, ravel'.

2. Pa. *ōgumphēti* 'strings, covers, dresses'; Pk. *gumphāi*, *gumhāi* 'strings'; M. *gūphñē* 'to plait'.

3. S. *gohaṇu* 'to knead (dough)'; P. *goṇā* 'to work cotton with the hands, knead'; M. *govñē* 'to string, thread, embarrass'.

4. Pk. *guttha*- 'strung'; L. *gutthi* f. 'bundle'; P. *guthli* f. 'bundle, bag', *guthnā* 'to be tightly plaited or strung', caus. °*thāunā*; N. *guthnu* 'to wind round, to thread'; H. *gūth* m. 'round ball of cotton', *gūthnā* 'to plait' (whence *guthnā* 'to be entwined'); OMarw. *guthāi* 'strings, threads'; M. *gūth* f. 'knot', *guthñē* 'to tangle'; Si. *gotanavā* 'to plait, knit, attach' or Nos. 2 or 3 or 4 bel.

Contamination with other words of 'tying, spinning, weaving or plaiting' produced many new MIA. formations:

1. × P. *gaṭṭhaṇā* < GRATHNĀTI: P. *guṭṭhaṇā* 'to be twisted', caus. *guṭṭhāunā*.

2. × *kattāi* < *KARTATI²: Pk. *gutti*- f. 'tying'; S. *gutaṇu* 'to plait, string tightly'; L. *guttā* 'tied, strung' (pp. of *gundāṇ* see 3 bel.), *gutt* f. 'plait of hair hanging down woman's back'; WPah. bhal. *guttñū* 'to plait the hair'; N. *gutnu* 'to wind round, thread'; H. *gutnā* 'to be threaded or strung or entwined' < tr. **gūt*- whence caus. *gutānā*; M. *gutñē* 'to tangle'; — Si. *gotanavā* 'to plait, knit, attach' or < *GUPTHA- or 3 or 4.

3. × *kantati* < *KṚNTATI²: K. *gōnd*^u m. 'nosegay' or 4 or 6 bel.; L. *gundāṇ* 'to plait', awān. *gundun* 'to braid hair', P. *gundnā*; WPah. cam. *gundnā* 'to weave, plait'; G. *gūtāvū* 'to be involved in'; M. *gūtñē* 'to tangle'; Si. see 2 above; — **pragunta*-: B. *pōti* 'bead' (ODBL 510 < PRŌTA-).

4. × *gamthāi* < GRANTHĀYATI: Pk. *gumthana*- n. 'stringing'; K. see 3 ab.; L. *gundhan* 'to plait', S. *gundhanu* or 6; N. *gūthnu* 'to string, thread (flowers &c.)'; Or. *gunthibā* 'to string together'; Mth. *gūthab* 'to tie a nosegay'; H. *gūthnā* 'to plait'; G. *gūthvū* 'to knit, plait', *gūth* f. 'entanglement'; M. *guthñē* 'to tangle'; Si. see 2 ab.

5. × BADDHĀ-: L. P. *guddhā* pp. of *gunmh*- see next; H. *gūdhmā* 'to plait'.

6. × BANDHĀTI: Pk. *gumdhāi* 'plaits, strings'; K. see 3 ab.; L. *gunnhan* 'to plait loosely' (pp. *guddhā*), awān. *gūnun* 'to knead'; P. *gunnhnā* 'to braid, knead' (pp. *guddhā* whence anal. pass. **gujjh*-, caus. *gujjhāunā*); H. *gūdhnā* 'to plait, mix, knead' (whence intr. *gūdhnā*).

7. × *cinēi* < CINŌTI: OMarw. *ghunāi* 'plaits'. With **gōphayati*: 8. × BANDHĀTI: M. *gōdhñē* 'to tangle', *gōdh* f. 'hair combings'.

9. × GRANTHĀYATI: Ash. *gōñt*- 'to tie', Wg. *grōñt*-; Bshk. *lūñdār* 'ropes'; L. awān. *guḍhun* 'to coil'; A. *gōṭhība* 'to string, braid'; Aw. lakh. *gōṭhab* 'to plait'.

gumpha- see *GUPPHA-.

gumphāti see GUPHĀTI.

4206 *gumphana*- n., °*nā*- f. 'winding (a garland), stringing' Bālar. 2. **gōpphanā*-. [√GUPH]

1. Pk. *gumphaṇa*- n. 'sling for stones'; M. *gūphñi* f. 'stringing'.

2. Pk. *gōphaṇā*- f. 'sling', H. *gophan*, *gophñi* f., G. *gophan* f.

GUR 'raise': GURĀTĒ, GŪRVATI; *UDGĀRAYATI¹, *UDGI-RATI¹, ŪDGURATĒ, *UDGURITA-, *UDGṚTA-.

GUR 'praise' see √GṚ³.

4207 **guraḡura*- 'growl'. [Onom. cf. GHURAGHURĀYATĒ]

S. *guraṇu*, *gaūraṇu* 'to growl', *gurkaṇu* 'to purr'; N. *gurrinu* 'to growl', *gurgurra* 'purring', *guruguru* 'rumbling'; H. *gurrānā* 'to growl'; G. *gurvū*, *gurgurvū* 'to growl, rumble'; M. *gurgarñē*, *gurakñē* 'to growl, snarl'.

4208 *gurātē* 'raises' Dhātup. [√GUR¹]

Pk. *gulia*- 'stirred, churned'; Paś. *gur*- 'to take, buy' or < GRBHĀYĀTI (IIFL iii 3, 71).

4209 *gurū*- 'heavy' RV., °*uka*- 'rather heavy' MBh.

Pa. *garu*-, °*uka*- (a fr. dissim. of *u* — *u* rather than infl. by *gāriyas*- &c.); Aś. shah. man. gir. *guru*-, shah. gir. *garu*-, kāl. *gulu*-, *galu*- 'important, venerable'; Pk. *garu*-, °*ua*-, °*ukka*- 'heavy' (*guru*-, °*ua*- m. 'teacher' < Sk.); Kal. *gūrak*, rumb. *agūruk* 'heavy'; K. *gor*^u, f. *gūr*^u 'dense, solid'; S. *garo* 'heavy', L. *gaurā*, khet. *gaurā* (< **garuā*), WPah. jaun. *garūo*, N. *garūo*, °*ruho*, °*raū*, °*rū*, °*ruko*, Or. *garu*, °*uā*, Mth. *garuā*, Aw. lakh. *garū*; H. *garuā* 'heavy, venerable'; OG. *garūu* 'big', G. *garvū*

- 'grand' (*gor* m. 'family priest' ← Sk.); OM. *garuva*, *uya* 'big, important'; Si. *guru* 'heavy'.
GAURAVĀ-; *UDGURU-, *NIRGURU-^{1,2}.
- 4210 **gurjarā-** m. 'name of a people' Pañcat.
Pk. *gujjara-* m.; K. *gujor*^u, *jur*^u m. 'pastoral wandering tribe' (lw. with *j*); P. *gujjar* m. 'a caste of milkmen'; H. *gujār* m. 'inferior caste of Rajputs'; OMarw. *gujārī* f. 'a Gūjar woman'; OG. *gūjaradī* f. 'a woman of Gujarat'; G. *gujri* f.; M. *gujār* m. 'an inhabitant of Gujarat', *rdā* m. (contemptuous), Ko. *gujaru*.
*GURJARATRĀ-, *GURJARABĒṬṬA-, *GURJARARĀṢṬRA-.
- 4211 ***gurjaratrā-** 'country of the Gurjaras'. [GURJARĀ-]
Pk. *gujjaratā-* f., H. *gujārāt* m., G. *gujārāt* f.
- 4212 ***gurjarabēṭṭa-** 'son of a Gurjara'. [GURJARĀ-, *BĒṬṬA-]
H. *gujreṭī* f. 'a Gūjar girl'.
- 4213 ***gurjararāṣṭra-** 'kingdom of the Gurjaras'. [GURJARĀ-, RĀṢṬRĀ-]
B. *gujārāt*.
gula-, **gulikā** see GUPĀ¹.
- 4214 ***gulu-** 'wrist, ankle'. [*cf.* 'swelling', cf. *glai-* m., pl. *glāvah* 'round lump of flesh' AV. of which *gilāyu-* m. 'hard tumour in throat' Suśr. is MIA. form: very doubtful]
Bshk. *gūlis* 'wrist'; Sh. *gil*. *gūlūcū* m. 'ankle', *gur*. *gūlūcū* m. 'wrist'; K. *gul*^u m. 'forearm above wrist'; — cf. S. *giryō* m. 'ankle'?
- guluccha-** see GUCCHA-.
- guluñca-** see GUCCHA-.
- 4215 **gūlgulu-** n. 'bdellium' TS., *gūggulu-* n. AV., *ola-* m. lex.
Pa. *guggulu-* n. 'bdellium', *ola-* 'a kind of perfume'; Pk. *guggulu-*, *ola-* m. 'bdellium', *lī-* f. 'the tree from which obtained'; S. *guguru* m. 'the tree Balsamodendron roxburghii and its gum bdellium'; L. *gugul* m. 'bdellium', P. *guggul*, *gal* m., WPah. *bhad*. *guggal* n., Ku. *gng*. *guguw*; N. *gugul* 'bdellium', *gogul-dhup* 'the tree Ailanthus grandis'; Or. *guguḷa*, *gaḷa* 'Lignum aloes'; H. *guggul*, *gūgal* m. 'the tree Amyris agallochum and its resin' → Bi. *gugul* 'a fragrant gum', G. *gugaḷ* m.; M. *gugūḷ* m. 'bdellium, resin', *guggaḷī* f. 'the plant Argyreia speciosa'; Ko. *gugguḷu* m. 'bdellium'; Si. *gugulu* 'bdellium, the tree Moringa pterygosperma'.
- 4216 **gulphā-** m. 'ankle' AV., *kulphā-* RV. [*k-* ~ *g-* and *u* ~ *o* support T. Burrow TPS 1946, 17 as ← Drav., cf. Tam. *kuḷampu* 'hoof']
Pa. *goppahaka-* m. 'ankle', Pk. *guppha-*, *gompha-*, *gubbha-* m.; Dm. *grōpa*, *daṣ-gō* 'wrist' (< **gurphā-*?); Sh. *jij*. *gupī* 'hip'; M. *gophā* m. 'ankle'; Si. *gopu* 'ankle', *gop-āṭaya* 'ankle bone', *gop-mas* 'calf of leg'.
- 4217 **gūlma-** m. 'clump of trees' VS., 'enlargement of spleen, any glandular enlargement of abdomen' Suśr. [Various meanings < 'lump, cluster': *mb* ~ *mm* < *lm* suggest non-Aryan origin.]
Pa. *gumba-* m. 'cluster, thicket'; Pk. *gumma-* m.n. 'thicket'; S. *gūmbaṭu* m. 'bullock's hump'; L. *gumbaṭ* m., *gummaṭ* f. 'bullock's hump', mult. *gummaṭ* m. 'knob on yoke'; P. *gumm*, *ma* m. 'collection of men or things', *gummī* f. 'boil', *gummhā* m. 'hard boil' (rather than < GUMPHA-), *gummaṭ* m. 'dome'; Ku. *gūm* 'swelling from a bruise'; H. *gūmrā* m., *gumfā* m. 'swelling, lump'; G. *gumrū* n. 'abscess, boil'; Si. *gūmba*, *gumwa*, *gom*⁰ 'heap, thicket'; — Kho. (Lor.) *gulma* 'bundle (e.g. of straw)'?
- 4218 ***gullara-** 'fig tree'.
P. *gullhar*, *gullar* m. 'Ficus glomerata'; N. *gullar* 'a partic. kind of fig-tree'; H. *gūlar* f. 'F. glomerata', G. *gular*, *ler*, *lro* m.
- 4219 **gūvāka-**, *gūv*⁰ m. 'betelnut tree Areca catechu' lex.
WPah. *bhiḍ*. *gū* m. 'a partic. kind of tree', *guō* n. 'its fruit'; A. *guwā* 'areca or betel nut'; B. *guyā*, *go* 'A. catechu'; Or. Bhoj. *guā* 'its nut', H. *gūā* m.
- gūspitā-** see GUPHĀTI.
- GUH** 'hide': GŪHĀ¹, GUHĀ², GŪHYA-, GŪPHĀ¹, GŌHA-.
- 4220 **gūhā-**¹ f. 'hiding place, cave' VS., *gūh-* f. RV. [√GUH]
Pa. Pk. *guhā-* f.; G. *goh* f. 'cave', *gui* f. 'a little hollow in the game of marbles'. — Ext. -lla-: K. *guhul*^u m. 'dark place in a forest overshadowed and hidden by trees and creepers'?
- 4221 **guhā**² 'secretly' RV. [Inst. of *gūh-*. — √GUH]
N. *ghuīro* 'secret, a secret': very doubtful.
- 4222 **gūhya-** 'secret' RV., n. 'a secret' MBh., 'pudenda' Suśr. [√GUH]
Pa. *guyha-* 'secret', Pk. *guyha-*, *aa-*; S. *guyhu* m., *gha* f. 'a secret', *gho* adj.; L. *guyjhā*, (Ju.) *guyh* m., *guyhā* adj., P. *guyjh* f., *guyjhā*; H. *guyjhā* 'hidden'. *guyjhā*, *gūjhā* m. 'inside of a fruit'; OG. *gūjha* n. 'a secret', G. *gūj* f., M. *gūj* n.
- 4223 **gūdhā-**¹, *gūdhā-* 'hidden' RV. [√GUH]
Pa. *gūha-*, *aka-* 'hidden, secret', Pk. *gūdhā-*; K. *gūdhā* 'hidden' (= vill. **gūdhā*?); S. *gūrho* 'thick, dense, deep-coloured'; L. (Ju.) *gūrhā* 'deep-coloured', (Shahpur) *gurhan* 'to be experienced', awān. with metath. *gūghā* 'deep'; P. *gūrhā* 'deep-coloured'; OAw. *gūdhā* 'hidden', H. *gūrhā* 'hidden, secret', Brj. *gūrhau*; M. *gūḷē*, *gūdhē* n. 'riddle, inhabitants of a village in flight from marauders', *gūdh* n. 'riddle'; Si. *gūlu* 'hidden, deep'. — Bshk. *gūr* 'khaki-coloured', *gū* 'yellow' AO xviii 235, but rather < GAURA-.
- 4224 ***gūdhā-**² 'tied'. [MIA. anal. formation fr. *guhāi* < GUPHĀTI after type *gūhāi*: *gūdhā*¹. — √GUPH]
Bi. *gūrhā* 'tethering rope for cattle', *gūrhī* 'rope round roots of tree during transportation, rope (in general)'.
*PADAGŪPHA-.
- *gūttha-** 'dung' see GŪTHA-.
- 4225 **gūtha-** m.n. 'excrement' lex. 2. ***gūttha-**. [Cf. *karnagūtha-* m. 'ear-wax' Suśr.]
1. Pa. *gūtha-* 'dung' (cf. *akkhi-gūthaka-*, *kaṇṇa-gō*), Pk. *gūha-* n., Gy. eur. *khul*, wel. *kxul*, germ. *kful* (*kx* and *kf* express. for *kh*?), D. *gū*; Ash. Wg. *gū* 'human excrement', Kt. *gū*, Dm. *gū*, Paś. *gūi* (or ← Pers. IIFL iii 3, 66), Shum. *gūi*, Woṭ. *gaw. gū*; Kho. (Lor.) *cumur-gūr* 'iron slag or dross or scum', *kār-gūlu* 'ear-wax' (with dissim. of second *r*?); Phal. *gū* 'excrement', K. *gōh* m., S. *gūhu* m., L. *gūh*, *ghū* m., awān. *gū*, P. *gūh* m., N. *guhū*, *gū*, A. B. *gū*; Or. *guha*, *ghua*, *gu*, *gaa* (in speaking to children) 'excrement', *gāi* 'ear-wax, infantile diarrhoea'; Bhoj. *gūh* 'excrement', H. *gūh*, *gū* f.; G. *gū* n. 'excrement, dirt'; M. *gū* m. 'excrement, rust'; Ko. Si. *gū* 'excrement'.
2. Bshk. *gūt* 'excrement'.
*GAVĀMGŪTHA-, *GŌGŪTHA-.
- 4226 ***gūniya-** 'mason's square'. [← Pers. *gūniyā* ← Gk. *γυνία*]
L. *guṇiā* m.; P. *guniā* m., Bi. *guniyā*, *gōn*⁰, Bhoj. *guniā*, H. *guniā* m. (→ S. *gūnī*, *ṛā* f.), M. *gunyā*, *gunā* m.
gūrdati see KŪRDATI.

4227 **gūrvati** 'lifts up' Dhātup. [√GUR¹]

S. *gubāṇu* 'to scatter about, claw at (food as children do)'.

gūvāka- see GUVĀKA-.

grñja- see GAÑJĀ-.

grñjana- see GAÑJĀ-.

grñāti see GAÑYATI [√GR³]

4228 ***grta-** 'said'. [Cf. *grñāti* 'announces' RV. and Pk. *girai* 'says'. — √GR³]

Tir. *gaṛ-* 'to speak'.

4229 **grddha-** 'longing for' MBh. [√GRDH]

Pa. *gaddha-*, *giddha-*; N. *giddha* 'greedy'; H. *gīdhā* 'to long for'; — or < GRDHRA-.

GRDH 'desire': GRDDHA-, *GRDHATI, GGDHYA-, GGDHYATI, GGDHRA-.

4230 ***grdhati** 'desires'. [Fr. aor. st. in *āgrdhat* RV. — √GRDH]

Pk. *gahia-* 'covetous of' (< *grdhita- > *gihia- whence *gēhia-* 'desirous')?; Or. *gihābā*, *gehō*, *gēhābā* 'to copulate', *gihāibā* '(of a woman) to let a man enjoy her'.

4231 **gḍhya-** 'greedy (?)' AV xii 2, 38. [Cf. *grdhyā-* f. 'greediness' MBh. — √GRDH]

Pa. *gijha-* 'greedy', m. 'vulture'; Wg. Dm. *grīč* 'kite', Gaw. *līnci*, *līnci* → Sv. *līncā*, Phal. *grhīṇjo*, Sh. (Lor.) *gīreč*, S. *gijha* f., L. *giriijh*, pl. *ḡhā* f., (Shahpur) *giriijh* f., (Ju.) *gijh* f., mult. *gijh*, pl. *ḡhā* f., WPah. (Joshi) *glēz*; — OSi. *giju*, Si. *gidu* 'eager for' ← Pa.

4232 **gḍhyati** 'is eager for' RV. [√GRDH]

Pa. *gijhati* 'desires'; Pk. *gijhā* 'is greedy for, is attached to'; P. *gijhā* 'to form a habit, become accustomed to' (whence caus. *gijhāṇā* 'to habituate, tame').

4233 **gḍhra-** 'desiring greedily' RV. 2. m. 'vulture' RV., *grdhri-* f. Yājñ., **rikā-* f. Hariv. [√GRDH]

1. Pa. *giddha-* 'greedy', N. *giddha*; H. *gīdhā* 'to long for'; — or < GRDDHA-.

2. Pa. *gaddha-* m. 'vulture', Pk. *giddha-*, *gaddha-* m., K. *grad* m., P. *giddh* f., N. *giddha*; MB. *gīdhā* 'vulture', B. *gidhī* 'jackal' (× or < *GIDDA-); Or. *gidhā* 'vulture', Mth. Bhoj. Aw.lakh. H. *gīdh* m., G. *gīdh* n.; M. *gid(h)*, *gidhād* m. 'vulture, kite'.

4234 ***grnti-** 'counting'. [See GAÑYATI. — √GR³]

K. *grand*, dat. *grūns*^u f. 'counting' whence *ganz^arun* 'to count'; — N. *ganti*, H. *gantī*, *gim* f. formed rather fr. vb. *ganmu* &c.

4235 ***grbdha-** 'taken'. [√GRAH]

S. *gidho* 'taken', L. *ghiddā* (with *gh-* fr. pres. st. *ghinn-*) P. Tedesco JAOS 43, 379; — poss. Dm. *gid^uem* 'I took', Kal. rumb. *ghrēda* pret. of *gim* and *grhīm*. — See *GHRPTA-.

4236 **grbhāyāti** 'takes, seizes' RV. 2. **grhnāti**, *grbhñāti* 'takes, seizes' RV., 'buys' Mn. (in NW, W, SW replaces *krñāti* P. Tedesco JAOS 43, 377). 3. ***grahati** MIA. pres. st. made from fut. *grahīsyati* R., aor. *āgrabham* RV., inf. *grahitum*. [√GRAH]

1. Exact relationship of the Kaf. and Dard. forms with Sk. is not clear: Ash. *gūi* 'give me', *gūti* 'having brought' (< *ghrptvi? see *GHRPTA-); Kt. *gā-* 'to carry'; Wg. *gr-*, *gur-*, 2 sg. imper. *grē* 'bring'; Dm. *g-*, 1 sg. fut. *gim*, pres. *g^u-inum*, pret. *gid^uem* 'to take'; K. rumb. *grhīm* 'I take, buy', pret. *ghrēda*; Gaw. *gū-*, 1 sg. pres. *gūmim*, pret. *gūtim* (< *GHRPTA-) 'to take, seize', Shum. *gō-*; — < absol. *grbhia: Dm. *gi* 'with', Kal.

grī 'having taken', Gaw. *gūi*. — Paš. *gūrum* 'I take, buy' IIFL i 254 ← Par. *gurī*, but rather with IIFL iii 3, 71 < *grbh-* or GURĀTĒ (and → Par.). — Dm. *gyā-* 'to bring', Bshk. *gīy-* < MIA. *gahia* with a verb 'to come'?

2. Pa. *ganhāti*, *ḡhati* 'takes', NiDoc. pp. *ginita*, *ḡaga*, pret. *ginidemi*, Pk. *ganhāi*, *ginhāi*, *genhāi* (e fr. *dē-* 'give' cf. influence of these verbs on each other in the reverse direction in NiDoc. *denati* 'gives'); Wot. *gin-* 'to take, buy', pret. *gat* < *GHRPTA-; Kho. *ganik* 'to take, seize', 2 and 3 sg. imper. *ganēh*, *ganār* < *grhñāhi*, *ḡātu*; Bshk. *gin-* 'to take, buy', pret. *gīto*; Tor. *gin-* 'to buy', Mai. *ghin-*; Phal. *ghin-* 'to seize, grasp, buy'; Sh. *gil. ginōiki* 'to take', koh. *gur. gin-* 'to buy', dr. *gyōny* 'to buy' (after *dyōny* 'to give'); K. pog. *gimmu* 'to take', *doḍ. ghinno*; S. *ginhaṇu* 'to buy', pp. *giddhā*; L. *ghinman* 'to take', pp. *ghiddā*, awān. *ghinun*, P. *ghinmanā*, WPah. pañ. cur. *ghinnā*, bhal. *ghinnū* 'to fetch, buy', jaun. *ghinnō* 'to carry'; Or. *ghimbā*, *ghen* 'to take, buy'; Si. *gannavā* 'to take, buy', pret. *gattā*.

3. Pa. fut. *gahessati* 'will take', NiDoc. pp. *grahida*, Pk. *gahāi*, *ḡhēi*, *gahia-*; P. *gahinā* 'to grasp', Mth. *gahab*; OA.W. *gahāi* 'seizes'; H. *gahnā* 'to seize, put on'; G. *grahvū* 'to seize, comprehend'; M. *ghenē* 'to take', pp. *ghetlā*; Ko. *ghenē* n. 'taking'.

4237 **grbhi-** 'holder (?)' AV. xii 1, 57. [Cf. *grbh-* f. 'seizing' RV. — √GRAH]

Kho. *grih* 'a small trap for birds' (BelvalkarVol 90 < *grahi-?); Kal. *gruhī* 'small trap, net'.

grbhītā- see *GHRPTA-.

4238 **grṣti-**¹ f. 'cow that has had only one calf' RV., **ikā-* f. 'young cow' lex.

Pk. *grīthi-*, *gimthi-*, *gam*^o 'cow after its first calf'; Kho. *grīṣ* m.f. 'goat one to two years old' (< *grīṣ? or < an orig. *grṣi-?).

4239 **grṣti-**² f. 'Gmelina arborea, a variety of Dioscorea' lex., **ikā-* f. 'name of a plant' Suśr., *ghṛṣti-*² f. 'a variety of Dioscorea' lex.

Ku. gng. *gīṭhī* 'a kind of vegetable'; N. *giṭho* 'the plant Dioscorea sativa with an edible root'.

4240 **grhā-** m. (later n.) 'house' RV.

Pa. *gaha-* n. (but *agīha-* < *agṛha-*), KharI. *gaha-*, Pk. *giha-*, *gaha-*, Si. *gaha*; — K. rām. pog. *gi*, WPah. pād. pañ. *gīh* prob. < GĒHĀ- NOGaw 59. — Elsewhere *grhā-* replaced by GHARA-.

GRHĪN-, GRHINĪ-; *SAGRHYA-; GRHĀPATI-, GRHĀVĀTĪ-, GRHASTHA-.

grhagḍdhā- see *GHARAGŌLĪ-.

4241 **grhatē** 'is taken' RV. [√GRAH]

Kho. (Lor.) *grūik* intr. 'to catch in, stick in (e.g. a tree)'.

4242 **grhāpati-** m. 'householder' RV. [GRHĀ-, PĀTI-]

Pa. *gahapati-*, **ika-* m., Pk. *gihavāi-*, *gah^o* m., OSi. *gapatī*, Si. *gāhāvīyā* (< *gāvi × Pa. *gahapati-*?).

4243 **grhāvātī-**, **ikā-* f. 'land near a house' lex. [GRHĀ-, VĀTA-¹]

Bi. *ghewāri* 'patch of land adjoining house'.

4244 **grhastha-** m. 'householder' Gaut. [GRHĀ-, STHA-]

Pa. *gahattha-* m., Aś. shah. *grahatha-*, man. kāl. *gahatha-*, kāl. *gihitha-*, NiDoc. *grihasta*, Pk. *gihattha-*; WPah. pañ. *gharēth* 'husband' (< *grihattha-?), Or. *ghaitā*; Si. *gāṭayā* 'unmarried son still living in father's house'. — K. *gryūst*^u m. 'farmer' (→ Sh. *gristu* m.) ← Sk.? — See *GHARASTHA-.

- 4245 **grhin-** 'possessing a house' TS. 2. **grhini-** f. 'mistress of a house, wife' Käl. [GRHÁ-]
1. Pa. *gihin-* m. 'householder', Pk. *gihi-* m., Si. *gihiyā* EGS 57 but rather ← Pa.
2. Pk. *gihini-* f., K. *grahūn* f.; Sh. *grēn*, (rarely) *gēn* f. 'wife'; A. *ghaini* 'mistress of a house'; Si. *gāhānī*, *gānī* 'woman'. — See *GHARINĪ-.
grhṇāti see GRBHĀYATI.
- 4246 **grhyatē** 'is taken'. [√GRAH]
Pa. *gayhati* 'is seized'; L. *ghijjan* 'to be taken', awāp. *ghijivun* 'to be taken, be reaped': < **ghijjh-* with *gh-* fr. pres. st. *ghinn-* < GRHĀTI.
*GR¹ 'drip': GARANA-¹, *GĀRA-, *GIRATI¹; *AVAGARATI, *AVAGIRATI, *UDGARATI¹, *NIRGARA-, *NIRGARANI-, *PRAGARA-, *PRAGĀRA-, *PRAGĀRAYATI, *PRAGIRA-; — √GAL¹, √GAP.
GR² 'swallow': GARĀ-¹, GARĀ-², GARANA-², GARALA-, GIRĀTI², GĪRĀ-², GĪRNI-, *GĪRTI-; *AVAGARA-, *AVAGĀRA-, AVAGIRATĒ², *UDGARANA-, *UDGARATI, UDGĀRA-, *UDGĀRAYATI, UDGIRATI, *UPAGIRATI, NIGARA-, NIGĀRĀ-, NIGARANA-, *NIGARAYATI, NIGĀRAYATI, NIGIRANA-, *PRAGURA-, *PRAGURATI-; — GRĪVĀ-; — √GAL².
GR³ 'declare, praise': *GIRATI³, GRNĀTI Add., *GRTA-, *GRNTI-, JĀRATĒ; ĀGURATĒ, *ĀGRTA-; — GAṆĀ-, GAṆĀYATI, GUṆĀYATI¹; — *GAṆGARĪTI?
*gēda-¹ 'stick' see GAṆḌA-².
*gēda-² 'stunted' see *GĀṬṬA-².
*gēḍḍa-¹ 'ball' see GĒNDUKA-.
*gēḍḍa-² 'stick' see GAṆḌA-².
*gēṇḍa- 'stick, joint' see GAṆḌA-².
gēṇḍu- see GĒNDUKA-.
- 4247 ***gēndavataka-** 'ball-shaped cake'. [GĒNDUKA-, VAṬA-²]
H. *gīdaurā* m. 'cake of solid sugar'.
- 4248 **gēnduka-**, *dū^o, gin^o m. 'ball for play' lex. 2. **gēṇḍu-**, *uka- m. lex. 3. *gēḍḍa-¹. 4. *ganduka-, cf. GANḌU- m. 'pillow' Pañcat. 5. × KṢVĒLATI. [With KANDŪKA- ← Drav. T. Burrow BSOAS xii 369, Mayrhofer EWA i 152]
1. Pk. *gemdua-* m. 'ball for play'; K. *gindun* 'to play (ball or the like)'; P. *gēd* f. 'ball', *gēdā* m. 'marigold'; N. *gēd*, *gin* 'ball'; B. *gēdā* 'marigold'; Mth. *gen* 'ball', Bhoj. *gēnā*; OAw. *gemda* 'ball of marigolds', lakh. *gēd* 'ball', H. *gēd*, *dī f., *dā m.; G. *gēd* f. 'ball of flowers or silk &c.'; M. *gēd* f. 'knob of silk, tufted or tuberous head of a flower'.
2. Pa. *geṇḍuka-* m. 'ball for play'; Pk. *geṇḍū-* f. 'play'; Ku. gng. *giṇṇu* 'ball', N. *gēr*; B. *gēru*, *geruyā* 'ball, ball of flowers'; Or. *geṇḍū* 'toy, marigold'; OAw. *geṇḍuvā* 'pillow'.
3. Ku. *gyāro* 'seed, pip', N. *gero*; Si. *geḍiya* 'bulb, fruit'.
4. Pk. *gamdua-* m. 'ball for play'.
5. S. *khenō*, *nhō, *nhūro m. 'ball for play', L. *khēnū* m., poth. *khidūri* f., P. *khenu*, *khehmu*, *khiddū*, *do m., WPah. bhal. *khinūs* n.
*GĒNDAVATAKA-.
- 4249 **gēya-** 'to be sung' Pāṇ., n. 'singing, song' MBh.
Pa. *geyya-* n. 'a mixed style of prose and verse'; Pk. *gēa-* n. 'song'. — Paś. dar. weg. *gē* 'song' rather < GĀTHIKĀ-.
- 4250 ***gērāṭa-** 'dove (?)'.
Aś. *gēlāṭa-* 'some sort of animal or bird' (J. Charpentier Festschr. Winternitz 305 'duck' with very doubtful equation -āṭa- = āti-); L. *gerā*, (Ju.) *gerā* m., *rī f. 'dove'.
- 4251 **gēhā-** n. 'house' VS. [< *gēdha- which although early associated with GRHĀ- was not orig. connected EWA i 345.]
Pa. *gēdha-*, *gēha-* n., Pk. *gēha-* n., Wg. Ning. *gē*; K. rām. *gī*, WPah. pād. *gih* (rather than < GRHĀ-); Si. *geya* 'house', as affix -gē 'of' < gēhē, *gen* 'from' < gēhēna EGS 57.
GĒHINĪ, SUGĒHINĪ-; *GĒHADVĀRA-.
- 4252 ***gēhadvāra-** 'house-door'. [GĒHĀ-, DVĀRA-]
Pa. *gēhadvāra-* n. 'house-door'; Si. *gedara* 'a house with its premises, home'. — See *GHARADVĀRA-.
- 4253 **gēhinī-** f. 'housewife' Pañcat. [GĒHĀ-]
Pk. *gēhiṇī-* f. — See SUGĒHINĪ-.
- GAĪ 'sing': GĀTŪ-², GĀTHĀ-, GĀTHIKĀ-, GĀNA-, GĀPAYATI, GĀYATI, GĀYANA-, GĪTĀ-, GĪTI-, GĒYA-; UDGĀTHĀ-, UPAGĪTI-, SAMGĪTA-.
- 4254 **gairikā-** f. 'red chalk' Suśr., *ka- m. MBh. [With EWA i 345 prob. der. fr. GIRĪ- (cf. *girimṛd-* 'red chalk' lex.), but ending -ukā- attested in most NIA., and variants *gavēruka-*, *gavēdhuka-* n. lex. suggest reformation by pop. etym.]
Pa. *gērūka-* n., *kā- f. 'yellow ochre'; Pk. *gēria-*, *rua- m.n. 'red chalk'; K. *gyūr*, dat. *giris* m., *gīr* f. 'red ochre', S. *gerū* m.; L. *gerī* f. 'yellow ochre'; P. *gerī* f. 'light red ochre', *rū m. 'dark do.'; Ku. *gerū* 'ochre'; N. *geru* 'reddish colour'; A. *geru* 'red ochre'; B. *gerī*, *giri-māṭi* 'red earth', *geruyā* 'dyed with red chalk'; Or. *gerū* 'red ochre'; Bi. *gerū* 'red clay'; Bhoj. *geruā* 'ochre-coloured'; Aw. lakh. H. *gerū* f. 'red ochre', G. *geru* m., M. *gerū* f.
- 4255 **gō-** m. 'ox', f. 'cow' RV., *gōkā-* f. 'little cow' Pāṇ.
Tir. *gō* 'bull'; Paś. kuṛ. ar. *gō*, dar. *gā* f.; Bshk. *gō* 'bull', Tor. *gō*, Phal. *gū*, pl. *gūwa*; Sh. *gō*, pl. *gavē* f.: direct descent < *gāūh*, *gām* (IIFL iii 3, 66) less likely than < GAVA- or *GAVU-.
GAVA-, GAVAYĀ-, GAVĀLA-, *GAVU-, GĀVYA-, *GĀVA-, *GĀVAKA-, GĀVĪ-, GŌNA-, GŌTRĀ-; *GAVATTA-, *GAVĀM-GŪTHA-, GAVĀDANĪ-, *GAVĀDHĀNA-, *GAVĀŚA-, GAVIŚĀ-, GAVĒSATĒ, GĀVYŪTI-, GŌKARNA-, *GŌKUṬĪ-, *GŌKUṆḌIKĀ-, GŌKULA-, *GŌKṚTTI-, GŌKŚURA-, *GŌGŪTHA-, *GŌGRĀMAKA-, GŌCARA-, GŌCĀRAKA-, *GŌCĪRA-, GŌJHVIKĀ-, *GŌTRNA-, *GŌTVACIKĀ-, *GŌDANḌA-, GŌDHANA-, GŌNASĀ-, *GŌNĀMAKA-, GŌPA-, GŌPATHA-, GŌPĀLĀ-, *GŌBHAKTA-, *GŌBHŌJANA-, GŌMANḌALA-, GŌMĀYA-, *GŌMĀMSAKA-, GŌMUKHA-, GŌMŪTRA-, *GŌYAMIKĀ-, GŌYUKTA-, GŌYUGĀ-, GŌRAKṢA-, GŌRAMBHA-, GŌRASA-, GŌRŪPĀ-, *GŌRDHAVA-, GŌRVARA-, *GŌVARDHA-, *GŌVASTĀRA-, GŌVĀṬA-, GŌVĀSA-, GŌVIṢṬHĀ-, GŌVRNDA-, GŌVRAJA-, *GŌŚAKARA-, GŌŚAKṚT-, GŌŚĀLĀ-, *GŌŚRAYANA-, GŌṢṬHĀ-, GŌṢṬHĀNA-, GŌṢṬHĪ-, *GŌSARĪ-, *GŌSIKTHA-, *GŌSTHA-, GŌSTHĀNA-, GŌSVĀMIN-.
- 4256 **gōkarṇa-** m. 'the deer Antelope picta' R. [GŌ-, KARṆĀ-]
Pa. *gōkaṇṇa-* m., *kāṇā- f. 'a species of deer', Pk. *gōkaṇṇa-* m.; S. *goinu* m. 'elk'; L. *goin*, mult. *iṇ f. 'A. picta'; Si. *gōnā* 'stag'.
- 4257 ***gōkuṭī-** 'cowshed'. [GŌ-, KUṬĪ-]
WPah. khaś. *gōḍ*, rudh. *gāḍ* 'cowshed'.
- 4258 ***gōkuṇḍikā-** 'cattle-trough'. [GŌ-, KUṆḌĀ-]
Bi. *gōrī* 'long feeding trough of sun-dried mud'.
- 4259 **gōkula-** n. 'herd of cows, cowhouse, cattle-station' MBh. [GŌ-, KŪLA-]
Pa. *gōkula-* n. 'cattle-station', Pk. *gōula-* n.; P. *goil* m. 'cowhouse, hut, pasture ground', *gol* m. 'drove of cattle sent to another village'; — deriv. Pk. *gōuliya-* m. 'herdsman', P. *goilī* m.

4260 *gōkrṭṭi- 'cowhide'. [Cf. *gōcarman*- n. MBh. — GÖ-, KṚṬṬI-]
Bi. *gōṭṭā* 'raw cowhide'.

4261 *gōkṣura*-, *ōaka*- m. 'the plant Tribulus lanuginosus' Suśr., *gōkhura*- m. lex. [GÖ-, KṢURÁ-?]
Pk. *gokkhuraya*- m. 'a partic. medicinal herb'; S. *gokhirū* m. 'Tribulus lanuginosus (← P. or G.?)'; P. *gokhrū* m. 'T. alatus (of which the seeds are astringent and diuretic)'; B. *gokhro*, *ōri* 'a plant with thorny seed-vessels', *gokhro* 'cobra' (< *gokhuruā-sāp* ODBL 381); Or. *gokhurā* 'the plants T. terrestris and Pedalium murea'; H. *gokhurū*, *ōkhrū* m. 'the plant Ruellia longifolia and its fruit'; G. *gokhru* n. 'a partic. thorny plant'; M. *gokhrū* m. 'T. lanuginosus and its fruit'.

4262 *gōgūtha- 'cowdung'. [GÖ-, GŪTHA-]
Bi. *goā* 'manure'.

*gōgga- 'shell' see GHŌNGHA-.

4263 *gōgrāmaka- 'belonging to a herd of cattle'. [GÖ-, GRĀMA-]
Paś. laur. *gōlaṅ* f. (m. in dar.), ar. *golón* 'cow, bull' (IIFL iii 3, 68 < *GŌNĀMAKA-?), Shum. Gaw. *gōlaṅ*.

4264 *gōcara*- m. 'pasture ground' ĀpŚr. [GÖ-, *CĀRA-?]
Pa. *gōcara*- m. 'pasture, food'; Pk. *gōara*- m. 'pasture ground', NiDoc. *gojare*; Paś. *gōr* 'herd of cows'; OSi. *gojura*, Si. *godura* 'fodder, booty'.
*GŌCARAPAKA-, *GŌCARAVARTMAN-.

4265 *gōcarapaka- 'cowherd'. [GŌCARA-, PA-?]
Paś. dar. *gōrū* 'cowherd' IIFL iii 3, 71.

4266 *gōcaravartman- 'cattle path'. [GŌCARA-, VĀRTMAN-]
N. *goryāto*, *ōrēto* 'path or track made by animals'.

4267 *gōcāraka*- m. 'cowherd' W. [GÖ-, CĀRAKA-]
K. *gūr* m. 'cowherd, milkman'; A. *gowāri* 'buffalo-keeper', *ōrinī* 'his wife'; M. *govāri* m. 'cowherd'; — N. *gwār* 'a tribe in the Terai', Bi. *gwār* 'cowherd' or < GŌPĀLĀ-.

4268 *gōcīra- 'strip of leather'. [GÖ-, CĪRA-]
Wg. *gučī* 'cowhide', Dm. *gōčī* 'leather' (NTS xvii 254 < *gu-cīra-); rather < *GŌTVACIKĀ-.

4269 *gōcchā*- f. 'furrow of upper lip' VarBṛS. [If conn. with GUCCHA- (NTS xvii 255), semant. cf. H. *kūci* 'beard' < KŪRCA-]
Pk. *gumchā*- f. 'moustache', Ash. *gačā*, *gāčā*, Kt. *gūčī*, Wg. *gūcha*, *gūčī*, *gūčā*, Gaw. *gūnča*, *gōnčā*, Sv. *gōčē*, K. *gōch*, dat. *ōchī* f. — × MŪKHA- s.v. *MUCCHĀ-?

4270 *gōjihvikā*-, *ōhvā*- f. 'a partic. kind of plant' Suśr. [GÖ-, JIHVĀ-]
L. *gobhī*, (Ju.) *ghobī* f. 'cabbage', P. *gobhī* f., N. *gobhī*, *gobi*, *ko*, *kopi*; Aw. lakh. *gōbhī* 'cauliflower'; H. *gobhī* f. 'cabbage, the medicinal herb Elephantopus scaber', *gobī*, *kobhī*, *kopī* f. 'cabbage'; M. *gobhī* f. 'a partic. medicinal herb'.

4271 *gōṭṭa- 'something round'. [Cf. GUPĀ-¹. — In sense 'fruit, kernel' cert. ← Drav., cf. Tam. *koṭṭai* 'nut, kernel', Kan. *goraṭe* &c. listed DED 1722]
K. *goṭh* f., dat. *ōṭi* f. 'chequer or chess or dice board'; S. *goṭu* m. 'large ball of tobacco ready for hookah', *ōṭi* f. 'small do.'; P. *goṭ* f. 'spool on which gold or silver wire is wound, piece on a chequer board'; N. *goṭo* 'piece', *goṭi* 'chess piece'; A. *goṭ* 'a fruit, whole piece', *ōṭā* 'globular, solid', *guṭi* 'small ball, seed, kernel'; B. *goṭā* 'seed, bean, whole'; Or. *goṭā* 'whole, undivided', *goṭi* 'small ball, cocoon', *goṭāli* 'small round piece of chalk'; Bi. *goṭā* 'seed'; Mth. *goṭa* 'numeral particle'; H.

goṭ f. 'piece (at chess &c.)'; G. *goṭ* m. 'cloud of smoke', *ōṭo* m. 'kernel of coconut, nosegay', *ōṭi* f. 'lump of silver, clot of blood', *ōṭi* m. 'hard ball of cloth'; M. *goṭā* m. 'roundish stone', *ōṭi* f. 'a marble', *goṭulā* 'spherical'; Si. *guṭiya* 'lump, ball'; — prob. also P. *goṭṭā* 'gold or silver lace', H. *goṭā* m. 'edging of such' (→ K. *goṭa* m. 'edging of gold braid', S. *goṭo* m. 'gold or silver lace'); M. *goṭ* 'hem of a garment, metal wristlet'.

*gōḍḍ- 'dig' see *KHŌDD-.

4272 *gōḍḍa- 'foot, leg, knee'. [Cf. the word-group 'heel — ankle — knee — wrist' s.v. *KUṬṬHA-: → Brah. *goḍ* 'knee']

Pk. *goḍḍa*-, *gōḍa*- m. 'foot', Gy. as. *gur*; K. *gōḍ* m. 'ankle, foot of tree, beginning of anything'; S. *goḍo* m. 'knee', *guḍa* f. 'knee bone'; L. *gōḍḍā* m. 'knee', awān. *gōḍā*, P. *goḍḍā* m.; Ku. *gwāro* 'foot', gng. *gōr*; N. *goro* 'foot, leg'; A. *gor* 'foot, kick, foot of tree', *guri* 'kick, foot of tree', *gorohani* 'stamp of the foot'; B. *gor* 'foot, leg', *ōṛā* 'foot of tree, root, origin'; Or. *gora* 'foot, heel, leg, base'; Mth. *gor* 'leg'; Bhoj. *gōr* 'foot, leg'; Aw. lakh. *gor* pl. 'feet'; H. *gor*, *ōṛā* m. 'foot, leg'.

*GŌḌḌADĀMAN-, *GŌḌḌADĀMANA-, *GŌḌḌADĀMARA-.

4273 *gōḍḍadāman- 'foot rope'. 2. *gōḍḍadāmana-.

3. *gōḍḍadāmara-. [*GŌḌḌA-, DĀMAN-¹]
1. Bi. (SWShahabad) *gorāw* 'tethering rope for cattle, boy's anklet'.
2. Bi. (SMunger) *gorāwan*, (SBhagalpur) *gorāni* 'tethering rope'.
3. Bi. (Gaya) *gorār*.

*gōḍḍadāmara- 'tether' see prec.

4274 *gōṇa*- m. 'bull' BHSk., *ōnī*- f. (vulgar ac. to Pat.). [C. Caillat JA 1960, 55 with lit.: m. fr. *gōṇī*- fr. GÖ- with MIA. f. suffix -*nī*-]
Pa. *gōṇa*- m. 'ox', *ōaka*- m. 'wild bull', As. *gōna*- m.; Pk. *gōṇa*- m., *ōnī*-, *ōṇā*- f.; Si. *gonā* 'ox', pl. *gon*, mald. *gon-geri* (< GŌRUPĀ-) 'ox'.

4275 *gōṇī*- f. 'sack' Pān., *gōṇikā*- f. 'blanket' BHS ii 215. [← Drav. EWA i 345 with lit.]

Pa. *gōṇa-samthata*- 'covered with a woollen rug', *gōṇaka*- m. 'woollen rug with a long fleece'; NiDoc. *goni* 'sack'; Gy. pal. *gōni* 'bag, purse', eur. *gono* m. 'sack'; Ash. *gō* 'carpet', Wg. *gōi*, *gōē*, Dm. *gūni*; Paś. *gōnī* 'saddlebag'; K. *guna* f. 'pair of large saddlebags usu. of goat's hair for carrying grain'; S. *gunī* f. 'coarse sackcloth'; L. *gūnī* f. 'sack'; P. *gūn* f. 'hair cloth, hempen sacking', *gūnī* f. 'sack'; B. *gun* 'sacking'; Or. *gonī* 'sackcloth, sack, corn measure, ragged garment'; Bi. *gon* 'grain sack'; H. *gon* f. 'sack'; G. *gūnī* f. 'sacking, sack'; M. *gon* f. 'sack', *ōṇī* f. 'sackcloth', *ōṇā* m. 'large grain sack'.

4276 *gōṇḍa*-¹ m. 'a wild tribe in the Vindhya mountains' lex.

Pk. *gomḍa*- n. 'forest' (cf. *gōṇḍavana*- lex.); P. *gunḍā* 'lewd, lascivious'; WPah. bhal. *gunno* m. 'rascal'; N. *gunu*, obl. *ōnā* 'monkey'; B. Bhoj. *gōr* 'a partic. non-Aryan tribe'; Or. *gunḍā* 'rascal, bully', H. *gōḍā* m.

4277 *gōṇḍa*-² m. 'a fleshy navel' lex.

B. *gōr* 'a protuberant navel'.

4278 *gōṭṛṇa- 'cattle fodder'. [GÖ-, TṚṆA-]

K. *guyun*, dat. *ōyanas* m. 'straw left uneaten by cattle' or < *GŌBHŌJANA-.

4279 *gōtrā*- n. 'cowpen, enclosure' RV., 'family, clan' ChUp., *gōtrā*- f. 'herd of cows' Pān. 2. *gōtraka*- n. 'family' Yājñ. [GÖ-]

1. Pa. *gotta*-n. 'clan', Pk. *gotta*-, *gutta*-, amg. *gōya*-n.; Wg. *gōt* 'house' (in Kaf. and Dard. several other words for 'cowpen' > 'house': *GÖŚRAYANA-, GÖSTHĀ-, *GÖSTHA- (?), CHÖŠA-); Pr. *gūtu* 'cow'; S. *goṭru* m. 'parentage', L. *got* f. 'clan', P. *gotar*, *got* f.; Ku. N. *got* 'family'; A. *got-nāti* 'relatives'; B. *got* 'clan'; Or. *gota* 'family, relative'; Bhoj. H. *got* m. 'family, clan', G. *got* n.; M. *got* 'clan, relatives'; — Si. *gota* 'clan, family' ← Pa.

2. B. H. *gotā* m. 'relative'.

GÖTRIN-; SAGÖTRA-, *SĀGÖTRIYA-; *GÖTRAGHARAKA-; MĀTRGÖTRA-, *MĀTRSVASRGÖTRA-.

4280 **gōtragharaka*- 'cowshed'. [GÖTRĀ-, GHARA-]
OG. *gotiharaum* n. 'cowpen'.

4281 *gōtrin*- m. 'relative' Vet., *gōtrika*- 'relating to a family' Jain. [GÖTRĀ-]

Pk. *gotti*-, *ōia*-, *guttiya*- m. 'kinsman'; S. *goṭri* 'related', P. *goti*; N. *goti*, *gotiyā bhāi* 'kinsman', Or. *goti*; H. *goti* 'belonging to the same clan', G. *gotri*, M. *goti*; — N. *goyā*, *guīyā bhāi* 'very close friend', H. *goiyā*, *guīyā* m.f. 'companion' (cf. Pk. amg. *gōya*- < GÖTRĀ-)?

4282 **gōtvacikā*- 'cow-hide'. [Cf. *gōtvac*- in *gōtvagja*- 'leathern'. — GÖ-, TVĀC-]

Wg. *guč* 'cowhide', Dm. *gōč* 'leather' (< **gōccā*- cf. Pk. *caā*- < **cacā*- assim. < **tacā*-) rather than < **GÖCĪRA*-.

gōda- see GÖRDA-.

4283 **gōdaṇḍa*- 'cattle path'. [GÖ-, DAṆḌĀ-]

Bi. *gōēr*, *ōrā*, *gōrhā*, *gaūrā* 'belt of land nearest homestead'; Mth. *goēr*, *ōrā* 'richly manured land near houses', H. *gaṇḍā*, *goṇ* m. 'road to a village, field near a village', Brj. *gōir* 'neighbourhood of a village'; M. *govāḍ* m.n., *ōḍi*, *gōvḍi* f., *gōḍ* m.n., *ōḍi* f. 'cow path (esp. over hill pasture), gathering spot of pasturing herds in the morning, cleft through a hill, lane in village between enclosures' (cf. M. compd. *gur-daṇḍ* m. 'cattle track esp. over hill pasture'); — N. *gaūyo* 'path, short cut, narrow pass' (with which cf. Paś. *gawaṇḍā* 'ditch' IIFL iii 3, 74). — See also GÖVRNDA-.

**gōdd*- 'dig' see *KHÖDD-.

4284 **gōddi*- 'lap'. [Perh. conn. either KRÖPĀ- 'bosom' (prob. non-Aryan EWA i 281) or *GÖPPA- 'knees']

S. *goḍi* f. 'fastening of dhoti in front'; P. *god*, *godḍi* f. 'lap'; N. Mth. *god* 'lap, bosom', OAw. *goda* f.; H. *god* f. 'lap'; OMarw. *godī* f. 'arm, lap'; G. *godī* f. 'lap'.

4285 *gōdhana*- n. 'herd of cows' MBh., 'cow station' R. [GÖ-, DHĀNA-]

OAw. *gohana* 'track, path'?

4286 *gōdhā*- f. 'a big kind of lizard' f. VS. 2. *gōdhikā*- f. 'a kind of lizard or alligator' Kād. 3. *gaudhēra*- m. 'iguana' lex., *ōaka*- m. 'small venomous animal' Suśr., *gaudhāra*- m. 'iguana' lex. [Prob. ← Drav. changed by pop. etym. to 'cow-sucker' see GÖLAKA-: for IE. origin EWA i 347]

1. Pa. Pk. *gōdhā*- f. 'iguana', Pk. *gōhā*- f.; Paś. *gō* 'lizard', Gaw. *gōwā*, *gōhā*; S. *goha* f. 'iguana', L. *gōh*, pl. *hi* f., (Ju.) *goh* f., awān. *sa(p)gō* (sa(p)- < SARPA-), P. *goh* f.; WPah. bhal. *gōh* f. 'a long insect with two horns in front and able to contract itself', jaun. *gō* 'chameleon'; B. *go-sap* 'iguana', H. *goh* f., G. *gho* f., Si. *goyā*; — Gaw. *gōlikilā* 'lizard' (+ KRKALĀSA-), Kal. *śalakagok* 'Varanus lizard', Kho. *śalagū* 'a large lizard' (*śala*(ka)- < ŚALABHA-?).

2. Pk. *gōhiā*- f. 'iguana, a kind of water-animal'; N. *gohi*, *guhi* 'crocodile'; A. *gūi* 'iguana', Or. *gohi*, *goi*, *gui*; Mth. *gohi* 'alligator'.

3. Pk. *gōhēra*-, *ōaya*- m. 'an animal like a snake'; S. *gohiro* m. 'a kind of lizard'; L. *gohirā*, *guhō*, (Ju.) *guhīrā* m. 'male iguana'; N. *gohro* 'iguana'; H. *guherā* m. 'a venomous lizard'; M. *ghorpaḍ* m. 'iguana' (+?).

gōdhikā- see GÖDHĀ-.

4287 *gōdhūma*- (usu. pl.) m. 'wheat' VS.

Pa. *gōdhūma*- m., NiDoc. *goduma*, *gohomi*, *goma*, Pk. *gōhūma*- m., Gy. kar. *gišu*, pal. *gēsū*, *gēsūwi*, arm. *gihu*, *giu*, eur. *giu* m. 'wheat, rye'; Ash. *gōm*, *gūm*, Kt. *gūm* (→ Pr. *umū* NTS xv 248), Wg. *gōm*, *gūm*, Pr. *ulyūm* 'growing wheat' (Brah. *xōlum* ← IA. **γōlūm*); Dm. *gōm* 'wheat', Tir. *gōm*, Paś. *gūm*, Niñg. Shum. *gōom*, Wot. *guōma*, Gaw. *gōm*, *g'ūm*, Kal. rumb. *gūhum*, urt. *ghōm*, Kho. *gōm*, Bshk. *gōm*, Tor. *ghomū*, Mai. *gōm*, Gau. *gū*, Sv. *ghuma*, Phal. *ghōm* m., Sh gil. *gūmū* m. pl., gur. *gūm* m., koh. pales. *ghūm* (older **gōm* → D. *gōmu*), K. *guy* (← Ind.?), S. *gehū* m., WPah. bhad. *gahū*, pañ. *giūh*, bhal. *geū* m., Ku. *gyū*, N. *gahū*, *gaū*, A. *ghēh*, Or. *gahū*, WBi. *gohū*, Bhoj. Aw. lakh. *gōhū*, H. *gohū*, *gehū*, *gahū* m., G. *gahū*, *ghaū* m., M. *gahū* m., Ko. *gamv* m.; Si. *goyama* 'growing corn'; — with unexpl. -m-: A. *gom-dhān* 'maize'; B. *gom*, *gam* 'wheat', Or. *gahama*, EBi. *gahum*, (S of Gaya) *gohum*, Mth. *gohum*, *gahūm*.

4288 *gōnasā*- m. 'a kind of large snake' Suśr., *gōnāsa*- m. lex. [Cf. *gōnasā*- f. 'snout of a cow', *ōnāsā*- f. MBh. — GÖ-, NASĀ-?]

Pk. *gōnasa*- m. 'a kind of snake'; Paś. laur. *gōnds* f., weg. *gōndē* f. 'snake' (→ Psht. *gosnā* IIFL iii 3, 70); K. *gunas* f. 'a short thick poisonous snake'; WPah. khaś. (marin.) *gunś*, (śeu.) *gunā* 'a kind of cobra'; Ku. *gunso* 'a grass snake'; H. *gonas* m. 'a large kind of snake'; — M. *ghanas*, *ghansā* m. 'a kind of boa constrictor' (× *ghan* < GHANĀ-2?).

**gōnāmaka*- see *GÖGRĀMAKA-. [GÖ-, NĀMAN-]

gōnāsa- see GÖNASĀ-.

4289 *gōpā*- m. 'cowherd, guardian' Mn., *gōpā*- RV., *gōpī*-, *ōpikā*- f. BhP. [GÖ-, PA-2]

Pa. *gōpa*-, *ōaka*- m., *ōpikā*- f., Pk. *gōva*-, *ōaa*- m., *gōvī*-, *ōviā*- f.; Or. *goi* 'female of cowherd caste'; Si. *govuvā*, *govvā*, f. *geviyā* 'cattle-keeper, herdsman'.

INDRAGÖPA-.

4290 *gōpatha*- m. 'path for cows' Nyāyam. com. [GÖ-, PATHĀ-]

N. *goho* 'pathway made by animals in the jungle'.

4291 *gōpayati* 'guards' ŚāṅkhŚr., 'hides' Mn. [√GUP]

Pk. *gōvēi* 'protects, hides', Mth. *goeb* 'to hide', OAw. *goī* f. pp. 'hidden'; H. *gowā*, *gonā* 'to hide'; OG. *govāi*. — × RUNDHATI: G. *gōdhvū* 'to shut up, detain'.

4292 *gōpānasī*- f. 'wood or bamboo framework of a thatch' BHS ii 217.

Pa. *gōpānasī*- f. 'an inverted V-shaped rafter supporting the framework of a roof', Si. *govonās*.

4293 *gōpālā*- m. 'cowherd' VS., *ōaka*- m. MBh. [GÖ-, PĀLĀ-]

Pa. *gōpālā*-, *ōaka*- m., NiDoc. *govala*, Pk. *gōvāla*-, *ōaa*-, *ōliya*- m., *gōvālī*-, *ōliyā*-, *ōliñī*-, *gōallā*- f., *gōvaliya*- m., *ōliñī* f.; Dm. *gawāli* 'cowherd', Paś. *gōwāl*; K. rām. pog. *ḍoḍ*. *guāl* 'shepherd'; S. *gavāru* m. 'cowherd', L. khet. *gōvāl*, P. *gavāl*, *ōlā*, bhaṭ. *guāl*, ludh. *guḍllā*, WPah. pañ. cur. *guāl*, cam. *guālū*, Ku. (khas. dial.?) *gwer*, gng. *gwāw*, N. *gwālo*, f. *ōlini*; A. *guvāl* 'buffalo-keeper', *goyālā*, f. *ōlini* (replacing MB. *gōālī*), (Calcutta) *gaylā*, Or. *goālā*, *guā*, *goālā*, f. *goālūñi*, Bi. *gwār*, Mth. *gōār*, f. *ōrin*, H. *goāl*, *guāl*, *ōlā* m., *gwālan*, *ōlini* f. (→ Bhoj. *gwāl*), OMarw. *guvālau* m., G. *govāl*, *ōliyo* m.,

- ḡḡḡḡ*, *ḡḡḡḡ* f.; M. *gōvālā*, *gōvālā*, *govālā* m. 'cowherd', *gavḡḡ* m. 'caste of herdsmen', *gavḡḡḡ* f.; Ko. *gavḡḡ* m. 'cowherd'; — Sv. *gurvāl* (× *gurū* < GÖRUPĀ-), Phal. *ghēivāl* (× *ghēyī* pl. < GĀVĪ-); — B. *goyāl* 'cowshed', M. *gōvaḡḡ* m.?
- 4294 **gōpālī**- f. 'a kind of cucumber' lex.
Pk. *gōvālī*- f. 'a kind of creeper'; H. *guār*, *gawār* f. 'the plant *Dolichos fabaeformis* and its bean'.
- 4295 **gōpita**- 'guarded' MBh., 'kept secret' Kathās. [Cf. *gupitā*- RV.: √GUP]
Pa. *gōpita*- 'guarded', Pk. *gōvia*- 'kept, hidden'; N. *guyā* 'clandestine lovers' meeting'; Or. *goi* 'family secrets'; H. *gohī* f. 'hiding, secret'.
- 4296 ***gōpp**- 'pierce'. 2. ***ghōpp**-.
1. S. *gopāṇu* 'to splice'; N. *gopnu* 'to pierce, stab'.
2. P. *ghop denā* 'to thrust into'; N. *ghopnu* 'to pierce'; A. *ghopā* 'deep set'.
***gōpphanā**- 'sling' see GUMPHANA-.
- 4297 **gōpyatē** 'is preserved' MBh. [√GUP]
K. *gupun* 'to hide'.
***gōphayati** 'strings' see GUPHĀTI.
- 4298 ***gōphya**- 'to be strung or twisted'. [√GUPH]
Aw. lakh. *gōphā* 'twining' (rather than < *GUPPHA-).
- 4299 ***gōbhakta**- 'cattle-fodder'. [GÖ-, BHAKTA-]
Pa. *gōbhatta*- n.; S. *guhutu* m. 'mash of bran and chopped straw for cattle'; G. *ghotū* n. 'food placed before milch-cattle before milking'; M. *gohot* n. 'mash for cows'. — See also *GAVATTA- with which there may be some confusion.
- 4300 **gōbhila**- m. nom. prop. [W. Wüst BSOS viii 835]
Pk. *gōhilla*- m. 'name of a people'; H. *goḡḡwālā* m. 'a caste of Vaiśyas', G. Marw. *gohil* m. 'name of a Rajput clan'.
***gōbhōjana**- 'cattle fodder'. [GÖ-, BHŌJANA-]
See *GÖTRĀNA-.
- 4301 **gōmaṇḍala**- n. 'herd of cows' Pat. [GÖ-, MĀṆDALA-]
Pa. *gōmaṇḍala*- 'collection of cowherds'; Si. *gomaṇḍala* 'enclosure for cattle'.
- 4302 **gōmāya**- 'consisting of cattle' RV., n. 'cowdung' ŚBr. [GÖ-, MAYA-]
Pa. Pk. *gōmaya*- n. 'cowdung', H. *gowā*, *goā* m., Si. *goma*.
GÖMAYACCHATTRA-.
- 4303 **gōmayacchattra**- n. 'fungus' lex. [GÖMĀYA-, CHĀTTRA-]
Si. *gomahatta* 'mushroom'.
- 4304 ***gōmāṁsaka**- 'pertaining to beef' or ***gōmāṁsāda**- 'eating beef'. [GÖ-, MĀMSĀ-, ADA-]
See *GAVĀŚA-.
- 4305 **gōmukha**- 'cow-faced' Pāṇ., m. 'hole in a wall of a peculiar shape' lex. [GÖ-, MŪKHA-]
Si. *gomuva* 'outside room, small verandah'?
- 4306 **gōmūtra**- n. 'cow's urine' Kāth. 2. **gōmitra**- n. (infl. by MITRĀ-?) BrahmaP. [GÖ-, MŪTRA-]
1. Pa. *gōmutta*-, *ḡḡḡḡ*- *ḡḡḡḡ* 'precious stone of light colour'; Pk. *gōmuttiā*- f. 'cow's urine'; Kt. *gumṡtrāvā* 'urine'; S. *gaūtru* m. 'cow's urine', L. awāṇ. *gaūtur*, Ku. N. Bi. Mth. *gaūt*, Si. *gomu*.
2. K. *grimith*, dat. *ḡḡḡḡ* m. 'cow's urine'.
- 4307 ***gōmha**- 'snake, centipede'.
Pk. *gomhi*-, *gōmī*- f. 'centipede'; N. *goman*, *gohaman*, *goban*, f. *gomani* 'a partic. kind of snake'; A. *gom* 'generic name for several poisonous snakes', *gumini* 'female of a certain poisonous snake'; H. M. *gom* m. 'a partic. kind of centipede'.
- 4308 **gōyukta**- 'yoked to oxen' ĀśvGṛS. [GÖ-, YUKTĀ-]
Woṭ. *guīt* 'yoke oxen'; — H. *goth* m. 'plough' (*th*?).
***gōyamikā**- 'pair of oxen'. [GÖ-, YAMĀ-]
See next.
- 4309 **gōyugā**- n. 'a yoke of cattle' MBh. [GÖ-, YUGĀ-]
H. *goḡ* f. 'pair of oxen, pair' or < *GÖYAMIKĀ-.
- 4310 **gōrakṣa**- m. 'cowherd' lex., *ḡḡḡḡ*- m. MBh. 2. ***gōrakṣin**-. [GÖ-, RAKṢĀ-]
1. Pa. *gōrakkha*- m. 'cowherd'.
2. A. *gorkhīyā* 'cowherd'; Bi. *gorkhīyā* 'boy who looks after relieved cattle while ploughing'; M. *gorkhī*, *gurḡ*, *gurākḡḡ*, *ḡḡḡḡ*, m. 'cowherd'.
- 4311 **gōrambha**- m. 'a lowing of cattle' (nom. prop. Pañcat.) [GÖ-, RAMBH]
Si. *goramu* m. 'herd of cows' semant. cf. S. *ṡṡṡṡ* ~ *ṡṡṡṡ* s.v. *TARDATT-.
- 4312 **gōrasa**- m. 'cow's milk' MBh., 'curdled milk, buttermilk' lex. [GÖ-, RĀSA-]
Pa. Pk. *gōrasa*- m. 'the five products of the cow'; D. *gorīs* m. 'buttermilk', Tor. *gōs*, K. *gurus* m.; Ku. *goras* 'milk and curds'; N. *goras* 'curds'; A. *goras* 'cow's milk'; B. *goras* 'cow's milk or any preparation from it'; Or. *gorasa* 'milk, buttermilk'; Bi. Mth. *goras* 'milk, curds'; H. *goras* m. 'buttermilk'; G. *goras*, *gorsū* n. 'milk, whey, butter, a vessel for holding these'; M. *goras* m. 'milk and its products'.
- 4313 **gōrūpā**- 'cow-shaped' AV. [GÖ-, RŪPĀ-]
Pa. *gōrūpa*- 'bull, (coll.) cattle'; Pk. *gōrūva*- n. 'a good bull', *gōrū*- m. 'ox'; Gy. pal. *gōrū*, *gōrūwī* 'cow', *gōrūwā* 'bull', eur. *guruw* m., *guruwī*, *ḡḡḡḡ* f.; Sv. *gorū* 'bull'; K. doḡ. *gōrū* 'cow'; P. *gorū* m. 'cattle (excluding buffalos)'; WPah. bhid. *gōrō*, pl. *ḡḡḡḡ* n. 'cattle', cur. *gōrū*; Ku. *gorū* 'cow'; N. *goru* 'bull, bullock'; A. *gōru* 'a bovine animal, stupid person' (whence *gōrīyā* 'lazy'); B. *goru*, *garu* 'any animal of the bovine species, cattle, stupid person'; Or. *gorū* 'cow, ox'; Bi. *gorū* 'ox, horned cattle (excluding buffalos)'; Bhoj. *gōrū* 'cattle'; H. *gorū*, *ḡḡḡḡ* m.f. 'ox, cow'; M. *gurū*, *ḡḡḡḡ* n. 'cow, bullock, buffalo, black cattle'; Si. *geriyā* 'bullock', mald. *geri* 'cow' *goḡ-geri* 'ox'.
- 4314 **gōrda**- n. 'brain' W., *gōrdha*- n., *gōda*- m.n. lex. 2. ***kōḡḡḡḡ**-. [Cf. *GUDDA-]
1. B. *god* 'brain', Or. *goda*.
2. K. *kōḡ* m. 'kernel', *kōḡḡḡḡ* f. 'brain'.
gōrdha- see prec.
- 4315 ***gōrdhava**- 'lord of the cow, bull'. [Cf. *gōpā*-, *gōpati*-, *gōnātha*- m. 'bull'. — GÖ-, DHAVA-³?]
G. *godhā* m. 'bull', *ḡḡḡḡ* n. 'young bull', OG. *godhalu* m. 'entire bull', G. *godhīyū* n. 'young bull'; — or < *GÖVARDHA-. Both very doubtful.
- 4316 **gōrvara**-, *gōvara*- n. 'pulverised cowdung' lex. [GÖ-, VĀRA-]
Pk. *govvara*-, *gōvara*- m. 'cowdung'; P. WPah. bhal. Ku. *gobar* m. 'cowdung'; N. *gobar* 'fresh cowdung'; A. B. *gobar* 'cowdung', Or. *gobara*, Bi. Mth. H. *gobar* m. (→ G. *gobar* m.n.); G. *gor* m. 'dust of dried cowdung cakes'; M. *govar* m. 'dried and crumbling cowdung'. —

- Deriv. P. *gobarī* f. 'cowdung plaster', H. *gobri* f.; M. *govari* f. 'cowdung cake'.
 *GÖRVARAMARDA-, *GÖRVARAMṚTTIKĀ-, *GORVARĀ-KARA-.
- 4317 **gōrvaramarda*- 'dung-crusher'. [GÖRVARA-, MARDĀ-]
 H. *gobraūdā*, *gub^o*, *gubraiūdā* m. 'dung-beetle'.
- 4318 **gōrvaramṛttikā*- 'cowdung and earth'. [GÖRVARA-, MṚTTIKĀ-]
 H. *gubraiṭi* f. 'plaster of cowdung and mud'.
- 4319 **gōrvarākara*- 'heap of cowdung'. [GÖRVARA-, ĀKARA-]
 H. *gobrār* m. 'heap of cowdung'.
- 4320 **gōl*-, **gōll*- 'look for'.
 S. *goraṇu*, *golaṇu* 'to look for, search', L. *goḷaṇ*, *golaṇ*, *agolaṇ*.
- 4321 *gōla*-¹ m. 'ball' BhP., *ōaka*- m. 'ball' BhP., 'glans penis' Say., *ōlikā*- f. 'little ball' SāmavBr. 2. **gōḍa*-. [Cf. *gupa*-¹]
 1. Pk. *gōla*- 'round', m. 'ball', *ōlaa*- m., *ōliyā*- f. 'ball'; Wg. *gōlā* 'mulberry'; Bshk. *gyēl*, (Leech) *goil* 'bread' (< **goli*?), Tor. *gūl*, Chil. *gōli*; K. *gūl^u* m. 'kernel of fruit', *gūjⁱ* f. 'kernel of nut' (LM 325 wrongly < *gūhya*-); S. *goro* m. 'kernel of coconut', *ōri* f. 'bullet'; L. P. *gol* 'round', *ōlā* m. 'ball', *ōlī* f. 'bullet'; Ku. gng. *gōw* 'round'; N. *gol* 'round, crowd', *ōlā* 'swarm of bees', *ōlī* 'bullet', A. B. *gulī*; B. *golā* 'ball'; Or. *goḷā* 'ball'; Mth. *gol* 'round'; H. *gol* m. 'anything round', *ōlā* m. 'ball', *ōlī* f. 'bullet'; G. *goḷ* 'round', *ōḷo* m. 'globe', *ōlī* f. 'pill'; M. *gol* 'round', *ōlā* m. 'ball', *ōlī* f. 'pill'.
 2. Pa. *gōḷaka*- m. 'ball'; Kho. (Lor.) *goḷi* 'ball', *him-g^o* 'ball of snow'; Si. inscr. *goḷa* 'ball'.
- 4322 *gōla*-² m. 'large waterjar', *ōlā*- f. 'globular do.'. [Prob. belongs to group of words s.v. *KUṬA*-¹, but influenced by *GŌLA*-¹]
 H. *gol* f., *ōlā* m. 'large globular waterjar'; G. *goḷo* m. 'large round jar'; M. *goḷyā* m. 'small earthen vessel'.
- 4323 *gōla*-³ m. 'widow's bastard' Yājñi., *ōaka*- m. Mn. [Prob. same as *GŌLA*-², see *KUṆḌA*-², *KUMBHĀ*-]
 Pk. *gōla*- m. 'bastard'; K. *gōla* m. 'widow's bastard', *gūlⁱ* f. 'widow who takes service as a concubine'.
- 4324 *gōlaka*- 'lizard' in *ghagōlaka*- m. 'house lizard' MärkP., *ōikā*- f. lex., *gōlikā*- v.l. for *gōdhikā*- Kād., *gaulī*- f. Pañcat. [= Drav. DED 1125 fr. which poss. *GŌDHĀ*- by pop. etym. Cf. further *kōka*- m. 'noxious parasitical animal' AV., 'house lizard' lex., *kōkila*- m. 'a kind of mouse' Suśr., 'frog' lex. prob. in Pk. *giha-kōilā*-, *gharak^o*, *gharōilā*- f. 'house lizard']
 *GHARAGŌLĪ-.
- **gōll*- 'look for' see **GŌL*-.
- 4325 **gōlla*- 'slave'. [Cf. *GŌLA*-³?]
 S. *golo* m. 'slave', *ōlī* f., *ōlāro*, *ōlāro* m. 'son of a slave'; L. P. *gollā* m. 'slave', *ōlī* f.; G. *golo* m. 'menial servant in a king's harem', *ōlī* f., *gollō* m. 'devotee of a goddess'.
gōvara- see *GÖRVARA*-.
- **gōvardha*- 'bull'? [GŌ-, VĀRDHA-²]
 See **GÖRDHA*-.
- 4326 **gōvastāra*- 'cattle bedding'. [GŌ-, AVASTĀRĀ-]
 Bi. *gōthār* 'refuse straw and fodder'.
- 4327 *gōvāṭa*- m. 'hurdle for cattle' Hariv. [GŌ-, VĀṬA-¹]
 Pk. *gōvāḍa*- m.; K. *gūvār* m. 'station of herdsmen'; WPah. *guār* f. 'temporary hut'; Ku. *gvār* 'cattle shed'; H. *gowārī*, *gaw^o*, *guārī* f. 'cowhouse, dwelling house, family'; Marw. *gūvāro* m. 'cowshed'.
- 4328 *gōvāsa*- m. 'abode of cows' MBh. [GŌ-, VĀSĀ-²]
 Mth. *goās* 'cattle enclosure'.
- 4329 *gōviṣṭhā*- f. 'cowdung' lex. [Most NIA. forms < *ōthaka*- m. — GŌ-, VIṢṬHĀ-]
 P. *goṭṭā*, *guh^o* m. 'dried cowdung', N. *guṭho*, Or. *gaṭhā*, Bi. *goṭhā*, (Campanan) *gauṭhī* 'cowdung manure'; Mth. *goṭhā*, *gauṭhī* 'dried cowdung cakes', Bhoj. *goṭhā*, H. *goṭhā*, *guṭ^o*, *gōṭhā* m., Si. *gōviṭ* (ō?).
 *GŌVIṢṬHĀKULA-.
- 4330 **gōviṣṭhākula*- 'cowdung shed'. [GŌVIṢṬHĀ-, KŪLA-]
 Bi. *gōṭhaul*, *ōṭhaur*, *ōṭhaurā*, (Shahabad) *goṭhāhul* 'house in which cowdung fuel is stored', Mth. (NETirhut) *goṭhul*.
- 4331 *gōvṛnda*- n. 'herd of cows' lex. [GŌ-, VṚNDĀ-]
 H. *gaupḍā*, *gon^o*, *gōrā* m. 'cowpen, sheepfold, cowherd station'. — Paś. laur. *gāwandī* 'cow' very doubtful (IIFL iii 3, 75 prob. suffix -*andī*). — G. *govādrū*, *gāḍ^o*, *gōḍ^o* n., *gādrō*, *gōḍ^o* m. 'village pasture, confines of a village', M. *gāvadar*, *gāvadrī* f. 'village precincts' are obscure. — See also **GŌDANḌA*-.
- 4332 *gōvraja*- m. 'cowpen' Mn.
 Si. *govada*, *govuda* 'cowpen, cowshed'.
 **gōśakara*- 'cowdung' see next.
- 4333 *gōśakṛt*- n. 'cowdung'. 2. **gōśakara*-. [GŌ-, ŚĀKṚT-]
 1. Ash. *gasā* 'cowdung' (→ Tir. *gōzā*), K. *guh^u* m.; S. *goho* m. 'dried cowdung' (→ Bal. *gohāk*), L. *gohā* m., awān. *gōā*; P. *gohā*, *guhā*, *gohiā* m. 'cowdung', H. *gosā* m.
 2. Sh. (Lor.) *gūyoro* m. 'a piece of dried cowdung'; P. *goerā*, *goirā* m. 'well manured land on the outskirts of a village'.
- 4334 *gōśālā*- f. 'cow-house' Kauś., *ōla*- n. Pāṇ. [GŌ-, ŚĀLĀ-]
 Pa. Pk. *gōśālā*- f.; Sh. *gūyāl* f. 'house for cows or donkeys'; WPah. bhal. *guhāl* f. 'cowstall in a house', *ōlī* f. 'small do.'; A. *gohāli* 'cowshed', B. *gośāl*, *gohāl*, *goyāl*, Or. *gośāla*, *guhāla*, EBi. *gohāl* (→ H. *gohāl*, *guh^o* m.), H. *gosālā* m. — Forms of B. Or. Bi. with -*h* ← EB. or A.?
- 4335 **gōśrayaṇa*- 'cow-house'. 2. *ōaka*-. [GŌ-, ŚRAYAṆA-]
 1. Paś. kuṛ. *gēśtn* 'house', chil. *guśtn*, ar. *gēśtn*.
 2. Paś. weg. *gōśing* m. IIFL iii, 3, 74.
- 4336 *gōṣṭhā*- m. 'cow-house' RV., 'meeting place' MBh. 2. **gōstha*-. [GŌ-, STHA-]
 1. Pa. *goṭṭha*- n. 'cowpen', NiDoc. *goṭha*, Pk. *goṭṭha*-, *guṭ^o* n.; Ash. *gōṣṭ-klōm* 'ceiling'; Tir. *guṣṭ* 'house', Wot. *goṭ*; Kal. rumb. *ghōṣṭ* 'cattle shed'; Mai. *goṭ* 'house', Phal. *ghōṣṭ*, Sh. *goṭ* m.; K. *guṭh*, dat. *ōṭhas* m. 'place in a village where the cattle collect'; S. *goṭhu* m. 'village, town'; WPah. bhal. *gōṭh* n. 'standing ground for cattle in meadow or forest'; Ku. *goṭh* 'cattle shed', gng. 'lower storey of house'; N. *goṭh* 'cowshed'; B. *goṭh* 'pasture land, herd, flock'; Or. *goṭha* 'herd, flock', (Ambalpur) *guṭha* 'cattle pen'; Bhoj. *goṭh* 'cowpen'; G. *goṭho* m. 'cattle yard'; M. *goṭhā* m. 'cowpen' *ōṭhī* 'pen for calves', Ko. *goṭ*. — Ext. -*la*- in Si. *goṭaluva* 'hut, cottage'? — Sv. *guṣ* 'house' is unexpl. — Sh. *goṣ* 'house' (unless a lw. with loss of -*t* and subsequent treatment of -*ṣ* > -*ṣ*- in obl. like an orig. -*ṣ*-) prob. < *GHŌṢA*-.
 2. Chil. *got* 'house'; P. kgr. *gohṭh* f. 'place where sheep are penned for the night in the high ranges'.
 GŌṢṬHĪ-, GAUṢṬHA-; *GŌṢṬHAPĀLA-; *SAMBANDHI-GŌṢṬHA-.

4337 *gōṣṭhapāla- 'cowherd'. [Cf. *gōṣṭhapati*- m. 'chief herdsman'. — GŌṢṬHĀ-, PĀLĀ-]
N. *goṣṭhālo* 'herdsman' (whence *oṇi* 'his wife'), *oṇi* 'female herd'.

4338 gōṣṭhāna- 'serving as an abode for cows' VS.
2. gōṣṭhāna- n. 'cow station' Hariv. [GŌ-, STHĀNA-]
1. Tir. (Leech) "*gushthāni*" 'house' (~ *guṣṭ* < GŌṢṬHĀ-); Ku. *goṣṭhān* 'a group of cattle'; M. *goṣṭhān* f. 'shady resort for pasturing herds'.
2. H. *goṣṭhān* m. 'place where cattle are assembled, cowpen'.

4339 gōṣṭhī- f. 'assembly, meeting place' MBh. [GŌṢṬHĀ-]
Pk. *goṣṭhī*-, *guṣṭ* f. 'assembly'; P. *goṣṭh* f. 'a partic. position in sitting'; Or. *goṣṭhī* 'assembly'; Mth. *goṣṭh* 'squatting on the hams'; H. *goṣṭh* f. 'assembly'; G. *goṣṭh* f. 'secret and confidential talk' (whence *goṣṭhiyo* m. 'friend'); M. *goṣṭh* f. 'conversation, tale'.

4340 *gōṣarī- 'cattle path'. [GŌ-, SARĀ-]
S. *goṣarī* f. 'herd of cows'; P. kgr. *goṣar* f. 'cattle path out of a village'.

4341 *gōṣiktha- 'mash for cows'. [GŌ-, SIKTHA-]
S. *goṣiktha* m. 'mash of bran with chopped straw &c. for cattle'.

*gōṣtha- 'cowpen' see GŌṢṬHĀ-.

gōṣthāna- see GŌṢṬHĀNA-.

4342 gōṣvāmin- m. 'owner of cows' Mn., 'religious mendicant' Vop. [GŌ-, SVĀMĪN-]
Pk. *gōṣvāmi*- f. 'courtesan'; S. *gusāl* m. 'saint, god'; P. *gusāl* m. 'devotee', *gōṣān* f.; Ku. gng. *guṣē* 'master'; N. *gōṣāi* m. 'member of a partic. caste of Brahmins', *gōṣāni* f.; A. *gōṣāi* m. 'a descendant of the rājā Bargohāi', *gōṣāyānī* f. 'his wife'; B. *gōṣāi*, *gōṣāi* 'an ascetic'; Or. *gōṣāi* 'master, owner (of beast or thing)'; Mth. *gōṣāi*, *gōṣāi* 'an ascetic, family deity', *gōṣāuni* 'family goddess'; Bhoj. *gōṣāl* 'an ascetic'; OAw. *gōṣāl* 'master'; H. *gōṣāl*, *gōṣāl*, *gusāl*, *gōṣāl* m. 'religious mendicant', G. *gōṣāl* m., M. *gōṣāvī* m.

4343 gōḥa- m. 'hiding-place' RV. [P. Thieme ZDMG 91, 122, KZ 66, 143 > *bastard, semant. cf. KUNḌA-² and KUMBHĀ- and *gōpya*- 'to be hidden' Hit., 'son of a female slave, slave' lex. — √GUH]
Pk. *gōḥa*- m. 'adulterer, police superintendent or the like, cruel man, soldier, village headman (= *gāmago*)'; OH. *gōū* m. 'thief'; M. *gohō*, *ghov* m. 'husband', Ko. *ghōu*; Si. *goyu* 'slave'. — × S. *jodho* < YŌDDHṚ- in S. *godho* m. 'warrior'?

4344 gauda- 'prepared from molasses' MBh., n. 'sweetmeats' R. 2. *gaudika*- Suśr. [GUPĀ-²]
1. Pk. *godḍa*- 'made with molasses, sweet'; M. *god* 'sugared, sweet', *godḍ* n. 'any sweet mixture'; Ko. *godso* 'sweet'.
2. Pa. *gōḷika*- 'prepared with molasses'; G. *gorī* f. 'sweetness', M. *godī* f.

gaudhāra- see GŌDHĀ-.

gaudhēra- see GŌDHĀ-.

4345 gaurā- 'white, yellowish, pale red' RV.
Pa. Pk. *gōra*- 'white'; Gy. wel. *gōrō* m. 'non-Gypsy married to a Gypsy, halfbreed'; Pr. *gūru* 'red'; Dm. *gōra* 'white', Kal. *gōra*; Bshk. *gūr*, *gū* 'khaki-coloured, yellow' (AO xviii 235 < GUPĀ-¹); Phal. *gūrō* 'yellow (?)' in *gō maharūcu* 'an inferior kind of mulberry' ~ *kiṣṇu mō* 'black mulberry'; Sh. *gūru* 'brown, grey, self-coloured', (Lor.) *gūrilō* 'yellow, withered'; S. *goro* 'fair-

complexioned'; L. *gorā* 'white, pale, red (of cattle)'; P. *gorā* 'white, pale'; Ku. N. *goro* 'fair-skinned'; A. *gorā* 'white'; B. *gora*, *orā* 'white, fair', Or. *gorā*; Bi. *gorī* f. adj. 'light-coloured (of soil)'; Mth. *gora* 'fair', Bhoj. Aw. lakh. *gōr*, H. *gorā*; OMaw. *gorī* f. adj. 'fair, beautiful'; G. *gorū* 'white, fair, lovely'; M. *gorā* 'fair'; Ko. *goro* 'pale, white'; Si. *gora* 'white'.

4346 gauravā- n. 'weight' MBh., 'venerableness' Āp.
2. Replaced by *gāra- after MIA. *garu*-. [GURU-]
1. Pk. *gōra-va*- n. 'weight, dignity', OG. *gorava*, *gur* n.; Si. *gora* 'heaviness', *gorok* 'respect, old person'.
2. Pa. Pk. *gāra-va*- n. 'esteem', Aś. *galave*; OG. *gāra-va* n. 'pride', G. *gāru* m.

4347 gauṣṭha- 'coming from a meeting place' Pāp. gaṇa. [GŌṢṬHĀ-]
K. *gūṭh* m., *oṭhīn* f. 'a stupid lout'.

4348 grathna- m. 'bunch' Gobh. [√GRANTH]
Pk. *gaṭṭhiyā*- f. 'bunch'; P. *gaṭṭhā* m. 'bundle', N. *gaṭṭhā*, *gaṭṭhri*, H. *gaṭṭhā* m., *gaṭṭhri* f.; G. *gaṭṭho* m. 'knot, lump'; M. *gaṭṭhī* f., *oḍḍ* n. 'bundle'. — Perh. all < MIA. pp. *gaṭṭha- abstracted from pres. st. *gaṭṭh*- < GRANTHĀYATI.

4349 grathnāti 'ties, fastens' TS. [√GRANTH]
P. *gaṭṭhānā* 'to unite, mend'. — × NAHATI q.v.

GRANTH 'tie, knot': GRATHNA-, GRATHNĀTI, GRANTHA-, GRANTHANA-, GRANTHĀYATI, GRANTHĪ-, GRANTHĪN-, GRANTHILĀ-; *AGRATHNĀTI, *NIGRANTHATI, NIRGRANTHA-, PRAGRANTHANA-.

4350 grantha- m. 'knot' TS. 2. 'book' MBh. [√GRANTH]
1. Pa. *gantha*- m. 'bond'; K. *gaṇḍ* m. 'knot (in string or wood), joint of finger'; S. *gaṇḍhu* m. 'joint, tie of friendship', *oḍho* m. 'dike, lump, tumour'; OMaw. *gaṇḍajoro* m. 'tying the marriage knot' for *gaṇṭha*- > Marw. *gaṇḍhoro* m.
2. Pk. *gantha*- m. 'book, volume'; MB. *gāthā-ghara* 'library'; Si. *gata* 'book, literary composition'.

4351 granthana- n. 'stringing together' Pāp. Vārtt., *oṇā*- f. lex. [√GRANTH]
A. *gāthan* 'stringing together', *gāthni* 'arrangement so made'; B. *gāthan* 'threading', *oṇi* 'structure, formation'; G. *gāthan* n. 'junction'; M. *gāthan*, *gāthan* f. 'plaiting'; — Sh. (Lor.) *ganōni* 'first fruits (of barley), harvest festival'?

4352 *granthabandha- 'tying a knot'. [GRANTHA-, BANDHA-]
H. *gaṭṭhāṇḍ* m. 'tying a knot, a pledge tied up in a bundle'.

4353 granthāyati 'ties' MBh., *grānthati* Dhātup. [Cf. GRATHNĀTI. — √GRANTH]
Pa. *ganthēti*, *oṭhati* 'ties, knots', Pk. *gaṇṭhāi*, *gaṇṭhāi*, Ash. *gōṇṭ*-, *gōṭ*-, Kt. *gaṭ(h)*-, Wg. *grāṭ*-, *grūt*-, Bashg. *gīr*-, Dm. *grēt*-, Phal. *grhēṇḍum* 'I tie a knot', K. *gaṇḍum*, rām. *gaṇṭh*-, pog. *gōṇṭh*-, kash. *gaṇḍ*-, S. *gaṇḍhamu*, L. *gaṇḍhan*, (Shahpur) *gaḍḍhan*, awāṇ. *gaḍḍhu*, P. *gaṇḍhnā*, WPah. pād. *dlainḍhnu*, cam. *gaṇḍhnā*; N. *gāthnu* 'to tie up, plait', *gāthnu* 'to tie up, make a bundle of'; A. *gāthiba* 'to string together'; B. *gāthā* 'to tie, thread, knit, lay (bricks)'; Or. *gānthibā* 'to lay in rows, build', *gānthibā* 'to hold tightly'; Mth. *gāthab* 'to string together'; OAw. *gānthāi* 'weaves, plaits'; H. *gāthnā* 'to tie, arrange, lay (bricks)', *gāthnā* 'to fasten, join, mend' (whence intr. *gaṭṭhā* 'to be knotted together'); G. *gāthvū* 'to tie'; M. *gāthnē* 'to interweave, plait', *gāthnē* 'to tie'. — Forms in Dard. with *g* ← Ind.: Paś. *gaṭh*- 'to tie', Shum. *gaṭ*-, Woṭ. *gaṇṭ(h)*-, Gaw. *gēṇṭh*-, Bshk. *gāṇḍ*-, Tor. Mai. *gaṇḍ*-, Phal. *ghāṇḍ*- (~ *grhēṇḍ*- see ab.), Sh. *gaṇṭōki* (→ D. *gan*-. —

Paš. dar. (Morgenstierne) *lanlēm* 'I tie' < **granthr*? — Si. *gotanavā* 'to plait, knit, tie' ES 32 rather < MIA. *guttha*— see GUPHĀTI. — × GUPHĀTI, *GŌPHAYATI, TUNNĀ¹ qq.v.

- 4354 **granthi-** m. 'knot, bunch, protuberance' RV., 'joint' Prab., 'swelling or hardening of the vessels of the body' Suśr. [√GRANTH]

Pa. *ganṭhi*- m., **ikā*- f. 'knot', Pk. *gamṭhi*- m.f. 'knot, joint, bundle, a kind of disease'; Dm. *grēn* 'knot'; Kal. rumb. *ghren*, st. *ghrēnd*- 'knot, log in a wall'; Kho. *gren* 'log in a wall'; Phal. *grhēnd* 'knot', Sh. *gūn* f. (← Ind. ?); K. *gaṇḍ* m. 'knot' (*gōṭh* f. 'bolt, knot' ← Ind.); S. *gaṇḍhi* f. 'knot, bulb of onion, tumour', **irī* f. 'bundle'; L. *gaṇḍh* f. 'knot', **oḍhā* m. 'bulb', (Shahpur) *gaḍḍh* f. 'knot, onion', *gamnh* m. 'boil', awān. *gān* 'stye in the eye'; P. *gaṇḍh* m.f. 'knot, joint'; N. *gānu* 'swelling at foot of a plant, painful swelling in stomach, knotting of a woman's breast with milk' (*gātho* 'knot, joint, knuckle' ← H.); A. *gāthi* 'knot, joint, protuberance'; B. *gāth*, *gāṭi*, *gāṭ* 'knot, knob'; Or. *ganṭhi*, *gaṭh* 'knot, joint'; Bi. *gēth* 'knot', Mth. *gāthi*, Bhoj. *gāth*, OAw. *gāmṭhi* f., lakh. *gāthi*, H. *gāth*, *gāt*, *gāthi* f., **oḥā* m.; G. *gāth* f., **oḥo* m. 'knot', **oḥrī* f. 'bundle'; M. *gāth* f. 'knot, joint, knob'; Ko. *gāṇṭi* f. 'knot', Si. *gāṭaya*.

GRANTHIN-, GRANTHILĀ-, GRANTHIPARNĪ-, *MANI-GRANTHI-.

- 4355 **granthin-** 'strung together' RV. [GRANTHĪ-]

Pk. *gamṭhiya*- 'strung together, knotted'; A. *gāthiyā* 'having many knots', B. *gāthi*, Or. *ganṭhiā*; G. *gāthiyo tāv* 'bubonic plague'.

- 4356 **granthiparnī-** f., **ṇaka*- m. 'a kind of fragrant plant', **ṇā*- f. 'Asa foetida' lex. [GRANTHĪ-, PARNĀ-]

Pk. *gamṭhivanna*- m. 'a sweet-smelling plant'; H. *gāthiwan* f., *gāth*^o m. 'a medicinally used medium sized tree with blue flowers, ointment for itch'.

- 4357 **granthilā-** 'knotted, knotty' Pān. *gaṇa*. [GRANTHĪ-]

Pk. *gamṭhilla*- 'knotted', K. *gaṇḍul*^o; S. *gaṇḍhiru* 'knotty', Or. *ganṭhiḷa*.

grapsa- see GUCCHA-.

GRABH see √GRAH.

grābha- see GRĀHA-.

- 4358 ***grava-** 'branch'?

Wg. *grō* 'branch', Paš. *lawd*.

GRAS 'swallow': GRĀSĀTI, *GRASITA-, GRASTA-, GRĀSA-, GRĀSĀYATI, *GRĀSYA-; *AVAGRASTA-.

- 4359 **grāsati** 'swallows' RV. [√GRAS]

Pk. *gasāṭ*, S. *gihaṇu* (× *giraṇu* < GIRĀTI²).

- 4360 ***grasita-** 'swallowed'. [√GRAS]

Pk. *gasia*-; OG. *grāsā* obl. sg. n. 'mouthful'.

- 4361 **grasta-** 'swallowed' Pañcat., a-g^o ChUp. [√GRAS]

Pk. *gattha*-; S. *gatho* m. 'break in bank of canal'; — S. pp. *githo* with *i* from GĪRṆĀ- as pres. st. *gih*- with *i* from GIRĀTI².

- 4362 **grastr-** m. 'swallower (of sun or moon)' Hariv. [√GRAS]

Kal. rumb. *grast*, urt. *grhās* 'wolf', Phal. *grāsta*; — Dm. *grac* 'wolf' (× (Kt.) *iē* 'bear' < ṛKṢA-?).

GRAH 'take': *GRBDHA-, GRBHĀYĀTI, GĀBHI-, GRHNĀTI, GRHYATĒ, GRĀBHA-, GRĀHA-, GRĀHAṆA-, GRAHAṆĪYA-, *GRAHATI, GRAHILA-, GRAHĪTAVYĀ-, GRĀHĀ-, GRĀHAYATI, GRĀHUKA-, GRĀHYĀ-, *GHRPTA-; *ADHIGRAHATI, *ANUGR-BHĀYATI, ANUGRAHA-, ANUGRHNĀTI, *ANUGHRPTA-, ĀGRĀHAYATI, ŪDGRHNĀTI, UDGRĀHAṆA-, *UDGRĀHAKA-, *UDGHRPTA-, *UPAGR-BHĀYATI, UPAGRAHA-, *UPAGHRPTA-, NIGRAHA-, PARIGRAHĀ-, PRAGRAHĀ-, PRAGRĀHĀ-, *PRAGRĀHAYATI, PRĀTIGRHNĀTI, PRATIGRAHĀ-, PRATI-

GRAHAṆA-, VIGRAHA-, VIGRĀHAṆA-, VIGRĀHAYATI, SĀMGRHNĀTI, SĀMGRAHA-, *SĀMGRAHATI, SĀMGRĀHĀ-, SĀMGRĀHAYATI.

- 4363 **grāha-** m. 'as much as can be taken' RV., 'seizing' MBh. and *grābha*- m. 'taking possession of' RV. [√GRAH]

Pa. *gaha*- m. 'seizure, demon'; Pk. *gaha*- m. 'seizure, seizure by evil spirit'; Ash. *glō* 'eclipse', Kt. *g^uru*, Sh. *grā* m. or < GRĀHĀ-; S. *gahu* m. 'pledge, pawn, jewel'; P. *garauh* m. 'influence of the planets', *gahā* m. 'taking a thing forcibly as compensation for what is due', *gahi* f. 'clutch, handle of sword'; H. *gah* f. 'handle'; M. *gahi* f. 'goldsmith's pincers'; Si. *gaha* 'planet'. — Ext. -uka-: H. *gahuā* m. 'pincers'; — -ḍa-: H. *gahrā*, *gairā* m. 'large bundle of sheaves'; — -la-: H. *gahal* f. 'bunch, cluster'. — See GRĀHĀ-.

GRAHILA-; SUGRAHA-.

- 4364 **grāhaṇa-** n. 'seizing, holding' ŚBr. 2. 'putting on (clothes)' MBh. 3. 'eclipse of sun or moon' Yājñ. [Cf. *grābhaṇavanta*- RV. — √GRAH]

1. Pa. Pk. *gahaṇa*- n. 'seizure'; S. *gahaṇo* m. 'pledge, pawn', L. *gānhā* m.; P. *garahan*, **hiṇ*, *gahiṇ*, *gahiṇ* m. 'seizure', *gahiṇā* 'pledge, pawn'; WPah. bhal. *ḍlahṇi* f. 'dance in hypnotic trance'; H. *gahan* f. 'seizing'; OG. *grahanā* pl. 'mortgaged', G. *gharāṇū*, **reṇe* 'in pawn'; M. *gāhān*, *gahān* n. 'pledge, pawn'; Si. *gaṇu-deṇu* 'receiving and giving'.

2. Sk. *gahanā*- f. 'ornament' < MIA. EWA i 332, Pk. *gahaṇaya*- n., K. *gahana* m., S. *gahaṇo* m., L. (Ju.) *gānhā* m., awān. *gānā*, P. *gahiṇā* m., Ku. *gaino*, N. *gahanu*, A. *gahanā*, B. *gahanā*, *gaynā*; Or. *gahana* 'dress, ornament', **ṇā* 'trinket'; H. *gahnā* 'jewel' (→ Kho. *gahana*, M. *gahnā*, **hinā* m.), OMarw. *gahaṇo*; G. *gharāṇū*, **reṇū* n. 'jewelry'.

3. Pk. *gahaṇa*- n. 'eclipse', K. *grohun*, *grōn*^u m. (← Sk. ?), L. *gīrhān* m., P. *garahan*, **hiṇ*, *grihṇ*, *gahiṇ* m., WPah. bhal. *ḍlahṇ* n., OAw. *gahana* m., H. *gahan* m. (whence *gahnī* f. 'deformed cow born during an eclipse'), G. *gharan* n., Si. *gahaṇa*.

- 4365 **grahaṇīya-** 'to be taken as law' MBh. [√GRAH]

Si. *gihini* 'inherent, possessed of'?

***grahati** 'takes' see GRBHĀYĀTI.

- 4366 **grahila-** 'possessed by an evil spirit' lex. [Prob. sanskritization (like *grathila*-) of MIA. *gahila*- der. fr. *gaha*- < GRĀHA-]

Pk. *gahila*-, **liya*-, *gahilla*- 'possessed by a spirit, mad'; S. *gahiru* 'headstrong, obstinate' (whence *gahu* m. 'obstinacy'), *gahilo*, **helo* 'inattentive'; H. *gahilā* 'mad', *gahilā*, **helā* 'proud, obstinate'; Marw. *gahalo* 'foolish'; OG. *gahilau* 'mad', G. *ghelū*.

- 4367 **grahītavyā-** 'to be taken' ŚBr., n. 'obligation to take or receive'. [√GRAH]

Pk. *gahīavva*-, *gahēo* 'to be taken', OG. *grihivaunī*; M. *ghev* m. 'something due or obtainable'.

grābhā- see GRĀHĀ-.

- 4368 **grāma-** m. 'troop, village' RV., **aka*- m. MBh.

Pa. *gāma*-, **aka*- m. 'village', Aś. *gāma*-, Kharl. *grama*, Dhp. *gama*, NiDoc. *grame* pl.; Pk. *gāma*- m. 'collection, village'; Gy. eur. *gav* m. 'village, town'; Ash. *glam* 'village', Kt. *grōm*, Pr. *gām*, Dm. *gram*, Paš. dar. *lām*, kuṣ. *lāma*, chil. *lōm*, ar. *ḍlōm*, *lōm* (not dialects in which it would collide with *lām* < *kārman*- IIFL iii 3, 109), Ning. Shum. *lām*, Woṭ. *gām* m., Gaw. *lām*, Kal. *grom*, Kho. *gram* (in cmpds. and place names), Bshk. *lām*, Tor. *gām*, Mai. *gā*, Gau. *gāo*, Sv. *grām*, Phal. *grōm*, Sh. *girōm* 'cowpen' (earlier → Bur. *girām* 'clan, village' Morgenstierne in Lorimer BurLg I, xxii), dr.

- gām* 'village', gur. *gāō* (< Ind. ~ *kui* < *KUṬI*-); K. *gām* m. 'village', S. *gāu* m., L. *girā* m., P. *grā*, *girā*, *grāu* m., WPah. bhad. *ḍlā*, bhiḍ. bhal. *ḍlāu* n., pañ. cam. *grā*; cur. *girā* 'field'; rudh. *gyeū* 'village', khaś. *grāo*, Ku. *gāu*, gng. *gā*, N. A. *gāu*, B. Or. *gā*, Bi. *gāu*, Mth. *gāo*, *gām*, Bhoj. Aw. lakh. H. *gāu* m., Marw. *gāu*, G. *gām* n., M. *gāu*, *gāv* m.n., Ko. *gāvu* m., Si. *gama*; — ext. -*ṭa*:- Sk. *grāmatikā* f. 'wretched village', Pk. *gāmaḍa* m., G. *gāmṛū* n. 'small village'.
- GRĀMĪN-; *AGRĀMĪN-, AGRĀMYA-, *NIRGRĀMIKA-, SAMGRĀMĀ-, GRĀMAKŪṬA-, GRĀMAṆĪ-, *GRĀMADĀRA-, *GRĀMADHĀNA-, GRĀMAVĀSIN-, GRĀMASTHA-, GRĀMĀNTĀ-, *GRĀMĀRDHA-, *GŌGRĀMA-, *NIGAMAGRĀMA-, *PARAGRĀMA-, *PĀṆDAVAGRĀMA-, *PĀLAGRĀMA-, MĀTṚGRĀMA-.
- 4369 **grāmakūṭa-**, *aka*- m. 'chief of a village (of Śūdra caste)' lex. [GRĀMA-, KŪṬA-] Pa. *gāmakūṭa* m. 'sycophant'; Pk. *gāmaḍa*-, *oḍa*- m. 'village headman'; M. *gāvḍa* m. 'a village official'.
- 4370 **grāmaṇī-** m. 'leader of a troop' RV. [GRĀMA-, ṆĪ] Pa. *gāmaṇī*-, *ṇika*- m. 'village headman', Pk. *gāmaṇī*- m., Si. *gāmuṇu* nom. prop. GS 20.
- 4371 ***grāmadāra-** 'village boy'. [GRĀMA-, DĀRA-] Pa. *gāmadāraka*- m.; Pk. *gāmāra*-, *gavāra*- 'living in a small village, rustic, fool'; K. *gammār* m. 'insolent ignorant fool' (emph. lengthening of -*m*-); P. *gāvār*, *gav* m. 'rustic'; N. *gamār* 'rustic, uncouth'; A. *gōwār* 'obstinate'; B. *goyār* 'stubborn and ignorant'; Or. *gamār*, *guāra*; Mth. *gamār* 'rustic'; Bhoj. Aw. lakh. H. *gāvār* m. 'villager'; G. *gamār*, *gum*°, *gavār* 'boorish', M. *gāvār*.
- 4372 ***grāmadhāna-** 'site of a village'. [GRĀMA-, DHĀNA-] Pk. *gāmahaṇa*-, *gāmaṇaha*- n. 'site of a village' Deśin.; H. *gauhān* m. 'village made over to anyone as a permanent settlement'.
- 4373 **grāmastha-** 'belonging to a village' W. G. *gāmṭhi* 'rustic', M. *gāvṭhā*.
- 4374 **grāmaṇī-** 'living in a village' Yājñ. [GRĀMA-, VĀSIN-] Pa. *gāmaṇī*- m. 'villager', Si. *gamvāsīyā*.
- 4375 **grāmāntā-** m. 'border of a village' ŚBr., 2. **grāmāntīya-** n. 'place near a village' Mn., *ṭika*- n. [GRĀMA-, ĀNTA-] 1. Pa. *gāmānta*- in compd. 'neighbourhood of a village'. 2. Pk. *gāmāntīya*- 'living on the edge of a village', n. 'border of a village'; L. khet. *gāvāḍī* 'neighbour'; Or. *gaṭtiā*, *gaṭtiā* 'village headman'.
- 4376 ***grāmārdha-** 'vicinity of village'. 2. ***grāmārdhin-** 'neighbour'. [GRĀMA-, ĀRDHA-] 1. Pk. *gāmārdha*- m.n. 'part of a village'; L. *gavāḍh*, *vāḍh* m. 'neighbourhood', P. *gavāḍh*; Bhoj. *goyāṭā* 'vicinity of a village'; M. *gāvāḍh* n. 'hamlet, business in another village'. 2. L. *gavāḍhī*, *āḍhī* m., *ḍhiṇ* f. 'neighbour', P. *gavāḍhī* m., *ḍhaṇ* f.
- 4377 **grāmīn-** 'surrounded by a village' TS., m. 'villager' BhP., *ika*- m. [GRĀMA-] Pa. *gāmika*- m. 'governor of a village'; Pk. *gāmīa*- m. 'village headman, villager'; K. *gōmī* adj. 'of a village'; L. awān. *girāl* 'villager', P. *garāyā* m.; A. *gayā* 'fellow-villager'; B. *gāi*, *gāiyā*, *gēye* 'belonging to a village'; G. *gāmī* m. 'owner of a village'; Si. *gāmīyā* 'villager'. AGRĀMĪN-.
- grāmyā-** 'of the village' Pāṇ. [GRĀMA-] See AGRĀMYA-.
- 4378 **grāvan-** m. 'stone for pressing soma' RV., 'stone, rock' MBh. Pk. *gāva*-, *gāvāna*- m. 'stone, mountain'; — Paś. *loḥ* 'ice' (< *hail < stone': semant. cf. ASĀNTI-, UPALA-): doubtful.
- 4379 **grāsa-** m. 'mouthful' Mn. [√GRAS] Pk. *grāsa*- m.; Wg. *gāsa* 'cooked rice', Woṭ. *gās* (Budruss Woṭ 103 < *ghāsa*-); Kho. *gras* 'millet'; K. *grās* m. 'mouthful'; S. *gāhu* m. 'bait for fish, birds, &c.'; L. *girā* m. 'mouthful, piece of bread', awān. *girā* 'morsel'; P. *grāh*, *garāh*, *gir*° m., *garāhī*, *gir*° f. 'food scooped up in the hand, mouthful, morsel'; Ku. *gās* 'morsel'; N. *gās* 'mouthful, handful for eating'; G. *garās* m. 'land given for maintenance' (whence *garāsiyo* m. 'landlord').
- 4380 **grāsāyati** 'causes to swallow' ŚBr. [√GRAS] H. *gāsnā* 'to take in, enclose, surround'?
- 4381 ***grāsya-** 'to be swallowed'. [Cf. *grasya*- MBh.: √GRAS] P. *gāssī* f. 'mouthful', H. *gassā* m.
- 4382 **grāhā-** (*grābhā-* m. 'seizing' RV.) 'seizing' Yājñ., m. 'handle of sword' lex. 2. 'rapacious animal living in the water' Mn. [√GRAH] 1. Pa. *gāha*- n. 'grip, eclipse'; Pk. *gāha*- m. 'seizing, obstinacy'; Kho. *grah* 'eclipse', Sh. *grā* m. or < GRĀHA-; S. *gāha* f. 'hilt of sword'; Bi. *gāhī* 'third smallest sheaf'; OAw. *gāhā* 'one who takes'; H. *gāh* m. 'seizure, plot'; M. *gāhī*, *gāvi* f. 'smith's pincers'; Si. inscr. *gahe* loc. 'with regard to the receipt'. 2. Pk. *gāha*- m. 'rapacious animal such as a crocodile', Kho. *grah* 'water animal which seizes a man in the river, the animal which swallows moon or sun when eclipsed'; Sh. *grā* m. 'crocodile', K. *grāh* m., H. *gāh* m.
- 4383 **grāhayati** 'causes to be taken' Yājñ., 'makes learn' Āp. [√GRAH] Pa. *gāhēti* 'understands'; Pk. *gāhēi* 'causes to be taken'; H. *gāhnā* 'to catch, stop, investigate'; — Pa. *gāhāpēti* 'causes to be seized or brought', Pk. *gāhāviya*-; M. *gāvṇē* 'to be obtained', *gāvṇ(h)aviṇē* 'to catch, seize' (+?).
- 4384 **grāhuka-** 'seizing' TS. [√GRAH] P. *gāhū* m. 'one who seizes'; Bi. Mth. (WTirhut) *gahūā* 'smith's tongs'; H. *gahwā* m. 'pincers, forceps'. — Ext. -*lla*:- Mth. (SBhagalpur) *gahūlī* 'jeweller's pincers'.
- 4385 **grāhyā-** 'to be seized' RV. [√GRAH] Pk. *gajjha*-, *gejjha*- (after pres. *gejhaḥ* < GRĀHĀTI); H. *gajjhā* m. 'store, heap, plenty, wealth'.
- 4386 ***grilla-** 'wet, damp'. [< *grdla- cf. √GAP: very doubtful] Pk. *gilla*- 'wet', Ash. *grileste*, Dm. *grila*; Paś. *lil* 'wet, dew'; Kal. rumb. *grila* 'wet'; P. *gill* f. 'dampness', *gillā* 'damp', Ku. *gilo*; N. *gilo* 'over-cooked, over-ripe, soft'; A. *gīl* 'wet, muddy, benumbed'; Aw. lakh. *gīl* 'wet'; H. *gīl* f. 'dampness', *gīlā*, *gillā* 'damp'; OMarw. *gīlau* 'wet'; M. *gīl* m. 'pulp', *gīlgīl* 'oozy, over-ripe, squashy'.
- 4387 **grīvā-** f. 'nape of neck' RV. [√GRĪ-] Pa. Pk. *grīvā*- f. 'neck'; Wg. *grīw* 'collar', *grēw-aṭṭ* 'collar-bone'; Kt. *grāk* 'neck', Pr. *gīk*; Kal. rumb. *grā* 'neck, throat'; Sh. (Lor.) *grī* 'dewlap (of bull), collar (of coat)', bro. *grī* 'neck'; OB. *grīva* 'throat', MB. *grīma* < *grīva ODBL 305; Mth. *gīm* 'neck'; OAw. *grīva*, *grīu* f. 'neck, throat', OH *grīw* f., *grīw* m.; G. *grīv* f., Si. *grīva*. — Poss. Kho. *grī* 'narrow pass' but see GRĪ-.
- GRAIVĀ-, GRAIVYA-, *GRĪVĀNKUṬA-, *GRĪVĀJYĀ-, *GRĪVĀBANDHA-.

- 4388 *grīvāṅkuṭa- 'neck-angle'. [GRĪVĀ-, ANKUṬA-]
Kal. *grīṅgār-aṭṭ* 'collar-bone'.
- 4389 *grīvājyā- 'neck string'. [GRĪVĀ-, JYĀ-²]
M. *gyāj* f. 'string of bells round neck of buffalo'.
- 4390 *grīvābandha- 'neck band'. [GRĪVĀ-, BANDHĀ-]
Kho. (Lor.) *girwan* 'collar, coat-collar'.
- 4391 grīsmā- m. 'summer' RV., 'summer-heat' Pañcat.
2. *grīśman- (after *hēman-*, *ūśman-*).
1. Pa. *gimha-* m. 'heat of summer, heat of day', pl. 'summer'; Pk. *gimha-* m., *hā-* f. 'summer' (*ghimsu-* m. 'heat' rather < *GHṚMSU-), Ap. *gimbha-* m., Kho. *grīṣp*; S. *ghima* f. 'moist vapour from the earth, damp', L. *ghim* f. 'moisture, dampness', (Salt Range) 'sultriness'; M. *gihm*, *gīm* m. 'hot season' (whence *gimāvṇē* 'to sicken in the hot season'); Si. *gim* 'hot', *gima*, *guma* 'heat'.
2. Pa. *gimhāṇa-* in compd. 'summer'; Si. *gimana* 'heat'.
*GRAIṢMĪNA-; SUGRĪṢMAKA-; GRĪṢMAKĀLA-, *GRĪṢMA-VĀPA-.
- 4392 grīśmakāla- m. 'the hot season' W.
M. *gimālā* m.
- 4393 *grīśmavāpa- 'summer sowing'. [GRĪṢMĀ-, VĀPA-²]
M. *gimhvā*, *gimvā* m. 'grain raised in hot season by irrigation'.
GRUC 'rob': *VIGRUKTA-, *VIGRUCYATĒ, *VIGRŌCATI, *VIGRŌCANA-.
- 4394 graivā- 'concerning the neck' Pāṇ., n. 'neck chain' Kālid. [GRĪVĀ-]
*GRAIVAKAṬA-.
- 4395 *graivakaṭa- 'neck-ring'. [GRAIVĀ-, KĀṬA-¹?]
Dm. *grēṭi* 'necklace'; Paš. weg. *lāār*, ar. *liōr* 'neck-ring'; Gaw. *lēṛ-dāmeṭṭ* 'collar-bone'.
- 4396 *graiviya-, *graiṇya-* 'relating to the neck' AV., *graiṇvya-*, *aka-* m.n. 'elephant's neck chain' MBh. [GRĪVĀ-]
Pa. *gīveyyaka-* n. 'necklace' (× *gīvā-*), Pk. *gēvijja-*, *vejja-*, *aya-* n., Wg. *grēi*, Ash. *glō*; Kho. (Lor.) *grāi* 'collar-bone, necklace'; Sh. jij. *grēi* 'collar-bone'.
*GRAIVTYĀNKA-.
- 4397 *graiṇvānka- 'necklace'. [*GRAIVIYA-, ANKĀ-]
Kal. rumb. *grēiṅga* 'twisted silver necklace'.
graiṇvya- see *GRAIVIYA-.
graiṇvya- see *GRAIVIYA-.
- 4398 *graiṣmīna- 'of summer'. [Der. fr. *graiṣma-* 'relating to summer' AV. with same suffix as *prāvṛṣṭina-* GRĪSMĀ-]
Phal. *grhēmiṇo* m., *ni* f. 'kid one year old'.
glapsa- see GUCCA-.
- 4399 glātṛ- m. 'one who feels tired' W. [√GLAI]
Kt. Wg. *gatrā* 'tired', Pr. *gātārāk*: < *glātṛaka-?
- 4400 glānā- 'feeling aversion' ŚBr., 'wearied' MBh. [√GLAI]
Pa. *gilāna-*, *aka-* 'ill', NiDoc. *kilane* m. pl., *gilanaḡa*; Pk. *gilāna-*, *gal*^o 'tired, ill, depressed'; Si. *gilan* 'weak, ill'.
- 4401 glānī-, *glā*^o f. 'exhaustion' Mn., 'depression of mind' MBh., 'sickness' Suśr. [√GLAI]
Pk. *gilāni-* f. 'weariness'; K. *grān* f. 'disgust (arising from surfeit)', *glān* f. 'disgust (at seeing or experiencing something foul or stinking)' with *gl* < MIA. *gil*-?
GLAI 'be weary': GLĀTṚ-, GLĀNĀ-, GLĀNĪ-; *VIGLA-PAYATI.
glāu- see *GULU-.

GH

4402 **gha**, **ghā** particle of emphasis RV.

Pk. Ap. *ghaim*; Sh. gil. *ga*, *gā*, koh. *gē*, *gā*, gur. *gē* 'also, even, and'. — Very doubtful.

4403 ***ghagghara-** 'waterpot'. [Onom. < *gharghara-* 'gurgling' see *GHARGA-?]

S. *ghāghari* f. 'a kind of waterpot'; Or. *ghagri* 'earthen pitcher'; M. *ghāgar* f. 'waterpot'.

4404 ***ghaṅghōlayati** 'stirs round and round'. [GHŌLAYATI: *GHŪR-]

Pk. *ghaṅghōra-* 'constantly turning'; H. *ghaṅ(h)olnā*, *ghaṅghornā* 'to stir round'.

***ghacc-** 'press, crowd' see *GICC-.

4405 ***ghaṇcin-** 'one who presses'. [Belongs perh. to *ghacc- 'press', see *GICC-]

Pk. *ghaṇciya-* m. 'oil-presser', G. *ghācī* m., *ghāceṇ* f.

GHAT 'form, mould'. [Poss. by metathesis of aspiration < √GATH]

GHATA-², *GHATA-³, GHĀTATĒ, GHATAYATI, GHATITA-, *GHATYATĒ, *GHĀTA-, GHĀTAYATI; *APAGHATYA-, *APAGHĀTA-, APAGHĀTAYATI, *UDGHATATI, UDGHĀTA-, UDGHĀTAKA-, UDGHĀTAYATI, DURGHATA-, *VIGHATA-, VIGHATATĒ, VIGHATITA-, *VIGHĀTAYATI, SAMGHĀTA-, SAMGHĀTAYATI, SAMGHĀTĪ-, SUGHATA-.

4406 **ghaṭa**-¹ m. 'pot' Mn., ^oaka- m. Kathās. 2. **ghaṭi**- f. 'pot, water-clock, period of 24 minutes' lex., ^oṭikā- f. Mrchh.

1. Pa. *ghaṭa-*, ^oaka- m. 'pot'; Pk. *ghaṭa-* m. 'pot', ^oaga- m. 'small pot'; Gy. eur. *khoro* 'pot' (why *o* < *a*?) ; Paś. *garā* 'waterpot'; K. *gaḍa* m. 'earthen waterpot' (= *gaṭa* with vill. *r* < *-ṭ-*); S. *gharo* m. 'large round earthen pot', P. WPah. bhad. khaś. *gharā* m., bhal. *gharo* m., Ku. gng. *ghar*, A. *gharā*, B. Or. H. *gharā* m. (→ N. Bi.); G. *gharṇ* m. 'waterpot', ^orū n. 'small do.'; M. *ghaḍā* m. 'earthen pot'. — Ext. -*ulla-*: L. *gharolī* f. 'waterpot', WPah. bhal. *gharolī* f., H. *gharolā* m.; — *-illa-*: WPah. bhid. *ghareṭru* n., Bi. *gharil*.

2. Pa. *ghaṭi-* f. 'pot', ^oṭikā- f. 'small pot (used for begging)'; Kharl. *gaḍ'igēna* inst. sg. 'hour'; Pk. *ghaḍi-*, ^oḍiā- f. 'pot, water-clock' (described in HJ 372); Gy. pal. *gāri* 'pot, pottery'; Wg. *gerī*, *gīri* 'time, occasion' (← Ind. ?); Kho. *goḷi* 'pitcher'; Sh. *gāi* f. 'earthen pot', *garī* f. 'clock, hour, gong' (← Ind.); K. *gūrī* f. 'water-clock, period of 24 minutes'; S. *gharī* f. 'waterpot, water-clock'; P. *gharī* f. 'water-clock'; WPah. bhal. *ghario gherie* 'at every time'; Ku. *gharī* 'critical time'; N. *ghari* 'hour, time'; A. *gharī* 'clock'; B. Or. *gharī* 'small pitcher, water-clock, gong, short period of time'; Bi. *ghariyā* 'drinking vessel'; Aw. lakh. *gharī* 'short period of time', *ghariyā* 'small pot'; H. *gharī* f. 'clock, watch, period of 24 minutes', *ghariyā* f. 'small pot'; Marw. G. *gharī* f. 'water-clock, period of 24 minutes', M. *ghaḍī* f.; Ko. *ghaḍi* f. 'moment'.

*GHATANĀVIKĀ-, *GHATAMAÑCA-, *GHATASTARA-, *GHATĪTĀDA-, *TAPTAGHATA-, *TĀMRAGHATA-, *DUGDHAGHATA-, *DŌHANĪGHATAKA-, *DVIGHATA, DHARMAGHATA-, *PAVANAGHATA-, *LŌHAGHATA-,

ghaṭa-² 'busy with' Pāp., ^oaka- 'accomplishing' Bhartṭ. [√GHAT]

*TĀMRAGHATAKA-, SUGHATA-.

***ghaṭa**-³ 'construction, framework'. [√GHAT]

*KĀṢṬHAGHATA-, *KŪPAGHATA-, DURGHATA-, SUGHATA-.

4407 **ghātaṭē** 'is busy with' MBh., 'happens' BhP. 2. **ghatayati** 'joins' Suśr., 'makes' VarBṛS., 'grazes, rubs' MBh. 3. **ghāṭayati** 'joins' Dhātup. [√GHAT]

1. Pa. *ghaṭati* 'applies oneself to, strives'; Aś. *ghaṭita-* 'suitable'; Pk. *ghaḍāi* 'is active'; M. *ghaḍṇē* 'to happen'; Ko. *ghaḍtā* 'occurs'.

2. Pa. *ghaṭēti* 'unites, joins'; Pk. *ghaḍēi*, ^oḍāi 'makes, joins'; Paś. *gar-* 'to send'; K. *garun*, vill. *gaḍun* 'to put together, fashion' (or < GATHATI); S. *gharaṇu* 'to form, forge'; L. *gharaṇ* 'to form by hammering', (Shahpur) 'to cut stone'; P. *gharṇā* 'to form by hammering'; WPah. cam. *gharṇā* 'to carve'; H. *gharṇā* 'to form, make'; G. *gharvū* 'to shape, hammer'; M. *ghaḍṇē* 'to form, touch'; — Pa. *ghaṭāpēti* 'causes to be united', Pk. *ghaḍāvaṭi*, Wg. *garawun* 'to form, produce'; H. *gharānā* 'to cause to make'; Si. *galvanavā* 'to rub on the body, lay, place'.

3. Pa. *ghāṭēti* 'joins'; L. *ghārū* m. 'carpenter'.

4408 ***ghatanāvikā-** 'raft of pots'. [GHATA-¹, NĀVĀ-]

Bi. H. *gharnaī* f. 'temporary raft made of waterpots and bamboos'.

4409 ***ghatamañca-** 'stand for pots'. [GHATA-¹, MAÑCA-]

L. *ghaṭāvañj* f. 'stand for waterpots', awān. *gharvañji* (→ K. *garwanj* m.), P. *ghaṭāvañj*, *gharaiñjī*, ^oaūcī f., *gharaūc*, ^ocā m.; Bi. *gharaūcī*, H. *gharōcā* m., ^ocī f., *gharaūcā* m., ^ocī f.

ghatayati see GHĀTATĒ.

4410 ***ghatastara-** 'stand for pots'. [GHATA-¹, STARA-]

Mth. *ghalthari* 'stand for pots'.

4411 **ghaṭā-** f. 'collection, mass' BhP. 2. ***ghāṭā**-². 3. ***ghaṭṭa**-³.

1. Pk. *ghaḍā-* f. 'collection, mass', *ghaḍi-*, ^oḍiā- f. 'assembly'; Gy. pal. *gar* 'testicle'; N. *ghari* 'bunch (of bananas)'; H. *ghariyā* f. 'wasps' nest'; M. *ghaḍ* m. 'bunch, testicles'.

2. N. *ghār* 'beehive', *ghāri* 'thicket, jungle'; M. *ghāḍ* f. 'bundle of rice straw'.

3. Pk. *ghaṭṭa-* 'dense', m.n. 'collection, troop'.

ghaṭikā- see GHĀTA-¹.

4412 **ghaṭita-** 'produced' Pañcat., 'shut' Hcar. [√GHAT]

Pa. *ghaṭita-* 'connected', Pk. *ghaḍia-*; H. *gharī* 'folded'.

SUGHATĪTA-.

4413 ***ghaṭitāda-** 'striking the time'. [GHATA-¹, TĀDA-¹]

P. *ghariāl* m. 'gong, clock, watch'; H. *ghariyāl* m. 'the metal plate on which each period of 24 minutes measured by the water-clock is struck'; G. *ghariyāl* f.n. 'clock'; M. *ghaḍyāl*, ^olē, *ghaḍāl* n. 'metal plate on which the hours are struck'; Ko. *ghaḍiyāl* n. 'clock, watch'.

GHATṬ 'rub, touch': GHATṬAYATI¹; AVAGHATṬAYATI, *ĀGHATṬAYATI, *PRAGHATṬAKA-.

***ghaṭṭ-**² 'decrease': *GHATṬATI; *AVAGHATṬATI, *NIRGHATṬATI.

- 4414 **ghaṭṭa**-¹ m. 'landing place, quay, ferry', ^oṭī- f. 'small do.' lex. [Basic meaning 'passage (through mountains or over river)' and variation in vowel quantity in S. P. support Drav. origin (T. Burrow BSOAS xii 368), but poss. conn. w. group of GHĀṬĀ-¹]
Pk. **ghaṭṭa**- m. 'landing place', K. **gāṭh**, dat. ^oṭas m.; S. **ghaṭu** m. 'passage, path', ^oṭī, **ghīṭī** f. 'street, alley', **ghāṭu** m. 'pass, landing place' (as in P. < **ghāṭṭa**-¹); P. **ghāt** m. 'mountain gorge, landing place', **ghāṭṭā** m. 'mountain pass, passage through a hedge', ^oṭī f. 'declivity of a mountain'; Ku. **ghāt** 'crossing place'; N. **ghāt** 'ford, landing place', ^oṭī 'mountain pass'; A. **ghāt** 'bathing or landing place'; B. **ghāt** 'mountain pass, defile, range of mountains, landing place'; Or. **ghāṭa** 'ferry, wharf', ^oṭī 'mountain pass'; Bhoj. H. **ghāt** 'bathing or landing place', H. **ghāṭā** m. 'mountain pass, ascent or descent of a mountain', ^oṭī f. 'defile'; G. M. **ghāt** m. 'mountain pass, landing place', Ko. **ghāṭu** m.
***ghaṭṭa**-² 'mill' see ***GHARṢṬRA**.
***ghaṭṭa**-³ 'dense mass' see **GHATĀ**-.
- 4415 ***ghaṭṭati** 'decreases, is wanting', perh. **ghaṭṭayati**² 'speaks ill of' MBh. [***GHATṬA**-²]
Pk. **ghaṭṭā** 'is ruined'; Dm. **gāt**- 'to want, wish', Kal. rumb. **ghāt**-; K. **gaṭun** 'to become less', **goṭ**^u 'insufficient'; S. **ghaṭanu** 'to become less', **ghaṭero** 'a little less'; L. **ghaṭṭ** 'few', **ghaṭṭan** 'to decrease'; P. **ghaṭṭ** 'diminished', **ghaṭṭā** 'to decrease', **ghaṭṭānā** 'to belittle'; Ku. **ghaṭṭo** 'to decrease', N. **ghaṭṭu**; A. **ghaṭṭiba** 'to be less, be defeated'; B. **ghāṭā** 'to be wanting', **ghāṭī** 'shortcoming, fault'; Bhoj. **ghaṭal** 'to decrease', H. **ghaṭnā**; OMarw. **ghaṭai** 'decreases', **ghaṭāvai** 'belittles'; G. **ghaṭvū** 'to decrease', M. **ghaṭṭē**.
ghaṭṭanā- see ***GHATYATĒ**.
- 4416 ***ghaṭṭapāla**- 'ferryman'. [**GHATṬA**-¹, **PĀLĀ**-]
B. **ghāṭōāl**, ^oṭāl 'man in charge of a ghāt'; Or. **ghāṭuāla** 'ferryman, toll-collector', ^oārā 'ferryman'; H. **ghaṭwāl**, ^oār m. 'wharfinger'.
- 4417 **ghaṭṭāyati**¹ 'rubs, touches, shakes' Suśr., **ghāṭṭatē** Dhātup., **ghaṭṭita**- MBh. 2. ***ghōṭṭ**- [Derivation of **ghaṭṭ**- from **GHṚṢṬA**- is phonet. difficult in view of **ghaṭṭēti** in Pa. canonical texts and co-existence of ***ghōṭṭ**- (Sanskritized as **ghuṣṭa**- 'rubbed') in NIA. They are prob. words of non-Aryan, perhaps Mu., origin (PMWS 56) which have collided with MIA. **ghaṭṭha**-. — ***GHATṬ**-]
1. Pa. **ghaṭṭēti** 'dashes against, touches'; Pk. **ghaṭṭāi** 'touches, rubs against'; B. **ghāṭā** 'to stir with the fingers'; Or. **ghāṭibā** 'to brand with a hot iron'; M. **ghāṭnē** 'to bruise, mash, beat'; Si. **gaṭanavā**, pret. **gāṭuvā** 'to dash together'.
2. S. **ghoṭanu** 'to bruise, grind', **ghoṭo** m. 'rub with a pestle'; L. awān. **ghōṭun** 'to rub', **ghuṭṭun** 'to be pressed'; P. **ghoṭṇā** 'to grind, rub, smoothe', **ghoṭṭā** m. 'a paper-polishing instrument'; Ku. **ghoṭṇo** 'to powder'; N. **ghoṭnu** 'to rub, polish, wear away'; A. **ghōṭiba** 'to mix by stirring'; B. **ghōṭā**, **ghūṭā** 'to rub, stir, dig up'; Or. **ghoṭibā** 'to pound, stir up'; H. **ghoṭnā**, **ghōṭ**^o 'to rub', **ghoṭā**, **ghōṭā** m. 'wooden pestle'; M. **ghōṭṇē** 'to grind, rub, polish'.
ghaṭṭayati² 'speaks ill of' see ***GHATṬATI**.
***ghaṭṭā**- 'neck' see **GHĀṬĀ**-¹.
- 4418 ***ghaṭyātē** 'is joined, is procured'. [Cf. **ghaṭṭanā**- f. 'means of living' Pān. — ***GHAT**-]
Bshk. (LSI) **gaṭ-īt** 'married her'; Sh. **gaṭōikī** 'to earn', **gāṭni** f. 'income'; A. **ghaṭiba** 'to earn', ^oṭāiba 'to cause to happen, cause to be earned'; B. **ghaṭāna** 'to cause to happen'.
- 4419 ***ghaḍaghaḍa**- 'gurgling or rattling noise'. [Onom., cf. ***GADAGADA**-]
K. **gōrgōr** m. 'gurgling'; S. **ghaṭkaṇu** 'to tick (of a clock)'; N. **ghārgur** 'sound made in churning thickened milk'; A. **gharghar** 'creaking'; B. **gharghar** 'purring'; Or. **gharaghara** 'rattling'; H. **ghargharānā** 'to thunder, crack', M. **ghaḍghaḍṇē**.
- 4420 ***ghaṇṭa**- 'throat'. [Despite **ghaṇṭikā**- f. 'uvula' poss. < 'little bell', this is separate from **ghaṇṭā**- and belongs to the group listed s.v. **KANṬHĀ**-]
L. **ghaṇḍī** f. 'adam's apple', awān. also 'soft palate'; P. **ghaṇḍ** m., ^oḍī f. 'adam's apple'; A. **ghāṭ** 'protuberance on snout of crocodile'; H. **ghāṭī** f. 'throat, adam's apple, uvula, soft palate' (→ N. **ghāṭī** 'throat'); G. **ghāṭo** m. 'throat', ^oṭī f. 'adam's apple'; M. **ghāṭī** f. 'throat, adam's apple, larynx'.
- 4421 **ghaṇṭā**- f. 'bell' MBh., ^oṭikā- f. 'small bell', ^oṭu- m. 'string of bells round an elephant's chest' lex. [Cf. BHSk. **GAṆḍī**- f. 'gong', EWA i 356 < **granṭhi**- m. 'bell' Kathās., but this prob. sanskritization of Pk. **ghaṇṭiā**-]
Pa. **ghaṇṭā**-, ^oṭī- f. 'bell', Pk. **ghaṇṭa**- m., ^oṭiā- f.; Pāś. **gaṇḍī** 'iron kettle' IIFL iii 3, 70 with (?); S. **ghaṇḍu** m. 'bell', ^oḍī f. 'small do.', **ghinḍu** m. (with *i* from onom. **ghinḍkaṇu** = **ghaṇḍ**^o 'to ring like a bell'); L. **ghaṇḍ** m. 'iron bell on a buffalo's neck'; P. **ghaṇḍā** m. 'a bell used to attract deer'; Ku. **ghāno** 'bell', gng. **gār**; N. **ghāro** 'bell on a dog's neck'; Or. **ghaṇṭā**, ^oṭī 'bell clock' (← H. or Sk. ?); H. **ghaṇṭā** m. 'bell, clock, hour' (→ Sh. **gāṇṭa** m. 'hour'), **ghaṇṭī** f. 'small bell, small metal pot'; OG. **ghāṇṭa** m. 'bell', M. **ghāṭ** f., Ko. **ghāṇṭa** f.
- 4422 **ghaṇṭika**- m. 'alligator' Bhpr. [Cf. A. **ghāt** 'protuberance on the snout of an alligator' s.v. ***GHANṬA**-]
S. **gharyālu** m. 'long-snouted porpoise'; N. **ghariyāl** 'crocodile'; A. B. **ghāriyāl** 'alligator', Or. **ghariāla**, H. **gharyāl**, **ghariār** m.
- 4423 **ghanā**-¹ 'killing' RV., m. 'club, hammer' AV. [***HAN**-¹]
Pa. **ghana**- m.; Pk. **ghana**- m. 'hammer'; P. **ghan** m. 'sledgehammer', WPah. bhal. **ghan** n., Ku. **ghan**, N. Bi. Mth. Aw. lakh. H. **ghan** m., G. **ghan** f., M. **ghan**, ^onā m.
- 4424 **ghanā**-² 'compact, firm, dense' Suśr., 'densely filled, deep (of sound or colour)' MBh. 2. n. 'any compact mass' ŚBr., m. 'cloud' MBh. [***HAN**-²]
1. Pa. **ghana**- 'solid, dense', Pk. **ghaṇa**- 'dense, difficult'; Ash. **gāni-anūr** 'thumb'; Wg. **ganala-štā** 'heavy'; Tir. **gana** 'big, tall'; Shum. **gō** 'big'; Woṭ. **gan**, f. **gen** 'big, thick'; Kal. urt. **ghāna**, rumb. **ghōna** 'big'; Bshk. **gān**, f. **gīn** 'big, elder'; Tor. **gan**, f. **gen** 'big', Mai. **ghō**; Sv. **ghanyero** 'elder'; Phal. **ghānu**, f. **ghēni** 'big'; K. **gon**^u 'solid, dense, strong'; S. **ghaṇo** 'much, many', ^oni f. 'multitude'; L. **ghanā** 'thick', khet. (LSI) **ghannē** 'many'; P. **ghanā** 'thick, dense', Ku. **ghaṇo**, N. **ghamu**, A. **ghan** (whence **ghanāiba** 'to thicken'), B. **ghana** (whence **ghanā** 'to come close to'); Bi. **ghan** 'sowing thickly'; OMth. OA. **ghana** 'dense', H. **ghanā**; Marw. **ghaṇo** 'big'; OG. **ghaṇaun** 'much'; G. **ghaṇū** 'dense, close', M. **ghan**, Si. **gana**. — Variant and poss. unconnected forms in Dard.: ***ghāna**- in Pāś. ar. **goṣn** 'heavy' and perh. in Shum. Kal. Mai. above; — ***ghaṇḍa**- (→ Par. **ghaṇḍ** 'big' IIFL i 253) in Pāś. ar. **gār**, chil. **gār**, nir. **gaṇ** 'big', ar. **gaṇ-ayom** 'my grandmother', Shum. **gār-ayem** and perh. in Bshk. Sv. Phal. above; — ***ghanta**- in Tor. **gand** 'big', Gau. **gont**.
2. Pk. **ghaṇa**- m. 'cloud', Si. **gana**; — K. **gan** m. 'log of wood'; — P. **ghan** m. 'bees'; — Kho. **gōn** 'haft of axe, spade or knife' (or < **GAṆḌA**-²).
***GHANATARA**-; ***SAMGHANA**-, **SAGHANA**-; — ***GHĀNA**-².

4425 *ghanaghana- 'tinkle, clang'. [Onom.]

Pk. *ghaniya*- n. 'thunder', *ghanaghanāiya*- n. 'in-distinct noise'; Mth. *ghanghan* 'jingle'; H. *ghanghanānā* 'to jingle'; G. *ghanghan*, *ghanān* 'tinkling'; M. *ghan-ghanē* 'to ring, clang', *ghanānā* 'with a loud clang'.

4426 *ghanatara- 'thicker'. [GHANĀ-²]

S. *ghaṇero*, *°riro* 'a little more'; P. *ghanerā* 'plentiful', N. *ghanero*, OAw. *ghanerā*, H. *ghaner*, *°rā*, G. *ghanerū*; — Ash. *gandalā* 'big', Pr. *gāndar* NTS xv 259 with (?).

*ghabbhaḍa- 'confused' see next.

4427 *ghabbhara- 'confused'. 2. *ghabbhaḍa-

1. S. *ghaḍiro* 'deafish'; P. *ghābrā* 'confused' (← H. ?); N. *ghabrāmu* 'to confuse, be confused', B. *ghābrāna*; Or. *ghābarā* 'confused'; H. *ghābar*, *°brā* 'startled'; G. *ghābhrū* 'confused'; M. *ghābrā* 'terrified'.

2. Ku. *ghabrāṇo* 'to be puzzled'; B. *ghābrā* 'to be confused'.

4428 ghara-, *°aka*- n. 'house' BHS ii 220. [Derivation fr. IE. *g^uhoro- (BSOS iii 401) very unlikely EWA i 357: on the other hand gen. accepted deriv. as popular form (already in canonical Pa., as in As., ~ *gaha*-) < GRHÁ- which it largely replaces in NIA., is phonet. difficult]

Pa. *ghara*-, *°aka*- n. 'house', Pk. *ghara*-, *°aga*- n., Gy. as. (Baluchi) *ghar*, arm. *khar*, eur. *kher*, D. *gōr*, obl. *garas* m., K. *gara* m., rām. *ghar*, pog. *gar*, kash. *gharō*, S. *gharu* m., L. P. *ghar* m., WPah. bhad. bhal. khaś. *ghar* n., seu. *kār* n., Ku. N. A. B. *ghar*; B. *gharā* 'cell, drawer'; Or. *ghara* 'house', *°rā* 'niche, groove'; Bi. *ghar*, *°rā* 'house', Mth. (SETirhut) *ghaur*, (SBhagalpur) *gharo*, Aw. lakh. H. Marw. *ghar* m., G. M. *ghar* n., M. *gharā* m. 'little hole or cavity'; Ko. *ghara* n. 'house', Si. *gara*.

GHARINĪ-; *NIRGHARA-, *SAMGHARA-; *GHARAKARMIN-, *GHARAGADDA-, *GHARAGŌLĪ-, *GHARADVĀRA-, *GHARAPAṆA-, *GHARAPĀLA-, *GHARAPĀŚA-, *GHARA-MARDA-, *GHARASTHA-, *GHARASTHĀNA-, *GHARĀYATANA-; *KĀRĀGHARA-, *KĀṢṬHAGH-, *KṚTYAGHARIKĀ-, *KHAṆḌA-GHARA-, *KHAṆḌITAGH-, *GARBHAGH-, *GŌTRAGHARAKA-, *CHANNIGHARA-, *JATUGH-, *JĀNĀTIGH-, *TALAGH-, *DĒVAGH-, *DHAVALAGH-, *DHŪMAGH-, *PITRGH-, *PHĀLAGH-, *BHĀSAGH-, *BHUSAGHARAKA-, *BHŪGHARA-, *BHŪMIGH-, *BHAUMAGH-, *MAHĀGH-, *MĀTRGH-, *MĀTR-SVASRGH-, *MŪRTIGH-, *VĀSAGH-, *ŚVĀSŪRAGH-, *SŪTIGH-, *SKAMBHAGH-, *HALAGH-.

4429 *gharakarmin- 'house builder'. [Cf. *ghakartṣ*- m. R. — GHARA-, KARMĪN-]

B. *gharāmī* 'house or hut builder'; H. *gharāmī* m. 'thatcher'; — P. *ghuṛāmī* m. 'thatcher, lattice-maker' (r?).

4430 *gharagaḍḍa- 'house ruin'. [GHARA-, *GADDA-¹]

N. *ghayeri* 'place where a house has stood, ruin' < *ghareri.

4431 *gharagōlī- 'house lizard'. [Cf. *ghagōlaka*- m. MärkP., *°ikā*- f. lex., *ghagōdhā*-, *°ikā*- f. Suśr. — GHARA-, GŌLAKA-]

Pk. *gharagōlī*- f., *gharōlī*-, *°liyā*-, *gharakōlīlā*- (cf. *ghakōlīlā*-), *°liā*-, *gharōlīlā*-, *gharagōhiā*-, G. *gharolī*, *ghayolī* f.

4432 *gharaghara- 'grunt, rumble'. [Cf. *gharghara*- m. 'purring' Kathās., 'rattling' lex. and GHURAGHURĀ-YATĒ: onom.]

N. *ghargharāmu* 'to grunt', *ghārgghār-ghurghur* 'growl'; Or. *ghargharibā* 'to rattle'; H. *gharghar* m. 'snarling'; M. *ghargharṇē* 'to rumble'.

gharaṭṭa- see *GHARṢṬRA-.

4433 *gharadvāra- 'house-door'. [Cf. *ghadvāra*- n. Gobh. — GHARA-, DVĀRA-]

Pk. *gharavāra*- n.; S. *gharbhāru* m. 'family', P. N. H. *gharbār* m., G. *gharbār* n., M. *ghardār* n. — Deriv. S. *gharbhārī* 'married', P. N. Bi. H. G. *gharbārī* (→ M. *gharb(h)ārī*). — See *GĒHADVĀRA-.

4434 *gharapaṇa- 'house-tax'. [GHARA-, PAṆA-¹]

M. *gharvaṇ* f. 'house-tax'.

4435 *gharapāla- 'house guardian'. [Cf. *ghapāla*- m. MBh. — GHARA-, PĀLĀ-]

S. *gharavāro* m. 'husband'; H. *gharwālā* m. 'householder, husband', *°lī* f. 'his wife'.

4436 *gharapāśa- 'webs in a house'. [GHARA-, PĀŚA-²]

M. *gharavāsā*, *°rosā* m. 'cobwebs and pendulous filaments of soot'.

4437 *gharamarda- 'destruction of house'. [GHARA-, -MARDA-]

M. *gharvād* 'site of a razed or ruined house'.

4438 *gharastha- 'living in the house, householder'. [~ GRHASTHA-. — GHARA-, STHA-]

As. gir. *gharasta*- m. 'householder', Pk. *gharattha*- m., M. *gharat*, *garat*, *°rtī* f. 'respectable woman'; — N. *gharti*, f. *°ini* 'emancipated slave'?

4439 *gharasthāna- 'site of a house'. [GHARA-, STHĀNA-]

M. *gharṭhān* n. 'site of a ruined house'.

4440 *gharasya- 'sun's heat'. [Cf. *ghasra*- m. 'day' Pārśvan. < *ghars-ra-? — √GHR²]

Ash. *gerés* 'midday', Kt. *garīś*, Wg. *garaś*, *°riś*.

4441 *gharāyatana- 'house and home'. [GHARA-, ĀYĀTANA-]

S. *gharāṇo* 'made or reared at home, of good family', m. 'parentage'; P. *gharāṇā* m. 'family, good family'; N. *gharān* 'good birth'; H. *gharānā* m. 'family, household, race'; M. *gharāṇē* n., *°nā* m. 'family, race'.

4442 ghariṇī- f. 'householder's wife' Divyāv. (v.l. *°raṇī*-). [~ GRHINĪ-. — GHARA-]

Pa. *gharaṇī*- f., Pk. *ghariṇī*-, *°raṇī*- f.; K. *gariṇ* f. 'good housewife', kash. *gariṇ* 'wife'; A. *ghariṇī*, *gharṇī* 'mistress of a house', OB. *ghariṇī*, B. *gharṇī*; Bhoj. *gharṇī* 'wife', OAw. *ghariṇī*, *°raṇī*, H. *gharṇī* f.; G. *gharṇī* f. 'mistress of a house', M. *gharaṇ* f.; — Si. *giriṇiyā* 'wife, woman' ← Pa. H. Smith JA 1950, 186.

4443 *gharga- 'gurgling sound of water'. [Cf. *gharghara*- 'gurgling' Rājāt., m. 'name of a river' lex., Pk. *ghagghara*-; GĀRGARA-¹ m. 'whirlpool' AV.: onom.]

P. *ghagg*, pl. *°gā* f. 'hole caused by water', *ghaggā* 'hoarse, hollow'; N. *ghāgi* 'rapids in a stream'.

4444 gharghari- f. 'girdle of small bells worn by women' Bhojap., *°rikā*- f. W.

Pk. *ghagghara*- n. 'girdle of bells'; S. *ghaghiro* m. 'a kind of shift worn by Baluchi girls'; L. *ghaggrā*, *gagghrā* m. 'woman's skirt'; P. *ghaggārā* m., *°rī* f. 'petticoat', *ghāgrā* m. 'skirt' (← H.); Ku. *ghāgrī* 'woman's skirt', gng. *ghāgar*; N. *ghāghar* 'loose garment worn by women and children', *ghāghro*, *°rī* 'petticoat, child's dress'; A. *ghāg(h)ar* 'girdle of bells'; B. *ghāg(h)rā* 'girdle of bells, woman's skirt'; Or. *ghāghurī* 'small bell', *ghāgharā* 'petticoat'; Aw. lakh. *ghēghariyā* 'girl's petticoat', H. *ghāghrā* m., *°rī* f., G. *ghāghrō* m., *°rī* f.; M. *ghāgrā* m. 'petticoat', *°rī* f. 'bell on a child's girdle'; Si. *gigiri* 'noise of bells on hands and feet of dancers'.

*gharda- 'ghee' see GHṚTĀ-.

4445 **gharmā-** m. 'heat' RV., 'sweat' lex. [√GHR²]

Pa. *ghamma-* m. 'heat, hot season'; Pk. *ghamma-* m. 'heat, sweat'; Gy. as. (Baluchi) *gharmi*, pal. *gām* 'sun' (whence *gāmi* 'moon'), eur. *kham* m.; Sh. *gīrōm* f. 'sweat', K. *guma* m. (u?); Ku. N. *ghām* 'sunshine'; A. *ghām* 'heat, sweat'; B. *ghām* 'sunshine, sweat'; Mth. *ghām* 'sweat'; Bhoj. Aw. lakh. *ghām* 'sunshine, heat of the sun'; H. *ghām* m.f. 'heat, sunshine, sweat', G. *ghām* m.; M. Ko. *ghām* m. 'sweat'. — N. *ghamaurā* 'prickly heat', Or. *ghamira*, H. *ghamaurī* f., M. *ghāmoḷē* n. (+?).

GHARMACARCIKĀ-, *GHARMŌṢMA-.

4446 **gharmacarcikā-** f. 'prickly heat' Prayog. [GHARMĀ-, CARCĀ-?]

A. *ghāmosi*, B. *ghāmāci*.

4447 ***gharmōṣma-** 'heat'. [GHARMĀ-, ŪṢMĀN-]

L. *ghamassar* m. 'sultry weather', awān. *ghamusur* 'sultry'.

4448 **gharṣa-** m. 'friction' R. [√GHR³]

Pk. *gharisa-*, *gharisa-*, *ghāsa-* m.; Ash. *gaus* 'gelded he-goat', Kt. *gas*, Wg. *grōs*, Pr. *gyōšū* NTS ii 257, Gaw. *louš* 'he-goat'; Kho. *goš* 'dough' (cf. Psht. *āyazəl* 'to knead' EVP 10); K. *gah*, *g^{ah}* m. 'trituration'; S. *ghāso* m. 'rub, scrape' (s?); L. *ghas* m. 'abrasion', *ghassā* m. 'loss', P. *ghassā* m. 'rubbing (esp. in copulation)'; B. *ghēs* 'a touch, rub'; G. *ghās* f. 'wear and tear'; M. *ghāsā-ghās* f. 'reiterated rubbing'.

*TALAGHARṢA-, *TALAPĀDAGHARṢA-.

4449 **gharṣaṇa-** n. 'rubbing' Suśr. [√GHR³]

Pa. *pāda-gharṣaṇi-* f. 'towel for rubbing the feet'; Pk. *gharisaṇa-*, *gharas^o*, *gham^o* n. 'rubbing'; Si. *gahana* 'beating'.

4450 **ghārṣati** 'rubs' tr. Suśr., 'rubs oneself' MBh. 2. ***ghrṣati**. 3. **ghrṣyatē** 'is rubbed' Pañcat. [√GHR³]

1. Pa. *gharṣati* 'rubs, grinds'; Pk. *gharṣiya-*, *ghāsa* 'rubs', Dm. *gaṣ-*; Woṭ. *gaṣ-* 'to rub, rub in'; Phal. *ghaṣ-* 'to clasp, bite' (s?); L. awān. *ghasun* 'to rub', B. *ghasā* and H. *ghasnā* (with a fr. caus. *ghasā-*?), G. *ghāsvū*, M. *ghāsnē*, *ghās^o*; Ko. *ghāstā* 'polishes'; Si. *gasanavā*, *gaha^o* 'to beat, strike', *gānavā* 'to rub, smear'. — Gy. arm. *khus-*, eur. *khoš-* 'to wipe off' see *SKŌṢATI.
2. Pk. *ghasai* 'rubs, polishes'; Sh. (Lor.) *gazoiki* 'to grind (on flat stone with another stone)'; K. *g^{ahun}* 'to grind, polish'; S. *gahanu* 'to rub, grind by rubbing' (pp. *gaṭho* < GHRṢTA-); P. *ghaunā* 'to grind, rub', *ghaūh* 'rubbing', *ghīh* m. 'rubbing the body'; N. *ghasnu* 'to rub on', *ghisnu* 'to be rubbed' (pass. fr. act. **ghisnu* or < *ghrṣyatē*); A. *ghāhiba* 'to rub, grind'; B. *ghīsā* 'to rub against', *ghasā* 'to rub'; Or. *ghasibā* 'to rub, massage'; H. *ghisnā*, *ghas^o* 'to rub'; G. *ghasvū* 'to rub, polish'.

3. S. *gasanu* 'to be abraded, to fret' (g fr. tr. *gahanu*); L. *ghassan*, awān. *ghassun* 'to be rubbed, wear away', P. *ghasnā*, N. *ghisnu* (whence *ghisyānu* 'to drag along', *ghisrinu* 'to be bedraggled'); H. *ghisnā* 'to be rubbed'; G. *ghāsvū* intr. 'to wear away', M. *ghāsnē*.

4451 ***gharṣtra-** 'grindstone, mill'. [*gharṣṭa-* m. 'grindstone' Rājāt., **ika-* m., **ikā-* f. MIA. < **ghar^aṣtra-* or **gharṣṭhtra-*; *-ghaṭṭa-* in ARAGHAṬṬA-. — √GHR³]

Pk. *gharṣṭa-* m. 'mill for grinding corn, Persian waterwheel'; Paś. *garāt* 'handmill' (< Ind. and → Par. *garāt* IIFL iii 3, 73); K. *grāṭa*, *grōṭ^u* m., (Morgenstierne) *greṭh^e* 'watermill for grinding corn'; L. *ghuraṭ* m. 'handmill' (× GHURATI²?), khet. (LSI) *grat* (-?) 'mill'; P. *gharāt* m. 'watermill' with *ā* ← WPah. bhad. bhiḍ.

ghlāt n., bhal. *ghrāt*, *ghērāt* n., khaś. *ghrāt*, marm. *gihāt*;—with unexpl. *a* in Ku. *ghaṭ*, N. *ghaṭṭa*.

*GHARṢTRAKARA-; ARAGHAṬṬA-.

4452 ***gharṣtrakara-** 'miller'. [*GHARṢTRA-, KARĀ-¹]

N. *ghaṭero*, *ghaṭtero*.

*GHAL 'trickle' see √GHR¹.

4453 ***ghala-** 'stream'. [√GHR¹]

Ash. *gul* 'inhabited valley, country' (whence *gol¹* 'tribe': semant. cf. KŪPA-¹ in Sh.), Wg. *göl* 'valley', Kt. *gul*; Pr. *gul* 'valley, country'; Dm. *gal* 'valley'; Tir. *gāl* 'rivulet'; Paś. laur. *ghal* f. 'river', weg. *gal*; Shum. *gāl* 'ravine, valley', Gaw. *g^{al}*, Kal. urt. *gəhal*, rumb. *ghau*, st. *ghāl*, Kho. *gól*, Bshk. *gal*; Phal. *sōnāi-gūl* 'bank of a river (*sōnī*)'; Or. *ghaḷa-ghaḷa* 'copious discharge of pus'; M. *ghaḷ* f. 'trench torn up by rush of water, ravine'.

*GHALŌDAKA-.

4454 ***ghalati** 'flows'. 2. ***ghalita-**. 3. ***ghalana-**. [√GHR¹]

1. H. *ghalnā* 'to fall off'; M. *ghaḷnē* 'to be torn into furrows (of bank, dam, &c.), fall asunder (of pearls, beads, &c.), fall in pieces' (whence *ghalak* f. 'overflowing plenty'); Si. *galanavā* 'to drip, overflow' or < GALATI¹.

2. Or. *ghaliā* 'a leak'.

3. M. *ghaḷan* n. 'furrow or ravine made by overflowing water'.

4455 ***ghalati-** 'stream'. [√GHR¹]

M. *ghaḷay* f. 'ravine'.

*ghalana- 'flowing' see *GHALATI.

*ghalita- 'flowed' see *GHALATI.

4456 ***ghalōdaka-** 'river water'. [*GHALA-, UDAKĀ-]

Kho. *golōy* 'river' perh. rather Kho. compd. with *ōy* as in Ash. *gulabō* 'river', Kt. *galewā*, Wg. *gölōu*, Pr. *gularwe* with Ash. *abō*, Kt. *dwā*, &c. 'water' < ĀP-.

4457 ***ghalyati** 'pours'. [√GHR¹]

Pk. *ghallāi*, pp. **liā-* 'throws'; Phal. *galūm* 'I send'; L. *ghallan* 'to send', P. *ghallnā*; N. *ghaluwā* 'something thrown in as extra to a purchase'; A. *ghālība* 'to shake violently, abuse by raking up unpleasant secrets' (semant. cf. VYĀKṢĒPA-); OB. *ghālāi* 'throws'; OAw. *ghālāi* 'pours in, puts, places'; H. *ghālānā* 'to throw'; OMaw. *ghālāi* 'puts, places, gives'; OG. *ghālāi* 'places', G. *ghālūvū* 'to thrust in'; OM. *ghālānem* 'to pour, throw, put', M. *ghālñē* 'to pour'; Ko. *ghālūka* 'to put, place'; Si. *galvanavā* 'to apply one thing to another, smear on the body, daub, dye, cause to sink' or < GALATI¹. — × KṢIPTĀ-: Pk. *ghitta-* 'poured, thrown', *ghattāi*, pp. **tiya-* 'pours, throws, sends', **taṇa-* n.; L. *ghattan* 'to pour, drop, spread out'; P. *ghattñā* 'to pour, throw, put in or on, wear'; OM. *ghātālā* pp. of *ghālānem* (whence anal. pass. *ghāpanem* 'to be put, be placed'). — Altern. forms of Phal. N. A. B. H. Marw. Si. < *GHĀLAYATI.

GHAS 'eat': GHĀSĀ-; *UDGHĀSĀ-, *NIGHĀSĀ-, *NIRGHĀSĀ-.

ghasra- see *GHARASYA-.

4458 ***ghāṭa-** 'connexion'. [√GHAT¹]

Pk. *ghāḍa-* m. 'friendship' (whence *ghāḍiya-* m. 'companion'); N. *ghāro* 'bar, rod, crossbeam' (semant. cf. Pa. *ghaṭikā-* f. 'stick used as a bolt').

*MUKHAGHĀṬĀ-.

ghāṭayati see GHĀṬATĒ.

4459 **ghāṭā**-¹ f. 'nape of neck' Suśr., ^oṭa- m. lex. 2. ***ghaṭṭā**-. [Morgenstierne EVP 27 compares Ir. ***gart**- in Psht. *yāra* 'neck', Pers. *gardan*. The semant. development in Psht. waz. *ṡwōra* 'neck, bank of river' suggests poss. connexion with **GHĀṬĀ**-¹; but cf. ***GHANṬA**-, ***GĀṬṬA**- and see list s.v. **KANṬHĀ**-]

1. Pa. **ghāṭā**- f. 'nape of neck' E. H. Johnston JRAS 1931, 582; Pk. **ghāṭa**- m. 'lower part of the skull'; Ash. *gerūk*, *gurik* 'throat', Kt. *gārék*, Pr. *gāk*, *gax*, Dm. *gōtu* NTS ii 257, vii 92; A. **ghār** 'nape of neck'; B. **ghār** 'neck', Or. **ghāra**; Mth. **ghār** 'back of neck' (< ***ghāḍḍa**- or < H. B. ? ABORI xxi 109); H. **ghār** f. 'nape of neck'; Si. *gela* 'neck, throat'.

2. H. **ghāṭ** f. 'nape of neck'.

***ghāṭā**-² 'mass' see **GHĀṬĀ**-.

4460 **ghāṭa**- m. 'killing' Mn., 'blow, bruise' MBh. [√**HAN**]

Pa. **ghāṭa**- m. 'killing'; Pk. **ghāya**- m. 'wound'; Sh. *gāl* f. 'wound, hurt' (< a dialect with -l- < -t- as with **ŚATĀ**-); S. **ghāu** m. 'wound'; P. **ghāu** (< MIA. nom. -āō), **ghā** (< MIA. obl. -āaha?) m. 'wound, sore'; WPah. bhal. **ghāo** m. 'ulcer, boil'; Ku. **ghau** 'wound', gng. **gho**; N. **ghāu**, **ghā** 'wound, sore', A. **ghāw**, **ghā**, B. **ghā**; Or. **ghā** 'cut, sore', **ghāē** 'forcibly', **ghāi** 'breach in a dam'; Mth. **ghāi** 'channel in lower part of harrow, plank to break clods with'; Bhoj. **ghāw** 'wound', OAw. **ghāu**; H. **ghāu**, **ghāy** m. 'wound', **ghāi** f. 'cudgelling'; OG. **ghāya** m. 'slaughter', **ghāu** 'beaten', G. **ghāw**, **ghā** m. 'stroke, cut', **ghāyo** m. 'a wounded person'; M. **ghāw**, **ghāy** m. 'wound', *ek-ghāyī* 'at one blow'; Ko. **ghāyu**, **ghāvu** 'wound'.

GHĀṬAKA-, GHĀṬANA-, GHĀṬAYATI, GHĀṬI-, GHĀṬUKA-; SAMGHĀṬĀ-, SAMGHĀṬAYATI.

4461 **ghātaka**- 'killing' MBh. [GHĀṬA-]

Pa. **ghātaka**- m. 'executioner'; Pk. **ghāyaya**- m. 'killer'; — S. **ghāo** m. 'fishing net'?

4462 **ghātana**- n. 'killing' MBh., ^onī- f. 'a kind of club' R. [GHĀṬA-]

Pk. **ghāyana**- n., ^onā- f. 'slaughter'; S. **ghānī** f. 'calamity'; P. **ghān** m. 'great slaughter in battle'; N. **ghānī** 'slaughter, destruction'; G. **ghān** m. 'ruin, destruction'.

4463 **ghāṭayati** 'causes to be killed, kills' Mn. [GHĀṬA-]

Pa. **ghātēti** 'kills', Pk. **ghāēi**; S. **ghāṭiṇi** 'to wound'; A. **ghaiyāba** 'to strike with a cutting instrument'.

4464 **ghāṭi**- f. 'blow, catching or killing birds, bird net' lex. [GHĀṬA-]

Pa. **ghāṭikā**- f. 'murder'; Pk. **ghāiā**- f. 'killing, blow'; A. **ghāi** 'a decoy bird'; Bi. Mth. **ghāi** 'deep furrow'.

***TRIGHĀṬI**-.

4465 **ghātuka**- 'killing' AV. [GHĀṬA-]

S. **ghāu** 'wounding'; — cf. Pk. **ghāu-kāma**- 'desirous of striking'.

4466 ***ghāna**-¹ 'mill'. [ODBL 320 < *ghrāṇaka*- Siyadoni inscr. EI i 169; Dave GujLg 136 < ***ghātanikā**-; J. Bloch (letter 1946) compared M. **ghāvan** 'stone mortar' and suggested as possible **ghānā**-¹ × *grāvan*-. None satisfactory]

Pk. **ghāna**- m. 'mill'; S. **ghāno** m. 'oil-mill', L. awān. **ghānī**, A. B. **ghānī**, Or. **ghānā**, Bhoj. **ghānī**; H. **ghānā** m. 'oil-mill', ^onī f. 'the block on which the roller of a mill moves'; Marw. **ghānī** f. 'oil-mill'; G. **ghānī** f. 'oil-mill, sugar-press, the block on which the roller of an oil-mill moves', M. **ghānā** m., ^onī f.

4467 ***ghāna**-² 'filling'. [Poss. conn. w. **GHANĀ**-², cf. **ghānya**- n. 'compactness' Dhātup.]

Pk. **ghāna**- m. 'single charge'; P. **ghān** m. 'profuseness, large mass of anything prepared at one time, one filling of a mill or pot'; WPah. bhal. **ghānī** f. 'as much oil seed as will go into a press at a time'; N. **ghān** 'any quantity sufficient for one time'; Bi. **ghānī** 'one parching of grain, one filling of an oil-mill'; Aw. lakh. **ghān** 'one baking'; H. **ghān**, ^onā m. 'one parching of grain, one filling of an oil-mill'; G. **ghān** m. 'a quantity of materials to be pounded, &c.'; M. **ghānā** m., ^onī f. 'one charge of a mill'.

4468 **ghāra**- m. 'sprinkling' lex. 2. ***ghāla**-. [√**GHR**]

1. Pk. **ghāra**- m. 'rampart' (semant. cf. **VĀPRA**-); S. **ghāro** m. 'breakage in a dike, creek, ravine', ^orī f. 'dry channel left by change of river's course' or < ***ghāla**-bel.; L. **ghārā** m. 'name of the combined Sutlej and Bias rivers'; P. **ghār** m., ^orī f. 'gutter formed by a flow of water, hollow place in wall of well', **ghārālā** m. 'leak in roof, gully, stream of blood'; WPah. bhal. **ghāro** m. 'avalanche of snow or stones'; B. **ghār** 'sprinkling with water, irrigation'; H. **ghār** m. 'land worn away by running water, ravine', ^orī f. 'ravine'; Si. *gara* 'sprinkling, wetting'.

2. M. **ghāl** f. 'gully made by flowing water, trench, ravine'.

4469 ***ghārayati**¹ 'makes flow'. 2. ***ghālayati**. [√**GHR**]

1. Pk. **ghārāi** 'spreads (of poison), is poisoned', **ghāriya**- 'poisoned', pass. **ghārījāi**; Si. *garāṇavā* 'to sift, cleanse grain'.

2. P. **ghālaṇā** 'to melt, pass (time)'; M. **ghālṇē** 'to lose, misplace, forget', **ghālṇ** f. 'breach in dam'; Si. *galanavā* 'to dip, submerge', *galavanavā* 'to loosen, set free' or < **GĀLAYATI**. — Forms of Phal. N. A. B. Marw. Si. prob. rather < ***GHĀLYATI**.

4470 ***ghārayati**² 'causes to turn'. 2. ***ghārita**-. [√**GHR**]

1. Or. **ghāribā** 'to cause to whirl, to reel, nod, doze', dial. **ghālibā** 'to reel, totter'; G. **ghāraṇ** n. 'deep sleep'.

2. OG. **ghāriū** 'fallen asleep'; — Pk. **ghāriyā**- f. 'a partic. kind of sweetmeat' = G. **ghārī** f. 'a kind of pastry in circular form'.

***ghārita**- 'caused to turn' see prec.

***ghāla**- 'flowing' see **GHĀRA**-.

***ghālayati** 'makes flow' see ***GHĀRAYATI**¹.

4471 **ghāsā**- m. 'food, pasture grass' AV. [√**GHAS**]

Pa. Pk. **ghāsa**- m., NiDoc. *ghaṣa*, *gaṣa*; Gy. as. (Baluci) *gha* 'grass', pal. *gas* 'grass, herbs' (whence *gasi* 'green, spring season'), arm. *khas* 'grass, hay, green stuff', eur. *khas* m. 'hay'; Dm. *gās* 'grass', Tir. *gās*, Paś. dar. *gās*, chil. *gōs*, Shum. *gās*, Gaw. *g'ās*, Kal. urt. *ghās*, rumb. *khas*, Kho. *gāz* (abnormal z BelvalkarVol 91), K. *gāsa* m., pog. *gās*, doq. *gāh*; S. *gāhu* m. 'grass, hay'; L. *ghāh*, awān. *ghā*, khet. *gāh* (→ Wg. *gāu*, Woṭ. *gāu*, Bshk. *gā*, Tor. *gā* m., Sv. *ghau*: but without -s also in WPah. bhal. *ghā-carāi* f. 'grazing fee' ~ *ghās* and Ku. gng. *ghā*); P. *ghāh*, *ghā* m., WPah. bhal. Ku. *ghās* m.; N. *ghās* 'fodder of any kind'; A. *ghāh* 'grass', B. *ghās*, Or. *ghāsa*, Bi. Bhoj. *ghās*, Aw. lakh. H. *ghās*, *ghās* f., G. *ghās* n.; M. *ghās* m. 'grass, hay, mouthful'; Ko. *ghāsu* m. 'mouthful'. — Wg. *gās* 'cooked rice', Woṭ. *gās* rather < **GRĀSA**-.

***ghīṅghira**- 'bell' see ***GHUṆGHURA**-.

***ghicc**- 'press, crowd' see ***GICC**-.

4472 ***ghicca**- 'neck'. 2. ***ghīṅca**-. 3. ***ghēñcu**-. [J. Bloch in letter 1946 < **ghṛtya*- from Indo-ir. **ghart*- 'neck' in **GHĀṬĀ**- q.v., ***GHANṬA**-. But cf. ***GICCA**- and list s.v. **KANṬHĀ**-]

1. N. *ghicro* 'nape of neck' (with ext. -*da*-), H. *ghic* m. 'lower or front part of neck'.
2. Aw. lakh. *ghic* 'neck', H. *ghic* m. = *ghic* ab.
3. Bhoj. *ghēcu* 'neck'.

**ghijj*- 'press, crowd' see **gicc*-.

**ghica*- 'neck' see **ghicca*-.

- 4473 **ghidda*- 'defective'. [Cf. Pk. *ghittā*- 'humpbacked']
L. awān. *ghiddā* 'crooked-legged'.

- 4474 **ghir*- 'go round'. 2. **ghēr*- tr. 'make go round, surround'. [← Drav. J. Bloch BSOS v 742: cf. **ghūr*-]

1. Wg. (Lumsden) "*gīrum*" 'whirlpool'; Dm. *gīran* 'again, back'; Paś. *gir*- 'to turn round', *gīr* 'again'; Wot. *gir*- 'to go round'; Gaw. *gir*- intr. 'to turn, walk about', *gira*- tr., *giri* 'again'; Bshk. Phal. *gir*- 'to wander about'; S. *ghirānu* 'to feel sick, slide down', *ghirtu* m. 'nodding from drowsiness'; P. *ghirā* 'to turn round, feel giddy, be surrounded'; WPah. pād. *ghiran* 'to move away', cam. *ghirā* 'to set (of sun &c.)'; B. *ghirā* 'to surround'; Bi. *ghirni* 'rope-maker's twisting instrument'; Bhoj. *ghiral* 'to be surrounded'; H. *ghirā* 'to be surrounded', *ghirni* f. 'pulley'; M. *ghirī* f. 'a whirl'.

2. Paś. *gerē*- 'to make go round'; Kal. rumb. *gherēm* tr. 'I turn round' (whence intr. *ghērem*); K. *gērūn* 'to surround', *gyūrū* m. 'giddiness', *gēr* m. 'circumference'; S. *gheraṇu* 'to surround', *ghero* m. 'siege', *ri* f. 'circumference'; P. *ghernā* 'to surround, blockade', *gher* f., *ra* m. 'circumference', *ghernī* f. 'dizziness'; WPah. bhal. *ghēro* m. 'circular movement'; Ku. *gherno* tr. 'to surround', intr. 'to go round'; N. *ghernu* tr. and intr., *ghero* 'circumference'; A. B. *gher*, B. *gherā* 'to surround', Or. *gheribā*, *ghera*, Bhoj. *gher*, *ra*; OAw. *gherai* 'surrounds, besieges'; H. *ghernā* 'to surround' (whence pass. meaning of *ghirā* ab.), *gher*, *ra* m. 'circumference', *ri* f. 'vertigo'; G. *ghervū* 'to surround', *gheraṇ* f. 'sound sleep', *gherō* m. 'circumference', *ri* f. 'border of short hair'; M. *ghernē* 'to surround', *gher*, *ra* m. 'circumference', *ri* f. 'vertigo'. — × BHRAMARA in L. *ghāver* m. 'vortex, whirlpool, giddiness'.

**ĀGHĒRA*-, **SAMGHĒR*-.

- 4475 **ghicc*- 'drag'. [Cf. **KHIN*-]

S. *ghicaṇu* 'to drag', *ghico* m. 'pulling to and fro'; N. *ghicnu* 'to grab', *ghicinu* 'to be dragged along'; B. *ghicā* 'to pull'; — H. *ghicolnā* 'to rub'.

- 4476 **ghuṅgana*- 'boiled peas and spices'.

P. *ghuṅgaṇī* f. 'grain boiled whole'; B. *ghuṇni*, *ghugni* 'boiled peas with spices and oil', H. *ghūgnī* f.

- 4477 **ghuṅghura*- 'bell'. 2. **ghīṅghira*- [Onom.]

1. L. *ghuṅgru* m. 'small camel bell'; P. *ghuṅgarū* m. 'small bell'; N. *ghuṇiri* 'dancing-girl's ankle bells'; A. *ghuṅgarā* 'string of bells', B. *ghuṇur*, Or. *ghuṅghura*, H. *ghuṅ(h)rū* m.; OMarw. *ghūghara* m. 'toe bell, string of bells'; G. *ghughro* m. 'jingling bell', *ri* f. 'toe bell', M. *ghūghur* n., *ghrū* m., *ghrū* n. — H. *ghūghar* m. 'curls' ← Drav. cf. Kan. *gugguri* 'curl' DED 1361.

2. S. *ghīṅghirū*, *ro* m. 'ankle bell, cattle bell'.

**GHUṆGHURĀLI*-.

- 4478 **ghuṅghurāli*- 'string of bells'. [**GHUṆGHURA*-, *ĀLI*-]
P. *ghuṅgrāl* f. 'a string of bells on the neck of cattle'.

GHUṬ 'turn'. [Cf. words under **GHŪR*-]

GHŌṬATĒ; **NIGHUṬATI*, **VIGHUṬATI*, *VYĀGHUṬATI*.

- 4479 *ghuṭa*- m., *ti*- f. 'ankle' lex. 2. *ghuṭa*-¹ m., *ti*-¹ f. lex. 3. **ghuṭṭa*-. 4. **ghōṭṭa*-. [← Drav. T. Burrow BSOAS xii 377: belongs to the word-group 'heel — ankle — knee — wrist' s.v. **KUṬṬHA*-]

1. Gy. eur. *khur* 'heel' (~ *xur* < *KHURA*-); Kt. *grūk* 'ankle-bone'; Wg. *grūk* 'ankle-bone' NTS xvii 256, (Lumsden) "*gorek*" 'wrist'; Dm. *gūri* 'thigh' (semant. cf. *GULPHĀ*-), Phal. *gūri*.

2. Ku. *ghuno* 'knee' (semant. cf. **KUṬṬHA*-), N. *ghūro*; G. *ghūṭī* f. 'ankle joint', *ghūṭaṇ* n. 'knee'.

3. Kt. *gūṭa* 'knuckle', Pr. *gōṭuk*; H. *ghūṭī* f. 'ankle', *ghuṭnā* 'knee' (or < **ghūṭanā* < 2).

4. H. *ghoṭnā* m. 'ankle'.

**GHUṬASNASĀ*-.

- 4480 **ghuṭasnasā*- 'ankle tendon'. [*GHUṬA*-, *SNASĀ*-]
H. *ghurnas* m. (f.?) 'tendon Achilles'.

- 4481 **ghuṭṭ*- 'gulp, swallow'.

Pk. *ghuṭṭāi*, *ghoṭ* 'drinks', Ap. *ghumṭāi*, *ghumṭa*- m. 'a swallow of water &c.'; S. *ghuṭaṇu* 'to choke'; P. *ghuṭṭ*, *ṭā* m. 'a swallow', *ṭī* f. 'child's dose of medicine'; H. *ghūṭnā* 'to swallow'; G. *ghoṭ*, *ghūṭro* m. 'gulp'; M. *ghoṭṇē* 'to swallow', *ghoṭ* m. 'gulp', *ghuṭghuṭ* 'by gulps'; — ext. with -*kk*-; S. *ghuṭko* m. 'swallow', *ghuṭkaṇu* 'to swallow', N. *ghuṭko*, *ghuṭkyānu*, M. *ghuṭkā* m.

**ghuṭṭa*- 'ankle' see *GHUṬA*-.

- 4482 *ghuṇa*- m. 'wood-worm' Suśr. [Cf. *ghūṇi*- 'worm-eaten (?)' ŚBr.: cf. *KIṆA*-²]

Pa. *guṇa-pāṇaka*- m. 'wood-worm', Pk. *ghuṇa*- m. (*ghuṇiya*- 'worm-eaten'); S. *ghuṇo* m. 'weevil', L. *ghuṇ* m., (Ju.) 'honey-bee'; P. *ghuṇ* m. 'wood-worm, dust made by it'; Ku. *ghūṇ* 'weevil', N. *ghun*; A. B. *ghun* 'wood and bamboo weevil', Or. *ghuṇa*; Bi. *ghūn* 'wood and grain weevil'; H. *ghun* m. 'woodlouse, weevil'; G. *ghuṇ*, *ghan* m. 'wood-worm'; M. *ghuṇ* m. 'a kind of centipede, Scolopendra morbitans'.

ghuṇṭa-¹ 'ankle' see *GHUṬA*-.

- 4483 **ghuṇṭa*-² 'knot, tag, button'.

S. *ghuṇḍu* m. 'frown', *ghuṇḍī* f. 'knot of thread, tangle'; P. *ghuṇḍī* f. 'knot, knot of wheat chaff, button' (→ H. *ghuṇḍī* f. 'tag, button'); N. *ghūṇi* 'tag or button to catch in a loop'; B. Or. *ghuṇṭi* 'cloth button'; G. *ghūṭī* f. 'entanglement'.

**ghumati* 'revolves' see **GHUMMATI*.

- 4484 **ghumba*- 'head covering'. 2. **ghumbapaṭṭa*-. [*PAṬṬA*-³]

1. N. *ghum* 'covering of interlaced bamboo strips and leaves carried against rain or sun'.

2. N. *ghumṭo* 'woman's head cloth', B. *ghomṭā*, Or. *ghumbaṭā*; G. *ghumṭo* m. 'woman's head cloth', *ghumṭī* f. 'leaf umbrella'. — Relationship of these not clear with S. *ghūghḍāṭu* m. 'woman's head cloth', P. *ghuṅ(h)aṭ* m., N. *ghūguṭo*, H. *ghūghaṭ* m.f., G. *ghūghaṭ* m., *ghṭī* f.; M. *ghūghūṭ*, *ghaṭ* m. 'head cloth'.

- 4485 **ghummati* 'revolves'. 2. **ghumati*. [Replaces *GHŪRNATI*; poss. < **ghūrma*-: **GHŪR*-]

1. Pk. *ghummaī* 'turns round'; S. *ghumaṇu* 'to turn, wander'; L. *ghumbar* m. 'circular dance' (< **ghūmrā*-?), mult. *ghummā* m. 'wooden mallet for stirring sugarcane juice'; P. *ghummaṇā* 'to turn, roll, wander, be lost'; WPah. bhal. *ghōm* m. 'a long unnecessary roundabout turn'; Ku. *ghumṇo* 'to turn round, wander', N. *ghumnu*; A. *ghumāiba* 'to doze', B. *ghumā*; Or. *ghumāibā* 'to whirl round, walk about', *ghumāibā* 'to doze'; Bi. *ghumauā jāl* 'casting net'; Mth. Aw. lakh. *ghūmab* 'to wander', Bhoj. *ghumal*; H. *ghūmnā* 'to revolve, wander'; G. *ghumvū* 'to revolve in the mind'; M. *ghumṇē* 'to ferment'.

2. Pk. *ghumāi* 'revolves', Ko. *ghūvtā*.

GHUR 'make a noise': *GHŪRATI*¹, *GHURAGHURĀYATĒ*, *GHURGHURĀ*-, **GHŌRA*-², **GHŌRATI*; — *GHŌRĀ*-¹.

4486 **ghuraghurāyatē** 'gurgles, snorts' Car., *ghurghurikā*-f. 'gargling' Suśr. [Onom. cf. *GURAGURA-]

Pa. *ghurughurāyati* 'snores'; Pk. *ghurughurāi*, *ghurāhurāi* 'cries out', *ghuruhurāi* 'growls', *ghurukkāi* 'thunders'; P. *ghurghur* f. 'snarling'; Ku. *ghurghurno* 'to snore'; N. *ghurghurāumu* 'to snarl, grunt', H. *ghurghurānā*; M. *ghurghurnē*, *ṛāvnē* 'to roar, snarl'.

4487 **ghūrati**¹ 'cries out frighteningly' Dhātup. 2. ***ghōrati**, aor. *aghōrīt* Bhaṭṭ. [Prob. onom. EWA i 362: √GHUR]

1. S. *ghuraṇu* 'to call, ask for, desire'; N. *ghuraṇu* 'to snore, coo (of doves)'; Or. *ghuribā* 'to gargle'; H. *ghurnā* 'to make a noise, be played (of instruments)'; — ext. with -*kk-* (partly collide with *GHŪRA- 'frown'): S. *ghurkaṇu* 'to snarl'; H. *ghuraknā*, *ghuṛa*^o 'to growl', G. *ghurakvū*, *ghar*^o.

2. Pk. *ghōrāi* 'snores'; K. *gōrun* 'to babble in delirium, lament'; OAw. *ghorāi* 'thunders'; G. *ghorvū* 'to snore', M. *ghornē*.

4488 ***ghurati**² 'revolves'. [*GHŪR-]

Pk. *ghulāi* 'turns', *ghamghōra*- 'constantly turning'; Mai. ky. *ghurā*- 'to turn round or away'; WPah. bhal. *ghurēi* f. 'dance consisting of two semicircular rows of women moving in opposite directions'; A. *ghūribā* 'to revolve', B. *ghurā*, Or. *ghuribā*; H. *ghūrnā* 'to roll round'; M. *ghurē* n. 'epilepsy'. — L. *ghuraṭ* m. 'hand-mill' × *GHARṢṬRA-.

4489 **ghurghurā**- f. 'growling' W., *ghurghuraka*- m. 'gurgling' Suśr. [Onom.: √GHUR]

Pk. *ghughuri*- m. 'frog'; Si. *guguranavā* 'to thunder', *gigiriya* 'thunder' < **ghurghurita*-, mald. *guguri*.

GHUṢ 'call, shout': GHUṢṬA-, *GHUṢMA-, GHŌṢA-, GHŌṢATI; NIRGHŌṢA-.

4490 **ghuṣṭa**- 'shouted' in *ghuṣṭānna*- n. 'food given away by proclamation' Mn. [√GHUṢ]

Pa. Pk. *ghuṭṭha*- 'proclaimed in a loud voice'; S. *guṭho* 'obstinate' (< 'shouted at'?).

4491 ***ghuṣma**- 'noise'. [√GHUṢ]

Si. *guma* 'sound, noise' EGS 57: very doubtful.

4492 ***ghuss**-¹ 'thrust in, pierce'. [Cf. *GHŌCC-]

Phal. *gusūm* 'I copulate', pret. *ghusilo*; L. *ghussan* 'to enter, be thrust in', P. *ghusnā*, Ku. *ghusno*, N. *ghusnu*; B. *ghusāna* 'to thrust in'; Or. *ghusibā* 'to enter by force'; Bhoj. *ghusal* 'to enter', *ghūsāl* 'to rub in'; H. *ghūsānā*, *ghus*^o 'to be thrust in'; Marw. *ghusno* 'to enter'; G. *ghusvū* 'to enter forcibly', M. *ghusnē*, Ko. *ghusomk*; — ext. with -*ḍ-*: L. *ghusṣan* 'to be thrust in'; P. *ghusaynā* 'to penetrate', N. *ghusranu*, tr. *ghusārnū*; B. *ghusarā* 'to creep in'; H. *ghusaynā* 'to be thrust in', tr. *ṣernā*; M. *ghusadnē* tr. and intr.; — with -*kk-*: B. *ghuskāna* 'to thrust in'; H. *ghuskī* f. 'a forward woman'.

4493 ***ghuss**-² 'err'.

S. *gusaṇu* 'to fail, miss' with *g-* from pp. *gutho*; L. *ghussan*, pp. *ghutthā* 'to err, be forgotten'; P. *ghussnā* 'to err, slip from the mind', pp. *ghutthā* (whence *gutthnā* 'to make a mistake'). — S. *gohī* f. 'evasion' < **ghōs*-.

4494 **ghūka**- m. 'owl' Subh. [← Drav. Tam. *kūkai* T. Burrow BSOS ix 721]

Pk. *ghūa*- m.; — with -*ḍa-*: G. *ghuvar*, *ghūr* n.; — M. *ghubad*, *ghudgē*, *ghuman* n. cf. esp. Kan. *gūbe*, *gūge*.

4495 ***ghūḍa**- 'manure'. [Connexion with GŪTHA- (MIA. **gūha-ḍa*-?) is unlikely]

Bi. *ghūr* 'manure, manure pit'; H. *ghūr*, *ghūr* m. 'sweepings', *ghūrā* m. 'manure'; — N. *ghurān*, *ṛyān*, *ṛen* 'dunghill, midden' (+DHĀNA-?)

***ghūr**- 'revolve': *GHĀRAYATI², *GHUMATI, *GHUM-MATI, *GHURATI², GHŪRNATI, GHŌLA-¹, GHŌLAYATI; PRAGHŪRNA-, PRAGHŌLAYATI.

4496 ***ghūra**- 'frown'.

S. *ghūra* f. 'staring fiercely', *ghūraṇu* 'to stare fiercely at'; P. *ghūr* m. 'frown', *ghūrā* 'to frown on, rebuke, look lustfully at'; H. *ghūr* m. 'frown, stare', *ghūrnā* 'frown at, stare at, ogle'; — ext. with -*kk-* (partially collide with GHŪRATI¹): S. *ghurkaṇu* 'to rebuff'; P. *ghuraknā* 'to frown, scold'; N. *ghurkanu* 'to frown'; H. *ghuraknā*, *ghuraknā* 'to frown at'; G. *ghurakvū*, *ghar*^o 'to frown'.

4497 **ghūrṇati** 'moves to and fro, rolls about, is agitated' MBh., *ghūrṇa*- 'moving to and fro'. [Cf. *ghuṇāti*, *ghōṇatē* 'moves about' Dhātup. and GHŌLAYATI, *GHURATI²: prob. ← Drav. T. Burrow BSOAS xii 378: *GHŪR-]

Pk. *ghuṇṇai* 'moves to and fro, wanders'; Shum. *lōn*- 'to fall' < **ghrūn*- NTS xiii 270, Gaw. *luṇḍi* (*luṇ*+*ḍi*- 'to go'?). — See *GHUMMATI.

4498 ***ghūssa**- 'blow with fist'.

S. *ghūso* m. 'fist'; N. *ghussā* 'fist, blow with fist'; B. *ghus* 'fist'; Or. *ghusa* 'blow with fist'; H. *ghūsā*, *ghussā* m. 'fist', G. *ghus*^o m., M. *ghusā*, *ghussā* m.

4499 ***ghūssā**- 'a present'.

P. *ghūs* f. 'bribe', Ku. *ghūs*; N. *ghus* 'present, bribe'; B. *ghus* 'bribe', Or. *ghusa*, H. *ghūs* f.

GHŪ¹ 'trickle': GHĀRA-, *GHĀRAYATI¹, GHŪTĀ-; *ABHI-GHARATI, *AVAGHARA-, AVAGHARATI, ĀGHĀRAYATI, *UDGHARATI¹, *UDGHĀRA-, *NIRGHARATI, *NIRGHĀRA-, *NIRGHĀRAYATI, *PRAGHARA-, PRAGHARATI, *PRAGHĀRA-, *PRAGHĀRAYATI, *PRAGHIRATI, *VIGHARA-, *VYĀGHARATI, *VYĀGHĀRA-, VYĀGHĀRAYATI, VYĀGHĀRITA-, VYĀGHŪTĀ-; — forms with -*l-*: *GHALA-, *GHALATI, *GHALATI-, *GHALANA-, *GHALITA-, *GHALYATI, *GHĀLA-, *GHĀLAYATI; *AVAGHALA-, *AVAGHALATI, *AVAGHĀLA-, *AVAGHĀLAYATI, *ĀGHALA-, *ĀGHĀLAYATI, *UDGHĀLAYATI, *UDGHĀLA-, *NIRGHĀLAYATI, *NIRGHĀLA-, *PRAGHALA-, *PRAGHALATI, *PRAGHĀLA-, *PRAGHĀLAYATI, *PRAGHILATI.

GHŪ² 'be hot': GHARMĀ-, *GHARASYA-, *GHŪMSU-, GHŪNĀ-, *GHŪNĪSYA-, *GHŪNĀNĀ-.

4500 **ghṛnā**- m. 'heat' RV., *ghṛnā*- f. 'warm feeling, compassion' MBh., 'aversion' Naiṣ. [√GHṚ]

Pk. *ghṛnā*, *ghaṇā*- f. 'aversion'; K. *granā* f. 'feeling of disgust'; P. *ghṇ* f. 'hate'; WPah. sod. *ghṇ* 'pity, compassion', jaun. *ghṇ*; Ku. *ghṇ* 'hate'; N. *ghṇ* 'dislike'; A. B. *ghṇ* 'hate'; Or. *ghṇ* 'disgust' (n?); Bhoj. *ghṇ* 'contempt'; H. *ghṇ* f. 'dislike'.

NIRGHṚNA-.

4501 **ghṛtā**- n. 'fluid grease, clarified butter or ghee' RV. [√GHṚ]

Pa. *ghata*- n. 'ghee', NiDoc. *ghrida*, *grida*, Pk. *ghia*-, *ghaya*- n.; Gy. pal. *gir*, *giri*, obl. *gres* 'butter', arm. *khāl* 'fat, butter', eur. *khil* m., D. *giryu* m.; Dm. *giṛu* 'ghee' (< **ghṛtaka*-), Paś. *ger*, Wot. *giu*, Sv. *gir*, Phal. *ghūr*, Sh. *gil*, *gi*, koh. *gur*, *gīh* m., pales. *ghī*, K. *gyēv* m., S. *gihu* m., L. *ghii*, awān. *ghio*, P. *gheu*, *gheō* m., WPah. bhad. *ghī* n., bhal. *ghiu* n., Ku. *ghyū*, N. *ghiu*; A. *ghiu* 'ghee, brains'; OB. *ghivī* 'brains' ODBL 307, B. *ghī* 'ghee' (*māthār* *ghī* 'brains'); Or. *ghia* 'ghee', Bi. *ghyū*, Bhoj. *ghūw*, Aw. lakh. *ghiu*, H. *ghī* m., G. M. Ko. *ghī* n., Si. *giya*. — Ap. *ghitta*- (< **ghirta*-?), Shum. *gāt*, Tor. *ghīt* (poss. < GHṚTAKTA-). — Tir. (Leech) "*gad*" poss. for *ghay* AO xii 181, but Gaw. *gad*, Bshk. *gaḍ* apparently < **gharda*- AO xviii 234.

GHṚTĀVANT-; GHṚTĀPŪRA-, *GHṚTABHĀNDA-, *GHṚTĀ-VAṬA-, GHṚTĀVARA-, GHṚTĀSTŌ-, GHṚTĀKTA-, GHṚTĀCĪ-.

- 4502 **ghṛtapūra-** m. 'sweetmeat of flour, milk, coconut and ghee' Suśr., *ghṛtavara-* m. lex. [GHṚTĀ-, PŪRA-²]
Pk. *ghayapūra-* (cf. *ghayapurna-* < *ghṛtapūrṇa-* m. Hariv.), *ghēvara-*, *ghēura-* m.n. 'a cake'; S. *gihuru* m. 'a kind of sweetmeat'; P. *ghewar*, *gheur* m. 'a sweetmeat of flour, sugar and ghee'; N. *ghewar* 'a sweetmeat of flour, sugar, milk, coconut and ghee', B. *ghior*; H. *ghūrā*, *ghyū* m. 'a small kind of cucumber much used as a condiment' (?); G. *ghebar*, *ghebhar* m. 'a kind of sweetmeat' (whence *b(h)*); M. *ghivar* m. 'puffed cake made in a dish'.
- 4503 ***ghṛtabhāṇḍa-** 'ghee-pot'. [GHṚTĀ-, BHĀṇḍA-¹]
H. *ghīḍṛā* m. 'earthen vessel for storing ghee'.
- 4504 ***ghṛtavaṭa-** 'ghee and pulse'. [GHṚTĀ-, VAṬA-²]
B. *ghior* 'cake stuffed with pulse paste and ghee'.
- 4505 **ghṛtavānt-** 'abounding in ghee' RV. [GHṚTĀ-]
Wg. *grawū*, *grāwā* 'ghee', Paś. laur. *lōu* (< **liwan* → Par. *liwān* IIFL i 270). — Gy. arm. *khālavot* adj. 'fat' very doubtful.
ghṛtavara- see GHĀTAPŪRA-.
- 4506 **ghṛtastō-**, pl. *stāvaḥ* m. 'drops of ghee' AV., *ghṛta-stōka-* m. ŚBr. [GHṚTĀ-, *STU²]
Paś. laur. *gūs*, gul. *gūst*, ar. *gāst* 'butter'.
- 4507 **ghṛtākta-** 'anointed with ghee' Mn. [GHṚTĀ-, AKTĀ-]
Tor. *ghit* 'ghee' (AO viii 303 directly < *ghṛtā*).
- 4508 **ghṛtāci-** adj. f. 'abounding in ghee', subst. 'sacrificial ladle for ghee' RV. [GHṚTĀ-, AṆC-]
WPah. bhal. *ghīāi* f. 'vessel for ghee used in the sacrifice'.
- 4509 ***ghṛpta-** 'taken'. [Formed (like Av. *gərəpta-*) as replacement of **ghṛbdha-* of which normal phonetic development was *GRBDHA-. — √GRAH]
Pk. fut. *ghattissam*, inf. *ghittum*, *ghettum* (e from *dēi* 'gives'); Ash. *gutō* 'seized' (*gut* 'to flow' < 'is carried' ?); Wot. *gat*, (with f. obj.) *git* 'took', Gaw. *gūtm* 'I took'; Bshk. *gītā* 'took, bought'; Or. *ghitibā*, *ghet* 'to take, carry'; M. *ghetlā* 'taken'; Ko. *ghettā* 'takes'; Si. *gat* 'taken'. — Pk. *ghei* 'takes' after *dēi* 'gives', M. *gheñē*; Ko. *gheñē* n. 'taking'. — After MIA. type *litta-*: *lippiati* pass. st. Pk. *ghippāi*, *ghep* 'is taken' (become act. in Pa. *gheppati*); H. *ghepnā* 'to take up with the fingers, cohabit with a woman'; M. *ghepnē* 'to be taken'.
GHṚṢ 'rub, pound': GHARṢA-, GHARṢANA-, GHARṢATI, *GHARṢTRA-, *GHARṢATI, GHARṢTA-, GHARṢTI-¹, GHARṢYATē; *AGHRṢTA-, *AVAGHRṢA-, UDGHARṢANA-, *UDGHARṢATI, UDGHARṢTA-, NIGHARṢA-, NIGHARṢTA-, PRAGHRṢATI.
***ghṛṣati** 'rubs' see GHARṢATI.
- 4510 **ghṛṣta-** 'rubbed, pounded' Suśr., 'frayed, sore' MBh. [Poss. connexion with √GHATṬ¹, *GHOTṬ- — √GHRṢ]
Pk. *ghaṭṭha-*, *ghitṭha-* 'rubbed'; S. *gaṭho* 'rubbed' (with a for i after pres. st. *gasāṇu* < GHARṢATI); P. *ghaṭṭhā* m. 'hard place on palm made by attrition', *ghāṭhā* m. 'blister' (< H.?).
*AGHRṢTA-; *NAKHAGHRṢTA-.
- 4511 **ghṛṣṭi-**¹ f. 'rubbing, pounding' lex. [√GHRṢ]
S. *gāṭhi* f. 'an excoriation' (ā?); — Si. *guṭiya* 'blow, stroke' EGS 57, but why u?
ghṛṣṭi-² 'a partic. plant' see GRṢṬI-².
ghṛṣyatē see GHARṢATI.
- 4512 ***ghēggā-** 'swelling'.
N. *gheg* 'goitre'; H. *gheghā*, *gā*, *ghēghā*, *gā* m. 'tumour'.
***ghēñcu-** 'neck' see *GHICCA-.
- 4513 ***ghēñtu-** 'neck'. [*GHANṬA- × *GHēñCU-? — See list s.v. KANṬHĀ-]
Aw. lakh. *ghēñtuwā* 'neck'; H. *ghēṭ* m. 'throat, neck'.
***ghōggā-** 'shell' see next.
- 4514 **ghōṅgha-** m. 'shell' (= *śambūka-* m. 'a kind of animal' lex., 'snail' W., 'bivalve shell' Suśr.). 2. ***ghōggā-**. 3. ***gōggā-**.
1. H. *ghōghā*, *gā* m. 'cockleshell, snail'.
2. S. *ghogho* m. 'periwinkle shell'; P. *ghoghā*, *gā* m. 'a small river shell'; Ku. N. *ghogo* 'full pod of maize'; H. *ghogā* m. 'cockleshell, snail'.
3. S. *gogirū*, *gīro* m. 'unripe pod of cotton'; H. *gogal*, *gūgal* m. 'cockleshell, snailshell, snail'.
- 4515 ***ghōcc-** 'pierce'. [Cf. *GHUSS-]
P. *ghocṇā* 'to make a superfluous examination'; Ku. *ghocṇo* 'to goad'; N. *ghocnu* 'to pierce, stab'; G. *ghocvū*, *ghōcvū* 'to pierce, thrust in'.
- 4516 **ghōṭa-** m. 'horse' ĀpŚr., *ṛi-* f. Aśvad., *ṛaka-* m. Pañcat., *ṛikā-* f. lex. [Non-Aryan, prob. Drav., origin EWA i 361 with lit.]
Pa. *ghōṭaka-* m. 'poor horse'; Pk. *ghōḍa-*, *ḍaya-* m., *ḍā-* f. 'horse', Gy. as. (Baluchi) *gura*, pers. *gōrā*, pal. *gōri* f., arm. *khori* 'horse', eur. *khuro* m., *ṛi* f. 'foal', boh. pol. *khuro* 'stallion'; Ash. *gōru* m. 'horse', *gōrā* f., Wg. *gōra*, Pr. *iri*, Dm. *gōro* m., *guri* f., Paś. *gōrā*, Niog. *gurā*, Shum. *gōro*, Wot. *gōr* m., *gēr* f., Gaw. *gurā* m., *guri* f., Kal. urt. *ghōṭā*, Bshk. *gōr* m., *gēr* f., Tor. *ghō* m., *ghāē* f. (aspirate maintained to distinguish from *gō* 'bull' J. Bloch BSL xxx 82), Mai. *ghā* m., *ghwī* f., Chil. Gau. *gho*, Sv. *ghuro* m., *gūria* f., Phal. *ghūru* m., *ṛi* f., Sh. **gōu* (→ D. *gōwā*), K. *gur* m., *ṛi* f., (Islamābād) *guḍ*, rām. pog. *ghōrū*, kash. *ghurū*, doḍ. *ghōrō*, S. *ghoro* m., *ṛi* f., L. P. *ghorā* m., *ṛi* f., in cmpds. *ghor-*, WPah. *ghoro* m., *ṛi* f., *ṛu* n. 'foal', Ku. *ghoro*, A. *ghōrā*, in cmpds. *ghōr-*, B. *ghōrā* m., *ghūri* f. (whence Chittagong *ghunni* ODBL 695), Or. *ghorā*, *ṛi*, Bi. *ghor*, *ṛā*, OAw. *ghora*, H. *ghor*, *ghorā* m., *ṛi* f. (→ N. Bhoj. *ghorā*, N. *ṛi*, Bhoj. *ṛi*), Marw. *ghoro* m., G. *ghoro* m., *ṛi* f., *ṛū* n. 'poor horse', M. *ghodā* m., *ḍi* f., Ko. *ghodo*.
***GHOTAKARŪPA-**, ***GHOTĀGĀRA-**.
- 4517 ***ghōṭakarūpa-** 'like a horse'. [GHOTĀ-, RŪPĀ-]
B. *ghorāru* 'a kind of deer'.
- 4518 **ghōṭatē** 'turns', *ghuṭāti* 'strikes again' Dhātup. [√GHUṬ]
Pk. *ghōḍāi*.
- 4519 ***ghōṭāgāra-** n. 'horse stable'. [GHOTĀ-, AGĀRA-]
G. *ghorārī* f. 'stable'.
***ghōṭṭ-** 'pound, rub' see GHATṬĀYATI.
***ghōṭṭa-** 'ankle' see GHUṬA-.
- 4520 **ghōṇā-** f. 'nose, beak (of owl)' MBh. [Connexion with GHRĀNĀ-, despite Wackernagel AiGr ii 2, 734, not clear]
Pk. *ghōṇā-* f. 'nose, horse's nose', *ṇa-* n.; M. *ghoṇā* m. 'fleshy root of septum of nose'; Si. *goṇa* 'nose'.
***ghōpp-** 'pierce' see *GOPP-.
- 4521 ***ghōppa-** 'lying flat'.
N. *ghoṭto* 'lying flat on the face'; M. *ghopaḍ* m. 'a low spreading mushroom'.
- 4522 **ghōrā-**¹ 'awful' RV., 'frightful' AV. [To be separated from onom. *GHORA-² EWA i 362]
Pa. Pk. *ghōra-* 'terrible'; Kho. *gór* 'demon', (Lor.) 'female demon, witch'; N. *ghoryāhā* 'headstrong'; Si. *gora* 'terrible'.
- 4523 ***ghōra-**² 'crying'. [√GHUR]
G. *ghor* m. 'loud howling'.
***ghōrati** 'snores, rumbles' see GHŪRATI¹.

4524 **ghōla**-¹ n. 'buttermilk' Suśr. [\leftarrow 'churning' as in K., cf. GHŌLAYATI. — *GHŪR-]

Pk. *ghōla*- n. 'curds strained through cloth'; K. *gula* m. 'act of churning or beating up by hand two liquids together (e.g. curdled milk and water)'; B. *ghol* 'churned milk, whey'; Or. *ghola* 'buttermilk'.

4525 ***ghōla**-² 'nest'. [Like KULĀYA- 'nest' \leftarrow Drav.: Tam. *kūtu*, Kan. Tel. Tu. *gūdu* DED 1563; cf. KUṆḌĀ-¹] Ku. N. *ghol* 'nest'.

4526 **ghōlayati** 'mixes, stirs together'. [Considered by Vararuci as MIA. caus. of GHŪRĀYATI; of similar non-Aryan origin EWA i 363. — *GHŪR-]

Pk. *ghōlēi* 'stirs', *lāi* intr. 'turns'; Kho. *guleik* 'to stir (with hand or stick)'; K. *gulawun* 'to roll in the mouth'; S. *ghoraṇu* 'to search for'; L. *gholaṇ* 'to dilute', (Ju.) 'to dissolve'; P. *gholaṇā* 'to stir, mix, dissolve' (whence pass. *ghulṇā*); Ku. *gholṇo* 'to stir, mix'; N. *gholnu* 'to mix', *ghornu* 'to ponder' (\leftarrow an unrecorded Bi. form?); A. *gholiba* 'to stir, mix', B. *gholā*, Or. *ghulibā* (I?), *ghoribā* \leftarrow Mth. *ghorab* 'to churn'; Bhoj. *ghoral* 'to mix'; H. *gholnā* 'to mix, dissolve, melt' (whence intr. *ghulnā* 'to melt, rot, waste away'); G. *gholvū* 'to shake about, ponder on', M. *gholṇē*; Ko. *ghoṭtā* 'shakes'.

*GHAṆGHŌLAYATI; *PRAGHŌLAYATI.

4527 **ghōlī**-, *likā*- f. 'purslain' lex.

H. *ghol* f. 'purslain, Portulaca oleracea', M. *ghol* f.

4528 **ghōṣa**- m. 'noise' RV., 'sound of words at a distance' ŚBr. 2. 'station of herdsmen', pl. 'herdsmen' MBh.

1. Pa. Pk. *ghōsa*- m. 'shout'; S. *gūho* m. 'stream of milk from a cow's udder'; OM. *ghosa* m. 'loud recitation'; Si. *gosa* 'noise, roar of thunder'.

2. Pk. *ghōsa*- m. 'cowherd's station'; Sh. koh. gur. *goṣ*, pl. *goṣi* m. 'house', pales. *gōṣ*. (semant. cf. GŌṢṬHĀ-); H. *ghos* m. 'a caste of herdsmen', *ghosī* m. 'herdsman' \rightarrow P. *ghosī* m.

4529 **ghōṣati** 'calls to' RV., 'declares' MBh. [$\sqrt{\text{GHOṢ}}$]

Pa. *ghōṣēti* 'proclaims'; Pk. *ghōṣāi* 'shouts'; Mth. *ghosab* 'to proclaim, declare'.

ghramśa- see next.

4530 ***ghraṇīṣya**- 'sun's heat'. [Cf. *ghramśa*- AV., *ghramśa*- m. RV., **ghṛṇṣu*- in Pk. *ghṛṇsu*- m. 'summer heat': $\sqrt{\text{GHR}^2}$]

Paś. laur. *lēnē*, kuṣ. *lānī* 'noon', Kho. *graniṣ* Belvalkar Vol 90. — See *GHARASYA-.

GHRĀ 'smell': GHRĀṆĀ-; *AVAGHRĀYATI, *ĀGHRĀTIKĀ-, ĀGHRĀPAYATI, *UPAGHRĀYATI; — GHŌṆĀ-?

4531 **ghrāṇā**- n. 'smelling' ŚBr., 'smell' ŚāṅkhGṛ., 'nose' ChUp., *ghrāṇā*- f. 'nose' VarBṛS. [Cf. GHŌṆĀ-? — $\sqrt{\text{GHR}^2}$]

Pa. *ghāna*- n. 'sense of smell, nose'; Pk. *ghāna*- n.m. 'nose'; Kal. rumb. *gṛū* 'mucus of nose'; Phal. *grhōṇ* 'stinking', *ṇu* 'rotten'; G. M. *ghāṇ* f. 'stink', OM. *ghāṇi* f., Ko. *ghāṇi*, *gā* f.

4532 ***ghrāṇā**- 'heat'. [$\sqrt{\text{GHR}^2}$]

Paś. *lān* f. 'flame' very doubtful IIFL iii 3, 110.

4533 **ca** encl. 'and' RV.

Pa. *ca*, Aś. *cā*, Dh. *ca*, *ja*, *ya*, KharI. NiDoc. *ca*, Pk. *ca*, *ya*, *a*, OSi. *ca*, *-d*, *-da*, *-d* . . . *-d* 'both . . . and', Si. *-t* . . . *-t*; — Kal. *ṣe*, Kho. *oṣe* 'and' BelvalkarVol 85 with (?).

CAIVA; API CA, *UTA CA.

4534 ***ca-uḍa-** 'wide, open'. [Poss. ext. with *-ḍa-* of MIA. *caū-* extracted from cmpds. of CATUR-]

L. *cōrā* 'broad', (Shahpur) *caīra*, awān. *cārā*, P. *caurā*; Ku. *caur* 'flat space, field', *cauro* 'wide'; N. *caur* 'flat space, field'; B. Or. *caurā* 'wide'; Mth. *caur*, *orī* 'lowland, marshy place'; H. *caur*, *caur* m. 'open space in forest', *caurā* 'wide' (→ N. *cauro*, Mth. *caurā*); OMarw. *cauḍā* loc. 'in the open'; G. *cōrū* 'wide'.

CAK¹ 'be frightened': *CAKYATĒ.

CAK² 'be satisfied': CĀKATI, *CAKYATI, *CĀKAYATI. [Perh. extracted from *cakāna*, *cakē*: √*kan*. — Semant. see ĀLAM, PRĀBHŪTA-. — Cf. √*śak*¹, √*sagh*, √*cagh*]

4535 **cākati** 'is satisfied' Dhātup. 2. *cakyati. 3. *cāka-yati. [√CAK²]

1. Aś. *cak(i)ye* 'possible'; Pk. *cayā* 'can', *caia* 'possible'.

2. Pk. 3 sg. opt. *cakkiyā*.

3. Pk. *cāyamta-* 'enabling', *cāiya-* 'made able'.

4536 **cākōra-** m. 'the red partridge *Perdix rufa*' MBh., *ōaka-* m. lex. 2. *cakkōra-. 3. *caṅkōra- [→ Wkh. *čkər* IIFL ii 518]

1. Pa. *cākōra-* m., Pk. *cagōra-*, *caōra-*, *ōaga-* m., Si. *siyurā*, *sivū*.

2. S. *caṅkōra* m., P. *caṅkōra* m., WPah. bhal. *čakro* m., jaun. *cākūrā* m., *orī* f., Garh. *cākhoro*, Ku. *cākhuro*, N. *cākhuro*, B. Mth. H. G. *caṅkōra* m., M. *caṅkōra* m.

3. Pa. *caṅkōra-* m.

4537 ***cakyatē** 'is frightened'. [Cf. *cakita-* 'frightened' Kālid., Pa. *cakita-*, Pk. *caida-*]

H. *caṅnā* 'to be astonished, be bewildered'.

4538 **cakrā-** m.n. 'wheel' RV., 'potter's wheel' ŚBr., 'oil mill' Mn., 'circle' R., *cakrī-* f. 'wheel' RV.

Pa. *cakka-* n. 'wheel', Pk. *cakka-*, *āya-* n.; Kho. (Lor.) *čakur* 'spinning wheel' (with *a* for *o* fr. *čaxur* ← Ir. BSOS viii 660); Sh. gil. *čarkū* m. 'wheel, spinning wheel', (Lor.) gil. *čurūk*, gur. *čorōk* 'buttocks' (→ D. *čorōk*); K. *čakhr*, dat. *čkras* m., *čakhr*^u f. 'wheel'; S. *caṅkū* m. 'potter's wheel', *čkī* f. 'hand-mill'; L. *caṅkar* m. 'wheel', awān. *caṅkur*; P. *caṅkar* m. 'circuit, ring', *caṅk* m. 'potter's wheel'; WPah. *caṅkī* 'mill'; Ku. *čak(h)* 'bunch of bananas', *čak(h)ō* 'hand-mill', gng. *čak(h)* 'stone-mill'; N. *čāk* 'buttocks' (semant. cf. Sh. above, Pk. *caṅkāra-* as epithet of 'buttock' and K. s.v. CAKRALA-), *čāko* 'anything round', *maḥ ko* *čō* 'honeycomb'; A. *sāk* 'potter's wheel', *sākā* 'wheel', *čkī* 'small round bunch of flowers'; B. *čāk* 'wheel, comb or hive of bees or wasps', *čākā* 'wheel', *čkī* 'grindstone'; Or. *caṅka* 'wheel, potter's wheel', *caṅkā* 'round stone', *caṅkī* 'mill-stone'; Bi. *čāk* 'wheel, potter's wheel', (Gaya) *caṅkā* 'wheel'; Mth. *čāk* 'wheel, potter's wheel, pastry board'; Bhoj. *čāk* 'wheel'; Aw. lakh. *caṅkā* 'stone-mill'; H. *čāk* m. 'any kind of wheel, millstone' (*mau-čāk* m. 'honeycomb'), *čākā* m. 'wheel, sod of turf', *čākī* f. 'millstone'; G. *čāk* m. 'wheel, potter's wheel, millstone', *čkī* f. 'circular piece fixed in

axle', *čkū* n. 'a thick roundish mass'; M. *čāk* n. 'wheel', *čkī* f. 'circular flat piece of metal'; Ko. *čāka* n. 'wheel'; Si. *saka* 'wheel, circle'.

CAKRAKA-, CAKRALA-, CAKRINĪ-, CAKRĪYA-, CĀKRIKA-; *CAKRACĀRA-, CAKRANAKHA-, CAKRANĀBHI-, *CAKRAPATI-, *CAKRAPATTRA-, CAKRAMARDA-, *CAKRAYAṢṬI-, CAKRA-VARTIN-, CAKRAVĀṬA-, CAKRAVYŪHA-.

4539 **cakraka-** 'circular' W. [CAKRĀ-]

Pk. *caṅkāga-*, Or. *caṅkā*, H. *čākā*.

4540 **cakrakulyā-** f. 'a kind of fern, *Hermionitis cordifolia*'. Or. *čakuliā*, *oṣiā* 'H. cordifolia, *Uraria lagopoides*'; H. *caṅkuliā* 'a partic. plant (= *cakrakulyā-*)'.4541 ***cakracāra-** 'course of a wheel'. [Cf. *cakracārin-* 'flying in a circle' Hariv. — CAKRĀ-, CĀRA-]

M. *caṅkārī* f. 'wheel rut, wheeling round (of a carriage)'.

4542 **cakranakha-** m. 'the perfume *Unguis odoratus*'. [CAKRĀ-, NAKHĀ-]

Si. *sakniya* 'a partic. drug'.

4543 **cakranābhi-** f. 'hub of wheel' Suśr. [CAKRĀ-, NĀBHI-]

Si. *saknāba* 'hub'.

4544 ***cakrapati-** 'universal ruler'. [CAKRĀ-, PĀTI-]

Pk. *caṅkavā-* (→ OAw. *caṅkavā* 'universal sovereign'); G. *caṅke* adv. 'as sole ruler'.

4545 ***cakrapattra-** 'name of a plant'. [Cf. *cakraparnī-* f. = CAKRAKULYĀ- lex. — CAKRĀ-, PĀTTA-]

M. *čākvat*, *čākhvat* m. 'the esculent vegetable *Chenopodium album* or *viride*'.

4546 **cakramarda-** m. 'Cassia tora' Suśr., *ōaka-* m. lex. [Like *cakragaja-*, *cakrapadmāṭa-* 'id.' ← Drav. EWA i 366. By pop. etym. 'destroying the circle i.e. ringworm'. — CAKRĀ-, MARDA-]

H. *caṅwād*, *čakūdā*, *čkūdā*, *caṅwār*, *čakūr*, *čkūr* m. 'the plant *Cassia tora* (used as a remedy for ringworm)'.

4547 ***cakrayaṣṭi-** 'stick for potter's wheel'. [CAKRĀ-, YAṢṬI-]

Bi. *caṅkaīṭh* 'pointed stick with which potter twirls his wheel', H. *caṅkaṭh* m.

4548 ***cakrala-** 'circular'. [Poss. MIA. *caṅkala-* 'round' Un. < **caṅkla-* ~ CAKRĀ-]

Pa. *caṅkalaka-* m. 'disc, tuft'; Pk. *caṅkala-* 'round, extensive', n. 'circle'; Kho. *čōkul* 'avalanche of stones' (< **caṅkla-* BelvalkarVol 88); K. *čakul* m. 'anything circular', *čakū*^u f. 'buttock, hip'; S. *caṅkaru* m. 'circle'; L. *caṅkul* m. 'horizontal wheel of well gear', *caṅklī* f. 'vertical do.', awān. *caṅklī* 'wheel'; P. *caṅklā* 'round, wide', m. 'open square in city, district, brothel', *caṅklī* f. 'roundness, pastry board' (→ S. *caṅkulo* m.); Ku. *čāklō* 'broad'; N. *čāklō* 'thick, dense'; A. *sākli* 'any flat circular thing, coin'; B. *čāklā* 'round and flat, piece of bread, province'; Or. *caṅkūli* 'a kind of cake'; Bi. *caṅkī* 'round flat sweetmeat of sugarcane juice'; WBi. *caṅkal* 'cake of dung placed on grain heap to avert evil eye'; Mth. *caṅkar* 'wide'; H. *caṅkal*, *caṅklā* 'circular, round and flat, broad', m. 'province', *caṅkrā* m. 'flat round cake'; G. *caṅkaḷ* f. 'a kind of snake which looks like a wheel', *čāklō* m. 'water-wheel, circular leather seat, pot'.

4549 **cakravartin-** m. 'a universal ruler' MBh. [Poss. der. fr. **cakravarta-* 'enclosure of the earth-circle' (same as CAKRAVĀTA- if < *-vārt(ṛ)a-)]

Pa. *cakkavattin-* m., NiDoc. *cakravarti*, Pk. *cakka-vaṭṭi-*, **vatti-* m.; — Si. *sakviti* 'universal ruler' EGS 171, but certainly < Pa.

4550 ***cakravaha-** 'flowing in a circle'. [CAKRĀ-, VAHĀ-]
OH. *cahoha* m. 'whirlpool'.

4551 **cakravākā-** m. 'the ruddy goose Anas casarca' RV., **kī-* f. Kālid.

Pa. *cakkavāka-* m., Aś. *cakavāke*, Pk. *cakkavāya-*, *cakkā-* m.; K. *čākhav* m. 'the ruddy sheldrake Casarca'; S. *cakuo* m. 'A. casarca', P. *cakvā* m., **vī* f., WPah. bhīd. *čēkkvō*, pl. **ru* n., N. *cakhevā*, A. *sakovā*, *sāka* f., B. *cahā*, Or. *cakvā*, **vī*, Mth. *cahāwā*, **kewā*, Aw. lakh. *cahāvā*, **ka*, H. *cakvā* m., **ka* f., G. *cakvō* m., **vī* f., M. *cakvā* m., **vī* f., Si. *sakvā*.

4552 **cakravāta-** m. 'boundary' lex., *cakravāla-* m. 'circle' MBh., BHSk. *cakravāda-* m. 'a mountain range encircling the earth'. [Cf. CAKRAVARTIN-. — CAKRĀ-, VĀTA-]

Pa. *cakkavāla-* m.n. 'mountain range encircling the earth'; Pk. *cakkavāla-* m. 'circle'; Si. *sakvāla* 'the world' EGS 170 prob. < Pa.

4553 **cakravyūha-** m. 'circular array of troops' MBh. [CAKRĀ-, VYŪHĀ-]
Or. *cahabhua* 'circular battle array'.

4554 **cakriṇī-** f. of *cakrin-* 'having a wheel' ('driving in a carriage' Yājñ.), m. 'snake' lex. (semant. cf. G. *cāka* < *CAKRĀLA-). [CAKRĀ-]
M. *cākaṇ* f. 'a snake, species of Coluber'.

4555 **cakriya-** 'pertaining to wheels' RV., *'circular'. [CAKRĀ-]

Dm. *čakri* 'a partic. entrail'; Kal. rumb. *čākri* 'spleen'.

***cakla-** 'wheel' see *CAKRĀLA-.

CAKṢ¹ 'appear': CAKṢATĒ, CAKṢUṢYA-, CĀKṢUS-, CĀKṢUṢĀ-; *ĀCAKṢATI, VICAKṢANA-; — *CĀH-.

*CAKṢ² 'taste': CAKṢANA-, *CAKṢATI, *CAṢṬI-, *CAṢṬRA-; *ACAṢṬA-, *ACAṢṬA-. [Cf. *caṣati* 'eats' Dhātup. — Pers. *čāšdan* 'to taste', Psht. *čāšal* 'to drink': see Add.]

4556 **caṣṣaṇa-** n. 'eating a relish to promote drinking' lex. [√*CAKṢ²]

Pk. *cakkhaṇa-* n. 'tasting'; Ku. gng. *cākhaṇ* 'liking'; B. *cākan* 'tasting', Or. *cākhanā*; OAw. *cakhanā* m. 'tasting, kissing'.

4557 ***caṣṣati** 'tastes'. [√*CAKṢ²]

Pk. *cakkhaṭ* 'tastes', Wg. *çaç-*, *čāč-* 'to taste'; Kho. (Lor.) *čhočik*, *čō* 'to gnaw (a bone)'; S. *cakhanu* 'to taste', L. *cakkhaṇ*, P. *cakkhāṇā*; WPah. bhad. *khaṣ*. *cakh-* 'to taste', roh. *čaknō* 'to chew'; Ku. *cākhnō* 'to taste', N. *cākhu*, A. *sākiba*, B. *cāk(h)ā*, Or. *cākhibā*, OAw. *cākhaṭ*, H. *cākhnā*, G. *cākhuṇ*, M. *čākhnē*. — H. *cākhnā* 'to taste' with *i* from *pīnā* 'to drink'??

4558 **cāṣṣatē**, *cāṣṣē*, 3 pl. *caṣṣatē* 'seems' RV. [√CAKṢ¹]
Wg. *çaç-*, *čāč-* 'to want, send for'.

4559 **caṣṣuṣya-** 'pleasing to the eye' ChUp., m. 'Pandanus odoratissimus, Hibiscus mutabilis, and other plants' lex. [CĀKṢUS-]

H. *cāksū* m. 'a wild bean and its seed'?

4560 **cāṣṣus-** n. 'eye' RV. [√CAKṢ¹]

Pa. Pk. *cakkhu-* n. 'eye'; Aś. *cakkhu-* 'spiritual in-

sight'; Ku. *čākh* 'evil eye'; A. *sakuwā* 'knotted, jointed', *saukhā* 'pair of spectacles' (or poss. < CĀKṢUṢĀ-?); — prob. < Pk.: A. *saku* 'eye', B. *cauk*, *cok(h)* (whence *cokhāni* 'tear'), Or. OAw. *cakhu*; — Si. *saka* EGS 170 < Pa.

***cakhalla-** 'mud' see CIKHALLA-.

*CAGH 'strive after': *CAGHYATI, *CĀGHAYATI; — *CĀH-. [Relationship, if any, of this with √CAK², √SAGH, and √SAK¹ is not clear. — See Add.]

4561 ***caghyati** 'strives after'. [√*CAGH]

Aś. *caghati* 'strives after'; Kho. *čagēik* 'to overthrow'; B. *cāgā* 'to rouse oneself to action, be inclined to (do anything), stir, rise', *cagāna* 'to rouse, excite'; Or. *caghibā* 'to rise, ascend'. — S. *caghu* m. 'lover, paramour'?

4562 ***caṅkṛtati** 'cuts again and again'. [**caṅkartti*, pl. **kṛtati*. — √KṚT¹]

Ash. *čikar-* 'to scratch', Kt. *čkā-*, Bashg. *čāngr(ō)-* NTS ii 251.

4563 **caṅkramaṇa-** n. 'going about' Āp., 'a place for walking about' BHSk. [√KRAM]

Pa. *caṅkamaṇa-* n.; Pk. *caṅkamaṇa-* n. 'walking hither and thither'; Si. *sakmaṇa*, *ha* 'a walk, place for walking, terrace'.

4564 **caṅga-** 'of good understanding' Kathās., 'handsome' lex.

Pk. *caṅga-* 'clever, handsome'; Sh. (Lor.) *čān* 'very'; K. *doḍ. čāngo* 'good', S. *caṇo*, L. P. *caṅgā*, WPah. bhīd. *caṅgo*, bhal. *caṇno*; B. *cānā* 'restored to health'; H. *caṅgā* 'good, sound, well' (→ N. *caṅgo*), *čāglā* 'healthy'; G. *čāḡ* 'species of good horse'; M. *čāḡ*, *čāglā* 'good', *čāḡaṭ* 'handsome' (*caṅgā* indecl. 'good' < H.); Ko. *čānga* 'good'; — D. *čāga* 'bad', K. *doḍ. ačāngmato*.

4565 **caṅgērī-** f., **rika-* n. 'basket' Pañcad. [Divergent NIA. forms indicate non-Aryan origin]

Pa. *caṅgavāra-* m. 'a hollow vessel', *caṅgōta-*, **akam*. 'box, basket' (discussed by E. H. Johnston JRAS 1931, 583); Pk. *caṅgērī-* f. 'basket', *caṅgavēra-* m. 'wooden box'; S. *caṅgerī*, **elī* f. 'flat open basket', *caṅgāru* m. 'basket'; P. *caṅger* f. 'shallow basket'; N. (Tarai) *caṇerā* 'bamboo basket', **ri* 'small do.'; OB. *caṅgedā* 'basket', B. *cānāri*, *cānrā*; Or. *cāngurā*, **garā* 'wicker tray or basket', *cāngurī*, **grī* 'small do.'; Bi. *caṅgor* 'large basket'; H. *caṅger*, **rī* f., **rā* m. 'basket'.
*DADHICAṆGĒRA-.

cacēṇḍā- see CICIṆḍA-.

4566 **caṇcarin-** *'moving rapidly', m. 'bee', **rī-* f. lex., *caṇcarika-* m. Bālar. [Cf. CAṆCALA-. — √CAR]

Pk. *caṇcarīa-* m. 'bee'; N. *čācari* 'partic. kind of bird'; H. *cācī* f. 'water running down over rocks, partic. kind of small bird'.

4567 **caṇcarīti** 'moves rapidly or repeatedly' MBh., *caṇcūryatē*, *carcarīti* AV. [√CAR]

M. *čācamē*, *čāč* 'to reel, stagger', *čāč* 'to hesitate'.

4568 **caṇcala-** 'quivering, tremulous' MBh. [Cf. CAṆCARIN-, CĀCARA-. — √CAL]

Pa. *caṇcala-* 'tremulous', Pk. *caṇcala-*; Si. *sasala* 'shaking', *sasalaya* 'thunder'; — Dm. *čāčālt* 'curl' (č?), Sv. *čāncāl* 'lock of hair': semant. cf. CĀCARA-, CĀLA¹, PRACALA-.

4569 **caṇcu-** f. 'beak' Pañcat. 2. **cuṇca-*. 3. **cōṇca-*. 4. **cucca-*. [← Drav. EWA i 368 with lit.: see *CŌṆṬA-]

1. Pk. *camcu*-f. 'beak', B. *cāuc*, OH. *cācu* m., G. *cāc* f. (whence *cācar*, *°caṇ* m. 'flea?'), OM. *cāmcū* f.

2. Pk. *cumculi*-, S. *cūji* f., L. *cufij*, *cūjij* f., P. *cufij* f., WPah. bhal. *cunē* f., jaun. *cūj*, Ku. gng. *cūc*, M. *cūc* f.

3. B. Bhoj. Aw. lakh. H. *cōc* f., M. *cōc* f., Ko. *cōñci*; Si. *hossa* 'snout'.

4. Paś. *čūčūlā* f. 'duck'; N. *cuco*, *cucco* 'beak'.

CAT 'fasten': UCCAṬATI; — √CRT.

- 4570 **caṭa*- 'crackle', *caṭana*- n. 'splitting', *caṭacaṭā*- 'rattling' MBh., *caṭacaṭāyatē* 'rattles', *caṭacaṭati*, *caṭatkāra*- m., *°tkṛti*- f. 'crackling', *caṭacaṭiti* 'so as to crackle' lex. [Onom.]

Pk. *caṭacaṭa*-, *caṭakka*- m. 'crackle'; S. *caṭkāu* m. 'smack'; P. *caṭaknā*, *caraknā* 'to crackle'; WPah. bhal. *čark* f. 'thunder'; N. *carrari* 'quarrel', *carikanu* 'to split, crack', *carikinu* 'to crack', *carikanu* 'to flash'; A. *sar* 'slap'; B. *car* 'slap', *carcar* 'crackling', *carkāna* 'to make tingle', *caṭ* 'quickly'; Or. *carcar* 'crackling', *caraka* 'thunderbolt', *carakibā* 'to crackle'; H. *car*, *carcar* m. 'crackle', *caraknā*, *caṭa* 'to crackle', *caṭ* 'quickly'; G. *car*, *carcar* 'with a crack', *caṭ* 'suddenly', *caṭakvū* 'to sting'; M. *caṭcaṭ* 'with a slap', *caṭak* f. 'slap', *caṭ* 'suddenly', *caṭkā* m. 'glow'.

caṭita- see *CATYATĒ.

- 4571 *caṭaka*- m. 'sparrow' MBh., *°kā*- f. Pañcat., *°tikā*- f. lex. 2. **ciṭaka*-. [Onom. cf. *CAṬA- and similar words in Drav. and Mu. EWA i 368]

1. Pa. *caṭaka*- m., Pk. *caṭaya*- m., *°yā*- f.; Woṭ. *čer* 'bird' < **čer* Buddruss Woṭ 28, Sh. *čāi* f. (→ D. *čai* f.); K. *čū* f. 'small bird, esp. sparrow'; WPah. pañ. *carā* 'small bird', Ku. *caro*, *°ri*; N. *caro* 'bird', *°ri* 'small bird'; B. *carā*. — Various ext.: with -ll-: WPah. bhad. *čaröllī*; N. *callo* 'chicken', G. *callū* n. 'any small bird' (< **caḍlū*); — -āka-: A. *sarāi*, B. *carāi*, *°rai*, *°rui*, Or. *carāi*, *°rei*; — Ash. *čarāntak* 'chicken', Shum. *čāratiṭik*, Tor. *čēriḍ* (< *čāṭiṭa*-? AO xviii 231).

2. Pk. *ciḍiga*- m. 'bird'; S. *ciṇo* m., *°ri* f. 'sparrow', L. P. *ciṇā* m., *°ri* f.; WPah. cam. *ciṇū* 'little bird'; H. *ciṇā* m. 'sparrow', *°ri*, *°riyā* f. 'bird' (→ B. *ciṇiyā*); OG. *ciḍaū* m. 'bird', G. *ciḍiyū* n.; M. *ciḍi* f. 'hen sparrow'. — Ext. in Gy. eur. *čiriklo*, *čer* m. 'bird', *čirikli* 'hen'; — Bshk. *čirōr* 'chicken', *čirēr* f. 'sparrow' (< **ciṭāṭa*-, *°āṭi*-? AO xviii 231); — WPah. bhal. *čirōllu* n. 'bird'; — Bhoj. *ciṇā*, Aw. lakh. *ciṇaiyā*.

CARMACAṬAKA-, *BHRṆGACAṬAKA-.

- 4572 *caṭulā*- 'trembling' Kālid., 'fine, sweet' Śāntiś. [Cf. CATURĀ-¹ EWA i 370]

Pa. *caṭula*- 'clever'; Pk. *caḍula*- 'restless'; Si. *saḷala* 'fresh, tender, young'?

- 4573 **caṭṭ*- 'lick, taste'. [Derivation < *CAṢṬA- 'tasted' (LM 328) unlikely: onom.? cf. *CAPP-]

Pk. *caṭṭēi* 'licks', Gy. eur. *čar*-, SĒeur. *čar*-, Paś. *čar*-, Woṭ. *caṭ*-, S. *caṭanu*, L. *caṭṭan*, awān. *caṭṭun*, P. *caṭṭnā*, Ku. *cāṭno*, N. *cāṭnu*, B. *cāṭā*, Or. *cāṭibā*, Bi. Mth. Aw. lakh. *cāṭab*; H. *cāṭnā* 'to lick, taste, eat' (whence *caṭnā* 'to be tasted'); G. *cāṭvū* 'to lick', M. *cāṭṇē*.

- 4574 **caṭṭa*- 'bamboo matting'.

P. *caṭāi* f. 'matting', N. *caṭāi*; B. *caṭā* 'bamboo lath', *caṭāi* 'bamboo matting'; Or. *caṭa*, *caṭāi* 'matting', Bi. H. G. *caṭāi* f., M. *caṭ* m., *caṭāi* f.

- 4575 **caṭṭu*- 'wooden ladle'. [Cf. *CĀṬI-, *CĀṬṬA-?]

Pk. *caṭṭu*-, *°ua*-, *°ula*-, *caṭua*- m. 'wooden spoon'; P. *caṭṭū*, *caṭṭhū* m. 'wooden mortar'; M. *caṭṭū* m. 'wooden spoon'.

- 4576 **caṭyatē* 'is broken'. [Cf. *caṭita*- 'broken' Car., n.

'crack, rent' Divyāv., *cāṭayati* 'breaks' Dhātup., *vicaṭati* 'is broken' Bālar.: prob. onom. see *CAṬA-]

K. *čarun* 'to tear, cut'; B. *caṭāna* 'to cause to splinter off'.

- 4577 **caḍḍ*- 'eat'. [Cf. *CAṬṬ-¹]

Pk. *caḍḍai* 'eats', *caḍḍana*- n. 'a meal'; N. *cār* 'festival, feast'.

- 4578 **caḍḍhati* 'rises'. 2. **caḍḍhyati*. 3. **caḍḍhayati* 'raises'. 4. **cāḍha*- 'rising'.

1. Pk. *caḍai* 'rises, sits on', caus. *caḍāvēi*, *chāḍai* 'rises, mounts'; K. *čarun* 'to increase'; S. *carhaṇu* 'to rise, mount', L. *carhaṇ*, P. *carhṇā*, Ku. *carhṇo*, N. *carṇu*, caus. *°rānu*; A. *sariba* 'to mount, increase, surpass', *sarāiba* 'to put on, clothe'; B. *carā* 'to mount, increase', caus. *°rāna*; Or. *carhibā* 'to climb'; Mth. *carhab* 'to rise, mount, sit'; Bhoj. *carhal* 'to rise'; OAw. *caḍḍai* 'rises, attacks', caus. *°dhāvai* 'raises, offers'; H. *carhṇā* 'to climb', caus. *°rāhṇā*, Marw. *carhṇo*, G. *caḍhvū*, *carvū* (< Pk. *caḍai*), caus. *°dhāvū*, *°rāvū*, M. *caḍḍṇē*, caus. *°dhaviṇē*, Ko. *caḍṭā*.

2. Si. *sāḍa*, *sāḍa* 'climbing, a climb'.

3. K. *čarun* 'to pick up, collect'; S. *carhaṇu* 'to lift', L. *carhaṇ*, awān. *čarun*, P. *carhṇā*, WPah. cam. *cāhṇā*.

4. S. *cārḥo* m. 'climber'; L. *cārḥā* m. 'climber of a date-palm'; B. *cār* 'a pushing up', *cārā* 'prop', *cārī* 'punting pole, lever'.

**caḍḍhyati* 'rises' see prec.

- 4579 *caṇa*- m. 'the chickpea Cicer arietinum' MBh., *°aka*- m. Suśr.

Pa. *caṇaka*- m., Pk. *caṇa*-, *°aya*- m., K. *cana* m. (← Ind.), S. *caṇo* m., L. *caṇā* m., P. *caṇā* m., Ku. *cāṇā*, N. *canā*, B. *canā*, *cāṇā*, Or. *caṇā*; Bi. *canā*, *nī* 'a small variety of chickpea'; Aw. lakh. *canā*; H. *canā* m., *°nī* f. 'a small variety'; G. *caṇ-khār* m. 'acid obtained from the chickpea', *caṇo*, usu. pl. *°ṇā* m. 'chickpeas', M. *caṇā* m., Ko. *cano* m.

*CANAKAMAYA-, *CANADRṢṬI-, *CANAPĀNĪYA-, *CANAPIṢṬA-, *CANOPAMA-.

- 4580 **caṇakamaya*- 'made of chickpea'. [CANĀ-, MAYA-] S. *caṇḍo* 'made of chickpeas'.

- 4581 **canadrṣṭi*- 'like a chickpea'. [CANĀ-, DRṢṬI-] H. *caneth* m. 'a plant with leaves like those of chickpea (a medicine for cattle is made therefrom)'.

- 4582 **canapānīya*- 'chickpea water'. [CANĀ-, PĀNĪYA-] M. *caṇvaṇi* n. 'chickpea gruel'.

- 4583 **canapiṣṭa*- 'chickpea flour'. [CANĀ-, PIṢṬA-] P. *ḍog. caliphā* m. 'gram flour'.

- 4583a **caṇōpama*- 'like a chickpea'. [CANĀ-, UPAMĀ-] H. *canuḍ* m. 'a small species of millet'?

- 4584 *cāṇḍa*-¹ 'passionate, fierce, cruel' MBh. [Perh. < *candrā*- 'bright' RV.]

Pa. *caṇḍa*-, *°aka*- 'fierce'; Aś. *acamḍa*- 'not passionate'; Pk. *camḍa*- 'fierce'; Ash. *čanālā* 'bitter', Kt. *čindā*, Wg. *čanalastā*, *čārastō*, Bashg. "cheno"; Paś. *lauṛ. čān(d)* 'sour', weg. *čār*, *čān*, ar. *čār*; N. *čāro* 'quick'; Or. *cāṇḍe* 'soon, quickly'; H. *cār* 'strong, fierce', *cārila* 'strong'; Si. *sāṇḍa*, *sāḍa* 'strong, rough, hard, cruel'. — S. *caṇḍro* 'perverse, obstinate', m. 'rascal' (ND 170 b wrongly 'angry'), *caṇḍrālu* m. 'anger', L. mult. *candrā* 'unlucky', awān. *candrā* 'naughty', G. *cādrū* 'frolicsome', n. 'pranks': < *can-dra*-, but do they belong here?

*CANḌIYA-.

- caṇḍa-**² 'tamarind' see CIṆCĀ-.
- caṇḍāla-** see CĀṆḌĀLĀ-.
- 4585 ***caṇḍiya-** 'fierceness'. [CANḌĀ-¹]
 Aś. *caṇḍiye* nom. sg. 'rage'; L. (Shahpur) *cannī* f. 'blighting cold'.
- 4586 **cātati** 'hides oneself' RV.
 Sh. *čoiḱi*, 1 sg. *čqm*, 'to bear a child'. — Very doubtful.
- 4587 **catuḥśata-** n. '400' ChUp. [CATUR-, ŚATĀ-]
 S. *causo* 'having 400 threads', m. 'a kind of cotton cloth'; L. *cōsā*, mult. *cōsā* m. 'rough country cloth'; P. *causā* 'having 400 threads'.
- 4588 **catuḥśāla-** 'having four halls' MBh., m. 'a building with four halls', *laka-* n., *likā-* f. lex. [CATUR-, ŚĀLĀ-]
 Pa. *catuśśāla-* n. 'square formed by four houses'; Pk. *cauśśāla-* 'having four rooms'; Or. *cauśśālā* 'a house with four sloping thatches'; OG. *cauśśāla* 'spacious', *cauśśāla* 'courtyard'.
- 4589 **catuḥśrṅga-** 'four-horned' RV. [CATUR-, ŚRṅGA-]
 Or. *cauśśingā* 'four-horned, the four-horned antelope'; H. *cauśśigā* 'four-horned'.
- 4590 **catuḥśaṣṭi-** f. '64' AitBr.
 Pa. *catuśaṣṭhi*, Pk. *cōvaṣṭhi*, *cauś(s)aṣṭhi*, K. *čuhaṣṭhi*, S. *cohaṣṭhi*, L. *cōṭhi*, P. *cauḥaṣṭ*, WPah. bhal. *cōhṭhi*. N. *cauśaṣṭhi*, Or. *cauśaṣṭhi*, Aw. lakh. *cāuśaṣṭhi*, H. *cauśaṣṭhi*, G. *cōsaṣṭhi*, M. *causaṣṭhi*, OSi. *sūśaṣṭhi*.
- 4591 **catuḥśaptati-** f. '74'.
 Pk. *cōvattari*, *cauḥattari*, K. *cōsatath*, S. *cohatari*, L. *cuhattar*, P. *cuhattar*, WPah. bhal. *cuhattar*, N. *cauhattar*, A. *sauxattar*, B. *cuyāttar*, Or. *caustari*, Aw. lakh. *cauḥattar*, H. *cauḥattar*, G. *cumoter*, M. *caurehattar*.
- 4592 ***catuḥśara-** 'four-fold'. [CATUR-, *SARĀ-²]
 B. *causar* 'fourth, square'; H. *causari* f. 'land ploughed four times'; G. *cōsar* f. 'necklace with four strings'; M. *causār* 'square', *cauśārṇē* 'to do for the fourth time'; — P. *cauḥar* f. 'land ploughed for the fourth time' < MIA. **cauśara-*?
- 4593 ***catuḥśīmaka-** 'having four boundaries'. [catuḥśīmā- f. 'the four boundaries' Apte. — CATUR-, ŚĪMĀN-]
 H. *cauśihā* m. 'place where the boundaries of four villages meet'.
catur- in cmpds., *catuḥ* '4 times' RV.
 CATURA-², CATURTHĀ-, CATURDĀŚA-, CATUŠKA-, CATVARĀ-, CATVĀRAḤ, CATVĀRIMŚĀT-, TURĪYA-; compounds see under *catuḥ-*, *catur-*, *catuś-*, *catuḥ-*, *catu-*.
- 4594 **caturā-**¹ 'quick' Kathās., 'clever' Pañcat. [Cf. CAṬULĀ-EWA i 370]
 Pa. *catura-* 'clever', Pk. *caūra-*, Si. *sura*, *huru*. — Si. *sura* 'clever, skilful' spelling for **sihura*, **siyura*??
- 4595 **catura-**² 'square', n. 'elephant stable' lex., **rikā-* f. 'square court' Pañcat. [Cf. CATVARĀ- — CATUR-]
 Pk. *caūraya-* m. 'meeting place in a village', **ri-*, **riyā-* f. 'wedding pavilion'; B. *cori* 'having four sloping roofs, quadrangular'; Or. *caūrā* 'raised platform on which the Tulāsi plant is worshipped', *caūrī* 'courtyard surrounded by houses'; H. *caurā* m. 'place where satī is performed'; G. *cōrā* m. 'village meeting place', *cōrī* f. 'square enclosure in which marriage ceremony is performed'.
- 4596 **caturāṅga-** 'having four limbs' RV., 'consisting of

four parts (of an army)' MBh., n. 'a kind of chess' Tithyād. [CATUR-, ĀṆGA-]

Pa. *caturāṅga-*, **gin-*, **gika-* 'fourfold'; Pk. *caūraṅga-*, **gi-*, *cāuraṅga-* 'having four divisions'; K. *cōroṅga* m. 'chessman'; P. *curaṅg* m. 'tying the four limbs together (before cutting off a goat's head)'; H. *cauraṅg* m. 'cutting off four legs of an animal at one blow', *cō mārnā* 'to hamstring'; M. *caurāṅg* m. 'square stool', *caurāṅgñē* 'to lop off hands and feet'; Si. *siṅraṅga-keli* 'chess'.

4597 **caturaśīti-** f. '84'.

Pa. *cūlāsīti-*, *cullā*, Pk. *culasī*, *cōrāsī*, S. *corāsī*, L. *cōrāsī*, P. *curāsī*, N. *caurāsī*, A. *saurāsī*, B. *curāsī*, Or. *caūrāsī*, Aw. lakh. H. *caurāsī*, G. *cōrāsī*, M. *cauryāsī*, OSi. *suṅāsī*.

4598 **caturaśri-** 'quadrangular' RV. 2. **caturaśra-** Kauś. [CATUR-, ŚRĪ-]

1. S. *caurasi*, **rāsī*, Si. *siurās*.

2. Pa. *caturassa-*, **aka-*, Pk. *caūrassa-*, L. *caursā*, P. *cauras* WPah. jaun. *coras* 'flat, level'; Ku. gng. *cōras* 'square', N. *cauras*; B. Or. *cauras* 'square, level, flat'; Bi. *cauras* 'square', *caursā* 'a broad file'; H. *cauras* 'square, level'; G. *cōras* 'square', m. 'a square', M. *cauras*.

4599 **caturguṇa-** 'fourfold' ŚBr. [CATUR-, GUṆA-]

Pa. *catugguṇa-*, Pk. *caūgguṇa-*, K. *cōgun*, L. *caugunā*, P. *caugunā*, ludh. *caugganā*, N. *caugunā*, B. *caugun*, Or. *caugūṇa*, Aw. lakh. *caugunā*, H. *caugunā*, *caugnā*, Marw. *cogno*, G. *cognū*.

4600 **caturthā-**, f. **thī-* 'fourth' AV., **aka-* 'quartan (of fever)'. [CATUR-]

Pa. *catuttha-*, f. **thī-*, NiDoc. *caturtha*, Pk. *caūttha-*, *cottha-*, *caūttha-*, f. **thī-*, amg. **thā-*; Paś. wdg. *čōre* 'on 4th day, i.e. three days hence', laur. *čaurak* (< **cauḥ(h)-* with abnormal development > **cauḥ-* in an adverb of time, cf. e.g. KĀLYA-), Sh. *čōrīn* (similarly < **cauḥ-* > **cauḥ-* → D. *cauḥé-dos*); Bshk. *čōt* '4th', f. (?) 'a quarter'; Tor. *čōtóm* '4th' with -om from PAṆCAMĀ- &c.; K. *cōth* f. 'quartan fever' (**cōth* × **cōth* ← Ind. ?); S. *cōtho* '4th', m. 'quarter', **thī* f. '4th day', *cōtharu* m. 'quartan fever'; L. *cōthā* '4th'; P. *cauḥ(t)thā* '4th', *cauth* f. '4th day'; WPah. bhad. *cōūthe* 'on 4th day hence', bhal. *cōūth*, pād. *cōūthī*, pañ. *cōth* '4th', cur. *cōūthā*; Ku. *cautho* '4th', gng. *cōth*, N. *cautho*, **thī* '4th day of lunar fortnight'; B. *cauḥ(h)*, *cauḥ(h)ā* adj. 'quarter', *cauḥ(h)ī* '4th day, a quarter', *cauth* 'a quarter', Or. *caūṭha*, **thā*, *cautha* 'a quarter', *cauṭhī* '4th day'; Mth. Bhoj. Aw. lakh. *cauth* '4th'; H. *cauth*, **thā* '4th', *cauth*, **thī* f. '4th day'; Marw. *cōtho* '4th'; G. *cōthū* '4th', *cōthī* f. '4th day' (whence *cōthiyū* 'occurring on 4th day', n. 'ceremony on 4th day after a child's death'); M. *caut* m. 'a quarter', *cauthā* '4th', *caut(h)* f. '4th day'; Ko. *coutho* '4th'; — with *č-* (cf. *ĀTRTĪYAM): Ash. *acōt* '3 days hence', Kt. *ačūt*, Wg. *acōt*; Dm. *učōt* '3 days ago', Shum. *āčcerem*, Kho. *očorti* (dissim. < **čarurti* < *caturthikā*), Tor. *ačōtum*; — with *nu-* (< *anu*? cf. *ANUTRTĪYAM): Ash. *ničōt*, *nūčyūt* '3 days ago', Wg. *nučetum*, Paś. ar. *ničawōr*, Gaw. *ničorom*.

CĀTURTHAKA-; *CATURTHAJANĪ-, *CATURTHAPĀDIKĀ-, *CATURTHAVĀRA-; ARDHACATURTHA-.

4601 ***caturthajani-** 'bearing for the 4th time'. [CATURTHĀ-, JĀNI-]

L. *cauthin* f. 'an animal after its 4th calf'.

4602 ***caturthapādikā-** 'a quarter'. [CATURTHĀ-, PĀDA-]

S. *cauthāi*, *cōth* f. 'a quarter', P. *cauthāi*, *cuth* f., N. *cauthāi*, Mth. H. *cauthāi* f., G. *cōthāi* f., M. *cauthāi* f.

4603 ***caturthavāra-** '4th day'. [CATURTHĀ-, VĀRA-²]

Bi. *cauthāi*, *cauth* 'untying of bracelets 4 days after marriage ceremony'.

4604 **caturdanta-** 'having four tusks' lex. [Cf. *caturdant-*, nom. sg. °*dan* Pān. — CATUR-, DĀNTA-]

Pk. *caūddamta-* 'with 4 tusks'; Or. *caūdantā* 'with 4 tusks (of elephants), with only 4 teeth grown (of horses and bullocks)'; OH. *caūdāta* m. 'combat between two elephants', H. *caūdātā* 'having 4 teeth'.

4605 **cāturdaśa¹** 'fourteen' RV. 2. ***catrudāśa**. [Cf. Av. *caθrudasa*]

1. Pa. *catuddasa*, *coddasa*, *cud^o*, Aś. *codasa* (in compd.), Pk. *caūddasa*, °*aha*, *coddasa*, °*aha*, Ash. *codis*, *ēadis*, Wg. *ēadēš*, °*dīš*, Dm. *ēandēš*, Tir. *ēauda*, Paś. *ēadāt*, Ning. *ēaudēs*, Shum. *ēaudas*, Gaw. *ēudāš*, °*dāš*, Bshk. *ēoundā*, *ēōō*, Tor. *ēattēš*, Kand. *ēandaš*, Mai. *saundaš*, ky. *ēāudeš*, Chil. *ēondaš*, Gau. *ēānduš*, Sv. *ēadēš*, Phal. *ēandēš*, °*dīš*, Sh. *ēondai*, pales. *ēahūndēi* (→ D. *ēaumdēi*), K. *ēōdāh*, S. *coḍāhā*, L. *cōdā*, mult. *cōdā*, khet. *caudā*, P. *caudā*, WPah. bhal. *ēudde*, pan. *caudhā*, N. *cauda*, A. *saidhy*, *saudh*, B. *cōdda*, Or. *cauda*, Mth. Bhoj. Aw. lakh. H. *caudah*, G. *cauda* (< *cāu-*, cf. Pk. *cāuddāhā*?), M. *caudā*, Ko. *coudā*, Si. *sudusa*, *tudusa*.

2. Kt. *štruč*, *štruič*, *štrēc*, Pr. *ēpulč*, *ēpluz* (< **ētulč* after *ēpū* '4'?).

CATURDAŚA².

4606 **caturdaśa²** '14th' Yājñ., °*śaka*-MBh., °*śi*-f. '14th day' ŚāṅkhGṛ. 2. **cāturdaśa-** 'appearing on the 14th day' Pān. [CATURDAŚA¹]

1. Pk. *caūddasī*-f. '14th day', K. *ēōdāh* f.; S. *coḍaho* '14th'; P. *caudas* f. '14th day', B. *cauddai*, °*dui*, *cod^o*, OAw. *caudasi*, M. *ēaudas* f.

2. Pa. *cātuḍḍasī*-f. '14th day', Aś. *cāvudasaṃ*, °*sāyē* 'on the 14th day', OG. *caūdasi* f., G. *caudaš* f.

CATURDAŚAMA-

4607 **caturdaśama-** '14th' BhP. [CATURDAŚA²]

Pk. *caūdasama*, *coddasama*-, L. *cōdvā*, mult. *cōdvā*, P. *caudhvā*, °*dhmā*, WPah. bhal. *ēuddhai*, N. *caudai*, H. *caudahvā*, G. *caudmū*.

4608 ***caturdivasaka-** 'lasting 4 days'. [CATUR-, DIVASĀ-]

K. *ēōdyus^m* m. 'obsequial rite on 4th day after death performed by daughter or daughter's son'.

4609 **caturdiśam** 'on all sides' MBh. [CATUR-, DĪŚ-]

Pa. *catuddisam*, °*sā* 'in all directions', KharI. *catur-diśe*, *cadūdiśi* 'belonging to the 4 quarters (of the Saṅgha)'; Pk. *caūddisam*, *cāuddisim* 'on all sides', Mth. *caudisi*, °*dis*, H. *caudis*, G. *cōdiš*, °*daš*, OSi. (Brāhmī inscr.) *catudisa*.

***caturduvāra-** 'with 4 doors' see CATURDVĀRA-

4610 **caturdōla-** m. 'royal litter' Bhoj. [CATUR-, DŌLA-]

S. *cauḍolu* m. 'a kind of palanquin'; A. *saudol*, °*lā* 'royal litter', Or. *caudola*, *cauḍ^o*, OAw. *caudolā*; H. *cauḍol* m. 'palanquin with two poles'.

4611 **caturdvāra-** 'having 4 doors' MBh. 2. ***caturduvāra-**. [CATUR-, DVĀRA-]

1. Pa. *catudvāra* 'having 4 gates'; Pk. *caūvāra* 'having 4 doors' (< **catu-dvāra*-?); S. *caubāro* 'house with openings on 4 sides' (*caudaro* 'having 4 doors' is S. compd. with *daru* 'door' ← Pers.), L. *cabāra* m. 'upper story', (Ju.) *caubārā* m. 'summerhouse', awāp. *cabārā* m. 'upper room'; P. *caubārā*, *cub^o* m. 'upper room with 4 windows'; OAw. *caubārā* m. 'upper apartment or pavilion'; H. *caubār*, °*rā* m. 'shed, assembly room in a village, pavilion'.

2. Or. *caūduāra* 'having 4 doors or gates'.

4612 **caturdhara-** m. 'name of a family or race' MW.

S. *caudhirī* m. 'headman', P. *caudharī* m., N.

caudhari; A. *saudhuri*, °*dhārī* 'title of a respectable landholder'; B. *caudhuri* 'a title'; Or. *caudhuri* 'headman'; H. *caudhar* 'robust, stout', *caudharī* m. 'headman of a caste or trade or village', G. *cōdhrō* m. (*caudhrī* m. ← H.?), M. *caudhrī* m.

4613 ***caturdhāra-** 'having 4 edges'. [CATUR-, DHĀRĀ-²]

S. *caudhārī* adv. and adj. 'on all sides'; G. *cōdhār* 'crying bitterly' (i.e. with 4 lines of tears?), *cōdhārū* n. 'a weapon with 4 edges', *cōdhārī* f. 'a kind of bean with 4 edges'; M. *caudhārī* 'having 4 edges'.

4614 **caturnavati-** f. '94'.

Pa. *caturnavatā*-, Pk. *caūṇaiti*, K. *ēōnamath*, S. L. *corānave*, P. *caurānmē*, N. *caurānabbe*, A. *saurānnawai*, B. *curānabbai*, Or. *caūrālabe*, Aw. lakh. *caurānbe*, H. *caurānwe*, G. *cōrāñū*, M. *cauryāñnav*.

4615 **caturbāhu-** '4-armed (epithet of Viṣṇu)' Pañcat. [CATUR-, BĀHŪ-]

Si. *svbā* 'Viṣṇu' prob. Si. compd.

4616 **caturmāsa-** n. 'period of 4 months' W. [CATUR-, MĀSA-]

Pa. *caturmāsa* 'season of 4 months'; P. *caumāhā*, *com^o*, *cum^o*, °*hā* m. '4 months' pay'; Ku. *caumās* 'the Rains', N. *caumāsā*, H. *caumās* m. 'land tilled during the Rains', °*sā* 'pertaining to the rainy season', m. 'the Rains' (whence *caumāsīyā* m. 'a ploughman hired for the 4 months of this season'); G. *cōmāsū* n. 'the Rains', M. *caumās* m.

CĀTURMĀSYĀ-

4617 **caturmukha-** 'four-faced', m. 'name of Brahmā' MBh., 'of Viṣṇu' Hariv. [CATUR-, MŪKHA-]

Pk. *caūmmuha*- m. 'name of Brahmā and Viṣṇu'; Ku. *caumū*, °*murwā* m.; 'a deity presiding over cattle'; Or. *caūmuhā* 'facing four sides'.

*CATURMUKHĀYANA-

4618 ***caturmukhāyana-** 'meeting of 4 mouths'. [CATUR-, *MUKHĀYANA-]

H. *caumuhānā* m. 'junction of four streams or roads'.

4619 **cāturvaya-** 'fourfold' RV. [CATUR-, *VĀYA-²]

H. *cawvā*, *cawvā* m. 'aggregate of four': very doubtful.

4620 ***caturvartman-** 'cross-roads'. [CATUR-, VĀRTMAN-]

K. *ēōwoṭ^m*, *ēuw^o* m. 'cross-roads', S. *cawvāto* (infl. by simplex *vāta* 'road'), *cawvaṭi* adv. (orig. loc. of **cawvaṭi*) 'on all sides'; Ku. *caubāt*, °*tā* 'cross-roads', N. *caubāto*; Bi. *caubāṭiyā* 'place where boundaries of four fields meet'; G. *cōvaṭ* n. 'open space where four or more roads meet, market-place', *cauṭū* n. 'market-place', *cōvāt*, °*te* 'on all sides'; M. *cauvāṭā* m. 'cross-roads'. — × *CATUṢPANTHA-: N. *cauṣaṭ* 'square open space', M. *cauṣaṭṭā* m.; — × MĀRGA-: H. *comṭā*, *cōṣṭā* m. 'mound where boundaries of 4 villages meet'.

4621 ***caturvāta-** 'wind from four quarters'. [CATUR-, VĀTA-]

S. *cawvāo* m. 'shifting wind'; H. *cawā*, °*āi*, *cawvāi*, *caubāi* f. 'wind from four quarters, contrary wind, tempest'.

4622 ***caturvāda-** 'report from 4 sides'. [CATUR-, VĀDA-]

H. *cawvāu*, °*wāu* m. 'rumour spreading from all sides' (whence *cawvāi* m. 'one who spreads rumours').

4623 **cāturvimśati-** f. 'twenty-four' VS.

Pa. *caturvīsati*-, Pk. *caūvīsai*, °*sa*, *cavvīsa*, K. *ēōwuh*, S. *cōvīh*, L. *cōvī*, *cavvī*, P. *cavvī*, WPah. bhal. *ēōbbi*, N. *caubis*, A. *saubix*, B. *cabbis*, Or. *cabiśa*, Aw. lakh. *caubis*, H. *caubīs*, G. *cōvīs*, M. *cavvīs*, *cōvīs*.

4624 *caturvṛtaka- 'fourfold'. [CATUR-, VṚT-²]
L. caṣṛā 'fourfold', G. cṣṛū.

4625 caturvēda- 'containing the 4 Vedas' MBh. [CATUR-, VĒDA-]
'P. cobbā m. 'a Brahman'; N. caube 'a class of Brahman', H. caube, caubā (→ G. cobo m., M. caubā m.).

4626 *caturhaṭṭa- 'market at cross-roads'. [CATUR-, HAṬṬA-]
Pk. caūhaṭṭa-, aya- m.n. 'bazar'; P. H. cauhaṭṭā m. 'place where two market streets cross'; M. čahoṭā, oḥuṭā m. 'cross-roads'.

4627 caturhāyana- 'four years old' Pāṇ., oṇi- f. 'four year old cow' lex. [CATUR-, HĀYANĀ-]
WPah. cauhaṇ f. 'cow old enough to be bulled'. — L. khet. cauhaṇ 'calf with two teeth' semant. difficult.

4628 cātuṣcatvāriṃśat- f. 'forty-four' VS.
Pk. caūāliśa, caūttāliśa, K. čdyētōjīh, S. coetālīh, L. cutālī, P. cautālī, N. cauwālīs, A. sausalīx, B. cavyālīs, Or. caūrālīśa, H. cauālīs, OG. ciūālīśa, G. cummālīs, M. čavetālī, OSi. sūsālīs.

4629 cātuṣka- 'consisting of four', n. 'set of four' Mn., 'quadrangular courtyard' Pañcat. [CATUR-]

Pa. catukka- n. 'set of four, junction of four roads, village square'; Pk. caūkka- n. 'set of four, cross-roads, square', oḥiā- f. 'courtyard'; K. čēk- m. 'rectangular frame' (cokh, dat. oḥas m. 'house built round a courtyard' ← Ind.); S. caūku m. 'frame of door, square', oḥo m. 'figure 4, smearing with cowdung', oḥi f. 'stool'; L. cauk m. 'four cowries', oḥā m. 'cooking place', awāṇ. cauk 'square'; P. cauk m. 'open square where 4 roads meet', caukhā m. 'cooking place', caukā m. 'figure 4', oḥi f. 'chair'; WPah. bhal. čōuk 'upper part of human trunk (chest, back and shoulders)'; Ku. cauk 'courtyard', caukho, cauko 'wooden seat'; N. cauk 'courtyard', oḥo 'eating place', oḥi 'seat'; A. saukā 'supports for cooking pot', sakī 'stool'; B. cauk 'square courtyard', caukā adj. 'square', subst. 'cooking place or stove'; Or. caūka 'a square', caukā adj. 'square', sb. 'cooking place'; Mth. caukī 'long low bench for sitting on'; Bhoj. cauk 'increased by four', caukā 'cooking place'; H. cauk m. 'square, market', oḥā m. 'aggregate of four, cooking and eating place', oḥi f. 'square low seat'; G. cōk m. 'square, market, number four', oḥo m. 'quadrangular spot, cooking place', oḥi f. 'square low seat', cōkiyū n. 'waggon drawn by four bullocks'; M. čauk m. 'courtyard, number four', oḥā m. 'cooking place', oḥi f. 'aggregate of four, stool'; Ko. cauku 'market'.

4630 cātuṣkārṇa- 'heard by four ears only' Pañcat. [CATUR-, KĀRṆA-]

Pa. catukkārṇa- 'secret (of counsel)'; H. caukannā 'vigilant, circumspect'.

4631 *cātuṣkāṣṭha- 'rectangular frame'. [CATUR-, KĀṢṬHĀ-]
Pk. caūkkaṭṭhi- f. 'doorframe'; L. caukāṭh f. 'doorframe', caukṭhā 'picture-frame'; P. caukāṭh, caukhaṭ f. 'doorframe', cukāṭh f. 'frame of anything'; WPah. čukāṭh f. 'wooden doorframe', N. caukhaṭ, A. saukāṭh, B. caukāṭh, Or. caukāṭha, Bi. caukāṭh, H. caukhaṭh, oḥkaṭ f., oḥkaṭā m.; G. cōkṭhū n. 'rectangular frame', M. čaukaṭ f.

4632 *cātuṣkrṣṭa- 'four times ploughed'. [CATUR-, KRṢṬĀ-]
Bi. caukethā 'ploughing of a field round and round in constantly diminishing circuits', (Saran) caugeṭh, (W) caugathiyā, (Patna) caueṭhā.

4633 cātuṣkōṇa- 'quadrangular' Sūryapr. [CATUR-, KōṆA-]
Pa. catukōṇa- 'four-cornered', Pk. caūkkōṇa-, cāu,

P. caukūṇā, cuk^o, Ku. gng. čōkūṇ, N. caukunā, B. caukonā, Or. caūkonā, oḥkūṇā, H. caukon, oṇā, M. čaukon, oṇi.

4634 *cātuṣkhāta- 'four ditches'. [CATUR-, KHĀTĀ-]
H. caukhā 'place where boundaries of four villages meet'.

4635 *cātuṣkhuṇṭa- 'four-cornered'. 2. *cātuṣkuṇṭa-. [CATUR-, *KHUNṬA-²]
1. N. caukhūro 'square', Or. caukhuṇṭā, H. caukhūṭā; G. cōkhūṭ 'on all sides'; M. čaukhūṭ 'on all sides', oṭā m. 'square bit of cloth'.
2. S. caukūṇḍo, oḥyāro 'square'.

4636 *cātuṣkhura- 'four-hoofed'. [CATUR-, KHURA-]
L. caukhar m., (Shahpur) cokhur m. 'horned cattle', awāṇ. caukhur 'animal'; P. caukhar m. 'cattle'.

4637 cātuṣpakṣa- 'having 4 posts' AV. [CATUR-, PAKṢĀ-]
H. caupakhā m. 'surrounding wall'.

4638 cātuṣpañcāśat- f. '54' ŚBr.
Pa. catupañṇasa, Pk. caūṇna, caūpañṇa, K. čowanāh, S. covañjāha, L. čōrañja, P. curañjā, N. caūṇna, A. saūwan, B. cūyāṇna, Or. caūbana, Aw. lakh. cauan, H. cauwan, G. cōpan, M. čaupanna, OSi. sūpanās.

4639 *cātuṣpaṭṭa- 'square tablet'. [CATUR-, PAṬṬA-¹]
L. cōpaṭ m. 'a game like backgammon'; P. caupaṭ, caūp^o m. 'dice cloth'; A. saupaṭ 'game of dice', Or. caūpaṭa; G. cōpaṭ f. 'dice board', M. čaupṭ m.

4640 *cātuṣpattra- 'four-leaved'. 2. cātuṣpattrī- f. 'the plant Marsilea quadrifolia' lex. [CATUR-, PĀTTRA-]
1. P. caupattā, cup^o 'four-leaved'.
2. P. caupattī, cup^o 'a partic. four-leaved plant'; H. caupat, oṭiyā f. 'a partic. weed growing among wheat'.
cātuṣpathā- see *CĀTUṢPANTHA-.

4641 cātuṣpada- 'four-footed' MBh. [Cf. cātuṣpad- RV. — CATUR-, PĀD-²]
Pa. catuppada-, Aś. catupade nom. sg. m., Pk. caūppaa-, Ku. caupai 'animal'; — OSi. siyupu, Si. sivpā 'quadruped' or < CĀTUṢPĀDA-.

4642 *cātuṣpantha- 'cross-roads'. [Cf. cātuṣpathā- m.n. ŚBr., Pa. catuppatha-, Pk. caūppaha- m. — CATUR-, PĀNTHĀ-]
A. saupanthā 'cross-roads', H. caupath m. — × MĀRGA-; B. caumāthā 'cross-roads', Or. caumathā. — × *CATURVARTMAN- q.v.

4643 *cātuṣparṇa- 'four-leaved', cātuṣparṇi- f. 'Oxalis pusilla' lex. [CATUR-, PARNĀ-]
S. caupanu m., oṇi f. 'a species of Indigofera with 4 pairs of leaflets to each leaf'.

4644 *cātuṣpāta- 'extending on 4 sides (?)'. [Cf. cātuṣpāṭi- f. 'name of a river' lex. — CATUR-, PĀṬA-]
OA. caupāri f. 'assembly hall'; H. caupār m. 'vestibule, assembly room'.

4645 cātuṣpāṭhi- f. 'a school in which the 4 Vedas are studied' lex. [CATUR-, PĀṬHA-]
B. cobāri; Or. caūpārhi, oṇi 'a village school, an institution for teaching Sanskrit gratis'.

4646 cātuṣpāda- 'four-footed' ŚBr. 2. cātuṣpādikā- f. 'verse of 4 lines'. [CATUR-, PĀDA-]
1. S. caupāi f. 'quadruped', P. caupāiā m.; N. caupāyo 'four-footed', pl. oṇā 'cattle'; B. caupāyā 'four-footed', sb. 'stool'; Or. caupāyā 'four-footed', sb. 'cot'; H. caupā, caupāyā 'four-footed'; M. caupāyī 'with all four feet or legs', caupāyī 'four-footed'; — OSi. siyupu 'quadruped', Si. sivpā or < CĀTUṢPĀDA-.
2. Pa. catuppādikā- f. 'stanza of 4 lines', P. caupāi f., N. caupāi, H. caupāi f., G. cōpāi f.

4647 **catuṣpārśva-** n. 'the 4 sides (of a square)' W. [CATUR-, PĀRŚVĀ-]
H. *caupās* 'on all sides', G. *cōpās*.

4648 **catuṣpuṭa-** 'having 4 folds' ĀpŚr. [CATUR-, PUṬA-]
Pk. *caūppuṭa-* 'having 4 folds'; S. *caupaṭi* f. 'a game played on a cloth divided into 4 compartments'; L. *awān*, *cōpaṭ* 'a game like chess'; P. *caūpur* m. 'dice cloth'; WPah. bhal. *cōpaṭ* f. 'a game played on a board with 4 divisions'; H. *caupaṭ* f. 'cloth or board divided into 4 squares on which a game is played'; OMarw. *caupaṭi*, Marw. *cōpṛi* f. 'this game'; M. *caupaṭi* 'having 4 compartments (of box, wallet, &c.)'.

4649 ***catuṣprahara-** 'consisting of 4 watches'. [CATUR-, PRAHARA-]
A. *saupaṭ* 'lasting 4 watches'; B. *cōpaṭ* *din* 'all day long'; Or. *caūpaharā* 'a servant who attends his master for 12 hours a day only'; H. *caupahrā* 'lasting 4 watches'.

4650 **catustāla-** m. 'a measure in music' MW. [CATUR-, TĀḌA-]
P. *cautāl*, *ōār* m., N. *cautāl*, Or. *caūtāla*; H. *cautāl*, *ōlā* m. 'a measure in music marked by 4 claps of the hands' (→ M. *cautāl* m.); G. *cōtālū* 'having 4 measures of time'.

4651 **cātustrimśat-** f. '34' RV.
Pa. *catutimsatima-* '34th'; Pk. *caūtīsa*, K. *čōyētrāh*, S. *cōṭriha*, L. *cōtrī*, P. *cautarī*, *cautti*, WPah. bhal. *čōtrī*, N. *caūtīs*, A. *sautrix*, Or. *caūtisa*, Aw.lakh. *caūtīs*, H. *caūtīs*, G. *cōtrīs*, M. *caūtīs*.

4652 ***catūrāji-** 'having 4 lines'. [CATUR-, RĀJĪ-]
H. *caulāi* f. 'the potherb *Amaranthus polygonoides*??' *cattra-* see CĀTTRA-.

4653 ***cathari-** 'laugh'. [Onom.]
Pk. *catthari-* m.f. 'laughter'; S. *cathari* f. 'joking', *catharāito* 'ridiculous'.
**catrudaśa* '14' see CĀTURDAŚA.

4654 **catvarā-** 'having four'. 2. n. (rarely m.) 'quadrangular place' MBh. [Cf. CATURA-². — CATUR-]
1. L. *cattar* m. 'four-year old camel'.
2. Pa. *caccara-* n. 'quadrangular space', Pk. *cattara-*, *caccara-* n.; B. *cātar* 'expanse of water', *cātāl* 'enclosed space, paved floor'; G. *cācar* m. 'courtyard'.
**catvarśat-* '40' see CATVĀRIMŚAT-.

4655 **catvāraḥ** m. pl. 'four' RV. 2. **catvāri** n. pl. 3. **catūrāḥ** m. acc. pl. [CATUR-]
1. Pa. *cattārō* nom. acc., Aś. gir. *catpāro*, Pk. *cattārō* nom. acc., Gy. eur. pal. *štar*, arm. *čatar*, Ash. *čatā*, Kt. *čtvā*, *štvā*, Wg. *čatā*, Bashg. *što*, Pr. *čpū*, Si. *satarā*, *ha°*.

2. Pa. Pk. *cattāri* nom. acc. all genders, Aś. kāl. *catālī* nom. m.; — MIA. **cayāri* (< **catāri* after *catūrāḥ* or with abnormal phonet. development in a numeral), Ap. *cāri*, Sh. *čār*, pales. *čār*, S. *cāri*, L. P. Ku. N. *cār*, A. *sāri*, OB. *ciāri*, B. *cāir*, *cār*, Or. Mth. OAw. *cāri*, OH. *cyār*, *cāri*, H. *cār*, OMarw. *cyāri*, *ōra*, OG. *cyāri* Dave GujLg 137 **ciāri* < **caāri* with *i* from *bi*, *trini*), G. *cār*, M. *cyār*, *cār*, Ko. *cyāri*.

3. NiDoc. *caūra*, *catu*, *cōra*, Pk. *caūrō* nom. acc., *caūhim* inst., D. *čaur*, Dm. *čōr*, *čūr*, Tir. *čowar*, Paš. ar. *čōr*, chil. *čōr* (laup. *čār* ← Ind.), Niñg. *čōr*, Shum. *čōur*, *čaur*, Wot. *čawūr*, *sa°*, Gaw. *čūr*, Kal. rumb. *čāu*, Kho. *čhor* (with aspiration from *čhoi* 'six' BelvalkarVol 89), Bshk. *čōr*, *čōar*, Tor. *čōu*, Kand. *čōr*, Mai. *saur*, ky. *čōur*, Gau. *čor*, Sv. *čōr*, Phal. *čūr* (Sv. Phal. *čār* ← Ind.), K. *čōr*, rām. *čaur*, pog. *čaur*, kash. *čōr*, doq. *čōur*, P. bhaṭ. *caur*, WPah. bhad. pād. *čōur*, bhal. *čōr*, cur. *cōūr*, pañ. *caur*, OAw. *cahum* obl. pl.

4656 **catvārimśat-** f. '40' RV. [CATUR-]
Pa. *cattārīsam*, *cattālīsam*, *tālīsam*, NiDoc. *capariśa*, Pk. *cattālīsam*, *ōsā*, *cālīsam*, *cālīsa*, K. *čatajih*, pog. *čālīh*, S. *cālīha*, L. *cāl(h)ī*, P. *cālī*, bhaṭ. *cālī*, WPah. bhal. *čālī*, cur. *cālīh*, Ku. *cālīs*, N. *cālīs*, A. *sallih*, B. *callis*, Or. *cālīsa*, Bi. Bhoj. Aw.lakh. H. *cālīs*, OMarw. *cyārīsa* (r from *cyāri* '4'), G. *cālīs*, M. *čālīs* (*cā°* ← H.), Si. *sataḷiha*, *hataliha*; — Pr. *šibezē* < **čapuča* < **catvarśat-* (cf. Av. *catwarasatəm*) Rep¹ 50.

AŠTĀCATVĀRIMŚAT-, ŪNAC°, ĒKAC°, ĒKONAC°, CATUŠC°, TRAYAŠC°, TRIC°, DVĀC°, DVIC°, PAÑCAC°, ŠAṬC°, SAPTAC°.

CAND 'shine': CĀNDATI, CANDRĀ-; — √SCAND; — CĀṆḌA-¹?

4657 **cāndati** 'shines' Nir. [√CAND]
Paš. chil. *čānd-* 'to dawn (?)' IIFL iii 3, 45.

4658 **candana-** m.n. 'sandalwood' Nir.
Pa. *candana-* m. 'sandal tree', n. 'its wood'; Pk. *camdaṇa-*, *aga-* m.n. 'sandalwood', K. *čandun* m., L. (Ju.) *canaṇ* m., P. *cannaṇ* m., Ku. *canaṇ*, N. *cādan*; Mth. *cānan* 'sandalwood, paste made therefrom'; Si. *sañdun*, *ha°* 'sandalwood'.
*CANDANAKĀŠṬHA-, *CANDANAPAṬṬA-.

4659 ***candanakāṣṭha-** 'piece of sandalwood'. [CANDANA-, KĀŠṬHĀ-]
P. *canāṭhi*, *can°* f. 'small piece of sandalwood'.

4660 ***candanapaṭṭa-** 'sandalwood stone'. [CANDANA-, PAṬṬA-]
N. *canauṭo* 'flat stone on which sandalwood is ground for making paste', Bi. *candrauṭā* (dissim. of n — n).

4661 **candrā-** 'shining' RV. 2. m. 'moon' VS. [Cf. CĀṆḌA-¹? — √CAND]

1. Paš. laup. *čandra-kawayā* 'black pigeon with white spots'; Kal. rumb. *čandr-* 'to shine'.

2. Pa. *canda-*, *aka-* m. 'moon', Pk. *camda-*, *aa-* m., D. *čōnč* f. (← a Dard. **čanj* < *candrā-*), Bshk. *čən*, Chil. *čan*, K. *čand°r*, doq. *cann*, S. *caṇḍru* m., L. *cann*, (Ju.) *can*, *candar* m., mult. khet. *candr* m., P. *candar*, *cand* m., bhaṭ. *cann*, N. *cād* (← H. ~ *jun* < *jyōr-snā*), A. *sād*, *sān*, B. *cād*, Or. *cānda*, Mth. *cād*, *cān*, Bhoj. *cān*, OAw. *cānda*, H. *cād*, *candā* m.; OG. *cāmdra*, G. *cād*, *cādo* m. 'moon', *čādraṇḍ* n.pl. 'stars and planets'; M. *čād* m. 'moon'; OSi. (Brāhmī inscr.) *cada*, Si. *sañda*, *ha°* 'moon, eye in peacock's tail'.

CANDRAKA-¹, CANDRIKĀ-, CĀNDRA-, *CĀNDRAṆA-; CANDRAMAṆḌALA-, CANDRAŚĀLĀ-, CANDRAHĀSA-, CANDRŌDAYA-; MUKHACANDRA-; — CĀṆḌA-¹?

4662 **candraka-**¹ m. 'spot like the moon' R., 'moon-shaped circle' Śiś. [CANDRĀ-]

Pa. *māyūra-candaka-* m. 'eye in peacock's tail'; Pk. *camdaa-* m. 'moon'; Or. *candā* 'bare open space', adj. 'bald-headed'; H. *čādā* m. 'side of a shed'; G. *čādrū* 'having white spots'; M. *čādā* 'having a white spot on forehead (of animals)', *čādē* n. 'such a spot'.

4663 **candraka-**² n., *rikā-* f. 'name of various plants' lex. Kho. *čondruk* 'a kind of creeper'.

4664 **candrabhāgā-** f. 'the river Chenab' MBh.

Pk. *camdabhāgā-* f. 'name of a river'; L. *canhā* m., (Ju.) *canāh* m., mult. *canāh*, *canhā* f. 'the river Chenab'. — L. *vicannh* f. 'promontory between Chenab and Jehlam rivers' < **vīcyacandrabhāgā-*?

4665 **candramaṇḍala-** n. 'moon's disc' R. [CANDRĀ-, MĀṆḌALA-]

Pa. *candamaṇḍala-*, Pk. *camdamaniḍala-* m.n., Si. *sañdamaṇḍulla*.

4666 **candraśālā-** f. 'apartment on house-top' VarBṛS.
[CANDRĀ-, ŚĀLĀ-]
Pk. *camdasālā-*, *liyā-* f.; Si. *sañdalla*, *sadalla*.

4667 **candraśūra-** m. 'the plant *Lepidium sativum*', n. 'its seed' lex.
H. *cansur* m. 'the cress *L. sativum*'.

4668 **candrahāsa-** m. 'glittering scimitar' Sāh., 'name of Rāvaṇa's sword' R. [CANDRA-, HĀSA-]
Pk. *camdahāsa-* m. 'a sort of sword'; Si. *sañdahasa* 'sword'.

4669 **candrikā-** f. 'moonlight' Kālid. 2. 'splendour' Kālid., 'silver' (cf. *candrin-* 'golden' VS.). [CANDRĀ-]
1. Pa. *candrikā-* f. 'moonlight', Pk. *camdiā-* f., K. *rām. cānni*; WPah. *pād. cānnē* 'moon'.
2. Ku. *cādi* 'silver', N. *cādi*; B. *cādi* 'silver, silvery, white'; Or. *cāndi* 'silver', Mth. Bhoj. *cāni*, Aw. lakh. H. *cādi* f. (→ S. P. *cādi*, K. *rām. cāndi*), G. *cādi* f., M. *cādi* f.

4670 **candrōdaya-** m. 'moon-rise' Suśr., 'an open hall' lex. [Cf. *candrātapa-* m. 'moonlight' Daś., 'an open hall, awning' lex., Pk. *camdāva-*, *āyaya-* m. 'awning'. — CANDRĀ-, UDAYĀ-]
WPah. bhal. *canuo* m. 'canopy', B. *cādayā*, Or. *cāduā*, *can*, OAw. *cāduvā*, H. *cāduvā* m. (→ S. *cando* m., P. *cādoā*, *oḍuā* m., N. *cāduvā*), G. *cādarvā* m., M. *cādvā* m.; — A. *sandowār* < -ākāra-?

capaṭa- see CAPĒṬA-.

4671 **capāyati** 'kneads, pounds', *cāpati* 'caresses' Dhātup.
Paś. *čaw-* tr. 'to cram into'.

4672 **capalā-** 'trembling, fickle' MBh. Mn.
Pa. *capala-*; Aś. *capala-* 'fickle-minded'; NiDoc. *cavala* 'quickly'; Pk. *cavala-* 'unsteady, confused'; Dm. *čavāla* 'quick'; Or. *cahaḷa* 'noise, agitation'; G. *cavaḷvū* 'to be restless'. — ES 94 Si. *sāvulā* 'jungle cock, Gallus lafayetti' semant. difficult and leaves ā unexpl.

4673 **capēṭa-** m. 'slap with open hand' Kathās., *ṭā-*, *ṭi-* f. Pān. 2. **capaṭa-** lex. 3. ***cappēṭa-**. 4. ***cappēṭṭa-**. [← Drav. T. Burrow BSOAS xii 137: cf. CARPAṬA-, CIPITĀ-, *CAPP-]
1. Pk. *caviḍā-*, *cavēlā-* f. 'slap'; P. *cameṇā* 'to slap'; WPah. bhal. *cēre* m. pl. 'slaps'.
2. A. *sawar* 'slap on cheek', B. *caṇ* ODBL 346.
3. P. *capēṭ* f. 'slap', *capēṇā* 'to slap'.
4. S. *capēṭa* f. 'blow'; P. *capēṭ* f., *ṭā* m. 'slap', Ku. *capēṭo*, M. *capēṭā* m.

4674 ***capp-** 'press'. 2. ***camp-**. 3. ***cipp-**. [Derivation of **capp-* and **cipp-* and of **CUPPA-* by Bloch LM 330 (followed in ND 183a) < **carp-*, **cṛpya-* is very doubtful: if conn. with *carpaṭa-* (see **CARPA-*), CAPĒṬA- and CIPITĀ-, they are rather of non-Aryan origin. — Cf. CAPĀYATI and further **CIBBA-*, **CIMB-*, **CHAPP-* and **CHIPP-*, **JAPP-*]

1. Pk. *cappāi* 'presses'; Kho. *čopik* 'to gather, pick' (← Ir., Wkh. *čip-* Morgenstierne BSOS viii 667, but perh. → Ir.); S. *cāpaṇu* 'to shampoo the limbs' (ā?); P. *cappaṇ* m. 'cover'; N. *cāpnu*, *cep*, 'to press, squeeze', *capēṭnu* 'to press, follow, goad to work'; A. *sāpibā* 'to be contracted'; B. *cāpā* 'to press, get upon, cover'; Or. *cāpibā* 'to press down', intr. *capibā* 'to sink into'; H. *capnā* 'to be pressed', *capnī* f. 'flat lid'; G. *cāpṛo* m. 'clasp'; M. *cāpnē* 'to press'.

2. Pk. *campāi* 'presses'; Mth. *cāpab* 'to press, squeeze', OAw. *cāmpai*; H. *cāpnā* 'to pound'; G. *cāpvū* 'to press'.
3. BHsk. *cipyatē* 'is crushed', *-cippitaka-* 'crushed'; Pa. *cippiyamāna-* 'crushed flat'; Wg. (Lumsden) "chi-

pāllūn" 'to squeeze'; Paś. weg. *čip-* 'to bite off'; K. *čipiñ* f. 'pinching'; S. *cīpaṇu* 'to press, stamp', *cipo* 'bruised, flattened', *cipu* f. 'silence'; A. *sepiba* 'to press, squeeze', B. *cipā*, Or. *cipibā*, G. *cīpvū*, M. *cipñē*, *cepñē*.

4675 ***cappayati** 'chews'. [Onom., cf. Pa. *capucapukāra-* 'making the sound of chewing': cf. CĀRVATI]

Pa. *cappēti* 'chews', Dm. *čāpā-*, Sh. *čapōikī*, koh. *čāpōny*, gur. *čāpyōny*; K. *čāpun* 'to eat', *čop* m. 'bite'; WPah. bhal. *čāpnū* 'to chew', Ku. *capōno*, N. *capāumu*, *capkāunu*; Si. *sapanavā*, ha^o 'to chew, bite, gnaw, crush'.

***cappēṭa-**, ***cappēṭṭa-** 'slap' see CAPĒṬA-.

CAM 'sip': CĀMYA-; **ĀCAMA-*, *ĀCAMANA-*, *ĀCĀMA-*, *ĀCĀMATI*, *ĀCĀMAYATI*, **NICAMATI*.

4676 ***camakka-** 'sudden movement'. 2. ***cammakka-**. [Cf. *camatkāra-* m., *camatṛṭi-* f. 'surprise' Kathās.; Orm. *čmak* 'winking' IIFL i 391]

1. Pk. *camakka-* m. 'surprise', *camakkēi* 'startles'; P. *caūknā* 'to be startled'; B. *caūkā* 'to glitter'; Or. *cahañkibā* 'to glitter, be startled'; OAw. *caunhāi* 'to be startled', H. *caūknā*, *caūk* f. 'sudden start'.

2. S. *camaka* f. 'glittering', *cimko* m. 'glitter'; P. *camakā* 'to shine'; Ku. *camakno* 'to shine, be mad'; N. *camak* 'gleam', *camkanu* 'to shine, be startled, be insolent'; A. *samakiba* 'to be startled'; B. *camak* 'flash', *camkāna* 'to glitter, be startled', Or. *camakibā*; Mth. *camak* 'glitter', *camakab* 'to sparkle', OAw. *camakai*; H. *camaknā* 'to glitter, be startled', G. *camakvū*; M. *camakñē* 'to glitter'. — Without *-kka-*: N. *camcam* 'glare'; H. *camcamānā* 'to glare'; G. *camcam* f. 'burning'; M. *camcamāt* m. 'dazzle'. — P. *camkār* f., *rā* m. 'flash'.

camatkāra- see prec.

4677 **camarā-** m., *ṛi-* f. 'the yak *Bos grunniens*', *ṛa-* m.n. 'its tail' MBh.

Pa. *camara-* m. 'yak', *ṛi-* f. 'a kind of antelope'; NiDoc. *camari* 'yak', Pk. *camara-* m., K. *čamar* f.; S. *caūru* m., *ṛi* f. 'flyflap', *caūro* 'having a white tail (of cows)'; L. *cāvarī* f. 'flywhisk of hair or leaves', awān. *caurī*; P. *cāvar*, *camar* m., *cāvarī*, *caurī* f. 'yak's tail', *caur* m. 'lion's tail raised over its head'; Ku. *caūriyā* 'having a tail with hair of a different colour from the body', gng. *čṛr* 'yak's tail'; N. *cāvar*, *camar* 'yak's tail', *caūri gāi* 'yak'; A. *sōwar* 'chowry', *sūwarī* 'yak'; B. *camar* 'yak's tail'; Or. *caāra* 'yak's tail, flywhisk, beard of maize'; Mth. *caor* 'flywhisk', Bhoj. *cāvar*, OAw. *cāvara*; H. *cāvar*, *caūr* m. 'yak', *caūri* f. 'its tail used as flywhisk', Marw. *cōrī*, G. *camrī* f., M. *cāvar*, *čav* n., *čāvri*, *čav* f.

CĀMARA-; **MAKṢĀCAMARA-*.

***camp-** 'press' see **CAPP-*.

4678 **campa-** m. '*Bauhinia variegata*' lex., *campaka-* m. 'the tree *Michelia campaka*', n. 'its blossom' MBh.

Pa. *campa-*, *āka-* m. 'M. campaka', Pk. *campaya-* m., S. *cambo* m.; L. *cambā* m. 'yellow jasmine'; P. *campā*, *campā* m. 'M. campaka'; N. *cāp* 'name of various kinds of *Michelia*'; B. *cāpā* 'M. campaka', Or. *campā*; H. *cāp* m. 'M. kisopa', *campā* m. 'M. campaka' (whence *campī* 'yellow'), G. *cāpū* n., M. *cāpā* m. 'the tree', *cāpē* n. 'its flower', Ko. *cāmpē* n. 'the flower', Si. *sapu* 'the tree'.

CAMPAKĀRĀNYA-; — **CAMPAVELLI-*?

4679 **campakārānya-** n. 'name of a place of pilgrimage' MBh. [CAMPA-, ĀRĀNYA-]

Bi. *campāran* 'name of a district in East Bihar' (HSS 915 < **campārānya-*).

4680 *campavēlli- 'jasmine'? [CAMP-¹, VĒLLI-²]

S. *cambelī* f. 'Jasminum grandiflorum', P. *cābelī*, *cameli* f.; N. *cameli* 'J. sambac'; B. *cameli* 'J. grandiflorum', Or. *cambelī*, *cāmelī*, Mth. *cameli*, OAw. *cāmbelī*, H. *cābelī*, *cameli* f., G. *cāpelī*, *cābelī*, *cameli*; M. *čābelī*, *čamelī* f. 'the plant', *čamel* n. 'its flower'.

*cammakka- 'sudden movement' see *camakka-.

4681 cāya- m. 'mound of earth as rampart or foundation, heap' MBh. 2. *cāya-. [✓C¹]

1. Pa. Pk. *caya-* m. 'mass, layer'; Ku. *cayo* 'wall, terrace, supporting wall of terrace'.

2. Ash. *čā* 'wall', Kt. *čā*, Bashg. "čā".

4682 cāyana- n. 'piling up (wood, &c.)' AV., 'stacked wood' MBh. [✓C¹]

Pk. *cayana-* n. 'collecting together'; Sh. (Lor.) *čēn* 'heap, pile'; K. *čyūn*, abl. *čēni* m. 'pillar, wall acting as pillar'; G. *ceṇī* f. 'folds'.

CAR 'move'. [✓CAL: for interaction of *r* and *l* forms see ND 169 b]

*KARA-³, CAÑCARIN-, CARÁ-¹, *CÁRA-², CÁRAṆA-, CĀRATI¹, CARÁTHA-, CARĀ-, CARITĀ-, CARĪTRA-, CĀRCARA-, CARYĀ-, CĀRA-¹, CĀRA-², CĀRAKA-, CĀRAṆA-, *CĀRĀNĪ-, CĀRAYATI, *CĀRI-, CĀRIKĀ-, CĀRIN-; ABHICARA-, ĀCARATI, ĀCĀRA-, *ĀCĀRAYATI, ĀCĀRYĀ-, ÚCCARATI, UCCĀRAYATI, UDĀCĀRA-, UPACĀRA-, ÚPACARATI, UPACĀRĀ-, UPACĀRIṆĪ-, NÍSCARATI, NÍSCĀRAKA-, NÍSCĀRAYATI, VÍCARATI, VICĀRA-, VYABHICĀRA-, SÁMCAARATI, SÁMCĀRA-, SÁMCĀRAYATI, SAMĀCARATI, SAMUCCARATI.

4683 cará-¹ 'moving' Pāṇ. gaṇa, m. 'spy' R., *cāraḥa-* m. 'wanderer' ŚBr., 'spy' lex. [✓CALĀ-¹. — ✓CAR]

Pa. *cara-* m. 'secret emissary', *aka-* m. 'messenger'; NiDoc. *cara-puruṣa* 'intelligence agent'; Pk. *cara-*, *aya-*, *iya-* m. 'spy', K. *car* m.; — Sh. (Lor.) *čar*, pl. *čri* 'watchman, guard' (→ Bur. *čar*) ← dialect (K.?) in which *c* > *č*. — B. *car* 'spy' prob. ← Sk.

ĒKACARĀ-, BHIKṢĀCARA-, MAHIṢACARA-, VANĒCARA-.

4684 *cāra-² m. 'movement'. [✓CALĀ-². — ✓CAR-]

Pa. Pk. *cara-* m. 'walking, moving'. — See Add. GŌCARA-, DUŚCARA-.

4685 cāraṇa- n. 'going about' RV., 'grazing' W., 'behaviour' KātyŚr. [✓CALĀNA-. — ✓CAR]

Pa. *caraṇa-* n. 'walking about, grazing, behaviour'; Pk. *caraṇa-* n. 'fodder, behaviour'; S. *carnī* f. 'ladder, stairs'; P. *carnā* m. 'manger, trough', *onī* f. 'small do.', N. *caran*; A. *sarāni* 'grazing'; Or. *caraṇī* 'pasture, beasts on pasture'; Bi. *caran*, *carnī* 'wooden feeding trough for cattle'; H. *carnī* f. 'place for feeding animals'; G. *caraṇ* n. 'pasture, meadow'; M. *čaraṇ* f. 'pasture grass, cost of grazing'.

4686 cāratī¹ 'moves' RV., 'grazes' intr. Yājñ. [✓CĀLATI-. — ✓CAR]

Pa. *carati* 'moves, grazes', NiDoc. *care* 3 sg. opt., Pk. *carāi*; Sh. *čarōikī* intr. 'to graze'; OK. *čarun* 'to walk', K. *čarun* 'to go forward' (with meaning 'to increase, be more than enough' perh. < *CAPHATI); S. *caraṇu* intr. 'to graze', L. *caraṇ* (whence *carḥā* m. '(of cattle) a good feeder'), awāṇ. *caruṇ*, P. *carnā*, WPah. bhad. *čarnū*, pād. *čaraṇ*, pañ. cam. *carnā*, cur. *carnā*, N. *carnu*, A. *sariba*; B. *carā* 'to move about, graze', Or. *caribā*, Mth. Aw. lakh. *carab*, H. *carnā*, G. *carvū*, M. *čarnē*, Ko. *cartā*; — caus. Pa. *carāpēti* 'makes move'; P. *carāunā* tr. 'to graze', Ku. *carūno*, N. *carāunu*, A. *sarāiba*, B. *carāna*, Or. *carāibā*, Mth. *carāeb*, H. *carānā*, G. *carāvū*, M. *čaraviṇē*.

*carati² 'does' see KARŌTTI.

4687 carátha- n. 'wandering' RV. [✓CAR]

S. *caraho* m. 'pasture'; P. *carah*, *hā* m. 'fodder (whether in the field or stored)'; OH. *carahī* f. 'place for feeding cattle'.

4688 *carassa- 'raw hide'.

P. *carsā* m. 'raw oxhide', *caras* f. 'leather bucket'; N. *carsā* 'hide'; Bi. H. *carsā* m. 'raw oxhide', H. *caras*, *tarsā* m. 'leather bucket'; M. *čarsā* m. 'raw oxhide'; — G. *carsū* 'a contrivance for lifting water from well or tank': × *carvū* < *CAPHATI?

4689 carā- (in dat. inf. *carāyāi* RV.) f. 'moving'. [✓CAR]

Sh. *čār* f. 'green growing or cut grass' (< *grazing?); L. *carī* f. 'stalk and leaves of jowar used as fodder'; Mth. *carī* 'fodder'.

4690 caritā- n. 'course, behaviour' RV., AV. [✓CALITĀ-. — ✓CAR]

Pa. *carita-*, *aka-* n. 'behaviour', Pk. *cariya-* n.; — L. *caryā* 'mad' prob. ← S. (see CALITA-). DUŚCARITA-.

4691 caritra- n. 'going' VS., 'behaviour' Mn. [✓CAR]

Pk. *caritta-* n. (Pa. Pk. *cāritta-* n.) 'conduct'; P. *calittar* m. 'behaviour, fraud'; OAw. *carita* 'conduct', H. *carit* m., M. *carit* n.; — Si. *sirita* 'custom' EGS 180 is ← Pa.

caritrā- see CĀRITRĀ-.

*carī- 'trench' see CURĪ-.

4692 carū- m. 'pot, saucepan' RV., *caluka-* m. 'small pot' lex.

Pk. *caru-* m. 'a kind of dish'; Niñg. *čorēt* 'kettle'; S. *carū* m. 'large copper vessel used by dyers'; L. *carvī* f. 'brass vessel'; A. *saru* 'earthen cooking pot'; Bi. *caruā*, *uī* 'earthen pot for storing grain or cooking'; H. *carū* m. 'pot, cauldron', *caruā* m. 'large earthen pot', *uī* f. 'smaller do.'; G. *caru* m. 'large copper pot', *carvī* f. 'small do.', *caruṇī* f. 'metal jug'; M. *čarvī* f. 'sort of bowl or pan'.

4693 cārcara- RV. = *caraṇaṣila-* Sāy., *carcarī-* f. 'curled or woolly hair' lex. [✓CAR]

B. *čācar* 'curled (of hair), a curl', Or. *cācara*, *čera*, Mth. *čācar*: semant. cf. CAÑCALA-, CĀLA-¹, PRACALA-.

4694 carcarī- f. 'a partic. kind of song' Kālid.

Pk. *caccarī-* f. 'a band of singers, a kind of song'; B. *čācar* 'lighting bonfires on the eve of the Dol festival'; Or. *cācerī* 'merrymaking on the eve of the Dol festival'; H. *cācar*, *čāc* f. 'singing and dancing round a pole at the Holi festival'.

4695 carcā- f. 'repetition'. [Cf. *carcana-* n. 'laying on (an unguent)', *vicarcita-* 'rubbed, anointed', *vicarci-*, *čikā-* f. 'itch, scab' Suśr.]

GHARMACARCĪKĀ-.

4696 *carpa- 'flat'. 2. *carpaṭa-* 'lying flat to the head (of ears)' VarBrS., m. 'palm of hand, thin biscuit of flour' lex., *carpaṭī-* f. 'flat cake' lex. 3. *carpaṭṭa-. [Cf. Psht. *čapaq*, Orm. *čapāy* 'flat hand' IIFL i 391 and *carvan-* m. 'slap with open palm' lex.: see CIPITĀ-, CAPĒTA-, *CAPP-]

1. Kt. *čapū* 'slap'; S. *capu* m. 'lip', *capo* m. 'palm of hand, hand-breadth, blade of oar'; L. *cappā* 'having horns pointing outwards'; P. *cappā* m. 'breadth of 4 fingers'; B. *cāp* 'solidified clod', *cāpā* 'cover'; M. *čāp* m. 'lobe of ear'.

2. Pk. *cappuṭī-*, *čāyā-* f. 'snapping the fingers'; Ash. Wg. *čapāl* 'palm of hand'; Ash. *čapēp* 'flat of hand'; Paš. *čapilū* 'slap', Kal. rumb. *čapṭéaka*; S. *capīṇī* f. 'a kind of unleavened bread', *čāpoṇo* m. 'flat clod of

dried earth'; L. *capri* f. 'small flat piece of wood', *cāpri* f. 'cake of silt'; P. *capri* f. 'small flat piece of wood', *cāpaṛ* m. 'flake of sun-dried mud'; N. *capari* 'turf, clod of earth', *capleti* 'flat'; A. *sāpar* 'blow with palm of hand'; B. *cāpaṛ* 'open palm, slap', *cāprā* 'square or oblong clod'; Or. *cāpaṛa*, *ṛā*, *cāpuṛā* 'flat palm, slap'; H. *cāpaṛ* 'flattened, level', *cāprā* m., *ṛi* f. 'cake of cowdung'; G. *caparvū* 'to flatten'; M. *capdā* 'flat'.

3. Wg. *čapaṭā* 'claw'; S. *capāṭa* f. 'slap', *capuṭi* f. 'snap of fingers'; P. *capṭā* 'flattened, compressed'; G. *capaṭ*, *capṭū* 'low and flat'; M. *capṭā* 'flat'.

carpaṭa- see prec.

***carpaṭṭa-** 'flat' see *CARPA-.

4697 **carmakarta-** m. 'piece of leather' TBr. [CÁRMAN-, KARTA-²]

B. *cāmāti* 'razor-strop' (ODBL 692 < *carmapattrā-).

4698 **carmakāra-** m. 'leatherworker' MBh., *ṛi*- f. [CÁRMAN-, KĀRA-¹]

Pa. *cammakāra*, *ṛin*- m. 'leatherworker, harness-maker, chariot-maker'; Pk. *cammāra*, *ṛmāra*, *ṛaya*, *ṛmayara*- m. 'leatherworker'; Wg. (Lumsden) "*chuvullāh*" 'shoemaker' (= *čamala*? NTS xvii 245); K. *čamār* m. 'leatherworker', *črōlu* m. 'cobbler' < **črāru* < **črārau* AO xix 94; S. *cāmāru* m. 'leatherworker', P. *cameār*, *cāmār* m., *ṛi* f., Ku. gng. N. *cāmār*; A. *samār* 'cobbler, dealer in lime with betelnut'; B. *cāmār* 'leatherworker'; Or. *cāmāra* 'cobbler, basketmaker'; Bi. *cāmār* 'shoemaker', Bhoj. *cāmār*, *cāmārā*, Aw. lakh. *cāmār*, H. *cāmār* m., *ṛi* f.; G. *cāmār* m. 'tanner'; M. *čābhār*, *čāmhār* m. 'leatherworker' (× KUMBHAKĀRA-), Ko. *cāmāru*, Si. *samvaru*, *sommaruvā*.

4699 **carmakāṣṭhikā-** f. 'whip' Mṛcch. com. [CÁRMAN-, KĀṢṬHĀ-]

See CARMAYAṢṬI-.

4700 **carmacaṭaka-** m. 'bat' BHS ii 220, *ṛi*-, *ṛakā*-, *ṛikā*- f. lex. [CÁRMAN-, CAṬAKA-]

S. *camiro* m. 'bat'; Ku. *camaṛuvā*, N. *camero*. — Other words for 'bat' containing *carma*- in Sk. CARMAPATTRĀ-; Pk. *cammapakki*- m., *cammāṭṭhila*- m.; B. *cāncikā*, *ṛkī*, Or. *cāma*, *cemaṇi*; — NIA. cmpds. L. *cām-cirri* f., H. *cām-gīdaṛ* m.

4701 **cārman-** n. 'hide, skin' RV.

Pa. Pk. *camma*- n. 'leather, shield'; Gy. eur. arm. *čam* m. 'leather', pers. *čamī* 'skin'; Ash. *čam* 'skin, bark', Wg. *čam*; Kt. *čom* 'skin', Pr. *čāmā*, Bshk. Tor. *čam*, Gau. *sām*; Sh. *čom* m. 'skin, leather' (→ D. *čom* m.); K. *čam* f. 'leather', S. *camu* m.; L. P. *camm* m. 'hide'; WPah. bhal. *čamm* n. 'leather', Ku. N. *cām*; B. *cām* 'skin, leather, bark'; Or. *cama* 'leather'; Bi. Mth. Bhoj. *cām* 'tanned cowhide'; H. *cām* m. 'hide, leather', G. *cām* n., M. *čām* n., Si. *sama*, *ha*°; — ext. -*da*-: S. *camiro* m. 'piece of leather', L. P. *camrā* m. 'dressed hide'; B. *cāmṛā* 'leather', *cāmṛi* 'scurf'; Or. *camaṛā* 'leather'; Bi. *camrā* 'raw hide'; H. *camrā* m. 'leather', G. *cāmṛū* n., *ṛi* f.; M. *čāmṛē* n. 'a hide', *ṛi* f. 'the skin'; Ko. *cāmṛē* n. 'hide'. — Prob. A. *sām* 'crop of boils' (cf. B. *cāmṛi* above), *sāmnī* 'scum, scale' < **cammaṇa*-? — Kho. (Lor.) *čarma* 'hide from which shields are made' ← Pers.

*CARMAVATĪ-, CARMĪN-, CĀRMĀ-; CARMAKARTA-, CARMĀKĀRA-, CARMĀKĀṢṬHIKĀ-, CARMACAṬAKA-, CARMAPAṬṬA-, CARMAPATTRĀ-, CARMAPĀDUKĀ-, CARMAYAṢṬI-, *CARMĀSA-, *CARMŌTKUṆA-.

4702 **carmapaṭṭa-** m. 'leather thong' MBh., *ṛikā*- f. 'flat piece of leather' W. [CÁRMAN-, PAṬṬA-²]

Pk. *cammapaṭṭa*- m. 'leather thong'; S. *camoṭi* f.

'leather strap in spinning wheel', P. *camoṭā* m. 'piece of leather to prevent chafing'; N. *camoṭi* 'leather strap'; A. *samṭā* 'scourge'; Bi. *camauṭā*, *ṛi* 'razor-strop'; Mth. *camoṭi* 'strip of leather', H. *camoṭā* m., *ṛi* f., M. *čamoṭā* m., *ṛi* f.

4703 **carmapattrā-** f. 'bat' lex. [CÁRMAN-, PATTRĀ-]

L. *camēti* f. 'bat' (ē ? — see CARMACAṬAKA-).

4704 **carmapādukā-** f. 'leather shoe' lex. [CÁRMAN-, PĀDUKĀ-]

H. *camāu*, *ṛāṭi* f. 'slippers or shoes fixed to pattens', *camauvā* m. 'shoes of which the sole is sewn with leather'.

4705 **carmayaṣṭi-** f. 'whip' lex. [CÁRMAN-, YAṢṬI-]

Pk. *cammāṭṭhi*- f. 'whip', OB. *cāmāṭṭhi*; B. *cāmāṭi* 'razor-strop' ODBL 664; — or < CARMĀKĀṢṬHIKĀ-.

4706 ***carmavati-** 'a partic. tree'. [Cf. *carmavant*- 'covered with hide' Pāṇ. Kās., *cārmanvant*- 'furnished with skin' TS., *carmavati*- f. 'the banana plant', *carmadruma*- m. 'the parchment tree' lex. — CÁRMAN-]

H. *camoṭi* f. 'a Nepalese tree from the bark of which paper is made'.

4707 ***carmāsa-** 'skin-thrower'. [CÁRMAN-, ĀSA-²]

Wg. *čamās* 'snake' NTS xvii 243.

4708 **carmīn-** 'made of leather' W., 'armed with a shield' MBh., *cārmika*- Pāṇ. gaṇa. [CÁRMAN-]

Pk. *cammīya*- 'bound with leather'; S. *camī* 'made of leather'.

4709 ***carmōtkuṇa-** 'skin tick'. [CÁRMAN-, UTKUṆA-]

H. *camokan*, *camukan* m. 'body louse, cattle tick'.

4710 **caryā-** f. 'conduct' ŚBr., 'going about' MBh., *carya*- 'to be practised' Mn. [~ *CALYĀ- — √CAR]

Pa. *cariya*- n., *ṛyā*- f. 'conduct'; Pk. *cariyā*-, *cajā*- f. 'gait, conduct'; P. *caj* m. 'state, good state, sense'.

CARV 'chew': CĀRVATI; — CŪRṆA-?

4711 **cārvati**, *carvāyati* 'chews' Dhātup., Pañcat. [√CARV: but NIA. points to both **cavv*- and **cabb*- (as well as **camb*-, **cabbh*-, **cibb*-, **cobb*-) in MIA. and therefore supports F. B. J. Kuiper (EWA i 379) in separating CŪRṆA-: cf. onom. *CAPPAYATI]

-*vv*-: Pk. *cavvia*- 'chewed' (*cāvēyavva*- 'to be caused to be chewed' < **cāpayati*?); G. *cāvū* 'to chew'; M. *čāvṇē* 'to chew, bite, ache'; — -*bb*-: S. *caḥaṇu* 'to chew', caus. *caḥāṇu*, *cāho* m. 'chewing'; L. *cabban*, (Ju.) *caḥḥan* 'to chew', awān. *cabun* 'to eat'; P. *cabbṇā* 'to chew', caus. *cabāṇā*, WPah. jaun. *cabāṇḍ*, Marw. *cābno*; Ko. *cābtā* 'bites'; — either -*vv*- or -*bb*-: Ku. *cābno* 'to chew', N. *cābnu*, *cabānu*, B. *cābāna*; Or. *cābibā* 'to bite'; Bhoj. *cabāel* 'to chew'; H. *cābnā* 'to chew', *cabānā* 'to bite the lip, gnaw, crunch'; — -*bbh*-: Ku. gng. *cabhyḍḍā* 'to chew', H. *cābhṇā* 'to eat'; — -*mb*-: Gy. eur. *čamb*-, *čamm*- 'to chew'; — with other vowels: A. *sobāiba* 'to chew', Or. *cobāibā*; — B. *cibā*, *cibāna* 'to chew'; H. *ciblānā* 'to chew slowly, mumble'.

carvan- see *CARPA-.

***carṣa-**, ***carṣaṇa-** see next.

4712 ***carṣati** 'ploughs'. 2. ***carṣa-**. 3. ***carṣaṇa-** [Cf. *carṣant*- f.pl. = *krṣṭi*- f.pl. 'people' RV. — √KRṢ]

1. A. *sahiba* 'to cultivate', B. *caśā* 'to plough', Or. *casibā*, *taś*° (why a?), H. *cāsnā*, G. *čāsvū*; Si. *hayanavā* 'to pull', *hānavā* or *hī hō* 'to plough'.

2. Pk. *cāsa*- m. 'ploughing, plough land'; A. *sāh* 'tilled (of land), act of tilling'; B. *cās* 'ploughing', *śā*,

^osi 'ploughman'; Or. *cāsa*, ^to 'agriculture', *casā* 'ploughing, cultivator', *cāsi*, *tā*, f. *cāsuni*, *tā* 'cultivator'; Bi. *cās* 'a ploughing'; Bhoj. *cās* 'tilth'; H. *cās* f. 'ploughing', ^osā, ^osi m. 'ploughman'; G. *cās* m. 'furrow', OM. *cāsa*.
3. A. *sāhani* 'a piece of land ready ploughed or hoed'.

CAL 'move, tremble'. [~ √CAR: for interaction of *r* and *l* forms see ND 169 b]

CAÑCALA-, CALÁ-¹, CALA-², CÁLATI, CALANA-, CALÁYATI, *CALAVALA-, CALĀCALĀ-, CALITA-, *CALYATI, *CALYĀ-, *CĀLA-¹, CĀLA-², CĀLANA-, CĀLANĪ-, CĀLĀYATI, *UCCALYATI, *UCCĀLA-, UCCĀLAYATI, NIŚCALA-, NIŚCALATI, *NIŚCĀLAYATI, PRACALA-, PRACALATI, PRACĀLAYATI, VICALATI, VICĀLAYATI, *VYAPACALATI, SAÑCĀLAYATI, *SAMĀCALATI.

- 4713 **calá-¹** 'trembling, unsteady' MBh. [~ CARÁ-¹. — √CAL]
Pa. Pk. *cala-* 'trembling, unsteady'; Kho. *ēol* 'bankrupt' Belvalkar Vol 88; Si. *sala* 'shaking, moving' or < CĀLA-¹.

- 4714 **cala-²** m. 'movement' lex. [~ *CĀRA-². — √CAL]
L. *cal* m. 'spreading out of a river over low lands, flood'; M. *cal* m. 'deviation from rule or promise, slipperiness'.
NIŚCALA-; *DHARĀNĪCALA-, *DHARMACALA-, *BHŪCALA-, BHŪMICALA-, *SNĪHĀCALA-, *HIMACALA-.

- 4715 **cālāti** 'goes away' MBh. 2. 'shakes, trembles' MBh. [~ CĀRĀTI-¹. — √CAL]
1. Pa. *calati* 'moves'; Aś. dh. jau. *caleyu*, *calitaviye* 'practise, perform (dharma)'; Pk. *calāi* 'goes'; Paś. laur. *ēal*-intr. 'to open', weg. *ēal*- 'to move'; K. *ēalnu* 'to move, run away', rām. *calnu* 'to go, walk'; P. *calnā* 'to go bad, decay'; WPah. bhad. bhal. *calnū* 'to flow', cam. *calnā* 'to go'; Ku. *calno* 'to move, go'; N. *calnu* 'to move, walk, be used' (whence *caluwā* 'restless'), A. *saliba*, B. *calā*; Or. *calibā* 'to move, go on, pass'; H. *calnā* 'to move, go on or away, be in use' (→ Mth. *calab* 'to go, hasten', Bhoj. *calal* 'to go', OAw. *calāi* 'starts off, goes'); OMarw. *calāi* 'goes'; G. *calvū* 'to move away from'; M. *calnē* 'to slip aside, err'.
2. Pa. *calati* 'trembles', Pk. *calāi*; G. *calvū* intr. 'to shake'.

- 4716 **calana-** n. 'trembling' Pāṇ. (adj. *calanā-*), 'wandering' MBh. [~ CĀRANA-. — √CAL]
Pa. *calana-* 'trembling', n. 'excitement'; Pk. *calaṇa-* n., ^onā- f. 'going, conduct'; P. *calaṇ* m. 'behaviour, circulation (of coin)'; N. *calni* 'the pulsing (esp of temples)'; B. *calan* 'gait, practice, usage', Or. *calaṇi*; OMarw. *calaṇa* m. 'walk, gait'; G. *calaṇ* n. 'conduct, currency'; M. *calaṇ-vaṇa* n. movement, deportment'; — Si. *salan-pata* 'fan'.

- 4717 **calāyati** 'causes to move' Pāṇ. [~ √CAL]
Pa. *calēti* 'shakes' tr.; — Ash. *pā-ēal* 'to chase away', *ēalā-* 'to summon'; Wg. *ēāktōi* 'summoned'; Kt. *ēilēya* 'chased them away', *ēilt* 'outlaw' → Kal. *ēilt*; Pr. *cālī-* 'to summon': all doubtful (cf. KĀRAYATI²?).

- 4718 ***calavala-** 'restless'. [Redup. from CALÁ-¹]
Pk. *calavalaṇa-* n. 'fidgeting', N. *cal-bal* 'restlessness'; G. *calvaṇvū* 'to fidget', M. *calvaṇ* f. (cf. *calaṇ-vaṇa* n.).

- 4719 **calācalā-** 'evermoving' Pāṇ. [~ *carācarā-* Pāṇ., Pa. *carācara-* 'moveable'. — √CAL]
Pa. Pk. *calācala-* 'in constant motion, unsteady'; Paś. *ēoldl* 'belongings, property' IIFL iii 3, 44 with (?); M. *calāl* m. 'excessive trembling through fear', *calālñē* 'to flow copiously'.

- 4720 **calita-** 'shaking, trembling' MBh., 'disordered of mind' Hariv. [~ CARITĀ-. — √CAL]

Pa. *calita-* 'shaking, wavering', Pk. *calia-*; S. *caryo* 'mad' → L. *caryā*, (Ju.) *cariā* (rather than < CARITĀ-).

calu- see CULU-.

- 4721 ***calyati** 'goes'. [~ √CAL]

Pk. *callāi* 'moves'; S. *calaṇu* 'to go, depart, die'; L. *callaṇ* 'to start, go, move', P. *callnā* 'to go, move, behave', ludh. *callnā*; B. *cālā* 'to be moved'; Or. *cālibā* 'to go on foot'; Marw. *cālno* 'to go'; OG. *cālāi* 'goes', G. *cālvū* 'to move, walk, act', M. *cālñē*; Ko. *caltā* 'moves' (a? ← H. *calmā* < CĀLATI?).

- 4722 ***calyā-** 'gait, conduct'. [~ CARYĀ-. — √CAL]

Sh. (Lor.) *čel* f. 'habit, custom'; Ku. *cāl* 'movement'; N. *cāl* 'conduct'; B. *cāl* 'gait, behaviour'; Or. *cāla* 'behaviour'; OAw. *cāla* f. 'gait, movement', lakh. *cāl* 'trick'; H. *cāl* f. 'behaviour'; G. *cāl* f. 'gait, behaviour', M. *cāl* f.; — S. *cālī* f. 'behaviour', P. *cāl* f. 'behaviour, motion' ← H.?

- 4723 ***cava-** 'point or blade of plough'.

P. H. *cau* m. 'coulter of plough', G. *cavvū* n.; M. *čav-tālē* n. 'a sort of harrow to draw off rubbish (consisting of a beam pierced with 14 pins)'.

- 4724 ***cavati** 'says', *cavyā-* f. 'voice' lex. 2. ***cāvayati** caus. [Connexion with *kāuti* 'shouts' improbable: onom. cf. *jāpati*?]

1. Pk. *cavaṇi*, pp. ^ovia- 'says', *cavēṇa-* n. 'saying', *cavacava-* m. 'a sort of noise'; S. *cavaṇu*, *cuaṇu*, pp. *cayo* 'to say, tell', *caviṇi* f. 'saying, order'; G. *cavvū* 'to speak, narrate'.

2. S. *cāṇu* 'cause to say'; M. *čavaṇñē* 'to talk wildly' (Khandesh) 'to talk'.

- 4725 ***cavilla-** 'small stick'.

N. *coilo*, ^oli 'small stick, shaving'; Aw. lakh. *caili* 'fuel sticks'; Bi. H. *cailā* m., ^oli f. 'small stick', M. *caili* f. — Cf. also S. *coī* f. 'framework with nets attached for catching fish', N. *coyo* 'split cane for making nets'.

- 4726 **cavi-**, ^ovi- f. 'Piper chava' Kathās., ^ovikā- f., ^ovika- n. Suśr. 2. **cavya-** n., ^oyā- f. Suśr.

1. Pk. *caviā-* f., A. *sai*, B. *cai*, Or. *caī-kāṭha*, *cāi*, H. *caī* f., Si. *siviya*.

2. H. *cāb*, *cābh* f. 'a kind of pepper plant (Scindapsus officinalis?)'.

cavya- see prec.

- 4727 **caṣati** 'eats' Dhātup. [← Ir. cf. Pers. *čašidan* 'to taste', Psht. *čašəl* 'to drink'. Cf. √CAKṢ²]

Pk. *caṣai* 'tastes'. — S. *caṣa* f. 'taste', *caṣāṇu* 'to taste nice', *caṣko* m. 'taste', *caṣkaṇu* 'to get a taste for' < MIA. **cassa-*? — K. *cōh* 'astringent (of food and drink)'; N. *cās-cus* 'hot pickles of various kinds': both < **cāṣa-* 'biting'?

*caṣṭa- 'tasted'. [~ √CAKṢ²]

*ACAṢṬA-.

- 4728 ***caṣṭi-** 'tasting, feeding'. [~ √CAKṢ²]

P. *caṭṭh* f. 'ceremony of feeding Brahmans on special occasions'.

- 4729 ***caṣṭra-** 'feeding trough'. [~ √CAKṢ²]

P. *caṭṭhā* m. 'watering trough for cattle'.

- 4730 ***cassakk-** 'throb, twitch, sudden pain'. [See Add.]

P. *casaknā* 'to throb'; WPah. cam. *casaknā* 'to be angry'; Ku. *casak* 'rheumatic pain'; N. *casakka* with

a sharp pain', *casaku* 'to throb, give acute pain'; H. *casaknā*, *cus* 'to throb or twitch with pain'; G. *casak* f. 'acute pain'.

4731 *cahakk- 'burn brightly'.

N. *cahak* 'brightness', *cahakilō* 'brilliant, smart'; H. *cahaknā* 'to burn'.

4732 cākrika- m. 'driver' MBh., 'proclaimer' Yājñ. [CAKRĀ-]
Pa. *cakkika*- m. 'bard'; Si. *sakīya* 'messenger, courier'; — Si. *sakavi* 'bard' Geiger ES 85, but rather < SATKAVI-.

4733 cākṣuśa- 'relating to sight' VS. [CĀKṢUS-]

Pk. *cakḥusa*- 'suitable for seeing'; A. *saukhā* 'pair of spectacles' (or der. *saku* see CĀKṢUS-).

*cāghayati 'strives after'. [√*CAGH]

Poss. origin of forms s.v. *CĀH-.

4734 *cācca- 'uncle'. [Nursery word?]

S. *cāco* m. 'father's brother', *cācī* f. 'his wife', L. *cācā* m., *cācī* f.; P. *cāccā*, *cācā* m. 'father's younger brother', *cācī*, *cācī* f. 'his wife'; WPah. bhad. *cāco* 'uncle', cur. *cacēra*; B. *cācā* 'father's brother', *cācī* 'his wife', Or. *cacā*, H. *cācā*, *caccā*, *cacā* m., *cācī* f.; G. *cāco* m. 'uncle'.

4735 cāṭa- m. 'rogue, cheat' Yājñ.

Pk. *cāḍa*- m.; Paś. *čāṭā* 'stupid, mad' IIFL iii 3, 47 with (?).

4736 *cāṭi- 'pot'. [← Drav., cf. Tam. *cāṭi* 'jar', Mal. *cāḍi*, Tel. Kan. Tu. *jāḍi*. Cf. *CĀṬṬA-, *CĀṬṬA-]

Pa. *cāṭi*- f. 'vessel, jar, measure of capacity'; Si. *sāliya*, *hālō* 'earthen pot'.

4737 cāṭu- m.n. 'flattery' Hariv., *uka*- m. pl. BhP., *caṭu*- m.n. Śiś.

Pa. *cāṭu-kammatā*- f. 'politeness, flattery', Pk. *cāḍu*- m.n., *ua*- n.; — H. *cāṭi* f. 'slander behind one's back'; OG. *cāḍū* m. 'talebearer', G. *cāṭiy* 'id.', *cāṭi* f. 'care'; M. *cāḍ* f. 'desire, love' LM 328: very doubtful.

4738 *cāṭṭa- 'pot'. [← Drav., Tam. *cāṭṭi* DED 1901: see *CĀṬṬI-, *CĀṬṬA-]

Gy. eur. *cāro* m. 'bowl, pan'; P. *cāṭṭā* m., *ṭi* f. 'large earthen vessel'; WPah. bhal. *cāṭ* f. 'large pot for storing ghee'; Or. *cāṭi* 'a big basket'; H. *cāṭā* m. 'pot for collecting expressed sugarcane juice in a mill', *ṭi* f. 'small earthen pot'.

4739 *cāḍḍa- 'pot'. [Cf. *CĀṬṬI-, *CĀṬṬA-]

Pk. *caḍḍa*- n. 'oil vessel in a lamp'; S. *cāḍi* f. 'earthen vessel'; Mth. *carīyā* 'earthen griddle for baking bread or parching grain'; G. *cāḍū* n. 'saucer-shaped vessel forming part of a lampstand', M. *cāḍē*, *ḍhē* n. — Bi. *cāṭ* 'earthen vessel for grain' × *bhāṭ* < BHĀṆḌA-¹.

*cāḍha- 'rising', *cāḍhayati 'raises' see *CĀḍHATI.

4740 cāṇḍālā- m. 'man of lowest and most despised caste' VS., *ḍālā*- f., *cāṇḍālā*- m. ŚāṅkhGṛ.

Pa. *cāṇḍālā*- m., Pk. *cāṇḍālā*- m., *ḍālā*- f.; Gy. as. *čandal* 'poor' JGLS new ser. ii 258; A. *sārāl* 'a low caste of Hindus, low-caste potter'; B. *cārāl* 'outcaste'; Or. *cāṇḍālā* 'a man of low caste (offspring of a Brahman woman by a Śūdra)', *ḍālā* f., H. *cāṇḍāl* m., G. *cāḍāl* m., *ḍālā* f., M. *cāḍāl*, *cāḍ* m., *ḍālā* f. (*cāḍālā* f. 'mad and boisterous behaviour' < *cāṇḍāliya- n.), Si. *sāṇḍāl*, *ḍāl*, *ḍolā*.

4741 cāturthaka- 'appearing every 4th day' Suśr. 2. cāturthika- 'belonging to the 4th day' TāṇḍyBr., m. 'quartan fever' W. [CATURTHĀ-]

1. S. *cāutho* m. 'rites performed on 4th day after death'; P. *cāuthā*, *cauthā* m. 'quartan fever', Ku. *cautho*.

2. Pk. *cāutthiya*- m. 'a partic. disease'; H. *cauthiyā* m. 'quartan fever'.

cāturdaśa- see CATURDAŚA-².

4742 cāturmāsya- n. pl. 'name of three sacrifices at the beginning of the 4-month period' TS., n. 'beginning of a season of 4-months' MBh. [CATURMĀSA-]

Pa. *cātumāsīn*- 'consisting of 4 months'; Aś. *cātum-māsī*- f. 'the full moon of each season', *anucātum-māsām* 'at the beginning of every season'; Pk. *cāummāsa*- m.n. 'the 4 months of the Rains', *ṣiā*- 'lasting 4 months', n. 'a festival at the end of the Rains'; Kal. rumb. *čaumōs* 'midwinter festival'; — P. *caumāsā*, *cum* m. 'the Rains' prob. rather ← H. see CATURMĀSA-.

4743 cāttra-, cat^o n. 'spindle' PārGr., 'peg used with the arāṇi in making fire by friction' KātyŚr. com.

Pk. *catta*- m.n. 'spindle'; Ash. *čatr* 'spinning-wheel', Kt. *čatr*, Wg. *čatr*, Pr. *čitege*, Kho. (Lor.) *čatur* (← Kaf. ? — Cf. Wkh. *čitr* ← IA. IIFL ii 518); G. *cātrī* f. 'axle of a spinning-wheel'; M. *čāt* m.f.n. 'whirler of a spinning-wheel, iron spike infixed on which thread is formed, separate pin or spindle', *čātī* f. 'whirler of spindle'; — Tor. (Biddulph) *čēš* (?) 'circle' AO viii 301 < *cāttra*- (through *čēč ?) or perh. ← Psht. *čāṭai* 'spindle' EVP 18.

4744 cāndra- 'lunar' VarBṛS. [CANDRĀ-]

Pk. *camda*-, S. *čāḍru*.

4745 *cāndraṇa- m. 'moonlight'. [CANDRĀ-]

Pk. *camḍiṇa*- n. 'moonlight', S. *cāṇḍriṇī*, *ṛāṇī* f., *cāṇḍānu*, *ṇō* 'moonlit'; L. *cānun*, *cānmā* m. 'light', *cānnī*, (Ju.) *cāḍṛī* (< *cāḍṇī*?), (Shahpur) *cānaṇī* f. 'moonlight', mult. *cāḍṇā* m. 'light', *ṇī* f. 'light of moon or stars'; P. *cānaṇ* m. 'light', *cānaṇā* m., *ṇī* f. 'moonlight', N. *cāḍni*, B. *cāḍni*, Or. *cāndanī*, Mth. *cānṇī*; H. *cādan* f. 'light half of month', *cāḍnā* m. 'brightness, moonlight', *cāḍnī* f. 'moonlight', G. *cāḍarnū* > *ṇū* n., *cāḍarnī* f. (*cāḍnī* f. ← H.); M. *cāḍṇē* n. 'moonlight', *cāḍṇī* f. 'star'. — P. *cānaṇī* f. 'awning, canopy', B. *cāḍni*; Or. *cāndanī* 'raised outdoor platform' (lw. with n); H. *cāḍnī* f. 'awning', M. *cāḍṇī* f.: semant. cf. CANDRAKA-¹.

4746 cāpa- m.n. 'bow' Mn.

Pa. *cāpa*- m.n., Pk. *cāva*- m., Si. *sāv* (< nom. sg. *cāpē).

cāpayati see CĀYAYATI.

4747 cāmara- 'coming from the yak' BhP., m.n. 'yak's tail used as flywhisk, chowry' MBh., *cāmarī*- f. [CAMARĀ-]

Pa. *cāmara*- n. 'chowry', Pk. *cāmara*- m.n., *ṛā*- f., K. *cāmar* m., Or. dial. *cābara*, G. *cāmar* m.f.; Si. *semarā*, *ṇerā* 'yak', *semarā*, *ṇerā* 'its tail'.
CĀMARADHĀRI-.

4748 cāmaradhāri-, *ṇī*- f. 'female chowry bearer' Bālar. [CĀMARĀ-, DHĀRĀ-¹]

Pk. *cāmaradhāra*- 'holding or whisking the chowry'; OG. *cāmarahārī* f. 'female chowry bearer'.

4749 *cāmala- or *cāvala- 'husked rice'. [S. K. Chatterji ZII ix 31 < *cāma-, √cam with little probability; Pk. and several NIA. lggs. have no trace of nasal. Poss. of ultimately same non-Aryan origin as TANḍULĀ-]

Pk. *cāulā* m. pl., *cavala*- m. 'rice' Deśin.; S. *cāuru*, *cāvaru* m. 'a grain of rice', *cāuro* 'pertaining to husked rice'; L. *cāval* m. 'husked rice', awāṇ. *cāvul*, P. *cāval*, *ṇar*, *cāul*, *caul* m., WPah. bhal. *čāu* m. pl., jaun. *cau*, Ku. *caul*, gng. *čāwōw*, N. *cāwal*, *cāmal*, A. *sāul*, OB. *tāula*, B. *cāul*, *cāl*, Or. *caūla*, *cāula*, *cāura*, Bi. Mth. Bhoj. *cāur*, H. *cāwal*, *cāw*, *cāwar* m., OMarw. *cāvala* m., G. *cāval* m. (usu. pl.).

*CĀMALAPIṢṬA-; *RASIKĀCĀMALA-.

- 4750 *cāmalapiṣṭa- 'rice-flour'. [*CĀMALA-, PIṢṬA-]
Bi. *caurethā*, **raṭhā* 'rice soaked and dried and pounded'; H. *caurethā* m. 'rice ground up with water'.
- 4751 cāmūṇḍā- f. 'a form of the goddess Durgā' MārKp. [Cf. *carmamūṇḍā*, *caṇḍam* f. lex.]
Pk. *cāmūṇḍā*, *cāmūṇḍā* f.; WPah. *khaś. caōḍa*, *bhal. caōḍ* f. 'name of a goddess'.
- 4752 cāmya- n. 'food' lex. [√CAM]
Gy. gr. *cam* f. 'bread', wel. *čamikanī* f. 'pancake' DGW iv 54: very doubtful. — Der. from **camb-* 'to chew' (see CĀRVATI)?
*cāya- 'mound' see CĀYA-.
- 4753 cāyayati 'causes to be heaped up' Pāṇ. 2. cāpayati Pāṇ. [√CPI]
1. Bshk. *čā-* 'to build'; S. *cāṇu* 'to lift'; P. *cāṇā* 'to raise'.
2. L. *cāvaṇ* 'to lift', khet. *cāvan* 'to lift, bring', *rakhan-cāvan* 'to lay down'; P. *cāṇā* 'to raise'.
- 4754 cāra-¹ m. 'one who moves about', 'spy' MBh., **aka-* m. MBh. [~ CĀLA-¹. — √CAR]
Pa. Pk. *cāra* m. 'spy'; S. *cāra* f. 'business of a spy'; L. *cārū* m. 'scout stationed by thieves to give warning'; A. *sār* 'spy', Or. *cārā*; G. *cār* m. 'scout', M. *čār* m.
CĀRAKA-; *CAKRAČĀRA-, *BHŪMICĀRA-, *MADHYACĀRA-, *VARGACĀRA-, SAHACĀRA-.
- 4755 cāra-² m. 'motion, course' ChUp. 2. 'grazing, fodder'. [~ CĀLA-². — √CAR]
1. Pa. *cāra* m. 'motion, walking'; Pk. *cāra* m. 'wandering'; S. *cāro* m. 'footpath'; L. *cārā* m. 'cattle-path through fields'; OAw. *cāra* 'practice, manner, custom'; G. *cāro* m. 'mode of living'; M. *čār*, *čārčār* m. pl. 'light habits, pranks'.
2. S. *cāro* m. 'fodder', P. *cārā* m., Ku. *cāro*; N. *cāro* 'food for animals, bait'; A. *sār* 'the state of having the belly filled with grass or other fodder (of cattle)'; B. *cār* 'fish bait', *cārā* 'fodder, food, meal'; Or. *cāra* 'fish bait', *carā* 'pasturage'; Bi. Aw. lakh. *cārā* 'fodder'; H. *cārā* m. 'fodder, bait'; G. *cāro* m. 'fodder', M. *čārā* m.
CĀRIKĀ-, CĀRIN-; *CĀRĀDYA-; *JAVACĀRA-, *DUŚCĀRA-, *PADĀMCĀRA-, *MAHIṢACĀRA-.
- 4756 cāra-³ m. 'the tree Buchanania latifolia' Bhpr.
Pk. *cāra* m.; H. *cār* m. 'the tree Chironjia sapida or Buchanania latifolia', *cārōlī* f. 'kernel of the nut of Ch. sapida, kernel of any nut', *cirāṭṭī*, *cirōṭī* f. 'Ch. sapida and its nut'; M. *čār* m. 'B. latifolia or Ch. sapida', *čārōḷē* n., *ōḷī* f. 'nut of Ch. sapida'.
- 4757 cāraka- 'setting in motion' MBh., m. 'herdsman' lex. [CĀRA-¹]
Sh. (Lor.) *laṣo-čāro* 'goatherd'.
GŌCĀRAKA-.
- 4758 cāraṇa- in *gō-cāraṇa*- n. 'grazing cattle' BhP. [√CAR]
A. *sāraṇ* 'tending of grazing cattle', B. *cāran*; Or. *cāraṇa* 'tending of cattle, grazing-ground'.
- 4759 *cāraṇī- 'sieve'. [~ cālani- s.v. CĀLANA-. — √CAR]
Paś. ar. *čōriēn* 'sieve'; G. *cārṇī* f. 'sieve', *ṇṇo* m. 'large do.'
- 4760 cārāyati 'causes to move, shakes' AV. 2. 'grazes' tr. AV. [~ CĀLĀYATI-. — √CAR]
1. Gy. wel. *čarav-* 'to move, stir' (~ wel. and general eur. *calav-*); G. *cārvū* 'to turn tiles on a roof, to sift'.
2. Pa. *cārēti* 'makes graze'; Gy. eur. *čar-* 'to graze intr., eat' (transference to intr. from caus. *čarav-* 'to let

eat, graze tr.');

Wg. *čarāy-*, *ri-*, *rd-*, 'to herd cattle', Dm. *čarāy-*, Tir. *čar-*, Paś. *čar-* (a?), Kal. *čara-*, Bshk. *čār-*, Tor. *čā-*, *čā-*, Mai. *sār-*, Sh. *čarōikī* (whence pass. *čarišōikī* 'to graze' intr.), K. *čod. čārno*, S. *cāraṇu*, L. *cāraṇ*, WPah. *bhad. bhal. čārnu*, pād. *čāraṇ*, pañ. cam. *cārṇā*, OH. *cārṇā* (replaced by H. *carānā* caus. of *carnā* < CĀRATI as in P. Ku. N. A. B. Or.), G. *cārvū*, M. *čārṇē*.

- 4761 *cārādyā- 'grazing' [CĀRA-², ĀDYĀ-¹]
Shum. *čarāz* 'pasture'.
- 4762 *cāri- 'grass'. [Cf. CĀRA-², CARĀ-. — √CAR]
Pk. *cāri*- f. 'grazing, grass'; Gy. eur. *čar*, pl. *čaryā* f. 'grass', Phal. *čār* f. (e.g. *šuki čār* 'hay'); G. *cārī* f. 'green grass'.
- 4763 cārikā- f. 'journey' Lalit. [CĀRA-²]
Pa. *cārikā*- f. 'journey, pilgrimage'; Si. *sāri saraṇavā* 'to walk about', prob. < Pa. *cārikām carati* H. Smith JA 1950, 185.
- 4764 cāritrā-, *car*° f. 'tamarind tree' lex.
N. *caltā* 'the tree Dillenia speciosa (with an acid fruit)', B. *cāltā*; Or. *caḷatā* 'D. speciosa, D. indica', H. *calitā*, *caltā* m.
- 4765 cārin- 'moving' MBh., m. 'spy' Āp. [CĀRA-²]
Pk. *cāri*- 'moving', *cāria*- m. 'spy'; S. L.khet. *cārī* m. 'spy, scout', A. *sariyā*; Si. *sāra* 'moving, quick', *sāraya* 'speed'.
- 4766 cāru- 'agreeable' RV.
Pa. Pk. *cāru*- 'pleasant'; Si. *saru* 'agreeable, easy, prosperous'.
- 4767 cārmā- 'leathern' Pāṇ. Vārtt., *cārmika*- Mn. [CĀRMAN-]
S. *cāmelō* 'leathern'; — poss. in Or. *cāma* 'bat', L. *cām-cirī* (see CARMACĀTAKA-).
- 4768 *cāla-¹ 'moving' (cf. *cālaka*- m. 'restless elephant' lex.). [~ CĀRA-¹. — √CAL]
M. *čāl* 'wanton, riggish'; Si. *sala* 'shaking, moving' (or < CALA-¹); — Dm. *čāl* 'long hair, mane'; Paś. *cāl* 'woman's long hair, mane'; Kho. *čāl* 'mane' (→ Kal. *čāl*, Yid. *čālo* IIFL ii 201); semant. cf. CAÑCALA-, CĀRCARA-, PRACALA-.
- 4769 cāla-² m. 'movement' in *danta-cāla*- m. 'looseness of teeth' Suśr. [~ CĀRA-². — √CAL]
L. *cālā* m. 'custom, habit, profession'; P. *cālā* m. 'movement'; Ku. *cāl* 'earthquake', N. *bhuī-cāl*, *-cālo*; H. *cālā* m. 'movement, journey, auspicious day for setting out, first journey of bride to husband's father's house' (→ Mth. *cālā*); G. *cālō* m. 'gesture'; M. *čālā* m. 'turning over, tricks'.
*JAVACĀLA-.
- 4770 cāla-³ m. 'thatch' lex.
A. *sāl* 'roof of a house'; B. *cāl* 'thatch of a house'; Or. *čāla*, *ōlā* 'sloping thatch of a house', *cālī* 'a thatched lean-to shed'; Mth. *cār* 'thatched roof'; H. *cāl* m. 'thatch or roof of a house'.
- 4771 cālana- n. 'causing to move' MBh., 'causing to pass through a strainer' W., 'strainer, sieve' lex., *cālani*- f. lex. [~ CĀRAṇA-, *CĀRAṇĪ-. — √CAL]
Pa. *cālani*- 'pestle, mortar'; Pk. *cālani*-, *ṇiyā*- f. 'strainer, sieve'; K. *čālan* f. 'small shovel for stirring fire'; P.kgr. *cālṇī* f. 'iron sieve'; N. *cālmu*, *ni* 'sieve'; A. *sālanā* 'act of shaking', *sālani* 'sieve'; B. *cālan* 'causing to move, sieve', *cālṇā* 'movement', *cālumi*, *cālṇī* 'sieve'; Or. *cālunī*, *cālani*, *cālunī* 'sieve'; H. *cālṇī* f. 'sieve' (→ Bi. *cālṇā*, *ni* 'grain-parcher's sieve', Mth. *cālṇī*); G. *čālan* n. 'refuse after sifting', *cālṇī* f. 'sieve'; M.

cālānā m. 'stirring stick', *cālān*, *cālānī* f. 'sieve': masculines for 'sieve' are formed from feminine *cālānī* - rather than being directly derived from neuter *cālāna* -.

4772 *cālāyati* 'shakes, jogs, drives away' MBh. [~ CĀRĀYATI. — √CAL]

Pa. *cālēti* 'shakes, scatters, sifts'; Pk. *cālēi* 'moves, shakes'; Gy. eur. *čalav-* 'to move tr., touch, strike'; Paš. *čāl-* 'to take out, open'; Kal. rumb. *čal-* 'to pull out (a sword, &c.)'; K. *čālun* 'to bear, endure' (< *to make go or pass?); WPah. jaun. *čāwñē* 'to strain'; Ku. *cālno* 'to winnow, sift'; N. *cālmu* 'to sift'; A. *salāiba* 'to cause to be sifted'; B. *cālā* 'to dispel, sift'; Or. *cālībā* 'to set in motion, move, excite', *cālāibā* 'to sift'; H. *cālā* 'to shake, sift' (→ Aw. lakh. *cālab* 'to sift'); G. *cālū* 'to turn tiles on roof, to sift', M. *cālñē* (earlier *to move tr. whence caus. *čālaviñē* 'to cause to move'); Si. *salanavā*, *ha* 'to move, shake, upset, sift' (whence intr. *sālenavā*, *hā* 'to tremble').

**cāvayati* 'makes speak' see *CAVATI.

4773 *cāsa*-¹ m. 'the blue jay (*Coracias indica*)' RV. [Also 'snipe' in L. P. and aberrant forms with *th-* and *t-* in M.]

Pk. *cāsa*- m. 'a kind of bird'; S. *cāhi* f. 'blue jay', L. *cāh*, *cā* m.; — L. *cāhā* m. 'snipe', P. *cāhā* (→ N. Bi. *cāhā*; H. *cāhā* m. 'snipe, sandpiper', *cāhī*, *cāhī* f. 'snipe'); — M. *tās*, *thās* m. 'blue jay'.

4774 *cāsa*-² m. 'sugarcane' Yājñ.

G. *cās* f. 'boiled syrup'; — H. *cāsnī* f. 'large pan in which sugarcane juice is boiled', G. *cāsnī* f.

4775 **cāh-* 'see, look for, desire'. [J. Bloch Festschr. Wackernagel 147 'deformed' from abnormal and unattested MIA. **cākh-* < *caḥṣatē* to avoid clash with **caḥṣati* 'tastes' (cf. *PRACĀH- ~ *pracaḥṣatē*)? Or < **cāgh-* see *CAGH-? Uncertain]

Pk. *cāhāi* 'wishes, expects, asks for'; K. kash. *cāhun* 'to wish'; S. *cāhanu* 'to desire, like', *cāhu* m. 'desire, love'; L. *cāhan* 'to wish', *cāh* f. 'wish', awān. *cānā* 'necessary'; P. *cāhñā* 'to wish for, demand', 3 sg. pass. *cāhye* 'it is necessary', pres. part. *cāhīdā* 'desirable', *cāh* f. 'desire, love'; WPah. bhad. *cāñā* 'to wish'; Ku. *cāno* 'to seek, love', gng. imper. *cā* 'see'; N. *cāhanu* 'to wish, desire', *cāimu* 'to be desired, be necessary', *cāh* 'desire' (ext. with -*ḍ-* in *cāhānu* 'to look for'); A. *sāiba* 'to look at, reflect on'; B. *cāhā* 'to look at or for, expect, want'; Or. *cāhibā*, *hībā* 'to look at, look at wistfully, desire, ask for'; Mth. *cāhab* 'to wish for'; OAw. *cāhāi* 'desires', *cāu* m. 'strong desire'; H. *cāhnā* 'to see, look for', 3 sg. pass. *cāhiye* 'it is necessary', *cāh* f. 'wish'; OMarw. *cāhāi* 'wishes', *cāva* m. 'want'; G. *cāhvū* 'to long for, love', *cā(h)* m. 'love'; M. *cāhñē* 'to love, like'.

CI¹ 'heap up': KĀYA-¹, KĀYA-², CĀYA-, CĀYANA-, CĀPAYATI, *CĀYA-, CĀYAYATI, CĪTĀ-, CĪTI-, CINŌTI, *CINVATI, CĒYA-, *CAITIYA-, AVACAYA-, UCCAYA-, *UCCĀPAYATI, *UCCĀPYATĒ, UCCITA-, UCCINŌTI, UPACAYA-, *UPACĀYAYATI, UPACĪT-, UPACĪYATĒ, NIKĀYĀ-, PRACAYA-, *VICITYA-, VĪCINŌTI, *VICINVATI, SAMCAYA-, SAMCAYANA-, SAMCAYAYATI, SAMUCCAYA-.

CI² 'observe': NĪSCAYĀ-, *NĪSCAYATI, PARICAYA-, PARICITA-, PARICITI-, VINĪSCAYA-.

CI³ 'avenge': *UCCAYATĒ.

4776 *cikura*-¹ m. 'hair of head' Gīt., 'hair of a chowry' Bālar., *cikūra*- lex., *cihura*- lex.

Pk. *ciura*-, *cihura*- m. 'hair of head'; N. *ciuri* 'a plant from which fibre is obtained, Sterculia coxinia' (cf. CIKURA-²); H. poet. *cihur* m. 'hair of head'; M. *civar*, *civ* n. 'fibre surrounding pulp of breadfruit'.

4777 *cikura*-² m. 'name of a plant' lex. Or. *ciura* 'a species of potherb'.

cikura-³ 'muskrat' see CIKKA-¹.

4778 **cikk-* 'press, squeeze'. [Cf. CIKKĀ-⁴, *CUKKA- and *cikkayati*, *cukk* 'hurts, is hurt' Dhātup.]

S. *cikaṇu* 'to distil, ooze out (of pus)', *cikāṇu* 'to distil, fatigue'; WPah. bhal. *cikkñū* 'to press down lower portion of loom with the feet, grasp, seize'; Ku. *cikṇo* 'to deflower', gng. *cikaṇi* 'copulation'; N. *ciknu* 'to copulate (of man)', *cikānu* 'do. (of woman)'. — Prob. Wg. *čñ* 'vulva'; K. *čēkh*, dat. *čēki* f. 'woman's pudenda'.

4779 *cikka*-¹ m. 'muskrat' lex., *cikkā*- f. 'mouse' lex. [Cf. *cikura*-² m. 'muskrat' lex., *cikkira*- m. 'a kind of mouse' Suśr.]

B. *cikā* 'muskrat', Si. *hik-miyā* (< MŪSIKA-).

4780 *cikka*-² 'gummy matter in eyes, bird-lime' BHS ii 229. [Cf. CIKKĀNA-, CIKHALLA- (and further forms there shown), *KICCA-: < Drav. (DED 2053), < Mu. (Kuiper) EWA i 385, 386.]

Gy. eur. *čik* (wel. m., gr. f., pl. *čikā*) 'mud, dirt, clay, ashes' (whence *čiklo* 'dirty'); S. *cika* f. 'mud', *cikaṇu* 'greasy'; L. *cik* f., *cikkuṣ* m. 'mud', P. *cikkaṣ* m.; H. *cik*, *cikaṣ* f. 'mud, slime, recently irrigated land', *cikaṣ* f. 'greasy deposit of a lamp'; G. *cik* m. 'glutinous and acrid juice of trees and plants &c., greasiness, bees-tings', *cikaṣ* 'greasy'; M. *cik* m. 'viscid ooze or sap or gum of plants, any viscid matter', *cikṭā* m. 'clammy ooze'. — Prob. Ash. *šikā* 'fat' < **čka*-? — Wg. *sakā* 'fat', Kt. *škā*, Pr. *iskī*, Dm. *iskā*, Gaw. *sikā*: all < **čka*-?

4781 **cikka*-³ 'small'. [Cf. *cikva*- m. 'young elephant', *cikkagaja*- m.; *ciḥṣa*- 'young', *CINGA-: perh. same as *cikkā*-⁴, *cikina*- 'flat-nosed' Pān., *cikina*- 'flattened, stumpy' Haršac. — < Drav. (cf. Kan. *cikka* 'small') LM 330, T. Burrow BSOAS 12, 379]

Pk. *cikka*- 'small', *čkā*- f. 'anything small, slight rain, small drop'; M. *cike* 'a little', *cikkar* small. — Kho. (Lor.) *čik* 'younger, small (of animals and things)'?

cikkā-⁴ 'flat-nosed' see *CIKK-, *CIKKA-³.

4782 *cikkāna*- 'slippery, unctuous' MBh., *cikṭiṇa*- lex., *cikvaṇa*- 'stuck to' Yaś. [See CIKKA-²]

Pk. *cikkāna*-, *čikṇa*- 'sticky, oily, thick'; Gy. eur. *čiken* 'fat, butter', pal. *čikna* 'oil'; S. *cikaṇi* f. 'mud'; P. *cikunā*, *cikṇā*, *ciknā* 'sticky, oily, smooth'; A. *sikaṇ* 'fine, smooth and excellent, plump'; B. *cikan* 'smooth, glossy, fine, thin'; Or. *cikaṇa*, *ṇā* 'oil, ghee'; Bi. *ciknā* 'oil seeds in general', (Gaya) 'ghee'; Mth. *cikan* 'slippery, polished', Bhoj. *cikan*; Aw. lakh. *cikan* 'smooth'; H. *ciknā* 'oily, fat, rich, smooth'; OG. *cikaṇauri* 'sticky', G. *cikṇū*, M. *cikaṇ*, Ko. *cikkāna*.

cikkā- see CHIKKĀ-.

cikkira- see CIKKA-¹.

**cikkhalla*- 'mud' see CIKHALLA-.

cikvaṇa- see CIKKĀNA-.

4783 **cikṣurati* 'scratches up'. [√KṢUR]

Bi. *cikhurāi* 'wages for weeding', *cikhurnī* 'weeding by hand'; H. *cikhurnā*, *cikhar* 'to weed'.

4784 *cikhalla*- m. 'mud, mire'. 2. **cakhalla*-. 3. **cikhalla*-. [Cf. *cinkhala*- 'muddy' Buddh., *cikila*- m. 'mud' W., *icikila*- m. 'pond, mud' lex.: see CIKKA-²]

1. Pk. *cikhalla*-, *čkhilla*- m. 'mud'; H. *cihlā* m. 'mud, ooze', *cihlāṇā*, *cihlāḥ* 'muddy, slimy', *cihel* m. 'wet oozy land'.

2. B. *cahlā* 'soft mud, dirt', Or. *cahalā*; H. *cahlā* m. 'mud, ooze', *cahel* m. 'wet oozy land'.
3. Pa. *cikkhalla-* m. 'mud, swamp', Pk. *cikkhalla-*, *°khila-*, *°khilla-* m. 'mud', B. *cikal*, H. *cikkhal*, *°khar* m. (< **cikkhala-*), G. *cikkhal*, *cikkhal* m., M. *cikkhal* m. Ko. *cikkhōlu* m., Si. *sikal*.
- 4785 **ciṅga-* 'young bird'. 2. **cēṅga-*. [Cf. **CIKKA-*³]
1. N. *ciṇṇu* 'chicken'; H. *cīgā*, *cīgā* m. 'young bird', *ciṅgā*, *cīgnā* m. 'chicken', *cīgulā* m. 'young bird, child'.
2. Mth. *cēgā* 'chicken', H. *cēgā*, *cēgrā* m. 'child'.
- 4786 *ciṅgaṭa-* m., *°ṭi-* f., *°aḍa-* m. 'shrimp' lex. 2. **ciṅgaṭṭa-*. [Cf. *uccīṅgaṭa-* m. 'cricket, crab' lex. (see **UCCINGAKA-*), **JHINGA-*, *KARKAṬA-*¹, *GĀNGAṬA-*]
1. B. *ciṇri* 'prawn'; Or. *ciṅguri* 'small shrimp'; H. *ciṅgrā* m., *°ṛi* f. 'shrimp, prawn'; M. *cīgāḷ*, *°gūḷ*, *°glī* f. 'small crab or crayfish, small fish, any small fruit'.
2. M. *cīgāḷi* f. 'shrimp'.
- **ciṅgaṭṭa-* 'shrimp' see prec.
- 4787 **ciṅghāṭa-*, **ciṅghāra-* 'noise, scream'. [Onom.? — Cf. *CITKĀRA-*]
Gy. wel. *ciṅār*, *ciṅārī* f. 'row, quarrel, brawl', *ciṅer-* 'to scold'; P. *ciṅghār* f. 'screech', *ciṅghārṇā* 'to screech'; H. *cīghār*, *°ār* f., *°ārā* m. 'scream, screech', *cīghārṇā* 'to screech, roar'; — S. *ciṅghaṇu* 'to groan'.
- 4788 *ciciṇḍa-* m., *°dā-* f. 'the gourd *Trichosanthes anguina*' Bhpr., *cacēṇḍā-* f. 'a partic. creeper' lex.
N. *ciciṇḍo* 'the snake gourd *T. anguina*', *ciṇḍe* 'a kind of Araliad with edible roots', *ciṇḍo* 'any vessel (whether gourd or earthen)'; B. *ciciṇḍā*, *ciciṅgā* 'T. anguina', Or. *chacindā*, H. *cacḷḍā*, *ciciṇḍā*, *cacēṇḍā*, *cacaiḍā*, *ciciṅgā* m.
- 4789 **cicc-* 'scream'. 2. **cēñc-*. [Onom., cf. *CICCIKĀ-*]
1. Pk. *cicci-* m. 'shriek'; P. *cicḷaṇṇā* 'to shriek', N. *cicyāṇu*, H. *ciciyāṇā*, G. *cicvū*.
2. A. *sēsāiba* 'to scream'; B. *cēcāna* 'to cry out'.
- 4790 **cicca-* 'squeezed, stingy'. [Cf. *CIKKĀ-*⁴?]
Pk. *cicca-*, *ciccara-* 'flat-nosed'; S. *cica* f. 'meanness', *ciciṇṇu* m. 'importunate beggar'; N. *ciccā* 'stingy', *cicilo* 'young unformed fruit'.
- 4791 *cicciḷā-* m. 'a kind of bird' RV. [Onom. cf. **CICC-*]
Cf. Kho. (Lor.) *cici-bon* 'a kind of white and blue bird', N. *cicibici* 'a kind of bird'.
- 4792 *ciñcā-* f. 'the tree *Tamarindus indica*', *°cikā-* f. Bhpr. 2. *ciñcīṇi-* f. ŚārngP. 3. *cintiḍi-* f. lex. [Cf. *caṇḍa-*² 'tamarind', *cuñcuri-*, *°ulī-* f. 'game played with tamarind seeds' lex., **TINTIṇi-* and other forms s.v. *TINTIṇi-*: ← Mu. PMWS 135 with some forms through Drav. T. Burrow BSOAS xii 379]
1. Pa. *ciñcā-* f. 'tamarind', Pk. *ciṁcā-* f., M. *cīc* f. 'the tree and its fruit'; — G. *cicoṇḍ*, *°ruṇḍ* m. 'tamarind seed'.
2. Pk. *ciṁcīṇi-*, *°niā-*, *ciṁcaṇi-*, *°niā-*, *ciṁcīṇicimcā-*, *cuṁcuniā-* f.; M. *cīcīṇi* f. 'a plant of mimosa kind fed to milch cattle'.
3. B. *cintiṇi* (~ *tintiṇi*) 'tamarind'.
KĀKACIṆCĀ-.
- ciñcīṇi-* see prec.
- 4793 *ciñcōṭaka-* m. 'Arum orixense' lex.
A. *sēsor* 'edible tuber of the marsh rush *Scirpus kysoor*'.
- 4794 **ciḍ-* 'be angry'. 2. **ciḍh-*. 3. **cēḍ-* 'make angry'. 4. **chēḍ-*².
1. S. *ciṇṇu* 'to be huffy'; P. *ciṇṇā* 'to be provoked'; N. *cirko* 'disturbance', *curinu* 'to be enraged', *ciṇṇu* 'to be annoyed' (← H.?) ; B. *ciṇ* 'vexation', *ciṇṇā* 'to provoke'; Or. *ciṇibā* 'to be angry'; H. *ciṇṇā* 'to be provoked', G. *ciṇvū*, M. *ciḍṇē*.
2. WPah. bhal. *ciṇhēllu* 'peevish'; H. *ciṇṇā* 'to be provoked'.
3. S. *ceṇṇu*, *ceṇṇu* 'to provoke'.
4. S. *cheṇṇu* 'to taunt, irritate'; L. *cheṇṇ* 'to provoke', P. *cheṇṇā*; H. *cheṇṇā* 'to touch, irritate' (→ N. *cheṇṇu* 'to taunt'); G. *cheṇvū* 'to irritate'.
**ciḍh-* 'be angry' see prec.
- 4795 **ciṇṇṇi-* 'Abrus precatorius'. [Cf. *ciñcī-* f., KĀKACIṆCĀ- f.; Pk. deśin. *kaṇḍḍhiā-* f.]
Pk. *ciṇṇṇi-* f.; G. *caṇṇṇi* f. 'A. precatorius and its berry (used as a measure of weight)'.
CIT 'observe': CITTĀ¹, CITTĪ¹, CITRĀ¹, CINTĀYATI, CINTĀ¹, CĒTANA¹, CĒTĀYATI, CĒTAS¹, CĒTTR¹.
- 4796 *citā-* f. 'funeral pyre' MBh. [✓CIT]
Pa. *citakā-* f., Pk. *ciā-*, *ciyayā-* f., G. *ce* f.
*CITĀDHĀNA-, *CAITIYA-.
- 4797 *citādhāna-* 'funeral pile'. [CITĀ-, DHĀNA-]
L. awān. *cahāṇi* f. 'cremation ground'; N. *cihān* 'grave'; H. *ciwānā* m., *cihāṇi* f. 'cremation ground'.
- 4798 *citi-* f. 'layer, pile, stack of wood' TS. [✓CIT]
Pa. *citi-* f. 'heap (of bricks)'; Pk. *cii-* f. 'layer, collecting together, building (a wall &c.)', *ciḷā-*, *ciyā-* f., *°ya-* n. 'funeral pyre'; Ash. *ci* 'bark of tree', Wg. *ci* (< CIRA- NTS ii 250), Kt. *ciḷ*, Paś. *ciḷ*, Gaw. *ciḷ*.
*KĀKACITI-.
- 4799 *cittā-*¹ 'visible' RV., n. 'thinking' RV., 'mind' TS. [✓CIT]
Pa. Pk. *citta-* n. 'mind'; NiDoc. *cita kar-* 'to pay attention'; Wg. *ciṭ* 'intention, mind', Kt. *ciṭ*, Pr. *ciṭ*; Kal. rumb. *ciṭ* 'intention, will', Kho. *ciṭ* (these Kaf. and Dard. forms perh. < CITTĪ¹); K. *ceth*, dat. *°tas* m. 'understanding, intelligence'; S. *citu* m. 'mind'; P. *citi* m. 'memory'; Ku. *ciṭ* 'attention' (whence compd. *ducito* 'being in two minds, inattentive'); A. *sit* 'mind', B. Mth. *ciṭ*, OAw. *cīta* m., H. *cīta* m., G. *ciṭ*, *ciṭṭū* n.; Si. *sita*, *hiṇ* 'mind, wish'. — Deriv. vbs. S. *citāvaṇu* 'to ponder', *citāṇu* 'to inform'; N. *citāṇu* 'to think, decide'; B. *cetāna* 'to come to one's senses'; OAw. *citavāi* 'sees'; H. *cītnā* 'to think', *citāṇā* 'to look at', *citāṇā* 'to inform'; G. *ciṭvū* 'to think' (LM 330 wrongly < CINTĀYATI).
*APACITTA-, *UCCITTAKA-, DUŚCITTA-, PRĀYASCITTA-.
- 4800 **citta-*² 'lying on the back'.
P. *citt* 'prostrate on the back', N. *ciṭ*, *cittā*, A. *sit*, B. *ciṭ*, Or. *cita*; Mth. *ciṭ* 'lying face down'; H. *ciṭ* 'prostrate on the back', G. *cīta*, *catū*, *cattū*, M. *cīta*.
- 4801 *citti-*¹ f. 'thought' RV. [✓CIT]
Pa. *citti-* f. 'thought for, honour'; Sh. (Lor.) *ciṭ* f. 'authority, will'; B. *citi* 'intellect', OG. *cīti* f., M. *cīti* f.; — with *vārttā*: N. *bāt-cit* 'conversation', H. *bāt-cit* f., G. *vāt-cit* f. — In view of Sh. *ciṭ* f. the forms of Kho. Kal. Pr. Kt. Wg. s.v. CITTĀ¹ are perh. < *citti-*¹.
*citti-*² see CĪTKĀRA-.
- 4802 **citth-* 'pound, tear'.
S. *cithaṇu* 'to pound, bruise, hash'; L. *cithaṇ* 'to chew', (Ju.) *cithaṇ*; P. *cithṇā* 'to pound, crush, chew'; H. *cithṇā* 'to crush, tear'; M. *cithṇē* 'to take offence'. — Ext. with *-ḍ-*: S. *cithaṇo* m. 'old ragged clothes', *cithaṇu*, *cithāṇo*, *cethāṇo* 'to bruise, crush'; P. *cithṇā* m. 'rag', Ku. *cithro*, N. *cithro*, *cithornu* 'to scratch, claw, get scratched'; H. *cithaṇ*, *°thṇā* m. 'rag', *cithṇāṇā* 'to tear

to pieces'; G. *cithrū* n. 'rag'; — with *-r-*: G. *cithrū* n., *ri f.* 'rag'.

- 4803 **citrā-** 'conspicuous, bright' RV., 'variegated' MBh. [√CIT]

Pa. Pk. *citta-* 'variegated', n. 'picture'; Wg. *čitrā* 'piebald'; Kt. *čitrā* 'multi-coloured', *čitr-* 'to write'; Kal. rumb. *čitrōyak* 'multi-coloured tassel'; Sh. *čiču* 'parti-coloured'; S. *čitra* f. 'diversity of colours', *čitrā* m. pl. 'the close hot days in which grain ripens', *čitrū* m. 'painting', *čitri* m. 'speck'; L. *cittar* m. 'spot', *citrā* 'spotted'; P. *cittar* m. 'a small round ornament'; B. *citā* 'spotted'; Or. *citā* 'signs made on the body with sandal paste, paintings on doors'; H. *cittā* 'bright, clear, silvery, white', *cittī* f. 'spot', *cit-* in cmpds. e.g. *cit-kabrā* 'speckled'; M. *citi* f. 'a white mouldy accretion'; Si. *sita* 'white' (or < ŚVITRĀ-?).

CITRAKA-, CITRAYATI, CITRALA-, CITRĀ-, CITRITA-, CITRAKARA-, CITRAKARMAN-, CITRAKĀRA-, CITRĀSĀLĀ-.

- 4804 **citraka-** m. 'leopard' MBh. [CITRĀ-]

Pa. *cittaka-* 'variegated'; Pk. *citta-*, *aya-* m. 'leopard', *tiyā-* f.; Gy. eur. *čičay* 'cat' LM 330; S. *ciro* m. 'panther'; L. *citrā* m. 'leopard, a spotted fish', (awān.) 'tiger'; P. *citrā*, *citrā*, *cittā* m. 'leopard', N. *cituwā*, B. Or. *citā*, Mth. *cittā*, H. *citā* m. (→ S. *cito*, P. *citā* m.); G. *citrā*, *cittā* m. 'leopard, a kind of snake'; M. *citā*, *cittā* m. 'leopard'.

- 4805 **citrakara-** m. 'painter' MBh. [Cf. CITRAKĀRA- from which it cannot in all cases be distinguished. — CITRĀ-, KARĀ-]

Pk. *cittayara-* m.; L. *citrerā* m. 'painter of pictures, engraver'; P. *citrerā*, *cat*, *citērā*, *cat* m. 'engraver'; OAw. *citerā* m. 'painter', *citerā* 'paints', lakh. *citērā*; H. *citerā* m. 'painter, engraver'.

- 4806 **citrakarmān-** n. 'painting, picture' R. [CITRĀ-, KĀRMAN-]

Pa. Pk. *cittakamma-* n., OG. *citrāma* n., Si. *situyama*, *sittama*.

- 4807 **citrakāra-** m. 'painter' BrahmaP. [Cf. CITRAKARA- — CITRĀ-, KĀRA-]

Pa. *cittakāra-* m., Pk. *cittāra-* m.; H. *citārā* 'to paint', *citārī* m. 'painter', G. *citārā* m., OM. *citārāṇī* f., M. *citārī* m., Si. *sitiyara*, *sittarā*.

- 4808 **citrāphala-** m. 'the fish *Mystus citala*' lex.

B. *cithal* 'partic. kind of flat fish'; — B. *cital*, A. *sital*: see CITRALA-.

- 4809 **citrāla-** 'variegated', m. 'spotted antelope' lex. [CITRĀ-]

Pk. *cittala-*, *lia-* 'spotted', *cittali-* m. f. 'a kind of snake'; P. *citlā* 'spotted'; N. *cital* 'spotted deer'; A. *sital* 'partic. kind of flat fish', B. *cital* (→ *cithal* < CITRAPHALA-); H. *cital* 'spotted', m. 'axis deer, leopard', *citlā* 'spotted'; G. *cital* f., *citlā* m. 'a spotted snake'; M. *cital* m. n. 'spotted antelope', Ko. *cittala* n.

- 4810 **citrāyati** 'decorates' MBh. [CITRĀ-]

Pa. *cittita-* 'painted'; Pk. *cittēi* 'paints'; Ash. *čitrā-* 'to write', Wg. *čitrā-*, Kt. *štrō-*, Pr. *šiči-*; S. *ciṭṭaṇu* 'to paint in diverse colours'; L. *ciṭṭaṇ* 'to pick out patterns on lacquer work'; P. *cittarnā* 'to paint (a wall)', ludh. *cittānā*, A. *sitiba*, H. *citnā* (whence intr. *citnā* 'to be painted'); G. *citarvū* 'to draw'.

CITRITA-

- 4811 **citrāsālā-** f. 'room ornamented with pictures' R. [CITRĀ-, ŚĀLĀ-]

Pa. Pk. *cittasālā-* f., OG. *citrāsālī* f.

- 4812 **citrā-** f. 'the 12th or 14th asterism' AV.

Pk. *cittā-* f. (cf. Pa. *citta-māsa-* m. 'the month Caitra'); Si. *sita* 'the 4th asterism'.
CAITRĀ-.

- 4813 **citrīta-** 'made variegated, painted' MBh. [CITRĀ-]

Pa. *cittita-* 'painted'; Pk. *cittiya-* 'variegated'; Pr. *šiči* 'letter'; B. *citi* 'a small spotted snake', Or. *citi-sāp*.

cid see KĀSCIT.

- 4814 **cinōti** 'heaps up' AV., 'collects' MBh., 'gathers up' MundUp. 2. ***cinvatī**. [√CIT]

1. Pa. *cināti* 'heaps up, collects', Pk. *cinēi*; P. *cinā* 'to pile up, lay (bricks), gather (clothes), arrange'; WPah. jaun. *cinā* 'to build'; Ku. *cinā* 'to build (e.g. a terrace)', N. *cinu*; H. *cinā* 'to build up (a wall), gather, pick, crimp'; G. *cinvū* 'to fold into long strips', *canvū* 'to build, make, erect'; M. *cinā* 'to build up, fill a hole by ramming in stones'. — With *u* from TUNNĀ- or GUPHĀTI or *VUNATI: Pk. *cuṇāi* 'pecks up'; K. rām. *cuṇā* 'to graze' tr., kash. *čunāun*; S. *cuṇaṇu* 'to plait, fold, build up (an entrance)'; L. *cuṇaṇ* 'to pick, gather, choose, crumple', awān. *cuṇuṇ* 'to select'; P. *cunā* 'to build up in layers, plait'; N. *cunnu* 'to pucker'; B. *cuṇā* 'to pick out, choose, plait, pucker'; Bhoj. *cunāl* 'to choose'; OAw. *cunāi* 'threads (pearls)'; H. *cunā* 'to pick up, gather, plait, crimp, build'; G. *cuṇvū* 'to fold in long strips'; M. *čunā* 'to pile up orderly, fold, plait'.

2. G. *cuṇvū* 'to pick up, glean'; M. *čunā* 'to choose, plait': or with *-nn-* also from TUNNĀ-?

- 4815 **cintāyati** 'thinks' MBh., 'cares for' Mn. [CINTĀ- — √CIT]

Pa. *cintēti*, Pk. *cintēi*; NiDoc. *cimḍitaḡa* pp. 'to assess the amount of a tax'; Mai. ky. *čen-*, *čendā-* 'to love', Sh. gil. *čindōkī*, gur. *činyōny*, koh. *čidōny*; OG. *cintavai* 'contemplates'; M. *citrē* 'to think', Si. *hitanavā*.

- 4816 **cintā-** f. 'thought, care' MBh. [√CIT]

Pa. *cintā-* f., Pk. *cintā-* f.; OG. *cimta* f. 'worry'.
CINTĀYATI; ABHICINTAYATI; *APACINTA-, NIŚCINTA-; CINTĀMAṆI-.

- 4817 **cintāmaṇi-** m. 'fabulous gem which gives possessor all his desires' Hariv. [CINTĀ-, MAṆI-]

Pa. *cintāmaṇi-* m., Pk. *cintāmaṇi-* m., Si. *situmiṇa* EGS 178 is ← Pa.

cintiḍi see CINTĀ-.

cinna- see CĪNA-.

*cinvatī 'gathers' see CINŌTI.

- 4818 **cipiṭā-** 'flat, flatnosed' Pān., **cipiṭaka-** m. 'flattened rice' lex. 2. ***cippiṭa-**. 3. ***cimpaṭa-**. 4. ***cippiṭṭa-**. [Cf. CARPAṬA-, CAPĒṬA-, *CAPP-]

1. Pa. *cipiṭa-* 'flattened'; Pk. *civid(h)a-*, *cimidha-* 'flattened, flatnosed'; Ku. *cyūrā* 'parched and flattened rice', N. *ciurā*, A. *sirā*, B. *ciṛā*, *ciṛā*, Or. *cuṛā*; Bi. *ciurī* 'unripe parched barley', Mth. (STirhut) *caurī*; H. *cyūrā*, *cūrā* m. 'rice boiled in the husk and pounded' (→ Mth. *cūrā*); M. *civaḷ* 'flattened', *civaḷnē* 'to flatten, squeeze', *civḍā* m. 'medley of parched grains', *civaḍnē* 'to crush'.

2. Ku. *cepro* 'flat'.

3. K. *čēmbor* 'flatnosed'.

4. K. *čēpoṭ* 'flatnosed'; N. *ceṭṭo* 'flat'; B. *ceṭṭā* 'flattened', Or. *ciṭṭā*; — Ash. *ciṭṭā* 'penis' (orig. pejorative?).

*cipp- 'press' see *CAPP-.

4819 *cippa-, *cippa-, *cēppa- 'gummy matter'.

S. *cipyaru* m. 'one whose eyes are full of gummy matter'; P. *cīp* f., *cīpa* m. 'glue, any viscous substance', *cippnā*, *cipaknā*, *atnā* intr. 'to stick', *cīprā* 'having the eyes full of gummy secretion', *cīplā* 'sticky'; WPah. bhal. *cēpro* m. 'gummy secretion in eyes'; N. *cipro* 'id.', *cīplo* 'smooth, slimy', *cīplinu* 'to slip'; H. *cep*, *cīpa* f. 'gummy secretion in eyes', *cepnā* tr. 'to stick on', *cepi*, *cīpī* f. 'a little piece stuck on'; G. *cīprū* n., *o* m. 'gummy secretion in eyes'; M. *cīpā* m. n., *cīpā* n., *o* dā m. 'id.', *cīpā* 'to have eyes closed by it', *cīpā* 'affected by it'. — Other variants (× MIA. *seppha*-, *sembha*- < *SRĒSMAN-??): WPah. bhal. *cīpph* m. 'resin from pine trees', Ku. *cīphlo*, *cībhlo* 'slippery', B. *chep* 'spittle', Or. *chīpa*, *chēpa* 'spittle with phlegm'.

*cippiṭa-, *cippiṭṭa- 'flat' see CIPITĀ-.

4820 cibuka- n. 'chin' Yājñ., cubuka- n. Bhp., cibu- n., cibi- m. lex. 2. chūbuka- n. RV. [← Mu. PMWS 155, EWA i 389, 395]

Pa. *cubuka*- n. 'chin', Pk. *cibua*- n. 'tongue'. — Variants of both 1 and 2: — with -ṇṭ- (cf. words for 'mouth, snout', e.g. *TŌṆṬA-): N. *cūro* 'chin' < **cibunṭa*-, Ku. *chūn* < **cibunṭa*-, WPah. bhal. *chōṭi*, pl. *chūṭi* f. < **chubunṭa*-, — Sh. (Lor.) *chum*, *chom* f. (→ Ḍ. *chomi*) < **chumbi*-?

4821 *cibba- 'flattened'. [Cf. CIPITĀ-, CIKKĀ-⁴, *CIMB-]

S. *cibu* m. 'dent, bruise', *cībo* 'dented', *cība* f., *cīhiro* m. 'owl'; L. *cibbā*, (Ju.) *cībhā* 'crooked, paralysed, having facial paralysis', *cībī* f. 'spotted owl'; G. *cībā*, *cībrū* 'flat-faced', *cībī* f. 'owl'; M. *cībā* 'flattened'.

*cimpāṭa- 'flat' see CIPITĀ-.

4822 *cimb- 'pinch'. [Cf. *CIBBA-, *CAPP-]

Bshk. *ičimik* 'blink'; S. *cimto* m. 'tongs'; P. *cambarā*, *cimmarā* 'to copulate', *cimṭā* m. 'tongs'; Ku. *cim* 'pinch', *cimṭā* 'pincers', *cimoṭi* 'nip with the nails'; N. *cim* 'closing the eyes', *cimlanu* 'to blink', *cimṭanu*, *cimoṭo* 'to pinch', *cimṭā* 'pincers'; B. *cimṭā* 'to pinch', sb. 'tongs'; Or. *cimuṭibā* 'to pinch', *cimuṭā* 'pinching, tongs'; H. *cimaṭnā* 'to embrace closely', *cimṭā*, *cyūṭā* m. 'pincers'; G. *cīboṭvū* 'to pinch the ear', *cimṭo* m. 'tongs', *camṭo* m. 'hard pinch'; M. *cībṇē* 'to pinch, squeeze', *cībaṇṇē*, *cībaṇṇē*, *cimaṇṇē* 'to pinch', *cimṭā* m. 'pinch, pincers'.

4823 *ciyāku- 'fungus'. [Cf. kyāku- n. Āp.]

N. *cyāu* 'mushroom or mushroom-like fungus'.

4824 cirā- 'long, lasting', cirām 'for long' RV.

Pa. *cira*- 'long (of time)', *oram*, *oreṇa*, *orāya* 'for long', Aś. gir. *ciram*, man. shah. *cira*- in cmpds., jau. dh. *cila*-; NiDoc. *ciram*, *oreṇa*, *orasya* 'for long'; Pk. *cira*- n. 'long time, delay', *ciraṃ* 'for long'; Ash. *čtru* 'too late', Wg. (Lumsden) "*cheraw*"; Paś. *čir* 'late, delayed'; Kal. (Leitner) "*tshāra*" 'in former times'; Bshk. *čir* 'late'; K. *čēr* m. 'delay', *čēr* adv. 'late in the day'; S. *cirku* m. 'delay', *cirko* 'late'; L. *cir* m. 'space of time, delay', awāp. *carōkā*, *crōkā* 'lasting long'; P. *cir* m. 'space of time, lateness', *cirī* 'after a long time'; WPah. bhad. *cir* n. 'delay'; Mth. *cir* 'slowly'; OAw. *cira* 'late', sb. 'delay'; G. M. *cir* 'for a long time'; Si. *seren* 'after a long while' (< *cirēna* DSL 193 s.v. *ada*⁸, H. Smith JA 1950, 209).

*CIRĀTANA-.

ciratikta- see KIRĀTATIKTA-.

4825 *cirātana- 'lasting a long time'. [Cf. ciratna-, cirantana- 'ancient' Pāp. and PURĀTANA- — CIRĀ-]

OAw. *cirānā* 'lasting many days'.

cirātikta- see KIRĀTATIKTA-.

4826 cirbhaṭa- m. 'Cucumis utilissimus' Car., *o*ṭī-, *o*ṭikā- f. Pañcat., *carbhaṭa*- m. lex. 2. cirbhīṭa- m., *o*ṭā- f. lex. 3. *jibbhuṭa- [Of Mu. origin PMWS 144]

1. Pk. *cibbhaṭa*- n. 'cucumber', *o*ṭiyā- f. 'the plant'; L. *cibbhaṭ* m. 'a wild creeper among the crops grown in the Rains'; P. *cibbhaṭ* m. 'a small wild fruit'; Ko. *cibbaṭa* 'musk melon'.

2. Pk. *cibbhiṭa*- n. 'cucumber'; S. *cibhiṭu* m. 'the small bitter gourd Cucumis pubescens'.

3. M. *cibhūḍ*, *jibhūḍ*, *jibūḍ* n. 'the fruit of a creeping plant resembling the musk melon', f. 'the plant'.

cilātī- see KIRĀṬA-.

cilla-¹ 'blear-eyed' see CULLA-¹.

4827 *cilla-² 'unctuous, shining'.

Pk. *cillaa*-, *o*ṭiya- 'shining'; S. *cilo* m. 'pancake', *cilkaṇu* 'to be bright', P. *cilaknā*; N. *cillo* 'greasy, smooth, polished', sb. 'grease, ghee', *cillo-callo* 'a dainty'; H. *cilaknā* 'to be bright', *cilcīlānā* 'to be very hot (of the sun)'.

4828 cillaṭa-, *o*ṭaḍa- m. 'a creeping animal' Car., cillakā- f. 'cricket' lex.

H. *cil(h)ar*, *o*ar, *cillar*, *o*ar m. 'louse'; — K. *cyol*¹⁴ m. 'a certain insect or worm found in mountain lakes' < **cillaka*-; — N. *cilso* 'rice-weevil'.

*cillā- 'cypress, pine' see CIPĀ-.

4829 cilli- m. 'a kind of bird of prey' Suśr., cillā- f. 'kite' Mālavik., *o*la- m. Buddh., *gaṅgā-cilli*- m. 'the black-headed gull Larus ridibundus'. [Cf. *ILLI-]

Pk. *cillā*- f. 'a bird of prey'; S. *cila* f. 'kite', P. *cilh*, *cil* f., Ku. *cil*, N. *cil*; A. *silā* 'kite, paper-kite', f. *silni*; B. *cil* 'kite', Or. *cila*, Aw. *cil*, H. *cilh*, *cil* f., G. *cil* f.

*CILLIMĀMSA-.

4830 *cillimāmsa- 'kite's flesh'. [CILLI-, MĀMSĀ-]

H. *cilhwāḍ*, *cilwāḍ* m. 'kite's flesh (eating which causes madness)'.

4831 *civant- or *cīvant- 'how great?'. [Cf. Av. *cvant*-, and *ḍ kīvataḥ* 'how far?' RV. ~ KÍYANT-. — KA-¹]

Kt. *čvōk* 'a little', Pr. *čukuā* NTS xv 256: semant. cf. *iyattakā*- 'so small' and *kīyant*- 'small' esp. in cmpd.

4832 *ciṣṭa- 'message'. [Cf. Av. *kaēš*-, *čīnasti* 'teaches, makes known', Pahl. *nām-čīšt* 'known by name' H. W. Bailey JRAS 1934, 510]

Sh. *čīṭhi* f. 'letter' (← Ind.); S. *cīṭho* m. 'list', *o*ṭhi f. 'letter', L. P. *cīṭhī* f.; P. *cīṭhā* m. 'account'; WPah. bhal. *čīṭhi* f. 'letter'; N. *cīṭhā* 'lot', *cīṭhi* 'letter', A. *sīṭhi*; B. *cīṭhā* 'tally', *o*ṭhi 'letter'; Or. *cīṭhā* 'rough draft', *o*ṭhi 'letter'; Bi. *cīṭhi* 'letter sent to groom's father announcing auspicious day for wedding'; Mth. Aw. lakh. *cīṭhi* 'letter'; H. *cīṭhā* m. 'ballot', *cīṭhī*, *cīṭhi* f. 'letter', G. *cīṭhī* f.; M. *cīṭhā* m. 'account', *ci(ṭ)ṭhi* f. 'letter'.

4833 cihna- n. 'mark, sign' MBh., *o*aka- n. 'small do.' Kād.

Pa. *cinha*-, *cihana*- n., Pk. *cīnha*-, *cīmdha*-, *cem*⁹ n., S. *cinhu* m. 'mark'; WPah. bhal. *činn* n. 'sign', cam. *cin*; Ku. *cīn* 'horoscope'; N. *cīnu* 'mark, signal', pl. *o*nā 'horoscope'; A. *sin* 'mark, sign'; B. *cīn* 'id.', *cīnā* 'acquainted'; Or. *cina* 'mark', *cīnā* 'acquainted, acquaintance'; Mth. *cenh* 'mark', Bhoj. *cīnh*; Aw. lakh. *cīnh* 'token'; OH. *cīnha*, H. *cīnh* m. 'mark, spot, stain'; OG. *cīmdha* n. 'sign', G. *cīn* f. 'knowledge, acquaintance'; M. *cīnh* n. 'mark, spot, freckle'; — G. *cīn* f. 'knowledge, acquaintance' der. from vb. *cīnvū* < CIHNAYATI.

CIHNAYATI; *NĪŚCIHNAKA-; *CIHNAKĀRA-, *CIHNA-DHĀRA-; *CHĒDACIHNAKA-.

- 4834 *cihnakāra- 'making a sign'. [CIHNA-, KĀRA-¹]

Or. *cihnarā*, *°nirā*, *°nālī* 'one who can distinguish a good thing from a bad'; Mth. *cinhār* 'recognition', OAw. *cinhārī* f.

- 4835 *cihnadhāra- 'bearing a mark'. [Cf. *cihnadhārin*- 'making a sign', *°dhara*- 'bearing a sign' lex.: CIHNA-, DHĀRA-¹]

N. *cināru* 'an acquaintance', *°ri* 'acquainted'; Or. *cihnār* 'well known'; Bhoj. *cinhārū* 'an acquaintance', H. *cinhār* m.

- 4836 cihnayati 'stamps, marks' Mn. [CIHNA-]

Pk. *cinḍhiya*- 'marked'; OK. *ēnun* 'to recognize', Ku. *cinṇo*, N. *cinṇu*; A. *siniba* 'to know', B. *cinā*, *cenā*; Or. *cinibā* 'to recognize', Mth. *cinhab*, OAw. *cinhāi*, H. *cinhnā*, G. *cinvū*; — caus. A. *sināiba* 'to make acquainted', B. *cināna*.

- 4837 cīdā- f. 'tree from which turpentine is obtained' Bower MS. JRS 1942, 32, 'a kind of perfume' Jain. 2. *cīdā-. 3. *cīllā-.

1. Pk. *cīdā*- 'pine', Bshk. *čir*, Sh. *gil*. *čī* f. (→ D. *či* m.), gur. *čī* t., koh. *čih*, jī. *čī*, K. *čer*, P. *čih* f. (whence *cihrā* 'gummy'); N. *čir* 'wooden post planted in the ground at Holi and then burnt'; H. *čī*, *čir* f. 'pine'.

2. WPah. *bhal*. *čeu* f. 'pine'.

3. Pk. *cilla*- m. 'a partic. tree'; Phal. *čili* 'juniper'; Sh. *čīlī* f. 'cypress', (Biddulph) 'juniper'; K. (Elmslie) *cīl* 'pine', P. *cīl*, *cīhl* f.

*CĪDĀVANA-.

cīṇaka- see CĪNA-².

- 4838 *cītkarōti 'cries out'. [Cf. *cītkṛta*- n. 'noise' Kād., *°ti*- f. 'rattling' Bālar.]

Mth. *cikarab* 'to cry, shout, low'.

- 4839 cītkāra- m. 'cry, noise' MBh. [Onom. (cf. *cittī*-² f. 'crackling' RV.), KĀRA-¹]

Pk. *cikkāra*- m. 'shout, shriek'; P. *cikārā*, *cak*^o m. 'noise, fiddle'; H. *cikār* m. 'scream', *cikārṇā* 'to scream', *cikārā* m. 'fiddle'; — S. *cikaṇu* 'to creak'.

*cīdā- 'pine tree' see cīpā-.

- 4840 *cīdāvana- 'pine forest'. [CĪPĀ-, VĀNA-]

WPah. *bhiḍ*. *čūvov* n. 'pine forest'.

- 4841 cīna-¹, *°aka*- m. 'Chinese' Mn. MBh.

Pa. *cinaraṭṭha*- n. 'China'; NiDoc. *cina* 'Chinese', Pk. *cīna*, N. *cīn*, B. *cīnā*; H. *cīn* m. 'China', *cīnā* m. and adj. 'Chinese', *cīniyā* adj.; Si. *sina-paṭa* 'Chinese silk' SigGr ii 467.

- 4842 cīna-² m. 'Panimum miliaceum', *°aka*-, *cīṇaka*- m. 'a partic. grain', *cīnāka*- m. 'fennel' lex. 2. *cīnna*- m. lex., *°aka*- m. BHS ii 231.

1. Pa. *cīnaka*- m. n. 'a kind of bean'; S. *cīṇo* m. 'the millet Panimum italicum'; L. *cīnā* m. 'P. miliaceum', P. *cīnā* m., Ku. *cīnā*; — altern. < 2: B. *cīnā*; Mth. *cīn* 'P. italicum, P. frumentosum'; Bhoj. *cīn* 'a kind of grain'; H. *cīnā*, *cenā* m. 'P. miliaceum'.

2. WPah. *bhal*. *činei* f. 'a kind of minute grain'; Or. *cīnā* 'millet'; Bi. *cīn* 'P. miliaceum', *cīnh*, *cīnā*, *cīnnā* 'P. frumentosum'. — Kho. (Lor.) *čīn* 'a grain like wheat but bigger', Sh. *čīn* f. 'millet harvest', (Lor.) 'a kind of millet': < *cīn(a)kā-?

*cīppa- 'gummy matter' see *CĪPPA-.

- 4843 cīra- n. 'strip (of bark or cloth)' TĀr., *°aka*- n., *°ikā*- f. 'announcement in a strip of paper' Kathās. [→ Orm. *čir* 'torn' IIFL i 392. — With CĪVARA- and CĒLA- ← Drav. EWA I 392 with lit. — Cf. also the rhyming *LĪRA- one of a group of 'defective' words]

Pa. *cīra*- n. 'bark, fibre, bark dress, strip'; Pk. *cīra*- n., *°rī*-, *°riyā*- f. 'rag'; K. *čīrī* f. 'slip of paper'; S. *cīru* m., *°ra* f. 'slit, rent', *cīro* m. 'a kind of coloured turban'; P. *cīr* m. 'slit', *cīrā* m. 'variegated turban'; Ku. *cīro* 'piece'; N. *cīro* 'cut, slice', *cīr-cār pāru* 'to rip up'; A. *sīr* 'torn or split piece, bark, old torn cloth', *sīrā* 'piece of split cane'; B. *cīr* 'tear, slice, lath, old torn cloth'; Or. *cīrā* 'torn, a tear'; Bi. *cīr* 'clothes (in general)', *cīrā* 'chequered turban'; Mth. *cīr* 'clothes, woman's dress'; H. *cīr* m. 'bark, strip of cloth, bark garment, tear', *cīrā* m. 'cut, slit'; G. *cīr* f. 'crack, slit, small piece', *cīrō* m. 'slit, long piece of canvas'; M. *cīr* n. 'clothes (esp. undergarments)', *cīrā* m. 'strip of cloth', *°rī* f. 'shred of plaitain leaf'. — Si. *hira*, *ira* 'line, streak' EGS 22, despite loss of *h-*, rather than < SĪRA-.

*CĪRAYATI; *GŌCĪRA-.

- 4844 *cīrayati 'splits', *cīrita*- in cmpds. 'ragged' lex. [CĪRA-]

Wot. *cīr*- 'to split' (Buddruss Wot 95 ← Psht. *cīral* ← Ind. EVP 18); Sh. (Lor.) *čiroiki* 'to split (wood) lengthwise' (← a dialect which has *č* < *č*); S. *cīraṇu* 'to split, slit, saw'; L. *cīraṇ* 'to split'; P. *cīrnā* 'to rend, split, saw' (whence intr. *cīrnā* 'to be rent, &c.'); Ku. *cīrīṇo* 'to be sawn'; N. *cīrnu* 'to split', B. *cīrā*, Or. *cīrībā*; Mth. *cīrab* 'to split, shave'; H. *cīrnā* 'to split, tear', intr. *cīrnā*; G. *cīrvū* 'to slit, crack, cut'; M. *cīrṇē* 'to split, be split'; Si. *iranavā* 'to split, tear, saw'.

- 4845 cīrī- f. 'cricket' Kathās., *°rikā*-, *°rukā*- f. lex. [Onom., cf. *cīrvāka*- m. Mn.]

Pa. *cīrī*-, *°rikā*-, *cīrīlikā*- f. 'cricket'; Si. *sīruvā* 'cricket', *sīriyā* 'grasshopper'.

*cīvant- 'how great?' see *CIVANT-.

- 4846 cīvarā- n. 'dress of an ascetic' ŚāṅkhŚr. [See CĪRA-]

Pa. *cīvara*- n. 'mendicant's dress'; Pk. *cīvara*- n. 'cloth, garment'; A. *sēorā* 'portion of an old cloth'; G. *cīvar* n. 'fine garment', *cīr* n. 'fine silken woman's garment'; Si. *sivura*, *sivra* 'yellow robe of Buddhist monk'.

- 4847 *cīssa- 'sharp pain'.

P. *cīs* f. 'sudden pain'; Ku. *cīs* 'keen pain, scorching'; N. *ciso* 'cold'; H. *cīs* f. 'sudden pain'; G. *cīs* f. 'scream'.

- 4848 *cukka- 'fall short of, stop'. [< Pk. *cukka*- 'fallen, mistaken, forgotten' replacing *cyutā*- 'fallen, missing one's aim'. — √CYU]

Pk. *cukkaī* 'falls, is forgotten, is destroyed, makes a mistake, errs', tr. 'to make fall, break'; Sh. koh. *čūkyōṇu* intr. 'to stop', *čokū* 'stopped, at a standstill'; S. *cukaṇu* 'to be finished, err'; L. *cukkaṇ* 'to be finished, be forgotten, err, miss', awān. *cukkā* 'settled'; P. *cukkṇā* 'to be finished, miss, err, forget', tr. 'to finish, undertake'; Ku. *cukṇo* 'to fall short of, miss, fail'; N. *cuknu* 'to be in fault, miss, overlook'; B. *cukā* 'to make a mistake, be finished, be settled', tr. 'to finish, settle'; Or. *cukibā* 'to make a mistake'; Mth. *cukab* 'perform insufficiently, err'; Bhoj. *cukal* 'to settle an account', *cūk* 'mistake'; H. *cūknā*, *cuk*^o 'to fall short of, fail, be finished'; Marw. *cūkṇo* 'to be completed', *cūk* f. 'mistake'; OG. *cūkai* 'misses', G. *cukvū* 'to fail, miss, err'; M. *cukṇē* 'to blunder'; — caus. Pk. *cukkavaī* 'causes to lose'; S. *cūkāimu* 'to make err, finish'; L. *cūkāvān* 'to finish with, settle', P. *cūkāvānā*, N. *cūkāumu*; B. *cūkāna* 'to get rid of, finish, settle'; Or. *cūkāibā* 'to settle', H. *cūkānā*; G. *cūkāvū* 'to cause to lose one's aim, discharge, settle'; M. *cūkāvīṇē* 'to elude'.

*cukka- 'vulva' see *CUTTA-.

- 4849 cukkāyati 'inflicts or suffers pain' Dhātup.

Phal. *čuk*-, pret. *čukilo* 'to bite, sting'?

4850 **cukrá-** 'sour, sharp to the taste'. 2. m. 'a sour fruit drink (esp. of tamarind), vinegar' Suśr. 3. 'name of various sharp-tasting plants, e.g. sorrel' lex., *cukrakā-* n. 'id.' lex., *°rikā-* f. 'Oxalis corniculata' Car. [→ Pers. *čukri* 'sorrel', Orm. *čukri* 'rhubarb'.]

1. Ash. *čukalā* 'sour, bitter', Wg. *čukuralā*, Dm. *čukra*, Paš. ar. *čukuró*, Shum. *čulā*, Kal. *čukra*, Tor. *čuko*, (Biddulph) *čuk*, f. *čik* (→ Bshk. *čuk* FestschrBroch 148), Phal. *čukro*, *čukuro*, Sh. *čürkū*, pales. *čuko*, K. *čōk*, Ku. *cūk*; A. *suksukiyā* 'slightly acid'; B. *cuk*, *cukā* 'acid'; H. *cūk* m. 'sourness'.

2. Wg. *čukurā* 'wine'; Sh. *čürkū* m. 'yeast'; Ku. *cuko*, *°ki* 'a sour sauce'; N. *cuk* 'a sour vinegar made of lemon juice'; H. *cūk* m. 'a medicine made of boiled lemon juice and pomegranates'.

3. Kt. *čkfū* 'sorrel'; Paš. laur. *cukurū* 'rhubarb', Kal. *čukarā*, *čakrū*; Kho. *čukri* 'a tree with black berries (sloe?)', *čokronz* 'sorrel (?)'; Phal. *čukri* 'the plant Potentilla (?)'; Sh. (Lor.) *čurküi* 'sorrel'; S. *cūko* m. 'sorrel, Rumex vesicarius'; P. *cukkā* m. 'a kind of vegetable'; A. *sukā* 'sorrel'; B. *cuk-pālaṅg* 'Rumex vesicarius'; H. *cūk*, *cūkā* m. 'R. vesicarius, R. montanus'; G. *cuko* m. 'a kind of plant'; M. *čukā* m. 'R. vesicarius, Oxalis monadelphica'.

*CUG 'peck': *CUGA-, *CUGYATI, *CUṆGATI, *CÖGANA-, *CÖGYA-.

4851 ***cuga-** 'pecking'. [✓*CUG]
L. *cū* m. 'a picking'.

4852 ***cugyati** 'pecks'. [✓*CUG]
S. *cugaṇu* 'to peck up with the beak'; L. *cuggaṇ* 'to peck, choose, graze', awāṇ. *cuggun* 'to eat'; P. *cugnā* 'to peck, plait', *cugāunā* 'to feed (birds or cattle)', bhaṭ. *cugnā* intr. 'to graze'; WPah. cam. *cugnā* 'to graze, choose'; H. *cugnā* 'to peck, pick up, feed'; Marw. *cugno* 'to peck, eat'; G. *cugvū* 'to peck and eat (of birds)'.

*cuṅga- 'octroi duty' see ŚULKÁ-.

4853 ***cuṅgati** 'pecks'. [✓*CUG]
WPah. roh. *čunḡnō* 'to pick up, take up', jaun. *cūḡnō* 'to pick, glean, lift, carry'; N. *cūḡnu* 'to peck', H. *cūḡnā*; —S. *cūgaṇu* 'to eat slowly' (< *'to peck at'?), *cūḡi* f. 'a few grains'; L. *cunḡ* f. 'handful'; P. *cunḡ* f. 'small portion of anything'; M. *čūḡ* f. 'swarm, flock'?

*cuṅgha- 'beard' see *JUṆGHA-.

cuci- see *cuccu-.

cucundari- see CHUCCHUNDARI-.

cucūka- see *CUCCU-.

4854 ***cucca-**¹ 'defective, blear-eyed'. 2. ***cuñca-**¹. [Cf. CULLA-¹ and rhyming *BUCCA-¹]

1. L. (Ju.) *cucā* 'purblind, suffering from photophobia', awāṇ. *cuccā* 'short-sighted'; P. *cuccā* 'blear-eyed, sore (of eyes)', *cuccur* 'heavy and strong, coarse'.
2. G. *cūcū* 'having eyes half-closed'.

*cucca-² 'beak' see CAṆCU-.

*cucci- 'nipple' see next.

4855 ***cuccu-** 'female breast, nipple'. 2. ***cucci-**. [Onom. cf. *cūcuka-* n. 'nipple' R., *cuc*^o, *cucūka-* n. lex. (Pa. *cūcuka-* n., Pk. *cūā-* n.), *cuci-* f. W., and further KUČA-]

1. Pk. *cucuya-*, *cuccuya-* n. 'nipple'; Ash. *čučū* 'female breast', Wg. *čūčū*, Kt. *čuk*, Pr. *čūčū*, Dm. *čučū*; Paš. laur. ar. *čučū* 'teat, udder', chil. *čučū* 'female breast', Shum. Woṭ. Gaw. *čučū*, Kal. rumb. *čučū*; Sv. *čučurwa* 'teat'.

2. Gy. eur. *čučī* f. (eng. *tučī*) 'breast, nipple', pal. *čič*; Bshk. *čič* 'female breast', Tor. *čič*, *čž*, Phal. *čiči*, Sh. gil. *čiči* f., pales. *čiče*; P. *cūcī* f. 'female breast (when large)'; WPah. bhad. bhal. *čičū* n. 'nipple, teat (human or animal)'; Ku. *cūco* 'udder', gng. *čuč* 'female breast'; N. *cuci* 'nipple' (cf. *cucarmu*, *cucormu* 'to suck'); B. *cuci*, *cūcī* 'female breast'; Or. *cucī* 'nipple'; H. *cūcī* f. 'breast, nipple', *cuccar* m. 'large breast or udder'; G. *cūcī* f. 'nipple'.

4856 **cuccū-** f. 'a kind of vegetable' Suśr., *°cu-* m. Car., *cucu-* m. lex.

Pa. *cuccū-* f. 'radish'; M. *cūcī* f. 'a medicinal plant'; — M. *cūcū* f. 'a species of mulberry'?

*cuñca-¹ 'defective' see *CUCCA-¹.

*cuñca-² 'beak' see CAṆCU-.

cuñcu- see CHUCCHUNDARI-.

4857 **cuṭāti** 'cuts off, *strikes' Dhātup. 2. ***cuṭṭ-**. 3. **cūṭṭati**, **cūṭṭayati** Dhātup. 4. **cōṭāyati** Dhātup. 5. ***cōṭṭ-**. 6. **cunṭhāyati** 'hurts' Dhātup. 7. ***cōṭṭh-**. [Also *cunḍayati*, *cunḍati*, *chōṭayati* 'cuts off' Dhātup. Of non-Aryan origin, but scarcely with PMWS 152 conn. with words for 'small' s.v. *CHÖṬṬA-]

1. K. *čūrun* 'to have violent sexual relations, to rape'.

2. Dm. *čutu* 'a kiss' NTS xii 164; S. *cuṭaṇu* 'to strike with a missile', *cuṭo* m. 'cut, sore on an animal's back'; L. *cuṭṭā* m. 'gall on a donkey's back'; N. *cuṭnu* 'to thrash'; B. *cuṭāna* 'to strike'; H. *cuṭel*, *°ṭilā* 'wounded'.

3. Pk. *cunṭai* 'plucks'; WPah. jaun. *cūḍṇō* 'to pinch'; Ku. *cunno* 'to nip, pluck, choose'; N. *cūṛnu* 'to nip off, pluck', *cūṛānu* 'to snap, break', *cūṛānu* 'to tear in pieces'; Or. *cunṭibā* 'to thrust in'; H. *cūṭnā* 'press, nip, break'; G. *cūṭvū* 'to pluck out, select'; — S. *cūḍaṇu* 'to pick, glean'; L. *cūṇḍan* 'to gnaw'; P. *cūṇḍā* 'to pull to pieces': < *cūṇṭ-.

4. Paš. laur. *čor-* 'to bite', kur. *čūr-* (→ Par. *cuṭ kan-* 'to cut off'? IIFL i 247).

5. Sh. *čōṭ* f. 'blow, time'; K. kash. *čōṭunū* 'to beat'; S. *coṭa* f. 'blow, bruise'; P. Ku. *coṭ* f. 'wound', N. *coṭ*, *coṭyānu* 'to wound'; A. *soṭ* 'blow', B. *coṭ*, *cuṭāna* 'to hit', Or. *coṭa*; Mth. *coṭ* 'pain'; H. *coṭ* 'wound', *cuṭiyānā* 'to wound'; G. *coṭvū* 'to be struck', *coṭ* f. 'blow'; M. *čōṭ* f. 'hurt'.

6. H. *cūṭhnā* 'to press, nip, break, scratch, rend'.

7. S. *cūṭhaṇu* 'to draw out secrets'; N. *coṭhu* 'to tear off'; Mth. *coṭhab* 'to pluck a fowl'.

*NĪCŌṬĀYATI.

*cuṭṭ- 'cut, strike' see prec.

4858 ***cuḍ-** 'wear away'. [Cf. CUNḌATI?]

Pk. *cuḍaṇa-* n. 'growing old, rotting'; S. *cuṇaṇu* intr. 'to wear, be in wear', *coṇaṇu* 'to bring into wear'.

*cuḍa-, *cuḍḍa- 'vulva' see *CUTTA-.

cūṇṭati 'cuts off' see CUṬĀTI.

cunṭi- see CURĪ-.

cunṭhāyati see CUṬĀTI.

4859 **cunḍati** 'becomes small' Dhātup. [See CULLA-²]

Dm. *čumuṭ* 'narrow', Phal. *čunḡo* 'thin' NOPhal 31.

cuti- see next.

4860 ***cutta-**, ***cūtta-** 'anus, vulva'. 2. ***cuḍḍa-**. 3. ***cuḍa-**.

4. ***cukka-** (cf. *CIKK-). [*cūta-* m., *°ti-* f. 'anus', *cyuti-* f. 'vulva' lex. Cf. Pers. *cul* 'penis' (if ← EIr., may be < *cuta-), but more prob. with EWA i 395 ← Drav. cf. Tam. *cūttu*, *cūru* 'anus' DED 2249]

1. K. *čoth*, dat. *oti* f. 'anus, vulva'; S. *cuti* f., *cutaru* m. 'anus, rump', *cūti* f. 'vulva'; L. (Ju.) *cut* f. 'anus, bottom', *cuttar* m., *cutrī* f. 'buttock', mult. *cutt* m. 'bottom (of a lamp)', *awān*. *cut* 'vulva'; P. *cutt*, *cūt* f. 'vulva', *cuttar* m. 'rump', *cittar* m. 'buttocks'; Ku. *cūt* 'vulva', *cūtar* 'haunch, thigh, hip'; N. *cutar* 'buttocks'; B. *cut* 'anus, vulva', *cutar* 'anus, buttocks'; Or. (Sam-bhalpur) *cutal* 'anus, buttocks'; H. *cūt* f. 'vulva', *cūtar* m. 'rump'; G. *cūt* f. 'vulva', M. *cūt* f., *cūtāḍ* m.
2. S. *cuḍu* m. 'vulva', L. *cuḍḍ* m., P. *cuḍḍ* f.
3. P. H. *cuy* f. 'vulva'.
4. Kho. (Lor.) *čuk* 'vulva'?

CUD 'impel'. [For list of poss. enlargements of IE. **seu-* see √SKU]
CŌDĀ-, CŌDĀNĀ-, CŌDĀYATI, CŌDYA-; — *CŌDDATI.

- 4861 **cunda*-¹ 'wood or ivory work'. [Cf. KUNDA-¹]
Pa. *cunda*- m. 'ivory worker'; Or. *cundibā* 'to do woodwork'.
*CUNDĀKĀRA-.

**cunda*-² 'protuberance' see CŪPA-¹.

- 4862 **cundakāra*-m. 'turner'. [Cf. KUNDĀKĀRA- — *CUNDA-¹, KĀRA-¹]
Pa. *cundakāra*- m.; Ku. *cunāro* 'maker of wooden vessels', N. *cunāro*, *can*⁰, *cūdāro*, *cād*.

- 4863 **cupp*- 'strike'. 2. **cōpp*-. 3. **cump*-. [For list of poss. enlargements of IE. **seu-* see √SKU]
1. Wg. (Lumsden) "*chūp*" 'wound', "*chūba*" 'wounded, cut'; N. *cup(p)i* 'dagger'; B. *cupāna* 'to cut to pieces'; G. *cupvū* 'to be thrust'.
2. Ku. *copno* 'to dip'; N. *copnu* 'to pierce, sink in', *copalmu* 'to dive into, penetrate'; A. *sop* 'blow'; B. *cop* 'blow', *copsā* 'letting water sink in'; G. *copvū* 'to pierce'; M. *copnē* 'to beat a floor, fall in and look flat'.
3. NiDoc. *cūmpita* 'cut, chopped'.

- 4864 **cuppa*-¹ 'silent'. [Onom.? — Hardly with LM 330 < *CŪPYA-, see *CAPP-]
S. *cupu*, *cipu* f. 'silence', L. *cup* f., P. *cupp* f.; Ku. *cup* adj.; N. *cup* adj. and sb.; A. *sup* adj., B. Or. *cup*, Mth. *cup*, *cuppe* adv.; H. *cup* f.; G. *cūp* adj., M. *cuppa*; — Paš. *čup* 'silent', *čup-* 'to be silent' ← Ind. or Kabuli Pers. IIFL iii 3, 46. — K. *čhōpa* f.

- 4865 **cuppa*-², **cōppa*- 'oily'. [Cf. *TUPPA-]
Pk. *cuppa*- 'oily', *coppaḍa*- m. 'ghee, oil', *coppaḍai* 'makes greasy', *covvad*⁰ (= **cobb*-?), *coppuhucca*- 'greasy'; L. *cōparaṇ* 'to smear with oil or butter', *cōprī* 'greasy'; P. *copar* m. 'grease', *cuprāunā* 'to smear with oil'; Ku. *copar* 'oil, ghee', *cupro* 'oily', gng. *cupar* 'smooth'; N. *tel-cupar* 'anointing with oil', *cupāru* 'to smear with oil'; A. *supi* 'oil vessel'; H. *cūpar*, *copar* m. 'oil, grease, butter', *cuparṇā*, *cupar*⁰ 'to smear with oil'; G. *cōprū* 'greasy', *coparvū* 'to besmear'; M. *copaḍ* 'greasy', n. 'ghee, butter, oil'.

cubuka- see CIBUKA-.

- 4866 **cubb*- 'pierce'. 2. **cōbb*-. 3. **cōmb*-. [For list of poss. enlargements of IE. **seu-* see √SKU]
1. A. *subāiba* 'to immerse'; B. *cubā* 'to plunge into'; Or. *cublibā* 'to spoil water by dipping hand into pot'; H. *cubuknā* 'to pierce'; M. *čubaknē* 'to pierce, puncture'.
2. Ku. *cobno* 'to dip'; N. *cobnu* 'to pierce, sink in', *cobalmu* 'to immerse'; B. *cobal* 'sudden bite', *cobāhā* 'a kind of waterfowl'; G. *cobvū* 'to brand', *cob* m. 'puncture, drumstick'. — Si. *hobanavā*, *ob*⁰ 'to press, imprint' bec. of loss of *h-* rather < ŠUMBHATĒ.
3. M. *cōbñē* 'to stuff in'; — *čoman* n. 'penis'?

*CUBH 'pierce'. [For list of poss. enlargements of IE. **seu-* see √SKU]
*CUBHYATĒ, *CUMBHATI.

- 4867 **cubhyatē* 'is pierced'. [√*CUBH]
S. *cubhaṇu* 'to pierce, prick'; L. (Ju.) *cubhan* 'to be pricked, prick', *awān*. *cubbhun* 'to prick'; P. *cubhnā* 'to be pierced', tr. *cubhāunā*, *cubbhī* f. 'immersion'; Ku. *cubhno* 'to be pricked'; OAw. *cūbhai* 'is pricked'; H. *cūbhnā* 'to be pierced'; Marw. *cūbhī* f. 'diving'; — ext. with *-l-*: M. *čubhalyā* 'having promiscuous sexual intercourse'. — Tr. forms with *ō*: P. *cobhnā* 'to pierce'; N. *cobhnu* 'to pierce, sink in', *cobhalmu* 'to immerse'; H. *cobhā* m. 'prick'. — ×*GŌPP-: H. *gubhānā* 'to pierce'. — Si. *hobanavā*, *ob*⁰ 'to imprint by pressure' bec. of loss of *h-* rather < ŠUMBHATĒ.

**cump*- 'strike' see *CUPP-.

CUMB 'kiss'. [Onom. origin (EWA 395) is supported by meaning 'suck, drink' in K. A. M. and reduplication in Or.]
CUMBA-, CÚMBATI, CUMBANA-.

- 4868 *cumba*- m. 'kissing' lex., *ōbā*- f. VarBṛS. [√CUMB]
Gy. eur. *čumb*, *čumi* 'kiss' (wel. *čumer*- 'to kiss'); S. *cumī* f. 'kiss', L. P. *cummā* m., Ku. gng. *cūm*, N. *cummā*, A. *sumā*, B. Or. *cumbā*, *cumā*, Mth. *cūmā*, Bhoj. *cūm*, H. *cumbā*, *cummā*, *cūmā* m., G. *cumī* f.
4869 **cumbaṭa*- 'coil, round pad'.
Pa. *cumbaṭa*- n. 'coil, pad of cloth, pillow', *ōaka*- n. 'pillow', *mālā-cumbaṭa*-, *ōaka*- n. 'wreath'; H. *cūbal*, *cummāl* m., *cumlī* f. 'pad on head on which to carry burdens', M. *čūbaḷ*, *ōbhaḷ* n.; Si. *sumbuluwa* 'roll of cloth, esp. pad placed under a jar carried on the head, crown, garland, pillow'.

- 4870 *cumbati* 'kisses' MBh. [√CUMB]
Pa. *cumbati*, Pk. *cumbāḷ*, Gy. eur. (germ.) *čumev*-, arm. *čum*-; K. *cumun* 'to fawn upon' ← Ind., *doḍ*. *cumno* 'to drink'; S. *cumaṇu* 'to kiss', L. *cumman*, P. *cummāḍ*, Ku. *cumno*; A. *sumiba* 'to kiss, suck'; B. *cumā* 'to kiss', Or. *cumbibā*, Mth. *cūbab*, OAw. *cūmbāḷ*, lakh. *cūmab*, H. *cūmnā*, G. *cum(b)vū*; M. *čūbñē* 'to suck' (*čūbñē* 'to kiss, suck' due to onom. character rather than to borrowing, as also poss. K. *cumun*); Si. *siṃbinavā*, *iṃb*⁰ 'to kiss, smell' (pret. *siṃbi* < *cumbita*-). — Redup. in Or. *cucumibā* 'to suck (milk)', *cucumā* 'sucking with tongue and lips, baby's comforter'.

- 4871 *cumbana*- n. 'kissing' Pañcat. [√CUMB]
Pk. *cūmbaṇa*- n., S. *cumiṇī* f., L. *awān*. *cūmṇā*.

- 4872 **cumbhati* 'pierces'. [√*CUBH]
Paš. *lauṛ*. *čumb*- 'to sew', ar. *čūm* 'hole'; Shum. *čūm* 'hole'; K. *čōmbun* 'to pierce, bore'; L. *cumbhāvaṇ* 'to irritate the eyes so as to bring tears'; A. *sumāiba* 'to thrust into, cause to enter'.

- 4873 *cūrī*- f. 'small well or reservoir near a well' lex. 2. **carī*-. [Cf. *cunṭī*-, *ōṭikā*- f. 'small well' Suśr., *ōṭā*-, *cunḍhī*- f., *cunḍya*-, *cūḍā*- f., *ōḍaka*-, *cūtaka*- m. lex. Non-Aryan, but comparison with Tam. *coṭṭai* (EWA i 394) not convincing]
1. L. *cūrā* m. 'small hollow', P. *cur* f. 'hole in the ground for fire'; B. *cūrī* 'small well', H. *cūrī* f.
2. S. *cara*, *ōrī* f. 'ditch', *caro* m. 'cavity, pit'; P. *carhū* m. 'hole in ground for fire'; G. *car* f. 'trench, trench for fire' (or < 1); M. *čar* m. 'moat', *čarī* f. 'trench'; — G. *cārī* 'long trench for fire'; — H. *car* m. 'sandbank'?

- 4874 **cul*- 'fidget, itch'. 2. **cīl*-. 3. **cōl*-. tr.
1. Pk. *culuculā* 'throbs, jumps'; Dm. *čūl*- 'to creep',

čulāy- tr. 'to move (e.g. a paw)'; Phal. *čul-* intr. 'to move'; S. *curāṇu* intr. 'to shake', *cur-phuri* f. 'restlessness'; P. *culculāunā* 'to fidget'; B. *culculiyā* 'restless'; H. *cul* f. 'itching, lust', *culculānā* 'to itch'; G. *caḷ* f. 'itching'; M. *čulčul* f., *čulā* m. 'impatience, fidgeting, itching', *čulbuḷḷā* 'to fidget (of children)'.
2. K. *čel* m. 'rubbing, anger'; N. *čilnu* 'to sting (of plants and animals)', *čilāumu*, *čilcilāumu* 'to itch', *čilbile* 'talkative (of children)'.
3. L. *colaṇ* tr. 'to agitate, move'.

4875 **culu-** m. 'handful of water' Gal., *uka-* m.n. 'hand hollowed to hold water, handful or mouthful of water' Bālar., *cūluka-* m. Buddh. 2. **calu-** m. 'mouthful of water' lex., *uka-* m. Pāficat. (MIA. dissim. < *culu-*?).

1. Pk. *culua-* m.n. 'handful'; S. *curū* m. 'hollowed palm of hand'; P. *cūlā* m. 'handful, gargling'; Ku. *cūl* 'palmful'; H. *cūllū* m. 'mouthful of water'; G. *caḷū* n. 'rinsing the mouth after eating', *callū* (< *cul-lū*) n. 'hollowed hand to hold water', M. *čul* m.f., *čulī* f.

2. A. *salu* 'handful of water', Or. *caḷu*; H. *calū* m. 'mouthful of water'.

4876 **culla-** 'blear-eyed' Pat. [Cf. *cilla-* 'id.' Vārtt. and *CUCCA-¹, or poss. shortened from *cullākṣa-* 'small-eyed' BSH ii 232, see next]

H. *cullā* 'blear-eyed'. — XANDHĀ-: L. *cūdh* m. 'purblindness', *cūdhā*, f. *dhā* 'purblind', (Salt Range) *cunh* m. 'photophobia'; H. *cundhā*, *cūdhā* 'purblind'.

4877 ***culla-** 'small'. [Cf. *cūda-* 'small' BHS ii 232 (Pa. *cūla-*), CUNPATI, *cūṇṇati*, *cūṇṇayati* 'becomes small' Dhātup. Poss. collides with MIA. *chulla-* < KṢULLA- (e.g. in Si.), but derivation of *cūda-* < KṢUDRĀ- (EWA i 394) phonet. impossible. PMWS 152 ← Mu. (see *CHOTṬA-), but H. Smith JA 1950, 196 derives from onom. *cu-cu. Belongs with CULLA-¹ to a 'defective' word-group (see, e.g., *BUKKA-⁴) and rhymes with *bulla- < BULVĀ-, *KULLA- < KULVĀ-, *BHULLA-, *LULLA-]

Pa. Pk. *culla-* 'small'; — Gy. eur. *čulo* 'a little'; Si. *sulu* 'small', *hul-aṅgilla* 'little finger': less likely < KṢULLA-. — MIA. compd. in Pk. *culla-tāya-* (< TĀTĀ-), M. *čultā* m. 'father's brother'.

4878 ***culliyasi-** 'kitchen-knife'. [CULLĪ-, ASĪ-]

N. *culesi* 'knife with which to prepare vegetables for cooking'?

4879 **culli-** f. 'fireplace' Mn. [← Drav. EWA i 396 with lit.]

Pa. *culli-* f., Pk. *cullī-*, (Deśin.) *ullī-* f., D. *čila* f., K. *čöl* f., S. *culhi* f., *ho* m., L. *cullh*, pl. *hī* f., *cullhā* m., P. *culh* m., *cullhī* f., *hā* m., Ku. N. *culī*, *olo*, B. *cullī*, *cūlā*, *cūll*, Or. *cullī*, *cūlā*, Bi. Mth. *cūlh*, *hī*, *hā*, Mth., Bhoj. *cūlhī*, H. *cūlhī* f., *hā* m., G. *cūl*, *culī*, *culī* f., *cūlō* m., M. *čul* f., *čulā*, *člā*, *člā* m.

*CULLIYASI-, *CULLĪKARTTĀRA-, *CULLĪDHĀNA-, *CULLĪDHĀRA-, *ĀCULLĪ-, *ĒKKACULLĪ-.

4880 ***cullikarttāra-** 'kitchen knife'. [CULLĪ-, *KARTTĀRA-]
G. *culetrā* m. 'knife for cutting up vegetables'.

4881 ***cullidhāna-** 'fire-place'. [CULLĪ-, DHĀNA-]

Ku. *culyāṇ* m. 'hearth, kitchen'; M. *čulāṇ* n. 'fire-place', Ko. *culāṇ* n. 'small do.'.

4882 ***cullidhāra-** m. 'having a stove'. [CULLĪ-, DHĀRA-]
P. *culihār* m.f. 'baker'.

cūcuka- see *CUCCU-.

4883 **cūda-** m. 'protuberance on brick' ŚBr., *cōda-* m. TS., *cūḍā* f. 'topknot on head' Kālid., *cūlikā* f. 'cockscorn'. 2. ***cōṇḍa-** 3. ***cōṭṭa-** 4. ***cunda-** 2.

[← Drav. EWA i 396 with lit. — *cūlā-* f. 'ceremony of tonsure' (which leaves the topknot, cf. the full name *cūḍākarāṇa-* n.) is the same word: derivation from *ḥsurita-* (Tedesco JAOS 74, 133, EWA i 397) is phonet. impossible. — But it may belong eventually to the group of words for 'hair' (PMWS 63 ← Mu.), including JŪTA- and listed under JĀTĀ-]

1. Pa. *cūla-* m. 'swelling, protuberance, knot, crest', *cūlā-* f. 'topknot, cockscorn'; Pk. *cūḍā-*, *cūlā-*, *oliyā-* f. 'topknot, peacock's crest, cockscorn, tiger's mane'; Gy. SEur. *čurja* pl. 'curls', rus. *čur* 'plait of hair', gr. *čurn* f., wel. *čörn* 'lock of hair'; Wg. *čuruk* 'long hair'; Kt. *čut* 'point, tip'; Dm. *čōru*, *čut* 'peak, high mountain', *čutwyela* 'pheasant' (< *'crested'); Kal. rumb. *čūri* 'long hair'; Kho. *čul* 'plait, woman's hair' (→ Kal. *čul* NTS xv 269); S. *cūra* f. 'tenon', *cūri* f. 'hip'; L. *cūr* f. 'tenon', *cūri* f. 'hair on temples', awān. *cūl*, pl. *lā* f. 'tenon'; P. *cūl* f. 'pivot of a hinge, tenon', *cūlā* m. 'hip-bone, upper part of ox-plough'; Ku. *cūlo* 'mountain peak', gng. *cūi* 'topknot'; N. *cur* 'tenon', *curo* 'central strand of hair', *cūli* 'mountain peak'; A. *suli* 'hair on head', *sulā* 'knob on a wooden sandal, any knob or protuberance'; B. *cul* 'hair of head, curl', *cūlā* 'hair of head, lock, headdress'; Or. *cūra* 'hump on bull or other animal', *cūla* 'hair on head, lock, hump on certain animals', *cūlā* 'dome on top of a building', *cūli* 'conical peak of hill'; Bi. *cūr*, *cūl* 'pivot on door as hinge, wedge fastening segments of felly, end pieces of bedstead'; Bhoj. *cūriyā* 'iron ring fastening blade of hoe' (or < CŪPA-²?); Mth. *cūr* 'crest, top, forehead'; H. *cūr* m. 'topknot, ceremony of tonsure', *cūrā* m. 'topknot', *cūl* f. 'tenon'; M. *cūd* f. 'tuft of rice plants', *cūlet*, *lat* n. 'peg of a rowlock'; Ko. *cūdi* f. 'torch of wisps'; Si. *siḷu* 'top, head, lock of hair, peacock's crest'.

2. Paś. al. *cūn* 'knot of hair'; L. *cūḍā* m. 'hair worn with plaits in front (by virgins)'; P. *cūḍā* m. 'knot of hair, cockscorn'; H. *cōḍā*, *cōrā* m. 'head, crest, topknot, coil of woman's hair'.

3. Pk. *coṭṭī-* f. 'topknot, crest'; S. *coṭu* m. 'cone', *coṭo* m. 'topknot', *coṭī* f. 'topknot, top'; L. *coṭī* f. 'peak'; P. *coṭṭā* m. 'topknot, top, peak'; WPah. bhal. *coṭ* f. 'top of a tree'; Or. *cuṭi* 'topknot', H. *cuṭiyā* f.; G. *coṭī*, *coṭlī* f. 'tuft of hair', *coṭlō* m. 'hair of head'.

4. Or. *cundi* 'topknot'.

CAUPĀ-, CŪPAVĀTĪ-, CŪDĀMAṆĪ-, AVACŪPA-, TĀMRA-CŪPA-, *YUGACŪPA-; — CŪPA-²?

4884 **cūḍa-** m. 'bracelet' lex. [Same as CŪPA-¹?]

Pk. *cūḍa-*, *cūlāa-* m. 'bracelet', S. *cūro* m., *ri* f., L. P. *cūr*, *ṛā* m., *ri* f., Ku. *curo*, N. *curo*, *ri*; A. *surī* 'a kind of ornament'; B. *cūr*, *cūrā*, *ri* 'bracelet', Or. *cūrī*, Bi. *cūr*, *ri*, Mth. *cūrī*; OAw. *cūrā* m. 'anklet or bracelet'; H. *cūrā* m. 'ring on elephant's tusk, bracelet', *ri* f. 'bangle', G. *cūr*, *ri* f., *ṛo* m., M. *cūḍā* m.

*GALACŪPA-, *BĀHUCŪPA-.

4885 **cūḍāmaṇi-** m. 'jewel worn on top of head' MBh. [CŪPA-¹, MAṆĪ-¹]

Pa. *cūḷāmaṇi-* m.; — Si. *siḷumaṇa* EGS 182 is ← Pa.

4886 **cūḍāvati-** 'having locks of hair' Bālar.

Kho. (Lor.) *čūḷvar* 'a grown-up woman wearing all her plaits of hair' (a?).

4887 **cūta-** m. 'mango tree' MBh., *aka-* m. lex.; — *'name of various plants and their product'?

Pa. *cūta-* m. 'mango tree', Pk. *cūa-* m.; — S. *cūo* m. 'a perfumed oil'; P. *cūḍā* m. 'a kind of pumpkin'; Ku. *cūwā* 'amaranth'; N. *cūwā* 'the tree Careya herbacea (?) or Clerodendron serratum (?)'; A. *sovā* 'a kind of sago palm'; B. *cuyā* 'the plant Celosia argentea'; Or. *cūā* 'a sweet-scented oil'; Mth. *cuyā*, *cōā* 'a perfume'; H. *cūā*

m. 'Amaranthus oleraceus'; G. *cuvā* m. 'a perfumed ointment'; M. *cuvā* m. 'sandal perfume'. — Pr. *ṣvād*, *ṣōa* 'sour' (semant. cf. AMRĀ-) NTS xv 282 with (?).

4888 **cūra*- 'powder'. 2. **cūrayati* 'powders'. 3. **cūraṇa*-. [Abstracted from CŪRṆA-, cf. *pūra*-¹, *pūrayati*, *pūraṇa* ~ *pūrdā*-]

1. Pk. *cūra*- m. 'powder', K. *cūr* m.; S. *cūru* 'pulverized', *cūro* m. 'powder', *ṛi* f. 'bread crumbled in ghee and sugar'; L. *cūrī* f. 'thick wheaten cakes broken up with butter and sugar', *awān*. *cūrā* 'powder'; P. *cūr* m. 'powder', *cūrā* m. 'fragments'; Ku. *curo* 'powder'; N. *cur* 'filings', *cur-cār* 'crumbs'; A. *sūr* 'smashed, destroyed'; B. *cur* 'coarsely ground powder'; Or. *cura* 'powder', OAw. *cūra*; H. *cūr* m. 'powder', *cūrā* m. 'powder, sawdust, bruised grain'; G. *cūr*, *cūrō* m., *ṛi* f. 'fragments, ruins'; M. *cūr*, *cūrā* m. 'fragments', *cūrī* f. 'powder'.

2. Pk. *cūrēi* 'pulverizes'; P. *cūrṇā* 'to break into small pieces'; Or. *cūrībā* 'to pulverize', Mth. pp. *cūral*, OAw. *cūrāi*, H. *cūrṇā*, OG. pass. *cūrūi*, G. *cūrū*; M. *cūrṇē* 'to crumble, crush, knead'.

3. S. *cūraṇu* m. 'powdered medicine', L. *cūraṇ* m.; G. *cūraṇ* n. 'powder'.

**cūraṇa*-, **cūrayati* 'powders' see prec.

4889 *cūrṇa*- 'pulverized' ('minute' VarBṛS.) 2. 'anything ground', *cūrṇaka*- m. 'ground corn, &c.' 3. n. 'powder' ŚāṅkhŚr., esp. 'lime' VarBṛS. [Prob. to be separated from CĀRVATI despite EAW i 379 and with F. B. J. Kuiper there quoted]

1. Gy. pal. *čna* 'a little (of anything), a short time'; Dm. *čūna* 'thin, smooth (?)'; Tor. *čun*, f. *čin* 'narrow'; Phal. *čunno* 'small (?)'; Sh. *čūnū* (with close ū), f. (Lor.) *čūni* or *čini* 'small' (→ D. *čūna*, f. *ni*), B. *cunā*; —→ Par. *čīnā* 'small' IIFL i 246.

2. Pa. Pk. *cūrṇa*- n. 'powder', K. *cūr* m.; S. *cuno* m. 'underskin of rice removed by pounding'; P. *cūr* m. 'meal, bran, dust'; Ku. *cūr* m. 'scrap, shred, bit, flour', *cūno* m. 'flour, particles of pulses'; Or. *cūrṇā* 'powder', Bhoj. *cūr*; H. *cūr* m. 'powder, flour, coarsely ground pulse'; OMarw. *cūrṇa* 'flour'; G. *cūr* m. 'food'; M. *cūr* n. 'coconut scrapings', *cūr* f. n. 'husks and fragments of pulse', *cūrī* f. 'coarse grit' (n?); Si. *sumu*, *hu* 'dust'.

3. Pa. *cūrṇa*- n. 'lime-plaster', *aka*- n. 'lime used as face powder'; Pk. *cūrṇa*- n. 'lime', K. *cūrṇa* m., (← Ind.), S. *cūnu* m., L. P. *cūrṇā* m., Ku. *cuno*, gng. *čun*, N. *cun*, A. *sūn*, B. *cūr*, *ṇā*, Or. *cūrṇa*, Bi. Mth. *cūr*, *ṇā*, Bhoj. *cūr*, *cūrṇā*, Aw. lakh. *cūrṇā*, H. *cūr*, *ṇā* m., G. *cūrṇō* m., M. *cūrṇā* m., Ko. *cunno* m., Si. *sumu*, *huru*.

CŪRṆA-, *CŪRṆAYATI, CŪRṆITA-; *CŪRA-, *CŪRAṆA-, *CŪRAYATI; *CŪRṆAKARMA-, CŪRṆAKĀRA-, *CŪRṆA-DHĀKA-, *CŪRṆAVARTA-; AYAŚCŪRṆA-.

4890 *cūrṇaka*- m. 'chalklike paleness' Car. [CŪRṆA-] Pr. *ṣūnyu*, *ṣūnyogū* 'yellow' NTS xv 282 with (?).

4891 **cūrṇakarman*- 'lime work'. [CŪRṆA-, KĀRMA-¹] Si. *suṇvam* 'plaster work'.

4892 *cūrṇakāra*- m. 'lime-burner' PāraśPaddh. [CŪRṆA-, KĀRA-¹]

MB. *cūrṇārī*, B. *cūrṇārī*, Or. *cūrṇārā*, *cūrṇārā*.

4893 **cūrṇadhāka*- 'lime box'. [CŪRṆA-, DHĀKĀ-] Bi. Mth. *cūrṇā*.

4894 *cūrṇayati* 'pulverizes' MBh. 2. *cūrṇita*- 'crushed, pulverized' MBh. [CŪRṆA-]

1. Pa. *cūrṇēti* 'crushes, powders', Or. *cūrṇāibā*.

2. Pk. *cūrṇia*- 'crushed, powdered'; B. *cūrṇi* 'small', sb. 'coarsely ground pulse'; Or. *cūrṇi* 'finely powdered';

H. *cūrṇi* f. 'coarsely ground pulse', *cūrṇiā*, *cūrṇiā* 'small, young'.

4895 **cūrṇavarta*- 'lime box'. [CŪRṆA-, *VARTA-²]

Ku. *cūrṇauti* 'box for lime eaten with betel', N. *cūrṇauti*, B. *cūrṇāti*, *cūrṇāti*, *cūrṇāti*, Bi. *cūrṇauti*, H. *cūrṇauti* m., *ṇi* f.

cūrṇita- see *CŪRṆAYATI.

4896 *cūlikā*- n. 'flour cake fried with ghee' lex.

H. *cūrī* 'flour cake rich with ghee'.

CŪṢ 'suck': CŪṢAṆA-, CŪṢATI, *CŪṢYATI, CŪṢA-, CŪṢAYATI.

4897 *cūṣaṇa*- n. 'sucking' Suśr. [√CŪṢ]

Ku. *cūṣṇo* m. 'penis'.

4898 *cūṣati* 'sucks' Dhātup. 2. **cūṣyati*, cf. *cūṣyatē* 'is sucked' Suśr. 3. **cūṣṭa*-. [√CŪṢ]

1. K. *cūhun* 'to suck', S. *cūhanu*, Ku. *cūṣṇo*, N. *cūṣṇu*, A. *sohiba*, B. *cūṣā*, Or. *cūṣibā*, H. *cūṣnā*, *cūṣ*, *cūh*, G. *cūṣvū*.

2. Sh. *čūṣōikī* 'to suck'; S. *cūṣa* f. 'taste'; L. *cūṣaṇ* 'to absorb', *awān*. *cūṣuṇ*; P. *cūṣṇā* 'to suck'.

3. S. *cūṣṇo* pp. 'sucked'.

**cūṣyati* 'sucks' see prec.

4899 **cūha*- 'rat, mouse'.

S. *cūho* m. 'rat'; L. *cūhā* m. 'rat', *cūhī* f. 'mouse'; P. *cūhā* m., *ṇi* f. 'rat, mouse'; N. *cūhā* 'mouse'; B. *cuyā* 'rat, mouse'; Or. *cūhā* 'mouse'; H. *cūhā*, *cūhā* m., *cūhī*, *ṇi* f. 'rat, mouse', G. *cūho* m.; M. *cūhā*, *cūhā* m. 'sharp-witted person'.

4900 **cūhaḍa*- 'a partic. low caste'.

P. *cūhṛā* m. 'a caste of sweepers'; H. *cūhār*, *cūhṛā* m. 'a scavenger caste'.

*CŪHAḌAKARMA-.

4901 **cūhaḍakarman*- 'action of a Cūhṛā'. [*CŪHAḌA-, KĀRMA-¹]

P. *cūṣhamm* m. 'acting like a sweeper, shameful and foolish conduct'.

GRṬ 'fix': see *UCCTATI, SAMCṬ-; √CAṬ.

**cēṅga*- 'young bird' see *CĪṅGA-.

4902 *cēṭa*- m. 'slave' Kathās., *ṇi*- f. Mn., *ṇaka*- m. Bhartṛ., *ṇikā*- f. lex., *cēḍa*-, *ḍaka*- m., *ḍi*-, *ḍikā*- f. lex., *cēla*- m. MBh. com. [PMWS 99, 152 with *CĒLLA- (which LM 331 separates) ← Mu. Prob. conn. with 'defective' word *CĒṬA- (cf. *bhāryācēla*- 'bad wife' Pat.)]

Pa. *cēṭa*-, *aka*- m. 'slave boy, rogue'; Pk. *cēḍa*-, *aya* m. 'boy, slave', *cēḍi*-, *ḍiyā*- f. 'girl, slave girl'; P. *cerā* m. 'servant, slave' (← EH. ?); A. *ser* 'an inferior', *serī* 'maidservant'; B. *cer* 'male servant or slave', *cerī* 'maid-servant'; Or. *ceṛa* 'servant', *cerī* 'maidservant, concubine'; Mth. *cerā* 'manservant', *cerī* 'maidservant', Bhoj. *cerī* f., OAw. *cerā* m., *ṇi* f.; OH. *cer* m. 'slave', H. *cerā*, *cerā* m. 'servant, pupil', *cerī*, *cerī* f. 'maidservant'; M. *ceḍ* f. 'little girl', *ceḍā* m. 'boy, son', *ḍū* n. 'little child'; Ko. *ceḍo* m. 'boy, manservant', *ceḍū* n. 'maid-servant'; OSi. *saḷaya* 'servant'.

*CĒṬARŪPA-.

4903 **cēṭarūpa*- 'slave'. [CĒṬA-, RŪPĀ-]

H. *cerūā* m. 'slave' (< **cerarūā*); M. *ceḍrū* n. 'little child'; Ko. *ceḍrū* n. 'maidservant', *ceḍū* n. 'boy'; N. *ciruvāḍār* 'groom' (+ suffix *-dār* ?).

4904 **cēṭṭa*- 'defective'. [Perh. like CĒṬA- ← Mu., cf. Sant. *cēṇḍa* 'young', *ceṭra* 'dwarfish' PMWS 99]

Wg. *čete* 'stupid', Pr. *čičē*, Paś. *čāṭā*.

**cēḍ*- 'make angry' see *CĪḍ-.

- 4905 **cētana-** 'visible' RV., 'sentient' KaṭhUp., n. 'intelligence' Yājñ. [√CIT]
Pa. *cētanā*- f. 'thinking'; Pk. *cēyaṇa*- 'sentient', n. 'intelligence'; MB. *ceana* 'sense'.

- 4906 **cētāyati** 'makes attentive, observes' RV. [√CIT]
Pa. *cētēti* 'thinks', Pk. *cēṭi*, *cēāi*; N. *ciyāunu* 'to peep, oversee'; B. *ciyā*, *ciyāna* 'to make plain, arouse from sleep'; Or. *cēibā* 'to watch, wake from sleep', *ciāibā* 'to awaken, revive'; M. *ceiñē*, *ceñē* intr. 'to wake up', *cevañiñē* 'to awaken'. — Deriv. P. *ceṇā* f. 'report'; N. *cewo*, *ciyo* 'eavesdropping', *ciwā* 'spy, watchman'; OM. *ceva* m. 'wakefulness'.

- 4907 **cētas-** n. 'mind' VS., 'will' AV. [√CIT]
Pa. *cētas-* n. 'intelligence', Pk. *cēas-* n.; OB. *cīe* 'in the mind' ODBL 746; Si. *sey* 'mind, state' SigGr ii 468.

- 4908 **cētt-** 'attentive' RV. and inf. *cēttum*. [√CIT]
S. *cetaṇu* 'to recover consciousness'; P. *ceṭṇā* 'to remember, reflect on'; WPah. cam. *cētā* 'remembrance'; Ku. *cetaṇo* 'to make aware'; N. *ceṭnu* 'to be conscious, come to one's senses'; A. *setāiba* 'to bring back to consciousness, revive'; B. *ceṭā* 'to come to oneself, awake, be on one's guard'; Or. *ceṭibā* 'to wake up, be cautious, remember', *ceṭāibā*, *ṭeibā* 'to awaken, remind'; Mth. *ceṭab* 'to care for, think of'; H. *ceṭnā* 'to think of, remember'.

***cēppa-** 'gummy matter' see *CIPPA-.

- 4909 **cēya-** 'to be piled' MBh. [Cf. *cītya-* 'built on a foundation' TS. — √CIT]
Marw. *cejo* m. 'act of making a foundation'.

- 4910 **cēla-** n. 'clothes, garment' Gaut., *ṛlī-*, *ṛlikā-* f. 'bodice' PadmaP. [See CĪRA-]
Pa. *cēla-* n. 'cloth, garment', Pk. *cēla-* *aya-* n.; Dm. *čel* 'dress, cloak'; Paš. dar. *čild* 'cloth, dress', *čeleṭṭ* 'shirt'; Kal. *čeu*, st. *čēl-* 'cloak'; Or. *ceḷa* 'cloth, garment'; Si. *hela* 'carpet'.
KUCĒLA-.

- 4911 ***cēlla-** 'boy'. [LM 331 ← Drav. and separate from CĒTA-: nevertheless ultimately conn. with this and *CĒṬṬA-. — Cf. *cēluka-* m. 'Buddhist novice' lex.]
Pa. *cellaka-* m. 'a class of novice (distinct from *cēṭaka-*)'; Pk. *cella-*, *aya-*, *cilla-* m. 'boy'; Gy. eur. *romani-čel* m. 'the Gypsies'; S. *celo* m. 'disciple', L. *celrī* f. 'female disciple', P. *celā* m., *ṛlī* f.; Ku. *celo* 'son, disciple'; N. *celo* 'pupil, apprentice', B. Or. Mth. *celā* m. (→ K. *cela* m.), *ṛlī* f.; G. *celo* m., *ṛlī* f. 'pupil', *celko* m. 'boy', *ṛkī* f. 'girl' (as terms of endearment); M. *celā* m., *ṛlī* f. 'disciple', *cill-pill* n. pl. 'brats, children'; Ko. *celli*, *calli* f. 'girl, daughter'.

CĒṢṬ 'be active': CĒṢṬATI, CĒṢṬĀ-.

- 4912 **cēṣṭati** 'is active' AV., 'prepares' ŚBr., 'cares for' Gobh. [√CĒṢṬ]
Pk. *ceṭṭhāi*, *ciṭṭ* 'works hard, strives'; S. *ceṭṭhaṇu* 'to take care of, apply medicine, lay on a plaster'.

- 4913 **cēṣṭā-** f. 'action, effort' ĀśvŚr., 'behaviour' Mn., *ṛta-* n. Mn. [√CĒṢṬ]
Pk. *ceṭṭhā-*, *ciṭṭ* f. 'effort'; S. *ceṭṭha* f. 'care, attention, plaster for a sore'; Ku. *ceṭ* 'effect, mark, revenge, reward'.

- 4914 ***caitya-**, *caitya-* 'relating to a funeral pyre', m.n. 'funeral monument, sacred tree' ĀśvGṛ. [CITRĀ-]
Pa. *cēṭiya-* n. 'sepulchral monument', Pk. *cēia-* m.n.; OG. *ceiya*, *cei* m. 'shrine'; OSi. (Brāhmī inscr.) *ceta*,

ceya, Si. *sāya* 'heap of wood, funeral pyre' H. Smith JA 1950, 207.

caitya- see prec.

- 4915 **caitrā-** m. 'month in which full moon is in constellation of Citrā' ŚāṅkhBr. [CITRĀ-]

KharI. *cetrāsa* gen. sg., Pk. *cetta-* m.; Paš. kurd. *čēter* 'the fourth month'; K. *čith⁴r*, dat. *ṛtras* m. 'the twelfth month'; S. *ceṭru* m. 'March–April, spring, spring crop', L. *cētr* m., awān. *cētur* m., P. *cetar* m., ludh. *cet*, WPah. bhal. *čēṭṭ* m.

- 4916 **caiva** 'and indeed'. [CA, ĒVĀ¹]

Pa. Aś. *cēva*, Pk. *cēva*, *cēa*, *cia* (all with *cc-* after vowels); P. ludh. *-c* 'particle of emphasis', EH. (Chattisgarh) *-c*, OM. *-ci*, M. *-c* Bloch LM 327. — Perh. Kal. *še* 'and', Kho. *oče*: see CA.

- 4917 ***cōkka-** (with ext. *-da-*, *-ra-*, *-la-*) 'chaff, bran'.

P. *cokar* f. 'bran'; Ku. *cokar* 'bran, husk, chaff'; N. *cokar* 'bran', *cokrā* 'dregs (e.g. of rice-spirit)'; B. *cokar*, *cokal* 'bran', *coklā* 'rind, bran'; Bi. *cokar*, *cōk^o*, *cokrā*, *cōk^o* 'bran, husks'; H. *cokar*, *cokar*, *cōk^o* m. 'bran'.

- 4918 **cōkṣa-** 'pure, clean' Mn. MBh., *caukṣā-*, *caukṣya-* MBh.

Pa. *cokkha-*, NiDoc. *coḥha*, *coḥhaḡa* 'clean (?)', good (of land); Pk. *cokkha-*, *cuk^o* 'pure, clean'; S. *cokho* 'good', m. 'grain of cleaned rice' (whence *cokhaṇu* 'to enquire < "to make clear", semant. cf. N. *sodhmu* 'to ask' ← *sōdhayati*); L. *cōkhā*, *cōkhṛā* 'pure, good, fair, much', awān. *cōkhā* 'much'; P. *cokkhā* 'pure, good, sufficient'; Ku. N. *cokho* 'pure, clean'; A. *sokā* 'expert, sharp, keen, savage'; B. *cok(h)*, *cok(h)ā* 'pure, genuine, strong, sharp, keen'; Or. *cokha*, *ṛkhā* 'good, fresh, sharp'; Bi. *cokhā* 'rich (of soil)'; Mth. *cokh* 'good, sharp'; OAw. *cokhā* 'good'; H. *cokh*, *ṛkhā* 'pure, clean, genuine, clever, beautiful, sharp'; OMarw. *cokha* 'well'; OG. *cokhaūm* 'clear', G. *cokh* 'clean', *cokhā* m. pl. 'rice'; M. *cokh*, *ṛkhā* 'pure, genuine, good'. See Add.

- 4919 ***cōgana-** 'pecking'. [√*CUG]

S. *cūno* m. 'grain given to birds to peck'; L. *cōṇ* f. 'pick, choice'; P. *coṇ* f. 'refuse of cotton', *coṇī* f. 'picking cotton'; G. *cunī* f. 'pecking (of birds)'.

- 4920 ***cōgya-** 'to be pecked up'. [√*CUG]

S. *cogu*, *ṛgo* m. 'food for birds'; L. *coggā* m., (Ju.) *cog* f., *cogā* m. 'food for birds, food brought up from the crop'; P. *coggā* m. 'food for birds'.

- 4921 ***cōṅga-** 'section of bamboo'?

Bshk. *čōk* 'small wooden vessel'; N. *cūgā* 'a bamboo vessel for holding liquids'; A. *soṅgā*, *suṇā* 'joint of bamboo, bamboo tube'; B. *coṅg* 'pipe, tube', *coṅgā* 'blowpipe for blowing fire', *cuiṅgī* 'bamboo tube used as vessel'; Or. *coṅgā*, *cuiṅgā*, *ṛgī* 'pipe, tube, cup'; Bi. Mth. *cōgā*, *ṛgī* 'pipe of smith's bellows'; H. *cōgā* m. 'joint of bamboo, bamboo tube', *ṛgī* f. 'pipe, tube'; — M. *cōgā* m. 'stick used as a measure of two handbreadths'.

***cōṇca-** 'beak' see CAṆCU-.

***cōṭa-** 'beak' see CŌṆṬA-.

cōṭāyati see CŪṬĀTI.

***cōṭṭ-** 'cut, strike' see CŪṬĀTI.

***cōṭṭa-**¹ 'protuberance' see CŪPA-¹.

- 4922 ***cōṭṭa-**² 'thief'. [PMWS 135 with CŌRĀ-¹ ← Drav. Tam. *coṭṭu-*, *curru-* 'to steal']

L. P. *coṭā* m. 'thief'; WPah. bhal. *čōṭṭ* m. 'rogue', n. 'despicable rogue'; N. *coṭṭo* 'thief', Or. *cōṭhā*; Aw. lakh. *coṭā* 'petty thief', H. *coṭṭā* m.; G. *coṭṭū* 'thievish'.

- 4923 **cōḍa**-¹, *aka*- m. 'jacket' BHS ii 234, *cōla*-¹ m. Naiṣ., *aka*- m. lex.

Pa. *cōla*-, *aka*- m. 'piece of cloth'; NiDoc. *coḍaḡa*, *coḷo* 'clothing'; Pk. *cōlaa*- n. 'armour'; L. *colā* m. 'long bodice', *colā* f. 'short do.'; P. *colā* m. 'cloak', *colā* f. 'bodice'; Ku. *cwālā* m. pl. 'clothes', *colā* 'skirt'; N. *colo*, *colā* 'bodice'; A. *solā* 'jacket'; B. *cor*, *col* 'short jacket'; Or. *colā*, *colā* 'bodice', Mth. *cori*; OAw. *colā* 'gown', *colā* 'bodice'; H. *cor* m. 'bodice, jacket', *colā* m., *colā* f.; G. *colā* m. 'body of a coat', *colā* f. 'bodice', M. *colā* m., *colā* f. — Centre → K. *cūli* f. 'bodice', WPah. bhal. *colā* f.; Mth. *colā* 'tight fitting bodice worn by prostitutes'.

- 4924 ***cōḍa**-², *cōla*-² m. 'name of a people on the Coromandel coast' MBh.
Aś. *cōḍa* m. pl. 'name of a people'; Si. *heḷa* 'Ceylon', *eḷuwa* 'the ancient Sinhalese language' H. Smith JA 1950, 212 < **coliya*- (EGS 31 < SIMHALA-).

cōḍa-³ 'protuberance' see **CŌPA**-¹.

- 4925 ***cōṇṭa**- 'beak'. 2. **cōṭa**-. 3. ***tōṇca**-. 4. ***tōcca**-.
[For list of similar forms see **TUNḌA**- and **CAṆCU**-]
1. K. *cōṭ* m. 'chin' (< Ind.); S. *cōṭa* f. 'beak' (< Centre?), B. *cōṭ*; Si. *soṭa*, *ho* 'beak, snout, mouth' (LM 332, EGS 195 < *cañcu*-).
2. Paś. *cōṭ* 'beak'.
3. M. *tōc*, *tōc* f.
4. G. *tōc* f.

***cōṇḍa**- 'protuberance' see **CŌPA**-¹.

***cōtth**- 'tear' see **CUTĀTI**.

- 4926 **cōḍā**- m. 'driver', *cōḍa*- m. 'goad' RV. [√CUD]
Pa. *cōḍaka*- m. 'one who rebukes'; Pk. *cōāa*- m. 'sender, questioner'. — Ext. with *-kk-*: S. *cokaṇu* 'to stab, pierce'; L. *cokkha* 'to hoe'; P. *cokkha* 'to pierce'; — with *-l-*: S. *coraṇu* 'to stimulate'.

- 4927 **cōḍanā**- f., *cōḍana*- n. 'impelling, invitation' VS. [√CUD]

Pa. *cōḍanā*- f. 'exhortation'; Pk. *cōānā*- f., *na*- n. 'sending', NiDoc. *codana*; L. *coṇ* f. 'choice' (or < **CŌGANA*-).

- 4928 **cōḍāyati** 'impels' RV., 'importunes, asks' Mn. [√CUD]
Pa. *cōḍeti* 'exhorts, questions', NiDoc. *codeyati*; L. poth. *cūṇ* 'to question, object'; G. *covū* 'to thrust into, prick'.

- 4929 ***cōddati** 'copulates'. [Perh. same as *cōdati* 'incites' RV. with expressive doubling. — √CUD]

L. awāṇ. *coduṇ* 'to copulate', S. *codanu* (< P., &c.), P. *codā*, Ku. *codno*, B. *codā* (of the man), *codāna* (of the woman), Or. *codibā*, Mth. *codab*, H. *codnā*, G. *codvū*; M. *codnē* 'to copulate', *cōdnē* 'to plug in, squeeze'.

- 4930 **cōḍya**- 'to be incited', n. 'raising questions' MBh., 'astonishment' Śiś. [Cf. Pa. *cujjati* 'is questioned' < **cudyatē*. — √CUD]

Pk. *cojja*- 'to be sent', n. 'question, astonishment'; P. *coj* m. 'blandishment, beauty'; H. *coj* m. 'wonder, grace, trick'; M. *coj* m.n. 'marvel'.

***cōpp**- 'strike' see ***CUPP**-.

***cōbb**-, ***cōmb**- 'pierce' see ***CUBB**-.

- 4931 **cōrā**-¹ m. 'thief' TĀr., *aka*- VarBṛS., *caurā*- Mn. 2. **cōrī**- f.

1. Pa. *cōra*- m., NiDoc. *cora*, Pk. *cōra*-, *aga*- m., Gy. eur. *cor* m., Dm. *čor*, Tir. *čor*, Paś. *lauṣ*, *čur*, ar. *čeraṭ*, Shum. *cōraṭa*, Woṭ. *čor*, Phal. *čor*, *čur*, Sh. gur. koh. *čor*, gil. *čorīṭū* m., K. *čur* m., S. *coru* m., L. P. *cor*

m., WPah. bhad. bhal. pād. *čor*, Ku. N. *cor*, A. *sor*, B. *cor*, *orā*, Or. *cora*, *cura*, Mth. Bhoj. Aw. lakh. H. G. *cor* m., M. *čor* m., Ko. *cōru* m., Si. *sorā*, *ho*.

2. Pa. *cōrī*- f., Si. *sera*, *he*.

CŌRĀYATI, **CAURIKĀ**-, **CAURYA**-.

cōra-² 'a plant' see next.

- 4932 **cōraka**-, *cōra*-² m. 'the plant *Trigonella corniculata*, a kind of perfume' lex.

Pa. *cōraka*- m. 'a plant used for preparing perfume'; B. *corā*, *cor-kāṭā* 'a species of grass'.

- 4933 **cōrāyati**, *cōr*-⁰ 'steals' Mn. [CŌRĀ-¹]

Pa. *cōrēti*; NiDoc. *coridemi* 'I stole', *coridaḡa* 'theft'; Pk. *cōria*- 'stolen'; Gy. eur. *čor*- 'to steal', WPah. bhal. *čornū*, cam. *cōrṇā*, N. *cornu*, *orānu*, B. *corā*, *orāna*, Mth. *corab*, *orāeb*, H. *cornā* (whence intr. *curnā* 'to be stolen'), G. *corvū*, M. *čorṇē*, Ko. *cortā*.

- 4934 **cōṣa**- m. 'sucking' W. [√CŪṢ]
K. *čh* m., B. *cos*.

***cōppa**- 'oily' see ***CUPPA**-³.

cōla-¹ 'jacket' see **CŌPA**-¹.

cōla-² 'a people' see ***CŌPA**-².

- 4935 **cōṣayati** 'sucks' Suśr. [√CŪṢ]
Or. *cosibā* 'to suck', G. *cosvū*.

- 4936 **cauḍā**- 'relating to tonsure', n. 'the tonsure ceremony' Mn., *caula*- n. AśvGṛ. [CŌPA-¹]

Pk. *cōlaa*- n. 'shaving the head'; M. *colē* n. 'tonsure of a child's head'.

caurā- see **CŌRĀ**-¹.

- 4937 **caurikā**- f. 'theft' Mn. [CŌRĀ-¹]

Pa. *cōrikā*- f., Pk. *cōrī*-, *riā*- f., K. *čur* f., S. L. P. Ku. *corī*, N. *cori*, A. *suri*, B. *cori*, *curi*, Or. *cori*, Mth. Aw. lakh. H. Marw. G. *corī* f., M. *čorī* f. — See **CAURYA**-.

***cauriya**- 'theft' see next.

- 4938 **caurya**- n. 'theft' Yājñ., *aka*- n. MBh. 2. ***cauriya**- [CŌRĀ-¹]

1. Pk. *cojja*- n.

2. Pk. *cōria*- n., Paś. *čorī*, *čurī* m.; — gender not recorded: Woṭ. *čorī*, Sh. *čori*. — See **CAURIKĀ**-.

- 4939 **cyāvātē** 'moves to and fro, retires' RV., 'drops from, trickles from' MBh., 'falls' R., 'perishes' Mn. [√CYU]

Pa. *cavati* 'moves, falls away, dies'; Pk. *cavāi*, *cayāi* 'goes from birth to birth, dies'; Wg. *čū*- 'to walk, go away, flow'; Pr. *-čō*- in *li-čomasam* 'I stand up'; Dm. *čōy*-, 2 sg. imper. *čō* 'go!'; Shum. *čō di*, Woṭ. *čō* (pret. *gā* < *GATĀ*-), Gaw. *čō*, Bshk. *čō*, 1 pl. fut. *čom*, Tor. (Biddulph) *čoh*; Phal. *čō* 'rise, go!'; OG. *cavāi* 'falls', *cavī* 'fallen, reborn' (→ M. *cavnē* 'to fall into debauchery, become mad'); Si. *senavā*, *he* 'to fall'; — Ku. gng. *cuāṇo* 'to cause (water or branches or leaves) to fall', *cuṇa* 'causing to fall' or < **CYŌTATI**.

- 4940 **cyāvāna**- in cmpds. 'causing to fall' MBh., n. 'expulsion' Hariv. [√CYU]

Pa. *cāvanā*- f. 'moving away'; — H. *caunā* m. 'the place where men emptying buckets at an irrigation well stand'?

- 4941 **cyāvāyati** 'causes to move' RV.

Pa. *cāvēti* 'causes to fall, drives away'; Pk. *cāvēi* 'causes to be killed'; S. *cāiṇu* 'to raise, lift, carry'; L. *cāvaṇ* 'to remove, lift', awāṇ. *cāvun* 'to raise'.

- 4942 **cyāvita-** 'fallen out' Hariv. [√CYU]

Pk. *cāvia-* 'destroyed'; — N. *cāyā*, *ṛyā* 'mange, scurf', H. *cāl* f. 'mange'; M. *cāl*, *caī* f. 'a disease of hair and wool': very doubtful.

CYU 'move': CYĀVATĒ, CYĀVANA-, CYĀVĀYATI, CYĀVITA-, CYUTĀ-, CYUTI-; *NĪSCYAVAYATI, NĪSCYĀVAYATI; — *CUKK-?

CYUT 'trickle': *CYUTATI, *CYUTITA-, CYŌTA-, CYŌTATI, *CYŌTANA-, *CYŌTITA-; *NĪSCYŌTAYATI.

- 4943 **cyutā-** 'shaken' AV., 'fallen' Mn. [√CYU]

Pa. *cuta-* 'fallen', Pk. *cua-*; A. *suwā* 'orts'.

*CYUTADHĀNA-; — *CUKK-?

***cyutati** 'trickles' see CYŌTATI.

- 4944 ***cyutadhāna-** 'receptacle for what has fallen'. [CYUTĀ-, DHĀNA-]

A. *suwāni* 'place where leavings &c. are thrown'.

- 4945 **cyuti-** f. 'falling down' Gaut. [√CYU]

Pa. *cuti-* f. 'vanishing, passing away'; Pk. *cui-* f. 'death'; S. *cū* f. 'pit in which cogwheel of a waterwheel works'; Si. *siyu* 'decease' H. Smith JA 1950, 210.

- 4946 ***cyutita-** 'trickled'. [√CYUT]

L. *cūā* m. 'irrigation'.

- 4947 **cyōta-** m. 'oozing, sprinkling' lex. [√CYUT]

S. *coī* f. 'weir (for catching fish)'; L. *cōhā* m. 'spring', *cōhā* 'giving little water', awān. *cōā* 'spring water'; P. *co* m. 'rivulet', *coā* m. 'trickle down a rock, water oozing from a hole', *coī* f. 'small stream, defile', dog. *co* m. 'spring'; B. *coyā* 'a sprinkling or spilling (of water &c.)'.

- 4948 **cyōtati** 'flows, trickles, oozes, causes to stream forth' Bhaṭṭ. 2. ***cyutati**, cf. aor. *acyutat* Vop. [√CYUT: CYUTĀ-×SCŌTATI?]

1. L. *covaṇ* 'to milk'; P. *conā* 'to leak, milk, extract milk from a plant'; — Si. *ovanavā* or < SCŌTĀYATI.

2. Pk. *cuaī* 'drips', Gy. eur. (boh.) *čulav-*; S. *cuaṇu* 'to leak, ooze'; Ku. *cūno* 'to leak', N. *cuhumu*, B. *cuyā*, *cūyā*; Or. *cuibā*, *cūbā* 'to drip, ooze, leak', Bhoj. *cual*, OAw. *cuvāṭ*, lakh. *cuab*; H. *cūnā* 'to drip, leak, drop (as ripe fruit)'; G. *cuvū* 'to drop, leak'.

- 4949 ***cyōtana-** 'trickling'. [√CYUT]

B. *conā* 'urine (esp. of cattle)'; Bi. *conā* 'exit for juice in sugar-mill'.

- 4950 ***cyōtita-** 'caused to trickle out'. [√CYUT]

S. *coī* f. 'produce of dairy'.

CH

- 4951 ***chaka-** 'dung'. [~ **ŚAKA-** n. AV. — **ŚAKṚT-**]
Pk. *chaga-* n. 'dung'.
***CHAKANA-**, ***CHAKARA-**.
- 4952 ***chakana-** n. 'dung', *chagaṇa-* m. (n. lex.) 'dried cowdung' Pañcad. [~ ***ŚAKANA-** — ***CHAKA-**]
Pa. *chakana-*, **kaṇa-* n. 'animal dung'; Pk. *chagaṇa-* n., **niyā-* f. 'cowdung'; S. *cheṇu*, **no* m. 'cow or buffalo dung'; — G. *chāṇ* n. 'cow or buffalo dung', *chāṇū* n. 'cowdung cake' or < ***CHĀKANA-**; M. *ṣeṇ* n. 'cowdung' or < **ŚAKANA-**.
***CHĀKANA-**; ***CHAKANAPĀNĪYA-**, ***CHAKANĀKARA-**.
- 4953 ***chakanapānīya-** 'cowdung and water'. [***CHAKANA-**, **PĀNĪYA-**]
M. *ṣeṇvaṇī* n. 'thin cowdung wash' or < ***ŚAKANA-PĀNĪYA-**.
- 4954 ***chakanākara-** 'heap of dung'. [***CHAKANA-**, **ĀKARA-**]
M. *ṣeṇārā* m. 'pile of cowdung lumps plastered over with cowdung and earth' or < ***ŚAKANĀKARA-**.
- 4955 ***chakara-** 'dung'. [~ ***ŚAKARA-**². — ***CHAKA-**]
Ku. *chero* 'watery stool'; N. *cher* 'diarrhoea', *chernu* 'to have diarrhoea'; A. *serāiba* 'bowels to be loose', *serni* 'looseness of bowels'; Or. *cherā* 'watery stools', *cheribā* 'to void such'; H. *chernā* 'to have bad digestion'; G. *cher* f. 'watery stools, bird dung', *chervū* 'to have diarrhoea'; — M. *ṣer* f. 'bird dung', *ṣerñē* 'to void dung (of birds)' or < ***ŚAKARA-**².
***CHĀKARA-**.
- 4956 ***chakka-**¹ 'astonished, excited'.
S. *chakaṇu* 'to be infatuated', caus. *chakāṇu*; N. *chakka* 'amazement', *chakimu* 'to be deceived', caus. *chakāṇu*; H. *chāknā* 'to be intoxicated', *chaknā* 'to be astonished'; G. *chāk* f. 'intoxication', *chākvū* 'to be mad', *chākaṭ* 'intoxicated'.
- 4957 ***chakka-**² 'mouthful'.
S. *chakāṇu* 'to cause to eat'; P. *chakk* f. 'present to bards', *chakṇā* 'to eat'; N. *chāk* 'anything sufficient for one time, a meal', *chāknu* 'to drink by letting water drop into mouth'; H. *chāk* m. 'ready prepared food carried by labourers'; M. *sāk*, **ke*, **kī* f. 'palm of hand hollowed to hold water or grain &c.'.
***chakkaṭa-** 'cart' see **ŚAKAṬA-**.
- 4958 **chaga-** m. 'goat' lex. [*chāga-* m. 'he-goat' RV.]
***CHAGAṬA-**, ***CHAGANA-**, ***CHAGARA-**, **CHAGALĀ-**, ***CHAGALLA-**, ***CHAGGALA-**, **CHĀGALA-**, ***CHĀGGALA-**, ***CHĀGYA-**; ***CHAGADṚṬI-**, ***CHAGARŪPA-**.
- 4959 ***chagaṭa-** 'goat'. [**CHAGA-**]
K. kash. *chōṛū*, pl. *chēṛī* m. 'he-goat', *ḍoḍ*. *chēṛo*, WPah. bhad. *chēṛō*; Or. *cheri* 'goat'.
chagaṇa- see ***CHAKANA-**.
- 4960 ***chagadṛṭi-** 'goatskin'. [**CHAGA-**, **DṚṬI-**]
WPah. jaun. *chōṛī* f. 'goatskin' (whence *chōṛō* 'hide of cow or buffalo'): very doubtful.
- 4961 ***chagana-** 'goat' (or ***chāgana-**?). [→ Mj. *čan* 'new-born kid' IIFL ii 202. — **CHAGA-**]
Ash. *čānā*, *čārā* 'kid', Wg. *čē*, *čō*, Kho. *čhani* (< ***chāganikā-** Belvalkar Vol 89); Paś. laur. *čamīk*, weg. *čānarā* 'male kid'.
- *chagara-** 'goat' see **CHAGALĀ-**.
- 4962 ***chagarūpa-** 'goat'. [**CHAGA-**, **RŪPĀ-**]
Bi. *cheruā* 'goat (in general)'.
- 4963 **chagalā-** m. 'goat' TS., **laka-* m. lex., **likā-* f. Divyāv. 2. ***chagalla-**. 3. ***chagara-**. 4. ***chaggala-**. [**CHAGA-**]
1. Pa. *chakala-*, **laka-* m. 'goat', **lā-* f., NiDoc. *chagalāga*, Pk. *chagala-*, *chēla-*, **aga-* m.; Ash. *čilō*, *čilō* 'sheep', Wg. *čulā* 'lamb'; Tir. *čēlē* m. 'goat', *čālī* f.; Shum. *čaloi* 'small kid'; Wot. *seyāl* f. 'goat'; Gaw. *čhalo* 'kid'; Bshk. *čhēl* 'goat', Tor. *čhāl* f., Mai. *čael*, Gau. *sāli*, Sv. *čhālī*; Phal. *čhāl* 'newborn kid', *čhēli* 'goat', Sh. *čhal* 'kid' (**čhālī* f. → D. *čhālī* f. 'she-goat'); K. rām. *čēli* 'she-goat', pog. *čēl*, kash. *čhēli*, L. *chelā* m., awān. *chālī* f.; P. *chelā* m., **lā* f. 'goat more than one year old', *chilār*, **rū* m. f. 'young kid' (+ ?); WPah. pañ. *chēlū* 'kid', khaś. *cheuru* (cf. *bheuru* < **BHĒPRA-**); B. *cheli* 'goat', Or. *cheli*, Bi. *cher*, f. **rī*, Bhoj. *chērī*, H. *chelā* m., **lī* f., *cherā* m., **rī* f.; OG. *chālā* m. pl. 'goat', **lī* f., G. *chālī* f. 'goat', (Kathiawar) *cālū* n. 'sheep', *cālī* f. 'she-goat'; M. *seṭī* f. 'goat', *seḍḍū* n.
2. S. *chelo* m. 'kid', P. *chellā* m.; WPah. bhad. *chellī* 'she-goat', bhal. *chelli* f., khaś. *chellu* 'kid'.
3. K. rām. *čirū* 'he-goat'; WPah. bhal. *čerryo* m. 'goat', **ru* n. 'male kid', **rī* f.; M. *serḍū* n. 'goat', **ḍī* f.
4. Bi. *chāgar* 'he-goat', *chāgrī* f.; Aw. lakh. *chagari* 'goat'; M. *sāgaḷ* f. 'goatskin, leather made from it' (or < ***chāggala-**?).
- *chagalla-**, ***chaggala-** 'goat' see prec.
- chacchikā-** see ***CHĀCCHĪ-**.
- 4964 ***chajja-** 'basket'.
Pk. *chajjiā* f. 'basket or pot for flowers'; S. *chaju* m. 'winnowing fan'; L. *chajj*, (Ju.) *chaj* m. 'winnowing basket' (whence *chājī* m. 'winnowing'), P. *chajj* m., WPah. bhal. *chajj* n.; H. *chāj* m. 'flat winnowing basket'.
- 4965 ***chaṭ-** 'scatter, sift'. 2. ***chāṭ-** [~ ***CHAṬṬ-**, ***CHANṬ-**, ***CHITṬ-**, ***CHITṬṬ-**, ***CHITR-**; — ***CHAṬṬA-**¹, ***CHITṬĀ-**, ***JHITṬA-**²]
1. Pk. *chadā-* f. 'drop, lightning' (semant. cf. Ku. *chīṭo* < ***CHITṬ-**); S. *chaphaṇu* 'to husk rice in a mortar', P. *chārā*; WPah. pād. *chāṇ* 'to sow', cur. *chārā* 'to place, put'; Ku. *chārṇo* 'to husk out'; N. *charnu* 'to scatter, dust, sow', *charkamu* 'to sprinkle'; B. *chārāna* 'to scatter'; H. *chārā* 'to sift'; G. *chāvū* 'to beat, husk rice', *chār* m. 'a sprinkling', *chayakvū* 'to sprinkle'; M. *saḍṇē* 'to pound and husk rice', *saḍā* m. 'sprinkling of thin cowdung wash', *saḍakṇē* 'to pelt, agitate violently, sift'.
2. K. *chārun* 'to scatter, let go, rummage, seek for'; S. *chāphu* m. 'rice-pounder'; Ku. *bau-chāṛ* 'wind-driven drops of rain'.
***ĀCCHAṬ-**, ***UCCHAṬ-**, ***PRACCHAṬ-**, ***VICCHAṬ-**.
- 4966 ***chaṭa-** 'stick, cane'. 2. ***chaṭṭa-**³. 3. ***chitṭa-**.
1. S. *chayāha* f. 'thin pole', **hī* 'walking-stick'; L. *chārī* f. 'rod, switch' (→ K. *chīṛī* f. 'switch'); P. *chār* f. 'bamboo spear-shaft', **rī* f. 'stick, cane', Ku. *chār* 'shoot', **rī* 'stick'; A. *sari* 'bamboo punting pole'; B. *chār* 'spear-shaft', **rī* 'switch, cane'; Or. *chāṛa* 'spear-shaft', **rī*

- 'switch, cane'; H. *chārī* f. 'stick, rod, whip' (→ Bi. *chārī* 'thin stick', N. *chārī*); G. *chār* m. 'reed, bamboo, spear-shaft', *chārī* f. 'switch, cane'; M. *saḍ* m. 'piece of stubble, stump of sugarcane', *ḍārī* f. 'splinter, piece of stubble'.
2. P. *chāṭī* f. 'stick'; B. *chāt* 'thin stick or cane'; Or. *chāṭa* 'switch'; M. *sāt* m. 'framework of slit bamboos, lathes over rafters' → G. *sātū* n. 'framework of carriage'.
3. P. *chīṭī* f. 'cane'; N. *chīṭī* 'basket'; A. *siṭikā* 'piece of split bamboo'; B. *chīṭkani* 'thin bamboo rod'; Or. *chīṭikini* 'pellet-bow'; H. *chīṭkani* f. 'bolt'.
- 4967 **chaṭā**- f. 'mass, lump' Śiś.
Pk. *chaḍā*- f. 'mass, collection'; Si. *saḷāva* 'mass, crowd'; — H. *chār*, *chārī* f., *chār* m. 'mass, lump, clod'?
- 4968 ***chaṭṭ-** 'scatter'. [See *CHAṬ-]
Pk. *chaṭṭā*- f. 'drop (of water &c.)'; Ash. *ḥaṭā*- 'to throw'; Paś. *ḥaṭ*- 'to scatter'; K. *chaṭun* 'to shake up and down, winnow'; L. *chaṭṭan* 'to scatter (seed)'; P. *chaṭṭnā* 'to winnow' (whence *chaṭṭnā* 'to be selected'); WPah. bhal. *chaṭṭnū* 'to winnow grain (with winnowing basket)'; N. *charkanu* 'to run away'; A. *sāt* 'splash', *sāṭi* 'a quantity of seed or liquid thrown broadcast', *saṭiyāiba* 'to scatter, sprinkle'; B. *chātā* 'to plaster a mud wall thickly', *chaṭkāna* 'to scatter'; Or. *chāṭa* 'slanting rain'; H. *chaṭaknā* 'to be scattered'; G. *chaṭakvū* 'to slip off'; M. *sātā* m. 'sprinkling of flour', *saṭakṇē* 'to slip off'.
- *APACCHAṬṬ-, *PRACCHAṬṬ-.
- 4969 ***chaṭṭa**-¹ 'sudden movement'. [Cf. *CHAṬṬ-, *CHAṬ-]
K. *chaṭh*, dat. *ṭi* f. 'windstorm'; S. *chaṭo* m. 'stroke of wind which causes madness'; N. *chaṭānu* 'to be mad', *chaṭāhā* 'mad', *chaṭṭai* 'quickly', *chaṭpaṭi* 'restlessness'; A. *sātā* 'dazzling light'; B. *chaṭpaṭ* 'restlessness'; Or. *chaṭapaṭa* 'restless'; H. *chaṭpaṭi* f. 'restlessness'; G. *chaṭel* 'running wild'.
- *chaṭṭa-² 'thin stick' see *CHAṬA-.
- 4970 ***chaṭṭ-** 'scatter'. [See *CHAṬ-; — → Psht. *čandəl* 'to clean by shaking'; but cf. Pahl. *čandēnīdan*, Bal. *čandag* 'to stir, shake', Orm. *čwan*- 'to shake out dust from clothes' IIFL i 391]
Pk. *chamṭa*- m. 'drop', *chamṭai* 'sprinkles'; K. *chāḍun* 'to rummage, seek for'; S. *chāḍanu* 'to separate dirt and tares from grain by sifting, sprinkle, dust', *chāḍo* m. 'sprinkle', *chāḍko* m. 'dusting'; L. *chāḍkan* 'to shake (e.g. a carpet)'; P. *chāḍnā* 'to sift'; Bi. *chāṭab* 'to beat (clothes in washing), tread out grain'; Aw. lakh. *chāṭab* 'to wash'; H. *chāṭnā* 'to knock off, sift, select' (→ Ku. *chāṭno* 'to scatter, choose', N. *chāṭnu* 'to select'); G. *chāṭvū* 'to sprinkle', *chāṭp* m. 'drop'.
- *PRACCHAṬṬ-.
- 4971 ***chatti-** 'covering'. [√CHAD¹]
S. *chati*, *chiti* f. 'roof', L. *chatt* f. (whence *chattan* 'to roof'), awān. *chat*, P. *chatt* f. (→ H. *chat* f. → N. *chat* 'ceiling'), WPah. *chattī*, N. *chāt*; B. *chāt* 'roof, terrace', Or. *chāṭa*; Bi. *chāt* 'roof, ceiling', (Gaya) *chattā*, Mth. *chātā*; H. *chāt* f. 'roof', G. *chat* f. (← S.?).
- *PRATICCHATTIKA-.
- 4972 **chāttra**-¹ n. 'parasol' KātyŚr., *chāka*- n., *chāikā*- f. lex. [√CHAD¹]
Pa. *chatta*-, *chāka*- n., Pk. *chatta*- n.; K. *chāthar*, dat. *ṭras* m. 'umbrella'; S. *chātru* m., *chāṭī* f. 'umbrella', *chāṭro* m. 'wasp's nest'; L. *chattar* m. 'umbrella', awān. *chattī*, (Salt Range) *chatar* m. 'shade, canopy'; P. *chattī* f. 'umbrella', *chātṭā* m. (← H.), Ku. *chāt*; N. *chāto* 'lid' (*chātā* 'umbrella' ← H.); A. *sāti* 'umbrella', B. *chātā*, *ṭi*, Or. *chātā*, Mth. *chattā*, Bhoj. *chātā*, H. *chātā* m., *ṭi* f., Ko. *sātṭē* n., Si. *sata*, *sāta*.
- CHATTRĀKA-, CHĀTTRĀ-; CHATTRAPARNA-; ĒKACCHATTRA-, GŌMAYACCHATTRA-, BHŪMICCHATTRA-, ŚVĒTACCHATTRA-.
- 4973 ***chattra**-² 'young animal'.
S. *chātru* m. 'six year old camel'; L. *chatar*, (Ju.) *chatr* m.f. 'camel up to four years old', *chattā* m. 'ram', *chāṭī* f. 'ewe'; P. *chattā* m. 'ram'; — L. *chattarā* m. 'ram over one year old'; N. *chatauro* 'large male lamb', *chāṭī* 'ewe lamb not yet parturient'.
- 4974 **chattraparṇa**- m. 'the tree Alstonia scholaris' lex. 2. **saptaparṇa**- m. MBh., n. 'its flower' ŚārngP., *chāka*- m. Car.
1. Pa. *chattaparṇa*- m. 'a partic. tree', Pk. *chattavāṇa*-, *chattiv*^o m.; N. *chatiwan* 'A. scholaris'; MB. *chātiana*, B. *chātim* 'Echites scholaris'; Or. *chacinā* 'A. scholaris'; Bi. *chāṭiman* 'E. scholaris'; M. *sātvan*, *ṭvīn* n.f.m. 'A. or E. scholaris' or < 2.
2. Pa. *sattaparṇi-rukha*- m. 'a kind of tree', Pk. *sattavāṇa*-, *sattiv*^o m.; Si. *atvana*, *attana*, 'the medicinal plant Datura fastuosa', *ruk-attana* 'A. scholaris'; — M. *sātvan*, *sātvin* or < 1.
- 4975 **chattrāka**- n. 'mushroom' ŚaḍvBr.
B. H. *chātā* m. 'mushroom', Si. *satta*, *ha*^o, pl. *hatu*; — Or. *chātū* (ū?).
- 4976 **chattvarā**- m. 'house, bower' lex. [√CHAD¹]
S. *chaparū* m. 'grass thatched on a frame and put up for covering', *chapirī*, *chip*^o f. 'framework of reeds'; L. *chappar* m. 'thatched roof', awān. *chappur*; P. *chappar* m. 'thatched roof', *chappri* f. 'thatched hut' (→ K. *chapar* m. 'temporary hut'); WPah. bhal. *chappar* n. 'straw hut, thatched roof'; N. *chāpro* 'hut', *chāpri* 'trap consisting of a pit covered with twigs &c.'; B. *chāpar* 'thatched roof, bedstead with a frame for curtains'; Or. *chāpara*, *chārā* 'thatched roof'; Bi. *chappar*, *chaprā*, *chāri* 'shed over watchman's platform', Mth. *chāpri*; H. *chappar*, *chaprā* m., *chāri* f. 'sloping thatch, hut', *chattar* m. 'open building, shed, house set apart for entertaining strangers'; G. *chāprū* n. 'thatched roof, cottage', *chāri* f. 'small do.'.
- CHAD¹ 'cover': *CHATTI-, CHĀTTRA-¹, CHATTRĀKA-, CHATTVARĀ-, CHADA-, CHĀDATI, CHADANA-, CHADIS-, CHĀDMAN-¹, *CHADYATĒ, CHANDĀYATI¹, CHANDAS-¹, CHANNA-¹, CHĀTTRĀ-, CHĀDANA-, CHĀDAYATI¹, CHĀDI-, *CHĀDIYA-, CHĀDMIKA-, CHĀDYA-, *CHĀDYATĒ; *ACCHĀDANA-, *AVACCHATTI-, AVACCHADA-, AVACCHADANA-, *AVACCHADMAN-, *AVACCHĀDA-, AVACCHĀDANA-, AVACCHĀDAYATI, ĀCCHANNA-, ĀCCHĀDAYATI, UCCHĀDAYATI, *UPACCHADA-, *UPACCHADANA-, UPACCHANNA-, UPACCHĀDAYATI, *NĪSCHĀDAYATI, *PARICCHATTI-, PARICCHADA-, PRACCHADA-, PRĀCCHANNA-, *PRATICCHATTI-, *PRATICCHADA-, PRATICCHANNA-, PRATICCHĀDAYATI, *VICCHADA-, *VICCHĀDANA-, *VICCHĀDAYATI.
- CHAD² 'seem, please': CHADMIN-, *CHADYA-, *CHADYATI, CHĀNDA-¹, CHANDĀYATI², CHĀNDAS-², *CHĀDĀYATI², CHĀDMIKA-; *KUCCHADYA-, *SUCCHADYA-.
- 4977 **chada**- m. 'covering' R., 'leaf' lex. [√CHAD¹]
Pa. *chada*- m. 'cover, leaf'; NiDoc. *chataḡa* 'clothing'; Pk. *chaya*- m. 'covering, leaf'; S. *chahu* m. 'fallen dried leaves and twigs'; A. *sā* 'thatch'; B. *chā* 'covering, veil'.
- 4978 **chādati** 'covers' Dhātup., *chadayati* AitBr. [√CHAD¹]
Pk. *chāia*- 'covered'; Gy. pal. *chār*- 'to hide, cover' (but wel. *chār*- 'to cover' < ?); Or. *chāibā* 'to cover the whole surface, spread in all directions'.
- 4979 **chadana**- n. 'cover' R., 'leaf' Suśr. [√CHAD¹]
Pa. *chadana*- n. 'thatch, foliage, a leaf'; Si. *siyana* 'roof'; — Kho. *chan* 'leaf' Belvalkar Vol 89 < *chādana*- leaving *ch* unexpl.

- 4980 **chadís-** n. 'cover, roof' RV. [√CHAD¹]
Pa. *chadi-* n. 'roof'; K. *chēy* f. 'a kind of thatching grass'; A. *sai* 'palm-leaf covering of a boat, cover of basket'; B. *chai* 'thatched covering of boat or cart', Or. *chai*; Si. *siya* 'roof'.
- 4981 **chādman-** n. 'roof' ĀśvGr. 2. 'deceptive dress' Mn. [√CHAD¹]
1. Pa. *chadda-* n. 'veil'; B. *chād* 'roof'; — Pk. *chātma-* m.n. 'covering'; S. *chāva*, *chava* f. 'cloth cover or case for anything'; — Or. *chud* 'thatch of a house' or deriv. of *chudibā* < *CHĀDAYATI¹.
2. Pk. *chamma-*, *chātma-* m.n. 'deceit'.
CHĀDMIKA-.
- chadmin-** see CHĀDMIKA-.
- ***chadya-** 'to be considered': *KUCCHADYA-, SUCCHADYA-. [√CHAD²]
- 4982 ***chadyati** 'seems good'. [*chādāyati* RV. — √CHAD²]
Pk. *chajjāi* 'shines', *chajjita-* 'shining, decorated'; Ku. *chājno* 'to be fit, suit', gng. *chājana* 'decoration'; Mth. *chājab* 'to be beautiful, bloom'; OAw. *chājāi* 'befits, looks nice'; H. *chājnā* 'to befit', G. *chājvū*, dial. *sājvū* 'to suit'; M. *sājnē* 'to befit, be congenial to' (LM 418 wrongly < *sajjayati*). — Anal. pp. **chagga-* ~ pres. *chajj-* in Mth. *chaguab* 'to be pleased', OH. *chaganatim* 'to taste'?
- ***chadyatē** 'is covered' see *CHĀDYATĒ.
- 4983 **chanda-**¹ '*covering' ('covered' lex.). [Cf. *bṛhac-chandas-* 'high-roofed (?)' AV. (if not rather from *chāndas-*³). — √CHAD¹]
G. *chādo* m. 'thick layer of mud'.
- 4983a **chānda-**² 'pleasing' RV., m. 'pleasure, will' Yājñ. [√CHAD²]
Pa. *chanda-* m. 'impulse, will', Aś. dh. jau. *chāndam* acc.; Pk. *chānda-* m.n. 'wish'; WPah. bhal. *chāni* f. 'entreaty' (*ch?*); B. *chād* 'style, fashion'; Mth. *chād* 'appearance, shape'; Si. *sañda*, *sāñda* 'wish, love'.
- ***chanda-**³ 'bond' see next.
- 4984 ***chandati** 'binds'. 2. ***chanda-**³ 'bond'. 3. ***chandana-** 'binding'.
1. N. *chādni* 'to bind, hobble'; A. *sāndiba* 'to tie', B. *chādā*; Or. *chandibā* 'to join together'; H. *chādnā* 'to tie'.
2. N. B. *chād* 'tether'; Or. *chandā* 'tie, bond'; Bi. *chād*, *chān* 'hobble for cattle'; Mth. *chān* 'fetter, hobble'; H. *chād* f. 'tether'.
3. A. *sāndni* 'loop for feet in climbing trees'; Or. *chandani* 'tether for cows'.
- ***chandana-** 'binding' see prec.
- 4985 **chandāyati**¹ 'causes to be covered' Dhātup. [√CHAD¹]
G. *chādvū* 'to cover with a layer of mud'; Si. *hañdinavā*, *añd*^o 'to put on, wear, dress oneself' (pp. *han*, *an* < CHANNA-¹).
- 4986 **chandāyati**² 'seems good' RV., *chāndati* Naigh.
Pk. *chāndēi* 'wishes, approves, invites'; A. *sāndiba* 'to seek an opportunity'; B. *chādni* 'style (of speaking or writing)'.
- 4987 **chandas-**¹ n. 'deceit' Uṇ. [√CHAD¹]
Si. *sadiya* 'trick, artifice'; — S. *chandu* m. 'deceit'; P. *chandan* 'deceiver'; H. *chand* m. 'fraud'; either ← Sk. or ← EP. forms which preserved -nd-.
- 4988 **chāndas-**² n. 'incantation, sacred text, metre' RV. [√CHAD²]
Pa. *chandas-* n. 'metre', Pk. *chānda-* n.; P. *chann* m. 'verse'; B. *chād* 'metre'; Or. *chānda* 'musical air'.
- 4989 **channa-**¹ 'covered' MBh. [√CHAD¹]
Pa. *channa-* 'covered, thatched', n. 'secret place'; Pk. *channa-* 'covered'; S. *chano* m. 'shed', Ku. *chāno*; N. *chānu* 'roof'; A. *sāmba* 'to cover, spread, fill'; OMarw. *chānāi* 'hidden'; OG. *chānāim* 'secretly', G. *chānū* 'hidden, secret'; Si. *san* 'covered', sb. 'hiding', *han*, *an* 'dressed' (pp. of *hañdinavā* < CHANDĀYATI¹).
*CHANNI-; *CHANNAPRADĒṢA-.
- 4990 ***channa-**² 'jingle'. [Cf. *chanacchaniti* 'sizzlingly' Amar.]
P. *chanchan* f. 'jingling', N. *chanchan*, *ni*, *chan-chānūmu* 'to jingle'; B. *chanchan* 'sound of urinating'; Or. *chanchan* 'unsteady'; H. *chanchan* m., *chanchanānā* 'to jingle'.
- 4991 ***channapradēṣa-** 'hidden region'. [CHANNA-¹, PRADĒṢA-]
Si. *sanpiyes* 'pudenda' (ES 87) prob. Si. compd.
- 4992 ***channi-** 'covering'. [CHANNA-¹, √CHAD¹]
S. *chana* f. 'shed'; P. *chann* f. 'thatched roof or shed'; Or. *chāni* 'cataract in eye'; Bi. *chānh*, *hi*, *hiyā* 'thatch roof', OAw. *chāna*; H. *chān* f. 'thatch, hut', *chāni* f. 'woven cover of jar for sugarcane juice'.
*CHANNIGHARA-.
- 4993 ***channighara-** 'roofed house'. [*CHANNI-, GHARA-]
Bhoj. *chanihar* 'thatched house'.
- 4994 ***chapp-** 'press, cover, hide'. 2. ***chipp-**. [Cf. *CAPP- and *CIPP- and *CHUPP-; further *chimpikā-* f. 'dye', Pk. *chimpaya-* m. 'cloth-printer']
1. K. *chapun* 'to be hidden'; S. *chapānu* 'to lie hid'; L. (Ju.) *chapān* 'to be hidden', awān. *chappun*, P. *chapnā*; Ku. *chāp* 'seal, stamp'; N. *chāpnu* 'to cover, impress, print'; A. *sāpiba* 'to squeeze, impress, print'; B. *chāpā* 'to be concealed, print'; Or. *chāpibā* 'to imprint'; Mth. *chapab* 'to hide oneself', *chapāeb* 'to cover', *chapā* 'impression, seal'; OAw. *chapāi* 'is hidden', *chāpāi* 'impresses'; H. *chāpnā* 'to print' (→ P. *chāpnā*, S. *chāpānu*), G. *chāpvū*.
2. K. *chiph*, dat. *opi* f. 'hiding'; P. *chipnā* 'to be hidden'; Ku. *chipno* 'to vanish', tr. 'to hide'; N. *chipnu* 'to print cloth', *chipāunu* 'to hide'; A. *sipāiba* 'to prevaricate'; OAw. *chīpāi* 'is hidden'; H. *chīpnā* 'to print cloth', *chīpnā* 'to be hidden', *chīpnā* 'to hide'; OMarw. *chīpāvāi* 'hides'; G. *chīpvū* 'to be quenched', *chīp* m. 'calico printer'.
- 4995 ***CHAMBH** 'be firm'. [< IE. **sqembh-* ~ *skabhnti* 'makes firm' as in Av. *fra-scimbanā* ~ *fra-skamba*]
*CHAMBHAYATI; *ĀCCHABHITA-, *ĀCCHAMBHA-, *ĀCCHAMBHATI.
- 4996 ***chambhayati** 'makes firm'. [√*CHAMBH]
Pa. *chambhēti* 'is stiff (esp. with fear)'; — N. *chāmnu* 'to grope, touch, feel' semant. very doubtful.
- 4997 ***chamma-** 'jingle, sizzle, sparkle'. [Cf. *chamacchamita-* n. 'crackling' MärkP.]
P. *chamaknā* 'to fry'; N. *chamchamnu* 'to tinkle', *chamkanu* 'to sprinkle, flash, be insolent'; B. *chamcham* 'startling'; H. *chamchamānā* 'to tinkle'; G. *chamcham* 'jingling, simmering', *chamakvū* 'to jingle, walk with airs'; M. *samsam* f. 'harassing care'.
- 4998 **chārdati** Dhātup., *chardāyati* 'causes to flow over' ŚBr., 'vomits' MBh. 2. ***chṛndati**, *chṛndāti* 'utters, leaves' TĀr., 'vomits' BhP. [Basic meaning is 'eject' (cf. Mīrīsh *sceirdim* 'spit out') seen above and in *āchṛnāti* 'overflows' VS., TS., ŚBr. Semantic development 'eject — leave — vomit' in both directions is widely paralleled in IA. (*ujjhati* 'emits, leaves', *utkṣipta-* 'ejected, dismissed, vomited', *uttarati* 'comes out, leaves, vomits', Pa. *vihāmi* = *niṭṭhubhāmi*, G.

nākhvū, s.v. *NAṆṢYATI*, 'to throw, leave, vomit'; Pa. *vanta-* 'vomited, renounced', *vāmayati* > G. *vāmvū* 'to throw overboard, leave'. NIA. tends to keep MIA. *chadd-* (< *chārdati*) and *chaṇḍ-* (< **chṛndati*) as 'vomit', *chadd-* (< *chārdati*) as 'leave', but not exclusively. Derivation of Pk. *chaddēi* < *tyakta-* Tedesco OrLit 1932 col. 527 phonet. impossible and semant. unnecessary. — *✓CHRD*

1. Pa. *chaddēti* 'spits out, vomits, leaves, abandons', *✓chadd* 'vomit'; Pk. *chaddai* 'pours, lets fall, leaves, vomits', *chaddavana-*, *chadda* n. 'letting go, makingsick'; Gy. SEeur. *čhad-*, germ. *čad-*, boh. *čand-* 'to spit out, vomit' (wel. *čard-* < *čār-(di-)* < *chadd-*); Dm. *chad-* 'to vomit' < **čhad-* Morgenstierne FestschrBroch 150, Paš. kur. *čar-*, Phal. *chad-*; S. *chadaṇu* 'to abandon'; L. *chadaṇ* 'to let go' (→ K. *chadun* 'to release'); P. *chaddṇā* 'to abandon'; WPah. bhal. *chaddṇū* 'to let flow (e.g. tears)', cur. *chaddṇā* 'to place, put', jaun. *chādūṇḍ* 'to vomit', *chaddṇḍ* 'to cast stones'; Ku. gng. *čhārāṇ* 'to leave'; N. *chādnu* 'to vomit', *chārnu* 'to relinquish'; A. *sādiba* 'to throw up milk (as a baby)', *sāriba* 'to give up'; B. *chārā* 'to let go, leave', Or. *chāribā*, Mth. *chārab*, Bhoj. *chāral*, OAw. *chādai*, H. *chārṇā*; — Si. *saḍuva* 'chaff'? — Pa. *chaddāpēti* 'causes to be deserted or vomited', Pk. *chaddāviya-*; P. *chaddāṇā* 'to cause to be abandoned' (*chudāṇā* 'to cause to be released' × *chutṇā* s.v. **KṢUTYATĒ*); N. *chadāmu* 'to make vomit'; B. *chārāna* 'to cause to be abandoned'.

2. Pk. *chamḍai* 'lets go, abandons, leaves'; S. *chadaṇu* 'to vomit', *chadaṇi* f. 'drain in a field'; L. *chāḍan* 'to vomit', P. *chaddṇā*; OH. *chārṇā* 'to leave'; H. *chāḍnā*, *chārṇā* 'to vomit'; OMarw. *chāmḍai* 'leaves'; G. *chāḍvū* 'to forsake, leave', *chāḍan* n. 'leaving food in dish after eating part'; M. *sāḍṇē* 'to spill, give up'; — Pk. *chamḍia-* 'deserted'; G. *chāḍyū* n. 'refuse of food'.

4999 **chardí-** f. 'expulsion (of breath)' Kap., 'vomiting' KātyŚrS. [*✓CHRD*]

Pk. *chaddi-* f. 'vomiting sickness'; S. *chada* f. 'abandonment'; N. *chād* 'vomit', *chār* 'abandonment', B. H. *chār* f.

5000 **CHAL** 'stumble, deceive'. [Connexion with *✓SKHAL*, rejected by EWA i 405, is supported by Pk. *chalia-* 'tripped up' and **VICCHALATI* 'stumbles']

CHALA-¹, CHALAYATI, CHALIN-; **NISCHALA-*, **VICCHALATI*; — *✓SKHAL*.

5001 **chala-**¹ n. 'fraud, deceit' Mn., = *skhalita-* lex. [→ Par. *čal* 'trick' IIFL 245. — *✓CHAL*]

Pa. Pk. *chala-* n., Tor. *čal*, Sh. *čhāl* m., K. *čal* m., P. *chal* m., WPah. cam. *chal*, bhad. *čhal* n.; Ku. *chal* 'deceit', gng. *čhaw* 'goblin'; N. *chal* 'deceit', A. *sal*, B. *chal*, Or. *čala*, H. *chal* m. (→ Mth. Bhoj. Aw. *chal*), OMarw. *chala*, G. *chal* m.; M. *saḷ* m. 'teasing'; — Si. *sala*, *saḷa* 'deceit' rather < *ŚATHA-*.

CHALIN-; **NISCHALA-*.

5002 ***chala-**² 'splash'. 2. ***chalakka-**. 3. ***challa-**. 4. ***challakka-**.

1. S. *chara* f. 'flood' (or < **KṢARĀ-*); WPah. *čalmu* 'to churn (e.g. whey)'; N. *chalchali mutnu* 'to micturate through fear'; M. *saḷṇē* 'to boil up'.

2. P. *chalaknā* 'to be spilt'; N. *chalakka* 'splashingly', *chalkamu* 'to plash, fluctuate', *chachalkimu* 'to be shaken up in a bottle'; H. *chalaknā* 'to be spilt'; G. *čalko* m. 'splash'.

3. K. *čāl* f. 'jump'; L. P. *chall* f. 'overflowing of water, very heavy rain'; Ku. *chalār* 'wave', N. *čāl*; H. *čāl* f. 'spray, wave'; — Si. *ālla* 'waterfall, rapids'?

4. S. *chalko* m. 'shower of rain'; G. *čālak* f. 'wave', *chalkāvū* 'to be spilt'.

***chalakka-** 'splash' see prec.

5003 **chalayati** 'deceives' MBh. [*✓CHAL*]

Pk. *chalēi*, pp. *chalia-* 'deceived, tripped up'; K. *čhalun* 'to deceive', P. *chalnā*, Ku. *čalṇo*; N. *čalmu* 'to deceive', *čalimu* intr. 'to hide'; A. *saliba* 'to deceive', B. *chalā*, Or. *čalībā*, OAw. *charaḷ*, H. *čalnā* (→ S. *chalaṇu*), G. *čalvū*.

5004 **chalin-** 'deceitful' W. [*CHALA-*¹]

Pk. *chalia-*, P. *chalī*, N. *čali*, B. *čali*, Or. *čali*, H. *čali*, G. *čali*. — Ext. with *-la-*, *-lla-*: Pk. *čālla-*, *čālla-* 'deceitful, cunning, clever'; Or. *čaila*, *čāla* 'clever' H. Smith JA 1950, 196.

***challa-** 'splash' see **CHALA-*².

5005 **challi-**, *čli-* f. 'bark'. [Prob. of non-Aryan origin (scarcely with ND 196a of IE.), but Mu. connexions in PMWS 79 not convincing. — Cf. **CHILLA-*² and **CHÖLL-*. — *čhāla-* m.n. 'bark' Āpte.]

Pa. *challi-* 'bark, bast'; Pk. *challi-* f. 'skin, bark', *dahi-čhō* 'top or thick part of curds'; Paš. gul. *čalāk* 'bark'; Ku. *čāl* f. 'skin'; N. *čali* 'skin on milk'; A. *sāl* 'bark, skin, rind, husk', B. *čāl*; Or. *čāla* 'id.', *čli* 'bark'; Bi. *čāl* 'leather', *čallā* 'leather cover'; Mth. *čāl* 'skin'; Bhoj. *čāl* 'bark'; H. *čāl* f. 'bark, skin, peel', *čālī* f. 'small blister', *čālā* m. 'skin, hide' (→ P. N. *čālā* m.); G. *čāl* f. 'bark, peel', M. *sāl* f.; — × *KĒTTI-q.v.*

**UCCHALLI-*.

***chava-** 'corpse' see *ŚĀVA-*.

5006 **chavī-** f. 'skin, hide' TS., *čvi-* f. 'colour of skin, colour' MBh., 'beauty' Kālid., *ahi-cchavi-* f. 'snake's slough' JaimBr. [*✓SKU*]

Pa. *chavi-* f. 'skin', Pk. *chavi-*, *čai-* f. 'skin, body, beauty', *chavaḍi-* f. 'leather'; Or. *čai* 'appearance, conduct' whence *čaiā* 'foppish'; Si. *sāvaya*, *hāo* 'skin, snake's slough' (*siviya* 'skin, hide' ← Pa.). — Deriv. adj. with *-la-*: P. bhaṭ. *čaiḷ* 'beautiful, good', WPah. bhad. *čail*, cur. *čēl*, cam. *čaiḷ*; Or. *čaiḷa*, *čāla* 'handsome, foppish'; — with *-lla-* (*chavilla-* in nom. prop. *chavillā-kara-* m. Rājat.): P. *čail*, *čāla*, 'handsome'; N. *chayalla* 'foppish', Mth. *chail*, *čāla*; H. *chail*, *čāla*, *čel* 'handsome, spruce, foppish'; G. *čel* 'elegant, foppish'. — Pk. *čāilla-* 'bright, beautiful' rather der. fr. *čāyā-* and Pk. *čāilla-*, *čilla-*, Or. *čaiḷa*, *čāla* 'cunning, clever' der. fr. *CHALIN-*. — In P. H. *chabilā* 'sprightly, pretty', N. *chabilo* 'foppish', G. *chabilū* 'pretty' origin of *-b-* is obscure: poss. < *CHĀDMIKA-*.

čā- see **CHĀPA-*.

5007 ***chākana-** 'made of dung', *čāgaṇa-* m. 'fire of dried cowdung' lex. [**CHAKANA-*]

Pk. *čāṇa-* n., *čāṇi-* f. 'cowdung'; L. *čāṇā*, (Ju.) *čāṇā* m. 'fine pulverized manure'; P. *čāṇā* m. 'cowdung'; — G. *čāṇ* n. 'cow or buffalo dung', *čāṇū* n. 'cowdung cake' or < **CHAKANA-*.

5008 ***chākara-** 'made of dung'. [**CHAKARA-*]

M. *sāraṇiṇē* 'to smear with cowdung' or < **ŚĀKARA-*.

čāga- m. 'he-goat' RV. [See *CHAGA-*]

**CHĀGYA-*.

čāgaṇa- see **CHĀKANA-*.

***čāgana-** 'goat' see **CHAGANA-*.

5009 **čāgala-** 'coming from a goat' Suśr., m. 'goat' R. [*CHAGALĀ-*]

Pk. *čāgala-* 'coming from a goat', m. 'goat', *čli-* f., *čāgaliya-* m. 'goatherd', *čāla-* m. 'goat', *čli-*, *čliya-* f.; K. *čāwul*, *čli* m. 'he-goat', *čāwājī* f., kash. *čāwali-pūt* 'kid'; L. *čālā* m., *čli* f. 'goat', (Ju.) *čālān* 'of or belonging to a goat' (+ ?), khet. (LSI) *čālī* f. 'goat'.

5010 ***chāgalya-** 'flock of goats'. [Cf. *AJYA- ~ AJĀ-. — CHAGALĀ-]
L. *chālā* 'pertaining to goats', m. 'flock of goats', (Ju.) *chālā* m.

***chāggala-** 'pertaining to goats' see CHAGALĀ-.

5011 ***chāgya-** 'herd of goats'. [Cf. *AJYA- ~ AJĀ-. — CHĀGA-]
M. *sāgā* m. 'flock of sheep or goats'.

5012 ***chācchī** 'buttermilk'. 2. ***chāśī-**. [chacchikā- f. Bhrp.]

1. S. *chāchī* f.; Ku. *chāc(h)* 'whey', *chācro* 'rice and whey boiled together'; Mth. *chāchī* 'earthen pot in which milk is curdled'; OAw. *chāchī* 'whey'; H. *chāc(h)* f. 'buttermilk', Marw. *chāchī* f.

2. Pk. *chāśī-* f. 'buttermilk', S. *chāhī* f., L. *chā* f., P. *chāh* f., WPah. bhad. bhal. pād. *chāh*, pañ. cur. cam. *chāh*, jaun. *chās*; Ku. *chās*, *chā* 'whey'; H. *chāh* f. 'buttermilk'.

***chāt-** 'scatter' see *CHAT-.

5013 ***chāṇṭ-** 'cut'.

L. *chāṇḍan* 'to lop', B. *chāṭā*, Or. *chāṇṭibā*, H. *chāṇṭā* (→ P. *chāṇṭā*, N. *chāṇṭu*), OMaw. *chāṭai* (= *chāṇṭai*?), G. *chāṇṭū*; — Bshk. *čāṇḍ-* 'to beat' AO xviii 230 doubts connexion.

5014 ***chāṭti-** 'chest, breast'.

S. P. *chāṭī* f., Ku. N. B. Or. Mth. *chāṭi*; H. *chāṭī*, *ṭiyā* f. 'chest', *ṭā* m. 'broad prominent chest'; Marw. *chāṭi*, *chāṭī* f. 'chest', G. *chāṭī* f.

5015 **chāṭṭrā-** 'sheltering' (m. 'scholar' Pāṇ.). [CHĀṬṬRĀ-¹]
L. *chāṭrā* 'spreading (of trees)'.
CHĀṬṬRĪSĀLĀ-.

5016 **chāṭṭrīsālā-** f. 'school (?)' Pāṇ. [CHĀṬṬRĀ-, SĀLĀ-]
Mth. *chāṭisār* 'school'?

5017 **chādāna-** n. 'covering' MBh. [√CHAD¹]

Pa. *chādāna-* n. 'covering, clothes'; Pk. *chāyana-* n. 'covering', *ṇī-*, *ṇiyā-* f. 'camping place', *chāṇa-* n., *ṇī-* f. 'clothing'; Ku. gng. *chān* 'giving shade'; Or. *chāṇa*, *chāṇī* 'thatching'; OG. *chāyana* 'clothing'; M. *sān* f. 'appropriate spot to place palanquin of Holī-devī on the day of burning the Holī'; Si. *sevana*, *he* 'protection', *sevani* 'shade, roof'. — Replaced by MIA. formation from caus. st. (see CHĀDAYATI¹) in *-āpana-*: Pk. *chāyana-* n. 'covering'; P. *chāunī* f. 'huts, cantonment', N. *chāuni*; A. *sāuni* 'thatching, huts, barracks'; B. *chāuni* 'thatch'; Or. *chāuni* 'huts, barracks'; Mth. *chāunī* 'thatch'; Bhoj. *chāw^{nī}* 'temporary resting place'; H. *chāunī* f. 'huts, cantonment'; G. *chāvaṇ* n. 'thatch', *chāvṇī* f. 'huts, cantonment'.

*ACCHĀDANA-, NISCHĀDANA-.

5018 **chādayati¹** 'covers, veils' RV. [√CHAD¹]

Pa. *chādēti*, Pk. *chāyāi*; S. *chāṇu* 'to roof'; Ku. *chāṇo* 'to thatch', A. *sāiba*; Or. *chāibā* 'to thatch, spread around, pervade', H. *chānā*; Marw. *chāṇo*, pret. *chāyo* 'to cover, spread'; G. *chāvū* 'to thatch'. — Replaced by MIA. caus. form in *-āvēi* (see CHĀDANA-): P. *chāunā* 'to thatch'; N. *chāuni* 'to cover, thatch', B. *chāuyā*, Or. *chūāibā*; OAw. *chāvāi* 'thatches, covers, spreads over', H. *chāunā*. — Mai. ky. *chā-* 'to put, lay, place'? Budd-russ Kan 48.

5019 ***chādayati²** 'pleases'. [chādayati 'seems, seems good, pleases' RV. — √CHAD²]

Gy. rum. *čal-* 'to please', gr. rum. hung. *čalo* 'satisfied': very doubtful.

5020 **chādi-** 'covering', in cmpd. *chādi-muṣṭi-* 'handful of ashes' JaimBr. i 52 (= *bhasma-m^o*). [√CHAD¹]

Pa. *chādi-* f. 'shade'; Bshk. *čī* 'ashes', Phal. *čī*, S. L. P. *chāi* f., A. *sāi*, B. *chāi*; Or. *chāi chāi hebā* 'to be reduced to ashes'; H. *chāi* f. 'ashes'; M. *sāi*, *sāy* f. 'any layer that is skimmed off, cream' (to be separated from *sahā* s.v. *SĀHA-).

*CHĀDIKŪṬA-.

5021 ***chādikūṭa-** 'heap of ashes'. [CHĀDI-, KŪṬA-²]

Bi. *chāur* 'ashes'; Mth. *chāur* 'ashes, dust', *chaurō* 'ashes', *chaurāṭh* 'ash-heap' (+ ?).

***chādiya** 'to be used for sheltering' see CHĀDYA-.

5022 **chādmika-** 'fraudulent' Mn., *chadmin-* in cmpds. 'having the appearance of' MBh. [CHADMAN-]

P. *chābilā* 'sprightly, pretty', *chābilo* 'foppish'; H. *chābilā* 'pretty' (→ M. *chābilā*), G. *chābilū*; very doubtful; perh. not to be separated from MIA. **chāilla-* s.v. CHAVI- though *-b-* is unexpl.

5023 **chādyā-** 'to be sheltered' Pat. 2. ***chādiya-**. [√CHAD¹]

1. S. *chājo* m. 'shed'; P. *chājā* m. 'eaves, balcony' (EP. with *ā?* → L. *chājā* m. 'eaves'; H. *chājā* m. 'veranda, balcony'; N. *chājā* 'roof, balcony'; G. *chājū* n. 'balcony'; Ku. *chājo* 'upper veranda'; Bi. *chājā* 'straw spread over bricks round saltpetre vat'; G. *chāj* f. 'thatch, a kind of grass used in thatching', *chājū* n. 'thatched lean-to shed'; M. *sāj* n. 'a kind of grass'.

2. Pa. *chādiya-* n. 'thatch, straw'; Or. *chāi* 'thatch', G. *chāyū* n.

*CHĀDYABHĀRA-.

5024 ***chādyatē** or ***chadyatē** 'is covered'. [√CHAD¹]

OAw. *chājāi* 'is thatched'; N. *chājan* 'thatch, shed'; H. *chājānā* 'to thatch', *chājan* m. 'thatching'; G. *chājāvū* 'to get thatched'.

5025 ***chādyabhāra-** 'load of thatching material'. [CHĀDYA-, BHĀRĀ-]

M. *sājārā* m. 'load or bundle of thatching grass'.

5026 ***chāpa-** 'young one'. [chā- m. 'young animal' lex. — Relationship with SĀVA- not clear though PMWS 67 makes both ← Mu.: very doubtful]

Pa. *chāpa-*, *ṇāka-* m., *ṇī-* f. 'young of an animal', Pk. *chāva-* m.; Gy. SEur. *čhavó* m. 'boy', *čhai* f. 'girl', wel. *čavō* m., *čai* f.; K. *čhav* m. 'young of animal, young shoot of plant'; N. *chāvā* 'young elephant or camel'; A. *sāv*, *sāvā* 'young of animal or bird'; MB. *chāo*, B. *chā*, *chā* 'young of animal, infant child'; Or. *chā*, *chūā* 'young of animal'; Bi. *chāvā* 'young pig', *chāi* 'young sow'; H. *chāvā* m. 'young of any animal, young elephant of 10 to 20 years'; OG. *chāvai* m. 'young man'; Si. *suva* 'young of animal'. — Various ext.: — *-da-*: Gy. SEur. *čhavri* 'young chicken', wel. *čavarī* f. (pal. *čmāri*?); Ku. *chyauro* 'boy'; N. *chāuro* 'young of dog, cat, bear, &c.'; A. *seuri* 'young female animal'; H. *chāvū* m. 'young of animal, tiger cub'; — *-nn-*: Gy. pal. *čōnā* m. 'boy', *čōnī* f. 'girl'; P. *chaunā* m. 'young of animal, boy, dwarf'; Ku. *chauno* 'lamb, child'; A. *sānā* 'young of bird or animal'; B. *chānā* 'young of animal'; Bi. *chaunā* 'young pig'; H. *chāvnā*, *chaunā* m. 'young of animal, boy, son'; — *-la-*: A. *savāl* 'boy, son'; B. *chāyāl* 'lad, brat'; — *-kka-*: Gy. arm. *čhoki* 'daughter' or < *CHÖKKA-; — *-nda-* (cf. *LAVANDA-): Mth. *chāṭ* 'strong robust boy', *chāṭrā* 'boy'; — *-tta-*: WPah. jaun. *chautā* m., *ṭī* f. 'baby'.

***chāśī-** 'buttermilk' see *CHĀCCHĪ-.

5027 **chāyā-** f. 'shade, shadow, reflection' RV., 'complexion' Suśr., 'beauty' VarBṛS.

- Pa. *chāyā*- f. 'shade, shadow' (which would collide later with *chādi*- 'shade'), Pk. *chāyā*-, *chāā*-, *chāi*- f.; Aś. *chāyopagāni* n. pl. 'giving shade'; Gy. as. (karači) *čaj-ymy* (j = y) 'in the shade'; Wg. *čakara* 'shade' (+ ?), Tir. *čāya*, Sh. koh. *čhāš* f. (< *čhaš < *chāyā-?), S. L. *chā* f., P. *chā*, *chā* f., A. *šā*, OB. *chāa*. — < *chāyākā-: Kal. rumb. *čhak* 'shade', Kho. *čhay*. — < *chāyikā-: Phal. *čhei*, Sh. gil. (Lor.) *chāi*, K. *čhāy* f.; L. *chāi* f. 'black spots on moon or face' (cf. *chāyānka*- m. 'moon' lex.); Ku. *choyo* 'marks on skin', gng. *čhai* 'shade'; N. *chāyā* 'freckle'; Or. *chāi* 'shade, reflection', H. *chāi* f., G. *chāi* f., Si. *seya*. — With -v-: Kt. *čawē* 'shade', Bashg. *čave*; S. *chāva* f. 'shade', *chāvilo* m. 'shadow of a demon'; P. *chāu* f. 'shade', *chaur*, *chaurā* m. 'shady place'; OB. *chāva* 'shade', B. *chāoyā*, OMarw. *chāvālī* f.; M. *sāulī* f. 'shade', *sāvaṭ* f. n. 'shady place' (+ ?); Ko. *sāulī* f. 'shade', Si. *seya*. — With -d-: N. *chāhāri* 'shade', B. *chāyri*, G. *chāyri* f. — With -r-: Or. *chaerā* 'shadow'. — With -(l)la-: Pk. *chāilla*- 'shady, bright, beautiful'; Woṭ. *sālī* m. 'shade', Gaw. *čhāilat* (+ ?), Tor. (Biddulph) *čojol*, Ku. *chail*, 'lo'; N. *chel* 'shade, shelter'; H. *chayelā* 'shady'; M. *sāulī* f. 'shade'; — × Pk. *āhā*-, *pahā*- 'light': Pk. *chāhā*-, 'hī', 'hiyā'- f. 'shade', N. *chāhāri*; Mth. *chā(h)*, *chāhari* 'shade', *chāhī* 'shade over a watchman's platform'; Bhoj. *chāh* 'shade', OAw. *chāmham*, H. *chā(h)* f., OMarw. *chahai* f. — Sh. gil. *čhiṣoṭ* f., (Lor.) *čhiṣ* scarcely < *chiyā- = Gk. *σκιά*.
*CHĀYĀMAṆḌAPA-; ACCHA-¹, APACCHĀYĀ-, *ACCHĀYĀ-, *NICCHĀYĀ-, *PATICCHĀYĀ-, *PRACCHĀYĀ-, PRATICCHĀYĀ-.
- 5028 **chāyāmaṇḍapa*- 'awning for shade'. [CHĀYĀ-, MAṆḌAPĀ-]
Or. *chāmuriā* 'temporary awning, shelter of branches and twigs' < *chāāvaṇḍa.
- 5029 *chi*- m. 'blame' lex. [Onom.]
Pk. *chi-chi* 'interjection of disapproval', S. *chi*, P. Ku. *chī-chī*, N. *chī*, *chī-chī*, A. *si*, B. Or. *chī*, H. G. *chī*, *chī-chī*.
- 5030 *chikkani*- f. 'the plant *Artemisia sternutatoria*' Bhpr. [CHIKKĀ-]
H. *chikni* f. 'a partic. kind of grass used medicinally'; M. *šikni* f. 'a plant which causes sneezing'.
- 5031 *chikkara*- m. 'a kind of animal' VarBṛS. [Cf. CHIKKĀRA-]
H. *chikrā* m. 'a very fast animal of the deer kind'.
- 5032 *chikkā*- f. 'sneeze' lex. [Cf. *cikkā*- f. PSarv.: onom.]
Pk. *chikkā*- f., 'ka- n. 'sneeze', *chikkāi* 'sneezes', 'kiya- n. 'sneezing'; Gy. eur. *čik*, pl. 'ka' 'sneeze', *čikni* 'sneezing' (wel. *čink*), Paš. ar. Shum. *čīn*, Gaw. *čik*; Kal. rumb. *čikal* 'he sneezes'; S. *chika* f. 'sneeze', P. *chikk* f., WPah. bhal. *čekkī* f., Ku. *chlk*, N. *chlk*, vb. *chikmu*; B. *chikkā* 'sneeze', *chikkan* 'sneezing'; Or. *chikka*, *chinka*, vb. *chik(h)ibā*, *chinkibā*, H. *chlk* f., *čhknā*; G. *chlk* f., *chikvū*, *chikni* f. 'snuff'; M. *šlk* f., *šiknē*, *šikō*, Ko. *šimki* f. — × KĀSĀ-, KĀSĀTĒ: Paš. laur. *čāš*-, ar. *čōs*- 'to cough', laur. *čāšā* 'coughing', Gaw. *čāsik*.
CHIKKANĪ-.
- 5033 *chikkāra*- m. 'a kind of antelope' Dhanv. [Cf. CHIKKĀRA-: ← Drav. Burrow BSOAS xii 379]
P. *cakārā* m., 'ri f. 'young deer'; H. *čikārā* m. 'the Ravine deer'; G. *chikārū*, *chikō*, *chikārū*, *chikō* n. 'a kind of horned deer' (*šikārō* m., 'ri f., 'rū n. 'id.' ← M. ?), *chikārū* n. 'a small kind of deer'.
*chikya- 'rope-sling' see ŠIKYĀ-.
- 5034 **chicchara*- 'quarrelsome'. [Cf. CHITTVARĀ- 'hostile' lex. ?]
Ku. *chicro* 'quarrelsome'; N. *chicaro*, *chicro* 'quick-tempered'; G. *chichallū* 'troublesome' < *charlū.
- 5035 **chiṭ*- 'sudden movement, flash, splash, scatter'.
2. **chiṭṭ*-. 3. **chiṭṭ*-. [Cf. *CHITR- and list of similar words under *CHĀT-]
1. K. *chirkāwun* 'to sprinkle', P. *chirkaṇā*; Mth. *chirab* 'to be scattered'; OAw. *chirakaī* 'sprinkles'; H. *chiraknā*, M. *šidaknē*.
2. S. *chiṭaṇu* 'to sprinkle'; P. *chiṭṭ* f. 'sprinkling'; Ku. *chiṭo* 'drop of water, lightning'; N. *chiṭo* 'drop', adj. 'quick', *chiṭnu* 'to sprinkle', *chiṭko* 'spot'; A. *siṭ* 'a splash', *siṭā* 'shot', *siṭikiba* 'to be scattered or sprinkled'; B. *chiṭā*, *chiṭkā* 'to scatter, sprinkle'; Or. *ch tā* 'drop', *chiṭāibā* 'to cause to scatter', *chiṭikibā* 'to scatter with a jerk'; Bi. *chiṭab* 'to scatter seed'; Mth. *chiṭi* 'whiplash'; OAw. *chiṭakaī* 'is sprinkled'; H. *chiṭā* m. 'splash', *chiṭaknā* 'to fly back with a spring'; M. *siṭā* 'drop of spray', *siṭ* f. 'excrement of birds'.
3. Bi. *chiṭab* 'to scatter seed'; H. *chiṭnā* 'to scatter, sow'; M. *siṭ* f. 'drop of rain'.
*UCCHITṬ-.
- **chiṭṭ*- 'scatter': see prec.
- **chiṭṭa*- 'thin stick' see *CHĀTA-.
- 5036 **chiṭṭā*- 'spotted cloth'. [Cf. *CHITṬ-, *CHĀT-]
Ku. *chīṭ* 'calico', N. *chīṭ*, A. *siṭ*, B. *chīṭ*, Or. *chiṭa*, H. *chīṭ*, *chīṭ* f. (→ K. *chīṭ*, dat. 'ṭi f., S. *chiṭa* f., P. *chīṭ*, *chīṭ* f.); G. *chīṭ* f. 'chintz', M. *siṭ* n.
- **chiṭṭ*- 'scatter' see *CHIT-.
- 5037 *chitti*- f. 'cutting' ('division' W.). [√CHID]
Pk. *chitti*- f. 'cutting, breaking, division'; L. (Ju.) *chit* f. 'splinter or sliver in the flesh'; Ku. *chīt*, *chiti* 'limit, boundary'; — OH. *chiti* f. 'loss', H. *chitnā* 'to strike, bite'?
- 5038 *chittvarā*- 'fit for cutting, roguish, hostile' lex. [√CHID]
Pk. *chittaru*-, *chet*° n. 'old household utensil such as an old winning basket'; S. *chitaru* m. 'old shoe or mat', *chitiro* 'worn out or in pieces (e.g. mat or shoe), troublesome'; L. awān. *chittur* 'torn shoe'; P. *chittar* m. 'very old and worn shoe', *chitrī* f. 'small do.'; H. *chitar* m. 'shoe'; G. *chirū* 'dirty, filthy'; M. *šitrī* f. 'small and mean hut'.
- 5039 *chittvā* 'having cut'. [√CHID]
Pr. -*čepe*- 'to tear' NTS xv 288.
- 5040 **chitr*- 'scatter, sprinkle'. [Cf. *CHIT- and list of words under *CHĀT-]
Kho. (O'Brien) *čitroy* (= *čhi*°?) 'leaking'; S. *chitrānu* 'to scatter, sprinkle', *chitrīyo* 'thin'; P. *chitarnā* 'to be scattered, be spread'; — ext. -d- (or -r- in H.): N. *chitrinu* 'to be scattered'; H. *chitrānā* 'to scatter'; M. *šitaṇē* 'to fall in drops, sprinkle'.
- CHID 'cut': CHITTI-, CHITTVARĀ-, CHITTVĀ, *CHIDATI, CHIDYATĒ, CHIDRĀ-, CHINĀTTI, *CHINDATI, CHINNĀ-, *CHILLA-¹, CHĒTTUM, CHĒDA-, CHĒDANA-, CHĒDAYATI, CHĒDYATĒ; AVACHINNA-, *ĀCCHINDATI, ĀCCHĒDA-, ŪCCHITTI-, ŪCCHINATTI, UCCHINNA-, UCCHĒDAYATI, *PARICCHINDATI, PARICCHINNA-, PARICCHĒDA-, *PRACCHINDATI, PRACCHINNA-, SĀMCHINATTI, SAMUCCHĒDA-.
- 5041 **chidati* 'cuts'. [*chidaḥ* 2 sg. inj. ŠBr. — √CHID]
Kt. *čyā*-, pret. *čimist* 'to tear'; Kho. *čhik* (1 sg. *čhium*, pret. *očhistam* < *acchidat*, absol. *čhiti* < **chittvī*) intr. 'to break'; H. *chīnā* 'to be torn, be slit, be worn away', tr. 'to bite, sting': rather than < CHYĀTI (**chiyati*) 'cuts off' Pat.
- 5042 *chidyatē* 'is cut, is split' MBh. [√CHID]
Pa. *chijjati*, Pk. *chijjāi*; Gaw. *čizi*- 'to be torn', Mai. ky. *čiz*-; Sh. *čhijōtki* 'to be separated', koh. gur. *čhižōny*

'to be torn'; OK. *chēzun* 'to become extinguished'; S. *chijanu* intr. 'to break, snap, fall (of a flood)'; L. (Ju.) *chijjan* 'to be rent'; P. *chijjā* 'to be separated, be wasted, die'; N. *chijnu* 'to decrease'; OB. *chijai* 'is cut'; OAw. *chijai* 'wastes away', *chija* f. 'loss'; H. *chijnā* 'to be worn away, wither', *chij* f. 'waste, loss, ebb'; Marw. *chijno* intr. 'to wear away'; — with nasal from act. st. *chind-*: Bshk. *činj-* 'to break' (intr.?), N. *chijnu* 'to decrease'. — **chigga-* anal. pp. to *chijai* (after type *bhajai* ~ *bhagga-*) in A. *sigiba* 'to be torn, be broken' (whence act. *siniba* 'to tear').

5043 **chidrā-** 'torn asunder' RV., 'having holes, pierced' KātyŚr., 'leaky' MBh., n. 'slit, cleft, hole' VS. [~ *CHILLA⁻¹ — √CHID]

NIA. forms go back to MIA. *chidda-* and *chiddā-*, both of which have been affected by nasal of pres. st. *CHINDATI and vowel of CHĒDA- &c. and which in their turn cross with SAMDHĪ-.

Adjective: Pa. *chidda-* 'having holes, perforated'; S. *chida* f. 'want of density, waterishness'; L. *chidrā* 'widely separated, thin', *chidrār* 'sparse, having gaps (of crops, hair, teeth)', f. 'thinness'; P. *chidrā*, *chiddā* 'not closely set, porous'; Ku. *chido* 'dispersed, separate'; H. *chidā* 'having many holes, sparse, loosely woven, thin'; G. *chidrū* 'shallow'.

Substantive: Pa. *chidda-* n. 'cutting, slit, hole'; Pk. *chidda-*, *chiddā-* n. 'hole', P. *chiddar* m.; M. *śidaq*, *ōdīd* m. 'earthworm' < 'having or making holes'; Si. *siduva* 'hole', *hida* 'perforation'. — B. *ched*, *chēdā* 'hole, opening', Or. *cheda*; Bhoj. *ched* 'hole', Aw. lakh. *chēd*. — Pk. *chindī-*, *ōdīdā* f. 'hole in hedge', *chemdī-* f. 'lane'; P. *chindā* m. 'hole', Ku. gng. *chīn*; N. *chīr*, *chēr*, *cher* 'hole, cleft', *chīri*, *chēri*, *cheri* 'narrow passage'; B. *chīr* 'watercourse'; G. *chidū* n. 'hole in hedge', *ōdī* f. 'narrow space behind house'.

Denom. verbs: Pa. *chiddita-* 'perforated', Pk. *chiddiya-*; P. *chiddā* 'to be pierced'; N. *chidnu* 'to harvest pulse or mustard by uprooting'; B. *chidā* 'a cutting, robbing'; G. *chidvū* 'to break to pieces, pound, trample on'. — P. *chednā* 'to bore'; N. *chednu* 'to pierce'; A. *sediba* 'to cut asunder'; H. *chednā* 'to bore', G. *chedvū*; M. *śēdñē* 'to make slight cuts in'. — Ku. *cherūno* 'to cause to pierce'; N. *chermu*, *chēr* 'to pierce'; A. *siriba* 'to tear' or < *CHIR-; B. *chīrā*, *chērā* 'to break, tear'; Or. *chiribā*, *chindibā* 'to tear'; H. *chīrānā* 'to scrape, take by force'. — × SAMDHĪ- q.v.

5044 ***chin-** 'sift, sprinkle (< sudden movement?)'. [Meaning influenced by forms s.v. √*KṢAN²]

G. *chivvū* 'to be sifted'; — S. *chinkanu* 'to sprinkle', P. *chinkanā*; N. *chinkanu* 'to sift'; H. *chinaknā* 'to winnow'; M. *śinā* f. 'shooting pain'.

5045 **chinātti** 'cuts' RV. [√CHID]

G. *chivvū* 'to slit, peel', *chanvū* 'to scratch'.

5046 ***chindati**, **chinātti**, pl. **chindanti** 'cuts off, splits' RV. [√CHID]

Pa. *chindati*, NiDoc. *chinnati*, pp. *chinnida*, Pk. *chindai*; Paś. *chind-* 'to cut', *chindant*, *nd* 'knife'; A. *chindibā* 'to cut'; Or. *chindibā* 'to cut off'; Ko. *śindā* 'cuts'; Si. *śindinavā*, *hi* 'to cut off, pluck off (as feathers), press out (as oil)'; — with *e* from *chēdayati* &c.: M. *śēdñē* 'to make small cuts in'; — altern. < CHINNĀ-: Gy. SEur. *chin-*, eur. *čin-* 'to cut', arm. *chin-*, *chēn-*, pal. *čin-*; Ash. *čēnd-*, *čindā* 'to divide, put aside, hide', Wg. *čen-* 'to cut, fell'; Dm. *chin-* 'to cut, break'; Gaw. *čin-* 'to tear'; Wot. *sin-* 'to cut'; Kal. *chin-* 'to cut, break, fell'; Kho. *chin-* 'to cut, break, pluck'; Bshk. Tor. *čin-* 'to cut'; Phal. *chin-* 'to cut, break'. — × SAMDHĪ- q.v.

5047 **chinnā-** 'cut off' AV. [√CHID]

Pa. *chinna-*, *aka-* 'cut', Pk. *chinnā-*; Kt. *cinist* pret. of *cyā-* 'to cut asunder, break' < *CHIDATI; Sh. (Lor.) gil. *chinoiki* 'to cut', koh. gur. *chinyōny* 'to tear'; K. *chyon* 'cut off', *chēnun* 'to be split'; S. *chino* pp. of *chijanu* < CHIDYATĒ, *chinaṇu* 'to snap off, pluck'; L. *chin* m. 'socket, mortise', *chinnāṇ* 'to mortise, cut a socket'; WPah. bhal. *chinonū* 'to be torn', *chilli* f. 'small chip of wood' (< **chinklī*?); Ku. *chino* m. 'cleft, pass in a mountain', *chimo* 'to cut', *chīn* f. 'hole'; N. *chinnu* 'to break with one stroke', *chiminu* 'to be cut in two', *chinānu* 'to break, pluck'; B. *chinā*, *chināna* 'to snatch forcibly'; Or. *chinā* 'solitary', *chināibā* 'to break, tear away'; OAw. *chināi* 'snatches away'; H. *chinnā* 'to snatch, pluck'; G. *chinvū* 'to slit, peel', *chinavvū* 'to snatch, take away'; M. *sinā* 'separate'; Si. *sun* 'cut off' < **sin ū* < *bhūtā-*. — For other forms in Kaf. and Dard. which can be either < *CHINDATI or < *chinnā-*, see the former.

*CHINNĀLI-

chinnā- see *CHINNĀLI-

5048 ***chinnāli** 'adulteress'. [< 'having the line broken' P. Thieme ZDMG 91, 121 who considers *chinnā-* f. 'harlot' lex., Pk. *chinnā-* f. hypochoristic for **chinnāli* or **chinnā-nāsikā-*. — CHINNĀ-, ĀLI-¹]

Pk. *chinnāliā-* f. 'harlot'; P. *chināl*, *ār* (latter ← H.) f. 'harlot'; Ku. B. *chināl* 'unchaste', Or. *chindāla*; Mth. *chinār* 'wanton' (→ N. *chinār* 'harlot'); Bhoj. Aw. lakh. *chinār* 'wanton woman', H. *chināl*, *ār* f., G. *chināl* f., M. *śināl*, *śidāl*; — masculine deriv. Pk. *chinnāla-* m. 'adulterer'; Bhoj. *chinār* 'man of bad character'.

***chipp-** 'press, cover, hide' see *CHAPP-

***chimba-** 'pod' see ŚIMBA-

5049 ***chir-** 'pierce'.

N. *chirnu* 'to pierce, bore a hole'; A. *siriba* 'to tear' or < CHIDRĀ-; M. *śirñē* 'to enter forcibly or suddenly', *śirakñē* 'to pierce'.

5050 **chilihiṇḍa-** m. 'a partic. kind of creeper' Bhpr.

Cf. H. *chiretā* m. 'a kind of creeping plant'.

5051 ***chilla-**¹ 'torn, cut'. 2. 'hole'. [< **chidla-* ~ CHIDRĀ- 'torn' RV., n. 'slit, hole' VS. and to be separated from, though influenced by, *CHILLA⁻². — √CHID]

1. Pk. *chillia-* 'torn' L. A. Schwarzschild JAOS 77, 205; S. *chilanu* 'to scale, peel', L. *chillāṇ*; P. *chillnā* 'to cut with a knife, peel'; N. *chilnu* 'to peel', B. *chilā*, H. *chilnā*, G. *chilvū*; M. *śilān* n. 'peelings'.

2. Pk. *chilla-* n. 'hole'; M. *śil* n. 'breach in a river bank, place to make a dam'; Si. *śila*, *hi* 'hole, perforation' H. Smith JA 1950, 196.

5052 ***chilla-**² 'skin, rind'. [Perh. of similar non-Aryan origin as CHALLI- and *CHÖLL- and to be separated from verbs 'to cut, peel' s.v. *CHILLA⁻¹]

S. *chila*, *lu* f. 'peel, bark, skin, shell', *chiluru* m. 'fish scale, crust of bread'; L. *chill* f. 'skin, bark, rind', awān. *chillur* 'skin, peel', P. *chill*, *chillak* f., *chilkā* m.; WPah. bhal. *chil* f. 'bark'; N. *chilko* 'crust, rind, skin of milk', B. Or. H. *chilkā* m.; H. *chillay* m. 'husk of gram &c.'; Marw. *chilo* m. 'bark'; G. *chileṭū* n. 'bark, peel'.

5053 **chucchundari-** m. 'musk-rat' Yājñ., *chucchāndara-* m. Suśr. [*cucundari-* f., *cuñcu-* m., *śuñḍi-mūṣikā-* f., *gandha-śuñḍini-* f. lex.; *chucchu-* m. 'a kind of animal' VarBṛS. Variant forms of Sk. and NIA. support Drav. origin DED 2190]

Pk. *chacchundara-* m. 'musk-rat'; P. *chuchūd(h)ar* f. 'musk-rat, mole', *cicūd(h)ar* f. 'musk-rat, bat'; Ku. *chumuro* 'musk-rat'; N. *chuchundro* 'musk-rat, mole', B. *chuchundri*, *chūc*, *ōcā*, *ōcho*, Or. *chuchundarā*, *ōri*,

cucundarā, °drā, *chuñcā*, *chuchu*; H. *chuchūdar* m., °chundar m., °chundarī f. 'musk-rat'; G. *chachūdar*, °drī, *chūchūdar* f. 'mole'; M. *cicūdri*, *cicōdrī* f. 'musk-rat'.

CHUṬ see √KṢUṬ.

- 5054 CHUP 'touch'. [Derivation by P. Tedesco Or. Lit. 1932, 534 < *sṣp*- metath. of *sṣp*- receives some support from the Pk. variants *chuvāi*, *chivāi*, *chavēi*. But more prob. it is a deriv. (with generalized *ch*-) of **squeup*- in OEng. *sceofan*, *scufan* and Khot. (S. Konow, Saka Studies 181) *sku*- 'to touch', *skuta* 'touch' if < **squp*-, **squpti*-. — For list of poss. enlargements of IE. **squeu*- see √SKU]

CHUPÁTI, *CHUPTA-, *CHUPTI-, *CHUPYATĒ; *ĀCCHUPATI, *UCCHUPATI, *PRACCHUPATI, *VICCHĪPAYATI.

- 5055 **chupāti** 'touches' Dhātup. [√CHUP]

Pa. *chupati*, Pk. *chuvāi*, N. *chumu*, A. *soiba*, B. *chūyā*, Or. *chūibā*, *chōi*°, Mth. *chūyab*, OAw. *chuvāi*, lakh. *chūab*, H. *chūnā*, G. *chuvā*. — × KṢUBHATI: S. *chuhānu*, P. *chuhānā*, *chohānā*, WPah. cam. *chūhānā*, bhiḍ. 1 sg. pret. *chūiyū* < *chupita*-, OH. *chuhnā*. — × KṢIPÁTI: Pk. *chivāi* 'touches'; Gy. eur. *čiv*- 'to throw, put', SEur. *čiv*- 'to throw'; Tir. 2 pl. imper. *tsiya* 'put'; Sh. (Lor.) *čivoiki*, st. *čivī*- 'to put down'; OMarw. *chivā*- 'to cause to touch'; M. *šivnā* 'to touch'. — × KṢUBHATI and KṢIPÁTI: Pk. *chūhāi* 'touches'. — × KṢUBHYATI: Sh. *čhūbōikī* 'to place'.

- 5056 ***chupta**- 'touched'. [Cf. *acchupta*- 'untouched'. — √CHUP]

Pk. *chutta*-; S. *chuto* 'defiled'; Ku. gng. *chūt* 'touched'; B. *chut*, °tā 'unclean'; H. *chutahrā* 'defiled by touching'. — × KṢUBDHA-: OB. *chudha* 'touched, impure' ODBL 446. — × KṢIPTA-: Pk. *chitta*- replaced by *chikka*-.

- 5057 ***chupti**- 'touch'. [√CHUP]

Pk. *chutti*- f., P. *chūt* f., Ku. *chūt*, gng. *chūt*; N. *chut* 'touch, infection'; B. *chut*, *chūt* 'touch, impurity'; Or. *chuti* 'contamination by touch'; Mth. *chūti* 'touch'; OAw. *chūti* f. 'touch of anything impure', H. *chūt* f. — × KṢUBDHA-: B. *chūdha* 'impurity the touch of which pollutes'. — Deriv. N. *chuti* 'of low caste'.

- 5058 ***chupp**- 'cover, hide'. 2. ***chōpp**-. [For list of poss. enlargements of IE. **squeu*- see √SKU; but cf. *CHAPP- and *CHIPP-]

1. P. *chupnā* 'to be hidden', H. *chupnā*, G. *chupāvū*.
2. Ku. *chopno* 'to conceal'; N. *chopnu* 'to pounce on, cover, hide'; H. *chopnā* 'to shut, fill up'; — K. *chōpa* f. 'silence' prob. onom. with *CUPPA-¹.

- 5059 ***chuppyatē** 'is touched'. [√CHUP]

Pk. *chuppāi*; S. *chupaṇu* 'to be touched by anything polluted'. — × KṢIPYATĒ: Pk. *chippāi* 'is touched'.

chúbuka- see CIBUKA-.

CHUR 'strew': CHURAYATI, CHĒRAYATI.

churáti 'cuts' see KṢURÁTI.

- 5060 **churayati** 'strews' Kād. 2. **chōrayati** 'removes, throws away, abandons' BHSk. [NiDoc. and Sh. attest *ch*-, but Phal. *ch*- < *kṣ*- supports Tedesco's assumption of **kṣur*- < **skur*- ~ (s)kṣ- JAOS 73, 78. — √CHUR]

1. Pa. *vi-churita*- 'scattered'; Pk. *churāi* 'scatters, smears'; Sh. *čhūrōikī* 'to lay down, place, leave' (× *čhūbōikī* s.v. CHUPÁTI?); S. *churaṇu* 'to stamp or print (cloth)'.

2. NiDoc. *choreti* 'abandons'; Phal. *chorām* 'I put'; Bhoj. *chor* 'end'; H. *chornā* 'to free' (or EH. dial. < *chopnā*).

churī-, **chūrī**- see KṢURÁ-.

CHRD 'eject, leave': CHÁRDATI, CHARDÍ-, *CHṚNDATI; *ABHICCHARDATI, *AVACCHṚNDATI, *ĀCCHARDATI, *UC-CHARDATI, PRACCHARDATI-, *VICCHARDAYATI.

***chṛndati** 'leaves, vomits' see CHÁRDATI.

- 5061 **chēka**- 'clever, shrewd' lex. [Deriv. by H. Berger Zwei Probleme der mittel-indischen Lautlehre 70 < **śaikva*- ~ *śikvā*- 'skilful' AV., *śikvan*- RV., *śikvas*- 'able' RV. (not otherwise preserved in MIA. or NIA., with *chēka*- already in Pa.), though phonet. possible, is very doubtful]

Pa. *chēka*- 'clever, skilled', Pk. *chēa*-, Si. *sey*-, *sē*.

- 5062 ***chēd**-¹ 'make wander'. 2. ***chēl**-.

1. S. *chēraṇu* 'to put cattle out to graze'.

2. S. *chēraṇu* 'to cause to wander'; N. *chelnu* 'to dispel, hide'.

***chēd**-² 'make angry' see *CIP-.

- 5063 **chēttum** 'to cut', **chētt-** m. 'a cutter' MBh. [√CHID]

Pa. *chettum*, Pk. *chettā*, *chettūnam*; H. *chetnā* 'to break, pound' (whence intr. *chitnā*): for similar formation see BHĒTTUM.

- 5064 **chēda**- m. 'section, piece' R., 'incision' VarBrS., 'interruption, cessation' MBh. [√CHID]

Pa. *chēda*- m. 'cutting, reduction (of rations), destruction, loss'; Pk. *chēa*- m. 'piece, boundary, end, destruction, loss'; Kal. rumb. *chēla* 'piece' (-l- < -d-?); Sh. (Lor.) *che* 'cross cut with an axe'; S. *chehu* m. 'incision, end', *chō* m. 'loss, damage' (?); WPah. jaun. *chēō* 'border'; Ku. *chyō* 'boundary'; N. *cheu* 'border', *chīyā*-*chīyā* 'in pieces'; A. *seo*, *sew* 'piece cut off, division, momentary stop in a dance'; B. *che* 'cut, blow with pestle, piece, cessation (of rain)', *cheyā* 'a cut, piece'; Bhoj. *chēw* 'striking down'; H. *cheu* m. 'cut, stroke, mark, chip', *chewā* m. 'stroke, line, mark of punctuation'; G. *cheh* m. 'end' (whence *chelū* 'last'); M. *šev* m.f. 'making incisions into trunk of palm', m. 'border'. — Various ext.: — -*da*-: S. *chero* m. 'end'; G. *chero* m. 'end, boundary'; M. *šed* f. 'slice'; — -*ṭṭa*-: S. *cheṭi* f. 'intermission', G. *chevaṭ* n. 'end'; — -*ra*-: L. (Shahpur) *cher* f. 'interval'; P. *cher* m. 'hole in teeth'; M. *šerā* m. 'end', *šerī* f. 'narrow lane, pass' (semant. cf. same meanings s.v. CHIDRÁ-; not with J. Bloch BSOS viii 415 < *saira*- ~ *sīra*-² 'furrow'); — -*kka*-: S. *chekū* m. 'one who pulls or drags'; L. *chek* m. 'hole', °*kā* m. 'drawer', °*kar* m. 'end'; P. *chek* m. 'hole', *chekarī* 'last', *cheknā* 'to split, separate, bar'; WPah. khaś. *chekknā* 'to mince'; Ku. *chekno* 'to strike out'; N. *chek* 'limit, check', *cheknu* 'to limit, interrupt'; B. *chēk* 'cessation (of rain)', *chekā* 'to stop'; Or. *chekibā* 'to obstruct'; H. *cheklā* m. 'hole', *cheknā*, *chēk*° 'to stop' (whence intr. *chiknā* 'to be cut, be cancelled'); G. *chek* f. 'end', *cheko* m. 'stroke, line', *chekvū* 'to scratch out'. — × SAMDHÍ- q.v.

*CHĒDACIHNAKA-.

- 5065 ***chēdacihnaka**- 'mark of punctuation'. [CHĒDA-, CIHNA-]

K. *chyonḍ*°, *chond*° m.

- 5066 **chēdana**- 'cutting', n. 'act of cutting' MBh., 'instrument for cutting' lex. [√CHID]

Pa. *chēdana*- n. 'cutting', °*naka*- m. 'one who cuts'; Pk. *chēana*- n. 'cutting, a tool'; K. *chyonḍ*° m. 'goldsmith's chisel'; S. *chenī* f. 'smith's cold chisel'; L. *awān*. *chēnī* 'chisel'; P. *chaiṇī* f. 'cold chisel', ludh. *chaiṇī* f.; WPah. bhal. *chīṇī* f. 'iron wedge for splitting wood'; Ku. *chīno* 'iron crowbar', gng. *cheṇī* 'a tool'; N. *chimu*, *chenī* 'chisel'; A. *senā* 'chisel, instrument for letting blood'; B. *cheni* 'wedge'; Or. *chenā* 'scraping a log with

- an adze, iron pick', *chenī* 'cold chisel, punch', Bi. Bhoj. Aw. lakh. *chēnī*; H. *chenī* f. 'chisel for notching mill-stones'; G. *chenī*, *chīnī* f. 'chisel'; Si. *sevana* 'separation'. — Influenced by verbal forms from MIA. **chēdvaī* s.v. CHĒDAYATI: S. *chevañi* f. 'potter's cutting string'; N. *chewani* 'chisel', H. *chewnī* f.
- 5067 **chēdayati** 'causes to cut off' Mn., 'cuts off' ŚāṅkhŚr. [√CHID]
Pa. *chēdēti* 'has cut off'; Pk. *chēā* 'has cut, cuts'; A. *seiba* 'to cut off'; Or. *cheibā* 'to cut, peel (rind off fruit)'; — Pa. *chēdāpēti* 'has cut'; B. *cheyāna* 'to cut in pieces'; Bi. *chewab* 'to tap a palm tree by cutting'; H. *chewnā* 'to make an incision, lance'.
- 5068 **chēdyatē** 'is caused to be cut'. [√CHID]
Bi. *chejab* 'to dig', *chejmī* 'digging'.
**chēl-* 'make wander' see *CHĒP-¹.
CHŌ 'cut': CHYÁTI; *AVACCHĀYATI, ÁVACCHYATI, *UCCHYATI, *NÍSHYATI, PRACCHITA-, PRACCHYATI.
- 5069 ***chōka-** 'boy'. 2. ***chōkka-**. [Cf. *CHŌKARA-]
1. Pk. *chōia* m. 'slave'; G. *chōī* f. 'girl' (but cf. Pk. *chōdi-* f. 'small').
2. Gy. arm. *čoki* 'girl, daughter' or ext. of *CHĀPA-.
- 5070 ***chōkara-** 'boy'. 2. ***chōkhara-**. 3. ***chōkkara-**. [Cf. *CHŌKA-]
1. Pk. *chōyara* m. 'boy'; N. *choro* 'boy', *ori* 'girl', A. *sorā*, H. *chorā* m., *ori* f., G. *choro* m., *ori* f., *ori* n. 'brat'.
2. Pk. *chōhara* m. 'boy', S. *chuharu* m., *hari*, *hiri* f., L. *chohur* m., *hir* f., awān. *chōr*, P. *chohar*, *hrā* m., *hrī* f., *chuhur*, *rā* m., H. *chokrā* m.
3. K. *chūkūr* m. 'lad', *chūkūr* f. 'goodlooking girl' (← Ind.); S. *chokaru* m. 'boy', *ri* f. 'girl'; P. *chokrā* m. 'boy', WPah. bhal. *chokru*, pl. *rā* n., B. *chokrā* m., *chukri* f., Or. *chokarā* m., H. *chokrā* (→ Mth. *chokarā*, N. *chokarā*), *ri* f., G. *chokro* m., M. *sokrā* m.
**chōkka-* 'boy' see *CHŌKA-.
**chōkkara-*, **chōkhara-* 'boy' see *CHŌKARA-.
- 5071 ***chōṭṭa-** 'small'. [→ Ir. Zebaki *čut* 'small' Rep¹ 79. Cf. Pk. *chōdi-* f. 'small' (< **chōṭa-*?) for other poss. connections in IA. see *CULLA-²]
Sh. gil. *chūṭū* m. 'dwarf' (← K.?), koh. *čot* m. 'lie' Morgenstierne Göteborgs Högskolas Årsskrift xli 35, 3, 37 (semant. cf. ALĪKA- ~ N. *ali* 'a little', and similar range of meaning in 'defective' word-groups, e.g. **LAṬṬA-*¹); K. *chōṭ* 'short, small', L. *choṭā*, P. *choṭṭā*, Ku. *choṭo*, gng. *chwaṭ*; N. *choṭo* 'small, mean'; A. *soṭ* 'low-grade', *suṭā* 'deficient'; B. Or. *choṭa* 'small', Mth. *choṭ*, *ṭā*, Aw. lakh. *choṭ*, H. *choṭā*, G. *choṭū*; Si. *hoṭē* 'very small (of cocoanuts &c.)'. — Kho. (Lor.) *čurtu* 'tailless', Or. *choṭā* 'lame, crippled' < **chōṛta-*?
*UCCHŌṬṬA-.
- ***chōpp-** 'cover, hide' see *CHUPP-.
- 5072 ***chōra-** 'orphan'. [Cf. *šō-²]
Gy. gr. *čoró* 'poor, orphaned', rum. *čor-* 'to orphan', wel. *čōrō* 'poor, unfortunate'; S. *choro* m. 'orphan'; L. *chorā* 'orphaned'; Ku. *choro* 'orphan boy'.
chōrayati see CHURAYATI.
- 5073 ***chōll-** 'to peel, skin'. [← Drav. T. Burrow BSOAS xii 141, but cf. also CHALLI- and *CHILLA-²]
Pk. *chollā* 'skins'; Gy. SEEur. *čhol-*, gr. *čol-* 'to peel, cut out', arm. *čhol-* 'to destroy'; Ku. *cholno* 'to peel a fruit', gng. *čholan* 'to cut'; N. *lāyo cholnu* 'to masturbate'; B. *cholā* 'to skin', *chuli* 'skin-disease'; Or. *cholā* adj. 'having rind removed', sb. 'gram (husked?)'; H. *cholnā* 'to cut, peel, scrape'; G. *cholwū* 'to peel, skin', *chol* f. 'peel, bark'; M. *solnē* 'to skin', *solā* m. 'shelled pea'; — Sh. *čol* m. 'skin'?
- 5074 ***chōhāra-** 'date palm and its fruit'.
S. *chuhāro* m. 'a kind of date'; P. *chuhārā* m. 'date palm'; N. *choharā*, *choro* 'dried date', A. *sohārā*, *horā*, B. *chohārā*, Or. H. *chuhārā*, *chuā* m.
chyāti see *CHIDATI. [√CHŌ]

- ja-** 'born' in cmpds. [See JĀ-. — √JAN]
 APARAJA-, AVARAJA-, KHADIRAJA-, TANUJA-, DVIJĀ-, SADYŌJA-.
- 5075 ***jakka-** 'hair'. 2. ***jagga-**. [See JĀTĀ-]
 1. Sh. *jākūr* m. 'hair on head and body'; K. *zōk* m. 'hair of female privities'.
 2. P. *jagoṭā* m. 'plaited hair worn round loins by faqirs'; N. *jagar* 'mane', *jagaṭo* 'tangled hair', *jagalṭo* 'matted and dishevelled hair'.
- 5076 ***jag-** 'glitter'. [Cf. *JHAKK-³]
 P. *jagjagāt*, *jagmag* f. 'glitter', *jagmagāunā* 'to glitter', N. *jagmag*, *jagmagāunu*; B. *jagjagā* 'dazzle'; Or. *jaka* 'brilliance', *jakajaka* 'dazzle', H. *jagmag* f., *jagjagānā*.
***jagga-** 'hair' see *JAKKA-.
- 5077 **jaghāna-** m.n. 'hinder part, hip and loins, mons veneris' RV.
 Pa. *jaghana-* n. 'loins, buttocks', Pk. *jahana-* n.; Si. *duvana* 'hip, lap'.
- 5078 **jāgat-** 'moving, living' RV., n. 'men and animals' RV., 'the world' ŚBr. 2. **jāgati-** f. 'female animal' RV. [√GAM]
 1. Pa. *jagat-* n. (in cmpd. *jagati-*) 'the world'; Pk. *jaya-* n. 'the world', m. 'living creature'; Si. *diya* 'the world', inscr. *jīyaḷ* 'people' (< MIA. **jaya-da-*?).
 2. S. *jāi* f. 'small louse', *jao* m. 'tick'. — Doubtful.
- 5079 **jaṅgama-** 'moving' AitUp. [√GAM]
 Pa. *jaṅgama-*, Pk. *jaṅgama-*; Si. *dāṅguma* 'motion, going to and fro'.
jaṅgala- see JĀNGALA-.
- 5080 **jaṅgāla-** m. 'dyke' lex.
 Ku. *janār* 'ford'; N. *jāghār*, *janār* 'crossing place of a river, ford'; B. *jaṅgāl*, *janāl* 'dyke, embankment round a field'.
- 5081 **jāṅghanti** 'strikes, kills' RV. [√HAN¹]
 WPah. roh. *zhaṅṅō* 'to kill'.
- 5082 **jāṅghā-** f. 'shank (ankle to knee)' RV., *ratha-jaṅghā-* f. 'part of a chariot' lex.
 Pa. *jaṅghā-* f., Pk. *jaṅghā-* f.; Gy. eur. *čang*, pl. *oga* f. 'thigh, knee'; Paś. *janā*, *āl-jaṅgō* 'plough handle'; Tor. *jān* 'calf of leg'; K. *zang* f. 'leg', S. *jaṅgha* f.; L. *jaṅgh*, (Ju.) *jāgh* f. 'leg (from hip down)'; P. *jaṅgh* f. 'thigh'; WPah. bhal. *jaṅgh* f. 'leg', bhad. *zhaṅgh* f.; Ku. *jān* f. 'thigh', gng. *jānaṭ*; N. *jāgh*, *jān* 'hip, thigh'; A. *zān* 'leg'; B. *jān*, *jāni* 'thigh, leg'; Or. *jaṅgha* 'thighs and hips', *ghā* 'calf of leg'; Mth. *jāgh* 'thigh', Bhoj. *jānh*, Aw. lakh. *jāgh*; H. *jāgh*, *jāgh* f. 'thigh', *jāgar* m. 'thigh and leg'; G. *jāgh(h)* f. 'thigh', M. *jāgh(h)* f., Ko. *jānga* f.; Si. *daṅgaya* 'calf of leg'.
 JĀNGHĀLA-, *JĀNGHIYA-, *JĀNGHA-, JĀNGHIKA-; *UJJAṆGHURA-.
- 5083 **jaṅghāla-** 'running swiftly', m. 'a class of animals' Car. [JĀNGHĀ-]
 Pk. *jaṅghāla-*, *lua-* 'quick'; M. *jāghāl* 'swift (esp. of horses)'.
- 5084 ***jaṅghiya-** 'belonging to the shank'. [JĀNGHĀ-]
 Bshk. *jēng* 'shin-bone'.
***jacca-** 'hair' see *JATTA-.
- 5085 ***jaṅjāla-** 'worry, affairs'.
 Kho. (Lor.) *janjal* 'quarrel'; P. *jājāl* m. 'disorder' (→ S. *jaṅjālu* m.); Ku. *jājāl* 'business'; N. *jaṅjāl* 'affairs, family, children'; B. *jaṅjāl* 'disorder, rubbish', Or. *jaṅjāla*; Mth. *jājāl* 'trouble'; H. *jaṅjāl* m. 'worries'; G. *jājāl* m. 'disorder', M. *jājāl* m.
- 5086 **jātā-** f. 'hair twisted together' PārGr., 'fibrous root, root' Bhpr. 2. ***jatta-**¹. 3. ***jātā-**. [Cf. *śatā-* f. 'ascetic's matted hair' W., *śatā-* f. 'braid of hair, lion's mane' MBh. — DED 1897 and EWA i 413 ← Drav., but eventually with PMWS 63 ← Mu. with *JATTA- (**jatra-*, **jacca-*), *JAKKA- (**jagga-*), JŪTA- (**junṭa-*), *JHANTĀ- (**jhātṭha-*, **jhinṭa-*), *JHUNṬA- (**jhōṇṭa-*, **jhuṭṭa-*, **jhuṭṭa-*, **jhōṭṭa-*), *JHŪSA-, *JHALLĀ-, CŪPA-¹ (*cōḍa-*, **cōṇḍa-*, **cōṭṭa-*, **cunda-*²)]
 1. Pa. *jatā-* f. 'matted hair, tangled boughs'; Pk. *jadā-* f. 'tangled or braided hair'; K. *zara* m. 'hair on scalp (esp. of infant)'; S. *jaṭha* f. 'root', L. *jaṭṭ*, pl. *ṛṛṭā* f., (Ju.) *jaṭh* f.; P. *jaṭ* f., *jaṭh* m. 'root', *jaṭāu* m. 'matted hair'; WPah. rudh. *jaṭ* 'goat's hair'; Ku. *jaṭ* f., *ṛo* m. 'root', *ṛi* f. 'small root'; N. *jari*, *ṛo* 'root', *jaruwā* 'root, bottom', *jaire* 'hair in armpits'; A. *zar-ban* 'medicinal herb'; B. *jaṭ* 'root', *jari-buṭi* 'medicines'; Or. *jaṭa* 'root', *jari-buṭi* 'herbs'; Bi. *jaṭ* 'root, esp. sugarcane root'; Mth. *jaṭi* 'root'; OAw. *jaṭi* 'root of medicinal herb'; H. Marw. *jaṭ* f. 'root'; G. *jaṭ* f. 'root', *jaṭṛā* f. pl. 'root fibres'; M. *jaḍ* f. 'root'.
 2. WPah. bhal. *jeṭṭi* 'locks of hair'; G. *jāt* f. 'sheep's wool'.
 3. Gy. eur. *jaṭ* (gr. boh. f., hung. m.) 'hair'; H. *jāṭ* f. 'root, root of teeth, gums'.
 JĀTILĀ-, *UJJĀTĀ-, *UJJĀTATI, *UJJĀTĀ-, *UJJĀTAYATI.
- 5087 **jaṭilā-** 'having twisted hair' Mn., m. 'ascetic' MBh. [JĀTĀ-]
 Pa. *jaṭila-*, *aka-* adj. and m., Pk. *jaḍila-*, *oila-*; Si. *duḷulu* 'ascetic with matted hair'.
- 5088 **jaṭula-**, *jaḍula-* m. 'mole, freckle' lex. [By pop. etym. *jatumaṇi-* m. Suśr.]
 A. *zarun* 'birthmark'; B. *jaṭul*, *jaṭur* 'freckle, spot'; Or. *jaṭura* 'freckle, mole', H. *jaṭul* m.
- *jatta-**¹ 'hair' see JĀTĀ-.
- 5089 ***jatta-**² 'name of a tribe or people'. [Cf. *jartika-* m. 'name of a people' MBh.]
 Gy. as. *zatt*, (Firdausi) *zott* 'gypsies of Arabia and Syria'; S. *jaṭu* m. 'Sindhi peasant, Musulman'; L. P. *jaṭṭ* m., *jaṭṭi* f. 'a Jāt', H. *jāt* m.
- 5090 **jaḍa-** 'stupid, dumb' Mn., 'cold' Pañcat. 2. ***jaḍḍa-**. 3. **jāḍhu-**, *jāḷhu-* 'dull' RV. 4. ***jūḍa-**. [Certainly of non-Aryan origin EWA i 414 with lit.]
 1. Pa. *jaḷa-* 'dull, stupid', Pk. *jaḍa-*, *jala-* 'lifeless, foolish, cold', n. 'coldness'; K. *zar* m. 'deafness', *zor* 'deaf'; S. *jaṭu* 'stupid', Ku. *jaṭ*; N. *jaire* 'fool', *jarro* 'tough' (< *jaḍa-da-*); A. *zar* 'inanimate'; B. *jaṭ* 'stupid, numb, cold', Or. *jaṭa*; H. *jaṭ* 'id.', *jaṭā* m. 'cold, frost, winter'; G. *jaṭ* 'inert, stupid'; M. *jaḍ* 'cold, stupid'; Ko. *jaḍa*, *zaḍ* 'heavy'.
 2. Pk. *jaḍḍa-* 'weak'; K. *zaḍ*, *zoḍ* 'stupid'; L. *jaḍḍā* 'lame, minus a limb'; WPah. jaun. *jāṭo* 'cold'; Ku. *jār*, *jārī* 'foolish, fat'; B. *jār* 'cold'; Or. *jāruā* 'dumb'; G. *jāḍū* 'thick', M. *jāḍ*, *jāḍā*, Ko. *jāḍu*.

3. L. awān. *jālā* 'foolish'; WPah. cam. *jālhā* 'dumb'; Mth. *jaṛh* 'dull, ignorant'.

4. A. zur 'cool'; B. *juṛā* 'to grow cool, rest'; Or. *juṛa* 'cold'; Mth. *jūr*, *jūr* 'cold', *juṛāeb* 'to grow old'; H. *jūr*, *jūrā* 'cold', m. 'coldness'.

JĀPYA-; *UJJADA-, *UJJADHU-.

5091 *jadati 'joins, sets'. 2. *jāda- 'joining, pair'. [← Drav. LM 333]

1. Pk. *jadā*- 'set (of jewels), joined'; K. *jarun* 'to set jewels' (← Ind.); S. *jaṛaṇu* 'to join, rivet, set', *jaṛa* f. 'rivet, boundary between two fields'; P. *jaṛāunā* 'to have fastened or set'; A. *zarāiba* 'to collect'; B. *jaṛāna* 'to set jewels, wrap round, entangle', *jaṛ* 'heaped together'; Or. *jaṛibā* 'to unite'; OAw. *jaṛai* 'sets jewels, bedecks'; H. *jaṛnā* 'to join, stick in, set' (→ N. *jaṛnu* 'to set, be set'); OMarw. *jaṛāu* 'inlaid'; G. *jaṛvū* 'to join, meet with, set jewels'; M. *jaṛṇē* 'to join, connect, inlay, be firmly established', *jaṛṇē* 'to combine, confederate'.

2. S. *jāro* m. 'twin', L. P. *jārā* m.; M. *jāḍi* f. 'a double yoke'.

*jadāda-, jādhū- 'dull, cold' see JADA-.

5092 *janṭa- 'a kind of tree'.

L. P. *janḍ* m. 'Prosopis spicigera', *janḍi* f. 'a small variety'; H. *jāṭ* m. 'P. spicigera'.

5093 jātu- n. 'lac' Kauś., *jatuka*- n. lex.

Pa. *jaṭu*-, Pk. *jaṭu*- n.; Wg. *jōu*, *jō* 'resin, gum', Dm. *ža*, Paś. dar. *jēc*, weg. *jē*; K. *zav* m. 'dried powdered lac-resin remaining after extraction of dye, impurities left after smelting metal'; S. *jaṭu* f. 'lac after extraction of dye'; L. (Ju.) *jao* f. 'pitch'; WPah. roh. *zokhṭhi* 'wood with resin' (+ *kāṭh* < KĀṬHA-); B. *jau* 'lac'; Or. *jaṭu* 'lac, sealing wax'. — Phal. *jābli* 'resin' ← Psht. *šāwla*.

*JATUGHARA-; *DRUJATULA-.

5094 *jatughara- 'house plastered with lac and other combustible materials for burning people alive in'. [Cf. *jatugra*- n. MBh. — JĀTU-, GHARA-]

H. *jauhar*, *joh*, *jūh* m. 'taking one's own life'; Marw. *jauhar* → G. *jauhar* n. 'ceremony of burning women alive'.

jatumanī- see JĀṬULA-.

5095 *jatta- 'hair'. 2. *jatra-. 3. *jacca-. [For list of poss. connected words see JĀTĀ-]

1. D. *jāt* 'hair of head'; Sh. gil. (Lor.) *jat* 'hair of animals'; S. *jati* f. 'soft downy hair'; L. *jatt*, (Ju.) *jat* f. 'goat's or camel's hair, sheep's wool, short hair on body', awān. *jat* 'goat's hair'; WPah. bhal. *jat* f. 'hair'.

2. Tor. *jaṣ* 'goat's hair' < *jaṣ?

3. Kal. *jāc* 'goat's hair', Kho. *zoč*; Woṭ. *zas* 'hair' < *zac?

*jatra- 'hair' see prec.

5096 jatrū- m. pl. 'collarbone' RV., n.sg. Yājñ., *jatruka*- n. lex.

Pa. *jattu*- n. 'collarbone'; OSi. (10th cent.) *jat*-, (13th cent.) *dat*- 'shoulder'.

5097 *jadas- 'vulva'. [Cf. Av. *zadah*- 'podex']

Pr. *zūlu* 'vulva'.

JĀN 'be born': JA-, JĀNA-, JANANA-, JANANĪ-, JANĀYATI, JĀNĪ-, JANITA-, JANĪTRA-, JANITRĪ-, JĀNIMAN-, JANÚS-, *JANTI-, JANTÚ-, *JANTRA-, JĀNMAN-, JĀNYA-, JANYATĒ, JĀ-, JĀTĀ-, JĀTI-, *JĀTIYA-, JĀTYA-, *JĀNAYATI, JĀNĪ-, JĀNYA-, JĀYATĒ, JĀYĀ-, JĀNĀTĪ-¹, JĀNĀTIVA-, *JĀNĀTRA-, JĀYATĒ, ÚJJĀYATĒ, NIJĀ-, PRAJANA-, PRĀJANAYATI,

PRĀJĀTA-, PRĀJĀYATĒ, *VIJANĀ-, *VIJANATI, *VIJANMAN-, VIJĀTA-, *VIJĀTRA-, VĪJĀYATĒ.

5098 jāna- m. 'race, person' RV. [√JAN]

Pa. *jana*- m. 'person, people', pl. 'people'; Aś. *jana*- m. 'people', KharI. *jana*-; NiDoc. *jana*, *jamna* 'person', Pk. *jana*- m., Gy. eur. *jeno* (also used as numerative), Ash. *zen*, Dm. *žan*, Paś. laur. *jan* (used as numerative), kuṛ. *zan*, Shum. *žen*, Kal. rumb. *jun*, Kho *žun*, Phal. *žān*, K. *zan*, *zon* m., S. *jaṇo* m.; L. *janā* m. 'person, husband', mult. *jaṇ* m. 'the inhabitants of a village', awān. *janā* 'person', P. *janā* m., ludh. *jan*, *janā* m., WPah. bhad. *zōṇō*, Ku. *jaṇ*, N. *janā* (-ā from common use in plural as numerative); A. *zan* 'person', *zanā* 'respectable person'; OB. *jana* plural affix; B. *jan* 'person, labourer', *janā* 'person', Or. *jana*, *jane*; Bi. *jan* 'person, agricultural labourer paid in kind'; Mth. *jan*, *janā* 'person, labourer'; Bhoj. *jan* 'person', Aw. lakh. H. *janā* m., Marw. *jaṇo* m., G. *jaṇ* m., M. *jaṇ* m.n., Ko. *jana*, *zan*, — Si. *danā*, OSi. (10th cent.) *dena* is obscure: scarcely < JĀNYA- m. 'common man' TS.

JĀNYA-; JANAPADA-; DURJANA-, NIRJANA-; *DUHITĀ-JANA-, DĒSAJANA-, PRTHAGJANA-, MAHĀJANA-, SVAJANA-.

5099 jānana- n. 'birth' Mn. [√JAN]

Pk. *janāna*- n.; B. *janani* 'family, race'; Si. *dananaya* 'birth, production'.

JANANĪ-.

5100 janani- f. 'mother' ŚāṅkhŚr. [√JAN]

Pa. *janani*- f., Pk. *janāni*- f., P. *janṇi* f.

5101 janapadā- m. 'a people' ŚBr., 'country' MBh. [JĀNA-, PADĀ-¹]

Pa. *janapada*- m. 'inhabited country (opp. to town)', Aś. kāl. *janapade* (~ gir. *janapadasa* 'living in the country' < *janapadā*- ŚBr.), Pk. *janavaya*- m.; Si. *danavuva* 'inhabited district'.

5102 jānāyati 'causes to be born' AV., 'begets' ŚBr. [jānati 'begets' RV. — √JAN]

Pa. *janēti* 'bears (a child)', Pk. *janēi*, *ṇai*, S. *janānu*; L. (Ju.) *janān* 'to bear (a child), to foal'; P. *janṇā* 'to give birth to'; H. *jannā* 'to bear, be born'; G. *janvū* 'to bear'; — S. *janāinu* 'to cause to bring forth'; P. *janānuṇā* 'to deliver a child', H. *janānā*, G. *janḍvū*; Si. *danavanavā* 'to produce'.

5103 jāni- f. 'woman, wife' RV. [√JAN]

Pa. *janikā* f. 'mother'; Aś. kāl. *janīyo* f. pl. 'wives', man. *janika* f. 'woman', Pk. *janī*- f.; Bshk. *jin kar*- 'to marry', Phal. *jāni*; K. *zūṇ* f. 'woman', S. L. *janī* f., P. *janī*, *ṇīḍ* f., A. *zanī*, B. Mth. H. *janī* f., G. *janī* f.; M. *jaṇ*, pl. *ṇī* f. 'person'. — Paś. laur. *janjōṛā* f. 'girl, grown-up daughter' < **janīči* + ? IIFL iii 3, 83, *jūngurā* < *janikā* + ? — Gy. arm. *janrav* 'newly married wife' (+ ?).

*CATURTHAJANĪ-, *TRTĪYAJANĪ-, *DUTĪYAJANĪ-, *NAVAJANĪ-, *PRATHIJANĪ-.

5104 janita- 'born' Hariv. [√JAN]

Pa. *janita*-, Pk. *janīa*-, Si. *dini*, *dumu* (< **dani*+ū < BHŪTĀ-).

5105 janitra- n. 'origin, birthplace' RV., 'procreative matter' VS., pl. 'parents' AitBr. 2. *jantra- [√JAN]

1. Pa. *janitta*- n. 'birthplace'; G. *janṭar* n. 'giving birth, infant'.

2. Kt. *zōtr* 'kinsman, friend', Pr. *zātē* NTS xv 281 with (?).

5106 jānitri- f. 'mother' RV. [√JAN]

Pa. *janettī*- f. 'mother' (with *e* after *janēti* < JANĀYATI), G. *janṭi* f., Si. *dīnitiyā*.

- 5107 **jāniman-** n. 'birth' RV. [~ JĀNMAN-. — √JAN]
Si. *dinim* 'birth'.
- 5108 **janús-** m. 'birth, race' RV. [~JAN]
OSi. *dunū* (< **dumuha* < **jamuša*-?), Si. *dumu* 'birth, origin'; — Wg. (Lumsden) "*junnū*" 'relation'?
- 5109 ***janti-** 'birth'. [~JAN]
Kt. *zut* 'birth'; Pr. *zwāt*, *zōt* 'lying-in house (?)'
NTS xv 281.
- 5110 **jantú-** m. 'offspring, creature, man' RV., 'any animal of lowest order, insect, worm' Mn. 2. ***janti-**. [~JAN]
1. Pa. *jantu-* m. 'living being', Pk. *jamtu-* m.; NiDoc. *jamdunam* gen.pl. 'snake' H. W. Bailey BSOAS xii 332; Dm. *šan* 'snake', Paš. ar. *jān*, chil. *zan*, Shum. *zāt* f., Tor. *jan*, Sh. gil. *jōn*, pl. *ni* m., koh. gur. *žon* m.; M. *jāt* m. 'intestinal worm'. — Ext. -ra-: Sv. *žandra*, Phal. *jhandurā*, Sh. dial *jāndera* (→ Bur. *jāndūra*).
2. Wg. *zyen* 'snake', Pr. *ženi* (< **jantikā*-?), Woř. *zyen* f., Gaw. *ziant*.
- 5111 **janmatāra-** m. 'the asterism under which one is born' lex. [JĀNMAN-, TĀRAKA-²]
S. *jamāra* f. 'age, length of life' (< **janmatārā*- f.); OG. *jamārai* m. 'birth, life' (Dave GujLg 140 < *janma-kāra*-).
- 5112 ***janmadāna-** 'birth'. [Cf. *janmada-* m. 'progenitor' Śak. — JĀNMAN-, DĀNA-]
Paš. *jamān* 'birth' IIFL iii 3, 82.
- 5113 **jānman-** n. 'birth, creature' RV. [→ Wkh. *zamān*, Psht. *zāmān*, &c. EVP 104. — √JAN]
Pa. *jamman-*, *āna-* n. 'birth', NiDoc. *janma*, gen. *āsa*, Pk. *jamma-*, *āna-* n.; S. *jamu* m. 'birth, age'; L. (Ju.) *jam* m. 'birth'; P. *jamm* m. 'birth, offspring, growth'; OB. *jāma* 'birth'; H. *jām* m. 'son, seed', *anjāmā* 'barren', *jamā* m. 'father', *ri* f. 'mother'; — Pk. *jammai* 'is born'; S. *jamaṇu* 'to be born, take root'; L. *jamman*, (Ju.) *jamaṇ* 'to be born, grow', *jamaṇā* m. 'birth'; P. *jamṇā* 'to be born, to come into existence, grow', tr. 'to bear', *jamāuṇā* 'to act as midwife'; WPah. cam. *jamṇā* 'to be born, bear', jaun. *jamṇā* 'to grow'; Ku. *jāmṇo* 'to germinate'; Bhoj. *jāmal* 'to grow'; H. *jāmnā* 'to germinate, sprout', *jamānā* 'to plant (a tree, &c.)'.
*JANMITA-; JANMATĀRA-, *JANMADĀNA-, JANMĀNTARA-.
- 5114 **janmāntara-** n. 'former life' MBh. [JĀNMAN-, ĀNTARA-²]
L. *jamāndrū* 'congenital', (Ju.) *jamādrū*; P. *jamāndarū* 'natal', adv. 'from birth'.
- 5115 ***janmita-** 'born'. [JĀNMAN-]
Pk. *jammia-*; P. *jammī* 'born, flourishing'.
*NAVAJANMITA-.
- 5116 **jānya-** 'belonging to a race', m. 'friend of bridegroom' RV. [JĀNA-]
Pa. *jañña-* 'of noble race'; Pk. *jaññā*-f. 'bridegroom's procession' (< *jaññā* m. pl.?), S. *jañā* f., L. *jañj* f., P. *jañj* f. (*jañj* f. with *ā* from *jañjī* < JĀNYA-), dog. *janni* f., WPah. cur. *janēi* (+ ?), G. *jān* f.
JĀNYA-; JANYAYĀTRĀ-, JANYAVĀSA-.
- 5117 **janyatē** 'is born' Pāṇ. [~JAN]
Gy. wel. *jan-* 'to be born, bears'; OSi. absol. *dānā* 'having been born': or < *JĀNAYATI.
- 5118 **janyayātrā-** f. 'bridal procession' Mālatīm. [JĀNYA-, YĀTRĀ-]
Pk. *janayattā-*, *jannattā-* f., NiDoc. *jañatira*, *triya* n. or m., Gaw. *zani*; P. *janet* m. 'the procession', *janetar*, *taṭ*, *ti*, *tiā* m. 'a member of it', WPah. cam. *janētar* 'a member'; N. *janta* 'the procession', *janti* 'a member'; OAw. *janeta* 'the procession', H. *janet* f., OG. *janatra* f.
- 5119 ***janyavāsa-** 'lodging of bridegroom's party'. [JĀNYA-, VĀSĀ-²]
Bi. *janvāsā* 'lodging the wedding procession', Mth. *janmāsā*; OAw. *janavāsa* 'place at the bride's home where the groom's party is received', lakh. *janvās* 'the groom's party'; H. *janvās*, *vāsā*, *vāsā* m. 'the place where it is received'; M. *janavsā*, *janivsā* m. 'lodging of the groom's party'.
- JAP 'mutter': JĀPATI, JĀPITA-, *JĀPYATI.
- 5120 **jāpati** 'mutters' RV. [~JAP]
Pa. *japati* 'mumbles, recites', Pk. *javai*; K. *zi* declarative conjunction annexing substance of a speech, &c., to the principle sentence (lit. 'having said' with same use as N. *bhani* absol. of *bhanu* 'to say'); WPah. bhad. bhal. *joṇu*, pres. part. *juto* 'to say'.
- 5121 **japita-** 'muttered' MBh. [~JAP]
Pk. *javia-* 'muttered', n. 'recitation'; K. pog. *zō* 'it was said'; WPah. bhal. *joṇu* n. 'what was said'; Si. *divi* 'vow, oath'.
- 5122 ***japp-** 'to squeeze, press'. [Cf. *CAPP-]
Pa. *jappā-* f. 'attachment, lust', *jappati* 'longs for' (= *pajappā-*, *pajappati*); B. *jāptā* 'to hold tight, embrace'; Or. *jāpibā* 'to press, squeeze', *jāpātibā* 'to hold tight'; Si. *dapa* 'sexual union'.
- 5123 ***japyati** 'mutters, speaks'. [~JAP]
K. pog. *zapun* (pp. *zō* < *japita-*) 'to say', kash. *zabunā*, doḍ. *zabṇō*.
- 5124 ***jabbu-** 'network muzzle'.
WPah. bhiḍ. *jeḇō*, pl. -u n. 'muzzle for cattle'; N. *jābi* 'network muzzle', Bi. *jāb*, *jābā* 'id.', *jabrā* 'small grain store' (semant. cf. *vaksaskāra-* in Bi.), Mth. *jābī*, H. *jāb* m., *jābī* f.; — P. *jābū* m. 'muzzle for horse or ox', *chābbū* m. 'id., small basket'.
- JABH 'bite': JĀBHATĒ, JĀMBHA-, JĀMBHATĒ.
- 5125 **jābhatē** 'opens the jaws', aor. subj. *jambhiṣat* 'snap at' RV. [~JABH]
Gy. pal. *jaūār* 'bites' or < YĀUTI or JĀMATI or ← Pers. *javīdan* 'to eat'.
- JAM 'eat': JĀMATI, JĀMANA-; — √JIM.
- 5126 **jāmati** 'eats' Dhātup. [~jāmat- 'consuming continually' MBh., *jāmati*, *chāmati* 'eats' Dhātup. See JĀMATI. — √JAM]
Pa. (Saddanīti) *jam-*, *jham-* 'eat'; Pk. *jammai* 'eats', G. *jamvū* or < JĀMATI; — Gy. pal. *jaūār* 'bites' see JĀBHATĒ.
- 5127 **jamana-** n. 'eating' lex. [~JAM]
G. *jamaṇ* n. 'eating, feasting', *jamṇū* 'right (not left)' from *jamṇo* *hāth* 'eating hand, right hand' (cf. N. *khāne hāt*).
- 5128 **jamba-** 'mud' Up. com. 2. **jambāla-**² m. 'mud' Pañcat.
1. K. *zamba-wār* (< *UPAKARA-) m. 'pile of encrusted or solidified mud'.
2. Pa. *jambāla-* m. 'mud', *lī-* f. 'muddy pool at entrance to village'; Pk. *jambāla-* m. 'mud, slime'.
- 5129 **jambāla-**¹ m. 'Pandanus odoratissimus'. [Cf. JAMBULA-]
H. *jābālā* m.
- jambāla-**² 'mud' see JAMBA-.

5130 **jambīra-** m. 'citron tree' BhP., n. 'its fruit' Suśr., ^oaka- m. Suśr., **jambhīra-** m. lex. [Cf. also **jambīra-**, ^obhara-, ^obhala-, ^obha-, ^obhin- m., ^obhī- f. lex.]

Pa. **jambīra-** m. 'citron tree', Pk. **jambīriya-** n. 'the fruit'; Ku. **jāmīr** 'lemon, lime', gng. **jāmīr**; N. **jīmīr** 'lime'; A. **zāmīr** 'a kind of lime'; B. **jāmbhūr**, **jāmbīr**, **jāmīr** 'lemon, lime', Or. **jambhīra**, **jambīra**; H. **jābhīrī** f. 'the lime Citrus acida and its fruit', M. **jābhīr** f. 'the tree', n. 'the fruit'.

5131 **jambū-**, ^obū- f. 'the rose-apple tree Eugenia jambolana' Kauś. [Cf. JAMBULA-]

Pa. **jambu-** f., Pk. **jambū-** f., S. **jāmū** m. 'the tree and fruit', L. **jāmū** m., P. **jammū** m.; WPah. bhal. **jemmu** m. 'a tree with a black fruit', rudh. **jammu** m.; N. **jāmu** 'E. ramosissima'; A. **zāmū** 'E. jambolana and its fruit', B. **jām**, Or. **jāmba**, **jāma**, ^omū, H. **jām** m., G. **jām**, **jābu** n. 'the fruit', **jāburī** f., ^oṛṣ m. 'the tree', **jāburū** 'dark purple'; M. **jāb(h)** m. 'E. jambolana and its fruit', Ko. **jāmba**; Si. **dam̐ba** 'E. jambolana', **dan** 'the fruit tree Eugenia or Syzygium caryophyllaea'. — S. **jāmu** m. 'the guava (Psidium pyrifera)', Or. **jāmbu**, **jāma**? — K. (Lawrence) "**zūmb**", (Elmslie) "**zamb-chule**" 'Prunus padus'?

*JAMBUKĀṢṬHA-, *JAMBURUKṢA-.

5132 **jambuka-** m. 'jackal' MBh.

Pa. **jambuka-** m., Pk. **jambu-**, ^obūa- m., H. **jambū** m., Si. **dam̐buvā**.

5133 ***jambukāṣṭha-** 'jambu-wood'. [JAMBŪ-, KĀṢṬHĀ-]

Bi. **jamwaṭ**, **jamoṭ** 'wooden base of the cylinder of a well made of wood of Eugenia jambolana'.

5134 **jambudvīpa-** m. 'central of the seven continents surrounding Meru' MBh.

Pa. **jambudvīpa-** m. 'India', Aś. mi. **jambudvīpasi** loc. sg., Pk. **janibudvīva-** m., OSi. (10th cent.) **dambdiv**, Si. **dambadiva**.

5135 ***jamburukṣa-** 'Eugenia jambolana'. [JAMBŪ-, *RUKṢA-]

Pa. **jamburukṣha-** m. 'E. jambolana'; G. **jamrukḥ** n. 'a guava', **jamrukḥī**, ^okhṛī f. 'guava tree'.

***jamburulla-** 'a tree' see JAMBULA-.

5136 **jambula-** m. 'Eugenia jambolana' lex., 'Pandanus odoratissimus' lex. (cf. JAMBĀLA-), **jambūla-** m. 'E. jambolana' Hariv. 2. ***jambūna-**. 3. ***jamburulla-** [Cf. JAMBŪ-]

1. Pa. **jambula-** m., Pk. **jambula-** m.; M. **jābul** f. 'the fruit tree Calyptanthus jambolana', n. 'its fruit', **jābhūl** m. 'id.', **jābīl** f. 'the fruit tree Syzygium jambolanum or Calyptanthus jambolana or caryophyllaea'; Ko. **zāmbaḷ** m.f. 'Eugenia jambolana', n. 'its fruit', Si. **dim̐bul**.

2. P. **jammūn** m. 'Syzygium jambolanum', **jāman** m. (← H.); Ku. **jāmun** 'a partic. fruit tree', gng. **jāman**; N. **jāmun**, ^onu 'Eugenia jambolana'; Mth. **jāmun** 'a tree with a bitter purple fruit'; Bhoj. **jāmun** 'edible blackberry'; H. **jāmun**, ^oman f. 'E. jambolana, S. jambolanum'.

3. B. **jāmrul** 'Eugenia alba and its fruit', Or. **jāmrula**; H. **jamrūl** m. 'Jambosa alba and its fruit'.

***jambūna-**, **jambūla-** 'a tree' see prec.

5137 **jāmbha-** m. 'tooth, eye-tooth, tusk', pl. 'jaws' RV., **jāmbhya-** m. 'incisor tooth' VS., pl. 'jaw' TPrāt. [√JABH]

Gy. eur. **čam** f. 'jaw, cheek', SEur. **čham** 'cheek'; D. **jamiñ** 'jaws'; Ash. **zāmī** 'back tooth', Wg. **zumpī**; Dm. **žāmi** 'chin, jaw'; Paš. ar. **jam** 'jaw', **jān-dān** 'back tooth'; Phal. **jāmi** 'chin'; A. **zāmu-dāt** 'back tooth';

H. **jabhā** m. 'jaw', **jabhṛā**, **jābhṛā** m. 'lower jaw-bone, jaw'. — × *DĀMṢṬRA-: S. **jārha** f. 'jaw', P. **jārh** f. 'molar'.

*JAMBHAHAḌḌA-.

5138 **jāmbhatē** Dhātup., aor. subj. **jambhiṣat** 'snap at' RV. [√JABH]

Gy. eur. (incl. SEur.) **čamb-** 'to chew, gnaw off.' — × JĀMBHATĒ q.v.

jambhara- see JAMBĪRA-.

5139 ***jambhahaḍḍa-** 'jaw-bone'. [JĀMBHA-, HAḌḌA-]

H. **jabhṛā**, **jābhṛā** m. 'jaw-bone, lower jaw' (or -**ḍa**- ext. of JĀMBHA-); M. **jābhāḍ**, **jābhṛ**, **jābāḍ**, **jābhāḍē** n. 'jaw, cheek'; — **dābhāḍ** n. × **dāḍh** < *DĀMṢṬRA-.

jambhin-, **jambhīra-** see JAMBĪRA-.

5140 ***jamm-** 'be bright'. [Cf. *JHAMM-³]

N. **jamkanu** 'to look bright'; B. H. **jamak** f. 'brilliance'; B. **jamakā** 'to be bright, flourish', H. **jamaknā** 'to be bright'.

5141 **jayā-** m. 'victory' AV. [√JĪ]

Pa. Pk. **jaya-** m., Ku. **jau**, Si. **diya**.

5142 ***jayakāra-** 'song of victory'. [JAYĀ-, KĀRĀ-²]

Pk. **jaokkāra-** m. 'salutation' (< ***jayuskāra**-??); M. **johār** 'salutation to a superior'; H. **johār** f. 'falling down at the feet in salutation' J. Bloch Kunhan Raja Presentation Vol. 129; — extremely doubtful.

5143 **jāyati** 'conquers' RV. [√JĪ]

Pa. **jēti**, Pk. **jayaṭ**, NiDoc. **jayanita**, **jey** 'victorious'; — 2 sg. imper. **jaya**: G. **je** 'particle of respect', M. **je**.

5144 **jayavana-** n. 'name of a place' Vcar. [JAYĀ-, VĀNA-]

K. **zēwan** 'name of a village 6 miles east of Śrinagar'.

5145 **jāra-** m. 'wearing out' RV., ***old** cf. **ajāra-** 'not aging' RV., **jaranda-** 'old' lex. 2. ***jaratha-**, cf. **jaratha-** 'old' BhP. [√JĀR¹]

1. Pa. **jara-** in cmpds. 'worn out, old'; Pk. **jara-**, f. ^orī-, **jarada-**, **jaranda-** 'old', Sh. gil. koh. **jārū**, f. **jēri**, gur. **žārū**, Or. **jara**; M. **jarḍī**, **jarāḍī** f. 'old woman'; Si. **diriti** 'decrepit old woman' (+ **stri**-?).

2. L. **jahrā** m. 'old man', **jahrī** f. 'old woman' or < *JASARA-.

*JAROṢṬRA-.

5146 **jaranā**-¹ 'old' RV. [√JĀR¹]

K. (Elmslie) "**zirin**" m. 'old man'; Si. **dirini** 'decrepit old woman'; — or rather with LM 335 formed with the **jir-** of *JĪRATI, *JĪRĀ-.

5147 **jaranā**-² m.n. 'name of various plants, including cummin seed, Nigella indica, Asa foetida' lex., **jaranā**-f. 'Nigella indica' lex. [Same as JARANĀ-¹ as promoting digestion?]

M. **janī** f. 'name of a plant'.

5148 **jaranā**- f. 'old age' RV. [√JĀR¹]

G. **jaran** f. 'patience'.

5149 **jāratē** 'praises, addresses' RV. [√GĀR³]

Paš. uzb. **jar-** 'to speak' (scarcely with IIFL iii 3, 84 < VĪCARATI: cf. Par. **jar-**, **jar-** 'to say' which IIFL i 263 connects with Av. **gar-** 'to praise').

5150 **jāratī** 'makes old, grows old' RV., 'is dissolved, is digested' Yājñ. [√JĀR¹]

Pa. **jarati** 'grows old, decays'; Pk. **jarā** 'becomes old or worn out'; B. **jarā** 'to become worn out'; Or. **jaribā** 'to be worn out, be dissolved (of salt), be absorbed (of water, oil, &c.), be digested'; G. **jarvū** 'to be absorbed,

- subside, be digested'; — Pk. *jarijā* 'becomes old', Sh. *jarižōikj*.
- **jaratha-* 'old' see *JARA-*.
- 5151 *jarā-* f. 'old age' RV. [√*jṛ*¹]
Pa. Pk. *jarā-* f., KharI. *jara*; B. *jar* 'decrepitude'; Or. *jara* 'wearing out'; Si. *daraya* 'old age, decrepitude'.
NIRJARA-.
- 5152 *jarāyu-* n. 'snake's slough' AV., 'covering of embryo, afterbirth' RV., *jarāyuga-* n. 'afterbirth' SāmavBr. [MIA. and NIA. forms with -l- poss. × *JĀLA-*. — √*jṛ*¹]
KharI. *jalayuga* m. pl. 'viviparous'. — All other forms are aberrant: Pa. *jalābu-* 'embryo, placenta, womb'; B. *jalām* (< **jalāw*?) 'afterbirth'; Si. *dalaṃbuva*, *dalaḥ* 'embryo, womb'; — S. *jaru*, *jaura* f. 'afterbirth', Mth. *jar*, M. *jār* m.n.; S. *jeri* f. 'afterbirth'; L. *jer* f. 'umbilical cord and placenta', P. *jer* f.; WPah. (Joshi) *jēr* f. 'womb (of cattle)'; H. *jer* m. 'afterbirth'.
- 5153 **jarōstra-* 'old camel'. [JARA-, ūSTR-]
L. *jharoṭ* m. 'useless old female camel'.
- 5154 *jarjāra-* 'decayed, torn, broken' MBh. [~*JHARA-³. — √*jṛ*¹]
Pa. *jajjara-* 'feeble with age, withered'; Pk. *jajjara-* 'worn out, in holes'; Wg. *jejalā* 'ill'; K. *zōzur* 'decayed, withered', *zazur* m. 'withered grass or leaves or vegetables' (< **jārjara-*); H. *jājarā* 'old, infirm, worn out'; OG. *jājarāim* 'old', G. *jājrū* 'poor, wretched'; — Ku. *jījaro*, *jījaro* 'old, worn out, shattered, leaky' × *jino* < *JIRNĀ-*. — Si. *dāduru* 'rent, crack' EGS 74 rather < DARDARA-.
- jartika-* see **JATTA-*.
- 5155 *jala-* n. 'water' MBh. [No support in NIA. for *jaḍa-* BHS ii 237]
Pa. Pk. *jala-* n. 'water'; K. *zal* 'urine'; S. *jaru* m. 'water', L. (Ju.) *jal* m., WPah. bhad. *jal* n.; N. *jal* 'water', *jal-thal* 'flood'; A. *zal* 'water', B. *jal*, Or. *jala*, H. *jal* m., G. *jal* n., M. *jal* n., Si. *dala*. — N. *jalā-tāl* 'flood'; B. *jalā* 'marsh, marshy'; Or. *jalā* 'watery, moist'; H. *jalā* m. 'mass of water, tank, lake'; — Or. *jalī* 'moat, fen, bog', H. *gaṅgā-jalī* f. 'Ganges water'; — A. *zaliyā* 'river-bank', Or. *jalīā* 'watery'; — B. *jaluā* watery. — WPah. bhal. *jalāro* m. 'blight due to too much rain' (+?). — Semant. more doubtful: Paš. laur. *jal*, ar. *jol* 'cream', Dm. *žilār*, Phal. *jilēri* (for ending cf. Dm. *kilāri* < KILĀTA-).
**JALYA-*; **JALADĪVI-*, *JALADHARA-*, *JALADHĀRA-*, *JALAPLAVA-*, **JALASTHALA-*, *JALĀSAYA-*.
- 5156 **jaladīvi-* 'a water-bird'. [JALA-, DĪVI-]
N. *jalewā* 'a partic. kind of river bird': very doubtful.
- 5157 *jaladhara-* 'holding water' (m. 'cloud' MBh., 'sea' lex.). [JALA-, DHARA-]
Pa. *jaladhara-* m. 'sea'; Pk. *jaladhara-* m. 'cloud, collection of water'; P. *jalahrī* f. 'the depression round a linga in which water is poured'; N. *jalahari* 'small waterpot for letting water drip over an image'; B. *jalharī* 'pond'; H. *jalahrī*, *jil* f. 'small pit for water, trough in a blacksmith's forge'.
- 5158 *jalaplava-* m. 'deluge' Sūryas. [JALA-, PLAVĀ-]
L. *jalpā* f. 'flood'.
- jalavāhaka-* see **PĀNĪYAVĀHA-*.
- 5159 **jalasthala-* 'water surface'. [Cf. *jalasthāna-* n. 'lake' MBh. — JALA-, STHĀLA-]
P. *jalthal* m. 'broad sheet of water'; N. *jalthal* 'flood'; H. *jalthal*, *jalṭhal* m. 'sheet of water'.
- jalāyukā-* see *JALŪKĀ-*.
- 5160 *jalāsaya-* m. 'expanse of water, lake' Mn. [JALA-, ĀSAYĀ-]
A. *zalāh* 'large expanse of standing water'.
- 5161 *jalūkā-* f. 'leech', *jalāyukā-* f. Suśr., *ṭṛṇa-jalāyukā-* f. 'caterpillar' ŚBr., *ṭṛṇa-jalūkā-* f. BhP. 2. *jalaūkā-* f. MBh. 3. **jōkkā-*, **jōnkā-* [Very numerous other forms from pop. etym. as 'living in water' see EWA i 423. — Cf. similar phonet. correspondence in *pulaka-* ~ **PÖKKA-*]
1. Pa. *jalūkā-* f., Pk. *jalūyā-* f., S. *jaru* f., *jaura* f. (< **jarua* phonet. cf. JARĀYU-: but IIFL iii 3, 86 < Psht. *žawara*), WPah. khaś. *jelu*, h.rudh. *jalu*, H. *jalū* f., M. *jalū* f., Ko. *jalū*; — Si. *dālkāva* EGS 75 < Pa.?
2. Pk. *jalōyā-* f., G. *jafo* f. — Other aberrant forms: Pa. *jalūpikā-* f.; — L. *jalām*, (Ju.) *ja* f.; — WPah. l. rudh. *juālī* (× *YŪKĀ-*?); — Paš. kur. *jawar* (< Psht. *žawara* IIFL iii 3, 86), Or. *jurū*.
3. P. *jok* f., Ku. *joko*, N. *juko*, A. *zok*, B. *jōk* (~ *joṇṇā* 'wormlike animal'), Or. *joka*, *juka*, *janika*, *jak*; Bi. *jōkī* 'inflammation caused by small leeches in stomach and liver'; Bhoj. *jōk*, H. *jōk*, *jok* f., G. *jok*, *jokh* f., M. *jokh* f.
- jalaūkā-* see prec.
- JALP 'mutter': JALPĀ-, JĀLPATI, JĀLPĪ-; PRAJALPATI; — **GAPPA-*?
- 5162 *jalpā-* m. 'talk' MBh. [√JALP]
Pa. Pk. *jappa-* m. 'muttering esp. of prayers and incantations'; Ku. N. B. *jāp* 'muttering, incantation', Or. *jāpa*, H. *jāp* m. (→ P. *jāp* m.), G. *jāp* m.; M. *jāp* m. 'utterance, petition to an idol'.
- 5163 *jālpati* 'mutters' ŚBr. [√JALP]
Pa. *jappati*, NiDoc. *jalpita*, *jalpidemi*; Pk. *jappai*, *jamṭai* 'speaks, talks, abuses' (NWPk. **japph-*, **jamph-* → Khot. *jamph-*, *japh-* H. W. Bailey BSOAS xiii 395); K. *zapun* 'to pray'; Mth. *jāpab* 'to mutter, recite'; M. *jāpnē*, *jāpnē* 'to tell, say, cry out (in confession or promise)'; Si. *dapanavā* 'to utter incantations'.
- 5164 *jālpī-* f. 'muttering (of prayers)' RV., 'low-voiced speech' AV. [√JALP]
Gy. eur. *jam* 'wish, esp. good wish, blessing' (< MIA. **jampi-*), wel. *jan* f. 'curse' (mistake or sandhi-form for *jam* before initial dental?).
- 5165 **jalya-* 'collection of water'. [JALA-]
Pa. *jalla-* n. 'moisture, wet dirt, sweat (usu. *rajō-jō*, *sēda-jō*)', *jallikā-* f. 'drop (of sweat), dirt'; H. *jallā* m. 'mass of water, reservoir'; Si. *dālī* 'dirt'.
- jālhu-* see JAPA-.
- 5166 *javā-* (*jāva-* Pāp.) 'swift' AV., m. 'speed' RV. [√*jū*]
Pa. *java-* 'quick', m. 'speed', Pk. *java-* m.; Si. *dava* 'speed, quickly'.
**JAVACĀRA-*.
- 5167 **javacāra-* 'flood-tide'. 2. **javacāla-*. [Cf. *jūti-* f. 'flowing without interruption' AV. — JAVĀ-, CĀRA-² and CĀLA-²]
1. S. *juhāro* m. 'high tide'; N. *juwār* 'flood-tide in a river', A. *zowār*; B. *joyār* 'high tide', Or. *juāra*; H. *juwār*, *jawār*, *jwār* m. 'flood-tide'.
2. G. *juāl* m. 'tide'.
- 5168 *jāvatē* 'hastens' RV. [√*jū*]
Pa. *javati*, Pk. *javai*; OSi. *juvayi* 'hastens', Si. *davanavā*, *duv* 'to run'.
- JAS 'be exhausted': JĀSATĒ, **JASANA-*, **JASARA-*, **JĀSA-*, JĀSĀYATI.

- 5169 **jāsatē** 'is exhausted or starved' RV. [√JAS]
A. *zahāba* 'to be decomposed, be dissolved, rot away'.
- 5170 ***jasana-** 'exhaustion'. [√JAS]
A. *zahanī* 'cholera'.
- 5171 ***jasara-** 'tired'. [Cf. *jāsu-* f. 'exhaustion', *jāsuri-* 'starved', *ājasra-* 'perpetual' RV. — √JAS]
L. *jahrā* m., *°rī* f. 'an old person' or < *JARATHA-.
jāsuri- see prec.
- 5172 **jāhakā-** f. 'hedgehog' VS. 2. **jāhaka-** m. VarBrS.
1. L. *jahā* m., (Ju.) *jahā* m., *jahī* f., *jhā* m., P. *jahā* m.; — L. (Ju.) *jahās* m. (+ ?).
2. Pk. *jāhaga-* m., S. *jāho* m., L. *jāhā* m., *jāhī* f.
- 5173 **jāhāti** 'leaves, emits' RV., 'puts away' Mn. [√HĀ]
Pa. *jahāti*, *jahati* 'abandons', Pk. *jahāi*, *jahāi*; Pr. *-jah-* 'to put, place (?)' NTS xv 291; Paś. *jah-*, *jh-* 'to put, place' (IIFL iii 3, 86 < VĪDADHĀTI); H. *jahnā* 'to leave'; Si. (SigGr) *da-* 'to throw away'.
jā- m.f. 'offspring', pl. 'descendants': in cmpds. later JA-. [√JAN]
NAVAJĀ-, PRATHAMAJĀ-, SAHAJĀ-.
- JĀGR** 'wake': JĀGRAT-, JĀGRATI; *UJJĀGRAT-, *PRATI-JĀGRANA-, *PRATIJĀGRATI, *SAMUJJĀGRAT-.
- 5174 **jāgrat-** 'waking' RV., m. 'wakefulness' Vedāntas. [√JAGR]
Pa. *jagga-* n. 'watchfulness'; S. *jāgo* m. 'wakefulness', L. *jāg*, (Ju.) *jāg* f.; P. *jāggā* m. 'watching'; WPah. bhad. *jāgru* n. 'religious vigil'; N. *jāgo* 'awake', B. H. *jāgā*; G. *jāgo* 'awake', m. 'keeping awake all night'; M. *jāgā* 'awake'.
*JĀGRADRĀTRA-.
- 5175 **jāgrati** 'are awake', 3 sg. *jāgati* RV., *jāgramāṇa-* MBh. [√JAGR]
Pa. *jaggati* 'lies awake, watches', *jaggana-* n., Pk. *jaggāi*, *jaggana-* n.; Gy. eur. *jang-* 'to wake, be awake'; K. *zāgun* 'to be watchful'; S. *jāgaṇu* 'to wake up, be awake'; L. *jāgan*, (Ju.) *jāgan* 'to be awake, be kindled', awān. *jāgun*; P. *jāganā* 'to wake, watch', Ku. *jāgno*, N. *jāgmu*, A. *zāgiba*, B. *jāgā*, Or. *jāgibā*, Mth. *jāgab*, OAw. *jāgāi*, H. *jāgnā* (whence *jagnā*), Marw. *jāgno*, G. *jāgvū*, M. *jāgnē*; — caus. Pk. *jāgāvaī*, Gy. germ. *jangev-*, S. *jāgānu*, L. *jāgāvaṇ*, P. *jāgānuā*, Ku. *jāgūno*, N. *jāgānu*, A. *zāgāiba*, B. *jāgāna*, Or. *jāgāibā*, Mth. *jāgāeb*, OAw. *jāgāvaī*, H. *jāgānā*, G. *jāgāvū*, M. *jāgāvinē*, Ko. *jāgaytā*.
- 5176 ***jāgradrātra-** 'sleepless night'. [JĀGRAT-, RĀTRI-]
L. (Shahpur) *jagrātā* m.
- 5177 **jāṅgala-** 'arid, sparingly grown with trees' Mn., *jan-gala-* adj. and m. 'desert region' lex. 2. 'pertaining to a desert region'. [Variant in S. *jhaṅgu* m. 'jungle' ~ Pk. *janḡā* f. 'pasture land' supports non-Aryan origin PMWS 140. Except in Or. it appears everywhere as a substantive in the form proper to the EP. and WH. area viz. *janḡala-* with *ā* shortened and not subsequently re-established.]
1. Pa. *janḡala-* n. 'rough waterless place', Pk. *janḡala-* m.; S. *janḡlī* 'wild' (cf. *jhaṅgu* above); L. *janḡul*, loc. *°gil* m. 'outfields, forest'; P. *janḡal* m. 'desert, forest'; WPah. bhad. *janḡal* n. 'impassable forest'; B. *janḡal* 'forest'; Or. *janḡala* 'waterless country'; H. *janḡal*, *°gar* m. 'forest'.
2. Ash. *jānal* 'leopard', Gaw. *zāṅgal*; Bshk. *janḡal* 'partridge'; K. *zōḡul* 'grown in the forest'; L. *janḡlī* m. 'boar'; Or. *janḡala* 'wild beasts'; H. *jāḡlī*, *°lū* 'wild, rural'; M. *jāḡlī* m. 'herdsman'.
- 5178 ***jāṅgha-** 'relating to the leg'. 2. **jāṅghika-** W. [JĀNGHĀ-]
1. S. *jāḡho* 'relating to the leg'; L. (Ju.) *jāḡhil* 'long-legged'.
2. P. *jāṅghiā* m. 'short breeches'; N. *jāḡhiyā* 'drawers', B. *jāṅhiyā*, Or. *janḡhiā*, H. *jāḡhiyā* m., G. *jāḡhiyā* m.
- 5179 **jāṭali-**, *jhā* m.f. 'Bignonia suaveolens' lex.
OB. *jāralī*, B. *jāruḷ* 'a partic. kind of tree' ODBL 398, 540.
*jāṭā- 'hair, root' see JĀTĀ-.
- *jāḍa- 'joining' see *JĀPATI.
- 5180 **jāḍya-** n. 'chilliness' KapS., 'stupidity' MBh., 'insensibility' Suśr. [JĀDA-]
Pk. *jaḍḍa-* n., *°dā-* f. 'coldness', K. *zaḍ* m. 'dullness of intellect'; P. *jāḍḍā* m. 'cold, chill'; Ku. *jāyo* m. 'coldness'; N. *jāyo* 'coldness, winter', A. *zār*, B. *jār*, *jārā*, Or. *jāra*, Bhoj. *jār*, OAw. *jāḍā*, H. *jārā* m.; G. *jāḍ* f. 'thickness'; — S. *jāra* f. 'stupidity' < *jāḍa-? *JĀḌYADHĀNYA-.
- 5181 ***jāḍyadhānya-** 'winter rice'. [JĀḌYA-, DHĀNYA-]
Bhoj. *jaṛahan* 'winter rice'; H. *jaṛhan* m. 'rice reaped at the end of the Rains'.
- 5182 **jāṭā-** 'born', m. 'son' RV., *jātaka-* m. 'new-born son' Kauś. [√JAN]
Pa. *jāta-* 'born', *°aka-* m. 'son'; Aś. *jāte* 'was born', *jāta-* n. 'disposition'; NiDoc. *jata*, *jada*, *jatamti* 'have been born'; Pk. *jāya-* 'born', m. 'son'; Kt. *zēyā* 'born', Wg. *zayōi*; Dm. *zay-ēci* 'she-bear with cubs'; Niṅg. *zākā* 'son'; Bshk. *jāwāt* m., *jāyē* f. 'were born'; Phal. *jōlo* 'born', Sh. *jālū* 'was born', *jālū-dez* 'birth-day'; K. *zāv* m., *zāy* f. 'was born', *zā-dōh* 'birth-day'; S. *jāo* pp. of *jamanu* 'to be born' (whence anal. pres. st. *jāpamu*); L. *jāēā* pp. of *jammaṇ*, (Ju.) *jāyā-jamā* m. 'birth-place'; P. *jāu* m. 'child', *jāēā* m. 'son', *jāi* f. 'daughter'; WPah. bhad. *jēu* n., pl. *jā* 'born'; B. *-jā* in family names e.g. *Basujā* ODBL 684; H. *jāyā* 'born', m. 'son', *jāi* f. 'daughter', *jāpā* m. 'childbirth' (< *jāta-tva-* or der. from verb *jāp- see S. above); G. *jāyū* 'born', *jāyā* m. 'son', *jāyī* f. 'daughter'; OM. *jālā* pp. of verb 'to be', *jāhālā*, *jāhālā* < *jālā* + *dhalā pp. of *āhe* 'is' J. Bloch BSL 51, 12, M. *jhālā*; Si. *dā* 'born, son', *dāva* pret. of *danānāvā*.
*JĀTAVĀLA-, JĀTARASA-, SAJĀTĀ-, *AGRATĪJĀTA-, AṅGA-JĀTA-, *ĀṆPAJĀTA-, *URĪJĀTA-, DĒSAJĀTA-, NĀVAJĀTA-, *PITRYAJĀTA-, *MĀTRṢVASRĪJĀTA-, *SAPATNĪJĀTA-.
- 5183 **jātarasa-** 'having taste' Suśr. [JĀTĀ-, RĀSA-]
M. *jāras* 'succulent, sappy'.
- 5184 ***jātavāla-** 'new-born baby's hair'. [JĀTĀ-, VĀLA-]
M. *jāvaḷ* n. 'hair of a child before it is shaved, ceremony of cutting it'.
- 5185 **jāti-** f. 'birth' AitBr., 'position fixed by birth' Mn., 'kind' KātyŚr. [√JAN]
Pa. *jāti-* f. 'birth', KharI. *jati*, *jadi*, Pk. *jāi-* f.; K. *zāy* f. 'birth, festival at a birth'; OSi. *jāy* 'birth', Si. *dā* pl. 'births, sorts, kinds', *dāyak* 'thing, matter'.
*JĀTIYA-, JĀTYA-, *JĀTIPATRIKĀ-, SAJĀTĪYA-, SAMAJĀTĪYA-.
- 5186 ***jātipatrickā-** 'horoscope'. [JĀTI-, PĀTTRA-]
MB. *jāyati* 'horoscope'.
*jātiya- see JĀTYA-.
- 5187 **jāti-**, *°ti-* f. 'mace, nutmeg' Suśr., 'jasmine' Hariv.
Pa. *jāti-puppha-* 'a kind of nutmeg'; Pk. *jāi-* f. 'jasmine'; S. *jāi* f. 'Jasminum grandiflorum'; Ku. *jāi*,

- jai* 'jasmine', N. *jāi*; A. *zāi* 'nutmeg'; Or. *jāi* 'J. grandiflorum'; Bi. *jaiyā mircā* 'bird's eye pepper Capsicum baccatum'; H. *jāhī* f. 'J. grandiflorum' (-h- from *jūhī* < *yūthī*); *jāe-phal* 'nutmeg'; G. *jāi* f. 'jasmine', M. *jāi* f., Ko. *jāyī* f., Si. *dāi*.
JĀTIPATTRĪ-, JĀTIPHALA-.
- 5188 **jātipattri-**, *jātip*^o f. 'mace' Bhpr. [JĀTĪ-, PĀTTRA-]
L. (Ju.) *javatī* f. 'mace', Or. *jāitri* ← H. *jāvatī*, *ōvitri*, *jawaltari* f. (← G. or NW.), G. *jāvātri*. — Forms partially adapted to Sk.: N. *jāipatri*, A. *zāipatri*, H. *jāepatri* f., G. *jāypatri* f., M. *jāypatri* f.
- 5189 **jātiphala-**, *jātiph*^o n. 'nutmeg, mace' VarBrS. [Mod. compd. in NIA. or partially adapted to Sk. — JĀTĪ-, PHALA-, cf. Pa. *jāti-puppha*-]
S. *jāpharu* m. 'nutmeg', P. *jaiphal* m., N. *jāiphal*, B. *jāyphal*, Or. *jāiphalā*, H. *jāephal* m., G. *jāyphal* n., M. *jāiphal* n., Si. *dāpala*.
- 5190 **jātya-** 'of the same family' ŚBr., 'of good family' R., 'genuine' Suśr. 2. ***jātiya-**, *jātiya-* in compds. 'of the race of' KātyŚr. [JĀTĪ-]
1. Pa. *jacca-* in compds. 'of the family of'; Pk. *jacca-* 'of good birth, best, beautiful'.
2. Wg. *jai* 'good, in good health' (← Ind.); H. *an-jāi* 'hybrid (of animals)'; Si. inscr. -*dā* 'being of the rank of'.
- 5191 **jānānt-** pres. part. 'knowing' RV. [√JÑĀ]
Pa. *jānaka-* 'knowing', *dujjāna-* 'difficult to understand'; Pk. *jāna-* 'knowing', *jānaya-* m. 'one who knows'; B. H. *jān* m. 'wizard'; OG. *jāna* 'knowing', M. *jān*.
AJĀNANT-, NA JĀNANT-.
- 5192 ***jānayati** 'begets, bears'. [√JANĀYATI. — √JAN]
Pa. *jānēti* 'begets'; Kho. *jan-* 'to bear (?)'; — altern. < JANAYATĒ: Gy. wel. *jan-* 'to bear, be born'; Si. inscr. *dānā* absol. 'having been born'.
- 5193 **jānāti** 'knows' RV. [√JÑĀ]
Pa. *jānāti*, Aś. 3 pl. imper. *jānamtu*, fut. *jānisamti*, NiDoc. 1 sg. *janemi*, Pk. *jānāi*, Gy. eur. arm. *jan-*, pal. *jān-*, Wg. Kt. *zāi*-, Dm. *zān-*, Shum. *zāni-*, Kal. rumb. 1 sg. *jhonem*, Kho. *zanik*, Tor. *jan-*, Phal. *ghan-*, K. *zānun*, S. *jānanu*, L. *jānan*, (Ju.) *jān*^o, P. *jānanā*, WPah. bhal. bhad. *jānū*, cur. cam. *jānā*, Ku. *jānū*, N. *jānnu*, A. *zāniba*, B. *jānā*, Or. *jānibā*, Mth. Aw. lakh. *jānab*, H. *jānnā*, Marw. *jānū*, G. *jānū*, M. *jānū*, Ko. *jāntā*, Si. *danavā* (absol. *data* < *jāntavā* with *d-* from pres. st.); — caus. Pa. *jānāpēti*, Pk. *jānāvēi*, Gy. pal. *jānāūr* 'informs', S. *jānāinu*, P. *janāunā*, N. *janāunu*, A. *zanāiba*, B. *janāna*, Or. *janāibā*, H. *janānā*, G. *janānvū*, M. *jānavinē*, Si. *danvanavā*.
KŌ JĀNĀTI, NĀ JĀNĀTI; AJĀNANT-, NA JĀNANT-.
- 5194 **jāni-** f. 'wife' at end of compds. e.g. *saptājāni-*, *dvijāni-*. [Cf. *jāni-*. — √JAN]
Pa. *jāni-patayō* 'husband and wife'; Ku. gng. *jān* 'expert midwife'.
*SUJĀNI-; *JĀNĀTRAJĀNI-, *JYĒṢṬHAJĀNI-, *DĒVARAJĀNI-, *PITRIYAJĀNI-, *BHĀMAKAJĀNI-, *BHRĀTRJĀNI-, *SŪTIJĀNI-.
- 5195 **jānu-** n. 'knee' RV.
Pa. *jānu-*, *uka-* n., Ash. Wg. *zā*, Kt. *zā*, *jā*, L. khet. *jānu*, WPah. bhal. *jānū*, pl. *ōnū* n., Si. *dana*; — with obscure aspirate: Pk. *janhuā-* f., WPah. khaś. *jēnū*, rudh. *jānū*, marm. *jōnū*, cam. *jānhū*; — with obscure gemination: Pa. *janū-*, *uka-*, *janū-*, *uka-* n., Pk. *janū-* n. — Gy. pal. *dōni* 'knee' × PHŌNGA-¹?
*JĀNUVĀMAYA-, ŪRDHVAJĀNU-.
- 5196 ***jānuvāmaya-** 'disease of the knee'. [JĀNU-, ĀMAYA- (2nd member of compd. with *ākṣi-*, *prṣṣhā-*, *śīrṣā-*, *hṛdaya-*)]
H. *jānuvā* m. 'disease affecting knees of an elephant'.
- 5197 **jānya-** v.l. for JĀNYA- m. 'friend of bridegroom'.
S. *jāñi* m. 'member of groom's party', L. awān. *jāñi* m., P. *jāñi* m.
- 5198 **jāmātr-** m. 'daughter's husband' RV. 2. ***jāmātra-**, *aka-*.
1. Pa. *jāmātar-*, *ta-* m., NiDoc. *jamata* nom. sg., Pk. *jāmāu-*, *uya-* m., Ash. *zamā*; Wg. *zamā* 'daughter's or sister's husband', Kt. *zamā*, Pr. *imī* (collides with *imī* < JĀMĪ-); Dm. *zāmā* 'daughter's husband', Paś. laur. *jāmāi*, weg. *jāmā*, kuṣ. *zōmō*, uzb. *jāmaye-m* (< **jāmātē* mē nom. sg. of st. **jāmāta-*, cf. Semnani dial. of Pers. *zēmā* < **zāmātak*), gul. *jāmā* 'daughter's or sister's husband'; Shum. *zāmāye* 'daughter's husband', Kal. rumb. *jhamōu*, obl. *ōlas*, urt. *jhamār*, Kho. *jamār*, P. *javāi* m. (→ L. *javāi* m. ~ *javātrā* below), ludh. *jamāi*, WPah. bhal. *jāmoi* m., Ku. *javāi*, gng. *jawē*, N. *jūvāi*, *jaw*^o, A. *zōvāi*, B. *jāvāi*, *jāmāi*, Or. *juāi*, *joī*, *jāi*; Bi. *jāvāy* 'husband (so called by wife)'; Mth. *jamāi* 'daughter's husband', H. *jāvāi*, *jāvāi*, *jamāi*, *jāvāi* m., G. *jamāi* m., M. *jāvāi*, *jāvāi*, *jāvāi* m., Ko. *jāvāy*.
2. Gy. as. *jafterō* 'daughter's husband', pal. *jātro* 'id.', *jātro* 'wife's brother', *jātri* 'wife's sister', eur. *jamutro* m. 'daughter's or sister's husband' (-m-?); Gaw. *zamalā*, *ōlā*, Bshk. *jāmal*, Tor. *jamār*, Sv. *zamalā*, Phal. *jāmātrō*, Sh. *zāmō*, pl. *ōčāre* m. (→ D. *jamača*), pales. *jamač*^o, koh. *jamčōh* m. 'sister's husband', gur. *zamačōh* m.; K. *zāmatur* m. 'daughter's husband', S. *jātro* m., L. *javātrā*, (Ju.) *jāvātrā*, khet. *jamātra*, P. dog. *jamātrā* m.
*JĀMĀTRBHAGINĪ-.
- 5199 ***jāmātrbhaginī-** 'daughter's husband's sister'. [JĀMĀTR-, BHAGINĪ-]
M. *jāvāñ* f.
- 5200 **jāmī-** 'related as brother and sister', m. 'brother', f. 'sister' RV., m. 'relative' RV., f. 'female relative, esp. son's wife' MBh.
Pk. *jāmi-* f. 'sister'; Kt. *zāmī* 'wife's brother', Pr. *imī* (collides with *imī* < JĀMĀTR-), Dm. Gaw. *zāmī*, Kal. rumb. *jōmī*; Sv. *zāmī* 'wife's brother, sister's husband', Phal. *zāmē*; K. *zām* f. 'husband's sister, wife's brother's wife'; WPah. bhal. *jaī* f. 'husband's sister'. — Ext. -l-: Kal. *jhamili* 'son's wife, woman'; Kho. *jamēli* 'daughter's son'; Bshk. *jēmīl* 'husband's sister'.
JĀMITVĀ-, JĀMĒYA-, *JĀMIPATI-.
- 5201 **jāmitvā-** n. 'consanguinity' RV. [JĀMĪ-]
K. *zōmith-gōbur* m. 'husband's sister's son', *zōmith-nōs* f. 'husband's sister's son's wife'.
- 5202 ***jāmipati-** 'husband's sister's husband'. [JĀMĪ-, PĀTI-]
K. *zōmīyē* m.
- 5203 **jāmēya-** m. 'sister's son' lex. [JĀMĪ-]
K. *zōmīza* f. 'husband's sister's daughter'.
- 5204 **jāyatē** 'is born' RV., 'generates' R. [√JAN]
Pa. *jāyati* 'is born', Pk. *jāi*; Wg. *za-* 'to be born'; Paś. *jāy* 'to bear (of animals)'; Tor. (Biddulph) 'jyūsa' 'to be born', Phal. *j-*, Sh. gil. *joikī* (pret. *jālū* < JĀTĀ-), koh. *jōnū*, gur. *zōnū*, K. *zyon*^u (pp. *zāv*), L. (Ju.) *jāvan*; P. *jāunā* 'to bear'; G. *jāvū* 'to be born'; Ko. *zāmuk* 'to happen, become, be'; — S. *jāpanu* (pp. *jāo*) 'to be born' with MIA. *pp* from passives of the type *lippai*, *tappai*; — A. *zagiba* 'to be born' formed after MIA. type *lāai* (*lāgayati*) ~ *laggaī*, *lagga-* (*lagyati*, *lagna-*).

5205 **jāyā-** f. 'wife' RV. [√JAN]

Pa. *jāyā-*, *°yikā-* f.; Pk. *jāyā-* f.; Kal. rumb. *jā* 'wife', *istri-ša* 'woman'; Kho. *ro-šayu* 'son's wife' (*ro-?*) < **jāyākā-* Belvalkar Vol 95; L. *jāo* f. 'wife'; Ku. *jai* (used in abuse) 'mother'; H. *jā* f. 'mother', G. *jāi* f.; OSi. *jhaya* 'wife'.

BHRĀTURJĀYĀ-

5206 **jārā-** m. 'lover, friend' RV., 'paramour of a married woman' ŚBr.

- Pa. Pk. *jāra-* m. 'paramour'; Gy. arm. *jari* 'whore, maid'; Sh. (Lor.) *jār* m. 'paramour'; L. *jār*, (Ju.) *jār* m. 'adulterer', P. *jār* m. or f.; Ku. N. *jār* 'paramour', A. *zār*, B. *jār*, Or. *jār*, *°rā*, H. G. *jār* m., M. *jār* m. — In S. *jāru* m. 'paramour, friend' *j-* (~ *jārī* < JĀRĪYA-) is, as in other words, prob. dial. rather than < *y-* (ND 215b); — K. and kash. *yār* m. 'friend, beloved', WPah. bhad. *yār* 'friend' certainly and Sh. *yār*, pl. *°rī* m., pl. *°rē* f. 'paramour' poss. ← Pers. *yār* 'friend', though the Sh. word may be a deformation (whether infl. by Pers. *yār* or not) of *jār* recorded by Lorimer, cf. similar variation *j-* ~ *y-* of a word in the same range s.v. YĀBHATI. JĀRĪNĪ-, JĀRĪYA-; *JĀRAKUḌA-, *JĀRAVṚTTI-.

5207 ***jāraḍa-** 'paramour's son'. [JĀRĀ-, *KUḌA-¹]
Kho. (Lor.) *jarōḍi* 'bastard, illegitimate'.

5208 **jāraṇa-** n. 'causing decay, condiment, oxydizing' W. [√Ṛṇ]
Or. *jāraṇa* 'digesting, oxydizing'; G. *jāraṇ* m. 'incantations to produce disease or death'.

5209 **jārayati** 'makes old, wears out' RV. [*jārayati* 'wears out' RV., 'causes to be digested' MBh. — √Ṛṇ]
B. *jārā* 'to cause to waste, dissolve, digest'; Or. *jārībā* 'to make powerless, dissolve, digest'.

5210 ***jāravṛtti-** 'adultery'. [JĀRĀ-, VṚTTI-]
WPah. pañ. *jarōṭi* 'debauchery'.

5211 **jārīni-** f. 'adulteress' RV. [JĀRĀ-]
G. *jārīni* f., M. *jārīn*, *jārīṇī* f.

5212 **jārīya-**, **jāryā-** n. 'intimacy, love' RV. [JĀRĀ-]
S. *jārī* f. 'whoremongery'; L. (Ju.) *jārī* f. 'adultery', P. WPah. jaun. Ku. *jārī* f., N. *jārī*, H. G. *jārī* f., M. *jārī* f.

5213 **jāla-** n. 'net, snare' AV., 'collection, lattice' MBh., 'omentum' Bhpr., *°akā-* n. ŚBr., *jālīkā-* f. 'veil' ŚāṅkhGr., 'net' Kathās.

Pa. *jāla-* n. 'net, snare', *°laka-* n. 'net, bud', *°likā-* f. 'chain armour'; Pk. *jāla-* n. 'net, window, collection', *°liyā-* f. 'bunch'; Wg. *jāl*, *zāl*, *zār* 'many', *jālā* 'tree, stem', *jālīk* 'green scum'; Paś. weg. *jālī* 'spider's web', ar. *jōlik* 'net, snare', gul. *jālū* 'hair'; Kho. *zāl* 'net'; Bshk. *jāl* 'net, web'; K. *zāl* m. 'net, spider's web', *zōlu* m. 'net-work, space between fingers and toes', *zōjī* f. 'fine net'; S. *jāru* m., *°rī* f. 'net', *jāro* m. 'cobweb'; L. *jāl* 'net', *jālā* m. 'cobweb' (Ju. *jāl*, *jālā*), *jālī* f. 'small net', awān. *jālā* 'cobweb'; P. *jāl* m. 'net, snare', *jālā* m. 'cobweb, scum on water', *jālī* f. 'small net, lattice-work'; WPah. bhad. *jāl* n. 'net'; Ku. *jāl*, *°lī* 'net', gng. *jāw*; N. *jāl* 'net', *jālo* 'web, film, caul', *jālī* 'network, fringe of fibre &c.'; A. *zāl* 'net', *zālī* 'silkworm cocoon, tender fruit of cucurbitaceous plants'; B. *jāl* 'net, snare, lattice, magic', *jālī* 'network, film on eye, small cucumber'; Or. *jāla* 'net, snare'; H. *jāl* m. 'net (for catching birds, fish, &c.)', *jālā* m. 'net, web', *jālī* f. 'network, net to carry grass &c., bullock's muzzle', Marw. *jāl* m. 'net'; G. *jālī* f. 'net', *jālī* f. 'net, network, muzzle', *jālū* n. 'net, cobweb, shrubbery', *jārū* n. 'cobweb'; M. *jāl* f. 'thicket', *jālī* f. 'network, muzzle, bower', *jālē* n. 'net, cobweb'; Ko. *jālī* f. 'sieve'; OSi. *dālī* 'net' (< nom. sg. **jālē*), Si.

dāla 'net', *daluva* > *dalla*, *dāliya* 'bud, sprout'. — Unexpl. *a* in Sh. (Lor.) *jāl* 'net', WPah. cam. *jāl*. — Dm. *bižāl* 'spider' (*bi-* < VAYA-¹ NTS xii 162 with?).

JĀLIKA-, JĀLIN-; JĀLAKĀRA-, *JĀLADHĀRIN-, *JĀLĀKHA-; INDRAJĀLĀ-, INDRAJĀLIKA-, *KṢĒPYAJĀLA-, MUKTĀ-JĀLA-, *MUKHAJĀLA-.

5214 **jālakāra-** 'net-maker', m. 'spider', *°aka-* m. Kathās. [JĀLA-, KĀRA-¹]
K. *zāl¹r* m. 'net-maker', *zalur¹* m. 'spider'.

5215 ***jāladhārin-** 'net holder'. [JĀLA-, DHĀRIN-]
N. *jalahāri* 'fisherman'.

5216 ***jālākkha-** 'net bag'. [JĀLA-, *AKKHA-]
Ext. -*ḍa-*: Bi. Mth. *jalahhrī* 'cord net for carrying goods on the head'.

5217 **jālika-** m. 'bird-catcher' Canḍ., 'cheat' lex. [Cf. Pa. *jālin-* m. 'fisherman'. — JĀLA-]
WPah. jaun. *jāwiyā* 'fisherman'; B. *jālī* 'fisherman, sorcerer', *jāliyā*, *°le* 'fisherman'; Bhoj. *jaliyā* 'cheat'; H. *jaliyā* m. 'fisherman'.

5218 **jālin-** 'having a net, having a window' W., *jālinī-* f. (sc. *piḍakā-*) 'a partic. kind of boil' Suśr. [JĀLA-]
OG. *jālīaūm* n. 'barred window', G. *jāliyū* n.

5219 **jālya-** 'network' ('liable to be caught in a net' MBh.). [JĀLA-]
Or. *jāla* 'net' (~ *jāla* < JĀLA-); Bi. *jallā* 'feeding net for bullocks', *jāl*, *°lī* 'fishing net', *jālā* 'net for grass'; Mth. *jāl* 'net, collection'; Bhoj. *jāl* 'net', *jālā* 'cobweb' (< **jālāhā?*): but perh. all ← lggs. which have *l* < *-l* such as B. and H.

5220 ***jāsa-** 'exhaustion'. [√JAS]
A. *zāh niyāiba* 'to digest, decompose'.

5221 **jāsāyati** 'causes to expire' RV. [√JAS]
Dm. *šās-* 'to blow out a fire' (NTS xii 128, 197 < *jas-*).

jāhaka- see JĀHAKĀ-

5222 **jāhasyatē** 'laughs excessively' MBh. [√HAS]
Paś. laur. *jas-*, gul. *jēs-* 'to laugh' but poss. with IIFL iii 3, 85 < VIHASATI.

JĪ 'win': JĀYĀ-, JĀYATI, JĪTĀ-, JĪTI-, JĪNĀTI; PARĀJĀYA-, PARĀJĀYATĒ, PARĀJĪTA-.

5223 **jīngīni-** f. 'the tree Odina wodier' Car., *jīngī-*, *°gini-*, *jhīngī-*, *°gini-* f. Bhpr. [Cf. JĪVALĀ-]
H. *jigin*, *°gan* f.

jīngī- see prec.

5224 **jitā-** 'won, conquered' RV. Replaced in MIA. by *jitta-*, **jikka-*, *jīṇa-*. [√JIT]

Pa. *jita-*, Pk. *jia-*; OM. *jīnem* 'to win'.

Pk. *jitta-*; K. *zyutu* m. 'unexpected gain'; L. *jittā* (pp. of *jīṇa* < JĪNĀTI); P. *jittā* 'to conquer', WPah. bhad. *zītū*, pād. *jittān*, cam. *jittā*, pañ. cur. *jittā*, Ku. *jītū*, N. *jītu*, A. *zītā*, B. *jītā*, Or. *jītā*, Mth. *jītā*, OAw. *jītā*, H. *jītā* (→ S. *jītanu*), G. *jītū*, M. *jītū*; — OG. *jīpāi* 'wins' with anal. pres. st. after MIA. type *litta-* ~ *lippāi*.

A. *zikiba* 'to conquer', M. *jīknē*, Ko. *jiktā*.
Ap. *jīṇa-* 'conquered'; Si. *dina* 'victory'.

5225 **jīti-** f. 'gaining, victory' RV. [√JIT]
K. *ziy* f. 'victory, earnings, profit'.

5226 **jināti** 'overpowers' RV. [√jī]

Pa. *jināti* 'conquers', Pk. *jināi*, pp. *jiniya-*; K. *zēnun*, pp. *zyūn* 'to conquer, earn' (< **jīnāti*?); L. *jinan*, pp. *jittā*; WPah. bhal. *jinnū*, A. *ziniba*, B. *jinā*, Or. *jīnibā*; OG. *jiniu* 'conquered'; OM. *jinanem*; Si. *dinanavā dananu* 'victory'.

**jibbhuṭa* 'a sort of gourd' see CIRBHATA-.

JIM 'eat': **JIMATI*, **JIMYATI*, *JĒMATI*, *JĒMANA-*; — √JAM.

**jimati*, **jimyati* 'eats' see JĒMATI.

5227 **jīyā-**, *jyā-*, *j(i)yākā-* f. 'bowstring' RV. 2. **jīvā-** f. lex. (*sajīva-* 'having a bowstring' Śis.).

1. Pa. *jīyā-*, *jyā-* f., NiDoc. *jīya*, Ash. *ži*, Wg. Kt. *jī*, Pr. *ži*, Kal. rumb. Tor. *jī*, Si. *diya*; — Wg. Dm. *gi* with *g* from *guṇā-*? — Kho. *zi* ← Pers. *zih*.

2. Pk. *jīvā-*, *jīā-* f.; — ext. -*ḍa-*: P. *jeurī* f. 'string', *ṛā* m. 'rope'; Ku. *jyūrī* 'cord', *jyoro* 'rope, snake'; N. *jūri* 'rope'; A. *zōr* 'bowstring', *zōrī* 'string'; Bi. *jaurī* f. 'rope'; Mth. *jauri* 'hemp or grass rope'; H. *jeurī* f. 'string, snake', *ṛā* m. 'rope'.

SAJJA-; *GRIVĀJYĀ-, *PRATIJYA-.

5228 **jihvā-** f. 'tongue' RV. 2. **juhū-** f. RV.

1. Pa. *jivhā-* f., Pk. *jibbhā-* f., *jihā-* f., Gy. SEur. *čhib*, eur. *čib* f., as. *dib*, pal. *jib*, D. *jiba*, Kt. *dič* (< **dič* < **jij* < **jij*), Wg. *jip* (< Paš.), Dm. *žip*, Tir. *jub*, Paš. laur. *jiba-m* 'my tongue', ar. *zīp*, Niing. *zip*, Shum. *zīb*, Woč. *zib* f., Gaw. *zib*, *zip*, Kal. rumb. *jip*, Bshk. *jib*, Tor. *jīb*, Mai. *zīb*, Kand. *žip*, Sv. *žibalē*, Phal. *jib* f., Sh. gil. *jip*, pl. *jibē* f., koh. *jib* f., gur. *žib* f., K. *zēv* f., pog. *ziū*, kash. *zēou*, rām. *zibh*, doč. *jib*, S. *jibha* f., L. *jibbh*, (Ju.) *jibh* f., awān. *jibh*, P. *jibh* f. (< H.), bhač. *jibbh*, WPah. bhad. *zibbh*, rudh. *jib*, pl. *jibba*, pañ. *jibh*, cam. cur. *jibbh*, Ku. *jibh* f., *jibro* m., *ṛi* f., gng. *jibar*; N. *jib(h)ro* 'tongue', *jibri* 'barb of fish hook, tongue of flame'; A. *zibhā* 'tongue', B. *jib*, Or. *jibha*, Bhoj. *jibhi*, Aw. lakh. *jibh*, H. *jib(h)* f., G. *jibh*, *jibhri* f., M. *jibh* f., Ko. *jib(h)a*, Si. *diva*; — Pk. *jihā-*, *jihā-* f., Mth. *jihā*, *jih*, OAw. *jīha*, H. *jih* f., kal-*jihā* 'black-tongued'.

2. Ash. *žū* 'tongue', Pr. *luzuk* (< **duju-* < **juju-* < **juju-*).

*JHVIYA-; *JHIVĀKĪLA-, JHIVĀGRA-; GŌJHIVĀ-.

5229 ***jihvākīla-** 'tongue-like post'. [JHIVĀ-, KĪLA-]

Bi. *jibhelā* 'right-hand post passing through roller of loom and preventing it from turning', Mth. (SE Tirhut) *jihelā*, (NE) *jihlā*.

5230 **jihvāgra-** n. 'tip of the tongue' Suśr. [JHIVĀ-, ĀGRA-]

Pa. *jivhagga-* n., Si. *divaga*.

5231 ***jihviya-** 'pertaining to or like a tongue'. [JHIVĀ-]

Pk. *jibbhiyā-* f. 'tongue, something shaped like a tongue'; S. *jibhi* f. 'flame'; N. Or. *jibhi* 'tongue scraper', H. *jibhi* f.; G. *jibhi* f. 'sail hung on foremast'.

5232 ***jijja-** 'nursery word for breast, mother, sister, relative'. [Cf. *DIDDĀ-]

Paš. laur. *jijī* 'elder sister', ar. *jijī* 'husband's brother's wife'; S. *jijā*, *jijī* 'affectionate term for mother, aunt, &c.', *jijali* 'do. for mother'; P. *jijā*, *jijā* m. 'sister's husband, child, bridegroom', *jijī* f. 'woman's breast for suckling, girl, bride', doč. *jijā* m. 'sister's husband'; N. *jiju* 'great-grandfather'; Or. *jeji* 'grandfather, grandmother'; H. *jijī*, *jijī*, *jijī*, *jijiyā* f. 'breast, elder sister, wet-nurse', *jijā* m. 'sister's husband'; G. *jijī* f. 'mother', *jijī-mā* f. 'grandmother', *jijō* m. 'grandfather', *jijī-bā* f. 'husband's sister'; M. *jijī* f. 'elder sister'.

5233 **jirā-** 'quick', m. 'quick movement (of the soma stones)' RV.

K. *zir*, *zīr* f. 'nudge, poke, inciting'?

5234 **jiraka-** m.n. 'cummin-seed' Suśr.

Pa. *jiraka-*, Pk. *jiraya-* n.; K. *zyur* m. 'caraway seed, cummin-seed'; S. *jīro* m., *ṛi* f., 'cummin-seed', P. *jirā* m., *ṛi* f., Ku. *jīro*, gng. *jir*, N. *jīro*, A. *zīrā*, B. Or. Bi. *jirā*, Mth. *jir*, H. *jirā* m., G. *jirū* n., M. *jirī*, *ṛē* n.; Si. *duru* 'cummin-seed, fennel'.

5235 ***jirati** 'grows old'. [~ *JHIRATI²: replaces *jīryati* AV. — √ṛi¹]

Pa. *jirati* 'grows old, is digested'; Pk. *jirāi* 'becomes old or worn out', *jiravāi* 'digests'; P. *jirā* 'to be absorbed (of water)'; G. *jirvū* whence caus. *jeravvū* 'to digest'; M. *jirṇē* 'to be absorbed, be digested'; Si. *diranavā* 'to decay, rot', caus. *diravanavā*; — K. (Elmslie) 'zirin' 'old man', Si. *dirini* 'old woman' prob. with LM 335 < **jirana-*. — L. *jivaraṇ*, *jūraṇ* '(water) to be absorbed', P. *jivarnā*, *jūrnā* are obscure.

5236 ***jirayati** 'digests'. [√ṛi¹]

Pa. *jirēti*, *jirāpēti* 'works out (e.g. wages), digests'; B. *jirāna* 'to rest, repose'; Or. *jireibā* 'to rest after a meal'; G. *jiravvū* 'to digest'; — A. *zirni* 'rest', B. *jiren*.

5237 **jirṇā-** 'old, worn-out' AV., 'digested' MBh. [~ *JHIRNA- — √ṛi¹]

Pa. *jirṇa-*, *ṛaka-* 'decayed, decrepit, frail'; Pk. *jirṇa-* 'old, worn-out, digested'; Ku. *jino* 'old, shrivelled, stiff', *jiniṇo* 'to become shrivelled'; A. *zīn* 'worn-out, digested'; B. *jina* 'old, worn-out'; Or. *jina* 'very old, dilapidated'; H. *jīn* 'old', m. 'old man'; OSi. *jina* 'decayed', Si. *duṇu* (< *jīn* + *ū* < *bhūtā-*).

JIRNAVAstra-.

5238 **jirnavastra-** n. 'worn-out clothes' W. [JIRNĀ-, VĀstra-]

Si. *dumuvat* 'old clothes'.

JĪV 'live': JĪVĀ¹, JĪVĀ², JĪVATI, JĪVANA-, JĪVANTĀ-, JĪVĀMĀNA-, JĪVĀLĀ-, JĪVĀPAYATI, JĪVITĀ-, *JĪVITRA-; ANUJĪVIN-, UJJĪVATI.

5239 **jīvā¹** 'living', m.n. 'any living being, vital breath' RV., 'life' MBh., **jīvaka-** 'living', m. 'living being' lex. [√jīv]

Pa. *jīva-* m. 'life, soul'; Aś. *jīva-* n. 'living creature', NiDoc. *jīvo*; Pk. *jīva-*, *jīa-* m. 'life, living creature'; Phal. *jī*, *jīh* f. 'louse'; K. *zīv*, *zuv* m. 'living creature, body'; S. *jīu* m. 'life, living being, animal', *jīuro* m. 'body, person'; P. *jīu* m. 'life, soul', *jī* m. 'creature'; Ku. *jyū*, *jyo* 'life, soul', *jīyaro* (+ ?); N. *jīu* 'body, life'; A. *zīu* 'soul', *zīyā* 'alive, fresh (of meat or vegetables)'; B. *jīu*, *jī* 'life, spirit, courage'; Or. *jīu* 'spirit of the dead', *jī* 'life, mind, heart', *jīā* 'worm', *jīā* 'living'; Mth. *jīu* 'life, soul', *jīā* 'life'; Bhoj. *jīu*, *jīu* 'animal, life'; Aw. lakh. *jīu* 'life'; H. *jīu*, *jī*, *jīyā* m. 'life, soul'; OMarw. *jīva* m. 'living being'; G. *jīv* m. 'living being, insect, life', *jīvū* n. 'insect', *jīvū* m. 'small creature, life'; M. *jīv* m. 'living being, mite, insect, energy'; Ko. *jīvu* 'life'.

JĪVATVA-, JĪVĀLĀ-; *JĪVĀVĀTĪ-, *JĪVĀPATYA-; ANU-JĪVIN-, NIRJĪVA-; NAUJĪVIKA-, *BĀRUJĪVIN-, *BHĀRTA-JĪVIN-, MATSYAJĪVIN-, *MĀRGAJĪVIN-, YĀVAJJĪVĀM.

5240 **jīva²** 'long live!'. [Imper. of JĪVATI]

S. *jīu* 'yes, honorific particle added to names'; L. P. 'particle of assent or respect'; Ku. *jyū* 'term of respectful address'; N. *jīu* 'particle of assent or respect', B. *jī*, H. G. M. *jī*. — As honorific particle added to names the above prob. < 3 sg. *jīvatu*.

5241 **jīvati** 'is alive' RV. [√jīv]

Pa. *jīvati*, Pk. *jīvāi*, *jīai*, Gy. eur. *jīv-*; Sh. gur. *žōny* 'to exist'; K. *zuwun* 'to live', S. *jianu*, L. *jīvan*, P. *jīunā*, WPah. bhal. *jīnā*, Ku. *jyūno*, N. *jīunu*, A. *zība*, B. *jīyā*, Or. *jībā*, Mth. *jīyab*, Bhoj. *jīyal*, OAw. *jīyāi*, *jīai*, H. *jīnā*, OMarw. *jīvāi*, G. *jīvvū*, M. *jīnē*. — See JĪVĀPAYATI.

- 5242 **jivatva-** n. 'state of life' RāmatUp. [jivā-¹]

K. *zīvuth*, dat. *°watas* m. 'condition of a living being, life'.

- 5243 **jivana-** 'vivifying' SBr., n. 'life' RV. [vjiv]

Pa. *jivana-* n. 'livelihood'; Pk. *jivana-*, *jia*^o n. 'life', Kt. *jion*, *jimiste*; P. *jūn* m. 'livelihood', ludh. *jūn* m.; WPah. bhad. *jīn* n. 'life'; A. *ziyan* 'water applied to a plant to revive it, means of living'; B. *jion*, *jian* 'remaining alive' (whence *jioni* 'fishmonger who keeps fresh fish alive'); Or. *jūni* 'livelihood'; Bhoj. *jian* 'life', OAw. *jiana*, H. poet. *jian*, *jiyan* m.; G. *jivan* n. 'livelihood'; M. *jīnē* n. 'life'.

- 5244 **jivantā-** 'long-lived' lex., *jivant-* 'living' RV. [Pres. part. of JIVATI. — vjiv]

NiDoc. *jivantaḡa*, f. *°ti* 'living', Pk. *jivanta-*, Gy. eur. *jindo*, *jido*; Ash. *jīt*, *zīt* 'body' (*yōn*, *yūtestā* 'alive' with *y-* are obscure NTS ii 286), Wg. *jīt* 'body', *jēta* 'alive'; Kt. *jīt* 'body'; Dm. *žāta* 'alive', Tir. *jinde*, Paš. gul. *jimandā* (< **jivand-* IIFL iii 3, 82), ar. *jandō*; Ning. Shum. *zīt* 'body'; Woṭ. *zyen* m. and f. 'alive', Gaw. *ziātā*; Kal. rumb. *jhan*, st. *jhānd-* 'body'; Kho. *žunū* 'alive' (→ Kal. rumb. *jūnu*), Bshk. *jāndo*, Tor. *jandā*, Phal. *jāndu*, Sh. gil. *jīny*, koh. *jūdy*, gur. *žōny*, L. *jīdā*, khet. *jund* 'body', *jūndā* 'alive', WPah. bhad. *zintū*, pañ. *jintā*, cur. *jītā*, Ku. *jyūdā*, *jyūno*, N. *jūdo*, A. *ziyanta*, B. *jiyanta*, Or. *jiantā*, H. *jītā*, G. *jivtū*, M. *jīt*, *jītā*.

JIVANTĪ-

- 5245 **jivantī-** f. 'name of a medicinal plant' AV., 'Coccus cordifolius' lex., *jivantikā-* f. lex. [Cf. JIVALĀ-. — JIVANTĀ-]

Pa. *jivantī-* f. 'a partic. medicinal plant'; Pk. *jiantī-* f. 'a partic. climbing plant'; WPah. bhal. *jītei* f. 'plant giving a black colour'; B. *jiuti* 'the plant Odina wodier'.

- 5246 **jivamāna-** 'living' MBh. [vjiv]

Pa. *jivamāna-*, *°aka-* 'alive'; MB. *jīyāna* 'kept alive', B. *jiono* ODBL 418; Si. *divaman*, *dīmanu* 'alive'.

- 5247 **jivalā-** 'full of life' AV. 2. ***jivāla-**. [Cf. *jivālā-* ~ JIVALĀ-. — JIVĀ-]

1. Sh. *jil* f. 'life'; S. *jīaro* 'alive'; N. *jīlo* 'livelihood'; Or. *jīala* 'small live fish used as bait'; H. *jilānā* 'to vivify'.

2. P. *jivālanā* 'to revivify'; N. *jīyālo* 'tenacious of life'; G. *jivāl* 'living'; M. *jivāl(h)ā* m. 'soul', *jivāl(h)ī* f. 'living flesh'.

JIVALĀ-

- 5248 **jivalā-** f. 'the tree Odina wodier' AV., *jivālā-* f. lex. [Cf. JIVANTĪ-, JINGINĪ-. — JIVALĀ-]

B. *jīul*, *°li* 'the gum exuding tree Odina wodier', Or. *jīula*, *°li*, *jīala*, Bi. *jīyal* 'O. wodier (used while growing as post to support lever of water-lift)'; Si. *divul* 'Feronia elephantum'.

JIVĀ- see JIVĀ-

- 5249 ***jivāpatya-** 'having live offspring'. [Cf. *jivāputra-* RV., *jivāpraja-* ĀśvGr. — JIVĀ-¹, ĀPATYA-]

B. *jēac* 'woman whose child is living' (ODBL 471 < **jivāpatya-*).

- 5250 **jivāpayati** 'restores to life' R. [jivāyati RV. — vjiv]

Pk. *jivāvēi*; P. *jivāunā* 'to revive, feed'; WPah. jaun. *jīonē* 'to wax (of moon)'; N. *jīyānu* 'to resuscitate', A. *ziyāiba*; B. *jīyāna* 'to keep alive (as fish in a pond)'; Or. *jīāiba* 'to revive', H. *jivānā*; M. *jivāvinē* 'to bring to life'.

- 5251 ***jivavāṭi-** 'garden for livelihood'. [JIVĀ-¹, VĀṬA-]

OSi. [ji]vāl 'land granted for maintenance as reward for service', Si. *divela* 'id., pay'.

*jivāla- 'alive' see JIVALĀ-

jivālā- see JIVALĀ-

- 5252 **jivitā-** n. 'living, life' RV. [vjiv]

Pa. *jivita-* n. 'life, lifetime', As. *jivitāya* dat. sg., Pk. *jivā-*, *jīa-* n.; S. *jīo* pp. of *jīanu*; N. *khāyo-jīyo* 'livelihood'; OG. *jivī* n. 'life', Si. *divi*.

- 5253 ***jivitra-** 'life'. [vjiv]

G. *jivtar* n. 'life'.

- 5254 ***juṅgha-** 'beard, moustache'. 2. ***cuṅgha-**. [Cf. *PHUṆGHA-. — < Drav. cf. Kan. *juṅgu* 'pubic hair' ?]

1. Ku. *jūnā* 'moustache', N. *jūghā*, *jūnā*.

2. Kal. rumb. *čun* 'beard'.

*juṇṭa- 'hair' see JŪṬA-

*juvāla- 'flame' see JVALĀ-

JUṢ 'enjoy': JUṢṬĀ-, JUṢṬĪ-, JŌṢATI, JŌṢṬṚ-; *AJUṢṬA-

- 5255 **juṣṭā-** 'enjoyed, *tasted' ('pleased' RV., cf. *juṣṭāde* 'enjoys' RV.), n. 'remnants of a meal' lex. 2. 'nourished'. [vjus]

1. Pk. *juṭṭha-* 'used'; S. *jūṭho* 'defiled from having been used', (like form in P. with *ū* < H. ?); P. *juṭṭhā*, *jūṭhā* 'polluted', m. 'leavings of a meal'; Ku. *jūṭho* 'leavings', N. *juṭho* 'defiled, dirty, enjoyed (of a girl by a man), unchaste (of a girl unmarried after 12 years of age)', sb. 'remains of a meal'; B. *jūṭā* 'tasted, defiled'; Or. *jūṭhā*, *juṭā*, *jūṭā* 'leavings', H. *jūṭh*, *°ṭhā*, *jūṭh*, *°ṭhā*, *jūṭ* m., G. *juṭhū* n.; M. *jūṭā* 'defiled'.

2. Mth. *jūṭab* 'to grow fat' ?

- 5256 **jūṣṭi-** f. 'service, satisfaction' RV., '*tasting, meal'. [vjus]

S. *jūṭhi* f. 'remnants of food', L. *juṭh*, *jūṭh* f. 'leavings of a meal', P. *jūṭh* f. (for *ū* see JUṢṬĀ-).

*JUṢṬIDHĀNA-; *VARAJUṢṬI-

- 5257 ***juṣṭidhāna-** 'depository for remnants of meals'. [JŪṢṬI-, DHĀNA-]

N. *juṭhyān* 'dunghill'.

juhū- see JIHVĀ-

JŪ 'hasten': JAVĀ-, JĀVATĒ; *UJJAVATI, *UJJAVANA-

- 5258 **jūṭa-** m. 'twisted hair' Mālatim., *°aka-* m. lex. 2. ***juṇṭa-**. [Cf. CŪṬA-¹ and *JHUṆṬA-²: for list of poss. connected words see JĀṬĀ-]

1. Pk. *jūṭa-* m. 'twisted hair'; S. *jūro* m. 'hair tied in a knot on crown', L. *jūrā* m.; P. *jūrā* m. 'Sikh's knot of hair, broom', *jūrī* f. 'small knot of hair, small broom, bundle of jute or tobacco leaves'; N. *juro* 'woman's knot of hair, crest of bird, hood of snake, hump of bullock'; A. *zur* 'leaves of jute plant tied together for cooking', *zuri* 'wisp of grass tied round a tree'; Or. *jūrā* 'hair tied in a knot', Mth. *jūrā*, *jūrā* < H. *jūrā* m.; G. *jūrī* f. 'bunch, bundle'; M. *jūṭī* f. 'bundle of leaves', *jūṭā* m., *°ḍī* f. 'knot of hair, bunch, bundle'.

2. S. *jūṇḍā* m. pl. 'short hairs'.

*jūḍa- 'cold' see JADA-

- 5259 ***jūrati** 'is angry' (*jūryatē* 'hurts, is angry with' Dhātup.). [Cf. *jūrni-* f. 'glowing fire' RV. — vjvar]

Pk. *jūrāi* 'hurts', *jūṭāi* 'is angry', *jūrāvia-* 'angered', *jūraṇa-* n. 'flame, abuse'; Pr. *žora-* 'to get angry'.

- 5260 **jūrṇā-** 'old, decayed' RV. [~ *JHŪRŅĀ-. — √ṛṇ¹]
Pk. *juṇṇa-* 'old, worn-out'; P. *jum* m. 'time'; Or. *junā* 'old and worn-out'; OAw. *jūna* 'ancient'; H. *jūn* 'old', m. 'time, age', *jūnā* 'old, worn, thin'; G. *jūnū* 'old'; M. *jūn* 'fully mature (of plants, fruits, &c.)', *junā* 'old'; Ko. *jūna* 'old, ripe'; — Si. *ḍunu* 'old' EGS 78 rather < JŪRŅĀ-.
*JŪRŅĀTARA-; *JŪRŅĀPATTRA-, *JŪRŅĀPARŅĀ-.
- 5261 ***jūrṇatara-** 'rather old'. [JŪRŅĀ-]
M. *juner*, *ṛē* n. 'old article of apparel'.
- 5262 ***jūrṇapattra-** 'having old leaves'. [JŪRŅĀ-, PĀTTA-]
M. *junvat* f. 'mature leaves' esp. of *nāgvallī* (from which f. gender derives).
- 5263 ***jūrṇaparṇa-** 'having old leaves'. [JŪRŅĀ-, PARŅĀ-]
M. *junvan* 'mature (of leaves), old (of tree or plant)'.
- JṚMBH** 'yawn': JṚMBHANA-, JṚMBHATĒ, *JṚMBHĀYITA-; VJṚMBHATĒ; — √jabh.
- 5264 **jṛmbhaṇa-** n. 'yawning' Suśr. [See JṚMBHATĒ — √jṛmbh]
K. *zāman* m. 'yawning', WPah. *bhal. jāmani* f.
- 5265 **jṛmbhatē** 'yawns' ĀśvGr. [MIA. *jambh-* collides with *jāmbhatē* and is generalized; but *jambh-* can be orig. IA., cf. *jāmbhāyati* 'opens mouth wide' Pān., and Av. *ham zambay-* 'to bite' ~ Oss. *zāmbyn* 'yawn'. — √jṛmbh]
Pa. *jambhati* 'yawns', Pk. *jambhaṭ*, *ḥbhāi*, *ḥbhāṭ*, *jambhāṭ*, *jimbhāṭ*, *ḥbhāṭ*; Sh. *jāmižōtki* 'to open the mouth, yawn'; K. *zāmun* 'to yawn', WPah. *jaun. jamāṇḍ*, Ku. *jamauno*, Bhoj. *jambhāyal*, H. *jābhānā*, *jambhānā*. — Kho. *zomeik* 'to yawn' ← Ir. e.g. Wkh. *zim* BSOS viii 662.
- 5266 ***jṛmbhāyita-** 'yawned, yawning'. [See JṚMBHATĒ. — √jṛmbh]
Pk. *jambhāia-* n. 'yawn', Dm. *zāmai*, Phal. *jāmāi*, *jāmḍe*, P. *jambhāi* f., Ku. *jambhaṭ*, *jamaṭ*, N. *jāmāi*, H. *jābhāi*, *jambhāi* f.
JṚ¹ 'grow old, waste away': JĀRA-, JARANA-¹, JARANA-², JARANA-³, JĀRĀTI, JĀRĀ, JĀRĀYU-, JĀRĀRA-, JĀRANA-, JĀRĀYATI, *JĪRATI, *JĪRAYATI, JĪRŅĀ-, JŪRŅĀ-; *AJṚTA-, PARIJŪRŅĀ-; — √jṛṇṛ.
JṚ² 'praise' see √gṛṇṛ.
- 5267 **jēmati** 'eats' Dhātup. 2. ***jimati**. 3. ***jimyati** or ***jimmati**. [With JĀMATI (and *chāmati*, *jāmati* Dhātup.) ← Mu. S. K. Chatterji ZII ix 36 and ND 216b, though doubted by Kuiper EWA i 444]
1. Pk. *jēmaṭ* 'eats'; P. *jeuṇā* 'to eat, dine (esp. when a Brahman is invited on a religious occasion)'; Bhoj. *jēval* 'to take food'; OAw. *jeṇvaṭ* 'feasts'; H. *jēwnā*, *jēmnā*, *jēwnā* 'to eat'; M. *jeṇṇē* 'to dine or sup'; — caus. Pk. *jēmaṇviya-* 'given food', P. *jivāṇā*, *jimāṇā*, *jam°*, Mth. *jēmaḍ*, H. *jēwānā*, *jiv°*. — H. and Mth. forms with -em- either < -ēv- or < MIA. -emm-.
2. Pk. OG. *jimāṭ* 'eats', G. *jamvū* (or < JĀMATI).
3. Pk. *jimmaṭ* 'eats', H. *jimnā*, OMarw. *jimāi*; — caus. Ku. *jimoṇo* 'to feed, feast', H. *jimānā*, OMarw. *jimāvaṭ*.
- 5268 **jēmana-** n. 'eating' BhP.
Pk. *jēmaṇa-* n., *jēmaṇaya-* 'right (eating) hand'; B. *jēman* 'making a meal, food'; OAw. *jēmvana* m. 'serving of meals, feast'; H. *jevan* m. 'eating'; M. *jevaṇ* n. 'making a meal', *jeṇṇi* f. 'grain given to threshers as part wage'; Ko. *jevaṇa* 'a meal'. — OMarw. *jimaṇa* m. 'food, meal'; OG. *jimaṇaīm* 'to the righthand side': from MIA. pres. st. *jimāi*.
*JĒMANAKĀRI-, *JĒMANAPATTRA-.

- 5269 ***jēmanakāri-** 'making a meal'. [JĒMANA-, KĀRI-]
Ku. *jyūṇār* 'feast', N. *jūnār*, OAw. *jevanāra* f., H. *jevnār*, *jionār*, *jaunār* f., *jēwnārā* m.
- 5270 ***jēmanapattra-** 'leaf used for eating off'. [JĒMANA-, PĀTTA-]
M. *jevaṇvat* n.
*jōkkā-, *jōnkā- 'leech' see JALŪKĀ-.
- 5271 **jōṣati** 'enjoys, likes, resolves' RV. [√juṣ]
Pk. *jōṣāi* 'attends'; Kal. *jōṣ-* 'to mind, care'; Kho. *jōṣik*, 1 sg. *jaṣum* 'to consider, understand, see'.
- 5272 **jōṣṭṛ-**, nom. du. f. *jōṣṭṛī* 'loving' RV. [√juṣ]
Sh. *jōṭhī* f. 'paramour'. — Kt. *zōṭr*, *zōṭr* 'friend', Pr. *zaṭa* rather < *JANTRA-.
- jña-** at end of cmpds. 'knowing'. [√jñā]
AJŅĀ-, *NIRJŅĀ-, SARVAJŅĀ-.
- 5273 **jñaptā-** 'instructed' ŚBr. 2. **jñapti-** f. 'understanding' Kathās. [√jñā]
1. MIA. *ñ-* replaced by *j-* after *jānāti* &c.: S. *jatāiṇu* 'to inform'; P. *jatāṇuā* 'to remind, warn'; Ku. *jataṇu* 'to inform'; N. *jatāṇu* 'to warn, reprimand'; H. *jatānā* 'to make known'; M. *jatāviṇḍ* 'to warn'; Si. *dat* pret. of *danānavā* < JĀNĀTI. — In sense 'warn, reprimand' these poss. collide with forms from YATTA-.
2. Pa. *ñatti-* f. 'announcement'; Or. *jāta* 'publication'.
jñapti- see prec.
- JŅĀ** 'know': JĀNĀNT-, JĀNĀTI, JŅĀ-, JŅAPTĀ-, JŅAPTI-, JŅĀTĀ-, *JŅĀTI-², JŅĀTVĀ, JŅĀNA-, JŅĀPYATĒ, JŅĀYATĒ, JŅĒYA-, AJĀNANT-, AJŅĀ-, ĀNUJĀNĀTI, ANUJĀNPTA-, ABHIJŅĀNA-, ĀJĀNĀTI, ĀJŅAPTA-, ĀJŅĀ-, ĀJŅĀPAYATI, *UPAJŅĀNA-, KŌ JĀNĀTI, NA JĀNANT-, PĀRIJĀNĀTI, *PIJĀNĀTI, PRAJŅAPTA-, PRAJŅAPTI-, PRAJŅĀ-, PRĀ-JŅĀPAYATI, PRAJŅĀYATĒ, PRATIJŅĀ-, *PRATIPRAJŅĀ-, PRATYABHIJĀNĀTI, PRATYABHIJŅĀNA-, VIJŅĀPAYATI, VIJŅĀPTI-, VIJŅĀNA-, SĀMJĀNĀTI, SAMJŅĀ-, SĀMJŅĀNA-, SAMABHIJĀNĀTI, SAMABHIJŅĀTA-, SAMĀJĀNĀTI, SAM-ĀJŅĀTA-, SAMĀJŅĀPYATĒ.
- 5274 **jñātā-** 'known' AV. [√jñā]
Pa. *ñāta-*, NiDoc. in cmpds. *ñāta*, *ñāda*, Pk. *ñāya-*.
ĀJŅĀTA-; JŅĀTAPUTRA-.
- 5275 **jñātaputra-** m. 'name of Mahāvīra' Jain. [JŅĀTĀ-, PUTRĀ-]
Pk. *ñāyaputta-* m.; H. *naut* m. 'exorcizer, wizard'?
- 5276 **jñāti-¹** m. 'kinsman' RV. [√jan]
Pa. *ñāti-* m. 'kinsman', Āś. gir. *ñāti-*, *ñātika-*, kāl. *nāti-*, *nātikye* nom. sg., shah. *ñatika*, NiDoc. *ñati*, Kharl. *ñati*, *ñatiga*, *nadiga*, Pk. *ñāi-* f.; Kho. *iñnāri* 'sort' (< *jñātika- Belvalkar Vol 87); OSi. *nā* 'related', Si. *nāyā* 'relative', *nānā* 'female cousin'.
*JŅĀTIGHARA-.
- 5277 ***jñāti-²** 'knowledge'. [√jñā]
Pk. *nāi-* f. 'knowledge'; — Ap. *nāi*, *nāvaṭ* 'like, as if'; H. *nāl* (later with *kī*) 'like, after the manner of': rather < JŅĀYATĒ (*jñāpayati*).
- 5278 ***jñātighara-** 'kinsman's house'. [JŅĀTĪ-¹, GHARA-]
Pa. *ñātighara-* n. 'paternal home'; B. *nāyer*, *lāihar*, *hor* 'wife's father's house', Bi. *naihar*, *nahirā*, Mth. *naihar*, *nehrā*, Bhoj. Aw. lakh. H. *naihar* m.
jñātitva- n. 'kinship' Mn.: see next.
- 5279 ***jñātra-** 'kinship, kinsman'. [Cf. JŅĀTĪ-¹. — √jan]
Ku. *nāto* 'acquaintance'; N. *nāto* 'relationship', *nātā-gotā* 'relatives'; Aw. lakh. *nāt* 'relative'; H. *nāt*, *nātā* 'kinship, alliance', *nāt* m. 'kinsman'; OG. *nātaraū* m. 'relationship, betrothal', *nātrā* m. pl. 'kin', G. *nātrū* n. 'widow's relationship as mistress', *nātū* n., *nāto* m. 'kin-

ship', M. *nātē* n. — S. *nāto* m. 'kinship', L. *awān. nātā*; P. *nāttā* m. 'kinship, relative'; WPah. bhal. *nāto* m. 'wife's brother', bhiḍ. *nētōtu* n. 'young relative' are ← Centre rather than < **jñātatva* (*jñātitva*- LM 357) der. from **jñāta*- 'kinsman' in Pa. *ñātaka*-, which would not account for G.

- 5280 **jñātrajāni*- 'kinsman's wife'. [JÑĀTRA-, JĀNI-]
WPah. bhal. *naṭṭiāni* f. 'wife's brother's wife'.

jñātvā see JĀNĀTI.

- 5281 *jñāna*- n. 'knowledge' ŚāṅkhŚr., *ñā-* f. Pañcar. [√JÑĀ]
Pa. *ñāna*- n., Aś. shah. *ñānam* n., NiDoc. *ñāna*, Pk. *ñāna*- n.; H. *nārnā* 'to learn, conjecture' (EH. < **nāp*- < MIA. *nāp*-); OG. *nāna* n. 'knowledge', G. *nānvū* 'to know, experience'; Si. *nāna* < **nāni* and not nec. with H. Smith JA 1950, 207 ← Pa. — Initial *n*- replaced by *j*- after JĀNĀTI &c.: Pk. *jāna*- n. 'knowledge', K. *zān* f.; S. *jānu* m. 'presentiment, inkling'; P. *jān* f. 'knowledge', N. B. H. *jān* f., G. *jān* f.; M. *jān* f. 'acknowledgement of favours'.
JÑĀNIN-; AJNĀNIN-, *VIJÑĀNIN-, *SAJĀNA-, *SAJĀNIN-, *SUJÑĀNIN-.

- 5282 *jñānin*- 'having knowledge' Mn. [JÑĀNA-]
Pa. *ñānin*-; Si. inscr. *-nani* 'the wise one'; — Pk. *jāni*- 'knowing' with *j*- from JĀNĀTI.

- 5283 *jñāpyatē* 'is made known' MBh. [√JÑĀ]
Pk. *nappai* 'knows'; P. *nāpnā* 'to measure', Ku. *nāpno*, N. *nāpmu*, Or. *nāpibā*, Mth. Aw. lakh. *nāpab*, H. *nāpnā*; — with *j*- from JĀNĀTI: L. *jāpan* 'to become known', P. *jāpnā*.

- 5284 *jñāyatē* 'is known' Bhāṭṭ. [√JÑĀ]
Pk. *naijāi* 'knows'; Kho. (Lor.) *noik*, 3 sg. *naūr* 'to become visible, appear'; — Ap. *ñai* 'like, as if'; H. *nāi* 'like, after the manner of' rather than < JÑĀTI-.

- 5285 *jñēya*- 'to be known' Mn. [√JÑĀ]
Si. *neya* 'fit to be known, knowledge'.

jyā- 'bowstring' see JYĀ-.

JYUT 'shine'. [Generally considered early MIA. form of √DYUT; but why established so early in this form? Influenced by √JVAL, √JVAR?]
JYŌTĀYATI, JYŌTIS-, JYŌTSNĀ-.

- 5286 *jyēṣṭha*- 'first, chief', *jyēṣṭhā*- 'eldest', m. 'eldest brother' RV., *jyēṣṭhā*- f. 'eldest wife' Mn.

Pa. *jeṭṭha*- 'chief, eldest', m. 'elder brother', *ōka*- 'chief', NiDoc. *jeṭṭha*; Pk. *jeṭṭha*-, *jiṭ*° 'big, eldest', m. 'elder brother'; Ash. *diṣṭū* 'elder, elder brother', *diṣṭu* *aiṇu* 'thumb', *deṣṭe* 'husband's elder brother'; Wg. *duṣṭō brā* 'elder brother', *duṣṭ aiṇe* 'thumb', *deṣṭēi* 'mother's elder sister'; Kt. *jeṣṭ* 'elder', *jiṣṭā* 'elder brother'; Pr. *ēṣṭek* 'elder', *ṣiṣṭ* 'grandmother'; Dm. *ṣeṣṭa* 'elder', *ṣeṣṭādli* 'mother-in-law'; Paś. dar. *jeṣṭā*, weg. *deṣṭā* 'elder', ar. *deṣṭo* 'husband's elder brother', dar. *jiṣṭi anurēk* 'thumb', kuṛ. *deṣṭi dī* 'grandmother'; Shum. *dyēṣṭi anurem* 'my thumb'; Kal. rumb. *jeṣṭāngur* 'thumb', *jeṣṭāli* 'mother-in-law', *jeṣṭak* 'name of a goddess' (< *jyēṣṭhā*- or *DĒṢṬRI*-?); Phal. *jeṣṭa angūr* 'big toe'; K. *zyuṭh*°, dat. *ziṭhis* 'old, elder', pog. *zūṭh* 'elder'; S. *jeṭhu* m. 'husband's elder brother', L. *jeṭh* m. 'id.', *jeṭhā* 'best, first, first-born'; P. *jeṭh* m. 'husband's elder brother', *jeṭhā* 'oldest', dog. *jeṭhāl* f. 'wife's elder sister'; WPah. bhal. *jeṭh* 'eldest', *jeṭh* m. 'husband's elder brother', pañ. cur. *jeṭhā* 'elder'; Ku. *jeṭho* 'elder brother', *jeṭhū* 'wife's elder brother', gng. *fyath* 'elder'; N. *jeṭho* 'eldest brother'; A. *zeṭhāl* 'husband's elder brother', *zeṭhiyai* 'husband's elder sister'; Or. *jeṭha*-

sasura 'husband's elder brother', *jeṭasura*, *deṭasura* (with abnormal phonet. development in kinship term); Bi. *jeṭhri* 'elder wife'; Mth. *jeṭh*, f. *ṭhi* 'eldest', Bhoj. *jeṭh* 'elder'; Aw. lakh. *jeṭh* 'elder, husband's elder brother'; H. *jeṭh*, *jeṭhā* 'chief, eldest', *jeṭhi* 'husband's elder brother's wife'; OMarw. *jeṭha* m. 'husband's elder brother'; G. *jeṭh* 'eldest', m. 'husband's elder brother'; M. *jeṭhā* m. 'first and strongest tint drawn from safflower'; Si. *deṭu* 'eldest, best', *deṭuvā* 'an official, dignitary'.

JYAIŚTHA-, JYĒṢṬHATARA-; *JYĒṢṬHAJĀNI-, JYĒṢṬHATĀTA-, *JYĒṢṬHADUHIṬR-, *JYĒṢṬHAPUTRA-, *JYĒṢṬHAVANṬA-.

- 5287 **jyēṣṭhajāni*- 'senior wife'. 2. 'elder brother's wife'. [JYĒṢṬHA-, JĀNI-]

1. K. *ziṭhōñ* f. 'senior wife of a polygamous man'.
2. Pk. *jiṭhāni*- f. 'husband's elder brother's wife', S. *jeṭhāni* f., P. *jiṭhāni*, *jaṭh*° f., WPah. bhal. *jaṭhāni*, Ku. *jeṭhāni* (whence *jeṭhāno* 'husband's elder brother'), N. *jeṭhāni* (whence *jeṭhān* 'wife's elder brother'), Aw. lakh. H. *jeṭhāni* f., G. *jeṭhāni* f.

- 5288 *jyēṣṭhatara*- 'elder' Pañcat., *ōrā*, *ōrikā*- f. 'woman guarding a young girl' Kathās. [Cf. *jyēṣṭhatama*- RV. — JYĒṢṬHA-]

Paś. *jiṣṭarū* 'great', *jeṣṭarā* 'elder brother'; P. *jaṭherā* m. 'elder relative of husband'; A. *zeṭheri* 'wife's elder brother', Or. *jeṭhurā* 'father's elder brother'; H. *jaṭherā* 'eldest, chief'.

- 5289 *jyēṣṭhatāta*- m. 'father's eldest brother' lex. [JYĒṢṬHA-, TĀTĀ-]

Ku. *jeṭhājiyu* 'husband's elder brother', N. *jeṭhāju*, A. *zeṭhā*; B. *jeṭhā* 'father's elder brother', *jeṭhāi* 'his wife'; Or. *jeṭhā*, *deṭhā* 'father's elder brother'.

- 5290 **jyēṣṭhaduhitṛ*- 'elder's daughter'. [JYĒṢṬHA-, DUHIṬṚ-]

P. dog. *jaṭhi* f. 'husband's elder brother's daughter'.

- 5291 **jyēṣṭhaputra*- 'elder's son'. 2. 'eldest son'. [JYĒṢṬHA-, PUTRĀ-]

1. L. *jaṭhuttur* m. 'husband's elder brother's son', P. *jaṭhutt*, *jiṭhut* m., dog. *jaṭhuttar* m.; A. *zeṭhot* 'husband's eldest brother'; B. *jeṭhutā* 'father's elder brother's children'; Bhoj. *jeṭhaut* 'husband's elder brother's son', H. *jeṭhaut*, *ṭā* m.
2. Mth. *jeṭhauti* 'eldest son's share'.

- 5292 **jyēṣṭhavanṭa*- 'elder's share'. [JYĒṢṬHA-, VANṬA-]
Ku. *jeṭhaun* 'elder brother's share', H. *jeṭhunḍā* m. (← NW dial.?).

jyēṣṭhi- see JYAIŚTHĪ-.

- 5293 *jyaiṣṭha*- m. 'the month May-June' Mn. [*jyēṣṭhā*- f. '16th lunar mansion' AV. — JYĒṢṬHA-]

Pa. *jeṭṭha-māsa*- m., KharI. *jeṭha*-, Pk. *jeṭṭha*-, *jiṭ*° m., K. *zēṭh* m., S. *jeṭhu* m., L. *jeṭh*, (Ju.) *jeṭh* m., P. *jeṭh* m., WPah. bhal. *jeṭh* m., Ku. *jeṭh*, gng. *fyath* m., N. *jeṭh*, A. *zeṭh*, Bi. Bhoj. *jeṭh*, Aw. lakh. H. Marw. G. *jeṭh* m.; M. *jeṭhvaḍ*, *ṭhōḍi* f. 'the period of May-June'.

*JYAIŚTHAKA-.

- 5294 **jyaiṣṭhaka*- 'pertaining to May-June'. [JYAIŚTHA-]
L. *jeṭhā* 'early (of crops)', N. *jeṭho* 'belonging to the month Jeṭh'.

- 5295 *jyaiṣṭhi*- f. 'small house lizard' W., *jyēṣṭhi*- f. Tithyād. [JYAIŚTHA-?]

A. *zeṭhi*, B. *jeṭhi*.

- 5296 **jyōtāyati** 'illuminates' AV. [~ *dyōtāyati* MBh. — √JYUT]
Or. *joebā* 'to kindle a fire'; H. poet. *joyanā* 'to burn, set fire to'.
- 5297 ***jyōtiḥśālā-** 'fire room'. [JYŌTIS-, ŚĀLĀ-]
A. *zuhal* 'fireplace'.
- 5298 **jyōtirīṅgaṇa-**, *ṅga-* m. 'firefly' lex. [JYŌTIṢ-, IṅGANA-]
Pk. *jōimṅgaṇa-* m., Mth. *jognī* ABORI xxi 110.
- 5299 **jyōtiṣa-** n. 'astrology' Āp. [JYŌTIS-]
Pa. *jōtisā-* f., Pk. *jōisa-* n.; WPah. jaun. *jwēs karnō* 'to exorcize'; G. *jos* m. 'astrology'.
JYAUTIṢIKĀ-.
jyōtiṣika- see JYAUTIṢIKĀ-.
- 5300 **jyōtis-** n. 'light, moonlight' RV., 'heavenly body' Mn. [~ *dyōtis-* n. 'light, star' lex. — √JYUT]
Pa. *jōti-* n.m. 'light, star, fire'; Aś. shah. *joti-kamdhani* 'masses of light'; Pk. *jōi-* m. 'light, fire', *jōi-* f. 'lightning', *jōisa-* n. 'constellation'; A. *zūi* 'fire, lamp, spark, firefly'; B. *jūi* 'fire'; Or. *joe*, *joi*, *jui* 'fire, cremation fire, pit over which cremation pile is placed'; M. *jov* f. 'lightning'; Si. *dō* 'light, star'.
JYŌTIṢA-, JYAUTIṢIKĀ-; *JYŌTIḤŚĀLĀ-, JYŌTIRIṅGAṆA-.
- 5301 **jyōtsnā-** f. 'moonlit night' TBr., 'moonlight' MBh. 2. ***jyōtsnā-** (dissimilated from **dyōtsnā-*?).
1. Pa. *junhā-* f. 'moonlit night, moonlight, bright half of month', *dōsinā-* f. (× *dōsā-* < *dōśā-*); Pk. *jonhā-*, *jun*, *jōsinī-*, *jōsiṇā-* (× *jōi-* < JYŌTIS-), *dōsiṇī-* f. 'moonlight'; Gy. SEur. *ēhon* 'moon', eur. *ēon*, wel. *ēon*, Wg. *dusun*, Wot. *dusūn*; K. *zūn* f. 'moonlight', pog. kash. *zōsun*; WPah. bhal. *josan* f., pañ. *josan*, roh. *jun*, kiūth. *juhn*, jaun. *jūhn*, Satlaj *jōth*; Ku. *jūn*, *jūni* 'moon, moonlight'; N. *jūn* 'moon'; A. *zon*, *zonāi* 'moon', *zonāk* 'moonlight', Aw. lakh. *jōdhaiyā*, OH. *jonha* f., H. *junhāi* f.; M. hal. *jon* 'moon'; Si. *duṇu* 'moonlight'. — A. *zonākī* 'firefly', B. *juni*. — Gy. pal. *jindir* 'moon' is obscure.
2. Bshk. *yāsun* 'moon', Tor. *yūn* m.; Mai. *yū* 'moon, month'; Kand. *yūn* 'moon', Sv. *yūn*, *yūr*, Phal. *yūn*, Sh. gil. *yun* f., koh. gur. *yūn* f.
*SAMJYŌTSNA-.
- 5302 **jyautiṣikā-** m. 'astrologer' Pāṇ., **jyōtiṣika-** m. VarBrS. [JYŌTIṢA-]
Pk. *jōisia-* m., Ku. *josī* m., N. *jaisi*, B. *josī*, OH. *joyasī*, H. *josī* m. (→ P. *josī* m.), G. *joṣī* m., OM. *joisī*, M. *joṣī* m., Ko. *joyiṣi*.
JVAR 'burn': *JURATI, JVARĀ-, JVĀRATI, *JVĀRA-; *AJVARA-, *UJJVARA-, *UJJVARATI, *UJJVĀRA-, *UJJVĀRAYATI, PRAJVĀRA-; — √JVAL.
- 5303 **jvarā-** m. 'fever' MBh. [~ JVALĀ-. — √JVAR]
Pa. Pk. *jara-* m., Phal. *jār* (NOPhal 37, or poss. < *JVĀRA-); K. *zar* m. 'brightness, fever', WPah. jaun. Ku. *jar*, N. *jaro*, A. *zar* B. *jar*, Or. *jara*, Bhoj. Aw. lakh. H. *jar* m., M. *jar* m., Ko. *jaro*.
*AJVARA-, TRṬĪYAKAJVARA-.
- 5304 **javāratī** 'is feverish' Car. [~ JVĀLATI. — √JVAR]
Pr. *jur-* intr. 'to burn', P. *jarnā*; H. *jarnā* 'to be feverish'.
JVAL 'burn': *JUVĀLA-, JVALĀ-, JVĀLATI, JVALANĀ-, JVALITA-, *JVALIṢYATI, *JVALYATĒ, JVĀLĀ-, JVĀLAYATI, *JVĀLANA-, *JVĀLITA-; UJJVALA-, UJJVALATI, *UJJVĀLAKA-, *UJJVĀLAYATI, PARIJVALATI, *PRAJVALA-, PRAJVALATI, PRAJVALITA-, *PRAJVĀLA-, PRAJVĀLAYATI, PRATIJVALATI, PRŌJJVALATI, *PRŌJJVĀLAYATI, *VIJVALATI, SAMJVALATI, *SAMJVĀLA-; — √JVAR, √DVAL.
- 5305 **jvalā-**, f. *ṛlā-* 'flaming', m. 'flame' lex. [~ JVARĀ-. — √JVAL]
Pk. *jala-* 'burning', *ṛaga-* m. 'fire'; S. *jara* f. 'burning heat of fire' (< *jvalā-*), *jārāṭa* f. 'scorching'; M. *jaḷ* f. 'anger, passion'.
- 5306 **javālati** 'burns brightly' TS. [~ JVĀRATI. — √JVAL]
Pa. *jalati* 'burns, shines'; Pk. *jalāi* 'burns, is burnt'; Wg. (Lumsden) '*julliasā*' 'bright'; P. *jalnā*, *jalnā* 'to burn' (→ S. *jalanu*); WPah. cam. *jalnā* 'to be burnt'; Ku. *jalno* intr. 'to burn', N. *jalnu*; A. *zaliba* 'to blaze' (or < *JHAL-³); B. *jalā* 'to burn', Or. *jalibā*, Bi. Mth. Aw. lakh. *jarab*; H. *jalnā* 'to burn, rage, feel pain, be offended'; OMarw. *jalāi* 'burns', G. *jaḷvū* 'id.', *jaḷjaḷvū* 'to have a burning sensation', M. *jaḷnē*, *jaḷjaḷnē*, Ko. *jaḷtā*; — Si. *dilenavā* 'to shine, glitter' intr. from **dal-* or poss. < *JHIL-. — Caus. Pa. *jalāpēti*; Pk. *jalāvia-* 'burnt', *jalāvaṇa-* n. 'kindling'; K. *zalawun* 'burning, fiery, hot'; L. *jalāvaṇ* 'to kindle', P. *jalāunā*, Ku. *jalaunō*, N. *jalāumu*, A. *zalāiba*; OAw. *jarāi* tr. 'burns', H. *jalānā*; Si. *dalvanavā* 'to kindle, inflame'.
- 5307 **jvalanā-** 'burning, combustible' ŚBr., *javānana-* n. 'fire' MaitrS., *jvalāna-* m. (Padapāṭha). [~ JVAL]
Pa. *jalana-* adj. and n. 'burning'; Pk. *jalana-* m. 'fire'; Ku. *jalaṇ* 'burning, inflammation, pain'; N. *jalan* 'burning, hatred'; A. *zalani* 'burning sensation'. B. *jalani*; H. *jalan* m.f. 'burning, envy'; G. *jaḷan* n. 'fuel', M. *jaḷan* n.
- 5308 **jvalita-** 'lighted, burning' MBh. [~ JVAL]
Pa. *jalita-*, Pk. *jalīa-*; P. *jaliā* 'burnt', *jaliā-baliā* 'angry, jealous'; Ku. gng. *jaḷ* 'burnt'; — Si. *dili* 'glittering, shining' or < *JHIL-.
- 5309 **jvaliṣyati** 'will burn'. [~ JVAL]
Si. *dilisenavā*, *dilihe* 'to shine, glitter': very doubtful.
- 5310 ***jvalyatē** 'is burnt'. [~ JVAL]
Cf. Ap. *saṃjallia-* 'angered, abusive'; L. *jallaṇ* 'to be burnt, to burn'; — S. *jalanu* intr. 'to burn' with *j-* more prob. < P.
- 5311 ***jvāra-** 'burning'. [~ JVĀLĀ-. — √JVAR]
Phal. *jār* 'fever' (or < JVARĀ-); H. *jār* m. 'vehemence, virulence'.
*TRṬĪYAKAJVĀRA-.
- 5312 **javālā-** m. 'light, torch' Kauś., 'flame' MBh., *javālā-* f. KātyŚr. 2. ***juvāla-**. [~ JVĀRA-. — √JVAL]
1. Pa. *jāla-* m. 'glow, blaze', *ṛlā* f. 'flame'; Pk. *jāla-*, *ṛlaya-* m. 'flame, fire', *ṛlā-* f. 'flame'; Paś. ar. *jīāel* 'flame'; K. *zāl* f. 'fever'; A. *zāl* 'heat of fire for cooking, heat, ray of light'; B. *jāl* 'flame of a fire'; Or. *jālā* 'burning sensation, inflammation'; M. *jāl* m. 'flame, fire, fever, passion'; Si. *dalaya*, *daluva*, *dalla* 'flame, effulgence'.
2. Bshk. *jūl* 'iron lamp'; Ku. *jwālo* 'flame', N. *juwālo*, *jwālo* (ND 226 b 26 wrongly < Sk.).
- 5313 ***javālana-** 'kindling'. [~ JVAL]
K. *zālun* m. 'fuel'; Bhoj. *jāran* 'burning of spices'; H. *jāran* m. 'firewood'; M. *jaḷan* n. 'fuel'.
- 5314 **javālayati** 'sets on fire' MBh. [~ JVAL]
Pa. *jālēti*, Pk. *jālēi*; Gaw. *zala-* 'to light a fire'; K. *zālun* 'to set on fire'; P. *jālānā*, *jālānā* 'to kindle'; WPah. bhal. *jānū* tr. 'to burn'; A. *zālība* 'to kindle', B. *jālā*, Or. *jalibā*; Bi. *jarab* 'to burn, esp. cremate a corpse'; Mth. *jarab* tr. 'to burn' (→ N. *jārmu* 'to burn to ashes'), OAw. *jārāi*, H. *jālānā*, *jārmā*, OMarw. *jālāi*; M. *jaḷnē* 'to burn, annoy'.
- 5315 **javālita-** 'set alight'. [~ JVAL]
Pa. *jālita-*; Si. *dālā*, st. *dālī-* 'flame'.

JH

- 5316 ***jhakk**⁻¹ 'sudden movement or blast'. 2. ***jhakkōl**-. [Cf. Sk. *jhag-iti* 'suddenly' S. M. Katre Calcutta Oriental Journal i 100]
1. S. *jhaka* f. 'storm of wind'; P. *jhakk* m. 'dust-storm', *jhakk(h)ar* m. 'squall', *jhaknā* 'to be passionate'; Ku. *jhāko* 'fit of anger, epilepsy'; N. *jhāk-jhuk* 'accident'; A. *zāk* 'sudden fit of anger'; B. *jhākan* 'jerking, passionate reproof'; Or. *jhāka* 'fit of rage'; H. *jhakkar* 'sudden blast' (→ N. *jhakkar* 'storm'); — L. *jhakkaṇ* 'to shrink back, be afraid'; N. *jhakjhakānu* 'to jog'.
2. S. *jhakora* f. 'downpour of rain'; P. *jhakolnā* 'to shake', H. *jhakolnā*, *jhakornā*; G. *jhakoḷ* f. 'rainstorm'.
- 5317 ***jhakk**⁻² 'cover'. [Cf. ***JHAKK**⁻¹ and similar range of meaning between ***JHAPP**⁻¹, ***JHAMP**⁻¹ and ***JHAPP**⁻², ***JHAMP**⁻²]
Bi. *jhaknā* 'cover of a grain pot'; M. *jhāknē* 'to cover'.
- 5318 ***jhakk**⁻³ 'flash, shine'. 2. ***jhānk**⁻². 3. ***jhagg**-. [Same as ***JHAKK**⁻¹? — Cf. *jhagajhagāyatē* 'flashes' DevīP.]
1. N. *jhak-jhak* 'splendour', *jhakkalo* 'showy', *jhaka-makka* 'shining'; A. *zāk-mak* 'brightness', B. *jhak-jhak*, -mak; Or. *jhaka* 'glitter', *jhak-jhak* 'brightness', *jhakamaki* 'flint stone'; H. *jhak* 'bright', *jhak-jhak* 'splendour'; M. *jhaknē* 'to be dazzled', *jhak-mag* f. 'brilliance'.
2. Pk. *jhāmkaī* 'is burnt'; K. *zong*^u m. 'fire, esp. a great blaze'; A. *zāk-zāk* 'glittering'.
3. S. *jhagi-magi* f. 'brightness'; G. *jhag-jhag*, -mag 'brightly'; M. *jhag-jhag* f. 'brilliance'; — cf. Pk. *jaga-jagamta* 'shining'.
- 5319 ***jhakk**⁻⁴ 'obstinacy'.
P. *jhakk* m. 'doubt'; N. *jhakki* 'intolerant of injustice', *jhakkar* 'obstinate person'; H. *jhakkī*, *okar* 'stubborn', M. *jhakkad*.
***jhakk**⁻⁵ 'clump' see ***JHANK**⁻¹.
***jhakkā** 'froth' see ***JHAGGĀ**-.
5320 ***jhakkh** 'babble'. [Onom. ?]
Pk. *jhakkhia*- n. 'reproach', *jhāmkhā* 'babbles, reproaches'; S. *jhakaṇu* 'to chatter, gabble'.
jhagajhagāyatē see ***JHAKK**⁻³.
- 5321 ***jhagaḍ** 'quarrel'. 2. ***jhaggad**-. 3. ***jhaggat**-.
1. Pk. *jhagaḍa*- m. 'quarrel' (cf. *jagadāmta* 'quarrelling'); S. *jhero* m. 'quarrel', L. P. *jherā* m.; L. *jheraṇ* 'to quarrel'.
2. S. *jhagiṇo* m. 'quarrel', *jhagiṇaṇu* 'to quarrel', L. *jhagraṇ*, P. *jhagrā* m., *jhagarnā*, WPah. paṇ. *jhagarnā*, Ku. *jhagro*, N. *jhagrā-sagrā*, *jhagranu*, B. *jhagrā*, Or. *jhagarā*, H. *jhagrā* m., *jhagarnā*, Marw. *jhagro*, G. *jhagro*, *jhaghrō* m., *jhagharvū*, M. *jhagdā* m., *jhagadnē*.
3. M. *jhagatnē* 'to collide with, seize violently'.
***jhaggat**-, ***jhaggad**- 'quarrel' see prec.
- 5322 ***jhaggā** 'froth, scum'. 2. ***jhakkā**-.
1. S. *jhaga* f. 'froth, scum, suds'; L. *jhagg*, f. 'foam', (Ju.) *jhag* f. 'foam, saliva', *jhagan* 'to churn', *jhaggā* m. 'small churning stick'; P. *jhagg* f. 'foam, froth, scum'; H. *jhāg* f. 'froth, scum'.
2. A. *zāki* 'the frothing of boiling sugar-cane juice'.
- 5323 ***jhānk**⁻¹ 'clump, cluster'. 2. ***jhānk**⁻². 3. ***jhakk**⁻⁵. [In meaning 'hair' cf. ***JAKKA**-]
1. S. *jhāngu* m. 'jungle', L. P. *jhāng* m. 'thicket'; N. *jān* 'clump'; B. *jhāk* 'flock'; Or. *jhānka* 'flock', *jhānkayā* 'bushy'; H. *jhāk* m. 'flock'; M. *jhākar* n. 'thick bush'.
2. Pk. *jhāmkhara*- m. 'dry tree'; Mth. *jhākhī*, *okhar* 'bush'; G. *jhākhru* n. 'a prickly shrub with few leaves'.
3. Phal. *jhakuṭo* 'woman's hair'; N. *jhākro* 'hair allowed to grow long and left uncombed'; A. *zāk* 'crowd'; M. *jhāk* f. 'flock'.
***jhānk**⁻³ 'flash' see ***JHAKK**⁻³.
- 5324 ***jhānkāra**- m. 'jingling, buzzing' Pañcat. [√**JHAN**]
Pk. *jhāmkāra*- m. 'tinkling'; P. *jhāgārnā* 'to scream (of elephant or peacock)'; A. *zānkār* 'noise'; Or. *jhānkāra* 'clanging'; H. *jhākār* f. 'tinkling', *jhākārā* 'to tinkle, chirp'; — L. *jhigāraṇ* 'to creak'.
- 5325 ***jhānk**⁻¹ 'peep'.
Ku. *jhāknō* 'to peep at', N. *jhākmū*, Or. *jhānkibā*; Mth. *jhāki* 'act of peeping'; Bhoj. *jhākal* 'to peep at', H. *jhākhā* (→ P. *jhākhā*), OMaw. *jhākaī*, G. *jhākhvū*, *jāo* (also *dhākhvū*).
***jhānk**⁻² 'clump' see ***JHANK**⁻¹.
- 5326 ***jhāñjā**- f. 'noise of rain' lex. [Cf. ***JHĀÑJHA**-?]
Pk. *jhāñja*- m. 'quarrel' (cf. *pañjhamāñjhamāna* 'making a noise'); H. *jāñj* f. 'storm of wind and rain'; OG. *jhāñja* m. 'quarrel', G. *jāñj*, *jāñj* f. 'rage'.
- 5327 ***jhaṭ** 'sudden movement'. 2. ***jhaṭṭ**-. 3. ***jhaṭṭ**-. 4. ***jhiṭṭ**-. [Cf. *jhaṭiti* 'instantly' Bhartṭ. Further poss. conn. ***JHAṬATI**]
1. Pk. *jhaṭitti*, *oḍatti* 'suddenly'; N. *jharrā* 'in a flash'; B. *jharājhar* 'very quickly', M. *jhaḍjhaḍ*. — Ext. -kk-: N. *jharko* 'anger', *jharkamu* 'to be irritable'; A. *zarak* 'rustling noise'; H. *jharāk* m. 'swiftness'; G. *jharak* f. 'swoop, leap', *jharāko* m. 'sudden smart blow'; M. *jhaḍaknē* 'to start', *jhaḍākā* m. 'smart blow'; — -pp-: S. *jharpā* f. 'stroke (of wind, sun or fate)', *jharpānu* 'to strike (of wind &c.)'; H. *jharap* f. 'fight', *jharapnā* 'to fight'; G. *jharap* f. 'scuffling', *jharapvū* 'to snatch'; M. *jhaḍap* f. 'swoop', *jhaḍapnē* 'to swoop upon, fan', *jhaḍpan* n. 'flap, fan, shutter, lid'.
2. Paś. *jaṭ*- 'to strike down, crack (a nut)'; S. *jhaṭu* m. 'snatch', *jhaṭanu* 'to snatch at'; L. *jhaṭṭ* f. 'snatch', (Ju.) *jhaṭ* m. 'a moment', adv. 'suddenly'; P. *jhaṭṭ* m. 'a moment, haste, snatch', *jhaṭṭ-paṭṭ* 'in a moment'; Ku. *jhaṭ-paṭ* 'quickly', N. *jhaṭṭa*, *jhaṭṭa-paṭṭa*, A. *zaṭo-paṭokai*, B. *jhaṭ*, *jhaṭ-paṭ*, Or. *jhaṭ*; Bi. *jaṭāhab* 'to knock fruit down by throwing a stick at it'; Mth. *jhaṭā* 'quickly', Aw. lakh. H. G. *jhaṭ*; M. *jhaṭnē* 'to collide violently', *jhaṭ-jhaṭ* 'smartly'. — Ext. -kk-: S. *jhaṭko* m. 'snatch, shower of rain'; P. *jhaṭkā* m. 'jerk', *jhaṭaknā* 'to jerk', N. *jhaṭko*, *jharkamu*; B. *jhaṭkā* 'blast of wind', *jhaṭkāna* 'to flap'; Or. *jhaṭikā* 'strong wind'; H. *jhaṭkā* m. 'jerk', *jhaṭaknā* 'to jerk', G. *jhaṭko* m., *jhaṭakvū*, M. *jhaṭkā* m., *jhaṭaknē*.
3. Mth. *jhaṭab* 'to beat (ears of corn to extract the grain)'.
4. Bi. *jhiṭṭi* 'whiplash'.
- 5328 ***jhaṭati** 'falls'. 2. ***jhāṭayati** 'shakes down'. [Conn. ***JHAṬ**-? Or, since it collides in mng. with ***JHARATI**¹, < ***jhrta**- pp. of √**JHAR**?]
1. Pk. *jhaḍāi* 'hastens, makes fall'; Paś. *jaṭ*- 'to fall

off'; L. *jharan* 'to drip, ooze', awān. *jharun* 'to fall'; P. *jharṇā* 'to fall off, be shaken off, be emitted (of semen)'; WPah. cur. *jharṇū* 'to fall', khaś. *jhar-*; Ku. *jharṇo* 'to drop down', N. *jharṇu* 'to fall' (or <*JHARATI¹); Or. *jharibā* 'to fall', H. *jharṇā*; M. *jhaḍṇē* 'to be shed or cast (of leaves &c.)'. — Ext. -kk(h)-: H. *jharaknā*, *jhir*^o 'to shake'; Mth. *jharakhāb* 'to shake (fruit from a tree)'; — Bi. *jharjharāb*.

2. Pk. *jhādaṇa-* n. 'sweeping'; Paś. *jār-* 'to shake down'; Kho. *ṣāl* 'splashing (of water)'; S. *jhāraṇu* 'to exorcize'; L. *jhāraṇ* 'to thresh, sweep', awān. *jhāraṇu* 'to dust'; P. *jhāraṇā* 'to shake off, thresh, sweep'; WPah. pād. *jhāraṇ* 'to fall'; Ku. *jhārṇo* 'to shake off, sweep'; N. *jhārṇu* 'to put down' (or <*JHĀRAYATI), *jhārṇu* 'to be shaken off'; A. *ṣāriba* 'to winnow, exorcize'; B. *jhārā* 'to shake off, thresh, exorcize', Or. *jhāribā*; Bi. *jhārab* 'to beat (heads of corn to extract grain)', Mth. *jhārab* 'to sweep'; H. *jhārṇā* 'to shake off, strain'; Marw. *jhārṇo* 'to sweep'; G. *jhārvū* 'to shake, sift'; M. *jhāḍṇē* 'to shake, flap, sweep, exorcize'.

*jhaṭṭ- 'sudden movement' see *JHAṬṬ-.

- 5329 *jhaḍī- 'rainstorm'. [LM 337 ← Drav. (Kan. *jaḍi*, *jiḍi* 'fine continuous rain'; note also meaning 'rainstorm' under *JHAṬṬ-, *JHAKK-¹, *JHAPP-¹)

Pk. *jhaḍī-* f. 'continuous rain'; S. *jharī* f. 'continued rain or wind'; L. *jhar* m. 'large cloud', *jharī* f. 'moderate rain'; P. *jhar* m. 'clouds covering sky, heavy rain', *jharī* f. 'continued rain'; WPah. cur. cam. *jharī* 'rain'; Ku. *jharī* 'incessant rain'; N. *jharī* 'showers'; A. *ṣari* 'continuous rain for several days'; B. *jhar*, *ṛi* 'storm, high wind'; Or. *jhara*, *ṛi* 'continuous wind and rain'; H. *jharī* f. 'showers'; Marw. G. *jharī* f. 'continuous heavy rain'; M. *jhaḍ*, *ḍī* f. 'long continued rain'. — Cf. S. *jhurū* m. 'heavy clouds', *ṛi* f. 'rainy weather'.

JHAṆ 'tinkle': JHAṆKĀRA-, JHAṆAJHAṆĀYATĒ, *JHAṆATKA-, JHAṆATKĀRA-, *JHAṆIKĀ-, *JHĀṆAYATI.

- 5330 jhaṇajhaṇāyatē 'jingles' Mālatim., jhaṇajhaṇābhūta-MBh., jhaṇajhaṇāta- lex. [√JHAṆ]

Pk. *jhaṇajhaṇā* 'tinkles', *jhaṇajhaṇānta-*; L. *jhaṇ-jhaṇ* f. 'clang'; P. *jhaṇjhaṇā* 'to tingle, thrill'; Ku. *jhaṇjhaṇī* 'irritating sensation'; N. *jhaṇjhaṇā* 'to tingle', *jhaṇjan* 'anger'; A. *ṣanzanani* 'pricking sensation in the nose'; B. *jhaṇjan* 'clatter, ache'; Or. *jhaṇajhaṇa* 'clanking'; Mth. *jhaṇjan* 'tinkle'; H. *jhaṇ-jhan* m. 'jingle, clang', *ṇī* f. 'tinkling, tingling'; G. *jhaṇjhaṇ* adv. 'with a clang', *ṇī* f. 'tingling, numbness'; M. *jhaṇjhan* adv. 'with a clang', *ṇī* f. 'ringing, tingling'. — S. *jhiṇjhiṇi* f. 'rattling'.

- 5331 *jhaṇatka- 'tinkling'. [√JHAṆ]

N. *jhaṇko* 'outburst of anger'; A. *ṣanak* 'tinkling, rattling'; H. *jhaṇaknā* 'to tinkle, be angry', *jhaṇākā* m. 'clang'; G. *jhaṇko* m. 'tinkling'; M. *jhaṇkā* m. 'smart, gust of passion', *ḱī* f. 'tingling, ringing'; — S. *jhiṇkaṇu* 'to fly out against, threaten' (cf. Pk. *jhiṇkhaṇa-* n. 'raging against?').

- 5332 jhaṇatkāra- m. 'jingling' Prab. [√JHAṆ, KĀRA-³]

P. *jhaṇkār* m. 'tinkling', ludh. *jhaṇkār* f. 'rattling'; N. *jhaṇkār* 'jingling', *ṛnu* 'to jingle'; H. *jhaṇkārnā* 'to tinkle, chirp'; G. *jhaṇkār*, *ṛo* m. 'tinkling'; M. *jhaṇkār*, *ṛā* m. 'twang, smart, gust of passion'; — S. *jhiṇkāra* f. 'rebuff'.

- 5333 *jhaṇikā- 'tinkling'. [√JHAṆ]

Gy. gr. *ṣenī*, wel. *ṣenī*, *ṣanī* f. 'bracelet, necklace', as. *jeni* 'bracelet'.

*jhaṇṭ- 'sudden movement' see *JHAṬṬ-.

- 5334 *jhaṇṭa- 'hair'. 2. *jhaṭṭha-. 3. *jhiṇṭa-. [Cf. *JHUNṬA-², and for list see JĀTĀ-]

1. Pk. *jhaṇṭi-* f. 'small bunch of hair'; S. *jhaṇḍi* f. 'first hair on a child's head', L. P. *jhaṇḍ* f.; A. *ṣāṭ* 'matted hair'; B. *jhāṭ* 'pubic hair'; Or. *jhaṇṭi* 'little tuft of hair on head'; Mth. *jhāṭi* 'pubic hair', H. *jhāṭ* f. (→ S. *jhāṭa* f., P. *jhāṭ(h)* f., Ku. *jhāṭ* f., N. *jāṭhā*), G. *jhāṭṭi* n.; M. *jhāṭ* f. 'matted tress', m. 'pubic hair'; Ko. *jhāṇṭi* 'lock of combed out hair'.

2. Sv. *ṣāṭ* 'hair'; Phal. *jhāṭ* 'goat's hair', *jhēṭi* 'mane'; Sh. pales. *ṣāṭh*, jij. *ṣāṭ* 'goat's hair'; K. *ṣāṭh*, dat. *ṛi* f. 'clotted lump of hair on head, hair combings'; P. *jhāṭṭā* m. 'woman's long hair'.

3. S. *jhiṇḍā* m. pl. 'short hair of an infant', *jhiṇḍūlo* 'whose hair is allowed to grow'. — See JHIṆṬIKĀ-.

- 5335 *jhapad- 'onrush'. [Cf. *JHAPP-¹]

P. *jhapr* m. 'attack'; H. *jhaprṇā* 'to attack'; — M. *jhoḍṇē* 'to destroy' with which LM 338 compares Pk. *jhōḍia-* m. 'hunter'?

- 5336 *jhapp-¹ 'sudden movement'. 2. *jhamp-¹. [*jhampa-* m. 'jump' Hit.]

1. S. *jhapo* m. 'pounce', *jhapānu* 'to snatch at'; L. *jhappan* 'to seize'; P. *jhapṭ* 'quickly'; WPah. khaś. *jhapṭ* f. 'pounce'; Ku. *jhapṭ* 'suddenly'; N. *jhapṭa*, *jhāp-jhupṭa* 'all at once'; A. *ṣapaṇ* 'sound of suddenly plunging into water'; B. *jhap*, *jhapān* 'splash', *jhap-jhap* 'quickly'; Or. *jhap* 'hastily'; Mth. *jhap* 'at once'; H. *jhap* m. 'jerk'; G. *jhap* 'suddenly', *jhapājhap* f. 'scuffle'; M. *jhap-jhap* 'suddenly'. — Ext. -kk-: P. *jhapaknā* 'to wink'; WPah. bhal. *jhapknū* 'to flash'; N. *jhapakka* 'suddenly'; H. *jhapaknā* 'to spring at', *jhapak* f. 'blast'; M. *jhapakana* 'smartly'; — -tṭ-: P. *jhapatṇā* 'to pounce on', Ku. *jhapṭano*, N. *jhapṭanu*; Or. *jhapṭa* 'scampering'; Mth. *jhapṭ* 'swoop'; H. *jhapṭnā* 'to run quickly', *jhapṭ* f. 'quickness'; G. *jhāṭṭi* n. 'sharp shower of rain', *jhapṭ* f. 'spring', *jhapetvū* 'to beat'; M. *jhapṭṇē* 'to accomplish smartly', *jhapṭ* f. 'swoop (of a bird)'; — -s-: Mth. *jhapās*, *jhāpas* 'violent rainstorm', H. *jhapās* f. — Cf. also L. *jhabb* 'quick'; P. *jhapṭh* f. 'swoop (of a bird)', *jhapṭhā* 'to catch'.

2. L. *jhamb* f. 'rain blown by wind', *jhambaṇ* 'to card cotton'; P. *jambhnā* 'to shake, card cotton'; WPah. cam. *jambhnā* 'to dust'; A. *ṣāp* 'jump', *ṣāpiba* 'to jump', B. *jhāp*, *jhāpā*, Or. *jhāmpa*, *jhāmpibā*, Mth. *jhāp*; H. *jhampnā* 'to pounce on'; G. *jhāpāvū* 'to throw headlong'; M. *jhāp* f. 'stoop (of a bird)'. — Ext. -tṭ-: N. *jhamṭanu* 'to assault'. — Cf. also M. *jhābāḍṇē* 'to snatch'.

- 5337 *jhapp-² 'cover'. 2. *jhamp-². [Cf. *JHAPP-¹ and similar range of meaning between *JHAKK-¹ and *JHAKK-², and in *PHAPP-]

1. N. *jhāpo* 'lid'; A. *ṣāpiba* 'to be closed', *ṣāpāiba* 'to cover'; B. *jhāpnā* 'film over the eyes', Or. *jhāpaṇā*; Mth. *jhapnā* 'cover of a granary'.

2. Pk. *jhamṭai* 'covers', *jhamṭai-* f. 'eyelid'; P. *jhamman* m. 'cover of a cart'; N. *jhāpo* 'lid', *jhāpnu* 'to cover', *jhāpan* 'cover of a litter'; A. *ṣāp* 'cover'; B. *jhāpāna* 'to overspread'; Or. *jhāmpa* 'big basket with a lid' (see also *JHAMP-³); Bi. *jhāp* 'basket-lid'; Mth. Aw. lakh. *jhāpab* 'to cover', H. *jhāpnā*; M. *jhāpnē* 'to cover', *jhāpan* n. 'lid'.

*jhamp-¹ 'sudden movement' see *JHAPP-¹.

*jhamp-² 'cover' see *JHAPP-².

- 5338 *jhamp-³ 'matting'. [Same as *JHAMP-²?]

B. *jhāp* 'mat-door', *jhāpi* 'small wickerwork box'; Or. *jhāmpa* 'big basket with a lid'; H. *jhāp* m. 'bamboo frame, matted shutter'; G. *jhāpo* m. 'matted gate',

jhāpī f. 'small bamboo casket'; M. *jhāp* m. 'thatched hut' (cf. N. *jhāpro* 'little shed' < **jhappa-da-*), *jhāpā* m. 'matted shutter'; — P. *jhāmbh* f. 'matting shelter'.

jhampa- see *JHAPP-1.

5339 ***jhamm**⁻¹ 'sudden movement'.

Bshk. *jamda* 'quick'; P. *jhammnā* 'to throw on the ground', *jhamājham* 'heavily (of rain)'; N. *jhamma* 'quite', *jham-jham* 'in torrents (of rain)'; A. *zam-zam* 'cry caused by burning'; B. *jham-jham* 'pattering'; H. *jham-jham* 'sound of heavy rain'. — Ext. -t-: Ku. *jhamṭaṇo* 'to pounce on', N. *jhamṭamu*.

5340 ***jhamm**⁻³ 'entanglement'.

S. *jhamaku* m. 'entangling of branches', *jhamatu* m. 'grove of trees'; N. *jhamelā* 'entanglement, quarrel'; H. *jhamelā* m. 'wrangling'.

5341 ***jhamm**⁻³ 'flash'. [Same as *JHAMM-1? — Cf. *JAMM-]

P. *jhamjham* 'glittering'; H. *jhamjhamānā* 'to sparkle'. — Ext. -kk-: P. *jhamaknā* 'to glitter', N. *jhamkanu*; Or. *jhamakibā* 'to flash'; H. *jhamaknā* 'to glitter'; OMarw. *jhamakāliyo* 'shining'; M. *jhamakñē* 'to glitter'.

5342 ***jhamm**⁻⁴ 'jingle, tingle'. [Same as *JHAMM-3?]

N. *jhamjhamāunu* 'to tingle'; A. *zamsamāiba* 'to cause a burning sensation'; B. *jhamjham* 'jingling'; G. *jhamjham* 'with a jingle, with a burning sensation'; M. *jhamjham* 'with a jingle'. — Ext. -kk-: H. *jhamkā* m. 'clanging'; G. *jhamak* f. 'rhyme', *jhamkār* m. 'tingling, tinkling'.

***JHAR** 'flow': JHARA-, JHARAṆA-¹, *JHARATI¹, JHAR-JHARA-², *JHĀRA-¹, *JHĀRAṆA-, *JHĀRAYATI, *JHIRATI¹, *JHURATI¹, *JHŪTA-; *ABHIJHARATI, *AVAJJHARA-, *UJJHARATI, *NIJJHARATI, NIRJHARA-¹, *NIRJHARATI, *NIRJHĀRA-, *PRAJJHARA-, *PRAJJHARATI, — *JHATATI. — See √*JHAL¹, √*KṢAR, √*KṢAL.

5343 **jhara-** m. 'waterfall' lex., *rī- f. 'river' Mcar. [~ KṢARA-. — √*JHAR]

L. khet. *jhar* 'cloud'; A. *zori* 'ravine'; B. *jhar*, *rī 'waterfall'; Or. *jhara* 'natural spring, waterfall'; Mth. *jhar* 'flow, fall'; H. *jhari* f. 'waterfall'; G. *jharo* m. 'fountain, spring', *jhar-mar* n. 'drizzle'; M. *jharā* m. 'spring of water', *jhari* f. 'fountain-head'.

*JHARADHĀRĀ-

5344 **jharaṇa**⁻¹ in *jharaṇōdaka*- n. 'water from a cascade' Npr. [√*JHAR]

Pk. *jharaṇa*- n., *nā- f. 'falling, dripping'; S. *jharno* m. 'spring of water'; P. *jharnā* m., *nī f. 'grating in a waterway, cullender'; N. *jharnā* 'waterfall'; B. *jharaṇa* 'an oozing out, dropping (of corn)'; Or. *jharaṇa*, *nā 'oozing or trickling down, spring, cascade'; Mth. Bhoj. *jharnā* 'cascade, waterfall'; G. *jharaṇ* n. 'flow of water, leakage, spring'.

5345 ***jharaṇa**⁻² 'wearing away'. [~ JARANĀ-¹. — √*JHĀR]

G. *jharnū* n. 'becoming old, old age'.

5346 ***jharati**¹, pres. part. *jharant-* 'flowing down' Śatr. [Poss. a pre-vedic dialect form of the voiced consonant-group represented by *γž* in Av. *γžara'ti* 'streams' and Sk. *kṣ* in KṢĀRATI, KṢĀLATI T. Burrow JAOS 79, 261, though doubted by M. Mayrhofer in Festschr. W. Kirfel 230 with lit. — In some meanings it has coalesced with *JHARATI². — √*JHAR]

Pk. *jharā* 'drips, falls'; S. *jharaṇu* 'to ooze, trickle, emit semen'; L. *jharaṇ* 'to ooze, leak, drop, fall'; P. *jharnā* 'to have emission of semen in sleep'; N. *jharnu* 'to drip, fall'; A. *zariba* 'to ooze out, shed tears'; B. *jhara* 'to ooze out, drip, fall off (as leaves)', Or. *jhariḃā*; Mth. *jharab* 'to trickle, fall'; Bhoj. *jharal* 'to fall'; OAw.

jharā 'falls off', lakh. *jharab* 'to fall (of leaves)'; H. *jharnā* 'to ooze, trickle away'; G. *jharnū* 'to ooze, drip, shed, melt'; M. *jharnē* 'to trickle, ooze'; Ko. *jharta* 'subsides' — Ext. with -kk-: M. *jharakñē* 'to run off'. — See *JHĀRAYATI.

5346a ***jharati**² 'wastes away'. [√*JHĀR]

N. *jharnu* 'to pine'; OAw. *jharā* 'withers'; G. *jharnū* 'to languish' (or < **jhurati*²); M. *jharnē* 'to waste away', Ko. *jharta*.

5347 ***jharadhārā**- 'flowing spring'. [JHARA-, DHĀRA-³]

P. *jharāl*, *jhalār* f. 'excavation by the side of a river from which water is drawn for irrigation'.

5348 **jharjhāra**⁻¹ m. 'drum' MBh., *rī- f. Hariv. [Cf. JHALLĪ-]

Pk. *jhajjhara*- n. 'drum, cymbals'; H. *jhājhar* m. 'cymbals', G. *jhājri* f., M. *jhājri* f.

5349 **jharjhara**⁻² m. 'a strainer' Bhpr. [√*JHAR?]

S. *jhajhari* f. 'a large kind of hookah bottom'; P. *jhajjhar* m., *rī f. 'earthen pot with a narrow neck'; B. *jhājra*, *rī 'cullender, strainer'; Bhoj. *jhājhar* 'porous'; H. *jhajjhar* m. 'large porous water jug', *jhajhri* 'full of holes, riddled'.

5350 ***jharjhara**⁻³ 'worn out'. [*jharjharita*- R.: ~ JARJĀRA-. — √*JHĀR]

N. *jhājar* 'emaciated'.

***JHAL**¹ 'flow': *JHALATI, *JHĀLA-¹, *JHĀLANA-, *JHĀLAYATI; *AVAJJHĀLAYATI, *UJJHĀLATI, *UJJHĀLA-, *UJJHĀLAYATI, *PRAJJHĀLATI. — See √*JHAR, √*KṢAR, √*KṢAL.

5351 ***jhal**⁻² 'sudden movement'. 2. ***jhall**⁻¹. [Cf. *jhalajhalā*- f. 'flapping of elephants' ears Kām.]

1. N. *jhaljhalī* 'repeatedly', *jhaljāsse* 'startled'; B. *jhalak* 'flapping of waves', *jhalās* 'purbblind' (< *'blink-ing'); H. *jhalnā* 'to move a fan to and fro'.

2. S. *jhalanu* 'to seize', *jhalī* f. 'large fan'; P. *jhall* m. 'swing of a fan', *jhallī* f. 'cloth used for fanning in winnowing', *jhallnā* 'to move a fan'; Or. *jhalajhala* 'flapping', *jhalakibā* 'to spring up'; H. *jhallā*, *jhalā* m. 'shower of rain'; G. *jhal* f. 'sudden leap', *jhalvū* 'to catch hold of'; M. *jhal* f. 'springing forward in anger'.

5352 ***jhal**⁻³ 'flash'. 2. ***jhall**⁻², *jhallikā*- f. 'light' lex. [See JHALĀ- and *JHIL-. — Cf. *jhalanjhala*- m. 'lustre' lex.]

1. Pk. *jhalajhalamta*- 'shining'; L. *jhalbal* m. 'glitter'; N. *jhaljhal*, *jhalājhal*, *jhallomalla* 'bright, ablaze'; A. *zaliba* 'to shine, be angry' (or < JVALATI); B. *jhalā* 'scorched'; Mth. *jhalamala* 'shining'; Bhoj. *jhalmal* 'sparkle'; H. *jhaljhalānā* 'to shine'; OMarw. *jhalamalīyo* 'shining'; G. *jhalvū* 'to be burnt', *jhaljhal* 'resplendently', *jhalēlo*, *jharelo* m. 'blister caused by scorching'; M. *jhalñē* 'to get warm in the sun (of a liquor)', *jhaljhal* f. 'glitter'. — Pk. *jhalalahamta*- 'shining', OG. *jhalalahataim*; M. *jhalālñē* 'to shine brightly'. — Ext. -kk-: Ap. *jhalakkia*- 'burnt'; L. *jhalakan* 'to glitter'; P. *jhalakā*, *ārā m. 'flash', *jhalakñā* 'to shine', *jhalāg* m. 'morning'; Ku. *jhalakano* 'to glitter', N. *jhalakamu*; A. *zalak* 'brilliant light'; B. *jhalakā* 'flash'; Mth. *jhalakab* 'to glitter'; Bhoj. *jhalak* 'flash'; H. *jhalaknā* 'to sparkle', *jhalakā* m. 'blister'; G. *jhalakvū* 'to shine'; M. *jhalakñē* 'to glitter', Ko. *jhalakatā*.

2. S. *jhalakanu* 'to shine'; P. *jhall* m. 'rage'; WPah. bhal. *jhall* f. 'flame'; Or. *jhalakibā* 'to glisten', Aw. lakh. *jhalakab* 'to shine'; H. *jhallā* 'hot', *jhallānā* 'to burn', *jhalnā* 'to make hot, polish'; G. *jhallāvū* 'to be scorched', *jhalakvū* 'to shine'; M. *jhalāl* f. 'gleam'.

5353 ***jhalati** 'flows'. [~ *JHARATI, KṢĀRATI, KṢĀLATI. — √*JHAL¹]

Or. *jhalibā* 'to drip, be soldered'. — See *JHĀLAYATI.

jhalari- see JHALLĪ-.

5354 **jhalā-** f. 'heat of sun' lex. [*JHAL-³]

Pk. *jhalā-* f. 'mirage'; Or. *jhalī* 'wave of light'; H. *jhal*, *jhar* f. 'heat of flame, anger'; M. *jhal*, *ṛai* f. 'sun-stroke, hot blast'.

***jhall-**¹ 'sudden movement' see *JHAL-².

***jhall-**² 'flash' see *JHAL-³.

5355 ***jhallā-** 'bush'. [Cf. JHĀṬA-]

Ash. Kt. *zul* 'jungle'; Paš. dar. *jal* 'tree', nir. *jāl*, ar. *jōl*, kur. *zal*, chil. *zol*, Gmb. *jalā*; Kal. *j²hal* 'jungle'; Kho. *žal* 'grove, copse (of trees)'; Sh. *jēl* m. 'forest'; L. *jhall* m. 'jungle'; P. *jhall* m. 'reed-bed, thicket'; WPah. bhad. bhiḍ. *jhall* n. 'bush', bhal. *jhell* n., rudh. *jhall* 'thicket'; N. *jhal* 'collection of vines or other plants'; H. *jhalār* m. 'brushwood'; M. *jhal* f. 'pendulous flowering and fruitage of a tree'.

5356 **jhallārī-**¹ f. 'curl'. [Poss. extension of *JHALLA- doubted by EWA i 453]

Pk. *jhallārī-* f. 'curl'; N. *jhalār* 'fringe'; A. *zālār* 'frill'; B. *jhalār* 'fringe, mosquito net'; Or. *jhalāra* 'fringe, frill'; Bhoj. *jhalārī* 'lace-end'; H. *jhalār* f. 'fringe' (→ P. *jhalār* f., S. *jhalārī* f.); G. *jhalār* f. 'fringe, shallow wickerwork tray with a border', M. *jhalār* f.

jhallārī-² 'a kind of drum' see JHALLI-.

5357 ***jhallā-** 'lock of hair'. [Cf. JHALLARĪ-¹. — For list of similar words for 'hair' see JĀṬA-]

M. *jhal* f. 'tassel of hair'.

5358 **jhallī-** f. 'a kind of drum' lex., *ṛaka-* n. 'cymbal' Tithyād., *ṛkī-* f. 'a kind of drum' lex. [Cf. *jhallārī-*² f. 'a kind of drum or cymbal' Hariv., *jhallārī-* f. 'a kind of drum' lex., JHARJHĀRA-¹]

N. *jhyāli* 'small cymbal or drum'; Mth. Bhoj. *jhal* 'cymbal'.

jhallikā- see JHILLIKA-.

JHAṢ 'burn'. [*jhaṣati*, *jaṣ* 'hurts' Dhātup.]

JHAṢA-; *UJJHAṢA-.

5359 **jhaṣa-** m. 'sun-heat' lex. [√JHAṢ]

A. *zah* 'heat, summer'.

5360 ***jhas-** 'sudden movement'. 2. ***jhass-**.

1. Pk. *jhasia-* 'thrown up'; Ku. *jhasjhas* 'startling'. — Ext. -*kk-*: Ku. *jhasak* 'fright'; N. *jhasko* 'sprain in a muscle', *jhasamu* 'to be startled'.

2. P. *jhasnā* 'to rub'; N. *jhās-jhus* 'chaff'; Or. *jhasibā* 'to attack suddenly'.

***jhas-** 'sudden movement' see prec.

5361 ***jhāñjha-** 'tinkling'. [Cf. JHAÑJHĀ-?]

S. *jhāñju* m. 'cymbal'; P. *jhāñj* m. 'sound of a musical instrument'; N. B. *jhāñj* 'cymbal', Or. *jhāñjha*; OAw. *jhāñjha* f. 'cymbal', lakh. *jhāñj* 'anklet'; H. G. *jhāñj* f. 'cymbal', M. *jhāñj* f.

5362 **jhāṭa-** m. 'forest, arbour' lex. 2. ***jhāṭṭa-**. 3. ***jhāṇṭa-**. 4. ***jhiṭṭa-**. [PMWS 63 ← Mu.: cf. *JHALLA-]

1. Pk. *jhāṭa-* n. 'bush, thicket' (cf. *jāḍī-* f. 'clump, mass of creepers'); S. *jhāru* m. 'tree' (cf. *jhātari* f. 'brushwood'); L. *jhār* m. 'large tree'; P. *jhār* m. 'thornbush'; WPah. bhal. *jhār* n. 'hillside covered with bushes and grass'; Ku. *jhār* 'grass'; N. *jhār* 'small bush'; A. *zār* 'thicket, clump', *zārni* 'thick jungle'; B. *jhār* 'tuft of grass, bush, thicket'; Or. *jhāra* 'bush, tree, forest', *ṛī* 'thicket, low jungle'; Bi. *jhār* 'brushwood', *ṛā* 'land covered with brushwood'; Bhoj. *jhār* 'clump of trees'; H. *jhār*, *ṛā* m., *ṛī* f. 'bush' (also *chār* m., *ṛī* f.); G. *jhār* n. 'tree, plant'; M. *jhād* n. 'bush, large or small tree'; Ko. *jhāda* n. 'bush'.

2. Paš. laur. *jhāt*, uzb. *jōt* 'mountain grass'; Or. *jhāṭī* 'brushwood', *jhāṭuā* 'broom'.

3. K. *zanḍ* m. 'small shrub'; B. *jhāṭā* 'broom'; Mth. *jhāṭī* 'land producing brushwood'.

4. S. *jhiṭa* f. 'small bush'.

***jhāṭayati** 'shakes down' see *JHĀṬATI.

jhāṭali- see JĀṬALI-.

***jhāṭṭa-** 'bush' see JHĀṬA-.

***jhāṭṭha-** 'hair' see *JHĀṬA-.

5363 ***jhāṇayati** 'makes crackle'. [Caus. of *jhaṇati* 'makes a noise' lex. — √JHAṆ]

N. *jhānu* 'to fry in ghee or oil'?

***jhāṇṭa-** 'bush' see JHĀṬA-.

5364 ***jhāta-** 'burnt'. [Cf. *kṣāti-* f. 'burning' RV. — √JHAI]

Pk. *jhāya-* 'burnt to ashes'; Si. *dāya* 'destruction' (not with Geiger EGS 74 < **jhaya-* ~ *kṣayā-*).

5365 ***jhāna-** 'burnt'. [~ *KṢĀNA-: cf. Pk. *vijjhāna-* 'extinguished'. — √JHAI]

Pa. *jhāna-* n. 'conflagration'; L. poth. *jhāñi* m. 'cremation ground' or more prob. < *JHĀYANA-.

***jhāpayati** 'causes to burn' see *JHĀYATI.

5366 ***jhāma-**¹ 'burnt'. 2. ***jhāmaka-** n. 'vitrified brick' lex. [~ KṢĀMĀ-: — √JHAI]

1. Pa. *jhāma-* 'burning'; Pk. *jhāma-* 'burning, dark-coloured'; Phal. *jhām* 'itching'; A. *zāu* 'vitrified brick'; Or. *jhā* 'burnt, over-roasted, calcined'; Mth. *jhām* 'vitrified brick'.

2. S. *jhāo* m. 'a kind of brick or pumice-stone for rubbing dirt off soles of feet', P. *jhāwā*, *jhāmā* m.; MB. *jhāoe* inst. 'pumice-stone', B. *jhāmā*; Or. *jhāmā* 'vitrified brick', Bi. *jhāwā*, Mth. *jhāmā*, Bhoj. *jhāwā*, H. *jhāwā*, *jhāmā* m. (whence *jhāwānā* 'to clean the feet with pumice-stone'); Si. *dambru* 'burning, on fire'. — Deriv.: Pk. *jhāmā* tr. 'burns'; G. *jhāmō* 'to dip a hot piece of stone in water'; — Pk. *jhāmia-* 'burnt, blackened'; P. *jhāl* f. 'freckle'; B. *jhāi* 'calcined rice'; Or. *jhā* 'excessive heat, summer'; H. *jhāl* f. 'dusky colour'; — prob. also P. *jhāl* f. 'shadow', G. *jhāy* f.

*JHĀMALA-¹; *JHĀMARŪPA-; *ARDHAJJHĀMA-.

5367 ***jhāma-**² 'dim-sighted'. [Cf. *JHĀMA-¹ in P. *jhāl* f. 'shadow'?

S. *jhāl* f. 'dimness of sight'.

*JHĀMALA-².

***jhāmara-** 'a disease' see *JHĀMALA-².

5368 ***jhāmarūpa-** 'like a burnt brick'. [*JHĀMA-¹, RŪPĀ-] Mth. *jhāmru* 'having the colour of a burnt brick, black'.

5369 ***jhāmala-**¹ 'burnt-coloured'. [Formed from *JHĀMA-¹ after *śyāmala-* ~ *śyāma-*. — *dhyāmala-* 'black' is sanskritization of MIA. *jhāmala-*. — √JHAI]

Pk. *jhāmala-* 'dark, black'; Or. *jhāulā* 'withered'; Mth. *jhāmara* 'black, pale'; H. *jhaul*, *ṛā*, *jhaur*, *ṛā*, *jhāwrā* 'dark-coloured, dusky, black, tawny', *jhāwli* f. 'hot wind'. — Deriv.: Pk. *jhāmaliya-* 'blackened'; Or. *jhāulibā* 'to wither'.

5370 ***jhāmala-**² 'a disease of the eyes'. 2. ***jhāmara-**². [*JHĀMA-²]

1. Pk. *jhāmala-* n.; S. *jhāviro* 'dimsighted'; Or. *hāulā* 'a disease of the eyes'.

2. G. *jhāmar* m. 'a disease of the head and eye', *jhāmr̥* m. 'a skin disease, large boil on palm', °rī f. 'boil on palm'. — L. *jhāvar* f. 'slight shower (< *mistiness?)' very doubtful.
- 5371 **jhāyati* intr. 'burns'. 2. Caus. **jhāpayati*. [~ *kṣāyati* intr. KātyŚr. com., KṢĀPĀYATI¹. — √*JHAI]
1. Pa. *jhāyati* intr., Si. *danavā* (pret. *dāvā* < **jhāpita*-?).
2. Pa. *jhāpēti* 'burns, cooks'; Aś. *jhāpayitaviye* ger. 'to be burnt'; Pk. *jhāvāṇa*- n., °nā- f. 'burning'; Si. *davanavā* tr. 'to burn'.
- 5372 **jhāyana*- 'burning'. [√*JHAI]
Pa. *jhāyana*- n. 'burning, cremation'; L. poth. *jhāñi* m. 'cremation ground' (perh. < **jhāyanīya*- if gender given by Maya Singh PD 493 is correct) or poss. < **JHĀNA*-.
- 5373 **jhāra*-¹ 'flowing'. [~ KṢĀRA-², KṢĀLĀ-. — √*JHAR]
S. *jhāro* 'diluted with water'; L. *jhārā* m. 'dropping of water, waterfall'; B. *jhārā* 'stream of water from the perforated bottom of a pot to water a plant'.
- 5374 **jhāra*-² 'collection'.
S. *jhāri* f. 'flock of birds'; G. *jhārū* n. 'troop'.
- 5375 **jhāraṇa*- 'causing to flow'. [√*JHAR]
A. *zāran* 'a metallic calx'; Bi. *jarānā* 'iron sieve with handle'.
- 5376 **jhārayati* 'causes to flow'. [~ *JHĀLAYATI, KṢĀRAYATI, KṢĀLĀYATI. — √*JHAR]
N. *jhārmu* 'to pour out'; Or. *jhāribā* 'to let fall, drop'; H. *jhārnā* 'to sift, winnow'; G. *jhārvū* 'to sift, wash with hot water, solder'; M. *jhārñē* 'to sift'.
- 5377 **jhārikā*- 'water-pot'.
S. *jhāri* f. 'metal vessel with long neck', N. *jhāri*; A. *zāri* 'drinking vessel with spout', B. Or. Bi. *jhāri*, H. *jhāri* f. (→ Mth. *jhāri*), G. *jhāri* f., M. *jhāri* f.
- 5378 **jhāla*-¹ 'flow, causing to flow'. [~ *JHĀRA-¹, KṢĀRA-², KṢĀLĀ-. — √*JHAL¹]
P. *jhāl* f. 'gilding, tinning'; Or. *jhāla* 'sweat'; H. *jhāl* m. 'solder', *jhālā* m. 'local rain'.
*JHĀLADHĀRAKA-.
- 5379 **jhāla*-² 'burning, pungent', *jhālī*- f. 'unripe mango fried with asafoetida' Bhpr. [~ KṢĀRA-¹. — √*JHAI]
P. *jhāl* f. 'heat of condiments'; A. *zāl* 'pungency, heat of fire'; B. *jhāl* 'hot, pungent, pungency', °luyā 'highly seasoned'; Or. *jhāla* 'chillies', *jhālī* 'pungent preparation of raw mango pickle with mustard and salt', (Medinipur) *jhāl* 'pungent, pungency'; H. *jhāl* 'hot, sharp', m. 'heat, pungency'; G. *jhāl* f. 'flame, heat'.
- 5380 **jhāladhāraka*- 'flowing spring'. [*JHĀLA-¹, DHĀRA-²]
H. *jhālā* 'spring of water'?
- 5381 **jhālana*- 'causing to flow'. [~ *JHĀRAṆA-. — √*JHAL¹]
G. *jhālan* n. 'soldering, solder'.
- 5382 **jhālayati* 'causes to flow'. [~ *JHĀRAYATI, KṢĀRAYATI, KṢĀLĀYATI. — √*JHAL¹]
Sh. *jalōtki* 'to throw, sprinkle, scatter (e.g. seed, earth, manure)'; P. *jhālānā* 'to gild'; A. *zālība* 'to solder', B. *jhālā*; Or. *jhālībā* 'to clear out silt from a well, to solder'; H. *jhālānā* 'to solder', G. *jhālāvū*, M. *jhālñē*. — P. *jhālānā* 'to polish', H. *jhālānā* 'to polish, clean' perh. semant. < 'to gild'.
- 5383 *jhāvu*- m. 'Tamarix indica', °vū- f., °vuka-, *jhābuka*- m. lex.
- Pa. *jhāvuka*- m., P. *jhāvū* m., Ku. N. *jhāvū*, A. *zāvū*, B. *jhāvū*; Or. *jhāvū*, *jhāvū*, *jhāvū* 'T. indica, T. gallica, Casuarina muricata, C. equisetifolia'; Mth. *jhāvū* 'a partic. kind of tree'; H. *jhāvū* m. 'T. indica', M. *jhāvū* m.
*JHI 'waste away': *JHĪNA-, *JHĪYATĒ. — See √KṢI³.
- 5384 **jhikk*- 'bend, jerk'. 2. **jhikk*-. [Cf. √*JHUKK]
1. Tor. *ḡigal*- 'to pull'; S. *jhikaṇu* 'to bend, be crooked', *jhiku* m. 'a dint, inclination', *jhiko* 'crooked'; Ku. *jhikno* intr. 'to delay', *jhikono* tr.; N. *jhiknu* 'to pull in, take out or off', *jhikro* 'splinter'; A. *zikār* 'sudden start'; Or. *jhikibā* 'to pull with a jerk'; Bi. *jhikā* 'handful of grain poured into a mill'; G. *jhikvū* 'to dash to the ground', *jhikv* m. 'dust of bricks'.
2. B. *jhikā* 'jerk', Or. *jhinkibā* 'to pull with a jerk'; Bi. *jhik*, °kā 'handful of grain poured into a mill'; G. *jhikvū* 'to dash to the ground'; M. *jhikñē*, *jhik*° 'to catch (a ball &c.)'.
- 5385 **jhingā*- 'prawn'. [Cf. CIṆGAṬA-, GĀNGAṬA-, KAR-KAṬA-¹]
P. *jhingā* m. 'shrimp, prawn'; N. *jhino* 'small fly', *jhine mācho* 'shrimp, prawn'; Aw. lakh. H. *jhīgā* m. 'shrimp, prawn', M. *jhīgā* m. — Deriv. S. *jhingānu* '(of flies) to alight on and spoil food'.
*JHINGURA-; *JHINGARŪPA-.
- 5386 **jhingarūpa*- 'shrimp'. [*JHINGA-, RŪPĀ-]
M. *jhigrū* n. 'small shrimp'.
jhingini-, *jhingī*- see JINGINĪ-.
- 5387 **jhingura*- 'cockroach'. [Cf. *jhijñhi*-, *jhijñhi*- f. 'cricket' lex.—*JHINGA-]
Pk. *jhingira*-, °aḍa- m. 'a small insect'; P. *jhingur* m. 'cricket'; N. *jhinur* 'cockroach'; Mth. *jhigur* 'cricket'; Bhoj. *jhingur* 'grasshopper'; H. *jhigur* m. 'cricket'.
**jhitt*- 'sudden movement' see *JHAT-.
- **jhitta*- 'bush' see JHĀṬA-.
- **jhinta*- 'hair' see *JHANTA-.
- 5388 *jhintikā*- f. 'the shrub Barleria cristata (i.e. tufted)' lex., °ti- f. Pañcar. [*JHINTA-]
H. *jhintī* f. 'Barleria cristata'.
- 5389 **jhirati*¹ 'flows'. [Perh. like *KṢIRATI formed from *JHARATI after type *tārati* ~ *tirātē*. — √*JHAR]
H. *jhirnā* 'to trickle away, ooze', but perh. a formation in H. itself.
- 5390 **jhirati*² 'decays'. [~ *JIRATI. — √*JHṚ]
M. *jhirnē* 'to waste in labour and pain'.
- 5391 **jhil*- 'flash'. [Cf. *JHAL-³]
Sh. (Lor.) *jil boiki* 'to rise (of sun)'; Or. *jhiljhil* 'flashing'; Si. *dilihenavā*, *dilenavā* 'to glitter'. — Ext. -kk-: N. *jhilik* 'flash'; A. *zilikiba* 'to sparkle'; B. *jhilikā* 'lustre'. — S. *jhirmiri* f. 'starshine'; P. *jhilmilāunā* 'to sparkle'; N. *jhilimili* 'glitter', A. *zilmilāiba*; Or. *jhilimili* 'vivid light'; H. *jhilmil* m. 'sparkling'; M. *jhilmil* 'dazzlingly'; — S. *jhirmira* f. 'venetian blind'; P. *jhilmili* f. 'shutter', N. *jhilmil*, B. *jhilmili*, *jhilmil*, Or. *jhilimili*, H. *jhilmil* m.; M. *jhilmilī* f. 'hangings'.
- 5392 **jhilla*-¹ 'swamp, lake'. [Cf. *HILLA-²]
Pk. *jhilla* 'bathes', *jhilli*- f. 'wave'; N. B. *jhil* 'lake, pool'; Or. *jhila* 'lake, pool, swamp'; Bi. *jhil* 'low marshy land'; Mth. *jhil* 'lake, marsh', H. *jhil* f. (→ P. *jhil* f.); G. *jhil* f. 'deep reservoir of water'; M. *jhil* f. 'rill', m. 'swampiness'.
- 5393 **jhilla*-² 'a partic. kind of plant'.
Pk. *jhilli*- f. 'a partic. wild plant'; S. *jhilu* f. 'an edible water-plant, a small wild shrub from which tooth cleaners are made'.

5394 **jhillika-** m. 'cricket' MBh., *likā* f. R., *jhilli-* f. BhP. [Cf. *jhallikā* f., Pa. *jhallikā* f. and list of similar words in EWA i 454]

P. *jhilli-*, *likā* f. 'a kind of insect'; A. *zili* 'cicada'.

5395 ***jhīna-** 'wasted, worn, thin'. [~ KṢĪNĀ-. — √*JHI]

Pk. *jhīna* 'wasted away, thin'; S. *jhīno* 'weak, slight, gentle'; P. *jhīnā* 'weak, feeble'; N. *jhimu* 'small, fine', sb. 'chip of wood'; OAw. *jhīnā* 'thin'; H. *jhīnā* 'wasted, thin', OMarw. *jhīna*; G. *jhīnū* 'thin, small, fine'; M. *jhīnā* 'rubbed fine'; — Pk. *jhinna* 'wasted away, thin'; Or. *jhina* 'thin and delicate': both prob. < **jhīna-*, but phonet. may, like the above forms of N. Aw. H., be < **JHĪRNA-*: poss. the two words have coalesced.

5396 ***jhīyatē** 'wastes away'. [~ KṢĪYĀTĒ. — √*JHI]

Pk. *jhiijai* 'wastes away', H. *jhiijmā*, M. *jhiñē*; — N. *jhiyo* 'worry, care'. — Phonet. derivation from *JHĪRYATI* is possible, but in view of **JHĪNA-* and the equivalence of *KṢĪYĀTĒ* is less likely.

5397 ***jhīrṇa-** 'wasted'. [~ JĪRṆĀ-. — √*JHṚ]

Pk. *jhinna* 'wasted'; Or. *jhina* 'thin and delicate': but see **JHĪNA-*.

5398 **jhīryati** 'grows old' Dhātup. [~ **JHŪRYATĒ* and *jēryati* 'grows old, wears out' AV. — √*JHṚ]

See **JHĪYATĒ*.

***JHUKK** 'stoop, break'.

**JHUKKATI*, **JHUṆKATI*; **UJJHUKKATI*, **VIJJHUKKATI*.

5399 ***jhukkati** 'stoops, breaks'. 2. ***jhuṇkati**. [Cf. Shgh. *juk-* 'to beat', Par. *jukēw-* 'to shake' IIFL i 261. — √*JHUKK]

1. S. *jhukaṇu* 'to stoop', L. *jhukaṇ*, P. *jhukṇā*; WPah. bhal. *jukṇū* 'to crush or break stone'; Ku. *jhukṇo* 'to bow'; N. *jhuknu* 'to bend forward', *jhukkīnu* 'to be misled'; H. *jhukṇā* 'to bend' intr., G. *jhukvū*, M. *jhukṇē*; — S. *jhokaṇu* 'to push faggots on to the fire'; N. *jhok* 'a net hung up to hold clothes'.

2. N. *jhuṇgi* 'carrying something by holding it on both sides'; B. *jhūkā* 'to stoop'; Or. *jhuṇkibā* 'to stoop, stagger'. — Bhoj. *jhōk* 'gust of wind'?

***jhuṇkati** 'stoops' see prec.

***jhuṭṭa-** 'knot of hair' see **JHUṆṬA-2*.

5400 **jhuṇṭa-1** m. 'bush' lex. 2. **jhōḍa-** m. 'betel-nut tree' lex. 3. ***jhūṭa-1**. 4. ***jhōṭṭa-1**. [PMWS 63 ← Mu.: cf. *JHĀṬA-*]

1. P. *jhuṇḍ* m. 'sprouts round stump of a tree' (→ H. *jhuṇḍ* m. 'shrub'); Or. *jhuṇṭā* 'bush', H. *jhuṇṭ* m.

2. Pk. *jhōḍa* m. 'dead tree' (despite PMWS 63); Ku. *jhoṇo* 'bundle', *jhoṇi* 'bunch, cluster'; N. *jhor* 'brush-wood'; B. *jhor* 'bush'.

3. H. *jhūr* m. 'bush'.

4. Ku. *jhoṭo* 'cluster'.

5401 ***jhuṇṭa-2** 'tangle, knot of hair, protuberance'. 2. ***jhōṇṭa-**. 3. ***jhuṭṭa-**. 4. ***jhūṭa-2**. 5. ***jhōṭṭa-**. [Cf. *JŪṬA-* and *CŪṬA-1*: for list of poss. connected words see *JĀṬĀ-*]

1. WPah. bhal. *jhuṇṭī* f. 'woman's queue of hair'; B. *jhūt* 'chignon, bird's crest, protuberance on back of ox or camel', Or. *jhuṇṭi*; H. *jhūṭiyā* f. 'lock of hair on crown of head'.

2. A. *zōṭ* 'entanglement', *zōṭibā* 'to entangle'; Mth. *jhōṭī* 'queue of hair'; Bhoj. *jhōṭā* 'tuft of hair'; M. *jhōṭ* f. 'knot of hanging hair'.

3. S. *jhuṭu* m. 'top knot'.

4. S. *jhūro* m. 'knot of hair', L. *jhūrā* m.; G. *jhurō* m. 'bunch of false hair for making up a woman's hair', *jhūrī* f. 'bunch, bundle'.

5. S. *jhoṭo* m. 'tuft of hair on crown'.

5402 ***jhuṇḍra-** 'crowd'. 2. ***jhutta-**. [Cf. **JHUPPA-2*]

1. S. *jhuṇḍru* m. 'band of fakirs'; P. *jhuṇḍ* m. 'flock, troop'; Ku. *jhuṇḍi*, N. *jhuṇḍa*; Bi. *jhuṇḍ*, *jhūr* 'flock of sheep or goats'; Bhoj. *jhūrī* 'crowd'; H. *jhuṇḍ* m. 'flock, troop', G. *jhuṇḍ* n., M. *jhuṇḍ* f.

2. N. *jhut*, *jhutti* 'crowd', *jhutto* 'bundle of 4 or 6 maize cobs', *jhuttimu* 'to get entangled'; B. *jhutta* 'crowd'.

***jhutta-** 'crowd' see prec.

5403 ***jhuppa-1** 'hut'. 2. ***jhumpa-**. 3. ***jhōppa-**. 4. ***jhōmpa-**.

1. S. *jhūpiro* m., *ṛī* f. 'hut'; L. *jhupri* f. 'hut of grass and branches'; N. *jhupro* 'hut', A. *zupuri*, B. *jhupri*, Or. *jhupuri*, G. *jhuprū* n.

2. Pk. *jhumṇadā* f. 'hut'; L. *jhub* m. 'hut of sticks or mud'; G. *jhūprū* n., *ṛī* f. 'hut'.

3. Ku. *jhopri* f. 'hut', N. *jhopro*, *ṛi*, B. *jhoprā*, H. *jhoprā* m., *ṛī* f.

4. Bi. *jhōpri* 'shed on threshing floor'; Mth. H. *jhōprā* m., *ṛī* f. 'hut', G. *jhōprū* n., M. *jhōpā* m., *jhōpdi* f., *jhōpḍē* n. — L. *jhōmprā* m., P. *jhaumprā* m. < *MĪA*. **jhaūmpa-*.

5404 ***jhuppa-2** 'crowd, cluster'. 2. ***jhubba-**. 3. ***jhumma-**. [Cf. **JHUNḌRA-*]

1. Ku. *jhupuro* 'cluster', N. *jhuppo*; A. *zupurā* 'low and bushy'; H. *jhūpā* m. 'collection, heap'.

2. S. *jhubāṭaṇu* 'to crush'; P. *jhubkā* m. 'pendent earring'.

3. S. *jhumu* m. 'thicket'; N. *jhumma* 'huddled together', *jhumminu* intr. 'to crowd together'; A. *zum* 'herd'; G. *jhum* n. 'group'. — Ext. -*kk-*: S. *jhumaku* m. 'cluster', *jhūmaku* m. 'a kind of ear ornament'; P. *jhumkā* m. 'pendent earring'; N. *jhumko*, *jham* 'cluster'; B. *jhumkā* 'earring with pendants', Or. *jhumukā*; H. *jhumkā* 'cluster', G. *jhumkhū* n., *ḳhō* m., M. *jhumkā* m.; — with -*ṭṭ-*: S. *jhumatu* m. 'thicket', *jhumṭo* m. 'grove of trees'; Ku. *jhumuṭo* 'flock, swarm'; — with -*r-*: P. *jhumar* m. 'crowd'.

***jhubba-** 'crowd' see prec.

***jhumpa-** 'hut' see **JHUPPA-1*.

***jhumma-** 'crowd' see **JHUPPA-2*.

5404a ***jhurati-1** 'flows, drips'. [√*JHAR]
M. *jhurṇē* 'to drip, ooze'.

5405 ***jhurati-2** 'wastes away'. [~ *jurānt-* pres. part. RV. — √*JHṚ]

S. *jhuraṇu* 'to be hurt (by blow, fall, &c.)' whence caus. *jhoraṇu*; L. *jhuraṇ* 'to pine with grief'; P. *jhurṇā* 'to wither, grieve'; N. *jhurinu* 'to become parched'; Or. *jhuribā* 'to lament' (or < **JHŪRATI*); Mth. *jhurab* intr. 'to wither, parch, burn'; OAw. *jhuraī* 'wastes away', H. *jhurṇā*; G. *jharvū* 'to pine away, languish' (or < **JHARATI-2*); M. *jhurṇē* 'to waste away, drip, ooze'. — See **JHŪRATI*.

***JHUL** 'swing': **JHŪLYATI*, **JHŌLAYATI*; **NIJJHULATI*.

5406 ***jhulyati** 'swings'. [Cf. Par. *jūlē* 'shaking', Pers. *jūlidan* 'to be scattered'. — √*JHUL]

Pk. *jhullai* 'swings'; Phal. *jūl-* 'to be lying down', *jhulī* 'on, to' NOPhal 37; K. *zōl* f. 'brief drowsiness'; S. *jhūlaṇu* 'to swing, nod'; L. awān. *jhulūṇ* 'to blow'; P. *jhullnā* 'to swing'; WPah. bhad. *zhulṇu* 'to sleep', bhal. *jhullnū*, šeu. *jhulnū*; Ku. *jhulno* 'to swing'; N. *jhulnu* 'to nod, sleep'; A. *zuliba* 'to be suspended'; B. *jhulā* 'to swing, hang', Or. *jhulibā*; Bhoj. *jhulā* 'woman's skirt'; OAw. *jhulāvāi* 'causes to swing'; H. *jhūlnā* 'to swing', Marw. *jhulno*; G. *jhulvū* 'to swing, hang, saunter', M. *jhulnē*. — Ext. -*kk-*: S. *jhulko* m. 'blast of wind'; P. *jhulkaṇā* 'to hang down, go'; N. *jhulkanu* 'to rise (of sun)'; M. *jhulakṇē* 'to wave gently'.

- ***jhūṭa**-¹ 'bush' see JHUNṬA-¹.
 ***jhūṭa**-² 'hair' see *JHUNṬA-².
- 5407 ***jhūtṭha**- 'false'. [-> Par. *juṭ* 'concealed', *juṭi* 'theft' IIFL i 263]
 Pk. *jhūtṭha*-, *juṭṭha*- 'false'; Paś. *juṭṭ* 'lascivious woman'; S. *juṭhu* m. 'lie', *juṭhi* f. 'abusing'; P. *jhūṭh* f. 'lie', *jhūṭhā* 'false'; Ku. *jhūṭo* 'liar'; N. *juṭ* 'lie', *juṭho*, *ṭo* 'false', B. *jhūṭha*; Or. *juṭha*, *ṭa* 'false', *ṭā* 'liar'; Mth. Bhoj. *jhūṭh* 'lying, false', H. *jhūṭhā*; Marw. *jhūṭh* f. 'lie', *jhūṭho* 'false', G. *juṭhū*; M. *juṭ* f. 'lie', *juṭā* 'false'.
- 5408 ***jhūra**- 'wasted away, worn-out'. [√*JHŪR]
 S. *jhūru* 'old, ancient'; N. *jhuro* 'brittle', sb. 'dry leaves for fire, crumb'; A. *zur-zur* 'fine particles'; B. *jhurā* 'crumbled', sb. 'crumb'; Or. *jhura* 'crumb'; Mth. *jhūr* 'burnt, disgusted'; H. *jhūrā* 'withered, dried up'; M. *jhūr* n. 'small particles of rice (when husking)'.
 *NIRJHŪRA-.
- 5409 ***jhūrati** 'wastes away'. [Cf. *JHURATI². — √*JHŪR]
 Pk. *jhūrāi* 'wastes away' (≈ *jūrāi* 'withers, regrets, is angry', *jūlai* 'is angry'); P. *jhūrnā* 'to repine'; Or. *jhuribā* 'to lament' (or < *JHURATI²); H. *jhūrnā* 'to waste away, dry up'; OG. *jhūrāi* 'repents', G. *jhurvū* 'to languish'.
- 5410 ***jhūrṇa**- 'old'. [≈ JŪRNĀ-. — √*JHŪR]
 S. *jhūno* 'old, ancient'; B. *jhun* 'overripe', *jhunā* 'old', sb. 'dried up cocoanut'; H. *jhūnā* m. 'ripe cocoanut'.
- 5411 ***jhūryatē** 'is worn-out'. [≈ *jūryant*- pres. part. RV. — √*JHŪR]
 P. *jhūjṇā* 'to be tired out'.
- 5412 ***jhūṣa**- 'hair'. [Cf. *JHŪṬA- and KĒṢA-: for list of poss. connected words see JĀṬĀ-]
 Paś. kuṣ. *juṣ* m. 'hair'; Ku. *jhūs* 'beard of barley'; N. *jhūs* 'fine hair, hairs on a plant or caterpillar, shavings'.
 *JHŪṢ 'waste away'. [equivalence of many of the forms below with those grouped under √jṛ¹ suggests that √*JHŪṢ derives from √jṛ¹ with *jh*- from √*JHI ~ √KṢI²]
 *JHARAṆA-³, *JHARATI², *JHARJHARA-, *JHIRATI², *JHĪRṆA-, JHĪRYATI, *JHURATI², *JHŪRA-, *JHŪRATI, *JHŪRṆA-, *JHŪRYATĒ; *NIRJHARA-³, *NIRJHŪRA-; — √jṛ¹.
- 5413 ***jhēlati** 'undergoes'.
 N. *jhelnu* 'to undergo, suffer', H. *jhelnā*, OMarw. *jhelaī*. — H. *jhelnā* 'to take', M. *jhelnē* 'to catch' (< *jhēll-)?
- ***JHAI** 'burn': *JHĀTA-, *JHĀNA-, *JHĀPAYATI, *JHĀMA-¹, JHĀMAKA-, *JHĀMALA-¹, *JHĀYATI, *JHĀYANA-, *JHĀLA-²; *AVAJJHĀYATI, *VIJJHĀPAYATI, *VIJJHĀYATI. — See √KṢAI.
- 5414 ***jhōṭati** 'cuts, beats'. [Cf. *chōṭayati* 'cuts, splits' Dhātup.]
 Pk. *jhōḍāi* 'makes leaves fall off a tree'; N. *jhormu* 'to beat for game'; B. *jhōṛā* 'to cut, lop'; OAw. *jhōṛāi* 'beats, shakes'; H. *jhōṛnā*, *jhōṛ* 'to beat', M. *jhōḍṇē*.
- ***jhōṭṭa**-¹ 'bush' see JHUNṬA-¹.
 ***jhōṭṭa**-² 'knot of hair' see *JHUNṬA-².
jhōḍa- see JHUNṬA-¹.
 ***jhōṇṭa**- 'knot of hair' see *JHUNṬA-².
 ***jhōppa**-, **jhōmpa**- 'hut' see *JHUPPA-¹.
- 5415 ***jhōla**-¹ 'bag'. 2. ***jhōlla**-. [*jhaulikā*- f. 'small bag' Dhūrtas. — Perh. conn. √*JHUL, cf. parallel formation of N. *jholungo* 'swinging cradle' and A. *zoloṅgā* 'beggar's bag']
 1. Pk. *jhōliā*- f. 'bag'; L. *jhoḷi* f. 'skirt used as a bag, lap'; P. *jholā* m., *ṭi* f. 'bag', Ku. *jholo*, *ṭi*; N. *jholi* 'small wallet'; A. *zuli* 'bag, scrotum'; B. *jholi*, *jhulī* 'bag'; Bi. *jholā*, *ṭi* 'feeding bag for cattle'; Mth. *jhorī* 'bag', Bhoj. *jhōrā*, H. *jholī* f., G. *jhoḷi* f., *jhorṇo* m., *ṇi* f.; M. *jhoḷi* f. 'mendicant's bag'.
 2. Pk. *jholliā*- f. 'bag'; S. *jhola* f. 'skirt used to hold anything in', *jholī* f. 'fakir's bag, nest of eggs, brood of young birds'.
- 5416 ***jhōla**-² 'juice'.
 Sh. (Lor.) *jūli* f. 'soup', Ku. *jhol*; N. *jhol* 'juice, soup'; A. *zol* 'soup', B. *jhol*, Or. *jhoḷa*, Mth. *jhor*, H. *jhol* m.
- 5417 ***jhōlayati** 'causes to swing'. [√*JHUL]
 P. *jholṇā* 'to stir buttermilk'; N. *jholinu* intr. 'to dangle, get loose'; H. *jholnā* 'to cause to swing, to fan'; G. *jhoḷvū* 'to shake'; M. *jhoḷṇā* m. 'sling for lifting animals'.
- ***jhōlla**- 'bag' see *JHŌLA-¹.
jhaulikā- see *JHŌLA-¹.

T

5418 *taūna- 'deaf'.

WPah. bhad. *tauno* 'deaf', bhal. *taōno*, khaś. *taonā*, N. *taunu*; — Ku. *ṭolo* with *l* from *kālo* 'dumb' (< KALYA-²).

5419 taṁkāra-, tām° m. 'clang, twang' BhP. [Onom. with KĀRA-³]

Pk. *taṁkāra*-, N. *tākār*, B. *taṁkār*, Or. *taṁkāra*, H. G. M. *tākār* m.; — Sh. (Lor.) *tōngorōn* 'banging noise'.

5420 *takk-¹ 'remain, stop'. 2. *tik- 3. *tēkk- usu. tr. [Cf. *PAKK-³, *THĒKK-]

1. Sh. (Lor.) *tak boiki* 'to be hampered, be stuck'; P. *takk* m. 'settlement of price'; N. *takka arinu* 'to come to a dead stop'; G. *takvū* 'to stop'; M. *tāknē* 'to leave'.

2. Kho. (Lor.) *tika* 'support, cushion behind the back'; S. *tikaṇu* 'to remain, be firm'; L. *tikkaṇ* 'to stay'; P. *tiknā* 'to stay', *tikknā* 'to appoint'; N. *tiknu* 'to remain, last'; A. *tikiba* 'to last, be of service'; B. *tikā* 'to remain'; Or. *tikibā* 'to last, be effective'; H. *tiknā* 'to stop, remain'; M. *tiknē* 'to stay'.

3. P. *teknā* 'to prop', *tekan* m. 'prop, bundle of wood'; Ku. *teknō* 'to prop', *teko* 'prop, obstacle'; N. *teknū* 'to set up', *tek* 'obstinacy', *tekan* 'prop'; A. *tek* 'middle part of a dam'; B. *tekhā* 'to remain'; Or. *tekihā* 'to lift up'; OAw. *tekaṭ* 'puts, stops', *teka* f. 'prop'; H. *teknā* 'to prop'; G. *tekvū*, *tek* m.f. 'support'; M. *teknē* tr. and intr. 'to rest'.

5421 *takk-² 'cut, break'. [Cf. TĀKKARA-]

Ash. *takā* 'broken'; Sh. (Lor.) *tak thoiki* 'to break, open (e.g. a pomegranate)'; K. *takun* 'to gnaw, crunch'; L. *takkaṇ* 'to cut, mark by notching', *takk* m. 'cut', *tākā* m. 'vaccinator'; P. *takknā* 'to cut, strike', *takk* m. 'gash, cutting in a field of grain', *ḍog. takka* m. 'bite'.

**takka*-¹ 'a coin' see TĀNKA-¹.

5422 *takka-² 'bald'. 2. *thakka-.

1. B. *tāk* 'bald patch', *tākuyā*, *teko* 'bald', Or. *tākarā*; M. *takkal* n. 'bald spot', *takalyā* 'bald', *takurē* n., *korē* f., *takulē* n., *lī* f. 'slang term for head, esp. fore part'; — B. *tākrā* 'palate' semant. cf. TĀLU-.

2. Or. *thākerā* 'bald'.

5423 *takka-³ 'hill'. 2. *taṅga-⁴. 3. *tikka-². 4. *tiṅga-.

5. *tēkka-. 6. *tēṅga-. 7. *tuṅka-. 8. *tuṅga-¹. 9. *ḍakka-³. 10. *ḍagga-¹. 11. *ḍaṅga-³. 12. *ḍuṅga-. 13. *dōṅga-². 14. tuṅga-. 15. *thuṅga-. 16. *daṅga-. [Cf. *taṅka*-⁴ m. 'peak, crag' MBh., *tuṅga*- (see below) 'lofty', m. 'mountain' MBh., and *TAPPA-³ with further list. Variety of form indicates non-Aryan and perh. (with PMWS 149) Mu. origin. — Further poss. connexion with *PHŌKKA-² 'rock' and large group of words for 'lump' s.v. *PHIKKA-¹]

1. Ext. -r-: S. *takuru* m. 'mountain', *takirī* f. 'hillock', *tākara* f. 'low hill', *tākirū* m. 'mountaineer'; N. *tākuro*, *ori* 'hill top'.

2. Or. *tāṅgī* 'hill, stony country'. — Ext. -r-: Or. *tāngara* 'rocky hilly land'.

3. Ext. -r-: Or. *tikara* 'high land, sandbank', *tikarā*, *tikirā* 'anthill'.

4. A. *tiṇ* 'mountain peak', *tiṇmā* 'elevated piece of land', *tiṇāli* 'very high'. — Ext. -l- in *UṬṬINGALA-.

5. M. *tek* m.n., *tekdā* n., *tekdī*, *teko* f. 'hillock'. — Ext.

-r-: P. *tekrā* m., *ori* f. 'rock, hill'; H. *tekar*, *ekrā* m. 'heap, hillock'; G. *tekrō* m., *ori* f. 'mountain, hillock'.

6. K. *tēg* m. 'hillock, mound'.

7. G. *tūk* 'peak'.

8. M. *tūg* n. 'mound, lump'. — Ext. -r-: Or. *tūnguri* 'hillock'; M. *tūgar* n. 'bump, mound' (see *UṬṬUNGARA-); — -l-: M. *tūgaḷ*, *gūḷ* n.

9. K. *dākī* f. 'hill, rising ground'. — Ext. -r-: K. *dakūrū* f. 'hill on a road'.

10. Ext. -r-: Pk. *ḍaggara*- m. 'upper terrace of a house'; M. *ḍagar* f. 'little hill, slope'.

11. Ku. *dāg*, *dākh* 'stony land'; B. *dān* 'heap', *dāngā* 'hill, dry upland'; H. *dāg* f. 'mountain-ridge'; M. *dāg* m.n., *dāgan*, *gān*, *dāgān* n. 'hill-tract'. — Ext. -r-: N. *ḍaṅgur* 'heap'.

12. M. *dūg* m. 'hill, pile', *gā* m. 'eminence', *gī* f. 'heap'. — Ext. -r-: Pk. *ḍumgara*- m. 'mountain'; Ku. *dūgar*, *dūgrī*; N. *duṅgar* 'heap'; Or. *duṅguri* 'hillock', H. *dūgar* m., G. *dūgar* m., *dūgrī* f.

13. S. *dūgaru* m. 'hill', H. M. *dōgar* m.

14. Pa. *tuṅga*- 'high'; Pk. *tuṅga*- 'high', *tuṅgiya*- m. 'mountain'; K. *tōng*, *tōng* m. 'peak', P. *tuṅg* f.; A. *tuṅg* 'importance'; Si. *tuṅgu* 'lofty, mountain'. — Cf. *uttuṅga*- 'lofty' MBh.

15. K. *thōṅ* m. 'peak'.

16. H. *dāg* f. 'hill, precipice', *dāgī* 'belonging to hill country'.

5424 takkarā- f. 'blow on the head' Rājat. [Cf. *TAKK-²]

Pk. *takkara*- m. 'collision', K. *takara* m.; S. *takaru* m. 'knocking the head against anything, butting', *takiraṇu* 'to knock against, encounter, be compared with'; L. *takkaraṇ* 'to meet, agree'; P. *takkar* f. 'pushing, knocking', *takkarnā* 'to collide, meet'; Ku. *takkar* 'shock, jerk, loss'; N. *takar* 'obstacle, collision'; B. *takkar* 'blow', Or. *takkara*, *tākara*, H. G. M. *takkar* f.

5425 tagara-¹ 'squinting' lex. [Cf. TĒRAKA-]

H. *tagrā* 'cross-eyed' < *taggara-?

**tagara*-² 'borax' see TĀNGANA-¹.

5426 taṅka-¹ m.n. 'weight of 4 māṣas' ŚārngS., 'a stamped coin' Hit., *aka*- m. 'a silver coin' lex. 2. taṅga-¹ m.n. 'weight of 4 māṣas' lex. 3. *takka-¹. [Bloch IA 59 ← Tatar *tanka* (Khot. *tanka* = *kārṣāpaṇa* S. Konow Saka Studies 184)]

1. Pk. *taṁka*- m. 'a stamped coin'; N. *tāk* 'button' (lw. with *k*); Or. *taṁkā* 'rupee'; H. *tāk* m. 'a partic. weight'; G. *tāk* f. 'a partic. weight equivalent to ½ ser'; M. *tāk* m. 'a partic. weight'.

2. H. *taṅgā* m. 'a coin worth 2 paisā'.

3. Sh. *tāk* m. 'button'; S. *tako* m. 'two paisā', pl. 'money in general', *trakaku* 'worth two paisā', m. 'coin of that value'; P. *takā* m. 'a copper coin'; Ku. *tākā* 'two paisā'; N. *tako* 'money'; A. *takā* 'rupee', B. *tākā*; Mth. *tākā*, *takkā*, *takwā* 'money', Bhoj. *tākā*; H. *tākā* m. 'two paisā coin', G. *tako* m., M. *tākā* m.

*UṬṬĀNKA-, *SAṬṬĀNKA-, TĀNKAŚĀLĀ-.

5427 taṅka-² m.n. 'spade, hoe, chisel' R. 2. taṅga-² m.n. 'sword, spade' lex.

1. Pa. *taṁka*- m. 'stone mason's chisel'; Pk. *taṁka*- m. 'stone-chisel, sword'; Woṭ. *thō* 'axe'; Bshk. *thōn* 'battle-axe', *then* 'small axe' (< *taṁkī); Tor. (Biddulph) *tunger* m. 'axe' (? AO viii 310), Phal. *thōṅgi* f.; K.

ṭōṅgur^u m. 'a kind of hoe'; N. (Tarai) *ṭāgi* 'adze'; H. *ṭāki* f. 'chisel'; G. *ṭāk* f. 'pen nib'; M. *ṭāk* m. 'pen nib', *ṭāki* f. 'chisel'.

2. A. *ṭāṅgi* 'stone chisel'; B. *ṭāṅg*, *ṭgi* 'spade, axe'; Or. *ṭāṅgi* 'battle-axe'; Bi. *ṭāgā*, *ṭgi* 'adze'; Bhoj. *ṭāṇi* 'axe'; H. *ṭāgi* f. 'hatchet'.

*ṬĀŊKATI².

5428 **ṭāṅka**-³ (a) *rod, spike', (b) m. 'leg' lex. 2. **ṭāṅga**-³ m. 'leg' lex. [Orig. 'stick'? Cf. list s.v. *ṬAKKA-³]

1. (a) K. *ṭāṅg* m. 'projecting spike which acts as a bolt at one corner of a door'; N. *ṭāṇo* 'rod, fishing rod', *ṭni* 'measuring rod'; H. *ṭāk* f. 'iron pin, rivet' (→ Ku. *ṭāki* 'thin iron bar').

(b) Pk. *ṭāṅka*- m., *ṭāka*- f. 'leg', S. *ṭāṅga* f., L. P. *ṭāṅg* f., Ku. *ṭāṅ*, N. *ṭāṇ*; Or. *ṭāṅka* 'leg, thigh', *ṭku* 'thigh, buttock'.

2. B. *ṭāṇ*, *ṭeṇri* 'leg, thigh'; Mth. *ṭāṅ*, *ṭāṅri* 'leg, foot'; Bhoj. *ṭāṇ*, *ṭāṇari* 'leg', Aw. lakh. H. *ṭāṅ* f.; G. *ṭāṅ* f., *ṭgo* m. 'leg from hip to foot'; M. *ṭāṅ* f. 'leg'.

*UṬṬĀŊKA-², *UṬṬĀŊGA-.

ṭāṅka-⁴ 'peak, crag' see *ṬAKKA-³.

5429 **ṭāṅka**-⁵ n. 'fruit of *Feronia elephantum*' Suśr., m. 'the plant' lex. 2. ***ṭāṅka**-.

1. Kt. Wg. *ṭoṇ* 'pear', Dm. *ṭāṅgu*, *ṭgi*, Gaw. *ṭāṅguro*, Kal. *ṭoṇ*, Kho. *ṭoṅg*, Phal. *ṭāṅgūru*, Sh. koh. *ṭāṅgū* m., gur. *ṭāṇ* m., K. *ṭāṅg* m. (cf. *ṭāṅ*, *ṭōṅ*) f. 'a kind of small pear'; N. *ṭāki* 'a partic. tree the fruit of which is eaten in curry, *Bauhinia malabarica* (?)'.
2. Bshk. *ṭāṅgōr* 'pear', Tor. (Biddulph) *toṅgū* m.; P. *ṭāṅgi* f. 'the wild pear tree, *Pirus communis*'.

5430 ***ṭāṅka**-⁶ 'artificial pond'.

Pk. *ṭāṅka*- m. 'ditch, reservoir, shore'; H. *ṭākh* m. 'underground reservoir of water'; G. *ṭākhū* n. 'reservoir', *ṭāki* f. 'cistern, small well'; M. *ṭākh*, *ṭākhē* n. 'hole dug in rock as a boundary mark, reservoir, cistern'.

ṭāṅka-⁷, **ṭāṅkaṇa**-¹ 'borax' see ṬĀŊGAṆA-¹.

ṭāṅkaṇa-² 'a tribe' see *ṬĀŊKANA-.

5431 **ṭāṅkaṇakṣāra**- m. 'borax' Suśr. [ṬĀŊKAṆA-¹, KṢĀRA-¹] M. *ṭāṅkaṇkhār* m. 'brute borax, tincal'.

5432 **ṭāṅkati**¹, **ṭāṅkāyati** 'ties' Dhātup. 2. ***ṭāṅcati**.

1. S. *ṭākaṇu* 'to stitch', *ṭāko* m. 'a stitch'; Ku. *ṭāko* 'sewing, joining, patch'; N. *ṭāknū* 'to join, tack, button up', *ṭāko* 'stitch, seam'; A. *ṭākiba* 'to tie loosely'; B. *ṭākā* 'to stitch', Or. *ṭāṅkibā*, *ṭāk* 'hand-stitching'; Bhoj. *ṭākal* 'to sew'; H. *ṭāknā* 'to stitch, join, rivet, solder', *ṭākā* m. 'stitch, join'; G. *ṭākvū* 'to stitch', *ṭāko* m., M. *ṭākā*, *ṭākā* m.

2. G. *ṭācvū* 'to stitch', *ṭācnī* f. 'small pin'; M. *ṭācnē*, *ṭācō* 'to sew lightly', *ṭācnī*, *ṭācō* f. 'pin'.

5433 ***ṭāṅkati**² 'chisels'. [ṬĀŊKA-²]

Pa. *ṭāṅkita-māṅca*- 'a stone (i.e. chiselled) platform'; G. *ṭākvū* 'to chisel', M. *ṭākhē*.

5434 **ṭāṅkaśālā**-, **ṭāṅkakaśo** f. 'mint' lex. [ṬĀŊKA-¹, ŚĀLĀ-]

N. *ṭaksāl*, *ṭār*, B. *ṭaksāl*, *ṭākō*, *ṭekō*, Bhoj. *ṭaksār*, H. *ṭaksāl*, *ṭār* f., G. *ṭaksāl* f., M. *ṭaksāl*, *ṭākō*, *ṭākō*, *ṭakō*. — Deriv. G. *ṭaksālī* m. 'mint-master', M. *ṭaksālyā* m.

5435 **ṭāṅkāri**- f. 'a partic. kind of shrub' Bhpr.

Or. *ṭāṅkāri* 'the plant *Physalis peruviana* (used as a medicine for some cattle diseases and as a poison antidote)', H. *ṭāṅgārī* f.

5436 ***ṭāṅg**- 'hang up'. [Cf. ṬĀMS and similar relationship between ṬĀMS and *ṬANK-]

S. *ṭāṅgaṇu* 'to hang up'; L. *ṭāṅgaṇ*, *ṭāṅnā* m. 'clothes line'; P. *ṭāṅgā* 'to hang up', Ku. *ṭāṅmo*, *ṭākno*; N. *ṭāṅnu* 'to hang up, spread out' (cf. Pk. *ṭāṅkia*- 'spread out'); B. *ṭāṅgā* 'to hang up', Or. *ṭāṅgibā*; Bi. *ṭāṅnā*, *ṭni* 'stick or rope for hanging clothes on'; Mth. *ṭāṅgab* 'to hang up', H. *ṭāṅnā*, G. *ṭāṅvū*, M. *ṭāṅnē*.

ṭāṅga-¹ 'a weight' see ṬĀŊKA-¹.

ṭāṅga-² 'sword, spade' see ṬĀŊKA-².

ṭāṅga-³ 'leg' see ṬĀŊKA-³.

***ṭāṅga**-⁴ 'hill' see *ṬAKKA-³.

ṭāṅga-⁵ 'borax' see next.

5437 **ṭāṅgaṇa**-¹ m.n. 'borax' lex., **ṭāṅkana**-¹ m. Kād., *ṭna*- m. lex. (*ṭāṅka*-⁷ m.n., *ṭāṅga*-⁵ m. lex.). 2. **ṭāṅara**-² VarBrS.

1. Or. *ṭāṅgaṇā*; — Kho. (Lor.) *danākār* 'borax, alum' prob. ← Ir., cf. Pers. *tāṅār*.

2. Si. *ṭāṅara* 'borax' (GS 53) ← Sk.

ṭāṅgaṇa-² 'a tribe' see *ṬĀŊKANA-.

***ṭāṅguni**- 'millet' see *KĀŊKUNĪ-.

***ṭāṅcati** 'stitches' see ṬĀŊKATI¹.

5438 ***ṭāṭṭ**- 'pain, smart'.

N. *ṭāṭo* 'scar', *ṭāṭṭinu* 'to be exposed to hunger or sunshine', *ṭāṭṭamu* 'to smart (of a sore)'; B. *ṭāṭāna* 'to pain, be dried up'; H. *ṭāṭānā* 'to pain'.

5439 ***ṭāṭṭa**- 'defective'. 2. ***ṭāṭṭa**-². [See list s.v. *ṬUṆṬA-²]

1. N. *ṭāṭaro* 'obstinate fool'.

2. Gaw. *ṭāṭdra* 'lean'.

5440 ***ṭāṭṭu**- or ***ṭāṭṭu**- 'pony'. [Onom.?]]

Sh. pales. *ṭāṭū* 'horse'; K. *ṭoṭ*^u m. 'pony', S. *ṭāṭū* m., L. *ṭāṭṭū* m., P. *ṭāṭṭū* m., Ku. *ṭāṭṭu*, N. *ṭāṭu*, B. *ṭāṭu*, Or. *ṭāṭu*, Aw. lakh. *ṭāṭū*, H. *ṭāṭṭū* m., G. *ṭāṭṭu*, *ṭāṭu* m., *ṭāṭvū* n., *ṭvāṇi* f., M. *ṭāṭṭū*, *ṭāṭū* m., *ṭāṭāṇi* f.

5441 ***ṭāḍḍha**- 'distant'.

Ku. *ṭār*, N. *ṭārho*, *ṭāro*. — But H. *tārī* f. 'distance' < **tāra*- or **tāda*-?.

5442 ***ṭāṇṭa**- 'dispute'.

N. *ṭāṇṭā* 'dispute, bother'; H. *ṭāṇṭā* m. 'wrangling', G. *ṭāṇṭo* m.

5443 ***ṭān**- 'be tight'. 2. ***ṭān**- 'tighten'. 3. ***ṭhān**-. [Relationship with ṬTAN (TANŌTI, ṬTANAYATI) is obscure]

1. N. *ṭanna* 'tense, swollen', *ṭāṇṭani* 'securely', *ṭāṅkanu* 'to become tense'; B. *ṭāṇṭāna* 'to be tense, throb', *ṭāṅkāna* 'to stiffen'; M. *ṭāṇṭāṇṭē* 'to be strained very tightly', *ṭāṅkā*, 'strong, healthy'.

2. S. *ṭāṇaṇu* 'to pull tight'; Ku. *ṭāṇi-ṭāṇi* 'tightness, painful feeling'; A. *ṭāṇiba* 'to pull tight'; B. *ṭāṇā* 'to tighten', *ṭāṇ* 'spasm'; Or. *ṭāṇibā* 'to pull tight', *ṭāṇi* 'warp'; H. *ṭāṇnā* 'to pull tight', M. *ṭāṇṭē*.

3. Mth. *ṭhāṇab* 'to drag'.

5444 ***ṭapp**- 'drip, drop'. 2. ***ṭipp**-. 3. ***ṭēpp**-. 4. ***ṭupp**-. 5. ***ṭōpp**-. 6. ***ṭhipp**-. 7. ***ṭapp**-. [Onom., cf. *ṭēpatē* 'sprinkles', *ṭēpatē* 'drips' Dhātup.]]

1. B. *ṭap* 'sound of dropping', *ṭapāna* 'to drop, trickle, distil', *ṭapkāna* 'to fall in drops'; Or. *ṭapakibā* 'to drip, ooze'; Aw. *ṭapa-ṭapa* 'patter of drops'; H. *ṭapaknā* 'to drip', *ṭabhak* m. 'sound of dripping'; G. *ṭapkū* n. 'drop'; M. *ṭapkā* m. 'falling drop'.

2. Pk. *ṭippī*- f. 'spot on forehead'; S. *ṭipo* m. 'dot placed over letters'; WPah. jaun. *ṭipū* 'drop'; B. *ṭipā* 'to drip'; Or. *ṭip-ṭip* 'dripping'; H. *ṭipkā* m. 'drop', G.

ṭipū n.; M. *ṭip* n. 'drop, tear', *ṭipṇē* 'to drip', *ṭipakṇē* intr. 'to drop', *ṭipkā* m. 'drop'.

3. S. *ṭepo* m. 'drop'.

4. B. *ṭupā* 'to drip'.

5. B. *ṭopāna* 'to distil'; Or. *ṭopā* 'raindrop', *ṭopi* 'small spot on forehead'.

6. M. *ṭhipakṇē*, *ṭhibakṇē* 'to drip'.

7. Ku. *taptapāno* 'to drip, fall in drops'; N. *tap-tap* 'sound of dripping or throbbing', *tapkanu* 'to drop, drip, trickle', *tapkeni* 'shady place overhung by trees (i.e. dripped on)' < **tapkyāni*; H. *tapaknā* 'to throb'; M. *tapakṇē* 'to drip'.

**ṭappa*-¹ 'network' see *TARPA-¹.

5445 **ṭappa*-² 'tap, blow'. 2. **trappa*-.

1. K. *ṭaph*, dat. *pas* m. 'blow, kick', *ṭāph*, dat. *opi* f. 'slap'; S. *ṭapura* f. 'tapping'; Ku. *tāp* 'step'; N. *tāp* 'horse's hoof'; A. *tāb* 'horse's hoofprint'; B. *tāpar* 'slight stroke'; Or. *tāpu* 'horse's hoof', *tāparā-tāpuri* 'poking at each other'; H. *tāp* f. 'sound of a horse's hoof, hoof'; G. *ṭaplo* m. 'slap', *ṭapārvū* 'to beat'; M. *tāp* f. 'kick from a horse', *tāparṇē* 'to hammer', *ṭaplā* m. 'smack'.

2. S. *ṭrapura* f. 'tapping'.

5446 **ṭappa*-³ 'hill'. 2. **ṭippa*-². 3. **tēppa*-². 4. **ṭibba*-.

5. **ṭimba*-.

6. **tēmba*-.

7. **ṭumba*-². [Cf. **ḍippa*- and parallel variations s.v. **ṭakka*-³]

1. M. *tāp-ṭep* m. pl. 'mounds, hillocks'.

2. Ku. *tīpo*, *tīppo* 'ridge, peak'. — Ext. -r-: S. *tīpiri* f. 'crown of head'; Ku. *tīpīr* 'ridge, peak'; N. *tīpri* 'hilltop'.

3. M. *ṭep* m.n. 'mound'. — Ext. -r-: M. *ṭepar* n. 'mound'; — -l-: Ku. *ṭepulo* 'mound, ridge'.

4. L. P. *tībā* m. 'mound, sandbank, hill'; Ku. *tībā*, *tībārī* 'ridge, peak'; H. *tībā* m. 'hill', *tībā* m. 'hill, sandbank'.

5. WPah. jaun. *tībā* 'hill'; G. *tībō* m. 'sandbank, hill'.

— Ext. -r- in **Uṭṭimbāra*-.

6. A. *ṭemekā*, *ṭemunā* 'small protuberance'; G. *tēbo* m. 'large heap'; M. *tēb*, *tēbh*, *tēbā*, *tēbhā* m. 'hill, summit'.

7. A. *ṭummi* 'high bank'. — Ext. -r-: M. *tūbar* n. 'mound, bump, wart' (see **Uṭṭimbāra*-).

**ṬAR* 'move aside': **ṬARATI*, **ṬĀRAYATI*, **UṭṭĀRAYATI*;

— √*ṬAL*¹.

5447 **ṭarati* 'moves aside'. 2. Caus. **ṭārayati*. [~ *ṬĀLATI*,

ṬĀLAYATI. — √*ṬAR*]

1. Ku. *ṭarakṇo* 'to withdraw, shun'; N. *ṭarnu* 'to pass by'; Or. *ṭarakibā* 'to steal away from a place'.

2. N. *tārmu* 'to spurn, neglect, evade'.

5448 **ṭarara*- 'astringent'.

N. *ṭarro* 'sour, astringent'; H. *ṭarrā* 'harsh'.

*ṬAL*¹ 'move aside': *ṬĀLATI*, *ṬĀLAYATI*; **UṭṭĀLAYATI*;

— √*ṬAR*.

5449 **ṭal*-² 'glitter, tinkle'.

Pk. *ṭalaṭalai* 'tinkles'; S. *ṭālī* f., *ṭaliāro* m. 'bell hung round neck of cattle', L. *ṭālī* f.; N. *ṭal-ṭal* 'glitter', *ṭalkamu* 'to shine'; A. *ṭal-ṭal* 'clear', *ṭalak* 'winking', *ṭal-bal* 'glistening'; M. *ṭal-ṭal* 'lustrously'.

5450 *ṭālati* 'moves aside' ('is disturbed' Dhātup.). 2. Caus. *ṭālayati*. [~ **ṬARATI*, **ṬĀRAYATI*. — Cf. *ṭvālati* 'is disturbed', *ādvālayati* 'mixes' Dhātup., and poss. *tvāratē* 'hurries'. — √*ṬAL*¹]

1. K. *ṭalun* intr. 'to move, stir, get out of the way, elapse (of time)'; S. *ṭaraṇu* 'to move off, be warded off'; L. *ṭalan* 'to depart'; P. *ṭalnā* 'to slip away', Ku. *ṭalho*; A. *ṭaliba* 'to be moved'; B. *ṭalan* 'staggering, slipping'; Or. *ṭalibā* 'to vacillate, be displaced'; Mth. *ṭarab* 'to be broken (of sleep)'; EH. *ṭarnā*, H. *ṭalnā* 'to pass by, be

displaced' (→ Mth. *ṭalab*, Bhoj. *ṭalal* 'to be moved'); G. *ṭalvū* 'to pass off', M. *ṭalṇē*.

2. Pk. *ṭālai* 'removes, frightens away'; K. *ṭalun* 'to defer'; S. *ṭaraṇu* 'to drive away'; L. *ṭāl* m. 'evasion, overflow drain', mult. *ṭalan* 'to remove one thing from the top of another'; P. *ṭālṇā* 'to evade, choose'; WPah. bhal. *ṭālo* 'evasion'; Ku. *ṭālno* 'to avoid, drive away'; N. *āl-ṭāl* 'evasion'; A. *ṭaliba* 'to ward off (a blow)'; B. *ṭālā* 'to evade', Or. *ṭālībā*; Mth. *ṭarab* 'to push aside'; EH. *ṭārnā*, H. *ṭalnā* 'to avert, evade'; Marw. *ṭālno* 'to pass (time)'; G. *ṭālvi* 'to avoid', M. *ṭālṇē*; — P. kgr. *ṭalnā* 'to pick out (as weeds)'

5451 **ṭalla*-¹ 'heap'. 2. **ṭilla*-.

1. S. *ṭalo* m. 'raft of timbers'; N. *ṭāl* 'pile of wood'; Bi. *ṭāl* 'pile of cowdung'; H. *ṭāl* f. 'pile of wood &c.'.

2. L. *ṭillā* m. 'hillock'; P. *ṭillā* m. 'hillock, mound, heap of grass or timber (used as a raft), raft'; H. *ṭilā* m. 'hillock, mound'.

5452 **ṭalla*-² 'piece of cloth'.

K. *ḍoḍ. ṭalla* 'clothes'; N. *ṭālo* 'piece of cloth, patch'.

5453 **ṭahall*- 'walk up and down'. [Connexion with *TRĀKHATI* (ND 241 b 19) unlikely]

K. *ṭahal* f. 'service', *ṭahol*^u m. 'servant, esp. groom', *ṭahālī* m. 'servant, groom, cowherd'; S. *ṭahalanu* 'to go for a walk or drive', *ṭahala* f. 'walk, service', *ṭahalu* m. 'servant'; L. *ṭehl* f. 'service'; P. *ṭahilṇā* 'to promenade', *ṭahil* f. 'service', *ṭahiliā*, *ḥuā* m. 'servant'; Ku. *ṭailaṇo* 'to walk about', *ṭahal* 'service'; N. *ṭahalmu* 'to roam', *ṭahal* 'service', *ṭahaluwā* 'servant'; A. *ṭahaliba* 'to walk up and down'; B. *ṭahalā* 'id.', *ṭahaliyā* 'going from house to house'; Or. *ṭahalibā* 'to walk about', *ṭahala* 'walking about', *ṭahaliyā* 'servant', Mth. *ṭahalū*; Bhoj. *ṭahal* 'work'; H. *ṭahalnā*, *ṭaharnā* 'to take a walk, die', *ṭahal* f. 'work', *ṭahlū* m. 'servant'; G. *ṭehelwū*, *ṭel*^o 'to go from house to house begging', *ṭehel* f. 'so going', *ṭeheliyā* m. 'one who so goes'; M. *ṭahalṇē*, *ṭehal*^o, *ṭehel*^o tr. and intr. 'to walk about'. — H. *ṭaghalnā*, *ṭagharnā* 'to walk about'?

5454 **ṭānkana*- 'a kind of horse'. [Cf. *ṭānkana*-², *ṭāngana*-² m. 'name of a people living northwest of Madhyadeśa' R., Pk. *ṭānkana*- m. 'a non-Aryan tribe']

K. *tāgun* m. 'a species of hill pony', N. *tāgan*, *tānan*, B. *ṭānkan*; M. *tākan*, *tāk*^o m. 'a species of small horse'; — other forms with *g* ← NW. or Himalayan source: A. *tānnā* 'a smart horse'; B. *tāngan* 'a species of pony', Or. *tāngana*; H. *tāgan* m. 'hill pony'; G. *tāgan* n. 'a species of pony'.

5455 **ṭāda*- 'level piece of ground'.

N. *ṭār* 'level piece of ground above a stream', *tāri* 'unirrigated rice-field'; Bi. *tār*, *tār* 'stretch of raised infertile soil'; M. *ṭālī* f. 'open terrace'.

**ṭāṇṭa*-, **ṭāṇṭha*- 'stalk' see **ḍANṬHA*-.

**ṭān*- 'tighten' see **ṬAN*-.

5456 **ṭāppuka*- 'island'.

K. *ṭōp*^u m., S. L. *ṭāpū* m., P. *tāppū* m., N. B. Or. *ṭāpu*, H. G. M. *ṭāpū* m., M. *ṭāpū* n.

**ṭāyara*- 'poor horse' see next.

5457 *ṭāra*- m. 'horse, catamite' lex. 2. **ṭāyara*-. [PMWS 150 connects with Mu. words for 'small, maimed']

1. Pk. *ṭāra*- m. 'horse of poorest quality'; B. *tār* 'horse'; G. *tāyṛo* (< **tāra-ṛo*) m., *ṛī* f., *ṛū* n. 'small horse'; M. *tār* n. 'poor horse'; — M. *tār* 'unruly', *tārgā* 'dwarfish'.

2. L. *tēr* f., *tērā* m. 'pony'; H. *tāyar* m., *tāerī* f. 'hack'.

**ṭārayati* 'moves aside' see **ṬARATI*.

tālayati 'moves aside' see TĀLATI.

*tik- 'stop' see *TAKK-¹.

- 5458 *tikka-¹ 'mark, spot'. [tikikā- f. 'white mark on forehead of a horse' VarBṛS. — Connexion, if any, with TĪLAKA- and *TĪLAKA- is obscure]

Pk. *tikka-* n. 'caste-mark', *tikkida-* 'marked with one'; D. *tike* m. pl. 'spot', Sh. *tiku* m.; K. *tyok*^u m. 'caste-mark'; S. *tiko* m. 'mark, stain, caste-mark', *tika* f. 'stone in a ring', L. *tikk* f.; L. P. *tikkā* m. 'mark'; WPah. bhad. *tikku* n. 'caste-mark', Ku. *tiko* m., N. *tikā*; B. Or. *tikā* 'mark', Bi. *tik*, Mth. *tikā*, *tikulī*; H. *tikā* m. 'caste-mark', Marw. *tiko* m.; G. *tiko* m. 'mark'; M. *tikā* m. 'spot', *tikē*, *thikē* n. 'mole, freckle'; OSi. *tik* 'mark', Si. *tik* 'spot, mark, freckle'.

*tikka-² 'hill' see *TAKKA-³.

- 5459 *tikka-³ 'cake'.

S. *tiki* f. 'cake'; L. *tikkī* f. 'food'; P. *tikkī* f. 'small cake'; N. *tikiyā* 'cake of powdered charcoal', A. *tikirā*, B. *tikā*, 'ke, Or. *tikiā*; H. *tikiyā* f. 'id.', *tikkar* m. 'thick cake of bread'; G. *tiki* f. 'cake', *tikkar* m. 'thick small cake'; M. *tiklī* f. 'cake'.

tikkikā- see *TĪKKA-¹.

- 5460 *tinkara- 'stick'. [See list s.v. *PAKKA-²]

L. *tingrī* f. 'bough'; N. *tingar* 'contemptuous term for a tall and thin man'; M. *tikorā* 'large-sized', *tikornē* n. 'stick'.

*tinga- 'hill' see *TAKKA-³.

- 5461 tittibha- m. 'the bird Parra jacana' Gaut., *bhī-* f. R., *bhaka-* m. lex., *tittibha-* m., *bhī-* f. Kathās. [Cf. *ḍiḍimānaka-* m. 'a bird of the pecking class' Suśr., *ḍiḍimānava-* m. Car.: onom. EWA i 457, cf. M. *teṭe* 'cry of lapwing']

Pk. *tittibha-* m., *bhī-* f. 'a kind of bird'; WPah. jaun. *tītōi* 'plover'; B. *titi* 'lapwing'; Mth. *titihi* 'a kind of bird (with an ill-omened cry)'; H. *titiyā* f. 'sandpiper (Tringa goensis)'; M. *titiwī* 'lapwing (Parra jacana or goensis)'. — Ext. -d-: G. *titorō* m., *ōrī* f. 'lapwing'; — -d- or -r-: K. *tipur* (dat. *ōparas*) m. 'sandpiper, peewit, lapwing'; N. *titihari* 'a kind of bird frequenting rivers'; — -r-: S. *titihari* f. 'an aquatic bird', *titiharu* m. 'sandpiper', P. *taṭihārā* m.; B. *tītir*, *tītāri* 'lapwing'; Or. *tītira* 'sandpiper', H. *tītīhrā* m., *ōrī* f., *tītīhrī* f., *taṭīrī* f.; M. *tītīvri*, *tītāvri* f. 'lapwing'. — Or. *tītāi* 'sandpiper', *teṭei* 'lapwing', M. *tivāṭi* f.

- 5462 *tiṇṭa- 'defective'. [See list s.v. *TUNȚA-²]

L. awān. *tiṇḍ* 'bald-head'.

- 5463 tiṇḍiśa- m. 'a partic. kind of plant' lex., *tindiśa-* lex. S. *tiṇḍusu* m. 'a small kind of gourd'?

- 5464 *tipp-¹ 'squeeze, nip'. [Poss. same as *TIPPATI]

K. *tēpun* 'to fill a receptacle forcibly'; S. *tīpanu* 'to squeeze'; Ku. *tīpno* 'to pluck', N. *tīpnu*; A. *tīpiba* 'to squeeze, pinch'; B. *tīpā* 'to pinch', Or. *tīpibā*; H. *tīpnā* 'to squeeze, press'; G. *tīpvū* 'to pick up one by one', M. *tīpnē*.

*tipp-² 'drip' see *TAPP-.

*tippa-¹ 'note' see *TIPPATI.

*tippa-² 'hill' see *TAPPA-³.

tippaṇa- see *TIPPATI.

- 5465 *tippati 'notes'. 2. *tippa-¹ 'note'. 3. tippaṇa-, *āka-* n., *ni-* f. 'commentary, gloss' BHsk. [Poss. same as *TIPP-¹ 'nip, notch'? — BHsk. *tippīṭaka-* < *tippita-? — See *TĒV-.]

1. G. *tīpvū* 'to note down', M. *tīpnē*.

2. Ku. *tīp* m., *tīp-tāp* 'bond, document'; M. *tīp* f. 'list, note'.

3. Pk. *tippanaya-* n. 'commentary'; S. *tīpino* m. 'almanac'; Or. *tīpanā* 'note, notch, fingermark'; Bi. *tīpan* 'horoscope of boy and girl for marriage'; G. *tīpnū* n. 'almanac', *tīpnī* f. 'memorandum'; M. *tīpan* n. 'note'.

*tibba-, *timba- 'hill' see *TAPPA-³.

*timbaru- 'a tree' see TUMBURU-.

*tilla- 'heap, mound' see *TALLA-¹.

*tillaka- 'mark' see TILA-².

tittibha- see TITTIBHA-.

- 5466 *tukk- 'cut, break'. 2. *tukka- 'piece'. [Poss. < *trukh-, but connexion with √TRUȚ (as pp. with MIA. -kk- replacing -ita-) very doubtful]

1. Ash. *trikā-* 'to tear', Kt. *trk-*; Wg. (Lumsden) "*troka-ūn*" 'to tear', "*trūkā-ūn*" 'to gather'; Paś. *tug-*, *tuk-* 'to peck, bite'; K. *trukun*, *tukun* 'to crunch'; S. *tukaṇu* 'to cut, gnaw'; L. *tukkaṇ* 'to cut', P. *tukṇā*; WPah. jaun. *tukṇō* 'to bite'; N. *tākun-tukun* 'cutting up'; A. *tukiba* 'to bite bit by bit'; Or. *tukibā* 'to eat small particles by picking them up'.

2. K. *truk*^u m. 'sound of crunching', *tukh* (dat. *ōkas*) m. 'piece'; S. *tuku* m. 'cut, hole'; L. *tukkā* m. 'cut in a canal'; P. *tukk* m. 'cut, piece', *tuk* 'little'; Ku. *tuk* 'twig, shoot'; N. *tuk* 'piece'; B. *tuk* 'particle denoting a small quantity'; Bi. Mth. *tuk* 'piece'; Bhoj. *tuk* 'piece of cloth'; OAw. *tūka-tūka* m. pl. 'small pieces', *tuka* adv. 'for a while'; H. *tūk* m. 'small piece', *tuk* adj. and adv. 'a little'; G. *tūk*, *ōkū* 'small, brief'. — Ext. -d-: P. *tukkar* m. 'thick piece of bread', *tukrā* m. 'piece'; Ku. *tukuro* m. 'piece', *tukari* f. 'scrap, bread'; N. *tukro* 'piece, splinter' (whence *tukryānu* 'to break in pieces'); H. *tukar*, *tukrā* m. 'piece', G. *tukrō* m., M. *tukdā*, *tu*^o m.; — with -r-: Paś. *tukur-* 'to seize with the teeth' (?); K. *tuk^ora* m. 'piece', S. *tukaru*, *tukiro* m.; L. *tukkur* (pl. *ōkar*) m. 'piece of bread'; A. *tukurā* 'small piece', B. *tukrā*, Or. *tukurā*, Bi. *tukrī* 'quarter of a cake'; — -ll-: Ku. *tukulo* 'shoot, twig'; Or. *tukulī* 'girl'.

Connexion with N. *tukuni*, *tu*^o 'small liquid measure', M. *tuknē* 'to weigh', *tūk* n. 'weighing' is very doubtful.

- 5467 *tugga- 'defective'. 2. *tuṅga-². 3. *tōṅga-². [~ *THUGGA-: see list s.v. *TUNȚA-²]

1. Mth. *tūgar* 'orphaned of one parent'.

2. Bi. (North of Ganges) *tūgnī* 'cutting ears of corn without stalks', (SMunger) *tūgnā* 'ear of wheat' (but see SUNGA-); H. *tūgā* m. 'docked tail'.

3. M. *tōg* 'wilful' *tōgaḷ* 'thick and rude'.

*tuṅka-, *tuṅga-¹ 'hill' see *TAKKA-³.

*tuṅga-² 'defective' see *TUGGA-.

*tuṅga-³ 'navel' see TUNDI-.

*tudda- 'defective' see *TUNȚA-².

*tunȚa-¹ 'mouth' see TUNȚA-.

- 5468 *tunȚa-² 'defective'. 2. *tōṭṭa-². 3. *tōṇta-². 4. *tudda-². 5. *tuṇḍa-². 6. *tunna-². 7. *tōṭṭa-². [Cf. *tunȚuka-*, *tōṭa-* 'small' ← Mu. PMWS 150. — Other variants: *TATȚA- (**taṭṭa*-²), *TUGGA- (**tūṅga*-², **tōṅga*-²), *TULLA-, *THUGGA- (**thūṅga*-), *THUTȚHA- (**thunȚha*-), *thōṭṭha-, *thōṇtha-, *THÖBBA- (**thōmba*-), *THÖSSA-, *DÖKKA-², *DUNȚA- (**dudḍa*-², **dunḍa*-², **dōṭṭa*-², **dōṇta*-²), *DUSSA-, *DHÖȚȚA-, *DUDḍA-², *DHÖKKA-², *TINTA-, *THITȚHA- (**thēṭṭha*-, **thēṇṭha*-, **thitȚha*-, **thēṭṭha*-, **thēṇṭha*-), *THINGA-² (**thēṅga*-²), *PHILLA-²

*PHĒLLA-². — Other 'defective' word-groups with similar variations s.v.v. KUNȚHA-, *NATȚA-, BANȚÁ-, *BUKKA-⁴, *MATȚA-, *LAKKA-¹, VANȚA-², *SĀȚȚA-]

1. Pk. *tuṇṭa*- 'having the hands cut off'; K. *tuṇḍa* m. 'one who has a naturally crooked or withered arm'; L. *tuṇḍ*, *ḍur* m. 'stump (of tree or limb)', *tuṇḍā* 'maimed, branchless'; P. *tuṇḍ* m. 'handless arm, withered hand, bare trunk of tree', *tuṇḍā* 'wanting a hand, having broken arms', m. 'shrivelled or paralysed hand'; H. *tuṇṭā* 'handless'; G. *tūṭlū* 'having a weakness or defect in the hands', *tūṭ-mūṭ* 'shattered'.

2. A. B. *toṭā* 'stump'.

3. L. *awāṇ*. *tūṇḍā* 'decrepit'; H. *ṭōṭā* 'handless'.

4. S. *tuḍo*, *ḍīro* 'crippled or maimed in the hands'.

5. H. *tuṇḍ* m. 'stump of branch or arm', *tuṇḍā* 'handless'; G. *tuṇḍū* 'having crooked hands or weak arms, arrogant'.

6. H. *tunnā* m. 'stump, nipple, clitoris'.

7. Gaw. *tōṭa* 'blunt'.

tuṇṭuka- see *TUNȚA-².

***tuṇḍa**-¹ 'mouth' see TUNȚA-.

***tuṇḍa**-² 'defective' see *TUNȚA-².

***tuṇḍi**- 'navel' see TUNDI-.

***tunna**- 'defective' see *TUNȚA-².

***tupp**- 'drip' see *TAPP-.

5469 ***tubb**- 'sink, dive'. [Cf. *DUBB-]

S. *tuḥaṇu* 'to sink, dive'; L. *tubbaṇ*, (Ju.) *tubbaṇ* 'to dive, clean out a well'; P. *tubbna* 'to dive'; — S. *tubḥi* f. 'a dive', L. *tubbī* f.; P. *tubbī* f. 'diving, sinking a well'; Or. *tuba* 'small pools full of water', *tubā* 'diving'; — S. *toḥo* m. 'diver'; L. *ṭobā* m. 'diver, well-cleaner, diving bird'; P. *ṭobī* f. 'diving', *ṭobhā* m. 'diver'.

***tumba**- 'hill' see *TAPPA-³.

5470 ***tulla**- 'defective'. [See list s.v. *TUNȚA-²]

M. *tullū* 'dwarfish, short and thickset', m. 'childish penis'.

***tūṭṭa**- 'mouth' see TUNȚA-.

5471 ***tūssa**- 'small bit, bud, shoot'. [Connexion, if any with TŪṢA- is not clear]

P. *tūsā* m. 'bud of wild cotton'; Ku. *tuṣo*, *ṭoso* (pl. *ṭwāsā*) 'blade of grass, sprout' (whence *tuṣṇo* 'to germinate'), N. *tuṣo*; B. *tusi*, *ṭosā* 'drop, particle'; H. *tūsā* m. 'shoot'.

***tēkk**- 'stop' see TAKK-¹.

***tēkka**-, ***tēṅga**- 'hill' see *TAKKA-³.

***tēpp**- 'drip' see *TAPP-.

5472 ***tēppa**-¹ 'fringe'.

N. *tēpro* 'foreskin'; B. *ṭep* 'border or end of cloth'.

***tēppa**-², ***tēmba**- 'hill' see *TAPPA-³.

***tēmbaru**- 'a tree' see TUMBURU-.

5473 ***tēr**- 'notice'.

N. *ṭernu* 'to notice, regard', *ṭer* 'attention', B. *ṭer*, Or. *ṭera*; H. *ṭernā* 'to call out', *ṭer* f. 'summons'. — Conn. with WPah. pāḍ. paṇ. cur. *ṭēr* 'eye' very doubtful.

5474 **tēraka**- 'squinting' lex. 2. ***dēra**-². 3. ***dḥēra**-³. [Cf. TAGARA-¹, *TRĒDDA-, KĒKARA-]

1. Sh. *tēru* 'slanting, crooked, squinting'; P. *tīrā* 'squinting'; A. *ṭeruwā* 'squinting', *ṭerā* 'crooked' (or < *TRĒDDA-); B. *ṭera* 'squinting', Or. *ṭerā*; Bi. *bhaūḍ-ṭer* 'bullock with crooked eyebrows'; H. *ṭerā* 'squinting'.

2. Pk. *dēra*- 'squinting', N. *dēro*, *dēro* (× *ṭero* < *TRĒDDA-), Bi. *bhaūḍ-ṭer*, (SMunger) *ṭrā* = *bhaūḍ-ṭer* above; Mth. *kanā-dēriā* 'having half-closed eyes'; H. *dēra* 'squinting'.

3. WPah. bhal. *dher-siṅgo* m. 'bullock with hanging horns', *dheru* m. 'bullock with one horn hanging down'; H. *dherā* 'squinting'; — prob. H. *dherā* m. 'crosspiece of wood for threading yarn on'; P. *dḥērā* m. 'instrument for twisting yarn', S. *dhero* m. 'ball of thread'.

***tēla**- 'lump' see *PALA-.

***tēll**- 'push' see *THĒDD-.

5475 ***tēv**- 'appoint, fix'. [Poss. < *tēp-: cf. words for 'horoscope' s.v. *TIPPATI]

S. *ṭeva* f. 'habit'; P. *ṭevā* m. 'birth record from which horoscope is calculated'; N. *ṭevā* 'support, prop'; H. *ṭev* f., *ṭevā* m. 'habit', G. *ṭev* f.; M. *ṭev* f. 'fancy', *ṭevan* n. 'appointed time or place'.

5476 ***tōkk**- 'strike, bite'. 2. ***tōkka**-². 3. ***tōkkaṛā**- [Cf. *THŌKK- and *TUKK-]

1. S. *ṭokaṇu* 'to scold'; P. *ṭokṇā* 'to hinder'; WPah. khaś. *ṭokknū* 'to fix in, interrupt'; Ku. *ṭokno* 'to destroy, reprimand'; N. *ṭoknu* 'to snap at, bite'; A. *ṭokan* 'heavy stick, club'; B. *ṭokā* 'to thwart'; Or. *ṭokibā* 'to reprove, stumble'; Mth. *ṭokab* 'to question'; H. *ṭoknā* 'to check, blame, question'; G. *ṭokvū*, *ṭōkvū* 'to scold'; M. *ṭoknē* 'to challenge'.

2. K. *ṭōkh* (dat. *ḥkas*) m. 'hammering'; Ash. *ṭokā* 'nail, peg', Kt. *tku* (NTS ii 281 < *THŌKK-); Ku. *ṭok* 'rebuke', *ṭoko* 'prop, obstacle'; A. *ṭok-ṭok* 'sound of gentle repeated knocking'; G. *ṭok* f. 'goading'; Si. *ṭokka* (pl. *ṭoku*) 'blow on the head' (or < *THŌKK-).

3. S. *ṭokara* f. 'knock'; B. *ṭokar* 'rap'; G. *ṭokar* f. 'knock', *ṭokrī* f. 'tongue of a bell'.

5477 ***tōkka**-¹ 'basket'. 2. ***thōkka**-. [Cf. *DHŌKKA-¹]

1. B. *ṭokā* 'hat of basketwork'; Or. *ṭokāi* 'basket', M. *ṭōkvī*. — Ext. -r-: K. *tūkhū* f. 'basket', S. *ṭokiro* m., *ṭrī* f., P. *ṭokrā* m.; WPah. bhal. *ṭukru* m. 'small basket of wicker and clay'; Ku. *ṭokrī* f. 'basket', N. *ṭokrā*, *ṭrī* (*ṭokari* ← Bi.?), B. *ṭokrā*, Or. *ṭukurā*, Bi. *ṭokrā* (hyperhindism with *r* for *ṛ*), H. *ṭokrā* m., *ṭrī* f.; M. *ṭokar* m. 'circular leathern basket', *ṭokrā* m. 'basket'; — with -n-: Or. (dial.) *ṭukanā*, *ṭukimī*.

2. N. *ṭhokro* 'quiver', *ṭhokre* 'maker of clay vessels'.

***tōkka**-², ***tōkkaṛā**- 'blow' see *TŌKK-.

5478 ***tōṅka**- 'beak'. 2. ***ṭōṅga**-¹. 3. ***thōṅga**-. [See list s.v. TUNȚA-]

1. H. *ṭōk* f. 'beak, point', M. *ṭōk*, *ṭōkrī* f. — Poss. Wg. *ṭōka*, *tūṅga* 'scorpion', Shum. *tūka* (NTS xvii 307 cf. N. *ṭhuṇmu* see below).

2. H. *ṭōg* f. 'beak, point'.

3. S. *ṭhoṅgo* m. 'peck'; P. *ṭhūgnā* 'to peck', Ku. *ṭhuṇṇo*, N. *ṭhuṇmu*; A. *ṭhōgonā* 'blow on cheek'; H. *ṭhōg* f. 'beak', *ṭhōgnā*, *ṭhūgnā* 'to peck'.

***tōṅga**-¹ 'beak' see prec.

***tōṅga**-² 'defective' see *TUGGA-.

***tōcca**-, ***tōṅca**- 'beak' see *CŌŇȚA-.

5479 ***tōṭṭa**-¹ 'hollow stick, tube, hole'. 2. ***tōṇṭa**-¹. 3. ***duḍḍa**-¹. [Same as *TŌȚȚA-², *DUPPA-²?]

1. S. *ṭoto* m. 'piece of stick'; P. *ṭōṭṭā* m. 'candle-end', *ṭōṭṭī* f. 'joint of bamboo'; Ku. *ṭoto* 'hole'; N. *ṭorko* (< **ṭotko*) 'big hole in a tree'; H. *ṭōṭā* m. 'hollow bamboo tube, cartridge' (in latter sense → K. *ṭōṭa* m., A. B. Or. M. *ṭōṭā* 'cartridge', N. *ṭōṭā* 'fired cartridge case'); G. *ṭoto* m. 'pipe, throat, cracker'.

2. Bhoj. *ṭōṭī* 'pipe'.

3. P. *duḍḍ* f. 'mouse-hole', *duḥ(h)* f. 'wolf's den' (see *DULA-).
- *ṭōṭṭa-2 'defective' see *ṬUṆṬA-2.
- *ṭōṭṭa-3 'mouth' see ṬUṆḌA-.
- *ṭōṇṭa-1 'tube' see *ṬŌṬṬA-1.
- *ṭōṇṭa-2 'defective' see *ṬUṆṬA-2.
- *ṭōṇṭa-3 'mouth' see ṬUṆḌA-.
- *ṭōṇḍi- 'navel' see TUNDI-.
- 5480 *ṭōṇa- 'sorcery'. [If, ac. to W.Wüst RM 3, 5 ff., *ṭ-* may be non-Aryan adaptation of IA. *ś-* (or vice versa?), then poss. <*ṭakuna- <ŚAKUNĀ- 'bird of omen' RV. (cf. *śakunī-* f. 'demon', *śnikā-* f. 'attendant on Skanda' MBh. and further *śakina-* 'ep. of Indra' RV., *śakini-* f. 'attendant on Durgā': see DĀKINĪ-) rather than with Wüst loc. cit. p. 10 < *śunā* n. 'prosperity' ŚBr. (J. C. W.)]
- S. *ṭoṇo* m. 'witchcraft', P. *ṭonā*, *ṭūṇā* m.; WPah. bhal. *ṭoṇo* m. 'spell, charm'; Ku. *ṭōṇo*, *ṭūṇo* 'sorcery', N. *ṭunā* (whence *ṭuṇyāṇā* 'wizard'), Or. *ṭunā*, OA. *ṭonā*, H. *ṭonā*, *ṭaunā* m., G. *ṭoṇū* n. (changed to *-ṭuman* in *kāmaṇ-ṭuman* n.); M. *ṭāṇā-ṭonā* m. 'juggling'.
- *ṭōṇḍi- 'navel' see TUNDI-.
- *ṭōpara- see *TŌBA- and ṬŌPPA-2.
- *ṭōpp- 'drip' see *TAPP-.
- 5481 *ṭōppa-1 'hat, covering'. [Late Sk. *ṭuppiḱā-* f. 'a partic. article of clothing', *ṭōpikā-* f. 'turban' W.Wüst RM 3, 75 ff.: connexion with *āṭōpa-* (whether with PMWS 18 ← Mu. or with Wüst non-Aryan change of **āṣōpha-*) is very doubtful. — Same as *ṬŌPPA-2?]
- Pk. *ṭōpiā-* f. 'helmet'; Dm. *ṭōpai* 'peak' NTS xii 193; Gaw. *ṭōpt* 'hat, cap', Bshk. *ṭṣp*; K. *ṭōpa* m. 'cap', *ṭūp* f. 'skull-cap'; S. *ṭopu* m., *ṭōp* f. 'hat', L. *ṭōp* f., awān. *ṭōp*, P. *ṭop*, *ṭoppā* m., *ṭoppī*, *ṭōpī* f.; WPah. bhal. *ṭopu* m. 'cap', jaun. *ṭōp* 'hookah bowl', *ṭōpī* 'cotton cap'; N. *ṭop* 'helmet', *ṭōpī* 'hat, cap', *ṭōpā* 'opening of a mine'; A. *ṭupi* 'hat, cap', B. Or. *ṭōpi*, *ṭupi*, Bi. Bhoj. Aw. lakh. *ṭōpī*, H. *ṭop*, *ṭōpā* m., *ṭōpī* f.; G. *ṭop* m., *ṭōpī* f. 'hat', *ṭōpū* n. 'eyelid'; M. *ṭop* m., *ṭōpī* f. 'hat', *ṭōpā* m. 'rain-hood'. — Verb or verbal noun; Ku. *ṭopṇo* m. 'umbrella of reeds and leaves'; H. *ṭopnā* 'to cover'; M. *ṭopaṇ* n. 'lid'. — Ext. -d-: Ku. *ṭoparyūṇo* 'to thatch'; Mth. *ṭopaṇ* 'a kind of plaster applied to feet or limbs to prevent ague'; — -r-: B. *ṭopar* 'bridegroom's tinsel crown'; Or. *ṭopara* 'hat', (Sambhalpur) *ṭupar* 'eye-shade'; — -l-: N. *ṭopalnu* 'to pretend'?
- 5482 *ṭōppa-2 'basket-work'. [Cf. *ṭōpara-* 'small bag' Dhūrtas. (but see *TŌBA-). — Same as *ṬŌPPA-1?]
- Or. *ṭupā* 'big basket'. — Ext. -r-: WPah. jaun. *ṭōprī* 'basket'; Ku. *ṭopro* m. 'deep basket'; — -ll-: Or. *ṭuplī* 'little basket'; G. *ṭoplo* m. 'basket', M. *ṭoplā* m.
- 5483 *ṭōla- 'division, party'. 2. *ṭōlla-. 3. *ṭōla-. [Conn. with PRATŌLĪ- (ND 247 b 46) very doubtful]
1. K. *ṭola* m. 'any clan of high-caste Hindus'; S. *ṭoro* m. 'flock of sheep, herd, gang'; L. *ṭolā* m. 'herd (of bulls)', *ṭolī* f. 'pack (of wolves or jackals)'; Ku. *ṭolo* m. 'line of houses', *ṭolī* f. 'party', *ṭolko* m. 'herd, flock'; N. *ṭol* 'division of a town, party, gang'; A. *ṭol* 'premises'; B. *ṭol* 'shed, school', *ṭulī* 'quarter of a town'; H. *ṭol* m. 'hamlet, party', *ṭolā* m. 'quarter of a town', *ṭolī* f. 'quarter of a town, group, band'; G. *ṭolū* n. 'flock of sheep', *ṭolkī* f. 'band'; M. *ṭōlī* f. 'flock of sheep'.
2. S. *ṭolo* m. 'party', *ṭolī* f. 'band of musicians'; P. *ṭollā*, *ṭolā* m. 'clan, quarter of a town'; Or. *ṭola* 'Sanskrit school', *ṭulā* 'hamlet, part of a village'; Mth. *ṭol* 'village, quarter of a town'; — perh. also the forms of K. L. Ku. N. A. B. H. above.
3. A. *tul* 'herd of cattle, company, society'.
- 5484 *ṭōll- 'wander'. [Connexion with TURĀTĪ very doubtful, but cf. NIA. forms with *ṭur-* ~ *tur-* and with *ḍul-* ~ *dul-* s.v. √DUL]
- S. *ṭolāko* m. 'wandering', *ṭulkaṇu* 'to wander'; P. *ṭolaṇā* 'to search for'; Ku. *ṭolyūṇo* 'to neglect'; N. *ṭol(h)inu* 'to be doing nothing, look bewildered', *ṭol(h)ānu* 'to get puzzled', *ṭol(h)o* 'absent-minded person'.
- *ṭōlla- 'party' see *ṬŌLA-.
- 5485 *ṭōss- 'strike'. [Cf. *ṬHŌSS-]
- K. *ṭūs* m. 'blow with clenched fist', *ṭōsā-ṭōs* f. 'mutual cudgelling'; Ku. *ṭoso* 'fit of anger'.
- 5486 *ṭōh- 'grope'.
- P. *ṭohnā*, *ṭuhunā* 'to feel about, seek out'; WPah. (Joshi) *ṭoṇu* 'to seek by touch'; H. *ṭohnā* 'to feel for', *ṭoh* f. 'touch, search', *ṭoā* m. 'groping'.
- ṭvālati see ṬĀLATI.

TH

5487 ***thakk**⁻¹ 'clatter'. [Onom.]

K. *thākun* 'to hammer'; S. *thakāu* m. 'clatter', P. *thak-thak*; N. *thakthakyānu* 'to knock against', *thāk-thuk* 'thumping and bumping', *thakkar* 'collision'; A. B. *thak-thak* 'clatter', O. *thaka-thaka*, H. G. M. *thak-thak*; Si. *ṭaka-pōruwa* 'piece of board (pōruwa) hung on a tree to frighten birds'.

***thakk**⁻² 'cheat' see ***THAGG**-.

***thakka**- 'bald' see ***ṬAKKA**⁻².

5488 **thakkura**- m. 'idol, deity (cf. *dhakkārī*-), title'. [Discussion with lit. by W. Wüst RM 3, 13 ff. Prob. orig. a tribal name EWA i 459, which Wüst considers non-Aryan borrowing of *śākhvāra*:- very doubtful]

Pk. *thakkura*- m. 'Rajput, chief man of a village'; Kho. (Lor.) *takur* 'barber' (= *ṭ* ← Ind.?), Sh. *thākūr* m.; K. *thōkur* m. 'idol' (← Ind.?), S. *thakuru* m. 'fakir, term of address between fathers of a husband and wife'; P. *thākar* m. 'landholder', ludh. *thākar* m. 'lord'; Ku. *thākur* m. 'master, title of a Rajput'; N. *thākur* 'term of address from slave to master' (f. *thakurāni*), *thakuri* 'a clan of Chetris' (f. *thakurni*); A. *thākur* 'a Brahman', *thākurāni* 'goddess'; B. *thākurāni*, *thākrān*, *ṛun* 'honoured lady, goddess'; Or. *thākura* 'term of address to a Brahman, god, idol', *thākurāni* 'goddess'; Bi. *thākur* 'barber'; Mth. *thākur* 'blacksmith'; Bhoj. Aw.lakh. *thākur* 'lord, master'; H. *thākur* m. 'master, landlord, god, idol', *thākurāin*, *thākurāni* f. 'mistress, goddess'; G. *thākor*, *ṭkar* m. 'member of a clan of Rajputs', *thākrāni* f. 'his wife', *thākor* 'god, idol'; M. *thākur* m. 'jungle tribe in North Konkan, family priest, god, idol'; Si. mald. "tacourou" 'title added to names of noblemen' (HJ 915) prob. ← Ind.

5489 ***thagg**- 'cheat'. 2. ***thakk**⁻². 3. ***thang**-. [Connexion with *sthaḡayati* 'hides' VarBṛS., *sthaḡa*- 'dishonest' LM 340 very doubtful. Still more doubtful is the proposal of W. Wüst RM 3, 9 and 12 to connect with ***ṬAKKA**⁻¹ and make both non-Aryan borrowings from *śāka*-. → Par. *ṭag* 'mud' IIFL i 296, but cf. ***TAGGA**-]

1. Pk. *thagiya*- 'cheated'; K. *thagun* 'to cheat, rob', S. *thagānu*, L. (Ju.) *thagān*, P. *thaggnā*, Ku. *thagno*, N. *thagmu*, A. *thagiba*, H. *thagānā*, G. *thagvū*; — Pk. *thaga*- m. 'thief', Sh. *thag* m., K. *thag* m., S. *thagu* m., L. *thag* m., P. *thagg* m., Ku. A. B. *thag*, Or. OAw. *thaga*, lakh. H. G. M. *thag* m.

2. Paś. *thak* m. 'thief'; B. *thakāna* 'to deceive', Or. *thakibā*, *thaka*, Mth. *thakab*, *thak*; M. *thakṇē* 'to be deceived', *thak* m. 'thief'.

3. G. *thāgū* n. 'knavery'.

***thang**- 'cheat' see prec.

5490 ***thatt**- 'strike'. [Onom. ?]

N. *thātānu* 'to strike, beat', *thātāi* 'striking', *thātāk-thūtuk* 'noise of beating'; H. *thāthānā* 'to beat', *thāthāi* f. 'noise of beating'.

***THATTHA**⁻¹, ***THATTHA**⁻²?

5491 ***thatt**⁻¹ 'brass'. [Onom. from noise of hammering brass? — ***THATTH**-]

N. *thattar* 'an alloy of copper and bell metal'.

***THATTHAKARA**-, ***THATTHAKĀRA**-.

5492 ***thatt**⁻² 'joke'. [From noise of laughing? Cf. Eng. 'to crack jokes'. — ***THATTH**-]

K. *thatt* m. 'joke, ridicule', S. *thatto* m., P. *thattā* m., Ku. N. *thattā*; A. *thātā* 'joke, taunt'; B. *thattā* 'joke', Or. *thātā*, *thātā*, *thattā*, H. *thattā* m., G. *thattā* m., M. *thattā*, *thattā*. — Phal. *thātēki* 'ogress, witch' NOPhal 51 (or deformation of ***ṬAKKA**⁻²?).

5493 ***thatt**⁻¹ 'brass worker'. 2. ***thatt**⁻² 'brass worker'. [***THATTHA**⁻¹, **KĀRA**⁻¹]

1. Pk. *thattāra*- m., K. *thōthur* m., S. *thāthāro* m., P. *thāthiār*, *ṛā* m.

2. P. ludh. *thātherā* m., Ku. *thāthero* m., N. *thātero*, Bi. *thātherā*, Mth. *thātheri*, H. *thātherā* m.

***thandha**- 'cold' see **STABDHA**-.

5494 ***than**- 'jingle, clang'. [Onom.]

P. *thānakā* 'to jingle', *thānākā* m. 'jingling'; B. *than-thān* 'clanging', Or. *thāna-thāna*, H. *than-thān*; G. *thānthānvū* 'to clank', *thānakvū* 'to beat, throb'; M. *thān-thān* 'with the sound of hammering', *thānthānē* 'to clank, beat, throb', *thānkāvinē* 'to ring (of a vessel)'.

5495 ***thapp**- 'strike, press'. [Cf. ***THAPP**-]

S. *thapanu* 'to beat out (metals)', *thapo* m. 'seal'; L. *thappan* 'to close a book', *thappā* m. 'stroke, stamp'; P. *thappnā* 'to strike, close a book, stamp, print'; Ku. *thāp* 'thumb impression, seal'; N. *thappā* 'a partic. rhythm in music'; B. *thāpāna* 'to press home (in copulating)', *thāp* 'so doing'; H. *thappā* m. 'stamp, mould'; G. *thāpko* m. 'rebukey'; M. *thāpkānē* 'to strike'.

5496 ***thamm**- 'jingle, display'. [Onom.—Semant. cf. **ḌAMBARA**-]

N. *tham-tham* 'display, arrogance, smartness', *thamthāmānu* 'to swagger'; B. *thāma* 'elegant'; Or. *thamaka* 'affected gait'; G. *tham-tham* 'jingling', *thamko* m. 'jingling, strutting', *thamthāmāha* f. 'pride'; M. *thamakṇē* 'to mince, strut'.

5497 ***thalla**- 'empty'.

Pk. *thalla*- 'poor, penniless', *thaliya*- 'empty'; S. *thalho* 'empty', *thalhi* 'unproductive', *thalhaṇu* 'to put a stop to'; P. *thallh* f. 'stoppage, obstruction'; H. *thālā* 'unemployed', *thāl* f. 'leisure'; OG. *thālāi* 'empty', G. *thālū* 'empty, unemployed'.

5498 ***thas**- 'display'.

N. *thassā*, *thasak* 'ostentatious expenditure', *thaskamu* 'to show discontent'; B. H. *thasak* f. 'foppishness'; G. *thasko* m. 'haughtiness'; M. *thasak* f. 'daintiness'.

5499 ***thass**- 'press down'. [Cf. ***THASS**-, ***THÖSS**-]

Gy. wel. gr. *tas-* 'to be suffocated', *tasav-* 'to throttle', pal. *tāsnauār* 'throttles'; K. *thāsūn* 'to hammer into', *thās* m. 'crash, bang'; P. *thāsṇā* 'to be forced in', *thāsṇā* 'to force in'; Ku. *thāsno* 'to thrust, cram'; N. *thos-thās* 'poking'; A. *thāhība* 'to ram down'; B. *thāsā* 'to knead, cram'; Or. *thāsibā* 'to cram', *thāsā* 'a mould'; H. *thāsṇā*, *thāsṇā* 'to press down', *thas* 'closely pressed'; G. *thāsṇū* 'to cram', *thasṇū* intr. 'to sink in', *thas(s)ṇ* m. 'impression', *thas* 'closely'; M. *thāsṇē*, *thāsṇē* 'to cram', *thāsṇē* 'to sink in deeply', *thās*, *thās* 'closely rammed'.

***thān**- 'tighten' see ***ṬAN**-.

***thāla**- 'branch' see **ḌĀLA**⁻¹.

5500 *thinga-¹ 'block, stick, leg'. 2. *thēnga-. [See list s.v. *PAKKA-²]

1. P. *thingā* m. 'stick'; N. *thiuro*, *thiuro*, *thiuro* 'stocks, fetter'; M. *thigā* 'stick, block socket for post', *thigdā* m. 'cudgel'.

2. P. *thigā* m. 'stick'; N. *thyāgro*, *theiro* 'stocks, fetter'; A. *thēgā* 'pantaloon' (< *legs?); B. *thēg* 'leg', *thēgā* 'cudgel'; Or. *thēga* 'leg', *thēgā* 'cudgel'; H. *thēgā* m. 'bludgeon'; M. *thēgā* m. 'stick', *thēgdā* m. 'cudgel'.

5501 *thinga-² 'defective'. 2. *thēnga-². [Cf. *THITTHA- and list s.v. *TUNTA-²]

1. P. *thingā* 'dwarfish', H. *thignā*, G. *thignū*.

2. B. *thēnguyā* 'broken, weak, defective'; M. *thēgā*, *thēgyā*, *thēgnā* 'dwarfish'.

5502 *thittha- 'defective'. 2. *thēttā-. 3. *thēttā-. 4. *thittha-. 5. *thēttā-. 6. *thēttā-. [Cf. *THINGA-², and list s.v. *TUNTA-²]

1. P. *thitth* 'bad'; N. *thiṭṭo* 'young calf just weaned, lad', *thiṭi* 'girl', *thirke* 'a person with short sinewy legs'; B. *thiṭā* 'impudent'; G. *thiṭhū* 'useless'.

2. P. *thetthar* 'ruined'; N. *thetā* 'substance rejected in making rice beer', *thetnu* 'half-cooked, inexperienced', *thetnā-metnā* 'the scum of society'.

3. M. *thētā* 'short, scant'. 4. M. *thiṭā*. 5. M. *thetā*. 6. M. *thētā*.

*thipp- 'drip' see *TAPP-.

*thibba- 'flattened' see *THĒBBA-

5503 *thikka- 'firm, right'. [Prob. < *thiikka- < STHITĀ-. Cf. Pk. *thiaa* 'upright', or *thiikka- cf. Aś. man. *cira-thitika* 'lasting long', kāl. *cila-thitikya*-. H. Smith JA 1950, 194 with *thikka- as replacement of *thia*- (as *ḍakka*-, *chikka*- of *daṭṭha*-, *chivā*-) does not explain ī of K. S. P.]

K. *thikun* 'to stand firm'; S. *thiku* 'correct', P. Ku. *thik*, N. A. B. *thik*; Or. *thika* 'stability, accuracy', *thikibā* 'to be fixed, be obstructed, strike against'; Mth. Bhoj. H. G. M. *thik* 'firm, correct'. — Poss. also in the following (but cf. similar forms s.v. *THĒKK-): P. *thikānā* m. 'station'; A. B. Or. *thikā* 'piecework'; A. Or. *thikanā* 'certainty'; B. *thikānā* 'station'; Mth. H. *thikā* m. 'piecework' (H. also *thekā* m.); H. *thikānā* m. 'station'; OMarw. *thika* m. 'trace, whereabouts'; M. *thikān*, *ṇā* m. 'abode'.

5504 *thikkara- 'potsherd'.

Pk. *thikkariā* f. 'potsherd', S. *thikaru* m., *ṇiri* f., L. *thikrī* f., P. *thikar*, *thikrā* m., *ṇrī* f., H. *thikrā* m., *ṇrī* f., Marw. *thikro* m.; G. *thikrū* n. 'earthen vessel', *ṇrī* f. 'potsherd', M. *thikrī* f.

5505 *thugga- 'defective'. 2. *thuṅga-. [~ *TUGGA-: see list s.v. *TUNTA-²]

1. P. *thuggā* 'idiotic, stupid'.

2. Or. *thuṅgā* 'lopped off, pollard, naked, solitary'; H. *thūgnā* 'dwarfish'.

*thuṅga- 'defective' see prec.

5506 *thuttha- 'defective'. 2. *thuntha-. 3. *thōttā-. 4. *thōttā-. [See list s.v. *TUNTA-²]

1. S. *thutthū* 'stupid', *thutthyo* m. 'thumb held up in representation of penis' (semant. cf. *THÖSSA-); L. *thutth* m. 'thumb held up as a sign of rejection', awān. *thutth* 'stump'; N. *thuto* 'polled, hairless, hornless, stump (of tree or maize)', *thuti* 'wicked woman, shrew'; Or. *thutthā* 'lopped, pollard, fingerless, leprosy'; Bi. (Patna) *thutthā* 'blighted and empty head of small millet', (SE) *thutthā* 'hornless bullock'; M. *thutā* 'reduced to a stump'.

2. Pk. *thuntha* m.n. 'stump'; Ku. *thuno* 'half-burnt log', *thunlo* 'fingerless hand (such as a leper's)', *thunino* 'to be limbless', *tikho-thunno* 'long and sharp-nosed'; N. *thūro* 'half-burnt log'; B. *thūtā* 'maimed, stump'; Or. *thunthā* 'maimed', *thunthā*, *thun* 'lopped, shorn'; Bi. *thutthā* 'blighted and empty head of small millet'; Bhoj. *thutth* 'leafless tree'; H. *thutth* m. 'stump', *thutthā* 'lopped, amputated'; G. *thutthū* 'handless', n. 'stump'; M. *thutthān* n. 'stump (of tree or limb)'.

3. S. *thotho* 'withered'; P. *thotth* 'stupid'; Ku. *thoto* 'anything hollow' (but see *TÖTTA-¹); N. *thotari* 'tortoise' (< *thotta-diā 'limbless'); H. *thot* 'stupid', G. *thoth*; M. *thotā* 'reduced to a stump'.

4. S. *thūthū* m. 'dried-up tree', *thūtho* 'handless'; M. *thōt* n. 'trunk', *thōtā* 'armless, legless, fingerless, reduced to a stump'.

*thudḍa- 'mouth' see TUNDA-.

*thuntha- 'defective' see *THUTTHA-.

*thunḍa- 'mouth' see TUNDA-.

5507 *thuna- 'striking, breaking'.

Or. *thunā* 'blow with the knuckles'; — N. *thunko*, *thanko* 'stroke, fragment'; A. *thumukā* 'brittle', B. *thunkā*.

5508 *thuss- 'sound of sobbing &c.' [Onom.]

P. *thuss* f. 'sound expressive of contempt', *thuskanā* 'to sob'; N. *thussa* 'displeased'; H. *thusaknā* 'to sob'; G. *thuss* m. 'taunt'.

5509 *thēkk- 'fix'. [Poss. < *thēakka- ext. of Pk. *thēa*- 'durable' < STHĒYAS- or Pa. *thēta*- 'firm' (< STHITĀ- × STHĒYAS-?). Cf. *THĒKK- but also *TKK-, *TEKK- with similar range of meanings s.v. *TAKK-]

S. *theko* 'mode of beating a drum'; L. *thek* f. 'wheat-sheaf'; P. *thekā* 'task, mode of beating a drum'; N. *thek* 'anything fixed', *thekā* 'keeping time in accompaniment to a song by clapping or striking', *theknu* 'to post', *thekān* 'arrangement'; A. *thekā* 'prop, striking two things together'; B. *thek* 'prop', *thekānā* 'to obstruct'; Or. *theka* 'prop', *thekibā* 'to collide with'; Mth. *thekānā* 'fixture'; H. *thek* m. 'prop', *thekā* m. 'mode of beating a drum', G. *theko* m., *thekānū* n. 'station'; M. *thekā* m. 'mode of beating a drum'.

5510 *thēkka- 'receptacle'.

P. *thekī* f. 'bamboo frame to hold grain'; Ku. *theko*, *ṇkī* 'round wooden vessel', gng. *thyak*, *thekī*, N. *theko*, *ṇki*; Or. *theki*, *thēki* 'small earthen pot'; H. *thekī* f. 'large grain-sack'.

*thēnga-¹ 'stick' see *THINGA-¹.

*thēnga-² 'defective' see *THINGA-².

5511 *thēcc- 'push'. 2. *thēcc-. 3. *thēss-. 4. *thōss-. [Cf. *TÖSS-, *PHÜSS-. — See list s.v. *THĒPP-]

1. M. *thēc* f. 'knock'.

2. Ku. *thecno* 'to crush', *thecno* m. 'footmark'; N. *theccinu* 'to be pressed down, squat', *thicnu* intr. 'to press on'.

3. Ku. *thes* 'stumble, blow'; N. *thesnu* 'to ram, thrust in', *thessinu* 'to stumble', *thes* 'stumble, knock', *thesan* 'additional weight placed on a load to balance it'; A. *thēhā-thēhi* 'crammed, crowded'; B. *thes* 'leaning against, push', *thesāna* tr. 'to lean against'; Or. *thesibā* 'to bruise, beat', *thēsibā* 'to jostle, crowd'; Mth. *thes* 'stumbling'; H. *thesnā* 'to ram in', *thes* f. 'knock'; G. *thes* f. 'knock', *thesaniyū* n. 'anything that helps in pushing'; M. *thēs* f. 'knock'.

4. K. *thūs* m. 'quarrel'; P. *thūsānā* 'to stuff, cram, eat'; Ku. *thosno* 'to strike into, strike, shake'; N. *thosno* 'to

poke, chide'; B. *thusa* 'to cram'; H. *thosnā* 'to press down'; G. *thoso* m. 'blow', M. *thosrā* m.; — S. *thaiso* m. 'blow', G. *thāsvū* 'to cram', *thāsv* m. 'blow'.

**thēṭṭha*- 'defective' see **THITṬHA*-.

5512 **thēdd-* 'push'. 2. **thēll-*. 3. **tēll-*. [Cf. **THĖCC-*, **THĖSS-*, **THÖSS-*]

1. P. *thedā* m. 'stumble'.

2. S. *thelhaṇu* 'to push'; P. *thelanā* 'to thrust into water', *thillhā* intr. 'to plunge into water'; Ku. *thelṇo* 'to push'; N. *thelmu* 'to push, poke', intr. 'to protrude'; A. *theliba* 'to push', B. *thelā*, Or. *thelibā*, Mth. *thelab*; H. *thelnā* 'to push', *thelā* 'push-cart' (→ Bhoj. P. *thelā* m.); G. *thelvū* 'to push', M. *thelṇē*.

3. Ku. *telano* 'to push, thrust', *tilṇo* 'to cram'.

**thēṇṭha*- 'defective' see **THITṬHA*-.

**thēll-* 'push' see **THĖPP-*.

**thēss-* 'push' see **THĖCC-*.

5513 **thōkk-* 'knock'. 2. **thōkka-*. 3. **thōkkaṛā-*. [Cf. **TÖKK-* and **TUKK-*]

1. Kho. (Lor.) *thuxeik* 'to knock (on a door)'; K. *thukun* 'to hammer'; S. *thokaṇu* 'to knock'; L. *thokan* 'to hammer'; P. *thoknā* 'to strike'; Ku. *thokṇo* 'to wield'; N. *thoknu* 'to knock'; A. *thūkiba* 'to strike', B. *thokā*, *thukā*, Or. *thukibā*; H. *thoknā* 'to knock, make firm'; G. *thokvū* 'to strike', M. *thokṇē*.

2. Ash. *ṭokā* 'nail, peg', Kt. *tku* NTS ii 281 (or < **TÖKK-*); K. *thukh* (dat. *ṭkas*) m. 'hammering'; P. *thokā* m. 'carpenter'; Ku. *thok* 'obstacle'; B. *thok* 'whim'; H.

thok m. 'blow', G. *thok* f., M. *thok* m.; Si. *ṭokka* (pl. *ṭoku*) 'blow on the head' (or < **TÖKK-*).

3. K. *thūk^ara* m. 'blow, stumble'; S. *thokara* f. 'blow', P. *thokar* f.; Ku. *thokar* 'stumble'; N. *thokar* 'blow, obstacle'; B. *thokar* 'blow', Or. *thokara*; Mth. *thokrā* 'wooden peg for stirring grain while being crushed'; Bhoj. H. G. *thokar* f. 'blow'; M. *thokar* f. 'stumbling'.

**thōkka-* 'basket' see **TÖKKA*-¹.

**thōṅga-* 'beak' see **TÖṆKA-*.

**thōṭṭha-* 'defective' see **THUTṬHA-*.

**thōḍḍa-*, **thōṇṭha*-¹ 'mouth' see *TUNḌA-*.

**thōṇṭha*-² 'defective' see **THUTṬHA-*.

**thōṇḍa-* 'mouth' see *TUNḌA-*.

**thōṇḍi-* 'navel' see *TUNDI-*.

5514 **thōbba-* 'defective'. 2. **thōmba-*. [See list s.v. **TUNṬA*-²]

1. G. *thobrū* 'ugly, clumsy'.

2. M. *thōb* m. 'bare trunk, boor, childless man', *thōbā* m. 'boor, short stout stick' (LM 340 < *stambha*-).

**thōmba-* 'defective' see prec.

**thōss-* 'push' see **THĖCC-*.

5515 **thōssa-* 'defective'. [~ **PUSSA-*. See list s.v. **TUNṬA*-²]

P. *thossā* m. 'gesture of denial with thumb' (semant. cf. **THUTṬHA-*); WPah. (Joshi) *thosā* 'penis'; N. *thoso* 'stalk after a plant is cut, stubble'; H. *thosā* m. 'gesture with thumb'.

D

***ḍak-** 'tremble' see ***ḍag-**¹.

5516 ***ḍakk-**¹ 'shout'.

Ku. *ḍākno* 'to chide, lecture, dispatch', *ḍāko* 'scolding, exhortation'; N. *ḍāknu* 'to call, send for', *ḍāko* 'shout, voice'; A. *ḍākiba* 'to shout', *ḍākā* 'cockcrow'; B. *ḍākā* 'to call, summon', *ḍāk* 'shout'; Or. *ḍākibā* 'to shout', *ḍāka*, *ḍakā* 'shout, sound', *ḍakarā* 'invitation'; Mth. *ḍāk* 'shout'; H. *ḍāknā*, *ḍāknā* 'to shout', *ḍāk* f. 'shouting'.

***ḍakkāra-**; — ***ḍakka-**¹?

5517 ***ḍakk-**² 'bite'. 2. ***ḍaṅk-**. 3. ***ḍaṅkh-**. 4. ***ḍaṅk-**. [Connexion with *ḍamś* is doubtful]

1. Pk. *ḍakka-*, *dakka-* 'bitten' (H. Smith JA 1950, 194 replacement of *daṭṭha-*), *ḍakkijjā* 'is bitten'; A. *ḍākiba* 'to bite, sting'; H. *ḍakori* f. 'hornet'.

2. Pk. *ḍaṅka-* m. 'bite, sting'; S. *ḍaṅganu* 'to bite, sting', *ḍaṅgu* m. 'bite, sting'; L. *ḍaṅg* m. 'bite', (Ju.) *ḍāgan* 'to bite', P. *ḍaṅgnā*, *ḍaṅg* m.; Or. *ḍaṅka* 'fangs of a snake, insect bite'; Mth. *ḍaṅk* 'bite of insect or reptile'; H. *ḍākh* m. 'insect sting'; G. *ḍākh* m. 'large green wasp'.

3. G. *ḍākh* m. 'a kind of wasp'; M. *ḍākhñē* 'to bite', *ḍākh* 'bite, sting'.

4. N. *ḍaṇimu* 'to be cheated' (semant. cf. *ḍāsmu* < *ḍamśati*).

5518 ***ḍakk-**³ 'stop'. [Cf. ***ṭakka-**¹]

L. *ḍakkaṇ*, (Ju.) *ḍaṇ* 'to stop, obstruct'; P. *ḍakkaṇā* 'to block up, hinder', *ḍakk* m. 'hindrance', *ḍakkā* m. 'plug'.

5519 ***ḍakka-**¹ 'relay, post'. [ḍAKKA-¹?]

Ku. A. B. *ḍāk* 'relay, post, posting stage', Or. *ḍāka*, H. *ḍāk* f. (→ P. *ḍāk* f., K. *ḍākh*, dat. *ḍakas* m.), G. M. *ḍāk* f.

5520 **ḍakka-**² 'stick'. 2. ***ḍaṅga-**¹. [Cf. other variants for 'stick': *ṭaṅka-*³, **ṭiṅkara-*, **ṭhiṅga-*¹, **ḍikka-*¹ (**ḍiṅka-*)]

1. S. *ḍaku* m. 'stick put up to keep a door shut', *ḍakaru* 'stick, straw'; P. *ḍakkā* m. 'straw', *ḍakkrā* m. 'bit (of anything)'; N. *ḍākhlo* 'stalk, stem'.

2. Pk. *ḍaṅgā* f. 'stick'; A. *ḍān* 'thick stick'; B. *ḍān* 'pole for hanging things on'; Or. *ḍānga* 'stick'; H. *ḍāg* f. 'club' (→ P. *ḍāg* f. 'stick'; K. *ḍāg* m. 'club, mace'); G. *ḍāg* f., *ḍāgora* m., *ḍāg* n. 'stick'; M. *ḍāgarñē* n. 'short thick stick', *ḍāglī* f. 'small branch', *ḍāglī* f.

***ḍakka-**³ 'hill' see ***ṭakka-**³.

***ḍakka-**⁴ 'drum' see ***ḍaṅka-**.

5521 ***ḍakkāra-** 'belch'. 2. ***ḍhakkāra-**. [Onom. with *kāra-*³]

1. K. *ḍākur* m., S. *ḍākāru* m., P. *ḍākār* f., *ḍākārñā* vb.; Ku. *ḍākār* 'belch', *ḍākārno* 'to belch, digest'; N. *ḍākār* 'belch', *ḍākārmu* vb.; Or. *ḍākāra* 'vomiting'; H. *ḍākār* f. 'belch', *ḍākārñā*, *ḍāk*° vb., M. *ḍākār* m.

2. Or. *ḍhakāra*, *ḍhañk*°, *ḍhēk*° 'belch', Mth. *ḍhēkār*, H. *ḍhakār*, *ḍhik*° f., M. *ḍhēkar* m.; — Dm. *ḍrēk-* 'to belch'.

5522 ***ḍag-**¹ 'tremble'. 2. ***ḍak-**. 3. ***ḍig-**¹. 4. ***ḍag-**¹. 5. ***ḍig-**. [Cf. ***ḍhagg-**]

1. Pk. *ḍagamagañ* 'trembles'; P. *ḍagḍagāunā* 'to tremble', *ḍagmag* 'trembling'; Ku. *ḍagmagāno* 'to hesitate'; N. *ḍagmu* 'to recoil', *ḍagḍagāumu*, *ḍagmag*° 'to

tremble'; A. *ḍagmag* 'unsteadiness, sparkle', *ḍagmagāiba* 'to glitter'; B. *ḍagmag* 'trembling', *ḍagḍagiyā* 'glowing'; Or. *ḍagaḍaga* 'briskly, hastily (of walking)'; Mth. *ḍagrī* 'winnowing basket', *ḍagmag* sb. 'trembling'; H. *ḍagḍagānā*, *ḍagmag*° 'to tremble, burn brightly'; OMarw. *ḍagañ* 'quivers'; G. *ḍagvū*, *ḍagḍagvū*, *ḍagmagvū* 'to tremble'; M. *ḍagnē*, *ḍagḍagnē*, *ḍagmagñē* 'to tremble', *ḍagāgnē* 'to totter'.

2. S. *ḍakamu* 'to tremble', *ḍakadakato* 'just caught (of a fish)'; N. *ḍakmu* 'to harass'; M. *ḍakḍakñē* 'to tremble'; — Ash. *ḍedek-* 'to tremble', Kt. *ḍāṭkyitum* NTS vii 90, *ḍāṭkye-* NTS ii 255, Wg. *ḍadek-*, Pr. *ḍāzu-*.

3. H. *ḍignā* 'to unsettle', *ḍigmig* 'trembling'; OMarw. *ḍigai* 'fails'.

4. P. *ḍagḍagāunā* 'to shine'.

5. N. *ḍigmigāumu* 'to shudder at one's food'.

5523 ***ḍag-**² 'step, pace'. 2. ***ḍig-**³. 3. ***ḍag-**².

1. N. *ḍag* 'step, stride', H. *ḍag* f., OMarw. *ḍaga* f., G. *ḍag*, *ḍaglū* n.; M. *ḍag* f. 'pace', *ḍagnē* 'to step over'; — Or. *ḍagara* 'footstep, road'; Mth. *ḍagar* 'road', H. *ḍagar* f., *ḍagrā* m., G. *ḍagar* f.

2. P. *ḍigh* f. 'foot, step'; N. *ḍeg*, *ḍek* 'pace'; Mth. *ḍeg* 'footstep'; H. *ḍig*, *ḍeg* f. 'pace'.

3. L. *ḍagg* m. 'road', *ḍaggar* *rāh* m. 'wide road' (mult. *ḍaggar* *rāh* < *ḍaggar*?); P. *ḍagar* m. 'road', H. *ḍagrā* m.

***ḍagga-**¹ 'hill' see ***ṭakka-**³.

5524 ***ḍagga-**² 'defective'. 2. ***ḍaṅga-**². 3. ***ḍaṅgara-**² 'expression of contempt' lex. (→ Psht. Orm. *ḍaṅgar* 'lean' IIFL i 393, NTS ii 255). 4. ***ḍikka-**².

5. ***ḍiṅga-**². 6. ***ḍiṅgara-** m. 'rogue, servant' lex.

7. ***ḍēṅga-**². 8. ***ḍhagga-**. 9. ***ḍhañkha-**.

10. ***ḍhiṅka-**². 11. ***ḍhaṅga-**. 12. ***ḍhiṅga-**. [Cf. *ḍaṅgara-*¹: see lists s.vv. **ḍōkka-*² and **ṭuṇṭa-*²]

1. Wg. *ḍege* 'old, weak'; Wot. *ḍāg* (f. *ḍyēg*) 'old', Gaw. *ḍaga*.

2. Ku. *ḍāgo* 'lean (e.g. of oxen)'; N. *ḍāgo* 'male (of animals)'; A. *ḍān* 'wicked', *ḍān-muṭhiyā* 'without wife or children'; Or. *ḍānga* 'one who is reduced to a skeleton', *ḍānguā* 'bachelor, widower', *ḍāngā* 'long and narrow (e.g. of a plot of ground)'.

3. Ash. *ḍānor* 'unwell'; Bashg. *ḍaṅgor* 'lazy'; K. *ḍangur* (dat. *ḍaras*) m. 'fool'; P. *ḍaṅgar* m. 'stupid man'; N. *ḍānro* 'term of contempt for a blacksmith', *ḍānre* 'large and lazy'; A. *ḍaṅurā* 'living alone without wife or children'; H. *ḍāgar*, *ḍāgrā* m. 'starveling'.

4. OMarw. *ḍikari* f. 'daughter'.

5. S. *ḍiṅgu* m. 'crook', *ḍiṅgo* 'crooked', L. P. *ḍiṅā*; Ku. *ḍiglo* 'lean, emaciated'; N. *ḍigo*, *ḍiṅo* 'abusive word for a cow'; G. *ḍig* f. n. 'lie'.

6. Kt. *ḍiger* 'bad, unpleasant'; N. *ḍiṅgar* 'contemptuous term for an inhabitant of the Tarai'; B. *ḍiṅgar* 'vile'; Or. *ḍiṅgara* 'rogue', *ḍā* 'wicked'; H. *ḍiṅgar* m. 'rogue'; M. *ḍigar* m. 'boy'.

7. B. *ḍeṅguyā* 'having no wife'.

8. L. (Shahpur) *ḍhaggā* 'small weak ox', *ḍhaggī* f. 'cow', *ḍhagrā* m. 'paramour'.

9. Pk. *ḍhañkhara-* m.n. 'branch without leaves or fruit'; S. *ḍhaṅgaru* m. 'lean emaciated beast'; Ku. *ḍhāgo* 'lean', m. 'skeleton'; M. *ḍhāḱ*, n., *ḍhāḱaḱ* f. 'old decaying stump', *ḍhāḱē* n. 'stout stake', *ḍhāḱaḱ*, *ḍhāḱaḱ* 'old and decaying, bare of leaves &c.'.

10. S. *ḍhiṅgaru* m. 'lean emaciated beast'.

11. Or. *dhāṅgar* 'young servant, herdsman, name of a Santal tribe', *dhāṅgarā* 'unmarried youth', *⁰rī* 'unmarried girl', *dhāṅgarā* 'youth, man'; H. *dhāṅgar* m. 'herdsman', *dhāṅgar*, *⁰ar* m. 'a non-Aryan tribe in the Vindhya, digger of wells and tanks'; M. *dhāṅgaḍ* 'rude, loutish', f. 'hoyden'.

12. M. *dhigaḍ* = prec.

**ḍaṅk*- 'bite' see *PAKK-².

5525 **ḍaṅka*- 'drum'. 2. **ḍakka*-⁴. [Cf. *ḍakkārī*- 'lute' lex.]

1. P. N. B. Or. H. M. *ḍaṅka* m. 'drum'; G. *ḍaṅka* m. 'large kettledrum', M. *ḍāka* m.

2. Pk. *ḍakka*- m. 'a partic. musical instrument'; G. *ḍakko* m. 'drum'; Si. *ḍakkiya* 'tom-tom'.

**ḍaṅkh*- 'bite' see *PAKK-².

**ḍaṅga*-¹ 'stick' see *PAKKA-².

**ḍaṅga*-² 'defective' see *PAGGA-².

**ḍaṅga*-³ 'hill' see *ṬAKKA-³.

**ḍaṅga*-⁴ 'boat' see *DŌNGA-¹.

5526 **ḍaṅgara*-¹ 'cattle'. 2. **ḍaṅgara*-. [Same as *ḍaṅgara*-² s.v. *PAGGA-² as a pejorative term for cattle]

1. K. *ḍaṅgur* m. 'bullock', L. *ḍaṅgur*, (Ju.) *ḍāgar* m. 'horned cattle'; P. *ḍaṅgar* m. 'cattle', Or. *ḍaṅgara*; Bi. *ḍāgar* 'old worn-out beast, dead cattle', *dhūr ḍāgar* 'cattle in general'; Bhoj. *ḍāṅgar* 'cattle'; H. *ḍāgar*, *ḍāgrā* m. 'horned cattle'.

2. H. *ḍāgar* m. = prec.

ḍaṅgara-² 'defective' see *PAGGA-².

**ḍaṅṭha*-, **ḍaṅṭa*- 'stalk' see next.

5527 **ḍaṅṭha*- 'stem'. 2. **ḍaṅṭa*-. 3. **ḍāṅṭa*-. 4. **ḍaṅṭha*-. 5. **ḍāṅṭha*-. 6. **ḍiṅṭa*-. 7. **tāṅṭa*-. 8. **tāṅṭha*-. 9. **taṅṭa*-. 10. **ḍaṅṭha*-. [Cf. *taṅḍaka*- n. 'tree-trunk' lex.—This group, if it includes DANDĀ- (EWA ii 11) and *ḍēvḍp(ε)ov* (H. W. Bailey TPS 1952, 60), is prob. like *āṇḍā*- and *indra*-, non-IE. in origin (despite Bailey loc. cit. fn. 3) and the IA. forms have been infl. by Drav. and Mu. words (lit. EWA loc. cit.) and speech-habits (J.C.W.)]

1. H. *ḍāṅṭh*, *⁰ṭhī* f., *ḍāṅṭhal* m., *ḍaṅṭhā*, *⁰ṭhal*, *⁰ṭhlā* m. 'stem, stalk'.

2. L. (Ju.) *ḍāḍī* f. 'stem of poppy', *ḍāḍal* m. 'culm'; B. *ḍāṭ* 'stem, stalk'; Mth. *ḍāṭ* 'foot stalk of lotus', *ḍaṅṭī* 'foot stalk of a plant, beam of scales'; Bhoj. *ḍaṅṭā* 'stick'; H. *ḍāṭ* 'stem, stalk'.

3. S. *ḍāḍī* f. 'stalk of flower or fruit'.

4. P. *ḍaṅṭhal* m. 'hull of gram'; H. *ḍaṅṭhā* m. 'stalk'.

5. S. *ḍāṅṭho* m. 'fibres and stalk of tobacco leaf'.

6. G. *ḍāṅṭū*, *ḍāṅṭū* n. 'leaf stalk'.

7. L. *ṭāṅḍā* m. 'dry stalk of bajra', P. *ṭāḍā* m.

8. P. *ṭāḍhā* m.

9. N. *tāṅdro* 'dry stalk or straw' (< **tāṅṭa-da*-); M. *tāṭ* 'stem'.

10. Or. *dāṅṭhi* 'hard stalk of a creeper, stalk-like bean'.

DAP 'accumulate': DĀPAYATĒ.

**ḍabara*- 'pool' see *PABBARA-.

**ḍabb*- 'press' see *DABB-.

5528 **ḍabba*-¹ 'box'. 2. **ḍibba*-¹. 3. **ḍēbba*-. 4. **ḍāva*-¹. 5. **ḍabba*-. 6. **ḍibba*-. [Not conn. with DARVI-, but of non-Aryan origin (A. Master BSOAS xii 348 ← Drav.)]

1. K. *ḍaba* m. 'small round covered box'; L. *ḍabbī* f. 'small box'; P. *ḍabb* m. 'a kind of pocket'; Ku. *ḍābā*

'small box'; B. *ḍāb* 'unripe coconut full of water', *ḍābā* 'large hollow vessel to feed cattle from', *ḍābu* 'small jar'; Or. *ḍāba* 'raw coconut', *ḍabā* 'small metal box', *ḍābā* 'canister'; Bhoj. *ḍabasā* 'round vessel'; H. *ḍabbā* m., *⁰bī* f. 'box', *ḍabrī* f. 'earthen cup'; G. *ḍābrī* f. 'box', *ḍabrū* n. 'leather bag'; M. *ḍabbā* m., *ḍabḍē* n., *⁰ḍī* f., *ḍabkī* f. 'box'.

2. P. *ḍibbā* m. 'box'; Ku. *ḍibi* 'small vessel or box'; N. *ḍibiyā* 'small flat box'; B. Or. *ḍibā* 'small box for jewels', Bi. *ḍibā*, *ḍibbā*, Bhoj. *ḍibā*, H. *ḍibī*, *ḍibbī* f.

3. Aw. lakh. *ḍebiyā* 'casket'.

4. Mth. *ḍāvā* 'large earthen cup'; M. *ḍāv* f., *ḍav*, *ḍāv* m. 'hollowed coconut used as a vessel'.

5. L. *ḍablā* m. 'jewel box', *⁰lī* f. 'snuff-box'; — N. *dāb*, *dāp* 'sheath'; M. *dāb* m. 'girdle'?

6. P. *ḍibbā* m. 'box'.

5529 **ḍabba*-² 'spot'. 2. **dribba*-. 3. **dhabba*-. 1. K. *ḍob*^u 'spotted'; S. *ḍābo* m. 'a kind of dog'; P. *ḍabb* m. 'spot', *ḍabbā* 'spotted', *ḍabbī* f. 'spotted bitch'; N. *ḍābar* 'spot, small swelling'; G. *ḍabko* m. 'drop, blot'.

2. S. *ḍriḥuru* m. 'mark of sting or bite'.

3. L. *dhabbā* m. 'cotton-printer'; P. *dhabbā* m. 'spot'; N. *dhabbo* 'stain, spot', H. *dhabbā* m., G. *dhābū* n.

5530 **ḍabbara*- 'mud, pool, vessel'. 2. **ḍabbara*-. 3. **ḍabara*-. [Semant. for 'pool ~ vessel' cf. KUNḌĀ-¹, KUMBHĀ-¹]

1. L. *ḍabbar* m. 'clayey hollow'; A. *ḍabar* 'spittoon'; B. *ḍabar* 'water-vessel'; H. *ḍabar* m. 'low hollow ground where water collects'; OMarw. *ḍābara* m. 'pool'; M. *ḍaburā*, *⁰brā* m. 'hole dug for water'.

2. Ash. *dābar* 'clay'; Paš. *dabar* 'wet'; P. *dābar* m. 'clay'.

3. M. *ḍavrā* m. 'hole dug for water'.

5531 *ḍamaru*- m. 'drum' Rājāt., *⁰uka*- m. lex. 2. **ḍambaru*-. [Onom. and perh. ← Mu. EWA i 460, PMWS 86]

1. Pk. *ḍamarua*- m.n.; L. awāṇ. P. *ḍaurū* m. 'tabor, small drum'; Ku. *ḍāūr*, *ḍāūru* 'drum'; M. *ḍaur*, *ḍavrā* m. 'hourglass-tabor', *ḍaurī* m. 'itinerant musician'.

2. N. *ḍambaru*, *ḍamaru* 'small drum', A. *ḍambaru*, B. *ḍamru*, Or. *ḍambaru*, *ḍamaru*, H. *ḍamrū* m., G. M. *ḍamru* m.

Other variants: K. *ḍāb^urū* f. 'large drum used for proclamations'; — Or. *ḍempha* 'shallow kettledrum'; — N. *ḍamphu*, *⁰pho* 'small drum or tambourine'; B. *ḍamphu* 'drum'; — Ku. *ḍāphrī* 'drum', *ḍaphulo*, *⁰uvvā* 'small drum'; N. *ḍaph* 'a partic. musical instrument played during Holi'; G. *ḍaph* f.n. 'a kind of tabor'; — G. *ḍamko* m. 'drum'.

DAMB 'push': VIDAMBATĒ.

**ḍamba*- 'belly' see DIMBA-².

5532 *ḍambara*- m. 'sonority' Harṣac., 'tumult' Subhāṣ., 'fine appearance' Uttarar. [Cf. *ḍamara*- m. (VarBṛS.), n. (lex.) 'riot', Pk. *ḍamara*- m.n. 'quarrel': onom. and poss. ← Mu. EWA i 460, PMWS 22.—See *ṬHAMM-] Si. *ḍabara* 'quarrel, riot'.

**ḍambaru*- 'drum' see DAMARU-.

**ḍambha*- 'young animal' see DIMBHA-³.

5533 **ḍambharūpa*- 'young animal'. [DIMBHA-³, RUPĀ-] N. *ḍambaru*, *ḍammaru* 'tiger's cub'.

5534 *ḍāyatē* 'flies' Pān. [For discussion of *ḍ*- see *vṛpī*]

Pa. *ḍēti*; A. *ḍēiba* 'to step over'; Or. *ḍēibā* 'to jump', *ḍiḍibā* 'to toss up'. — Deriv. A. *ḍeo* 'jump'; Or. *ḍiā* 'jump, throbbing'; — A. *ḍeukā* 'a bird's wing'. — Cf. DĪYATI.

5535 **dayana-** n. 'bird's flight' lex. [Cf. *đina-* n. MBh. — √ḍī]

B. *denā*, *dānā* 'bird's wing, fish's fin'; Or. *denā* 'wing, fin, arm'; Mth. *den* 'wing, arm'; H. *dain* m. 'wing', *onā* m. 'wing, branch'.

5536 ***dala-** 'lump'. 2. ***dalla-**¹. 3. ***dilla-**. 4. ***dēlla-**. 5. ***dhalā-**. 6. ***dhillā-**¹. 7. ***dhēlla-**. 8. **dala-**¹ m. 'clump, heap' lex. 9. ***dalla-**. 10. ***dilla-**. 11. ***tēla-**. [See list s.v. *DHIKKA-¹]

1. Pk. *dala-* m. 'lump'; Gaw. Sv. *dal* 'big, thick'; P. *dālā* m. 'lump', *dālī* f. 'small lump, betel-nut'; Ku. *dalo*, *li* 'lump, clump', H. *dālā* m., *li* f., Marw. *dālī* f. — N. *dolo* 'round and smooth' (× *gol* < *GOLA*-¹?).

2. N. *dallo* 'round, round lump, clod'; G. *dalo* m. 'lump', M. *dallā* m. — S. *dalhaṇu* 'to stuff, fill the stomach'?

3. K. *ḍī*ⁱⁱ f. 'ball, small globular mass'; S. *ḍīhu* m. 'belly, body'; L. *ḍilh* (pl. *ḥī*) f. 'boulder', (Ju.) *ḍilh* m. 'clod'; P. *ḍil* m. 'bulk'; N. *ḍil* 'ridge, bank'; A. *ḍil* 'heart, spadix of a plantain tree', *ḍilā* 'mango-stone, calf of leg' (semant. cf. PĀṇḍA-); H. *ḍīl* m. 'lump, ploughed land'; G. *ḍīl* n. 'body'.

4. S. *ḍelhu* m. 'an unripe fruit of Ceriops candolleana'; L. *ḍēlhā*, *ḍēlā*, (Ju.) *ḍē* 'a fruit of Capparis aphylla, an unripe fruit, diseased eyeball'; P. *ḍelhā*, *ḍellā*, *ḍelā* m. 'an unripe fruit of Capparis aphylla, eyeball'; WPah. bhal. *ḍell* n. 'lump or heap of clay', khas. *ḍellā* 'hip', jaun. *ḍēlī* 'stone of fruit'; Ku. *ḍel* 'clump, clod'; N. *ḍeli* 'small round basket without a handle'; B. *ḍelā* 'lump'; H. *ḍel* m. 'lump, ploughed land'.

5. H. *ḍhallā* m. 'lump of clay, clod'.

6. B. *ḍhil* 'lump, clod, stone'; Mth. *ḍhīl* 'louse'; M. *ḍhīl* n. 'potbelly'.

7. Paś. *ḍāl* plural affix; K. *ḍela* m. 'clod', P. *ḍhelā* m., WPah. bhal. bhad. *ḍhell* n., bhiḍ. *ḍhellō* (pl. *olā*) n., Ku. *ḍhel*, *ḍhelo* m., N. B. Or. H. *ḍhelā* m.; M. *ḍhel* f. 'heap', n.f. 'potbelly', *ḍhelā* m. 'dry spot in a river'.

8. P. *dālā* m. 'lump'; Ku. *dalo* 'large stone'; A. *dālā* 'clod', *dali* 'lump, piece of stone used as a missile'; B. *dālā*, *li*, *dālmi* 'lump, clod'; Or. *dālī* 'clod', *dalanī* 'clod, brickbat'; H. *dālī* f. 'clod'; Si. *dali* 'clod of clay or earth'.

9. Ku. *dallā*, *dālā* 'large rocks and stones, debris and sand'.

10. Bshk. *dil* 'clod'; H. *dil* f. 'small eminence, site of an old village'; G. *dil* n. 'body, belly'.

11. Or. *ṭelā* 'clod of earth'.

*DĤELLAPĀSA-.

***dalla-**¹ 'lump' see prec.

5537 ***dalla-**² 'basket', **dallaka-** n. 'basket carried with stick and ropes over shoulder' Brahmap. 2. ***dāla-**². 3. ***dāla-**³.

1. Pk. *dalla-*, *aga-* n. 'basket', S. *dālo* m., P. *dāl* f., Ku. *dālo* m., N. *dālo*, *li*; A. *dāli* 'basket of fruit &c. for a present'; B. *dālā*, *li* 'basket'; Or. *dālā*, *li* 'basket, wickerwork tray'; Mth. *dālā* 'present to bridegroom's father on departure of marriage procession'; H. *dāl*, *li* f. 'basket' (→ P. *dālī* f. 'basket, esp. of fruit as a present', K. *ḍōlī* f.), *dālā*, *dallā* m. 'large basket, litter'; G. *dālū* n. 'basket'; M. *dāl* f. n. 'basket', *dālē* n. 'frame to hold pitchers'; Si. *dālaka* 'basket, sling, present of fruit &c.'.

2. M. *dālī* f. *li* n. 'basket'.

3. M. *dālē* n. = prec.

dallaka- see prec.

5538 ***dāvala-** 'shape'. 2. ***dāvalla-**.

1. K. *dol* m. 'shape, figure', P. *daul* m., N. *dawal*, *daul*; B. H. *daul* m. 'shape, condition', G. *dol* f.; M. *daul* 'a form ready to be filled'.

2. S. *dāulu* m. 'shape'; Or. *dāula* 'shape, condition', adj. 'handsome'; M. *dāul*, *dāhūl* m. 'shape, condition'.

***dāvalla-** 'shape' see prec.

5539 ***dāvva-** 'lefthand, crosswise'. 2. ***dāva-**². 3. ***dābba-**. 4. ***dīvva-**. 5. ***dēvva-**. 6. ***dhēvva-**. 7. ***dēva-**². 8. ***dēvva-**. [Non-Aryan: A. Master BSOAS xii 348 ← Drav.]

1. Pk. *dāvva-* 'left'; P. *dāu* m. 'fool'; Or. (Sambhalpur) *dabri* 'left side or hand'.

2. Pk. *dāva-* m. 'left hand'; S. *dāo* 'left', *dāvāru* 'lefthanded'; H. *dāvā* 'left'; M. *dāvā* 'id.', *dāvā* 'lefthanded, crooked-horned', *dāvā* n. 'crooked horn'.

3. S. *dābāru* 'lefthanded'; OG. *dābāu* 'left', G. *dābū*, *dābhū*.

4. H. *dībba* m. 'left hand', *dibariyā* 'lefthanded'.

5. N. *dēbro* 'obstinate', *dēbre* 'left'; B. *dēbrā* 'lefthanded', Or. *dēbarā* 'id.', *dēbiri* 'pertaining to the left'; Bi. Mth. *dēb* 'bullock with one erect and one hanging horn'. — × TREDDA- q.v.

6. Ku. *dhebro* 'lefthanded'.

7. H. *dēvrā* 'left'.

8. N. *dēbro* 'obstinate', *dēbre* 'left', H. *dēbrā*.

5540 **dāhu-**, *hū-* m. 'the tree Artocarpus lakuca' lex. Pk. *dāu-* m. 'breadfruit tree'; Si. *dāva-gas* 'the tree Lythrum fruticosum'.

5541 **dāka-** m. 'an imp attending on Kālī' Kālac. 2. ***dākka-**². [See PĀKINĪ-]

1. B. *dā* 'female imp or goblin'; Or. *dā* 'witch'; Bi. *daiyā* 'wizard'; M. *dāv* m. 'wandering spirit of a dead Sūdra'; Si. *dā* 'female imp or goblin'.

2. H. *dāk* m. 'wizard'; — G. M. *dāk* f. 'wizardry'. — Phal. *ṭhātēki* see *THĀṬṬHA-².

5542 **dākinī-** f. 'female attendant on Kālī' Pat., **dāginī-** f. Kathās. 2. ***dākkini-**. 3. ***dānkinī-**. [Ac. to W. Wüst RM 3, 8 non-Aryan adaptation of *sākinī-* f. 'id.' Pañcat. beside *sākinā-* 'ep. of Indra' RV. EWA i 461 with lit.: see *TŌNA-. — PĀKA-]

1. Pk. *dāginī-*, *dāinī-* f. 'witch'; Kt. *dānik* 'ogress', Wg. *dēnik*; Paś. ar. *dōini* 'sorceress', nir. *dānigi*; S. *dāinī*, *dēnī* f. 'witch', *dāinu*, *dēnu* m. 'wizard'; L. *dāin* f. 'witch', awān. *dēn*, P. *dāin*, *dāin* f., N. A. *dāini*, B. *dāin*, *dāin*, *dān*, *dāini*, Or. *dāini*, *dāhāni*, Bi. *dāin*, Bhoj. *dāin*, H. *dāin* f.; Si. *davinī* 'female imp'; — K. *dōgin* f. 'witch, vampire', *dōgyun* m. 'wizard'.

2. P. *dākaṇ* f. 'witch'; Ku. *dākaṇ* 'witch, quarrelsome woman'; A. B. *dākini* 'witch', Or. *dākinī*, *kuṇī*, Mth. *dākini*, H. *dākin*, *ni* f.; G. *dākaṇ*, *keṇ*, *dāknī* f. 'witch', *dāknū* 'wicked' (or < *PĀKKA-³).

3. Ku. *dākaṇ*, *dākinī* 'witch', N. *dākini*, Or. *dākeṇī*, *dākaṇī*, H. *dākinī* f., M. *dākin*, *dākhūn* f.

5543 ***dākka-**¹ 'robber, robbery'. [Ac. to W. Wüst RM 3, 33, with *THAKK-², ← non-Aryan adaptation of *sāka-*]

P. *dākā* m. 'robbery, band of robbers', *dākū* m. 'robber'; N. *dāku*, *dākā*, *ku*, *dakait* 'robber', A. B. *dāku*, *dakait*, Or. *dāku*, *dākū*, *dakāita*, Mth. *dākū*, *dakait*; H. *dākā*, m. 'robbery, band of robbers', *dākū*, *dākū*, *dakait* m. 'robber'; G. *dākā* m. 'attack by robbers'; M. *dākā* m. 'band of robbers, attack by robbers'; — G. *dākū* 'dishonoured', *dākiyū*, *dākū* 'wicked' (or < PĀKINĪ-).

***dākka-**² 'goblin' see PĀKA-.

***dākkini-**, ***dānkinī-** 'witch' see PĀKINĪ-.

***dāṭṭha-** 'stalk' see *DĀNTA-.

***dāḍha-** 'branch' see PĀLA-¹.

***dāṇṭa-** 'stalk' see *DĀNTA-.

- 5544 ***dāpāyate** 'saṃgātē' Dhātup. = 'accumulates' PW (but 'strikes' PMWS 60). [***DAP**]
M. *dāvā* n. 'hoard, store'.
***dābba-** 'left' see ***DAVVA-**.
***dār-** 'pour, put' see next.
- 5545 ***dāl-** 'pour, put'. 2. ***dār-**. [Cf. ***DHAL**]
1. Ku. *dālo* 'to throw, pour, put in'; Mth. *dārab* 'to throw'; OAw. *dārai* 'throws, puts away'; H. *dālnā* 'to pour, put, scatter, destroy', caus. *dālānā*, *dālāu* m. 'rubbish'; M. *dālñē* 'to pile up orderly', *dāl* m. 'pile'.
2. P. *dārñā* 'to throw'; — H. *dārñā* = *dālñā* (or with EH. -r- < -l-).
- 5546 **dāla**-1 m. 'branch' Śil. 2. ***thāla-**. 3. ***dāḍha-**. [Poss. same as ***DĀLA**-1 and **DĀRA**-1: ***DAL**, ***DĀR**. But variation of form supports PMWS 64 ← Mu.]
1. Pk. *dāla*- n. 'branch'; S. *dāru* m. 'large branch', *dārī* f. 'branch'; P. *dāl* m. 'branch', *lā* m. 'large do.', *lī* f. 'twig'; WPah. bhal. *dā* m. 'branch'; Ku. *dālo* m. 'tree'; N. *dālo* 'branch', A. B. *dāl*, Or. *dāla*; Mth. *dār* 'branch', *ri* 'twig'; Aw. lakh. *dār* 'branch', H. *dāl*, *lā* m., G. *dālī*, *lī* f., *lū* n.
2. A. *thāl* 'branch', *li* 'twig'; H. *thāl*, *lā* m. 'leafy branch (esp. one lopped off)'.
3. Bhoj. *dārhi* 'branch'; M. *dāhaḥ* m. 'loppings of trees', *dāhlā* m. 'leafy branch', *lī* f. 'twig', *dāhlā* m. 'sprig', *lī* f. 'branch'.
***dāla**-2 'basket' see ***DALLA**-2.
dālīma- see **DĀPIMA**-.
- *dāva**-1 'box' see ***DABBA**-.
- *dāva**-2 'left' see ***DAVVA**-.
- 5547 ***dikka**-1 'stick, line'. 2. ***dīnka-**. [See list s.v. ***PAKKA**-2]
1. N. *diko* 'horizontal line on the top of Nāgarī letters'; A. *dikiba* 'to draw a line' (semant. cf. Mth. *dāri* 'line' < **DANDĀ**-). — Wg. *dikā*- 'to drive away'??
2. N. *ḍignu*, *ḍinnu* 'small stick for driving animals'.
***dikka**-2 'defective' see ***DAGGA**-2.
***dig**-1 'tremble' see ***DAG**-1.
***dig**-2 'step' see ***DAG**-2.
***dīnga**-1 'boat' see ***PONGA**-1.
***dīnga**-2, **dīngara-** 'defective' see ***DAGGA**-2.
dīdimāṇaka- see **ṬIṬṬIBHA**-.
- *dīdḍha-** 'belly' see ***PHIDPHA**-2.
***dīṇṭa-** 'stalk' see ***DANṬHA**-.
- dīṇḍibha-** see **DUNDUBHA**-.
- 5548 **dīṇḍima-** m. 'a kind of drum' R., *ṇmā*- f. Hariv. [Several variants in MIA. and NIA. — Purely onom. or, with PMWS 85, ← Mu. See EWA i 462]
Pa. *dindima*, *deṇḍima*- n. 'small drum', Pk. *dīṇḍima*- n.; — B. *dēri* 'proclamation by beat of drum'; — P. *dāḍḍī* (< **damaṇḍiā*?) f. 'kind of tambourine, proclamation by beat of drum'; H. *dōri* f. 'such proclamation'; M. *davāḍī* f. 'drum beaten by public crier'; — G. *dalāmū*, *dalāmū*, *dadāmū* n. 'war-drum'.
dīṇḍimāṇava- see **ṬIṬṬIBHA**-.
- DIP** 'heap' Dhātup.: see ***DIPPA**-.
- 5549 ***dippa** 'mound, hill'. 2. ***dibba**-2. [Cf. forms s.v. ***TAPPA**-3 and parallel variations s.v. ***TAKKA**-3. — Origin of Dhātup. ***dīp** 'heap'? Then cf. ***DAP**.]
1. S. *dīpo* m. 'a kind of wen or swollen lump'; Ku. *dīp* 'hillock, ridge'; — Ku. *ḍino* 'hilltop' (× *dāno* < **DANDĀ**-?).
2. S. *ḍīpa* f. 'mound of earth'; Or. *ḍibiri* 'nut of a bolt'.
***dibba**-1 'box' see ***DABBA**-1.
***dibba**-2 'mound, lump' see ***DIPPA**-.
- 5550 **dimba**-1 m. 'egg' Mālatīm., **dimbha**-1 m. Pañcar. [Cf. **dimbikā**- f. 'bubble' lex.—Perh. belongs to group of ***DIBBA**-2 'lump', semant. cf. ***DHĒGGA**-]
A. *ḍimā* 'egg'; B. *ḍim* 'egg, spawn of fish', Or. *ḍimba*.
- 5551 **dimba**-2 m. 'body' Śis., **dimbha**-2 n. Yudh. 2. ***damba**- [Cf. **KADĒBARA**-]
1. D. *ḍim* 'body'; Kho. (Lor.) *ḍim* 'body, belly, tree-trunk'; Sh. (Lor.) *ḍim* 'body, person, tree-trunk'; K. *ḍemb* m. 'inside of a boat, hold', *ḍimbura* m. 'belly'.
2. Sv. *dāmu* 'belly'; K. *ḍomb* m. 'stomach, womb'.
dimba-3 'child' see **DIMBHA**-3.
5552 **dimba**-4 m. 'affray' Rāmac.
Pk. *ḍimba*- m.n. 'obstacle'; N. *ḍimbā*, *ḍimmā* 'hard blow with the palm'; OG. *ḍimbāu* m. 'obstruction'.
dimbha-1 'egg' see **DIMBA**-1.
dimbha-2 'body' see **DIMBA**-2.
- 5553 **dimbha**-3 m. 'new-born child, young animal' Kālid., **dimba**-3 m. lex. 2. ***dambha**- in ***DAMBHARŪPA**- [Separate from **DIMBA**-1 and, with Pk. *silimba*- m. 'child', ← Mu. PMWS 67. Perh. belongs to group of ***DIBBA**-2 'lump', semant. cf. ***DIKKA**-]
Pk. *ḍimbha*- m.n. 'child', *ḍimbhiyā*- f. 'small girl'; M. (poet.) *ḍib* m. 'son'; — Bhoj. *ḍibhī* 'sprout'?
***dilla**- 'lump' see ***PALA**-.
- *divva-** 'left' see ***DAVVA**-.
- 5554 **DĪ** 'fly'. [Replacement of ***DĪ** (RV.) by *ḍi-* in Epic from MBh. onwards is attributed by Bloch IA 57 and BSOS v 4 to contamination with *dru-*, *drā-* 'run'. (Cf. *udḍrāvā*- m. 'going upwards' Pañ., ***UDDRĀTI** in Kt. *vudra*- 'to fly', &c.). Mayrhofer EWA i 460 prefers influence of compd. **niḍ-ḍi-* (cf. ***NĪPĀTI** beside ***NIRDĀTI**) doubted by J. Wackernagel KZ 67, 161 owing to infrequent occurrence of this compd. The forms most frequent and widespread in MIA. and NIA. are from *udḍi-*, which is perh. for **uḍi-* (cf. Pa. *niḍḍāyati* beside ***NĪPĀTI**) < **uḍi-* < **udz-ḍi-*]
DĀYATĒ, **DĀYANA-**; **UPDĀYANA**, **UPDĀPAYATI**, **UPDĪYATĒ**; — ***DĪ**: **DĪYATI**, ***UDDĪYATI**.
- 5555 ***dīra-** 'shoot'.
Pk. *ḍīra*- n. 'new shoot', M. *ḍir* n.
- 5556 ***ḍukk-** 'swell'.
S. *ḍuku* m. 'girl's breast when it begins to swell'; N. *ḍuku* 'new shoot of a creeper'; — Ku. *ḍokīno* 'to be satiated'.
- 5557 ***ḍukka-** 'blow with fist'.
P. *ḍukk* m. 'blow'; Ku. *ḍukā* pl. 'fisticuffs'; H. *ḍuk* m. 'blow with fist'. — Eng. slang *dukes* 'fists' ← unrecorded Gy.? — Sh. *ḍukini* f. 'fighting' or < ***PHUKYATI**.
- 5558 ***ḍukkar-** 'bellow'.
Dm. *ḍrōk-* 'to bellow, bray'; Phal. *ḍrōhōk-* 'to bellow', N. *ḍukranu*.

5559 *duggi- 'drum'. [Onom.]

P. *ḍugḍugī* f. 'drum', N. *ḍuggi*, *ḍugḍugi*, Or. *ḍugi*, H. G. *ḍugḍugī* f.

*ḍuṅga- 'hill' see *ṬAKKA-³.

ḍuḍubha-, ḍuḍuma- see DUNDUBHA-.

*ḍuḍḍa-¹ 'hole' see *ṬŌṬṬA-¹.

*ḍuḍḍa-² 'defective' see next.

5560 *ḍuṅṭa- 'defective'. 2. *ḍuḍḍa-². 3. *ḍuṅḍa-².

4. *ḍōṭṭa-². 5. *ḍōṇṭa-². [See list s.v. *ṬUNṬA-²]

1. S. *ḍuṅḍī* f. 'end of stalk attached to fruit, knob, nipple'; L. *ḍuṅḍrī* f. 'short tail of the Thal sheep'; P. *ḍuṅḍ* m. 'headless body, bare trunk of tree'.

2. Ash. *ḍuḍestēi* 'blunt', Kt. *ḍuḍe*, *ḍuru*; P. *ḍuḍḍ* f. 'crookedness in feet', *ḍuḍḍā* 'crooked-footed, clump-footed'.

3. Ku. *ḍuno* 'lame'; N. *ḍūro* 'having lost a limb, lame, deformed', *ḍūruḷo* 'maimed, armless, contemptuous term for hand'; Bi. *ḍūriyā* 'hornless bullock'; H. *ḍūḍā* m. 'bullock with one horn'.

4. L. *ḍoṭā*, (Ju.) *ḍo* m. 'profligate (used by women of men)'.

5. P. *ḍōḍrā* 'leafless'; Ku. *ḍūḍo* 'lame'.

*ḍuṅṭi- 'navel' see TUNDI-.

*ḍuṅḍa-¹ 'mouth' see ṬUNḍA-.

*ḍuṅḍa-² 'defective' see *ṬUNṬA-.

ḍuṅḍa-³ 'belly' see TUNDĀ-¹.

ḍuṅḍu-, ḍuṅḍubha- see DUNDUBHA-.

5561 *ḍubb- 'sink'. 2. Caus. *ḍōbb-. [Metath. of MIA. *buḍḍāi* < *BUDYATI. Cf. *ṬUBB-]

1. Paś. *ḍub-* 'to be drowned', Mai. *ḍūb-*; Phal. *ḍup* 'sinking'; Sh. (Lor.) *ḍup* 'plunged in'; K. *ḍubun* 'to dive, sink, be ruined'; P. *ḍubbṇā* 'to sink'; WPah. *khaś. ḍubbnu* 'to sink, prick'; Ku. *ḍubṇo* 'to sink', N. *ḍubnu*, A. *ḍubiba*, B. *ḍubā*, Or. *ḍubibā*, Mth. *ḍubab*, H. *ḍūbnā*, G. *ḍubvū*, M. *ḍubnē* (whence *ḍubaknē* 'to gambol in the water', *ḍubkalṇē* 'to dip'); — M. *ḍūbnē*, *ḍūbhṇē*, *ḍumṇē* 'to gambol in the water'.

2. P. *ḍobṇā* tr. 'to plunge in', Ku. *ḍobṇo*, N. *ḍobnu*; H. *ḍobnā* 'to dip, dye'; M. *ḍobṇē* 'to immerse'.

ḍumba- see DŌMBA-.

*ḍumbara- 'Ficus glomerata' see UDUMBĀRA-.

5562 *ḍumma- 'fat-bellied'.

N. *ḍumma* 'with the belly fat from eating (of children and cattle)'; M. *ḍumṇā* 'fat-bellied'.

ḍulī- see DUḍI-.

5563 *ḍussa- 'defective'. [~ *ṬHŌSSA-. See list s.v. *ṬUNṬA-²]

K. *ḍōsa*, *ḍusa* 'having a maimed or bent body (from disease &c.)'.

*ḍēṅga-¹ 'boat' see *PŌṆGA-¹.

*ḍēṅga-² 'defective' see *PAGGA-².

ḍēbba- 'box' see *PABBA-¹.

5564 *ḍēra-¹ 'resting-place'. 2. *ḍēra-.

1. K. *ḍera* m. 'tent, temporary stopping place'; P. *ḍerā* m. 'tent, encampment'; WPah. *bhal. ḍero* m. 'lodging place, shelter'; Ku. *ḍero* 'tent, shelter, house, esp. temporary lodging'; N. *ḍerā* 'tent, booth'; A. B. Or. Mth. H. *ḍerā* 'tent, shelter, temporary resting-place', Marw. *ḍero* m., G. *ḍerō* m., M. *ḍerā* m.

2. B. *ḍerā* 'a sort of tent'; H. *ḍerā* m. 'tent, house' (→ S. *dero* m. 'tent').

*ḍēra-² 'slanting, squinting' see ṬĒRAKA-.

*ḍēlla- 'lump' see *DALA-.

*ḍēvva- 'left' see *PAVVA-.

5065 *ḍēhmu- 'hornet'.

S. *ḍēbhū* m. 'a kind of wasp, hornet'; L. *ḍihmū* m. 'wasp', mult. *ḍēmbhū* m.; P. *ḍehmū*, *ḍmū* f. 'yellow hornet'; — Si. *ḍebarā*, *de* 'large hornet'.

5566 *ḍōka- 'head'. 2. *ḍōkka-¹.

1. H. M. *ḍoī* f. 'head'.

2. Kho. (Lor.) *ḍok korik* 'to take someone on one's back'; G. *ḍok* f. 'neck', *ḍokū* n. 'head', M. *ḍokē* n. — Ku. N. *ḍoko* 'basket carried on back and shoulders' (but see *ṬŌKKA- and *DHŌKKA-¹). — K. *ḍēka* m. 'forehead' perh. rather < *PHĒKKA-¹.

*ḍōkka-¹ 'head' see prec.

5567 *ḍōkka-² 'defective'. 2. *dhōkka-². [~ *ṬUGGA-. See list s.vv. *PAGGA- and *ṬUNṬA-²]

1. Ku. *ḍokro*, *ḍokhro* 'old man'; B. *ḍokrā* 'old, decrepit', Or. *ḍokarā*; H. *ḍokrā* 'decrepit'; G. *ḍokō* m. 'penis', *ḍokro* m. 'old man', M. *ḍokrā* m. — Kho. (Lor.) *ḍuk* 'hunched up, hump of camel'; K. *ḍōk* 'hump-backed' perh. < *PŌKKA-¹.

2. Or. *dhokara* 'decrepit, hanging down (of breasts)'.

5568 *ḍōṅga-¹ 'trough, dug-out canoe, boat'. 2. *ḍaṅga-⁴. 3. *ḍiṅga-¹. 4. *ḍēṅga-¹. 5. *ḍōṇṭa-¹. [Though prob. of non-Aryan origin, it may have affected the meaning of DRŌNA-¹]

1. Pk. *ḍomgī*, *ḍgalī* f. 'small box for betel', *ḍumgha* m. 'water-vessel made of coconut shell'; Sh. (Lor.) *ḍūno* 'small earthen vessel'; K. *ḍūga* m. 'a kind of covered boat'; P. *ḍōgā* m., *ḍōgī* f., *ḍōghā* m., *ḍōghī* f. 'a deep boat'; Ku. *ḍūno* 'ferry boat'; N. *ḍūgo*, *ḍūno* 'small boat (usu. of one piece of wood)'; A. *ḍōngā* 'canoe made of plaintain-sheath'; B. *ḍōna*, *ḍūni* 'canoe, boat'; Or. *ḍūngi* 'dug-out canoe'; Bhoj. Aw.lakh. *ḍōgī* 'boat'; H. *ḍōgā* m. 'trough, canoe, ladle'; G. *ḍūgo* m. 'tobacco-pipe'; M. *ḍōgā* m. 'a sort of boat or canoe'.

2. Or. *ḍaṅgā* 'small country boat, dug-out canoe', *ḍaṅgi* 'canoe'.

3. A. B. *ḍinā* 'boat, canoe', Or. *ḍiṅgā*.

4. Bhoj. *ḍēgi* 'boat'; H. *ḍēgī* f. 'small boat, canoe'.

5. S. *ḍūḍo* m., *ḍūḍī* f. 'boat'; L. *ḍōṇḍā* m. 'boat', mult. *ḍūṇḍā* m., (Ju.) *ḍūḍī* f.; N. *ḍūr*, *ḍūrh* 'trough, wooden or bamboo water-channel, gutter'.

*ḍōṅga-² 'hill' see *ṬAKKA-².

*ḍōṭṭa- 'defective' see *ṬUNṬA-.

5569 *ḍōṭṭha 'hollow stem'. [Cf. *ṬŌṬṬA-¹, *ṬHŌṬṬHA-, *DHŌDDA-]

Ku. *ḍoṭho* 'hollow trunk, box'; N. *ḍoṭho* 'vessel to hold liquid'.

*ḍōṇṭa-¹ 'trough, boat' see *PŌṆGA-¹.

*ḍōṇṭa-² 'defective' see *ṬUNṬA-.

*ḍōbb- 'immerse' see *PUBB-.

ḍōma- see next.

5570 ḍōmba- m. 'man of low caste living by singing and music' Kathās., ḍōma- m. lex., ḍōmbinī- f. [Connected with Mu. words for 'drum' PMWS 87, EWA i 464 with lit.]

Pk. *ḍomba*-, *ḍumba*-, *ḍombilaya*- m.; Gy. eur. *rom* m. 'man, husband', *romni* f. 'woman, wife', SEeur. *rom* 'a

Gypsy', pal. *dōm* 'a Nuri Gypsy', arm. as. (Boša) *lom* 'a Gypsy', pers. *damini* 'woman'; Ḍ. *dōm* (pl. *ōma*) 'a Ḍom'; Paš. *dōmb* 'barber'; Kho. (Lor.) *dom* 'musician, bandsman'; Sh. *dom* 'a Ḍom', K. *dūmb*, *dūm* m., *dūmbiñ* f.; S. *dūmu* m., *dūmri* f. 'caste of wandering musicians', L. *dūm* m., *dūmri* f., (Ju.) *dom* m., *domri*, *domri* f., mult. *dōm* m., *dōmri* f., awān. *naṭ-dūm* 'menials'; P. *dūm*, *domrā* m., *dūmri* f. 'strolling musician', *dūmā* m. 'a caste of basket-makers'; WPah. *dum* 'a very low-caste blackskinned fellow'; Ku. *dūm* m., *dūmañ* f. 'an aboriginal hill tribe'; N. *dum* 'a low caste'; A. *dom* m. 'fisherman', *dumini* f.; B. *dom*, *dam* m. 'a Ḍom', *dumni* f. (OB. *dombi*); Or. *doma* m., *ōaṇi* f., *duma*, *ōaṇi*, *damba*, *dama*, *ōaṇi* 'a low caste who weave baskets and sound drums'; Bhoj. *dōm* 'a low caste of musicians', H. *domb*, *dom*, *domrā*, *dumār* m., *domri* f., OMarw. *dūma* m., *dūmarī* f., M. *dōb*, *dom* m. — Deriv. Gy. wel. *romanō* adj. (f. *ōni*) 'Gypsy' *romanō rai* m. 'Gypsy gentleman', *ōni čib* f. 'Gypsy language'.

*ḌŌMBAKUṬAKA-, *ḌŌMBADHĀNA-.

- 5571 *ḌŌmbakuṭaka- 'a Ḍom's hut'. [ḌŌMBA-, KUṬĪ-]
Ku. *dumauro* 'habitation of the Ḍoms'.

- 5572 *ḌŌmbadhāna-, or *ḌŌmbādhāna-, 'Ḍom settlement'.
[*ḌŌMBA-, DHĀNA- or ĀDHĀNA-]
Ku. *dumāno* 'Ḍom settlement'.

Ḍōra- see DAVARA-.

*Ḍōlla- 'bucket' see *DŌLA-².

- 5573 *Ḍōva- 'spoon'. 2.. *dōva-. [Connexion with DĀRVI- very doubtful]

1. Pk. *dōva*-, *dōa*- m. 'wooden spoon or vessel or handle'; Gy. eur. *roi* f. 'spoon', SEeur. *roy*, pal. *dōwi* 'large wooden spoon'; S. *dōi* f. 'spoon'; L. (Ju.) *dōi* f. 'small wooden spoon'; P. *dōi* f. 'spoon'; Or. *duā* 'spoon for stirring boiling rice'; Bi. *dōi* f. 'spoon'; Mth. *dōi* 'spoon' (used by Moslems ~ *dābi* < DĀRVI- used by Hindus); H. *dorā* m. 'large ladle', *dōi* f. 'spoon'; G. *dōi* f. 'spoon', *dōiy* m. 'coconut shell used as bowl'. — Ext. -r-: Sh. (Lor.) *dōri* 'big wooden ladle' (< H. ?); H. *dorā* m. 'large ladle', *dōri* f. 'ladle'; — -ll-: S. *dōilo* m. 'spoon'; M. *dōylī* f. 'oil-dipper (made of coconut shell, mango stone, or wood)'.
2. L. mult. *dōi* f. 'small wooden spoon'.

DH

5574 ***dhakk-** 'cover'. 2. ***dhānk-**. [Cf. *dhakkana-* n. 'shutting' Śil.]

1. Pk. *dhakkāi* 'shuts'; S. *dhakāṇu* 'to cover'; L. *dhakkaṇ* 'to imprison'; P. *dhakkā* 'to cover'; Ku. *dhakno*, N. *dhākmu*, A. *dhākiba*, B. *dhākā*, Bhoj. *dhākal*, OMarw. *dhakāi*; — Pk. *dhakkini-* f. 'lid', S. *dhakkani* f., P. *dhaknā* m., *ni* f., WPah. bhad. *dhakkaṇ* n., Ku. *dhākan*, N. *dhakni*, A. *dhākni*, B. *dhākan*, *dhāknā*, *ni*; Bi. *dhaknā* 'cover of grain-pot', Mth. *dhākni*; Bhoj. *dhakni* 'lid'. — Poss. K. *dhākū* f. 'wide shallow basket'; N. *dhāki* 'basket', *dhākar* 'a kind of large basket'; Bi. mag. *dhākā* 'large open basket'; — P. *dhakkā* m. 'pass between two hills'.

2. Pk. *dhāmkissā* 'will cover'; Kho. (Lor.) *daṅgeik* 'to cover, shut, bury'; Phal. *dhāng-* 'to bury'; Or. *dhānkibā* 'to cover', H. *dhāknā*, Marw. *dhāknō*, G. *dhākvū*, M. *dhāknē*; — Pk. *dhāmkana-* n., *ni* f. 'cover, lid', Or. *dhānkuni*, H. *dhāknī* f., G. *dhāknū* n., *ni* f., M. *dhākan* n., *dhāknī* f.

***dhagga-** 'defective' see ***PAGGA-**.

***dhānk-** 'cover' see ***PHAKK-**.

***dhānkha-** 'defective' see ***PAGGA-**.

5575 ***dhaddha-**¹ 'fat, swollen'. [Prob. belongs to group ***PHEDDHA-**¹ 'lump']

WPah. jaun. *dhārū* 'male cat'; N. *dhāri* 'massive, large, fat', *dhāre* 'male (usu. of cats)'; — G. *dhādhū* m. 'ox', *dhādhū* n. 'dead ox or buffalo'.

***dhaddha-**² 'belly' see ***PHIDPHA-**.

5576 ***dhaddha-**³ 'drum'. [Onom.]

Pk. *dhaddha-* m. 'drum'; L. *dhaddh* f. 'sounding the drum rapidly to call men together'.

5577 ***dhaddhara-** 'hollow'.

Pk. *dhaddhara-* 'old'; S. *dhaddharu* m. 'hollow in tree-trunk, belly of a vessel'.

5578 ***dhandha-** 'mud, pool'.

Pk. *dhāmdha-*, *dhāmdharia-* m. 'mud'; S. *dhāndha* f. 'pond'; L. *dhān* f. 'deep pool'; P. *dhānnh*, *dhānn*, *dhānd* f. 'pond, lake'.

5579 ***dhapp-** 'cover'. 2. ***dhamp-**. [Cf. ***PHAKK-**, ***JHAPP-**]

1. P. *dhappnā* 'to cover'; WPah. rudh. *dhappnā*, seu. *dhappnū* 'to shut cattle in cowshed', bhal. *dhapp* m. 'sparrow-trap'; Ku. *dhapīno* 'to be covered', *pyūno* 'to prevent, foreclose'; N. *dhāpnu* 'to cover', *dhāpnī* 'lid'; A. *dhāp* 'embankment', *dhāpar* 'roof of boat', *dhāpālī* 'bamboo screen'; Mth. *dhāpnā* 'cover of a granary'; H. *dhāpnā* 'to cover', *dhāpnī* f. 'lid'; M. *dhāpā* m. 'ridge-tile'.

2. Ku. *dhāpno* 'to cover', Or. *dhāmpibā*, H. *dhāpnā*; M. *dhāpnē* 'id.', *dhāpnī* f. 'lid'.

5580 ***dhappa-** 'lump'. 2. ***dhaba-**. 3. ***dhabba-**.

4. ***dhippa-**. 5. ***dhibba-**. 6. ***dhēppa-**. 7. ***dhēmpa-**. 8. ***dhēba-** (cf. *dhēvukā-* f. 'a coin' Kathārj.). 9. ***dhēbba-**. 10. ***dhēmba-**. 11. ***dhubba-**. 12. ***dhōmpa-**. [See list of words for 'lump' with initial *dh-* s.v. ***PHIKKA-**]

1. Ku. *dhappuwā* 'pice, money'; H. *dhappū* 'podgy'.

2. P. *dhāuā* m. 'copper coin of 2 pice'.

3. P. *dhāuā* m. = prec.; H. *dhābbū*, *dhābuā* m. 'unstamped lump of copper', *dhābbūs* 'podgy'; M. *dhābak* n., *dhābkā* m. 'large lump', *dhābbāl* 'large and clumsy'.

4. Gaw. *dhāpa-dānt* 'back-tooth'; Ku. *dhāpko* 'hillock, ridge'; A. *dhāp* 'mound of earth raised as a mark'; B. *dhāpī* 'heap', *dhāplā* 'protuberance, knob, stopper'; Or. *dhāpa* 'mound of earth, hillock, high ground'; H. *dhāp*, *dhāpā* m. 'lump, clump'; M. *dhāpāl*, *dhāpū* n. 'lump, clod'.

5. L. *dhābbī* f. 'rocky knoll, hill'; P. *dhābbā* m. 'heap of sand, hill'; N. *dhābbī* 'nut of a bolt, earthenware lamp'; B. *dhābbī* 'heap'; Or. *dhābbī* 'nut of a bolt'; Bhoj. *dhābbī* 'small lamp'; H. *dhābbū* m. 'unstamped lump of copper', *dhābbā* m. 'lump, protuberance', *dhābbī* f. 'nut of a bolt'.

6. Ku. *dhēpuwā* 'pice, money'; N. *dhēp* 'quire of Nepalese paper', *dhēpnu* 'to press close'; B. *dhēpā* 'rising of liquids', *dhēpsā* 'swollen'; Or. *dhēpa* 'high (of land)'; H. *dhēp*, *dhēpā* m. 'lump'; G. *dhēpū*, *dhēphū*, *dhēplū* n. 'clod'; M. *dhēp* n. 'clod, mass of papers &c.', *dhēpnē* 'to close and get firm'.

7. M. *dhēp* n. 'clod, mass of papers &c.', *dhēpāl* n. 'clod', *dhēpsī* f. 'lump of cowdung burnt to ashes'.

8. Tor. *dhē* 'part, share'; P. *dhēi* f. 'heap, small pile'; N. *dhēuwā* 'pice, money'; B. *dhēu* 'swelling'.

9. S. *dhēhiro* m. 'a kind of cake'; N. *dhēb* 'quire of Nepalese paper', *dhēbuwā* 'pice, money', *dhēbbī* 'nut of a bolt', Bhoj. *dhēbuā* 'pice'; H. *dhēbuā* m. 'unstamped lump of copper equal to one paisā', *dhēbbī* f. 'lump'; G. *dhēbrū* n. 'thick cake'; M. *dhēbrē* n. 'large and spreading nose'.

10. M. *dhēbūs* n. 'lump, bump'.

11. M. *dhubā* m. 'little hill'.

12. M. *dhōpā* m. 'knee', *dhōpar*, *dhōp* n.m. 'knee, elbow, shoulder, middle joint of fingers, cheekbone, hip'.

***dhaba-**, ***dhabba-** 'lump' see prec.

***dhamp-** 'cover' see ***PHAPP-**.

***DHAR** 'fall': ***ĀDPHARATI**. — See √**PHAL**.

***PHAL** 'fall': ***PHALATI**, ***PHĀLAYATI**; ***ĀVADPHĀLA-**, ***ĀDPHALATI**, ***UPPHĀLAYATI**, ***NIPPHALATI**; — ***ĀDPHARATI**. — ***PĀL-**, √**DHVṚ**?

5581 ***dhalati** 'bends over, falls'. 2. Caus. ***dhālayati**. [Perh. < *dhvādrati* 'bends, causes to fall' RV. (K. points to -r-, see ***ĀDPHALATI**); ***PHULATI** similarly < **dhurati* (cf. aor. *adhūrṣata* RV.). But cf. ***PĀL-**. — √**PHAL**]

1. Pk. *dhalāi* 'falls, drips'; K. *dhalun* 'to slip, stumble, be displaced'; S. *dharaṇu* 'to descend, run down, pour in (of water)'; L. *dhalan* 'to decline, flow down a slope'; P. *dhalnā* 'to be poured out, fall, melt'; WPah. bhal. *dhalnū* 'to fall', Ku. *dhalno*; N. *dhalnu* 'to topple over'; A. *dhaliba* 'to lean', B. *dhalā*; Or. *dhalibā* 'to stumble, reel, incline'; Bi. *dharab* 'to empty (the bucket at a well)'; Mth. *dharab* 'to flow, drop, hang down'; OAw. *dharā* 'flows down, falls, melts'; H. *dharā* 'to flow down', *dhalnā* 'to topple over'; OMarw. *dhalāi* 'falls, declines'; G. *dhalvū* 'to slip, be poured out'; M. *dhalnē* 'to lean over'. — Ext. with -kk-: S. *dharkānu* 'to roll'; P. *dhalaknā* 'to lean over, be spilt'; WPah. cam. *dhalaknā* 'to be pushed away'; Ku. *dhalakano* 'to overflow'; N. *dhalakanu* 'to lean over, lie down'; B.

dhalkā 'to get loose'; H. *dhaknā* 'to lean over, be spilt'; G. *dhakātū* 'leaning'.

2. Pk. *dhālāi* 'throws down, makes nod'; K. *dāhun* 'to remove, throw'; S. *dhāraṇu* 'to cause to alight, pour out'; P. *dhālanā* 'to pour, throw, melt'; Ku. *dhālno* 'to fill, throw, cut down'; N. *dhālno* 'to fell'; A. *dhālba* 'to pour'; B. *dhālā*, Or. *dhālba*, Mth. *dhārab*, Bhoj. *dhāral*, H. *dhārānā*, *dhālānā*, G. *dhālū*; M. *dhālñē* 'to smooth the clods in a field, to shed its lustre (of a pearl)'.

**dhalla* 'lump' see **DALA*-.

5582 **dhākka* 'back, waist'.

Wg. *ḍakā* 'waist'; Dm. *ḍāk*, *ḍan* 'back', Shum. *ḍāg*, Wot. *ḍāg*, Gaw. *ḍāka*; Kal. rumb. *dhak* 'waist', urt. *dhāk* 'back'; Bshk. *ḍāk* 'waist', *ḍ(h)āk* 'back' AO xviii 233; Tor. *ḍāk*, *ḍāg* 'back', Mai. *ḍāg*, *ḍā*; Phal. *ḍōk* 'waist, back'; Sh. *ḍākī* f. 'back, small of back', pales. *ḍāko*; S. *dhāka* f. 'hip', L. *dhāk*; P. *dhāk* f. 'side, hip'.

5583 *dhāla* n. 'shield' lex. 2. **dhāllā*-.

1. Tir. (Leech) 'dāl' 'shield', Bshk. *ḍāl*, Ku. *dhāl*, gng. *ḍhāw*, N. A. B. *dhāl*, Or. *dhāla*, Mth. H. *dhāl* m.
2. Sh. *ḍal* (pl. *ḍē*) f., K. *ḍāl* f., S. *dhāla*, L. *dhāl* (pl. *ḍā*) f., P. *dhāl* f., G. M. *dhāl* f.

5584 **dhikk* 'bellow'. 2. **dhēnk*-.

1. Pk. *dhikkāi* 'bellows', *dhikkīya* n. 'camel's roaring', cf. *ḍikkaī* 'roars (of camel)'; S. *dhikanu* 'to groan, low', *dhika* f. 'groan, lowing'; L. *dhikkaṇ* 'to low softly', *dhikk* f. 'bellow'.
2. Pk. *dhemkiya* n. 'camel's roaring'; M. *dhēknē* 'to bellow at', *dhēk* f. 'bellowing of a bull'.

5585 **dhikka*-1 'lump'. 2. **dhigga*-1. 3. **dhēkka*-1.

4. **dhēgga*-. 5. **dhēnka*-1. 6. **dhēnga*-. 7. **dhūnga*-. 8. **dhōnga*-1. [Other word-groups meaning 'lump' with initial *dh*, *dh*, *ḍ*, *d*-, s.vv. **PHICCA* (**dhinca*-), **PHESA* (**dhēmsa*-), **PHEDDHA*-1 (**dhēndha*-1, **dhindha*-1, **dhiddha*-), **PHAPPA* (**dhaba*-, **dhabba*-, **dhippa*-, **dhibba*-, **dhēppa*-, **dhēmpa*-, **dhēba*-, **dhēbba*-, **dhēmba*-, **dhubba*-, **dhōmpa*-), **PHIMMA* (**dhēmma*-, **dhōmma*-), **PHĒRA*-1 (**dhēra*-), **DIPPA* (**dhība*-2), **DALA* (**dalla*-1, **dilla*-, **dēlla*-, **dhalla*-, **dhilla*-1, **dhēlla*-1, **tēlla*-, *dala*-1, **dilla*-), **DIKKA* (**digga*-). — *DIMBA*-1, *DIMBHA*-3?]]

1. Kho. (Lor.) *ḍik* 'penis (used as a term of abuse)'; K. *ḍeka* m. 'forehead'; N. *dhiko* 'lump (of salt)', *dhik* 'fat useless ox', *dhikuro* 'heap, mound', *dhikanā* 'lump, clod'; M. *dhiklī* f. 'small heap', *dhikhal* f. 'clot, clod, lump'.

2. S. *dhigu* m. 'lump', L. (Ju.) *dhig* m. 'heap'; P. *dhigg* m. 'high bank, hill'; N. *dhig* 'bank'; H. *dhig* m. 'large mass'; OG. *dhiga* m. 'heap'; M. *dhig* m. 'large heap, mass', *dhigī* f. 'a prop'.

3. Ku. *ḍheko* (pl. *ḍhyākā*) m. 'clod, lump'; B. *ḍheka* 'much'; G. *ḍheko* m. 'protuberance'; M. *ḍheklī* f. 'clot, small heap'.

4. Or. *ḍhegā* 'egg-shaped, oval and protruding' [semant. cf. *DIMBA*-1]

5. N. *dhingri* 'nut of a bolt'; Or. *ḍhenkalā* 'clods of earth for throwing, brickbats'; M. *ḍhēkaḷ*, *ḍkūl* n. 'clod'.

6. Ku. *ḍhyānā* 'loins, haunches, hips'; Mth. *ḍhēg* 'stump of a tree'; M. *ḍhēg* n. 'groin', *ḍhēgā* m. 'buttock'.

7. Ash. *ḍunā* 'scrotum'; Wg. *ḍō-ḍun* 'heart'; M. *ḍhūg* n. 'the buttocks'; — Wg. *ḍūnnā* 'scrotum', *ḍor-ḍunā* 'heart' or perh. < 8.

8. M. *ḍhōgā* m. 'buttock'.

**PHIGGAKARA*-.

**dhikka*-2 'weight on lever' see **PHĒNKA*-2.

**dhikka*-3 'crane' see *DHVĀNKA*-.

**dhigga*-1 'lump' see **PHIKKA*-1.

5586 **dhigga*-2 'side, direction'.

Gy. wel. rum. *rig* f. 'side', boh. *rik* f., germ. gr. *rik* m.; P. *dhig* 'near, by, with'; Ku. *dhik* 'edge, corner'; H. *dhig* m. 'side, quarter', postp. with *ke* 'near'.

5587 **dhiggākara* 'heap of lumps'. [**PHIGGA*-1, *ĀKARĀ*-]]

H. *dhigār* m. 'heap, pile', G. *dhigār* m.

**dhinka*-1 'weight on lever' see **PHĒNKA*-2.

**dhinka*-2 'defective' see **DAGGA*-2.

**dhinka*-3 'crane' see *DHVĀNKA*-.

5588 **dhicca* 'lump, heap'. 2. **dhinca*-. [See list s.v. **PHIKKA*-1]]

1. Ku. *dhic*, *dhicc* m. 'heap, abundance', *dhico* 'heap, pile (e.g. of boiled rice)'; G. *dhic* 'strong and stout'.

2. G. *dhican* n.m. 'knee'.

**dhinca* 'lump' see prec.

**dhiddha*-1 'lump' see **PHEDDHA*-1.

5589 **dhiddha*-2 'belly'. 2. **dhiddha*-. 3. **dhindha*-2.

4. **dhēddha*-2. 5. **dhēndha*-2. 6. **dhēra*-2. 7. **dhaddha*-2. 8. **dhaddha*-. [Same as **PHEDDHA*-1, *PHĒRA*-1?]]

1. S. *dhidhu* m. 'belly', L. *dhiddh* m., awān. *dhid*, P. *dhidd(h)* m., *dhiddī* f.; Mth. *dhīrhā* 'gravid womb'; H. *dhīrh* 'id.', *dhīdhā* m. 'back'.

2. S. *ḍidhu* m. 'belly', *ḍdho* m. 'id., centre piece of a paper kite'.

3. H. *dhīrhā* m. 'large belly, gravid womb'.

4. Sh. jīj. *ḍeri* 'belly'; — altern. < 6: Tor. *ḍei*, Phal. *ḍher* f.

5. A. *dhērā* 'pot-bellied', H. *dhēdhā* m. 'large belly, gravid womb'.

6. Sh. pales. *ḍērē* 'belly', gil. (Lor.) *ḍēr* f.; — Tor. Phal. see 4.

7. Bshk. *ḍār* 'belly'.

8. Si. *daḍa* 'belly'.

**dhindha*-1 'lump' see **PHEDDHA*-1.

**dhindha*-2 'belly' see **PHIDPHA*-2.

**dhippa*-, **dhibba*-'lump' see **PHAPPA*-.

5590 **dhila* 'loose, slack'. 2. **dhilla*-2. [Prob. belongs to group of 'defective' words s.v. **TUNTA*-2 or 'lump' words cf. **dhilla*-1 s.v. **DALA*- and has no connexion with **SRTHILĀ*-]]

1. S. *ḍhiro* 'slack, loose', Or. *ḍhilā*.

2. Pk. *dhilla* 'slow'; Paś. *ḍilā* 'to be tired' (verb? IIFL iii 3, 65); K. *ḍil* m. 'slackness', *ḍyol* 'loose, slack', *ḍēhun* 'to be loose'; S. *ḍhilo* 'slow, loose, sterile, giving little milk'; L. *ḍhillā* 'slow, late', *ḍhill* f. 'delay', awān. *ḍhil*; P. *ḍhillā* 'slack, slow, late', *ḍhill* f. 'delay' (*ḍhailā* 'lazy, loose?'); WPah. pañ. *ḍhillā* 'lazy'; Ku. *ḍhilo* 'loose, slow, lazy', *ḍhilḍhāl* 'delay' (cf. *ḍhilo* 'loose, weak'); N. *ḍhilo* 'loose, late', *ḍhilāumu* 'to delay, be slack'; A. *ḍhil*, *ḍlā* 'loose, slow, late, easy, soft'; B. *ḍhila*, *ḍlā* 'loose, slack'; Or. *ḍhilā* 'slow, late', *ḍhilibā* 'to set cattle free to graze'; Bhoj. *ḍhil* 'slack, loose', H. *ḍhilā*; OMaw. *ḍhila* f. 'delay', Marw. *ḍhilo* 'slack, loose'; G. *ḍhil* f., *ḍhilū*, M. *ḍhil* f., *ḍhilā*.—See Add.

**dhilla*-1 'lump' see **DALA*-.

**dhilla*-2 'slack' see **dhila*-.

5591 **dhimma* 'lump'. 2. **dhēmma*-. 3. **dhōmma*-. [Cf. **DHIMMA*-? — See list of words for 'lump' with initial *dh*- s.v. **PHIKKA*-1]]

1. L. *dhīm*, pl. *ḍmā* f. 'clod', awān. *dhim* 'lump'; P. *dhīm*, *dhīm* f., *ḍmā* m. 'clod'; Or. *dhimā* 'pebble, rubble', *dhimirā* 'hillocks'; H. *dhīm*, *ḍmā* m. 'lump,

clod'; G. *dhīmū*, *dhīmṛū*, *dhīmṇū* n. 'big swelling or bump, block of wood'; *dhīmū* n. 'block of wood'; M. *dhīmā* m. 'tump, hillock'.

2. L. *dhēm* f. 'clod'; P. *dhēm* f., H. *dhēm*, *omā* m.; M. *dhēmā* m. 'a bump (on body, trees, &c.), dry spot in a river'; *dhēmūs* n. 'bump'; *dhēmāi* f. 'corpulent woman'.

3. M. *dhomaṇ* n. 'buttock'.

5592 ***dhukyati** 'approaches'. [√*DUHUK*]

Pk. *dhukkāi* 'meets'; Sh. *dukini* f. 'fighting, quarrel' (or < **DUKKA*-?); S. *dhukaṇu* 'to arrive'; L. *dhukkāṇ* 'to come home (of cattle), be conveyed'; P. *dhukkṇā* 'to approach, be obtained'; N. *dhuknu* 'to lie in wait for'; A. *dhukiba* 'to enter'; *dhukāiba* 'to come to an end, die'; B. *dhukā* 'to enter'; Or. *dhukibā* 'to arrive at, enter'; *dhukāibā* 'to thrust in'; Bhoj. *dhukal* 'to enter'; H. *dhūkṇā* 'to approach, crouch'; OMarw. *dhukāvai* 'brings near'; — Pk. *dhukka* 'met, present'; Kal. *dhūk* 'meeting'; Sh. *ḍok boḍkī* 'to meet, be obtained'.

***dhūṅga** 'lump' see **PHIKKA*-1.

***dhubba** 'lump' see **PHAPPA*-.

5593 ***dhulati** 'bends, falls, flows'. 2. Caus. ***dhōlayati**. 3. Pass. ***dhulyatē**. [Poss. < **dhurati* beside *dhvdrati* see **DHALATI*]

1. P. *dhulnā* 'to incline, be attentive'; A. *dhuliba* 'to rock to and fro'; B. *dhulā* 'to stagger, nod, doze'; Or. *dhulā* 'drowsing'; *dhulāibā* 'to doze'; H. *dhulnā* 'to slope, slip forward, sink'.

2. S. *dhoraṇu* 'to pour out'; P. *dholaṇā* tr. 'to lean towards'; Ku. *dholaṇa* tr. 'to fling, carry', intr. 'to fall'; N. *dholu* tr. 'to spill', intr. 'to flow smoothly'; G. *dhōlvū* 'to pour out'; — NTS xii 158 tentatively relates Dm. *bādorā*, *ḍorā* 'flood' < *vāhā*- with **dhōla*-.

3. P. *ḍullhaṇā* 'to be poured out'.

5594 ***dhussa** 'swollen'. 2. ***dhōssa**-.

1. N. *dhussa* 'swollen with wind'; *dhussimu* 'to be swollen'; B. *dhusā* 'stout and lazy'.

2. N. *dhose* 'fat, thick (of bread)'.

***dhūṇḍh** 'seek' see **DHŪṆḍh*-.

5595 ***dhūss**- 'push'. 2. ***dhōss**-. 3. ***dhūss**-. [Cf. **THÖSS*-, **TÖSS*-]

1. N. *dhusyāumu* 'to strike'; B. *dhusā* 'to butt'; M. *dhusṇē* 'to poke, rush into'.

2. H. *dhos* m. 'thrust'; G. *dhos* m. 'blow', M. *dhosā*, *dhōsā* m.

3. P. *dhūsṇā* 'to cram, ram, butt'; *dhūs*, *dhuss* f. 'rushing head-foremost'.

***dhēm̐sa** 'lump' see **DHĒSA*-.

***dhēkka**-1 'lump' see **PHIKKA*-1.

***dhēkka**-2 'weight on lever' see **DHĒNKA*-2.

***dhēkka**-3 'crane' see *DHVĀNKA*-.

***dhēggā**-. ***dhēnka**-1 'lump' see **PHIKKA*-1.

5596 ***dhēnka**-2 'weight on a lever'. 2. ***dhēkka**-2. 3. ***dhīnka**-1. 4. ***dhikka**-2. [Same as **PHIKKA*-1?]

1. Pk. *dhēm̐kā* f. 'beam of a well'; S. *dhīgo* m. 'water-wheel'; A. B. Or. *dhēki* 'rice-husking pedal'; Bi. *dhēkā* 'id.', *dhēki* 'id.', lever for raising water'; Mth. Bhoj. *dhēki* 'pounding or husking machine'; H. *dhēkā* m., *ḍkī* f. 'rice-husking pedal'; *dhēkuā* m. 'lever for drawing water'. — Ext. -ll-: K. *ḍēkalī* f. 'machine for drawing water, dip well'; S. *dhīgulo* m. 'waterwheel'; P. *dhīgalī* f. 'well-bucket on a lever'; Bi. *dhēkul*, *ḍlā* 'lever for raising water'; Mth. *dhēkul* 'counterpoise for such a lever'; H. *dhēklī* f. 'the lever'.

2. Mth. *dhēki* 'pounding machine'; M. *dhēki* f. 'pedal for crushing lime'; *dhēkē* n. 'curved piece of wood which presses down roller of oil mill'.

3. Or. *dhīnki* 'rice-husking machine'.

4. N. Or. *dhiki* 'id.'; N. *dhikuwā* 'horizontal beam of oil press'.

***dhēnka**-3 'a partic. kind of bird' see *DHVĀNKA*-.

5597 ***dhēnkuna** 'bug'. [Cf. **DHĒNKA*-1 and *UTKUNA*:- semant. cf. **DIKKA*- 'lump' ~ *diṅka*- 'louse']

Pk. *dhēm̐kuna*-, *dhām̐kuna*-, *ḍēkuna*- m. 'bug', *dhīm̐kuna*-, *ḍkuna*- m. 'tick'; M. *dhēkun*, *dhēkun* m. 'bug'; *dhēkṇī*, *dhēkṇī* f. 'large stinking cockroach'.

***dhēnga** 'lump' see **PHIKKA*-1.

5598 ***dhēddha**-1 'lump'. 2. ***dhēṇḍha**-1. 3. ***dhīṇḍha**-1. 4. ***dhīḍḍha**-1. 5. ***dhīḍḍha**-. [Cf. **DHADDHA*-1 and list s.v. **PHIKKA*-1]

1. H. *dhēr* m. 'heap', *dhērhi* f. 'seed-pod'.

2. P. *dhīḍā* m. 'earth pellet'; WPah. jaun. *dhēḍā* 'circular'; N. B. *dhēṇi* 'seed-pod', Bhoj. *dhērhi*, H. *dhēḍhi*, *dhērhi* f.

3. WPah. jaun. *dhīṇḍā* 'anything round'; Ku. *dhino* 'lump, ball, heap'; N. *dhīṇi* 'seed-pod'; Or. *dhīṇḍā* 'lump, handful'.

4. H. *dhīṇ* m.f. 'heap'.

5. Sh. (Lor.) *diḍu* 'bullet', *diḍiro* 'round'.

***dhēddha**-2 'belly' see **PHIPPHA*-2.

***dhēṇḍha**-1 'lump' see **DHĒDDHA*-1.

***dhēṇḍha**-2 'belly' see **PHIPPHA*-2.

***dhēppa**-, ***dhēba**-, ***dhēbba**-, ***dhēmpa**-, ***dhēm̐ba**-, ***dhēm̐ma** 'lump' see **PHAPPA*-.

5599 ***dhēra**-1 'lump, heap'. 2. ***dhēra**-. [See list of words for 'lump' with initial *dh*- (*dh*-) s.v. **PHIKKA*-1]

1. Paś. *ḍēr* 'heap'; K. *ḍēr* m. 'heap, store, granary'; S. *ḍheru* m. 'heap'; L. *ḍher* 'much, many', *ḍheri* f. 'hillock', mult. 'heap'; P. WPah. bhal. *ḍher* m. 'heap'; Ku. *ḍher* 'heap, large quantity', *ḍheri* f. 'heap'; N. *ḍher*, *ṛi* 'heap, mass, bundle'; A. *ḍher* 'much', *ḍheriba* 'to heap up', *ḍerhi* 'surplus, excess'; B. *ḍhera* 'much', *ḍheri* 'heap'; Or. *ḍhera* 'much'; Bi. *ḍheri* 'heap (of grain or manure)'; Mth. *ḍher*, *ṛi* 'heap, quantity, much'; Aw. lakh. *ḍhēr* 'heap, many'; H. *ḍher* m., *ḍheri* f. 'heap', G. *ḍher* m.; M. *ḍher* m. 'large lump', *ḍheri* f. 'little heap'.

2. N. *ḍher*, *ḍherai* 'much, many'.

***dhēra**-2 'belly' see **PHIPPHA*-2.

***dhēra**-3 'slanting, squinting' see *TĒRAKA*-.

***dhēlla**-1 'lump' see **DALA*-.

5600 ***dhēlla**-2 'defective'. [Cf. **PHILLA*-2 and list s.v. **TUNṬA*-2]

Pk. *dhella* 'poor'.

5601 ***dhēllapāśa** 'sling'. [**DHĒLLA*-1, *PĀśA*-2]

Mth. *dhelmās* 'sling for throwing a stone', Bhoj. H. *dhelwās* m.

***dhēvva** 'left' see **DAVVA*-.

dhēvvukā see **dhēba*- s.v. **PHAPPA*-1.

5602 ***dhēsa** 'lump, heap'. 2. ***dhēm̐sa**-. [Cf. **PHICCA*- and list s.v. **PHIKKA*-1]

1. P. *dhēi* f. 'heap'; N. *dhēsīmu*, *dhēsīmu* 'to sit close to', *dhēsso* 'a push', *dhisko* 'hillock, bank of earth'; B. *dhēsāna* 'to insinuate'; G. *dhēskū* n. 'a thick cake', *dhēsro* m. 'heap of dung'; M. *dhēsṇē* 'to crowd, cram'.

2. Bhoj. *dhēsarāel* 'to be lazy' (semant. cf. *PHILLA-¹ ~ *PHILLA-²); M. *dhēsē*, *dhēsān* n. 'groin' (semant. cf. *PHUŅGA-).
- ***dhōkka**-¹ 'matting' see *DHÖKKA-¹.
- 5603 ***dhōkka**-² 'rock'. 2. ***dhōnka**-. [Perh. belongs to same group as **dōnga*-² s.v. *TAKKA-²]
1. Kho. (Lor.) *dok* 'high ground, hillock, heap'; H. *dhok* m. 'large piece of broken stone'.
2. Ku. *dhūgo* 'stone', N. *dhūgo*.
*PHÖNKAHĀRA-.
- ***dhōnka**- 'rock' see prec.
- 5604 ***dhōnka**hāra- 'carrying stones'. [*PHÖNKA-, HĀRA-]
Ku. *dhūyer* 'carrier of stone'?
- 5605 ***dhōnga**-¹ 'projecting part of body'. [Cf. *PHUŅGA- 'lump']
- Ash. *donḡ*, *don*, *zā-dō* (< *jānu*-) 'knee'; Shum. *duḍlik* 'knee', *duḡgurik* 'elbow'; Gaw. *duḡ* 'knee' (→ Wot. *dōnga* 'lower leg' Buddruss Wot 100), *duḡi* 'elbow'; Sv. *duḡgya* 'elbow, ankle-bone'; H. *dhōgā* m. 'hip'. — Gy. pal. *dōni* 'knee' (NTS ii 255) × JĀNU-?
- 5606 ***dhōnga**-² 'hollow'.
- Bshk. *don* 'hole'; N. *dhūiro* 'hollow stem, funnel'.
- 5607 ***dhōtta**- 'defective'. [~ *PÖTTA-. See list s.v. *TUNTA-²]
- N. *dhote* 'simple-minded, silly'.
- ***dhōddhi**-, ***dhōṇddhi**- 'navel' see TUNDI-.
- ***dhōmpa**- 'lump' see *PHAPPA-.
- ***dhōmma**- 'lump' see *PHĪMMA-.
- 5608 **dhōla**- m. 'large drum' Rudray. 2. ***dhōlla**-. [Only OA w. definitely attests -l-]
1. Gy. pal. *daul* 'drum', Paš. *dūl* (→ Par. *duhul* IIFL iii 3, 65), Kho. (Lor.) *dol*, K. *dōl* m., kash. *dhōl*, L. P. Ku. N. A. B. *dhōl*, OA w. *dhōra* m., H. *dhōl* m. — Ext. -kk-: L. *dhōlkī* f. 'small drum', Ku. *dhōlko*, H. *dhōlak* f.
2. Pk. *dhōlla*- m., Or. *dhōla*, Mth. Bhoj. Aw. lakh. Marw. G. M. *dhōl* m.
- ***dhōlayati** 'makes fall' see *PHULATI.
- ***dhōlla**- 'drum' see PHŌLA-.
- ***dhōss**- 'push' see *PHŪSS-.
- DHAUK** 'approach': *PHUKYATI, *PHAUKA-, PHAUKA-YATI, *DHAUKYATĒ, *DHAUKYATĒ.
- 5609 ***dhauka**- 'a present'. [Cf. *dhaukana*- n. 'id.' Rājat. — √PHAUK]
- P. *dhōā* m. 'a present (of fruits, &c.)', Aw. lakh. *dhōwā* (semant. cf. *BHĒTT-).
- 5610 **dhaukayati** 'brings near' Kathās., pp. *dhaukita*- MBh. [√PHAUK]
- Pk. *dhōiya*- 'met', *dhōvaṇa*- n. 'meeting, an offering'; S. *dhōinu* 'to carry, convey', caus. *dhūāinu*, L. *dhōvaṇ*, (Ju.) *dhōhaṇ*, P. *dhōṇā*, *dhōhṇā*, caus. *dhāvāṇā*, Ku. *dhōno*; N. *dhūvānu* 'to cause to be carried'; B. *dhoyā* 'to convey'; Or. *dhōibā* 'to squander'; Mth. *dhōāi* 'cost of carriage'; H. *dhōnā* 'to convey'; OG. *dhōāi* 'makes a present'.
- 5611 ***dhaukyatē** 'is brought'. 2. ***dhaukyatē**. [√PHAUK]
1. N. *dhokmu*, *dhognu* 'to bow down before, salute respectfully'; H. *dhoknā* 'to lean against'; — Ku. *dhok* 'obedience', N. *dhok*, *dhog-bheṭ* (whence -g in verb), H. *dhok* f., OMarw. *dhoka* f.
2. H. *dhoknā* 'to bow down before', *dhok* f. 'obedience'.

T

- 5612 **tá-** base of nom. sg. n., all obl. sg. and all pl. forms of pron. and pronom. adj. *sá*: n. sg. *tát*, sg. m.n. inst. *tēna*, gen. *tāsya*, pl. m. nom. *tē*, gen. *tēṣām*.
Pa. *tēna*, Pk. *tēna*, Gaw. *ten*, Bshk. *tān*; MB. *tē* 'therefore' ODBL 824, OMarw. *tī-sū*; OG. *teṇa-im*, G. *teṇe*. — Pa. Pk. *tassa*, NiDoc. *taṣa*, Gy. eur. *les*, Wg. *taṣa*, Dm. Wot. *tas*, Gaw. *tasa*, Kal. *tāsa*, Bshk. *tas*, Tor. *tes*, *te*, Phal. K. *tas*, WPah. bhad. pāḍ. *tas*, bhal. *tes*, N. *tyas*, A. *tā*; B. dir. sg. *tā*, *tāhā* (< OB. obl. ODBL 822); Or. *tāhā*, OAw. *tā*; with *i* from interrogative *kissa* after *kim*: P. Bi. H. *tis*. — Dm. *tē* dir. pl., Kal. OAw. *te*. — OG. *tīham* obl. pl.; but MB. *teham* prob. a new formation after dir. pl. *te* replacing OB. *tāna* < Pk. *tānam* ODBL 823.
TAKĀ-, TĀTAS, *TATTAKA-, TĀTRA-, TĀTHĀ, TADĀ, TADĀNĪM, TĀRHI, TĀT, TĀVAT; TĀDRŚA-; TATTVA-; TATKṢANA-, *TADDIVASAM, TĀSMIN KĀLĒ.
TAMS 'move to and fro': *TAMSANA-, TAMSĀYATI, TĀSARA-; VĪTASTI-; — *TANG-?
- 5613 ***tāmsana-** 'drawing to and fro'. [√TAMS]
Or. *tāsaṇa* 'brushing the warp threads with gum before weaving, weaver's brush'.
- 5614 **tāmsāyati** 'draws to and fro' VS. (*ātāmsayēthē*, *tatasrē* RV. — √TAMS)
N. *tāsmu* 'to fasten up, fasten, stick, join', *tāsimu* 'to lean on', *tās* 'posting (of notices &c.)', *tāso* 'deposit'.
- 5615 **tānstanyatē** 'keeps on thundering' Gr. [√STAN]
Si. *tātana* 'thunder': very doubtful.
- 5616 **takā-** 'this' RV. [TĀ-]
Kho. *toyo* 'of him, her, it' < *takāsya NTS xiv 18.
takkōla- see KAKKOLA-.
- 5617 **takrā-** n. 'buttermilk with a third part of water' Mn. 2. 'bitter'. [Cf. Pers. *talx* 'bitter', but Par. *tarku*, *takku* 'bitter' ← Dard. EVP 83, IIFL i 295. — √TAŃC]
1. Pa. Pk. *takka-* n. 'buttermilk, whey', G. *tāk* f., M. Ko. *tāk* n., Si. *tāk*; — Or. *tāgarā* 'thickened milk'?
2. Kho. *trōk* 'bitter, rancid'; S. *trako* 'sour, fusty', *trakijānu* 'to become sour or unpalatable from keeping'; L. *trakkaṇ*, (Ju.) *tarakkaṇ* 'to rot, go putrid, ferment, stink', awāṇ. *trak* 'stink', *trakkun* 'to stink'; P. *taraknā*, *tarkkaṇā* 'to rot, go putrid, ferment'; B. *tak* 'sour, acid', *ṭakā* 'to grow sour or acid', *ṭak* 'sourness', *ṭaka*, *ṭakuyā* 'sour'; Or. *ṭaka* 'sour, acid, any sour or acid substance'. — Prob. also ('rotten > old') Kt. *ṭāṭkē* 'old (of clothes)', *traga* 'destitute', Pr. *ṭag* 'ill, sick', Dm. *traka* 'old, worn (of clothes)'; Gaw. *laka*, *lag* 'rotten, old'; Kal. *trāka* 'weak'; Bshk. *lak* (f. *lek*) 'rotten (of food)'.
- TAKṢ 'hew': TAKṢA-, TAKṢANA-, TĀKṢATI, TĀKṢAN-, TAṢṬĀ-; ÚTTAKṢATI, VĪTAKṢATI.
- 5618 **takṣa-** in cmpd. 'cutting', m. 'carpenter' VarBṛS., *vrkṣa-takṣaka-* m. 'tree-feller' R. [√TAKṢ]
Pa. *tacchaka-* m. 'carpenter', *taccha-sūkara-* m. 'boar'; Pk. *takkha-*, *ṭaya-* m. 'carpenter, artisan'; Bshk. *sum-taḥ* 'hoe' (< *earth-scratcher), *teḥ* 'adze' (< *takṣi-?); Sh. *taṭi* f. 'adze'; — Phal. *tērchi* 'adze' (with 'intrusive' r).
- 5619 **takṣaṇa-** n. 'cutting, paring' KātyŚr. [√TAKṢ]
Pa. *tacchanī-* f. 'hatchet'; Pk. *tacchana-* n., *ṭā-* f. 'act of cutting or scraping'; Kal. *tēṭin* 'chip' (< *takṣanī-?); K. *tāchyun* (dat. *tāchinis*) m. 'wood-shavings'; Ku. gng. *tachan* 'cutting (of wood)'; M. *tāsnī* f. 'act of chipping &c., adze'.
- 5620 **tākṣati** (3 pl. *tākṣati* RV.) 'forms by cutting, chisels' MBh. [√TAKṢ]
Pa. *tacchati* 'builds', *tacchēti* 'does woodwork, chips'; Pk. *takkhaī*, *tacchāī*, *cācchāī*, *camchāī* 'cuts, scrapes, peels'; Gy. pers. *tetchkāni* 'knife', wel. *tax-* 'to paint' (?); Dm. *tač-* 'to cut' (ē < IE. *ks* NTS xii 128), Gaw. *tač-*, Kal. *tāč-*; Kho. *toḥhik* 'to cut with an axe'; Phal. *tač-* 'to cut, chop, whittle'; Sh. (Lor.) *thačoiiki* 'to fashion (wood)'; K. *tachun* 'to shave, pare, scratch', S. *tachanu*; L. *tachan* 'to scrape', (Ju.) 'to rough hew', P. *tacchṇā*, ludh. *tacchṇā* 'to hew'; Ku. *tāchno* 'to square out'; N. *tāchnu* 'to scrape, peel, chip off' (whence *tachuwā* 'chopped square', *tachārmu* 'to lop, chop'); B. *cāchā* 'to scrape'; Or. *tāchibā*, *cāchibā*, *chācibā* 'to scrape off, clip, peel'; Bhoj. *cāchal* 'to smoothe with an adze'; H. *cāchnā* 'to scrape up'; G. *tāchvū* 'to scrape, carve, peel', M. *tāsnē*; Si. *sahinavā*, *ha* 'to cut with an adze'. — Kho. *tročik* 'to hew' with 'intrusive' r.
- 5621 **tākṣan-** (acc. *tākṣaṇam* RV., *takṣaṇam* Pāṇ.) m. 'carpenter'. [√TAKṢ]
Pk. *takkhāna-* m., Paš. ar. *tačan-kōr*, weg. *tašdn*, Kal. *kaṭ-tačon*, Kho. (Lor.) *tačon*, Sh. *thačōn* m., *kaṭ-th*, K. *chān* m., *chōn* f., P. *takhān* m., *ṇi* f., H. *takhān* m.; Si. *sasa* 'carpenter, wheelwright' < nom. *tākṣā*. — With 'intrusive' r: Kho. (Lor.) *tračon* 'carpenter', P. *tarkhān* m. (→ H. *tarkhān* m.), WPah. jaun. *tarkhān*. — With unexpl. *d-* or *dh-* (× DĀRU-?): S. *ḍrakhaṇu* m. 'carpenter'; L. *drakhān*, (Ju.) *darkhān* m. 'carpenter' (*darkhān* *pakkhī* m. 'woodpecker'), mult. *dhrikkhān* m., *dhrikkhānī* f., awāṇ. *dhirkhān* m.
- 5622 **tagara-**¹ n. 'the shrub Tabernaemontana coronaria and a fragrant powder obtained from it' Kauś., *ṭaka-* VarBṛS. [Cf. *sthağara-*, *sthağara-* n. 'a partic. fragrant powder' TBr.]
Pa. *tagara-* n., Dh. *takara*; Pk. *tagara-*, *ṭayara-* m. 'a kind of tree, a kind of scented wood'; Si. *tuvara*, *tōra* 'a species of Cassia plant'.
TAGARAVALLĪ-.
- 5623 **tagara-**² n. 'Name of a town' Romakas.
M. *Ter* LM 348.
- 5624 **tagaravallī-** f. 'Cassia auriculata' Npr. [TAGARA-¹, VALLĪ-]
Si. *tuvaralā* 'an incense prepared from a species of Tabernaemontana'.
- 5625 ***tagg-** 'endure'. [Cf. *TAŃGA-?]
K. *tagun* 'to be possible, be known how to be done'; S. *taganu* 'to last, endure'; P. *tagnā* 'to persevere, hold out'; N. *tagnu* 'to last, endure', M. *tagnē*.
- 5626 ***tagga-** 'mud'. [Cf. Bur. *taγay* 'mud']
Kho. (Lor.) *toq* 'mud, quagmire'; Sh. *tāḡā* 'mud'; K. *tagōr* m. 'a man who makes mud or plaster'; Ku. *tāgar* 'mortar'; B. *tāḡār* 'mortar, pit in which it is prepared'.
*taṅka- 'pear' see TAŃKA-⁵.

- 5627 *taŅga- 'strong, well'. [Connexion, if any, with *TARGA- or *TAGG- or Ir. *taŅk-* (Av. *taxma-* 'strong', superlative *tančišta-*) is obscure]

Ku. *tāgro* 'strong'; N. *taŅgrinu* 'to get better in health'; A. *tānariba* 'to improve'.

TAŅC 'contract, coagulate': TAKRĀ-, *TAŅCATI; — *STAŅKATI.

- 5628 *taŅcati, *tanakti* tr. 'contracts' Dhātup. [Cf. *đtanakti* 'coagulates' VS. — √TAŅC]

Kho. (Lor.) *tonjeik* 'to lose, ruin, spoil, waste'; S. *taŅjanu* 'to wrap in swaddling clothes', *taŅjanu*, 'no m. 'swaddling clothes'.

taŅ- 'crackle' see TRAŅ-.

- 5629 taŅa- m. 'slope, shore' MBh., *taŅi-* f. Gīt., *taŅaka-* n. Inscr.

Pa. *taŅa-* m.n. 'bank, side of hill', *taŅi-* f. 'bank'; Pk. *taŅa-* m.n., *oḍi-* f. 'shore'; S. *taŅu* m. 'landing place, bathing place, bathing', *taŅi* f. 'mooring peg on shore'; Ku. *taŅ* 'bank, land (as opposed to water)', adj. 'shallow'; B. *taŅ*, *taŅā* 'bank, shore, land'; Or. *taŅa* 'bank, shore', *taŅā*, *oṛi* 'bank of pond or river'; H. *taŅ* m. 'side, party, faction', *taŅā* m. 'island'; G. *taŅ* m. 'party, sect', *taŅ* f. 'bank, edge, end'; M. *taŅ* m. 'party, faction, feud', *taŅ* f. 'bank, side, end'; Si. *tala* 'sea-shore, bank' (ES 34 < STHALA-). — Kal. rumb. *trii* 'border'; L. *tiŅ* m. 'sloping bank cut out of steep sides of a river &c. for landing or for watering cattle, landing place, ford', mult. *tiŅ* f. 'ford, crossing place of river or canal': poss. < *TRŅI-.

*TAŅASRŌTAS-; *PAKṢATAŅAKA-, *VĀSATAŅIKĀ-, VĒLĀTAŅA-, *ŠUṢKATAŅĪ-, *SKANDHATAŅAKA-.

- 5630 *taŅasrŌtas- 'side stream'. [TAŅA-, SRŌTAS-]
Mth. *tarsoā* 'side spring in a well'.

taŅāka- see TAŅĀGA-.

- 5631 *taŅta-¹ 'pot'.

Pa. *taŅtaka-* m. 'bowl for holding food, flat bowl' (→ Tam. *taŅtam* Kern Toev s.v.); M. *tāŅ* n. 'rimmed metal dining plate'; Ko. *taŅŅ* n. 'small metal tumbler'; Si. *taŅuwa* 'metal vessel, dish'.

*taŅta-² 'defective' see *TAŅTA-.

*taŅtu- 'pony' see *TAŅTU-.

TAD¹ 'strike'. [← Drav. J. Bloch BSOS v 737, T. Burrow BSOAS xii 380]

*TADATI¹, *TADIKĀ-, TĀDA-¹, TĀDA-², TĀDANA-, TĀDAYATI¹, TĀLA-; *ĀTĀDAYATI, *UTTĀDAYATI, VITĀDAYATI.

*TAD² 'stretch': *TADATI², *TADPATI, TĀDAYATI².

taŅāga- see TAŅĀGA-.

- 5632 *taŅdati¹ 'strikes'. [√TAD¹]

S. *taŅanu* 'to drive off, expel'; P. *taŅā* 'to coop up'; Or. *taŅibā* 'to drive away, attack'; G. *taŅvū* 'to run to strike, attack, rise in revolt'; — Paš. *taŅka* 'forcibly', *taŅas-* 'to knock'.

- 5633 *taŅdati² 'stretches'. 2. *taŅḍati. 3. tāḍayati² (math.) multiplies Apte. [√*TAD²]

1. Pk. *taŅia-* 'spread out', *taŅia-* 'sparse'; P. *taŅā* 'to be stretched'; N. *tarnu* 'to make ready for slaughter (by pulling an animal's head forward so that the neck is stretched out)', *tarkanu* 'to be strained'; A. *tariba* 'to open, spread (a net or curtain)', *tarāiba* 'to spread, extend'.

2. Pk. *taŅḍai* tr. 'spreads out, makes', *paritaḍḍaviya-* 'well spread out'; P. *taḍḍā* tr. 'to open, spread out, stretch'.

3. Pk. *tāḍai* 'multiplies'; Ash. *tār-* 'to think'; S. *tārī*

f. 'absorption of mind, strong desire'; L. *tār* m. 'watching, vigil'; P. *tārṇā* 'to ponder, understand, frown'; Ku. *tārno* 'to examine, test, estimate'; N. *tārnu* 'to hazard a guess'; H. *tārṇā* 'to understand'; M. *tāḍṇē* 'to investigate, discover, infer'.

- 5634 *taḍapphaḍ- 'agitate'. [Cf. √TAD¹ and TRAŅ-]

Pk. *taḍapphaḍai* 'crackles, is perturbed'; S. *tarphanu* 'to writhe, wriggle, be agitated'; P. *tarphayānā* 'to flutter, cause to flutter', *tarphānā* 'to agitate'; B. *tarphāna* 'to frisk, flounce, wriggle (like a fish)'; H. *tarpharṇā*, *tarpharṇā*, *tarphānā* 'to toss, roll about, be anxious'; G. *tarpharvū*, *tarpho* 'to toss about, flounce, be agitated'; M. *taḍphaḍṇē* intr. 'to toss about', *talapṇē* 'to be brandished'.

taḍāka- see TAŅĀGA-.

- 5635 taḍāga- n. 'pool' ŚāṅkhGr., *taḍāka-* n. lex., *taḍāka-* m. R., *kinī-* f. MBh. 2. *taḍaga-*, *talaka-* m. lex. [-t- after TAŅA-? — Cf. TALLA-¹]

1. Pa. *talāka-* n. 'pond, pool, reservoir'; Pk. *taḍāga-*, *oā-*, *talāga-*, *oāya-*, *oāva-* n. 'pond, tank', *talāi-* f. 'small pond'; S. *talāu* m. 'pool, tank' (lw. with -l-), L. *talā* m., P. *talā*, *talāu* m., *talayyā* f. 'small pond'; Ku. *talau* 'pool, irrigated land'; N. *talāu* 'pool, tank', B. *talāu*, *tālō*, Or. *talāu* (lw. with -l-), Bi. *talāw*, *talāi*, H. *talāu* m., *talāi* f.; OMaw. *talāwo* m. 'lake', *talāi* f. 'pond'; G. *talāv* n. 'tank', M. *talāv* m., OSi. *talā*, Si. *talāva*.

2. Or. *talāu*, *talāi* 'tank, pond', M. *talē* n.

- 5636 *taḍikā- 'beating'. [taḍit- f. 'stroke' Naigh.—√TAD¹]
Or. *taŅi* 'stroke, beating'; H. *taŅi* f. 'beating, loss, fraud'; G. *taŅi* f. 'beating'.

*taḍḍati 'stretches' see *TADATI².

*taŅta- 'stalk', taŅḍaka- see *PAŅTHA-.

- 5637 taṇḍulā- m. 'grain, esp. rice, after threshing and winnowing' AV. [Perh. of similar non-Aryan (Drav. Bloch BSOS v 737 or, less probably, Austro-as. S.K. Chatterji ZII ix 32) as *CĀMALA- cf. esp. forms in K. B. Si.]

Pa. *taṇḍula-* m. 'husked rice', NiDoc. *taṇḍula*, Pk. *taṇḍula-*, *taṇḍula-* m., Wg. *tanūlo*, *taul*, Dm. *talūn*, Tir. *tharūn*, NiŅg. *tō*, Wot. (Morgenstierne) *tanūlo*, *tanūl*, (Buddruss) *tanūl*; Gaw. *tōṇḍul* 'rice in the fields', Bshk. *talun*, Shum. *tārul*, Tor. *tunōl*, Mai. *talān*; Sh. pales. *tarūn* 'boiled rice'; MB. *tārula* 'husked rice', Or. *taṇḍula*; G. *tāḍul* m. 'rice', m. pl. *tāḍlā* 'grains of rice, grains of certain kinds of corn'; OM. *tāṇḍula*, M. *tāḍul* m. 'rice'; — (cf. *CĀMALA-) K. *tōmul* m. 'husked rice', OB. *tāula*, Si. *sāṇḍela* (but cf. also Tam. *caṇṭikkār* 'a kind of rice').

- 5638 tatā- 'stretched, extended' RV. [√TAN]

Pa. *tata-*, Pk. *taya-*; Kho. *tor* 'fallen' Grierson Tor 181.

- 5639 tātās 'from there' RV., 'there, then' ŚBr. [TĀ-]

Pa. *tātō* 'thence, thereupon', Aś. shah. man. kāl. *tato* (J. Bloch BSOS vi 291 attributes -o instead of -e to its proclitic position), man. *tata*, gir. kāl. *tātā*, NiDoc. *tate*, *tade*; Pk. *tadō*, *taō* 'then, therefore', Ap. *tae*, *to*; D. *ta* (after the verb) 'if'; Wot. *to* 'then' Buddruss Wot 128, Sh. *to*; P. *tau* lag 'till then'; WPah. pañ. *taū* 'then'; Ku. *tau* 'if', *taubhi* 'howsoever'; B. *to* (← West ODBL 350); OAw. *tau* 'then, at least', *tauhu* 'still, even', lakh. *ta* EA 89; OMaw. *tau*, *to* 'then', OG. *taū* 'then', *taū* 'yet' < Ap. *taū hu* Dave GujLg 145.

5640 **tatkṣaṇa-** m. 'the same moment' lex., *ṇāt* 'immediately' Yājñ., *ṇē* R., *ṇam* Pañcat. [TÁ-, KṢAṆA-]

Pk. *takkhaṇa-* n. 'that very time'; WPah.pañ. *tikhaṇ* 'then' (with *ti-* from pron.), B. H. *takhan* BL 317. — With other pron. stems: B. *kakhan* 'when?'; WPah. bhad. *zakhan*, rudh. *jekhaṇ*, khaś. *jexaṇ* 'when', B. Mth. H. *jakhan*.

5641 ***tattaka-** 'so much'. 2. ***tattika-**. [After IYATTAKÁ- — TÁ-]

1. Pa. *tattaka-* 'so much', WPah.pañ. *tattā*, A. *tat*, B. *tata*; — Ku. *tatro*, *tatṇo*, Mth. *tatek*. — With *i* and *e* of near demonstratives: H. *tittā*, *titnā*, G. *teṭlū* (< **teṭlū* < OG. *tetalatūm*), M. *tiṭlā*, *tiṭkā*.

2. Pk. *tattiya-*, NiDoc. *tati* (= *tatti?*); N. *tati* 'so much, so many'; B. *tati* 'so many'. — With *i* and *e*: Ap. *tettia-*, *tit^o*, *tettila-*, *tit^o*, Or. *tete*.

5642 **tattva-** n. 'real state' ŚvetUp. [TÁ-]

Pa. Pk. *tatta-* n. 'reality, truth'; Si. *tatu* 'fact, state, disposition'.

5643 **tātra** 'there' RV. [TÁ-]

Pa. *tatra*, Aś.shah. man. gir. *tatra*, gir. *tatrā*, kāl. gir. dh. jau. *tata*, NiDoc. KharI. *tatra*, Pk. *tatta*, Paś.ar. *tra*, laur. *t^orī*, dar. weg. *lā* (IIFL iii 3, 177 loss of *ta-* due to haplogy?), Ku. *tata*; N. *tatā*, emph. *tatai* 'thither'; A. *tāt* 'there'. — Replaced by Pa. Pk. *tattha* 'there' (cf. *-thā*, *-tham* in TÁTHĀ, *itthā*, ITTHĀM), S. *tathe*, Ku. *tath*, A. *tathā*, *ṭhi*, Or. *tathi*, Mth. *tathihū*; — with *i* and *e* of near demonstratives: Ap. *tetthu*, M. *tethē*.

TATRASTHA-

5644 **tatrastha-** 'situated there' MBh. [TÁTRA, STHA-]

Bshk. *tathī* 'that (out of sight)' (AO xviii 254) rather < TATSTHA-.

5645 **tatstha-** 'being in or beside that' Pāṇ. [TÁ-, STHA-]

Pk. *tatthaya-* 'one there'; Bshk. *tathī* 'that (out of sight)' (AO xviii 254 < *tatrastha-* with early contraction).

5646 **tāthā** 'so, in that way' RV., 'so also' Mn. [TÁ-]

Pa. *tathā* 'thus', Aś. *tathā*, NiDoc. *tatha*, *taha*, *daha*, Pk. *tadhā*, *tahā*, *tahi* (variation *-i* ~ *-a* orig. IA. cf. Pk. *ia* ~ *iti*, *utā* ~ Lat. *utī* J. Przyluski RHA 1936, 200: very doubtful); Gy. wel. *thā* 'and', gr. *ta*, D. *ta*; Ash. *tə* 'and, or'; Paś.laur. *thā* 'then'; K. *ta* 'and'; L. *tāh*, *tā* 'so, indeed, then'.

TATHYA-; TATHĀPI.

5647 **tathāpi** 'even so, nevertheless' R. [TÁTHĀ, ĀPI]

Gy. wel. *thai* 'also'; Kho. *the*, *te* 'then, again', *ti* 'also'; K. *ti* 'also'; L. *tāhvī* 'moreover, still, yet'; P. WPah.bhal. *te* 'and', roh. *tāi* 'again'; N. *tai* 'nevertheless'; A. *teo* 'yet, still'; Mth. *taio* 'nevertheless'; OG. *taihai* 'even then, yet' (Dave GujLg 145 < **tahavi* × *taū* < *tātas*); Si. *tava* 'moreover, yet'. — Direct derivation of most of the above forms is doubtful.

5648 **tathya-** 'true' MBh., n. 'truth' Mn. [TÁTHĀ]

Pa. *taccha-* 'true, real', *tathiya-*; Pk. *tahia-* n. 'truth', *tacca-* n. (× *sacca-* < SATYĀ-); Kt. *tič* 'true'; — Gy. eur. *čabo* 'true, right (of hand)', eng. *tačo* (*t-* scarcely original) or poss. < SATYĀ- with assimilation of *sač-* to *čač-*.

5649 **tadā** 'then' AV. [TÁ-]

Pa. *tadā* 'then', Aś. *tadā*, Pk. *tadā*, *tayā*, *taī* after *jaī* < YĀDI (discussion of MIA. forms by L. A. Schwarzschild JA 1957, 241 ff.); Gy. eur. *te* 'and'; M. (poet.) *taī*, *taī* 'then'.

5650 ***taddivasam** 'on that day'. [Cf. *taddinam* 'on a certain day' W. — TÁ-, DIVASĀ-]

Pk. *taddiasa-*, *ṇsia-*, *taddiaha-* n. 'every day'; Paś. *tadū* 'the day before yesterday' IIFL iii 3, 173; N. *tādhi*, *tādi* 'years ago, once upon a time'; M. *tādhi* 'on that day, then'.

TAN 'stretch': TATĀ- TANIKĀ-, *TANĪ-, TANŪ-, TANŌTI, TANTĪ-, TĀNTU-, TĀNTRA-, *TANTRIKA-, TANTRĪ-, TANYATĒ, *TANVATI, TĀNA-, TĀNĀYATI, *TĀNYA-, *APATĀNA-, ĀVATANŌTI, *ĀTATYA-, ĀTĀNA-, *UTTANUKA-, ŪTTANŌTI, UTTĀNĀ-, *UTTĀNAYATI, *NISTĀNA-, *PRATITĀNA-, VĪTANŌTI, VITĀNA-, SĀMTATA-, SĀMTĀYATĒ, SATATA-; — *TAN-.

tān- (f.?) 'self' RV.

TĀNAYA-, TANŪ-.

*tanaka- 'cord' see TANIKĀ-.

5651 **tānaya-** n. 'offspring' RV., m. 'son', *ṇyā-* f. 'daughter' Mn. [TĀN-]

Pa. *tanaya-* m. 'son', *tanuya-* (× or < TANŪJĀ-), NiDoc. *taṇayeṣu* loc. pl., Pk. *taṇaya-* m., *ṇyā-* f.; Wg. *tanā* 'one year old child', *tana-māna* 'boy, small children'; — Si. *tenē* 'son' (EGS 67) rather < Pa.

5652 **tanikā-** f. 'cord' Śis. 2. ***tanaka-** [Cf. *TANĪ-. — *TAN]

1. K. *tūñū* f. 'string of a garment', L. P. *tanī* f.; H. *tanī* f. 'id.', *tanīyā* f. 'narrow strip of cloth for the loins'.

2. L. *tañā* m. 'clothes-line', *tañāvā* f. pl. 'cords of scales'; Ku. *tañā* m. pl. 'tapes or strings for fastening clothes', N. *tunu*; Si. *tuna* 'cord, string'.

5653 ***tanī-** 'stretching'. [√TAN]

Kt. (Morgenstierne) *tāṣ* in *šurutāṣ* '(markhor) shooting'.

5654 **tanū-** 'thin, delicate' ŚBr., *tāmuka-* Pāṇ. [√TAN]

Pa. *tanu-*, *ṇuka-* 'thin, small', Pk. *taṇu-*, *ṇua-*; K. *ton^u* 'thin'; Ku. *taṇuvā* 'sparsely, thinly'; A. *tanū* 'thin'; Si. *tunu* 'thin, fine'; — H. *tanuk*, *ṇak*, *ṇik* 'small'. — Kho. *tomuk* 'thin, delicate' < Pers. *tanuk* Morgenstierne BSOS viii 670. See Add.

TANULA-

tanuja- see TANŪJĀ-.

5655 **tanula-** 'spread, expanded' Uṇ. [TANŪ-]

Sh. *talūñū* 'thin', (Lor.) *tanulo* 'thin (of cloth)'. — Improb. < TĀRUNA-.

5656 **tanū-** f. 'body, person, self' RV., *tanū-* f. AitBr. [TĀN-]

Pa. *tanu-* n. 'body', Pk. *tanū-* f.; Sh. (Lor.) *tan* 'body', *tan-nano* 'naked'; K. *tan* (dat. *ṇi*) f. 'body' (*ton^u* m. 'belly below the navel' rather < TUNDA-); P. *taṇ*, *taṇā* m. 'side of belly'; N. *tan-man* 'with mind and body'; B. *tanu* 'body, skin'; H. *tan* m. 'body'; Si. *tumuva* 'body, shape'.

*TĀNUVA-, TĀNVA-; TANŪJĀ-, TANŪPĀ-; *UTTANUKA-.

5657 **tanūjā-** 'born of the body' AV., m. 'son' MBh. (*tanuja-* BhP.). [TANŪ-, JA-]

Pk. *tañūa-* m. 'son', H. *tanū* m.

5658 **tanūpā-** m. 'protecting life and body' (epithet of Indra and Agni) RV. [TANŪ-, PĀ-]

Wg. *tānuō* 'friend'?

5659 **tanōti** 'stretches' RV. 2. ***tanvati**. [Cf. *TAN-. — √TAN]

1. Pa. *tanōti*; Pk. *tañā* 'spreads out, makes'; L. *taṇaṇ* 'to prepare the woof', (Ju.) 'to arrange the cotton threads for forming the warp' (whence *taṇ* m. 'warp'), awāṇ. *taṇuṇ* 'to stretch'; P. *taṇnā* 'to stretch, pull, prepare the woof', dog. *taṇṇā* 'to weave, work hard';

G. *tanāvū* 'to be dragged'; M. *tanñē* 'to draw tight'; — N. *tanakka* 'tensely', *tankamu* intr. 'to stretch', *tankāumu* tr.
2. Ku. *tānno* 'to stretch, write in detail, fix'; M. *tānñē* 'to stretch'.

5660 **tanti-** f. 'cord, string' RV. [√TAN]

Pa. *tanti-* f.; Pk. *taṁti-* f. 'string, leather thong'; K. *tāth* (dat. *tāth*) f. 'thread' (< Ind.); L. *tandī* f. 'dried gut, strip of buffalo hide, bowstring', (Shahpur) 'string of cotton-carder's bow'; P. *tand*, *°dī* f. 'catgut'; WPah. bhal. *tanti* f. 'string of ginning machine'; Ku. *tāt* f. 'cord, leather thong'; N. *tāt*, *°ti* 'line, string', OB. *tānti*, B. *tāit*, *tāt*; Or. *tanta* 'catgut'; Mth. *tāti* 'leather thong'; Bi. *tāt* 'thin leather thong tied round horse's hocks'; Bhoj. *tāt* 'gut', *tāti* 'string'; H. *tāt* f. 'thread, loom', *tant* f. 'thread, string, wire', *tāti* f. 'link, series, posterity'; G. *tāt* f. 'thread, catgut'; M. *tāt* f. 'thread'; Si. *tāta* 'string, cord'.

5661 **tantu-** m. 'thread, warp' RV. [√TAN]

Pa. *tantu-* m. 'thread, cord', Pk. *taṁtu-* m.; Kho. (Lor.) *ton* 'warp' < **tand* (whence *tandeni* 'thread between wings of spinning wheel'); S. *tandu* f. 'gold or silver thread'; L. *tand* (pl. *°dū*) f. 'yarn, thread being spun, string of the tongue'; P. *tand* m. 'thread', *tandūā*, *°dūā* m. 'string of the tongue, frenum of glans penis'; A. *tāt* 'warp in the loom, cloth being woven'; B. *tāt* 'cord'; M. *tātū* m. 'thread'; Si. *tatu*, *°ta* 'string of a lute'; — with -o, -ā to retain orig. gender: S. *tando* m. 'cord, twine, strand of rope'; N. *tādo* 'bowstring'; H. *tātā* m. 'series, line'; G. *tātō* m. 'thread'; — OG. *tāntanaū* m. 'thread' < **tāntaḍaū*, G. *tātṇo* m.
TANTUVĀYA-

5662 **tantuvāya-** m. 'weaver' Mn., 'spider' Pāṇ.Kās. [Cf. TANTRAVĀYA-. — TANTU-, VĀYĀ-²]

Pk. *taṁtuvāya-* m. 'weaver'; Bi. *tātwā* 'Hindu weaver'.

5663 **tāntra-** n. 'web' RV., 'loom' Pāṇ.Kās., 'weaving, thread' lex. [√TAN]

Pa. *tanta-* n. 'loom, string', *°aka-* n. 'loom'; Pk. *taṁta-* n. 'loom, string'; Kt. *trūtr* 'loom', Pr. *utāk* (< **tutr-* Morgenstierne Festschr. 148); Dm. *tran* 'weaving, loom'; Kal.rumb. *trun* (st. *trōnd-*) 'loom'; Phal. *trānd* 'spider's web, weaving'; A. B. *tāt* 'loom', Or. *tanta*.

*TANTRIKA, TANTRĪ-; TANTRAVĀYA-.

5664 **tantravāya-** m. 'weaver' R., 'spider' lex. [Cf. TANTU-VĀYA-. — TĀNTRA-, VĀYĀ-²]

Pa. *tantavāya-* m. 'weaver'; — Phal. *trāmbu*, *trā-hambū* 'spider' rather Phal. compd. *trān(d)* < TĀNTRA- + **bāv* < **vābha-* NOPhal 50.

5665 ***tantraśaya-** 'living in a web'. [Cf. *giriśayā-* VS. — TĀNTRA-, ŚAYA-]

Wg. *trāśē* 'spider' (NTS xvii 305 poss. **trāt* + ?).

5666 ***tantrika-** 'weaver'. [Ext. from **tantrin-* — TĀNTRA-]

A. B. *tāti* 'weaver'; Bi. *tāti* 'Hindu weaver'; H. *tāti* m. 'weaver'.

5667 **tantrī-** f. 'string of a lute' ŚāṅkhŚr. [TĀNTRA-]

Pa. *tanti-* f. 'lute', Pk. *taṁti-* f.; OAw. *tānti* 'string of a musical instrument', H. *tant* f.; Si. *tāta* 'string of a lute'.

tandatē see *DANDHA-.

5668 **tandrá-** n. 'row, line' VS., ŚBr. [Relationship, if any, with TĀNTRA- is obscure EWA i 476]

S. *ṭrandru* m. 'herd of cattle', *ṭrandro* m. 'a town built by a chieftain and named after him'; L. *taraṇḍi* f. 'large herd of bullocks taken about for sale'; WPah.bhal.

ṭaṇḍ f. 'platform for storing wood above cowstall', sod. *ṭaṇḍ* 'upper part of house used as store-room'; Ku. gng. *ṭān* 'extra wooden erection on second storey of a house'; N. *ṭār* 'bamboo platform for sitting on'; Bi. *ṭārī* 'drill plough used in indigo culture'; H. *ṭār* f. 'platform, shelf', *ṭārā* m. 'line of cattle'; G. *ṭāḍū* n. 'line of bullocks, caravan, head of a series, front, top'; M. *tāḍā* m. 'line (of cattle, ants, &c.), troop, company', *tāḍi* f. 'line or string (of clothes, &c.)'.

5669 **tanyatē** 'is extended' Bhaṭṭ. [√TAN]

H. *tānmā* 'to lie at full length, sleep, die'; M. *tānñē* 'to draw back'.

*tanvati 'stretches' see TANŌTI.

TAP 'be hot': *TAPAKA-, TĀPATI, TĀPANA-, *TAPANTIKĀ-, TĀPAS-, TĀPASYATI, TAPASYĀ-, TĀPITA-, TĀPUŠĪ-, TĀPUS-, TAPTĀ-, TAPTI-, *TAPNU-, TĀPYATI, TAPYATĪ-, TAPYATŪ-, TĀPĀ-, TĀPAKA-, TĀPANA-, TĀPĀYATI, TĀPASĀ-, TĀPIKĀ-, TĀPITA-, TĀPYATĒ; ĀTAPA-, *ĀTAPALA-, *ĀTAPASYATI, ĀTAPTA-, ĀTAPYATĒ, UTTAPATĒ, UTTAPANA-, UTTAPTA-, *UTTAPTI-, UTTAPYATĒ, UTTĀPA-, UTTĀPAYATI, UPA-TAPTA-, *UPATAPTI-, ŪPATAPYATĒ, *UPŌTTAPTI- Add., *NITAPTA-, *PARITAPIKĀ-, *PARYĀTAPATI, PRĀTAPATI, PRATĀPA-, PRATĀPANA-, PRATĀPAYATI, SAMTAPYATĒ, SAMTĀPĀ-, SAMTĀPAYATI.

5670 ***tapaka-** 'frying pan'. 2. ***tapuka-**. [Cf. TĀPAKA-. — √TAP]

1. Pk. *tavaya-* m., *taviā-* f.; K. *tawa* m. 'griddle'; S. *tao* m., *taī* f. 'frying pan'; P. *tavā* m. 'circular griddle', *tavī* f. 'large griddle'; Ku. *tavā* 'iron plate for baking bread on', gng. *tai* 'iron pan'; B. *tai* 'iron pan without handles', Or. *tai*; Bi. *tavā* 'iron griddle plate'; H. *tavā* 'frying pan', *taī* f. 'griddle'; G. *tavo* m. 'griddle', *tavi* f. 'small do.'; M. *tavā* m. 'frying pan', *tavi* f. 'metal or earthen vessel', *tavāi* f. 'earthen vessel'; Ko. *tavo* m. 'roasting pan'. — Ext. -ll-: P. *taullā* m. 'large-mouthed earthen pot'; Ku. *taulo*, *°li* 'cooking vessel', gng. *tāl*; Bi. Mth. *taulā* 'large earthen cooking vessel'; M. *tavali* f. 'metal or earthen vessel'.

2. L.awān. *tavvā* m. 'frying pan', Ku. WPah.bhal. *tawo* m., H. *tavvā* m.

*NANDATAPIKĀ-.

5671 **tāpati** 'is hot, heats' RV. [√TAP]

Pa. *tapati* 'shines'; Pk. *tavāi* 'is hot'; K. *tawun* 'to roast, parch'; H. (poet.) *tawanā*, *tayanā* 'to be very hot, suffer pain'; G. *tavvū* 'to be heated'. — Pk. *tavēi* 'makes hot', S. *tāṇu* 'to heat, warm'. — In Si. *tambanavā* 'to cook by boiling' (< **taṁbu-* caus. of **taṁb-* < *tāpati* GS 155) *mb* is unexpl.

5672 **tāpana-** 'causing pain' RV., *taṭanā-* n. 'heat' TBr., 'mental distress' Kāth., *taṭanā-* f. 'heat' RV. [√TAP]

Pa. *taṭana-* n. 'burning, austerity'; Pk. *tavaṇa-* m. 'sun', *°nā-* f. 'heating', *°nī-* f. 'griddle', *tamaṇa-* n. 'fireplace'; K. *taviñ* f. 'secret anger', *tavyun* m. 'parching of grain'; H. *tavanī*, *taunī* f. 'small frying pan'; G. *tameṇ* f. 'large fireplace'.

5673 ***tapantikā-** 'hot season'. [Pres. part. *tāpant-*. — √TAP]

P. *tāḍi* f. 'heat, the hot season of May and June', kgr. *tōḍi* f. 'the three months preceding the Rains'; WPah. kiūth. *tāḍi* f. 'summer'.

5674 **tāpas-** n. 'heat, pain, religious austerity' RV., *tāpus-* n. 'heat' RV. [√TAP]

Pa. *tapō*, *°pañ* nom. sg. n. 'torment, austerity', Pk. *tava-* n.m., Si. *tava*. — Altern. < *tāpus-*: D. *tō* (obl. *tas*) m. 'sunshine'; S. *taū* m. 'heat, warmth'; P. *tau* m. 'heat of sun or fire'.

TĀPASYATI, TAPASYĀ-, TĀPASĀ-.

- 5675 **tāpasyati** 'undergoes austerity' ŚBr. [TĀPAS-. — √TAP]
P. *taūsā* 'to be overcome by heat, faint from heat, be very thirsty'; H. *taūsā*.
*ĀTAPASYATI.

- 5676 **tapasyā-** f. 'austerity' Hcar., *tapasyā-* 'produced by heat' KātyŚr. [TĀPAS-. — √TAP]
K. *tōs* m. ' parching thirst'; S. *taūsā* f. 'heat of fever, thirst'; P. *taūs* f. 'great heat, great thirst'; Ku. *taūs* 'sweat, exhaustion, anger'; H. *taūs* f. 'heat of sun, great heat, thirst', *taūsā* m. 'sunstroke'.

- 5677 **tapita-** 'refined (of gold)' Hariv. [√TAP]
Pk. *tavia-* 'heated, hot'; — ext. -ll-: Ku. *tailo* 'hot'.

***tapuka-** 'frying pan' see *TAPAKA-.

- 5678 **tāpuṣī-** f. 'heat of anger' Naigh. [TĀPUS-. — √TAP]
Pr. *uṣ* 'sweat'?

tāpus- 'hot', n. 'heat' RV. See TĀPAS-. [√TAP]
TĀPUṢI-.

- 5679 **taptā-** 'heated, hot' RV. [√TAP]
Pa. *tatta-*, *aka-* 'hot, burning', Pk. *tatta-*, Gy. pal. *tātā*, arm. *tata*, eur. *tato*, D. *tāta*, f. *ti*, Tir. *tāta*, Wot. *tat*, f. *tyet*, Bshk. *tatt*, f. *tett*, Phal. *tāto*, f. *ti*, Sh.gil. *tātū*, koh. *tāto*, gur. *tāttū*, K. *tot*, S. *tato* (pp. of *tapaṇu*), L. *tattā* (pp. of *tappaṇ*), P. *tattā*, WPah.bhad. *tattū*, pād. *tāttā*, cur. *tattā*, Ku. *tāto*, gng. *tāt*, N. *tāto*, B. *tāt*, Or. *tātā*, OAw. *tātā*, lakh. *tāt*, H. *tāt*, *tātā*, *tattā*, Marw. *tāto*, G. *tātū*. — Verbal pres. stems formed from past participle: K. *tatun* 'to become hot'; Ku. *tatoṇo* 'to warm'; N. *tātnu*, *tātinu* 'to be hot, be energetic', *tātānu* 'to warm'; B. *tātā* 'to be heated', *tātāna* 'to heat', Or. *tātibā*, *tāteibā*; Bhoj. *tātal* 'to be hot'; H. *tātānā* 'to heat'; — M. *tātānē* 'to be worried' (LM 346) rather < TĀNTA-. — Ext. -ll-: B. *tātal* 'hot', Or. *tātalā*, *tilā*, Bhoj. H. *tātal*.

*TAPTAKĀRI-, *TAPTAGHAṬA-, *TAPTĀRĀ-.

- 5680 **taptakāri-** 'act of making hot'. [TAPTĀ-, KĀRI-]
H. *tātār* f. 'fomentation' (whence *tātārnā* 'to foment').

- 5681 **taptaghaṭa-** 'heated pot'. [TAPTĀ-, GHATA-]
P. *tattar* f., *tatahrā*, *hiṇā* m. 'large earthen pot for boiling water in', H. *tatahrā*, *hrā* m., *hrī* f., *tatahrā*, *teṇā* m.

- 5682 **taptārā-** 'hot spike'. [TAPTĀ-, ĀRĀ-]
Ku. *tātār* 'red-hot needle (for pricking an abscess &c.)'.

- 5683 **tapti-** f. 'heat' Bādar.com. [√TAP]
Pk. *tatti-* f. 'intentness'; Gy. sp. *tati* f. 'heat, fever', pal. *tāt*; S. *tātī* f. 'heat'; Ku. *tāt* f. 'heat, fever'; N. *tātā-tāt* 'hot haste'; B. *tāt* 'heat', Or. *tāti*, *ta*; Si. *tāta* 'effort, aim'.

***tapp-** 'drip, throb' see *TAPP-.

***tapnu-** 'heat' see TAPYATŪ-.

- 5684 **tāpyati** 'is hot' RV. [√TAP]
Pa. *tappati*, 'burns, is tormented', Pk. *tappaṇ*; Sh.gil. (Lor.) *tapoiki* 'to heat'; K. *tapun* 'to warm oneself, take a brazier for warmth'; S. *tapaṇu* 'to be hot, be angry'; L. *tappaṇ*, (Ju.) *tapaṇ* 'to be hot'; P. *tapnā* 'to be heated'; Ku. *tāpno* 'to warm oneself, bask in the sun', N. *tāpnu*; B. *tāpā* 'to get hot'; Or. *tāpibā* 'to warm oneself', Mth. *tāpab*; Bhoj. *tāpal* 'to get hot'; H. *tāpnā* 'to warm oneself' (whence intr. *tapnā* 'to be heated' and therefrom the tr. meaning of *tapnā* 'to heat'), G. *tāpvā*, M. *tāpnē*, Ko. *tāp-*, Si. *tapinavā* (pret. *tāppā*). — MIA. pass. in -ijai: Bshk. *tapijāl* 'warm'; Phal. *tapij-* 'to be heated'; Sh.gil. *tāpižōiki*,

gur. *tāpižyōny* 'to warm oneself'; S. *tapijaṇu* 'to be seized by fever, be angry'. — MIA. **tappana-* in Dm. *tapan* 'sunny side of valley', Gaw. *tapūn*; K. *tapun* 'heap of charcoal'; WPah.bhal. *tāpnu* n. 'a sunny field'; N. *tapani* 'sunshine'; G. *tāpnī* f. 'fire, hearth'. — Gy. eur. *tablo* 'warm' < MIA. **tappita-* (influenced by Pers. *tāb*). — Bshk. *tāb* 'fever, heat' (AO xviii 252) prob. < Pers.

- 5685 **tapyati-** f. 'heat' TS. [√TAP]
Kt. *tipī*, *tpī* 'hot', Wg. *tapē*, Pr. *tābe*; Paš.laur. *tapē*, dar. *tapīā* 'hot', ar. *tapik* 'sweat'; Shum. *tapik* 'sweat', Gaw. *tapī*.

- 5686 **tapyatū-** 'hot' RV. [Or poss. **tapnu-*, cf. Av. *tafmu-* 'fever'. — √TAP]
Ash. *tapū* 'sweat', *tapō* 'hot'; Dm. *tapā*, *po* 'hot', Gaw. *tapō*, f. *tapī*.

TAM 'choke, faint': TĀNTĀ-, TĀNTI-, TĀMYATI; — *TAMARA-, TAMRĀ-, *TAMRALA-, TIMIRĀ-, TAIMIRA-; — TĀMAS-, TĀMISRĀ-, TAMÖVANT-, TĀMASA-; — TAMANA-¹, *TAMANA-², TĀMĀLA-¹, *TĀMĀLA-², *TAMIRA-. — TĀMRĀ-? **tamana-**¹ 'losing one's breath' see next.

- 5687 ***tamana-**² 'dark'. [Same as *tamana-*¹ n. 'losing one's breath' ŚāṅkhŚr.? — See *TAMARA-. — √TAM]
K. *tamun* m. 'soot, similar black substance', *tamon* 'sooty, blackened'.

- 5688 ***tamara-** 'giddiness'. [Cf. TAMRĀ-, r/n stem **tamar-* ~ **taman-* in *TAMANA-². — √TAM]
Ku. *tāuri* 'giddiness, dizziness', M. *tavar* m.

- 5689 **tāmas-** n. 'darkness' RV. [Cf. *tamaka-* m. 'a kind of asthma' Suśr. and TĀMYATI. — √TAM]

Pa. nom. sg. *tamō*, *maṇ* n. 'darkness'; Pk. *tama-* m.n. 'darkness, ignorance', m. 'grief', *tamasa-* n. 'darkness', *tamāḍat* 'makes turn round'; K. *tam* m. 'fatigue, asthma'; M. *tāv*, *tav*, *tavā* f. 'giddiness'; Si. *tama* 'darkness, ignorance'.

TĀMISRĀ-, TAMÖVANT-, TĀMASA-; *ANDHAKĀRATAMASI-KĀ- Add.

tāmasvant- see TAMÖVANT-.

- 5690 **tāmāla-**¹ m. 'the tree *Xanthochymus pictorius* (with very dark bark and white flowers)' MBh., *aka-* m. lex. 2. ***tamira-** [Cf. *TAMĀLA-² and TIMIRĀ- if, with EWA i 478, connected with TĀMAS- &c. — √TAM]
1. Pa. *tāmāla-* m. 'X. pictorius'; Pk. *tāmāla-* m. 'a partic. tree', n. 'its fruit'; Si. *tamalu* 'X. pictorius'.
2. M. *tavir* m. 'X. ovalifolius'.

- 5691 ***tāmāla-**² 'dark'. [Same as TĀMĀLA-¹?]
N. *tūwālo*, *tūyālo* 'heat haze, fog'; H. *tāwār* f. 'dizziness', *tāwālā* m. 'darkness before the eyes'; OMaw. *tavālo* m. 'swoon'.

***tamira-** 'a tree' see TĀMĀLA-¹.

- 5692 **tāmīsrā-** f. 'dark night' RV., *tamisra-* n. 'darkness' MBh. [TĀMAS-. — √TAM]

Pa. *timisa-* n. 'darkness', *timisikā-* f. 'darkness, dark night' (× TIMIRĀ-); Pk. *tamissa-*, *isa-* n. 'dark night'; Kt. *tremiš*, *tremši* 'evening'; Wg. *trāmīš*, *tramaš* 'darkness'; Bashg. *trēmchuk* 'lamp time'; Paš. (Raverty) *trīmshihī* 'evening'; Kal.rumb. *trōmīš* 'darkness', *tramašūn* 'late evening'; Si. *tami*, *mī* 'night'.

*ANDHATAMISRIKĀ-.

- 5693 **tāmōvant-** 'gloomy, dark' R. [Cf. *tāmasvant-* AV., *ovan-* TS. — TĀMAS-]

Paš. *tomowā* 'darkened, dark, darkness' (IIFL iii 3, 174 < *tamasā*).

tamrā- see next.

5694 *tamrala- 'dark'. [*tamrā-* 'darkening' RV., cf. *TAMARA-. — √TAM]
Gy. eur. *tamlo* 'dark, obscure'; K. *tambalun* 'to be perplexed'. — Gy. gr. *tam* 'blindly' < *tamrā-*: very doubtful.

5695 tāra-¹ m. 'crossing, passage' RV., 'road' lex. [√TṚ]
Pa. *maccu-tara-* n. 'passage over death'; Ash. *ābō-ter*, *kūr-tar* 'ford', Kt. *ao-tar*, Dm. *āu-tār* (see *TURA-²); L.khet. *tar* 'path'; B. *tarā* 'fordableness'; — P. G. M. *tari* f. 'journey by water'. — Si. *uru* 'journey'? DUSTARA-.

5696 tarā-² 'carrying across' Pāṇ.gāṇa, m. 'raft' W. 2. *tari-*, *ri-* f. 'boat' MBh., *tarika-* m., *kā-* f. lex. [√TṚ]
1. G. *tarō* m. 'boat'.
2. Pa. *tarā* f. 'boat', Pk. *tari-* f.; S. *tari* f. 'raft of pots'; Or. *tari* 'boat, raft'; G. M. *tar* f. 'ferry boat, raft'. — Ext. -kk-: L. *tarkī* f. 'triangular raft of reeds supported on pots'.

5697 *tara-³ 'lowlying land'. [Cf. TALA-?]
N. *tari* 'marshy lowlying land', *taro* 'slope made by landslip or torrent'; Bi. H. *tari* f. 'lowlying land'. — S. P. H. *tarāi* f. 'lowlying land', N. Or. *tarāi* 'id. (esp. that at the foot of Himalaya)'; Or. *tareī* 'pond'. — N. *tariyāni*, *tareni* 'lowlying land, valley', Bi. *taryāni*; — Ku. *taraut* 'moisture, wetness'. — L. P. *tallā* m. 'lowlying ground' < **tarlā*?

5698 tarākṣu- m. 'hyena' VS., 'tiger' Śukas., *uka-* m. 'hyena' lex., *tarākṣa-* m. 'hyena' VarBṛS., 'wolf' Npr., *tarkṣu-* m. 'hyena' lex. [Non-aryan acc. to Berger, Zwei Probleme der mittelindischen Lautlehre 72]
Pa. *taraccha-* m., *chi-* f. 'hyena', Pk. *taraccha-* m., *chī-* f., L. *tarakh*, (Ju.) *tarkh* m., H. *taras* m., G. *taras* n., M. *taras*, *tarās* m.n., Si. *tarasā*. — Or. (Bastar) *turukā* 'small tiger, leopard', *patara turuki* 'wolf, hyena'.

5699 taraṅga- m. 'wave' R., *aka-* m. Bālab.
Pa. *taraṅga-* m., Pk. *taraṅga-* m., P. *taraṅg* m. (← Sk.?). Ku. *taraṅ* 'brook, current, stream of water (e.g. from wet clothes)'; Si. *taraṅga*, *tagara* 'wave'.

5700 taraṇa- n. 'crossing' (in *nadī-t°* n. KātyŚr., *su-taraṇa-* RV.), m. 'raft, boat' lex., *taraṇi-* f. 'boat' Hariv. [√TṚ]
Pa. *taraṇa-* n. 'passing over'; Pk. *taraṇa-* n. 'crossing, swimming'; H. (poet.) *taran* m. 'crossing a river'; G. *taraṇ* n. 'floating, swimming'. — Pk. *taraṇa-* n., *ṇi-* m. 'boat'; H. *tarnī* f. 'boat (poet.)', little stool on which a plate of sweetmeats is set'; G. *taraṇ* n., *tarnī* f. 'boat'.

5701 taraṇi- m. 'Calotropis gigantea, Aloe perfoliata' lex.
Pk. *taraṇi-* 'C. gigantea, A. indica'; Wg. *tarē* 'barberry' NTS xvii 305.

taraṇi- see TARAṆA-.

5702 tāratī 'crosses (e.g. a river), escapes' RV., 'floats, swims' VarBṛS. [√TṚ]
Pa. *tarati* 'crosses'; Pk. *tarāi* 'crosses, swims, is able'; Ash. *pān-ter-* 'to pass, cross', Wg. *pē-tārā*, Dm. *tar-*; Kho. *torik* (1 sg. *tarim*) 'to reach, arrive, become ripe'; Sh. *tarōikī* (1 sg. *tārqm*) intr. 'to cross', K. *tarun*; S. *taraṇu* 'to cross, escape, float, swim'; L. *taraṇ* 'to swim', awāṇ. *taruṇ*, P. *tarnā*; Ku. *tarṇo* 'to cross, ford'; N. *tarnu* 'to cross, float, swim'; A. *tariba* 'to cross over, descend, escape'; B. *tarā* 'to cross, escape'; Or. *taribā* 'to cross, escape (a difficulty)'; OAw. *tarāi* 'crosses', H. *tarnā* (caus. *tarānā* 'to make cross, make swim'); G. *tarvū* 'to surmount, float over, swim', M. *tarnē*; Si. *taranavā* 'to cross (a river)'. — L. *taraṇ* 'to be paid', H.

tarnā 'to be saved' are intr. formed from tr. *tār-* < TĀRĀYATI.

5703 taralā- 'trembling, moving to and fro' MBh.
Pa. Pk. *tarala-* 'trembling, unsteady, restless'; K. *taral* 'wantonly sportive', *tarala* m. pl. 'amorous frolics'; A. *taral* 'liquid, fluid'; Or. *tarala* 'liquid, melted'; — Si. *tarala* 'agitation' or < TĀRALYA-. — H. *tarlā* m. 'a kind of bamboo'?

TARALAYATI, TĀRALYA-; UTTARALA-.

5704 taralayati 'sets in tremulous motion' Hcar., *taralāyatē* 'moves oneself to and fro' Hcat., *taralita-* 'dangling, tremulous' ŚārṅgP. [TARALĀ-]
Pk. *taralēi* 'moves restlessly', pp. *taralia-*; Or. *taralibā* 'to become soft (of heart), be melted'; M. *taralñē*, *taralñē* 'to wander wildly (of eyes)'.

5705 taravaṭa- 'the plant Cassia auriculata' lex.
Pk. *taḍavaḍā-* f. 'a small kind of myrobalan', *taravaṭta-* m. 'Cassia tora'; H. *tarwaṭ*, *tarwaṭ* m. 'C. auriculata', M. *tarvaḍ*, *tarvaḍ* m.

5706 taravāri- m. 'one-edged sword' Hcar., *taravālikā-* f. lex., *talavāraṇa-* n. W.
Gy. pal. *tirwāli* 'sword', *tirwārir* 'your sword'; Ash. *tarālī* 'sword', Wg. *tarwilt*, *torōli*; Bshk. *tarbēl* f., pl. *ḡāl*, Tor. (Biddulph) 'terbel', K. *tarwār* f., S. *tarāri* f., P. *tarvār*, *talvār* f., WPah.bhal. *taruwār* f., Ku. *tarwār*, N. *tarwār*, *talvār*, A. *tarowāl*, B. *taroyāl*, Or. *taruāri*, *ṛa*, *taruālī*, *ḡa*, Mth. *taruāri*, Aw.lakh. *tarwārī*, H. *tarwār*, *talvār* f., G. M. *tarvār* f. — Divergent forms in Kt. *tarwōč*, Pr. *trāž*, Or. *tarāri* (cf. Sant. *tarwaṇe*).

5707 tāras-¹ n. 'speed, energy', *tārasā* 'speedily' RV. [√TṚ-]
Pk. *tara-* n. 'speed, force', *tarasā* 'quickly'; — Si. *taraha* 'rage, anger'?

5708 tarās-² 'quick, energetic' SV. [√TṚ]
Kho. (Lor.) *taro* 'fast (of horse)'; — N. *tarkhar*, *tarbar* 'activity, hastiness'; B. *tartar* 'impatience'; Or. *taratara* 'speedy'; H. *tarār* 'quick', M. *tartar*: very doubtful. Or are they connected with *tvarā* f. 'speed' MBh., *tvarēṇa* 'hastily' BhP.?

*tarasati 'trembles' see TRĀSATI.

tari- see TARĀ-².

tarikā- see *TARĪ-.

5709 taritra- n. 'oar' MBh. [√TṚ]
H. *taret* m. 'float on fishing line, buoy'; — connexion of *tarēṇa* m. 'id.' is obscure.

5710 *tarī- 'floating layer'. 2. *tarikā-* f. 'skin on milk' VS. [Same as TARI-? — √TṚ?]
1. N. G. *tar* f. 'cream' (~ *thar* < STARA-).
2. Pk. *tariyā-* f. 'cream on milk'; P. *tari* f. 'oily substance floating on soup or similar liquids', *tarīt* f. (-t?).

5711 tarū- m. 'tree' MBh.
Pa. Pk. *taru-* m. 'tree', KharI. *tar[u]ka* nom. pl.; Or. *taruā* 'cudgel of wood or bamboo'; Si. *tura* 'tree'.
*SUARNATARU-.

5712 tāruṇa- 'young, tender', f. *ṇi-* RV., *taruṇi-* Pat., *tāluna-* Pat.
Pa. *taruṇa-*, *taluna-*; Pk. *taruṇa-*, *aya-*, *taluna-* 'young, fresh', *taruṇi-* f. 'young woman'; Gy. eur. *terno* 'young' (germ. rum. eng. *tarno*, wel. *tarno* scarcely < *tāruṇya-* n., Pk. *tāruṇya-* n.), pal. *tārnā* 'a youth', P. *tarn* m.; Ku. *taruṇ* 'young man'; N. *tarunu* 'id.', *taruni* 'marriageable young woman'; B. *talun* 'young man', *taluni* 'young woman', OAw. *taruna*, *taruni*; H. (poet.) *tarun* m. 'a youth', *taruni* f. 'young woman', *tarunāpā*

m. 'youth'; G. *taruṇ* 'young', *taruṇī* f. 'young woman' (← Sk.); M. *tarnā* 'young', Ko. *tarno*, Si. *turaṇa*. — Sh. *talūṇū* 'thin' rather < TANŪLA-.

5713 **tarūṭa-** m. 'lotus root' lex.

Ku. *tarūr* 'a kind of sweet edible root'; N. *tarul* 'yam, edible root of passion-flower', *kukur-tō* 'Dioscoria anguina', *ghar-tō* 'cultivated yam', *ban-tō* 'the wild yam Dioscoria daemionica'; — P. *tararī* f. 'the wild yam Dioscoria deltoidea (root used for eating and for washing silk)'; B. *tarui* 'a cucurbitaceous creeper'; Or. *tararā* 'the cucurbitaceous creeper Luffa amara and L. aegyptica'.

TARK 'revolve': TARKA-, TARKAṆA-, TARKĀYATI, TARKŪ-.

5714 **tarka-** m. 'inquiry' KāthUp., 'conjecture' MBh. [√TARK]

Pa. *takka-* m. 'doubt'; Pk. *takka-* m. 'guess'; Sh. *çakde* m. pl. 'pair of scales' (< *tarkaḍa-), S. *trakirī*, *tao* f., L. *trakkāyī* f., awān. *trakirī*; P. *takk* f. 'guess, sight', *ṭakar* f. 'stare', *takkārī* f. 'pair of scales'; N. *tāk* 'time, opportunity'; B. *tāk* 'stare', *tāk* 'guess, estimate'; Or. *tāk* 'fixed stare'; Aw.lakh. *tāk* 'opportunity'; H. *tāk*, *tak* f. 'large balance'; Si. *takka* (st. *taku-*) 'reasoning, argumentation'.

5715 **tarkaṇa-** n. 'conjecturing' Sāh. [√TARK]

Pa. *takkāṇa-* n. 'consideration'; Pk. *takkāṇa-* f. 'wish'; Sh. (Lor.) *çakint* f. 'taking care of'; Ku.gng. *takaṇ* 'looking blank', *takaṇa* 'seeing'.

5716 **tarkāyati** 'guesses, thinks' MBh. [√TARK]

Pa. *takkēti* 'thinks of'; Pk. *takkēi* 'guesses'; Sh. *çakōtki* 'to look at, inspect'; P.ludh. *takkānā* 'to guess, see' (→ L. *takkaṇ* 'to watch', awān. *takun* 'to think, see'; S. *takaṇu* 'to guess, look at'); Ku. *tākno* 'to look at'; N. *tāknu* 'to aim at'; B. *tākā* 'to behold, aim at', *tākā* 'to guess at'; Or. *tākibā*, *tā* 'to stare, wait for, expect'; Mth. *tākab* 'to look at, seek'; Bhoj. *tākal* 'to gaze', OAw. *tākāi*; H. *tāknā* 'to look for', *ṭak* f. 'stare'; G. *tākūvū*, *tākūvū*, *tākāsvū* 'to look at'; M. *ṭakṇē* 'to gaze at'; Si. *takanavā* 'to regard, heed'.

5717 **tarkū-** m.f. 'spindle' PārGṛ., *tarkuṭā-* f. Hār., *ṭa-* n. lex. [√TARK]

Pk. *takku-* m. 'spindle', Kal.rumb. *trāku*, Sh. (Lor.) *çako*; S. *ṭaku* f. 'spindle of spinning wheel', *ṭakuo* m. 'spike with a knob of wood by spinning which cord is twisted'; Ku. *tākū*, *takuvā* 'spindle', N. *takuvā*, B. *ṭaku*, *ṭakuyā*, *ṭekuyā*; Or. *ṭaku* 'spindle', *ṭakuā* 'spindle for hemp or jute'; Bi. *ṭakuā*, (W) *ṭekuā* 'spinning axle of spinning wheel'; Mth. *ṭaku* 'skewer', *ṭakuā* 'small skewer'; Bhoj. *ṭekuā* 'spindle', H. *takwā* m., G. *trāk*, *trāk* f. — Ext. -d-: A. *ṭākuri* 'spindle' (or -r-), Or. *ṭākuri*; Mth. *ṭākuri* 'needle, spindle'; — -r-: B. *ṭākuri*, *ṭakru* 'spindle', Or. *ṭakru*; — -l-: L. *trakkulā* m. 'iron pin'; — -ll-: S. *ṭakulo* m. 'spindle', L. *trakkulā* m., awān. *trakkulā*; P. *tarakkulā*, *tarakkulā*, *takkulā*, *takkulā* m. 'spindle, shaft of a wheel', *takkulī* f. 'small spindle'; H. *taklā* m. 'spindle'. — × *KARTATI² 'spins' (cf. Unādis. 1, 17 which derives *tarkū-* from √KRT²): Ku. N. H. *katuvā* m. 'spindle'.

tarkṣu- see TARĀKṢU-.

5718 ***targa-** 'terrible, strong'. [Cf. Gk. *τάρος* 'fear' EWA i 485; but see also *TAŅGA-. — √TARJ]

WPah.bhad. *ṭagro* 'strong', *ṭagru* n. 'light'; H. *tagrā* 'strong' (→ N. *tagaro*); G. *trāgū* n. 'compulsion'; — L. *trākā*, *trākā* 'strong, diligent' with unexpl. k.

TARJ 'threaten': *TARGA-, TĀRJATI, TARJANA-.

5719 **tārjati**, *tarjayati* 'threatens' MBh. [√TARJ]

Pa. *tajjēti* 'frightens, threatens'; Pk. *tajjēi*, *ṭaj* 'threatens, abuses'; MB. *tāje* 'threatens' ODBL 316.

5720 **tarjana-** n. 'threatening' R. [√TARJ]

Pa. *tajjanā-* f. 'threat', Pk. *tajjana-* n., *ṭā-* f.; A. *tāznā* 'severe punishment'; G. *tājno* m. 'whip, lash'.

tardā- see *TRNDANA-.

5721 **tārdati**¹ Dhātup., *trṇātti* 'splits open, sets free' RV., 'hurts, kills' Dhātup. [√TRD]

Pk. *taḍḍāi* 'spreads'; Gy. gr. *trad-* 'to drag', rum. hung. boh. *trad-* 'to drive away', wel. *tārd-* 'to pull off, pull'; P.ludh. *taḍḍānā* tr. 'to open wide'.

5722 ***tardati**² 'roars'. [Poss. same as TĀRDATI¹: cf. S. *trākaṇu* 'to split ~ make an uproar in scolding' s.v. TRAT-]

S. *trākaṇu* 'to bellow', *trādu* m. 'herd of cattle' (semant. cf. *goramu* s.v. GORAMBHA-), *trāda* f. 'bellowing'; L. *trād*, (Ju.) *tarād* f. 'bellowing of a bull'; G. *trādvū* 'to bellow', *trād* m. 'a bellow'.

5723 **tardū-** f. 'wooden ladle' lex. [Prob. ← Drav. T. Burrow BSOAS xii 380, DED 2809]

Pk. *taḍḍū-* f. 'ladle'; A. *tāru* 'stick used for stirring in cooking'; B. *tāru* 'wooden ladle'; — Ku. *ḍārū* 'wooden ladle', N. *ḍāru*: × *dāblo*, *dābilo* s.v. DĀRVI-?

5724 **tārdman-** n 'hole' AV.. [√TRD]

S. *taḍo* m. 'pit over which a waterwheel is fixed' (t-?).

5725 ***tarpa-**¹ 'matting, sacking'. [Cf. *tālpa*-¹ m. 'bed (i.e. framework with woven string?)' AV., 'seat of a carriage' MBh.: same as *TARPA-²]

N. *tāpo* 'basket to carry poultry in', Bi. *tāp*, *ṭpā*, *ṭpī*; Mth. *tāpī* 'bamboo fishing net', Bhoj. *tāpā*; H. *tāp*, *ṭpā* m. 'bamboo trap for fish'. — Ext. -d-: S. *trāparū* m. 'sackcloth'; L. *trappar* m. 'mat, cloth of goat's or camel's hair'; P. *tappar* m. 'coarse cloth of goat's hair'; G. *tāprū* 'coarse jute cloth'; — -r-: S. *trāpura* f. 'saddlecloth'; P. *tappar* m. 'sackcloth, mat', *tapparā* m., *ṭrī* f. 'thatch, shed'; WPah. (Joshi) *tāprī* f. 'hut'; Ku. *tāpariyo* 'hut', *tāpariyo* 'to thatch, roof'; N. *tāparo* 'plate made of leaves'; H. *tāprā* m. 'thatch, thatched house'; M. *tāpar* f. 'muffler'.

5726 ***tarpa-**² 'raft'. [Cf. *tālpa*-² m. 'raft' lex.: perh. same as *TARPA-¹ i.e. 'a raft of interwoven or crossed timbers']

Periphr. *trāppaya* n. pl. 'rafts'; Pk. *tappa-* m.n. 'small boat'; G. *trāpo*, *tarāpo* m. 'raft of crossed timbers'; M. *tāpā*, *tāphā* m. 'float or raft of timbers tied together' (*tarāphā* m. 'larger do.' ← G.).

5727 ***tarpati** 'jumps' ('kindles' Dhātup.). [Cf. *trprā-* 'hasty (?)' RV. which may be separate from √trp 'be glad' EWA i 524. Psht. *trap* 'leap' ← NIA. EVP 83. — √TRAP]

Dm. *trap-* 'to run', Gaw. *lap-*; S. *trapaṇu* 'to frisk, leap, throb'; L. *trappaṇ* 'to jump', awān. *trappun*, poth. *trappānā*; P. *tāpnā* 'to skip, jump', dog. *trappānā* 'to jump over'; Ku. *tāpno* 'to leap, jump over, cross'; N. *tāpnu* 'to jump over, go in front'; Or. *tāpibā* 'to jump over'; H. *tāpnā* 'to jump, be restless'; G. *tāpvū* 'to leap, jump over'; M. *tāp* f. 'fretting'. — Ext. -kk-: N. *tāpkānu* 'to jump, skip', *tāpkānu* 'to filch' (cf. *paṣu-tfp-* 'stealing cattle' RV.); B. *tāpkāna* 'to leap over', Or. *tāpakibā*.

5728 **tarpāyati** 'satisfies, gladdens' RV. [√TRP]

Pk. *tāppei* 'gladdens'; H. *tāpānā* 'to present a libation to the gods or manes', *tāpāwan* m. 'libation'.

5729 **tarṣa-** m. 'thirst, desire' MBh. [Cf. *tarṣyāvanta-* 'thirsty' RV. — √ṚṢ]]

S. *taso* m. 'hunger and thirst, gnawing hunger' (whence *tāsa* f. 'thirst', *tāsijanu* 'to be thirsty'); L. *awān. tassā* 'thirsty'. But why not S. *ṭr-*, L. *tr-*? Loan from unrecorded Centre form?

***tarṣati** 'fears' see TRĀSATI.

5730 **tārhi** 'then' AV. [TĀ-]

Pa. *tarahi* 'then', Pk. *tarihi*; N. *tara* 'but'; M. *tarhi*, *tarī*, *tar* 'then'; Ko. *tari* 'but, nevertheless'. — Preceded by a negative: Ku. *natarī*, *natar*, *nātar*, *nitar* 'if not, or else, otherwise'; N. *natra* 'otherwise', H. *nātar*, (poet.) *nataru*, *natar*, OMarw. *natara*, G. *nahitar*.

TAL¹ 'fix': TALATI¹.

TAL² 'fry': *TALATI², *TĀLAYATI²; *SAMTALATI, SAMTĀLAYATI.

5731 **tala-** n. 'base, bottom' Mn., 'surface, flat roof' MBh., (in compd. with 'hand' or 'foot', later alone) 'palm, sole' n. (later m.) MBh. 2. ***talla-**² (< **talya-*?). [Cf. *TARA-³?]

1. Pa. Pk. *tala-* n. 'level, ground, surface, bottom, palm, sole'; D. *tal* m. 'ceiling', *aḥi-tal* 'eyelid'; Wg. *tāl* 'cultivated field', Kt. *tul*; Dm. *tal* 'ceiling'; Paślaur. dar. *tāl*, kuṣ. *tāl* 'roof, ceiling'; Shum. *tal* 'ceiling'; Sh. gil. *tāl* m. 'sole of foot', *tal* m. 'ceiling (under roof)', koh. gur. *tāl* m. 'id.', jij. *tal* 'palm'; K. *tala* m. 'bottom'; S. *taru* m. 'surface, floor, bottom (of pond &c.)', *taru* m. 'sole of shoe, bottom (in general), dregs'; P. *talā* m. 'sole of shoe'; WPah.bhad. bhal. *tal* n. 'ground, floor of a house'; Ku. *talo* 'base'; N. *talo* 'storey'; A. *tal*, *talā* 'flat surface, bottom'; B. *tal* 'bottom, floor, sole, palm', *talā* 'bottom, groundwork'; Or. *taḷa* 'flat surface, bottom, sole, palm', *taḷā* 'leather glove worn by archers'; Mth. *tal* 'surface, bottom, palm'; H. *talā*, *tarā* m. 'bottom'; OMarw. *talāi* m. 'bottom', *talā-su* 'from below'; G. *tal*, *taḷū* n. 'flat surface, bottom, sole'; M. *tal* m. 'bottom', n. 'central board in a potter's wheel'; Si. *talaya* 'surface, bottom, palm, blade of weapon' (*alla* 'palm' < *at-tala*, *palla* 'sole' < *patla* < *pa-tala*). — As adv. and postp.: Gy. eur. *tel*, *tele* 'under', *talal* 'from under' (< MIA. **talādo*); Mai. *tal* 'on'; K. *tal*, *talī* 'beneath', *tala* 'from below'; L. *talē* 'below', WPah.cur. *taḷē*; Ku. *talī* 'down, under'; N. *tala* 'below', A. B. *tale*, Or. *taḷe*, Bhoj. *tar*, OAw. *tara*, H. *tar*, *tare*, *tale*, OMarw. *talāi*, G. *taḷe*. — Feminines in -ī, -ikā-: Pk. *taligā-*, *ṭiyā-* f. 'shoe'; Bshk. *til* 'palm'; Tor. *tel* f. 'roof'; Mai. *talī* 'earth' NTS xviii 124; Phal. *talī* 'sole, fireplace'; Sh.koh. *tālī* 'sole, palm', gil. (Lor.) *talī* 'platform'; S. *tarī*, *tirī* f. 'palm, sole'; L. *tal* f. 'bottom', *talī* f. 'palm, sole'; P. *talī* f. 'bottom, sole (of shoe or foot), palm'; WPah.bhal. *hattei talī* (pl. *telī*) 'palm'; B. *talī* 'bottom, groundwork'; H. *talī* f. 'bottom, sole of shoe, hoof of camel'; G. *taḷiyū* n. 'bottom, flat surface, sole'; M. *taḷī* f. 'slab of a handmill'. — Adj. with -la-: Ku. *tallo* 'lower'; N. *tallo peṭ* 'pelvis'; H. *tarlā* 'lower'; — prob. Mth. *tallā* 'sole of shoe' but poss. < 2. — Add.

2. S. *tilī* f. 'palm, sole'; L. *tall* m. 'floor', (Ju.) *talh* m. 'bottom', *tallī* f. 'palm, sole'; WPah. bhal. *tall* n. 'ground, floor'. — L. P. *tallā* m. 'lowlying land' rather < *TARA-³.

*TALAKĪLA-, *TALAGHARA-, *TALAGHARṢA-, *TALA-PAṬṬA-, *TALAPĀDA-, *TALĀPĀLA-, *UTTALA-, *ABHRA-TALA-, KARATALA-, PĀDATA-, *MASTATA-, MAHĪTALA-HASTATA-.

talaka- see TAPĀGA-.

5732 ***talakila-** 'bottom peg'. [TALA-, KĪLA-]

Bi. (SBhagalpur) *taraila*, (SWShahabad) *tarailī* 'peg passing through shaft at the end to prevent the body coming off'.

5733 ***talaghara-** 'lower storey'. [TALA-, GHARA-]
Bi. *tarahrā* 'underground storey of a house'.

5734 ***talagharṣa-** 'rubbing the soles'. [TALA-, GHARṢA-]
G. *taḷāsvū* 'to rub gently the soles of a revered person'.

5735 **talati¹** 'fixes, accomplishes', *tādayati¹* Dhātup., *talita-* 'placed' W. [√TAL¹]

Wot. *tel-* 'to throw'; Gaw. *tilai-* 'to place, put on'; Bshk. *tal-* 'to place, put, pour out, strike'; Tor. *tālūsa* 'to throw, pour'; Sv. *tal-*, *thal-* 'to throw'.

5736 ***talati²** 'fries', *talita-* 'fried' Bhpr. 2. ***tālayati²**. [√TAL²]

1. Pk. *talāi* 'fries', pp. *talīa-*, *talāṇa-* n., K. *talun*; S. *tarānu* 'to fry, cook in ghee' (*talūno* 'fried' lw. with -l-), L. *talaṇ*, P. *taḷṇā*, Ku. *taḷno*, Or. *taḷibā*, H. *talnā*, G. *taḷvū*, M. *taḷṇē*.

2. N. *tārnu* 'to cook by parching' (← unrecorded Bi. or EH. form).

5737 ***talapaṭṭa-** 'lower slab'. [TALA-, PAṬṬA-¹]

Bi. *tarautā*, (South of Ganges) *talautā* 'lower millstone'.

5738 ***talapāda-** 'lower foot'. [Cf. PĀDATA-]. — TALA-, PĀDA-]

P. *talūā* m. 'sole of foot', WPah.bhal. *tuāo*, Ku. N. *taluvā* m., N. *talvā*; A. *taluvā* 'sole, palm'; H. *talvā*, *talvā* m. 'sole'; G. *taḷvāvū* 'to have tender soles from walking'; M. *taḷvā* m. 'sole, palm'.

*TALAPĀDAGHARṢA-.

5739 ***talapādagharaṣa-** 'rub on the sole'. [*TALAPĀDA-, GHARṢA-]

H. *talvāśā* m. 'abrasion on sole of foot' (whence *talvāśnā* 'to have soles rubbed by treading on stony ground').

5740 ***talima-** 'lowest'. [With MIA. -ima- after PAŚCIMĀ- &c. and perh. same as *talima-* n. 'floor' (ac. to Wackernagel AiGr ii 2, 354 formed from *tala-* after *kuṭṭima-*) and Pk. *talima-* n. 'upper storey of a house'. — TALA-]
K. *talyum* 'lowest, lower'; L. *talvā* 'low'.

tāluna- see TĀRUṆA-.

5241 ***talōpala-** 'lower millstone'. [TALA-, ŪPALA-]

WPah.bhal. *tiolī* f. 'lower millstone' < **talolī*?

tālpa-¹ 'bed' see *TARPA-¹.

talpa-² 'raft' see *TARPA-².

5742 **talla-¹** m. 'pond' Yaś. [A village word Vām. 2, 1, 7. Poss. as 'level surface' conn. with TALA- and *TALLA-³, but more prob. with TAPĀGA- &c. and poss. with PMWS 139 ← Mu.]

Pk. *talla-* n. 'pond', WPah.jaun. *tāl*; Ku. N. *tāl* 'pool, lake'; Bi. *tāl* 'canal'; OAw. *tāla* 'pond'; H. *tāl* m. 'pool, lake', M. *tāl* n.

***talla-²** 'surface' see TALA-.

tāva see TUVĀM.

5743 **taṣṭā-** 'fashioned, formed in mind' RV., 'pared' lex. [Cf. *THAṬṬHA-¹, *THAṬṬHA-²? — √TAKṢ]

Pk. *taṭṭha-* 'pared'; P. *taṭṭhā* 'to fix, determine'; N. *ṭāṭho* 'intent, keen, intelligent'; H. *ṭāṭhā*, *ṭāṭā* 'well-knit, firm, stout'; M. *tāṭh*, *thāṭ* 'tight-fitting, firm, strong', *tāṭh*, *tāṭhā* m. 'firmness, &c.' (not with LM 345 < *ṭṛṣṭa-*). — N. *ṭhāṭ* 'neatness' or < *THAṬṬHA-².

- 5744 **tāsara-** n. 'shuttle' RV., 'cloth in loom' TBr.com., *tasarikā-* f. 'weaving' Divyāv. ('little shuttle' BHS ii 250), *trasara-* m. 'shuttle' Bālar. [√TAMS]

Pa. *tasara-* n. 'shuttle'; Kho. (Lor.) *thasuro* 'piece of wood in cloth loom on which the threads are wound'; WPah.bhal. *tassar* f. 'rod in loom round which yarn is wrapped in order to be put in the shuttle'; N. *tosro* 'stick for twisting thread'; Or. *tasrā* 'reel on which yarn is wound'; H. *tasar* m. 'shuttle', Si. *taras-daṇḍa* < **tasar* EGS 62 (prob. ← Pa.). — Connexion uncertain with Pk. *tasara-*, *ṭasara-* m. 'a kind of thread'; H. *tasar*, *ṭasar* m. 'coarse silk produced by the caterpillar Bombyx paphia' (→ P. *ṭasar* m. 'a coarse silk', S. *tasari* f. 'silk of B. paphia'); M. *tasar* f. 'the moth B. paphia, coarse silk'.

- 5745 **tasthivās-** perf. part. act. 'standing' RV. [√STHĀ]
Paś. *testewā* 'standing' (IIFL iii 3, 178 < TĪṢṬHATI with restoration of s).

- 5746 **tāsmin kālē** 'at that time'. [TĀ-, KĀLĀ-³]
K. *telī* 'then', N. *tahile*, *taile* ND 290 b 36; but prob. their history is more complicated L. A. Schwarzschild JA 1957, 249.

***tāgra-** 'thread' see *TRĀGGA-.

- 5747 **tāṭaṅka-** n. m. 'ear-ornament (large ring ac. Apte)' Prasannar., *tāḍaṅka-* n. Rājat., *tāṇka-* m. Apte. [Cf. *tāḍidala-* n. 'ear-ornament' Kālid., *tāḍapattra-* (= *tāḍaṅka-*) lex., *tālapattra-* n. 'palm-leaf, ear-ornament' (gold cylinder' ac. Apte) Kād.; *tāṇka-* 'palm leaf' W.; *tāḍi-*, *tālī-* f. 'ornament' lex. (← Drav. Tam. *tālī* 'neck ornament', etc. DED 2594, EWA i 499), *tālaka-* n. 'ornament' ('shaped like palm leaf') BHŚk. Association with, rather than derivation from, *TĀPA-³]

H. *tārāk*, *ṛāg* m. 'an ornament for the ear', H. *tarkī* f. 'a kind of earring (made orig. from palm-leaf ac. Platts UD)'.
5748 **tāda-**¹ m. 'blow' AV., *tāla-* m. 'clap, rhythm' MBh., 'palm of hand' (= *ḥika-* m.) lex., *ḥkā-* f. Hariv. ['palm' infl. by TALA- n. 'id.'? — √TAP¹]

Pa. *tāla-* m. 'blow', *urat-tālī-* f. striking one's breast'; Pk. *tāla-* m. 'blow, clapping'; Phal. *hate-tār*, *-tōro*, *-thōrō* 'palm of hand'; K. *tāl* m. f. 'clapping the hands in to music'; S. *tāra*, *ṛī* f. 'clapping the hands', L. *tārī* f.; P. *tār* f. 'chastening', *tāl*, *tār* m. 'beating time with the hands', *tālī* f. 'clapping'; WPah.bhal. *tā* m. 'side of drum beaten by smaller stick'; Ku. *tālī* 'clapping', N. *tālī*, A. *tāl*, *ḥli*; B. *tār* 'a beating', *tārā* 'snub', *tāl*, *ḥli* 'clapping', Or. *tāla*, *ḥli*; H. *tārī* f. 'slapping the arms in defiance in wrestling'; G. *tālī*, *tālī* f. 'clapping', *ṭāl*, *ṭāl*, *tālī* f. 'cymbals'; M. *ṭālī* f. 'clapping'; — A. *tār* 'lightning' (cf. Śk. *taḍit*, Pk. *taḍi-* f.). — See TĀLA-¹.

*KĀMSYATĀPĪ-, *GHAṬĪTĀPA-, CATUSTĀLA-.

- 5749 **tāda-**², *aka-* m. 'latch' BHS ii 251, *tāla-*, *aka-* m. 'latch, bolt' lex., *tālīkā-* f. 'bar' Hariv. [Tam. *tār* 'bar, bolt, latch', etc. DED 2598; but in NIA. meanings 'mallet, etc.' prob. same as TĀPA-¹]

Pa. *tāla-* m. 'door-bar'; Pk. *tāla-*, *aya-* n. 'bolt'; Kho. *tal* 'bolt', *taḷo don* 'canine tooth'; K. *tōr* m. 'bolt'; S. *tāro* m. 'cotton-scutter's mallet', *tārī* f. 'bar or bolt of door'; L. *tār* f. 'part of driving wheel of spinning wheel', *tārā* m. 'cotton-scutter's mallet'; P. *tār* f. 'cock's spur', *tārā* m. 'cotton-scutter's mallet, piece of bamboo on a string beaten against a tree to scare birds', *tālā* m. 'lock'; Ku. *tālo* m. 'hot iron bar for scorching belly of newborn infant, lock', *tālī* 'lock', gng. *tāu*, *tāi* 'lock'; B. *tārā* 'door-bar', *tālā* 'lock' (→ Or. *tālā*), H. *tālā* m. 'lock' (→ Bi. N. *tālā*; M. *tālā* m. 'padlock'), *tālī*, *tārī* f. 'key'; Marw. *taḷo* m. 'lock',

G. *tālū* n., M. *ṭālē* n. — Si. *talaya* 'the blade of any instrument' rather < TALA-.

- 5750 ***tāḍa-**³ 'fan-palm', *tāḍi-*² f. in *tāḍi-puta-* 'palm-leaf' Kād., *tāla-*² m. 'Borassus flabelliformis' Mn., *tālī-*, *ḥlākī-* f. 'palm-wine' W. [Cf. HINTĀLA-]

Pa. *tāla-* m. 'fan-palm', Pk. *tāḍa-*, *tāla-*, *tala-* m., *tāḍi-*, *tālī-* f., K. *tāl* m., P. *tār* m., N. *tār* (*tār* ← H.), A. *tāl*, B. *tār*, Or. *tāra*, *tārī*, *tāla*, Bi. *tār*, *tār*, OAw. *tāra*, H. G. *tār* m., M. *tāḍ* m., Si. *tala*. — Gy. gr. *taró* m., *tari* f. 'rum', rum. *tari* 'brandy', pal. *tar* 'date-spirit'; S. *tārī* f. 'juice of the palmyra'; P. *tārī* 'the fermented juice'; N. *tārī* 'id., yeast' (← H.); A. *tārī* 'the fermented juice', B. Or. *tārī*, Bi. *tārī*, *tārī*, Bhoj. *tārī*; H. *tārī* f. 'the juice, the fermented juice'; G. *tārī* f. 'the juice', M. *tāḍi* f. — × HINTĀLA- q.v.

TĀLAVṚNTA-; *MADATĀPĪKĀ-.

- 5751 **tāḍana-** n. 'beating' Yājñ. [√TAP¹]
Pk. *tāḍana-*, *tāḍana-* n., *ḥnā-* f. 'beating, slap', NiDoc. *taḍ'anae* dat. sg.; OA. *tārana* 'act of striking'; B. *tārān*, *tārānā* 'scourging, reprimand', *tārī* 'whip, goad'; Or. *tārāna* 'whipping, crowbar', *tārāna māraṇa* 'kneading of clay'; H. *tārān*, *tārānā* m. 'beating, rebuke'; M. *tāḍan* n. 'beating'.

- 5752 **tāḍayati**¹ 'beats, strikes, punishes' Mn. [√TAP¹]

Pa. *tālēti* 'beats', Pk. *tāḍāi*, *tālēi*; NiDoc. *taḍēti* 'punishes'; K. (vill. ?) *tāḍun* 'to slap, reprove', P. *tārānā*, Ku. *tārāno*; A. *tārība* 'to ram down'; B. *tārāna* 'to drive away, drive on'; Or. *tārībā* 'to strike, push to one side, uproot'; G. *tārū* 'to beat'; M. *tāḍē* 'to beat, punish'; Si. *taḷanavā* 'to flog'.

***tāḍayati**² 'thinks' see *TAPATI².

tāḍī-¹ see TĀṬAṆKA-.

tāḍī-² see *TĀPA-³.

- 5753 **tāt** 'thus' RV., *tāt* 'then' RV., 'thus' AV. [TĀ-]
As.man. gir. *ta*, shah. man. dh. *taṁ* 'so, therefore'; Pk. *tā* 'then, therefore', K. *ta*; S. *tā* 'then', L. *tā*, awān. *tā*; WPah.bhal. *ta* 'although'; N. *tā*, *ta* 'then, so'; B. Or. *ta* 'surely, then', Or. *tā* 'then, but, still'; Mth. *ta* 'then'; OAw. *ta* 'a slightly adversative particle'. — NIA. forms not distinguishable from derivatives of TADĀ.

- 5754 **tātā-** m. '(in voc.) affectionate address to junior' ŚBr., 'id. to senior' MBh., 'father' MBh. [Cf. *tatā-* m. 'father' RV.]

Pa. *tāta-* m. 'term of respectful or affectionate address to an elder or younger'; Pk. *tāa-* m. 'father, son'; Gy. germ. *tatta* 'father'; Wg. *tatā*, *tāt*, *tāti* 'father', *duštō-tō*, *deštō-tō* 'father's elder brother'; Paś.dar. weg. *tatī* 'father', Kho. *tāt*, OG. *tāya* m.

*TĀTATARA-, TĀTALA-, *TĀTIYA-, TĀTAGU-; *TĀTASVAŚURA-, *TĀTASVAŚRŪ-; KṢUDRATĀTA-, JYĒṢṬHATĀTA-, *DĀDDATĀTA-.

- 5755 **tātagu-** 'paternal' Apte, m. 'father's brother' lex. [TĀTĀ-]
Ku. *tāu* 'father's elder brother' (whence *tāi* 'his wife'); A. *tāwai* 'father's friend, friend's father'; B. *tāui* 'brother's or sister's spouse's father'; H. *tāū*, *tāū* m. 'father's elder brother'.

- 5756 ***tātātara-** 'like a father's elder brother'. [TĀTĀ-]
H. *tāerā* 'descended from father's elder brother'.

- 5756a **tātala-** 'paternal', m. 'senior relative' lex. [TĀTĀ-]
B. *tālui* 'brother's or sister's spouse's father' (× *tāui* 'id.' < TĀTAGU-).

- 5757 ***tātaśvaśura-** 'father-in-law's elder brother'. [TĀTĀ-, ŚVĀŚURA-]
H. *tāyasrā* m.

- 5758 *tātaśvaśrū- 'father-in-law's elder brother's wife'. [TĀTĀ-, ŚVAŚRŪ-]
H. *tāyas* f. < *tāyasas.

- 5759 *tātiya-, tātyā- 'fatherly' RV. [TĀTĀ-]
L. awān. *tāē* m. pl. 'uncles', *tāi* f. 'father's elder brother's wife'; P. *tāiā*, *tāēā* m. 'father's elder brother', *tāi* f. 'his wife', H. *tāyā* m., *tāi* f.
tātyā- see prec.

- 5760 tādrśa- 'suchlike' ŚBr., tādrś- RV. [TĀ-, √DRŚ]
Pa. *tādisa-*, *āka-*, Aś. shah. man. *tadiše*, kāl. dh. jau. *tādise*, Pk. *tādisa-*, Ap. *tāisa-*, *tēha-*, S. *teho*, *tiho*, P. *tehā*, *tihā*, Ku. *taso*, Or. *tesā*; OMth. *tāisā* 'thus'; Mth. *taise*, *tehī* 'thus', *tehan* 'such', OAw. *tāisa*, *tasa*, lakh. *tais*, *tas*, H. *tāisā* (after which *aisā*, *waisā*), G. *tasū*, M. *tāisā*, *tasā*; — Sh. (Lor.) *aiyo* 'such' formed after *taiyo. — Aś. gir. *tārise* (rejection of equivalence with Gk. *ῥῆλκος*, Lat. *tālis* accepted by EWA i 494), Pk. *tārisa-*, WPah. bhad. *tērhi*, pād. *toūrh*, bhiḍ. *tēro*; — Si. *eles* formed after *teles.

- 5761 tāna- m. 'tone' MBh., 'fibre' Suśr. [√TAN]
Pk. *tāna-* m. 'tune'; K. *tān* m. 'thread, fibre, rigid bar, beam of a house'; S. *tāno* m. 'warp'; L. *tānā* m. 'woof', *ni* f. 'prepared woof' (both in error for 'warp'), awān. *tānā* 'warp'; P. *tān* m. 'strength', f. 'tune', *tānā* m., *ni* f. 'warp'; WPah. bhal. *tāni* f. 'unsewn woollen cloth'; Ku. *tāno* 'tape or string for fastening clothes'; N. *tān* 'warp', *tānā* 'tune'; B. *tān* 'expanse', *tānā* 'warp'; Bi. *tān* 'string braces to keep awning of litter steady', *tānā* 'warp', *tāni* 'warp, strings of a balance'; Mth. *tāni* 'warp'; Bhoj. *tān* 'tune'; H. *tānā* m. 'warp', *tāni* f. 'warp, price paid for weaving', *tānā-bānā* m. 'warp and woof' (→ N. *tānā-bānā* 'apparatus'); G. *tāni* f. 'strain', *tāno* m. 'warp'; M. *tān* m. 'strain', *tānā* m. 'warp'.
*NISTĀNA-.

- 5762 tānāyati 'makes stretch' Dhātup. [√TAN]
Pk. *tāniā-* 'stretched'; S. *tāṇaṇu* 'to pull, drop'; L. *tāṇaṇ* 'to spread', (Shahpur) 'to prepare the warp'; P. *taṇḍuṇā* 'to cause to be stretched', ludh. *tānānā* 'to stretch'; Ku. *tāṇno* 'to stretch', *tāṇino* 'to be stiff'; N. *tānmu* 'to pull', *tānimu* 'to be tense'; Mth. *tānab* 'to pull, tighten, pitch (a tent)'; OAw. *tānāi* 'stretches'; H. *tānnā* 'to stretch, pull, tighten' (whence *tānnā* intr. 'to stretch oneself, be tightened'); G. *tānvū* 'to stretch, pull', M. *tānnē*, Ko. *tān-*; Si. *tanānavā* (pret. *tānuvā*) 'to make, do, build, rear'.

*tānuva- 'own' see TĀNVA-.

- 5763 tāntā- 'fainting, languishing' ŚBr. [√TAM]
Pk. *taṁta-* 'distressed, wearied'; M. *tātānē* 'to be worried' (LM 346 < TAPTĀ-).
- 5764 tānti- f. 'suffocation' ĀpŚr. [√TAM]
Pk. *taṁti-* f. 'harassed thought'; M. *tātaḍ*, *tāt*, *tātdi*, *tāt*° f. 'urgency, flurriedness', *tātaḍnē* 'to be in a flurry'.
- 5765 *tānya- 'to be pulled taut'. [√TAN]
M. *tān* 'of strong texture (of cloth)'.
- 5766 tānva- 'one's own (son)' RV. 2. *tānuva-. [TANŪ-]
1. Kho. *tan* 'own', Mai *tā*, ky. *tā* m., *taī* f.
2. NiDoc. *tanuvaka*, *vaḡa*, *tanu* 'own', KharI. *tanuvaka*, *vaa-*, Ash. *tānu*, Wg. *tāni*, Dm. Tir. *tānu*, Paś. laur. *tānu*, ar. *tōnu*, Woṭ. *tānā*, Gaw. *tānu*, *tanu*, Tor. *tanu*; — Bshk. *tāni*, Phal. *tēni*. — Poss. G. *tañū*, f. *ni* postp. 'of'.

- 5767 tāpā- m. 'heat, glow' Mn., 'pain' MBh. [√TAP]
Pk. *tāva-*, *tāa-* m. 'heat'; K. *tāv* m. 'extreme heat, parching dryness, distress', *tāv*° f. 'secret anger'; S. *tāu* m. 'heat, sweat', L. *tā* m. 'heat of sun or fire'; P. *tāu*, *tā* m. 'id., haste'; N. *tāu* 'heat'; A. *tāu* 'heat, one cooking of rice'; B. *tā*, *tāo* 'heat'; Or. *tāu* 'red heat, blaze (of fire)', *tā*, *tāā* 'heat, hatching of eggs'; Bi. *tāv* 'one boiling of sugarcane juice'; Aw. lakh. *tāu* 'heating', H. *tāu* m.; OMarw. *tāva* m. 'heat, fire'; G. M. *tāv* m. 'heating to red heat'; Si. *tāv* 'heat, torment'. — Ext. -d-: S. *tāuri* f. 'blaze of heat'; N. *tāur-tāur* 'activity'; H. (poet.) *tāwar*, *tāuri* f. 'heat, faintness'; OG. *tāvaḍu* m. 'heat of the sun'; M. *tāvaḍnē* 'to be actively engaged in'.

TĀPAKA-; *TĀPAKĀRA-; UTTĀPA-, *NISTĀPA-; PAŚCĀT-TĀPA-.

- 5768 tāpaka- 'heating' Sarvad., m. 'cooking-stove', *tāpikā-* f. 'frying pan' Hcar. [TĀPĀ-, √TAP]
Pk. *tāviā-* f. 'frying pan', K. *tōv*° f.; Ku. *tāi*, *tai* 'iron griddle'; N. *tāyo* 'flat iron pan', *tāi* 'small copper pan for frying', *tāwā* 'iron griddle for cooking chapattis' (← Bi. H.); A. *tāwā* 'iron frying pan'; B. *tāoyā* 'pot for heating or for dry cooking'; Or. *tāuā* 'frying pan', *tāi* 'small do., earthen pan'; Bi. *tāwā* 'cooking stove, iron griddle', *tāi* 'griddle'; Bhoj. H. *tāwā* m. 'frying pan', H. *tāi* f. 'earthen do.'; G. *tāvi* f. 'iron pan'. — Ext. -d-: L. *tāwarī* f. 'vessel for cooking or dyeing'; P. *tāurā*, *tau*° m. 'earthen cooking pot', *tāuri*, *tau*° f. 'small do.'; — -ll-: Ku. *taulo* 'pot in which rice is cooked' (or < *TĀPAKA-), N. *tāulo* 'id.', *tāuli* 'saucepan'; — -kk-: N. *tāuko* 'brass or copper vessel for cooking rice'. — Kho. Sh. (Lor.) *tāo* m. 'griddle' ← Ind.

*TAILATĀPIKĀ-.

- 5769 *tāpakāra- 'making hot'. [TĀPĀ-, KĀRA-]
H. *tawārā* m. 'heat, burning'.
- 5770 tāpana- 'burning', n. 'burning, torment' MBh.
Pa. *tāpana-* n. 'burning, self-mortification'; Pk. *tāvaṇa-* n. 'heating'; K. *tāwan* m. 'burning jealousy or sorrow'; P. *tāni* f. 'application of a warm plaster of leaves to a sore'; N. *tiun-tāun* 'curry' (see TĒMANA-); G. *tāven* f. 'pot for making ghee', *tāni* f. 'heating (ghee &c.) to the necessary degree'.
- 5771 tāpāyati 'burns, distresses' AV. [√TAP]
Pa. *tāpēti* 'burns, torments'; Pk. *tāvēi* 'heats'; Gy. gr. boh. *tav-* 'to cook, boil'; K. *tāwun* 'to make red-hot'; S. *tāni* 'to heat, annoy'; L. *tāvaṇ* 'to heat'; P. *tāni* 'to heat (metals in a furnace), assay' (whence caus. *tāvāunā*); OA. *tāwayiba* 'to heat'; B. *tāoyāna* 'to heat, provoke'; Or. *tāibā* 'to heat, blow up a fire, excite'; Bhoj. *tāwal* 'to blow up a fire'; H. *tāunā*, *tānā* 'to heat, melt, test'; G. *tānvū* 'to make red-hot'; M. *tāvnē* 'to heat (milk &c.), fuse'; Si. *tāvanavā* 'to warm, revive with warmth, foment' (whence *tāvenavā* 'to be heated').

- 5772 tāpasā- m. 'an ascetic' ŚBr. [TĀPAS-, √TAP]
Pa. *tāpasa-* m., Pk. *tāvasa-* m., Si. *tava*.

tāpikā- see TĀPAKA-.

- 5773 tāpita- 'heated' VarBṛS. [√TAP]
Pk. *tāvia-*; Or. *tāi* 'red hot, burning, sharp'; Si. *tāvi* 'scorched'.
- 5774 tāmarasā- n. 'red lotus' MBh., 'copper' lex. [Cf. TĀMRĀ-]
Pk. *tāmarasa-* n. 'lotus'; Si. *tāmbara* 'red lotus', Md. *taburu*.
- 5775 tāmasa- 'dark' lex., 'ignorant' Mn., *andha-tāmasa-* n. 'darkness' lex. [TĀMAS-]
K. *tāmas* m. 'an attack of anger'.

- 5776 **tāmbūlā-** n. 'betel, betel leaf' Suśr. 2. ***tāmbōla-** [**←** Austro-as. EWA i 495 with lit.]
 1. Pa. *tambūla-* n., *lī-* f., Or. *tāmbūla*, *baḷa*, OH. *tāmūl* m., M. *tābūl* m., Si. *bulat* (< **tabul*), roḍ. *tabala*; — NiDoc. *tiṃpura*, *drīṃpura* Burrow KharDoc 21.
 2. Pk. *tāmbōla-* n. 'betel leaf', *lī-* f. 'the plant'; P. *tāmbol*, *tāmmol* m., N. *tābol*, *tāmol*, A. *tāmol*, OB. *tābolā*, B. *tābul*, OAw. *tāmbora*, H. *tāmbol* m., poet. *tāmol*, *or* m., G. *tābol* m. — See Add.
 TĀMBŪLIKA-.
- 5777 **tāmbūlika-** m. 'seller of betel' R., ***tāmbōlika-** in Pk. and NIA. [TĀMBŪLĀ-]
 Pk. *tāmbōlika-* m., P. *tāmbolī* m., *laṇ* f., N. *tāmolī*; A. *tāmulī* attendant who prepares and serves betel; MB. *tāmulī* 'betel nut seller', B. *tāmlī*, Or. *tāmaḷī*, Mth. *tāmolī*, Bhoj. *tāmolī*, Aw.lakh. *tābōlī*, H. *tābolī*, *tāmolī* m., *lin* f., poet. *tāmorī* m., G. *tābolī* m., M. *tābolī* m.
 ***tāmbōla-** 'betel' see TĀMBŪLĀ-.
- ***tāmbōlika-** 'betel seller' see TĀMBŪLIKA-.
- 5778 **tāmyati** 'gasps for breath, is exhausted' TBr. [Aor. sbj. *tamāt* 'will exhaust' RV. — *√TAM*]
 Pk. *tamāṭī* 'is tired'; Bi. *tāmab* 'to dig, dig up weeds before ploughing' (for 'tires = works' > 'digs, &c.', cf. Mth. *kamāeb* 'to weed a field' < KARMĀPAYATI).
- 5779 **tāmrā-** 'dark red, copper-coloured' VS., n. 'copper' Kauś., *tāmraka-* n. Yājñ. [Cf. TĀMRĀ- — *√TAM*?]
 Pa. *tamba-* 'red', n. 'copper', Pk. *tamba-* adj. and n.; Dm. *trāmba-* 'red' (in *trāmba-laṇuk* 'raspberry' NTS xii 192); Bshk. *lām* 'copper, piece of bad pine-wood' (< *'red wood'?); Phal. *tāmba* 'copper' (→ Sh.koh. *tāmbā*), K. *trām* m. (→ Sh.gil. gur. *trām* m.), S. *trāmo* m., L. *trāmā*, (Ju.) *tarāmā* m., P. *tāmbā* m., WPah. bhad. *ṭlām* n., kiūth. *cāmbā*, sod. *cambo*, jaun. *tābō*, Ku. N. *tāmo* (pl. 'young bamboo shoots'), A. *tām*, B. *tābā*, *tāmā*, Or. *tāmbā*, Bi. *tābā*, Mth. *tām*, *tāmā*, Bhoj. *tāmā*, H. *tām* in cmpds., *tābā*, *tāmā* m., G. *trābū*, *tābū* n.; M. *tābē* n. 'copper', *tāb* f. 'rust, redness of sky'; Ko. *tāmbe* n. 'copper'; Si. *tāmba* adj. 'reddish', sb. 'copper', (SigGr) *tam*, *tama*. — Ext. -*ira-*: Pk. *tāmbira-* 'copper-coloured, red', L. *tāmrā* 'copper-coloured (of pigeons)'; — with -*da-*: S. *trāmiro* m. 'a kind of cooking pot', *trāmiṛī* 'sunburnt, red with anger', f. 'copper pot'; Bhoj. *tāmrā* 'copper vessel'; H. *tābyā*, *tāmrā* 'copper-coloured, dark red', m. 'stone resembling a ruby'; G. *tābar* n., *trābyī*, *tābyī* f. 'copper pot'; OM. *tāmbaḍā* 'red'. — X TRĀPU- q.v.
- TĀMRIKA-; TĀMRĀKĀRA-, TĀMRĀKUṬṬA-, *TĀMRĀGHAṬA-, *TĀMRĀGHAṬĀKA-, TĀMRĀCŪḌA-, *TĀMRĀDHĀKA-, TĀMRĀPAṬṬA-, TĀMRĀPATTRA-, TĀMRĀPĀTRA-, *TĀMRĀBHĀṆḌA-, TĀMRĀVARṆA-, TĀMRĀKṢA-.
- 5780 **tāmrakāra-** m. 'coppersmith' lex. [TĀMRĀ-, KĀRA-]
 Or. *tāmbarā* 'id.'.
- 5781 **tāmrakuṭṭa-** m. 'coppersmith' R. [TĀMRĀ-, KUṬṬA-]
 N. *tamauṭe*, *tamoṭe* 'id.'.
- 5782 ***tāmrāghaṭa-** 'copper pot'. [TĀMRĀ-, GHAṬA-]
 Bi. *tamherī* 'round copper vessel'; — *tamherā* 'brass-founder' der. **tamher* 'copper pot' or < next?
- 5783 ***tāmrāghaṭaka-** 'copper-worker'. [TĀMRĀ-, GHAṬA-]
 Bi. *tamherā* 'brass-founder' or der. fr. **tamher* see prec.
- 5784 **tāmracūḍa-** 'red-crested' MBh., m. 'cock' Suśr. [TĀMRĀ-, CŪḌA-]
 Pa. *tāmbacūla-* m. 'cock', Pk. *tāmbacūla-* m.; — Si. *tāmbasiluvā* 'cock' (EGS 61) either a later cmpd. (as in Pk.) or ← Pa.
- 5785 ***tāmrādhāka-** 'copper receptacle'. [TĀMRĀ-, DHĀKĀ-]
 Bi. *tamāhā* 'drinking vessel made of a red alloy'.
- 5786 **tāmrāpaṭṭa-** m. 'copper plate (for inscribing)' Yājñ. [Cf. TĀMRĀPATTRA- — TĀMRĀ-, PAṬṬA-]
 M. *tāboṭī* f. 'piece of copper of shape and size of a brick'.
- 5787 **tāmrāpattra-** n. 'copper plate (for inscribing)' lex. [Cf. TĀMRĀPATTRA- — TĀMRĀ-, PĀTRA-]
 Ku.gng. *tamotī* 'copper plate'.
- 5788 **tāmrāpātra-** n. 'copper vessel' MBh. [TĀMRĀ-, PĀTRA-]
 Ku.gng. *tamoi* 'copper vessel for water'.
- 5789 ***tāmrābhāṇḍa-** 'copper vessel'. [TĀMRĀ-, BHĀṆḌA-]
 Bhoj. *tāmarā*, *tāmrā* 'copper vessel'; G. *tarbhāṇū* n. 'copper dish used in religious ceremonies' (< **tāram-hāḍū*).
- 5790 **tāmravarṇa-** 'copper-coloured' TĀr. [TĀMRĀ-, VARṆA-]
 Si. *tāmbavan* 'copper-coloured, dark red' (EGS 61) prob. a Si. cmpd.
- 5791 **tāmrākṣa-** 'red-eyed' MBh. [TĀMRĀ-, ĀKṢI-]
 Pa. *tāmbakkhin-*; P. *tamak* f. 'anger'; Bhoj. *tamakhal* 'to be angry'; H. *tamāknā* 'to become red in the face, be angry'.
- 5792 **tāmrīka-** 'copper' Mn. [TĀMRĀ-]
 Pk. *tāmbiya-* n. 'an article of an ascetic's equipment (a copper vessel?)'; L. *trāmī* f. 'large open vessel for kneading bread', poth. *trāmbī* f. 'brass plate for kneading on'; Ku.gng. *tāmi* 'copper plate'; A. *tāmi* 'copper vessel used in worship'; B. *tāmī*, *tamiyā* 'large brass vessel for cooking pulses at marriages and other ceremonies'; H. *tāmbiyā* m. 'copper or brass vessel'.
- 5793 **tārā-** 'carrying across' VS., n. 'descent to a river' AV. [*√TĀR*]
 K. *tār* m. 'crossing a river, ferry fee'; L. *tār* 'beyond one's depth (of water)'; Ku. *tār* 'ford over a river'; G. *tār* m. 'bank of a river, opposite bank, end'; M. *tārā* m. 'ford, fordableness'; Si. *tara* 'crossing over, road'; — N. *tiro-tāro* 'payment'; — S. **tāru* → Brah. *tār* 'swimming' NTS v 339.
 TĀRAKA-².
- tārakā-**¹ 'stellar' see TĀRĀ-.
- 5794 **tāraka-**², 'rescuing' MBh., m. 'helmsman', m.n. 'float, raft' lex. [TĀRĀ- — *√TĀR*]
 Pk. *tārāya-* 'taking across'; S. *tāro* m. 'deliverer'; L. *tārā* m. 'swimmer'; G. *tārō* m. 'strong swimmer'; Si. *tara* 'float, raft'.
- tārakā-** see TĀRĀ-.
- 5795 **tārāṇa-** n. 'crossing, safe passage, surmounting of difficulties' MBh. [*√TĀR*]
 Pk. *tārāṇa-* n. 'taking across'; N. *tāran* 'the sending across' (*tiran-tāran* 'squaring of accounts', *sāran-tāran* 'mutual giving and taking'); G. *tāraṇ* n. 'taking across, preservation, deposited pledge'; M. *tāraṇ* n. 'deposit made against a debt or other agreement'.
- 5796 **tārāyati** 'causes to arrive at' AV., 'leads across' Kauś., 'rescues' Mn. [*√TĀR*]
 Pa. *tārēti* 'takes across', Pk. *tārēi*; Gaw. *tāri-* 'to cross'; Kho. (Lor.) *tareik* 'to deliver to, pass to, hand to'; Sh. *tarōikī* 'to take across', *tarižōikī* 'to cross'; K. *tārun* 'to enable to cross, to help, save, pass across'; S. *tārāṇu* 'to cause to swim, save'; L. *tāraṇ* 'to discharge,

pay', (Shahpur) 'to float, lift up, pay'; P. *tārṇā* 'to cause to swim, convey across, pay the taxes of a village, discharge a debt'; Ku. *tārṇo* 'to take across a river, help ford, save, repay'; N. *tārnu* 'to take across, ferry over'; A. *tārība* 'to save', B. *tārā*; Or. *tārībā* 'to take across'; Bhoj. *tāral* 'to save'; OAw. *tārāi* 'takes across'; H. *tārṇā* 'to enable to cross, save'; G. *tārvū* 'to bring to the surface, raise, preserve'; M. *tārṇē* 'to take across'.

- 5797 *tāralya*- n. 'unsteadiness' Kād. [TARALĀ-]
Si. *tarala* 'agitation'.

- 5798 *tārā*- f. 'fixed star' Yājñ., *tārah* nom. pl. RV.
2. *tārakā*- f. 'star' AV. 3. **tārikā*-. 4. *tārakā*- 'be-
longing to the stars' VS. [Cf. STĀ-]

1. Pa. Pk. *tārā*- f. 'star' (Pk. also 'pupil of eye'), Wot.
tār, Bshk. *tār* m., Tor. Kand. *tā*, K. *tāra* f. pl., rām.
tārā, doḍ. *tāra*, pog. *tār-gan*.

2. Pa. *tārakā*- f., Pk. *tārayā*- f., Wg. *tārā*, Gaw. Mai.
tāra, Sv. *tāra*, tarē, Sh.koh. *tārēi* f.

3. Kal.rumb. *tārī* 'star'; Ku. *tārī* 'pupil of eye'.

4. D. *tāro* m. 'star', Paś.dar. *tārā*, kuṣ. *lētorō* (prob.
< **lētorō* 'bright star' cf. Kt. *ṛuṣto* s.v. STĀ-² IIFL iii 3,
114), Phal. *tōru* (pl. **ra*), Sh.gil. pales. jij. *tāro* m., gur.
tāru, S. *tāro* m., L. P. *tārā* m., WPah.bhad. *tārō*, pād.
pañ. cur. *tārā*, Ku. N. *tāro*, A. *tārā*; B. *tārā* 'star, pupil
of eye'; Or. *tārā* 'star', Mth. OAw. H. *tārā* m., G. *tārō*
m., M. *tārā* m., Si. *taruwa*, Md. *tari*.

*TĀRYA-.

- 5799 *tārika*- m. 'ferryman' ViṣṇuP. [Cf. *tārin*- 'enabling
to cross' MBh. — √TR] —
M. *tāryā* m. 'ferryman'.

**tārikā*- 'star' see TĀRĀ-.

**tārga*- 'thread' see *TRĀGGA-.

- 5800 **tārya*- 'stellar, collection of stars'. [From **tṛ*-, nom.
pl. *tārah* RV. — TĀRĀ-]
Paś. *tajurīk*, (Leech) *taj* 'star' IIFL iii 3, 173.

- 5801 *tāla*-¹ m. 'cymbal' BhP., **lā*- f. lex. [Same as TĀPA-¹ —
√TAP¹]

Pa. *tāla*- m. 'gong, cymbal'; WPah.bhal. *tāi* f. pl.
'cymbals'; B. *tāl* 'cymbal'; H. *tāl* f. 'small bell (on neck
of ox, elephant, &c.)'.

KĀMSYATĀLA-.

tāla-² 'palmyra' see *TĀPA-³.

tālaka- see TĀPA-².

*tālayati*¹ 'fixes' see TĀLATI¹.

**tālayati*², 'causes to be fried' see *TĀLATI².

- 5802 *tālavrnta*- n. 'palm-leaf fan' MBh., **aka*- n. lex.
[*TĀPA-³, VRNTA-¹]

Pa. *tālavanṭa*-, *ta*^o m. 'fan', Pk. *tālavenṭa*-, **voniṭa*-,
tālāmṭa-, *talavenṭa*-, **viniṭa*- n.; Si. *talvāṭa* 'palmyra
fan'.

tālīka- see TĀPA-¹.

- 5803 *tālu*- n. 'palate' VS., *tālu*- n. Pāṇ., *tālukē* du. 'two
veins in the palate' TUp. [→ Orm. *tālāk* 'crown of
head' IIFL i 410. — For meaning 'top of head ~
palate' in Pk. and NIA. cf. MURDHĀN- and KĀKUD-]

Pa. *tālu*- n. 'palate'; Pk. *tālu*-, **ua*- n. 'palate, top of
head'; Wg. *talūk* 'forehead'; Dm. *tālu* 'palate, top of
head'; Shum. *tālūg* 'top of head, temples'; Gaw. *tālūk*
'palate, top of head'; Tor. *tāl* 'top of head', *tālū* 'palate';
Chil. *tālo* 'forehead'; Phal. *tāl* 'palate, top of head'; Sh.
gil. *tālu*, pl. **lē* m. 'palate' (Lor. also 'top of head'),
pales. *tālū* 'palate, top of head', jij. *tālu* 'forehead'; K.

tāl f. 'palate, crown of head'; S. *tārū* m. 'palate'; L.
tālū f. 'palate, top of head, bladderlike protuberance
from a camel's mouth when bubbling, swollen palate
of a horse', (Ju.) *tālū* m. 'palate, crown of head', awān.
tālū 'palate'; P. *tālu*, *tālūā* m. 'palate, crown of head';
Ku. *tālu*, **lo* 'palate', gng. *tāu* (< **tālu*); N. A. B. *tālu*
'palate, top of head', Or. *tālu*, *tālūā*; OH. *tārū* m.,
H. *tālū* m. 'palate, lower part of skull'; G. *tālu* f., *tālū*
n., *tālu* f. (for l cf. *tālū* below) 'palate, crown of head';
M. *tālū*, *tālū* f. 'palate, forepart of head'; Ko. *tālu* f.
'crown of head'; Si. *talla*, st. *talū*- 'palate'. — Ext. -kk-:
WPah.bhal. *tālko* m. 'upper part of a cap'; G. *tālki* f.
'palate, crown of head', *tālū*, *tālū* n. 'crown of head';
perh. also forms of Wg. Shum. Gaw. ab. — N. *tāuko*
'head', M. *tāukī* f. 'forepart of skull' are obscure. — Kal.
rumb. *istālī* 'palate, top of head' < **stālu*-? — See Add.

- 5804 *tāvāt* adv. 'so much, so long, in that time' RV. [*tāvant*-
'so great, so long' RV. — TĀ-]

Pa. *tāva*, *tāvātā* 'so long, just', NiDoc. *tava*, Pk. *tāva*,
tāvam, *dāva*, Ap. *tāvā*, *tāum*, *tāvāhim*, *tāma*, *tāmahi*,
**hinh*; A. *tāwe* 'up to that time'; OG. *tāma*, *tām* 'up till'
Dave GujLg 146, M. *tāv*; Si. *tava* 'more, yet, still'.

TĀVATKA-.

- 5805 *tāvātka*- 'bought for so much' Pāṇ. [TĀVANT-]

N. B. Or. *tak* 'up to, so long as', H. *tak* 'till, as much
as'; OSi. *tuwak*, *tāk*, *tuwāk* 'so many, so much', Si. *tāk*,
tek 'till, as far as'.

tāvāt-: TĀVAT, TĀVATKA-. [TĀ-]

- 5806 *tiktā*- 'pungent, bitter' MBh., *tiktaka*- R. [√TIJ]

Pa. Pk. *titta*- 'pungent, acrid, bitter', Ku. *tito* (whence
titiṇo 'to be offended'), gng. *tit*, N. *tito*; A. *titā* 'bitter'
(whence *titikā* 'slightly bitter'), B. *tita*, *titā*, Mth. *tīt*,
Bhoj. *tīt*; H. *tītā* 'pungent' (whence *tittāl*, **ār* 'sharp,
astute, knavish'); Si. *tit* 'pungent, bitter'; — P. *ṭīṭ*
'bitter' perh. with *ṭ* for *t* to avoid *tītā* 'cunnius' rather
than < TRṢṬĀ-. — Tor. *tīd*, f. *tīd* 'bitter' Grierson Tor
180 perh. mistake for **tīd* < TRṢṬĀ- in Sh.gil. *ṭīṭū* 'bitter'.
*TAIKTIKĀ-; *TIKTAPŪRA-; *RĀJIKĀTIKTAKA-.

- 5807 **tiktapūra*- 'pungent cake'. [TIKTĀ-, PŪRA-²]

N. *titauro* 'small ball made of ground pulse'; — poss.
but see *TRṢṬAPŪRA-.

- 5808 *tigmā*- 'sharp, pungent, hot' RV., n. 'pungency' lex.
[√TIJ]

Pk. *tigga*-, *timma*- 'sharp, pungent'; H. *timma* m.
'heat, pungency'; — Si. *tik* 'powerful rays of the sun' <
**tig* or with ES 34 < TIKṢṢĀ-.

TIJ 'be sharp': TIKTĀ-, TIGMĀ-, TIKṢṢĀ-, TĒJATI,
TĒJĀYATI, TĒJAS-, *TAIKTIKĀ-; *PRĀTIKṢṢĀ-, *PRĀTIK-
ṢṢĀ-; — TĒJANĪ-, *TĒJILA-?

**tīḍḍa*- 'grasshopper' see *TRIDḍA-.

tittidīkā- see TINTIDĪ-.

- 5809 *tittirā*- m. 'partridge' MaitrS., *tittiri*- m. VS., *tittiri*-
m. TS., *tittirika*- m. MBh., *tittiri*- m. lex.

Pa. Pk. *tittira*- m., Pk. *tittiri*- m., K. *tītar* m., S.
tittiru f., L. *tittar*, **tur*, **tir* m., *tittirī* f., awān. *tittur*,
khet. *ṭīṭṭir*, P. *tittar* m., WPah.bhal. *tittir* m., khaś.
tittar n., Ku. *tittiro*, gng. *tittur*, N. *tittro*, B. *tittir*; Or.
tittira, **ri*, *ṭīṭṭira*, (Sambhalpur) *titter* 'francoline partridge,
sandpiper'; Bi. *tittir* 'partridge', H. *titar*, *tītari* m.,
tittirī f., Marw. *titar* m., G. *titar* f., M. *titar* m.; — Si.
tala-kirittā 'francoline partridge' (< **kirityā* < **kitiryā*
< **tittiryā*?).

TAITTIIRA-.

tittirikā-, *tittilī- 'tamarind' see TINTIḍĪ-.

5810 tithi- m. 'the time taken by the moon to move 12° from the sun' Gobh.

Pa. tithi- m., Pk. tihi- m.f.; OAw. tihi-bārā (< VĀRA-²) 'a partic. festival'.

*TITHIVĀRA-; *DĪPATITHI-.

5811 *tithivāra- 'a festival', [Cf. tithivārayōga- 'name of a chapter in Purāṇa-sarvasva'. — TĪTHI-, VĀRA-²]

S. tihāro m. 'festival' (r from dīhāro s.v. DIVASĀ-), P. tihār m.; WPah.bhad. tihār, pl. °rā n. 'festival', jaun. tēhār 'holiday'; Ku. tiwār, tihār, tyār 'festival'; N. tiwār, ti(h)ār, tewār 'the first three days of the festival of Diwālī'; Or. (Sambhalpur) tihār 'festival', OAw. tewahāra m., lakh. teuhār, H. tiwhār, tewhār, tyohār m., G. tehevār m.

5812 *tinta- 'wet'. 2. *tinna-. [~ *STINTA-; — cf. TIMITA-. — √TIM]

1. Pa. tinta- 'wet', Pk. tinta-, Gy. rum. tindo, hung. čindo, germ. rus. eng. wel. kindō, A. titā, MB. tita, B. titā, Or. tintā; Mth. tital 'wet, limp'; H. tītā 'wet'; Si. tet 'wet', teta 'wetness' (e from temanavā < *TĒMAYATI); — deriv. vbs.: Gy. rum. thindār 'wets'; A. titiba 'to be wet'; B. titā 'to become moist', titāna 'to moisten'.

2. Pk. tinna- 'wet', Ku. tino.

5813 tintiḍī- f. 'the tree Tamarindus indica', °ḍa- m. lex., °ḍikā- Car., °ḍikā- f. Ujjval., tittidīkā- f. Pat. 2. tinti-likā- f. Car. 3. *tittilī-. 4. tittirikā- f. Suśr. 5. *tēntulī-. 6. *tēntara-. 7. *tintiṇī-. [Cf. sutintiḍā-, °ḍī- f. lex. See CĪNČĀ-]

1. B. tintiri (≈ cintiri) 'tamarind', Or. tintira, °ri, tinturi, H. tintiri f.

2. Or. tintilī, °tulī.

3. Bi. titlī 'partic. kind of cattle fodder'.

4. P. tittarī, titri f. 'the tree Rhus semiolata'; N. titri 'tamarind'.

5. A. tētelī, B. tētul, Bhoj. tētulī.

6. Or. tētara.

7. Pa. tintiṇī- f., Pk. timtiṇī-.

*tintiṇī, tintilikā- 'tamarind' see prec.

tindinī- see TINDUKA-.

tindiśa- see TINDIŚA-.

5814 tinduka- m. 'the tree Diospyros embryopteris', n. 'its fruit (giving a resin used for calking)' MBh., °du-, °dula- m., °duki-, °dinī- f. lex. 2. *tēnduka- m. 'the tree', n. 'its fruit' (perh. in this sense < TAINDUKA-). [Cf. KĒNDU- and TUMBURU-]

1. Pa. tinduka-, v.l. tiṇḍuka- m., Pk. timduya- m.; P. tindū m. 'D. lanceolata'; H. tiṇḍā m. 'D. melanoxylon'.

2. Pk. temdu-, °uya-, temduā- m. 'the tree', n. 'its fruit'; P. tendū m. 'D. lanceolata'; H. tendū m. 'resinous fruit of the tree D. embryopteris or D. glutinosa'.

TAINDUKA-.

tindula- see prec.

*tinna- 'wet' see *TINTA-.

TIP 'sprinkle' see √STIP, *TAPP-.

5815 *tipūrayati 'fills'. [Cf. atipūryati 'becomes full' MBh. — √PṚ]

Pr. tūr- 'to fill' NTS xv 302.

TIM < 'be wet': *TINTA-, *TINNA-, TIMITA-, TĪMYATI, TĪMAYATI, *TĪMANA-, TĒMA-, TĒMANA-, *TĒMAYATI, *TAIMYA-, *UPATIMYATI, *SĀMTIMITA-; — √STIM, √TRIM; — √TIP, √STIP.

5816 timita- 'wet' lex. [~ *TINTA-; — cf. stimita- Naiṣ. — √TIM]
A. tiowā 'soaked or washed in water'.

5817 timirā- 'dark, gloomy' MBh. [Cf. TAMRĀ-. — √TAM]
Pa. timira- 'dark', n. 'darkness', Pk. timira- n.; K. tēmar m. pl. 'cataract of the eyes'; P. timar m. 'darkness'; Si. timiri-gē, timbiri-gē 'lying-in room or hut'. — × TĀMISRĀ- q.v.

TAIMIRA-.

5818 timiśa- m. 'name of a tree' R., timiśa- m. 'the plant Beninkasa cerifera, watermelon' lex.
Pk. timisa- m. 'a kind of plant, gourd'; A. tīyah, tih 'cucumber'.

*timbaru- 'a tree' see TUMBURU-.

5819 *timbila- 'a partic. kind of tree'. 2. *triambala-.
1. S. timiru 'the tree Avicennia tomentosa'; — altern. < 2: Ku. N. timilo 'wild fig tree'.
2. P. taremal, tiamle, timbal m. 'Ficus roxburghii macrophylla'.

5820 tīmyati, tīmyati 'becomes wet' Dhātup. [~ *TRIMYATI. — √TIM]

Pk. timmamāṇa- 'becoming wet', timmia- 'wet'; OM. timaṇem 'to be wet', M. tībñē 'to wet, be wet', timñē, tībñē n. 'a partic. kind of dish of rice &c.'.

5821 tirātē 'crosses over, sails across' RV. [~TRĀ]
K. tērun 'to conquer, gain prestige' (cf. TĪRṆA-); WPah.bhal. tirṇū 'to swim'; Ku. tirauno 'to cause to be passed over, to omit'; OAw. tirai 'swims across, floats', lakh. tirab 'to come near'; H. tirnā 'to cross over, swim'; M. tirñē 'to swim, float'. — × PRĀTIRATI: L. awān. tērun 'to swim'; H. tairnā 'to swim, float' (not with J. Bloch BSOS v 742 ← Drav.).

5822 tiraścā- 'slanting, crosswise' (n. 'crossboard of bedstead' AV.), tiraścātā 'transversely' RV. [Some Pk. and NIA. forms with ē from *TĒRAKA-? — TIRĀS]

Pa. tiraccha-bhūta- 'going wrong', tiracchāna- m. 'animal (as opposed to man)'; Pk. tiriccha-, °chi-, tēriccha-, °chia- 'slanting, crosswise'; Kho. (Lor.) traē dik 'to stand with the legs separated, to straddle'; L. tirchāvō 'oblique, slanting', P. tirchā, Ku. tircho, tercho, gng. tyarēh, N. tercho, terso, B. tirachā, terchā, Or. teracha, °chā; OAw. tiriche adv. 'crossways', lakh. tirchā 'crooked'; H. tirchā 'slanting', G. tirchū, M. tirā, tersā; Si. haras 'transverse', harahaṭa 'athwart' < *tiraccha- H. Smith JA 1950, 187 (tiras 'horizontally', tirisana 'animal' ← Pa.). — G. trāsū 'slanting, oblique' < *tarāch-.

5823 tirās 'across' RV. [~TRĀ]
Pa. tirō 'across, beyond'. — Ext. with various elements: Pa. tirokkha- 'one who is outside or absent' (< *tiraska- with ō from tirō); Pk. tirikkha- 'slanting, crosswise' (with i from tiram s.v. *TIRIYAK); S. tirko m. 'reflection of the sun's rays in a glass', tirkaṇu 'to slip'; P. tirkāunā 'to let (trousers) slip'; G. tirkas 'oblique'; M. tirkā, tirpā 'oblique', tirḍē n. 'board transpierced with a stick', tirḷā, tirvā 'squinting'.

TIRĀŚCĀ-, *TIRIYAK.

5824 *tirimiri- 'dazzle'.
S. tirviri f. 'dazzling, dimness, greasy spots on water', tirvirā m. pl. 'a disease of the eyes in which things appear indistinct, particles of dust in the air'; N. tirimiri 'dazzle, mistiness', tirmir 'dazzling light', tirmirāunu 'to be dazzled', tiribiri 'sound of dripping water'; A. tirbir 'sparkle'; H. M. tirmiri f. 'giddiness'; H. tirmirānā 'to be dazzled'.

- 5825 *tiryāk, *tiryāk* 'across, obliquely' ŚBr. (n. sg. of *tiryāc* 'oblique' AV.). [TIRĀS]
Pa. *tiryāṇ* 'across'; Pk. *tirīa* 'slanting, crosswise'; OG. *tiria* 'animals'; Si. *tiraya* 'curtain, veil' (cf. Sk. *tiraskarīṇī* f. 'veil').

tirīṭa-¹ 'diadem' see KIRĪṬA-¹.

- 5826 *tirīṭa*-², m. 'the tree *Symplocos racemosa*' Bhpr., °*aka*-m. Car. [Cf. KIRĪṬI-]

Pa. *tirīṭa*-m. 'the tree', n. 'a garment made of its bark'; Pk. *tirīṭa*-m. 'a kind of tree'; M. *tirīṭa*, *ter*° m. 'the flowering tree *Ippatiens balsamina*'.

tiryā- see *TILĪYA-.

TIL 'go': TĪLLATI; *PRATILATI.

- 5827 *tilā*-¹ (*tila*- Gr.) m. 'Sesamum indicum' AV., 'small particle' MBh. 2. **tilaka*-¹. 3. **tilla*- (< TILYĀ-?). [Prob. ← Mu. Kuiper Festschr. W. Kirfel 157; Drav. source (T. Burrow BSOAS xii 142, 380) less likely]

1. Pa. *tila*-m. 'sesamum plant', n. 'its seed', Pk. *tila*-m. 'the seed', K. *tēl* m., S. *tiru* m. 'plant and seed', L. P. WPah.bhid. Ku. N. A. B. *til* m. 'the seed', Or. *tila*, OA. *tila*; H. *til* m. 'sesamum plant and seed, a minute fragment'; OMarw. *tila* m. 'small particle'; M. *til* m. 'sesamum seed', Si. *tala* 'plant and seed'. — P.dog. *tir-caoli* f. 'sesamum and rice with sugar' (r through dissim. with following l).

2. Or. *tilā* 'a species of sesamum seed'; G. *talā-tādlā* m. pl. 'as distinct as sesamum and rice, separated, dispersed'; M. *tilī* f. 'a small white kind of sesamum'.

3. Ku.gng. *til* 'sesamum seed' (unless lw. from standard dial.), Bi. *til*, (SWShahabad) *tillī* 'species with a white seed'; Mth. *til*, *tilā* 'sesamum seed', Bhoj. *tilī*; G. *til*, *tal* m. 'sesamum', *talī* f. 'a small variety'.

TILA-², TĪLAKA-, *TILĪYA-, TAILĀ-; *TILAKĀṢṬHIKĀ-, TILATAILĀ-, *TILADHĀNIKĀ-, *TILAPŪPA-, *TILAPŪRIKĀ-, TILAMĀYA-.

- 5828 *tila*-² m. 'mole on skin' Kālid. 2. *tīlaka*-² m. 'sectarial mark on the forehead' Yājñ., 'freckle' VarBrS. 3. **tillaka*-. 4. **tillaka*-. [Perh. same as TILĀ-¹: if so, **tillaka*- poss. < TILYĀ-. For f- cf. *TIKKA-¹]

1. S. *tiru* m. 'mole, freckle'; P. *til* m. 'mole'; H. *til* m. 'black spot, mole'; M. *til* m. 'mole, freckle'. — Deriv. H. *tīlkā* 'freckled'.

2. Pa. *tilaka*-m. 'stain, mole, freckle'; Pk. *tilaya*-m. 'caste-mark'; Ku. *tilo* 'mole'; N. *tīli* 'small mole'; B. *tilā* 'freckled'; Or. *tilā* 'bits of metal put on ornaments'; Si. *talā-ṭik* 'caste-mark'. — Deriv.: Or. *tiliā*, °*luā* 'freckled, having moles'; H. *tilaiḥā* m. 'turtle-dove'.

3. P. *tillī* f. 'partic. kind of ornament'; N. *tilahari* 'gold ornament on a woman's breast'.

4. N. *tilo* 'piece of iron presented as a coin to the departed spirit'; G. *tilo* m., °*lū* n. 'caste-mark', M. *tilā* m. — Paš.laup. *tilī*, weg. *tēlī* f. 'forehead' (IIFL iii 3, 181)?

*PĪTATILĪ-.

tila-³ 'right lung' see *TILIKĀ-.

**tilaka*-¹ 'sesamum' see TILĀ-¹.

tilaka-² 'sectarial mark' see TILA-².

- 5829 **tilakāṣṭhikā*- 'sesamum stalk'. [TILĀ-¹, KĀṢṬHĀ-]

L. *tilāṭhī* f. 'stalks of sesamum left standing after the buds have been picked'; Bi. *tilāṭhī* 'dried stalks of mustard', Mth. *tilḥī*.

- 5830 *tilatailā*- n. 'sesamum oil' Pāṇ. vārtt [TILĀ-¹, TAILĀ-]

Pk. *tilella*- n., M. *tiylēl*, *tiḥēl* n., Ko. *tiḥēla* n.

- 5831 **tiladhānikā*- 'sesamum container'. [TILĀ-¹, DHĀNA-]
N. *tilāni* 'a pot to keep a mixture of sesamum, water, barley and kuśa grass for use in ceremonies'.

- 5832 **tilapūpa*- 'sesamum cake'. [TILĀ-¹, PŪPA-]

P. *talūā* m. 'sweetmeats'; N. *tilawā* 'sweetmeat of sesamum and molasses', B. *tiluyā*, H. *tiluā*, *tilwā* m., M. *tiḥwā* m.; — or poss. < TILAMĀYA-.

- 5833 **tilapūrikā*- 'sesamum cake'. [TILĀ-¹, PŪRA-²]

N. *tilauri* 'a sweetmeat of sesamum and molasses'.

tilamāya- 'made of sesamum seed' Pāṇ. [TILĀ-¹, MAYA-]. See *TILAPŪPA-.

- 5834 **tilikā*- 'spleen'. 2. **tillikā*-³ [*tila*-³ m. 'the right lung' ŚārngS., *tilaka*-³ m. lex. — Deformation (ND 406 a 10) of MIA. *piliḥā* < PLĪHĀN- unlikely]

1. Ḍ. *tīli*, pl. °*iina* 'spleen', S. *tirī* f., P. *tīlī* f.; — Paš. *tēlā* 'spleen'; P. *tilā* m. 'enlarged spleen'.

2. S. *tīlī* f. 'spleen', H. *tillī* f., G. *talī* f.

- 5835 **tilīya*- 'prepared from sesamum seed', *tilyā*- adj. and n. 'field of sesamum' Pāṇ., *tiryā*- 'made from sesamum (?)' AV. [*tilyā*- perh. in *TILĀ- s.v. TILĀ-¹]

Ku. *tilyā* 'sesamum from which oil has been expressed'.

tilyā- see prec.

**tilla*- 'sesamum' see TILĀ-¹.

**tillaka*- 'mark' see TILA-².

- 5836 *tillati* 'goes' Dhātup. [Perh. → Psht. *tləl* EVP 80, AO xviii 253. — √TIL]

Bshk. Tor. *til*- 'to go', Gau. *till*-; Phal. *til*- 'to creep'.

- 5837 *tīṣṭhati* 'stands' RV. [√THĀ]

Pa. *tīṣṭhati*; Aś.shah. *tistiti*, man. *tistitu* absol. (< **tisth*- with restitution of s IIFL iii 3, 178), gir. *tistamto* pres. part., kāl. dh. *ciṭhitu* absol., Dh. *ciṭhadi*, Pk. *ciṭṭhāi*, *ceṭṭhāi*; Paš.weg. *test*- 'to stand up', kur. *ciṭi*- 'to rise' (← Kal. IIFL iii 3, 48); Kal. *ciṣṭim* 'I stand'; OSi. *ciṭati* 'exists', caus. *ciṭavaya* absol. 'having established', Si. *siṭanavā*, *hi*° 'to stand', *siṭavanavā*, *hi*° 'to make stand, place'. — Deriv. Pk. *ciṭṭhāna*- n., °*nā*- f. 'standing'; N. *ciṭhan* 'large wall, revetment wall'? — Add.

- 5838 *tiṣyā*- (*tiṣyā*- TS.) m. 'the sixth or eighth asterism' RV., 'name of former and future Buddhas and of various disciples and kings' BHS ii 254.

K. *tēs* m. 'eighth lunar asterism'; — Pa. *Tissa*- m. nom. prop., OSi. *Tiṣa*, *Tiṣa*, *Tiṣaya*.

**tissi*- 'flax, linseed', see ATASĪ-.

- 5839 *tikṣṇā*- 'sharp' RV., 'hot, pungent' MBh. 2. **trikṣṇa*- 'sharp', Tibetan-Sanskrit Dictionary of Dīrghāyu Indrajina folio 98 a 3 has *trikṣṇam* = *rnaba* 'sharp' (H. W. Bailey): prob. × TṚṢṬĀ- (AO xix 95 *tikṣṇā*- > **tikṣra*- > **trikṣa*-). [√TIJ]

1. Pa. *tikkha*- 'sharp, clever', *tikhīna*- 'pointed, sharp, pungent', *tiṇha*- 'sharp (of weapons &c.)'; Pk. *tikkha*-, *tiṇha*- 'sharp, fine, pure'; Gy. eur. *tikno* 'small', pal. *tiknāuḍr* 'causes pain'; Ash. Kt. *tīn* 'wine' (semant. cf. CUKRA-); Paš. *tīs*, *tēsart* 'two year old he-goat' (< 'pungent-smelling'? — IIFL iii 3, 178 < **tikṣa*- with?), ar. *tinigō* 'sharp' (chil. *tīk*, weg. *tīx* 'bitter, sour' ← Ind.); Kho. *tiṭ* 'he-goat'; Bshk. *tī'n* 'sharp'; Tor. *tīn* 'sharp', f. 'edge'; Phal. *tēnu*, f. °*ni* 'sharp'; Sh. *tīnu* 'sharp, bright, clever'; S. *tikho* 'sharp, fiery, quick'; L. *tikkhā* 'quick' (~ *trikkhā* below), khet. *tikkā*; P. *tikkhā*, *tikhā* 'sharp, pointed, quick' (→ WPah.bhad. *tikkhā* 'quick'); Ku. *tikho* 'sharp', gng. *tikh*; N. *tikho* 'sharp, pointed', *sāmu-tinu* 'petty'; A. *tikhā* 'steel, fit of anger'; MB.

tikha 'sharp'; Or. *tikha* 'sharp' *tikhā* 'thin sharp-edged metal or glass bracelet'; H. *tikhā* 'sharp, pungent'; G. *tikhū*, *tīnū* 'sharp'; M. *tikh* 'pungent', *tikhē* n. 'steel'; Ko. *tik* 'pungent'; Si. *tik* 'sharp, fine' ('hot sunshine' perh. < TIGMĀ-), *tiyūnu* 'sharp, pricking' (and × SŪKṢMA- q.v.). — Ext. -*da*: N. *tikhar* 'quick, savoury'; A. *tikhar* 'quick'. — Deriv. Pk. *tikkhālia* 'sharpened', *tikkhālījāi* 'is sharpened'.

2. NiDoc. *tričha* 'hard, difficult?' (scarcely with Burrow KharDoc 21 < *titikṣa*-); Tir. (Leech) *trīyna* 'sharp'; Bshk. *ličh* 'bitter'; K. *tricher* m. 'sharpness' (*tryukh*?, *trukh* 'acute, clever' ← Ind.); L. *trikkhā* 'sharp, quick'; P. dog. *trikkhanā* 'pungent'.

TİKŞNADHĀRA-, *TİKŞNARŪPA-; *PRATİKŞNA-, *PRĀ-TİKŞNYA-.

5840 **tikṣṇadhāra**- 'sharp-edged', m. 'sword' MBh., °*aka*- m. 'name of a weapon' Gal. [TİKŞNĀ-, DHĀRĀ-²]

Pa. *tiṇhadhāra* 'sharp-bladed'; Ku. *tikhārṇo* 'to sharpen', N. *tikhārmu*; G. *tikhārō* m. 'spark'; M. *tikhār* 'pungent', n. 'steel', *tikhārṇē* 'to sharpen'.

5841 ***tikṣṇarūpa**- 'having a sharp form'. [TİKŞNĀ-, RŪPĀ-]
A. *tikhru* 'quick'?

**timana*- 'wetting' see TĒMANA-.

tīmayati see *TĒMAYATI.

tīmyati see TĪMYATI.

5842 **tīra**- n. 'shore, bank' AitBr. [√TR̥]

Pa. Pk. *tīra*- n.; K. *tīr* m. 'river bank', S. *tīru* m., Ku. *tīr*, N. A. B. *tīr*, Or. *tīra*, Mth. *tīr*, OAw. *tīra*, H. *tīr* m., OMarw. *tīra* f., G. M. *tīr* m., Si. *tera*.
TĪRABHUKTI-?

5843 **tīrabhukti**- m. 'name of a district' lex. [TĪRA-, BHUKTI-¹?

Mth. *tīrhutiā* 'an inhabitant of Tirhut', H. *tīrhut* f. 'the district of Tirhut', *tīrhutiā* adj.
TAIRABHUKTA-.

5844 **tīrāyati** 'finishes' Dhātup. [TĪrita- 'finished' Mn., *ātīrṇa*- 'endless' RV. — √TR̥]

Pa. *tīrēti* 'accomplishes'; Pk. *tīrēi*, *tīrāi* 'finishes', *tīrāi* 'is able'; Aś. *tīlita-damḍānam* 'of those on whom judgement has been passed'; Gy. pal. *tīr*-, pret. *tīrdā* 'to pay', *tīrdāūr* 'causes to pay'; L. *tīrṇi* f. 'a kind of fee or tax'; N. *tīrmu* 'to pay back', caus. *tīrāmu*.

5845 **tīrṇa**- 'one who has crossed' MBh., 'fulfilled, completed' R. [Cf. *ātīrṇa*- 'endless' RV. — √TR̥]

Pa. Pk. *tīrṇa*- 'one who has crossed'; K. *trimun* 'to become or be prosperous in having many sons, grandsons, &c.' (cf. *tērum* 'to gain prestige' < TĪRĀTĒ).

5846 **tīrthā**- n. 'ford, steps to a river, place of pilgrimage' RV. [~ *TŪRTHA-. — √TR̥]

Pa. Pk. *tīrtha*- n. 'ford, descent to a river, landing place'; S. *tīrhu* f. 'place of residence, end' (?); Bi. *tīthā* 'catch-basia into which the bucket at the well is emptied'; — Si. *tīt* 'heresy' EGS 64 is, like *tīt* 'heretic' GS 38, ← Pa.

*TĪRTHĀDAHANA-; SNĀNATĪRTHA-.

5847 ***tīrthādahana**- 'burning place at a descent to a river'. [TĪRTHĀ-, ĀDĀHANA-]

Ku. *tīthāṇ* 'burning ghāt'.

tīvarā- see DHĪVARĀ-.

5848 **tivrá**- 'strong, hot, pungent' RV.

Pa. *tibba*- 'sharp, eager'; Aśshah. man. *tivre*, kāl. *tive*, gir. *tivo* 'zealous'; Pk. *tivva*- 'strong, fierce,

pungent'; Tir. *tie* 'salt' (but EVP 83 < *TRPU- cf. Kho. *trup* 'salt' < TRPRA-²). — Ext. with -*āla*- in Gaw. *liwālo* 'sharp' with **li*- assimilated by following -*l*- to *li*-.

tú, tū 'but, now then' RV. See PARAM TU.

5849 ***tukṣā**- 'strength'. [√TUJ]

K. *tōch* f. (?) 'power, ability, power to endure'; B. *tukhar* 'strong, clever'; Or. *tukhara* 'strong, active, clever', sb. 'quarrel'. — Pk. *tumtukkhuḍia*- 'quick, hasty' < **tuntukṣu*-??

tuṅga- see *TAKKA-³.

tuccha- see next.

5850 **tucchyā**- 'empty, vain' RV., n. 'emptiness' RV., *tuccha*- 'empty', n. 'trifle' BhP., °*aka*- lex. 2. ***tuśya**- [tuśya- prob. ← Ir., cf. Khot. *tuśsa*-, Psht. *taš* < **tusya*- EVP 84]

1. Pa. *tuccha*-, °*aka*- 'empty'; Pk. *tuccha*-, *cuccha*-, *chuccha*- 'empty, small, light'; Gy. eur. *čučo* 'empty'; K. *tāch* f. 'trifle', *čhōč* 'empty, worthless'; P. *tucch* 'contemptible'; Ku. *chūco* 'light, contemptible'; N. *chuco* 'mean, vile'; B. *chūc*, °*cā*, *chūcho* 'mean vile rogue'; Or. *tuchā*, *cuchā*, *chu* 'empty, alone'; Bhoj. *chūch* 'empty', OAw. *chūchā*, lakh. *chūch*; H. *chūch*, °*chā* 'empty, contemptible' (→ P. *chūchā* 'empty, vile'); Si. *sis*, *his* 'empty, useless'. — Ash. *tūč* 'floor' (semant. cf. Lat. *spatium* > OIt. *spazzo* 'floor')? — H. *tuccā* 'mean, worthless' prob. belongs to the 'defective' group s.v. *TUŇTA-. — See Add.

2. Bshk. *tūši* 'a little' (AO xviii 254 < **tuśya*:- TŪŠA-); Tor. *tūš* 'empty', Phal. Sh.koh. *tiš*.

TUJ 'push, urge': *TUKṢĀ-, *TUŇJATI; *UTTUKTA-.

5851 ***tuñjati** (3rd pl. *tuñjānti* RV.) 'pushes, urges'. [√TUJ]
S. *tuñṇu* 'to darn' or < TUNNĀ-¹ × *guṇu* m. 'wrinkle'.

**tuḍa*- 'mouth' see TUŇDA-.

5852 **tunī**- m. 'the tree Cedrela toona' m., *tunna*- lex., °*aka*- m. Bhpr., *tunyu*- m. 'name of a tree' Kauś.

K. *tūni* m. 'Cedrela toona', P. *tun* f.; Ku. *tunī* 'a tree with a hard and lasting timber'; N. *tuni*, *ṭuni* (?) 'Cedrela toona', B. *tūd*, H. *tūn* m., *tunī* f.

5853 **tunḍa**- n. 'beak, trunk, snout' TĀr. MBh., 'contemptuous term for mouth' Bādar., *tunḍika*- 'having a trunk' AV. [Cf. *trōti*- f. 'beak, fish's mouth' lex., and further SUNDĀ-, CAŇCU-, *CŌŇTA-. Cert. non-Aryan and prob. ← Mu. EWA i 510. Poss. same as TUNDI- 'navel' and TUNDĀ-¹ 'belly' with which it shares several variant forms. Some of these may be due to differences of dialect in the source language, some to phonetic development within IA. (e.g. *t* — *ṭ* > *ṭ* — *ṭ*), some to slang deformation]

1. **tunḍa**:- Pa. *tunḍa*-, °*aka*- n. 'beak, mouth, snout'; Pk. *tunḍa*- n., °*dī*- f. 'mouth, front part'; S. *tunī* f. 'spout'; Or. *tunḍa* 'lips, mouth, beak', *tunḍi* 'muzzle', (Sambhalpur) *tūḍ* 'mouth', M. *tūḍ* n.; Si. *tuda* 'beak, snout, mouth'. 2. ***tuḍa**:- Si. *tola* (st. *tol*-) 'lip', *toḷu gānavā* 'to graze (lit. rub the lips on)'. 3. ***tōṇḍa**:- Pk. *tomḍa*- n. 'mouth, front part'; M. *tōḍ* m. 'mouth', Ko. *tomḍa*. 4. ***tōṭṭa**:- Or. *toṭi* 'throat'; M. *toṭi* f. 'spout'. 5. ***tōnta**:- K. *tōth* (dat. °*ti*) f. 'beak' (← Ind.?). 6. ***tutta**:- K. *tut* 'long-faced'; WPah. bhal. *tutt* n. 'face', bhad. *tuttar* n. 7. ***tuṇḍa**:- N. *tūro* 'mouth of animal, beak, point of ploughshare'; Or. (Jānpur) *tunḍa* 'lips, mouth, beak'; Bi. *tūr*, °*ā* 'beard of wheat' (semant. cf. *sūr* s.v. SUNDĀ-¹). 8. ***tuṇṭa**:- A. *ṭūṭhi* 'fleshy protuberance under chin'; B. *ṭūṭi* 'throat'. 9. ***ṭōṇṭa**:- K. *ṭūṭi* f. 'spout' (← Ind.?) ; Bi. *tōṭi* 'spout

of drinking vessel'; H. *ṭōṭ* f. 'beak', *ṭōṭi* f. 'spout'. 10. **tūtṭa*:- P. *tūtṭi* f. 'spout', N. *tuṭo*, *ṭi*. 11. **tōṭṭa*:- S. *ṭōṭi* f. 'mouthpiece of hookah'; H. *ṭōṭi* f. 'spout'; G. *ṭōṭo* m. 'throat'. 12. **thuṇḍa*:- L. *thunn* m. 'thick lips (opprobrious term)', awān. *thun* 'lips'. 13. **thuntha*:- A. *thūṭari* 'chin', B. *thūti*, *thūṭani*; Or. *thūti* 'chin, snout'. 14. **thuttha*:- P. *thūṭhā* m., *thūṭhni* f. 'mouth of horse or camel'; N. *thutunu* 'nose, snout'; A. *thutari* 'chin'; B. *thuti*, *thutani* 'chin, mouth of animal'; Or. *thuthi*, *ṭi* 'snout, chin, beard'; Bhoj. *thuthun* 'pig's snout'; Mth. *thūthun* 'mouth of animal'; Aw.lakh. *thūthun* 'horse's nostrils'; H. *thūthrā*, *thūthan*, *thūthnā* m. 'snout, mouth'. 15. **thōḍa*:- Or. *thori* 'lower lip, chin, beard'. 16. **thōḍḍa*:- L. mult. *thoḍ* m. 'lip', (Ju.) *thoḍ* m., *thoḍi* f. 17. **thōṭṭha*:- Mth. *thothī* 'mouth'; H. *thoth* m. 'snout', *thoṭi* f. 'forepart of animal's face'; M. *thotri*, *thodri* f. 'side of cheek'. 18. **thōntha*:- B. *thōtā* 'chin'. 19. **thēṇṭha*:- Or. *theṇṭa*, *thaṇṭa* 'beak'. 20. **thunḍa*:- Ku. *ṭhūn* m. 'beak, elephant's trunk'; N. *ṭhūro* 'beak'; Or. *ṭhunḍi* 'lip, chin'; G. *ṭhūḍi* f. 'chin'. 21. **thudda*:- P. *thuddā* m. 'beak of a paper kite'; H. *thuddi*, *ḍḍhi* f. 'chin'. 22. **thōṇḍa*:- H. *ṭhōṇi* f. 'chin'. 23. **thōḍḍa*:- S. *thoḍi* f. 'chin', P. *thoḍi* f., H. *thori*, *ṭhī* f. 24. **thōṇṭha*:- A. B. *thōṭ* 'beak'; Or. *thunṭhi* 'lip, chin, beak'; Mth. H. *ṭhōṭh* f. 'beak'. 25. **duṇḍa*:- L. mult. *dunn*, (Ju.) *dun* m. 'wild pig's snout'. 26. **duṇḍa*:- K. *ḍḍṇḍu* m. 'front of face'. 27. **duṭṭa*:- Wg. *duṭ* 'mouth'; Dm. *duṭ* 'lip'; Wot. *duṭ* f. 'mouth'; Bshk. *duṭ* 'lip' (Leech "*dudh*" < **duddha* - ?), Tor. *dūt*; Phal. *duṭ* 'mouth' (*dhut* < **dhutṭa* - ?); Sh.pales. *dūt* 'lip'. — Forms with -r- (cf. *trōṭi* f. 'beak' lex.) in Sh.koh. *t^rrūṭi* 'lip', jīj. *thurūṭi*, gil. *thūṭūṭi* m. 'beak'.

MUKHATUNḌAKA-; *MUKHATUTTĪKĀ-

- 5854 *tunḍikā* f. 'Momordica monadelpha' lex., *tunḍikēri* f. Suśr., *ḱēṣi* f. lex.

M. *tōḍyā*, *tōḍā* m. 'an esculent herb', *tōḍli*, *tōḍoli* f. 'Momordica monadelpha', *tōḍlē*, *tōḍolē* n. 'its fruit'.

tunḍi - 'navel' see TUNDI-.

**tutta* - 'mouth' see TUNḌA-.

- 5855 *tutthā* - n. (m. lex.), *tutthaka* - n. 'blue vitriol (used as an eye ointment)' Suśr., *tūtaka* - lex. 2. **thōṭṭha* - 4. 3. **tūtṭa* - 4. **tōṭṭa* - 2. [Prob. ← Drav. T. Burrow BSOAS xii 381; cf. *dhūrta* - 2 n. 'iron filings' lex.]

1. N. *tutho* 'blue vitriol or sulphate of copper', B. *tuth*.

2. K. *thōth*, dat. *ṭhas* m., P. *thothā* m.

3. S. *tūtio* m., A. *tutiyā*, B. *tūte*, Or. *tutiā*, H. *tūtā*, *tūtiyā* m., M. *tutiyā* m.

4. M. *totā* m.

TUD 'strike': TUDĀTI, TUDYATĒ, *TUNDA-³, TUNNĀ-¹, TŌTTA-¹, TŌDA-, *TŌDAKA-, *TŌDATI; *AVATUDYATĒ, *ĀTUDYATĒ, *UTTUTTA-, PRATUDATI, *PRATŌDANA-, PRATŌDAYATI, *VITŌDANA-, *SĀMTŌDAYATI; — √*STUD; — collides in MIA. with √TUD.

- 5856 *tudāti* 'strikes, pierces, hurts' RV. [√TUD]

Pa. *tudati*; Pk. *tuāē* 'hurts'; — Wg. *tāyam* 'I place', Dm. *thai*; Kal. *tim* 'I beat': all very doubtful.

- 5857 *tudyatē* 'hurts (of a wound)' Car. [√TUD]

Pa. *tujjati* 'is struck'; OMarw. *tujāi* 'wastes away (of a body)'.

- 5858 *tundā* - 1 n. 'belly, pot-belly' Pāṇ. [Poss. of same origin as TUNDI- 'navel, esp. protuberant navel' and TUNḌA- 'beak, snout' with which it shares several variant forms]

1. *tundā* - 1: Pk. *tunda* - n. 'belly'; K. *ton* m. 'belly below the navel'; H. *tūd* f. 'pot-belly'; M. *tūd* 'fat, plump'. 2. **tōnda*:- P. *tōd* m. 'pot-belly', N. *tōd*,

(Tarai) *taun*, Mth. *ton*, Aw.lakh. *tōd*, H. *tōd* f.; — Bhoj. *tonāil* 'pot-bellied', H. *tōḍilā*, M. *tōdel*. 3. **duḍḍa* - 1: G. *duḍ* f. 'pot-belly'. 4. **dunda*:- G. *dund* f. 5. **dōnda*:- M. *dōd* n., adj. *dōḍi*, *ḍil*. 6. **duṇḍa* - 3 G. *ḍuṇḍ* f. 7. **dhunḍa*:- Or. *dhunḍā* 'corpulent man'. 8. **dhuddha*:- Or. *dhudhlā* 'corpulent'. 9. **dhōḍḍha*:- Mth. *dhodh* 'pot-belly'. 10. **dhōndha*:- Bhoj. *dhōdhāil* 'pot-bellied'; H. *dhōdhā* m. 'pot-belly, hillock'.

TUNDIKA-, TUNDILA-.

tunda - 2, 'navel' see TUNDI-.

- 5859 **tunda* - 3, 'striking, sharp'. [√TUD]

P. *tund* 'piercing, sharp, keen, strong, pure'?

**tundati* 'strikes'. [Cf. *ntundatē* 'pierces' RV. — √TUD]

See TUNNĀ-¹.

- 5860 *tundi* - , *ḍi* - , *ḍikā* - f., *tunda* - 2 m. 'navel, esp. prominent or swollen navel' lex., *tunḍi* - f. Suśr., *ḱikā* - f. lex. [Poss. of same origin as TUNDĀ-¹ 'belly' (cf. esp. *tundakūpikā* - f. 'navel' lex: PMWS 155 ← Mu., Burrow BSOAS xii 142, 381 ← Drav.) and TUNḌA- 'beak, snout' with which it shares several variant forms]

1. *tundi* - , *ḍa* - : D. *tūna* 'navel', Bshk. *tin*, Tor. *tīn*, P. *tumī* f., H. *tūdī* f. 2. **tōndi* - , *ḍa* - : K. *tūn* (abl. *tōmī*) m., H. *tōḍi* f. 3. *tunḍi* - : Sh.gil. *tūn* m., H. *tunḍi* f. 4. **tundi* - : H. *tūḍi* f. 5. **tōndi* - : H. *tōḍi* f. 6. **tōṇḍi* - : H. *tōḍi* f. 7. **thōṇḍi* - : Sh.pales. *thōṇ*. 8. **duṇṭi* - : G. *ḍūṭi* f., *ḍūṭo* m. 'large projecting navel'. 9. **duṇṭi* - : S. *ḍuṇḍi* f. 'nipple of a dug, end of stalk attached to a fruit, knob'; G. *ḍūṭi* f. 'navel'. 10. **duṇḍi* - : L. *dunṇi*, (Ju.) *dunṇi* f. 11. **dōṇṭi* - : S. *ḍūḍi* f. 'nipple'. 12. **dhōḍḍhi* - : Mth. *dhorhi*. 13. **dhōṇḍhi* - : Bhoj. *dhōṇhi*. 14. **dhundhi* - : L. P. *dhunṇi* f. 'navel', P. *dhun* m. 'protruding navel'. 15. **tuṇḡa* - 3: Sh.jij. *tuṇ* 'navel'.

- 5861 *tundika* - 'pot-bellied' Pāṇ.gaṇa. [TUNDĀ-¹] H. *tundī*.

- 5862 *tundilā* - 'pot-bellied' ŚāṅkhGr. [TUNDĀ-¹] Pk. *tundila* - , *ḱilla* - ; — cf. H. *tōḍilā*.

- 5863 *tunnā* - 1 'struck' RV., goaded' R. [Cf. *tunnavāya* - m. 'tailor' Mn., Pa. id. — √TUD]

Pa. *tunna* - 'struck', n. 'goad, needle', *tunna-kamma* - n. 'patching'; Pk. *tunṇiā* - 'darned, patched', *tunṇaṇa* - n. 'patching', *tunṇāya* - m. 'patcher, darning' (< *tunnavāya* - ?); S. *tunaṇu* 'to darn, mend', *tunu* m. 'darning' (*tuṇnu* m. 'darning', *tuṇaṇu* 'to darn' × *guṇnu* m. 'wrinkle' or < *TUNJATI); N. *tunnu* 'to patch, darn', *tān-tun* 'darning'; Or. *tunibā* 'to sew torn cloth'; G. *tunvū* 'to darn'; — altern. < *TUNDATI: P. *tunṇā*, ludh. *tunṇā* 'to stow, stuff' (cf. *TŌDATI); N. *tunnu* 'to delay' (?). — B. *ṭuni*, *ṭunṭuni* 'tailor bird' perh. onom. cf. *ṭunṭun* 'ticking noise'. — × GRANTHĀYATI: P. *tunḍhā* 'to darn', *ṭunḍhā* 'to sew a patch on'. — × VINĀTI: G. *tuṇvū* 'to darn', M. *tunṇē*.

tunna - 2, *tunyu* - 'Cedrela toona' see TUNI-.

TUP 'strike': TUMPATI, *TŌPYATĒ; — √TUB, √*STUP.

- 5864 **tuppa* - 'grease'. [Prob. like *CUPPA- of non-Aryan origin (Kan. *tuppa* 'ghee' DED 2685 is rather ← MIA.); but it may have induced glossing of RV. *ṭṛpṛā* - 3 as '*purōḍāśa*' Sāy. and 'ghee' Upk.]

Pk. *tuppa* - 'greasy, smeared with ghee', n. 'ghee', *tuppiā* - , *ḱavia* - , *ḱalia* - 'smeared with ghee', *uttupiya* - 'oily'; G. M. *tūp* n. 'ghee', M. *tupaṭ* 'oily'.

TUB 'strike': *TUMBA-², TUMBATI, *TUMBĀTI-; — √TUP.

tubara - 1 'astringent' see TUBARA-.

tubara - 2 'a pulse' see TUBARĪ-².

- 5865 ***tubarakāṣṭhikā**- 'stalk of the pulse plant'. [TUBARĪ-², KĀṢṬHĀ-]

M. *turāṭhī* f. 'stalk of the pulse Cytisus cajan'.

tubarī-¹ 'Diospyros embryopteris' see TUMBURU-.

- 5866 ***tubarī**-³ f. 'the pulse Cajanus indicus', *tubara*-² m. 'Sorghum, Andropogon bicolor' lex., *tūbara*- m. Gal., *tumbarī*- f. 'coriander' lex.

Pk. *tuvarī*- f., *tuara*- m. 'a kind of grain'; H. *tuwar*, *tor* f. 'C. indicus', G. *tuvar*, *over* f.; M. *tūr*, *tor* f. 'the pulse Cytisus cajan'.

*TUBARAKĀṢṬHIKĀ-.

tūbhyam see TUVĀM.

- 5867 **tūmpati**, *tūmpāti* 'hurts' Dhātup. [~ TUMBATI. — √TUP]

Wg. (Lumsden) "*tuppa-ūn*" 'to tease (wool)'; K. *tōmbun* 'to card cotton'; S. *tumbaṇu* 'to beat'; L. *tumbaṇ* 'to re-pick old cotton, be stung repeatedly by wasps'; P. *tumbṇā* 'to tease cotton'.

- 5868 **tumba**-¹ m. 'the gourd Lagenaria vulgaris', *ōbā*-, *ōbaka*- m., *ōbikā*- f. Suśr. [Cf. *gōḍumbikā*- f. 'a kind of cucumber', *gōḍimba*- m. 'watermelon' lex.: ← Austro-as. J. Przulski JA 1926, 1, see UDUMBĀRA- and *TÖRĪ-]

Pa. *tumba*- m.n. 'calabash', *tumbī*- f. 'L. vulgaris'; Pk. *tumba*- n., *ōbī*- f. 'gourd'; K. *tumba* m., *tōmbū* f. 'L. vulgaris'; S. *tumbo* m. 'gourd for supporting swimmers', *tumbī* f. 'small hollowed gourd to keep water in'; L. *tumbā*, *tummā* m. 'the creeper Colocynthus citrillus', *tombā* m. 'hollowed gourd for water'; P. *tummā* m. 'C. citrillus', *tūmbā* m. 'L. vulgaris', *tūmbar* m. 'a hollow gourd', *tūmbī* f. 'small do. for drinking water', *tomrī* f. 'the gourd Cucurbita lagenaria'; Ku. *tumyo*, *ōrī* 'gourd'; N. *tumbo* 'large dried gourd', *tumbī*, *tummi* 'small do. for drinking water'; B. Or. *tumbā*, *ōbī* 'gourd'; Or. *tumā* 'L. vulgaris', *tumarī*, *tumuṛī* 'bagpipe made of a narrow-necked big-bellied bitter gourd'; Bi. *tūmā*, *tumrī* 'gourd', *tumbā*, *tummā* 'mendicant's gourd', Mth. *tumrī*; Bhoj. *tūmā* 'gourd', OAw. *tūmbārī*; H. *tumbā* m., *ōbī* f., *tūbā* m., *ōbī* f., *tōbā* m., *ōbī* f., *tūbrā* m., *ōrī* f., *tōbrā* m., *ōrī* f. 'L. vulgaris', *tomrā* m. 'dried gourd'; G. *tūbrī* f., *ōrū* n. 'gourd', M. *tūbā* m., *ōbī* f., *tūbā* f.; Si. *tūmbā* 'the long gourd Momordica'.

- 5869 ***tumba**-² 'obstruction, boss'. [√TUB]

Or. *tumbha* 'nave of wheel'; M. *tūbā*, *tūbādā* m. 'plug, back of axe, nave of wheel'; — Si. *tūmbasa* 'mound raised by white ants' or < *STUMBA- (+ ?).

- 5870 **tūmbati** 'distresses' Dhātup. [~ TUMPATI; IIFL ii 222 cf. Mj. *lib*-, Sang. *damb*- → Kho. *dum*-. — √TUB]

L. awān. *tummuṇ* 'to card cotton', *tumṇā* m. 'carding'; P. ludh. *tummanā* 'to clean cotton', Bi. *tūmab*, Bhoj. *tūmal*; H. *tūbnā*, *tūmnā* 'to pull cotton or wool to pieces and separate with the fingers before combing'; M. *tūbnē* 'to accumulate through being obstructed'.

- 5871 ***tumbita**- 'struck'. [√TUB]

H. *tūbiyā*, *tūmiyā* m. 'thread made of cotton separated before combing'.

- 5872 **tumburu**- n. 'fruit of Diospyros embryopteris, coriander' Pāṇ.Kāś., *tumbara*- m. 'name of a tree' Kauś., n. 'its fruit' Madanav. 2. ***timbaru**-. 3. ***tīmbaru**-. 4. ***tēmbaru**-. [Cf. *tubarī*-¹ f. 'D. embryopteris' lex.; *tumbarī*- f. 'coriander' lex.; KUSTUMBARĪ-, TINDUKA-]

1. Pk. *tumburu*-, *ōbaru*- m. 'a tree'.

2. Pa. *timbaru*- m. 'D. embryopteris, Strychnos nux vomica', *timbarukkha*- (< **timbarurukkha*-), *timbūrū-saka*- m. 'Diospyros or Strychnos'; K. *tībar*, *tībrū* m.

'Xanthoxylon hostile', P. *timbar*, *timmal*, *tīmrū* m. 'id. (seeds and bark used as a drug, twigs for cleaning teeth)'; Ku. *timūr* 'a partic. thorny tree'; N. *timur* 'X. acanthopodium, X. alatum'; Si. *tīmbiri* 'D. embryopteris'.

3. Pk. *tīmbaru*-, *ōrua*- m., *ōruṇī*- f. 'D. embryopteris'; N. *timur* = *timur* above, *tīmmur* 'id.', a kind of hot spice'; G. *tībrū* n. 'D. embryopteris', *tībarvā* n. pl. 'its fruit'.

4. M. *tēburnī* f. 'D. glutinosa', *tēbrū*, *ōbhrū*, *ōbhrē* n. 'its fruit'.

- 5873 **tūmra**- 'big, strong' RV.

Gy. rum. *trum*-, hung. *trom*- 'to dare', boh. norw. *trom*- 'to be able': very doubtful.

- 5874 **turā**-¹ 'quick' RV. [√TVAR]

As.jau. *tulāye* dat. f. 'hastiness, impatience', dh. *tulanāya* inst. f.; Pk. *turā*- f. 'speed', B. *turā*; Or. *tura* 'quickly', H. *turāi*; Si. *tura* 'quick'. — Redup.: P. H. *turturā* 'nimble, active, flippant'.

TURAGA-.

- 5875 ***tura**-² 'ford'. [√TRĀ]

Kt. *tur* 'ford'? — See also TĀRA-¹.

- 5876 **turā**-³ 'ill or wounded (?)' d. λ. RV. 8, 79, 2. [Cf. *ātura*- 'ill' RV., *tūryatē* 'hurts' Dhātup.]

S. *turaṇu* intr. 'to hurt'.

- 5877 **turaga**- m. 'horse' MBh., *ōgī*- f. Śatr., *turaṅga*- m. Suśr. [TURĀ-¹ with suffix -ga-]

Pa. *turaga*-, *ōaṅga*- m., Pk. *turaya*- m.; L. *turāi* f. 'mare' (< **turāga*-?); OMarw. *turiyo* m.

- 5878 **turāti** 'hurries, presses forward' RV. [Cf. *TÖLL- and *dul*- ~ *dul*- s.v. *DULYATI. — √TVAR]

Pa. *turati* 'hastens', Pk. *turāi*; S. *turaṇu* 'to move, wander, be carried on, pass (of time)'; L. *turaṇ* 'to start off, go, die'; P. *turā*, *tu* 'to set out, go, walk, depart, pass as current, succeed'. — Caus.: S. *turaṇu* 'to cause to move along'; L. *turaṇ* 'to make go, despatch'.

- 5879 **turānt**- 'hastening' AV. [√TVAR]

Pk. *turamta*- (*tuvaramta*- < *tvarant*-); A. *turante* 'quickly', Or. *turanta*, Aw.lakh. *urat*, H. *urant*, *urat*, *turt* (→ N. *turanta*, P. *urant*, S. *turtu*), M. *turūt*.

- 5880 **turī**-, *ōri*-, *tulī*- f. 'weaver's brush' lex. [Cf. TŪLA-¹]

Pa. *tulikā*- f. 'painter's brush or pencil'; B. *turī* 'weaver's brush'; H. *tur* f. 'fibrous stick used as a brush by weavers to clean threads of woof, brush, painter's brush'; — S. *turī* f. 'weaver's beam'; P. *tur* m. 'beam of loom'; G. *tūr*, *turāi* f. 'toggle, weaver's beam', *turī* f. 'toggle, nail pointed at both ends'; M. *tūr*, *turāi* f. 'toggle, nail pointed at both ends, weaver's beam'. — Si. *tulī* 'fibrous brush used by weavers' ← Pa.

- 5881 **turīya**- 'fourth' RV., n. 'a quarter' AV., *ōaka*- Yājñ., *turya*- Pāṇ.Vārtt. [CATUR-]

Pk. *turia*- '4th'; K. *truy* m. 'votive oblations made on behalf of a woman on the 4th day after delivery'.

*TURĪYĀṆGULA-.

***turīyāṅgula**- 'having 4 fingers'. [Cf. *turyāśra*- '4-cornered' Hcat., *turyavādh*- f. 'cow 4 years old' TS. — TURĪYA-, AṆGULA-]

See *TRĪYĀṆGULA-.

- 5882 **turuška**- m.n. 'olibanum' Suśr.

Pa. *turukkha*- n. 'olibanum', Pk. *turukka*- n.; Si. *turuk-tel* 'fragrant oil'.

turya- see TURĪYA-.

TUL 'lift': TULANA-, TULAYATI, TULĀ-, TŪLYA-, TŌLAKA-, TŌLAYATI, TŌLYA-, TAULYA-; ĀTŌLAYATI.

- 5883 **tulana-** n. 'lifting' Mřcch. [√TUL]
Pa. *tulanā*- f. 'weighing', Pk. *tulaṇa*- n., °*ṇā*- f.; Si. *talan* 'beam, rafter'.

- 5884 **tulayati** 'lifts' R., 'weighs' MBh. [√TUL]
Pa. *tulēti* 'weighs, examines', Pk. *tulēi*, *tulaṭi*; Kt. *tuṛ*- 'to weigh', Wg. *tul*- (both < Ind. NTS ii 197); Sh. (Lor.) *tuloiki* (st. *tulī*-) 'to make ready (a plough), saddle (a horse), load (a gun)'; K. *tulun* 'to lift'; S. *turaṇu* 'to be weighed', L. *tulaṇ*, P. *tulnā*, caus. *tulāṇu*; N. *tulīnu* 'to be made', caus. *tulyānu*; B. *tulā* 'to raise, weigh'; Or. *tulibā* 'to weigh, pick'; H. *tulnā* 'to weigh, be weighed'; M. *tulṇē* 'to weigh, be equal with'.

- 5885 **tulasī-** f. 'the sacred basil plant' BhP.
Pa. *tulasī-gaccha*- m. 'basil', Pk. *tulasī*-, °*siā*- f., Ku. *tulasī*, Or. *tulasī*, *tulūsi*, H. *tulsi* f., G. *tulsi* f., M. *tulas*, *tulsi* f., Si. *talā*.

- 5886 **tulā-** f. 'balance, weight' VS. [√TUL]
Pa. Pk. *tulā*- f. 'balance, scales'; Sh. (Lor.) *tul* f. 'weight, strength'; K. *tul* m. 'weight, balance', *tōl* f. 'the sign Libra in the zodiac'; S. *turī* f. 'jeweller's scales', *turāro* m. 'balance'; P. *tul* f. 'lever, support, strength'; Ku. *tūl*, *tulī* 'scales', gng. *tua* 'weighing ceremony'; N. *tulo* 'scales', A. B. *tul*; Or. *tula* 'scales', *tulī* 'ridge of a triangular thatch'; Mth. *tūl* 'weaver's scales'; H. *tulī* f. 'small scales', *tulā* m. 'large do.'; G. *tulā* f. 'balance' (× Sk. ?); M. *tūl* f. 'scales', *tulī*, *tulāi* f. 'beam'; — Bi. *tulāwā* 'two pieces of wood supporting body of cart on axle'.
TULĀDHĀRA-.

- 5887 **tulādhāra-** 'bearing a balance' Yājñ., m. 'name of a merchant' MBh., 'merchant' lex. [TULĀ-, DHĀRA-]
Pa. *tulādhāra*- m. 'jeweller'; Si. *tarahalā* 'goldsmith'.

- 5888 **tūlya-** 'equal to, like' Mn. [√TUL]
Pa. *tulya*-, *tulya*-, *tulya*- 'equal, comparable', Pk. *tulla*-, S. *tulu*, P. *tull*, OA. *tula*; Or. *tula*, *tulā* 'equal, level, like' (whence *tulāibā* 'to compare'), Mth. *tūl*, H. *tūl*; G. *tūlū* 'free from guile'; Si. *tul* 'equal, alike'.

- 5889 **tuvām** (metr.), *tvām* 'thou'. 2. Acc. *tvām* (metr.), *tvām*. 3. Inst. *tvā* 4. Gen. *tāva*. 5. Dat. *tūbhya(m)* RV.
1. Nom.: Pa. *tuvaṃ*, *tvam*, NiDoc. *tu*, *tu*, Pk. *tumam*, *tum*, *taṃ*, Gy. eur. *tu*, pal. *ātu*, D. *tu*, Ash. *tū*, Wg. *tu*, *tū*, Pr. *iyū*, Dm. *tu*, Tīr. *tu*, *tā*, Paś. Niṅg. Shum. Gaw. *tu*, Kal. *tū*, *tūi*, Kho. *tu*, Bshk. Tor. Mai. *tū*, Sv. Phal. *tu*, K. rām. pog. kash. *tu*, S. *tū*, L. P. *tū*, WPah.bhad. bhal. pād. pañ. cur. *tū*, khaś. *tū*, Ku. *tū*, N. *tā*, B. Or. Bhoj. *tu*, OAw. *tūm*, H. OMār. *tū*, *tū*, M. *tū*, Ko. *tū*. — Not all forms come directly < *tvām*, e.g. NiDoc. *tu*; Pk. *tumam* after AHĀM, Ap. *tuhu* with -*hu* from *ehu* 'this' L. A. Schwarzschild JAOS 80, 15, OA. *tuhā*; G. *tū* < OG. *tūm* after *haiṃ* 'I' Dave GujLg 145.
2. Acc.: Pa. *taṃ*, Pk. *tuvaṃ*, *tumam*, *tum*, *taṃ*, Wg. *tū*.
3. Inst.: Dm. -*p* as suffix of 2nd sg. pret. (extended to aor.) e.g. *kurōp* orig. 'it was done by thee' NTS xii 141: cf. Ap. *paṭi* < **tvayēna*.
4. Gen.: Pa. NiDoc. *tu*; Pk. *tava*, Dm. Gaw. *tō*, B. to ODBL 817, Or. *to* (perh. rather < *toho*); — as acc.: Shum. Sh.pales. *tō*; — as nom.; — Si. *tō* GS 124 (or < Pk. *tuha* or even < *tvām*).
5. Dat.: Pk. *tubham*, °*bha*. — Replaced by Pa. *tuyham* after *māhyam* s.v. MA-, Pk. *tujjhā* (as gen. abl.), A. *tazu* (gen.), H. *tujh* (gen. obl.), G. poet. *tuja* 'thine', M. *tujhā*; — < contracted **tijjha*:- Bshk. *čhā* 'thine' AO. xviii 231, Tor. *čhi*, K. *č*- (nom. *čh*, acc. dat. *čē*, inst. *čē*, possessive adj. *cyōn*). — **tuddha*-(cf. Ap. *tudhra*) as gen. obl. in L.poth. *tuddh* and poss. in Gy. eur. *tut* (for **thud* with *t*- after nom. *tu*). — Possessive adj.

formed with -*ra*- or -*kāra*- or -*kēra*-: Ap. *tuhara*-, B. Or. *tora*; — P. H. *terā*, Ku. N. *tero*; — G. *tārō*; — Gy. eur. *tiro*, arm. *terav* in face of SEur. *tořō*, *tiři* is to be connected rather with L. *teđā*.

- 5890 **tuvara-**, *tubara*-¹ 'astringent' Suśr., *tūb*°, *tūv*° lex.
Pk. *tuvara*- 'astringent'; Ap. *tūra*- 'cheese' (H. W. Bailey IL 16, 118 direct < Ār. **tūra*-); G. *tūrū* 'astringent'; M. *turaṭ* 'astringent', *tor* n. 'young unripe mango'; — Ku. *ṭaur*, *ṭauro* 'bitter'.
*TUVARĀMRA-.

- 5891 ***tutarāmra-** 'young sour mango'. [TUVARA-, ĀMRĀ-]
M. *turābā* m. 'young mango just formed' (= *turā ābā*: perh. therefore a M. compd.).

***tuśya-** 'empty' see TUCCHYĀ-.

TUŠ 'be calm, be satisfied': TUŠTA-, TUŠTI-, TÚŠYATI, TŌŠA-, TŌŠĀYATI; SAMTUŠTA-, SAMTŌŠA-, SAMTŌŠAYATI.

- 5892 **tūša-** m. 'chaff of grain' AV. 2. ***thuša-**. 3. ***dhuša-**. [Variation *t* ~ *th* ~ *dh* suggests non-Aryan origin: cf. also MIA. *bhusa*- ~ *busa*-]
1. Aś. Pk. *tusa*- m. 'chaff'; Kt. *tyūs* 'straw', Wg. *tus*, Paś. *tūš*; Wot. *tūš* m. 'wheat straw'; Gaw. *tūš* 'hay'; Kal. Kho. *tūš* 'straw'; K. *tōh*, *tōh*, *tuh* m. 'chaff', S. *tuhu* m., P. *tuh*, °*hā*, *toh*, °*hā* m.; Ku. *tuso* 'husk of pulse'; A. *tūh* 'husk'; B. *tus*, *tūs* 'husk of rice'; Or. *tusa* 'chaff'; H. *tūs*, *tusā* 'husk of rice, straw'; M. *tūs* m.n. 'chaff' (whence *tuśi* 'yellowish red'), Si. *toho*, *tō*; — L. *tūrī* f. 'straw, chaff' < **tuha*-dī.

2. Pa. *thusa*- m. 'husk of grain'; Dm. *thus* 'chaff'.
3. L. *dhūi* f. 'jowar chaff' (or < DHŪTĀ-¹?); Ku. *dhuso* 'husk, powder', *dhusi* 'heap of burnt millet husks, burning millet husks (for lye)'; N. *dhusnu* 'dry grass or straw used as fuel'; Or. *dhusa* 'refuse of corn'. — N. *dhusi* 'mildew, mould'?

*TUŠAMṚTTIKĀ-.

- 5893 ***tušamṛttikā-** 'chaff and earth'. [TŪŠA-, MṚTTIKĀ-]
B. *tusāṭi*, *tusuṭi* 'chaff and earth mixed'.

- 5894 **tūsāra-** m. sg. and pl. 'frost, snow, mist, dew, thin rain' MBh., adj. 'cold' Kālid.
Pk. *tusāra*- n. 'hoarfrost, snow'; Ku. *tusyāro*, *tos*° 'frost' (y?); N. *tusāro* 'snow, hoarfrost, dew'; B. *tusār* 'cold, dew, drizzle'; H. *tusār* 'cold', m. 'cold, frost, snow, ice, hail, dew, mist, thin rain, blight, crop ripening in cold season'; *tusārā*, °*rū* 'cold, frosty'; M. *tusār*, °*rā* m. 'drizzle'; Si. *tusara* 'dew, mist', adj. 'cold'. — K. *tūrun* 'to freeze' < **tuhār*-?

- 5895 **tušta-** 'satisfied, pleased' MBh. [√TUŠ]
Pa. Pk. *tuṭṭha*-; Sh. *tūtu* pret. of *tūšōikī* (< TÚŠYATI) and adj. 'full'; K. *tūth* pp. of *tōṭhun* 'to become satisfied', *tuṭha*, *tuṭha* m. 'a great supply of food, a well-spread table'; S. *tuṭho*, *tuṭho* pp. of *tusaṇu* 'to be pleased'; P. *tuṭṭhā*, *truṭṭhā* 'pleased, kind', *tuṭṭhanā*, *tuṭṭhnā*, *truṭṭhnā* 'to be pleased', H. poet. *tuṭṭhnā*, *tūṭhnā*; OG. *tūṭhaū* 'pleased', G. *truṭhvū*, *tūṭhvū* 'to be pleased'; Si. *tūtu* 'pleased'.

- 5896 **tuṣṭi-** f. 'satisfaction' Mn. [√TUŠ]
Pa. Pk. *tuṣṭhi*- f.; — Si. *tuṭa* 'satisfaction, gladness' EGS 65 is rather < TUŠTA-.

- 5897 **túšyati** 'becomes calm, is satisfied, is pleased' ŚāṅkhŚr. [√TUŠ]
Pa. *tussati* 'is satisfied, is happy' (whence *tussana*- n.), Pk. *tussaī*, *tūsai*; Sh. gil. *tūšōikī* 'to be filled (of stomach)', koh. *tūšōny* 'to be satisfied', K. *tōšun*; S. *tusaṇu* 'to be pleased'; P. ludh. *tussānā* 'to appear (of smallpox)'; H. poet. *tūsnā* 'to be pleased'; M. *tusṇē* 'to be satisfied'; Si. *tisun*, *tiyum* (re-formed fr. **tihun*) 'satisfaction, joy';

— Or. *tosibā* 'to be pleased' with *o* after *tosibā* < TŌŠĀYATI. — Kho. (Lor.) *tušēik* 'to flatter'.

tusta- see *DHŪPI-.

- 5898 **tūṇa-**, ⁹ni- m. 'quiver' MBh., *tūnī-* f. KātyŚr.
Pa. *tūṇī-* f., Pk. *tūṇa-*, *tōṇa-* m.n., OAw. *tūna*, H.
tūn m.
TŪṆĪRA-.

- 5899 **tūṇīra-** m. 'quiver' MBh. [TŪṆA-]
Pa. *tūṇīra-* m., Pk. *tōṇīra-* m.n., OAw. *tūnīra*, H.
tunīr m.

- 5900 **tūta-** m. 'mulberry tree' Bhpr., *tūda-*³ m. Npr., *tūla-*³
m. lex. (cf. TŪLA-¹ = *tūda-*¹ 'silk-cotton tree'?), *nūda-*
m. lex. [← Ir.? — Pahl. *twṭ* 'mulberry' (Aram. *twṭ*,
Arm. *tūt*): Ir. *tūt* might result in Pers. *tūd* and other
dial. forms **tūl*, **tūr* and it is prob. from these that IA.
words are borrowed, although B. Laufer Sino-Iranica
582 makes the Persian a lw. from India. But ac. to
Nöldeke Persische Studien ii 43 it is a loan from
Semitic]

K. *tāl*, *tāl* m. 'the mulberry *Morus indica*'; P. *tūl* f.
'*M. parvifolia* (the fruit of which is not valued)'; A.
nūnī 'mulberry', B. *tut*, *tūt*, *nūd*; Or. *tuta* 'M. indica',
M. *alba*, *tūla* 'mulberry, tamarind'; Mth. *tūti* 'mul-
berry tree'; H. *nūnī* f. 'small variety of mulberry grow-
ing in the hills'; M. *tūt*, *tutī* f. 'mulberry tree', *tutē* n.
'its fruit'.

tūtaka-, *tūtta- 'blue vitriol' see TUTTHÁ-.

tūda-¹ 'the cotton tree' see TŪLA-¹.

tūda-² 'mulberry' see TŪTA-.

tūpará- see *THUBBA-.

tūbara-¹ 'astringent' see TUVARA-.

tūbara-² 'hornless' see *THUBBA-.

- 5901 **tūra-** m. 'a musical instrument' Yaś., *tūla-*³ BHŚk.
2. **tūrya-** n. Pāp. Mn. 3. ***tūriya-**.
1. Pk. *tūra-*, *turu-* m.n.; P. *turhī* f. 'trumpet' (+ ?),
N. *turahi*, *turai*, B. *turāṇi*, Or. *tura*, H. *turhī*, *turāi* f.,
G. *tūr* n., *turāi* f.; Si. *turu* 'drum'.
2. Pk. *tūjja-* n. 'a musical instrument'.
3. Pa. *tūriya-* n., Pk. *tūria-* n.; K. *tūrī* f. 'trumpet',
S. *turī* f., Ku. *turi*, H. G. *turī* f.

- 5902 **tūrī-** f. 'thorn-apple' Bhpr. [Cf. TŪTA-?]
Kho. (Lor.) *tūr* 'a kind of tree'?

- 5903 ***tūrtha-** 'ford, crossing, landing place'. [~ TĪRTHÁ-
— √TṚṣ]
Pk. *tūha-* n. 'ford', in cmpd. -*utthiya-* 'belonging to
a philosophical school'; Aśtop. *tūhāyatanāni* 'abodes
of suitable recipients' (rather than < *tuṣṭa-*, *tuṣṭy-*);
Kho. *thūrt* 'ford' (→ Kal.rumb. *thūrt*, Phal. *turt*
NOPhal 50); Or. *tūṭha*, *toṭha* 'ford, landing or bathing
place'; Si. *toṭa* 'ford, ferry, landing place'. — Deriv. Si.
toṭiyā 'ferryman'; *toṭu* 'heretical' formed from *toṭa* after
MIA. **tūṭṭhaya-* beside **tūṭṭha-* as Sk. *tīrthaka-* beside
tīrthá-.

tūrya- see TŪRA-.

- 5904 **tūla-**¹ n. 'tuft of grass or reeds, panicle of flower or
plant' AV., 'cotton' MBh., 'pencil' Divyāv., m. 'cotton'
lex., *tūlaka-* n. 'cotton', *tūlā-*, ⁹lī- f. 'cotton, wick' lex.,
tūli- f. 'painter's brush', ⁹likā- f. 'panicle used as
probing rod, wick' lex., *tūda-*¹ m. 'the cotton tree' lex.
[Poss. ← Drav. Tam. *tūral* 'painter's brush, shoot'
DED 2790. — Cf. TURĪ-]

Pa. *tūla-* n. 'tuft of grass, cotton', *tūlikā-* f. 'mattress
(of layers of grass or wool)'; Pk. *tūla-* n. 'cotton-wool',
tūli- f. 'paint-brush', *tūliā-* f. 'mattress stuffed with
cotton, paint-brush'; D. *tūli* f. 'kettledrum-stick'; Paś.
tulē 'thread' (< **tūlikyā-*?), *tulā* 'spindle'; Kho. (Lor.)
tuli dik 'to cast lots (by means of sticks)', *tuleini* 'pin
with which antimony is applied to eyes'; Sh. (Lor.)
tūli 'little stick or splinter (e.g. that used for threading
string through waistband)', *tulu* 'iron spindle on which
bobbin is placed'; K. *tūl* m. 'cotton wool', *tāl*, *tul* f.
'needle, stylus for applying collyrium to eyes, painter's
brush', *tulū* m. 'single blade of grass or straw', *tujū*, *tājū*,
tūjū, *tūjū* f. 'small stick (such as a straw or hair of a
brush)'; S. *tūru* m. 'crop of such plants as spring up for
a second or third time', *tūli* f. 'mattress, bedding'
(← L.); L. *tūl* f. 'underbedding of nuptial couch'; A.
tulā 'ginned cotton', *tuli* 'mattress, painter's brush'; B.
tulā, *tolā* 'cotton', *tuli* 'wick, painter's brush'; Or. *tulā*
'picked cotton', *tuli* 'cotton, quilt stuffed with cotton,
painter's brush'; Bi. *tūr* 'cleaned cotton'; Mth. *tūr*
cotton-wool'; G. *tūr* n. 'tree-cotton', *tūl* n. 'young corn
plants' (< **tulla-*); Si. *tuli* 'mattress'.

TŪLAVATĪ-.

tūla-² 'mulberry' see TŪTA-.

tūla-³ 'a musical instrument' see TŪRA-.

- 5905 **tūlavatī-** f. 'cotton cover' Bhpr., ***tūlavatī-**. [TŪLA-¹]
L. *tulāi* f. 'quilted mattress', P. *tulā(h)i* f.; H. *turāi* f.
'quilt'; G. *taḷāi* f. 'bedding'.

***tūlavatī-** 'quilt' see prec.

tūvara- see TUVARA-.

tūsta- see *DHŪPI-.

- 5906 **tūṇa-** n. 'grass, blade of grass, straw (often as symbol
of worthlessness)' RV.

Pa. *tiṇa-* n. 'blade of grass, straw, thatch'; Pk. *taṇa-*
tiṇa- n. 'grass'; Kt. *taḷ* 'thorn', Paś.lauṣ. gul. *trīn*
'grass'; P. *tariṇ*, *tiṇ* (ludh. *tin*) m. 'blade of grass', *tiṇā*
m. 'small piece of silver or gold leaf'; Ku. *tiṇ* 'grass',
MB. *tiṇa*; Or. *tiṇā* 'a kind of grass'; G. *taraṇ*, *traṇū* n.
'blade of grass', *tankhalū* n. (+ ?), M. *taṇ* n.; Ko. *taṇa*
n. 'grass', Si. *taṇa*. — Ext. -*ḍa-*: Ku. *tiṇṇo*, *tiṇṇo* 'blade
of grass'; N. *tendro*, *tyāndro* 'small piece (e.g. small blade
of grass)' < **tin-ro*? — Ext. -*kk-*: K. *tinka* f. pl. 'scraps';
Ku. *tinko* 'blade of grass'; B. *tinkā* 'morcel'; Bi. *tinkā*
'small piece of mango-leaf fibre'; Mth. *tanik* 'thatching
grass'; H. *tinkā* m. 'blade of grass, grass, straw', *timnak*
f. 'blade of grass, wee thing'. — H. *timī* f. 'a kind of
rice' (< **trṇini-*?).

*TRNĀKARA-, *UTTRŌNA-, *GŌTRŌNA-, *BHAKTATRŌNA-,
*MARKAKATRŌNA-, *VARĪTRŌNA-, ŚYĀMĀKATRŌNA-.

- 5907 ***trṇākara-** 'heap of grass'. [TRŌNA-, ĀKARA-]
M. *taṇārā* m. 'stack of bundles of rice-straw'.

- 5908 **trṇa-** 'pierced, cracked' in cmpds. with *āti*, *ā*, *vī*,
sām TS., ŚBr. [√TRD]

K. *tron*^u m. 'dark hole, chasm'; — P.ludh.
(× *vinh^anā* < *VINDHATI) *tin^hnā* 'to prick' (or
< *TRNDATI, not with PhonPj 134 < *trṇēdhi*). — Ext.
with -*kk-* and -*kkh-* in H. *tinaknā*, *tinakhnā* 'to prick,
throb, break into a passion'.

- 5909 ***trta-**¹ 'crossed'. [√TR]

Ash. (Morgenstierne) *sōu terṣṭēi* 'a bridge has been
laid', *pān-terōm* 'I crossed a river' (with *r* for *ṛ* after
pres. *pān-tērīm*).

- 5910 ***trta-**² 'third'. [TRI-]

Wg. *dtat* 'day after tomorrow' Rep¹ 63 (< **ātṛta-*, cf.
*ĀTRTĪYAM).

5911 *trti- 'crossing'. [√TR]]

Kal.rumb. *trī* 'border'; L.mult. *tīr* f. (Ju. m.) 'ford, crossing place of river or canal' or < *tañi*- s.v. TAṬA-?

5912 trtiya-¹ 'third' RV. [~ TRTYA-¹, *TRTA-². — TRI-]

Pa. *tatiya*-, NiDoc. *triti*, Pk. *tañā*-, *tēa*-, *tiya*-, *tāa*-, *tañja*-, *tiñja*-, Bshk. *lā*, Tor. *čūā*, S. *trio*, *trijo*, L. *trijā*, *tarjā*, awān. *trīā*, P. *tīā*, *tijā*, bhaṭ. *trīyā*; MB. *tiaja*, B. *tej-bariyā* 'bridegroom for the third time'; Mth. *tijai* 'third', OAw. H. *tijā*, G. *tariyū*, *trijū*, *tijū*, M. *tijā*. — With words for 'day' &c.: D. *čēe-dos* 'day after tomorrow', Dm. *truida*, Bshk. *lā*, Tor. *čūā-dī*, Phal. *trūzdi*, *trūde*; — Kho. *ortiri*, *ohor*^o 'day before yesterday' (or- < APARA-), N. *asti* < **āj-ti*. — After other ordinals in -ama-: K. *triyum*^u, *trēy*^o, *tray*^o 'third', S. *triō*, WPah. bhad. *trīyāñ*, cur. *trēā*. — Further to *ANUTRTIYAM q.v.: Ash. Kt. *nutri* 'day before yesterday', Wg. *nūtriām*, Paš. nir. *nuteri*, kuṭ. *nutāri*, ar. *nutāri*, (gul. *nūteri-de* 'day before yesterday or after tomorrow'), Gaw. *nūli*, Sv. *nulā*; — *ĀTRTIYAM q.v.: Sh. pales. *etrijē* 'day after tomorrow', koh. *ičizī*, *ičizī*, gil. *ič(h)i* 'day before yesterday'? Cf. **ātṛta*- s.v. *TRTA-².

TRTIYA-², TRTIYAKA-, TRTIYĀ-; *TRTIYAJANĪ-, *TRTIYAPAKṢA-, *TRTIYAMĀSAKA-, *TRTIYĀHANA-; AKṢAYATRTIYA-, *ANUTRTIYAM, *ĀTRTIYAM.

5913 trtiya-³ n. 'a third part' VS., adj. 'forming a third part' Pān. [TRTIYA-¹]

L. *trīā* m. 'a third part'.

5914 trtiyaka- 'tertian (of fever)' AV. [TRTIYA-¹]

A. *tiyā* 'returning every third day'; Or. *tiā jara* 'tertian fever', G. *tariyo* m.; — ext. -*da*-: S. *triaru* m. 'tertian fever', N. *tijaro* (or < TRTIYAKAJVARA-).

TRTIYAKAJVARA-, *TRTIYAKAJVĀRA-.

5915 trtiyakajvara- m. 'tertian fever' MW. [TRTIYAKA-, JVARA-]

N. *tijaro*, 'tertian fever' H. *tijari* f.

5916 *trtiyakajvāra- 'tertian fever'. [TRTIYAKA-, *JVĀRA-]

H. *tijari* f. 'tertian fever'; M. *tijārē* n. 'id.', *tijārā* 'tertian (of fever)'.

5917 *trtiyajani- 'bearing a third time'. [TRTIYA-¹, JĀNI-]

L. *trīn*, *trīñ*, *trīñin* (with nasal from *trīn* '3') f. 'cow having its third calf', (Shahpur) *tarjān* f.

5918 *trtiyapakṣa- 'third of lunar fortnight'. [TRTIYA-¹, PAKṢA-]

Si. *tiyavaka* 'third day after new or full moon'.

5919 *trtiyamāsaka- 'belonging to the third month'. [TRTIYA-¹, MĀSA-]

H. *tijwāsā* m. 'festival for a woman three months after conception'.

5920 trtiyā- f. (sc. *tithi*-) 'third day of the lunar fortnight' Jyot.

Pk. *tañā*- f., K. *tray*, *trēy* f., S. *trija* f., P. Aw.lakh. H. Marw. *tij* f., G. *trij*, *tij* f., M. *tij* f.; — OSi. *tiyā* loc. sg. < Pa.?

5921 *trtiyāhana- 'the third day'. [TRTIYA-¹, ĀHAR-]

WPah.bhal. *trīdñ* 'third day of the lunar month'.

5922 *trtta- 'split'. [~ TRNNA- — √TRD]

K. *trith*, *trāth*, dat. *tas* m. 'slit, rent, fissure'.

*TRTTAPŪRA-.

5923 *trttapūra- 'ground cake'. [*TRTTA-, PŪRA-²]

N. *titauro* 'small ball made of ground pulse'; — or < *TRTTAVAṬA-: both doubtful, but perh. rather than < *tikṭapūra- as suggested in ND 283 a 22.

*trttavaṭa- 'lump of something ground' see *TRTTA-PŪRA-. [*TRTTA-, VAṬA-³]

5924 *trtya- 'third'. [~ TRTYA-¹. — TRI-]

Pk. *tacca*-. — See *ARDHATRTYA-.

TRD 'split': TARDĀ-, TĀRDMAN-, TĀRDATI¹, TRNNA-, *TRTTA-, *TRDATI, *TRDI-, *TRNDATI, TRNDANA-; *UTTRDATI, PRATRNNNA-, *VITTRDATI, *VITTRNDATI.

5925 *trdati, trñatti 'splits open, sets free' RV. [√TRD]

Pk. *taḍai* 'spreads' (≈ *taḍḍai* < TĀRDATI¹); Wg. *tar*- 'to flay'; S. *trīraṇu* '(of a flower) to open' (whence tr. *trīraṇu* 'to cause to open'); L. *trīraṇ* 'to blossom, expand'; P. *trnā* 'to be split, crack through dryness, be proud'. — Ext. -*kk*- in S. *trīraṇu* 'to crack, split, itch'.

5926 *trdi- 'crack, fissure'. [Cf. trdila- 'making fissures (for release of water)' RV. ā.ā. — √TRD]

L. *trēr* f. 'crack in soil'; P. *tarer*, *tarer*, *ter* f. 'crack, crevice'; WPah.bhal. *trīr* f. 'crack in soil or wood'; M. *tiḍ* f. 'crack, fissure in ground'.

5927 *trndati 'pierces', trñatti 'splits' RV. [√TRD]

P. ludh. (× *vinhānā* < *VINDHATI) *timhānā* 'to prick' or < TRNNA-.

5928 *trndana- 'boring'. [Cf. tardā- AV. vi 50, 1 if, with Whitney, it is 'borer (mouse or insect)'. — √TRD]

S. *trindinu* m. 'beetle', *trindinī* f. 'a kind of small beetle'; L. *trindan* m., *trīnī* f. 'insects of the beetle tribe', *trindānā* m. 'firefly'; P. *trindan* m. 'general name for beetles', *trindānī* f. 'a beetle which eats flowers and leaves of cucumbers and melons'.

TRP 'be satisfied, enjoy': TARPĀYATI, TĀPTI-, TĀPYATI, *TRAPA-; *ĀTRPTIKĀ-, *UTTARPATI, *UPATARPATI, SĀM-TRPYATI; — TRPĀLA-?

5929 trpāla- 'ep. of Soma' RV. [Cf. trpra-, trapiṣṭha- (most) satisfying' ac. Apte. — √TRP]

Ash. *trupalā* 'wet, wet mud'; Wg. *trupala* 'wet', Kt. *trēvela*, Paš.kuṭ. *tapaliwō* (semant. development 'satisfying — drinking — wet' cf. Par. *phyō* 'wet' < *pitaka- NTS ii 281: -*p*- poss. < *trpya*-, cf. Pk. *tippa*- ~ *titta*- < *trptā*-). — Very doubtful: rather < *TRIP-

5930 *trpu- 'sour'. [Cf. Russ. *terpkii* 'sour' < *trpükū and poss. Psht. *trw* NTS xii 192. Other forms in TRPRA-³ and *trpsa- in Parth. *trifš*, Bal. *trušp*, Pers. *turuš* 'sour' W. Henning BSOS ix 88]

Kt. *trui-zū* 'sour milk', Wg. *trui-zər*, Dm. *tru-čhīra*, Paš.ar. *trua-čhīr*, chil. *lūi-čhīr*, Gaw. *luzan-čhīr* (-*zan*?), Phal. *trumu-čhīr* (< *trpuna-?); — Tir. *trē* 'salt' rather < TIVRĀ-.

5931 trpti- f. 'satisfaction' RV. [√TRP]

Pa. *titti*- f., Pk. *titti*-, *tatti*- f.; — Si. *tit* 'satiation, saturation' EGS 64 is prob. < Pa. — × DHRTI- q.v.

5932 trpyati 'becomes satisfied, is pleased' RV., 'enjoys' Mn. [√TRP]

Pa. *tappati* 'is satisfied, is pleased'; Pk. *tippēum* inf. 'to satisfy'; — S. *tipamu* 'to jump, bound' *TRPYATI Add.?

5933 trprā-¹ n. 'distress (associated with eating)' ŚBr. [√TRAP]

Kal.rumb. *trip* 'illness, epidemic'?

trpra-² 'ghee' see *TUPPA-.

5934 trprā-³ 'pungent (Geldner)' RV., 'salty' KātyŚr. [~ *TRPU-. — Cf. *trpradanśin*- AV. ~ *tivradaśana*- Bhartṛ. and Parth. *tfr* 'a kind of cheese', Pers. *tarf* 'white milk cheese (?)' < *trpra- W. Henning BSOS ix 88. — see *TUPPA-]

Kho. *trup* 'salt', (Lor. also) 'radish': semant. cf. Tir. *trē* 'salt' < TĪVRĀ- or *TRPU-.

*STYĀTATRPRA-.

TRŠ 'be thirsty': TARŠA-, *TRŠATI, TRŠĀ-, TRŠITĀ-, TRŠNAKA-, TRŠNĀ-, TRŠYATI, *TRŠYĀ-, TRŠYĀVANT-; NISTRŠNA-, *PARITRŠYATI; — TRŠTĀ-, *TRŠTI-?

5935 *tršati 'is thirsty'. [Aor. inj. *tršat* AV. — √TRŠ]

Pa. *tasati*, OG. *tirasai*, G. *tarasvū*, *tarsāvū* (whence caus. *tarsāvū* 'to make thirsty').

5936 tršā- f. 'thirst' Suśr., *trš-* f. MBh. [√TRŠ]

Pk. *tisā-* f., S. *trīha* f., L. *treh* f., P. *tareh*, *tīh*, *teh*, *tihā* f., Ku. *tis* f., H. *tis* f., G. *taras* f. — Pk. *tisāia-* 'thirsty', L. *trihāia*, P. *tarihāyā*, *tihāia*, *tehāeā*, H. *tisāyā*; — S. *trihāinu* 'to be thirsty', Ku. *tisāno*, H. *tisānā*; — Phal. *triṣel*. — × *piyās* < PIPĀSĀ-: B. *tiyās* 'thirst', Bhoj. *tiyās*¹.

5937 tršitā- 'thirsty' RV. [√TRŠ]

Pa. *tasita-* 'dried up, thirsty'; Pk. *tasia-* 'id.', *tisia-* 'thirsty', L. *awān*. *trī*, Ku. *tiso* (-o for -ī or -yo after *bhukho* 'hungry' < *BUBHUKŠAKA-), OG. *taraśyām* n. pl., G. *tarśyū*.

5938 trštā- 'harsh, rough', *trštikā-* f. 'rough woman' AV., 'pungent' (in *trštādūma-* 'having pungent breath' AV.). [√TRŠ]

Pa. *tiṭṭha-* 'dry, hard, rough'; Dm. *čišṭa* 'bitter', Paš. *kuṛ. čes*, Tir. *trexta* AO xii 188, (Leech) *trixt*, Kal. *čišṭaka*; Kho. *threštū* 'onion', (Lor.) *treštū*; Tor. *tiṭ* 'bitter, gall-bladder' AO viii 310; Phal. *trīṣṭo* 'bitter', Sh.gil. *čīṭū*, pales. *čīṭho*, K. *tyoṭh* 'bitter' (whence *ṭēthun* 'food) to become bitter or acrid'), L.khet. *thīṭhā*. — × KAṬU- in S. *trīru* 'very sour'. — × TIKŠNĀ-q.v.

5939 *trṣṭi- 'strong feeling'. [√TRŠ]

K. *ṭēth*, dat. *ṭhi* f. 'intense desire'; Ku. *tiṭh* 'pity'; N. *tiṭh* 'pity, tenderness, love'; G. *trīṭhi* f. 'pain'.

5940 tršṇaka- 'thirsty' ('desirous' lex.). [Cf. *tršṇāj-* RV. — √TRŠ]

Paš.laur. *tanā* (f. *ṇā*), ar. *tinō*, dar. *tenā* 'thirsty'; M. *tānhā* 'sucking (of baby or young animal), suckling (of woman or animal)'.

5941 tršṇā- f. 'thirst' RV., 'desire' R. [√TRŠ]

Pa. *taṇhā-* f. 'thirst, desire', *taṇhā-* f. 'craving', Kharl. *taṣa*, Dh. *taṣa*, *taṣa*, Pk. *taṇhā-*, *tiṇhā-*; Ash. *tenk* 'thirsty', Wg. *u-tunik*, Kho. *thruṣni*; M. *tānh*, *tahān* f. 'thirst', Ko. *tāna* f., Si. *taṇa*.

TRŠNAKA-; *ĀPASTRŠNA-, *UTTRŠNĀ-, NISTRŠNA-; MRGATRŠNI-.

5942 tršyati 'is thirsty' RV. [√TRŠ]

Gy. eur. *truš-* 'to be thirsty'; L. *tarsaṇ* 'to long for', *tarsāvaṇ* 'to make thirsty' (< *triss-).

5943 *tršyā- 'thirst'. [Cf. *atṛšyā-* AV. — √TRŠ]

Gy. pal. *tirāsālā* 'thirsty' (-s- < śs), eur. *truš* f. 'thirst', *trušalo* 'thirsty'; Tor. *tiš* f. 'thirst'; Mai.ky. *čišé* pl. 'thirsty' (Buddruss Kan 48 < TRŠĀ-); K. *trēs* f. 'thirst'; L. *tass* f., *tassā* adj. (or < TARŠA-?), (Ju.) *tirissā* adj.; WPah.bhad. *ṭiś* f., L.rudh. *triś*, roh. *ciś* (< *ciś), jaun. *tiś* f., *tiśā* adj.

TRŠYĀVANT-.

5944 tršyāvant- 'thirsty' RV. [√TRŠ]

Wot. *tušau* 'thirsty', Gau. *česō*; — Tor. *teṣau* — Bshk. *tičhāagū* (ch from *buchhāagu* 'hungry' < *BUBHUKŠAKA- AO viii 310).

TR 'cross': TARA-¹, TARAMGA-, TĀRATI, TĀRAS-¹, TARĀS-², TARI-, TARIKĀ-, TARITRA-, *TARĪ-, TĀRU-², TĀRĀ-, TĀRAKA-², TĀRAṆA-, TĀRĀYATI, TĀRIN-, TIRĀTĒ, TIRĀS, TĪRA-, TĪRĀYATI, TĪRṆA-, TĪRTHĀ-, TĪRTHAKA-, *TURA-², TURĀTI¹, *TURATI², *TŪRTHA-, *TRṬA-, *TRṬI-; *ATĀRITA-, DUSTARA-; ĀTITARATI, ABHĪTARATĒ, ĀVATARATI, ĀTARA-, ĀTĀRA-, *ĀTURATI, ŪTTARATI, UTTĀRA-, UTTĀRAṆA-, ŪTTĀRAYATI, *UTTṬA-, NISTARAṆA-, NISTARATI, NISTĀRA-, NISTĀRAYATI, *NISTṬA-, PRĀTARATI, PRATIRATI, PRĀTĪRṆA-, *PRATURATI, VĪTARATI, SĀMTARATI, SĀMTĀRA-, SĀMTĀRAKA-, SĀMTĀRAYATI.

5945 tējatē 'is sharp, sharpens' RV., *tējāyati* 'sharpens, incites' R. [√TJ]

Pa. *tējati* 'is sharp, sharpens, incites'; Pk. *tēai* 'sharpens'; Or. *ṭeibā* 'to incite'; — Pk. *tēavai* 'burns, shines', *tēavia-* 'burning, sharpened'; Or. *tiāibā* 'to blow with bellows'; H. *ṭewnā*, pp. *ṭewā*, *ṭeā* 'to sharpen'; M. *tevnē* 'to shine, burn'.

tējanī- see *TĒJILA-.

tējāyati see TĒJATĒ.

5946 tējas- n. 'sharp edge of a knife, glow' RV., 'clearness of eyes' VS., 'fiery energy' AV. [√TJ]

Pa. *tēja-* (nom. *ṭjō*, *ṭjam*) n. 'heat, splendour'; Pk. *tēan* 'heat, brightness, courage, strength'; K. *tēh* f. 'fire, passionateness, arrogance', *tēh*, dat. *tēhi* f. 'arrogance', H. *teh*, *tehā* m. 'anger, passion' (whence *h?*); OG. *teya*, *teū* n. 'light, splendour'; M. *-tē* in *ustē* (us- < USRĀ-) n. 'first morning light'; OSi. *tējin* inst. 'splendour', Si. *teda* 'light, nobility, value'.

5947 *tējila- 'a partic. plant'. [Cf. *tējanī-* (ṭjini- Npr.) f. 'Sansevieria roxburghiana' lex., 'Zanthoxylon rhetsa' Bhpr., *taijana-* 'coming from this plant' Kāth.: for form cf. Pk. *tēilla-* = *tēamsi-* < *tējasvin-*: — √TJ?]

Pk. *tēali-* m. 'a kind of tree' (?); P. *teilā* m. 'the shrub Ribes grossularia (with small and intensely sour fruit seldom eaten)'.

*tētara-, *tētuli- 'tamarind' see TINTIḌI-.

*tēnduka- 'ebony' see TINDUKA-.

tēpati see *STĒPA-.

5948 tēma- 'the becoming wet' lex. [~ *stēma-* m. lex. — √TIM]

Si. *tem* 'act of wetting' or < *TAIMYA-.

5949 tēmana- n. 'moisture, moistening, sauce' lex. 2. *tīmāna-. [√TIM]

1. Pa. *tēmana-* n. 'wetting'; B. *teman* 'sauce'; Si. *temana* 'cooked food, stewed or boiled flesh'.

2. Pk. *tīmaṇa-* n. 'condiment'; S. *tīvaṇu* m. 'seasoning with rice or bread'; L.mult. *tiun* 'salted'; Ku. *tyūn* 'sauce' (n in L. Ku. ?); N. *tiun* 'seasoning, curry', *tiun-tāun* (< *tāpana-*); Or. *tiuna*, *tiana* 'curry'; Bi. *tīyan* 'general term for vegetables'; Mth. *timan* 'cooked vegetables'; H. *tīwan* m. 'sauce'; G. *ṭīmaṇ* n. 'dry food'.

*TĒMANĀHĀRA-.

5950 *tēmanāhāra- or *tīm° 'sauce food'. [TĒMANA-, ĀHĀRA-]

Ku. *tyūnār* 'vegetables' (n?).

5951 *tēmāyati 'wets'. 2. *tēmīta-. [~ *TRĒMAYATI; — cf. *tīmāyati* Divyāv. — √TIM]

1. Pa. *tēmēti* 'wets'; A. *tiyāiba* 'to soak in water' (or < *tīmāyati*); M. *tevnē* 'to become moist, dissolve'; Si. *temanavā* 'to wet, water' (whence intr. *temenavā* 'to become wet').

2. Si. *temi* 'wet'.

- 5952 ***taiktikā-** 'gall-bladder'. [TIKTĀ-]
Ash. *tēti* NTS xvi 119.
- 5953 **taittira-** 'coming from a partridge' ĀśvGr., m. 'partridge', n. 'covey of partridges' lex. [TITTIRĀ-]
Pk. *tettira-* m. 'partridge', G. *tetar* f.
- 5954 **tainduka-** 'derived from the tree Diospyros embryopteris' Suśr. [TINDUKA-]
Pk. *temḍua-* n. 'fruit of this tree'; P. *ṭendū* m. 'D. lanceolata'; H. *tendū* m. 'resinous fruit of D. embryopteris or D. glutinosa'.
- 5955 **taimira-** n. 'dimness of the eyes' Suśr. [TIMIRĀ-]
Ku. *tyūro* 'state of being dazzled'; A. *tēur* 'faintness' (whence *tēuriyā* adj. 'fainting'); H. *tewar* m. 'darkness before the eyes, giddiness' (whence *tewrānā* 'to be giddy').
- 5956 ***taimya-** 'wetness'. [TĒMA-, √TIM]
H. *tem* f. 'wetness'; — Si. *tem* 'act of wetting' or < TĒMA-.
- 5957 **tairabhukta-** 'of the district of Tirhut' Cat. [TĪRA-BHUKTI-]
N. *terhaūt* 'the district of Tirhut'.
- 5958 **tailā-** n. 'sesamum oil, oil' AV. [TILĀ-]¹
Pa. *tēla-* n. 'sesamum oil, oil', *tēlaka-* n. 'a small quantity of oil'; NiDoc. *tela* 'oil'; Pk. *tēla-*, *tella-*, *tilla-* n. 'oil', *tellaga-* m. 'oil-seller'; Gy. arm. *tel* 'oil, fat, butter', pers. *tell*, as. (Kačari) *tehl*; Paš. *tēl* 'oil', Kal. urt. *tel*, rumb. *teu*, Kho. Sh. *tel*, K. *tēl* m., S. *telu* m., L. *tēl* m., P. *tel* m., WPah. (all dial.) *tēl* m., Ku. N. A. B. *tel* (B. *tēlā* 'oily'), Or. *tela*, Bi. Mth. *tel*, Bhoj. Aw.lakh. *tēl*, H. *tel* m. (whence *tilānā* 'to oil'), G. M. *tel* n., Ko. Si. *tela*, Md. *teu*.
TAILIKA-, *TAILIYA-, *TAILAKUṬAKA-, TAĪLAKUṆḌA-, *TAILATĀPIKĀ-, TAILABHĀṆḌA-, *ĀTAPATAILA-, *ĒRAṆ-PAṬ°, KAṆGUNĪT°, *KARAṆJAT°, KARAṬAT°, TILATAILĀ-, *DAGDHATAILA-, *DĪPAT°, *DHATTĪURAT°, *NĀRIKĒLAT°, *PRIYAṆGUT°, *PHULLAT°, *ŚIMŚAPĀT°, SARŚAPAT°.
- 5959 ***tailakuṭaka-** 'oil pot'. [TAILĀ-, KUṬA-]¹
N. *tilauro* 'pot for sesamam oil or other oils'.
- 5960 **tailakuṇḍa-** n. 'pot for oil' AV. [TAILĀ-, KUṆḌA-]¹
P. *talūṇi* f. 'earthen oil vessel' (< *talūṇi?).
- 5961 ***tailatāpikā-** 'cooking pot for oil'. [TAILĀ-, TĀPAKA-]
Bi. *telāy* 'earthen vessel for cooking oil or ghee'.
- 5962 ***tailabhāṇḍa-** 'oil-vessel'. [TAILĀ-, BHĀṆḌA-]¹
Bi. *telahaṇḍā*, *telhāṇḍi* 'oil-vessel'; H. *telhāṇḍā* m. 'big earthen oil-vessel'.
- 5963 **tailika-** m. 'oil-miller' Mn., °kī- f., *tailin-* m. lex. [TAILĀ-]
Pk. *tellia-* m. 'oilman', S. L. P. WPah.khaś. bhal. *telī* m., N. A. *telī*, A. *tehiyā*, B. *telī*, *tīlī*, Or. *telī*, Bi. Mth. *telī*, Bhoj. Aw.lakh. *tēlī*, H. Marw. G. M. *telī* m.; — L. *telīṇ* f. 'oilman's wife', P. Marw. *telaṇ* f., G. *telaṇ* f.
- 5964 ***tailiya-** 'oily'. [TAILĀ-]
Pa. *tēliya-* 'oily'; L. *telia* 'dark bay (of horses)'; P. *tehiyā* 'oily'; N. *tehiyā* 'slave (from the custom of anointing on head at purchase)'; A. *tehiyā* 'oily'; Or. *tehiā*; Bi. *tēhiyā* 'dark (of clay)'; H. *tehiyā* 'oily', G. *tehiyū*, M. *tehiyā*; Si. *tehiyā* 'a kind of fish'.
- *tōṭṭa-¹ 'mouth' see TUNḌA-.
- *tōṭṭa-² 'defective' see *TUNṬA-².
- *tōṇḍa- 'mouth' see TUNḌA-.
- 5965 ***tōṭṭa-¹** 'stammering'. 2. ***thōṭṭha-³**. 3. ***thōntha-³**.
1. P. *totlā* 'stammering'; WPah. (Joshi) *totlā* 'lisp'; N. *tote* 'babbling, lisp'; B. *totlā* 'stammering', Or. *totalā*, °alā, Mth. *totrāh*, H. *totar*, *totlā*, G. *totlū*, *totrū*, M. *totlā*, *totrā*; — P. *totlāunā* 'to stammer'; Ku. *totlāno* 'to talk wildly'.
2. Or. *thothā*, *thotaṛā* (dial. *thutrā*, *thathrā*) 'stammering', *thotā* 'idiot'.
3. A. *thōtā* 'stammering'; Mth. *thōtī* 'babbler, garrulous'.
***tōṭṭa-²** 'blue vitriol' see TUTTHĀ-.
- 5966 **tōṭṭra-** n. 'goad for cattle or elephants' ŚBr. [√TUD]
Pa. *tutta-* n. (with *u* from TUDĀTI?), Pk. *totta-*, *tutta-* n.; Si. *tutta* 'elephant goad'.
*TÖTTRĀNTA-.
- 5967 ***tōṭṭrānta-** 'whip end'. [TÖTTRĀ-, ĀNTA-]
M. *tutātī* f. 'thong of a ploughman's whip'.
- 5968 **tōḍa-** m. 'striking', 'pricking pain' BhP. [i.e. *tōḍa-~
tōḍā- m. 'driver' RV. — √TUD]
Pk. *tōya-* m. 'pain'; Kho. (Lor.) *tou*, *to* 'copulation of goats', (O'Brien) *to deik* 'to be in rut'.
- 5969 ***tōḍaka-** 'striker'. [tōḍā- m. 'driver' RV. — √TUD]
Pk. *tōdaga-* m. 'one who hurts'; Kho. (Lor.) *toy* 'entire male goat', Sh. (Lor.) *tho*.
- 5970 ***tōḍati** 'strikes'. [Cf. *tōḍita-* 'goaded' R. — √TUD]
Kho. (Lor.) *toik* 'to stuff, cram into, pack'; P. *toṇā* 'to stuff': cf. *tundati s.v. TUNNĀ-¹.
- tōḍana-** see *PRATÖDANA-.
- *tōnta- 'mouth' see TUNḌA-.
- *tōnda- 'belly' see TUNDĀ-¹.
- *tōndi- 'navel' see TUNDI-.
- 5971 ***tōpyatē** 'is obstructed'. [~ *STÖPYATĒ. — √TUP]
Or. *topibā*, *tup°* 'to cover, bury'; H. *topnā* 'to bury, cover, conceal', caus. *tupānā*.
- 5972 ***tōba-** 'bag'. [Cf. *tōpara-* 'small bag' Dhūrtas. (but see *TÖPPA-²) and Ir. **tūbraka-* in Pers. Psht. *tōbra*, *tūbra* 'nose-bag' (→ P. H. *tobrā* → Bi. *tobrā*, G. *tobrā*, M. *tobrā*), EBal. *thūray* (→ Brah. *tūra*), Bakhtiyari *turba*, Kurd. *tūrik*]
B. *to* 'fold'; — ext. -ḍ-: L. *toṛā* m. 'bag hung round a cluster of dates'; P. *torā* m. 'moneybag'; Ku. *toro* 'bag (esp. of rupees)'; B. Or. H. *toṛā* m. 'leather moneybag' (→ N. *toṛā*), G. *toṛā* m.; M. *toḍā* m. 'bag'. — B. *torā* 'purse' ← Bi.?
- 5973 **tōmāra-** m. 'lance' MBh.
Pa. Pk. *tōmara-* m. (Pa. also n.) 'spear, lance'; Si. *tomuru* 'lance'.
- 5974 **tōya-** n. 'water' Mn. [← Drav. DED 2933]
Pa. Pk. *tōya-* n. 'water', Si. *tō*.
*TÖYASTHĀNA-.
- 5975 ***tōyasthāna-** 'place for water'. [TÖYA-, STHĀNA-]
Si. *totani* 'water basin' ES 36.
- 5976 **tōraṇa-** n. 'arched or festooned doorway' MBh., 'triangle supporting a large balance' ŚivaP.
Pa. *tōraṇa-* n. 'arched doorway'; Pk. *tōraṇa-* n. 'outer door, gate'; M. *torṇē* n. 'that part of a waterwheel on which rests the fore-extremity of the beam and under which the bullock moves'; Si. *torāṇa* 'arched gateway'.

5977 *tōri- 'gourd'. [Poss. < *tubara- ~ TUMBA-¹]

P. *torī* f. 'a small gourd'; Ku. *toriyā* 'autumnal fruit of a creeper of which vegetable food is made'; N. *toriyo*, *ōiū*, pl. *ōiyā*, *ōiyā* 'gourd (eaten as a vegetable)'; B. *torā* 'pottage'.

*tōla- 'group' see *TOLA-.

5978 tōlaka- m.n. 'a weight of gold or silver' Rājāt., tōla- m. lex. [√TUL]

Pk. *tōla*- m.n. 'a weight'; Sh. (Lor.) *tolo* m. 'unit of value = 12 rupees'; S. *toro* m. 'weight (for weighing)', L. *tolā* m. 'a partic. weight = one rupee' (→ S. *tolo* m. 'a partic. weight = 90 ratis'); P. *tolā* m. 'a weight = 12 māṣas'; Ku. *tol* m. 'weight, prestige', *twālā* 'weight of one rupee', gng. *tōl* 'weight'; A. B. *tolā* 'weight of one rupee', Or. *tolā*, OAw. H. *tolā* m. (→ N. *tolā* 'of a seer', G. *tolo* m.), M. *tolā* m.

5979 tōlāyati 'lifts, weighs, considers' MBh. [√TUL]

Pk. *tōlēi*, *ōlā* 'weighs'; Kt. *tuṛētum* 'I weigh'; Dm. Paš. Gaw. Kal. Phal. *tōl*- 'to weigh, measure'; Bshk. *tol*- 'to weigh, think'; Sh.gil. *tolōikī*, koh. *tolōm*, gur. *tolyōm* 'to weigh, measure'; K. *tōhun* 'to weigh', S. *toranu*, L. *tolan*, P. *tolnā*, Ku. *tolno*; A. *toliba* 'to lift, bring up (a child)'; B. *tolā* 'to weigh'; Or. *tolibā* 'to raise, build, collect, pluck (fruit or flowers)'; H. *tolnā* 'to weigh' (*taulnā* over-sanskritized with *au* for *o* → N. *taulanu* 'to weigh'), G. *toḷvū*.

tōlikā- f. 'wall round a watch tower' BhP.

PRATÖLĪ-; *BHAGNATÖLĪ-.

5980 tōlyā- 'to be weighed', taulya- n. 'weight' Hcat. [√TUL]

Pk. *tolla*- n. 'weight'; K. *tōl* m. 'weight', L. *tōl* m., P. *tol* m.; H. *tol* m. 'a standard weight'; M. *tol* n. 'weight for weighing'.

5981 tōṣa- m. 'satisfaction, joy' MBh. [√TUṢ]

Pa. Pk. *tōsa*- m., Aś.shah. *toṣo*, man. *toṣe*, gir. *toso*, dh. *tose*; S. *tohu* m. 'compassion (only of God)'; H. poet. *tos* m. 'satisfaction', Si. *tosa*.

5982 tōṣāyati and tuṣāyati 'satisfies, pleases' RV. [√TUṢ]

Pa. *tōṣēti*, Pk. *tōṣāi*; Kho. (Lor.) *tuṣeik*, *thuṣo* 'to flatter' (= -ṣ-? Or caus. of **tuṣik* < TUSYATI?); B. *tusā* 'to satisfy'; Or. *tosibā* 'to please'; — Pa. *tōṣāpana* 'pleasing'; S. *tuhāṇu* 'to appease'.

taulya- see TÖLYA-.

5983 tmān- m. 'vital breath, one's own person' RV., acc. *tmānam* RV., *tmānam* AśvGr., *tmān* adv. 'really' RV. [See ĀTMÁN-]

Pa. *tuma*- 'oneself, himself'; Gy. eur. *po*, obl. *pes* reflexive pron., hung. *pumen* after *tumen* 'you' (poss., even prob., < **apo* < ĀTMÁN-); Tor. *pāe* 'he'; Sh.gil. *tomū* 'own', koh. *tomā*, gur. *tom*; K. *pān* m. 'human body, self', kash. *pān* 'body', kash. pog. *panun* 'own'; S. *pāna* reflexive pron.; — Si. inscr. *tumaha* gen., mod. *tamā* reflexive pron. (Geiger GS 130) prob. ← Pa. — N. *pāi* < PRĀYĒṆA (ND 371 b i wrongly < *tmān*-).

TYAJ 'leave': TYĀJATI, TYĀGĀ-; *UTTYAJANA-, PARI-TYAJATI.

5984 tyājati 'leaves' RV., 'lets go' VarBrS. [√TYAJ]

Pa. *cajati* 'leaves', Pk. *cayāi*, *caāi*, *cēi*; Tor. *čosa*, absol. *čai* 'to let go', *čowūsa* 'to leave'.

5985 tyāgā- m. 'abandonment' RV., 'liberality' Mn. [√TYAJ]

Pa. *cāga*- m. 'abandonment, generosity', Pk. *cāya*- m.; OSi. *caya* 'gift'; — cf. NiDoc. *paricāgena* inst. 'liberality'.

TRAKH 'go': TRĀKHATI: — *TAHALL-?

5986 trākhati 'goes' Dhātup.

OG. *trahī* 'he went' < **trakhita*-.

traṅga-¹ 'a kind of town' see DRAṅGA-.

5987 *traṅga-² 'piece of cloth'. [Cf. *TRUṅGA-]

K. *trong*^u m. 'worn rag'; L. *taraṅga*, *ōrī*, *tarāṅgarī* f. 'large-meshed net for loading on pack animals', P. *taṅgar* m.; N. *ṭān-ṭuṇ* 'odds and ends'.

5988 traṭ- 'crackle', traṭiti HPariś., traṭa-traṭa- Pañcad., traṭathāra- m. Alamkārat., traṭati 'rumbles' ṢaḍvBr. [Cf. *TRAṬṬ-, *TAḍAPPHAD-]

H. *taṛnā* m. 'crack, report'; G. *taraṇvū* intr. 'to crack, split', *taṛa* f. 'a crack'; M. *taḍṇē* intr. 'to crack, split', *taḍā* m. 'a fissure'; — Pa. *taṭataṭāyati* 'rattles, grinds the teeth'; Pk. *taḍayaḍamta*- 'crackling', *taḍataḍā*- f.; K. *tar-tar* m. 'crackle, fizz'; N. *taṛātar* 'briskly'; B. Or. *taṛtar* 'pattering, quickly'; H. *taṛtaṛānā* 'to burst with a loud report'; G. *taṛtaṛvū* 'to crackle', *taṛtaṛ* 'violently'; M. *taḍāḍṇē* 'to crack, split'; — S. *taṛko* m. 'crackle', *taṛkaṇu* 'to crack, split, make an uproar', P. *taṛakṇā* 'to crack, crackle'; Ku. *taṛak* 'crackle', *taṛakno* 'to crack, break'; N. *taṛkanu* 'to move briskly'; B. *taṛkā* 'convulsion'; H. *taṛaknā* 'to be cracked', *taṛkā* m. 'dawn' (semant. cf. Eng. *crack of dawn*); OMaw. *taṛako* m. 'morning'; G. *taṛakvū* 'to crack', M. *taḍakṇē*; — P. *taṛākā* m. 'sound of cracking wood'; B. *taṛāk* 'sound of a sudden leap'; Mth. *taṛāk* 'suddenly'; H. *taṛāk* f., *ōkā* m. 'sound of cracking'.

5989 *traṭṭ- 'crackle'. [Cf. TRAṬ-]

Sh. *čāṭ* f. 'crack'; M. *taṭ-taṭṇē* 'to crackle'; Si. *taṭa-taṭa* 'trembling'.

*UTTRAṬṬATI.

5990 *traṭṭa- 'woven work'. 2. *traḍḍa-. [Cf. *THAṬṬHA-¹]

1. Pa. *taṭṭikā*- f. 'mat', *taṭṭaka*- m. 'flat bowl'; Pk. *taṭṭi*- f. 'hedge', *taṭṭi*-, *ōṭiā*- f. 'screen, curtain'; K. *ṭāṭh*, dat. *ōṭas* m. 'sackcloth'; S. *ṭāṭi* f. 'Hindu bier'; L. *traṭṭi* f. 'screen'; P. *taraṭṭi*, *taṭṭi* f. 'bamboo matting, screen'; Ku. *ṭāṭ* 'sackcloth', N. *tāt*, *tāt*; A. *tāṭi* 'bamboo fence'; B. *tāt* 'temporary roofing, shed', *tāṭi* 'bamboo mat'; Or. *tāṭa* 'big wicker tray', *tāṭi*, *tāṭ* 'bamboo mat'; Mth. *tāt* 'mat, screen'; Bhoj. *tāt*, *ōṭi* 'bamboo thatch'; H. *tāt* f. 'sackcloth, mat', *ōṭi* f. 'bamboo matting'; G. *tāt*, *tāt* n. 'sackcloth', *tātū* n. 'bamboo seat', *trāṭi*, *tāṭi*, *tāṭ* f. 'bamboo matting'; M. *tāt* n. 'sackcloth' (*taraṭ* n. ← G.), f. 'quickset hedge', *tāṭi* f. 'light bamboo frame', *taṭṭē* n. 'matted or wattled frame'; — prob. WPah. bhad. khaś. *ṭlāt* 'common grass'.

2. L.awāṇ. *traḍḍā* 'torn mat'; — WPah.rudh. *trāṛ* 'common grass'.

*traḍḍa- 'matting' see prec.

TRAP 'jump, show feeling': *TARPATI, *TRPYATI Add., TRPRĀ-¹, *TRAPA-, TRĀPATĒ, TRĀPĀYATI *AVATRAPATĒ, *AVATRAPYA-.

*trapa- 'jump' in *MARKAṬATRAPA-. [√TRAP]

5991 trāpatē 'is ashamed, is perplexed' Pāṇ., Rājāt. [√TRAP] Kal.rumb. *troim* 'I weep'.

5992 trāpu- n. 'tin' AV.

Pa. *tipu*- n. 'tin'; Pk. *taū*-, *taūa*- n. 'lead'; P. *tū* m. 'tin'; Or. *taū* 'zinc, pewter'; OG. *tarūaūm* n. 'lead', G. *tarvū* n. — Si. *tumba* 'lead' GS74, but rather × *tamba* < TĀMRĀ-.

5993 trapusa- n. 'the fruit of the Coloquintida and other cucumbers' Kauś., *trapuṣi*- f. 'the plant' Suśr., *trapuṣa*- n. lex.

Pk. *taūsa*- n., *ōsī*- f.; M. *tavṣē* n. 'Cucumis sativus'.

*trappa- 'tap' see *TAPPA-².

- 5994 **tráyah** nom. m. 'three' RV. 2. ***trāyah** cf. Av *θrāyō* NTS xii 131. 3. **trīni** nom. acc. n. RV. 4. **trīṇām** gen. m. n. [TRI-]
1. Pa. *tayō*, Aś.shah. *trayo*, NiDoc. *treya*, *tre*, Pk. *taō*, *taū* nom. acc. m. f., Ash. Kt. *tre*, Wg. *trē*, Pr. *čī*, Paš.laur. *trā*, ar. *trē*², nir. *lē*, Ning. *šlē*, Shum. *lyē*, Gaw. *lē*, Kal. *trē*, Kho. *troi* (< **trayē*?), Sh. gil. *ce*, gur. *jij. cē*, koh. *čēi* (→ D. *čēi*), pales. *trē*, K. *trih*, rām. *cēi*, kash. *trē*, dođ. *trēi*, S. *tre*, L.khet. *trē*, P. *tare*, OSi. *te*.
2. Dm. *trā*, Tir. *trā*, Woṭ. *tā*, (Morgenstierne) *lā*, Bshk. *lā*, Tor. *čā*, Sv. (Lentz) *šā*, Kand. *trā*, Mai. ky. *čā*, Phal. *trō*, K.pog. *cāē*, L. *trāe*, *trai*, awān. *trāē*, P. bhaṭ. *trai*, WPah.bhal. *trā*, khaš. *trāi*, bhad. pañ. *tlāi*, pād. *tlāē*, cur. *trāi*.
3. Pa. *tīni* nom. n., Aś. man. kāl. *tini*, dh. jau., &c. *tiṇi* (gir. *tī* nom. acc. m. < *trī*), NiDoc. *trini*, Pk. *tiṇi* nom. acc. m.f.n., Gy. eur. *trin*, pal. *tāran*, P. *tim*, Ku. N. *tin*, A. *tini*, B. *tin*, Or. *timi*, Mth. *tīni*, Aw.lakh. *tīn*ⁱ, Bhoj. H. Marw. *tīn*, OG. *triṇi*, G. *trān*ⁱ, M. *tīn*, Ko. *tīni*, OSi. *tun*, Si. *tuna*, Md. *tin*.
4. Pa. Pk. *tiṇṇam*, NiDoc. *trina* gen., K. *trēn* dat., S. *trini* obl.
- 5995 **trāyahpañcāsat-** f. 'fifty three' ŚBr. [TRI-, PAÑCĀSĀT-]
Pk. *tēvaṇṇam*, K. *tr^awanzāh*, S. *trēvañjāha*, L. *tir-vañja*, WPah.bhal. *trūmja*, N. *tirpan*, B. *tippāma*, Aw.lakh. H. *tirpan*, G. *tepan*, M. *tirpanna*.
- 5996 **trayahṣaṣṭi-** f. 'sixty three' Pān. [TRI-, ṢAṢṬI-]
Pa. *tēsaṭṭhi*, Pk. *tēsaṭṭhim*, *tis^o*, *tēvaṭṭhim*, K. *tr^ahaith*, S. *trēhaṭhi*, L. *trēth*, P. *tarehaṭ*, WPah.bhal. *trēhaṭh*, N. *tirsath*, B. *tesaṭṭhi*, Or. *tesaṭhi*, Aw.lakh. *tirsath*ⁱ, H. *tirsath*, G. *tesaṭh*, M. *tesaṭ*.
- 5997 **trayahsaptati-** f. 'seventy three' Pān. [TRI-, SAPTATI-]
Pk. *tēvattarim*, K. *tr^asatath*, S. *trēhatari*, L. *tirhattar*, WPah.bhal. *trēhattar*, N. *tihattar*, B. *tiyāttar*, Aw.lakh. *tihattar*ⁱ, H. *tihattar*, G. *tōter*, M. *tiryāhattar*.
- 5998 **trayaścātvarīṃśat-**, *tric^o* f. 'forty-three' Pān. [TRI-, CATVĀRĪṂŚAT-]
Pk. *tēyālīsam*, *o^{sā}*; K. *tēyētōjih*, S. *tretālīha*, L. *tirtālī*, P. *tartālī*, *tiit^o*, N. *tētālīs*, A. *tesallix*, B. *tiitālīs*, Or. *teyālīsa*, Aw.lakh. H. *tētālīs*, G. *tētālīs*, M. *tirtālīs*, *tret^o*.
- 5999 ***trayaskṛtu-** 'three-fold'. [TRI-, KṚTU-]
G. *tekhāṣ* f. 'third repetition', *tekhṛū* 'threefold'; — Pa. *tikkhattum* 'thrice', Pk. *tikkhattū* < *trāyas kṛtvah* with *tī-* from other cmpds.?
- 6000 **trāyastriṃśat-** f. 'thirty three' AV. [TRI-, TRIMŚAT-]
Pa. *tettimsa(ti)*-, Pk. *tettisam*, *tiit^o*, amg. *tāyattisa*, K. *titr^ah*, S. *trēpriha*, L. *tētrī*, P. *tetare*, *teṭi*, WPah.bhal. *tētrī*, N. *tettis*, A. *tetrix*, B. *tetris*, Or. *tetisa*, Aw.lakh. *tētis*, H. *teṭis*, *tētis*, Marw. *teṭis*, G. *tetrīs*, M. *teṭis*, OSi. *tavutisā-*.
- 6001 **trāyōdaśa¹** 'thirteen'. 2. ***trayēdaśa**. [TRI-, DĀŚA]
1. NiDoc. *trodaśa*, Wg. *trūš*, Dm. *trōš*, Tir. *trō*, Paš. nir. dar. weg. *lūi*, laur. *trui*, Gaw. *lowdš*, Bshk. *lō*, *lōh*, Sh.gil. *čōi* (→ D. *čōi*), pales. *trōi*, *jij. čūi*, K. *truwāh*.
2. Pa. *tēlasa*, *tērasa*, Aś.shah. *tidaśa*, man. *treḍaśa*, gir. *traidasa*, kāl. dh. *tedasa*, Dhp. *treḍaśa*, Pk. *tērasa*, *tēraha*, *tēra*, Ash. *trēis*, Kt. *trīē*, Pr. *čīzē* Rep² 66, Ning. *šlewās*, Shum. *lāyas*, Woṭ. *teherš*, Tor. *čēš*, Sv. *trē(w)š*, Phal. *trēš*, S. *terāhā*, L. *tērhā*, khet. *tērhā*, P. *terā*, WPah.bhad. *tēhrē*, bhal. *tere*, pād. pañ. cur. *tēhrā*, N. A. B. Or. *tera*, Mth. Bhoj. *terah*, Aw.lakh. *tērā*, H. *terah*, Marw. *terā*, G. *tera*, M. Ko. *terā*, Si. *telesa*, *tera*, Md. *tera*. — New compd. in Kand. *trigōlaš*, Mai. *čigolaš*.
- 6002 **trayōdaśa²** 'thirteenth' AV. 2. **trayōdaśi-** (sc. *tithi-*) f. 'thirteenth day of lunar fortnight' Mn. [TRĀYŌ-DAŚA-¹]
1. Pk. *tērasama-*, P. *terhvā*, WPah.bhal. N. *teraū*.
2. Pk. *tērasī-* f., K. *truwāh*, dat. *owōšⁱⁱ* f., G. *teras* f.
- 6003 **trayōnavati-** f. 'ninety three' Pān. [TRI-, NAVATĪ-]
Pk. *tēṇavaīm*, *tiñ^o*, *tēṇaūm*, K. *tr^anamath*, S. *triānve*, P. *tarāṇvē*, N. *tirānabe*, Or. *teyānau*, Aw.lakh. *tirānbē*, H. *tirānwe*, G. *traṇu*, M. *tiryāṇṇav*.
- 6004 **trāyōvimśati-** f. 'twenty three' VS. [TRI-, VIMŚAT-]
Pa. *tēvisa-*, Pk. *tēvisam*, Ap. *tēisa*, K. *tr^awuh*, S. *trēviha*, L. *trēvi*, poth. *tareṭ*, P. *teṭi*, WPah.bhal. *trēbbi*, N. *teis*, A. *teix*, B. *teis*, Or. *teisa*, Bhoj. Aw.lakh. *tēis*, H. *teis*, G. *teviš*, M. *tevis*, OSi. *tevisi*.
- TRAS 'tremble, fear': ***TARASATI**, ***TARŠATI**, **TRASA-**, **TRÁSATI**, **TRASTA-**, ***TRASTI-**, **TRĀSA-**, **TRĀSAYATI**; **ĀPATRAS-ATI**, ***ĀTRASA-**, ***UTTRASATI**, **UTTRASTA-**, **UTTRĀSA-**, **PARITRĀSA-**, ***PARITRĀSIN-**.
- 6005 **trasa-** 'trembling' (n. 'collective body of living things' MBh., Pk. *tasa-* m. 'living beings'). [√TRAS]
P. *trauh* m. 'alarm'. — Ext. -l-: S. *traharu* m. 'shying horse'; — -ḍ-: L. *tarahaṣ* 'timid'. — Kt. *trus* 'avalanche' see **TRĀSA-**.
- 6006 **trāsati** 'trembles, is afraid' RV. 2. ***tarasati**, cf. *tarāsantī* pres. part. f. 'trembling (?)' RV. 3. **trāsyati** Dhātup. 4. ***taršati**. [√TRAS]
1. Pa. *tasati* 'trembles, is afraid'; Pk. *tasāi* 'fears'; K. *trasun* 'to become afraid'; S. *trahaṇu* 'to shy, be frightened'; L. *tarahaṇ* 'to be timid' (or poss. < 2), awān. *trāvun*; P. *traiṇhā* 'to be startled', *tahikṇā* 'to be frightened'; — Pa. pp. *tasita-* (replacing **TRASTA-**), Pk. *tasia-*; L. awān. *trē* 'terrified'. — Poss. Sh. gur. *čayōṇu* koh. *čōṇu*, *čūšōṇu* 'to be cold' (< *to shiver'). — See **TRASTA-**, **TRĀSAYATI**.
2. K. *tarsun* 'to be afraid'; L. *tarahaṇ* 'to be timid' (or < 1); N. *tarsanu*, *tarchamu* 'to be afraid', caus. *tarsāumu*, *tarchāumu*, *tarso* 'terror', *tarsuwā* 'nervous'; Or. *tarchibā* 'to take sudden fright'.
3. G. *trāsvū* 'to be vexed' or der. *trās* < **TRĀSA-**.
4. Gy. eur. *traš-* 'to fear', *trašav-* 'to frighten', *traš* f. 'fear'; — G. *trāsvū* or < 3. — K. *traharun* 'to become alarmed' with -ḍ- extension?
- 6007 **trasana-** n. 'alarm' Apte. [√TRAS]
Pk. *tasana-* n. 'trembling'; S. *trahiṇo* 'shy, starting'.
trasara- see **TĀSARA-**.
- 6008 **trasta-** 'frightened, trembling' MBh. [Pp. of **TRÁSATI** — √TRAS]
Pk. *tattha-*; — anal. replaced by **traṭṭha-*: Pk. *taṭṭha-*; S. *traṭho* pp. of *trahaṇu*; L. awān. *traṭṭhā* 'frightened', OG. *trāṭhau*.
- 6009 ***trasti-** 'trembling'. [√TRAS]
Si. *tātiya* 'fear, trembling'.
trāsyati see **TRÁSATI**.
- trā-** m. 'protector' RV. [√TRAI]
ĀTAPATRA-, ***BĀHUTRĀ-**.
- 6010 ***trāggā-** or **tārga-* or **tāgra-* 'thread'. [Cf. **DHĀGGA-**]
Pk. *tagga-* n. 'gold thread, thread-bracelet'; K. *tagūⁱⁱ* f. 'thread round a woman's waist'; P. *tarāgī*, *tarāgarī*, *tarāgī*, *tarāgarī* f. 'string round waist', *tāgā*, *taggā* m. 'thread'; Ku. *tāg* 'quilting cotton', *tāgo* m. 'thread-ceremony'; N. *tāgā* 'thread, sacred thread'; B. *tāgā* 'thread', Or. *tāgā*, OAw. H. *tāgā* m., G. *trāgo*, *trāgrō*, *tāgrō* m.; M. *tāg* m. 'plant from which a kind of

hemp is made'; — S. *tāgaṇu* 'to stitch' (lw. with *t-*); P. *taggā* 'to sew up a wound'; N. *tagnu* 'to quilt with cotton'; Or. *tāgibā* 'to sew with thick cotton'; H. *tāgnā* 'to quilt'. — × PRAGRAHĀ-: Bi. *tagahī* 'tethering rope for cattle'.

- 6011 **trāṇa-** n. 'protection' ChUp., 'armour' MBh. [√TRAI]
Pa. Pk. *tāna-* n. 'shelter, refuge, protection'; K. *trān*
m. 'strength, courage'; L. *trān* f. 'strength'.

*NIṢṬRĀṆA-, PĀDATRĀṆA-, *HĀRDITRĀṆA-.

- 6012 **trāpāyati** 'perplexes' Śāntiś. [√TRAP]
K. *trāwun* 'to leave, let go'?

*trāyāḥ 'three' see TRĀYĀḥ.

- 6013 **trāsa-** m. 'fear' MBh. [√TRAS]
Pa. Pk. *tāsa-* m. 'trembling, fear', NiDoc. *traṣa*; Ash.
trōs 'ice' (semant. cf. Dm. *šākur* 'ice' < ŠĀNKURA-),
istrōs 'ice' (with *is-* cf. Av. *isu-* 'icy' NTS ii 245); Kt.
trus 'avalanche' (or < TRASA- NTS xvii 306), Wg. *trōs*;
K. *trās* m. 'terror'; S. *trāhu* m., *ḥa* f. 'start, timidity';
L. awān. *trā* 'dread'; P. *tarāh* m. 'alarm, consternation';
WPah.bhal. *ḥāhakar* m. 'restive bullock'; G. *trās* m.
'fear, vexation'. — Sh. gil. *čāf*. 'cold' and adj., koh. *čau*,
gur. *čāvū* cf. TRĀSATI, but very doubtful: perh. contains
initial element of Kal. *tramōnē* 'cold, fever'.

*VĀTATRĀSA-.

- 6014 **trāsāyati** 'makes tremble, frightens' MBh. [√TRAS]
Pk. *tāsia-* 'frightened'; S. *trāhaṇu* 'to frighten,
startle'; P. *trāhṇā* 'id.', *tāhṇā* 'to drive'; B. *tāsā* 'to
brush, dust, shuffle (cards)'; H. *tāsnā* 'to terrify,
threaten, treat severely'; M. *tāsaṇṇē* 'to abuse'.

tri- 'three': *TRTA-², TRTĪYA-¹, TĒTĪYA-², *TRTYA-
TRĀYĀḥ, *TRĀYĀḥ, TRIKĀ-, *TRIKKA-, TRĪDHĀ, TRĪS,
*TRAIKYA-, TRĪDHA-; *ĀTRISVAS; *TRIKUṬĪ-, TRIKṢURA-
TRIGUṆA-, *TRIGHĀTI-, *TRIDIVASAVĀSITA-, *TRIDVARAKA-
*TRIDHĀRA-, TRIPADIKĀ-, *TRIPANTHAKA-, *TRIPARNĀKA-
TRIPĀṬHIN-, TRIPĀDAKA-, TRIPĪṬAKA-, TRIPUṬA-, *TRI-
BANDHAKA-, TRIBHĀGA-, *TRIBHĀGIYA-, *TRIMĀSA-, *TRIY-
AṆGULA-, *TRIYANTARA-, *TRIYAMBUKA-, *TRIYAHANA-
TRIYĀMA-, TRIRĒKHA-, TRILŌKA-, TRIVATSĀ-, TRIVART-
MAN-, TRIVARṢA-, TRIVALI-, TRIVALĪKA-, *TRIVĀSA-
TRIVIDYĀ-, TRĪVIDHA-, *TRIVIVĀHA-, TRIVĪṬ-, TRIVṚTĀ-
TRĪSĀTĀ-, TRĪSĀLĀ-, TRĪSĪRAS-, TRĪSŪLA-, *TRISŪTRIKA-
TRĪHALYA-, TRĪHĀYANA-, *TRĒDHĀRA-, TRĪMĀSYA-
TRĪVIDYA-, TRYAṆGULĀ-.

- 6015 **trīmśāt-** f. 'thirty' RV.
Pa. *timśa(tī)*-, NiDoc. *triśa*, Pk. *tisam*, *ṣā*, *ṣāim*,
Paś. *trīw*, Sh.dr. *čī(h)*, K. *trāh*, pog. *trih*, S. *trīha*, L.
trih, P. *tih*, bhaṭ. *trīhi*, WPah.bhad. *ṭhīh*, cur. *trīhi*,
Ku. *tis*, N. *tis*, A. *trix*, B. *tris*, Or. *triśa*, Bi. Bhoj. Aw.
lakh. H. Marw. *tis*, G. *trīś*, *tīs*, M. *tīs*, Ko. *tisa*, Si. *tisa*,
tiha.

*TRĪMŚAPŪLA-.

- 6016 ***trīmśapūla-** 'having thirty bundles'. [TRĪMŚĀT-
PŪLA-]

Bi. *tisaur* 'sheaf (containing 30 small sheaves)'.

- 6017 ***trīṣṣataka-** 'consisting of three hundred'. [Cf.
trīṣṣatā 'three hundred' RV., 'consisting of three
hundred' Hariv., *trīṣṣataka-* BHSk.; for *trīḥ* cf.
trīṣṣapta- 'twenty one' ĀpGṛ. ~ *trisaptā-* RV. — TRĪS,
SĀTĀ-]

S. *triso* m. 'a kind of cloth with three hundred
threads in the woof'; L. *trissā* m. 'ordinary country
cloth'.

- 6018 ***trīṣṣara-** 'triple'. 2. **trisara-** n. 'triple pearl-string'
Pañcad. [For this use of *trīs* cf. *trīṣṣṛēṇi-* 'forming three
rows' AitBr. and *DVIṢSARA-. — TRĪS and TRI-, *SARĀ-²]

1. S. *trisarō* 'threefold'; P. *tisrāit*, *ṛāt* m.f. 'third
person, umpire' (+?); N. (Tarai) *tisar* 'third'; Or.
tisarā 'third, third day, third person'; Aw.lakh. *tisar*
'third'; OH. *tisar* f. 'third ploughing', H. *tisrā* 'third',
M. *tisrā*; — *te-* replacing *ti-* Pischel GrPk 312: N.
tesar 'third person, eyewitness', *tesro* 'third'; B. *tesar*,
tesrā 'third, third day' ODBL 700; OAw. *tesara* 'third';
OH. *tesrī* f. 'third ploughing'.

2. Pk. *tisaraya-*, *ṛiya-* n. 'necklace of three strings',
tisarā- f. 'a partic. kind of fishing net'; Or. *tisrī* 'neck-
lace of three strings' (or < 1); OG. *trasarī* f. adj.
'having three strings'.

- 6019 **trikā-** 'triple' RV.; — n. 'loins, hips, part between the
shoulders' Hariv., Suśr. 2. *TRIKKA-. [TRI-]

1. Pa. *tika-* 'triple'; Pk. *tiga-*, *tiya-* 'triple', n. 'collec-
tion of three (= *tiaya-* n.), place where three roads
meet'; K. *trila* m. 'group of three' < **triya-l(l)a-*;
S. *trīlā* 'tripleness' (der. fr. **trīyo*), *trīyo* 'plus three'
(< **triya-ḍa-*); P. *tīā* m. 'the number three'; N. *tiyo*
'three in counting in a game'; Or. *tīā* 'a throw of
cowries in which the number 3, 7, 11 or 15 comes out';
H. *tīyā* 'consisting of three, multiplied by three', m.
'aggregate of three, the three in dice'; G. *tariyū* 'of
three kinds'; — Pk. *tiya-* n. 'buttock' LM 346, M.
tiḍē n.

2. K. *tric*² f. 'the three in cards' (< **trikkikā-*), *trakh*,
dat. *ḥas* m. 'group of three' (a?); Or. *tikā* 'the three in
cards'; — Ash. *trikaṭik* 'ankle-joint' (+ *aṭī* s.v. AṢṬHI-),
Kt. *tregarā*, Pr. *čigī* NTS ii 280; Paś. (Raverty) '*chik*'
'shoulder'; K. *trakh*, dat. *ḥas* m. 'lower part of back-
bone (where three bones are said to meet)'; L. *tirik*
'loins, hips'; P. *tikk* m. 'waist, loins, body below waist';
— ext. -*la-*: Paś.ar. *trikalō*, dar. weg. *lekālī*, chil.
lexelō 'tripod', Gaw. *lakala*; L. *trikkal* f. 'back', awān.
trikkul 'neck'.

*TRAIKYA-.

- 6020 ***trikuṭī-** 'three lines formed in frowning?'. [Cf.
BHRKUṬI-. — TRI-, KUṬI-]

S. *trīyūṛī* f. 'frown'; L. *trēṇhī* f. 'wrinkle from frown-
ing'; P. *tiyūṛī* f. 'frown', WPah.l.rudh. *trīyūṛ*, h.rudh.
ṭhīyūṛ; H. *tiurī*, teorī f. 'brow, frown', *tṛ*² *pīṭnā* 'to frown'.

*TRIKKA- 'group of three' see TRIKĀ-.

- 6021 **trikṣura-** m. 'Asteracantha longifolia' lex. [Cf.
trikaṣa- m. 'id.' lex. — TRI-, KṢURĀ-?]

Or. *tikhiri* 'gruel'; H. *tikhur* f. 'a starchy substance
obtained from the root of *Curcuma angustifolia*'.

- 6022 **triguṇa-** 'threefold' KātyŚr. [TRI-, GUṆĀ-]

NiDoc. *triguna* 'threefold', Pk. *tiṇa-*; S. *trīṇu* m.
'having three pieces in a row in a game', *trīṇo* 'treble';
L. *trīṇā* 'threefold', awān. *trīṇā*, P. *tiṇā*, *tīṇā*, G. *tamṇū*
(< **taṇa-* < **tivun-*?); M. *tivaṇ* f. 'a triple fold (in
paper &c.), tripartite leaf' (LM 347 < *triparna-* with *n*
unexpl.).

- 6023 ***trighāti-** 'three strokes'. [TRI-, GHĀTI-]

Or. *tihāi* 'the three final strokes of a tune in playing
an instrument or beating time'.

- 6024 ***tridḍa-** and ***tiḍḍa-** 'locust, grasshopper'. [L. < *tri*²,
S. and poss. all others, incl. P. and G., < *tī*²; perh. <
Mu. PMWS 135]

Pk. *tiḍḍa-* m., *ḍī-* f., *teḍḍa-* m. 'a grain-eating insect,
locust'; S. *tiḍo* m. 'cricket, cockroach', *tiḍī* f. 'insects
such as these'; L. *triḍḍā*, 'an acrid insect', (Shahpur)
triḍḍā, (Ju.) *tiḍḍā* m. 'grasshopper'; P. *tiḍḍā*, *tiḍḍā* m.
'locust', Bi. *ṭīṛī*, (SWSahabad) *ṭīṛī*, H. *tiḍḍā* m.,
ḍī f., *tiḍḍī*, *ṭīṛī* f., G. *tiḍ* m., *tiḍ* n. — L.mult.

ṭiṇḍānā m. 'firefly'; P. *ṭiḍānā*, *ṭaḍ^o*, *ṭiḍānā*, *ṭaḍ^o*, *tinānā*, *tanānā* m. 'firefly', *ṭiṇḍan* m., *ṭiṇḍānī* f. 'general name for beetles'.

tridivasa- 'tertian (of fever)' AgP. [TRI-, DIVASÁ-]

See next.

6025 ***tridivasavāsita-** 'three days stale'. [TRIDIVASA-, VĀSITA-]

Or. *tiāsi* 'third day after an event or festival'; H. *tiwāsi* 'three days stale'.

6026 ***tridvaraka-** 'having three doors'. [Cf. *tridvāra*-MBh. — TRI-, DVĀR-]

H. *tidarā* 'having three doors (= *tidarī*)', m. 'house with three doors'.

tridvāra- see prec.

6027 ***tridhāra-** ('having three streams' Hariv.) and ***trēdhāra-** 'three-fold, triple'. [Cf. *tridhāraka*-m. 'the plant Scirpus kysoor' lex., — Ext. of *tridhā*, *trēdhā* 'triply' RV. (Pa. *tidhā*, *tēdhā*, Pk. *tihā*), *traidha-* 'triple' Kauś., rather than compd. with DHĀRA-² or DHĀRĀ-². — TRI-]

S. *trihāra*, *trihara* 'thrice'; L. *trēhar* m. 'third ploughing'; P. *tihar* m. 'third ploughing (= *tehar* m. after which *cauhar* 'fourth ploughing'), third time, triplication, *teharā* 'triple', N. *teharo*, *tehero*, B. *teharā*; Or. *tihorī* 'folded thrice'; H. *tihārā*, *tehrā* 'triple' (whence *tihārānā* 'to triplicate'), M. *tiherā*, *ri*, *tihirī*.

6028 ***trip-** 'be wet'. [Cf. √*TRIM, √TIM, √STIM, √TIP, √STIP] Kt. *trēwela* 'wet'; Ash. *trupalā* 'wet, moist', Wg. *trupala*, *trāpala*, *trāpālē*, Paš.kuř. *tapaliwō* (< **tripya-*?). — Less prob. < TRPĀLA-.

6029 **tripadikā-** f. 'tripod stand' Tantras. [Cf. *tripād-* 'three footed' RV., *tripada-* 'having three metrical feet' VS. (Pa. *tipada-*; Pk. *tivaya-* m. 'thing with three feet'). — TRI-, PĀD-²]

M. *tivai* f. 'trivet, three-legged table' or < TRIPĀ-DAKA-.

6030 ***tripanthaka-** 'three roads, third journey'. [Cf. *tripatha-* n. 'place where three roads meet' lex., Pk. *tipaha-* n. and *tivahaā-* f. 'name of Ganges'. — TRI-, PĀNTHĀ-]

Or. *temathā* 'meeting place of roads' (< **tevāthā*); — L. *tirvandhā*, *tar^o* m. 'third and final bringing home of bride to husband's house'.

6031 ***triparṇaka-** 'three-leaved'. [Cf. *triparṇa-* m. 'Butea frondosa', *ṇā-*, *ṇī-*, *ṇikā-* f. 'names of various plants' lex., Pk. *tivāṇṇī-* f. 'a partic. drug'. — TRI-, PARNĀ-]

OM. *tivanā* 'three-leaved'. — M. *tivaṇ* f. 'triple fold, tripartite leaf' (LM 347) rather < TRIGUṆA-.

6032 **tripāthin-** 'knowing three Vedas' MW. [TRI-, PĀTHA-] Ku. *tyārī* 'a partic. class of Brahmans' (*tyānī* f. 'his wife' < **tyārṇī*), Or. *tiārī*; H. *tiwārī*, *tiwārī* m. (f. *tiwārīn*), 'class of Brahmans who study the three Vedas', G. *travārī*, *tarvārī* m.

6033 **tripādaka-** 'three-footed' R., *tripāda-* m. 'tripod' Kauś. [Cf. *tripād-*, nom. sg. **pād* RV. — TRI-, PĀDA-] Ash. *travāi* 'tripod, fireplace', Wg. *trāwādi* (Kt. *trāpā*, Wg. *trāpēi* are Kaf. compds.); G. *tarvāyo* m. 'tripod'; — M. *tivai* f. 'trivet' or < TRIPADIKĀ-.

6034 **tripiṭaka-** n. 'the three collections of sacred texts' BHSk. [TRI-, PIṬAKA-]

Pa. *tipiṭaka-* n., Si. *tevaḷā*.

6035 **tripuṭaka-** m. 'a kind of pulse' Suśr., *tripuṭa-* m. VarBṛS. [TRI-, PUṬA-]

Pk. *tiṇḍaya-* n. 'a kind of grain grown in Mālava';

B. *teorā* 'the pulse Lathyrus sativus'; H. *tiurā* m., *ri* f. 'a kind of pulse'.

tripuṭā- see TRIVṚTĀ-.

6036 ***tribandhaka-** 'having a triple joining place'. [TRI-, BANDHĀ-]

M. *tiwādhā* m. 'point of union of the boundaries of several villages'.

6037 **tribhāga-** m. 'a third part' Hariv. [TRI-, BHĀGĀ-²]

Pa. *tibhāga-* 'consisting of three portions'; Pk. *tibhāya-*, *tihāa-* m. 'a third', S. *trihāi* f., L. *trihāi* f., P. *tihāi* f., B. *tehāi*, Bhoj. *tihāi*; H. *tihāi* f. 'harvest (in which the cultivator takes one third of the produce of the first field)'; — ext. -*da-* in H. *tihārā* m. 'division into three equal parts'; — -*la-* in H. *tihālī* f. 'cotton pods the fibre of which is one third of the whole'.

*TRIBHĀGIYA-.

6038 ***tribhāgiya-** 'a third portion' 2. ***tribhāgya-**. [TRIBHĀGA-]

1. H. *tihāi* m. 'a third share'.

2. WPah.bhal. *ṭihāg* m. 'arbitrator, judge'?

*TRIM 'be wet': *TRIMYATI, *TRĒMAYATI, *TRĒMALA-; — √TIM, √STIM, *TRIP-, √STIP.

6039 ***trimyati** 'becomes wet'. [~ TÍMYATI. — √*TRIM]

S. *ṭrimanu* 'to ooze', *ṭrimino* 'leaky', *ṭrimtrimi* f. 'dripping'; L. *trimman* 'to drop, distil, leak', *trimmo* f. 'leaking, distillation'.

6040 ***triyaṅgula-** 'three-fingered', *tryaṅgula-* 'three fingers broad' ŚBr. [TRI-, ĀṅGULA-]

Kho. *thringul* 'pitchfork with three or four prongs', L. mult. *tarengul* 'three-pronged pitchfork', (Ju.) *trigal* m. 'pitchfork'; — L. *traṅglī* f. 'pitchfork', mult. *tarāngal* m. 'wooden pitchfork with four or five prongs' poss. < *TURIYĀṅGULA-.

6041 ***triyantara-** 'having three others'. [TRI-, ĀNTARA-²] OH. *tiyatarā*, f. *ri* 'born after three other children'.

*triyambala- 'a tree' see *TIMBILA-.

6042 ***triyambuka-** 'meeting of three waters'. [TRI-, ĀMBU-]

P. (Raghu Vira) *trimmū* 'name of a partic. canal-head at the juncture of the Chenab and the Jhelum rivers'.

6043 ***triyahana-** 'lasting three days'. [*tryahā-* m. 'three days' ŚBr., 'lasting three days' R., *tryahāna-* Lāṭy., Pa. *tīham* 'for three days'. — TRI-, ĀHAR-]

WPah.bhad. *ṭiṇḍanā* n. 'intermittent fever every three days'.

6044 **triyāma-** 'containing three watches (ep. of night)' R. **mā-* f. 'night' Hariv. [TRI-, YĀMA-]

Pa. *tiyāmā-* f. 'night'; Si. *tiyam* 'period of twelve hours'.

6045 **trirēkha-** 'having three lines' lex. [TRI-, RĒKHĀ-]

OG. *tireha*, *ḥai* 'having three lines'.

6046 **trilōka-** n. 'the three worlds' Mn., m. pl. MBh. [TRI-, LŌKĀ-]

Pa. *tilōka-* m. 'the three worlds', Pk. *tilōa-* m.; — Si. *tilova* (EGS 65) < Pa.

6047 **trivatsā-** 'three years old' VS. [TRI-, *VATSA-²]

A. *teoz-beli* 'year before last' < **teos-beli*.

trivārtu- see *DUVARTU-.

- 6048 **trivartman-** 'going by three paths' SvetUp., sb. in *trivartma-ga-* MBh. [TRI-, VARTMAN-]
G. *travaṭ* m. 'place where three roads meet'.
- 6049 **trivarsā-** 'three years old' Mn., °aka- Hemac. [TRI-, VARSĀ-]
Pk. *trivārisa-* 'three years old', K. *tr^uwuhur^u*, S. *trivar-hyo*.
- 6050 **trivali-** 'having three folds' KātyŚr. [TRI-, VĀLI-]
Pa. *tivallī-* f. 'three lines on the skin'; OG. *tivala* 'three folds on a woman's belly'.
TRIVALĪKA-.
- 6051 **trivalika-** 'having three folds on belly or neck' R. [TRIVALI-]
Pk. *tivaliya-* 'having three lines on the skin'; Si. *tivili* 'a person with three dents in his belly from fatness'; — Si. *tiṃbili* 'id.' EGS 64 but why *mb*?
- 6052 ***trivāsa-** 'three days'. [TRI-, VĀSĀ-]
H. *tiwās* m. 'period of three days'.
trividya- f. 'threefold knowledge' Pāṇ. [TRI-, VIDYĀ-]
TRAIVIDYA-.
- 6053 ***trivivāha-** 'having three marriages'. [TRI-, VIVĀHĀ-]
Bi. *teyāh* 'widower married a third time'; H. *tiāh* m. 'third marriage, thrice-married man'.
- 6054 **trivṛt-** 'threefold' RV., m. 'triple cord' AV. [MIA. *tivudā-* sanskritized as *tripuṭa-*² m. 'a musical measure' lex. — TRI-, VṚT-²]
L. *treorā* 'treble'; A. *teorā* 'a musical measure'; B. *tiuri* 'oven with three lumps to stand pot on' ODBL 323; Or. *tiōra*, *teōra*, °rā 'third time of ploughing a field'.
TRIVṚTĀ-.
- 6055 **trivṛtā-** f. 'Ipomoea turpethum' Suśr. [MIA. *tivudā-* (→Khot. *trolā* H. W. Bailey BSOS viii 139) sanskritized as *tripuṭā-* f. 'Convolvulus turpethum': see EWA i 535. — TRIVṚT-²]
Pa. *tivutā-* f. 'Convolvulus turpethum' (learned reconstruction as *tipuṭā-*); P. *tirvī* f. 'Ipomoea turpethum (used as a purgative)'; N. *tiure* 'a partic. plant (used for staining nails)'; B. *tiurī*, *teu*° 'I. turpethum'; Or. *tiuri* 'the creepers I. turpethum and Operculina turpethum (root used as a laxative)'; H. *teurī* f. 'Convolvulus or Ipomoea turpethum'; M. *teḍ* n. 'C. turpethum', *tevḍī* f. 'I. turpethum'.
triśatā- see *TRIṢĀTAKA-.
- 6056 **triśalā-** 'three bristles long' TBr. [Cf. *triśalya-* 'three-pointed (of arrows)' MBh. — TRI-, ŚALĀ-¹]
M. *tisaḷ* m.f. 'the thorny shrub Zanthoxylon rhetsa': less prob. with LM 347 < TRIŚŪLA-.
- 6057 **triśiras-** 'three-headed' KauśUp., *triśira-* 'three-pointed' MBh., m. 'name of a demon' BhP. [TRI-, ŚĪRAS-]
OAw. *tisira* 'name of a Rākṣasa'.
- 6058 **triśūla-** n. 'trident' MBh. [TRI-, ŚŪLA-]
Pk. *tisūla-* n. 'trident'; Gy. eur. *trušul* m. 'cross' (whence *trušulengero* 'Roman Catholic'), eng. *trušel* 'trail formed by three heaps of grass at cross-roads', arm. *toresul* 'church, priest'; Ku. *tisul* 'iron trident'; Si. *tisula* 'trident'.
trīs 'thrice' RV. [TRI-]
*TRIṢĀTAKA-, *TRIṢSARA-.
- trisara-** see *TRIṢSARA-.
- 6059 ***trisūtrika-** 'having three threads'. [Cf. *trisūtra-* MaitrUp. — TRI-, SŪTRA-]
B. *tisuti* 'woven with three threads, cloth so woven'; M. *tisutī* 'having three strands', f. 'a triple thread or cord'.

- 6060 **trihalya-** 'thrice-ploughed' lex. [TRI-, HALĀ-]
L. *trel* f., mult. *tariḷ* f. 'the third ploughing'.
- 6061 **trihāyana-** 'three years old (of ox or cow)' KātyŚr. [TRI-, HĀYANA-]
S. *trihānu* m. 'two or three year old animal'; L. *trihān*, *tirhān* m.f. 'camel up to three years old'; P. *tarihānā* 'three years old'.
***trikṣṇa-** 'sharp' see TĪKṢṆĀ-.
- triṇām**, **triṇi** see TRĀYAḤ.
- 6062 ***truṅga-** 'piece of cloth'. [Cf. *TRAṅGA-²]
K. *trōṅg^u* m. 'bundle of rags'; N. *ṭān-ṭuṇ* 'odds and ends'; Or. *ṭuigeibā* 'to cut into pieces'.
- TRUṬ** 'break'. [Prob. (despite P. Tedesco JAOS 73, 80 who derives from MIA. **truṭta-*, Pk. *tuṭta-* 'broken' < *ṭṭta- pp. of *ṭṇātti*) with EWA i 586 of non-Aryan origin: cf. *tōṭayati* 'breaks' Rājāt., *vitruḍyati* 'excoriates' KātyŚr.com. (*tuḍāti*, *tōḍāti*, *tuṇḍatē* Dhātup.) and *tōṭaka-* (Daśar.), *trōṭaka-* n. 'altercation' (*tūṭati*, *tūḍḍati*, *tuḍāti*, *tōḍatē* Dhātup.)]
TRUṬATI, TRUṬI-¹, TRUṬYATI, *TRUṆṬATI, TRŌṬA-, TRŌṬAKA-, TRŌṬĀYATI; *UTTRUṬYATI, *VITRUṬATI.
- 6063 **truṭati** 'is broken' Pāṇ., *truṭita-* 'broken, chapped' Pañcat. [√TRUṬ]
Pk. *tuḍāi* 'is broken, comes apart'; K. *trōrun* 'to dry up, form a scab (of a sore or wound)'.
- 6064 **truṭi-**¹ f. 'small space of time' MBh., 'breaking' W. [√TRUṬ]
Pk. *tuḍi-* f. 'want of, fault'; G. *taraṛi*, *taṛi* f. 'split, breach'.
truṭi-² 'small cardamon' see *TRŌṬIKĀ-.
- 6065 **truṭyati** 'is broken, falls asunder' Pāṇ. [√TRUṬ]
Pk. *tuṭṭai*, *tuṭṭai*, *tiṭṭai* 'is broken', S. *ṭuṭaṇu*, L. *tuṭṭan*, (Ju.) *truṭan*, P. *taruṭṭā*, *tuṭṭnā*, WPah. (Joshi) *cuṭṭu*, bhiḍ. *tuṭṭnu*, sod. *cuṭṭnō*, roh. *cuṭṭnō*, Ku. *tuṭṭno*, N. *tuṭṭnu*, A. *tuṭiba*, B. *tuṭā*, Or. *tuṭibā*, *ṭu*°, Mth. *tuṭab*, Bhoj. *tuṭal*, Aw.lakh. *tuṭab*, H. *tūṭnā*, *tūṭnā*, OMaw. *tūṭai*, G. *tuṭvū*, *ṭu*°, M. *tuṭnē*, Ko. *tuṭomk*; — Pk. *tuṭṭa-*, *tiṭṭa-* 'broken', Or. *tuṭā*, *ṭu*°, Mth. *tuṭ*, H. *tūṭā*, *tū*° (*aṭṭ* 'unbroken').
- 6066 ***truṇṭati** 'breaks'. [Cf. CUNṬATI. — √TRUṬ]
L. *truṇḍan*, *taruṇḍan* 'to take a little from a large quantity, pilfer' (semant. cf. Eng. *to break into*), awāṇ. *truṇḍuṇ* 'to pluck'; P. *taruṇḍā* tr. 'to break'.
- TRUP** 'pierce, hurt'. [Cf. √TRUPH and forms without *r* (*tupāti*, *tōpati*, *tūmpati*, *tuphāti*, *tōphati*, *tūmphati* 'hurts' Dhātup., *prastumpati* 'butts') which are prob. of IE. origin EWA i 512; but ac. to T. Burrow BSOAS xii 142 √TRUP is ← Drav. see DED 2743. — For semant. development 'pierce—abort' cf. ŚŪLATĒ, ŚĀLYĀ-]
TRÚPATI, *TRÚPYATI, TRÚMPATI, *TRŌPA-, TRŌPATI, *TRŌPYATĒ.
- 6067 **trupati** 'hurts' Dhātup. [~ *TRUPHATI. — √TRUP]
S. *ṭruijamu* 'to miscarry (only of animals)', L. *tarūnā*, poth. *tarūnā*, P. *tūnā*; Ku. gng. *tuīā* 'aborted (of cattle)'; H. *tūnā* 'to leak, fall, miscarry (of foetus or child)'; G. *tarvāvū* 'to miscarry (only of animals)'; — N. *tuhumu* 'to have a miscarriage, die in the womb', *tuhūmu* 'to miscarry, cast young' poss. < *TRUPHATI.
- 6068 ***trupyati** or ***trupnāti** 'pierces'. [√TRUP]
Paś.kuṛ. *luṭpiyém* 'I sew', Woṭ. *tuph-* Buddruss Woṭ 129 < **thup-* ← Gaw. *luṭe-*, Sv. *luṭe-*; K. *trōp^u* m. 'stitching'; WPah.bhal. *ṭlupp* f. 'sewing'; P. *tuppnā* 'to sew', *tarupnā*, *tuṛpnā*, *ḍog*. *truppani* f. 'needle' (→ Ku. *tuṛpaṇo* 'to sew a cloth double'; A.

turup 'hem'; B. *turpā* 'to pierce, sew'; Or. *turpibā* 'to make simple long stitches'; H. *turupnā* 'to hem'; G. *tupvū* 'to pierce, prick'; M. *tupñē* 'to pierce, enter, thrust (e.g. a needle) into'.

TRUPH 'miscarry': *TRUPHATI; — √TRUP.

- 6069 *truphati 'miscarries'. [~ TRÚPATI. — Cf. *tróphati* Dhātup. — √TRUPH]

L. *awān*. *trūp* 'to give still birth to'; — N. *tuhumu* 'to have a miscarriage, to be still-born', *tuhāumu* 'to miscarry, cast young' or poss. < TRÚPATI.

- 6070 trúmpati 'hurts' Dhātup. [Cf. *trúmpati* Dhātup. — √TRUP]

K. *trómbun* 'to prick with a needle'; S. *trumbaṇu* 'to prick, pierce, thrust', pass. *trumbijaṇu* 'to abort (of cattle)'; L. *trubaṇ*, (Ju.) *turbaṇ* 'to drop young prematurely'; G. *tūpvū* 'to prick, pinch, strike, harass'; — M. *tumñi* f. 'picking, goading' (× TUMBATI?).

- 6071 *trēḍḍa- 'slanting, squinting'. 2. *trēḍḍha-. [Cf. TĒRAKA- and *ŚRĒḌA-]

1. S. *trēḍo* 'slanting, cross-eyed'; Ku. *tero* 'cross, perverse'; N. *tero* 'slanting, squinting'; A. *terā* 'crooked' (or < TĒRAKA-); B. *terā*, *teḥ* 'crooked, squinting'; Or. *terā* 'crooked', OG. *trēḍāu*, G. *teḍū*, *teḥ*; M. *teḍā* 'crooked', *tiḍā* 'warped'.

2. L. *trēḍhā* 'crooked', *trēḍh* f. 'making a round to look for tracks'; P. *teḍh* m. 'crookedness', *tareḍhā*, *teḍhā* 'crooked', WPah.bhad. bhal. *ṭlēḍḍo*, Or. *terhā*, Mth. *terh*, Bhoj. *terh*, H. *terhā*, M. *teḍhā*. — × *PĒVVA-: N. *ḍeupho* 'crooked, crosswise', B. *teorā*.

*trēḍḍha- see prec.

*trēdhāra- 'triple' see *TRIDHĀRA-.

- 6072 *trēmāyati 'makes wet'. [~ *TĒMAYATI. — √*TRIM]

S. *trehaṇu* 'to damp', *treha* f. 'damping'; P. *temnā* 'to moisten the surface of a piece of bread'.

- 6073 *trēmāla- 'wet'. [~*TRIM]

L. *trēl* f. 'dew', mult. *awān*. *trēr* (< *trēl*? — Semant. cf. Paš. *lil* s.v. *GRILLA-), P. *tel* f. — In Longworth-Dames Textbook of the Balochi Language ix 26 S. *trēr* 'dew' is prob. a mistake for L. since *trēr* is found as lw. only in NBal.

TRAI 'protect': TRĀ-, TRĀNA-; *PARITRĀ-.

- 6074 *traikya- 'group of three'. [Formed after AIKYA-. — TRIKĀ-]

Paš. *trāka* 'three walnuts hanging together' IIFL iii 3, 176.

- 6075 traimāśya- n. 'period of three months' KātyŚr., *traimāsika* 'three months old' BhP. [TRI-, MĀSA-]

K. *trāmōsū* 'three months old'.

- 6076 traividya- 'familiar with threefold knowledge' MBh., n. 'such knowledge' Āp. [TRIVIDYĀ-]

Pa. *tēvijja*- adj.; — Si. *tevidu* sb. (EGS 67) < Pa.

- 6077 *trōṭa- 'breaking, breakage'. [~TRUṬ]

Pk. *tōḍa*- m. 'breaking'; K. *trūlū* m. 'weariness' (< *trūlū); Ku. *tor* 'breakage'; B. *tor* 'force, violence (as of a stream)'; H. *tor* m. 'breakage'; G. *tollo* m. 'delay' (< *toḍlo); M. *toḍ* m. 'the line made in paper when folded'.

- 6078 trōṭaka- (v.l. *tōṭaka*-) n. 'dramatic altercation, a kind of drama' Vikram., *kī- f. 'name of a musical rāgini' lex. [~TRUṬ]

S. *torī* f. 'name of a musical mode', B. *tori*, *torī*, H. *tori* f., G. *tori* f., M. *toḍī* f.

- 6079 trōṭāyati 'breaks, tears' Pañcat. [~TRUṬ]

Pk. *tōḍāi* 'breaks'; S. *troṇu* 'to break, pluck' (*torānu* 'to break' < Centre), L. *troṇaṇ*, P. *trōṇā*, *to*; WPah.bhal. *ṭloṇū* 'to pluck (a flower)', roh. *coṇō* 'to break'; Ku. *torṇo*, *to* 'to break, stop'; B. *torā*, *turā* 'to break', Or. *toribā*, Bi. *turab*; Mth. *torab* 'to break, pluck', (NETirhut) *tōrāeb* 'to tread out grain (for second time)'; OAw. *torāi* 'breaks'; H. *torṇā* 'to break, pluck' (→ Bhoj. *toral*, N. *torṇu*), Marw. *torṇo*, G. *trorvū*, *torvū*, M. *toḍñē*.

trōṭi- see TUṆḌA-.

- 6080 *trōṭikā- 'a herb, mustard'. [Cf. *truṭi*-² f. 'small cardamon' lex.]

Kal.rumb. *trōṭyak* 'clover'; P. *toryā* m. 'mustard plant' (?); Ku. *torī* f. 'mustard plant', *torī* f. 'a kind of mustard'; N. *tori* 'mustard oil plant'; B. *tori*, *torī* 'a partic. leguminous plant'; Bi. *tori* 'an oil seed plant, mustard'; H. *torī* f. 'mustard plant and seed, rape seed'.

*TRŌṬIKĀKĀṢṬHA-.

- 6081 *trōṭikākāṣṭha- 'mustard stalk'. [*TRŌṬIKĀ-, KĀṢṬHĀ-]

Bi. *tōriyāṭh* 'dry stalks of mustard', Mth. *tōriyāṭhī*.

- 6082 *trōpa- 'piercing, hole'. [~TRUP]

L. P. *toā* m. 'hole, pit'; M. *tov* m. 'little hole'.

- 6083 trōpati 'hurts' Dhātup. [Cf. *trōphati* ib. — √TRUP]

WPah.bhal. *ṭloi gei* '(the cow) aborted'; Or. *tūibā* 'to lance (boil or blister), poke in the eye'; M. *tovinē* 'to prick, pierce'.

- 6084 *trōpyatē 'is pierced'. [~TRUP]

S. *troṇu* 'to bore the ears or nose, lance a sore', *troṇo* m. 'running stitch'; M. *topñē* 'to pierce', n. 'gimlet', *topasñē* 'to pierce'.

- 6085 tryaṅgaṭa-, tryaṅkaṭa- n. 'three strings suspended from either end of a carrying pole' lex. [TRI-, AṆKĀ-? — or of Muṇḍa origin PMWS 15]

S. *traṅgaru* m., *giri* f. 'network case or bag for carrying things in' (*ng* < *nk*); L. *traṅgar* m. 'a large-meshed net for carrying straw &c. on a camel'; M. *tāgaḍ* f. 'a beast's load of empty oil or ghee vessels'. — Deriv.: B. *tāṇṇā*, *tāmṇā* 'to store up' (from which is to be separated M. *tāgaḍñē* 'to tie by the legs' despite ODBL 887). — If < -*aṅka*-, Sk. B. M. forms with -*ng*- are loans from NW.

tryaṅgula- see *TRIYAṆGULA-.

- 6086 tryāṣīti- f. '83' Pān. [TRI-, AṢĪTĪ-]

Pa. *tiyāṣīti*-, Pk. *tēsī*, *tēsī*, K. *trayēṣīth*, S. *triāṣī*, L. *trēāṣī*, P. *tirāṣī*, N. B. *tirāṣī*, Or. *teyāṣī*, Aw.lakh. H. *tirāṣī*, G. *tyāṣī*, M. *tiryāṣī*.

tryahā- see *TRIYAHAṆA-.

- 6087 tvāc- f. 'skin, hide' RV., 'bark' Kālid., *tvaca*- n. R., *°cā*- f. lex.

Pa. *tacō* n. 'skin, bark'; Pk. *tayā*-, *caā*- f. 'leather' (< **cacā*- assim. < **tacā*-).

*GŌTVACIKĀ-.

tvām see TUVĀM.

TVAR 'hasten': TURĀ¹, TURĀTĪ¹, TURĀNT-, TVARĀ-.

tvārā- see TARĀS².

tvā, tvām see TUVĀM.

- 6088 tsaru- m. 'handle of a sword' MBh. [Cf. *tsarumant*- ĀpŚr.]

Pk. *charu*- m. 'handle of a sword'; M. *sarū* m. 'handle of a knife'; Si. *saru* 'handle of a sword'; — with metath. of *ts* to *st*: Pa. *tharu*- m. 'hilt of sword or other weapon, sword'; Pk. *tharu*- m. 'hilt of sword'; P. *tharī* f. 'handle of sickle'; M. *tharū* m., *therū* n. 'handle of knife', Ko. *tharū* n.

TH

*thakk- 'stop' see *STHAKK-.

6089 *thaṭṭha-¹ 'framework'. [Poss. < TAṢṬĀ-, but cf. *TRAṬṬA-]

K. *thoṭṭh* m. 'bridge-pier of logs piled horizontally', *thaṭṭhur* m. 'part of a house-wall made of logs laid horizontally'; P. *thaṭṭh* f. 'bridge-pier'; N. *thāṭṭi* 'inn (lit. shed made of or covered with bamboo matting?)'; B. *thāṭ* 'framework'; Or. *thāṭa* 'framework, skeleton', *thāṭa* 'bamboo framework for decoration, build of one's body, body'; Mth. *thāṭ* 'bamboo frame of a thatch or of a mat house'; OAw. *thāṭa* m. 'frame of a roof on which thatch is laid'; H. *thāṭh* m. 'frame of a roof', *thāṭar* m. 'bamboo frame'; G. *thāṭhū* n. 'framework, body', *thāṭhū* n. 'skeleton', *thāṭhri* f. 'bamboo bier'; M. *thāṭ*, *thāṭ* m. 'frame of a roof'.

6090 *thaṭṭha-² 'pomp, ceremony'. [Same as *THAṬṬHA-¹ and < TAṢṬĀ-?]

Pk. *thaṭṭa* m.n. 'pomp, ceremony'; S. *thāṭhu* m. 'pomp', L. *thaṭṭh* m., P. *thaṭṭh* f.; Ku. *thāṭ* 'pomp, glory, property'; N. *thāṭ* 'fashion'; A. *thāṭ* 'pomp, dignity'; B. *thāṭ* 'affectation'; H. *thāṭh* m. 'pomp, posture, fashion, goods'; M. *thaṭṭe* 'to act pompously'.

*thaṇḍha- 'cold' see STABDHA-.

*thantha- 'empty, blunt' see *THÖTTA-².

6091 *thapp- 'slap, pat'. 2. *thabb-. 3. *thipp-. [Cf. *THAPP-, *DHAPP- PMWS 60]

1. K. *thaph*, dat. *ṭhi* f. 'grasping with the hand', *thapa* m. 'seal', *thop* m. 'shutter, blind', *thōp* m. 'patting' (< *thāpp-); S. *thaphanu* 'to pat, flatter', *thapthapi* f. 'slapping'; L. *thappan* 'to slap, pat', *thapp* m. 'slap'; P. *thappnā* 'to beat, hammer, fix'; Ku. *thāp* 'beating the ground', *thāpo* 'mark of hand or foot'; A. *thāp* 'pouncing on', *thāpā* 'slap'; Or. *thāpa* 'stroke of whole palm on a drum', *thāpi* 'flat piece of wood used by potters for patting clay'; Bhoj. *thāpi* 'wooden mallet'; H. *thāpnā* 'to pat', *thāp* m. 'striking a drum'; G. *thāpvū* 'to flatten by patting', *thāp* f. 'slap'; M. *thāpnē* and *thāp* f. 'id.', *thāpā* m. 'wooden instrument for breaking clods', *thāpi* f. 'mason's patten'. — Ext. -ḍ-: K. *thāpur* m. 'slap', S. *thāpara* f., P. *thappar* m.; Ku. *thāpar* 'mark of hand or foot', *thāpar* 'slap', N. *thappar*; A. *thapar* 'slight thud', *thapariyāba* 'to slap'; B. *thāpar*, *thāprā* 'slap', Or. *thāpara*, *ṭhāpara*, Bhoj. Aw.lakh. *thaparā*, H. *thappar* m., G. *thāpar* f., M. *thāpaḍ* f. (G. M. *thāpaḍ* f.); — -kk-: Ku. *thāpkāmo* 'to tap'.

2. B. *thābā* 'to slap'; Or. *thābā* 'paw'; G. *thābarvū* 'to pat', M. *thābnē*; — S. *thābo* m. 'trip, stumble'.

3. K. *thipun* 'to slap, pat'.

6092 *thar- 'tremble'. [~ *THAL-, *THUR-: cf. *tharatharāya-māna* 'trembling' BHSk.]

K. *thārun* 'to tremble', *thara* f. 'trembling', *thār* f. 'trepidation'; Or. *tharibā* 'to tremble', *thārā* 'a shiver'; — N. *tharra* 'trembling, convulsion' < *tharaḍ-, G. *tharāṭi* f.; — L. *tharkan* intr. 'to shake' (cf. S. *thaykanu*), P. *tharaknā*, A. *tharakiba*, H. *tharaknā*, G. *tharakvū*, M. *tharaknē*; — Pk. *tharaharāi* 'feels giddy'; Ku. *tharāno* 'to tremble'; N. *tharahari* 'trembling'; Or. *tharahara* 'shivering'; H. *tharaharānā*, *tharrānā* 'to tremble', M. *tharārñē*; — Pk. *tharatharēdi*, *tharattharāi*

'feels giddy'; Sh. koh. *thārthār*, gur. *thātharai* 'shivering'; K. *thōtharun* 'to be flurried'; P. *thartharānā* 'to tremble', Ku. *thartharāno*, N. *thartharānu*; A. *thar-thari* 'trembling'; B. *thartharāna* 'to tremble'; Or. OAw. *tharathara* m. 'shivering'; H. *thartharnā* 'to quiver'; G. *thartharvū*, *thatharvū* 'to tremble', M. *thartharnē*.

6093 *thal- 'tremble'. 2. *thall-. [~ *THAR-, *THUR-]

1. N. *thalinu* 'to be ill'; — P. *thalthalānā* 'to shake (as flabby flesh)', *tharthallā* m. 'earthquake'; Ku. *thalhalo* 'fat with a swollen body'; N. *thalthal* 'shaking of loose flabby flesh', *thalthalinu* 'to shake (of flabby flesh)', *thalthale* 'marshy ground'; B. *thalthal* 'flabbiness'; H. *thalthal* f. 'shaking'.

2. Or. *thalathala* 'flabby'; M. *thalthal* f. 'flabbiness', *thalthalnē* 'to shake flabbily'.

*thall- 'tremble' see prec.

6094 *thass- 'press down'. [Cf. *THASS-]

N. *thāso* 'heap (usu. of dung)'; B. *thāsā* 'to ram down'.

*thāna- 'piece of cloth' see next.

6095 *thānna- 'piece of cloth'. 2. *thāna-.

1. Gy. eur. *than* m. 'cloth, bed'; Sh. K. *thān* m. 'complete roll of cloth or silk'; S. *thānu* m. 'a web of cloth', P. Ku. *thān* m.; N. *thān* 'piece of cloth, piece, bundle (used in numbering), head of cattle' (e.g. *bis thān bhaṭsi* '20 buffaloes'); A. B. *thān* 'whole piece of cloth', Or. *thāna*; H. *thān* m. 'piece of cloth, covering of a horse, piece (of corn &c.), unit (in counting)'; G. M. *thān* n. 'piece of cloth'.

2. S. *thānu* m. 'piece of cloth', M. *thān* n.

6096 *thigga- 'rag'. 2. *thēgga-. 3. *thiṅga-.

1. Pk. *thiggala* n. 'patch for mending', P. *thigli* f.; — S. *thigiri* f. 'rag'; L. *thigrā* m. 'cloth', *thigrī* f. 'rag' (Ju. g for both); G. *thigrū* n., *ṭri* f. 'patch'.

2. H. *thegli* f. 'patch of cloth'.

3. G. *thigrū* n., *ṭri* f.

*thiṅga- 'rag' see prec.

*thiṭṭha- 'defective' see *THIṬṬHA-.

6097 *thukk- 'spit'. [THŪT]

Pk. *thukka* n. 'spittle, phlegm'; Ash. *tuk* 'spitting'; Paś. *thūk* 'spittle', Woṭ. *tuk*, Phal. *thuki*, Sh. *thūki* f., K. *thōkh*, dat. *ṭhi* f., S. *thuka* f., L. *thukk* f., WPah.bhad. *thuk* n., Ku. *thūk*, N. B. *thuk*, Or. *thuka*, Bhoj. *thūk*, Aw.lakh. *thūk*, H. *thūk* m., G. *thūk* n., M. *thūk* n.f.; — Pk. *thukkaḥ* 'spits', K. *thōkun*, S. *thukanu*, L. *thukkan*, P. *thukkānā*, Ku. *thukno*, N. *thuknu*, B. *thukā*, Or. *thukibā*, Mth. *thukab*, H. *thūknā*, G. *thūkvū*, M. *thuknē*, *thūknē*.

*thūṅga- 'hill' see *ṬAKKA-³.

6098 *thuḍa- 'trunk, branch'. 2. *thuḍḍa-. 3. *thōḍa-².

1. Pk. *thuḍa* n. 'tree trunk', S. *thuru* m.; N. *thur* 'dry branch of a tree'; G. *thay* n. 'tree trunk', *thayū* n. 'trunk near root, roots of a tree'.

2. S. *thuḍi* f. 'lower part of stalk of a plant'.

3. A. *thor* 'unopened leaf'; B. *thor* 'spathe of plain-tain', Or. *thora*; H. *thor* m. 'spathe of any plant before it separates from stem'.

6099 *thuḍḍ- 'kick against'.

S. *thuḍo* m. 'a stumble', *thuḍaṇu* 'to kick with the toe'; L. *ṭhuḍḍā* (Ju. -ḍḍ-) m. 'trip, stumble'; N. *thurnu* 'to stumble'; B. *thuḍā*, *thorā* 'to strike, chop'; Or. *ṭhurāibā* 'to amass'. — × KHURA- in Sh. gil. *thūri*, pales. *thuri* f. 'heel'.

*thuḍḍa- 'trunk, branch' see *THUḌA-.

*thuṇḍa-, *thuttha-, *thuntha- 'mouth' see TUṇḌA-.

6100 *thubba- 'defective'. 2. *thōbba-. [Cf. *tūparā*- 'hornless goat' AV., 'blunt' TBr., *tūbara*-³ m. 'hornless bull, beardless man' lex., *tūbaraka*- m. 'eunuch' MBh.]

1. B. *thubuṇā* 'blunt, past marriageable age'; Or. *thubuṇā* 'blunt, past sexual enjoyment, shameless'.

2. B. *thobṇā* = *thubuṇā*, Or. *thobaṇā*, *thobarā* = *thubuṇā*.

6101 *thur- 'tremble'. [~ *THAR-, *THAL-]

N. *thurthuri* 'convulsively'; A. *thurthuriyā* 'tremulous with age'; B. *thurthur* 'trembling'; Or. *thurathurā* 'decrepit'; M. *thurthuraviṇē* 'to bristle up' (cf. *thuḍ-thuḍḍē* 'to tremble').

*thuṣa- 'chaff' see TUSA-.

6102 *thūt* (in THŪTKĀRA-) 'sound of spitting'.

Pk. *thū* 'fie'; Gy. as. *tū*, *tūi* 'spittle'; Kho. (Lor.) *thui* 'to spit'; Sh. *thu* 'spitting', K. *thuyē* m.; S. *thū* 'fie'; P. *thū* m. 'spit, curse'; Ku. *thū thū* 'fie', N. *thu*; A. B. Or. *thu* 'spittle'; A. *thuvāiba* 'to spit'; H. *thū* f. 'spitting'; G. *thu thu* 'fie', M. *thū*; Ko. *thū* 'spitting'; Si. *tu* 'fie'. — Ext. -ḍ-: P. *thuṇu* m. 'curse'; N. *thurnu* 'to abuse, curse'; B. *thuṇi* 'spitting, challenge'; H. *thuṇi* f. 'spitting, disgrace'.

THŪTKĀRA-, THŪTHŪ, *THUKK-, *UTTHŪT-.

6103 *thūtkāra*- m. 'sound made in spitting' Rājat. [THŪT, KĀRA-¹]

Pk. *thukkāra*- m. 'spitting'; Or. *thukāra* 'spitting, spittle'.

6104 *thūthū* 'imitative sound of spitting' Sūktik. [THŪT]

Kho. *thuru* 'spitting, saliva' (*thūthū* > **thūtū* since -th- prob. > Kho. x, see PRATHĀYATI, PRŌTHA-); P. *thūh* f. 'spit'.

6105 *thūmma- 'sexually vigorous'.

S. *thūma* f. 'sexual power, virility'; N. *thumā*, *thummā* 'uncastrated ram'.

*thēgga- 'rag' see *THIGGA-.

*thēcc- 'press' see *THĒCC-.

*thēṭṭha- 'defective' see *THIṬṬHA-.

*thēṇṭha-¹ 'mouth' see TUṇḌA-.

*thēṇṭha-² 'defective' see *THIṬṬHA-.

6106 *thēppa- 'pickle, sweetmeat'.

S. *thēpa* f. 'a kind of sweetmeat'; N. *thēpe*, *thēbe* 'pickle, chutney (esp. of radishes and unripe mango)'.

6107 *thēbba- 'flattened'. 2. *ṭhibba-.

1. N. *thēpco* 'flattened (e.g. of nose)'; B. *thēbrā* 'flat-nosed'; Or. *thēbaṇā* 'flat'.

2. P. *ṭhibbā* 'club-footed'.

*thōḍa-¹ 'mouth' see TUṇḌA-.

*thōḍa-² 'trunk, branch' see *THUḌA-.

*thōḍḍa-³, *thōttha-¹ 'mouth' see TUṇḌA-.

6108 *thōttha-² 'empty, blunt'. 2. *thōnthā-². 3. *thanthā-.

1. S. *thotho* 'useless'; P. *thothā* 'hollow, toothless'; Ku. *thoto* 'useless, rotten, toothless'; N. *thoto* 'gap caused by loss of tooth', *thote* 'gap-toothed'; B. *thotāna* 'to blunten'; H. *thothā* f. 'empty, worm-eaten, blunt', *thoth* f. 'emptiness'; G. *thothū* n. 'rotten part of corn'; — ext. -ra-: Ku. *thotro* 'rotten, hollow (of wood), useless'; N. *thotro* 'worn out, old'; H. *thotar*, *thotrā* 'empty, worm-eaten, blunt'; G. *thothar* f. 'a swelling'.

2. Mth. *thōth*, *thōthā* 'toothless'.

3. Or. *thant(h)arā*, *arā* 'blunt'; — *dantharā* 'having blunt toothed edge' × *dānta* (< DĀNTA-)?

*thōttha-³ 'stammering' see *TŌTTA-¹.

*thōttha-⁴ 'blue vitriol' see TUTTHĀ-.

*thōnthā-¹ 'mouth' see TUṇḌA-.

*thōnthā-² 'empty, blunt' see *THŌTTA-².

*thōnthā-³ 'stammering' see *TŌTTA-¹.

6109 *thōba- 'snout'. 2. *thōbba-. [Cf. *stuvā*- m.n. 'partic part of a horse's head' lex.? — See also list s.v. TUṇḌA-]

1. Ku. *thol* 'snout, lips' (< **thōvala*-?).

2. Ku. *thobno* 'snout, lips'; B. *thobanā*, *thubnā* 'face or mouth of animal'; H. *thobṇā* m. 'snout, muzzle'.

*thōbba- 'snout' see prec.

D

DAMŚ 'bite': DAMŚÁ-, DAMŚATI, DAMŚANA-, DAMŚÍN-, *DAMŚU-, DAMŚĒRA-, DAMŚTRA-, DÁŚATI, DÁŚANA-, DÁŚYATĒ, DÁŚTA-, *DAMŚTRA-; UDDAMŚA-, *UDDAMŚATI, SAMDAMŚÁ-, *SAMDAMŚĪ-; — *PAKK-².

6110 **damśa-** m. 'stinging insect' ChUp. [√DAMŚ]

Pa. Pk. *damśa-* m. 'biting insect', Pk. *damśa-* m. 'id., bite of snake or insect'; Ku. *dās* 'gadfly, mosquito, hornet'; N. *dās* 'horse or buffalo fly'; A. *dāh* 'gadfly', B. *dās*, Or. *dāsa*, *dāusa*, Mth. *dās*, *dās*; Bhoj. *dās* 'mosquito', Aw.lakh. *dās* 'biting insect'; H. *dās* m. 'large mosquito, a bite'; G. *dās* m. 'gadfly'; M. *dās*, *dāc* (scarcely to be connected with Kaf. forms below) m. 'gadfly, a bite, the part bitten', Ko. *dāś* m. 'a bite'; — Kho. (Lor.) *donzik*, *donsk* 'gadfly', Kal.rumb. *dač*, urt. *dhāč* and perh. Sh. (Lor.) *dico* are ← Kaf.

VRKADAMŚA-.

6111 **damśati** 'bites' Cāṇ. [√DAMŚ]

Pa. *damśati* 'bites (esp. of insects and snakes)', Pk. *damśai*, *damśai*; Ku. *dāśno* 'to bite, scold'; N. *dāśnu* 'to cheat' (semant. cf. coll. Eng. *to sting*); Or. *dāsibā*, *dā* 'to bite, sting', H. *dāśnā*, *dāś*, M. *dāśāññē*. — See DÁŚTA-.

6112 **damśana-** n. 'biting' MBh. [Cf. DAMŚÍN- — √DAMŚ]

Pk. *damśana-* n. 'biting'; — altern. < DÁŚANA-: Kt. *duč* 'nettle', Dm. *zač* (< **dačanikā*? — NTS xii 195 < **dancikā*).

6113 **damśín-** in compd. 'biting' AV., m. 'dog, wasp' Npr. [√DAMŚ]

A. *dāhi* 'hamadryad'; — see also DAMŚANA-.

6114 ***damśu-** 'biting'. [Cf. *damśuka-* TS. — √DAMŚ]

Ku. *dās* 'sour (e.g. of curds)'.

damśuka- see prec.

6115 **damśĒra-** 'inclined to bite' Up. [~ DÁŚĒRA- — √DAMŚ]

A. *dāhrā* 'gluttonous'.

damśtra-, **damśtrikā-** see *DAMŚTRA-.

daka- see UDAKÁ-.

DAKŚ 'be able': DAKŚA-, DAKŚATĒ, DAKŚAMĀNA-, DAKŚINA-, DAKŚINĀ-, DAKŚIṆA-, DAKŚYA-.

6116 **dákṣa-** 'able, clever', m. 'ability, skill (of hostile or injurious being)' RV. [√DAKŚ]

Pa. *dakkha-* 'skilled', n. 'skill'; Pk. *dakkha-*, *daccha-* 'clever'; S. *dakho* m. 'menace, threatened assault'; P. *dakkh* 'beautiful', m. 'taste, relish'; Si. *das* 'clever', sb. 'skill'; — with 'intrusive' r: Dhp. *drakṣu* 'intelligence' Brough Dhp 253.

*DAKŚATVANA-, DAKŚYA-.

6117 **dákṣatē** 'is able' RV. 2. **dákṣamāṇa-** pres. part. AV. [√DAKŚ]

1. Gy. arm. *lakh-* 'to take, seize': very doubtful.
2. Kho. *daśmán* 'priest'.

6118 ***dakṣatvana-** 'cleverness'. [Cf. *dakṣatā-* f. 'dexterity' Kām. — DAKŚA-]

Kho. (Lor.) *daṣṭan* 'a charm'.

dákṣamāṇa- see DAKŚATĒ.

6119 **dákṣiṇa-** 'right (hand)' RV., 'southern' AV. [√DAKŚ]

Pa. Pk. *dakkhiṇa-* 'right, southern', Pk. *ṇā-* f. 'the south'; NiDoc. *dačhina*; Ash. *dačl*, *dačun* 'right', Kt. *dačl*, *dačv*, Bashg. "*dačsē*"; Dm. *dačhāni* 'right hand', Paš.ar. *dōč*, Phal. *dečhīni* (~ *lečhīni* below and *dečhīmi* × PAŚCIMĀ-); Sh.gil. *dāčhīnū* 'right', koh. *dāšūnū* (and × KHARVĀ- q.v.), K. *dachyūn*; S. *dakhiṇu*, *dakhaṇu* m. 'the south, south wind', L. *dakhaṇ*, *dakkhin*, (Ju.) *dakhaṇ* m.; P. *dakhaṇ*, ludh. *ṇkhan* m. 'the south' (→ WPah.bhad. bhal. *dakhaṇ* n., N. *dakkhin*); Bhoj. *dakhin* 'righthand direction'; H. *dakkhin*, *dakhin* 'southern', m. 'the south'; G. *dakhiṇ* 'southern'; M. *dākhīn* f. 'south wind'; Si. *dakuṇu* 'right, southern, the south'. — With 'intrusive' r: Kal.rumb. *drāčūri* 'right (hand)' Morgenstierne FestschrBroch 154, Phal. *lečhīni* (~ *dečhīni* above); and × PAŚCIMĀ- in Bshk. *lāchīm* (AO xviii 241 < **drākṣima-* with unnecessary ā). — See Add.

DAKŚINĀ-, DAKŚIṆA-.

6120 **dákṣiṇā-** f. 'fee to priest' RV., 'gift' Mn. [√DAKŚIṆA-]

Pa. Pk. *dakkhiṇā-* f. 'fee, gift'; KharI. *aroga-dakṣiṇae* 'for the bestowal of health'; K. *dachīn* f. 'fee to priest'; Si. *dakuṇa*, *dākuma* 'gift, giving'. — Bhoj. *dāhin* 'present to Brahmans' by transference of meaning of Sk. *dákṣiṇā-* to Bhoj. equivalent of *dákṣiṇa-*.

dákṣu- see DHÁKṢU-.

***dag-**¹ 'tremble' see *PAG-¹.

***dag-**² 'step' see *PAG-².

6121 **dagdhā-** 'burnt' AV. [Pp. of DĀHATI. — √DAH]

Pk. *daddha-*, D. *dada* 'has been burnt', Sh. *dādū* (pret. of *dažōikī* < DAHYĀTĒ); K. *doḍu* 'burnt'; S. *qadho* (pp. of *dajhaṇu*), *qadhīr* 'peas and lentils cooked in their pods', *qadhoru* 'half-cooked' (+?); L. *qadhīr*, (Ju.) *qā* f. 'green ears of wheat or pods of gram roasted'; P. *daddhānā* 'to be burnt, be vexed'; OAw. *dādhā* 'burnt'; H. *dādhā* intr. 'to burn', *dādhānā* 'to blaze furiously', G. *dādhvū*. — Ext. -kk-: N. *dadhkanu* 'to blaze'; H. *dadhaknā* 'to blaze furiously', *dhadkār* 'igniting'. — Pa. in compd. -*daddha-* 'burnt', Pk. *daddha-*, *qaddha-*; Gy. eur. *thar-* 'to burn'; Ku. *dārno* 'to be scorched', *dārī* 'remainder of oil in which cakes have been fried', gng. *qadiṣ* 'burnt'; N. *dārnu* 'to be burnt up' (whence also as intr. *dārnu*); OB. *dādhā* intr. 'burns', *dādhī* 'burnt rice' ODBL 495; Or. *dārha* 'hot, sharp'; Bi. *dārhi* 'refuse left in boiling down ghee', *dhārhā*, *ḥī* 'hot dry wind', (Shahabad) *dārhuā* 'extracted by heat (of safflower seed oil)'; Mth. *dārhi* 'burnt grain or milk'; Bhoj. *dārha* 'conflagration', *dārhael* tr. 'to burn', *dārhuā* 'burnt'; H. poet. *dārhmā* intr. 'to burn', *dādhā* 'burnt', m. 'fire'; Si. *daḍa* 'tame (i.e. branded)' ES 37. — New MIA. pres. st. *dambh-* formed fr. pp. *daddha-* < DAGDHĀ- after type *laddha-*: *lambhā* (assisted by collision with *dābhati*, DAMBHĀ-YATI?): Pk. *dambhaṇa-* n. 'branding-iron', *ṇā-*, *ṇayā-* f. 'act of branding'; S. *dambhaṇu* 'to burn, brand', *dambhu* m. 'a burn', *ḥhiṇī* f. 'branding-iron'; L. (Ju.) *dambhan* 'to apply a cautery', khet. *damban* 'to brand'; P. *dambhānā*, *qā*, *dammhānā* 'to burn, brand, taunt', *dambh*, *dammh* m. 'a burn'; Ku. *dāmno* 'to scorch', *dām*, *dāmo* 'a burn, blister', *dāmno* m. 'swelling (such

as caused by burning with hot oil'; N. *dāmmu* 'to brand', *dām* 'brand, scar', *dāmro* 'dried blister'; G. *dābhvū*, *dāmvū* 'to brand', *dābhāvū* 'to be burnt', *dām* m. 'brand, cautery'; M. *dābhārñē* 'to prepare (a medicament) by throwing into it a red-hot tile'. — MIA. **dabbhai* after type *laddha*:- *labbhāi*: Gy. eur. *thab-* intr. 'to burn', gr. *tabló* 'hot', *tabar*-tr. 'to ignite, burn'; G. *dābh* m. 'brand, cautery'.

*DAGDHATAILA-; *DAVADAGDHA-.

6122 **dagdhataila*- 'burnt oil'. [DAGDHÁ-, TAILÁ-]

M. *dāqhel* n. 'oil remaining in pan after frying'; Ko. *dāqel* 'burnt oil'.

6123 **dagdhi*- 'burning'. [√DAH]

N. *dār* 'ill-will, envy, sharp rebuke'; A. *dāri* 'menace'; B. *dār* 'sharpness, bitterness'; Or. *dārha* 'sharp edge'; H. *dādh* f. 'burning'; G. *dādhī* f. 'vindictiveness'; M. *dādh* f. 'ground burnt in preparation for seed, loppings strewn to be burnt, corn growing on such land'. — Words for 'envy, &c.' poss. < DABDHI-.

6124 *dāgdhīr*- ('*dhīr*- ŚBr.) m. 'one who burns' RV. [√DAH]
G. *dādhū* m. 'burner of the dead'.

DAGH 'reach to': DAGHNÓTI.

6125 *daghnóti*, precativ *daghyāh* 'reaches to' RV., 'strikes' Dhātup. [Cf. *ādāghat* 'will attack' TS., *pradāghah* inf. 'to perish' ŚBr. — √DAGH]

K. *dagun* 'to hit with the fists, pound'??

**dañk*- 'bite' see *PAKK-².

**dañga*- 'hill' see *TAKKA-³.

**dañgara*- 'cattle' see *PAṆGARA-¹.

6126 **dacc*- 'fear'.

N. *dacko* 'fright', *dackanu* 'to be frightened, be startled', M. *dačkā* m., *dačakñē*.

6127 **daḍavaḍa*- 'onrush'.

Pk. *daḍavaḍa*- 'quick', m. 'attack'; G. *darorj* m. 'attack by a band of robbers', M. *darodā* m.

6128 *daṇḍá*- m. 'stick, club' RV., 'handle' AitBr., 'control' Mn., 'punishment' TāndyaBr., 'stalk, stem' MBh., *daṇḍaka*- m. 'staff of banner' MBh., 'row, line' ŚāṅkhŚr., *daṇḍikā*- f. 'stick' Mn. [Prob. non-Aryan, see *PAṆṬHA-. NIA. has no form attesting **dandra*- to support comparison with Gk. *δένδρον*]

Pa. *daṇḍa*- m. 'stem of tree, stick, handle, punishment', **aka*- m. 'stick'; As. NiDoc. *daṇḍa* 'punishment'; Pk. *daṇḍa*-, *daṇḍ* m. 'stick, &c.', *daṇḍaya*- m. 'road', *daṇḍī*- f. 'seam'; Gy. eur. *ran* m. (wel. f.) 'stick' (deriv. germ. *ranyengeri morin* 'raspberry' < *daṇḍikā*-); Ash. *dōn* 'handle', Kt. *duñ*, *dun*; Wg. *dūn* 'stick, handle', *dūntin* 'stick', *deṇḍī* 'shinbone'; Pr. *ban-dunḍu* 'hay fork', *kuñ-dunḍu* = Kt. *kam-ḍen* 'yoke pole'; Paś. *daṇḍā* 'roof-beam', *daṇḍala* 'plough-handle', dar. *dārī* 'stick', kuř. *dānī*; Shum. *dārā* 'stubble'; Wot. *dōn* m. 'wood'; Gaw. *daṇḍ-bār* 'large broom' (*bārīk* 'broom'), *dōṇḍīk* 'stick', *dēṇḍī* 'calf of leg, shinbone'; Tor. *dan* m. 'handle'; Kand. *dūnī* 'shinbone'; Sh. *dōñū* m. 'handle (of axe &c.)', pales. *dōñī* 'shinbone (?)'; K. *dan* m. 'hilt, handle (of hammer), stalk (of pear)', *dōn* m. 'churning stick', kash. *daṇḍu* 'back'; S. *ḍanu* m. 'weal, tribute, hill', *ḍano* m. 'mark of lash, hillock', *ḍanī* f. 'bank of stream', *ḍaṇḍu* m. 'horn of ibex, fine', **ḍo* m. 'club'; L. *ḍam*, (Ju.) *ḍan* m. 'force', *ḍannā* m. 'carrying pole, small pieces of wood between rafters', *ḍannī* f. 'wooden handle', *ḍaṇḍām* 'ladder': S.L. forms with *ñḍ* ← Centre; P. *dann* m., *dann* (ludh. *ḍaṇḍ*) f. 'fine', *dannā* (ludh. *ḍaṇḍā*) m. 'stick used in a game' (→ H. *dannā* m.

'penis'), *ḍannī* (ludh. *ḍaṇḍī*) f. 'handle'; WPah.bhal. *ḍann* m. 'bride-price', *ḍanno* m. 'handle of hammer', *ḍannī* f. 'beam of balance, razor handle'; Ku. *dān* 'roof-beam', *dān*, *dār* 'fine, loss', *dāno* 'mountain ridge', *dānī* 'a kind of palanquin', gng. *dān* 'punishment'; N. *dār* 'fine', *dāro* 'rafter', *dāro* 'beam, ridge, hill', *dārī* 'stick, pole', *dārānu* 'backbone' (+?); A. *dār* 'long pole', *dārā* 'channel', *dārī* 'fishing-rod', *dār* 'fine'; B. *dār*, *dār* 'oar, bird's perch, fine', *dārā* 'stick, backbone, ridge of earth in a field (= *dārā*), water-channel', *dārī* 'beam of balance'; Or. *dāṇḍa*, *dārā* 'main road of a village', *dāṇḍi* 'bypath', *daṇḍā* 'side piece of cart, pole of cart, stick, path', *daṇḍi* 'beam of balance, septum of nose'; Bi. *dār* 'paddle', (SWShahabad) 'field boundary'; Mth. *dār* 'staff', *dārī* 'line', *dārāb* 'to stand upright'; Bhoj. *dār* 'oar, punishment'; Aw.lakh. *dār* 'oar', *dār* 'fine', *dārā* 'stalk'; H. *dād* m. 'oppression, fine', *dād*, *dār* m. 'stick, oar, backbone', *daṇḍā*, *daṇḍā* m. 'stake, pole of cart', *dāḍā*, *dārā* m. 'boundary line (= *dāḍā*), ridge of earth, path', *daṇḍī*, *dāḍī* f. 'beam of balance, pole of litter, litter'; G. *dāḍ*, *dāḍo* m. 'pole, club, handle', *dāḍī*, *dāḍī* f. 'stick'; M. *dād* m. 'stick, ridge, footpath', *dāḍā* m. 'club, handle, backbone, ridge, penis'; OSi. *dañḍ*, *daḍ* 'punishment, fine', Si. *daṇḍa* 'wood, timber, a kind of oar' < **dañḍuwa*, st. *dañḍu*-.

DAṆḌAKA-, DAṆḌAYATI, DĀṆḌIKA-, DĀṆḌĀ-; DAṆḌAKARMAN-, *DAṆḌAPĀLI-, *DAṆḌAPĀSA-, DAṆḌAPĀSIKA-, *DAṆḌAPŪRA-, DAṆḌAVĀSIN-, *DAṆḌĀLI-, *DAṆḌIKĀ-BHĀRA-; IṢĀDAṆḌA-, *KADAṆḌA-, *GODAṆḌA-, *DUDAṆḌA-, *DUVĀRAṆḌA-, *DRUMADAṆḌA-, *DHVAJADAṆḌA-, *PADAṆḌA-, *PĀDADAṆḌA-, *VAMSAṆḌA-, *VAPABHIDAṆḌA-, *VAPRAṆḌA-, *VALADAṆḌA-, *VIYAMADAṆḌA-, *VĒTAṆḌA-, *SKAMBHADAṆḌA-.

6129 *daṇḍaka*- n. 'name of a forest in the Deccan' MBh. [H. W. Bailey TPS 1952, 57 < **dandraka*- as attested in Chinese, Sogdian and Khotanese translations, but see DAṆḌĀ-]

Pk. *daṇḍaya*- n. 'a forest in the south'; Si. *daḍaya* 'forest, wilderness'.

6130 **daṇḍakakarman*- 'forest-work'. [DAṆḌAKA-, KĀRMAN-¹]

Si. *daḍayam* 'hunting' (EGS 69) prob. Si. compd.

6131 *daṇḍakarman*- n. 'punishment' Yājñ. [DAṆḌĀ-, KĀRMAN-¹]

Pa. *daṇḍakamma*- n. 'punishment', Si. *dañḍuvama*.

6132 **daṇḍapāli*- 'row like a stick'. [DAṆḌĀ-, PĀḌI-]

M. *dāḍol*, *ḍī*, *dāḍal* f. 'line, row, long narrow building'.

6133 **daṇḍapāsa*- 'tree-trunk noose'. [DAṆḌĀ-, PĀSA-²]

Bi. *dārwaḥ* 'body-rope of toddy-collector'.

6134 *daṇḍapāsika*- m. 'hangman' Apte, 'chief of police' Mudrār., **śaka*- m. 'policeman' Pañcat., **pāsika*- m. 'city governor' lex. [Cf. MIA. forms sanskritized as *daṇḍavāsin*-, **ika*- m. 'chief magistrate' lex., 'watchman' BHS ii 261. — DAṆḌĀ-, PĀSA-²]

Pk. *daṇḍavāsiya*-, *daṇḍapāsi*- m. 'policeman'; Or. *daṇḍuāsi*, *daṇḍāsi* 'caste of watchmen'.

6135 **daṇḍapūra*- 'stick-cake'. [DAṆḌĀ-, PŪRA-²]

N. *daneuro* 'a stick-shaped sweetmeat'.

6136 *daṇḍāyati* 'chastises, fines' Yājñ. [DAṆḌĀ-]

NiDoc. *daṇḍavo* 'must be punished', Pk. pres. part. pass. *daṇḍijamita*-, pp. *daṇḍia*-, *daṇḍavia*-, S. *ḍananu* 'to flog'; P. *ḍannanā* 'to fine', Ku. *ḍanno*, N. *dārnu*, A. *dārība*, B. *dārā*, Or. *daṇḍibā*, H. *dārñā*, *daṇḍnā*, *dāḍnā* (whence intr. *ḍaṇḍnā* 'to be punished'), M. *dāḍñē*.

daṇḍavāsin- see DAṆḌAPĀSIKA-.

6137 *danḍāli- 'boundary ridge'. [DANḌĀ-, ĀLI-]
Mth. *dārār* 'boundary line of a field' (r assimilated to following r?).

6138 dāṇḍika- 'carrying a stick' Pān., *daṇḍin-* 'id.' ŚBr., m. 'rower' W. [DANḌĀ-]
Pk. *daṇḍia-* 'having a stick'; B. *dāri*, *dāri* 'rower, waterman'; Or. *daṇḍiā* 'collector of market taxes'; Mth. *dāri* 'rower', H. *dāḍi*, *dāḍi*, *dāri* m.; G. *dāḍiyō*, *dāḍ* m. 'watchman'.

6139 *danḍikābhāra- 'pole-bearer'. [DANḌĀ-, BHĀRĀ-]
Ku. *dāyeru*, *ḍaneru* 'palanquin-bearer', N. *dāyer*, *dārel*.

6140 dattā- 'given' RV. 2. *dāta-* in *tvā-dāta-* RV. 3. **dita-*. 4. **ditta-*. 5. **dinna-*. [*dattā-* is a NW form ac. to P. Tedesco JAOS 43, 364. — **dita-* (cf. *vyādita-* ~ *vyātta-* MBh.) < IE. **dātō-* Tedesco ib. 363, but rather MIA. as pp. to *dēti* (see DĀDĀTI) after Pk. *nīa-*: *nēi*. — **ditta-* is NW from *dattā-* with *i* from **dita-*. — **dinna-* from **danna-* (< **dad-na-*) also with *i* from **dita-* or **ditta-*: NIA. forms with *nh* arise from compd. tenses, e.g. Aw. *dinhesi* < *dinne ḍhesi* J. Bloch BSL 51, 12. — √DĀ¹]

1. Pa. Pk. *datta-* 'given', Pa. *dattika-*, *ḍiya-* 'given as a present'; H. *dāt* m. 'liberality' (or < DĀTRĀ-²?).

2. OSi. *dāya*, *da* 'gave'.

3. NiDoc. *dita*, *ditaga*, *ditamti*, *dida*, *didae*, *didamti* (despite T. Burrow BSOS viii 431 < **dita-* rather than **ditta-*), Kho. *diru* (Belvalkar Vol 89 < **ditaka-*), Ku. N. *diyo*; B. *diyā*, *de* 'with' ODBL 770; Or. *diā* 'given'; H. *diyā* 'given', m. 'gift'; — ext. -ll-: B. *dila*, M. *dilā*. — Replaced by MIA. type of pp. with -*ddha-* (*laddha-*, &c.): OH. *dīdhau*, G. *dīdhū*, OM. *dīdhalā* (whence pres. st. *dīdhñē*).

4. Gy. pal. pret. sg. *tōmi*, *tōri*, *tā* < **dō* JGLS 3rd ser. xxxix 28; Tir. *dāt*, Bshk. *dīt*, Tor. Mai. ky. *dīt*, Phal. *dito*, K. *dyut*, *ḍoḍ*, *ditto*, L. *dittā*, *ḍi*, P. *dittā*, WPah.bhad. bhal. *dittā*, pāḍ. *dyittā*, pañ. *kiūth*, *dittā*.

5. Pa. *dinna-* 'given', *dinnaka-* 'adopted (son)'; EAś. *dina*, *dinna* 'given', Dhp. *a-diṇa-* (= *a-diṇṇa-* < Pk. Brough Dhp 98), Pk. *dinna-* (*dinnaya-* m. 'adopted son'), Gy. gr. *dinō*, wel. *dinō*, *dinilō*, *dilō*; D. *denim* 'I gave'; S. *ḍino*, WPah.sir. *dīnau*, jaun. *dinō*, OAw. *dīnha*, lakh. *dīnh*, Brj. *dīnau*, OH. *dīn*, *dīnhā*, OM. *dīnhālā*, OSi. *dine*, *dini*, Si. *dunu*, *dun*, 1 sg. *dinim* 'I gave'.

*PRASĀDADATTAKA-, *ADINNA-

6141 dādāti 'gives' RV. [√DĀ¹]

Pa. *dadāti* 'gives'; EAś. fut. *dāhamti* < *dāsyānti*; NiDoc. *dadāti*, ger. *dadavo*, Paś.laur. *day-* IIFL iii 3, 62; Kal. 2 sg. imper. *deh* < *dēhi*; Kho. 3 sg. imper. *diyār* < *dādātu*, 2 sg. *det* < *daddhi*; Bshk. *da-*, 1st sg. pres. *ya dānt* (< pres. part. *dādat-*, Pa. *dadantō*); Mai. 1 sg. *dam*, imper. *dē*, Phal. *dūm*, *deh*, Sh.chil. *deh*, K. *dih*.

Pres. st. *dāti* RV. (> Pk. *dāi*) was replaced by *dēti* ~ pp. **dita-* after *nēti* < NĀYATI (for interaction of verbs 'give' and 'take' see P. Tedesco JAOS 43, 364 ff.) and further influenced by 2 sg. imper. *dēhi*: Pa. *dēti*, NiDoc. *dedi* (*denati* after *gimnati* < *gṛhṇāti* Burrow KharDoc 44), Pk. *dēi*, Gy. 3 sg. *del*, pal. *der*, arm *le-*, D. *dena*, Pr. *ā-lye-*, Tir. 1 sg. *dēm*, Paś. weg. chil. *Woṭ*, *dē-*, Kal.rumb. *dem* (pret. *pra* < PRĀDĀT), Tor. *de-*, Sh. *dem*; K. *dyun*, rām. *dēnu*, pog. *deun*, kash. *dyun*, *ḍoḍ*, *dēno*, S. *ḍianu*, pres. part. *ḍīdo*, L. *devan*, *ḍe*, (Ju.) *ḍe*, awān. *deun*, P. *deṇā*, WPah. all dial. *dē-*, Ku. *ḍino*, N. *dimu*, A. *diba*, B. *deoyā*, Or. *debā*, Mth. *deb*, Bhoj. 3 sg. fut. *dihī*, OAw. *dei*, H. *denā*, Marw. *deṇo*, G. *devū*, M. *deṇē*, Si. *denavā*. — See DATTĀ-

6142 dadrū-¹ m. 'cutaneous eruption' Suśr., *ṛū-* Pān.vārtt., *dardū-*, *dardrū-* Up. com.

Pa. *daddu-* n. 'a skin disease'; Pk. *daddu-* m. 'ringworm', Sh. *ḍāḍi* f. dissimilated from **jaḍ-* < **dradr-* < *dadrū-*; K. *ḍāḍi*, *ḍi* f. 'the itch'; L. *daddar* m. 'ringworm', P. *daddarī* f., EP. *dadd* f.; WPah.bhal. *ḍḍaḍi* f. 'ringworm, eczema'; Ku. N. *dād* 'ringworm', B. *dāud*, *dāid*, *dād*, Or. *dādu*, Bhoj. *dād*; H. *dād* m. 'ringworm, herpes'; G. *dādar* f. 'ringworm', *dārāḍi* f. (< **dārād* with *j* from *khaj* < KHARJU-¹), M. *dād* f., Si. *dadaya*; — × DAGDHĀ- 'burnt, burning': S. *ḍadhu* f. 'ringworm', L.mult. *ḍadhr* m., (Ju.) *ḍadhar* m., awān. *dhāddur*, G. *dādhār* f. — × KHARJU-: Kho. (Lorimer) *draḍauuk* 'eruption, itch'.

DADRULA-

*dadrū-*² 'tortoise' see DARDRU-

dadrūṇa- see next.

6143 dadrula- 'suffering from ringworm', *dardula-*, *dardura-*², *dradula-* BHSk., *dadrūṇa-* Hcar. [DADRŪ-¹]

S. *ḍadaru* m. 'name of a cutaneous disease'; Ku. N. *dādurā* 'any eruption on skin, erysipelas, measles'; M. *dādar* n. 'herpes'.

6144 dadhanvānt- 'containing coagulated milk' RV. [DĀDHI-]
Kho. *don* (with rising tone) 'ghee' which is churned from sour milk (Belvalkar Vol 89 < *dadhān-*).

6145 dādhāti 'places, lays on, gives, seizes' RV. [Already in RV. there was some contact of meaning with DĀDĀTI, and in meaning 'beats' it collides with it also phonetically in Kaf. and Dard. There is similar confusion in Iranian (e.g. Shgh. *ḍā-* 'to give' and *ḍā-* 'to put, strike') Rep¹ 78, NTS i 53. For semantic development 'sets, places — strikes' cf. LĀGAYATI in Kaf. and K., and Or. *basāibā* 'to set, flog' s.v. VĀSĀYATI². — Disappearance over most of MIA. and NIA. field due to collision with DĀHATI. — √DHĀ¹]

Pa. *dahati* 'puts, assumes'; Pr. *lye-*, *lyu-* 'to do, make, work, say' NTS xv 293; Tir. *dē-* 'to beat'; Paś.laur. *day-* 'to place, put, make'; Kal.rumb. *diem*, urt. *gim* 'I hit, shoot', Kho. (Lor.) *dik* 'to build, shut, throw, beat' (in both pret. < *prādhāt* s.v. PRĀDADHĀTI); Tor. *de-* 'to beat' (pret. *did* taken over from *dīt* 'gave' < **ditta-* s.v. DATTĀ, owing to the phonetic fusion of both verbs in pres. stem); Sh.gil. (Lor.) *doiki* 'to put, build, beat', chil. *deh-* 'to beat'; Si. (SigGr) *da-* 'to place, put, throw away' (or < JĀHĀTI). — Wg. *dat-* 'to throw, put on, pour into, sow, make fire' < *dhattē* or pp. **dattha-* (cf. DATTĀ- and *PRATTHA- ~ PRĀTTA-): doubtful.

6146 dādhi- n. 'thick sour milk', gen. *dadhniḥ* RV., in compd. -*dadhika-*. [NIA. < **dadhikam* n.]

Pa. Pk. *dadhi-* n., Pk. *dahi-* n., K. *dāi* AO xix 93, S. *dahī* f., L. *dahī* f., (Ju.) *ḍahī* f., mult. *ḍahī* f., P. *dahī* m., WPah.khaś. *dāi* n., Ku. *dai*, gng. *de*, N. *dahi*, *dai*, A. B. *dai*, Or. *dahi*, *dai*, Bi. Mth. Bhoj. *dahī* f., Aw. lakh. *dahiu* (after *ghiu* < GHRĀ-), H. *dahī*, *dahī* m., G. M. *dahī* n., Ko. *dhāi*, OSi. (Brāhmī) *dī*, Si. *dihī*, *dī*.

DADHANVĀNT-; *DADHICĀNGĒRA-, *DADHIDUGDHĀ, DADHIBHĀṇḍA-, *DADHISTARA-

6147 *dadhicāngēra- 'tray for curds'. [DĀDHI-, CAṆGĒRĪ-]
H. *dahēgar* m. 'vessel for carrying coagulated milk in'.

dadhitha- see KAPITTHA-

6148 *dadhidugdhā 'curds and milk'. [Cf. *dadhipayasī* n. du. Pān. — DĀDHI-, DUGDHĀ-]

Woṭ. *dyēd*, *dyed* f. 'curds' (Buddruss Woṭ 100 < **dōgdhikā*), Tor. *dēth* (AO viii 302 < *dugdhā-* or *dugdhī-*?).

- 6149 **dadhibhāṇḍa-** n. 'vessel for holding curds' Hit. [DĀDHI-, BHĀṇḌA-]
P. *dahīṇḍī*, *ḍa*^o f. 'earthen vessel in which milk is coagulated'; Ku. *dahēṛī* f. 'small vessel to hold curds'; Bi. *dahēṛī*, (Patna) *daharī*, H. *dahāḍī*, *ḥēḍī*, *ḥēṛī*, *ḥerī* f., M. *dahīhāḍī*, *dahyāḍī*, *dahēḍī* f.
- 6150 ***dadhīstara-** 'curd-cream'. [DĀDHI-, STARA-]
Pk. *dahīthhāra-* m. 'a kind of sweetmeat'; G. *dahī-t(h)rū* n. 'a kind of sweet cake'.
- 6151 ***dan-** 'flash, bang'. [Connection with *dānaḥ* 2 sg. 'crushed' RV., *dānati*, *dāndyati* 'cuts off' Dhātup. is doubtful]
Ku. *danak* 'blow, stroke', *dan̄khaṇo* 'to scold, frighten'; N. *dandanāunu* 'to flare', *dan̄ko* 'blaze', *dan̄kamu* 'to blaze', *dan̄kāmu* 'to beat soundly'; M. *dandaṇṇē* 'to roar', *dan̄kā* 'resounding blow', *dan̄akṇē* 'to become notorious'.
- 6152 **dānta-** m. 'tooth' RV. [dānt- RV.]
Pa. *danta-* m. 'tooth, tusk'; Pk. *dam̄ta-* m. 'tooth, part of a mountain'; Gy. eur. *dand* m. 'tooth', pal. *dōndā*, Ash. *dōnt*, Kt. *ḍut*, Wg. *dōt*, *dūt*, Pr. *letum*, *lūtəm*, *ātəm* 'my (?) tooth', Dm. *dan*, Tir. *dandə*, Paš. *lauṛ*. *dan(d)*, uzb. *dōn*, Ning. *dan*, Shum. *dandem* 'my tooth', Woṭ. *dan* m., Gaw. *dant*, Kal.urt. *dan*, rumb. *dhandōṛyak* (lit. 'front and back teeth'? — see *DĀMS-TRA-); Kho. *don*, Bshk. *dandə*, Tor. *dan*, Kand. *dōdi*, Mai. *dān*, Sv. *dānd*, Phal. *dān*, pl. *dānda*, Sh.gil. *dōn*, pl. *dōnyē* m. (→ D. *don* m.), pales. *dan*, jij. *dōn*, K. *dand* m., rām. pog. *ḍod*. *dant*, S. *ḍandu* m.; L. *dand*, mult. *ḍand*, (Ju.) *ḍād* m., khet. *dant* 'tooth', (Shahpur) *dād* f. 'cliff, precipice'; P. *dand* m. 'tooth', WPah.bhad. *bhal*. pan. cur. *dant*, cam. *dand*, pāḍ. *dann*, Ku. N. *dāt* (< **dād* in N. *dāde* 'harrow, a kind of grass'), A. B. *dāt*, Or. *dānta*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *dāt* m., Ko. *dāntu*, Si. *data*. — Ext. -ḍa-: Dm. *dandāṛī*, *dānduri* 'horse's bit', Phal. *dāndari*. — See Add.
DANTAKA-, *DANTĀLA-, DANTĀVALA-, DANTĪN-, *DANTIYA-, DANTILA-, DANTURĀ-, *DANTULA-, DANTAKĪLA-, DANTAKRŪRAM, DANTADHĀVANA-, DANTAPAVANA-, DANTAMĀMSA-, *DANTĀPATĀNA-, DANTĀLI-, *UDDANTA-, CATURDANTA-, *DUDANTA-, ṢĪDANTA-, — DANTĪ-.
- 6153 **dantaka-** (a) '*having teeth'. (b) in compd. 'tooth' TS. (c) m. 'projection on a rock' lex. [DĀNTA-]
(a) K. *dōnd*^u 'tusked'; Or. *dāntā* 'having teeth'; G. *dātō* m. 'a kind of rake or harrow'. — (b) Pa. *dantaka-* m. 'ivory pin'; S. *ḍando* m. 'tooth of an instrument'; L. *ḍandā* m. 'tooth (of rake &c.)', *dandī* f. 'milk-tooth'; Or. *dāntī* 'toothlike projection'; H. *dātā* m. 'large tooth, tooth (of comb &c.)', *dātī* f. 'tooth, cog'; G. *dātō* 'cog', *dātī* f. 'wedge between the teeth of a comb'; M. *dātā* 'tooth (of rake &c.)', cog'; Si. *dātta*, st. *dāti* 'tooth (of a saw)'. — (c) L. *dandī* f. 'cliff'; N. *dātī* 'edge of a hole used in a game'; A. *dātī* 'edge'; — ext. -r-: L.awān. *dandri* 'edge', A. *dātī* 'edge of platform'. — S. *ḍandi* f. 'selvage of a web', L. *dand* f. 'precipice' < **dantī*-?
- 6154 **dantakīla-** '*toothpick' ('tooth-like joinery' Apte). [DĀNTA-, KĪLA-]
S. *ḍanderī*, *ḍirī* f. 'toothpick'.
- 6155 **dantakrūrām** adv. 'fiercely with the teeth' MBh. [DĀNTA-, KRŪRĀ-]
Si. *datkūru-kanavā* 'to gnash the teeth' Geiger EGS 69, but bec. of *ū* prob. ← or influenced by Sk.
- 156 **dantadhāvana-** n. 'cleaning the teeth' Kauś., 'tooth twig' R. [DĀNTA-, DHĀVANA-]
Pk. *dam̄tadhāvaṇa-* n. 'cleaning the teeth', Or. *dāntuāṇi*.
- 6157 **dantapavana-** n. 'small piece of wood to clean the teeth with' Car. [DĀNTA-, PĀVANA-]
Pa. *dantapōṇa-* n. 'tooth stick' (J. Charpentier IL ii 56 early change of *n* to *ṇ* after *ō*), Pk. *dam̄tavaṇa-* n., S. *ḍandaṇu* m., L. (Ju.) *ḍāḍvaṇ*, B. *dātān*, Bi. *datuan*, H. *dātvan*, *dāt*^o, *dataun*, *dātān*, *dātun* m.f. (→ K. *dōtun* m., P. *dātan* f., Ku. *datūn*, N. *datium*), G. *dātān* n., *dātarrū* n. (< **dātarrū*?), M. *dātvaṇ* n.
- 6158 **dantamāmsa-** n. 'the gums' Suśr. [DĀNTA-, MĀMSĀ-]
Wg. *dōtmōs*, *dūtm*^o 'the gums', Kal.rumb. *donmōs*.
- 6159 ***dantāpatāna-** 'convulsive clenching of teeth'. [DĀNTA-, *APATĀNA-]
L. (Ju.) *ḍāḍvaṇ* m. 'tetanus'.
- 6160 ***dantāla-** 'toothed'. [DĀNTA-]
Pk. *dam̄tāla-* m., *ḍī-* f. 'grass-cutting instrument'; S. *ḍandāṛī* f. 'rake', L. (Ju.) *ḍādāl* m., *ḍī* f.; Ku. *danyālo* m. 'harrow', gng. *danyāv* (y from *danyō* < DANTĪN-); N. *dātār* 'tusked' (< a Bi. form); A. *dātāl* adj. 'tusked', sb. 'spade'; B. *dātāl* 'toothed'; G. *dātāl* n., *ḍī* f. 'harrow'; M. *dātāl* 'having projecting teeth', *dātāl*, *ḍī*, *dātāl* n. 'harrow, rake'.
- 6161 **dantāli-** f. 'row of teeth' MW. [DĀNTA-, ĀLI-]
M. *dātālī* f. 'the teeth (collectively)'.
- 6162 **dantāvala-** 'tusked' Kull. [DĀNTA-]
H. *dātāwlī* f. 'rake, harrow'.
- dantikā-** see DANTĪ-.
- 6163 **dantīn-** 'tusked' MaitrS., m. 'elephant' MBh. [DĀNTA-]
Pk. *dam̄ti-* m. 'elephant'; S. *dandyo* m. 'a species of fish'; WPah.jaun. *dādīau* 'harrow' < *dādi hau*, (< HALĀ-); Ku. *danyō* m. 'harrow'; N. *dāde* 'toothed' sb. 'harrow'; A. *dātīyā* 'having new teeth in place of the first', *dātīnī* 'woman with projecting teeth'; Or. *dāntiā* 'toothed'; H. *dātī* f. 'harrow'; G. *dātīy* m. 'semicircular comb', *dātīy* m. 'harrow'.
- 6164 ***dantiya-, dantya-** 'dental, on the teeth' Pāṇ. [DĀNTA-]
Bshk. *dēndī* 'horse's bit'; Mth. *dātī* 'lockjaw'.
- 6165 **dantila-** '*toothy' (m. 'name of a man' Pañcat.). [DĀNTA-]
S. *ḍandiru* 'having large teeth, toothed'.
- 6166 **dantī-** f. 'Croton polyandrum (yielding a pungent oil)' Suśr., *dantikā-* f. lex.
Pk. *dam̄tī-*, *ḍīyā-* f. 'a big variety of Asparagus racemosa, a species of tree'; Si. *dātta*, st. *dāti* 'the plant Baliospermum axillare'.
- 6167 **danturā-** 'having projecting teeth' Pāṇ., Kathās., *ḍaka-* VarBrS. [~ *DANTULA-. — DĀNTA-]
Pk. *dam̄tura-*, *ḍīya-* 'having projecting teeth'; Sh. (Lor.) *dandur* 'a sort of harrow'; Or. *danturā* 'having prominent teeth', M. *dātūrā*; — M. *dātūr* m. 'the tree Ficus tsiela', *dātār* f. 'F. parasitica' (cf. *dantura-cchada* 'lime tree' lex.).
- 6168 ***dantula-, dantūla-** 'having teeth' Pāṇ.gaṇa. [~ DANTURĀ-. — DĀNTA-]
L.awān. *dandlā* 'large-toothed'; N. *dātulo* 'having prominent teeth' (t from *dātī*), H. *dātulā*.
- dantūlā-** see prec.
- dantya-** see *DANTIYA-.
- 6169 ***dandha-** 'stupid'. [Cf. Pa. *datta-*, *dattu-* 'stupid' and Sk. *tandatē* 'becomes slack', *dāndra-* 'untiring', *tandrayatē* 'is languid' (prob. of IE. origin EWA i 476) which Kuiper FestschrKirkel 176 makes non-Aryan]
Pa. *dandha-* 'slothful, stupid' Lüders ZDMG 58, 700; Si. *dadaya* 'fool'.

6170 *dab- 'a noise'. [Onom.]

P. *dabar-dabar* 'with the sound of heavy and noisy steps'; N. *dabdab* 'mud'; H. *dabdabā* m. 'noise'; M. *dabdab* 'noise of a slack drum'.

6171 dābdha- 'broken' in *ādabdhā*- 'unharmful' RV. [Cf. *dabhrā*- 'small, deficient' RV. — √DABH]

K. *dada* 'knotty, full of knots (of sheets of birchbark, &c.)'??

6172 dābdhi- f. 'hurting' TS. [√DABH]

S. *ḍadhi* f. 'incorrectness'? — See *DAGDHI-.

6173 *dabb- 'press'. 2. *ḍabb-. 3. *dapph-. [A. Master BSOAS xii 348 ← Drav. — Cf. *DRAPP-]

1. Gy. eur. *dab* f. 'blow, kick' (whence *daber*- 'to pummel'); Mai.ky. *dab*- 'to bury'; K. *dabun* 'to press into'; S. *daḥaṇu*, *daḥāṇu* 'to press down' (d-l); L. *dabban* 'to press, bury', (Ju.) *daḥan* 'to be pressed down, be buried'; P. *dabb* f. 'pressure', *dabbnā*, *daḥānā* 'to press down', intr. *dabnā*, *daḥānā* 'to press back'; Ku. *dābno* 'to press, force, bury', intr. *dabno*; N. *dābnu* 'to press down', *daḥānu* 'to crush, bury', *dabnu* 'to be put out of sight'; A. *dābiba* 'to sink', *daḥāiba* 'to press'; B. *dābā* 'to press down', *dābnā* 'snub', *dābri* 'intimidation' (ODBL 446 wrongly < DARPA-); Or. *dābibā* 'to press down, prohibit, reprimand', *dabibā*, *daḥakibā* 'to shrink back'; H. *dāb* m. 'pressure', *dābnā* 'to press, rule, snub', *daḥnā* intr. *daḥaknā*, 'to be covered, be hidden'; G. *dāb* m. 'restraint', *dābvū* 'to press', *daḥābvū* 'to press, intimidate'; M. *dābñē* 'to press', *daḥñē*, *daḥakñē* 'to bend under a weight'.

2. A. *dābi* 'threat', *daḥāiba* 'to press down'; Or. *dābibā* 'to cover'; G. *daḥābvū* 'to press, intimidate', *ḍabko*, *ḍapko* m. 'fear, apprehension'.

3. Kho. *daphēik* 'to crush'.

*ADABB-.

*dabba- 'box' see *DABBA-¹.

*dabbara- 'mud' see *DABBARA-.

DABH 'hurt, deceive': DABDHA-, DĀBDHI-, DĀBHATI, DABHNŌTI, DABHRĀ-, DAMBHĀ-, DAMBHĀYATI, DAMBHIN-, DAHARA-, DAHRĀ-, ĀDBHUTA-, DŪDĀBHA-.

6174 dābhati 'hurts' RV. [√DABH]

S. *ḍahaṇu* 'to torment': more prob. < DĀHATI with which it would collide in MIA.

6175 dābhnōti 'hurts, deceives' RV. [√DABH]

× DRŪHYATI: Pa. *dubhati* 'hurts, deceives'; Pk. *dūbhā* 'is unhappy', H. *dūbhnā* PSM 587; G. *dubhvū*, *dubhāvū* 'to tease, vex'. — Or pres. st. formed fr. MIA. *duddha- < *drugdhā*- after type *laddha*:- *labbhā*.

dabhrā- see DAHRĀ-.

DAM 'tame': DĀMA-, DAMANA-¹, DAMĀYATI, DAMITA-, DAMYA-, DĀNTĀ-, DĀNTI-, *DĀMAYATI¹, *DĀMIYA-, DĀMYATI; DURDAMA-.

6176 dāma- m. 'self-restraint' ŚBr. [√DAM]

Pa. Pk. *dama*- m.; Si. *dama* 'subjugation of one's passions'.

6177 damana-¹ in compd. 'taming' MBh., m. 'a tamer' BhP., n. 'act of taming' MBh. [√DAM]

Pa. *damana*- adj. and n. 'taming', Pk. *damana*- n.; H. poet. *daun* m. 'subduing', G. *damaṇ* n.

damana-² 'Artemisia indica' see *DRAMANA-.

6178 damanī- f. 'Solanum jacquini' lex. [Cf. *DRAMANA-?]

Cf. P. *damā* m. 'a solanum with edible and medicinal fruit'; N. *damā(h)i-gerā* 'a prickly shrub with red

berries in winter', *damāhā-geri*, *damauro* 'edible black sweet fruit of a partic. kind of tree'.

6179 damāyati 'subdues' RV. 2. damita- 'tamed' Pāṇ. [~ *DĀMAYATI¹. — √DAM]

1. Pa. *damēti*, Pk. *damēi*; B. *daṭyāna* 'to train, break in (an animal)'; OG. *damāi* 'controls', G. *damvū* 'to tire, trouble'; Si. *damānavā* 'to tame, subdue' (or < *DĀMAYATI¹)

2. Pa. *damita*- 'subdued', Pk. *damia*-; — Si. *dāmi* 'submissive' rather < *DĀMITA-.

damita- see prec.

6180 dāmūnas- m. 'householder, master' RV.

Sh.gil. *dabūn* m. 'owner, master, landlord, God', bro. *damōn* (→ Bur. *damān* 'master' NTS xiii 92).

6181 dambhā- m. 'deceit' Mn. [√DABH]

Pk. *dambha*-, *ḍa*^o m. 'deceit', K. *ḍāb* m.; H. *dambh* m. 'deceit, arrogance'; M. *dābh*, *ḍābh* m. 'hypocrisy'.

DAMBHIN-.

6182 dambhāyati 'hurts' RV. [√DABH]

Sh. (Lor.) *damījoiki* 'to suffer (pain &c.)', *damījār* f. 'trouble, discomfort'; P. *dambhā*-, *ḍa*^o, *ḍamhā* 'to taunt': or < MIA. *dambh- 'to burn' s.v. DĀHATI.

6183 dambhin- m. 'hypocrite' Yājñ. [√DABH]

Pk. *ḍambhia*- m. 'deceiver, gamester'; H. *dambhi* 'deceitful, arrogant'; M. *dābhī*, *ḍābhī* m. 'hypocrite'.

6184 damya- 'tameable', m. 'young bullock to be tamed' Mn. [~ *DĀMIYA-. — √DAM]

Pa. *damma*- 'to be tamed (esp. of a young bullock)'; Pk. *damma*- 'to be tamed'; S. *ḍamu* 'tamed'; — ext. -ḍa-: A. *damrā* 'young bull', *dāmuri* 'calf'; B. *dāmṛā* 'castrated bullock'; Or. *dāmāri* 'heifer', *dāmāriā* 'bull-calf, young castrated bullock', *dāmṛ*, *ṛi* 'young bullock'.

6185 dayā- f. 'sympathy' ŚBr.

Pa. Pk. *dayā*- f., Aś. *daya*.

NIRDAYA-.

6186 dara-¹ m. 'fear' MBh. [√DĀ]

Pa. Pk. *dara*- m. 'fear', Pk. *dara*- m., K. *dar* m., S. *ḍaru* m., L. P. Ku. N. A. B. *dar*, Or. *dara*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *dar* m.; — ext. -kk-: H. *darakkā* m. 'alarm'.

NIRDARA-.

6187 dara-² 'piece', *daram* 'a little' Bhartṛ., adj. 'little' Sāh. [~ DALA-². — √DĀ]

Pk. *dara*- 'little', m. 'a half'; Or. *dara* 'a little, partially' (common in compds.).

6188 darā-³ in compds. 'cleaving' RV. (*dāra*- Pāṇ.), m. 'hole in the ground, cave' R., *darātha*- m. lex. 2. darī- f. MBh. [~ *DALI-. — √DĀ]

1. K. *dar* m. 'cave'; B. *dar* 'cave, hole, hollow in ground'; G. *dar* n. 'hole, burrow'; M. *dar* m. 'hole for putting a tree or stake in'; Si. *dara* 'cave, chasm'; — ext. -ka- (rather than < *darātha*-): S. *ḍaro* m. 'hole in the ground to fix anything in'; P. *dārā* m. 'passage'; Ku. *daro* 'hole, crack'; B. *dārā* 'cave, valley'; M. *dārā* m. 'deep ravine'. — Ext. -kk-: Ku. *darak* 'crack, landslide', *darkaṇo* intr. 'to crack', *darkoṇo* tr. 'to sever, lacerate'.

2. Pa. *darī*- f. 'cave', Pk. *darī*-, *dārīā*- f.; Kho. (Lor.) *dārī* 'cupboard in wall'; Sh. (Lor.) *dār*, pl. *ṛi* 'underground place for storing ghee' (→ D. *dārī* 'hole'); S. *ḍārī* f. 'hole, den, burrow (of wild animal or reptile)', *ḍārīru* m.; B. *dārī* 'cave, hole, hollow in ground'; Or.

dari 'cave', (Sambhalpur) *daer* 'ditch, canal'; H. G. *dari* f. 'cave, valley'; M. *dari* f. 'chasm'.

*DARĀKĀRA-; *NAKHADARA-.

- 6189 **darāṇa-** n. 'splitting' ŚāṅkhŚr. [~ DALANA-. — √DṚ] G. *darṇū* n. 'grist'.

- 6190 **darati** 'is frightened' Dhātup. [~ DALATI-. — Semant. cf. DĪRYĀTĒ, DĪRṆA-. — √DṚ]

Pk. *ḍarai* 'fears', *darā-*, *ḍa°* 'frightened'; Gy. wel. *der-* 'to fear' (pp. *derino* s.v. DĪRṆA-; all other eur. dialects < DĀRAYATI), K. *ḍarun*, S. *ḍaraṇu*, L. *ḍaraṇ*, P. *ḍarṇā*; WPah.bhad. *ḍaraṇ* n. 'scarecrow', bhal. *ḍarai* f. 'threat'; Ku. *ḍarṇo* 'to fear', N. *ḍarṇu*, A. *ḍariba*, B. *ḍarā*, Or. *ḍaribā*, Aw.lakh. *ḍarab*, H. *ḍarnā*, Marw. *ḍarṇo*, G. *ḍarvū*, M. *ḍarṇē*. — Ext. -pp-: H. *ḍarapnā* 'to be afraid', OMarw. *ḍarapāi*, G. *ḍarapvū*.

darātha- see DARĀ-³.

- 6191 **darād-** f. 'bank, precipice, mountain' lex. [√DṚ?] — But perh. of non-Aryan origin, cf. *darād-* 'a people adjoining Kashmir' Pat., *darada-* MBh., *dara-* 'name of a mountain' ViṣṇuP., and *dardara-* 'a mountain in the south' MBh., Pa. *daddara-* (poss. < Drav. EWA ii 21)]

M. *darād* f. 'steep acclivity or high ground, bank'.

- 6192 **darāyati** 'causes to split' RV. [~ DALĀYATI-. — √DṚ] N. *daryānu* 'to half-crush' caus. fr. pass. **darimu*. — Various extensions of *dar-*: — -kk-: P. *darakṇā* 'to be split, have diarrhoea'; Ku. *darkaṇo* intr. 'to split'; N. *darkamu* 'intr. 'to split, be scarred (of a hillside), fall in torrents (of rain)'; Or. *darakibā* 'to be torn', H. *daraknā*; — -ḍḍ-: P. *darāṇā* 'to grind coarsely'; H. *darāy* m. 'crack'; M. *darāḍṇē* 'to storm at, threaten'; — -al-: Or. *daralibā* 'to knead, press together in a mass'. — Redup.: P. *dardarā* 'coarsely ground' (or < DAR-DARA-); N. *dardarnu* 'to pound'; M. *dardarnē* 'to froth up'.

- 6193 ***darākāra-** 'crack-formed'. [DARĀ-³, ĀKĀRA-] P. H. *darār* m. 'crack, rent'.

***darikā-** 'split cane' see next.

- 6194 ***darita-** or ***darikā-** 'split cane, mat'. [~ DALITA-. — √DṚ] S. *ḍari* f. 'piece of matting'; P. *darī* f. 'carpet', N. B. Or. *dari*, H. *dari* f.

- 6195 **dāridra-** (-ri- TS.) 'roving' VS., 'poor' Kathās., m. 'beggar' Mn. 2. ***dāridr(i)ya-** 'poverty'. 3. **dāridrita-** 'poor' Siddh. [√DṚ]

1. Pa. *dalidda-*, *ḍalidda-* 'poor', Pk. *daridda-*, *dalidda-*, K. *darid^{ar}*, L. *ḍalidhr*, G. *daridra*, Si. *diliṇḍa*.

2. Pa. *ḍaliddiya-*, *ḍalidda-* n. 'poverty'; P. *dariddar*, *daliddar* m. 'poverty, laziness'; G. *daridra*, *ḍaladar* n. 'poverty'.

3. Pk. *dariddiya-* 'poor', K. *daridrī*, WPah.cur. *ḍaliddrī*, G. *daridrī*, *ḍaladrī*.

DĀRIDRYA-.

dāridrita-, ***dāridriya-** see prec.

darī- see DARĀ-³.

- 6196 **dardara-** 'split, broken' lex. [√DṚ] Pa. *daddara-* m. 'noise of grinding'; K. *dōdur^u* 'decayed, rotten', *dādūr^u* f. 'hollow tree, hollow in a tree'; S. *ḍaḍaru* 'coarsely ground', m. 'piece of anything coarsely ground or pounded'; L. (Ju.) *ḍaḍrā* 'coarsely ground', P. *dardarā* (< **draddarā*? see also DARĀYATI); Or. *dadarā* 'cracked, slightly broken, worn'; H. *dadrī* f. 'unripe corn cut from time to time and brought home

for eating without being taken to the threshing floor'; G. *dodrū* 'shattered' (o < ā in NG. LSI ix Pt. ii 329), *dōdrū* n. 'roughness of skin'; Si. *dādura* 'a rent, a split, sound as of distant thunder', *ḍiya-dādura* 'shower-bath' (semant. cf. N. *darkamu* s.v. DARĀYATI); — 'hole, notch' (cf. K. *dādūr^u* ab.) in Pk. *daddara-* m. 'ladder, staircase'; Ku. *dādar* 'slats on roof to which slates or tiles are fastened'; M. *dādar* n. 'ladderlike and movable staircase, shutter over a staircase, bridge', *dādrī* f. 'bridge', *dādrā* m. 'shutter over staircase, hole in roof for smoke-vent, cloth tied over a vessel'.

***dardarita-** 'split' see next.

- 6197 **dārdarti**, **dardariti** 'splits' RV. 2. ***dardirati** fr. subj. *dardirat*. 3. ***dardarita-**. [√DṚ]

1. K. *dōdarum* 'to be worn out (of clothes), be weak (of men), decay, rot' (cf. DĪRYĀTĒ).

2. S. *ḍaḍiraṇu* 'to pound or grind coarsely'; Si. *de-daranavā* 'to split, rend, perforate'.

3. Si. *dādiri* 'opened, expanded' (EGS 74 < JAR-JARITA-).

***dardirati** 'splits' see prec.

- 6198 **dardurā-¹** m. 'frog' Mn., **dardarika-** m. Uṇ.vṛ. [For deformations of 'frog' see also MANDŪKA-]

Pa. *daddurū-* m. 'frog', Pk. *daddura-* m., *ṛi-* f.; Kho. *dodūr* 'lizard, chameleon' (or < DARDURU-); A. *dāduri* 'frog', MB. *dādura* ODBL 337, Mth. Aw.lakh. H. *dādur* m. (→ P. *dādur*, *dādar* m.), G. *dādur* m., Si. *dadarayā*, *dāduruwā*; — Pk. *ḍeḍdura-*, *ḍiḍḍura-* m.; S. *ḍeḍaru* m. 'frog', *ḍeḍirī* f. 'tadpole'; L. *dedar*, *ḍeḍar* m. 'bull frog', *ḍiḍ*, (Ju.) *ḍiḍ* f., (Shahpur) *ḍaḍḍū* m., *ḍaḍḍ* f., awāṇ. *ḍaḍḍū*, P. *ḍaḍḍū*, *ḍaḍḍh*, *ḍḍhu* m., *ḍaḍḍ*, *ḍiḍ*, *dād* f., G. *ḍeḍko*, *ḍeḍko* m.

dardura-², **dardula-** 'having ringworm' see DADRULA-.

- 6199 **dardru-** m. 'a kind of bird' Car., **dadru-²** m. 'tortoise' Uṇ.vṛ. [Cf. DARDURĀ-? DUPI-?]

Wg. *dārēlik*, Phal. *dādu* 'hare (?)' Morgenstierne; Kal. *dadrōk* 'squirrel'; Kho. *dodūr* 'small lizard, chameleon' Belvalkar Vol 89 (or poss. < DARDURĀ-¹): — doubtful bec. of uncertainty of meanings.

dardrū- see DADRŪ-¹.

- 6200 **darpa-** m. '*any strong feeling', 'arrogance' Mn. [Cf. *dṛpra-* 'strong' Uṇ.com., *dūpra-* lex. — [√DṚP]

Pa. Pk. *dappa-* m. 'arrogance'; S. *ḍrapu* m. 'terror' (→ Bal. *ḍrap* 'terrified'); B. *dāp* 'arrogance', *dāpaṭ* 'might'; Or. *dāpa*, *dāpaṭa* 'arrogance, oppression, strength'; Mth. *dāp* 'pride, anguish'; H. *dāp* m. 'arrogance, strength'; Si. *dapa* 'pride'. — See *DRAPP-.

- 6201 **dārpaṇa-** m. 'mirror' Hariv. [√DṚP]

Pa. *dappana-* m. 'mirror', Pk. *dappaṇa-* m.; A. *dāpan* 'mirror', *dāpani* 'a bellmetal utensil used by groom in marriage ceremony'; Si. *dapaṇa*, *dāp^o* 'mirror'.

- 6202 **darpāyati** 'makes arrogant' Kathās., 'inflames, kindles' Dhātup. 2. **darpita-** MBh. [√DṚP]

1. N. *dāpnu*, *dāp^o* 'to sharpen, whet'.

2. Pa. *dappita-* 'arrogant', Pk. *dappia-*; Si. *dāpiya* 'arrogance'; — Si. *dāpi* 'god of love, Kandarpa' rather than with ES 38 < *darbaka-*.

- 6203 **darbhā-** m. 'tuft of grass (esp. *Poa cynosuroides* or *kuśa* grass)' RV. [√DṚBH]

Pa. *dabbha-* m. 'bunch of kuśa grass'; Pk. *dabbha-*, *ḍa°* m. 'kuśa grass'; K. *dab* m. 'the bulrush *Typha angustifolia*'; S. *ḍrabhu* m. 'the grass *Poa cynosuroides*';

L. *drabh*, *darabh* m. 'the grass *Eragrostis cynosuroides*', *drabba*, (Ju.) *drab* m. 'the creeping grass *Cynodon dactylon*', *dabh*, *qabh* m. 'Poa cynosuroides', awān. *dabh*, *qabh* 'a grass'; P. *dabbh* m. 'a kind of grass used in ceremonies, water flag'; Ku. *dābo* 'a kind of grass that flowers in September'; Or. *dāb-khar* 'a kind of grass used for thatching'; Bi. *dābhī*; Mth. *dābhī* 'a grass used for making string'; H. *dābh* m. (also f. × DŪRVĀ- f.), *dābh* m., *dāb* f. 'Poa cynosuroides, a grass used for making ropes'; G. *dābh*, *dābh*, *dābhī* m. 'a grass used in ceremonies'; M. *dābh* m. 'Poa cynosuroides'; — Gy. eur. *thab*, *thav* 'thread'? — × DŪRVĀ-: WPah.bhad. *dhūbh* 'kuśa grass'; Bi. *dūbh*, *dubbhī* 'Cynodon dactylon'.

DĀRBHA-; DARBHAMĀYA-.

6204 **darbhāṇa-** 'stringing together' (n. 'grass mat' Baudh.). [√DRBH]

M. *dābhāṇ* m.n. 'pack-needle'.

6205 **darbhāmāya-** 'made of kuśa grass' ŚBr. [DARBHĀ-, MAYA-]

S. *ḍrābhū* 'id.' (× *ḍrābho* < DĀRBHA-).

darva- see next.

6206 **dārvi-** f. 'ladle' RV., *dārvī-* f. VS., *darvikā-* f., *ka-* m. lex. 2. **darva-** m. ŚāṅkhGr. [Conn. with *pōVA- or *DABBA- improbable. — DRU-]

1. Pa. *dabbī-* f. 'ladle', Pk. *davvī-* f.; P. *dābbī* f. 'wooden ladle used in cooking' (ā?); Bi. *dābī* 'ladle', Mth. *dāb*, *dabiyā* 'grain-parcher's flat wooden stirrer', *dābī* 'spoon for stirring pottage' (used by Hindus ~ *ḍoi* s.v. *pōVA- used by Moslems); H. *dabiyā* m. 'measure of ten handfuls of corn', *dābbū*, *dabūā*; Si. *dāviya* 'spoon'. — Ext. -ll-: Ku. *dāblo* m. 'large wooden stick for stirring treacle'; N. *dābilo* 'piece of bamboo or wood used as a spoon'; Bi. *dābilā* = Mth. *dāb* above; H. *dābilā* m. 'paddle'. — Kt. Wg. Pr. *dar* 'ladle', Kho. *dori* (BelvalkarVol 90 < *darvika-*) < **darui-*?

2. Bi. *dābā* 'ladle for stirring hot syrup in the cooling pan'; H. *dabbā* m. 'ladle'; — N. (Tarai) *dābbu* 'big deep cup'; Bi. *dābbū* = *dābā* ab.; H. *dābbū*, *dabūā* m. 'large spoon'; — N. *dabako* 'large bowl'.

6207 **darśā-** (dā° TS.) 'sight, glimpse' (m. 'moon when just visible' AV., n. MBh.). [√DRŚ]

Pk. *dāsa-* m. 'seeing'; S. *ḍasu* m. 'sign'; Si. *das* 'sight' (or poss. < DRŚI-).

*DAIVADARŚIN-.

6208 **dārśana-** n. 'seeing' RV. [√DRŚ]

Pa. *dassana-* n., Aś.shah. man. *draśana*, kāl. dh. jau. *dasana*, gir. *dasana*, NiDoc. *darśana*, Pk. *dassana*, *damsana*, *darisana* n.; S. *ḍasini* f. 'pointing out, forefinger'; Si. *dasuna* 'sight, view'.

6209 **darśanīya-** 'to be looked at, beautiful' TS. [√DRŚ]

Pa. *dassanīya* 'beautiful', Pk. *dassanīya*, *damsanīya*, *ḍanīya*, *darisanīya*, *ḍanīya*, Paś. *laśanī* IIFL iii 3, 113.

6210 **darśayati** 'shows' AV. [√DRŚ]

Pa. *dassēti*, Aś.shah. *draśayitu*, man. *draṣeti*, kāl. dh. jau. *dasayitu*, gir. *dasayitpā*, NiDoc. *darśayeti*, Pk. *dassēti*, *damsēti*, *ḍasēti*, *darisēti*, *ḍasēti*; S. *ḍasānu* 'to point out'; L. *dassan*, (Ju.) *dassan* 'to show, tell', awān. *dassun* 'to tell'; P.ludh. *dassanā* 'to show, tell'; WPah. (Joshi) *daṣnu* 'to point out'; — Pk. *damsāvai* 'makes show', L. *ḍasāvai*, P. *dasāvā*. — N. *dāḍnu*, *dāḍnu* 'to compare, compete' < MIA. *dams-*? — × DĪPĀYATI q.v.

6211 **darśita-** 'exposed to view' R. [√DRŚ]

Pk. *damsia-*; L. *dassī* f. 'pattern'; N. *dasi* 'evidence, sign, trace'?

DAL¹ 'split': DALA-², DĀLATI, DALANA-, DALITA-, *DALYATĒ, *DĀLA-¹, DĀLAYATI; AVADALATI, *ĀDALATI, *UDDĀLA-², UDDĀLAYATI, *NIRDALATI, NIRDALANA-, *PRADALITA-, *PRADĀLITA-, VIDALA-, VIDALATI, VIDALITA-, *SAMDĀLA-, *SAMDĀLAYATI; — DALA-³, DALA-⁴, DĀLA-², *DULA-? — √DR.

6212 ***dal-** 'quiver'.

B. *dahyā* 'boggy'; — H. *dalaknā* 'to tremble, glitter'; — N. *daldal* 'marsh, mud'; A. *daldalni* 'quagmire', *daldaliyā* 'muddy'; B. *daldal* 'quagmire, flabbiness', *daldaliyā* 'boggy'; Or. *daladala* 'tremulous'; H. M. *daldal* f. 'marsh'.

dala-¹ 'lump' see *DALA-.

6213 **dala-**² n. 'piece split off, fragment' Suśr., 'a half' VarBṛS. [~ DARA-². — Cf. DALA-¹. — √DAL¹]

Pk. *dala-* n. 'piece'; K. *dūjū* f. 'small piece of cloth, small plot of ground (e.g. seed-bed)'; S. *ḍaru* m. 'a breadth of cloth'; WPah.jaun. *dālī* 'bundle of lighted sticks of pine'; B. *dal* 'fragment, thickness (of a board, &c.)'; M. *dal* n. 'half', *dalē*, *ḍhē* n. 'patch of ground', *dalā*, *ḍhā* m. 'banked-up plot in a garden for vegetables'; Si. *dalaya* 'division, part'.

*DALAYANTRIKĀ-.

6214 **dala-**³ n. 'leaf, petal' MBh. [Same as DALA-² EWA ii 24? — √DAL¹?]

Pa. Pk. *dala-* n. 'leaf, petal', G. M. *dal* n.

6215 **dala-**⁴ n. 'party, band'. [T. Burrow BSOAS xii 381 ← Drav., but perh. same as DALA-² or DALA-¹]

Pk. *dala-* n. 'army'; Sh. (Lor.) *dalo* 'party, group'; K. *dal*, *ḍal* m. 'company, party'; L. *dal*, *ḍal* m. 'army, flight of locusts'; P. *dal* m. 'army, swarm'; N. *dal* 'army, band, flock'; A. B. *dal* 'company'; Or. *daḷa* 'party, herd'; OAw. *dara* 'army'; H. *dal* m. 'troop, company' (→ Bhoj. *dal*); G. M. *dal* n. 'army'. — Kho. (Lor.) *ḍal*, *ḍāl*, *dāl* 'party, section, herd of horses' (with *ā*) is obscure.

DALAPATI-.

6216 **dālati** intr. 'cracks, splits' Suśr., *dalayati* tr. Dhātup. [~ DARĀYATI. — √DAL¹]

Pa. *dāliti* intr. 'bursts', *dālēti* tr., Pk. *dalaī* intr., absol. *daliūna* tr., pp. *daliā-*; Paś. *dal-* intr. 'to burst'; K. *dahun* 'to husk grain, skin'; S. *ḍaramu* intr. 'to split into two', tr. 'to grind coarsely'; P. *dalnā* 'to chop firewood, crush grain, grind coarsely'; WPah.bhal. *dālñū* 'to churn'; Ku. *dālno* 'to split, oppress, rule over'; N. *dalmu* 'to crush, grind, rub, trample'; A. *dālība* 'to crush, destroy'; B. *dālā*, *ḍa°* 'to rub, grind (on a stone), knead, shampoo, flatten'; Or. *dālībā* 'to bruise, press together, destroy'; H. *dalnā* 'to grind coarsely'; G. *dālñū* 'to crush, grind, work hard for wages'; M. *dālñē* 'to grind', Ko. *dālñā*.

6217 **dalana-** 'splitting' BhP., n. 'breaking' Gīt. [~ DARANA-. — √DAL¹]

Pk. *dalanā* m. 'one who grinds', n. 'grinding, crushing'; Ash. *dalaṭī* 'small roof-beam' (semant. cf. *dalika-* n. 'timber' lex.); K. *dalyun* m., *daliñ* f. 'splitting (of timber), husking'; N. *dalin* 'small cross rafter'; B. *dalan* 'rolling or flattening with a muller', *dālñā* 'small roller, muller'; Or. *dalañḍ* 'kneading', *dalañī* 'brickbat, stones'; G. *dālñū* n. 'corn prepared for grinding, grist', M. *dalañ* n. — N. *dalin* (= *dalin* above), Or. *dalama* 'building material' are obscure.

- 6218 **dalapati-** m. Nom. prop. inscr. [DALA-⁴, PĀTI-]
B. *dalaī*, *dahī* 'a surname' ODBL 309; Or. *dalāi* 'village headman, head constable, family title of a class of Śūdras'; M. *dalvai*, *dalvi* m. 'general'.
- 6219 ***dalayantrikā-** 'grinding mill'. [DALA-³, YANTRĀ-]
H. *dalaīti*, *dalēti*, *dalaiti* f. 'handmill for grinding, bruising, or splitting'.
- 6220 **dalita-** 'burst' MBh., 'ground' Śiś. [~ *DARITA- — √DAL]
Ku.gng. *dai* 'powdering coarsely, splitting grain'; — ext. -ka-: S. *ḍaryo* m. 'coarsely ground wheat'; P. *daliā*, *lyā* m. 'coarsely ground grain'; H. *daliyā* m. 'bruised grain, split pulse'.
- 6221 ***dali-** 'crack, cave'. [~ *darī-* s.v. DARA-³. — √DAL]
L. (Ju.) *ḍal* f. 'crack, split', L. *ḍalik* f. 'crack in the soil'.
- 6222 ***dalyatē** 'is split'. [√DAL]
L. (Ju.) *ḍallaṇ* intr. 'to split, burst'.
- *dalla-** 'lump' see *DALA-.
- 6223 **dava-** m. 'burning' Car., 'fire' lex., 'forest on fire' BhP. [√DU]
Pa. *dava-* m. 'fire', *davaḍāha-* m. 'forest-fire'; Pk. *dava-* m. 'forest-fire, forest'; Kho. *dou* 'torch, a kind of conifer' BelvalkarVol 89 or < DHAVA-¹; S. *ḍau* m. 'envy' and P. *ḍau* m. 'burning, burning of jungle, indignation, thirst' (ḍ- from MIA. *ḍah-* 'burn', cf. s.v. DĀVĀ-); OAw. *davā* m. 'forest-fire', H. *dau* m., G. *dav* m.; Si. *dava* 'fire, forest-fire'.
*DAVADAGDHA-, DAVĀGNI-, *VANADAVA-.
- 6224 ***davadagdha-** 'forest on fire'. [Cf. *davadahana-* n. 'fire in a burning forest' BhP.— DAVA-, DAGDHĀ-]
G. *davāṇ* m. 'forest-fire' (r?).
- 6225 **davara-** m. 'string' Kalpas., *aka-* Jain., *dōraka-* m. 'leather strap' KātyŚr.com., *dōra-*, *aka-* m.n. BhavP.
Pk. *davara-* m., *riyā-*, *dōra-* m., *ri-* f., *dōra-* m. 'thread, string, mat fibre'; Gy. eur. *dori* f. 'string, rope, girdle'; K. *dora* m. 'cord', *ḍurī* f. 'string'; S. *doro* m. 'kite string', *dori* f. 'twine', *dorī* f. 'string for drawing water'; L. *dor* f. 'cotton rope', *dorā* m. 'string', P. *dor* f., *dorā* m., *ri* f.; WPah.cur. *dorā* 'rope', bhal. *doro* m. 'black woollen girdle', *dori* f. 'fillet in a woman's hair'; Ku. *dor*, *ro*, *ri* 'string'; N. *doro* 'thread, line, path', *dori* 'rope, tether' (whence *doryāmu* 'to lead'); A. *dol*, *dor* 'string', *dorā* 'strip of cloth', *ḍuri* 'cord on a seam'; B. *dor*, *ḍuri* 'string, thread', Or. *dora*, *ri*; Bi. *dor*, *ri* 'rope'; Mth. *dor*, *ri* 'string, lace'; Bhoj. *dorā* 'thread', *dorī* 'rope'; Aw.lakh. *dorā* 'threads'; H. *dor*, *daur* m. 'strings for slinging irrigation-basket', *dorī*, *daurī* 'rope to which a string of cattle are fastened (as bullocks when threshing)', *dor*, *ri* f., *orā* m. 'thread, string' (whence *ḍuriyānā* 'to lead with a rope'); G. *dor* m., *ro* m., *ri* f. 'string, rope', M. *dor* m., *orā* m., *ri* f., Ko. *dorī*, *ḍo*.
- 6226 **ḍavāgni-** m. 'forest-fire' MBh. [DAVA-, AGNĪ-]
H. poet. *ḍavāgi* 'forest-fire'.
- 6227 **dāśa** 'ten' RV.
Pa. *dasa*, Aś.shah. man. *daśa*, kāl. dh. jau. gir. *dasa*, KharI. *daśa*, Pk. *dasa*, *daha*, Gy. eur. *deś*, arm. *las*, pal. *das*, Ash. *ḍus*, Kt. *duć*, Wg. *dōš*, Pr. *lez*, Dm. *daś*, Tīr. *dā*, Paś. *dāya*, Shum. *dās*, Ning. *das*, Wot. *daś*, Gaw. *daś*, Kal. *daś*, Kho. *joś* (*joh-* in cmpds.: *johju*, &c.), Bshk. *daś*, Tor. *daś*, Kand. Mai. Sv. *daś*, Phal. *dās*, Sh. *dāi* (→ D. *dāi*), K. *dah*, rām. *das*, pog. *dāh*, kash. *dah*, ḍoḍ. *dās*, S. *daha*, L. *dāh*, (Ju.) *dāh*, khet. *dāh*, awān. *dā*, P. *das* (← H.), WPah. all dial. *daś*, Ku. N. *das*, A.

- dah*, B. *das*, Or. *dasa*, Bi. *das*, Mth. *das*, *dah*, Bhoj. Aw.lakh. H. Marw. G. *das*, M. *das*, *dahā*, Ko. *dhā*, Si. *dasaya*, *dahaya*, Md. *diha*. — × SAHĀSRA- q.v.
- DAŚAKA-, DAŚAMĀ-, DAŚAGUṆA-, DAŚABANDHA-, DAŚAŚATĀ-, DAŚĀHĀ-, DAŚOTTARA-, *DAŚOT-STHĀNA-, AṢṬĀ-DAŚA, ĒKĀDAŚA, CĀTURDAŚA, *TRAYĒDAŚA, TRĀYĒDAŚA, DVĀDAŚA, PĀNCADAŚA, *ṢEPAŚA, ṢOḌAŚA, ŚĀPTADAŚA.
- 6228 **daśaka-** 'consisting of ten' RPrāt., n. 'decad' Śāntis. [DĀŚA]
Pa. *dasaka-* n. 'decad', Pk. *dasaga-* n.; K. *doh* m. 'group of ten'; S. *ḍaho* m. 'group of ten, the number ten'; P. *dāhā* m. 'group of ten'.
- 6229 **daśaguṇa-** 'tenfold' Mn. [DĀŚA, GUṆĀ-]
Pk. *dasaguṇa-*, S. *ḍahūṇo*.
- 6230 **dāśati** 'bites' RV. [√DAMŚ]
Pa. *dasati*, Pk. *dasai*; Ku. *dasno* 'to bite, sting'; N. *ḍasnu* 'id.', *ḍasnu* 'to be cheated'; OAw. *dasai* 'bites, stings', H. *ḍasnā* (→ P. *das* m. 'a sting'), G. *ḍasvū*, M. *ḍasñē*; Si. *ḍahanavā*, *ḍān* 'to bite'.
- 6231 **daśana-** m. (n. lex.) 'tooth' Mn., 'a bite' Vātsyāy. [√DAMŚ]
Pa. *dasana-* n. 'biting', m. 'tooth'; Pk. *dasana-* n. 'biting', m. 'tooth', *ḍasana-* n. 'biting, tooth'; P. *dahānā* m. 'mouth, bit (of a bridle)', H. poet. *dasan* m. 'tooth', Si. *dasan* (ES 39, but prob. ← Pa.); — Kaf. forms altern. < DAMŚANA- q.v.
- 6232 **daśabandha-** m. 'tenth part' Mn. [DĀŚA, BANDHĀ-]
P. *dasvādh*, *dasāudh* m. 'votive offering of one-tenth of the estimated value of a person or animal, tithe of property given in charity' (← H.); N. *dasāud* 'ten per cent., fee paid by the winner of a lawsuit'; H. *dasāudh* m. 'offering made when a child is ten years old'; G. *dasūd* f. 'tenth part', *dasūdī*, *dasūdī* m. 'one who claims a tenth part'.
- 6233 **daśamā-** 'tenth' RV.
Pa. Pk. *dasama-*, KharI. *daśama-*, Wot. *daśm*; Gaw. *daśama* 'on the tenth day'; Mai.ky. *daśō* 'tenth', K. *dahyūm*, S. *ḍahō*, L. *dāhvā*, awān. *dāvā*, P. *dasvā*, *dasmā*, WPah.bhad. *daśaū*, bhal. *daśsaū*, N. *dasau*, Or. *dasuāla*, OAw. *dasam*, H. *dasvā*, G. *dasmū*, M. *dahāvā*.
DAŚAMĪ-.
- 6234 **daśamī-** f. 'tenth decade of life' AV., 'tenth day' Pat. [DAŚAMĪ-]
Pa. Pk. *dasamī-* f. 'tenth day of lunar fortnight', K. *daham* f., S. *dasāi* f. (lw. with *d-*, *-s-*); Ku. N. *dasai* 'festival on tenth day of bright fortnight of Asoj'; B. *dasai*, *sui* 'tenth day', Or. *dasei*, H. *dasai*, *dasvī*, G. *dasamī* f.
*KṢAURADAŚAMĪ-.
- 6235 **daśaśatā-** 'numbering a thousand' AV. [DĀŚA, ŚATĀ-]
Pa. *dasasata-* 'ten times a hundred'; — Si. *dahasa*, *dāsa* 'thousand' (LM 222) rather < SAHĀSRA- × DĀŚA.
- 6236 **daśā-** f. 'fringe of a garment' ŚBr., 'wick' Gobh.
Pa. *dasā-* f. 'unwoven thread of the web, fringe', *dasika-* in cmpd. 'of a fringe'; Sh. (Lor.) *daī* 'edge'; S. *ḍahī* f. 'an untwisted thread, thrum'; N. *dasi* 'fibres of hemp &c. from which rope is twisted'; A. *dahi* 'fringe of a woven cloth'; B. *dasī* 'loose warp thread at end of a piece of cloth, wick'; Or. *dasi* 'loose threads of woof, skin round the nails, flange or corner of a door', *dasī* 'having loose threads hanging down, having wicks' (whence *dasiā* 'a kind of coarse cloth'); H. *dasī* f. 'thread, unwoven threads, fringe' (→ P. *dassī* f. 'ends of warp left unwoven', L. *ḍassī* f.), G. *dasī* f.; M. *dasī* f.

- 'unwoven thread, fringe', *dasā* f. (contemptuous) 'id.', *dasāḍē* n.; Si. *daha* 'seam'. — Paś. *dāsō* 'thread', Shum. *dāsə*, Gaw. *dahū*, Bshk. *dā*: ← Pers. *dasa*, Yid. *loso* (cf. IIFL iii 3, 60)?
- 6237 **daśāhā-** m. 'period of ten days' ŚBr., 'ceremony so lasting' KātyŚr. [DĀŚĀ, ĀHAR-]
Pa. *dasāha-* m. 'period of ten days'; P. *dahā* m. 'the first ten days of Muharram'.
*DĀŚĀHIKA-.
- 6238 ***daśāhika-** 'lasting ten days'. [DĀŚĀHĀ-]
Pk. *dasāhiyā-* f. 'a partic. ceremony lasting ten days'; OG. *dasāiā* pl. 'ten days period after marriage during which ten feasts are given at the father-in-law's house', G. *dasaiyā carvū* 'to take part in the feasts given to a bride at the father-in-law's house'.
- 6239 **daśēra-** 'inclined to bite' Up., m. 'beast of prey' W. [~ DĀMŚĒRA-; — cf. *daśēraka-* m. 'ass' MBh., *dāśēra*, *dāśēra*, **aka-* m. 'young camel' Pañcat. ? EWA ii 28. — √DĀMŚ]
B. *daser* 'beast of prey', Or. *dasera*.
- 6240 ***daśōttara-** 'increased by ten'. [DĀŚĀ, ŪTTARA-]
NiDoc. *daśotara śata* '110', Pk. *dasuttarasaya-*; S. *ḍahotar* 'plus ten', **tiro* 'at 10 per cent.'; H. *dasotrā* 'at 10 per cent.', m. 'a tenth'.
- 6241 ***daśōt-sthāna-** 'getting up on tenth day'. [DĀŚĀ, *UT-STHĀNA-]
H. *dasoṭhan*, *dasūṭhan*, *daṣṭhaun*, *dasūṭh* m. 'bathing on tenth day after childbirth'; G. *dasuṭhan*, n. 'purification of a woman on tenth day after childbirth'.
- 6242 **daśyatē** 'is bitten' MBh. [√DĀMŚ]
P.ludh. *ḍassānā* 'to bite, sting'.
- 6243 **daṣṭa-** 'bitten, stung' Mn., n. 'a bite' Suśr. [√DĀMŚ-]
Pa. Pk. *daṭṭha-*, Pk. *daṭṭha-*; Ku. *ḍāṭh*, *dāṭh* 'rebuke', *ḍāṭho* 'to rebuke' (nasalization from pres. st. *ḍāṣṇo* < DĀMŚATI with same semantic development); B. *dāṭā* 'to threaten, chide', Mth. *dāṭab*. — See *PAKK-² and *DRAṬ-.
- DAH 'burn': DAKṢU-, DAGDHĀ-, *DAGDHI-, DĀGDHĪ-, *DAHA-, DĀHATI, DAHANA-, DAHYA-, DAHYĀTĒ, DĀHA-, DĀHANA-, DĀHAYATI, DĀHITA-, DHĀKṢU-, *DHAKṢATI, DHĪKṢATĒ¹; *APADĀHA-, ĀVADĀHATI, *AVADĀHAYATI, *ĀDAGDHA-, *ĀDAHA-, ĀDAHATI, ĀDĀHANA-, *ĀDĀHA-, *ĀDĀHAYATI, *UDDĀHATI, *UDDĀHAYATI, *NIDĀHANA-, NIDĀGHĀ-, *NIDĀGHYA-, NĪRDAHATI, NĪRDĀHA-, PRĀDAHATI.
- 6244 ***daha-** 'burning'. [√DAH]
Or. *dahaka*, *ḍa*^o 'heat of fire', *dahakibā*, *ḍa*^o 'to be full of live charcoal', *dahara* 'burning, steaming'. — S. *daho*, *dao* m. 'strong light of fire, sun, &c.' with *d-* is lw.; Kho. *dou* 'torch' prob. < DAVA-.
- 6245 **dāhati** 'burns, roasts' RV. [√DAH]
Pa. *dahati*, *ḍa*^o, Pk. *dahāi*, *ḍa*^o, D. *daxina* tr.; S. *ḍahaṇu* 'to torment, excite'; P. *dahinā* 'to burn, be burnt'; N. *ḍahanu* intr. 'to burn (of a wound)'; A. *dahiba* 'to burn, grieve, be grieved'; B. *dahā*, *ḍa*^o 'to burn, heat'; Or. *dahibā* 'to burn, be burnt', Mth. *dahab* tr., OAw. *dahāi* tr.; H. *dahmā* 'to burn, be burnt, blaze', G. *dahvū* tr., M. *dāhṇē* tr. (or < DĀHĀYATI); — NiDoc. *dahita*, Pk. *dahia*; A. *ḍe* 'scorched, half-burnt' (whence *ḍewāiba* 'to overcook'); — Pk. *dahāvāṇa-* 'burning'; Gy. arm. *lavav-* tr. 'to burn, heat' (or < DĀVAYATI). — Ext. -kk-: P. *dahakṇā* 'to be kindled'; OAw. *dahakāi* 'blazes up', H. *dahaknā*.
- 6246 **dahana-** m. 'fire', n. 'burning by fire' Kauś. [√DAH]
Pa. *dahana-* m. 'fire', n. 'burning', Pk. *dahaṇa-*, *ḍa*^o
- m.n.; B. *dahan* 'burning'; Or. *ḍaṇā* 'branding-iron'; Mth. *dahan* 'fire, anguish'; OH. *dahani* f. 'burning', H. *dahan* m., Si. *dahan*.
- dahara-**¹ 'small' see DAHRĀ-.
- ***dahara-**² 'deep water' see DRAHA-.
- 6247 ***dahya-** 'to be burnt'. [√DAH]
Wg. *dēṣ* 'fire', adj. 'burning' NTS xvii 247.
- 6248 **dahyatē** 'is burnt' AV., 'is distressed' MBh. [√DAH]
Pa. *dayhati* 'is burnt', Pk. *dajjhamāta-*, *dajjhaṭi*; Wot. *dazā-* tr. 'to burn'; Phal. *daj-* 'to be burnt'; Sh. *daṣṭōikī* intr. 'to burn', (Lor.) 'to be frostbitten, rot' (pp. *dādū* < DAGDHĀ-), koh. gur. *dāṣṭōṇi* intr. 'to burn' (→ D. *dājāna* intr. 'to burn', pret. *dāda*); K. *dazun* 'to be burnt'; S. *dajjhaṇu* 'to be afflicted, be envious' (whence *dājho* m., **jhi* f. 'burning desire'); L. (Ju.) *dajjhaṇ* 'to be burnt'; Ku. *dājho* 'to be burnt, be scorched'; H. *dājhnā*, *dājnā* intr. 'to burn, be jealous'; G. *dājhvū* 'to be burnt, be scalded, feel pity for' (whence *dājhnū* n. 'burning', *dājhi* f.); M. *dājñē* 'to be hot or sultry'.
- 6249 **dahrā-** 'small' Āp., *dahrām* 'a little' TS., *dahara-* ChUp., m. 'younger brother' lex., **aka-* 'short (of day)' ŚākhBr. [Wackernagel AiGr i 253 < *dabhrā-* 'small' RV. — √DABH]
Pa. *dahara-* 'small, delicate, young'; Pk. *dhāra-* 'small, light'; M. *dhārā* 'short, shorter', poet. 'younger'.
- DĀ¹ 'give': DATTĀ-, DĀDĀTI, DĀTA-¹, DĀTI-, DĀTRA-¹, DĀNA-, DĀNAVANT-, DĀNIN-, DĀPĀYATI¹, *DĀPTI-, DĀPYA-, DĀYA-, DĀYIN-, DĀRU-¹, *DITA-, *DINNA-, DĪYĀTĒ¹, DĒYA-; *ADINNA-, ĀDĀ-, ĀDĀNA-, UPADĀNA-, PARIDĀPAYATI, PĀRĪTTA-, PRATIDĀNA-, *PRATĪTTI-, PRĀTTA-, PRADATTA-, PRĀDADĀTI, *PRADĀTI, PRADĀYA-, *PRADĀRU-, PRADI-, PRĀDĀT, VYĀTTA-, VYĀDADĀTI.
- DĀ² 'bind': DĀMAN-¹, *DĀMANA-, *DĀMARA-, *DĀYAYATI, ĀDĀNA-², ĀLĀNA-, UDDĀMA-, NIDĀNA-¹, PRĒDDĀMA-, SĀMDĀNA-, SĀMDĀYA-, SĀMDYATI.
- 6250 ***dāmṣṭra-** 'fang, tusk, beard'. [*dāmṣṭra-* n. 'tusk, fang' RV., *dāmṣṭrā-* f. Pān. MBh.; *dāmṣṭrikā-* f. 'tusk, beard' lex.; *dāḍhā-* f. 'tusk' lex., *dāḍhikā-* f. 'beard' Mn., *dāḍaka-* m. 'tooth' lex. Semant. development 'fang — tusk — beard' is possible (Rivet BSL 83, 143). But MIA. *dāḍhā-* < *dāmṣṭrā-* is phonet. difficult. On the other hand **dāmṣṭra-* (with vṛddhi-formation meaning 'pertaining to or collection of fangs' (cf. A. *dār* below) > 'fang', cf. Wackernagel AiGr ii 2, 130 and 132) would in MIA. become NWPk. **dāṭṭha-* (in S. P. WPah. below), central *dāmṭha-*, *daṭṭha-*, amg. *dāṭha-*, *dāḍha-* (with simplification of consonant-group after orig. IA. long vowel), spread of which at the cost of *daṭṭha-* was favoured by clash of the latter with *daṭṭha-* < DAṢṬA- and DRṢṬĀ-. Possibility of further Drav. (J. Bloch BSOS v 741) or Mu. (PMWS 63) influence cannot be excluded. — √DĀMŚ]
Pa. *daṭṭhā-* f. 'large tooth, fang, tusk'; Pk. *dāmṭhā-* f. 'fang'; S. *dāṭha* f. 'molar', P.pow. *dāṭhā* m.; WPah. jaun. *dāṭho* 'jaw'; — Pk. *dāmṭhi-* 'having big fangs'; S. *dāṭhiru* 'tusked'.
Pa. *dāṭhā-* f. (older **ṭha-* m. BSBU 146) 'large tooth, tusk', Pk. *dāḍhā-* f.; Gy. rum. hung. *thar*, pl. **ra* f. 'back tooth', gr. *tar* f. 'gums', wel. *tar* f. 'jaw, gums' (DGW iv 359 wrongly < TĀLU-); Kal.rumb. -*dōryak* in *dhandōryak* 'tooth' (see DĀNTA-); S. *dārha* f. 'molar'; L. *dāhar* f. 'molar', (Ju.) *dārḥ* f. 'tusk, root of tooth, bite (of an animal)', awān. *dār* 'long tooth'; P. *dārḥ*, *dārḥ* f. 'molar'; Ku. *dār* 'jaws', gng. 'projecting tooth'; N. *dāro* 'tusk, fang'; A. *dār* 'row of teeth of fish or reptile,

teeth of saw or sickle'; B. *dār*, *dār(h)ā*, *dār* 'tooth, fang'; Or. *dārḥā* 'tusk, fang, sting'; H. *dārḥ*, *dārḥ* f. 'molar', *dārḥā*, *dāḥ* m. 'large tooth, tusk'; G. *dādh*, *dādh* f. 'molar'; M. *dādh* f. 'fang, jaw'; Si. *daḥa* 'tusk, fang'. — Deriv. Pa. *dāḥin* 'tusked'; Pk. *dādhī* 'tusked', m. 'boar'; N. *dāre* 'tusked, male (of stag)'; — S. *dārḥaṇu* 'to bite'; Ku. *dārāno* 'to bite, injure'. — × JĀMBHĀ: S. *jārha*, *jārī* f. 'jaw'; P. *jārḥ* f. 'molar'; — M. *dābhāḍ* n. 'jaw' (× *jābhāḍ* < *JĀMBHĀHĀḍA-).

Pa. *dāḥikā* f. 'beard', Pk. *dādhīā* f., Gy. as. (JGLS new ser. ii 259) *dari*, Ash. *dārṭ*, Kt. *dārṭ*, *dāyī*, Wg. *dār*, *dā*, Dm. *dārī*, *dārī*, Tir. *dārṭ* (→ Par. *dhārī* IIFL i 249), Shum. *dārī*, Woṭ. *deār*, Gaw. *dārī*, Bshk. *dē'r*, Tor. *dār*, Kand. *dārī*, Mai. *dhārī*, Phal. *dārī* f. (*paṇar-dhār* 'greybeard'); Sh.gil. *dārī*, koh. gur. *dārī*, jij. *dārī* 'beard' (all f.), pales. *dārī* 'chin'; K. *dār* f. 'beard', kash. *dārḥ*, S. *dārḥī* f., L. *dārḥī* f., (Ju.) *dārḥī* f., khet. *dārḥī*, P. *dārḥī* f., *ṛhā* m., WPah.bhal. *khaś. dārī* f., Ku. *dārī*, N. *dārī*; A. *dārī*, *dārī* 'beard, whiskers'; B. Or. *dār(h)ī* 'beard, chin'; Mth. *dārḥ* 'long beard'; Mth. Bhoj. *dārḥī* 'beard'; H. *dārḥī*, *dāḥ* f. 'beard', *dārḥā* m. 'hanging root of banyan tree'; G. *dādhī* f. 'beard, chin', *dādhū* n. (contemptuous) 'unshaven chin', *dhādhī* f. 'beard', M. *dādhī*; Si. *dāliya* 'beard, moustache' (*rāvul* 'beard' < **dādhīā* with *l*- suffix H. Smith JA 1950, 197: very doubtful).

- 6251 **dākṣiṇa-** 'relating to the right', 'southern' W., 'nā- f. 'the Deccan' Nir. [DĀKṢIṆA-]

S. *dākṣiṇo* 'southern'; Or. *dakṣiṇā* 'a southerner'; — Pk. (orig. amg.?) *dākṣiṇa*, *dāḥ* 'right, south', *dākṣiṇā*, 'nā- f. 'the south'; P. *daiṇṇā* 'right', WPah.bhal. *dēhaṇ*, Ku. *daiṇo*, N. *dāimu*, A. B. *dāhim*, Or. *dāhāna*; Mth. *dahin*, *dahinā* 'right, southern'; OAw. *dāhina* 'right', H. *dāhinā*; *dāhnā*. — × VĀMĀ: P. *dāhiā* m. 'right hand or side'; Or. *dāiā* *bāiā*, *dāu* *bāu*, *bāi* *dāi* 'right and left' (conversely *dāhina* *bāhina*); H. *dāyā* 'right'. — Bhoj. *dāhin* see DĀKṢIṆA-.

- 6252 **dākṣya-** n. 'skill' MBh. [DĀKṢA-]
H. *dāho* 'skilfully'? — See DĀSA-2.

- 6253 ***dāgdhya-** 'the being burnt'. [DAGDHĀ- — √DAH]
K. *dōd* m. 'envy, hatred'.

dāḍaka- see *DĀMṢṬRA-.

- 6254 **dāḍima-** m. 'pomegranate tree' MBh., n. 'its fruit' Suśr., *dālīma* m. Amar., *dālīma* lex. 2. **dāḍimba-** m. lex. 3. ***dāṇḍu-**

1. Pa. *dālīma* m., NiDoc. *daḍima*, Pk. *dāḍima*, *dālīma* n., *dāḍimī* f. 'the tree', Dm. *dāḍim*, Shum. Gaw. *dāḍim*, Kal. *dāḍim*, Kho. *dāḍim*, Phal. *dhērum*, S. *dārḥū* m., P. *dārḥū*, *ṛū*, *ṛam* m., kgr. *dariūṇ* (= *dariū*?) m.; WPah.bhid. *dērū* n. 'sour pomegranate'; (Joshi) *dārū*, OAw. *dāriyam* m., H. poet. *dāriū* m., OG. *dāḍimī* f. 'the tree', G. *dāyam* n., *dāyem* f. 'the tree', Si. *deḍum*.

2. WPah.jaun. *dāḍim*, Ku. *dāḍim*, *dālīm*, *dālīmo*, N. *dāḍim*, A. *dālīm*, B. *dāḍim*, *dālīm*, Or. *dālīmba*, *ima*, *dāḍima*, *dālīm*, *dārami* 'tree and fruit'; Mth. *dāḍim* 'pomegranate', *dāḍimī* 'dried mango'; H. *dāḍim*, *im*, *dālīm*, *dāḍim*, *dār*, *dāl* m., M. *dālīb*, *ḥīm*, *dālīb* n. 'the fruit', f. 'the tree'.

3. Sh.gil. *danū* m. 'pomegranate', *danūi* f. 'the tree', jij. *ḍanūi*, K. *dōn* m., P. *dānū* m.

dāḍimba- see prec.

dāḍhā-, **dāḍhikā-** see *DĀMṢṬRA-.

- 6255 **dāṇḍā-** f. '*stroke' ('a game with sticks' Pāṇ.). [Cf. *dāṇḍikā* 'punishing' MBh. — DĀṆḌĀ-]
L. *ḍāḍ* f. 'weal, stripe'.

***dāṇḍu-** 'pomegranate' see DĀPIMA-.

dāta-¹ 'given' see DATTĀ-.

- 6256 **dāta-**² 'mowed' Pāṇ.com. [√DŌ]
Pa. *dāta*; Or. *duā* 'harvested or cut (of rice)', sb. 'harvesting of rice', *duā-dui* 'id.' (whence *duāḍi* 'reaper').

- 6257 **dāti** 'cuts, mows' RV. [√DŌ]
Pa. *dāyati* 'mows', A. *dāiba* (pres. part. *dāūtā*, f. *dāti*), B. *dāoyā*; Or. *dāibā* 'to cut rice with a sickle, mow grass'.

dāti- f. 'giving' in cmpds. RV. [√DĀ¹]
*HALADĀTI-.

- 6258 **dātu-** n. 'share' RV. [Cf. *śatādātu-*, *sahāśradātu-* 'hundredfold, thousandfold': Pers. *dāv* 'stroke, move in a game' prob. ← IA. — √DŌ]

K. *dāv* m. 'turn, opportunity, throw in dice'; S. *ḍāu* m. 'mode'; L. *dā* m. 'direction', (Ju.) *dā*, *ḍā* m. 'way, manner'; P. *dāu* m. 'ambush'; Ku. *dāv* 'turn, opportunity, bet, throw in dice', N. *dāu*; B. *dāu*, *dāu* 'turn, opportunity'; Or. *dāu*, *dāu* 'opportunity, revenge'; Mth. *dāu* 'trick (in wrestling, &c.)'; OAw. *dāu* m. 'opportunity, throw in dice'; H. *dāu*, *dāv* m. 'turn'; G. *dāv* m. 'turn, throw', *dāv* m. 'throw'; M. *dāvā* m. 'revenge'. — NIA. forms with nasalization (or all NIA. forms) poss. < DĀMĀN-² m. 'gift' RV., cf. *dāya* m. 'gift' MBh., *akṣa-dāya* m. 'playing of dice' Naiṣ.

- 6259 **dātrā-**¹ n. 'gift' RV. [DĀ-¹]
H. *dāt* m. 'liberality' or perh. rather < DATTĀ-.

- 6260 **dātrā-**² n. 'knife, sickle' RV. 2. ***dātrī-** of which *dāti* f. Gal. is MIA. form. [Northern word Pat. MBhāṣ. i 9, 27 which may account for NW forms in H. and Brj. — √DŌ]

1. Pa. *dātta* n. 'sickle', Pk. *datta* n., K. *drōt* m., S. *ḍāṭro* m., L. *dātr* m.; P. *dattar* m. 'large toothless sickle'; WPah.bhad. *ḍāt* n. 'sickle', bhal. *ḍāt* n. 'curved knife for cutting wood', (Joshi) *drāṭ* 'sickle'; A. *dā* 'large knife'; B. *dā*, *dāo* 'sickle, bill, chopper', Or. *dā*, *dāā*, H. *dā* f., *darāt* m. (← NW), Brj. *drāt*; G. *dātarrū* n. 'sickle'; Si. *dā-kāti* 'sickle' (< nom. sg. **dātē* or < **dātrī*).

2. Pk. *dattiyā* f. 'little sickle'; Paś.ar. *drāṭ*, chil. *lāt* 'sickle', K. *drōc* f., L. *dātrī* f., awān. *dātrī* f., P. *dātrī*, *dātrī*, *darātī*, *darāṭī*, *dāt(t)ī* f., WPah.cur. cam. *drāṭī*, bhad. bhal. *ḍātī*, khaś. seu. *lāṭī*, roh. *dace*, Garh. *dāṭī*, *dath* f., Ku. *dāti* f., H. *darātī* f. (← P.), G. *dātarrī* f.; — Si. *dā*- see above.

Ext. -ll-: Ku. *dātulo* m. 'sickle', *dataliyā* 'large scythe', gng. *datul*, *dachul* 'sickle'; Or. *dāl*, *ḥli* 'small weeding sickle'. — Pr. *lēṭegē* 'sickle' (NTS xv 264) rather < LAVITRA-.

- 6261 ***dādda-** 'father or other elderly relative'. [Cf. *DIDDĀ-, TĀTĀ-]

Gy. germ. *dād* 'father'; D. *dādo* m. 'grandfather'; Dm. *dādi* 'father'; Paś.laur. *dādā* 'elder brother', gul. *dādā* 'father', kuṛ. *dādo* 'father's brother'; Kal. *dāda* 'father'; Bshk. *dād* 'grandfather', *dēd* f. 'grandmother'; Phal. *dōdo* 'father's father', *dēdi* 'father's mother'; Sh. *dādo* 'grandfather', *dādi* f.; S. *ḍāḍo* m. 'father's father', *ḍāḍī* f., L. *ḍāḍā* m., *ḍāḍī* f., *dādā* m., *ḍāḍī* f., P. *dāddā*, *ḍāḍ* m., *dāddī*, *ḍāḍ* f., WPah.bhal. *dādo* m.; Ku. *dāddā* 'grandfather, elder brother', *dādi* 'grandmother, elder sister', *dā* 'term of address to an elder brother'; N. *dādā* 'old servant', *dāḍyū*, *dāi* (× *bhāi* < BHRĀTR-) 'elder brother'; A. *dādā* 'elder brother'; B. *dādā* 'grandfather, elder brother', *dādi* 'grandmother'; Or. *dāddā*, *dādi* 'grandfather, father's brother, elder brother'; Mth. *dādā* 'grandfather'; H. *dādā* m. 'father's father, elder

- brother', *dādī* f. 'father's mother'; G. *dādō* m. 'father's father', *dādī* f.; M. *dādā* m. 'elder brother', *dādī* f. 'respectful term for an old woman'.
*DĀDDATĀTA-, *DĀDDAŚVAŚURA-, *DĀDDAŚVAŚRŪ-.
- 6262 **dāddatāta*- 'father's brother'. [DĀDDA-, TĀTĀ-]
A. *dadāi* 'father's brother'; Or. *dadei* 'father's elder brother, (among Kṣatriyas) father'.
- 6263 **dāddaśvaśura*- 'elder relative by marriage'. [DĀDDA-, ŚVĀŚURA-]
P. *dadauhrā* m. 'wife's or husband's father's father'; H. *dādsusrā*, *dādasrā* m. 'wife's or husband's father-in-law'.
- 6264 **dāddaśvaśrū*- 'elder female relative by marriage'. [DĀDDA-, ŚVĀŚRŪ-]
P. *dadehas* f. 'wife's or husband's father's mother'; H. *dādas* f. 'wife's or husband's mother-in-law's mother'.
- 6265 *dāna*-1 n. 'giving, gift' RV. [√DĀ]
Pa. *dāna*- n., Aś. shah. man. *dana*- n., gir. *dāna*- n., NiDoc. *dana*, KharI. *dana*, *daṇa*, Pk. *dāna*- n.; Ash. Bashg. *dā* 'debt'; K. *dān* m. 'gift (esp. religious or charitable)'; S. *dānu* m. 'gift, charity', P. *dān* m.; WPah.bhad. *dān* n. 'charity', bhal. *dān* n. 'dowry'; Ku. *dān* m. 'gift, alms'; N. *dān* 'gift, duty on goods for sale, cost of ferrying'; Bhoj. *dān* 'gift'; H. *dān* m. 'gift, alms, dowry'; OG. *dāna* n. 'gift', G. *dān* n. 'road cess, transit duty'; OSi. *dane* nom. sg., Si. *dan* 'gifts, alms'.
DĀNIN-; DĀNAMAYA-, DĀNAVANT-, *DĀNAVṚTTI-, DĀNA-ŚĀLĀ-; *JANMADĀNA-, *SAKTUDĀNA-.
- 6266 *dāna*-2 n. 'cutting off' lex. [√DĀ]
Wg. *dāṇavā-mās*, *daṇavā-m* 'weeding month' NTS xvii 249: semant. cf. *NĪPĀNA-.
- 6267 *dānamaya*- 'consisting of liberality' lex. [DĀNA-1, MAYA-]
Pa. *dānamaya*-, Si. *danumuvā*.
- 6268 *dānavā*- m. 'class of demons' RV.
Pa. *dānava*- m., Pk. *dānava*- m.; B. *dāno* 'ghost, spirit'; Bhoj. *dāno* 'demon', H. *dānā* m.
- 6269 *dānavant*- 'having gifts' RV. [DĀNA-1]
Ash. *dāwā* 'debtor'.
- 6270 **dānavṛtti*- 'practice of alms'. [DĀNA-1, VṚTTI-]
Si. *danvāṭa* 'regular almsgiving' (cf. Pa. *dānavāṭa*- 'alms').
- 6271 *dānaśālā*- f. 'hall of almsgiving' Subh. [DĀNA-1, ŚĀLĀ-]
Pa. *dānaśālā*- f., Pk. *dānaśālā*- f.; — Si. *dansala* 'almshouse' (EGS 69) prob. ← Pa.
- 6272 *dānin*- 'giving' BhP. [DĀNA-1]
Wg. *dāni* 'debtor' (NTS xvii 248 < DHANIKA-).
- 6273 *dāntā*- 'tamed' TBr., m. 'tamed ox' Rājat. [√DAM]
Pa. *danta*- 'tamed', Pk. *danṭa*-; Gy. as. *danda* 'bull'; D. *dōn*, pl. *dāna* m. 'castrated bullock' (← Sh. ?); Dm. *dān* 'bull', Kal. *dōn*, obl. *dōndas*; Sh.gil. gur. *dōny* m. 'bull' (Lor. 'castrated bullock'), jij. *dōdu*; K. *dāḍ* m. 'bull, bullock', kash. *dānd*, rām. pog. *dōd*. *dānt*, S. *dādu* m.; L. *dāḍ*, mult. *dāḍ* m. 'bullock fit for the plough', awān. *dāḍ* 'bull', WPah. cam. *dānd*, bhad. bhal. cur. khaś. *dānt*.
*DĀNTAPĀLA-.
- 6274 **dāntapāla*- 'oxherd'. [DĀNTĀ-, PĀLĀ-]
WPah. bhal. *dāntwāl* 'ploughman': more prob. a WPah. formation with -wāl from other cmpds. of *pāla*-.
- 6275 *dānti*- f. '*restraint' ('self-restraint' lex.). [√DAM]
A. *dānti* 'trouble, vexation', *dāntiyāiba* 'to control by harsh words'.
- 6276 *dāpāyati*-1 'causes to be given' AV. [√DĀ]
Pa. *dāpēti* (cf. Aś. *dāpakam* 'donation'), Pk. *dāvēi*, *dāvāvēi*; Paś. *dāw*- 'to ask for, seek'; Kho. (Lor.) *deik* in *yād dō* 'to remind'; Phal. *dawūm* 'I wish, want'; K. *dāwun* 'to cause to be given'.
- 6277 **dāpayati*-2 'makes shine'. [Caus. of *dīdēti* 'shines' RV. — √DĪ]
Pk. *dāvēi*, *ovāi*, *dāēi* 'shows', M. *dāvñē* (J. Bloch FestschrWackernagel 148 *dāpāyati* × DARŚAYATI); — Pk. *dāvia*-, *dāia*- 'shown', S. *dāi* f. 'anything used as a mark or signal'.
- 6278 **dāpti*- 'liberality'. [√DĀ]
Pa. *datti*- f. 'gift'; Pk. *datti*- f., *iyā*- m., *iyā*- f. 'as much as is given at one time'; S. *dāti* f. 'liberality'.
- 6279 *dāpya*- 'caused to be given' Mn. [√DĀ]
Sh. (Lor.) *dāp* 'property given at marriage by bridegroom's people'; G. *dāpū* n. 'money given to a Brahman on a marriage request'.
- 6280 *dābha*- 'hurting' TS. [√DABH]
G. *kāvō-dāvō* m. 'treachery' with *v* for *h* after *kāvō* s.v. KĀPAṬA-. — In NIA. word for 'anger, envy' perh. collides with DĀHA- q.v.
- 6281 **dāmakara*- 'string-maker'. [DĀMAN-1, KARĀ-1]
L. *dāvur*, *dāvar*, mult. *dāvar* (Ju. *d-*) m. 'spider'.
- 6282 **dāmadhāra*- 'holding the rope'. [DĀMAN-1, DHĀRA-1]
N. *dayēro* 'the man who drives the animals treading out rice'.
- 6283 *dāman*-1 'rope' RV. 2. **dāmana*-, *dāmanī*- f. 'long rope to which calves are tethered' Hariv. 3. **dāmara*-. [*dāmara*- is der. fr. *n/r* n. stem. — √DĀ]
1. Pa. *dāma*-, inst. *omēna* n. 'rope, fetter, garland', Pk. *dāma*- n.; Wg. *dām* 'rope, thread, bandage'; Tir. *dām* 'rope'; Paś.laur. *dām* 'thick thread', gul. *dūm* 'net snare' (IIFL iii 3, 54 ← Ind. or Pers.); Shum. *dām* 'rope'; Sh.gil. (Lor.) *dōmo* 'twine, short bit of goat's hair cord', gur. *dōm* m. 'thread' (→ D. *dōn* 'thread'); K. *gu-dōm* m. 'cow's tethering rope'; P. *dāu*, *dāvē* m. 'hobble for a horse'; WPah.bhad. *daū* n. 'rope to tie cattle', bhal. *daō* m., jaun. *dāw*; A. *dāmā* 'peg to tie a buffalo-calf to'; B. *dām*, *dāmā* 'cord'; Or. *duā* 'tether', *dāi* 'long tether to which many beasts are tied'; H. *dām* m.f. 'rope, string, fetter', *dāmā* m. 'id., garland'; G. *dām* n. 'tether', M. *dāvē* n.; Si. *dama* 'chain, rope', (SigGr) *dam* 'garland'. — Ext. in Paś.dar. *damaṭḍ*, *oṭṭ*, nir. weg. *damaṭḍēk* 'rope', Shum. *damaṭḍik*, Wot. *damōr* m., Sv. *dāmoṛi*; — with -ll-: N. *dāmlo* 'tether for cow', *dāwali*, *dāuli*, *dāmlī* 'bird-trap of string', *dāwal*, *dāmal* 'coeval' (< 'tied together' ?); M. *dāvlī* f. 'small tie-rope'.
2. Pk. *dāvaṇa*- n., *dāmaṇī*- f. 'tethering rope'; S. *dāvānu*, *dānu* m. 'forefeet shackles', *dāvinī*, *dānī* f. 'guard to support nose-ring'; L. *dāvaṇ* m., *dāvaṇī*, *dāuṇī* (Ju. *d-*) f. 'hobble', *dāuṇī* f. 'strip at foot of bed, triple cord of silk worn by women on head', awān. *dāvun* 'picket rope'; P. *dāun*, *daun*, ludh. *daun* f. m. 'string for bedstead, hobble for horse', *dāuṇī* f. 'gold ornament worn on woman's forehead'; Ku. *dauno* m., *ni* f. 'peg for tying cattle to', gng. *dōr* 'place for keeping cattle, bedding for cattle'; A. *dan* 'long cord on which a net or screen is stretched, thong', *danā* 'bridle'; B. *dāmmi* 'rope'; Or. *daṇa* 'string at the fringe of a casting net on which pebbles are strung', *dāuṇī* 'rope for tying bullocks together when threshing'; H. *dāwan* m. 'girdle', *dāwanī* f. 'rope', *dāwanī* f. 'a woman's orna-

ment'; G. *dāman*, *dā°* n. 'tether, hobble', *dāmnū* n. 'thin rope, string', *dāmnī* f. 'rope, woman's head-ornament'; M. *dāvan* f. 'picket-rope'. — Words denoting the act of driving animals to tread out corn are poss. nomina actionis from *DĀMAYATI².

3. L. *dāvarāvan*, (Ju.) *dāv°* 'to hobble'; A. *dāmri* 'long rope for tying several buffalo-calves together', Or. *dāūrā*, *dāūrā* 'rope'; Bi. *dāūrī* 'rope to which threshing bullocks are tied, the act of treading out the grain', Mth. *dāmar*, *dāura* 'rope to which the bullocks are tied'; H. *dāwri* f. 'id., rope, string', *dāwri* f. 'the act of driving bullocks round to tread out the corn'. — × *DHĀGGA-Q.V.

*DĀMAYATI²; *DĀMAKARA-, *DĀMADHĀRA-; UDDĀMA-, PRĒDDĀMA-; *ANTADĀMANĪ-, *GALADĀMAN-, *GALADĀMANA-, *GĒPPADĀMAN-, *GĒPPADĀMANA-, *GĒPPADĀMARA-.

dāmān-² m. (f.?) 'gift' RV. [√DĀ¹]. See DĀTU-.

***dāmāna-** 'rope' see DĀMAN-¹.

6284 ***dāmāyati¹** 'tames'. [~ DAMĀYATI. — √DAM]

Ash. *dām-* 'to seize, reach', Kt. Bashg. *dām-*; Wg. *dām-* 'to seize, bite, sting'; Gaw. *dām-* 'to seize'; N. *dāumu* 'to break in (bullock or horse)', *halo dāumu* 'to plough'; H. *dāwnā* 'to subdue, destroy'; Si. *damānavā* 'to tame, subdue' (rather than < DAMĀYATI bec. of pret. *dāmuwā*); — Pk. *dāmiya-* 'tamed'; Si. *dāmi* 'submissive' or both < *DĀMIYA-. — P. *dāunā* 'to hobble (horse or ass)' and words for 'treading out grain' prob. der. fr. 'rope', see DĀMAN-¹, *DĀMANA-, *DĀMARA-, *DĀMAYATI².

6285 ***dāmāyati²** 'ties with a rope'. [DĀMAN-¹]

Bi. *dāwab* 'to drive bullocks trading out grain', H. *dāwnā*, *dānā*; G. *dāmvū* 'to tie with a cord'. — Nomina actionis from this verb rather than derived directly from DĀMAN-¹, DĀMANĪ- (but cf. Bi. *dāwri* < *DĀMARA-denoting both 'rope' and nomen actionis): N. (Tarai) *dāumi* 'threshing', Bi. *dauni* 'treading out corn', Mth. *dāumi*; — Ku. *dāi* f. 'driving oxen or buffaloes to tread out grain', N. *dāi*, *dāi*, Bi. *dāwāhi*, Mth. *damāhi*; H. *dāē* f. 'tying a number of bullocks together for treading corn, the treading out, the unthreshed corn'. — S. *dāinu* 'to shackle the forelegs' and P. *dāunā* 'to hobble horse or ass' rather < *DĀYAYATI.

***dāmāra-** 'rope' see DĀMAN-¹.

6286 ***dāmiya-** 'to be tamed'. [~ DAMYA-. — √DAM]

Kho. *dāmi* 'colt, foal'; — altern. < **dāmita*-s.v. *DĀMAYATI¹: Pk. *dāmiya-* 'tamed'; Si. *dāmi* 'submissive'.

6287 **dāmyati** 'is tamed, is tranquillized' ŚBr., 'tames' MBh. [√DAM]

Dm. *dam-* 'to be satisfied, be fed'; Paś.ar. weg. *kuṛ. dām-* 'to become satisfied'; B. *damā* 'to sink, subside'; Or. *damibā* 'to be subdued, cease, sink down or into'; G. *damvū* 'to become tamed, be exhausted, be spent', M. *damnē*.

6288 **dāyā-** m. 'share, portion' RV., 'nuptial fee' lex. [√DĀ]

Pa. *dāya*- m. 'gift', Pk. *dāa-* m. (like *dāya*- m. 'gift' MBh.) infl. by √DĀ¹.

DĀYĀDYA-.

6289 ***dāyayati** 'causes to be tied'. [√DĀ²]

S. *dāinu* 'to shackle (the forelegs of an animal)'; P. *dāunā* 'to hobble horse or ass': rather than < *DĀMAYATI².

6290 **dāyādyā-** n. 'inheritance' GrS., 'near relationship' MBh. [*dāyāddā*- m. 'kinsman' MBh. — DĀYĀ-, -ĀDĀ-]

Pa. *dāyājja-* n. 'inheritance, dowry'; L. *dāj*, (Ju.) *dāj* m. 'dowry', P. *dāj* m., WPah.bhad. *dāj* n., Ku. *dāijo* m., N. *dāijo*, OAw. *dāyaja* m., H. *dāj*, *ōjā*, *dāijā*

m. (LM 353 like *dahez*, < DĒYA- × Pers. *jahez*), Marw. *dāyajo* m., G. *dāyjo* m. — Deriv. B. *dejtī* 'whole-blooded kinsman', M. *dājī*, *dāyājī* 'one entitled to share in an inheritance, kinsman, ill-wisher, jealous person'. — Relationship of G. *dāycō* m. 'dowry', *dāytū* n. 'property (esp. a field) given by her father to the bride' is not clear (the latter × *khet* 'field' or poss. < *DĀYĀTTA-). — Si. *dāvādda* 'dowry' with unexpl. long ā.

6291 **dāyin-** 'giving' ChUp. [√DĀ¹]

Pa. *-dāyin-*, *dāyika-* m. 'donor'; Pk. *dāi-* 'generous'; H. *dāi* 'generous', m. 'donor'.

6292 **dāra-¹** m. 'rent, hole, cleft' TāṇḍyaBr., *dāri-* f. Suśr. [~ *DĀLA-¹. — √DĀ¹]

S. *dāru* m. 'fissure, cleft' (or < *DĀLA-¹); — L. *dār*, (Ju.) *dār*, *dāl* m. 'herd (of deer), flock (of birds), flight (of locusts)' semant. cf. DALA-⁴.

ŚĀNKHADĀRAKA-.

6293 **dārā-²** m. pl. 'wife' GrS., m. sg. Āp., f. sg. BhP. 2. *dārikā-* f. 'girl' Hariv., 'harlot' lex. [If orig. meaning was 'house' (EWA ii 36 with lit.) then *GRĀMADĀRA- is 'having his home in a village' which is borne out by meanings in NIA.]

1. Pa. *dāra-* m., *ōrā-* f. (sg. or pl.) 'a wife'; As.kāl. *puta-dāle* 'son and wife'; Kharī. *sa-putra-darasa* gen. sg. 'with son and wife'; Pk. *dāra-* m.n. 'wife, woman'; A. B. *dārā* 'wife'; OAw. *dāra* 'woman'; G. *dār* f. 'wife'.

2. Pa. *dārikā-* f. 'girl'; Pk. *dāriā-* f. 'girl, harlot'; Gy. pal. *dāri* 'bride'; Kt. *dari* 'married', Pr. *dri*; K. *dōrū* f. 'child's doll'; P. *dāri* f. 'female slave taken in war'; Ku. Or. *dāri* 'harlot'; H. *dāri* f. 'female slave, harlot'; Si. *dāriya* 'girl'.

DĀRAKA-; *GRĀMADĀRA-.

6294 **dāraka-** m. 'boy, son, child' MBh. [Back formation from DĀRIKĀ- which in its turn acquires the more general meaning 'girl' from *dāraka-*. — DĀRĀ-²]

Pa. *dāraka-* m. 'boy'; As.top. *dālaka-* m. 'son'; Pk. *dāraga-*, *ōaya-* m. 'boy' (whence back-formation *dāra-* m. 'boy?'); Sh. *dāri*, (Lor.) *dāre* m. pl. 'boys, sons' (used as pl. to *śūo* or *pūc*); Si. *dāruvā* 'son, child'. — Dm. *dāri* 'friend', Kal. *dāri*: connexion with *dāraka-* doubtful NTS xii 168.

6295 **dārayati** 'tears asunder, scatters' MBh. [~ DĀLAYATI. — √DĀ¹]

Pk. *dāramāta-* 'tearing, crushing', pp. *dāria-*; S. *dāraṇu* tr. 'to split, crack', A. *dāriba*, H. poet. *dārnā*, G. *dārvū*; — Gy. eur. *dar-* 'to fear', caus. *darav-* 'to frighten' (only wel. *der-* < DĀRATI), *dar* f. 'fear'; G. *dārvū* 'to frighten, threaten, stop', *dāro* m. 'threat'.

6296 **dārava-** 'made of wood' Mn. [DĀRU-²]

Dm. *dāru*, *ōro* 'wood' (or < DĀRUKA-); K. *dārav* m. 'beam, rafter', *dāruv* 'wooden'.

dārikā- see DĀRĀ-².

***dāridrika-** 'poor' see next.

6297 **dāridrya-** n. 'poverty' R., *dāridra-* n. Pañcat. 2. ***dāridriya-** 3. ***dāridrika-** [DĀRIDRA-]

1. Pk. *dāridda-*, *dālidda-* n. 'poverty, laziness'; H. *dārid* m. 'poverty'; — K. *dārid* 'poor'.

2. Pa. *dālidhiya-* n. 'poverty'.

3. Pk. *dāridhiya-*, *dālidhiya-* 'poor', WPah.roh. *dāji*.

dāru-¹ 'liberal' see *PRADĀRU-.

6298 **dāru-²** n. 'piece of wood' MBh., in RV. nom. *dāru* (gen. *dāruṇah*, *dāroḥ*). 2. **dāruka-** n. lex. [DRU-]

1. Pa. *dāru-* n. 'wood' Pk. *dāru-* m.; Paś.lauṇ. ar. *dār*,

- dar. *dār*, nij. *dōr*, kuṛ. *dō* m. 'firewood', ar. *dōr* tree'; Shum. Gaw. *dār* 'wood, tree'; Kho. *dar* 'timber, firewood, gallows'; K. *dār* m. 'log'; WPah. (Joshi) *dār* m. 'timber', Ku. N. H. *dār* m.; Si. *dara* 'firewood'. — Kal.rumb. *dar* 'ridge-pole' (or poss. < DHĀRĀ-).
2. Pa. *dāruka-* 'wooden'; Dm. *dāru*, *oro* 'wood' (or < DĀRAVA-); Gaw. *dāru* (and *dāru*?) 'rafter, plank'.
DĀRAVA-, DĀRUṆĀ-, DĀRVA-; *DĀRUDHĀNAKA-, *DĀRU-BHĀRIKA-; *AKṢADĀRUKA-, DĒVADĀRU-, *SPHĀNADĀRU-.
- dāruka-** see prec.
- 6299 **dāruṇā-** 'hard, harsh' ŚBr. [Semant. cf. KĀṢṬHĀ-. — DĀRU-²]
Pa. Pk. *dāruṇa-* 'strong, harsh' (Pk. 'dreadful'), Mth. *dārun*; OAw. *dāruna* 'terrible, cruel', H. *dārun*, G. M. *dārun*, Si. *daruṇu*.
DĀRUṆAKA-.
- 6300 **dāruṇaka-** m. 'disease of the hair roots' Suśr. [DĀRUṆĀ-]
M. *dāruṇā*, *dārṇā* m. 'scaldhead'.
- 6301 ***dārudhānaka-** 'heap of wood'. [DĀRU-², DHĀNA-]
Kho. (Lor.) *darānu* 'stack of wood, pile (e.g. of dead ibex)'.
***dārubhārika-** 'wood-carrier' see *DĀVABHĀRIKA-.
***dārga-** 'dear' see *DURARGHA-.
***dārḍhiya-** see next.
- 6302 **dārḍhya-** n. 'hardness, firmness, strength' Pāṇ. Suśr. 2. ***dārḍhiya-**. [DRPHĀ-: √DRMH]
1. K. *draḍ* f. (?) 'strength'; S. *dāḍhu* f. 'severity'; L. awān. *ḍāḍh* 'strength'; P. *ḍāḍh* f. 'firmness of mind'; Or. *dāḍha* 'might, stubbornness, pride': whence f. gender in K. S. P.? — As adj.: Gy. rum. *taro* 'strong, firm' < **tharo*; K. *dāḍa* 'tightly fastened, bold'; S. *ḍāḍho* 'hard'; L. *ḍāḍhā*, (Ju. *ḍ-*) 'strong'; P. *ḍāḍhā* 'strong, impertinent'; WPah.bhal. *ḍāḍi* f. adj. 'strong and well-built (of a goat)'; M. *dāḍhā* 'bold'.
2. K. *drūḍ*ⁱⁱ f. 'strength'; A. *dāri* 'gravely' (orig. inst. ?); Si. *dāḍi* 'bulk, growth', (SigGr) 'hardness'. — As adj.: N. *dhāri* 'massive, large'; Si. *dāḍi* 'hard, firm, strong'. — Ext. Ku. *dhāras* 'courage', H. *dhār(h)a* m. (or < DHĀRṢṬYA- + ?). — See Add.
- 6303 **dārtēya-** 'derived from skin' Pāṇ. [DĒTI-]
Sh. (Lor.) *jataie* f. 'large skin bag for keeping clean rice in'.
- 6304 **dārbbha-** 'made of kuśa grass' Laṭy. [DARBHĀ-]
S. *ḍrābho* 'producing much kuśa grass', m. 'collection of such grass', *ḍrābhero* 'made of such grass'. — X DARBHAMĀYA- q.v.
- 6305 **dārva-** 'wooden' BhP. [DĀRU-²]
Pa. *dabba-* 'wooden', n. 'tree'; Bi. *dāb* 'curved branch of sisoo wood passing under point of axle of cart'; Si. *dāva* 'trunk of felled tree, timber'.
*DĀRVADHĀRAKA-, *DĀRVAPHĀLAKA-.
***dārvadhāraka-** 'having a wooden blade'. [DĀRVA-, DHĀRĀ-²]
See next.
- 6306 ***dārvaphālaka-** 'wooden ploughshare'. [DĀRVA-, PHĀLA-¹]
H. *dabehrā* m. 'large wooden plough share fixed behind the iron share' or < *DĀRVADHĀRAKA-.
- 6307 ***dārśa-** 'hair'. [Cf. Wkh. *ḍūrs*, Mj. *lurs*, Par. *dōṣ*, Orm. *dāṣ* 'goat's hair' < **darsa-* NTS v 43: → Brah. *drassam* 'goat's hair' Bray Brah 99]
S. *ḍāsa* f. 'goat's hair', *ḍāsi* 'made of it'.
- 6308 ***dāla-**¹ 'tearing, splitting'. [~ DĀRA-¹. — Same as DĀLA-²? — Separate from *PĀLA-¹. — √DAL¹]
K. *dāla* m. 'skin (esp. a whole skin) of sheep, goat, &c.' (cf. *dalun* 'to excoriate' s.v. DĀLATI); WPah.bhal. *dāl* f. 'crack (in soil, wood, &c.)'.
- 6309 **dāla-**² m. 'kind of grain, split peas' Apte. [Same as *DĀLA-¹?]
Pk. *dālī-*, *dāliya-* f. 'split pea', K. *dāl* f.; S. *dāri* f. 'pulse', *dāro* m. 'split half of ground grain'; L. *dāl* f. 'peas of gram &c.'; (Ju.) *dālā* m. 'wheatmeal'; P. *dāl*, *dāl* f. 'split pulse', WPah. *khaś. dālī* 'lentils'; Ku. *dāl*, *dālī* f., gng. *dāw*, *khas. dār* 'split peas'; N. *dāl* 'lentils'; A. *dālī* 'split pulse', B. *dālī. dālī, dāl*; Or. *dālī* 'split peas', (Sambhalpur) *dāel*, Bi. *dāl* f.; Mth. *dālī* 'pulse, vetch', Aw.lakh. *dārī*, H. *dāl*, *dār* f.; G. *dālī* f. 'split peas', M. *dāl*, *dāl* f.
***dāla-**³ 'basket' see *PĀLLA-².
- 6310 **dālayati** 'causes to burst' Suśr. 2. ***dālita-** 'split'. [~DĀRAYATI. — √DAL¹]
1. Pa. *dālēti* 'causes to burst or split'; Paś. *dāl-* 'to break, tear, chop (wood)'; Gaw. *dālī-* 'to tear asunder'; Kho. *dālēik* 'to throw away, dismiss' (but see *DHARJAYATI); L. (Ju.) *dālan* 'to split, break, crush'; Si. *dalvanavā* 'to open (the mouth)'.
2. Si. *dāliya* 'half'.
- dālita-** see prec.
- dālīma-** see DĀPIMA-.
- 6311 **dāvā-** m. 'forest-fire' ŚBr., 'burning' lex., m.n. 'forest (always associated with fire)' MBh. [√DU¹]
Pa. *dāvaggi-* m. 'forest-fire' (< *dāvagnī-* m. MBh.); Aś.mi. rdh. mth. rp. *dāve* 'forest'; Pk. *dāva-* m. 'forest, forest-fire'; Ash. Kt. *dau* 'firewood', Wg. *dāu*, Pr. *lūḍ*; OAw. *dāvā* m. 'forest-fire'; H. *dāvā* m. 'forest-fire, burning stubble'; M. *dāv* m. 'forest on fire, forest'; Si. *dāvi*, *dāvu* 'conflagration', *dāvaya* 'forest'; ac. to H. Smith JA 1950, 207 also *lāv*, *lāv* 'forest' with *ḍ-* from MIA. *ḍah-* 'burn' (GS 26 and BSOS viii 556 wrongly < *aṭavi*); *val* 'forest', mald. *vāli* poss. metathesis of **lāv(i)*.
Ext. with *-ḍ-*: N. *dāuro* 'firewood'; with *-ār-* (< *ākāra-*?) H. *dawār* m. 'forest conflagration'.
*DĀVABHĀRIKA-, *VANADĀVA-.
- 6312 ***dāvabhārika-** 'carrying firewood'. [Cf. *kṣṣṭhabhārika-* Kathās. — DĀVĀ-, BHĀRIKA-¹]
Wg. *dōwri* 'carrying wood' (or < *DĀRUBHĀRIKA-?)
- 6313 **dāvayati** 'burns'. [Cf. *duṇōti* AV. — √DU¹]
Kho. *dēik* 'to feel cold'; — Gy. arm. *lavav-* 'to burn, heat' < MIA. **dāvāvēi* (or < DĀHATI).
- 6314 **dāśa-** (*dāśa-* Uṇ.) m. 'fisherman, ferryman' VS., 'a mixed caste' Mn. [Same as DĀSĀ-¹ (P. Thieme ZDMG 91, 113)?]
L. *ḍahā* m. 'a tribe of Jats'?
- dāsēra-** see DĀSĒRA-.
- 6315 **dāsēra-**, *daśo* m. pl. 'name of the people of Maru (Marwar)' MBh., *dāsēra-* m. 'name of a people' Pāṇ.Kāś. [P. Thieme ZDMG 91, 113 dial. form of *dāsēra-* 'slave girl's son']
S. *dāhiri*, *daharī* m. 'name of a Sindhi tribe'; L. (Ju.) *ḍāhrā* m. 'a division of the Kerār tribe'.
- 6316 **dāsā-**¹ m. 'a non-Aryan, slave' RV., *dāst-* f. 'slave girl' AV.
Pa. *dāsa-* m. 'slave', *°sī-*, *°sikā-*, *°siyā-* f., Aś.shah. man. *dasa-*, kāl. &c. *dāsa-*, NiDoc. *daśa*, *dajha* m.

- ḡhi f., Pk. *dāsa*- m., ^osī- f.; Gy. gr. *das* m. 'a Bulgarian', f. *dasní*, rum. *das* 'man' (scarcely with H. W. Bailey TPS 1959, 113 < *dasa*-: wel. *dešno* 'slave' with *e* and *š* is more doubtful); K. *dās* m. 'slave'; Ku. *dās* m. 'slave, serf', *dāsī* f.; N. *dās* 'slave' (< Sk., which is replaced by *kaṃāro* < KARMAKARA-), Or. *dāsa* m., *dāsī* f., H. G. M. *dās* m., *dāsī* f., OSi. *dasa* m., *dāsī* f., Si. *das*, *dās* m. (< nom. **dāsī*).
DĀSATVA-, DĀSYĀ-.
- 6317 **dāsa**-² m. 'knowing man' lex.
S. *dāho* 'wise', *dāhi*, *dāhapa* f. 'wisdom'; L. *dāh* f. 'news, information', *dāhi* m. 'informer'; G. (NG.?) *dāhyū* 'wise'; — or poss. < MIA. **dākha*- < DĀKṢYA-.
- 6318 ***dāsaka**- 'beam'.
L. *dāhā* m. 'piece of wood fastened to neck of cattle to prevent straying'; Ku. *dāso* 'rooftree'; N. *dāso* 'beam'; H. *dāsā* m. 'broad and long piece of stone or wood'; M. *dāsā* (< **dāsīā*?) 'lath used to reinforce a thin wall'.
- 6319 **dāsatva** n. 'slavery' MBh. [DĀSĀ-¹]
K. *dāsut*, dat. ^o*satas* m. 'slavery'.
DĀSĒRAKA- see DĀSĒRA-, DĀSĒRAKA-.
- 6320 **dāsyā**- n. 'slavery' ŚBr. [DĀSĀ-¹]
G. *dās* f. 'slavery, service' (< **dāsī*-: cf. type *sāmagrī*- f. ~ *sāmagrya*- n.).
- 6321 **dāha**- m. 'burning' KātyŚr., 'place of cremation' Vas., 'fever' Suśr. [VDAH]
In NIA. words for 'envy, malice' this perh. collides with DĀBHA-. — Pa. Pk. *dāha*-, *dā*^o m. 'burning' (Pk. *dāgha*- < **dāgha*-?); K. *dāh* m. 'conflagration, envy'; S. *dāhu* m. 'affliction, grief'; L. (Salt Range) *dāh* 'dysentery'; P. *dāh* m. 'flame', *dāh* m. 'malice', kgr. *dāh* m. 'drought'; WPah.pañ. *dāh* 'compassion', roh. *dā* 'noon'; Ku. *dāh*, *dāhā* 'abnormal heat, pain', *dā* 'pain, inflammation, hatred', *dāi* 'enemy', gng. *dā* 'jealousy'; N. *dāh*, *dāhā* 'burning, cremation', *dāh*, *dāhi* 'envy, hate', *dāhi*, **hilo* 'spiteful'; A. *dāh* 'burning, heat, grief'; B. *dāh*, *dā* 'burning, heat, misfortune'; Or. *dāhā* 'burning, burning sensation', *dāu* 'heat, burning pain, torture, oppression'; Bi. *dāh deb* 'to burn (a corpse)'; Mth. *dhāh* 'flame, blaze'; H. *dāh*, *dāh* f. 'fire, inflammation, jealousy, rage', *dāhī* 'jealous'; G. *dāh* m. 'burning, hunger'; M. *dāh*, *dāhā* m. 'burning', *dāhā* m. 'envy', *dāh* (poet. *dāho*) m. 'sensation of burning', *dāv* m. 'mark made with a hot iron', *dāi* f. 'malice'; OSi. *dāha* 'anger', Si. *dāya* 'heat', *dāha*, *dā* 'sweat'.
*DĀHAPADA-.
- 6322 **dāhana**- n. 'reducing to ashes' MBh. [VDAH]
Pk. *dāhana*- n. 'burning up'; Ku. *dāno* 'diarrhoea'; Or. *dāāni*, *dāuni* 'branding iron'; M. *dāhni* f. 'branding iron', *dāhan* adv. 'very (with adjectives expressing sourness, bitterness, &c.)', *dāhanyā* 'exceedingly sour'.
- 6323 ***dāhapada**- 'fireplace'. [DĀHA-, PADĀ-¹]
Paś.dar. *davā* 'fireplace' IIFL iii 3, 61.
- 6324 **dāhayati** 'causes to be burnt' Mn. 2. **dāhita**-. [VDAH]
1. Sh.gil. *dāyōtki*, koh. gur. *dayōny* tr. 'to burn'; Or. *dāhibā*, *dāibā* tr. 'to burn', intr. 'to be burnt'; Bi. *dāhab* tr. 'to burn', OAw. *dāhai*; H. *dāhnā* tr. 'to set fire to, kindle, burn', *dāhnā* intr. 'to burn, be hot, be envious'; M. *dāhnē* tr. 'to burn'.
2. Bi. *dāhi* 'weeds burnt as manure'.
dāhita- see prec.
- 6325 **dāhya**- 'to be burnt' Rājat. [VDAH]
P. *dājh*, *dāhaj* f. 'burning thirst in fever' (sc. TRṢĀ-?).
- 6326 ***dikka**- lump'. 2. ***digga**-. [*dikka*- m. 'young elephant', *dinka*- m. 'young louse' lex., (cf. **PHĒŃKA*- 'lump' ~ **PHĒŃKUŃA*- 'bug'). — See list s.v. **PHIKKA*-¹
1. G. *dikro* m. 'son', ^o*ri* f. 'daughter' (semant. cf. DIMBHA-²?).
2. Ku. *digayo* m. 'lump, clod of earth'.
***dig**- 'tremble' see **PAG*-¹.
***digga**- 'lump', *dinka*- see **DIKKA*-.
***dita**-, ***ditta**- 'given' see DATTĀ-.
- 6327 ***diddā**- 'elder sister'. [*diddā*- f. 'name of a Kashmir princess' Rājat. — Cf. **DĀDDA*-, **JĪJA*-]
K. *dēd* f. 'elderly lady, chief wife in a household', voc. *dēdi* 'respectful term of address to an older woman'; WPah.pañ. *dēddi*, cur. *dāiddi* 'elder sister', Ku. *didī*, *dī*, N. *didī*; B. Or. *didī* 'elder sister' (B. also 'grand-mother'), H. *didī* f.
- 6328 **dina**- n. 'day' Mn. (in cmpds. in RV.). [VḌĪ]
Pa. *dina*- n. 'day', Pk. *dīna*- n.m.; K. *dēn* m. 'day, daytime', ḡḡ. *dindā* obl. pl.; S. *dīnu* m. 'festival day, present sent to married daughter on such a day'; L. awāp. *dīn-vār* 'festival' (VĀRA-²; prob. L. cmpd., but cf. *dīnavāra*- m. 'weekday' Gaṇit.); N. *dīn* (*dīnahū*, *dīnū* 'daily'); A. *dīn* 'day', *dīnā* 'daytime', *dīniyā* 'equal to a day'; B. Mth. Aw.lakh. H. *dīn* m. 'day, daytime' (→ P. WPah.pañ. cam. *dīn* m. or, like G. M. *dīn*, ← Sk.), OG. *dīna* n.
DAINA-; DINAKARA-; MADHYĀMDINA-.
- 6329 **dinakara**- m. 'sun' Kāv. [DINA-, KARĀ-¹]
Pk. *dīnayara*- m., OH. poet. *dīniyara*, *dīnera* m. prob. ← Pk.
***dinna**- 'given' see DATTĀ-.
***dibba**- 'box' see **PABBA*-¹.
- 6330 ***diyāti**, *dyāti* 'cuts' AV. [VḌŌ]
Phal. *dyūm*, *dhūm*, 'I cut (with an axe)', absol. *dyā* 'having hit' rather than < DĒDĪYATĒ.
diyāvā (metr.) m. du. 'night and day' RV.: see DIVĀ-.
***dilla**- 'lump' see **PALA*-.
DIV¹ 'shine': *DIYĀVĀ*, *DIVĀ*-, *DIVASĀ*-, *DIVYĀ*-, *DĒVĀ*-.
DIV² 'gamble': *DĒVIN*-, *DYŪTĀ*-, **ĀDYŪTĀ*-.
DIV³ 'wail': *PARIDĒVATI*.
- 6331 **divā**- m. 'sky' MBh., 'day' (in cmpds.) Pāṇ., *dīvā* 'by day', *divē-divē* 'daily' RV. [VḌIV]
Pk. *diva*-, *dia*- n. 'sky', m. 'day'; Ash. Wg. *dī* f. 'sky'; Dm. *dyō* 'day' (poss. < *DIYĀVĀ* NTS xii 167); Paś.laur. *dū* m. 'day', gul. *dē* (used with num.), Woṭ. *dēu* f. (Buddruss Woṭ 97 < *DIVASĀ*-), Tor. *dī* f.; Kal.rumb. *dī* 'sky'; Mai. *aṭ-dī* 'noon'; K.ḡḡ. *dī* 'day'; WPah. bhad. *ṭlē-dī* 'day after tomorrow', bhal. *ṭlei-dī* 'day before yesterday' (lit. 'the third day'); Ku. *bid-dyo*, *bido dyo* (VĪDHRA-) 'clear sky, rainless day'; G. M. *dī* m. 'a day' (LM 352 < *DIVASĀ*-).
*DIVAVĒLĀ-, *DIVĀKARĀ*-, *IMĀM* *DIVĀM*, **BRHASPATI*-*DIVA*-, **MADHYĀMDIVA*-.
6332 **divavēlā**- 'daytime'. [DIVĀ-, VĒLĀ-]
Dm. *diwyēl*, *diwēl* 'noon'.
6333 **divasā**- m. 'heaven' TBr., 'day' MBh. [VḌIV]
Pa. *divasa*- m.n. 'day', Aś. *divasa*- n., NiDoc. *divaṣa*, KharI. *divase*, Pk. *divasa*-, *diasa*- m.n., Gy. eur. *dives*, pal. *dīs*, D. *dōs* m., Tir. *dās*, Paś.laur. *duwās*, gul. *diwōs*, ar. *dās* (→ Par. *devās* IIFL i 252), Gaw. Bshk. *dōs*, Mai. *dis*, Sv. *dēs*, Phal. *dēs* m., Sh.gil. *dez*, pl. *dēzi* m.,

- koh. gur. *dēs*, pl. *dīzi* m., pales. *dēs*; K.rām. pog. *dūs* 'sun', kash. *dōs*, *ḡoḡ. dīs*; S. *dīhu*, *dīhu* m. 'daytime'; L. *dēhū*, *dēhē* m. 'sun', (Ju.) *dīh*, *dēh* m. 'day, sun', mult. *dīh*, *dēh* m. 'daytime', awān. *dēḡ* 'sun', khet. *dēḡ* 'day'; P. *deh*, *dīh*, *dēh*, *dēh*, *dīhū* m. 'day, sun'; WPah. pād. *dīsū* 'day', *dīsū* 'sun', pañ. *dēs* 'sun', cur. *dīh* 'day, sun', jaun. *dīs*; Ku. *dīs* 'day'; N. *dīsō* 'daytime', OB. *divasāi* loc. sg., OAw. *divasa*; H. *daus* m. 'day, dawn'; OG. *dīs*, G. M. *divas*, *dīs* m. 'daytime' (~ G. M. *dī* m. 'a day' < DIVĀ-?), Ko. *dīsū*, Si. *davasa*, *davaha*, *daha* (-dā in cmpds.), *dava-rā* 'day and night'. — Pk. *divaha*, *diha*, *diha* m. 'day' poss. have -h- from crossing with *aha* < AHAR- (for a different crossing of the two words in Kho. see AHAR-) rather than a phonetic development of -s-; OG. *dīha* m. 'day'. — Other NIA. forms with -h- have prob. spread from the Northwest: S. *dīhāro* m. 'the whole day and night', *ḡī* f. 'a day's pay'; L. P. *dīhārā*, *dīro* m. 'day', P. *dīhārī*, *dīro* f. 'the whole day, a day's work or pay', bhaṭ. *dīhārā* m. 'sun': → WPah. bhaṭ. *dīhārā* m. 'sun', *ḡī* f. 'day', cur. *dīhārā* m. 'sun', *ḡī* f. 'day'; H. *dīhārā* m., *ḡī* f. 'day', OMarw. *dīhādo*, *dhyādo* m., OG. *dīhādaū* m., *dyāḡhī* f., G. *dahārā* m.
- DAIVASAKA-; *DIVASAKĀLA-, DIVASAVĀRA-; ARDHA-DIVASA-, *CATURDIVASAKA-, *TADDIVASA-, *TRIDIVASAVĀSITA-.
- 6334 *divasakāla- 'daytime'. [DIVASĀ-, KĀLĀ-²]
KharI. *divasakale* loc. sg., K. *dōhul*^u, *duh*^o m., Si. *davahala*, *oḡāla*, *daval*, *dahaval*, *dāval*.
- 6335 divasavāra- m. 'day of the week' Var. [DIVASĀ-, VĀRA-²]
L. *dihvār*, *dihār* f., mult. *dihvār* f., (Shahpur) *dihār* f. 'day, daytime', (Ju.) *dihārā* m. 'a day'.
- 6336 divākara- m. 'sun' AV. [*divā* s.v. DIVĀ-, *KARA-²]
Pa. *divākara* m., Pk. *divāgara*-; —Si. *divayuru* (Geiger EGS 77) prob. ← Pa.
- divi- see DĪVI-.
- divira- see DĒVARĀ-.
- 6337 divyā- (*divya*- Pān.) 'heavenly, divine' RV. [√DIV¹]
Pa. *diḡba*- (in verse *divya*-), Aś.shah. man. *diva*-, kāl. gir. *divya*-, dh. jau. *diviya*-, NiDoc. *divya*, Pk. *divva*-; OG. *diva* 'heavenly, shining'; Si. *diva* 'divine'.
*DIVYĀKṢA-.
- 6338 *divyākṣa- 'supernatural sight'. [Cf. *divyacakṣus*- n. 'supernatural vision' Daś., Pa. *dībaccakkhuka*- adj. — DIVYĀ-, AKṢI-]
Si. *divasin* 'by divination', *divas kiyanavā* 'to foretell'.
DĪŚ 'show': DĪŚ-, DĪŚĀTI, DĪŚĀ-, DĪŚTI, *DĪŚTR-, DĒŚĀ-, DĒŚANĀ-, DĒŚAYATI, DĒŚTRĪ-; ĀDĒŚA-, ĀDĒŚYA-, UDDĒŚA-, *UDDĒŚAYATI, NIRDĒŚA-, PRĀDĪŚTA-, *PRĀDĪŚTI-, SĀM-DĒŚĀ-.
- 6339 dīś- f. 'direction, region' RV., *dīśā*- f. MBh. [√DĪŚ]
Pa. *dīsā*- f.; Aś. *dīsū* loc. pl. f. 'in the provinces'; Pk. *dīsā*-, *oṡi*- (*oṡi*- in cmpds.) f. 'direction, quarter'; Tor. *payim dīṡē* 'on the far side', *dīśā* 'towards'; Sh. *dīś* f. 'place'; A. *dīh*, *dīhā* 'means, direction', *dī* 'by help of', *dīhā-dīhī* 'in different directions', *dīh-moh* 'loss of direction, loss of one's way'; OAw. *dīsī* 'direction'; H. poet. *dīs* f. 'direction, side', OG. *dīsī* f., Si. *dasaya*.
*DĪŚĀKĀRIN-; CATURDĪŚAM.
- 6340 dīśāti 'points out' RV. (pres. part.), Mn. [√DĪŚ]
Pa. *dīsati* 'points out'; Pk. *dīsāi* 'tells'; H. *dīsā* 'to show, exhibit'.
dīśā- see DĪŚ-.
- 6341 *dīśākārin- 'directing'. [DĪŚĀ-, KĀRA-¹]
MB. *dīsāri* 'pilot' ODBL 349.

- 6342 dīśyatē 'is shown' MBh. [√DĪŚ]
Collides in MIA. with DĒŚYĀTĒ. NW forms with *d*- instead of *dr*- are prob. not < *dīśyatē*, but < a generalized central MIA. *diss*- < *dṛśyatē* as already in Pa. *dissati* (cf. J. Bloch FestschrWackernagel 144).
- 6343 dīṡti- f. 'a measure of length' Kauś. 2. *dṛīṡti-. [Av. *dīṡti*- f. 'id.'; *dṛīṡti- < DṛṡTI- given meaning of *dīṡti*- owing to confusion of the two groups from *dṛś*- and *dīs*-? — √DĪŚ]
1. NiDoc. *dīṡhi* 'measure of length'; Dm. *dīṡ* 'span'; Kal. *ḡiṡṡ* 'span from thumb to little finger' < **dīṡ* (with palatalization before -iṡṡ as in *ciṡṡim* < *tīṡṡhāmi*), Kho. *dīṡ*; Phal. *dīṡ* f. 'span', Sh.gil. (Lor.) *dīṡ*, jū. *dīṡ* (→ Werch. *teṡṡtik*, Bur. *tiṡṡi* → D. *tuṡṡi*).
2. Ash. *derīṡt*, *dṛīṡ* 'span from thumb to little finger', Kt. *dṛīṡṡ*, Wg. *dreṡṡ*, Bashg. "dṛīṡṡ", Pr. *dus*, Paś.ar. *dreṡṡ*, dar. *lēṡṡ*, Shum. Gaw. *liṡṡ*, Bshk. *liṡ*, Sv. *leṡṡ*, WPah.bhad. *dḡliṡṡṡ* (→ khaś. *griṡṡ*, *ghriṡṡ* with substitution of *gr*- for *dḡ*- since bhad. *dḡ*- < Sk. *dr*-, *gr*- corresponds to khaś. both *dr*- and *gr*-).
KUDĪṡTI-, *KUDRĪṡTI-.
- 6344 *dīṡṡṡ 'one who points out or orders'. [*dēṡṡṡ*- m. in cmpd. 'pointer' BhP. (*dēṡṡṡā*- n. 'indication' RV.) × *dīṡṡā*-? — √DĪŚ]
Ku. *dīṡṡā*, *dīṡṡā* 'inspector, watchman'; N. *dīṡṡo* 'official next in rank above mukhiyā'; H. *dīṡṡ* m. 'conjuror'.
DĪH 'smear': DĒHA-, DĒHALĪ-, DĒHĪ-, *DĒHUḡI; SĀM-DĒHA-; — DĒHIKĀ-, UDDĒHIKĀ-.
- DĪ¹ 'fly': DĪYATI; *UDDĪYATI; — √DĪ².
- DĪ² 'decay, perish': DĪNĀ-, DĪYATĒ².
- DĪ³ 'shine': *DĀPAYATĪ³, DĪNA-; — √DĪP.
- 6345 dīkṡā- f. 'preparation for religious ceremony' AV.
Pa. Pk. *dikkhā*- f.; S. *dīkha* f. 'ceremony performed with bridegroom before marriage or with boy before investiture with sacred cord'; OG. *dīkha* f. 'instruction'.
- 6346 dīdhēti 'perceives' RV. [√DHYAI]
Paś.laur. *dē*-, gul. *dē*-, *dī*- 'to see, perceive'; Kal. rumb. *ḡihēm* 'I see'; Bshk. *dī*- 'to wish'.
- 6347 dīnā- 'scanty' RV., 'depressed, sad' Mn. [√DĪ²]
Pa. *dīna*- 'poor, miserable', Pk. *dīna*- (*dīna*- see *dīyatē*); Gy. wel. *dīnilo*, *dīlino* 'foolish'; K. *dyūn*^u, f. *dīn*^u 'wretched, depressed'.
- DĪP 'shine': DĪPA-, DĪPANA-, DĪPTA-, DĪPTI-, DĪPYATĒ, DĪPRĀ-, UDDĪPYATĒ, PRĀDĪPA-, *SĀMVIDĪPAYATI; — *DHIPP-.
- 6348 dīpa- m. 'lamp' ĀśvGr., *oḡpaka*- m., *oḡpikā*- f. Hariv. [√DĪP]
Pa. *dīpa*-, *oḡpaka*- m., *oḡpikā*- f., Pk. *dīva*-, *oḡvaya*- m., *oḡvī*-, *oḡvā*- f., D. *dīa* m.; Ash. *dīvā* 'torch (of pine wood)', Wg. *dēw*; S. *dīo* m. 'lamp', L. *dīvā* m. (→ Kho. *dīwa*, Sh.koh. *dēvā*), khet. awān. *dīvā* m., P. *dīvā*, *dīā* m., Ku. *dīyo* m., gng. *dyū*, N. *dīyo*, B. *dīyā*, Or. dial. *dīā*; Bi. *dīyā* 'lamp-saucer'; Mth. *dīā* 'lamp', Aw.lakh. *dīā*, H. *dīvā*, *dīyā* m.; G. *dīvā* m. 'lamp', *dīvī* f. 'lamp-stand'; M. *dīvā* m. 'lamp', *dīvī* f., Si. *dīva*. — Ext. -ḡa-: K. *zuw*^u, *rū* f. 'lampstand'; Or. *dīuṡā*, *ḡī* 'torch, hand-lamp'; Bi. *dīuṡī*, *dīyārī*, *dīrī* 'very small lamp-saucer'; G. *dīvṡo* m. 'lamp made of wheat-flour'; — -ll-: Bi. *dīulī* 'small lamp-saucer'; H. *dīwālā* m., *oḡlī* f., *dēwālā* m., *oḡlī* f. 'small lamp, socket'.
DAIPA-; *DĪPAKĀṡṡTHIKĀ-, *DĪPATITHI-, *DĪPATAILA-, *DĪPARUKṡA-, DĪPAVARTI-, DĪPAVRKṡA-, *DĪPASTHĀNA-, DĪPĀLĪ-, DĪPĀLŌKA-, DĪPĀVALI-, DĪPŌTSAVA-, KULADĪPA-.

- 6349 ***dīpakāṣṭhikā**- 'lampstand'. [DĪPA-, KĀṢṬHĀ-]
Mth. *dīaṭhi* 'lampstand'.
- 6350 ***dīpatithi**- 'festival of lamps'. [DĪPA-, TITHI-]
M. *divāi* f. 'festival of lamps on the full-moon day of Āṣāḍha'.
- 6351 ***dīpataila**- 'lamp-oil'. [DĪPA-, TAILĀ-]
G. *divel* n. 'lamp-oil, castor-oil', *divelṣ* m. 'castor-oil plant', *divelī* f. 'its seed'.
- 6352 **dīpana**- 'kindling' MBh. [√DĪP]
Cf. Aś.shah. man. *dīpana*, gir. *dīpanā* f. 'glorification'; — Pk. *divāna*-n., *ṇā*- f. 'lighting'; K. *xyun*, dat. *zinis* m. 'firewood'; WPah.bhal. *diuṇī* f. 'brazier on a stand on which pine wood is burnt to give light'; H. *diyanā* m. 'lamp'.
- 6353 ***dīparukṣa**- 'lampstand'. [~ DĪPAVRKṢA-. — DĪPA-, *RUKṢA-]
Pa. *dīparukkha*- m. 'lampstand', L. awāṇ. *drōkhā* m., poth. *darokhā* m., B. *derkhuyā*, *ṅkho* (ODBL 324 < **dīparakṣa*-); Or. (Sambhalpur) *dirkhā* 'niche in wall'; Bi. *diarakh*, *dekhār*, *diarkhā*, *dēkhrā* 'wall-bracket for lamp', H. *deorkhā* m.
- 6354 **dīpavarti**- f. 'lamp-wick' Daś. [DĪPA-, VĀRTI-¹]
S. *diāṭī* f. 'torch, kind of lamp'; L. *diwaṭ*, *ṇī* f. 'candlestick, light-holder', awāṇ. *diuṭ*, *diuṭ* 'wick'; P. *diūt*, *diūt*, *diwaṭ* f. 'lampstand', WPah.cam. *diūtā*; B. *diuṭi*, *deu*° 'lamp, torch'; B. *diwaṭ*, *diyaṭ* 'lamp-stand', Bhoj. *diyaṭ*, Aw.lakh. *diyaṭ* (EA 45 < **dīpapattikā*-), H. *diwaṭ*, *dew*° f.; G. *diweṭ* f. 'wick'; M. *diwā* m., *ṇī* f. 'torch made of oiled cloth round a stick'. — Deriv.: B. *diuṭiyā* 'torch-bearer'; OG. *diwaṭiṇu* m. 'servant carrying a torch before a king'.
- 6355 **dīpavṛkṣa**- m. 'lantern, lampstand' MBh. [~ *DĪPA-RUKṢA-. — DĪPA-, VRKṢA-]
P. *divākhā* m., *ṅkhī*, *davākhī*, *ṅkhī* f. 'lampstand'.
- 6356 ***dīpasthāna**- 'place for lamp'. [DĪPA-, STHĀNA-]
M. *divthān* n. 'place where main light of house is suspended'.
- dīpālī**- see DĪPĀVALI-.
- 6357 **dīpālōka**- m. 'burning torch' ŚārngP. [DĪPA-, ĀLŌKA-]
Ku. *dyol*, *dyāl* 'inner part of pine wood used for torches'; N. *diyālo* 'pine root used as torch'.
- 6358 **dīpāvali**- f. 'row of lamps, festival on the new moon of Āṣvina' BhP. [*dīpālī*- prob. due to the influence of MIA. *divālī*- rather than old compd. with ĀLI-¹. — DĪPA-, ĀVALI-]
Pk. *divālī*-, *divāvalī*- f.; K. *zuwāl*° m. 'festal arrangement of lamps'; S. *diārī* f. 'the festival'; P. *divālī*, *dav*°, *duā*° f. 'festival on the new moon of Kārtik celebrated by putting out rows of lamps'; Ku. *diwālī*, gng. *diwai*, N. *divālī*, B. *deālī* (→ Or. *diālī*), Bhoj. *diārī*, Aw.lakh. *dewārī*, H. *divālī* f., G. M. *divālī* f. — Deriv.: (the failure of a merchant being indicated by one or more lamps being attached to his house) H. *diwāliyā* m. 'bankrupt', B. *deule* 'pauper' (ODBL 328 wrongly < *dēvakula*-), whence P. *davālā* m. 'bankruptcy', H. *divālā* m.
- 6359 **dīpōtsava**- m. 'festival of lights' BhavP. [DĪPA-, UTSAVĀ-]
Pk. *divūsava*- m. 'new moon of Kārtik'; N. *deusi* 'festival beginning on the 5th day of Diwālī'.
- 6360 **dīpta**- 'burning' MBh. [√DĪP]
Pa. Pk. *ditta*- 'blazing'; K. *zēta* m. 'ashes with fire still in them'.
- 6361 **dīpti**- f. 'brightness, light' ŚBr., 'flash of an arrow' Mn. [√DĪP]
Pk. *ditti*- f. 'brilliance'; K. *zitiṇ* f. 'spark', *zāṭ* m. 'ray of light'; S. *ḍiti* 'making much use of the eyes, looking earnestly'.
- 6362 **dīpyatē** 'blazes' AV. [√DĪP]
Pa. *dippati* 'shines', Pk. *dippai*, *dep*°, *dip*°; Kho. (Lor.) *dīpik* 'to be dazzled', *dīpeik* 'to dazzle'; Or. *dīpibā* 'to radiate heat or light'; OAw. *dipai* 'shines'; H. *dīpnā* 'to be kindled, blaze'; G. *dīpvū* 'to shine, be dazzled'; M. *dīpnē*, *dīpāvnē* 'to be dazzled'.
- 6363 **dīprā**- 'bright' Kathās., m. 'fire' lex. [√DĪP]
OMarw. *dīpa* 'brilliant'.
- 6364 **dīyati** 'flies' RV., intens. inf. *dēḍiyitavai* 'to hasten away' ŚBr. [√DĪP]
Pa. *dayati* 'flies'; — Sh. *diṣṭōikī* 'to fall' (semant. cf. *pātati* 'flies, falls') or < DĪYATĒ². — Ash. Wg. *di*-, Kt. *dī*-, Shum. Gaw. *di*- 'to go' more prob. with NTS ii 253 < *ATIYĒTI. — See PĀYATĒ.
- 6365 **dīyātē**¹ is given' AV. [√DĪP]
Pa. *diyati*, *diyyati* 'is given', Pk. *diāmāna*-, *dijamta*-, Sh. (Lor.) *diḷoiki*, S. *dijamu*, L. *dican* (with anal. *c* after pp. **ditta*- s.v. DATTĀ-), awāṇ. *dijvun*; OAw. *dijai* 'is given', lakh. *dijia* 'please give', H. *dijiye*; OG. *dijai* 'is given'.
- 6366 **dīyatē**² 'decays, perishes' Dhātup. [√DĪP]
Sh. *diṣṭōikī* 'to fall' (semant. cf. A. *xariba* 'to fall' < ŚATATI 'rots') or < DĪYATI; — cf. Pk. *dīna*- 'descended', *dippai* 'rots, melts, falls' < **dīpyatē* pass. of a caus. formation with -p-, cf. *dāpayati* 'causes to decay' Vop.?
- 6367 ***dīrayati** 'splits'. [Formed as caus. or tr. to DĪRYATĒ. — √DĪP]
Gy. pal. *dīrār* tr. 'splits', (whence caus. *dīrnauār*); Kho. (Lor.) *dīreik* 'to taunt, mock'.
- 6368 **dīrgḥā**- 'long, tall, deep' RV. [~ *DRĀNGHA-¹]
Pa. *dīgha*- 'long, tall', Pk. *dīggha*-, *dīha*-; Aś.gir. *dīghāya* 'for a long time'; Gy. pal. *dīrgā* 'long, tall', as. *dyrgha*; Kt. *dygār* 'long', Pr. *jignī* (NTS xv 259 < **dīrghan*-), Dm. *drīga*, Tir. *dērega*, Paś.dar. *legā*, ar. *drū* (< MIA. **drīgha*-?); Wot. *lig* 'high (of a building)', *likh* 'long (of time)'; Kal.urt. *drīgha*, rumb. *drīga* 'long, tall', Bshk. *līg*, *lik*, Tor. *jik*, Mai. *zīga*, Chil. *zīngo* (NTS xv 259 < **dīrghan*-), Sv. *drīgō*, Phal. *drigo*, Sh. gil. *zīgū* (→ D. *jīga*), S. *drīgho*, L. *dirighā*, (Ju.) *dirighā*, khet. *drīgā*; N. *dīgho* 'lasting long'; A. *dīgh*, *dīghā* 'length', B. *dīgh*, *dīg*; H. poet. *dīha* 'long'; Si. *dīga* 'long, length'. — Ext. -r-: Pk. *dīhara*- 'long'; -l-: Ash. *drīgalā* 'long', Wg. *dīgalā*, Paś.kur. *ligolo*, Shum. *ligalo*, Gaw. *līgālā*; A. *dīghal* 'long, stretched out'; MB. *dīghala* 'long'.
- DĪRGHATARA-, DĪRGHIKĀ-, DAIRGHĀ-, DRĀGHMĀN-;
*DĪRGHAPUCCHA-, DĪRGHĀYUS-; ĀDĪRGHA-; —
*DRĀNGHA-¹.
- 6369 **dīrghatara**- 'longer' Pañcat. [DĪRGHĀ-]
S. *drighero* 'rather tall'; L. *drigherā* 'rather long' (whence *dragheran* 'to lengthen').
- 6370 ***dīrghapuccha**- 'long-tailed'.
S. *dīghōchu* m. 'the Pintail duck' ← N. Bi. (Monghyr) *dīghōch* E. H. Johnston BSOS viii 2.
- 6371 **dīrghāyus**-, voc. *ṇyō* 'long-lived' RV. [DĪRGHĀ-, ĀYUS-]
Pa. *dīghāyu*-, *ṇuka*- 'long-lived', *dīghāvu*- 'venerable'; Aś. *dīghāvuse* nom. sg. m. 'long-lived' or dat. sg. 'for a long life'; Pk. *dīhāu*-, *ṇuya*- 'long-lived'; Si. *dīgā* 'longevity'.

- 6372 **dīrghikā-** f. 'oblong pond' MBh. [DĪRGHĀ-]
Pk. *digghīā*, *dīghīā* f. 'pond'; A. *dīghī* 'large tank, small lake'; B. *dighi*, *dighi* 'oblong pond', Or. *dighi*, H. *dighi*, *digg(h)ī*, *dighi* f., Si. *digu-vil*.

dīrṇa- see next.

- 6373 **dīryātē** 'is split' ŚBr., 'is dispersed (of an army)' MBh., 'is frightened' Dhātup. 2. **dīrṇa-** 'rent' ŚāṅkhŚr., 'frightened' MBh. [Semant. cf. DARATI. — √DṚ] 1. S. *driṇaṇu* 'to be afraid' (whence *driṇu* m. 'fear', *driṇu* 'timid', *dreṇāraṇu* 'to frighten'). 2. Pa. *a-dīrṇa-* 'not broken'; Gy. pal. *dr̥tra* 'cracked', wel. *derino* 'feared' (< **drino* after pres. *der-* < DARATI); S. *drino* pp. of *driṇaṇu*.

- 6374 **dīvi-**, *dīvi-* m. 'blue jay' lex. [Cf. *kikidīvi-* m. RV.] Pk. *dīvīā* f. 'a kind of bird'; Si. *dīviyā* 'blue jay'. *JALADĪVI-.

DU¹ 'hurt': DAVA-, DĀVĀ-, DĀVAYATI, DUNŌTI, *DŪTA-², DŪNĀ-¹, *DŪMAN-, DŪYATĒ; *UDDĀVAYATI, *UDDŪYATĒ, *UPADŪYATĒ

***du**-² 'two' in cmpds': *DUGUṆA-, *DUDANḌA-, *DUDAN-TAKA-, *DUDVARAKA-, *DUDHĀRA-, *DUNADA-, *DUNĀMAKA-, *DUPATṬIKĀ-, *DUPUTAKA-, *DUPRĀNAKA-, *DUBHĀRYA-, *DUMĀSAKA-, *DUYUKTA-, *DURAṆGA-, *DURANDHRA-, *DULĀVA-, *DUVATSARA-, *DUVARTU-, *DUVARTMAKA-, *DUVARDHA-, *DUVIJANAKA-, *DUVIVĀHA-, *DUVṚTA-, *DUVĒDA-, *DUHASTA-, *DUHĀYANA-, *DUHIMNA-.

DU³ 'go': DŪTĀ-¹, *DŪNA-², DŪRĀ-.

- 6375 **duḥkhā-** n. 'difficulty, pain' ŚBr. [Formed after SUKHĀ-]

Pa. Pk. *dukkha-* n. 'misery', As. NiDoc. *dukkha*; Gy. eur. *dukkh* m. 'pain'; Sh. (Lor.) *duk* 'debt'; K. *dōkh* m. 'sorrow, pain', S. *dukkhu* m., L. *dukkh*, (Ju.) *dukkh* m., P. *dukkh*, *dukkh* m., WPah.bhīd. Ku. N. A. B. *dukkh*, Or. *dukkha*, Mth. Aw.lakh. *dukkh*, H. Marw. *dūkh* m., G. M. *dukkh* n., Si. *duka*, inst. *dikin* H. Smith JA 1950, 207. — × SUKHĀ-: Pk. *duha-* n. 'pain', *duhi-*, *duhala-* 'unhappy', *duhāvaī* 'makes unhappy'; S. *duhilo* 'difficult', *duhilo*, *duhero* 'painful'; P. *duheli*, *dañhō* 'difficult', H. *duhelā*, OG. *dohilaṭṭi*, G. *doheli*.

DUḤKHATI, DUḤKHĀYATĒ, DUḤKHITĀ-; *DUḤKHAMŪTRAKA-, *DUḤKHAVĀRTTĀ-; NIRDUḤKHA-.

- 6376 **duḥkhati** 'pains' Buddh., *duḥkhāyati* Dhātup., *duḥkhīyati* 'is pained' Hit. [DUḤKHĀ-]

Pa. *dukkhati* tr., *dukkhīyati* intr., As. *dukkhīyati* intr., Pk. *dukkhēi* tr., Gy. eur. *dukkh-* intr. 'to hurt, smart (of a wound, &c.)'; Bshk. *duk-* 'to be tired'; S. *dukkhamu* intr. 'to hurt' (pres. part. *dukkhando* 'painful'), L. *dukkhaṇ*, (Ju.) *duḥ*, awāṇ. *dukkhuṇ*, P. *dukkhā*; Ku. *dukkhyūno* tr. (caus. of **dukkhīno* intr.); N. *dukkhu* intr., H. *dūkhnā*, G. *dukhvū*, M. *dukhñē*, Ko. *duktā*; — caus. Pa. *dukkhāpēti*, Pk. *dukkhāvēi*, Gy. eur. *dukkhav-*, S. *dukkhāṇu*, P. *dukkhāṇā*, N. *dukkhāmu*, H. *dukhānā*, G. *dukhāvū*, M. *dukhāvīṇē*.

- 6377 ***duḥkhamūtraka-** 'painful urinating'. [DUḤKHĀ-, MŪTRA-]

L. *dhakūtrā*, (Ju.) *ḍakhūtrā* m. 'disease in which urine is passed with pain and difficulty', P. *dakhūtrā*, *dukhñūtā*, *dakhō* m. (< **dukhāñūtā* < **dukhāñūtā*?).

- 6378 ***duḥkhavārttā-** 'trouble talk'. [DUḤKHĀ-, VĀRTTĀ-] Ku. *dukkhaut* 'conversation about one's troubles'.

- 6379 **duḥkhāyātē** 'feels pain' Mālatīm. [DUḤKHĀ-] D. *dukkōna* intr. 'to ache, pain'; Sh. (Lor.) *dukkōno* m. 'debtor', *dukkāo* m. 'being in doubt and anxiety (esp. when unable to pay a debt)'; Or. *dukhāibā* intr. 'to feel pain, be ill'.

- 6380 **duḥkhitā-** 'pained, unhappy' Mn. [DUḤKHĀ-]

Pa. *dukkhita-*, Pk. *dukkhida-*, *khia-*; Bshk. *dukū* 'tired', Tor. *dugū*; S. *dukkhī* 'afflicted', *dukkhyo* 'painful'; L. *dukkhī* 'afflicted, painful, sore', P. *dukkhī*, *dukkhā*; Ku. *dukkhiyā* 'unhappy', N. *dukkhī*; A. *dukkhiyā* 'poor, indigent'; Or. OAw. H. G. *dukkhī* 'unhappy', H. *dukkhiyā*; OG. *dukkhiyā*; Ko. *duki* f. 'pain'.

- 6381 **duḥśāsana-** 'hard to control' Pat. [DUḥś-², ŚĀSANA-] H. poet. *dusāsan* 'uncontrollable'.

- 6382 ***duḥśiṣṭa-** 'malevolent'. [Cf. *duḥśāsus-* RV. — DUḥś-², ŚIṢṬA-²] Sh. (Lor.) *duṣṭo* 'spiteful'.

- 6383 ***duḥśiṣṭi-** 'malevolence'. [Cf. *sūśiṣṭi-* f. 'good help' RV. — DUḥś-², ŚIṢṬI-] Sh. (Lor.) *duṣṭi* f. 'malice, envy' (whence *duṣṭilo* m. 'id.').

- 6384 **duḥśīla-** 'ill-behaved' MBh. [DUḥś-², ŚĪLA-] Pa. Pk. *dussīla-* 'ill-behaved'; Si. *disil* 'impious'.

- 6385 **duḥśāma-** n. 'a bad year' AitBr. [DUḥś-², SĀMĀ-] Pk. *dussamā-*, *dūsamā-*, *duṣo* f. 'bad time', OG. *dūsama*.

- 6386 **duḥsattva-** m.(?) 'evil being, wild animal' R. [DUḥś-², SATTVA-] Pk. *dussatta-* 'evil'; — N. *dusād* 'ill-tempered, peevish, malignant': doubtful.

- 6387 ***duḥsasya-** 'bad crop'. [DUḥś-², SASYĀ-] Si. *dusas* 'bad harvest'.

- 6388 **duḥsaha-** 'hard to bear' MBh. [DUḥś-², √SAH] Pa. Pk. *dussaha-* 'hard to bear', Pk. *dūsaha-*, *duṣo*, H. poet. *dusah*.

***duka-** 'the number two' see *DUVAKA-.

- 6389 **dukūlā-** m. 'a kind of plant' Hariv., n. 'fine cloth made of the inner bark of this plant' MBh., *dugūla-* n. lex.

Pa. *dukūla-* n. 'a partic. kind of fine cloth', Pk. *dukūla-*, *duūla-*, *dualla-* n.; Si. *dūl* 'the fibrous plant Anodedron paniculatum, its fibre', *diyul*, *duhul* 'fine cloth made from this fibre'. — B. *duli* 'a hood or shawl fastened round neck and covering head and ears'? — Still more doubtful is Kho. (Lor.) *duyulo siri* 'a kind of barley'.

*PAṬṬADUKŪLA-.

- 6390 ***dugūṇa-** 'double'. [~ DVIGUṆĀ-. — *DU-², GUṆĀ-]

Pk. *duūna-* 'double', Ap. *dūna-*, S. *dūno*, L. (Ju.) *dūnā*, P. *dūnā*; Ku. *dūno* 'double', gng. *dūñ* 'twice'; N. *duno* 'multiplication table', *duninu* 'to be bent'; A. *dunā* 'double', B. *dunā*, Mth. *dun*, *dunmā*, Bhoj. *dūnā*, Aw. lakh. *dūn*; H. *dūn*, *dūnā* 'double', *dūn* f. 'state of being doubled'; G. *dūnū* 'double'; M. *duṇā* 'double', *dūn* f. 'fold in cloth'; Ko. *duṇo* 'double'; — with MIA. -gg-: Sh. *dūgūnu*. — Pk. *duūṇia-* 'doubled'; Or. (Sambhalpur) *duni* 'double'.

- 6391 **dugdhā-** n. 'milk' AV. [√DUH]

Pa. Pk. *duddha-* n., Gy. eur. *thud* m., arm. *luth*, as. *duḍ*, Tir. *duḍh*; Sh. *duḍ*, gen. *ṭāi* m. 'milk', pales. *mūstō duth* 'curds'; K. *dōd* m. 'milk', ḍod. *duddh*; S. *duḍhu* m. 'curds'; L. *duddh*, mult. *duḥ*, (Ju.) *duḍh* m. 'milk', awāṇ. *duḍh*, P. *duddh* m., WPah.bhad. bhal. *dūd* n., Ku. *dūd(h)* m., N. *duḍ(h)*, *duḍ*, A. B. *duḍ(h)*; Or. *duḍha* 'milk, udder', *duḍ* 'young woman's breast'; Bi. Mth. *dūdh* 'milk', Mth. *duḍhvā*, Bhoj. Aw.lakh. H. Marw. *dūdh* m., G. M. *dūdh* n., Ko. *dūd*, Si. *duḍu*. — Pp. to *dōgdhi*: S. *duḍho* (pres. *duḍhaṇu*), L. *duḍdhī* f.

DUGDHĪKĀ-, DUGDHIN-; *DUGDHAGHĀṬA-, *DUGDHA-

DHĀRAṆA-, *DUGDHAPĀNĪYA-, *DUGDHABHĀṆḌIKĀ-,
 *DUGDHAHĀRAKA-, DUGDHĀŚRAMA-; *KĀDUGDHA-,
 *DADHDUGDHĀ-, *NIRDUGDHA-, *STYĀTADUGDHA-,
 *STYĀNADUGDHA-.

- 6392 ***dugdhaghata-** 'pot for milk'. [DUGDHĀ-, GHATA-¹]
 N. *dudero* 'milk vessel'.
- 6393 ***dugdhadhāraṇa-** 'holding milk'. [DUGDHĀ-, DHĀ-
 RANA-]
 P. *dog. dādārnā* 'place for boiling milk'.
- 6394 ***dugdhapānīya-** 'milk and water'. [DUGDHĀ-, PĀNĪYA-]
 H. *dudhvānī* m. 'mixture of milk and water for washing off fruit-juice stains'.
- 6395 ***dugdhabhāṇḍikā-** 'milk vessel'. [DUGDHĀ-,
 BHĀṇḌA-¹]
 H. *dud(h)ahārī, dudhārī* f. 'small vessel for keeping or heating milk in'.
- 6396 ***dugdhahāraka-** 'milk-carrier'. [DUGDHĀ-, HĀRA-¹]
 G. *dūdharā* m. 'milkman'.
- 6397 **dugdhāśrama-** m. 'name of the village where the
 Sindhu debouches on Kashmir plain' Rājat. [DUGDHĀ-,
 ĀŚRAMA-]
 K. *Dōdarhōm*^u m. 'name of this village ten miles
 north of Śrīnagar'.
- 6398 **dugdhikā-** f. 'sort of Asclepias or Oxystelma esculentum'
 lex. [DUGDHĀ-]
 P. *duddhī* f. 'name of a plant'; Or. *dudhiā menḍhi, d^o latā* 'Asclepias rosea, Oxystelma esculentum'; H. *duddhī* f. 'sort of Asclepias, Euphorbia thymifolia'; G. *dūdhī* f., *dūdhīyū* n. 'white pumpkin'; M. *qudhī* f. 'gourd, Malabar nightshade, Basella alba or Euphorbia tristis'.
- 6399 **dugdhin-** 'milky' W. [DUGDHĀ-]
 Pk. *duddhia* n. 'pumpkin', *duddhinī*-, *niā*- f. 'gourd';
 P. *duddhī* 'having a milky juice', f. 'woman's breast',
dūdhīyā 'giving milk, white like milk'; Ku. *dudhiyā*
 'breast of woman or animal giving milk'; N. *dudhe*
 'suckling', B. *dudhiyā*; Or. *dudhiā* 'milky'; H. *dūdhīyā*
 'suckling', G. *dūdhīyū*; M. *dudhin* f. 'gourd', *dudhiyā*
 m. 'hemp leaves in milk'.
- 6400 **duḍi-**, **duli-** f. 'small tortoise' lex., **ḍulī-** f. MBhās.
 [Variety of form in *drunī*- f. and Pk. *ṇaḍ(ḍ)ulī*- f. may
 support Mu. origin PMWS 124, but NIA. forms rest
 on *duḍi*-. Cf. DARDRU-]
 Aś. *duḍi* 'tortoise', Pk. *duli*- m.f.; A. *durā, durā kāch*
 'turtle'; B. *duṛi* 'small or female tortoise', *duro, duṛā*
 'a kind of small edible tortoise or turtle'; Or. *duḷī*
 'female tortoise'; H. *duṛi, ḍulī* f. 'small turtle, female
 turtle'.
- ***duḍḍa**-¹ 'belly' see TUNDĀ-¹.
- 6401 ***duḍḍa**-² 'defective'. [Cf. ***ḍuppa**- and list s.v.
 ***ṭuṇṭa**-²]
 L. (Ju.) *duḍ* m. 'stump of tree, anything useless'; G.
duḍ f. 'bare tree-trunk'.
- ***duṇṭi-** 'navel' see TUNDI-.
- ***duṇḍa-** 'mouth' see **ṭuṇḍa**-.
- duṇḍubha-** see DUNDHUBHA-.
- duta-** see DŪTA-².
- 6402 ***duṭīya-** 'second'. 2. ***duṭīyā-** f. 'second day of lunar
 fortnight'. [~ DVITĪYA-, — DVA-]
 1. Pa. *duṭīya*-, *aka*- 'second', *duṭīyyatā*- f. 'friend-

ship'; Aś. *duṭīya*-, kq. *duṭīya*- 'second', Pk. *duṭa*-,
duṭīya-, Woṭ. *duṭi* m. f. adj. 'other'; Tor. *duṭi* 'second';
 Sv. *duṭi* 'other', Phal. *duṭi, dī*; L. *dūjā*, mult. *dūjhā*, (Ju.)
dujhā, P. *dūjjā, dūjā, dūā*, bhaṭ. *duwvā*, WPah.cur.
dūā, bhad. *dujāū*, A. *dūjā*; MB. *duaja* 'second', B.
doj-bare 'a bridegroom for second time' (← west
 ODBL 805); Or. *dui, duā, dūjā* 'second', *duj-bara* 're-
 married widow'; Mth. *dujai* 'secondly'; OAw. H. *dūjā*
 'second'; G. *dujū* 'other, different'; M. *dūjā* 'second'.
 2. K. *dōy* f. 'second day of lunar fortnight', P. *dūj* f.,
 OAw. *dūja*, H. *dūj* f.
 ***DUTĪYAJANĪ-**.

- 6403 ***duṭīyajani-** 'bearing a second time'. [***DUTĪYA**-,
 JANĪ-]
 L. (Ju.) *dujhīn* 'having had a second calf', (Shahpur)
dhūin, dhūjin.
- ***duṭta-** 'mouth' see **ṭuṇḍa**-.
- 6404 ***dudaṇḍa-** 'having two sticks'. [Cf. *dvidandin*-
 Buddh. — ***DU**-², **DAṆḌA**-]
 Bi. *ḍōr, ḍōrī* 'fishing net attached to two poles'.
- 6405 ***dudantaka-** 'having two teeth'. [~ **DVIDANT**-. —
DU-², **DĀNTA**-]
 L. *duṇḍā*, mult. *ḍuṇḍā*, (Ju.) *ḍūḍā* 'having two teeth
 (of cattle)', P. *dōḍḍā*.
- ***duddura-** 'Datura alba' see DHATTŪRA-.
- 6406 ***dudvaraka-** 'having two doors'. [***DU**-², ***DVARA**-]
 K. *dubor*^u.
- DUDH** 'be violent': **DŌDHANT**-.
- 6407 ***dudhāra-** 'two-edged, double'. [***DU**-¹, **DHĀRĀ**-,² but
 see **TRIDHĀRA**-]
 S. *duhuro* 'double' (lw. with *d*-); L. *dohar* f. 'doubled
 cloth'; P. *dohar* f. 'doubling'; Ku. *dohāro, duharo*
 'double, second, other, stranger'; N. *doharo, dohorō*
 'double', A. *dohorā, B. dohārā*; Or. *doharā* 'double',
duhurā 'second time', *duāra* 'two-pronged weapon';
 Mth. *dohari* 'double sheet', *doharaun* 'doubling'; H.
dohar m. 'cloth of two folds', *dohrā* 'double'; G. *dohro*
 m. 'couplet', M. *dohrā* m.
- 6408 ***dunada-** 'two rivers'. [***DU**-², **NADĪ**-]
 H. *dunayā* m. 'junction of two rivers'.
 ***DAUNADA**-.
- 6409 ***dunāmaka-** 'having two names'. [Cf. *dvīnāman*- Br.
 — ***DU**-², **NĀMAN**-]
 K. *dunōv*^u 'having two names, having an alias'.
- 6410 **dunōti** 'distresses' AV., 'is consumed with internal
 heat or sorrow' MBh. [~**DU**-¹]
 Kho. *dunik* 'to think, meditate' (rather than < **DHŪ**-
NŌTI: semant. cf. **ŚUCYATI**); G. *dūṇvū* 'to pain with
 harsh words', *dūṇāvū* 'to be burnt, bear malice, be
 pained by harsh words'.
- ***duṇḍa-** 'belly' see **TUNDĀ**-¹.
- ***duṇḍi-** 'navel' see **TUNDI**-.
- 6411 **dundhubha-** m. 'non-venomous water-snake' AitBr.
 2. **duṇḍubha-** m. MBh. 3. **duṇḍubha-** m. MBh.
 4. **ḍiṇḍibha-** m. lex. 5. **duṇḍu-** f. lex. 6. **dhōḍa-** m.
 'a sort of snake' lex. [These and other variants —
duṇḍubhi-, *ḍuḍubha*-, *ḍuḍuma*- — discussed PMWS 68
 and with further NIA. variants cert. ← various Mu.
 sources]
 1. H. (poet.) *dūduh* m. 'a kind of water-snake'.
 2. Pk. *duṇḍubha*-, *uḥa*- m. 'a kind of snake'.

3. Or. *duṇḍu* 'non-venomous water snake'; H. *duṇḍu* m. 'the footless lizard *Amphisboena*, a kind of snake'.
4. Cf. Pa. *deḍḍubha-*, *°aka-* m. 'water-snake', Si. *deḍḍubā*; — G. *deḍḍū* n. 'a small water-snake'.
5. H. *duṇḍ* m. = *duṇḍu* above; — Bhoj. *ḍḍṛ* 'water-snake'; H. *ḍḍṛ*, *ḍḍṛā* m. 'footless lizard'.
6. OB. *ḍaḍḍha* ODBL 495, B. *dhōṛ*, *dhōṛā-sāp* 'non-venomous water-snake', Or. *dhōṛa*, Mth. *dhōṛh*; H. *dhōṛ* m. 'a species of water-snake'. — Or. *dhenḍua*, H. *ḍḍṛhā* m.; — Or. *dhaṇḍa*.
- 6412 **duṇḍubhí-** m.f. 'large drum' RV., *°bhí-* f. MBh. Pa. *duṇḍubhi-*, *duḍṛabhi-* m.f. 'drum', Pk. *duṇḍuhi-* m.f., OAw. *dumdu* m.
- 6413 ***dupaṭṭikā-** 'two cloths'. [*DU-², PAṬṬA-²] P.ḍog. *davaṭṭi* f. 'small headgear'.
- 6414 ***dupuṭaka-** 'having two folds'. [Cf. *dvipuṭa-* lex. — *DU-², PUṬA-] Ku. *dauro* 'folded double, sewn in two layers'.
- 6415 ***duprāṇaka-** 'pregnant'. [DU-³, PRĀṆAKA-] WPah.cam. *duprāṇi* 'pregnant'.
- 6416 ***dubhārya-** 'having two wives'. [Cf. *dvibhārya-* Kāty. — *DU-², BHĀRYĀ-] P. *duhājū*, f. *°jaṇ* 'twice-married', *duhājū*, *°jaṇ* m. 'second husband or wife'; H. *duhājū* 'taking a second wife after death of the first'.
- 6417 ***dumāsaka-** 'two months old'. [*DU-², MĀSA-] K. *dumōs* 'two months old'; — Pa. *dumāsika-*, Pk. *dumāsiya-*.
- 6418 **dumbaka-** m. 'the fat-tailed sheep' Bhpr. [← Ir. cf. Pahl. *dumbak* 'tail' s.v. *DUMBHA-] Paš.ar. *damba-yaṛō* m. 'fat-tailed sheep', Shum. *dieme-yeṛā*, L. P. *dumbā* m.; B. *dumbā* 'fat-tailed, fat'; Or. H. *dumbā* m. 'the sheep'.
- *dumbara-** 'Ficus glomerata' see UDUMBĀRA-.
- 6419 ***dumbha-** 'tail'. [Only Kal. attests an aspirate: poss. all NIA. forms, and cert. those of Dard. with *l-*, are ← Ir., Av. *duma-*, Pahl. *dumbak*, Pers. *dum(b)*, Psht. *lēm* EVP 36. But, besides Kal., some derivatives, e.g. s.v. *DUMBHAŚA-, suggest possibility of orig. IA. form] Gy. eur. *dumo* m. 'back, shoulder'; Wg. *dumār*, *tumtā* 'tail', Kt. *dāmāṭi*, Pr. *lūmū*, *dāmā* (← Kt. Rep¹ 47), Paš.gul. *dum(b)*, nir. *dumā* (← Pers. IIFL iii 3, 55), ar. *līm*, Shum. *līmā*, Gaw. *līmōṭā*, Kal. *dhamṛēi*, Kho. *rūm*, K. *dumba* m.; L. *dumb* m. 'ear of millet'; P. *dumb*, *dumm* m. 'tail', N. *dum*, Or. *duma*, Mth. *dom*, H. *dumb*, *dum* f., G. *dum* f.; M. *dumālā* m. 'hind part'. — × *LŌPI- q.v.
- *DUMBHAŚA-; *DUMBHAŚVĀVIDH-.
- 6420 ***dumbhaśa-** 'having a tail'. [DUMBHA-] Ash. *dumaš* 'tail'; — N. *dumsi* 'porcupine' or < *DUMBHAŚVĀVIDH-.
- 6421 ***dumbhaśvāvidh-** 'porcupine'. [*DUMBHA-, ŚVĀVIDH-] N. *dumsi* 'porcupine' or < *DUMBHAŚA-.
- 6422 ***duyukta-** 'double yoke'. [*DU-², YUKTĀ-] Wot. *duīt* f. 'ploughbeam and whole plough' (Buddruss Wot 99 < *dvīyuktikā-).
- 6423 **dūr-**, *dūrah* acc. pl. f. 'door', *dura-* in compd. *śatā-dura-* RV. [~ *DVĀRA-, DVĀRA-, *DUVĀRA-] Paš. *dūr* m. 'door' (IIFL iii 3, 57 < *DUVĀRA-), Niṅg. Shum. *durā*; Kal.rumb. *dūr* 'house', Kho. *dur*. — More doubtful are Ash. *dūra* 'hole', *dum-durēk* 'smoke-hole', *kāsāra-dūra* 'nostril' (see also *dula-); Wg. *dūri*, *dārīg* 'smoke-hole'.
- *PRADURA-.
- 6424 ***duraṅga-** 'two-coloured'. [*DU-², RAṅGA-¹] B. *doraṅgā* 'two-coloured'; Or. *doraṅga*, *°gā* 'piebald'; H. *durāgā* 'of two colours, of two kinds'.
- 6425 ***durandhra-** 'having two holes'. [*DU-², RĀNDHRA-] H. *durādhā* 'having holes on both sides'.
- 6426 ***durargha-** high-priced'. 2. ***daurārghya-** 'time of high prices'. [Cf. *durmūlya-* lex. — DUŠ-², ARGHĀ-] 1. K. *drōg* 'dear', *drōgun* 'to become dear'. 2. Sh.chil. *drāg* 'famine'; K. *drāg* m. 'high price, famine'; — Kal. *drāgaṣ* (+ ? — → Kho. *drayanṣ*, Werch. *deryanṣ* BelvalkarVol 90 who considers these words, which phonet. might < *dārga-, only accidentally to resemble Slav. *dragū* 'dear'. Nevertheless the complete disappearance of the *u* or *o* of *dur*^o, *daur*^o is not clear).
- 6427 **durāśa-** 'despairing' Prab. [DUŠ-², ĀŚAS-] Pk. *durāsa-* 'despairing', H. *durās*.
- 6428 ***durihā-** 'ill-will'. [*duriha-* 'ill-meaning' SŚarṅkar. — DUŠ-², IHĀ-] S. *duriha* f. 'silent curse, complaint to God of another's tyranny'.
- 6429 **durgā-** 'impassable' AV., n. 'difficult passage, danger' RV. [DUŠ-², -GA-] Pa. Pk. *dugga-* 'difficult to pass or enter', n. 'fort'; Phal. *drūg* 'ravine'. — × SUGĀ-.
- DURGĀ-.
- 6430 **durgata-** 'unfortunate' MBh. [DUŠ-², GATĀ-] Pa. *duggata-* 'unfortunate', Pk. *duggaya-*; Si. *dugī* 'poor'.
- 6431 **durgandha-** 'ill-smelling' Suśr., m. 'bad smell' Kauś., *durgandhi-* adj. AV. [DUŠ-², GANDHĀ-] Pa. *duggandha-* 'stinking', Pk. *duggamīdha-* m., *°dhi-* adj.; Si. *dugaṇḍa* 'stink'.
- 6432 **Durgā-** f. 'wife of Śiva' MBh. [From *durgā devī* TĀr. — DURGĀ-] Pk. *Duggā-* f.; B. *Dūgī* 'contemptuous village term for Durgā' S. K. Chatterji BSOS viii 466.
- 6433 **durghaṭa-** 'hard to be accomplished' BhP. [DUŠ-², *GHATA-²] Pk. *dugghaḍa-* 'hard to perform' (cf. *dugghaḍia-* 'badly made'); P. *aghṛā-dugṛā* 'difficult, tangled (of thread)'.
- 6434 **durjana-** m. 'villain' Mn. [DUŠ-², JĀNA-] Pa. *dujjana-* m., Pk. *dujjaṇa-* m.; S. *dujaṇu* m. 'one who breeds quarrels'; OG. *dujaṇa* m. 'villain', Si. *dudanā*. — In Kho. (Lor.) *durzan* 'naughty (of a child)' *z* and *a* are unexpl.
- 6435 **durdama-** 'hard to be subdued' MBh. [DUŠ-², √DAM] Pa. Pk. *duddama-* 'hard to tame or conquer'; B. *dūdiyā* 'unruly, intractable' (or < DVĀMDVIN-?).
- 6436 **durdṛṣṭa-** 'ill-seen, unjustly decided' Yājñ. [DUŠ-², DRṢṬĀ-] Pk. *duddiṭṭha-* 'badly seen', Si. (SigGr) *dudut* prob. Si. compd.
- 6437 **durdhāra-** 'irresistible' RV. [DUŠ-², DHARA-] Pk. *duddhara-* 'irresistible'; K. *dudara* 'stout and strong (of animate and inanimate)'.
- 6438 **durbala-** 'weak, impotent' Mn., 'slender' R., 'emaciated' KātyŚr. [DUŠ-², BĀLA-] Pa. *dubbala-* 'weak', NiDoc. *durbala*, *durbhale*; Pk. *dubbala-*, *°liya-* 'weak, thin'; Wg. *dābālā* 'boy', *dabīlī* 'woman'; Tor. (Biddulph) *jūbal* 'thin' (prob. for *j-*

AO viii 304), Phal. *drubālu*, S. *ḍubiro*; L. (Ju.) *ḍublā* 'thin (of an animal)', mult. *dubblā*, khet. *dublā*, (Salt Range) *dublerā*; P. *dubal* 'weak', *dublā* 'emaciated'; Ku. *dubalo* 'thin', gng. *dubaw* 'weak'; N. *dublo* 'thin, weak'; B. *dubal*, *dubālā* 'thin'; Or. *dubulā* 'weak, emaciated' (I?), Bhoj. *dūbar*, Aw.lakh. *dūbar*, H. *dūblā*, *dūbar*, *dūbrā* (→ OMarw. *dūbara* 'weak, bad'); OMarw. *dūbalatū* 'lean', G. *dublū*; M. *dublā* 'poor'; Ko. *dublo* 'weak'; Si. *dubala* 'weak', *dūmbulā* 'old infirm person'. — Deriv. Ku. *dublāṇo* 'to become weak', H. *dublānā*. — Sh. *dūbālū* 'unable' used as pret. to a new pres. st. *dūbōtkī* 'to be unable' (or < DHŪRVATI?). — S. *ḍaḥalu* 'weak, emaciated' perh. a jingle formation like N. *dublo dāblo* 'emaciated'.

DAURBALYA-

- 6439 **durbhāga-** 'ugly (esp. of women)' AV., 'unfortunate' Suśr. [DUṢ-², BHĀGA-]

Pa. Pk. *dubbhaga-* 'unfortunate', Pk. *dūbhaga-*. — × SUBHAGA-: Pk. *duhaga-*; B. *duhā*, *duo*, *do* 'disliked, neglected' (*do māgi* 'a neglected wife') ODBL 554.

DAURBHĀGYA-

- 6440 **durbhara-** 'hard to bear' R. [DUṢ-², BHĀRA-]

Pa. *dubbhara-*; P. *dubbhar*, *dubbar* 'difficult', OAw. *dūbhara*; H. *dūbhar* 'hard to bear', m. 'incubus'.

- 6441 ***durbhāva-** 'bad state'. [DUṢ-², BHĀVĀ-]

Pk. *dubbhāva-* m.; G. *dubhāvō* m. 'pain, wasting away'.

- 6442 **durbhikṣa-** n. 'famine' TĀr. [DUṢ-², BHIKṢĀ-]

Pa. Pk. *dubbhikkha-* n. 'famine', NiDoc. *trubhiṭṭha*, *tumbhō*, H. *dubhuk* m. (× *bhūkh* < BUBHUKṢĀ-), Si. *dubik*.

- 6443 **durmanas-** n. 'bad disposition' R., 'sad' MBh. [DUṢ-², MĀNAS-]

Pa. *dummana-* 'sad'; Pk. *dummaṇa-*, *dūmaṇa-* 'sad, hated'; H. *duman* 'unsatisfied, ill at ease, tired'; OG. *dūmaṇī* 'sad', G. *āmaṇ-dumṇū* 'dejected, deeply in debt'; Si. *duman* 'a bad or sorrowful mind'.

DAURMANASYA-

- 6444 ***durmārga-** 'bad road'. [DUṢ-², MĀRGA-]

Si. *dūmaṇ*, *dumaga* 'bad road' (or Si. compd.?).

- 6445 ***durlabdha-** 'badly taken'. [DUṢ-², LABDHA-]

Si. *dulada* 'heresy' EGS 79.

- 6446 **durlabha-** 'hard to obtain, scarce' Mn., 'eminent' lex., 'beloved' (= *āka-*) Kāraṇḍ. [DUṢ-², LABH-]

Pa. Pk. *dullabha-* 'hard to get, rare', Pk. *dullaha-*, *dūlaha-*; Ku.gng. *dulhō* 'bridegroom', N. *duloḥō*, Bi. Mth. *dulhā*, Aw.lakh. *dulahā*, H. *dūlah* (→ P. *dūlo* m., S. *dūlahu* m.), *dūlhā* m.; G. *dūlō* 'generous, simple, frank'; — deriv.: N. *dulahi* 'bride', Mth. OAw. *dulahini*, H. *dūlhin*, *dulhan* f. — S. *dūlahu* m. 'a fine person' ← P. *dūlā* m. 'brave man' poss. rather < DŪPĀBHA-. — Si. *dulaba* 'hard to obtain, failure' (EGS 79) ← Pa.

- 6447 ***durlambha-** 'hard to get'. [DUṢ-², LAMBHA-]

Pk. *dullambha-* 'hard to obtain', H. poet. *dūlam*.

DURV 'hurt': DŪRVATI.

- 6448 **durvacas-** n. 'harsh language' MBh., 'abusive' R. [Cf. *durvāc-* AV. — DUṢ-², VĀCAS-]

Pa. *dubbaca-* 'abusive'; Si. *duvada* 'abuse'.

- 6449 **durvārṇa-** 'of bad colour, inferior' TBr. [DUṢ-², VĀRṆA-]

Pa. *dubbārṇa-* 'ugly'; Pk. *duvvaṇṇa-*, *duvaṇṇa-* 'of bad colour'; H. *duwan* 'wicked', m. 'enemy'; Si. *duvaṇa* 'bad colour'.

- 6450 ***durvijātra-** 'miscarriage'. [DUṢ-², *VIJĀTRA-]

M. *duvet* n. 'miscarriage', *duvetṇē* 'to miscarry'.

- 6451 **durhārd-** 'malignant' AV. [DUṢ-², HṚD-]

Si. *duhudu* 'enemy' (EGS 79) rather formed after *suhuda* 'friend' ← Sk. *suhṛda-*.

DUL 'swing, wander'. [Widely in NIA. with *ḍ-*; cf. also *TÖLL-. T. Burrow BSOAS xii 142 ← Drav.; the prefixed forms ANDŌLĀYATI and HINDŌLA- support PMWS 66 and 135 in ascribing Mu. origin]

*DULATI, *DULYATI, DŌLA-¹, DŌLAYATI, DŌLĀYATĒ, *DŌLYATĒ; *NIRDŌLĀYATĒ; — *TÖLL-, ANDŌLĀYATI, HINDŌLA-; — *DŌLA-².

- 6452 ***dula-** 'hole'. [VDAL¹?]

Ku. *dulo* m., *li* f., *dulno* m. 'hole, cavity, animal's den'; N. *dulo* 'hole, animal's hole (e.g. of a mouse)', *nāka ko dulo* 'nostril', *dulko* 'little hole'; — M. *ḍulū* n. 'little hole', *dolā* m.; — poss. Ash. *dūra* 'hole' (*kāsāra-dūra* 'nostril', *dum-durēk* 'smoke-hole'); Wg. *dūri*, *dorig* 'smoke-hole'; but these poss. < DŪR-. — Connexion, if any, with P. *duḍ(h)* f. 'wolf's den', *duḍḍ* f. 'mouse-hole' s.v. *TŌTTA-¹ is obscure.

*DHURADULAKA-.

- 6453 ***dulati** 'swings'. 2. ***dulyati**. [VDUL]

1. Pk. *ḍulāi* 'shakes'; — altern. < 2: K. *ḍulun* 'to roll'; Ku. *ḍulno* 'to wander'; N. *ḍulmu* 'to walk about'; B. *dulā* 'to swing'; H. *dulnā*, *ḍu* 'to move'.

2. S. *ḍulaṇu* 'to wander vainly'; L. *ḍullaṇ* 'to be shaken', P. *ḍullṇā*, OMarw. *ḍulāi*; G. *dulvū*, *ḍu* 'to be absorbed in'; M. *ḍulnē* 'to stagger'.

See DŌLĀYATĒ.

- 6454 ***dulāva-** 'twice reaped'. [*DU-², LĀVA-]

Sh. (Lor.) *dulḍo* 'land on which two crops are grown in one year, second of two crops in one year', *dulāo bān* 'second sowing'.

duli- see DUPI-.

*dulyati 'swings' see *DULATI.

*duvaṇḍva- 'pair' see DVAMDVĀ-.

*duvaṇḍvin- 'forming a pair' see DVAMDVĪN-.

- 6455 ***duvaka-** 'the number two'. 2. ***duka-**. [~ *dvakā*-RV.; *duka- replaces *dvika-*. — DVA]

1. P. *dūā* m. 'the figure 2' (→ S. *dūo* m.); N. *duwo* 'two (in counting in a game)'; Or. *duā* 'a throw of two (in dice), the two (in cards)'; OAw. *dūvā* m. 'a throw of two'; H. *dūā* m. 'the figure 2'; G. *duo* m. 'the two (in cards, dice, &c.)', M. *duvā* m.

2. Pa. *duka-* n. 'a two', Pk. *duga-*, *dua-* n.

- 6456 ***duvatsara-** 'two years old'. [*DU-², VATSARĀ-]

Sh. (Lor.) *duḥchiro* 'two year old male castrated goat'.

- 6457 ***duvartu-** 'double'. [Cf. *trivartu-* 'triple' RV. — *DU-², *VARTU-]

L. awāṇ. *ḍōṭā* 'double'.

- 6458 ***duvartmaka-** 'crossways'. [*DU-², VĀRTMAN-]

WPah.cam. *duāṭā* 'meeting of two paths'.

*duvardha- 'one and a half' see DVYARDHA-.

duvādaśa see DVĀDAŚA.

- 6459 ***duvāra-** 'door'. [~ DVĀRA-. — DŪR-]

Pa. *dvāra-* n. 'door'; Aś.dh. jāu. *duvāla* n. 'means'; Pk. *du(v)āra-* n. 'door', *duāriā-* f. 'small door'; Gy. eur. *vudar* 'door' (metath. < *duvar), D. *dör* m., Wg. *dör* NTS xvii 249; P. *duār* m. 'door, gateway', *davāri* f.

'door-frame', kgr. *divārī* f. 'little door or passage through a wall' (i from *divār* 'wall' ← Pers. ?); WPah. cam. bhal. *duār* n. 'door', Ku. *dwār*; N. *duwār* 'door, threshold', *ghar-duwār* 'house'; A. *duwār* 'door, mountain pass'; B. *duār*, *duor*, *dor* 'door, passage' (ODBL 377 wrongly ← Sk.); Or. *duāra* 'door, gateway, courtyard'; Bi. *duār* 'doorway, outer entrance room, stokehole of a confectioner's stove', *duārī* 'doorway, door of a litter'; Mth. Bhoj. *duār*, *dwār* 'door', Aw.lakh. *duārā*; H. *du(w)ār* m. 'door', *duārī* f. 'small door'; Si. *dora* 'door'. — × NIṢKĀSA- q.v.

DAUVĀRIKĀ-; *DUVĀRAKŌṢṬHAKA-, *DUVĀRADANḌA-, *DUVĀRABANDHA-.

*duvārakōṣṭhaka- 'gate room' see DVĀRAKŌṢṬHAKA-.

6460 *duvāradanḍa- 'door timber'. [*DUVĀRA-, DANḌĀ-] Ku. *dwārīro* m. 'the timber put upon a door-frame'.

6461 *duvārabandha-, *dvārabandha*- 'some part of a doorway' Hariv. [*DUVĀRA-, BANDHĀ-] H. *duraūdh*, *dhā* m. 'lintel of a door'.

6462 *duvījanaka- 'bearing two'. [*DU-², *VIJANĀ-] Ku. *duvaiṇo* 'having borne two calves'.

6463 *duvivāha- 'twice married'. [*DU-², VIVĀHĀ-] Bi. *doāh* 'widower married for second time'.

6464 *duvṛta- 'twofold'. [~ *DVIVṚTA-. — Cf. TRIVṚT-Pāṇ.com. — *DU-², VṚT-²] Or. *doora* 'having two folds, double, twice ploughed', *doorā* 'folded double' (*doharā* × *doharo* < *DUDHĀRA-).

6465 *duvēda- 'knowing two Vedas'. [Cf. *dvivēda*-Pāṇ.com. — *DU-², VĒDA-] H. *dūbe* m. 'name of a class of Brahmans familiar with two Vedas', G. *dave* m.

duvaū see DVA-.

6466 duścara- 'difficult to pass' MBh. [DUṢ-², *CĀRA-²] Pk. *duccara*- 'difficult to enter'; — Si. *duḍuru*, *duḍuru* ES 41 < MIA. compd. *du-cara-?

6467 duścārīta- n. 'misbehaviour' AV. [DUṢ-², CARITĀ-] Pa. *duccārīta*- 'ill-conducted', n. 'misconduct', Pk. *duccārīa*- adj. and n., — Si. *duṣiri* 'of bad habits, sin' (EGS 79) ← Pa.

6468 *duścāra- 'ill-behaved', *duścārīn*- Kathās. [DUṢ-², CĀRA-²] Pk. *duccāra*-, *ri*- 'ill-behaved'; Ku. *ducār* 'wicked'.

6469 duścitta- 'sad' Kāraṇḍ. [Cf. *duścīt*- 'evil-minded' AV. — DUṢ-², CITĀ-¹] Si. *duṣit* 'evil-minded', *ota* 'evil mind'.

DUṢ¹ 'spoil': DUṢ-², DUṢṬA-, DṢṢANA-, DṢṢAYATI, DṢṢIKĀ-, DṢṢYA-¹, DṢṢA-, DṢṢAYATI; VÍDṢṢAYATI.

duṣ-² pejorative prefix. [√DUṢ¹]

DUḤKHĀ-, DUḤŚĀSANĀ-, *DUḤŚIṢṬA-, *DUḤŚIṢṬI-, DUḤŚĪLA-, DUḤŚĀMA-, DUḤSATTVA-, *DUḤSASYA-, DUḤSAHA-, *DURARGHA-, DURĀŚA-, *DURĪHĀ-, DURGĀ-, DURGATA-, DURGANDHA-, DURGHATĀ-, DURJANA-, DURDAMA-, DURDRṢṬA-, DURDHĀRA-, DURBALA-, DURBHĀGA-, DURBHARA-, DURBHĀVA-, DURBHIKṢA-, DURMANAS-, *DURMĀRGA-, *DURLABDHA-, DURLABHA-, *DURLAMBHA-, DURVACAS-, DURVARṆA-, *DURVIJĀTRA-, DURHĀRD-, DUŚCARA-, DUŚCARITA-, *DUŚCĀRA-, DUŚCITTA-, DUŚKĀLA-, DUṢKṚTĀ-, DUṢṬHĪ-, *DUṢPRIYAKĀRA-, DUSTARA-, DṢṢĀBHA-, DṢṢHĪ-, DṢṢAKṢYA-, *DṢṢASA-, *DṢṢĀDDHA-, DAURHṢDA-.

6470 duṣkāla- m. 'evil time' R. [DUṢ-², KĀLĀ-²]

Pk. *dukkāla*- m. 'famine', S. *ḍukāru* m., B. *dukāl*, OAw. *dukāla*, H. *dukāl* m., OMarw. *dukāla*, G. *dukāl*

m., *ḍi* f., M. *dukdī* m.; — deriv.: S. *ḍukārī* m. 'one who stores grain and so raises prices'.

6471 duṣkṛtā- 'wrongly done' ŚBr., n. 'evil action' RV. [DUṢ-², KṚTĀ-¹]

Pa. *dukkata*-, *kaṭa*- n. 'sin', Aś.shah. man. kāl. dh. *dukaṭa*-, gir. *dukata*- n., Pk. *dukkīya*-, *kaṭa*-, *kaṭa*-, *dukkhaṭa*- n., Si. *dukkūḷava*.

6472 duṣṭa- 'defiled, bad' ŚrS., m. 'villain' Viṣṇ. [√DUṢ¹] Pa. Pk. *duṣṭha*- 'corrupt, spoilt'; L. *duṣṭā* 'morally bad' (× DHṚTA- ?); Ku. *duṣṭ* 'ghost, goblin', *bāg-duṣṭ* 'expression used to frighten children from going outside at night' (< VYĀGHRĀ-); Si. *duṣu* 'evil', *duṣa* 'enemy'.

duṣṭāra- see DUSTARA-.

6473 duṣṭhū adv. 'badly' BCar., *duṣṭhu*- adj. 'ill, bad' Uṇ. com. [Cf. SUṢṬHĪ. — DUṢ-²]

Pk. *duṣṭhu*- 'bad'; — ext. -lla-: Pa. *duṣṭhulla*- 'wicked, lewd'; Si. *duṣṭul* 'wicked', *tuṣṭul* 'wicked, lewd' (< *tuṣṭul with metath. of voice rather than with Hettiaratchi Indeclinables 8 -l- < -tṭh-).

6474 *duṣpriyakāra- 'hating'. [DUṢ-², PRIYAKĀRA-]

L.awān. *dupriārā* 'not loved'; P. *dupiār* m. 'hatred', *dupiārā*, *dupriyārā*, *dup(p)irārā* 'unloved'.

6475 dustara- 'difficult to overcome' MBh. [Replaced *duṣṭāra*- RV. — DUṢ-², TĀRA-¹]

Pa. *duttara*- 'hard to cross', Pk. *duttāra*-; A. *dutar* 'severe calamity'; H. poet. *dūtar* 'difficult'; OG. *dūtara* 'hard to cross'.

DUH 'milk': DUGDHĀ-, DUGDHĪKĀ-, DUGDHIN-, *DUHATI, DUHYĀTĒ, DŌGDHĪ-, DŌGDHRA-, DŌGDHĪ-, DŌGHAKA-, *DŌGHRA-, DŌHA-, *DŌHAKA-, *DŌHATI, DŌHANA-¹, DŌHĀNA-², DŌHĀYATI, DŌHĪN-, DŌHYA-.

6476 *duhati (dōgdhi: *duhānti* RV.) 'milks'. [√DUH]

Pa. *duhati*, Pk. *duhā*; S. *duhaṇu* 'to milk, suck, clear out completely'; L. *duhaṇ* 'to milk', P. *duhṇā*, WPah. bhal. *duhṇū*, Ku. *dūno* (pass. *dwīno*), gng. absol. *dwi*, N. *duhumu*, B. *duhā*, *duyā*, Or. *duhibā*, *ḥibā*; Bi. *duhāeb* 'to give milk'; Mth. *duhab*, *duhāeb* 'to milk', Aw.lakh. *duhab*, H. *duhnā*; M. *duhṇē* 'to milk', poet. 'to yield milk'. — Mth. *duhab*, H. *duhnā* with *ū* from *dūdh* < DUGDHĀ-? — See *DŌHATI.

6477 *duhasta- 'pertaining to two hands'. [Cf. *dvihasta*- 'two hands long' Hcat., and *DVĀHASTA-. — *DU-², HĀSTA-]

Bi. *duhanthī* 'smith's bellows worked with both hands'.

6478 *duhāyana- 'two years old'. [~ DVĪHĀYANA-. — *DU-², HĀYANĀ-]

H. *dohān* m. 'two year old bullock'.

6479 *duhitājana- 'daughter's people'. [DUHITĀ-, JĀNA-]

S. *dhīāno* 'of a daughter'; P. *dhīāhan*, *dhīān*, *dhīā(h)ṇī* f. 'female descendant of daughter or sister', *dhīānā* m. 'son or male descendant of daughter or sister': doubtful. — Or poss. < *duhitābhaginī- 'daughter's young female relative' (who might be either her own daughter or her parent's sister's daughter, i.e. female cousin) with later development of masculine form.

6479a *duhitātārī- 'one like a daughter'. [DUHITĀ-,

A. *zīyārī* 'daughter' (*zīyārī* 'unmarried girl'?), B. *jhiyārī*; Or. *jhiārī* 'brother's daughter'. — Bshk. *dūēr* 'granddaughter' rather < *DAUHITĀRĪ-.

6480 *duhitāputraka- 'daughter's son'. 2. *duhitāputrikā- 'daughter's daughter'. [DUHITĀ-, PUTRĀ-¹]

1. Ku. *dhyauto*, *dhauto* 'daughter's son', H. *dheotā* m. 2. Ku. *dhyaoti* 'daughter's daughter', H. *dheotī* f.

*duhitābhaginī- see *DUHITĀJANA-. [DUHITĀ-, BHA-
GINĪ-]

6481 **duhitf-** f. 'daughter' RV.

MIA. forms (with abnormal loss of syllable in a kinship term) in *dhitar-*, *°rā-*, *dhītā-*, *°trā* BHS ii 285, Pa. *duhitā-*, *dhitar-*, *°tā-* f. 'daughter', *dhitikā-*, *°talikā-* f. 'doll'; NiDoc. *dhitu*, *dhida*, pl. *dhitara*, KharI. *dhita*, Pk. *duhiā-*, *dhū(d)ā-*, *dhī(d)ā-* f. 'daughter', *dhūlliyā-* f. 'doll'; Gy. pal. *dhī* 'daughter', pers. *dhīr*, D. *dīa*, pl. *dīrīn*, Ash. *zū*, Kt. *ju* (< **d*^u*zū* Rep¹ 61), Wg. *jū*, *zū*, *lur*, Pr. *lūšt*, *lūštuk* (< **dučt-* NTS xiii 233), Dm. *zū*. — For other Dard. forms with *z-*, *ž-*, *jh-* see below. — Tir. *dē*, Paš.laur. *wei*, ar. *wā*, dar. *ōy* (IIFL iii 3, 182 prob. < **dwiy-*), Woł. *dū*, Bshk. *dūi*, Tor. *dhū*, *dhī*, Mai. Sv. Phal. *dhī*, Sh.gil. *dih*, gen. *dižāi*, pl. *dižārē*, koh. gur. *dih*, pl. *dižār*, pales. *dhī*, jū. *d'i*, K.dod. *dhī*, S. *dhia*, *dhū*, L. *dhī*, pl. *dhīrī*, P. *dhī*, *dhīā*, WPah.bhal. *dhe*, cur. *dhēū*, cam. *dhū*, Ku. *dhī*, *dhīyā*, Bi. *dhī*, Mth. *dhī*, *dhia*, Aw.lakh. H. *dhī*, *dhīyā*, OG. *dhū*, *dhūya*, G. *dhī*, M. *dhūw*, Ko. *dhūwa*. — Poss. × JĀTĀ- or with abnormal development of *d(h)-* to *j(h)-* as *-d(h)-* > *-z-* in NWPk. (F. W. Thomas BSOS viii 791, Brough Dhp 96): Niŋg. *zū* 'daughter' (cf. *zākš* 'son'), Shum. Gaw. *zū*, Kal.urt. *jhūr*, rumb. *chū*, gen. *chūlas*, Kho. *žūr* (cf. *žau* 'son'), A. *zī*, *zīw*; B. *jhi* 'daughter, girl', Or. *jhi*, *jhiū*, *jhuā*; G. *jhi* 'daughter' (~ *dhī*), OSi. *jhiā*, Si. *duva*, *duvani*, *diyani*.

DUHITĀTVA-, DAUHITRA-; *DUHITĀTARĪ-; *DUHITĀJANA-, *DUHITĀPUTRA-, *DUHITĀBHAGINĪ-, *DUHITĀKUḌAKA-; *JYĒṢHADUHIṬṬ-, SAPATNĪDUHIṬṬ-.

6482 ***duhitṛkuḍaka-** m., *°dikā-* f. 'daughter's child'. [DUHITṛ-, *KUḌA-¹]

Phal. *dhīyūru* m. 'daughter's son', *dhīyūri* f. 'daughter's daughter'.

6483 **duhitṛtva-** n. 'the condition of a daughter' MBh. [DUHITṛ-]

S. *dhieto* 'having a daughter'; L. *dhētā* 'belonging to a daughter'; P. *dhīattā*, *dhīhattā* 'belonging to a bride': — very doubtful.

duṣya- see DŪRŚĀ-.

6484 ***duhimna-** 'two winters old'. [*DU-², *HIMNA-]

Wg. *dūzun-zālā* 'heifer in its third year'.

6485 **duhyātē** 'is milked' RV. [√DUH]

Pa. *duyhati*, Gy. germ. *thūč-* (for **thūč-*); G. *dūjhvū*, *dūjvū* 'to yield milk'. — MIA. anal. pres. st. from *duddha-* < *dugdhā-* after type *laddha-* ~ *labbhāi*: Pk. *dubbhai* 'is milked', S. *ḍubhaṇ*, L. *ḍubhaṇ*; M. *dubhñē* 'to give milk'.

6486 **dūḍābha-**, *dūlābha-* 'hard to deceive' RV. [DUṢ-², √DABH]

P. *dūlā*, *dūllā* m. 'brave man'? — Or < DURLABHA-?

6487 **dūḍhī-** 'malevolent' RV. [Replaced by *durdhī-* MBh. — DUṢ-², DHĪ-]

Wg. *dūrī* 'thief'.

6488 **dūtā-**¹ m. 'messenger' RV. [√DU³]

Pa. *dūta-* m. 'messenger', Aś.shah. man. kāl. *duta*, gir. *dūta*, NiDoc. *duta*, *duda*, Pk. *dūa-* m., Si. *dū* (*radū* 'king's messenger' < **rad-dū* ES 41).

6489 ***dūta-**² 'pained' (*dūda-* 'afflicting' lex.). [Cf. DŪNĀ-, *duta-* 'pained' Śis., *dūtaka-* m. 'name of Agni in the form of forest-fire' GṛhyaS. — √DU¹]

NiDoc. *dutaḡa* 'burnt (?)'; — B. *duyā*, do 'in pain, nated' rather < DURBHĀGA-.

*DŪTAKĀRI-.

6490 ***dūtakāri-** 'illness'. [*DŪTA-², KĀRI-]
S. *ḡuāri* f. 'illness', *ḡuāri* 'ill'.

6491 **dūnā-**¹ 'afflicted' AV. [~ *DŪTA-². — √DU¹]

Pk. *dūna-* 'exhausted'; G. *duṇo* m. 'state of being burnt in cooking, smell of burnt food'.

6492 ***dūna-**² 'distant'. [~ DŪRĀ-. — √DU³]

Paš.ar. Shum. *dūnik* 'far, distant' IIFL iii 3, 55.

6493 ***dūman-** 'distress'. [√DU¹]

Pk. *dūmaga-* 'producing pain', *dūmaī*, *dummaī* 'troubles, hurts', *dūmaṇa-* n. 'hurting'; Wg. *kōi-dum* 'work, worry'; G. *dumvū* 'to distress, trouble'.

6494 **dūyatē** 'is burnt, is consumed with sorrow' MBh. [√DU¹]

Pk. *dujjaī* 'is tormented'; Wg. *dū-* 'to ache'; Pr. *-lu-* 'to hurt, ache' in *ji wulumaso* 'my head aches' with Pr. prefix *wu-* NTS xv 293, but poss. < *UPADŪYATĒ (see Add.) rather than *UDDŪYATĒ; Kal.rumb. *dūan* 'they become frozen'; K. *dāyun*, pp. *dōyū* 'to regret'; G. *dūjvū* 'to suppurate, exude pus'.

6495 **dūrā-** 'distant' RV., n. 'distance' ŚBr., *dūrām*, *dūrē* adv. 'far away' RV. [~ *DŪNA-². — √DU³]

Pa. Pk. *dūra-*, NiDoc. *dura*, Gy. eur. *dur*, *duro* (wel. *dūr*, *dūro*), pal. *dtra*, Dm. *dūr*, *dūra*, Tir. Paš. *dūr*, Woł. *dur*, Bshk. *dūr*, f. *dūr*, Tor. *dū*, Mai. *dūr*, Sv. *dūro*, Phal. *dhūro*, Sh. *dūr*, K. *dūr*^u adj., *dūri* adv., S. *ḡūri* adv. (whence adj. *ḡūryo*); L. *dur*, *dur* 'be off!', awān. *dūr* adv. 'far off', P. *dūr* adv., WPah. all dial. *dūr* adv., bhal. *dūro* adj., bhiḍ. *dūri*, n. pl. *°riā* (after *eggrū* < AGRIMĀ-), Ku. *duro* adj., gng. *dūr* adv., N. A. B. *dur*, Or. *dūra*; Mth. *dūr* adj., *dūri* adv., Bhoj. *dūr*, OAw. *dūri*; H. *dūr* adj. and adv., *dur* 'be off!' (whence *dūrānā* 'to make disappear', *dūrānā* intr. 'to get out of the way'); OMarw. *dūrī* adv., G. *dūrū* adj., *dūr* adv., M. *dūr*, Ko. *dhūra*; Si. *dura* adj., *durin* 'from afar'. — Paš.kch. *dārār* 'distant', Wg. *dudār*, Kho. *dudēri* poss. < *dūratārē* 'some way off' Mn. with dissimilation of *r-δ-r*; but this would separate them from Paš.dar. *durār*, Gaw. *durāri*, P. *durāḍḍā*. — Kt. *badyāt* (bā-?).

DŪRATARA-, DŪRATĀ-; SUDŪRA-.

6496 **dūrakṣya-** 'hard to be guarded' Mṛccch. [DUṢ-², RAKṢYA-]

Pa. *dūrakṣha-* 'hard to guard'; H. *durkhā* m., *dulkhī*, f. 'a kind of butterfly which damages various crops'.

dūratara- see DŪRĀ-.

6497 **dūratā-** f. 'distance' W. [DŪRĀ-]

Si. *dura* 'distance'?

6498 ***dūrasa-** 'ill-tasting'. [DUṢ-², RĀSA-]

Pk. *durasa-* (u after *surasa-*); K. *dros*^u, *drōs*^u 'unpalatable, not cleaned (of vegetables)', m. 'unpalatably prepared vegetables' (whence *dros*^u, *drōs*^u m. 'one who eats such'); B. *dorsā* 'half-rotten, putrid', Or. *dorasā*.

6499 ***dūrāddha-** 'badly prepared'. [DUṢ-², RĀDDHA-]

M. *durdhā* 'imperfectly ripened'.

6500 **dūrvati** 'hurts' Dhātup. [√DURV]

WPah.bhal. *dubbñū* 'to close (e.g. a bullock's nostrils in taming)'?

6501 **dūrvā-** f. 'the grass *Panicum dactylon*' RV. 2. **dhūrvā-** ŚBr.

1. Pk. *duvvā-*, *duruvvā-* f. '*Panicum dactylon*', P. *dubb* f., kgr. *dūb* m., WPah.sod. *jub*; Ku. *dūb*, *dūbo*, N. *dūbo*, A. *dūb*, Or. *dūba*, Bi. *dūb*, Mth. *dūbi*, Bhoj. *dūb*ⁱ, H. *dūb* f.; G. *daro*, *daro* f., 'sacred grass' (→ M. *durav*, *durū* f. 'the grass *Agrostis linearis* which is sacred to Gaṇapati'). — Ext. -ḍa-: Ku. *dubaṇo* 'a cord worn by women'.

round neck as a religious thread'; A. *dubari* 'Cynodon dactylon'; H. *dubārā* m. 'a kind of fodder grass'. — × DARBHĀ-: K. *drōb* m. 'a certain plant growing among dūrva-grass with thin circular leaves which are eaten boiled with milk'; Bi. *dūbh*, *dubbhī* 'the grass Cynodon dactylon'.

2. G. *dharc* f. 'sacred grass'. — × DARBHĀ-: WPah. *bhad. dhūbh* 'the grass Poa cynosuroides'.

- 6502 **dūrśā-** n. 'some kind of coarse cloth' AV., *dūśya-* n. 'fine cotton cloth' BHS ii 268, *dūśya-* n. 'tent'. 2. ***dhūrśā-**. 3. ***dhōrśā-**. [Prob. non-Aryan EWA ii 57]
1. Pa. *dussa-* n. 'woven material, clothes'; Aś. *dusāni* n. pl. 'clothes'; Pk. *dūsa-* n. 'cloth'; L. mult. *khet. dussā* 'blanket'; H. *dussā* m. 'coarse woollen stuff'; OM. *dusa* n. 'a kind of stuff'; Si. *juhun* (spelling for *duhun* < *dūrśāni*?) 'garments'.

2. S. *dhuso* m. 'woollen mantle'; L. (Shahpur) *dhussa* m. 'coarse blanket', *awān. dhussā*; P. *dhussā* m. 'a fine woollen stuff', *dhussā* f. 'coarse cotton cloth'; Ku. *dhussā* 'blanket or rug (of fur or soft and fine hair)'; N. *dhusso* 'blanket'; B. *dhūsā* 'a grey woollen stuff'; Or. *dhūsā* 'coarse thick woollen wrapper'; Bi. *dhūs* 'a thick blanket'; H. *dhussā* m. 'coarse woollen stuff', G. *dhūsō* m., M. *dhūsā* m.

3. B. H. *dhosā* m. 'coarse woollen cloth', G. *dhōsō* m. *DAURŚĪKA-.

dūśya- see prec.

- 6503 **dūśana-** 'corrupting' AV., n. 'fault' Mn. [√*duṣ*]
Pa. *dūsana-* n. 'spoiling'; K. *dāśēn* f. 'fault, flaw'.

- 6504 **dūśayati** 'corrupts' AV., 'violates (a woman)' Mn., 'blames' MBh. [√*duṣ*]

Pa. *dūseti* 'spoils', Pk. *dūseti*, *ṣaṣi*; K. *dāśēn* 'to blame, malign'; B. *dusā* 'to blame, impute', Or. *dūsbā*; Mth. *dusab* 'to jeer at'; H. *dūsnā* 'to censure'; — Kho. (Lor.) *diṣeik* 'to speak ill of, harm', Sh. (Lor.) *diṣoiki* with unexpl. *i* (cf. DŪŚYA-).

- 6505 **dūśikā-** f. 'secretion in the eyes' AV., *dūśikā-* f. Mn. [Cf. *dūṣi-* f. 'poison' AV., *dūśya-* n. 'id.' Suśr., 'pus' lex. — √*duṣ*]

Pk. *dūsiā-* f. 'secretion in the eyes', B. *dusi*, Or. *dūsi*.

- 6506 **dūśya-**¹ 'corruptible, wicked' MBh. 2. ***dūśiya-**. [√*duṣ*]

1. Kho. *diṣ* 'evil, bad, distasteful'.

2. Kho. *diṣi* 'wickedness': both with unexpl. *i* (cf. DŪŚAYATI).

dūśya-² 'cotton cloth' see DŪRŚĀ-.

DṚ 'regard': ĀDARA-, *ĀDARATI, ĀDĀRĀ-, ĀDRİYATĒ, *NIRDARATI.

DṚMH 'be firm': DṚPHĀ-, *DṚPHI-, DĀRPHYA-, *ĀDṚMHANA-.

- 6507 ***dṛkṣati** or ***drakṣati** 'sees'. 2. ***dēkṣati**. [Early MIA. pres. st. (Pischel PkGr. 379) formed from aor. st. *dṛkṣ-*, *drākṣ-* in RV. *dṛkṣasē* 'may you appear', *adrākṣīt* 'he has seen' ~ fut. *drakṣyāti* (poss. fut. as well as pres. in Pa. *dakkhati* ~ *dakkhiti*). Early MIA. **d(r)akṣ-* × PRĒKṢATĒ (Pa. *pekṣhati*, Pk. *pecchāi*, *pēhāi*, *pekṣhāi*): ac. to J. Bloch FestschrWackernagel 145 *adrēśya-* 'invisible' MuṇḍUp. ~ *adrēśya-* reflects invasion of √*dṛś* by this *ē* (as also in *vēkṣaṇa-* Mn. ~ *vīkṣatē*), cf. K. *dēsun* 'to see' s.v. DṚŚYATĒ. — DṚŚ]

1. Early eastern and central MIA. **dakṣ-*: Pa. *dakkhati* 'sees', Aś. shah. man. kāl. jau. *dakhati*, ger. *dakkhitaviye*; Pk. *dacchāi*, *dakkhāi* 'sees', *dakkhāi*, *dakkhāvāi* 'shows'; G. *dākhvū*, *dākhavvū* 'to show', M. *dākhaviṇē*; Si. *dakinavā* 'to see', *dakvanavā* 'to show';

— MIA. **dakṣ-* → Dard.: Dm. *daḥ-* 'to see', Phal. *daḥā-*, *dahā-* (with abnormal *-h-* < *-ḥ-*?), *darḥā-* (r?) — Scarcely < *dr-*).

2. Aś. dh. jau. *dekhati* 'sees' (which in NIA. has spread south-west into M. and north-west into S. L. P. WPah.), Pk. mh. *decchiha* 2 pl. fut., amg. *dēhāi* (< **dēkṣhati*), ś. etc. *dekṣhāi*; Gy. eur. *dikh-* 'to see', arm. *lekh-*, pal. *diknaudr* 'shows'; D. *dek-* 'to see', S. *dekhaṇu*, L. *dekhan*, (Ju.) *de* (pres. part. *dēdhā* < **dēhādā*, pp. *dīṭhā* < DṚṢTĀ-), P. *dekhnā* (pp. *dīṭhā* ~ *dekhiā*), bhaṭ. *dikkhnā*, WPah. cam. *dikkhnā*, (Joshi) *dekhnū*, Ku. *dekhnō*, N. *dekhnū* (absol. *dekhi* as postp. 'from'), A. *dekhiba*, B. *dekhā*, Or. *dekhībā*, Mth. *dekhāb*, Bhoj. *dēkhal*, OAw. *dekhaṭ*, H. *dekhnā*, Marw. *dekhnō*, G. *dekhvū*, M. *dekhnē*. — Caus. Pk. *dekṣhāli-*, S. *dekṣhā-raṇu*; Or. *dekṣhāi* 'judge'. — × *dīsai* < DṚŚYATĒ: OAw. *dikṣhāi* 'is seen', H. *dikhnā* (whence, as intr., also *dikhnā*). — Transitive forms of Gy. P. WPah. with *-i-* are due to abnormal change of *e* > *i* or to influence of pp. *dīṭhā-* rather than as direct development from **dṛkṣati*.

***UDĖKṢATI**, ***UDĖKṢĀ-**, ***PRADĖKṢATI**.

- 6508 **dṛḍhā-**, **dṛḥā-** 'firm, hard, strong' RV. [√*DRMH*]

Pa. *daḥa-*, Aś. shah. man. *driḥ(r)a-*, kāl. *diḥa-*, gir. *daḥa-*, Pk. *diḥa-*, *daḥa-*, *diḍḍha-*; Kho. *doḥ* 'strong, forceful, heavy (of snowfall)'; K. *dor* 'firm, strong'; WPah. khaṣ. *ḍḍṛā* 'obstinate'; Ku. *daṛo* 'firm, strong and fat', m. 'constipation'; N. *darō* 'firm', A. *dar*, OB. *diḥa*; B. *daṛa* 'firm, stiff, capable'; Or. *day(h)a* 'firm'; Mth. *dīrhāi* 'firmness'; OAw. *diḥa* adj., H. *dīrh*, *dahar*, *dar*; Si. *daḥa* 'thick, coarse' (H. Smith JA 1950, 197 also *rala* with *r-* dissim. < *l-* < *ḷ-* < *ḍ-*: very doubtful). — Deriv. vbs.: K. *darun* 'to become steady' (if not with EVP 22 and IIFL iii 3, 64 < DHĀRATI); N. *darnu* 'to confirm, put in writing'; A. *darāiba* 'to strengthen', H. *dīrhānā*; G. *darvū* 'to make hard and smooth'; M. *daḥṇē* 'to beat down' (or < **DRAṬ-*?).

***DṚPHI-**, **DĀRPHYA-**.

- 6509 ***dṛḍhi-** 'firmness'. [Cf. *dṛḍhikāra-* m. and adj. 'strengthening' MBh. — √*DRMH*]

P. *dariḥ* f., *dīrh* m. 'firmness of mind'. — Deriv.: S. *ḍirhi* 'firm' (< **dṛḍhin-*? — not with LM 355 < DṚṢTĀ-), N. *darilo*.

- 6510 ***dṛta-** 'cleft', **dṛdaka-** m. 'hole in the ground for cooking' W. [Cf. *dṛka-* n. 'hole' lex. — √*dr̥*]

Pk. *diā-* 'struck'; Sh. jij. *dṛu* 'valley'.

- 6511 **dṛti-** m. 'skin of leather, leather bag, hide, bellows' RV. [√*dr̥*]

Pk. *dii-*, *daī-* f. 'waterskin'; Dm. *dri* 'inflated goat-skin'; Gaw. *lyāri* 'skin bag'; Kal. urt. *dril* 'inflated goatskin' < **drir*, rumb. *driu*, obl. *drilūna*, Kho. *dril* (→ Phal. *dr̥il* NOPhal 34); K. *dryūru*, *drūru*, *drūru* m. 'skin of men or animals' (**driḥ* > **drir-* before loss of *-ḥ-* in other surroundings?); P. kgr. *daraḥ* m. 'inflated buffalo-skin used as a float'; B. *darī* 'sinew, tendon, cord, string', *darā* 'rope'; — ext. *-ḍ-*: OG. *daīdāi* 'leather ball', G. *derō* m. — K. *dēl* m. 'skin (of body), rind, husk'?

DĀRTĒYA-; ***UPADṚTI-**, ***RṢABHADṚTI-**, ***CHAGADṚTI-**, ***MṚGADṚTI-**, ***LŌPIDṚTI-**, ***ŚŪNADṚTI-**; — sc. with AUDIKĀ-.

DṚP 'be excited, inflamed, arrogant': DĀRPĀ-, DĀR-PĀYATI, DĀRPITA-, DṚPTĀ-, DṚPYATI; — DĀRPAṆA-? — ***DRAṬP-**.

dṛptā- see next.

- 6512 **dṛpyati** 'is mad, is wildly excited' ŚBr. [Pp. *dṛptā-* ŚBr., Pa. Pk. *ditta-* 'arrogant'. — √*DRP*]

Pk. *dīppai* 'is pleased'; Wg. *dṛp-* 'a man) to copulate'

(or < *DRAPP-). — Kal.rumb. *drūpem* 'I eat something hot': doubtful despite *dūpra-* ~ *dprā-* 'strong' lex. and N. *dāpnu* s.v. DARPĀYATI.

DRBH 'string, tie': DARBHANA-.

DRŚ 'see': DARŚA-, DARŚANA-, DARŚANĪYA-, DARŚAYATI, *DRKSATI, DRŚI-, DRŚIKA-, DRŚIKĀ-, DRŚYA-, DRŚYĀTĒ, DRSTĀ-, DRSTI-, DRSTVĀ, *DRAKSATI, DRAKSYĀTI, DRASTUM, DRASTĒ-; ADARŚA-, VYĀDRŚYĀTĒ, SAMDARŚANA-, ANYĀDRŚA-, *ĀDRŚA-, ĒTĀDRŚA-, KĪDRŚ-, KĪDRŚA-, TĀDRŚA-, YĀDRŚA-, SADṛK, SADṛŚA-, SADṛKṢA-; — *DĒKṢATI.

6513 *drśi-* f. 'power of seeing' Vedāntas., dat. inf. *drśayē* RV. [√DRŚ]

K. *drih*, dat. *ḥi* f. 'frown, contraction of the brows'; — Si. *das* 'sight' rather < DARŚA-.

6514 *drśika-* 'splendid' RV., *drśikā-* f. 'appearance' RV. [√DRŚ]

Pa. *-dasika-* in *duddasika-* 'fierce, ugly'; WPah.sod. *jīsi*, roh. *disika* (Hendriksen) 'early morning', (LSI and T. Grahame Bailey) 'tomorrow'; — H. *desi* f. 'appearance' with *e* from *dekhā* s.v. *DRKSATI.

6515 *drśya-* 'visible, conspicuous' RV., 'beautiful' Hariv. [√DRŚ]

Pa. *-dassa-* in cmpd. 'to be seen'; Pk. *desa-* 'fit to be seen' (with *e* from *dekhā* s.v. *DRKSATI); Si. *disi* 'visible, bright' (< *dasia- < *DRŚIYA-?).

ADRSYA-.

6516 *drśyātē* 'is seen, appears' RV. [√DRŚ]

Central MIA. *diss-* was generalized (in place e.g. of mh. **dass-* to avoid clash with *dass-* < *darś-* J. Bloch FestschrWackernagel 144) and even NW forms with *d-* in place of *dr-* are prob. from this *diss-* rather than < DIŚYĀTĒ: Pa. *dissati* 'is seen'; Pk. *dissai*, *disai* 'is seen', tr. in mh. fut. *disihisi* Pischel PkGr 376; S. *disaṇu* 'to see, look, expect' (has become active as pres. st. to *diṭho* Bloch op. cit.), pres. part. *disando* 'expected (of month, year, &c.: i.e. next, coming)'; L. *dissan*, (Ju.) *dissan*, mult. *dissan*, awān. *dissun* 'to appear, be seen', P. *dissnā* (whence *disaunā* 'to tell'), WPah.sod. *disnō* 'to appear', (Joshi) *disṇu*, *dhiṇu* 'to see'; OB. *disai* 'is seen, appears', Or. *disibā*, *disibā* (caus. *disāibā*), OAw. *disai*; H. *disnā*, *dasnā* 'to be seen', *disnā* 'to see'; OMarw. *disai* 'is seen'; OG. *disai* 'sees', G. *disvū* 'to appear, seem', M. *disṇē*, Ko. *distā*, Si. *disenavā* (3 sg. pres. *disi*); — K. *ḍeṣun* 'to see' Bloch op. cit. 146 × MIA. *dekh-* s.v. *DRKSATI.

6517 *drśād-* f. 'rock, millstone (esp. the lower)' RV., *drśāda-* in cmpd. Hariv., *ṛaka-* Pat.

Pk. *disaā-* f. 'stone'; Wg. *duṣḍ* 'handmill'; Kho. *driṣ* 'stone shoot on mountain-side, shale slope, handmill (= *driṣ-xora*)'. — × NIŚĀDĀ- q.v.

6518 *drstā-* 'seen' AV. [Provides pp. and pret. of verb 'to see' in many NIA. lggs. — √DRS]

Pa. *diṭṭha-* 'seen', *ṛaka-* 'visible' (extension of *i-* forms in MIA. to avoid clash with *daṭṭha-* < DAṢṬĀ- J. Bloch FestschrWackernagel 144); NiDoc. pret. *drthaniti* 'they saw', *drṭhaḡa* 'seen'; Pk. *daṭṭha-*, *diṭṭha-*, *deṭṭha-* (with *e* from *dekhā*) 'seen'; Woṭ. *diṭ* (pret. of *paṣ-* 'to see'); Bhk. (LSI) *liṭh*, (AO xviii 226) *liṭh* 'saw' (pret. of *bīch-* < VĪKṢĀTĒ), Tor. *diṭh*, Phal. *drhiṣṭu* (pret. of *dachā-* < *DRKSATI); S. *diṭho* 'seen', L. *diṭthā*, (Ju.) *diṭthā* (pret. of *vekhaṇ* s.v. VĪKṢĀTĒ); OB. *diṭha* 'was seen'; OAw. *diṭhā* (pret. of *dekhā* < *DRKSATI); H. *diṭh*, *ṛthā* 'seen', *diṭhnā*, *ḍi* 'to see, look at, take aim' (whence intr. *diṭhnā* 'to be seen', *diṭhaunā* m. 'patch put on child's forehead to avert evil eye'); G. *diṭhū* 'seen'; Si. *duṭu* 'seen' (< *diṭ + u < BHŪTĀ-?).

DRSTĀPŪRVA-; ADṚṢṬA-, DURDRSTĀ-.

6519 *drstapūrva-* 'seen before' MBh. [DRSTĀ-, PŪRVA-]

Si. *duṭuviri* (< **pirivi* < **pūruvē* rather than with H. Smith JA 1950, 194 < **diṭṭha-purikē*).

6520 *drṣṭi-* f. 'seeing, sight' ŚBr. [√DRS]

Pa. Pk. *diṭṭhi-* f. 'view'; Ku. *diṭh*, *diṭh* 'sight, jealous glance, evil eye', *diṭh-bhet* 'meeting'; N. *diṭh* 'sight'; A. *diṭhak*, *ḍi* 'waking state'; MB. *diṭhi* 'sight', Bhoj. *diṭh*, *diṭh*, OAw. *diṭhi*, *ḍi*, H. *diṭh*, *ṛthi*, *diṭh* f., M. *diṭh* f., Si. *diṭa*; — with *e* from MIA. *dekhā* s.v. *DRKSATI: K. *drēṭh* dat. *ṛthas*, *ḍēṭh* m. 'faculty of sight' (bec. of gender rather < *drṣṭā-*?); S. *ḍeṭh* f. 'meeting'; OG. *dreṭhi* f. 'sight'.

*CANADRSTI-.

6521 *drṣṭvā* absol. 'having seen' AV. [√DRS]

Pa. *daṭṭhu*, *diṭṭhā*, Pk. *daṭṭhūna*, Si. *duṭa* EZ i 222 (< **daṭu*?), *daṭaya*, *daṭa* SigGr ii 439.

DṚ 'split': DARA-¹, DARA-², DARA-³, DARANA-, DARATI, DARĀTHA-, DARĀD-, DARĀYATI, *DARITA-, DARĪ-, DARDARA-, *DARDARITA-, DĀRDARTI, DĀRA-, DĀRAYATI, *DĪRAYATI, DĪRṆA-, DĪRYĀTĒ, *DṚTA-, DṚTI-, *AVADARATI, AVADĀRA-YATI, *UDDARATI, *UDDĀRAYATI, *UDDĀRITA-, UDDĪRṆA-, *UDDĪRYĀTĒ, *UDDṚTA-, *NIDĀRINĪ-, PRADARĀ-, PRADĀRA-YATI, VIDARA-, *VIDARATI, VIDĀRANA-, VIDĀRAYATI; — √DAL¹.

*dēkṣati 'sees'. see *DRKSATI.

dēdīyatē 'keeps on cutting' Pān. [√DŌ]: see *DIYĀTI.

6522 *dēya-* 'to be given, fit for a gift' AV., n. 'gift' MBh. [√DĀ]

Pa. *deyya-* n. 'gift'; KharI. *deya-dharme* 'religious gift'; Pk. *dejja-*, *diṭ* 'to be given'; S. *ḍeju* m. 'dowry', H. *dejā* m.; G. *dej* n. 'gift made by bridegroom or his party to the bride'; M. *dej* n. 'money given by the bridegroom to bride's father'. — Si. *ḍi-dham* ← Pa. *deyya-dhamma-*. — See DĀYĀDYA-.

*dēra- 'resting-place' see *PĒRA-¹.

6523 *dēvā-*¹ 'heavenly', m. 'a god' RV., 'devil' AV. [Some NIA. forms for 'god' are prob. ← Sk., those for 'devil', though infl. in some cases by Pers., are orig. < Sk., in which a Brāhmaṇa tradition contrasted devas as 'bad' with asuras as 'good', cf. *daivalaka-* 'demon-worshipper' Hār. — √DIV¹]

Pa. *dēva-* m. 'god, demon, rain-god, rain (*dēvō vassati* = *dēvō varṣati*)'; Aś. *devā* nom. pl. m. 'gods', NiDoc. *deva*; Pk. *dēva-*, *dēā-*, *dēvaya-* m. 'god, cloud, sky'; Ash. *dēi* 'god', gen. pl. *dēā* in *dēā wir-ēṭū* 'the gods' path, i.e. the Milky Way; Wg. *dē* 'god, oath' (in latter sense poss. < DAIVA-); Paś.laur. *dēw*, *dō* m. 'demon' (IIFL iii 3, 61 ← Pers.), kch. *dēu* 'wolf' (semant. cf. Psht. *lēwā* < Av. *daēvya-* EVP 40); Kal.rumb. *dēwa* 'god'; Kho. Sh. *dēu* 'demon, ogre' (→ D. *deu*); K. *ḍēw*, *dēw* m. 'god' (~ *dēw* m. 'devil' ← Pers.?). S. *ḍeū* m. 'devil', L. awān. *deo*; P. *deu* m. 'god, devil', *de* m. 'demon, idol' (in *de thāpnā* 'to set up an image on a wall'); WPah.bhad. *dēū* 'rain', bhal. *deu* m., khaś. *deo*, bhiḍ. *deo* m. 'cloud', jaun. *deo* 'god'; Ku. *dyo* 'god, rain', gng. *dio* 'rain'; N. *deu* 'god'; A. *deu* 'evil spirit'; MB. *dēyā* 'cloud, sky', *de* 'demigod' ODBL 328; Or. *deu* 'prince' (most prob. ← Sk.); H. *dew* m. 'god, demon'; G. *dev* m. 'god, idol'; M. *dev* m. 'god, demon'; OSi. *devaha* gen. sg. 'god', Si. *deva* 'rain, cloud', *dē-dunna* 'the gods' bow i.e. rainbow; Md. *devi* 'demon'.

DĒVĀTĀ-, DĒVALA- DĒVĪ-, DAIVA-, *DAIVATAMA-, DAIVIKA-, DAĪVIYA-, DAĪVYA-, DĒVAKULA-, *DĒVAKOṢṬHA-, *DĒVAGHARA-, DĒVADĀRU-, DĒVAPUTRA-, DĒVAPUTRĪ-, *DĒVAMĒRU-, DĒVARĀJĀ-, DĒVARŪPA-, DĒVARṢI-, DĒVALŌKĀ-, *DĒVALŌKYA- DĒVASARAS-, DĒVĀLAYA-, *DĒVĀVĀSIN-;

BHŪDĒVA-.

*dēva-² 'left' see *PAVVA-.

- 6524 **dēvakula-** n. 'temple' ŚāṅkhGr., ^olikā- f. 'small temple' Pañcad. [DĒVĀ-¹, KŪLA-]
Pk. *dēvaūla-*, *dēvala-*, *dēula-* n., *dēvaūliyā-*, *dēuliā-* f.; Ku. *dyol* 'temple', *dyoli* 'small temple dedicated to a goddess'; A. *daul*, *dāl* 'temple', B. *deul*, Or. *deula*, *daula*; H. *dewal* m. 'temple', ^olī f. 'small shrine'; G. *dēvaḷ* n. 'temple', M. *dēvaḷ*, *dēḷ* n., Si. *devola*, ^ovela; — × *dēvālaya-*: N. *deurāli* 'place of worship' < **dēulāli*.
DĒVAKULIKA-, *DAIVAKULA-; *DĒVAKULAPATI-.
- 6525 ***dēvakulapati-** 'temple head'. [DĒVAKULA-, PĀTI-]
A. *dālai* 'chief officer of a temple'.
- 6526 **dēvakulika-** m. 'temple attendant' lex. [DĒVAKULA-]
Pk. *dēulia-* m. 'temple attendant', A. *dewaliyā*, B. *deuliya*, Or. *deuliā*.
- 6527 ***dēvakōṣṭha-** 'temple'. [DĒVĀ-¹, KŌṢṬHA-²]
WPah.roh. *deṭhu*, *dyoṭhe* 'temple, god'.
- 6528 ***dēvaghara-** 'temple'. [Cf. *dēvagrhā-* n. TBr., Pa. *dēvagaha-* n. — DĒVĀ-¹, GHARA-]
Pk. *dēvahara-*, ^oaya- n.; K. *diwura* m. 'lofty stone shrine'; L. *dēhrī* f., mult. *dēhrī* f. 'domed tomb of a Hindu saint'; P. *dēhrā*, *dēhrā*, *dē*, *dihra*, *dī* m. 'sacred sepulchral monument, temple'; A. *deurī* 'officer of a temple'; MB. *deharā* 'temple'; Or. *dehuri*, ^oheri 'temple servant'; OAw. *dēvahara* m. 'temple'; H. *dehar*, *dēhrā*, *dihurā*, *dēhrā*, *dih* m. 'Hindu or Jain temple'; OG. *deharatūm* n., G. *dēhrū*, *derū* n. 'small domed temple'; M. *dēvhārā* m. 'shrine', ^orē n. 'image in a shrine'.
- 6529 **dēvaṭa-** m. 'artist, artisan' lex.
Paś.laur. *dēṭ*, weg. *doṭ* m. 'weaver', ish. *dyēṭ*, dar. *diṭ* 'spider' (cf. Orm. *dū* 'weaver', Par. *diwuraḥ* 'spider' IIFL iii 3, 60).
- 6530 **dēvātā-** f. 'godhead, divinity' RV. [DĒVĀ-¹]
Pa. *dēvatā-* f. 'god', Pk. *dēvayā-* f.; Gy. eur. *devel* m. 'God', arm. *leval* (LM 353 wrongly < DĒVAKULA-); Kal. *deu* 'divine being, fairy' < **del-* (→ Kt. *dēlu*); P. *dēvā* m. 'goddess'; Or. *diā* 'deity, idol'; H. *dewā* m. 'deity', Si. *deviyā*.
- 6531 **dēvadāru-** n.m. 'Himalayan cedar' MBh. [DĒVĀ-¹, DĀRU-²]
Pa. *dēvadāruka-* n., Pk. *dēvadāru-* m., K. *diār* m., L. *diyāl* m., P. *diār* m., WPah. (Joshi) *dyār*, Ku. *dyār* (whence *dyārāni* 'deodar forest'), N. *dewār*; — WPah. bhal. *dēri* f. 'a tree (used for timber, leaves like those of Melia azadirachta)'?
- 6532 **dēvaputra-** m. 'son of a god' Hariv. 2. **dēvaputrī-** f. [DĒVĀ-¹, PUTRĀ-¹]
1. Pa. *dēvaputta-* m. 'demigod', Pk. *dēvaūtta-* m.; Kt. *dewutr* 'King of the fairies', Wg. *dōṭr* (*dōṭr-pūṭ* 'D.'s path, i.e. the Milky Way).
2. Kt. *dewutr* 'fairy'; — Pr. *wyāč* NTS xv 284 rather than < *VĀTAPUTRĪ-.
- 6533 ***dēvamēru-** 'mountain of the gods'. [DĒVĀ-¹, MĒRŪ-]
Sh. *diāmēr* 'name of the mountain Nangaparbat'.
- dēvarā-** see DĒVĀ-.
- 6534 ***dēvarajāni-** f. 'husband's younger brother's wife'. [DĒVARĀ-, JĀNI-]
Pk. *dē(v)arāni-* f.; Gaw. *dērān*, *dī* 'sister-in-law (i.e. husband's brother's wife?)', co-wife' (for this cf. similar development of meaning of YĀTR-, and both

meanings of Dm. *abēni*, Phal. *abhīni* ← Psht. *bən* 'co-wife' NOGaw 34); S. *dērāni* 'husband's brother's wife'; L. (Ju.) *dirāni* 'h.'s younger b.'s wife', mult. *derāni*, *dē*, awān. *dirāni*, P. *dēvarāni*, *dir*, *dar*, Ku. *dyorāni* (i), N. *dēvarāni*, H. *dēvarāni*, *dyor*, *dir*. — Paś. *dērwani* (if to be read for *dērwani* IIFL iii 3, 57).

- 6535 ***dēvaraputra-** m. 'husband's younger brother's son'. [DĒVARĀ-, PUTRĀ-¹]
S. *dēroṭru* 'h.'s b.'s son', L. *diruttur*. — K. *dyārathar* 'h.'s younger b.'s son' is prob. a K. compd. with **dyāra-* < **dēvāram*, see DĒVĀ-; P. *day-hutt*, *darut* (whence *r* and *h*?).
- 6536 **dēvarājā-** m. 'ruler of the gods' TBr., 'Indra' MBh. [DĒVĀ-¹, RĀJAN-]
Pa. *dēvarāja-* m. 'Indra', Pk. *dēvarāya-* m., Si. *devrada*.
- 6537 **dēvarūpa-** 'having the form of a god', cf. ^opā- f. 'name of an Apsaras' Kathās., ^opin- 'of divine form' MBh. [DĒVĀ-¹, RŪPĀ-]
Pa. *dēvarūpa* 'of divine appearance'; G. *derū* n. 'an evil spirit possessing a person'.
- 6538 **dēvarṣi-** m. 'a saint of the celestial class, a great ṛṣi' MBh. [DĒVĀ-¹, ṚṢI-]
Or. *diāsi* 'one who foretells the future' or < *DAIVADARŚIN-. See also *DĒVĀVĀSIN-.
- 6539 **dēvalōkā-** m. 'world of the gods' TS. [DĒVĀ-¹, LŌKĀ-¹]
Pa. *dēvalōka-* m., Pk. *dēvalōa-* m.; Wg. *dilū* 'sky'; Si. *devlova* 'world of the gods'.
*DĒVALŌKYA-.
- 6540 ***dēvalōkya-** 'belonging to heaven'. [DĒVALŌKĀ-]
Kal.rumb. *dēvalōkān phān* 'path of the heavenly ones, i.e. the Milky Way'.
- 6541 **dēvasaras-** n. 'name of a district in Kashmir' Rājat. [DĒVĀ-¹, SĀRAS-]
K. *divasar* 'name of a Pargana'.
- 6542 **dēvālaya-** m. 'temple' Pañcat. [DĒVĀ-¹, ĀLAYA-]
Pk. *dēvāla-* m.n.; Dm. *dēvalāi* f. 'sky' (NTS xii 167 with perh. unnecessary doubts); P. *dēvālā*, *diw* m. 'temple' (LM 353 wrongly < *dēvakula-*), A. *dewāl*, H. *dēvālāi* f., OG. *dēvālāim* n.; — A. *dāl*, *daul*, H. *dewal* m., ^olī f. rather < DĒVAKULA-.
- 6543 ***dēvāvasin-** 'priest'. [DĒVĀVĀSA- m. 'temple' lex. — DĒVĀ-¹, ĀVĀSA-]
MB. *dēvāsini* 'female temple attendant' (ODBL 328 < **dēva-vāsini*); — Or. *diāsi* 'one who foretells the future' rather < DĒVARṢI- or *DAIVADARŚIN-.
- 6544 **dēvin-** 'gambling', m. 'gambler' MBh. [√DIV²]
Si. *ak-diviyā* 'dice player' (modelled after Sk. *akṣadēvin-*).
- 6545 **dēvī-** f. 'goddess' RV. [DĒVĀ-¹. — √DIV¹]
Pa. *dēvī-* f. 'goddess'; Aś. *dēvinam* gen. pl. 'queen', NiDoc. *devi*; Pk. *dēvī-* f. 'goddess, queen'; P. *dei* f. 'goddess', Ku. *de*; Or. *dei* 'queen', *jemā dei* 'grandmother'; Mth. *dei*, *dai*, *dai* 'queen'; OMarw. *dei* f. 'goddess'.
- 6546 **dēvī-** m. 'husband's younger brother' RV. (*dēvan-* lex.). 2. **dēvarā-** (and *dē*) ĀśGr. (*aka-* Ujjval.). 3. ***dēvraka-** (for formation cf. **jāmātraka-* s.v. *jāmātr-*).
1. Pr. *awō* 'husband's younger brother', K. *dyāra-* (< acc. **dēvāram* replacing *dēvāram*) in compds. *dyārathar* 'husband's brother's son', *dyārax* 'h.'s b.'s daughter'.

2. Pa. *dēvara-* m. 'husband's brother'; Pk. *dēvara-*, *dēara-*, *diara-* 'h.'s younger b.'; Dm. Gaw. *dēr*, Paš. *derau*, *dirū*, Kal. *diór*, Bshk. *dē'r*, *dā'r*; Tor. *dē* 'h.'s b.'; Sv. *dēro* 'h.'s younger b.'; Phal. *dir*; S. *deru* 'h.'s b.' Shirt, 'wife's b.' Stack; L. *deor*, *der* 'h.'s b. esp. younger', mult. *devar*, *der* 'h.'s b.' (*mikkā dō* 'the younger', *vaḍḍā dō* 'the elder'); P. *devar*, *deur*, *deor* 'h.'s younger b.'; WPah.khaś. *der*, Ku. *dyor*, N. A. *dewar*, B. *deor*, Or. *diara*, Mth. *deor*, Bhoj. *dewar*; H. *dewar* 'h.'s b. esp. younger', OMarw. *devara*, G. *devar*, *diyar*, M. *der*, *dir*, Ko. *deru*.

3. K. *dryuy*^u, WPah.bhid. *bhad*, *bhal*, *dlebu*.

For special development *ē* > *i* in a term of relationship used for address, cf. irregular *h-* in Ir. Par. *hīwar* (IIFL i 261), and *l-* of Lat. *lēvir*. — X YĀṬṚ q.v.

*DĒVARAJĀNI-, *DĒVARAPUTRA-.

dēvyā- see DAÍVYA-.

*dēvraka- see DĒVĠ-.

*dēvva- 'left' see *PAVVA-.

- 6547 **dēśā-** m. 'point, region, part' VS., 'province, country' R. [√DÍŚ]

Pa. *dēsa-* m. 'place, country'; Aś.shah. man. *dēsa-*, kāl. dh. gir. *desa-* 'portion'; NiDoc. KharI. *dēsa* m. 'region, country'; Pk. *dēsa-* m. 'part, country'; Gy. arm. *les* 'earth, world, life', pal. *dēs* 'place, camping-ground'; Ash. *dēš* 'village', Wg. *dēš*; Kal.rumb. *dēš*, 'country', *dēša* 'far, distant'; Phal. *dēš*, *dīš* 'village'; Paš. kur. *dēš* 'cultivated field'; K.kash. *dīš* m. 'country', S. *dēhu* m., WPah.bhad. *dēš*; Ku. N. *des* 'country, the plains of India'; B. *des* 'country', Or. *desa*, Mth. *des*, OAw. *desa*, H. *des* m.; Marw. *desro* m. 'a small country'; G. M. *des* m. 'country', Si. *desa*.

DĒSIN-, DĒŚĪYA-, DĒŚYA-; *DĒSAJANA-, DĒSAJĀTA-, DĒSĀNTARIN-, *DĒSĀPARA-; *APADĒŚYA-, NIDĒŚA-, PRA-DĒŚA-, VIDĒŚYA-; *OPRADĒŚA-, PARADĒŚA-, *BHALLADĒŚA-.

- 6548 ***dēśajana-** 'person of one's country'. [Cf. DĒSAJĀTA — DĒŚĀ-, JĀNA-]

S. *dēhāno* 'of one's own country'?

- 6549 **dēśajāta-** 'native' MBh. [DĒŚĀ-, JĀTĀ-]

S. *dēhāt* m. 'fellow-villager'?

- 6550 **dēśanā-** f. 'instruction' SaddhP. [√DÍŚ]

Pa. *dēsanā-* f. instruction', Pk. *dēsaṇā-* f., OG. *desaṇa* f.; OSi. *desun* pl. 'discourses', *desnen* inst. 'by preaching'.

- 6551 **dēśayati** 'shows, orders' MBh., 'teaches' Buddh. [√DÍŚ]

Pa. *dēsēti* 'points out'; NiDoc. fut. *dēśiṣyamti* 'will order'; Pk. *dēsēti* 'tells, orders'; Si. *desanavā* 'to teach, preach'.

- 6552 **dēśāntarin-** 'living in a foreign country', *ṛita-* Gaut. [dēśāntara- n. 'foreign country' Mn. — DĒŚĀ-, ĀNTARA-²]

Pk. *dēsāntaria-*; Bshk. *dīēl* f. 'foreign, strange' (AO xviii 232 < *dēśāntarikā- with early syncope to -ntr-).

- 6553 ***dēśāpara-** 'another country'. [Cf. dēśāntara-. — DĒŚĀ-, ĀPARA-]

H. *disāwar* m. 'foreign country or market, foreign goods' (→ P. *disāur*, *ṣaur* m.), *disāwarī*, vill. *deso* 'foreign'.

- 6554 **dēśin-** 'showing, instructing' Mn., *dēśaka-* m. 'one who shows' MärkP. [DĒŚĀ-]

Pa. *su-dēśika-* m. 'good teacher', *dēśaka-* 'showing'; Pk. *dēśiya-*, *ṣaya-* m. 'teacher'; Si. *yak-dessā* 'exorcist'.

- 6555 **dēśīya-** 'peculiar to or inhabiting a country' ŚrS., or *dēśiya- ~ dēśya- 'indigenous' R. [DĒŚĀ-]

Pk. *dēśia-*; S. *dēhī* 'of one's own country'; N. *desi* 'native, of the plains of India'; B. Or. *desi* 'country-made or -born'; OAw. *desī* m. 'inhabitant'; Mth. H. Marw. *desī* 'native', G. M. *deśī*.

dēṣṭr- see *DĪṢṬR-.

- 6556 **dēṣṭrī-** f. 'name of a female divinity' RV. [√DÍŚ]

Kal. *jeṣṭak* 'goddess of the hearth' or < JYĒṢṬHA-?

- 6557 **dēha-** m.n. 'body' TĀr. [√DIH]

Pa. Pk. *dēha-* m. 'body', Pa. *dēhaka-* n. pl. 'limbs'; Pr. *diz* 'idol'; K. *dih* m. 'body (esp. human)', P. *deh*, *dih*, *dēhī* f., WPah.cam. *dēh*, A. *dēhā*, MB. *de*, Or. *dīha*, Mth. *deh*, Aw.lakh. *dēh*, H. *deh* f. (Banaras m.), poet. *dēhā* m., *dēhī* f., OG. *dēhaḍī* f., G. M. *deh* m.

*DĒHADHARA-, *DĒHAVADPHA-, DĒHASUKHA-; — DĒHALĪ-.

- 6558 ***dēhadhara-** 'support of the body'. [Cf. *dēhadhāraṇa-* n. 'living' MBh. — DĒHA-, DHARA-]

N. *deharā* 'livelihood'.

- 6559 **dēhalī-** f. 'raised terrace in front of threshold, threshold' GṛS. 2. *dēhalla-. 3. *dēhila-. 4. *dēhula-. [Cf. *DĒHUḌĪ-. — √DIH]

1. Pk. *dēhalī-* f. 'threshold', P.kgr. *dehal* f.; Ku. *delī* f., *dyālā* m. pl. 'threshold, dwelling, house'; B. *dēhī* 'threshold'; Or. *dēhalī* 'threshold, raised terrace in front of door'; Bi. *dēharī* 'outer entrance room'; Mth. *dēhari* 'doorway, threshold'; H. *dēhī*, *dih*, *dah*, *dēhī* f. 'threshold', *dēhar* f. 'low ground near a riverbank liable to flooding'.

2. G. *derī*, *delī* 'raised terrace in front of house, porch, vestibule, police station', *dēlī* f. 'low-roofed house, police gate or station', *dēlū* n. 'open space in front of house, gate of a street'.

3. N. *dailo* 'door, threshold'.

4. N. *deval*, *deuli* 'heap of earth (e.g. termite mound)'; B. *deul* 'mound, old wall'.

*dēhalla- 'mound' see prec.

- 6560 **dēhasukha-** 'agreeable to the body' VarBṛS. [DĒHA-, SUKHA-]

Or. *dīhasuhā* 'bearable'?

- 6561 **dēhikā-** f. 'a sort of ant which throws up earth' Märk P. [By association with DĒHĪ- and pop. etym. from variant forms represented in NIA. Cf. UPADĪKA- and various forms made by pop. etym.]

Pk. *dēviā-* f. 'termite'; Ku. *dhyūro* 'termite', *dhyūr-koṭ* 'anthill'; N. *dhimilo*, *dhamo* 'termite' (< *dhīvo-?), Or. *dīā*, *dīā-poka*; H. *dīl*, *dī* f. 'termite', *dēāṛā* m. 'anthill'; Si. *dimiyā* 'red ant'. — See *DĒHĪKĀRA-.

*dēhila- 'mound' see DĒHALĪ-.

- 6562 **dēhī-** f. 'mound, bank, surrounding wall' RV. [√DIH]

S. *dīhu* m. 'mound, sandhill', *dīu* m. 'mound, heap' (poss. < *dēha-* in earlier meaning 'mound'); L. *dēh*, pl. *ḥā* f. 'site of deserted village' (L. P. *dēh* f. 'village' prob. ← Pers. *dēh*, *dih*); N. *dīhi* 'mound'.

*DĒHĪKANṬHA-, *DĒHĪKĀRA-; DĒHĪKĀ-.

- 6563 ***dēhikanṭha-** 'wall'. [DĒHĪ-, KANṬHĀ- ('wall' in L.P.)]

Paš.ar. *dīōr* 'wall of a house', kur. *dīōn*, Shum. *dīā*, Gaw. *dyāṇḍā*, Sv. *dyāṇḍo* IIFL iii 3, 56; K. *dyōn*^u m. 'solid foundation of a wall or the like'.

- 6564 ***dēhikāra-** 'termite.' [Cf. DĒHĪKĀ-. — DĒHĪ-, KĀRA-]

H. *dīyār* f. 'termite'.

- 6565 ***dēhuḍī-** 'mound, threshold'. 2. **dēhuḍḍ(h)ī-**. [Cf. DĒHALĪ-, DĒHĪ-: for variation of a, ī, u in suffix cf. Av.

daēza- ~ *dēhī-* and *vamrā-*, *°rī-* ~ **vamlu-* (in *vāma-lūra-*). — *√DIH*

1. G. *devyī* f. 'platform in front of house, police-station'; — altern. < 2: Ku. *dyorī* 'threshold, gate, enclosure'; B. *de(h)urī* 'threshold, vestibule, outer gate of mansion', Or. *dehūrī* (whence *dehūrīā* 'gatekeeper'); H. *dihūrī*, *dehūrī*, *deorhī*, *dyorhī*, *qihūrī*, *qihārī* f. 'threshold, porch'; M. *dehūdī*, *devdī*, *devdī* f. 'platform in front of house, porch, vestibule'.

2. K. *ḍiḍī*, dat. *ḍēḍē* f. 'entrance of a large house, portico'; S. *ḍeudhī*, *ḍedhī* f. 'porch', L. *ḍeudhī*, (Ju.) *ḍedhī* f.; P. *ḍeudhī*, *ḍeudhī* f. 'threshold', N. *ḍeudhī*, *°ro*, *°rī* 'porch', (Tarai) 'door, house'; Mth. *ḍeudhī* 'doorway of a house'; Bhoj. *deorhī* 'gate'; Māl. *ḍūdhī* f. 'threshold, porch'; G. *ḍodhī* f. 'watchman's seat near entrance gate'.

**dēhudd(h)ī-* 'mound' see prec.

**dēhula-* 'mound' see DĒHALĪ-.

DAI 'clean': AVADĀTA- Add., *UDDĀTA-.

6566 *daina-* 'relating to a day' lex. [DĪNA-]
K. *dēn* m. 'time of day, time'.

6567 *daipa-* 'belonging to a lamp' Śis. [DĪPA-]
Wg. *dēw* 'pine-wood torch' (and prob. Ash. *dīvā*), Paš.weg. *dēwā* 'light, brightness, lamp'; Gaw. *dēwa* 'lamp' IIFL iii 3, 6r; WPah.bhal. *dēi* f. 'brazier in which pine-wood is burnt for light'.

6568 *dairghā-*, *dairghya-* n. 'length' MBh. [DĪRGHĀ-]
Phal. *drhēg dūm* 'I lie down (lit. I place my length)'; S. *ḍreghu* m. 'height'.

6569 *daiva-* n. 'divine power, destiny', adj. (also *daivā-*) 'divine' AV. [DĒVĀ-]
Wg. *dē* 'oath'.
*DAIVATAMA-, DAĪVYA-; *DAIVADARŚIN-.

6570 **daivakula-* 'belonging to the temple'. [DĒVAKULA-]
A. *dewal* 'a brahman priest living on offerings made at a temple'. — Rather < or < *dēvala-*, *°laka-* m. 'hawker of idols' Pān.com. ('dēvakōṣopajivin-' Kull.).

6571 **daivatama-* 'most divine'. [DAĪVA-]
Kt. *ḍeyume* 'most divine' AO xxi 184.

6572 **daivadarśin-* 'seeing what is fated'. [DAĪVA-, DARŚĀ-]
Or. *diāsi* 'one who foretells the future' or < DĒVARŚI-.
See also *DĒVĀVĀSIN-.

6573 *daivasaka-* 'happening in one day' MBh. [DIVASĀ-]
Pa. *dēvasika-* 'daily', *°kam* adv. 'every day'; Pk. *dēvasia-* 'relative to day'; L. *dehā*, *dehā*, (Ju.) *dehā* adv. 'by day, tomorrow', awān. *dēā* 'tomorrow'.

**daivika-*, *daiviya-* see next.

6574 *daivya-* 'divine', n. 'divine strength' RV., 'fate' lex., cf. *dēvyā-* n. 'divine power' RV. 2. *daiviya-* (metr. RV.), cf. *daivika-* 'divine' Mn., n. 'fatal chance' Yājñ. [DĒVĀ-¹; *√DIV*¹]

1. Pk. *devva-* 'divine', m.n. 'fate'; Kt. *dēbi* 'divine', *deb-lolē* 'chanting priest'; Ku. *deb* 'sun, sky', *deba kī ghām* 'sunstroke'.

2. Pk. *dēviya-* 'connected with the gods'; P. *daī* m. 'god, destiny'; H. *daī* m.f. 'godhead, destiny'; OMār. *daī* f. 'fate'; Si. *divi* 'fate, oath' (in latter sense EGS 77 < DIVYĀ-).

DO 'cut': DĀTA-², DĀTI, DĀTU-, DĀTRA-², DĀNA-², DĀMĀN-², *DIYĀTI, DĒDĪYATĒ; *NIDĀNA-², *NIRDĀTI, *NIRDĀNA-, *NĪDĀTI, *NĪDĀNA-.

6575 *dōḥśikhara-* n. 'shoulder' lex. [DŌḥ-, ŚIKHARA-]
Si. *dasaruva* 'shoulder' (< **dasavura* EGS 73). — Doubtful.

6576 *dōḡdhī-* m. 'milk' AV. 2. *dōḡdhrī-* f. adj. 'giving milk (of cow, &c.)' VS., *dōḡdhī-* 'giving milk or profit of any kind' MBh. [*√DUH*]

1. S. *ḍodhī* m. 'milk-seller'; L. *ḍodhī* m. 'one who brings milk across the Indus by swimming', awān. *dōdhī* m. 'milkman'; H. *dodh* m. 'cowherd', *dodhī* f. 'his wife'.

2. P. *do(d)dhī* f. 'milky juice of poppy &c.', *do(d)dhā* 'white, milky', m. 'green maize'; WPah.bhal. *dōdī* f. 'she-goat giving plenty of milk'.

6577 *dōḡdhra-* n. 'milkpail' ĀpŚr. [*√DUH*]

WPah.bhad. *dōdalu* n. 'a vessel in which to coagulate milk'.

dōḡdhrī- see DŌḡDHĪ-.

6578 **dōghaka-* (or **dōhaka-*) 'milk'. [Cf. *dōgha-* (*dōha-* KaṭhUp.) in cmpds. 'giving milk', *dōgha-*, *dōha-* m. 'act of giving milk' RV. — *√DUH*]

Kho. (Lor.) *dowak* 'milk'; S. *ḍoho* m. 'one who milks cows', P. *dohā* m.

6579 **dōghra-* 'milk'. [*√DUH*]

Pr. *ḍūgu*, *ḍogū* 'milk' < **dhrogga-* < **dhōghra-* NTS xv 258 with (?).

6580 *dōdhant-*, *dūdhi-* 'fierce, violent' RV. [*dōdhati* 'is angry' Naigh. — *√DUDH*]
Kho. (Lor.) *duhū korik* 'to be angry'?

6581 **dōr-* 'look at or for'.

N. *dornu* 'to notice, discern', WN. *ḍornu* 'to know how (to do something), have a thorough grasp of'; G. *dorvū* 'to direct'; — S. *ḍoraṇu* 'to wander in search of' rather < DÖLĀYATĒ.

dōraka- see DAVARA-.

6582 *dōla-*¹ 'swinging' MBh., *dōlā-* f. 'litter, swing' MBh., *ḍōlā-* f. 'swing' Bālar. [*√DUL*]

Pa. *dōlā-* f. 'swing'; Pk. *ḍōla-* m. 'eye' (× LŌCANA- in *ḍōana-* n.), *ḍōlā-* f. 'swinging to and fro, litter'; K. *ḍula* m. 'rolling stone', *ḍūl* m., *ḍūlī* f. 'litter'; S. *ḍora* f. 'wandering'; L. *ḍolī* f. 'litter'; P. *ḍol* f. 'rambling', *ḍolā* m., *°lī* f. 'litter'; Ku. *ḍol* 'hanging basket or box', *ḍolo* 'litter', N. *ḍolī*; A. *dolā* 'litter', *dolā* 'a kind of ear-ornament'; B. *dolā* 'litter'; Or. *dola*, *dolā*, *dolī* 'cradle, swing, sedan-chair', *dolā*, *dolā* 'pupil of eye'; H. *ḍol* m. 'swinging', *ḍolā* m. 'cradle, swing, litter', *ḍolī* f. 'litter' (→ Kho. *doli*, *dolei*, Sh. *dolī*, S. *dolī* f., Ku.gng. *dolī* and prob. Ku. *dolo*, B. *ḍuli*, Or. *dolā*, *ḍuli*, Bi. Bhoj. *dolī*, M. *dolī* f.), OMār. *dola* f.; G. *ḍol* m.n. 'swaggering', *ḍolī* f. 'litter'; M. *ḍolā* m. 'eye', *ḍolī* f. 'litter'.

*DÖLAPATHI-; CATURDÖLA-.

6583 **dōla-*² 'bucket'. [Poss. same as DÖLA-¹. Forms of S. Mth. Aw. G. M. < **dōlla-* or are < H.]

Bshk. *ḍōl* 'brass pot'; K. *ḍol* m. 'bucket', S. *ḍolu* m., P. *ḍol* m., WPah.bhal. *ḍol* n., Ku. N. B. Mth. *ḍol*, Aw. lakh. *ḍōl*, H. *dol*, *ḍol* m., G. *ḍol* f., M. *ḍol* m.

6584 **dōlapathi-* 'wandering way'. [DÖLA-¹, PATHI-]

K. *dolaway* m. 'zigzag path': very doubtful.

dōlayati see next.

6585 *dōlāyatē* 'moves to and fro' MBh. 2. *dōlayati* tr. 'swings' Bhartṛ. 3. **dōlyatē* 'is made to swing'. [*√DUL*]

1. Pa. *dōlāyati* intr. 'swings', Pk. *ḍōlāmta-* 'shaking'; S. *ḍoraṇu* 'to wander in search of' (or poss. < **dōr-*, but see 3 bel.); Ku. *ḍolṇo* 'to wander, roam'; A. *doliba*

intr. 'to swing', Or. *doḷibā*; H. *ḍolnā* intr. 'to oscillate'; OMarw. *ḍolāi* 'wanders'.

2. Pk. *dōlāi*, *ḍō* tr. 'shakes'; Ku. *ḍolīno* 'to be made to roam'; B. *dolāna* tr. 'to swing'; Bi. *dolab* 'to shake (fruit) down'; G. *ḍoḷvū* tr. 'to shake'.

3. S. *ḍolanu* 'to wander in search of'; A. *ḍoliba* 'to be suspended'; Mth. *ḍolab* intr. 'to swing, be shaken'; OAw. *ḍolāi* intr. 'wanders, swings'; G. *ḍolvū* intr. 'to dangle, oscillate'.

**dōlyatē* 'is made to swing' see prec.

**dōva-* 'spoon' see **pōva-*.

6586 *dōṣ-* (nom. sg. *dōḥ*, du. *dōṣī*) n. 'forearm' RV., *dōṣā*-² f. lex. 2. *dōṣān-* (du. *dōṣānī*, gen. sg. *dōṣānāḥ*) n. 'forearm, lower part of animal's leg' AV. 3. **dōṣala-*.

1. Pk. *dō-*, *dōsa-* m. 'arm'; Kt. Pr. *dui* 'forearm', Wg. *dōṣ* 'arm'.

2. < *dōṣn-*: Gy. pal. *dōni* 'knee' (see also **dhōṅga*-¹); Sh. (Lor.) *dōni* 'forearm (?)', lower leg'.

3. S. *ḍaūro* m. 'fleshy part of upper arm'; L. *ḍhlā*, *ḍhlā* 'upper arm', *ḍhlī*, *ḍhlī* f. 'upper part of quadruped's leg', (Ju.) *ḍaulā* m. 'upper arm, foreleg of animal from knee to shoulder'.

DŌḤSĪKHARA-; *PRADŌṢAN-.

6587 *dōṣa-* m. 'fault' ChUp. [*√DUṢ*]

Pa. Pk. *dōsa-* m., NiDoc. Aś.shah. man. *doṣa-*, kāl. jau. gir. *dosa-*; Gy. eur. *doṣ* f. 'blame, fault, harm'; Sh. (Lor.) *doṣo* 'altercation', *doṣo-polo* 'guilty' (+?); S. *ḍohu* m. 'fault, crime', L. *ḍoh*, (Ju.) *ḍoh* m., P. *doh* m.; Ku. N. B. *dos* 'fault, blame', Or. *dosa*, Mth. Aw.lakh. H. Marw. *dos* m.; OG. *dosa* m. 'vice'; Si. *dosa* 'fault, mistake'.

DŌṢAKĀRIN-; NIRDŌṢA-.

6588 *dōṣakārin-* 'pernicious' VarBrS. [DŌṢA-, KĀRĪN-]
S. *ḍuhārī* m. and adj. 'criminal'.

dōṣān- see *Dōṣ-*.

6589 *dōṣayati* 'spoils' Pāṇ. [*√DUṢ*]

B. *dosā* 'to blame', Or. *dosibā*, H. *dosnā*.

**dōṣala-* 'forearm' see *Dōṣ-*.

6590 *dōṣā*-¹ f. 'night, night personified' RV., *dōṣās-* n. 'evening' AV.

Pk. *dōsā*- f. 'night'; Ash. *dōs*, *duṣ* 'yesterday', Kt. *dūs*, Wg. *dōs*, *dūs*, Pr. *ulus*, Dm. *dōs*, Tir. *dō*, Paṣ.laur. *dū*, dar. *duō*, ar. *dā*, Niṅg. Shum. *dōṣ*, Woṭ. *dō*, Gaw. *dōs* (← Kaf. or with -s after *dēs* < *divasā*-), Kal.rumb. Kho. *doṣ*; Ku. *dos* 'ghost'. — Phal. *dohōr*, *dhōr*, *dor* 'yesterday' (+?).

dōṣā-² 'forearm' see *Dōṣ-*.

6591 *dōha-* m. 'milking, milk' RV., 'milkpail' MBh., *dōhas-* n. 'milking' RV. [*√DUH*]

Pa. *dōha-* m. 'milking, milk', *dōhaka-* m. 'milkpail'; Pk. *dōha-* m. 'milking'; Sh. (Lor.) *doi* f. 'output of milk'; B. *duyā* 'act of milking', Or. *duhā*.

**dōhaka-* 'milker' see **DŌGHAKA-*.

6592 **dōhati* 'milks' (*dōgdhi*: *duhānti*, subj. *dōhat* RV.). 2. *dōhāyati* 'causes to be milked or to give milk' ŚBr. [In several cases it is not possible to determine whether the NIA. form is < *dōhati* or < *dōhāyati*. — *√DUH*]

1. Pa. *dōhati* (pl. *duhanti*), Woṭ. pres. *dōn*, Bshk. *dovānt* < **dōhant-*, Mai. *do-*, P. *dohnā*, H. *dohnā*, G. *dohvū*, M. *dohnē*.

2. Ash. *doem* 'I milk', Kt. *diēnom*, Wg. *dūām*, Dm. *dōyim*, Tir. *dovēm*, Paṣ.laur. *dūy-*, dar. *dōyām*, weg.

dōem, kuṣ. *dēm-i*, Shum. *dōy-*, Gaw. *doe-*, Kal.rumb. *dūim*, urt. *dhīm*, Kho. *doik*, Phal. *dhovū*, *dohā*, K. *dōyun*, L. *dohān*, (Ju.) *ḍo*, pres. part. *ḍuhendā*, Si. *dovinavā*, *dovanavā*, *dōn*. — See **DUHATI*.

dōhada- see **DVIHRDA-*.

6593 *dōhana*-¹ n. 'milking' RV., 'milkpail' MBh., *dōhanī-* f. 'milkpail' Kauś., **nīkā-* f. Hcat. [*√DUH*]

Pk. *dōhana-* n. 'milking'; Kho. *domik* 'milking vessel'; P. *dohnā* m. 'milkpail', *dohnī* f. 'small do.'; A. *dohan* 'act of milking'; B. *dohan*, *dohnī* 'milkpail'; Or. *dohanī*, **huni* 'cord tied to leg of vicious cow while being milked'; H. *dohan*, *dohnā* m., *dohnī* f. 'milkpail'; G. *dohnū* n. 'pot for coagulating milk', *dohnī* f. 'milk-trough'; Si. *dohona* 'milkpail'. — With *ā* from verbs < **DUHATI*: P. *duhā* m., **nī* f. 'milkpail', Or. *duhanī*, **huni*, Mth. *duhni*, H. *dūhni* f.

**DŌHANĪGHATAKA-*.

6594 *dōhāna*-² 'giving milk' RV. [*√DUH*]

H. *dohan*, *dohnā* 'giving milk'; — with *ā* from **DUHATI*: Pa. *kumbha-dūhana-* 'filling the milkpails'; Ku. *dūnī* 'giving milk', N. *duhuni* (with *gāi*).

6595 **dōhanīghataka-* 'milking vessel'. [DŌHANA-¹, GHATA-¹]

N. *dunhyāro*, *dunero* 'milkpail'?

dōhāyati see **DŌHATI*.

dōhala- see **DVIHRDA-*.

6596 *dōhīn-* 'milking' Pāṇ. [*√DUH*]

Pa. *dōhīn-* 'milking'; P. *dohī*, *dohīā*, *dohyā* m. 'milkman', H. *dohiyā* m.

6597 *dōhya-* 'fit for milking' MaitrS. [*√DUH*]

Pk. *dojja-*, *dujja-* 'to be milked'; P. *dojh*, *dohaj* m. 'milking' (whence *dojhī* m. 'milkman', f. *dojhan*).

6598 **daunada-* 'country between two rivers'. [**DUNADA-*]

P. *donnā* m. 'a country lying between two streams, name of part of the country in the Jullundur Doab'; H. *don* m. 'junction of two rivers, land between two rivers'.

**daurārghya-* 'famine' see **DURARGHA-*.

6599 *daurbalya-* n. 'weakness' MBh. [DURBALA-]

Pk. *dobbala-* n. 'weakness'; L. *ḍobal* f. 'leanness'.

6600 *daurbhāgya-* n. 'unhappiness of a woman disliked by her husband' AV., 'misfortune' Yājñ. [DURBHĀGA-]

Pa. *dobbhagga-* n. 'misfortune', OG. *dobhāgapaṇām* n. — × SAUBHĀGYA-: Pk. *dūbhagga-* n. 'misfortune'; S. *ḍuhāgu*, *ḍah* m. 'want or lessening of a husband's affection' (whence *ḍuhāgī* 'losing the affection of others', *ḍuhāgīnī* f. 'wife who has lost husband's love, widow'); H. *ḍuhāg* m. 'misfortune'; G. *duhāgī* 'unfortunate', *duhāgaṇ* f. 'woman who has lost husband's love'.

6601 *daurmanasya-* n. 'dejection' Pañcat. [DURMANAS-]

Pa. *dōmanassa-* n. 'dejection', Si. *domnasa*.

6602 **daursika-* 'cloth-seller', *dausika-*, *dausyika-* m. Jain. [DŪRSĀ-]

Pk. *dōsia-* m. 'cloth-seller', OG. *dosī* m.

6603 *daurhṛda-* n. 'wickedness' MBh. [*durhṛd-* 'wicked' MBh. (cf. *daurhārdā-* n. Pāṇ.gāṇa ~ DURHĀRD-). — *DUṢ*,² *HṚD-*]

M. *ḍol* n. 'evil surmising, suspicion'.

**dauvardha-* see *DVYARDHA-*.

6604 dauvārikā- m. 'doorkeeper' Śak. [*DUVĀRA-]

Pa. *dōvārika*- m., Pk. *dōvāria*-, *duv*^o m.; N. *duvāre*, *duvāre* 'village official who can arrest and try petty offenders'; A. *duvāri* 'doorkeeper', *duvāriyā* 'officer in charge of place of entry into a country'; Or. *duāri* 'doorkeeper'.

dauṣika- see *DAURŚIKA-.

6605 dauhitra- m. 'daughter's son' Mn., *dauhitra*- 'relating to daughter's son' MBh. 2. *dauhitri*- f. 'daughter's daughter' MBh. 3. **dauhitari*- [DUHITĀ-]

1. Pk. *dōhitta*-, *duh*^o m., S. *dohitro* m., L. *dohtrā*, *dohtrā*, (Ju.) *dō*^o, awān. *dōtrā*, khet. *dōtrā* m., P. *dohat*, *duht*, *dohtrā*, *duh*^o, *dohtrā*, *duh*^o m., H. *dohtrā*, *duh*^o m., G. *dohitra*, *doitar*, *ditar* m. (× *dhi* < DUHITĀ-?).

2. Pk. *dōhitti*-, *duhittiyā*- f., L. *dohtri*, (Ju.) *dō*^o f., P. *dohtri*, *duh*^o, *dohtri*, *duh*^o f., H. *dohtri*, *duh*^o f.

3. Bshk. *dūēr* 'granddaughter' (AO xviii 233 < **duhitari*- or **duhitṛputari*-?) or poss. < *DUHITĀTĀRI.

dyāti see *DIYĀTI.

DYUT 'shine': DYUTI-, DYUTTĀ-, DYŌTA-, DYŌTATĒ, DYŌTAYATI, *DYŌTYA-, UDDYŌTA-, VIDYŪT-.

6606 dyuti- f. 'brightness' Mn. [~*dyutimant*- v.l. for *dyu*^o- √DYUT]

Pa. *juti*- f. 'splendour, light'; Pk. *jui*- f. 'brilliance'; Si. *poho-du* 'sun'; — Paš.laur. *juđ*, chil. *zūi*, *zēi*, ish. *jōi*, shut. *jū* 'dawn, morning, tomorrow' or, with IIFL iii 3, 81, < **vyuṣaka*-, **vyuṣikā*- s.v. VYUṢ-.

6607 dyuttā- 'shining', 'injured' AV.. [Cf. *dyutita*- Kār. — √DYUT]

Paš.kur. *zūt* 'hot', laur. *jut*- 'to burn intr., catch fire, ache'.

6608 dyūtā- n. 'gambling' AV. [√DIV²]

Pa. *jūta*- n. 'gambling', Pk. *jūa*-, *jūva*-, n., Sh. *jua*, S. *jūā* f. (← L. P. &c. with f. gender in S. from ending -ā), L. awān. P. *jūā* m., Ku.gng. *jū*, A. *zuwā*, B. *juyā*, jo ODBL 413, Or. *jua*, *jūā*, Bi. Bhoj. *jūā*, Aw.lakh. *juđ*, H. *jūā* m. (→ Ku. *jūwā*, N. *jūwā*, M. *jūwā* m.), OMarw. *jūwo* m., OG. *jū* n., G. *jūwū* n., Si. *dū*.

DYŪTAKĀRA-, *DYŪTAKĀRIN-, *DYŪTAVṚTTA-.

6609 dyūtākāra- m. 'gambler' Pañcat., **aka*- m. 'keeper of a gambling house' lex., *dyūtākara*- m. 'gambler' Mṛcch. 2. **dyūtākārin*- [DYŪTĀ-, KĀRA-]

1. Pk. *juāra*- m. 'gambler'; K. *zār* m. 'gambling', *zōr*^u m. 'gambler', Or. *juāra*.

2. Pk. *jūāri*-, **ria*- m. 'gambler', K. *zōr*ⁱ m., S. *juāri* m., P. *juāri*, **riā* m., **raṇ* f., ludh. *juhāriā* (PhonPj 114 < **dyūtadhāra*-: very improb.), Ku. *juwāri*, *jwā*^o, N. *juwāri*, **re*, A. *zuwāri*, B. *juyāri*, Or. Bhoj. *juāri*, H. *juwāri* m., OG. *jūāri* m.

6610 *dyūtavṛtta- 'gambling'. [Cf. *dyūtavṛtti*- m. 'keeper of a gambling house'. — DYŪTĀ-, VṚTTĀ-]

OG. *jūvaṇu* n. 'gambling'.

6611 dyōta- m. 'light' lex. [√DYUT]

Pk. *jōa*- m. 'moon', *jōaḍa*- m. 'firefly'. KHADYŌTA-.

6612 dyōtatē 'shines' AV., *dyōtayati* 'illuminates, makes clear' MBh. [~ *jyōtatē* MaitrS., JYŌTAYATI: cf. *dyōtana*- 'shining' RV., n. 'seeing' lex. — √DYUT]

Pa. *jōtati* 'shines', *jōtēti* 'makes clear'; Pk. *jōyāi*, *jōvāi*, *jōi* 'shines, sees', *jōāi* 'makes clear', *jōaṇa*- n. 'eye'; P. *johāi*, *jūhāi* 'to look, examine, try'; Mth. *johab* 'to look for'; OAw. *johāi*, *jovāi* 'looks for, sees'; H. *jonā*, *johnā*, *jownā* 'to look at, see'; OMarw. *jovāi* 'watches'; G. *jovū* 'to look at, consider, examine'; M.

jopāvē 'to look after, watch'. — The *h* of NIA. forms is obscure: scarcely < **yōh*- = Av. *yaoz*-, OPers. *yauz*- 'set in motion' → Arm. *yuzem* 'I seek'.

*dyōtya- 'flash'. [√DYUT]

*INDRADYŌTYA-.

6613 *drakk- 'drag'.

Paš.laur. *drakar*- 'to trail, be dragged along the road', kur. *lōik*-; Gau. *žek*- 'to pull', Sv. *dark*-, Phal. *drakū*-, Sh. *žakal*-; — Woṭ. *likh*- (with *i* from *likh* < DĪRGHĀ- Buddruss Woṭ 111).

*drakṣā- 'grape' see DRĀKṢĀ-.

6614 *drakṣati, drakṣyāti see *DRKṢATI.

6615 draṅga- m., **gā*- f. 'frontier watch-station' Stein RājātTrans ii 291, *traṅga*-¹ m., **gā*- f. 'a kind of town', *udraṅga*-, **ṇka*- m. 'town', *kudraṅga*-, **ṇka*- m. 'watch house' lex. [← Ir. T. Burrow BSOS vii 510, H. W. Bailey JRAS 1955, 14]

NiDoc. *draṅga* 'frontier post'; K. *drang* f. 'frontier station, toll house'. — Deriv.: M. *dāgi*, *dāgyā* m. 'customs officer'. — N. *Dāg*, *Dān* 'name of a place near Sallyān'?

6616 *draṅgha-¹ 'long'. [Cf. Pers. *dīraṅg*: IE. **dl-on-gho*- (Lat. *longus*, &c.) ~ **dʰl-a-gho*- (Sk. DĪRGHĀ-) and **dol-i-gho*- (Gk. *δολιχός*)?]

Kho. *drūṅ* 'long, tall'; — Gau. Sh.pales. *zugo* poss., bec. of *u*, ← Kho.

6617 *draṅgha-² 'something firm or fixing'. [Cf. Av. *drāṇjaiti* 'strengthens', ONorse *drengir* 'thick stick', OSlav. *drogū* 'pole' NTS xv 258]

Pr. *ḍugó* 'stick, yoke-peg'; — Si. (SigGr) *dag*, *daṅga* 'bound, made firm'??

6618 *draṭ- 'press'. 2. **draṭṭ*-. 3. **draṇṭ*-. 1. M. *daḍṇē* 'to press down', *daḍaṇ* f. n. 'hiding place', *daḍā* m. 'plug', *daḍakṇē*, *daḍapṇē* 'to press down'.

2. Pk. *saṁdaṭṭa*-, **aya*- 'touching, rubbed'; K. *droṭ*^u 'tough', *drōṭh*^u 'hardened'; S. *ḍaṭaṇu* 'to bury, cork up', *ḍaṭo* m. 'cork'; L. P. *ḍaṭṭā* m. 'stopper'; P. *ḍaṭṇā* 'to stop'; H. *ḍaṭṇā* 'to threaten, check, plug' (→ P. *ḍaṭṇā* 'to check, cram'); G. *ḍaṭvū*, *ḍā*^o 'to bury', *ḍaṭ*, *ḍā*^o m. 'cork', *ḍaṭ*, **ḍi* f. 'crowd'; M. *ḍaṭ* 'thick', *ḍaṭṇē* 'to be pressed in, become thick'.

3. B. *ḍāṭā* 'to threaten'; Or. *ḍaṇṭibā* 'to check'; H. *ḍāṭṇā* 'to threaten, check, plug' (→ N. *ḍāṭṇu* 'to threaten', (Tarai) *ḍāṭṇu*). — See DAṢṬA-.

**draṭṭ*-, **draṇṭ*- 'press' see prec.

6619 *drapp- 'press'. [→ Psht. *drabel* 'to press down' (rather than, with EVP 22, ← *DABB- for which no NIA. forms attest *dr*-). But both MIA. and NIA. forms may be conn. w. DARPĀ-, DARPĀYATI, DĀPYATI (with semantic development 'excitement — arrogance — oppression — force') or at least have collided with them or have been affected by meaning of forms of *DABB-]

P. *dap(p)at*, *ḍapaṭ* m. 'rebuke', *dapaṭṇā*, *ḍa*^o 'to rebuke'; N. *dapḥāmu* 'to rebuke', *dapoṭ* 'hiding'; A. *dāpiba* 'to control, reprove', *dāpāliba* 'to rebuke'; B. *dāpā* 'to stamp'; Mth. *dāpab* 'to press, squeeze'; H. *dāp* m. 'stamping forcibly, strength', *dapaṭṇā* 'to rebuke'; M. *dāpṇē* 'to menace', *dapṇē* 'to lie hid', *dapaṭṇē* 'to cram in, menace'. — Pk. *dappa*- m. 'force' and S. *drapu* m. 'fear' rather < DARPĀ-. — Wg. *ḍrp*- 'to copulate (of a man)' poss. but less likely < DĀPYATI.

DRAM 'run': DRĀMATI, *DRĀMAYATI.

6620 ***dramaṇa-**, *damaṇa*-³ m. 'wormwood, Artemisia indica' Mantram., **aka*- VarBrS. 2. ***dramṇa-**. [**dramṇa-* (→ Brah. *dramṇa* 'Artemisia') ← Ir., cf. Pahl. *dramnak*, **nay* 'wormwood' < **dramanaka*- H. W. Bailey BSOS vii 764]

1. Pk. *damaṇaka*-, **aga*-, **aya*-, *davaṇaya*- m. 'a plant with fragrant leaves'; P.kgr. *donā* m. 'the shrub Daphne oleoides (infusion of bark and leaves used medicinally for colic and gonorrhoea), Artemisia elegans'; N. *damanā* 'Artemisia indica', A. *damanā*, *davanā*, B. *donā*; Or. *dayanā*, *daṇā* 'A. indica, A. chinensis, A. latifolia, thyme'; H. *daunā*, *donā* m. 'A. indica or lactifolia', *nāg-daun* m. 'asparagus'; G. *damaṇ* m. n. 'a fragrant medicinal plant', *damrā*, *da*^o m. 'A. indica'; M. *davaṇā* m. 'A. abrotanum'. — K. *dramun* m. 'a species of grass' rather < *DHĀRMAṆA-.

2. Wg. *drē* 'a kind of Artemisia'; Kho. (Lor.) *drōn* 'wormwood, kinds of small scrub used for firewood'; Sh. (Lor.) *jūn* 'a kind of shrub (twigs of which are ground and given as a vermifuge for children)'; — P. *durūgā* m. 'Artemisia elegans'.

6621 **drāmati** 'runs' Naigh. 2. ***drāmayati**. [Cf. *dandram-yatē* KāthUp. — √DRAM]

1. Kho. *dromik* 'to flee the country'.

2. Ash. *drām*^a- 'to frighten' (whence *drām*- 'to fear' NTS ii 254).

dramiḍa- see *DRĀMIḌA-.

***dramṇa-** 'wormwood' see *DRAMAṆA-.

6622 **dramma-** 'a coin' Pañcat. [← Gk. *δραχμή* through MPers. *draxm* → NiDoc. *drakhma*, tr^o F. W. Thomas JRAS 1924, 672 and Kho. *droxum* 'silver' G. Morgenstierne BSOS viii 660]

Pk. *damma*- m. 'a coin'; P. *damm* m. 'money, price'; Ku. *dām* m. 'money, a weight (= 1 ser)'; N. *dām* 'a small coin, price'; A. B. *dām* 'price', Or. *dāma*; Mth. *dām* 'a small coin (= 1½ couries)'; Bhoj. *dām* 'price'; H. *dām* 'copper coin (= ½ paisā), money, price' (→ S. *dāmu* m. 'price'); G. *drām* n. 'wealth', G. M. *dām* m. 'price'; — H. *damrā* m. 'gold, silver, riches', *damrī* f. 'a coin worth ¼ or ½ paisā' (→ Mth. *damrī* 'id.', K. *dum*^u, ^u f. '½ anna').

6623 **dravā-** 'running' RV., 'flowing' Kāth., m. 'quick motion' Hariv., 'fluidity, juice, stream' Kāv. [√DRU]

Pa. *dava*- m. 'running'; Pk. *dava*- m. 'water, anything wet'; OG. *davadavāe* 'with speed'; M. *dāv* n. 'dew, dampness, exudation from damp ground' (despite gender rather than with LM 351 < Pk. *daya*- n. < UDAKĀ-); Si. *dav* 'play'; — Ash. *dro* 'woman's hair', Kt. *drū*, Wg. *drū*, *drū*; Pr. *dui* 'a hair'; Kho. *dro(h)* 'hair', (Lor.) 'hair(of animal), body hair(human)'; → Orm. *dr^a*, *drī* IIFL i 392 (semant. cf. Psht. *pal* 'fringe of hair over forehead' < **pata*-).

6624 **drāvati** 'runs' RV. [√DRU]

Pk. *davāi* 'goes away'; Paš.kur. *lēw*- 'to swim'; Gaw. *lōe* 'swimming'; — D. *dei*- 'to run' prob. < DHĀVATI¹. — Ext. -*ḍ*-: K. *dorun* 'to run', rām. *daurṇu*, kash. *dorun^u*, doḍ. *daurṇō*; S. *droṇaṇu* 'to run, gallop'; L. *drōṇaṇ*, *dōṇaṇ* 'to run', P. *daurṇā*, WPah.pañ. *dōṇṇā*; Ku. *daurāṇu* 'to run, hunt'; A. *dauriba* 'to run', B. *daurā* (← West ODBL 349), Or. *daṭṭibā*, Aw.lakh. *daurab*, H. *daurṇā* (→ Mth. *daurab*, N. *daurṇu*; Marw. *doṇṇo*, G. *doṇvū*, M. *davaḍṇē*, *daḍṇē*; — -*kk*-: S. *drokaṇu* 'to gallop', *drukaṇu* 'to run'; L. *drukkaṇ*, (Ju.) *drukaṇ*, *durkaṇ* 'to run', *dhrukkaṇ* (× *dhāvaṇ* < DHĀVATI¹); — N. *dugurmu* (**daur*- × **dukk*-?). — See DRĀVĀYATI.

draviḍa- see *DRĀMIḌA-.

6625 **dravya-** n. 'substance' Up., 'property' MBh., 'drug' Suśr.

Pa. *dabba*- n. 'material, property', Pk. *davva*-, *davia*- n. (amg. *davvia*- < *davva*- × *davia*- H. Smith JA 1950, 181); Gy. eur. *drab*, *drap* m. 'drug, poison, herb, root, tobacco'; Wg. (Lumsden) "*drū*" 'yeast'; Sh. (Lor.) *jap*, st. *jab*- 'property'; S. *ḍrabhu* m. 'medicine for the eyes'; Or. *ḍāba* 'medical prescription'; Si. *dāva*, *dā*, *deya*, *dē* 'thing' (< Pk. *davviya*- H. Smith loc. cit.); — Sh.gil. *jabāṭi* f., gur. *ḍabāṭi* f. 'medicine' (+?).

***draś-** 'spread' see *DHVĀMSATI.

6626 **drāṣṭum** inf. 'to see', *drāṣṭf*- m. 'one who sees' AV. 'judge' Yājñ. [√DRŚ]

Ku. *dāṭṭho* 'to instruct, inform, tell': — very doubtful.

6627 **draha-** m. 'deep lake' lex. 2. ***dahara**-¹. [Metath. of HRADĀ-]

1. Pa. Pk. *daha*- m. 'pond, lake'; N. *daha* 'natural pond or cistern'; A. *da* 'deep water', adj. 'deep'; B. *da(h)* 'tank, lake, deep pool, eddy'; Or. *daha* 'lake, deep water, marsh, mud'; Bhoj. *dah* 'lake'; H. *dah* m. 'deep pool'; OMarw. *daha* 'very deep water'; Si. *daha* 'lake, pond'. — Deriv.: Or. *dahā* 'muddy', *dahala* 'mud', *dahalā* 'muddy'; Mth. *dahāeb* 'to swim'.

2. L. P.kgr. *ḍahar* f. 'lowlying land'; B. *ḍahar*, *ḍāra* 'deep water, lake', adj. 'deep'; Or. *ḍahara*, *ḍāra* 'deep pool made by eddy in river-bed'; H. *dahrā*, *ḍahurā* m. 'hole dug for water'; M. *ḍahurā* m. 'water-hole'.

DRĀ 'run': DĀRIDRA-, *DRĀTA-, DRĀTI, DRĀPĀYATI; *UDRĀTI.

6628 **drākṣā-**, *ḍā-* f. 'vine, grape' Hariv. 2. ***drakṣā-**. [→ Par. *ḍrāk* IIFL i 250]

1. Pk. *dakkhā*- f.; Gy. eur. *drak(h)* f. 'grape', pal. *idrāk*, as. *drāk*, pers. *dérak*, *nirak*, *merak*, D. *dərča*, Ash. *drās*, *drāš*, *drās*, Kt. *drās* f., Wg. *drās*, Pr. *rāsik*; Paš. laur. *dēšik* f., shut. *dāška*, chil. *dēšik* (all with *d-* IIFL iii 3, 60); Niñg. *laç*, Wot. *lyēš* f. Buddruss Wot 12, (Morgenstierne) *lās*, *leš*, Kal. *dr(h)aç*, Bshk. *laçh*, Tor. *daš*, Sv. *lāç*; Phal. *dhraç* 'grape', *kāk-dhrē*^o 'wild vine'; Sh.gil. *ḍāç* f. 'grape' pales. *ḍaç*, koh. *ḍāç* (ḍ dissimil. fr. *ḍ?*), K. *dach*, dat. *ḍchi* f.; — ← Ind. **drākṣha*: Dm. *drāk*, Shum. Gaw. *lāk*; — S. *ḍrākha* f. 'vine, a small kind of grape'; L. *d(a)rākḥ*, *dhraḥk*, *dākh* f., awāṇ. *dākh* 'grape, vine'; P. *dākh* f. 'grape, raisin'; N. Mth. *dākh* 'grape', OAw. *dākha* f., H. *dāk(h)* f., G. *darākḥ* f.

2. Kho. *droç(h)* 'grape, vine'.

6629 **drāghmān-** m. 'length' MaitrS., *drāghmā* 'in length, along' RV. [DĪRGHĀ-]

K. *drag* f. 'ridge, side or swell of a mountain where people rest on their way up'?

***drāta-** 'run' see next.

6630 **drāti** 'runs' RV. 2. Pp. ***drāta-**. [Cf. *dhraṭi* 'goes' Naigh. — √DRĀ]

1. WPah. sod. *jāṇō* 'to go', *jā* 'it is necessary' Hendrikson (or ← H. &c. s.v. YĀTI). — Ext. -*kk*-: K. *drakun* 'to run'; S. *ḍrakāṇu* 'to trot roughly'.

2. K. *drāv* 'come out' pp. of *nērun* < *NĪRĪYATĒ.

6631 **drāpāyati** 'causes to run' ŚBr. [√DRĀ]

Pa. *dāpēti*. — In later MIA. it collides with DRĀVĀYATI q.v.

***drāmāyati** 'makes run' see DRĀMATI.

6632 ***drāmiḍa-**, *dramiḍa*-, *drāviḍa*- MBh., *draviḍa*- m. Mn. 'name of a people, Dravidian'. [EWA ii 73]

Pk. *damila*-, *daviḍa*-, *davila*- m.; OSi. *demeḷ* 'Tamil', Si. *demaḷā*.

- 6633 **drāva-** m. 'speed, flight' lex. [Cf. *drāvaṇa-* n. 'putting to flight' MBh. — √DRU]
S. *ḍrāu* m. 'terror'.
- 6634 **drāváyati** 'causes to run, makes flow, melts' RV., 'drives away' MBh. [√DRU]
Pk. *dāvīa-* 'dropping, dripped, made soft'; Kho. *dreik* 'to pour out, put in or down, lay (an egg), sow, cut down (a tree), shave' (G. Morgenstierne BSOS viii 663, IIFL ii 206 ← Ir. Yid. *drī-* 'to pour out, shave'); Ḍ. *durwāna* 'to drive away'? — Pa. *dāpēti* 'causes to run' rather < DRĀPĀYATI. — See DRĀVATI.
- drāviḍa-** see *DRĀMIḌA-.
- ***dribba-** 'spot' see *DABBA-².
- ***driṣṭi-** 'span' see DIṢṬI-.
- DRU** 'run': DRĀVĀ-, DRĀVATI, DRĀVA, DRĀVĀYATI; *ANUDRĀVAYATI, ĀPADRAVATI, APADRĀVAYATI, UDDRĀVĀ-, UPADRAVA-, ŪPADRAVATI, VIDRAVA-, VIDRĀVAYATI.
- dru-** 'wood': DARVA-, DĀRVI-, DĀRU-², DRUṆA-, DRUMĀ-, DRŌṆA-¹, *DRŌṆA-²; *DRUJATULA-.
- drugdhā-** 'hurtful' RV. [√DRUH]: see DABHNŌTI.
- 6635 ***drujatula-** 'tree exudation'. [DRU-, JĀTU-]
Bshk. *lowāl* 'wood oil (?)' AO xviii 242 with (?).
- 6636 **druṇa-**, *drūṇa* n. 'bow' lex. 2. ***drōṇa-**². 3. **druṇā-** f. 'bowstring' lex. [EWA ii 78. — DRU-?]
1. Dm. *drun* 'bow'.
2. Ash. Wg. *drō*, *drū* 'bow', Kt. *drō*; Pr. *urū* 'bow', *durū-štar* 'bow and quiver', *dreṭ* 'pellet-bow' (**drū* + *woṭ* < *VARTA-³); Paš.laur. *drōndāk*, ar. *drēn*, dar. *lūn* 'bow', Shum. *lyen*, Kho. *drōn* (*drōnhānu* 'rainbow' reformed from INDRADHANÚṣ-?).
3. WPah.bhal. *ḍḥuṇo* m. 'string of balance, hemp rope' (or < GUṆĀ- with 'intrusive' r?).
*VARTADRUṆA-, *ŚRṆGADRŌṆA-.
- druṇā-** see prec.
- druṇī-** see DUṆI-.
- 6637 **drumā-** m. 'tree' MBh. [DRU-]
Pa. Pk. *duma-* m. 'tree', Si. *duma*.
*DRUMADAṆḌA-, *DRUMĒNDRA-.
- 6638 ***drumadaṇḍa-** 'wooden pole'. [DRUMĀ-, DAṆḌA-]
Bshk. *lūmeṇḍ* 'stick' AO xviii 241.
- 6639 ***drumēndra-** 'lord of trees'. [Cf. *drumēśvara-* m. 'the coral tree' Hariv. — DRUMĀ-, ĪNDRA-]
Pa. *duminda-* m. 'the Bodhi tree'; Si. *dumiṇḍu* 'Ficus religiosa' prob. ← Pa.
- DRUH** 'injure, deceive': DRUGDHĀ-, DRŪHYATI, DRŌGHA-, DRŌHA-, DRŌHAYATI, DRŌHIN-, *DHRŌKṢA-; *VIDRŌHAYATI.
- drūhyati** 'hurts, deceives' ŚBr. [√DRUH]
× DABHNŌTI q.v.
- drūṇa-** see DRUṆA-.
- DRAI** 'sleep': NIDRĀ-, NĪDRĀYATI, NIDRĀLŪ-, NIDRITĀ-.
- 6640 **drōgha-** m. 'injurious' RV., *drōha-* m. 'injury, treachery' Mn. [√DRUH]
Pk. *dōha-* m. 'hatred, envy'; Sh. *jo*, *zo* f. 'injury, deception, treachery'; S. *ḍrohu* m. 'deceit', *ḍroho* m. 'cheat'; L. *drōhī* f. 'oath', *drohā* 'dishonest', awāṇ. *dhro* 'deceit'; WPah.bhal. *ḍlōi* f. 'oath'; H. *dho* m. 'malice, injury'; G. *droh* m. 'malice', OG. *drohaū* 'spiteful'; Si. *duhu* 'enemy'.
DRŌHIN-.
- 6641 **drōṇa-**¹ n. 'wooden trough' RV., 'a measure of capacity' Yājñ., *drōṇī-*¹ f. MBh., **ṇikā-* f. lex. 2. **drōṇya-** 'like a trough' ('pertaining to a trough' RV.). [In meaning 'boat' perh. × *DŌṆGA- of separate non-Aryan origin; but for semantic relationship of 'trough—boat' cf. Bi. *nāw* 'feeding trough' < NĀVĀ-. — DRU-]
1. Pa. *dōṇa-* n. 'wooden pail, a measure', *dōṇī-*, **ṇikā-* f. 'wooden trough, roughly shaped canoe'; Pk. *dōṇa-* m. 'a measure', *dōṇī-* f. 'boat'; Gaw. *luṇi* 'millrace' (< **drōṇaka-*); K. *ḍūna* m. 'leaf plate', *ḍūn* m. 'walnut'; WPah. (Joshi) *jūṇ* m. 'a grain measure = 16 pāthās'; Ku. *don*, *dūn*, 'a grain measure = 32 ser', *duṇo*, *ḍuṇo* m. 'cup made of leaves sewn together'; N. *dunu* 'leaf folded into a cup'; A. *don* 'a grain measure = 5 ser, one bighā of land', *duni*, *dunari* 'small basket containing rice &c. and carried in a procession to fetch water at a marriage'; B. *donā* 'leaf cup' (ODBL 330 wrongly < *damanaka-*), *duni* 'wooden trough, canoe'; Or. *duṇṇī* 'sloop'; Bi. *don* 'long log of wood hollowed like a spoon to act as irrigating lever', *donā*, *donī* 'small leaf platter', Bhoj. Aw.lakh. *dōnā*; H. *don* m. 'wooden trough or channel used in irrigation', *donā* m. 'leaf cup', **nī* f. 'small do.', *donī* f. 'small trough, small boat, boat-shaped receptacle of leaves for ghee'; G. *droṇ* m. 'leaf cup'; M. *don* f. 'trough', *don* n.f. 'scooped out tree as trough', *donā* m. 'leaf cup', *donī* f. 'small trough, canoe', *dongē* n. 'wooden trough'; Si. *deṇiya* 'trough', *deṇa* 'canoe'; Md. *dōni* 'boat'.
2. L. *donā* m. 'leaf cup', P. *donmā*, *ḍunnā*, *ḍūnā* m., Or. *danā* (a = o?): or < MIA. **donṇa-* < *drōṇa-*; — the words for 'cup' in N. A. B. Bi. Aw. Bhoj. H. above may be < MIA. *dōṇa-* or **donṇa-*.
DRAUṆIKA-; *DRŌṆADHĀNUKA-, *DRŌṆAVĀHA-; — DRŌNĪ-².
- ***drōṇa-**² 'bow' see DRUṆA-.
- 6642 ***drōṇadhānuka-** 'rainbow'. [DRŌṆA-¹, DHĀNUS-]
Kho. *drōnhānu* BelvalkarVol 90, but perh. rather < INDRADHANÚṣ- × *drōn* < *DRŌṆA-².
- 6643 ***drōṇavāha-** 'making the trough flow'. [DRŌṆA-¹, VĀHĀ-]
Bi. *dōnwāh* 'man who works the hollow irrigation log'.
drōṇī-¹ 'trough' see DRŌṆA-¹.
- 6644 **drōṇī-**² f. 'valley' Mālatīm., **ni-* f. 'id.' Nalac., 'name of a country' lex., *drōṇaka-* m. pl. 'name of a people' VP. [Cf. *drōṇikā-* f. 'the hollowed tongue' AVPrāt. Prob. same as *drōṇī-*¹ s.v. DRŌṆA-¹]
Pa. *dōṇī-* f. 'hollow dug in the ground'; Pk. *dōṇī-* f. 'big pond'; P. *dūn* f. 'tract between two ridges, valley', *dūnī* f. 'valley'; N. *dun* 'foothills of Himalaya'; H. *don* m. 'valley', *dūn* f. 'valley, tract at the foot of hills'; Si. *deṇiya* 'valley, glen'.
drōṇya- see DRŌṆA-¹.
- drōha-** see DRŌGHA-.
- 6645 **drōhayati** 'causes harm to' Gr. [√DRUH]
S. *drohaṇu* 'to deceive'.
- 6646 **drōhīn-** 'harmful, perfidious' MBh. [DRŌHA-]
Pk. *dōhī-* 'envious, hating'; S. *drohī* 'deceitful'; P. *dh(a)rohī* m. 'deceiver'; H. *drohī* 'injurious, malicious'; G. *drohī* 'vengeful'; Si. *duhīni* 'malevolent woman'.
- 6647 **drauṇika-** 'containing one droṇa' Pāṇ. [DRŌṆA-¹]
Pa. *dōṇika-*; A. *dunīyā* 'holding one don or five ser'.
- 6648 **dva-** 'two': m. *dvaū* (*duvaū*), *dvā* (*duvā*), f.n. *dvē* (*duvē*) RV.
Pa. *dvē*, *duvē*, Aś.shah. *duvi*, man. kāl. jau. *duve*,

- gir. *dvo*, *dve*, NiDoc. *due*, *duvi*, *dui*, *du*, *dvi*, Pk. *dō*, *bē*, *duvē*, Ap. *dī*, *bī*, *donni* (after *tinṇi* s.v. TRI-), Gy. eur. *dui*, rum. *do*, arm. *lui*, pal. *dī*, *dī*, D. *dui*, Ash. *dū*, *dō*, Kt. *dū*, Wg. *dū*, *dū*, Pr. *lū*, Dm. Tir. *dū* (< *duvā* NTS xii 130), Paš. *dō*, *dō*, *dū*, Ning. Shum. Woṭ. Gaw. *dū* (Gaw. *dūi* '200' poss. < *duvē* *satē*, but more prob. with NOGaw 34 < **doš* *iš* '20×10'), Kal. *dū*, Kho. *ju* (< **dyu* < **dui*? BelvalkarVol 91), Bshk. *dū*, Tor. Kand. Mai. Sv. *dū*, Phal. *dō*, *dū*, Sh.gil. *du* (gen. *dūinyo*), gur. *dūh*, koh. *jij*. pales. *dū*, K. *z^h* (dat. *dōn*), rām. *dīh*, pog. *dīh*, kash. *zhe*, doḍ. *dūi*, S. *ba* (*be* 'both'), *dū*, L. *dū*, (Ju.) *dū*, khet. *ba*, awān. *dō*, P. *do*, *dui*, bhaṭ. *dō*, WPah.bhad. pād. pañ. khaś. *dūi*, bhal. *dū*, Ku. *dui*, *dui*, N. A. B. *dui*, Or. *dui*, *dī*, poet. *beni*, Bi. Mth. Bhoj. Aw.lakh. *dui*, H. *do* (*donō* 'both'), Marw. *do*, OG. *bi* re-emphasized in G. *be*, M. *don*, *be* (used in multiplication ← G.), Ko. *dōni*, OSi. *do*, *de*, Si. *deka*, Md. *de*.
- *DU-², *DUTĪYA-, *DUVĀMDVA-, *DUVAKA-, DVĀMDVĀ-, DVĀYA-, DVI-, DVĪH, DVITĪYA-, DVĀCATVĀRIMŚAT-, DVĀTRIMŚAT-, DVĀPAÑCĀŚAT-, *DVĀMĒLA-, DVĀVIMŚATI-, DVĀṢAṢṬI-, DVĀSAPTATI-, *DVĀHASTA-.
- 6649 **dvarṁdvā-** n. 'pair' TS., 'quarrel' MBh. 2. ***duvarṁdvā-**. [DVA-]
 1. Pk. *damda*- n. 'pair, quarrel'; M. *dād* n. 'discord'.
 2. P. *dund* m. 'tumult, enmity'; B. *dūd lāna* 'to be quarrelsome'; OAw. *duṁda* m. 'pair'; H. *dūd* m. 'uproar', *dūdā* 'to make a row, attack'.
 DVĀMDVĪN-.
- 6650 **dvarṁdvīn-** 'forming a pair' ŚBr., 'quarrelsome' Prab. 2. ***duvarṁdvīn-**. [DVĀMDVĀ-]
 1. Pk. *damdi*- 'quarrelsome'.
 2. B. *dūdiyā*, *de* 'id.' (or < DURDAMA-).
- dvakā-** see *DUVAKA-.
- dvayā-** 'double' RV., n. 'pair' Yājñi. [DVA-]
 ADVAYA-.
- 6651 ***dvara-** 'door'. [~ DVĀRA-: cf. Av. acc. *dvarēm*. — DŪR-]
 Wg. *dārē* 'threshold'; Dm. *dar* 'door', *darō^{ki}* 'window'; Tir. *darām* adv. 'out'; Woṭ. *dar* m. 'door'; Gaw. *dar* 'door', *derī*, *dēri* 'window, smoke-hole'; Bshk. *dar* 'door', Tor. *der*, Mai.ky. obl. *darē*, Sv. *darē*; Phal. *dār* m. 'door', *darūri* 'window'; Sh.gil. *dār* m. (whence *dāru* 'outside', *dārīny* 'foreign'), *jij*. *der*; K. *dar*, *bar* m. 'door' (*bara* 'at the door'), *bor^u* m. 'hole permitting entrance, crack or fissure in wall', *būr^u* f. 'spy-hole, crack in wood or stone or door'. — At least some of the Kaf. and Dard. words with *d-* are perh., like H. *dar*, ← Pers.
 *DVARĀNTA-; *TRIDVARAKA-, *DUDVARAKA-, *NIR-DVARA-.
- 6652 ***dvarānta-** 'near the door'. [*DVARA-, ĀNTA-]
 K. *brād*, *brānd* m. 'platform in front of main door, doorstep, threshold' rather than ← Pers. *barāmda* see *vāraṇḍa*-.
- *DVAL 'burn'. [~ JVAL × ~DYUT? — But *jval* > *dval* is perh. phonetic, cf. equivalence of *-dvara-*, *-ddara-* with *-jvara-* in Pa. Brough Dh 186]
 *DVALA-, *DVALATI, *DVALITA-, *DVĀLANA-, *DVĀLAYATI; *UDDVĀLA-.
- 6653 ***dvala-** 'burning'. [~ JVARĀ-, JVALĀ-. — ~*DVAL]
 S. *hāro* m. 'fever'.
- 6654 ***dvalati** intr. 'burns'. [~ JVARĀTI, JVALĀTI. — ~*DVAL]
 Paš. *bal*- 'to flash (?)'; S. *haraṇu* 'to burn, blaze', L. *balan*, P. *balṇā*, Ku. *balṇo*, N. *balnu*, Aw.lakh. *barab*; H. *balnā*, *barṇā* 'to be lighted'; OMarw. *balāi* intr. 'burns', G. *baḷvū*.
- 6655 ***dvalita-** 'burnt'. [~ JVALITA-. — ~*DVAL]
 Ku.gng. *baia* 'burnt'.
- 6656 **dvācatvārimśat-** MBh., *dvic^o* Pāṇ. [DVA-, CATVĀRIMŚAT-]
 Pa. *dvācattālisa-*, Pk. *bāyālisa*, *biyāla*, S. *hāetālīha*, L. *bētālī*, P. *baitālī*, *bit^o*, WPah.bhal. *bitālī*, N. *bayālis*, B. *biyāllis*, Or. *bayālisa*, Aw.lakh. H. *bayālis*, OG. *baitālisa*, G. *betālīs*, M. *bečāl*, *oḷis*.
- 6657 **dvātrimśat-** f. 'thirty two' TS. [DVA-, TRIMŚAT-]
 Pa. *dvattimsa*, Pk. *battīsā*, Ap. *batīsa*, K. *dōyētr^{ah}*, S. *hātrīha*, L. *battrī(h)*, P. *battarī*, *battī*, WPah.bhal. *bettrī*, N. *battis*, A. *batris*, OB. *batīsa*, B. *battis*, Or. *batīsa*, Aw.lakh. H. *battīs*, G. *batris*, M. *battis*.
- 6658 **dvādaśa-** 'twelve' RV. 2. **duvādaśa** RV.
 1. Pa. *dvādaśa*, *bārasa*, Aś.shah. *badaya* (Hultsch *badāśa*), gir. *dbādaśa*, NiDoc. *dvādaśa*, *badāśa*, Pk. *bārasa*, *bāraha*, Ash. *bāis*, *bās*, Wg. *bāś*, *bas*, Dm. *bāś*, Tir. *bō*, Ning. *bas*, Shum. *bās*, Woṭ. *bārō*, Gaw. *bāś*, Bshk. *bāh*, Sv. *bāś*, Phal. *bāś*, *bōś*, Sh. *bāi* (→ D. *baī*), K. *bāh*, S. *hārāhā* (*bāraho* m. 'the figure 12' < Pk. *bārasaya*- n.), L. *bār(h)ā*, khet. *bārāhā*, P. *bārā*, bhaṭ. *bārā*, WPah. bhad. *bārē*, bhal. *bāre*, pād. *bārah*, pañ. cur. *bāhrā*, Ku. N. A. B. Or. *bāra*, Mth. *bārah*, Bhoj. *bārē*, Aw.lakh. *bārā*, H. *bārah*, *bārā*, OMarw. *bārā*, G. *bār*, M. Ko. *bārā*, Md. *bāra*.
 2. Aś.man. *duvādaśa*, kāl. *duvādaśa*, jau. *duvadasa*, dh. *duvādaśa*, Pk. *duvāśa*, Kt. *dyīc*, Pr. *wīzu*, *ūz*, Paš. *duwāi*, Tor. *duāś*, Kand. *dwālaś*, Mai. *dwālaś*, ky. *duwāleś*, Si. *doḷasa*, *doḷaha*, Md. *doḷos*.
 DVĀDAŚĀ-, DVĀDAŚĀMA-.
- 6659 **dvādaśā-** 'twelfth' VS. 2. **dvādaśī-** 'twelfth day of lunar fortnight' KātyŚr. [DVĀDAŚĀ]
 1. K. *bāh* in *bāhi wāharē* 'in the twelfth year'.
 2. K. *bāh*, dat. *bōś^u* f. 'twelfth day of lunar fortnight', G. *bārasⁱ* f.
- 6660 **dvādaśāma-** 'twelfth' MBh. [DVĀDAŚĀ]
 Pa. *dvādasāma*-, Pk. *duvālasāma*-, *bārasāma*-, S. *hārāhō*, N. *bārāi*, H. *bārāhō*, G. *bārmū*, M. *bārāvā*.
- 6661 **dvāpañcāśat-** f. 'fifty two' Hariv. 2. **dvipañcāśat-** Pāṇ. [DVA-, PAÑCĀŚAT-]
 1. Pk. *bāvaṇṇa*, *bāvaṇa*, K. *dōwanzāh*, S. *hāvañjāha*, L. *bavañjā(h)*, P. *bavañjā*, N. *bāumna*, A. *bāvan*, B. *bāanna*, Or. *bāāna*, *bāna*, Aw.lakh. H. *bāwan*, G. M. *bāvan*.
 2. WPah.bhal. *biunja*.
- 6662 ***dvāmēla-** 'confluence of two streams'. [DVA, MĒLA-]
 Dm. *dāmen* 'name of a village in a side valley on left bank of the Kunar river a few miles above Mirkhani', adj. *dāmiā* NTS xii 198, Kho. *damél*, Kal.rumb. *damūā*, urt. *damrē*; K. *domel* 'name of a place'.
- 6663 **dvāra-** n. 'door' ŚBr., *dvārī-* f. ŚāṅkhŚr. [~ *DUVĀRA-. — DŪR-]
 Pa. *dvāra*- n., NiDoc. *dvara*, Pk. *dāra*-, *bāra*- n.; Gy. pal. *bārā* 'outside', arm. *bar* 'door'; K. *dār* f., 'door', *dōr^u*, pl. *dārē* f. 'postern-gate, window'; S. L. (Ju.) *hārī* f. 'small window', L. awān. *bārī* f.; P. *bār* m. 'door, mouth of a vessel', *bārī* f. 'window'; WPah.bhal. *bhiḍ*. jaun. *dār* n. 'door'; Ku. *bār* 'household, family'; N. *ghar-bār* 'family' (whence *ghar-bārī* 'married'); Bi. *bārā* 'opening in a bangle-maker's furnace'; OAw. *bāru* m. 'door'; H. *ghar-bār*, *-dār* m. 'house and home'; OMarw. *bāra* m. 'door; house'; G. *bār* n. 'door, courtyard in front of house', *bārū* n. 'door, gate, harbour', *bārī* f. 'window'; M. *dār* n. 'door', *dārē*, *bārē* n. 'hole in a fence to carry a water-channel', *bārī* f. 'window, passage through hedge or fence'.
 DVĀRAKŌṢṬHAKA-, DVĀRAPAKṢA-, *DVĀRAPṢṬHA-

DVĀRAVARTMAN-, *DVĀRĀŚIRṢA-, *DVĀRASKAMBHASTHA-, DVĀRĀSTHA-, *GĒHADVĀRA-, *GHARADVĀRA-, CATURDVĀRA-, TRIDVĀRA-, BAHIRDVĀRA-.

- 6664 **dvārakōṣṭhaka-** m. 'room over a gate, gate' BHSk.
2. ***dūvārakōṣṭhaka-** [DVĀRA-, KŌṢṬHA-]
1. Pa. *dvārakōṣṭhaka-* m. 'room over gate, gateway'; K. *brōṭh*, *bōṭh* 'before, in front (of place and time)' Morgenstierne FestschrBroch 154; Aw.lakh. *barōṭh* 'the middle hall'; H. *barōṭhā* m. 'threshold, vestibule, sitting-room'.
2. Si. *doraṭuva* 'gateway'.
- 6665 **dvārapakṣa-** m. 'door panel, gate' ĀsvGr., *°aka-* m. Kād. [DVĀRA-, PAKṢĀ-]
Sh. (Lor.) *doroṇo* m. 'gateway'.
- 6666 ***dvāraprṣṭha-** 'lintel'. [DVĀRA-, PRṢṬHĀ-]
M. *dāvāṭhā*, *°vāṭhā*, *dāvīṭhā* m. 'upper crosspiece or lintel of door'.
- 6667 **dvāravartman-** n. 'gateway' MW. [DVĀRA-, VĀRTMAN-]
D. *dāroti* f. 'component of a door', pl. 'door-frame'; M. *dāvāṭā*, *dāvāṭā* m. 'ground under or near a door, threshold'.
- 6668 ***dvāraśirṣa-** 'top of door'. [DVĀRA-, ŚIRṢĀ-]
Dm. *darṣiṣ* 'upper door-lintel'.
- 6669 ***dvāraskambhastha-** 'resting on doorpost'. [Cf. *dvārastambha-* m. 'doorpost' lex. — DVĀRA-, SKAMBHĀ-, STHA-]
Dm. *darkāmbat* 'door-frame'.
- 6670 ***dvāḷana-** 'kindling'. [~ *JVĀLANA-. — ~*DVAL]
S. *bāṇu* m. 'fuel'; L. *bāḷu*, (Ju.) *bāḷu* m. 'firewood', P. *bāḷu* m.
- 6671 ***dvālayati** 'kindles'. [~ JVĀLAYATI. — ~*DVAL]
S. *bāṇu* 'to kindle, excite'; L. *bāḷu*, (Ju.) *bāḷu* 'to kindle', P. *bāḷāṇā*, Ku. *bāḷu*, N. *bāḷu*, Bi. Aw.lakh. *bāḷu*, H. *bāḷāṇā*, G. *bāḷu*.
- 6672 **dvāvimśati-** f. 'twenty two' ŚBr. [DVA-, VIMŚATĪ-]
Pa. *dvāvisati*, *bāv*, Pk. *bāvīsa*, *bāisa*, S. *bāvīsa*, L. *bāvī(h)*, P. *bāi*, WPah.bhal. *bēi*, N. *bāis*, A. *bāix*, B. *bāis*, Or. *bāisa*, Bhoj. Aw.lakh. *bāis*, H. *bāis*, G. *bāvīs*, M. *bāvīs*, *bevis*.
- 6673 **dvāṣaṣṭi-** f. 'sixty two' MBh. 2. **dviṣaṣṭi-** MBh. [DVA-, ṢAṢṬĪ-]
1. Pa. *dvāsaṣṭhi*, *dvatṭhi*, Pk. *bāsaṣṭhi*, *bāvaṣṭhi*, K. *dōhaṣṭh*, S. *bāhaṣṭhi*, L. *bāṭh*, P. *bāhaṣṭ*, WPah.bhal. *bāhaṣṭh*, N. *bāsaṣṭh*, A. *bāsaṣṭi*, Or. *bāsaṣṭhi*, Aw.lakh. *bāsaṣṭh*ⁱ, H. *bāsaṣṭh*, G. *bāsaṣṭh*ⁱ, M. *bāsaṣṭ*.
2. Pk. *bisaṣṭhi*.
- 6674 **dvāsapṭati-** f. 'seventy two' ŚBr. 2. **dvisapṭati-** Mn. [DVA-, SAPṬATĪ-]
1. Pk. *bāhattari*, *bāvattari*, S. *bāhattari*, P. *bahāttar*, N. *bahattar*, A. *baxattar*, B. *bāoyāttar*, Aw.lakh. *bahattar*ⁱ, H. *bahattar*, G. *bāter*, M. *bāhattar*, *bahāttar*.
2. Pk. *bisattari*, *bisayari*.
- 6675 ***dvāhastha-** 'two arms long'. [DVA-, HĀSTA-]
G. *bāth* f. 'span of the two arms' (gender after *vēt* s.v. VITASTI-?).
- dvi-** 'two' in cmpds. [~ *DU-². — DVA-]
DVIḠUNĀ-, *DVIḠAṬA-, DVIJĀ-, DVIDANT-, DVIDALA-, DVINAVATI-, DVIḠAṆCĀSAT-, *DVIYARDHA-, *DVIYAHĀ-, *DVIVATSIKĀ-¹, *DVIVATSIKĀ-², *DVIVARAKA-, *DVIVRṬA-, DVIṢAṢṬI-, DVISAPṬATI-, DVIHALYA-, DVYĀṢṬI-.
- dvīḥ** 'twice' RV. [DVA-]
*DVIḤSARA-, DVIRĀGAMANA-.

- 6676 ***dviḥsara-** 'twofold'. [Cf. *TRIḤSARA-. — DVĪḤ, *SARĀ-²]
Or. *disarā* 'two-stringed (of necklace)'. — *di-* replaced by *du-*: Ku. *dūro* 'second', Or. dial. *dusar*, *dusarā*, OAw. *dūsara*, H. *dūsrā* (→ P. *dūsarā*), OMarw. *dūsaro*, G. *dusrū*, M. *dusrā*; — by *do-*: N. *dosro*, A. *dosorā*; B. *dosar* 'second comrade', *dosrā* 'second'; Or. *dosarā* 'another, second', *dosariā* 'two-stringed'; Aw. lakh. *dōsar* 'second'.
- dvika-** see *DUVAKA-.
- 6677 **dviḡunā-** 'double' ŚBr. [~ *DUGUNĀ-. — DVI-, GUṆĀ-]
Pa. *diḡunā* 'double', NiDoc. *diḡuna*, Pk. *diḡuna*, *būna*-, S. *ḥiṇo*, Si. *diyūṇu*.
- 6678 ***dviḡhaṭa-** 'set of two pots'. [DVI-, GHATA-¹]
L. *beḡar* m. 'set of two waterjars one above the other' G. *beḡu* n., *°ro* m.
- 6679 **dviajā-** 'twice-born' Pāṇ.com., m. 'a Brahman' AV. [*dviājā* 'twice-born' RV. — DVI-, JA-]
Pa. *dviāja*, *dāja* m. 'a Brahman', Pk. *dia-* m., Si. *dadayā*.
- 6680 **dvitīya-** 'second' RV., m. 'foe, friend' ŚBr. 2. **dvitīyā-** f. 'second day of lunar fortnight' KātyŚr. [~ *DUTĪYA-. — DVA-]
1. NiDoc. *dviti*, *biti*, *bhiti*, gen. *bitiyaṣa*, Pk. *biia-*, *bīa-*, *biḡja-*, Ap. *biḡjaya-*; Tor. *bī* 'again'; K. *bi-* in *byēkh*, dat. *biyis* 'another', *biyē* 'again'; S. *ḥīo*, *ḥījo* 'second, another', *ḥīaru* m. 'fever returning every other day'; L. *bī*, *bīā* 'second, another', adv. 'again'; H. poet. *biya*, *bīyā* 'second', m. 'enemy'; G. *bījū* 'second'.
2. Pk. *bīā* f. 'second day of lunar fortnight', S. *ḥīja* f., G. *bīj* f., M. *bīj* f.
DVAITĪYAKA-; *DVITĪYAPAKṢA-.
- 6681 ***dvitīyapakṣa-** 'belonging to the second fortnight'. [DVITĪYA-, PAKṢĀ-]
Si. *diyavaka* 'second day after new or full moon'.
- 6682 **dvidant-**, *dvidānt-* 'having only two teeth (as mark of age)' Pāṇ. [~ *DUDANTAKA-. — DVI-, DĀNTA-]
See s.v. DVIHĀYANA-.
- dvidala-** see BIDALA-.
- 6683 **dvinaṇvati-** f. 'ninety two' MBh. [DVI-, NAVATĪ-]
Pa. *dvānavuti*, Pk. *bāṇaṇi*, *bāṇuṇā*, P. *biāṇvē*, *bāṇvē*, N. *bayāṇabe*, *bāṇabe*, B. *birāṇā*, Or. *bayāṇabe*, Aw.lakh. *bāṇbe*, H. *bayāṇawe*, G. *bāṇu*, M. *byāṇṇav*.
- dvīnāman-** see *DUNĀMAKA-.
- dvipaṇcāsat-** see DVĀPAṆCĀSAT-.
- dvipuṭa-** see *DUPUṬAKA-.
- dvibhārya-** see *DUBHĀRYA-.
- *dviyardha-** see DVIYARDHA-.
- *dviyaha-** see DVIYAHĀ-.
- 6684 **dvirāgamana-** n. 'the second entry of a bride into husband's house' lex. [DVĪḤ, ĀGAMANA-]
N. *durān* (< **durāgamana-*?).
- 6684a ***dvivatsikā-¹** 'having two calves'. [DVI-, VATSĀ-¹]
Or. *diuchi* 'a woman who ceases to conceive after bearing only two children'.
- 6685 ***dvivatsikā-²** 'two years old'. [Cf. *trivatsā-* 'three years old (of cattle)' VS. — DVI-, *VATSĀ-²]
Sv. *byāci* f. 'calf'; Phal. *bēji* f. 'heifer (one to two years old)'.

- 6686 *dvivāraka- 'set of two garments'. [DVI-, VARAKA-¹]
L. *beār*, (Ju.) *biār*, *bevar* m. 'suit of two garments for women'; P. *bevar*, *beor*, *beur* m. 'id.', *veur* m. 'woman's veil or bodice'.

- 6687 *dvivṛta- 'twofold'. [~ *DUVṚTA-. — DVI-, VṚT-²]
G. *bevar* 'double' (with *e* from *be* 'two').

dvivēda- see *DUVĒDA-.

DVIṢ 'hate': DVĒṢA-; *UPADVĪṢTA-.

dvīṣaṣṭi- see DVĀṢAṢṬI-.

dvīsaptati- see DVĀSAPTATI-.

- 6688 dvihalya- 'twice-ploughed' lex. [DVI-, HALĀ-]
S. *ḥelha*, *ḥela* f. 'second ploughing' (whence *ḥel(h)anu* 'to plough a second time'), L. *bihal* m., *bēl*, (Ju.) *bel* f., P. *beil* m.; M. *belhē*, pl. *ḥēl* n. 'deep furrows ploughed with narrow interstices'.

dvihasta- see *DUHASTA- and *DVĀHASTA-.

- 6689 dvihāyana- 'two years old' Mn., *ḥmī*- f. 'two year old cow' lex. [~ *DUHĀYANA-. — DVI-, HĀYANĀ-]
S. *ḥihānu* m. 'foal'; L. (Ju.) *ḥihān* m. 'colt', f. 'filly', khet. *bihan* 'colt' (other forms perh. confused with **biand* < *dividant*- see *DUDANTA-: Ju. Shahpur *ḥihātā* m. 'a young donkey after weaning' = L. *bihāntā* m. 'id.', mult. 'colt'); P. *behān* f. 'filly from six months to two years old'.

- 6690 *dvihṛda- 'pregnant' (*dvihṛdayā*- f. Suśr.) with *dvi*- replaced by MIA. *du*- in **duhada*-, *ḥaḍa*- whence *dōhada*- (m. R., m.n.lex.) 'pregnancy' Kālid. and (with sanskritized v.l. *dauhṛda*-) 'morbid longings of pregnant woman' Yājñ., *dōhala*- n. (?) 'id.' Mālav., *ḥaka*- m. Buddh. [EWA ii 68 with lit. — DVI- or *DU-³, HṚD-]
Pa. *dōhala*- m. 'longing of pregnant woman, intense longing', Pk. *dōhala*-, *dō* m.; B. *dohal* 'longing'; H. *dohal* m. 'morbid longing of pregnant woman', M. *dohlā*, *dohālā* m., Si. *doḷa*.

- 6691 dvīpā- m.n. 'land, island' RV. [DVA-, ĀP-]
Pa. *dīpa*- m.n., *ḥaka*- m. 'island', Pk. *dīva*- m.; B. (in cmpds.) -*dīyā*-, -*de* ODBL 505; G. *dīv* n. 'island, name of a partic. island'; Si. *dīva*, *dūva* 'island'. — With *j*- < *dv*-: K. *zuw* m. 'island'; M. *juvē*, *jū* n. 'island in a river'.
DVĪPĪN-, DVĪPYA-; *DVĪPARĒTRIKĀ-, *DVĪPĀKĀRA-; JAMBUDVĪPA-, NAVADVĪPA-, *MALLADVĪPA-, *LAṆKĀ-DVĪPA-.

- 6692 *dvīparētrikā- 'island sandbank'. [DVĪPĀ-, RĒTRA-]
L. *birētī* f. 'sandy island'.

- 6693 *dvīpākāra- 'island-shape'. [DVĪPĀ-, ĀKĀRA-]
Or. *dīārā* 'land newly formed by the recession of a river'; Bi. Mth. *dīyar* 'field on island in a river'; H. *dīyārā*, *ḥārā* m. 'island formed in the middle of a river, alluvial land' (r over-hindiized from rustic r?).

- 6694 dvīpīn- m. 'tiger, panther, leopard' AV. [DVĪPĀ-]
Pa. *dīpīn*-, *dīpika*- m. 'panther', Pk. *dīvi*-, *ḥa*- m. 'leopard'; Paš. *dēvio* 'young leopard?' (but IIFL iii 3, 61 compares *dēw* 'wolf' < Pers.); Sh.gil. *dī(h)* m. 'tiger', koh. gur. *dī* m. 'leopard' (→ D. *dīn* m.); Si. *dīviyā* 'leopard'.

- 6695 dvīpya- 'spotted' ('living on an island' VS.). [Cf. DVĪPĪN-. — DVĪPĀ-]
G. *dīpya* m. 'panther, tiger', *ḥrū* n. 'small do'.

- 6696 dvēṣa- m. 'hatred' ŚBr. [DVĪṢ]
OSi. *des* 'curse'; — cf. Pk. *dēsi*- 'hating' < *dvēṣin*- MBh.

- 6697 dvaitiyaka- 'recurring every other day' lex. [DVITĪYA-]
S. *ḥēō*, *ḥēyō* m. 'tertian ague' (with nasalization from ordinals in -ama-).

*dvaiyardha- 'one and a half' see DVYARDHA-.

*dvaiyahaka- 'lasting two days' see DVYAHĀ-.

- 6698 dvyardha- 'one and a half' Sūryap. 2. *dviyardha- 3. *dvaiyardha- 4. *duvardha- 5. *dauvardha- [DVĪ- and *DU-³, ARDHĀ-². The late Helmer Smith in a personal communication denying the reality of the *vṛddhi*-forms derived modern forms with *e* from *ia*, with *o* from *ua*, and *eu* < *dvē-a*-, but the last owing their *u* to contamination with **duvardha*- point to the existence of **dvaiyardha*- or at least a MIA. **dēa*°]
1. WPah.bhad. *daḍḍh* 'one and a half'.
2. Pa. *dīyaḍḍha*-, Aś.man. kāl. *dīyaḍḍha*-, shah. *dīyaḍḍha*-, L. *dīḍḍh*, M. *dīḍḍh*, *dīḍ*, *dīḍḍh*; — × **duvardha*:- Pk. *divaḍḍha*-. — Forms with *e* may belong here (*e* < *ia*) or to 3 below. — For Si. *yēla*, *yēla* see *ĀDHIYARDHA-.
3. S. *dēḍhu*, L. (Ju.) *dēḍhā*, awān. *dēḍh*, P. *dēḍh*, bhaṭ. *dāḍḍh*, WPah.cur. *dēḍḍh*, N. *dēr*, *dēro*, A. *dēr*, B. *dēr*, *dēḍ*, *dēḍā*, *dēḍ*, Or. *dērha*, *ḥhā*, Mth. Bhoj. H. *dērḥ* (→ Aw.lakh. Ku.), Ko. *dēḍ*; — × **duvardha*:- P. *dēuḍh* f. 'increasing by 1½', *dēuḍhā* '1½ fold', Ku. *dēuḍhā*, *dēuḍhā*, Bi. *dēuḍhā*, Aw.lakh. *dēuḍhā*.
4. Tir. *dowaḍḍi*, K. *dōḍ*, P. *dūḍḍhā*, *dūḍḍh*, *ḥhā*, EP. *dūḍḍh*.
5. G. *dōḍh*.

- 6699 dvyaṣṭi- f. 'eighty-two' Pān. [DVI-, AṢṬĪ-]
Pk. *bāṣṭi*, *bāṣṭi*, *bēāṣi*, S. *biāṣi*, L. *beāṣi*, P. *biāṣi*, N. *bayāṣi*, A. *birāṣi*, B. *birāṣi*, Or. *bayāṣi*, Aw.lakh. H. *bayāṣi*, G. *byāṣi*, M. *byāyṣi*.

- 6700 dvyahā- 'lasting two days', m. 'period of two days, a two days' ceremony' ŚBr. 2. *dviyaha- or *dvaiyahaka-, cf. *dvaiyahnika*- Pān.Kāś. [DVI-, ĀHAR-]
1. Pa. *dīham* 'for two days'.
2. L. (Ju.) *ḥehā* m. 'food cooked yesterday'; P. *behī* (and *vehī*?) f. 'sweetmeats placed before wedding party at the bride's house for the two days after wedding'.

DH

- 6701 ***dhakk-** 'push, strike'. [*dhakkayati* 'annihilates' Dhātup.]
K. *daka* m. 'a push, blow', S. *dhaku* m., L. P. *dhakkā* m.; Ku. *dhakkā* 'collision', *dhākkā* 'forcibly pushing'; N. *dhakkā* 'collision, push'; B. *dhākkā* 'push', Or. *dhakā*; H. *dhak* m. 'shock, sudden terror', *dhakkā* m. 'push'; OMarw. *dhakā-dhakī* f. 'rush'; G. *dhakkō* m. 'push', M. *dhakā*, *dhakā* m.; — P. *dhakkṇā* 'to push, oust'; — S. *dhakīraṇu* 'to half-clean rice by beating it in a mortar'; — Ku. *dhakelṇo* 'to push', N. *dhakelmu*, H. *dhakelnā*, *dhā*, G. *dhakelvū*.
- 6702 **dhākṣu-**, *dākṣu-*, *dakṣus-* 'flaming, burning' RV. [√DAH]
K. *doch* "dark-coloured, black (esp. of bears and other wild animals), black-hearted" or < *dākṣu-*; — P. *dhakk* 'the tree Butea frondosa' which "in bloom looks like fire on horizon" Platts UD s.v., *dhakkī* f. 'forest of these trees'; OAw. *dhāmkha* m. 'B. frondosa', H. *dhākh*, *dhāk* m. (→ P. *dhāk*), *dhākhā* m. 'the tree', *dhāk(h)ā* m. 'thick wood of these trees'.
- 6703 ***dhakṣati** 'burns' [Cf. fut. part. *vidhakṣyānt-*, aor. part. *dhākṣat* RV. — √DAH]
G. *dhakhvū* 'to get into a passion', *dhakhāvū* 'to make hot', *dhakh* f. 'thirst'.
- 6704 ***dhagg-** 'throb, glitter'. [Cf. *dhagiti* 'at once' Kād., *dhagad-dhagiti* 'crack' HPariś., and *PAG-¹]
Pk. *dhagadhagāi* 'flares', *dhagadhagāmāṇa-*, *dhaggi-kaya-* 'blazing'; H. *dhagdhagānā* 'to throb, glitter'; G. *dhagdhagvū* 'to burn fiercely'; M. *dhagdhagnē* 'id., to beat (of heart)'; — S. *dhakdhaki* f. 'palpitation'; N. *dhakāumu* 'to pant'; B. *dhak* 'sudden blaze', *dhakdhakānā* 'to throb, glitter'; Or. *dhaka* 'blaze', *dhakadhaka* 'throbbing, blazing'; H. *dhakdhakānā*, *dhadhaknā* 'to blaze', G. *dhakdhakvū*; M. *dhakdhakñē* 'to palpitate'.
- ***dhāṅga-** 'defective' see *PAGGA-².
- 6705 ***dhajja-** 'pomp'. [Cf. DHVAJA- m. 'penis' Suśr., 'arrogance' lex., *DHĀKKA- 'pomp', *DHAKK- 'push': similar mngs. s.vv. DARPĀ-, *DRAPP-, *DABB-]
K. *daza* m. 'ostentatious pride'; S. *dhaju* 'dressed up'; P. *dhaj* f. 'style'; Ku. *dhaj* m. 'immense riches'; N. *dhaj* 'pomp'; H. G. *dhaj* f. 'style', M. *dhaj* f.
- 6706 **dhāṭa-**¹ m. 'scale of a balance, a balance' Mit. 2. **dhāṭaka-** m. 'a partic. weight = 42 raktikā', *ṭikā*-f. Līl. ('5 ser' Aptē). [MIA. < DHRTĀ- (with or sc. *tulayā*) 'measured, weighed' MBh. — √DHR]
1. K. *dar* m. 'large fixed scales for heavy loads, calculation of the weight of a load'; S. *dhāru* m. 'weighing'; Ku. *dhār* 'weighing of one's body against grain to be given in alms'.
2. S. *dhāro* m. 'a weight (for weighing)'; S. L. P. *dhārī* f. 'a partic. weight = 5 ser' (P. = 10 ser); Ku. *dhāro* m. 'weight, weighing', *dhārī* f. 'weight of 5 ser'; B. *dhārā* 'balance, weight of 5 ser'; Or. *dhārā* 'scale-beam, counterpoise'; H. *dhārā* m. 'counterbalancing weight', *dhārī* f. 'weight of 5 ser'; G. *dhārō* m. 'counterweight', *dhārī* f. 'a weight, guess'; M. *dhādā* m. 'weight of 10 ser', *dhādī* f. 'counterweight'. — L. *dhayath*, P. *dhayat(h)* f. 'charge on weighing' (+?).
- *DHAṬAVĀHIN-.
- 6707 ***dhāṭa-**², *dhāṭi-* f. 'old cloth, loincloth' lex. [Drav., Kan. *daṭṭi* 'waistband' etc., DED 2465]
Ku. *dhāro* 'piece of cloth', N. *dhāro*, B. *dhārā*; Or. *dhārā* 'rag, loincloth', *dhārī* 'rag'; Mth. *dhariā* 'child's narrow loincloth'.
*DHAṬAVĀSTRA-.
- 6708 ***dhāṭa-**³ 'edge', *dhāṭika-* '(cloth) with hemmed edges' BHS ii 275. [Same as *DHAṬA-²?]
S. *dhārī* f. 'coloured edge to cloth'; L. *dhārā* m. 'field boundary'; P. *dhārī* f. 'line'; Or. *dhārī* 'edge'; H. *dhārī* f. 'line'; M. *dhād* f. 'brink, edge (esp. of a raised place)', *dhādī* f. 'border of cloth'; — ext. in N. *dharko* 'stripe, line', *dharkho*, *dharko* 'streak, line, shred of cloth, long narrow piece of land'.
- 6709 ***dhāṭavastra-** 'cloth garment'. [*DHAṬA-², VĀSTRA-]
M. *dhādot* n. 'any piece of strong and common clothing'.
- 6710 ***dhāṭavāhin-** 'scales-carrier'. [DHAṬA-¹, VĀHIN-]
S. L. P. *dhāvāi* m. 'village weighman'; H. *dhāvāi* m. 'market officer who weighs grain', M. *dhāvāi* m.
- 6711 ***dhād-** 'throb, beat'.
Pk. *dhādahaḍia-* n. 'thunder'; N. *dhāru* 'to press (for payment)', *dhārādhar* 'boldly'; Or. *dhār-dhar* 'palpitation'; H. G. *dhārādhar* 'dashing'; M. *dhādādhar* 'id.', *dhād-dhad* 'palpitatingly'. — Ext. -kk-: S. *dhārkaṇu* 'to palpitate, winnow'; P. *dhārknā* 'to palpitate with fear', *dhārka* m. 'fear'; N. *dharkamu* 'to be torn, be grieved', *dharkamu* 'to beat loudly (of heart), walk smartly'; Aw. lakh. *dharkab* 'to throb'; H. *dhāraknā* 'to throb, blaze up'; G. *dhārakvū* 'to throb', *dhārak* f., *dhārako* m. 'quick push', *dhārkaṇ* 'timid'; M. *dhādakñē* 'to throb', *dhādākā* m. 'throbbing'.
- 6712 ***dhāḍa-** 'trunk of body'.
Pk. *dhāḍa-* n. 'trunk of body', S. *dhāru* m., P. *dhār* f.; Ku. *dhār* m. 'trunk of body or tree, middle part of anything'; B. *dhār* 'trunk of body', Or. *dhāra* 'trunk of body or tree'; Mth. *dhār* 'headless body'; OAw. *dhara* m. 'body, heart'; H. *dhār* m. 'trunk of body' (→ Mth. N. *dhār*), OMarw. *dhāra* m., G. *dhār* n.; M. *dhād* n. 'headless body'. — L. *dhār* f., *dhārā* m. 'heap, party'??
*DHADĀNGAKA-.
- 6713 ***dhādāṅgaka-** 'headless body'. [*DHADĀ-, ĀNGA-¹]
L. *dhāraṅgā* m. 'partly consumed carcass'.
- ***dhādḍha-** 'belly' see *PHIDPHA-².
- 6714 **dhattūra-** m. 'the white thorn-apple Datura alba', *ṭaka-* m. Suśr. 2. ***dhastūra-**. 3. **dhuttūraka-** m. BHSk. 3. **dhustūra-** m. Kathās., *dhustūra-*, *dhustura-* m. lex. 5. ***duddura-**. 6. **dhūrta-**² m., *dhūrtakṛt-* m. lex.
1. Pk. *dhattūra-* m. 'Datura', n. 'its flower'; Sh. *dhātūro* m. 'Datura'; K. *datur* m. 'D. alba'; S. *dhātūro* m. 'D. fastuosa' (< **dhāttūraka*-?); P. *dhātūrā* m. 'D. stramonium', Ku. *dhāturo*, gng. *dhatur*; N. *dhāturo* 'D. fistulosa', A. *dhātūrā*; Or. *dhātūrā* 'D. fastuosa'; H. *dhātūr*, *rā* m. 'D. alba' (hence *dhātūriyā* m. 'poisoner, knave, cheat'; but cf. M. *dhātūrā* m. 'trickery' s.v. *DHŪRTAKĀRA-), Marw. *dhātūro* m., G. *dhātūrō*, *dhātō* m.
2. Mth. *dhathūr*.

3. A. *dhūtūrā*, B. Or. *dhuturā*, H. *dhutūrā* m., M. *dhutrā*, *dhotrā* m.
 4. B. *dhuthurā*, Mth. *dhuthur*.
 5. Or. *dudurā*.
 6. Pk. *dhutta*- m.
 *DHATTŪRATAILA-, *DHATTŪRAPATTRA-.

- 6715 **dhattūrataila*- 'datura oil'. [DHATTŪRA-, TAILĀ-]
 M. *dhutrel* f. 'oil of thorn-apple'.
 6716 **dhattūrapattra*- 'datura leaf'. [DHATTŪRA-, PĀTTRA-]
 K. *datā^ri^vqāth^r*, dat. *tras* m. 'datura leaf'.

DHAN 'run': DHĀNA-, DHANĀYATI.

- 6717 *dhāna*- n. 'contest, prize, booty, property' RV. [√DHAN]
 Pa. *dhana*- n. 'wealth', Pk. *dhāṇa*- n.; Sh. (Lor.) *don* 'herd of goats'; S. *dhāṇu* m. 'herd of cattle, flock of sheep'; P. *dhāṇ* m. 'herd of cattle, wealth'; WPah.cam. *dhāṇ* 'herd', bhal. *dhāṇ* n. 'flock of goats and sheep'; B. *dhān* 'wealth in cattle'; H. *dhān* m. 'cattle'; G. *dhāṇ* n. 'herd of cattle'; M. *dhāṇ* f. 'enrichment'; Si. *dana* 'possessions'. — Prob. ← Sk.: K. *dana* m. 'wealth', N. A. B. Mth. H. *dhān* m. as certainly S. *dhamu* m., Ku. *dhān*, Or. *dhana*, G. M. *dhān* n.

DHANĪN-, DHANIKĀ-, DHANĪYĀ-; DHANAPĀLĀ-, *DHANA-VĀHIN-; NIRDHANA-; *KHĀDADHANA-; GŌDHANA-.

- 6718 *dhānapālā*- m. 'guardian of possessions' AV. [DHĀNA-, PĀLĀ-]
 S. *dhāṇāru*, *dhānāru* (dissim. fr. earlier **dhāṇavālu*?), *dhārāru* m. 'cowherd, goatherd', L. *dhāṇvāl* m., *līṇ* f., (Ju.) *dhāṇvāl*, *dhānvāl* m. 'cowherd'.

- 6719 *dhānāyati* 'sets in motion', *dhandyātē* 'hastens' RV. [√DHAN]
 Pa. *dhānāyati* 'strives for, desires'; L. *dhāṇīvan* 'to be put to bull (of cows)', *dhāṇāvan* 'to put to bull'; P. *dhāṇā* 'to mount (of bull on cow), subdue'; — L. *dhāṇēō* f. 'cow in heat, milch cow' < *dhāṇayitavyā*-?

- 6720 **dhānavāhin*- 'herdsman'. [Cf. *aśva-vāha*- m. 'horseman' lex. — DHĀNA-, VĀHIN-]
 L. *dhāṇāi* m. 'cowherd', *dhāṇēṇ* f. 'his wife', (Shahpur) *dhāṇāi* m., *awāṇ*. *dhāṇāi*.

- 6721 *dhānikā*- f. 'virtuous woman, wife' lex. [Cf. *dhānika*- 'virtuous', m. 'husband' lex.: sanskritization of Pk. *dhāṇia*- 'praiseworthy' < *dhānyā*- (metr. *dhāṇia*-) 'rich' RV., 'having or bringing good fortune' MBh., 'virtuous' lex., *dhānyā*- f. 'name of Dhruva's wife' VP. — DHĀNA-]
 Pk. *dhāṇiā*- f. 'praiseworthy wife'; B. Mth. *dhāni* 'lady', Mth. *dhānia*; H. poet. *dhāni* f. 'young woman'.

- 6722 *dhānīn*- 'rich' RV., m. 'creditor' Mn., *dhānika*- Pañcat., m. Mn. [DHĀNA-]

Pa. *dhānika*-, *ṭiya*- m. 'creditor'; Pk. *dhāṇia*- 'rich', m. 'master'; S. *dhāṇi* m. 'master' (whence *dhāṇāṇi*, *dhāyāṇi* f. 'mistress'); P. WPah.bhal. *dhāṇi* 'rich', m. 'rich man', N. *dhāni*; A. B. *dhāni* 'rich'; Bi. *dhāni* 'moneylender'; Mth. *dhāni* 'rich'; Aw.lakh. *dhāni* 'master'; H. *dhāni* 'rich', m. 'owner, creditor' (*dhānyāni* f. 'mistress'); Marw. *dhāṇi* m. 'owner'; G. *dhāṇi* m. 'master', (*dhāṇiyāni* f. 'mistress'); M. *dhāṇi* m. 'master' (*dhāṇiṇ* f. 'mistress' < *dhānīni*-). — H. *dhāni* m., G. *dhāṇi* m. 'husband' poss. < *dhānika*- s.v. DHANIKĀ-.

*ĀTMADHANIKĀ-, *MAHIṢADHANIN-.

- 6723 *dhāṇiyā*- f. 'covetousness' lex. [Like *dhānaka*- m. 'id.' Pāṇ. deriv. of *dhānāyati* 'prosper' VS., 'seeks (obj.

dhānam)' Kir., *ṭē* 'seeks wealth' MBh., *dhāṇiyati* 'id.' Pāṇ.com., Pa. *dhānāyati* 'desires'. — DHĀNA-]

M. *dhāṇi* f. 'desire, craving, satiety'; — or poss. with Pk. *dhāṇi*- f. 'satisfaction' < *DHṚṇi-: DHĀYATI.

dhānū-¹ 'bow' see DHĀNUS-.

- 6724 *dhānu*-² (*dhānū*- AV.) f. 'dry land', *dhānvan*-² m. 'desert' RV.

Phal. *dhān*, *dān* 'hillside' NOPhal 34.

- 6725 **dhanurvant*- 'having a bow'. [DHĀNUS-]
 OSi. *dumvā* 'bowman'?

- 6726 *dhānus*- n. 'bow' RV., *dhānū*-¹ m. Hit.

Pa. *dhamu*- n. 'bow', *ṭuka*- n. 'small bow'; Pk. *dhāṇu*-, *ṭuha*-, *ṭukka*- m., *ṭuhī*- f., Ḍ. *ḍamua*, Sh. *dāṇū* m.; P. *dhānuk(h)*, *ṇak(h)* m. 'bow', *dhānukhī* f. 'carding-bow'; WPah.jaun. *dhāṇu*, bhal. *dhāṇū* f. 'bow', *kādhāṇū* f. 'rainbow' (*kā*-?); Or. *dhāṇa* 'bow', Bi. *dhānuhi*; H. *dhān*, *dhamuā* m. 'bow', *dhamuī* f. 'small bow', *dhamuhī*, *ḥiyā* f. 'child's bow'; OG. *dhānuṃ* n. 'bow', Si. *duma*, st. *dunu*-, Md. *duni*-. — × DHŪNŌTI: H. *dhumvī* f. 'cotton-carding bow', Or. dial. *dhūna*.

*DHANURVANT-, DHĀNVAN-¹; INDRADHANUṢ-, *VĪDHRA-DHANUS-.

- 6727 *dhandha*-, *dhāndhya*- n. 'awkwardness' lex.

Pk. *dhamdhā*- f. 'shame'; Gy. germ. *than* 'thing'; S. *dhandho* m. 'business, perplexing affair'; P. Ku. *dhandā* m. 'business, work'; N. *dhand(h)ā* 'household affair, worry', A. *dhand*, B. *dhāḍā*, Or. *dhandā*; H. *dhandhā* m. 'craft, way of life'; G. *dhandho* m. 'fuss'; M. *dhandā* m. 'trade'; — P. *dhāḍāl* f. 'business, entanglement'; G. *dhāḍhal* f. 'fuss'.

dhānya- see DHANIKĀ-.

dhanvaga-, *dhanvaṅga*- see DHARMAṆA-².

- 6728 *dhānvan*-¹ n. 'bow' RV. [DHĀNUS-]

Pa. *dalha-dhamma*- 'having a strong bow' (< *ḍṛdha-dhanvan*- MBh.); Pk. *dhamma*- m. 'bow'; Kal.rumb. *thum*, urt. *thām* 'bow' (*th*- due to Ir. influence, cf. Av. *ṭanvarā* 'bow'?).

dhānvan-² 'desert' see DHĀNU-².

- 6729 **dhapp*- 'slap, drive'. [Cf. *THAPP-: PMWS 60 ← Mu.?]]

L. *dhappā* m. 'blow with both hands'; P. Ku. *dhappā* m. 'slap'; Ku. *dhāp* 'striking the earth with the hand in cursing'; N. *dhāp* 'slap'; B. *dhāp* 'leap'; Or. *dhāpa* 'oppression, attack', *dhāpaya* 'slap'; H. *dhappā* m. 'slap', G. *dhappo* m., *dhāplū* n.; M. *dhāp* f. 'panting'; — Ku. *dhapyono* 'to force to run', *dhapkaṇo* 'to leap'; N. *dhāpīnu* 'to be strained', *dhāpānu* 'to drive away'; H. *dhāpnā* 'to be weary'; G. *dhāpvū* 'to proceed'; M. *dhāpnē* 'to pant'.

**dhappa*- 'spot' see *DABBA-².

DHAM or DHMĀ 'blow': DHAMĀ-, DHĀMATI, DHAMANA-, DHAMĀNI-, DHAMANĪ-, DHAMVĀTĒ, DHMĀTĀ-, DHMĀTṚ-, *DHMĀTRA-, DHMĀNA-, ĀDHMĀNA-, ĀDHMĀYATI, UDDHAMĀ-, *UDDHĀMA-, UDDHMĀNA-, *UDDHMĀYATĒ, UPADHMĀNA-, PRĀDHAMATI, VIDHMĀPAYATI.

- 6730 *dhamā*- in cmpds. 'blowing' Pāṇ., *dhamaka*- m. 'blacksmith' Uṇ.com. [√DHAM]

Pa. *dhamā*-, *ṭaka*- m. 'one who blows', Pk. *dhamaga*- m.; K. *dam* m. 'blast of furnace or oven, steam of stewing'; — Kho. Sh.(Lor.) *dam* 'breath, magical spell' ← Pers. *dam*.

VĀTĀMDHAMĀ-.

6731 dhāmati 'blows' RV. [√DHAM]

Pa. *dhāmati* 'blows, kindles', Pk. *dhamañ*, *°mēi*; K. *damun* 'to roar (of wind), blow up a fire'; S. *dhāvāṇu* 'to blow (with bellows), beat (of pulse)'; P. *dhaunā* 'to blow (with bellows)', WPah.khaś. rudh. *dhampū*, G. *dhāmū*. — Kt. *dāmō*-, Pr. *-lemō*- 'to winnow' rather < DHMĀYĀTĒ. — Kho. (Lor.) *damik* 'to work a charm on' deriv. *dam* 'charm' < Pers. rather than < **dhāma-yati*. — Ext. -kk- or × MIA. *phukk-*, *phumk-* s.v. *PHŪTKA-: L. *dhaūkan* 'to blow (with bellows)'; P. *dhauk(h)ṇā*, *dhaūk(h)ṇā* 'to blow (with bellows), bellow, brawl'; Ku. *dhaūkṇo* 'to blow, breathe', *dhaūkalo* 'bellows'; H. *dhaūknā* 'to blow (with bellows), breathe on, pant'.

6732 dhamana- n. 'blowing with bellows' lex. [√DHAM]

K. *damun* m. 'bellows'. — Ash. *domō* 'wind' (→ Pr. *dumū*), Kt. *dyimi*, Wg. *damū*, Bashg. *damu*; Paś.laur. *dāmdn*, kuṛ. *domōn*, uzb. *damūn* 'rain' (< *storm) → Par. *dhamān* 'wind' IIFL i 248): these Kaf. and Dard. forms altern. < DHMĀNA-?

6733 dhamāni- f. 'vein, nerve' AV., 'throat, neck' lex. [√DHAM]

Pa. *dhamani*- f. 'vein', Pk. *dhamañi*-; Kt. *gəṛək-dəmə* 'adam's apple'; Wg. *damfē*, *damōf* 'neck', Pr. *lūmu*, *lūmī*; L. *dhaun*, *dhōn* f. 'nape of neck', awān. *dhaun*, *°nī* f. 'neck'; P. *dhaun*, *dhaun* f. 'nape of neck'.

6734 dhamāni- f. 'bellows' KātySm., 'sort of perfume' Bhpr. [√DHAM]

Pk. *dhamañi*- f. 'bellows', S. *dhāvāṇi* f., H. *dhaunī* f., G. *dhamāni* f. (whence *dhamānvū* 'to blow with bellows'); — K. *damān*, dat. *°mūñi* f. 'bad smell (esp. of stale curd or other bad food)'.

6735 *dhamm- 'noise'. [Cf. *dhamadhamā* 'with the noise of bellows or trumpet' MW., *dhamadhamāyatē* 'roars' Nāg., 'quakes' Mālatīm.]

Pk. *dhamadhamā* 'makes a noise'; P. Ku. *dhamādham* m. 'noise of beating'; N. *dhamādham* 'incessantly'; A. *dhamdhamāiba* 'to roar'; B. *dhamādham* 'blowing repeatedly'; Or. *dhamādham* 'with a thump'; OAw. *dhamari* f. 'tumultuous movement', *dhamadhama* m. 'tumult'; H. *dhamādham* 'noisily, suddenly'; G. *dhamādham* f. 'scuffle', M. *dhamādhamī* f.; — P. *dhamaydhussā* m. 'noisy stamping'; N. *dhamardhus* 'fat, stalwart', H. *dhamdhūsar*.

*DHAMMAKKA-.

6736 *dhammakka- 'threat'. [Ext. of *DHAMM-]

P. *dhamkī* f. 'threat', N. *dhamki*, A. B. *dhamak*, Or. *dhamaka*, H. G. M. *dhamkī* f.; — S. *dhamkaṇu* 'to take fright'; P. *dhamkāunā* 'to threaten'; Ku. *dhamkoṇo* 'to scold'; N. *dhamkāunu* 'to threaten', B. *dhamkāna*, Or. *dhamakāibā*, H. *dhamkānā*, G. *dhamkāvvū*, M. *dhamkāvinē*.

6737 dhāmyātē 'is blown on' RV. [√DHAM]

L. *dhamman* '(night) to turn into dawn' (< *to be kindled'), *dhammī*, *°mī* f. 'dawn' < MIA. pp. **dhammiā* sc. **rātti*.

6738 dhāyati 'sucks milk' RV. [√DHE]

Pk. pres. part. *dhayamta*- 'sucking'; Kho. (Lor.) *doyik* 'to be suckled' (1 sg. pres. *dām*).

6739 *dhayini- 'suckling'. [√DHE]

G. *dheṇ* f. 'a bride in her first pregnancy'?

6740 dhara- 'holding, supporting' usu. in cmpd. MBh. [√DHR]

Kho. (Lor.) *dor* 'hopper of a mill' (→ Kal. *dhor*, Phal. *dhōr* m. ?); K. *dara*, dat. *°ras* m. 'prop'; P. *dhare*

jānā 'to be imprisoned'; A. *dhar* 'embankment, boundary'; G. *dharī* f. 'a support'; M. *dhar* m. 'power of holding, hold'; — ext. -*ḍa*-: Ku. *dharay*, *dharaṇo* m. 'scaffold'.

*DHARAKĀṢṬHA-; DURDHĀRA-, *NIRDHARA-; ĪṢĀDHARA-, CATURDHARA-, JALADHARA-, *DEHADHARA-, *DHURADHARA-, PAYODHARA-, *MAṆḌADHARA-, *MUKHADHARA-, *YUGADHARA-, VĀDYADHARA-, VIṢADHARA-, ŚĀSADHARA-, *SUVARNADHARA-, HASTADHARA-.

6741 *dharakāṣṭha- 'support timber'. [DHARA-, KĀṢṬHĀ-] MB. *dharāt* 'special deck in a boat' ODBL 664.6742 dhāraṇa-¹ 'supporting' VS., n. 'prop' Kāv. [Cf. *dharīṇa*- adj. and n. RV. — √DHR]

Pa. *dharāṇa*- in cmpd. 'supporting'; Pk. *dharāṇa*- n. 'support'; Ku.gng. *dharan* 'timber'; N. *dharan* 'large beam'; A. *dharnā* 'beam', *dharṇi* 'cross-beam, ligature to prevent spread of snake-poison'; Or. *dharāṇā* 'prop'; Bi. *dharan* 'cross-beam supporting ridge-pole', *dharnā* 'beam over well on which drawer stands'; Mth. *dharan* 'beam for pressing indigo'; G. M. *dharan* n. 'dam', M. *dharan-khāb* m. 'the main post reaching from ground to roof'; — Pk. *dharāṇa*- n. 'the sitting by a creditor fasting at his debtor's door to enforce payment', S. Ku. *dharṇo* m.; N. *dharnā basnu* 'so to sit'; B. *dharnā*, *dhamnā*, Or. *dharāṇā*, H. *dharnā* m., G. *dharṇū* n., M. *dharṇē* n.; — Ku. *dharnī* 'last and fatal stage of a cattle-disease (consisting of constipation)'.

DHĀRAṆAKA-.

6743 dhāraṇa-² m.n. 'a partic. weight (= 10 palas)' Mn. [Same as DHĀRAṆA-¹? cf. DHĀṬA-¹. — √DHR]

Pk. *dharāṇa*- n. 'a weight (= 16 tolās)', G. *dharan* f. (= $\frac{1}{2}$ tolā).

6744 dharāṇi-¹ f. 'ground' MBh. [F. of DHĀRAṆA-¹ sc. *bhūmi*-. — √DHR]

Pa. Pk. *dharāṇi*- f. 'earth', Bshk. *dārīn*, Tor. *dārīn* f., Sv. *daharīn*, Phal. *dharāṇ*, *daharāṇ*; K. *dyan*, dat. *drūñi* f. 'low marshy ground near lakes'; WPah.roh. *dhārne* adv. 'on the ground, down'; OAw. *dharani* f. 'the earth', G. *dharan* f., Si. *deraṇa* H. Smith JA 1950, 208.

*DHARĀṆICALA-.

6745 dharāṇi-² f. 'vein in the body' lex. [Cf. DHĀRĀ-²: same origin as DHARĀṆI-¹?]

P. *dharan* f. 'umbilical vein, its painful displacement'.

6746 *dharāṇicala- 'earth tremor'. [DHARĀṆI-¹, CALA-²]

Paś. *dhāñjal* 'earthquake' IIFL iii 3, 64 (rather than < **dharṇicala*- as in IIFL i 249).

6747 dhārati 'holds, keeps' Dhātup. [Pres. st. formed from fut. *dharisyē* AV., inf. *dhartum*, &c., cf. DHĀRĀYATI, *dādhāra* RV. — √DHR]

Pa. *dharati* 'holds, supports', intr. 'continues'; Pk. *dharat* 'holds, catches'; Gy. rum. *ther-*, gr. *ter-* 'to hold, have', hung. *ther-*, boh. *ter-* 'to stand', arm. *thar-* 'to have'; Wg. (Lumsden) "*durren*" 'to survive'; Pr. *la-*, pret. *lāyo* 'to have' (NTS xv 292 with?); Dm. *daro* 'it is' NTS xii 138; Paś. *dhar-* 'to remain, stay' (→ Par. *dhar-*, Psht. *daredel* IIFL iii 3, 64), Wot. *dar-*; Kho. *dorik* 'to hold, keep, rear (a child), set (a trap)', intr. 'to wait, rest'; Tor. *dēri* 'they remained'; K. *darun* 'to fast' (in sense 'to become steady or firm' rather der. fr. *dor* < DRPHĀ- despite EVP 22 and IIFL iii 3, 64); S. *dharāṇu* 'to place, keep', L. *dharan*, awān. *dharun*, P. *dharnā*; Ku. *dharṇo* 'to hold, place, deposit', N. *dharnu*, A. *dhariba*; B. *dharā* 'to hold, catch', intr. 'to continue, hold off, cease (of rain)'; Or. *dharibā* 'to hold', Mth. *dharab* (pp. *dhail* < DHRTĀ- with -illa); Aw.lakh. *dharab*

'to put down'; H. *dharnā* 'to keep, place, pledge', Marw. *dharnō*; G. *dharnū* 'to hold, catch'; M. *dharnē* 'to hold', intr. 'to sit on, stick to'; Ko. *dhartā* 'holds'. — See DHĀRĀYATI, DHRTĀ-.

- 6748 **dhārā**-¹ f. 'the earth' Mn. [Cf. DHARĀNĪ-¹. — √DHṚ] Pk. *dhārā* f. 'the earth', G. *dhār* f., Si. *daraya*; — S. *dhara* f. 'support, prop'.

- 6749 **dhārā**-² f. 'womb' Bhpr., 'vein or other tubular vessel' lex. [Cf. DHARĀNĪ-²: same as DHARĀ-¹?] P. *dhār* f. 'umbilical vein, its displacement'; N. *dhār-naro* 'tendon Achilles'; A. *dhār* 'artery'; — H. *dhār* m. 'rope'?

***dhārāgga**- 'thread' see *DHĀGGA-.

- 6750 **dhāritri**- f. 'female carrier' VS., 'the earth' BhP. [√DHṚ]

S. *dhartī* f. 'the earth'; L. *awān*. *dhārut* 'bottom'; P. *dhār*^{at}, *dhartī* f. 'the earth', WPah. jaun. Ku. *dhartī* f., N. *dharti*, Or. *dharti*, Mth. H. *dhartī* f., OAw. OMarw. *dhartatī* f., G. M. *dhartī* f. — Poss. in Kho. (Lor.) *dharti-palāś* 'weeds' (if < *'earth leaves' see PALĀŚĀ-).

- 6751 ***dhārjayati** 'makes go'. [*dhārjati* 'goes, moves' Dhātup. — √DHĀJ]

Kho. (Lor.) *dalēik* 'to drive (animals), drive out, expel, dismiss' (but Morgenstierne *dalēik* < DĀLAYATI).

- 6752 **dhārtrā**- n. 'prop, support' VS., 'house' lex. [√DHṚ] WPah. khaś. *tart* (with low rising tone) 'roof'.

- 6753 **dhārma**- m. 'what is established, law, duty, right' AV. [*dhārman*- n. RV. — √DHṚ]

Pa. *dhamma*- m. (rarely n.), Aś. shah. man. *dhrama*-, gir. kāl. &c. *dhāma*-; NiDoc. *dhāma* 'employment in the royal administration'; Dhp. *dhama*-, *dhama*-, Pk. *dhamma*- m.; OB. *dhāma* 'religious conduct'; H. *kām-dhām* 'work, business'; OSi. *dama* 'religion' (Si. *daham* ← Pa.).

DHARMIN-, DHARMIṢṬHA-, DHARMYA-, DHĀRMĀ-, DHĀRMĪKĀ-, DHARMAGHAṬA-, *DHARMAPRĒKṢĀ-, DHARMA-RAKṢĪTA-, *DHARMĀŚĀ-, GRĀMYADHARMA-, SADDHARMA-.

- 6754 **dharmaghaṭa**- m. 'jar of fragrant water offered daily in the month Vaiśākha' lex. [DHĀRMĀ-, GHATA-¹]

P. dog. *ṭmæra* m. 'daily offering meals to a priest in the month Āṣāḍha'.

***dharmacala**- 'earth tremor'. [DHARMĀN-², CALA-²] See *DHARANĪCALA-.

- 6755 **dharmāṇa**-¹ m. 'species of snake' lex.

P. *dhāmaṇ* m. 'a non-poisonous snake', N. *dhāman*; Or. *dhāmaṇḍ*, *dhā*^o 'the snake *Zamenis mucosus*'; H. *dhāman*, *min*, *dhāwan* m. 'a large harmless snake', G. *dhāmaṇ*ⁱ f.; M. *dhāmaṇ*, *min* f. 'species of coluber'.

- 6756 **dharmāṇa**-² m. 'the tree *Grewia elastica*' lex. [*dhānvaga*-, *vaṅga*- m. Bhpr. pop. etym. from its use for bows]

Pk. *dhamaṇa*- m. 'a tree'; L. *dhamma* m. 'Grewia vestita'; P. kgr. *dhamma* m. 'G. elastica, G. oppositifolia'; Or. *dhāmaṇa* 'G. tiliaefolia, *Cordia macleodii*'; H. *dhāman* m. 'the bamboo *Grewia tiliaefolia* (used for making bows)'; M. *dhāmaṇ*, *dhāmaṇi* f. 'the screw tree *Helicteres isora*'; Si. *daminiya*, *davanīya-gasa* 'G. tiliaefolia'.

- 6757 **dhārman**-¹ n. 'support, prop, established order' RV. [√DHṚ]

Shum. *lyēmī* 'roof', Kal. rumb. *drāmī*; A. *dhām* 'big cross beam supporting a platform'.

SUDHĀRMAN-.

- 6758 **dharmān**-² m. 'supporter' RV. [As *'earth' → Par. *dhārām* 'earth' IIFL i 249. — √DHṚ]

*DHARMACALA-.

- 6759 **dharmaprēkṣa**- 'having an eye for what is right' R. [DHĀRMĀ-, PRĒKṢĀ-]

Cf. MIA. compd. Aś. *dharmaprēkṣa* 'regard for morality'; H. *dhamek* 'name of the stūpa at Sārṇāth'.

- 6760 **dharmarakṣita**-, cf. *ṛtā*- f. 'a woman's name' Daś. [DHĀRMĀ-, RAKṢĪTĀ-]

Pa. *dharmarakṣita*- nom. prop., OSi. *damarakita* GS 41.

- 6761 ***dharmāśa**- 'religious meal'. [DHĀRMĀ-, ĀŚĀ-]

P. *dharmāś*, *ma* m. 'Hindu ceremony on 13th day after birth when capātis and sirā are distributed to relatives'.

- 6762 **dharmīn**- 'pious, just' Gaut. [DHĀRMĀ-]

Pa. *dharmika*- 'righteous'; NiDoc. *dharmiyasa* gen. sg. 'title of a king'; Pk. *dharmi*-, *ṛta*- 'righteous' (*dhamma*- < DHARMYA-, cf. Pa. *dharmiya*-, or < DHĀRMĀ-); Paś. ar. *drām* 'friend'; Si. *dāmi* 'righteous'. DHARMIṢṬHA-, DHĀRMĪKĀ-.

- 6763 **dharmiṣṭha**- 'very righteous' Mn. [DHARMIN-]

Pk. *dharmiṣṭha*- 'very righteous'; Si. *dāmiṭu*, *dam*^o 'kind'.

dharmya- 'customary' Mn., 'endowed with qualities' KathUp., n. 'a customary donation' Pāṇ. [DHĀRMĀ-]

See DHARMIN-, DHĀRMĀ-, DHĀRMĪKĀ-.

DHAV 'run': *DHAVAKA-, DHAVATĒ; — √DHĀV.

- 6764 **dhavā**- m. 'Grislea tomentosa or *Anogeissus latifolia*' AV. 2. **dhātākī**- f. 'Grislea tomentosa' Suśr., *dhāvanī*- f. 3. **dhavala**-¹ m. 'Anogeissus latifolia' lex., *dhaura*-¹ m. 'Grislea tomentosa' Bhpr.

1. Pa. *dhava*- m. 'Grislea tomentosa'; Pk. *dhava*- m. 'a partic. tree'; Kho. *dou*, *do*, *doy* 'blue pine, torch' (Belvalkar Vol 49 < DAVA-); Or. *dhāa*, *dhāu*, *dhāa* 'Anogeissus latifolia, A. tomentosa'; H. *dhau* f., *dhāvā* m. 'Grislea tomentosa (used in dyeing) or *Lythrum fruticosum*'; Si. *davu* 'the timber tree *Anogeissus latifolia*'.

2. Pk. *dhāyā*- f. 'a partic. tree'; P. *dhāvā* m., *ṛvī* f., *dhāvī* f. 'Grislea tomentosa', kgr. *dhā* m., *dāvī* f.; Or. *dhāu* 'Anogeissus latifolia, A. tomentosa', *dhāi* 'Grislea tomentosa or *Woodfordia floribunda*'; H. *dhāv*, *dhāvā* m. 'Grislea tomentosa', M. *dhāyī* f.; — ext. -*ḍa*-: N. *dhāiro*, *dhāyāro*, *dhānero* 'name of various flowering trees'; H. *dhāvayā* m. 'Grislea tomentosa'; G. *dhāvayī* f. 'a partic. tree (roots and flowers used medicinally)'; M. *dhāvāḍā* m. 'Grislea tomentosa'.

3. Ku. *dhāu* 'a partic. tree used for firewood'; Or. *dhāūrā* 'Anogeissus latifolia'; H. *dhāulī* f. 'a partic. large tree'; M. *dhāyī* f. 'a partic. tree'.

- 6765 ***dhava**-² 'white'.

M. *dhavā* 'white', Ko. *dhavo*.

DHAVALĀ-².

dhavā-³ m. 'man' Naigh., 'husband' BhP. [Extracted from VIDHĀVĀ-]

*GÖRDHAVA-.

- 6765a ***dhavaka**- 'running'. [√DHĀV]

Or. *dhuā* 'running'.

- 6766 **dhavatē** 'runs' RV. [√DHĀV]

K. *dawun* 'to run'; G. *dhavvū* 'to rush to'. — See Add.

dhavala-¹ 'Anogeissus latifolia' see DHAVĀ-¹.

- 6767 **dhavalā**-² 'dazzling white' Pañcat. [*DHAVA-²]

Pa. Pk. *dhavala*- 'white', S. *dhāuro*; L. *dhōla* 'whitish (of cattle)'; P. *dhāulā* 'white'; WPah. cam. *dhāulā* 'white'

(of hair); Ku. *dhāulo* 'white', gng. *dhāl* (-l- < -ll-), A. B. *dhāla*, *dhālā*, Or. *dhāilā*, *dhālā*; Bi. *dhāwar*, *dhaur* 'light grey (of cattle)'; OAw. *dhaurā* 'white'; H. *dhaur* m. 'white pigeon', *dhāulā*, *dhaurā*, *dhaurā* 'white'; OG. *dhāulāu*, G. *dhāulū*, M. *dhavāḷ*, *dhavāḷā*, Si. *davalu*. — Deriv.: Pk. *dhavalāi* 'whitens', *dhavalāi* 'is white'; S. *dhāurānu* 'to whiten'; A. *dhavali* 'whitewashed'; Or. *dhāulibā*, *dhāulāibā*, *dhāal*° 'to whitewash', G. *dhālvū*.

*DHAVALAGHARA-.

- 6768 **dhavalaghara*- 'white house'. [Cf. *dhavalagrha*- n. 'upper story of a house painted white' Hit. — DHAVALĀ-², GHARA-]

P. *dhavullhar*, *dhavular* m. 'palace', Mth. *dhavarhar*, OAw. *dhaurāhara* m.; H. *dhaurāhar*, *dhavarhar*, °*rāhar*, *dhārāhar*, *dhārharā* m. 'upper balcony or terrace of a large house'; M. *dhavār* n. 'house with a whitened balcony'.

**dhastūra*- 'Datura alba' see DHATTŪRA-.

DHĀ 'place': DĀDHĀTI, DHĀKĀ-, DHĀTU-, DHĀNA-, DHĀPAYATI, DHĀMAN-¹, DHĀYĀ-, DHI-, DHĪYĀTE¹, HITĀ-, ATYĀDHĀNA-, ĀPIDADHĀTI, APIDHĀNA-, AVADADHĀTI, AVADHĀNA-, ĀDADHĀTI, ĀDHĀNA-, ĀDHĀPAYATI, ĀDHI-, UDDHĀNA-¹, *UDDHĀPAYATI, UDDHĪ-, UDDHITA-, UDDHĪYATE, UPĀDHI-¹, NĪDADHĀTI, NIDHĀ-, NIDHĀNA-, *NIDHĀMAN-, NIDHĪ-, NĪRDADHĀTI, PĀRIDADHĀTI, PARIDHĀNA-, PĀRIDHĀPAYATI, PARIDHĀYĀ-, PĀRIHITA-, PIDADHĀTI, PIDHĀNA-, PIDHĀPAYATI, PIHITA-, PRĀTIDADHĀTI, PRATISAMADHĀTI, PRATISAMDHĪ-, *PRATTHA-, PRADADHĀTI, PRADHĀNAKA-, PRADHĪYATE, PRĀDHĀT, VĪDADHĀTI, VIDHĀ-, VIDHĀTĪ-, VIDHĀNA-, VIDHĀPAYATI, VIDHI-, VĪHITA-, VYAVADHĀNA-, VYĀDHI-, SĀMDADHĀTI, SĀMDHĀ-, SĀMDHĀNA-, *SĀMDHĀPAYATI, SĀMDHĀYĀ-, SĀMDHĪ-, SĀMDHĪYATE, SĀMDHYĀ-, SĀMDHĀNA-, *SAM- UDDADHĀTI; ŚRĀDDADHĀTI, ŚRĀDDHĀ-.

dhākā- m. 'receptacle' lex., °kā- f. Pāp. [√DHĀ]

*CŪRNADHĀKA-, *TĀMRADHĀKA-.

- 6769 **dhākka*- 'pomp, boast'.

S. *dhāka* f., °ko m. 'fame, awe'; P. *dhāk* f. 'pomp'; Ku. *dhāk* 'eager wish'; N. *dhāk* 'pomp, boasting'; H. *dhāk* f. 'pomp, grandeur'; G. *dhāk* f. 'awe', M. *dhāk* m.

- 6770 **dhāgga*- 'thread'. 2. **dhārāgga*-. [Poss. × *dhara*- m. 'flock of cotton', Pk. *dhara*- n. 'raw cotton': but cf. *TRĀGGA-]

1. S. *dhāgo* m. 'thread, twine'; L. *dhāggā* m. 'small string by which thong attaching yoke to plough-shaft is itself fastened to peg in shaft', awān. *dhāgā* 'thread', P. *dhāggā* m., Ku. N. *dhāgo*; Or. *dhāgā*, *dhāgā* 'single stitch'; H. *dhāgā* m. 'thread'; G. *dhāgo* m. 'thread, piece of cloth', *dhāgī* f. 'patchwork quilt'; M. *dhāgā* m. 'thread'; — ext. -l-: Ku. *dhāgulo* 'bracelet', H. *dhagulā* m. — × DĀMAN-¹: Gy. eur. *thav* m. 'thread', pal. *dāf*, as. *def*?

2. Pk. *dhārāgga*- m. 'cotton'.

*DHĀT 'drive out, attack': *DHĀTAYATI, DHĀTĪ-, NIRDHĀTAYATI.

- 6771 **dhātayati* 'drives out'. [√*DHĀT]

Pk. *dhādei* 'drives out, sends, destroys', (intr. *dhādei* 'goes out'); H. *dhārñā* 'to send out, pour out, cast (metal)'; M. *dhāññē* 'to send'.

- 6772 *dhātī*- f. 'assault' lex. [√*DHĀT]

Pk. *dhādi*- f. 'assault, robber band'; K. *dāra* m. 'robber band'; S. *dhāra* f., °ro m. 'attack by robbers, robber band' (whence *dhārāi*, *dhāreḷu*, °lo m. 'robber'); L. *dhārā* m. 'robbery'; P. *dhār* f. 'robber band', *dhārā* m. 'id., crowd, plunder'; Or. *dhārī* 'onslaught, array'; H. *dhār* f. 'attack by robbers'; G. *dhār* f. 'sudden

assault, attack by robbers', *dhārū* n. 'gang of robbers, gang'; M. *dhād*, *dhādī* f. 'attack', Ko. *dhādī* f.

dhātākī- see DHĀVĀ-¹.

- 6773 *dhātu*- n. 'substance' RV., m. 'element' MBh., 'metal, mineral, ore (esp. of a red colour)' Mn., 'ashes of the dead' lex., 'strand of rope' (cf. *tridhātu*- 'threefold' RV., *ayugdhātu*- 'having an uneven number of strands' KātyŚr.). [√DHĀ]

Pa. *dhātu*- m. 'element, ashes of the dead, relic'; KharI. *dhātu* 'relic'; Pk. *dhāu*- m. 'metal, red chalk'; N. *dhāu* 'ore (esp. of copper)'; Or. *dhāu* 'red chalk, red ochre' (whence *dhāuā* 'reddish'; M. *dhāu*, *dhāv* m.f. 'a partic. soft red stone' (whence *dhāvāḷ* m. 'a caste of iron-smelters', *dhāvḍī* 'composed of or relating to iron'); — Si. *dā* 'relic'; — S. *dhāi* f. 'wisp of fibres added from time to time to a rope that is being twisted', L. *dhāl* f.

- 6774 *dhātri*- f. 'nurse' MBh. [√DHE]

Pa. *dhātī*- f. 'wetnurse', Aśtop. rdh. mth. rp. *dhāti* (single -t- after ā), Pk. *dhātī*-, amg. *dhātī*- f.; K. *dāy* f. 'nurse, maidservant'; Ku. *dhāi* 'wetnurse', N. A. B. Or. *dhāi*, H. OG. *dhāi* f. (G. *dhāi* f. 'woman's teat' rather < *DHĀPITA-). — × DHĀPAYATĒ: Pk. *dhāvi*- f., G. *dhāv* f.

- 6775 *dhāna*- n. (in cmpds.) 'receptacle' RV., *dhānī*- f. (in cmpds.) 'id.' Kauś., 'site of habitation' lex. [√DHĀ]

Pa. *dhāna*- n. 'receptacle (e.g. of dust, ashes, &c.)', *dhānī*- f. in *rāja-dh*° 'royal town'; K. *dān* m. 'earthen fireplace'; Ku. *dhānik* 'mousetrap'; H. *dhānā* m. 'the portion of a village inhabited by Gonds' (cf. *PŌMBADHĀNA-). — Deriv.: N. *dhānu* 'to support, maintain, manage to do'.

AGNIDHĀNA-, AṆGĀRADHĀNĪ-, *UTSADHĀNĪ-, *UDADHĀNĪ-, *URŌDHĀNĪ-, *KADALADHĀNĪKĀ-, *KṢĀRADHĀNĪKĀ-, KHALADHĀNA-, KHALĒDHĀNĪ-, *GRĀMADHĀNA-, CITĀDHĀNA-, *CULLĪDHĀNA-, *CYUTADHĀNA-, *JUṢṬIDHĀNA-, *PŌMBADHĀNA-, *TILADHĀNĪKĀ-, *DĀRUDHĀNAKA-, *DHŪPIDHĀNA-, *NĀPADHĀNĪKĀ-, *PĀKADHĀNA-, MAṢIDHĀNA-, *RAKṢĀDHĀNA-, *RATHYADHĀNĪ-, *ŚĪRŌDHĀNA-.

- 6776 *dhānaka*- n. 'coriander' Bhpr., *dhānā*-² f. lex. 2. *dhānēya*-, °aka- n. MBh. 3. *dhanyāka*-, *dhānyāka*- n. lex. [DHĀNĀ-¹]

1. Pk. *dhānā*- f. (orig. m. pl.?), Kho. (Lor.) *damu*, S. *dhāno* m., L. *dhānē* m. pl. 'the seed and plant', G. *dhānā* m. pl.

2. P. *dhaniā*, °nyā f., pl. °nīā, °nyā (EP. or ← H.?), Ku. *dhaniyā*, N. A. B. *dhaniyā*, Or. *dhaniā*, Bi. *dhaniyā*, H. *dhaniyā* m.; — K. *dañewal* f. (+ ?).

3. M. *dhana*, *dhana* m. (< *dhānāka-?).

*BĪJADHĀNA-².

- 6777 *dhānā*-¹ f. 'corn, grain (esp. parched grain)' RV.

Kho. *dān* 'parched grain'; S. *dhānyū* f. pl. 'boiled grain dried and parched'; P. *dhāñā* f. pl. 'parched grain'; H. *gū-dhānī* f. 'parched wheat and molasses'; G. *dhāñī* f. 'parched grain'; — P. *dhāñ* m. 'rice before threshing'; WPah.bhad. bhal. *dhāñ* n. 'growing rice'. DHĀNYĀ-; *KĀṢṬHADHĀNA-, *BĪJADHĀNA-¹.

dhānā-², *dhānēya*- 'coriander' see DHĀNAKA-.

dhāndhya- see DHANDHA-.

- 6778 *dhānyā*- 'pertaining to grain' RV., n. 'grain, corn' RV., 'rice' Suśr. [DHĀNĀ-¹]

Pa. *dhāñā*- n. 'grain, corn'; Pk. *dhāñna*- n. 'corn, growing rice', *dhāñnā*- f. 'corn'; Gy. pal. *dān* 'crops', pers. *dāhān* 'wheat'; K. *dāñē* m. 'growing or unhusked

rice'; S. *dhānu* m. 'grain'; L. *dhāñj* m. 'rice', (Ju.) *dhāñj* m. 'seedling rice before transplanting', khet. *dhān* 'rice', P. luth. *dhān* m. (but cf. P. *dhān* s.v. DHĀNĀ-1); Ku. N. A. B. *dhān* 'growing or unhusked rice', Or. *dhāna*, Bi. Mth. Bhoj. Aw. lakh. H. *dhān* m.; G. *dhān* n. 'grain, corn'; M. *dhān* n. 'growing rice', Si. *dan*.

*DHĀNYAKĪṬAKA-, DHĀNYAKṢĒTRA-, *DHĀNYABHARA-, *DHĀNYASĀLĀ-, *KĀLADHĀNYA-, *JĀPYADHĀNYA-, *BĪJADHĀNYA-.

6779 *dhānyakīṭaka- 'an insect in corn'. [DHĀNYĀ-, KĪṬA-]
G. *dhaneṛu* n. 'an insect found in corn'.

6780 dhānyakṣētra- n. 'corn- or rice-field' MW. [DHĀNYĀ-, KṢĒTRA-]
Bi. *dhankhet*, °tī 'rice-land'.

6781 *dhānyabhara- 'bearing corn'. [DHĀNYĀ-, BHĀRA-]
Bi. *dhānhar* 'rice-land, land which has been under rice'?

6782 *dhānyasālā- 'grain store'. [DHĀNYĀ-, SĀLĀ-]
N. *dhansār* 'grain store' (← Mth.?).

6783 dhāpayati 'causes to be placed' Pān. [√DHĀ]
Kho. (Lor.) *hardi deik* 'to remind'. — Gy. eur. *thov* 'to place, plant' (Miklosich Mund viii 82), arm. *thav* 'to set, place' (Finck AZ 71) rather < STHĀPĀYATI.

6784 dhāpātē 'suckles' RV. 2. Pp. *dhāpita-. 3. Pass. *dhāpyatē. [√DHĒ]
1. Pk. *dhāvaṇayā*- f. 'act of suckling'; Kho. (Lor.) *daveiy* 'suckling (as a wetnurse)', *daiek* 'to suckle, foster'; S. *dhāimū* 'to suck', L. *dhāvaṇ* (of animals); G. *dhāvū* 'to suck at the breast' (whence *dhāvārvū* 'to suckle'), *dhāvaṇ* n. 'mother's milk, the breasts', *dhāvū* n. 'nurseling', *dhāvū* f. 'baby's comforter'.
2. G. *dhāi* f. 'woman's breast or teat'.
3. S. *dhāpaṇu* '(milk) to flow from the breast, give milk'.

*dhāpita-, dhāpyatē 'is suckled' see prec.

dhāman-1 n. 'dwelling place' RV. [√DHĀ]
*NIDHĀMAN-; *KATIDHĀMAN-.

6785 *dhāman-2 'sucking'. [√DHĒ]
K. *dām* m. 'drinking by sucking'.

6786 dhāyā- n. 'layer, stratum' Kauś. [√DHĀ]
Kho. (Lor.) *dai* 'heap of corn or straw (on threshing floor)'. — Sh. *dai* 'fat on the top of soup' (but cf. *dau* 'fat meat' and Bur. *day* 'fat, stout').

6787 dhāra-1 in cmpds. 'holding', dhāraka- m. 'receptacle' Suśr., °rikā- f. 'prop' Hcat. [√DHR]
Kal. *dhārā* 'veranda'; H. *dhār* m. 'hollow tree inserted into a well to keep it from falling in'; G. *dhār* m. 'law, custom'.

DHĀRIN-; KARṆADHĀRA-, *GAṆADHĀRĪ-, CĀMARADHĀRĪ-, *CIHNADHĀRA-, *CULLĪDHĀRA-, TULĀDHĀRA-, *DĀMA-DHĀRA-, *PATRĪDHĀRA-, *PRṢṬHADHĀRĪ-, YUGADHĀRA-, *VAMADHĀRIKĀ-, SŪTRADHĀRA-.

6788 dhāra-2 'stream' in dhāra-pūta- RV., adj. 'streaming down' Suśr., m. 'heavy rain' Hariv. 2. dhārā-1 f. 'stream, flood' RV.

1. Pk. *dhāra*- n. 'spring water'; Kho. (Lor.) *dar* 'flowing rapidly'; P. *dhārā* m. 'stream, current'; Ku. *dhāro* 'spring'; N. *dhāro* 'spring, stream (e.g. of tears)'; H. *dhār* m. 'heavy rain', *dhālā* m. 'stream, current'. — M. *dhārē* n. 'hole in roof or wall for smoke' (cf. *dhārā* 'hole in pitcher' lex.): very doubtful.

2. Pa. *dhārā*- f. 'stream, current'; Pk. *dhārā*- f.

'stream, rain'; Kho. (Lor.) *dar* 'swift water in river'; K. *dār* f. 'stream of falling liquid'; S. *dhāra* f. 'stream, current'; L. *dhār*, pl. °rā f. 'stream (esp. of milk)', awān. *dhār* f. 'current'; P. *dhār* f. 'stream, current'; WPah.bhal. *nak-dhār* 'nose-bleeding'; Ku. *dhār* 'flow of water'; A. B. *dhār* 'current', Or. *dhāra*, Mth. *dhār*; OAw. *dhāra* 'spring, stream'; H. *dhār* f. 'stream, current, flow of milk from cow'; G. M. *dhār* f. 'current'; OSi. *diya-dārā* 'in the flow of the waters', Si. *daraya* 'torrent, heavy rain'.

SUDHĀRĀ-; *UṢṆADHĀRA-, *JHARADHĀRA-, *JHĀLA-DHĀRAKA-, *PĀNĪYADHĀRAKA-.

6789 dhārāṇa- n. 'act of holding' ŚBr., dhārāṇā- f. 'id.' MBh., 'fixed rule' Mn. [√DHR]

Pk. *dhārāṇa*- n. 'keeping', *dhārāṇā*- f. 'limit'; Phal. *dhāran* 'vessel into which flour falls from the mill-stones'; L. *dhārāṇ* f. 'quantity weighed at one time', P. *dhāran* f.; N. *dhārni* 'a measure of weight'; Or. *dhārāṇā* 'prop, lintel of doorway or window'; G. *dhārāṇ* n. 'holding', f. 'prop, support of a building, weighing, weight', *dhārniy* m. 'prop, pillar'; M. *dhārāṇ* m., *dhārni* f. 'main post from ground to roof', *dhārāṇ* f. 'current price'; Si. *darāṇuvā* 'circle of twined canes to place vessels on'.

*DUGDHADHĀRAṆA-, *VALĪDHĀRAṆA-.

6790 dhārāṇaka- m. 'debtor' Yājñ. [DHĀRAṆA-1]
Pa. *dhārāṇaka*- m. 'debtor', NiDoc. *dharamnaḡa*.

6791 dhārāyati 'holds, carries, keeps' RV. [√DHR]
Pa. *dhārēti* 'carries, gives, owes'; NiDoc. *dhareti* 'owes'; Pk. *dhārēi*, pres. part. *dhārīmta*-, °ramta- 'holds, owes'; Gaw. *muī lī dārum* 'I had beaten'; Kal.rumb. *dhār*- 'to keep (pret. *dhārila* < *dhārīta*-); Kho. (Lor.) *darik* 'to hold, bear, endure'; K. *dārun* 'to place, have on loan, owe'; S. *dhārāṇu* 'to have, keep, rear, engage (a servant)'; P. *dhārānā* 'to keep, wear, take on oneself, owe'; WPah.bhal. *dhārānū* 'to support, rear'; B. *dhārā* 'to be indebted, owe'; Or. *dhārībā* 'to be in debt to, owe'; OAw. *dhārāi* 'holds, places'; H. *dhārānā* 'to hold, have, support, owe'; OMarw. *dhārāi* 'supports'; G. *dhārū* 'to consider, guess, stare at'; Si. *darānavā* (pret. *dārūvā* < *dhārīta*-) 'to support, suffer'; — Paś. *dār*- 'to have, hold' (~ *dhār*- < DHĀRATI) perh. ← Pers. with IIFL iii 3, 56. — See DHĀRAYITAVYA-, DHĀRITA-.

*PADHDHĀRAYATI.

6792 dhārāyitavya- 'to be held'. [√DHR]
Pk. *dhārēyavva*-; L. *dhārū* 'that which is kept or selected (esp. of the sheaf selected by the reaper as his wages)'. — See DHĀRAYATI.

dhārā-1 'stream' see DHĀRA-2.

6793 dhārā-2 f. 'sharp edge, rim, blade' RV., 'edge of mountain' lex.

Pa. Pk. *dhārā*- f. 'edge of weapon'; NiDoc. *chura-dhara* 'knife-blade'; Ash. Wg. *dā* 'mountain, pass', Kt. *dā* (→ Pr. *dō* NTS xv 257); Dm. *dār* 'hill', Paś. *dhār*, Shum. Niñg. *dār*, Wot. *dār* m., Gaw. *dār* f. (→ Kho. *dār* 'ridge of hill' Rep² 49), Sv. *dhārē*, Sh. (Lor.) *dār* 'ridge of hill'; K. *dār* f. 'edge or point of weapon or tool', kash. *dhār* f. 'hill'; S. *dhāra* f. 'edge of weapon or tool'; L. *dhār* f. 'edge'; P. *dhār* f. 'edge of weapon, ridge of mountain', bhaṭ. *dhār* 'hill'; WPah. bhad. bhal. cur. *dhār* f. 'hill', khaś. (obl.) *dhāra*; Ku. *dhār* 'edge, ridge, summit of hill', *dhārī* 'edge, mouth (of mill)'; N. *dhār* 'edge, blade of knife, cliff' (whence *dhārilo* 'sharp'); A. *dhār* 'edge of weapon, blade' (whence *dhārāiba* 'to sharpen'), *dhārī* 'line, row'; B. *dhār* 'edge, sharpness of a blade', *dhārī* 'edge, edge of mud veranda'; Or. *dhāra* 'blade'; Bi. *dhār* 'edge or point

- of ploughshare', *dhāri* 'deep furrow'; Mth. *dhār* 'line'; Bhoj. *dhār* 'curved blade of mattock'; OAw. *dhāri* 'line'; H. *dhār* f. 'edge, line, boundary', *dhāri* f. 'line, groove'; G. M. *dhār* f. 'edge of tool, brink'; Ko. *dhāra* 'sharpness'; Si. *daraya* 'edge, sharpness'. — Kal.rumb. *dar* 'ridge-pole' or poss. < DĀRU².
- *DHĀRĀMṚTTIKĀ-; *EKKADHĀRA-, *CATURDHĀRA-, TĪKṢNADHĀRA-, *TRIDHĀRA-, *DĀRVADHĀRAKA-, *DUDHĀRA-, *PRṢṬHADHĀRA-, *MĀMSADHĀRA-, *SĪTĀDHĀRA-.
- 6794 *dhārāmṛttikā- 'banked earth'. [DHĀRĀ², MṚTTIKĀ-]
B. *dhārāṭi* 'earth heaped up for an embankment' (ODBL 687 < *dhārāmṛttikā-).
- 6795 dhārīta- 'borne, held' TĀr. [√DHR]
Pk. *dhāriya*-; Kal.rumb. *dhārila* 'guarded'; A. *dhāre* 'on credit'; OMarw. pp. *dhāryo* 'supported'; Si. pret. *dāruvā* 'bore'. — See DHĀRĀYATI.
- dhārin- 'carrying' MuṇḍUp. [DHĀRA¹: √DHR]
*JĀLADHĀRIN-, *PARNADHĀRIN-, ŚĀSANADHĀRIN-.
- 6796 dhārmā- 'relating to dharma' ŚBr. [DHĀRMA-]
S. *dhāmo* m. 'one person's share in a feast, invitation'; P. *dhāmmā*, *dhāma* m. 'great feast, invitation to a Brahman to a feast'; K.kash. WPah.pañ. jaun. *dhām* 'feast'; G. *dhāmo* m. 'long and continuous stay as a guest'. — Pa. Pk. *dhamma*- 'righteous' rather < DHARMYA-.
- 6797 *dhārmaṇa- 'a kind of grass'. [Cf. DHARMAṆA²?]
K. *dramun*, dat. *manas* m. 'the grass Panicum dactylon or Cynodon dactylon' (rather than < *DRAMANA-); L. *dhāman* m. 'the excellent grass Pennisetum cenchroides', mult. *dhāmuṇ* m., P. *dhāmaṇ* m.; H. *dhāman* m. 'a grass of good quality'.
- 6798 dhārmikā- 'righteous' Mn., m. 'judge' lex., 'juggler' Ratnāv. [DHARMIN-]
Ku. *dhāmi* m. 'drummer who excites people to dance under the inspiration of a deity'; N. *dhāmi* 'wizard', *dhāmini* 'his wife'; H. *dhāmiyā* m. pl. 'a Hindu sect who are followers of Prānāth'; M. *dhāmyā*, *ma*, *dhām-gāḍ* m. 'insulting term of address to a Mādhyaṇḍina or Yajurvedi' (LM 354 < *dharmya*-).
- 6799 dhārṣṭya- n. 'boldness, violence' R. [DHRṢṬĀ-]
K. *drōṭh* 'audacious, rough, hard, hardened (as a fruit or sprout previously soft)', but see DHRṢṬĀ-. — Ext. in Ku. *dhārās* 'courage', H. *dhār(h)as* m. (unless < DĀRPHYA-).
- DHĀV¹ 'run': *DHĀVA-, DHĀVAKA-, DHĀVATĪ¹, DHĀVANA¹, DHĀVĀYATĪ¹; *UDDHĀVA-, *UDDHĀVATĪ, *UDDHĀVAYATĪ, SĀMDHĀVATĪ; — √DHAV.
- DHĀV² 'wash': DHĀVATĪ², DHĀVANA², DHĀVAYATĪ², DHĀVITA-, DHUTA-, *DHUVATĪ², DHŪTĀ², *DHŪYATĒ², DHAUTĀ², *DHAUVATĪ; — √DHŪ.
- 6800 *dhāva- 'act of running'. [√DHĀV¹]
Pa. *dhāva*- m. 'running'; Pk. *dhavva*- m. 'speed'; P. *dhāvā* m., *dhāi* f. 'running, assault, invasion'; Ku. *dhāi* 'attack'; N. *dhāvā* 'speed, attack'; A. *dhāvā*, *dhevā* 'war'; B. *dhāoyā* 'running'; Or. *dhāā*, *dhā* 'haste', *dhāi* 'walking fast'; H. *dhāvā* m. 'speed, attack'; M. *dhāv* f. 'running'. — Ext. with -ḍa-: WPah.khaś. *dhaur* 'race'; Or. *dhāura* 'race', *dhauri* 'attack'.
DHĀVAKA-.
- 6801 dhāvaka- 'one who runs' in *puratō-dhāvaka*- m. 'fore-runner' R. [*DHĀVA-]
P. *dhāvā* m. 'messenger'.
- 6802 dhāvati¹ 'runs, flows' RV. 2. dhāvāyati¹ 'makes run, drives' ŚBr. [√DHĀV¹]
1. Pa. *dhāvati* 'runs', Pk. *dhāvāi*, *dhāai*, *dhāi*; Gy. wel. *thab*- 'to run, flow', rum. *thavd*-, gr. *tavd*-(d?), pal. *dauār* 'hastens, runs, flows'; Paś.gul. *daw*- 'to run'

(earlier *dhāv- → Par. *dhāv*-); K. *dawun* 'to run', pog. *dhaūmu* 'to walk'; L. *dhāvaṇ* 'to enter with a rush, pervade'; P. *dhāma* 'to run, make an attack'; N. *dhāmu* 'to follow closely, go to and fro, frequent'; A. *dhāiba* 'to run, rush into battle'; B. *dhāoyā* 'to run', Or. *dhāibā*, Mth. *dhāeb*, OAw. *dhāvāi*; H. *dhāwnā*, *dhānā* 'to run, hasten', G. *dhāvū*, M. *dhāvñē*, *dhāvō*, Ko. *dhāvātā*, *dauñ*. — Ext. with -ḍa-: Aw. *dhaurab* 'to run'; M. *dhāv-aḍñē* 'to run, make run'; — with other elements: K.pog. *dhaūtulmu* 'to run', WPah.khaś. *dhabyṇu* (pret. *dhavṛā*), Or. *dhupibā*. — × DRĀVATĪ q.v.—See Add.

2. Paś.gul. *dāv*- 'to make run'; Kho. (Lor.) *deik* 'to make run', intr. 'to run, gallop' (→ D. *dei*- 'to run' rather than < DRĀVATĪ); Or. *dhuāibā* 'to make run'.

- 6803 dhāvati² 'rinses, washes, polishes' RV. 2. dhāvayati² 'washes' Mn. 3. dhāvita- 'purified' MBh. [√DHĀV²]
1. Pa. *dhāvati* 'cleans, washes', Pk. *dhāvāi*; Gy. pal. *dauār* 'washes'; S. *dhāvayā* 'to wash one's body'; L. *dhāvayā* 'to wash oneself, bathe' (whence caus. *dhāvā-vayā*), awāṇ. *dhāvayā*; WPah.bhal. *dhāvū* 'to wash'; H. *dhonā-dhānā* 'to wash thoroughly'.
2. S. *dhāvū* 'to bathe, wash'.
3. N. Or. *dhōi-dhāi* 'thorough washing'.
See *DHUVATĪ², *DHAUVATĪ, *DHŪYATĒ².
- 6804 dhāvana¹ n. 'running' Suśr., 'attack' Rājat. [√DHĀV¹]
Pa. *dhāvana*- n. 'running', Pk. *dhāvāna*- n.; P. *dhāvāni* f. 'attack'; N. *dhāuni* 'frequenting, going to and fro'; M. *dhāvayā*, *dhāvñi* f. 'running, pursuit'.
- 6805 dhāvana² n. 'washing' MBh. [√DHĀV²]
Pa. *dhāvana*- n. 'washing', Pk. *dhāvāna*- n.; Gy. pal. *dāuni* 'soap'; P. *dhāvayā* m. 'water that has been used for washing'; H. *dhāvayā* m. 'water in which rice has been washed'.
DANTADHĀVANA-.
- dhāvani- see DHĀVĀ¹.
- dhāvāyati¹ 'makes run' see DHĀVATĪ¹.
- dhāvayati² 'washes' see DHĀVATĪ².
- 6806 dhāvayati³ 'causes to be shaken' Vop. [√DHŪ]
Gy. wel. *thav* m. 'a shake', *thavay*- tr. 'to shake', gr. *tab* m.; Paś.chil. *dā*- 'to winnow' IIFL iii 3, 51 with (?).
dhāvita- see DHĀVATĪ².
- 6807 dhāśas- m. 'mountain' Ujjval.
Kho. (Lor.) *das* 'waste land never cultivated, desert, wilderness'.
- dhi- in cmpds. 'receptacle' (e.g. *iṣu-dhī*- m. 'quiver' RV.). [√DHĀ]
*PADADHI-.
- dhik 'fie!' Up.: DHĪKKĀRA-.
- 6808 dhikkāra- m. 'reproach' BhP. [*dhikkarōti* MBh., *dhikkṛta*- n. pl. Daś., Pa. *dhikkita*- 'cursed' — DHĪK, KĀRA¹]
Pk. *dhikkāra*- m. 'abuse', *dhikkārījāi* 'is cursed'; Wg. *dikā*- 'to drive away'; S. *dhikkāru* m. 'curse', P. *dhikkār* m., *dhikkārñā* vb.; Ku. *dhikkārno* vb., gng. *dhikkār* 'fie!'; A. *dhikkār* 'curse', B. *dhikkār*, Or. *dhik(k)āra*, *dhikkārībā* 'to humiliate', H. *dhikkār* m., G. M. *dhikkār* m., G. *dhikkārñā* vb., M. *dhikkārñē* vb.
- 6809 dhīkṣat¹ 'kindles' Dhātup. [Cf. *didhakṣati* 'is about to burn' MBh. — √DAH]
H. *dhiknā* 'to be hot, be red hot', *dhikānā* 'to heat'; G. *dhikvū* 'to be heated, be lighted', *dhikāvū* 'to light (a fire)', *dhikṛi* f. 'heat', *dhikdhiktū* 'burning'.
- 6810 dhīkṣatē² 'lives' Dhātup.
L. *dhīkṣṇā* m. 'livelihood, means of existence'.

- ***dhinga-** 'defective' see *DAGGA-².
- ***dhiddha-** 'lump' see *PHEDDHA-¹.
- 6811 ***dhipp-** 'flicker, shine'. [Onom.? Cf. *DHAPP- and poss. influence of √DIP]
Pk. *dhippai* 'shines', *dhippira-* 'shining'; N. *dhīp* 'glimmering light', *dhīpānu* 'to flicker', *dhīpko* 'gleam'; A. *dhīpāiba* 'to palpitate'; Mth. *dhīpal* 'warm', *dhīpāeb* 'to set alight, to warm'; — Ku. *dhuppa* f. 'faint gleam', *dhupdhupāno* 'to glimmer, twinkle, flame'.
- 6812 **dhīyāyati** 'notices' RV., *dhīyati* 'thinks of' AitBr. [√DHYAI]
S. *dhīyānu* 'to ponder'; Ku. *dhīyāno* 'to think about, wish well for'; A. *dhīyāiba* 'to reflect on', B. *dhēyāna*, Or. *dhīāibā*, H. *dhīāwnā*, *dhīānā*, Brj. *dhīyānau*, G. *dhīyāvū*, M. *dhīyāñē*.
- 6813 **dhīśānā-** f. 'name of a goddess' RV., *dhīśāna-* m. 'name of an evil being' AV.
Pk. *dhīśāna-* m. 'Bṛhaspati'; Ash. *dāsāni* 'ogress'; Kt. *disāri* 'name of a goddess', Pr. *disnī*, (Elphinstone) "disaune" 'wife of Geesh (gīs)'.
DHĪ 'reflect' see √DHYAI.
dhī- f. 'thought' RV. [√DHYAI]
DŪPHĪ-.
- 6814 ***dhīmma-** 'slow'. [Cf. *PHĪMMA- 'lump'?]
P. *dhīmā* 'slow', Ku. *dhīmo*, N. A. B. Or. *dhīmā*, H. *dhīmā*, G. *dhīmū*, M. *dhīm(m)ā*.
- 6815 **dhīyātē**¹ 'is placed, is made' RV. [√DHĀ]
Pa. *dhīyati* 'is contained'; Pk. *dhīyāē* 'is held'; Sh. (Lor.) *dījoiki* 'to be loaded on, be built, be struck, strike against (intr.)'.
- 6816 **dhīyātē**² 'is suckled' Gr. [√DHE]
Kho. *diik* 'to be suckled, suck milk'.
- 6817 **dhīra-** 'wise, clever' RV., 'steady, resolute' R. [√DHYAI. — In mng. 'steady': √DHR?]
Pa. Pk. *dhīra-* 'wise, firm'; Pk. *dhīra-* n. 'courage', *dhīrāi* 'is courageous'; K. *dhīr* 'steady, constant'; S. *dhīru* 'firm, patient', *re* 'quietly'; P. *dhīrā* 'patient, grave', *re* 'slowly'; Ku. *dhīro* 'thoughtful, slow'; N. *dhīr* 'peaceful', *dhīro* 'sedate'; A. B. *dhīr* 'steady', *re* 'slowly', Or. *dhīrā* adj., *re* adv.; Mth. *dhīr* 'patience', *re* 'slowly'; H. *dhīr*, *orā* 'steadfast'; G. *dhīrū* 'slow', *re* adv., *dhīr* f. 'patience, trust', *dhīrū* 'to trust, lend'; M. *dhīrā* 'slow', *re* adv., *dhīr* m. 'patience'.
DHĪRYĀ-.
- dhīriya-** see next.
- 6818 **dhīryā-** n. 'intelligence' RV. 2. **dhīriya-** (metr. RV) n. [DHĪRA-]
1. P. *dhījā* m. 'trust, reliance'; G. *dhīj* f. 'ordeal'.
2. Pk. *dhīriya-* n. 'courage'; K. *dhīrī* f. 'firmness of mind'; Si. *dhīriya* 'courage'.
- 6819 **dhīvarā-** m. 'a partic. mixed caste' Gaut., 'fisherman' MBh., *oraka-* m. MBh., *orī-* f. 'a woman of this caste' Kathās. 2. **tīvarā-** m. 'caste of hunters (offspring of a Kṣatriya with a Rajput woman)' Brahmap.
1. Pk. *dhīvara-* m. 'caste of fishermen'; L. *dhīvarī* f. 'fisherman's wife', awān. *dhīvar* m. 'cook'; P. *jhīvar*, *jhīur* m. 'water-carrier'; H. *dhīvar*, *dhīvar*, *dhīmar* m. 'caste of fishermen', G. *dhīmar* m., M. *dhīvar*, *dhīvar* m., Ko. *dhīvaru*.
2. Pa. *tīvarā* m. pl. 'name of a people'; B. *tīyar* 'sub-caste of fishermen', Or. *tiara*.
- 6820 ***dhukk-** 'tremble'.
Pk. *dhukkādhukkāi* 'trembles'; N. *dhukdhuki* 'palpitation', H. *dhukdhukī* f.; M. *dhukdhukñē* 'to palpitate', *dhukumuk* 'with palpitation'.
DHUKṢ 'kindle': DHÚKṢATĒ; SAMDHUKṢATĒ.
- 6821 **dhúṣatē** 'kindles, is weary' Dhātup. [√DHUKṢ]
S. *dhukhaṇu* intr. 'to burn, be kindled, be excited'; L. *dhukhaṇ* intr. 'to smoke, smoulder', (Ju.) *dukhaṇ* (caus. *dukhaṇan* 'to fumigate'); P. *dhukhnā* 'to catch fire, have a burning sensation, be numb, be weary'; B. *dhokhā*, *dhōkā* 'to pant, be weary'; Or. *dhukibā* 'to blow, fan (a fire)'; OAw. *dhukaī* 'blazes'. — Prob. N. *dhokmu* 'to drink immoderately', Ku. N. *dhoko* 'intense desire' (rather than < *DHRŌKṢA-).
dhúnkṣā- see DHVĀNKṢA-.
- *dhunḍa-** 'belly' see TUNDA-¹.
- dhuta-**¹ 'shaken' see DHŪTA-¹.
- dhuta-**² 'cleansed' see *DHUVATI².
- dhuttūra-** see DHATTŪRA-.
- *dhuddha-** 'belly' see TUNDA-¹.
- 6822 **dhunayātē** 'flows noisily' RV. [√DHVAN]
OAw. *dhunai* 'makes a din'.
- 6823 **dhūni-** 'roaring, boisterous' RV. [√DHVAN]
Pk. *dhūni-*, *jhūni-* f. 'noise'; P. *dhun*, EP. *dhun* f. 'tune'. — Other NIA forms prob. ← Sk. LM 355: S. *dhuni* f. 'sound'; Or. *dhūnibā* 'to make a sound'; G. *dhūnī* f. 'sound'; M. *dhūn* f. 'prolonged hum'; — N. *dhuni* 'noise, tune'; Mth. OAw. *dhuni* f. 'sound'.
dhunōti see DHŪNŌTI.
- 6824 ***dhunman-** 'noise'. [Cf. *dhūnimant-* 'noisy' RV.: √DHVAN. — Very doubtful: S. L. P. point in part to **dhūmmā-*]
Kal. *thumaya* 'dust-storm'; S. *dhūma* f. 'noise', L. P. *dhumm* f., P. *dhūm* f.; Ku. *dhūm* f. 'gaiety, abundance'; N. *dhum* 'riot, outcry'; A. *dhum* 'noise of an explosion'; B. *dhum* 'thump'; Or. *dhūma* 'noise'; OAw. *dhūma* f. 'uproar', lakh. *dhūm* 'pomp'; H. G. *dhūm* f. 'bustle'; M. *dhūm* f. 'ardour'. — Redup. L. P. Ku. *dhūm-dhām* f. 'tumult, pomp, pageantry', N. B. Or. *dhum-dhām*, H. *dhūm-dhām* f., G. M. *dhum-dhām* f. — See Add.
- *dhunvati** 'shakes' see DHŪNŌTI.
- *dhundhi-** 'navel' see TUNDI-.
- 6825 ***dhuppā-** 'sunshine'. [Cf. *DHAPP-, *DHIPP-]
S. *dhupa* f. 'heat of sun', L. *dhupp* f., awān. *dhup*; P. WPah. *dhupp* f. 'sunshine', Ku. *dhūp*, N. *dhup*; A. *dhupība* 'to pant with heat'; B. *dhup*, Or. OAw. *dhūpa*, H. G. M. *dhūp* f.; — NOGaw 37 in Gaw. *handādūp* 'darkness' -*dūp* < **dhuppā-*; but perh. it is *adūp* 'absence of sunshine' with Gaw. negative prefix.
- 6826 **dhūr-** f. 'yoke or yoke-pin' RV., *dhurā-* f. 'id.' Āpast., *dhurikā-* f. 'axle-pin' KātyŚr.com., *dhurā-* m. (in cmpds.) 'burden' MBh.
Pa. *dhura-* m.n. 'yoke, pole, forepart of anything, leader'; Pk. *dhura-* n., *orā-* f. 'pole, load', *dhurī-* f. 'cart-yoke, pole, axle'; S. *dhuru* m., *ori* f. 'origin, source' (*ori* f. also 'side, party'), *dhuro* m. 'side stick of a lathe holding the article being turned'; L. *dhur* f. 'beginning', *dhurā* m. 'base of spinning-wheel, cross-piece'; P. *dhur* m. 'axletree, extremity, beginning', *dhurī* f. 'axletree', *dhurā* m. 'pole'; Ku. *dhūr*, *dhuri* f. 'ridge on a roof', *dhuro* m. 'ridge, mountain peak'; N. *dhuro* 'pole between a pair of yoked animals', *dhuri* 'axletree, roof-tree',

(Tarai) *dhur* 'a partic. measure of land'; A. *dhurā* 'axle', *dhur* 'a measure of land'; B. Or. *dhurā* 'pole'; Or. *dhuri* 'in front', *dhuri* 'triangular prop for front of a cart'; Bi. *dhūrā*, *rī* 'axle'; Mth. *dhur* 'embankment, road', *dhurī* 'pole of waggon'; H. *dhur* m. 'forepart of pole where yoke is fixed, beginning, limit, end', *dhurā* m. 'axle, axletree, pole, yoke, border, limits of village', *dhurī* f. 'pole, iron part of axle'; G. *dhur* n. 'yoke', *dhar* f. 'yoke, beginning', *dharī* f. 'axle'; M. *dhūr* f. 'pole, thill-yoke, front part', *dhurā* m. 'boundary of village', *dhurī* f. 'pole of cart or plough'.

*DHURIYA-, *DHAURA-, DHAUREYĀ-, *DHAURYA-, *DHURADULAKA-, *DHURADHARA-, *DHURAPATTA-, *DHURĀNI-, *DHURĀSALA-, AKṢADHUR-.

dhuramdharma- see *DHURADHARA-.

6827 ***dhuradulaka-** 'hole in roof'. [DHŪR-, *DULA-]
M. *dhuroḷē* n. 'smoke-vent in roof'.

6828 ***dhuradhara-**, *dhuramdharma-* 'bearing a yoke, fit to be harnessed' MBh. [DHŪR-, DHARA-]
Pk. *dhuramdharma-* 'capable of bearing a load'; G. *dharār*, *dharāl* 'able to bear the yoke'.

6829 ***dhurapaṭṭa-** 'axle board'. [DHŪR-, PAṬṬA-]
Bi. *dhurauṭī* 'sides of cart projecting over wheels'.

6830 ***dhurāni-** 'yoke-pin'. [DHŪR-, ĀNĪ-]
M. *dhurānī* f. 'yoke-pin'.

6831 ***dhuriya-**, *dhūrya-* 'fit to be harnessed' Pāṇ., 'foremost' AV., m. 'beast of burden' Mn., *dhuriya-* 'fit for a burden', m. 'beast of burden' lex. [DHŪR-]
Wg. *durī* 'bull'; Bi. *dhūrī*, *dhūriyā* 'the wheeler in a team of three bullocks'. — In Bi. *dhūr* 'bullock, cattle (in general)' loss of final syllable is unexpl.
DHAUREYĀ-.

dhuriya-, **dhūrya-** see prec.

6832 **dhuvāti¹** 'shakes' (with *nī*) AV., *dhūvati* Kāth. [√DHŪ]
Pk. *dhuvā* 'shakes', *dhuvana-* adj.; K. *dhuvun* 'to sweep' (or < *DHUVATI²), WPah.bhal. *dhūnū* (or < *DHUVATI²?). — S. *dhuvānu* 'to shake' orig. pass. < MIA. **dhuvvāi* ~ act. *dhuvāi* (cf. Pk. *dhuvvāi* 'washes') or < *dhūvati* with -uvv- < -ūv-.

6833 ***dhuvati²** 'washes'. 2. **dhūtā²** 'rinsed (of soma)' RV., *dhuta-* 'cleansed' R. [Same as DHUVATI¹ and DHŪTĀ¹? — √DHĀV²]

1. Pk. *dhuvā* 'washes'; Dm. *dhūvāy-* 'to wash', Bshk. *du-*, Phal. *dhūv-*; K. *dhuvun* 'to sweep' (or < DHUVATI¹); WPah.bhal. *dhūnū* 'to wash', cam. *dhūnā*, M. *dhuvānē*; Ko. *dhuttā* 'washes', *dhuvana* n. 'washing'. — S. *dhuvānu*, N. *dhumu* (both with pp. *dhoyo*) prob. < *dhuv-* s.v. *DHAUVATI. — Anal. pass. stems in P. *dhuppanā* 'to be washed', M. *dhupnē* 'to be washed, to wash', caus. *dhupavīṇē* (after MIA. type *chuvāi* ~ *chupāi*) and P. *dhuccnā* (after type *paai* ~ *paccāi*).

2. Gy. kar. *duhend* 'they washed off'; Dm. pret. *duvam* 'I washed', Phal. *dhūvēli*; WPah.bhal. pp. *dhūho* 'washed' (< **dhuvō huo*?); Or. *dhūā* 'bleached'.

*DHŪTAMĀṢYA-.

***dhūṣa-** 'chaff' see TŪṢA-.

6834 ***dhūṣṭa-** 'dust, powder'? [See *DHŪPI-]
N. *dhūṣo* 'powder, bran'.

dhustūra- see DHATTŪRA-.

DHŪ 'shake': DHĀVAYATI³, *DHUNVATI, DHUVATI¹, DHŪTĀ¹, DHŪNA-, DHŪNI-, DHŪNŌTI, *DHŪYA-, DHŪYATĒ¹, DHŪVATI; *UDDHAVATI, UDDHŪTA-, VĪDHŪNŌTI; — DHŪPA-, DHŪPANA-; — √DHĀV².

dhūnksṇā- see DHVĀNKSĀ-.

6835 ***dhūḍi-** m., *dhūli-* f. 'dust, powder' Pañcat., *dhūlikā-* f. 'pollen, fog, mist' lex. [Prob. < **dhūḍi-* (IE. origin and comparison with OSlav. *dhūdi* 'rain' given in ND 331 a 23 wrongly rejected in EWA ii 110): three other words with poss. original meaning 'dust' may belong here, *DHUṢA-, *DHUṢṬA- and DHŪSARA- (~ *dhvas(i)rā-*). The variation *dh* ~ *t* seen in *tūsta-* n. 'dust' Pāṇ.Kāś., *tūsta-* m.n. lex., though suggesting non-Aryan origin, may be due to influence of TŪṢA-]

Pk. *dhūlt-* f. 'dust'; Gy. arm. *thuli* 'earth, ashes, snow', pal. *dīl*, *dīli* 'dust, ashes, clay', *dīri-kerar* 'makes ashes, scatters, winnows'; Tīr. (Leech) *dhūda* 'dust'; Paś. weg. *durī*, dar. *dūri* 'dust-storm'; Tor. *dur* m. 'mist'; Phal. *dūri* 'dust', S. *dhūri* f.; L. *dhūr* f. 'dust (in the air)'; P. *dhūr*, *dhūl* f., *dhur* m. 'dust', *dhūrā* m. 'fine dust of anything pulverized', kgr. *dhūr* f. 'thick mist or cloud'; WPah.bhal. *dhur* f. 'dust', cam. jaun. *dhūr*, bhad. *dhūro* 'grey'; Ku. *dhūl*, *dhuli* 'dust', *dhulo* 'dust, flour', *dhūliyā* 'flour'; N. *dhulo* 'dust, powder'; A. *dhuli*, *dhulā* 'dust', B. *dhul*, *dhulā*; Or. *dhūli*, *dhūlā*, (dial.) *dhūri* 'dust, pollen'; OAw. *dhūri* f. 'dust', H. *dhūl*, *dhūr*, *dhūliyā* f. (whence *dhūriyānā* 'to throw dust on, winnow'); OMaw. *dhūli* f. 'dust, ashes'; G. *dhūr*, *dhūlī* f. 'dust', M. *dhūl* f., Ko. *dhūli*.

*UDDHŪPI-, UDDHŪLANA-, UDDHŪLAYATI; *DHŪPI-DHĀNA-, *DHŪPIPATTA-.

6836 ***dhūḍidhāna-** 'dust-heap'. [*DHŪPI-, DHĀNA-]
N. *dhuryān*, *ren* 'dunghill, midden'.

6837 ***dhūḍipatṭa-** 'board with dust on it'. [*DHŪPI-, PATṬA-]
N. *dhulauṭo* 'board with dust sprinkled on it for writing on'.

6838 **dhūna-** m. 'gum or resin esp. of Shorea robusta', *dhūnaka-*, *dhūrṇa-* m. lex. [MIA. < DHŪPANA-?]
A. *dhunā* 'a kind of resin of Canarium bengalense or Artemisia indica'; B. *dhun*, *dhunā* 'resin'; Or. *jhunā* 'resin (used as incense)'; H. *dhūnā* m. 'gum, resin of Shorea robusta'; Si. *dun-gaha* 'the large resinous tree Doona zeylanica (Diptero-carpaceae)'.

6839 ***dhūṇḍh-** 'seek'. 2. ***dhūṇḍh-** (*dhūṇḍhati* 'seeks' lex.).
1. Or. *dhūṇḍhibā*, *ḍhibā*, *dhūṇḍibā* 'to search', G. *dhūṇḍvū*, M. *dhūṇḍnē*, *dhūḍāḷnē*.
2. Pk. *dhūṇḍhullāi*, *dhāri*, *dhāṇḍhōlāi* 'wanders round, seeks'; Gy. eur. *rod-* (wel. with unvoiced *r-*) 'to seek', arm. *lor-* 'to find'; S. *dhūḍḍhaṇu* 'to seek', L. *dhūṇḍhan*, *dhūḍan*, P. *dhūḍḍhā*, Ku. *dhūṇḍu*, N. *dhūḍāḷmu*, B. *dhūḍā*, *dhōḍā*, Aw.lakh. *dhūḍhab*, H. *dhūḍhānā*, G. *dhūḍhvū*, *dhūḍvū*, M. *dhūḍhālṇē*, *dhūḍhūḷṇē*.
*ADHŪNḍH-.

6840 **dhūtā¹** 'shaken' RV., *dhuta-*¹ MBh. [√DHŪ]
Pa. *dhūta-*, Pk. *dhūa-*; — L. *dhūi* f. 'jowar chaff' rather < *DHUṢA-.

dhūtā² 'rinsed' see *DHUVATI².

6841 ***dhūtamāṣya-** 'washed beans'. [Cf. *dhūmasi-* f. 'flour of baked beans' lex. — DHŪTĀ², MĀṢYA-]
P. *dhūṣ* f. 'flour of washed pulse of beans'; H. *dhūwāṣ* f. 'pulse flour from which thin cakes are made'.

6842 **dhūna-** 'shaken' Pāṇ. [√DHŪ]
Si. *dumu* 'agitation'; — P. *jhūnā* m. 'shaking a tree' rather der. from vb. *jhūnaṇā* s.v. DHŪNŌTI.
*DHŪNAKĀRA-, *DHŪNAKĀṢṬHA-.

dhūnaka- see DHŪNA-.

6843 ***dhūnakāra-** 'cotton-carder'. [DHŪNA-, KĀRA-]
B. *dhunāri*, *muri* 'cotton-carder'.

6844 *dhūnakāṣṭha- 'carding frame'. [DHŪNA-, KĀṢṬHĀ-]
Bi. *dhunaiṭh*, *neṭhī* 'machine for carding cotton',
Mth. *dhunaiṭh*, *nahaiṭh*.

6845 dhūni- f. 'shaking, agitation' lex. [√DHŪ]
S. *dhūna* f. 'shaking'; P. *dhun* f. 'absorbing thought';
Ku. *dhun* 'agitation, eagerness'; N. *dhun* 'utmost en-
deavour'; H. *dhun* f. 'agitation, ardent desire', *dhūnī*
'assiduous'; — P. Ku. G. forms with *n* either < MIA.
-un- < -ūn- or < H. type or Sk.: P. *dhun* f. = *dhun*;
Ku. *dhun* = *dhun*, *dhūnī* 'eager'; G. *dhūn* f. 'deep
thought'.

6846 dhūnōti 'shakes' RV., *dhunōti* KātyŚr., *dhunāti*
Dhātup., opt. *nir-dhunēt* MBh. 2. *dhunvati. [√DHŪ]
1. Pa. *dhunāti* 'shakes', *dhunana-* n., Pk. *dhunā*,
dhūnā pp., *dhunāvā* caus., *dhunāna-* n.; Paś. *dun-* 'to
card wool'; K. *dun* 'to shake', *dūnun* (pp. *dūn*) 'to
sweep', *dōnun* (pp. *dūn*) 'to scutch cotton'; S. *dhūnaṇu*
'to shake', *dhunāṇu* 'to choose', *dhūno* m. 'chooser'
(semant. cf. Lat. *cogitare*); P. *dhunā* m. 'cotton-
carder'; WPah.jaun. *dhūnūṇ* 'to shiver', cur. *dhunā*
'to prepare' (orig. cotton &c. by carding?); N. *dhunmu*
'to scutch cotton', A. *dhuniba*, B. *dhunā*, *dhonā* vb.,
dhunan sb.; Or. (Sambhalpur) *dhunibā*, caus. *dhunāibā*,
dhun 'carding bow' (× DHĀNUS-), Bi. *dhūnab*; Mth.
dhunīā 'cotton-carder', Bhoj. *dhunāi* 'carding'; OAw.
dhunai 'scutches cotton'; H. *dhunā* 'to beat, make
strenuous effort, scutch cotton', *dhunīyā* m. 'carder';
G. *dhūnvū* intr. 'to shake', *dhunāvū* tr.; — P. *jhūnā*
'to shake a tree'; Or. *jhūnibā* 'to shake'. — Ext. -kk-:
P. *dhunak(k)nā* 'to scutch cotton'; Or. (Sambhalpur)
dhunki 'carding bow'; H. *dhunaknā* 'to scutch',
dhunkī f. 'carding bow'; M. *dhunaknē* 'to scutch'. —
Kho. *dunik* 'to consider' (cf. S. *dhunāṇu* above), but
perh. rather < DUNŌTI.
2. Ku.gng. *dhunā* 'to scutch (cotton or wool)'.
— Forms of N. A. B. Or. (Sambhalpur) Bi. Mth. Aw.
H. in 1 above (in which -ūn- and -unv- both > -ūn-)
may be < *dhunvati.

6847 dhūpa- m. 'incense' Kāth. [~ DHŪMĀ- as DHŪPANA-
dhūpāyati ~ *dhūmana-*, *dhūmayati*]
Si. *dūvilla* 'dust' W. Geiger BSOS viii 555: very
doubtful.

6848 dhūpana- n. 'incensing, fumigation' KātyŚr., n.m.
'incense' Mn. [*dhūpāyati* 'fumigates' VS. — See
DHŪPA-]
Pa. *dhūpana-* n. 'burning of incense', Pk. *dhūvaṇa-*
n.; Paś. *dowan-* 'to expose to smoke, let smell smoke'
IIFL iii 3, 61; K. *dūn* f. 'smoke-fire over which an
ascetic sits and inhales'; S. *dhūnī* f. 'smoky fire', L.
awān. *dhūnī*; P. *dhūnī* f. 'exorcising with aromatic
smoke'; WPah.bhal. *dhūn* n. 'incense-holder'; Ku.
dhūnī 'fire kindled before an ascetic', N. *dhumi*; A.
dhuni 'fire which is kept burning'; B. *dhuni* 'ascetic's
fire, incense-pot' (→ Or. *dhuni* 'ascetic's smoky fire');
H. *dhūnī* f. 'burning of incense, smoke, smoky fire';
G. M. *dhunī* f. 'ascetic's smoky fire'; Si. *dun-kuḍu*
'snuff', *dun-kola* 'tobacco'. — See DHŪNA-.

6849 dhūmā- m. 'smoke, vapour, mist' RV. 2. dhūmikā- f.
'smoke' Kathās., 'fog' lex., or *dhūmiyā-, dhūmyā- f.
'thick cloud of smoke' Mālatīm.
1. Pa. Pk. *dhūma-* m. 'smoke'; Gy. eur. *thuv* m.
'smoke', pal. *dif* 'tobacco'; D. *dūm* m. 'smoke', Ash.
dūm, Wg. *dum*, Kt. *dyūm*, Pr. *ulyūmo*, Dm. *dum*, Tīr.
(Leech) "*dhūng*", Paś.lauṣ. *dhūm*, gul. *dūm*, Shum.
dūm, Ning. Wot. Gaw. *dum*, Kal.rumb. *thum* (*thumaya*
'dust-storm?'), urt. *dhūm*, Sh.gil. *dum* m., gur. koh.
dūm m., pales. *d(h)ūm*, jīj. *d'ūm* (koh. *ūdūm* 'dust'

× *ūdū* < *UDDHŪPI-); L. *dhū* m. 'smoke', *dhūā* m.
'small lighted heap of rubbish, place where such
rubbish is kept', awān. *dhūā* m. 'smoke'; P. *dhū*, *dhūā* m.
'smoke', Ku. *dhuvā*, gng. *dhūw*, N. *dhuvā*, A. *dhūwā*,
dhūwā, B. *dhūyā*, *dhūyā*, Or. Mth. Bhoj. *dhūā*, OAw.
dhūām m., H. *dhūā*, *dhuvā* m., G. *dhūm*, *dhūw*
dhūmāw m., Si. *duma*. — S. *dūhō* m. 'smoke' <
*DHŪMAŚA-?—See Add.

2. Pk. *dhūmiā-* f. 'fog, mist'; Bshk. *dhīmī* 'smoke', Tor.
dhīmī, Sv. *dhūmē*, Phal. *dhūmī* f.; P. *dhūf* f. 'small heap
of burning chaff round which Moslems sit while
listening to praises of Pir Sayad Ahmad'; B. *dhūi* 'an
ascetic's fire'; M. *dhūf* f. 'fog'.

*DHŪMARA-, DHŪMARĪ-, DHŪMALA-, *DHŪMAŚA-
DHŪMĀYATI, DHŪMIKĀ-, *DHŪMIYĀ-, DHŪMRĀ-;
*DHŪMAKĀTACCHU-, DHŪMĀGANDHI-, *DHŪMAGHARA-
DHŪMĀKĀRA-, *DHŪMĀKHARA-, *DHŪMĀNDHA-, DHŪ-
MŌDGĀRA-.

6850 *dhūmakāṭacchu- 'incense ladle'. [DHŪMĀ-
KĀTACCHU-]
Si. *dumolōsu* 'ladle filled with incense'.

6851 dhūmāgandhi- 'smelling of smoke' RV. [DHŪMĀ-
GANDHĀ-]
H. *dhūyādh* 'smelling of smoke'.

*dhūmaghara- 'smoke-hole'. [DHŪMĀ-, GHARA-]
See *DHŪMĀKHARA-.

6852 *dhūmara- 'smoky'. [~ DHŪMALA-. — DHŪMĀ-]
H. *dhūwar* 'smoke-coloured'; M. *dhūr* m. 'smoke,
haze'; Ko. *dhuvōru* 'smoke'. — Si. *dūmburu* 'tawny'
rather < DHŪMRĀ-.

6853 dhūmarī- f. 'fog, mist' lex. [*DHŪMARA-]
Pk. *dhūmarī-* f. 'fog'; G. *dhūvar*, *dhumar* f. 'fog, mist';
M. *dhūri* f. 'fumigation'.

6854 dhūmala- 'smoke-coloured, purple' lex. [~ *DHŪ-
MARA-. — DHŪMĀ-]
A. *dhūvali-kūwali* 'haziness caused by mist, dust or
smoke'; Si. *dūmbul* 'smoke, soot'.

6855 *dhūmaśa- 'smoky'. 2. *dhūmāśa-. [With colour-
suffix of *kapiśā-* &c.? — DHŪMĀ-]
1. S. *dūhō* m. 'smoke, vapour', *dūhī* f. 'slight smoky
fire' (→ K. *d^{ah}*, *d^{uh}* m. 'smoke'?), *dūhīnu* 'to smoke, be
smoky'; B. *dhūs* 'embers, cinders'; G. *dhumas* 'smoky'.
2. L. *dhūāh* f. 'soot', P. *dhavāh*, *dhūāhā*, *dhamāhā*;
N. *dhuvāso* 'smoky, soot'; H. *dhuvāśā* 'smoky'.

dhūmasī- see *DHŪTAMĀṢYA-.

6856 dhūmākāra- 'having the form of smoke' MW.
[DHŪMĀ-, ĀKĀRA-]
S. *dūhāro* 'smoky'; WPah.bhal. *dhūāri* f. 'mist'.

6857 *dhūmākharā- 'smoke-hole'. [DHŪMĀ-, ĀKHARĀ-]
Ku. *dhuvāro* m. 'chimney'; Aw.lakh. *dhūārā* 'venti-
lator'; H. *dhūārā* m. 'smoke-hole in roof'. — But poss.
< *dhūmaghara- (cf. B. compd. *dhūyā-gharā* 'chim-
ney').

6858 *dhūmāndha- 'dim-sighted'. [Cf. *dhūmākṣā-* 'dim-
eyed' AV. — DHŪMĀ-, ANDHĀ-]
Pa. *dhūmandha-* 'blind with smoke'; S. *dhundhu* m.
'mist', *dhundhāro* m. 'dust-storm' (× *ādharō* < ANDHA-
KĀRA-); L. *dhundh*, *dhudd* f. 'dimness of sight', awān.
dhud 'cataract', (Ju.) *dhūdhā* 'dimsighted'; P. *dhund* f.
'mist, haziness', *dhundlā* 'misty'; N. *dhundhalā* 'dim-
sighted'; Bi. *dhūdh* 'daytime fog'; OAw. *dhundha* m.
'mist, gloom'; H. *dhund(h)* m. 'purblindness, haze',
dhūdhārā, *dhundhlā* 'purblind'; G. *dhūdhū* 'misty'; M.
dhūd 'purblind, misty', *dhūdi* f. 'dim sight'.

- 6859 **dhūmāyati** 'smokes, is smoky' ŚāṅkhBr. [DHŪMĀ-]
Pa. *dhūmāyati* 'smokes, smoulders, chokes, is obscured'; Pk. *dhūmāi* 'smokes, is smoky', N. *dhuvāmu*, B. *dhūāna*; H. *dhūānā* 'to be smoked'. — S. *duhāṇu* 'to be smoky' der. *DHŪMAŚA-?

***dhūmāśa-** 'smoky' see *DHŪMAŚA-.

- 6860 **dhūmōdgāra-** m. 'ascending of smoke' Kālid. [DHŪMĀ-, UDGĀRA-]
P. *dhūgār*, *dhō* m. 'smoking a milk vessel with fumes of ghee', *dhūgārṇā*, *dhō* 'so to do'.

***dhūmmā-** 'noise' see *DHUNMAN-.

dhūmyā- see DHŪMĀ-.

- 6861 **dhūmrā-** 'smoke-coloured, grey, purple' VS. [Cf. *DHŪMARA-. — DHŪMĀ-]

Pk. *dhumma-* 'smoke-coloured', m. 'smoke'; Wg. *drūmā* 'greyish, mixed yellow and blue and grey'; Ku. *dhumro* 'brown, dusky, reddish or yellowish, mild (of sunshine)', *dhumailo* 'bluish', gng. *dhumrēl* 'brown'; N. *dhumma* 'cloudy', *dhumminu* 'to become foggy', *dhumilo*, *dhāmō*, *dhimō* 'hazy, dim'; B. *dhumala* 'smoke-coloured'; Or. *dhumā* 'smoky, smoke-coloured', *dhūmāla* 'smoke-coloured', *dhūmasā* 'dark fat person'; OAw. *dhūma* 'smoky, dusky, black'; H. *dhūmā* m. 'smoke-colour', *dhūmrā*, *dhūmārā*, *dhūmlā*, *dhūmilā* 'smoke-coloured', G. *dhumar*; M. *dhūmē* n. 'fog', *dhūmñē* 'to smoulder', *dhūmrā* 'smoky', *dhūmasñē* 'to smoulder'; Si. *duṃburu* 'brown, purple, dark red'.

- 6862 ***dhūya-** 'to be shaken, to be swept up'. [√DHŪ]
P. *dhujj* m. 'heap'; N. *dhujō* 'piece, shred'.

- 6863 **dhūyātē** 'is shaken' AV. [√DHŪ]
G. *dhujvū* intr. 'to tremble, be shaken', *dhujāvū* caus., *dhujāro* m., *ōri* f. 'trembling'; — with unexpl. *r*: *dhrujvū*, *dhrujāvū*, *dhrujāro*, *ōri*.

- 6864 ***dhūyatē** 'is washed'. [Same as DHŪYĀTĒ? — √DHĀV]
Sh.gil. *dušōikī* tr. 'to wash', (Lor.) *dušōioki* 'to be washed', koh. *dižārōny* tr., gur. *dužāryōny*.

dhūrṇa- see DHŪNA-.

- 6865 **dhūrta-** 'cunning', m. 'rogue' Yājñ., *ōaka-* m. MBh. [√DHŪRV]

Pa. *dhutta-* adj. and m., *dhuttikā-* f. 'courtesan'; Pk. *dhutta-* m., *ōti-* f. 'rogue, gambler'; S. *dhūto* m. 'pimp', *dhūtī* f. 'bawd', *dhūturu* m. 'cheat'; L. *dhūtā* m. 'tale-bearer', awān. *dhūtā* 'stupid'; P. *dhūtā* 'stupid, fat (like a buffalo)', m. 'male buffalo' (semant. cf. *DAṆGARA-¹); Ku. *dhūt* 'oppressive'; N. *dhutāhā* 'cheat'; H. *dhūt* m. 'rogue'; Si. *dut* 'crafty, vicious' — Pk. *dhuttayamta-* 'cheating'; S. *dhutaṇu* 'to swindle', N. *dhutnu*, H. *dhūtnā*, G. *dhūtūvū*. — × DUṢṬA- in L. *dhut(t)ā* m. 'depraved wretch'?

DHAŪRTAKA-; *DHŪRTAKĀRA-.

dhūrta- 'Datura alba' see DHATTŪRA-.

- 6866 ***dhūrtakāra-** 'cheat'. [DHŪRTA-¹, KĀRA-¹]
S. *dhutāru* m. 'cheat'; G. *dhutārū* 'cheating'; M. *dhutārā* m. 'cheat', *dhaturā* m. 'trickery'; — N. *dhutāhār* < *dhutār × dhutāhā. — Deriv. Pk. *dhutāraī* 'cheats', S. *dhutāraṇu*; OG. *dhūtāriwaīm* n. 'cheating'; M. *dhutārñē* 'to cheat'.

- 6867 **dhūrtī-** f. 'injury' RV. [√DHŪRV]
Pk. *dhutti-* f. 'old age'; Wg. *dūtī* 'a lie'; Gaw. *dūtāi* 'a lie', *dūtāla* 'liar'; S. *dhuta* f. 'injury'; L. *dhūt* m. 'calumny'; N. *dhut* 'extortion'.

DHŪRV 'injure': DHŪRTA-¹, DHŪRTĪ-, DHŪRVATI.

- 6868 **dhūrvati** 'injures, causes to fall' RV. [√DHŪRV]
Sh. *dubōikī* 'to be unable'? See also DURBALA-.

dhūrvā- see DŪRVĀ-.

***dhūrśa-** 'cloth' see DŪRŚĀ-.

- 6869 ***dhūrśala-** 'pole and pin'. [DHŪR-, ŚALĀ-¹]
G. *dhūśa* n. 'yoke' (*dhūśa*-*muśa* n. 'yoke with wooden pestle &c. given by bride's mother to bridegroom'), *dhūsrū* n., *ōri* f. 'yoke', *jhusrī*, *jhūsō* f. (× *jusrī* < *YUGAŚALA-).

dhūli- see *DHŪPI-.

dhūvati see DHUVĀTI¹.

- 6870 **dhūsara-** 'dusty, grey' Bhartṛ. [See *DHŪPI-]
Pa. Pk. *dhūsara-*; Ku. *dhusro*, *dhusero* 'white and red'; N. *dhusro* 'ash-coloured, grey'; A. *duhar* 'dust- or ash-coloured'; B. *dhusara* 'dust-coloured, grey', Or. *dhusara* (whence *dhusuribā* 'to be soiled by dust by grovelling in it'); H. *dhūsar* 'grey', *dhūsarā*, *dhūslā* 'dust-coloured'; G. M. *dhūsar* 'grey'.

***dhūss-** 'push' see *PHŪSS-.

DHR 'hold': DHARA-, DHĀRAṆA-¹, DHARAṆA-², DHARĀNĪ-¹, DHARĀNĪ-², DHĀRATI, DHARĀ-¹, DHARĀ-², DHĀRITRĪ-, DHARTRĀ-, DHĀRMA-, DHĀRMAN-¹, DHARMĀN-², DHĀRA-¹, DHĀRAṆA-, DHĀRĀYATI, DHĀRAYITAVYA-, DHĀRITA-, DHĀRIN-, DHĪRA-, DHṚTĀ-¹, DHṚTĪ-¹, DHṚYĀTĒ; APADHĀRAYATI, AVADHĀRAYATI, ĀDHARA-, ĀDHĀRĀ-, ĀDHĀRAṆA-, UDDHARATI, *UDDHARĀ-, UDDHĀRĀ-, UDDHĀRAYATI, UDDHṚTA-, *UPADHĀRA-, *NIRDHṚTA-, *VIDHARATI, *SĀMDHARATI, SĀMDHĀRAṆA-, SĀMDHĀRAYATI; *PADDHĀRAYATI; — DHATA-¹.

- 6871 ***dhṛṇi-** 'satisfaction'. [~ DHṚTI-². — √DHRAI]
Pk. *dhāṇi-* f. 'satisfaction'; M. *dhāṇi* f. 'satiety' (in mng. 'desire, craving' rather < DHANĪYĀ-).

- 6872 **dhṛtā-** 'held, supported' RV., 'worn' MBh., 'weighed' MBh. (see DHATA-¹). [√DHṚ]
Pa. *dhata-* 'firm, resolved'; Gy. wel. *thil-* 'to hold, grasp'; B. *dhārā*, *ōri* 'cloak' ODBL 355; Mth. *dhail* 'held' (pp. of *dhara* < DHĀRATI).

***dhṛta-** 'sated' see DHṚTI-².

- 6873 **dhṛti-** f. 'holding, firmness' RV. [√DHṚ]
Pa. *dhiti-* f. 'steadfastness', Aś.dh. jau. *dhiti*, Pk. *dhūi-*, *dihī-* f.; K. *driy* f. 'solemn obligation, vow'; M. *dhiyā* m. 'fortitude'.

- 6873a **dhṛti-** f. 'satisfaction' Sāh., Pañcat. 2. ***dhṛta-** 'satisfied'. [√DHRAI]
1. N. *dhar* 'peace'; G. *dhar* f. 'satisfaction' (< *dhri). — × TṚPTI-: Ku. *dhīt* f. 'satisfaction, satiety'; N. *dhīt* 'satisfaction, trust'.
2. M. *dhaḍ* n. 'well-being', *dhaḍā* m. 'satisfaction'.

DHRṢ 'be bold': DHĀRṢṬYA-, DHRṢĀT-, DHRṢṬĀ-, DHRṢṬĪ-.

- 6874 **dhṛṣāt-** 'bold', *dhṛṣatā* 'boldly', *dhṛṣāj-* m. 'hero' RV. [√DHRṢ]
OM. *dhasāla* 'rash, thoughtless'.

- 6875 **dhṛṣṭā-** 'bold, impudent' RV., pejorative at end of cmpds. Pān. [√DHRṢ]
Pk. *dhṛṣṭha-*, *dhaṭṭha-* 'bold'; Tir. (Leech) "drist" 'false'; Bshk. *diṭ* 'brave'; K. *drṣṭhun* 'to become hard' (< *dhṛṣṭha-? — but *drṣṭhu* 'audacious, hard' < *DHRĀṬṬHA- < DHĀRṢṬYA-); S. *ḍiṭhu*, *ḍiṭho* 'obstinate'; L. *dariṭh* 'impudent'; P. *dhaṭṭh* 'thick', *dhaṭṭā* 'overbearing, strong, heavy, fat', m. 'bull', *ḍhiṭh(ā)* 'bold'

(whence *dheṭh*, *ṭhā* m. 'frowardness'); Ku. *dhīṭo* 'bold', gng. *dhīṭ*; N. *dhīṭo* 'impudent'; A. *dāṭh* 'strong, firm', *dāṭhuwā* 'courageous'; B. *dāṭ* 'strong, hard, unripe', *dhīṭ(h)*, *dhīṭ* 'snubbed'; Or. *dhīṭa* 'shameless'; Mth. *dhīṭh* 'firm'; Bhoj. *dhīṭh* 'insolent'; Aw.lakh. *dhīṭh* 'obstinate'; H. *dhīṭ(h)* 'bold, impudent'; OG. *dhīṭhī* f. adj. 'deceitful', G. *dhīṭ* 'bold'; M. *dhaṭ(t)*, *dhīṭ*, *dhīṭṭ* 'bold'.

DHĀRṢṬYA-

- 6876 **dhṛṣṭi** f. 'boldness' ŚāṅkhŚr., *dhṛṣṭi* 'bold' VS. [√DHṚṢ]

P. *dhīṭh* f. 'firmness of mind'; Ku. *dhīṭ* 'courage'; N. *dhīṭ* 'impudence'; A. *dāṭhi kaiba* 'to speak firmly or emphatically'.

DHĒ 'suckle': DHĀYATI, *DHAYINĪ-, DHĀTRĪ-, DHĀPAYATĒ, *DHĀPITA-, *DHĀPYATĒ, *DHĀMAN-², DHĪYATĒ², DHĒNÚ-, DHĀINA-.

- 6877 **dhēnū** 'milch', f. 'milch-cow', pl. 'milk drink' RV., *dhēnukā* f. 'milch-cow' AV., *dhēnā* f. RV. [√DHĒ]

Pa. *dhēnu* f. 'milch-cow'; Pk. *dhēnu* f. 'recently calved cow'; Tir. (Leech) *dhen* 'cow', *dēn* AO xii 180; P. *dheṇ* f. 'cow', *dheṇvā*, *dhīṇvā*, *dhīṇā* 'milch'; WPah. bhad. *dhanālū* n. 'milk and milk products' (+ ?); A. B. *dhenū* 'milch-cow'; Or. *dhanuā* 'milch', *dhanuā* 'milch-cow'; Bi. *dhen*, (S. of Ganges) *dhen*, (Patna) *dhenū*, *dhenū* 'cow within 6 months of calving'; Mth. *dhen* 'milch-cow'; H. *dhen*, *dhenū* f. 'cow lately calved'; Si. *dena* 'cow, female animal' (e.g. *divi-dena* 'tigress').

DHĀINA-; *DHĒNUVĀTA-, PUNARDHĒNU-

- 6878 ***dhēnuvāta** 'cowpen'. [DHĒNÚ-, VĀTA-¹] WPah.bhal. *dhīṇudṛ* n. 'sheep- and goat-pen in open fields'.

*dhēra- 'lump' see *PHĒRA-¹.

- 6879 **dhaīnava** 'produced from a cow' Pāṇ. gaṇa. [DHĒNÚ-] P. *dheṇvā*, *dhīṇvā* m. 'milk, sour milk'.

*MANDADHAINA-.

- 6880 ***dhōkka**-¹ 'sacking, matting'. 2. ***dhōkka**-². 3. ***dhōṅga**-². 4. ***dhōkka**-¹. [Cf. *TŌKKA-¹]

1. Ext. -ḍ-: N. *dhokro* 'large jute bag', B. *dhokar*; Or. *dhokara* 'cloth bag'; Bi. *dhōkrā* 'jute bag'; Mth. *dhokrā* 'bag, vessel, receptacle'; H. *dhokrī* f. 'small bag'; G. *dhokrū* n. 'bale of cotton'; — with -ṭt-: M. *dhokṭī* f. 'wallet'; — with -n-: G. *dhoknū* n. 'bale of cotton'; — with -s-: N. (Tarai) *dhokse* 'place covered with a mat to store rice in'.

2. L. *dhoḥē* (pl. *dhūhī*) m. 'large thatched shed'.

3. M. *dhōgdā* m. 'coarse cloth', *dhōgtī* f. 'wallet'.

4. L. *dhok* f. 'hut in the fields'; Ku. *dhwākā* m. pl. 'gates of a city or market'; N. *dhokā* (pl. of **dhoko*) 'door'; — OMaw. *dhokaro* m. 'basket'; — N. *dhokse* 'place covered with a mat to store rice in, large basket'.

*dhōkka-² 'defective' see *PŌKKA-².

*dhōkka- 'matting' see *DHŌKKA-¹.

*dhōṅga-¹ 'lump' see *PHIKKA-¹.

*dhōṅga-² 'matting' see *DHŌKKA-¹.

dhōḍa- see DUNDHUBHA-.

- 6881 ***dhōtta** 'cloth'. 2. **dhōtra** ODBL 506 (lex.?). [Cf. *DHAUTA-¹ which is poss. same as DHAUTĀ-², replaced in MIA. by anal. **dhōtta* in WPah.l.rudh. *dhōtā* s.v. *DHAUVATI. — If *dhōtra* is old, then it could be source of all NIA. forms (E forms with meaning 'loin-cloth' with -t(t)- having spread to K.S.L.P.). But if it is sanskritization of MIA. **dhotta*-, then the *dhotar* of

L. P. Ku. H. G. M. may derive from an extended **dhotta-ra*-]

1. K. *dūt*ⁱ (with definite article *dōtyāh*) f. 'loin-cloth', S. *dhotī* f., *dhotyo* m., P. *dhottī* f., Ku. *dhotī*, *dhotā* m. pl., gng. *dhwet*ⁱ, N. *dhoti*, A. *dhuti*, B. Or. *dhoti*, *dhuti*, Bi. Mth. H. *dhotī* f., G. *dhotī* f., *dhotiyū* n., *dhotlī* f. 'small do.'. — Or. *dhotara* 'worn out and torn'.

2. L. *dhōtar* m. 'thin country cloth'; P. *dhotar* f. 'very thin coarse cotton cloth' (→ Ku. H. *dhotar* f.); G. *dhotar* n. 'loin-cloth' (→ M. *dhotar* n.). — Connexion with L. *adhōtar* m. 'thin country cloth', OH. *adhotara* m. 'a coarse country cloth' is unexpl. (scarcely with HSS 1716 < *adhō-vastra*-).

*BĀLADHŌTTA-.

dhōtra- see prec.

- 6882 ***dhōdda** 'hollow, swollen'. 2. ***dhōnda**-. [Cf. *PŌTTA-, *THŌTTA-]

1. N. *dhodro*, *dhotro* 'hollow'; A. *dhod* 'sluggard'; M. *dhodyā*, *dhodar* 'swollen, puffy', *dhodī* f. 'puffiness, flabbiness'; — N. *dhollo* 'flabby' < **dhodlo*?

2. A. *dhond* 'hollow in a tree'.

*dhōddha- 'belly' see TUNDA-¹.

*dhōnda- 'hollow' see *DHŌDDA-.

*dhōndha- 'belly' see TUNDA-¹.

*dhōrsā- 'cloth' see DŪRSĀ-.

*dhaukyatē 'is brought' see *DHAUKYATĒ.

- 6883 ***dhauta**-¹ 'cloth, thread', *dhautaka*- 'made of bleached silk' Pat., *dhautakaṭa*- m. 'bag of coarse cloth' lex. [Perh. same as DHAUTĀ-²; see also *DHŌTTA-]

WPah.bhal. *dhou* m. 'thread (wool or cotton)'

dhautā-² 'washed' see *DHAUVATI.

dhaura-¹ see DHAVĀ-¹.

*dhaura-², *dhaurya- 'pertaining to the yoke' see next.

- 6884 **dhaurēyā**- (a) m. 'beast of burden' lex., *ṛaka*- m. Venṣ. (b) 'being foremost' (cf. *dhūrya*- 'foremost' AV.).

2. ***dhaura**-². 3. ***dhaurya**-. [DHAURIYA-: DHŪR-]

1. (a) Pa. *dhōreyya*- 'accustomed to the yoke', *dhōrayha*- m. 'beast of burden' (× *dhūrvaha*- m. 'id.?'); Pk. *dhōrēya*-, *ṛiya*- 'capable of bearing a load'; P. *dhorī*, *dhoryā* m. 'ox', H. G. *dhorī* m. — (b) Pk. *dhōrēya*-, *ṛiya*- m. 'leader'; H. *dhore* 'near'; G. *dhorī* 'main (of a road)'.

2. Paś. *dōr* 'face, mouth, side' IIFL iii 3, 57; — H. *dhor* m. 'cattle'?

3. Pk. *dhōja*- 'capable of bearing a load', m. 'leader'.

- 6885 **dhaurtaka**- n. 'roguery' Pāṇ.gāṇa. [DHŪRTA-¹] H. *dhotā* 'cunning', m. 'rogue'.

- 6886 ***dhauvati** 'washes'. 2. **dhautā**-² 'washed' SV. [**dhauvati* replaces DHĀVATI² after *dhautā*-². — √DHĀV²]

1. Pa. *dhōvati* 'washes', *dhōvana*- n., Pk. *dhō(v)ā* (whence pp. *dhōia*-, pass. *dhōvā*), *dhōṇa*- n., Gy. eur. *thōv*-, arm. *thov*-, D. *do*-, Tir. *dō*-, Shum. *dōy*-, Gaw. *dōa*-, Kal.rumb. *dhō*-, S. *dhuam*, pass. *dhōjam*, L. *dhovan*, caus. *dhōvān*, poth. *tō*- (with low rising tone); P. *dhonā* vb., *dho* m. 'a washing', *dhon* m. 'water that has been used for washing'; Ku. *dhono* vb., N. *dhumu*; A. *dhoiba* vb., *dhowan* 'act of washing'; B. *dhuyā* vb., 3 sg. *dhoy*, *dhoyā* sb., Or. *dhoibā* vb., caus. *dhuāibā*; Bi. *dhoeb* 'to beat (clothes in washing)'; Mth. *dhoeb* 'to wash', Bhoj. *dhowal*, Aw.lakh. *dhōab*; H. *dhownā*, *dhonā* vb., *dhowan* m. 'water that has been

used for washing'; Marw. *dhono* vb., G. *dhovū* vb., *dho* m. 'a wash'; Si. *dovanavā*, pret. *devuvā* (< *dhōvia*-). — Pa. *dhōpēti* (2 pl. imper. *dhōpētha*) 'washes' formed after causatives in *-āpēti*? — Subsequent passive formations with MIA. *-pp-* in S. *dhopaṇu* 'to beat the wash'; L. *dhōpaṇ* 'to be washed', awāp *dhōpaṇ*; A. *dhop* 'a washing', *dhupālība* 'to clean (e.g. the teeth)'; B. *dhopāla* 'washed', *dhop* 'washing of clothes', *dhopā* 'washerman'. — Forms with *b* originated in the East from MIA. pass. *dhovvā*: A. *dhob* 'a washing', A. B. Or. *dhobā* 'washerman', Or. *dhoba* 'washed clean, a washing', *dhobalā* 'white'; H. *dhob* m. 'a wash', *dhobī* m. 'washerman', *dhobīn* f. 'his wife' (→ into all languages: P. *dhobī*, *dhobā* m. → K. *dhōb* m. → Sh. *dhobu*, *dhōbī*; S. G. M. &c. *dhobī* m.).

2. Pa. *dhōta*- 'washed, bleached', Pk. *dhōa*-, WPah. *khaś. dhōā*; Or. *dhuā* 'bleached'; Bhoj. *dhovā*; — anal. *-tt-* in WPah. l. rudh. *dhōtā*.

DHMĀ see √DHAM.

6887 *dhmātā*- 'blown' RV. [√DHAM]

Ku. *dhwā* 'being out of breath, panting' (< **dhu-māa*-); A. *dhāi* 'panting, asthma'.

dhmātī- see next.

6888 **dhmātra*- 'fireplace'. [*dhmātī*- n. 'implement for smelting' RV. — √DHAM]

Phal. *dhatār*, *dahatār* m. 'fireplace' (→ Bshk. *dātar*), Sv. *dāntar-kūtha*.

dhmāna- n. 'puffing' Suśr.: see DHAMANA-. [√DHAM]
*VĀTADHMĀNA-.

6889 *dhyanā*- n. 'meditation' ChUp. [√DHYAI]

Pa. *jhāna*- n. 'contemplation', KharI. *jhana*, NiDoc. *jāna*, Pk. *jhāna*- n., OB. OG. *jhāna* n., Si. *dan* (*dahan*, *dāhān* ← Pa.).

dhāmāla- 'black' see *JHĀMALA-.

dhāyati see DHYĀYATI.

DHYAI 'reflect': DĪDHĒTI, DHYĀYATI, DHĪ-, DHĪRA-, DHYĀNA-; ABHIDHYĀ-, *NIDHYĀ-, NIDHYĀYATI.

DHRAJ 'move': *DHARJAYATI, *VIDHARGA-.

DHRAS 'glean, throw up': *UDDHRASĀ-. — See DHVĀMSATI.

**dhṛāta*- 'satisfied' see DHRĀYATI.

dhṛāti see DRĀTI.

**dhṛāpayati*, **dhṛāpyatē* 'is satisfied' see next.

6890 *dhṛāyati* 'is satisfied' Dhātup. 2. **dhṛāta*-. 3. **dhṛāpayati*. 4. **dhṛāpyatē*. [√DHRĀI]

1. S. *dhṛāṇu* 'to be satisfied, be filled', tr. 'to satisfy' (whence pass. *dhṛāṇu*); G. *dh(a)rāvū* 'to be satisfied'; M. *dhānē* 'to be glutted'.

2. Pa. *dhāta*- 'satisfied, fed'; Pk. *dhāya*- 'id.', n. 'good harvest, plenty'; Gy. pal. *drārā* 'satisfied, happy, rich'; Ku. *dha*, *dha* 'satiety'. — Pr. *lār*, *lāro* 'satisfied' ← an unrecorded Dardic form?? — Equally doubtful is loss of *r* in Phal. *dhāatum* 'I am satisfied (with food)' if < **dhṛāta*-; poss. < *dhvasta*- s.v. DHVĀMSATI.

3. S. *dhṛavāṇu* 'to cause to be satisfied'; G. *dharāvū* 'to satisfy'.

4. S. *dhṛāpaṇu* 'to become satisfied'; P. *dharāpnā* 'to satisfy'; H. *dhāpnā* 'to be satisfied, to satisfy' (whence intr. *dhapnā*, caus. *dhapānā*).

6891 *dhriyātē* 'is firm' RV., 'resolves on' AV. [√DHRĪ]

P. *dhijnā* 'to have confidence'; H. *dhijnā* 'to be steadfast'.

6891a **dhriyātē* 'is satisfied'. [√DHRĀI]
H. *dhijnā* 'to be satisfied'.

6892 *dhruvā*- 'fixed' RV., 'steady (of a cow when milked)' AV., m. 'pole-star' GṛS., 'refrain in a song' W., *am* 'certainly' Mn., *aka*- m. 'post' lex.

Pa. *dhuva*- 'fixed', *am* 'certainly, constantly'; Aś. shah. man. *dhruvam* 'constantly', kāl. *dhuve*, jau. *dhuva*, gir. *dhuvo*; Pk. *dhuva*- 'fixed'; S. *dhū* 'stationary', m. 'pole-star', *dhū* 'exactly' (← E); P. *dharūh*, *dhū* m. 'pole-star'; B. *dhuva* 'refrain'; OAw. *dhuva* m. 'pole-star'; H. poet. *dhuva*, *dhuva*, *dhū* 'firm'; OG. *dhuva* 'firm', G. *dharu* 'certain'; Si. *duva* 'firm, pole-star'.

*DHRUVAKĀRA-.

6893 **dhruvakāra*- 'chorus singer'. [DHRUVĀ-, KĀRĀ-²]
B. *dohār* 'singers in chorus' ODBL 349.

DHRAI 'satisfy': *DHRĪNI-, *DHRĪTA-², DHRĪTI-², *DHRĪTA-, *DHRĀPAYATI, *DHRĀPYATĒ, DHRĀYATI, *DHRĪYATĒ.

6894 **dhṛōkṣa*- 'deceit'. [Cf. fut. *dhṛōkṣyati* MaitrS. — √DHRU]

P. *dhokkhā* m. 'deceit', WPah.bhal. *dhokho* m., Ku. *dhoko*, N. *dhokā*, B. *dhokā*, *dhōkā*; Or. *dhokā* 'injury, doubt, fear'; H. *dhok(h)ā* m. 'deceit, fear'; G. *dhok(h)ā* m. 'anger, fear, danger'; M. *dhokā* m. 'fear'. — Ku. N. *dhoko* 'eagerness, intense desire' perh. rather deriv. of DHUKṢATĒ.

DHVĀMS 'fall': DHVĀMSĀ-, DHVĀMSATI, DHVĀMSĀ-YATI, *DHVĀSA-, DHVĀSĀTI, DHVĀSTA-, DHVĀSYATĒ, *DHVĀSA-, *DHVĀSANA-, *DHVĀSAYATI, UDDHVĀMSATĒ, VIDHVĀMSAYATI.

6895 *dhvāmsā*- m. 'falling down, destruction' TBr. [See DHVĀMSATI. — √DHVAMS]

N. *dhājo*, *dhādo* 'fissure in the ground': very doubtful.

6896 *dhvāmsati* 'falls to pieces' MBh. 2. *dhvasāti* 'falls' (*atidhvasān* RV.). 3. *dhvasyātē* 'is destroyed' Pān. Kās. 4. *dhvasta*- 'fallen, destroyed' R., 'scattered, covered' MBh. 5. *dhvasayati* 'scatters, destroys' TBr., 'violates (a woman)' Kathās. 6. **dhvāsayati*. 7. **dhvāsa*-. 8. **dhvāsana*-. [Forms of S. with *ḍh-* (and poss. of L. P. with *ḍh-* which may however owe their retroflex to anal. pp. *ḍhaṭṭha*-) are prob. < MIA. *dhas*- with unexpl. 'intrusive' *r*, rather than < √DHRAS 'glean, throw up', Pa. *dhasati* (caus. *dhāsēti*) 'gleans' Saddanīti Dhātumālā 1645. Forms of S. L. P. with *ḍh(r)*- may be due to dissimilation with following *-h* (< *-s-*) or *ṭh* (which replaced *tth*). In L. P. *ḍhah*, *ḍah*, *ḍha* may be variant spellings for *ḍ* followed by a vowel with low-rising-low tone. L. *dassan* can be for *dhassan* after *ḍahan*; but *d-* forms appear also in N. OAw. and H. Are these loans from NW or has another word-group (**draṣati*, **draṣṭa*-, &c.) collided with *dhvāmsati* &c.? — √DHVAMS]

1. Pa. *dhamṣati* 'falls', Pk. *dhamṣā*, *ḍh* (caus. *dhamṣāḍā*); H. *dhāsnā* 'to sink into' (caus. *dhāsnā*); M. *dhāsaṇṇē*, *dhāso* 'to fall'; — Kho. *donzik* 'to mince meat' (rather than < caus. *dhvamsāyati*).

2. Pk. *dhasā* 'enters'; S. *ḍrahaṇu*, *ḍrahiṇu* 'to fall', L. *dhṛēvan*, *ḍhēvan*, (Ju.) *ḍhan*, *ḍahan* (caus. *ḍahāvan*); P. *ḍahinā* 'to fall', *ḍahinā* 'to be spread, sink into, copulate with'; WPah.cam. *ḍhēṇā* 'to fall'; N. *dhasnu* 'to pierce, thrust, press'; B. *dhasā*, *ḍh* 'to fall in'; Or. *dhasibā* 'to sink down (as soil under heavy footstep), crumble, become delapidated' (caus. *dhasāibā*); Mth. *dhasab* 'to sink, be in disorder'; H. *dhasnā* 'to sink in' (caus. *dhasānā*), *dhasaknā* 'to slip down, pierce'; G. *dhasvū* 'to push through, be undermined'; M. *dhasṇē* 'to sink in', tr. 'to drive into'.

3. L. *dhassan*, *dassan* (pass. *dasījan*) 'to throw a man on his back (in wrestling)'; P. *dhassā* 'to sink in' (or ← H. *dhassā* above); — H. *dasnā* 'to be spread'.
4. Pk. *dhattha-* 'destroyed'; S. *ḍraṭho* 'fallen' (with anal. *ṭh*), *ḍraṭho* 'laid low' (with *ā* from caus. *ḍrāhiṇu*); L. *awāṇ*. P. *ḍaṭṭhā* 'fallen', P. *ḍaṭṭhā* 'to be spread, begin to wrestle'; — N. *dhatānu* 'to be delirious'? — Phal. *dhāatam* 'I am satisfied (with food)' < 'finished' cf. *dhvāsti-* 'cessation' MārkP.: very doubtful, see *DHRĀTA-.
5. Pa. *dhamṣeti* 'destroys'.
6. Wg. *dasā-* 'to extinguish (a fire)'; S. *ḍrāhiṇu*, *ḥaṇu* 'to throw down, lay low'; L. *ḍāhaṇ* 'to throw down', *ḍāhaṇ* 'to throw, place', *awāṇ*. *ḍhāvun*; P. *ḍhāṇā*, *ḍhāṇā*, *ḍhāṇā* 'to throw down', *ḍāhṇā*, *ḍāhṇā* 'to spread (a bed), spread out (grain), water (a horse), engage someone in business'; — OAw. *ḍāsai* 'spreads (a bed)', H. *ḍāsnā*.
7. S. *ḍrāha* f. 'bursting of a dam, collapse of a building'.
8. N. *ḍasnā* 'small rug for lying on'; H. *ḍāsan* m. 'bedding'.
- dhvarṇasayati** see prec.
- 6897 **dhvajā-** m. 'flag' RV., 'penis' Suśr.
Pa. Pk. *dhaja-* m. 'flag', Pk. *dhaa-*, *jhaya-* m., *ṇyā-* f.; Si. *dadaya* 'flag, erected penis'; Md. *dida* 'flag'.
*DHVAJADAṇḍA-, DHVAJAPAṬA-; INDRADHVAJA-.
- 6898 ***dhvajadaṇḍa-** 'flagstaff'. [Cf. *dhvajayaṣṭi-* MBh. — DHVAJĀ-, DAṆḍĀ-]
S. *jhaṇḍo* m. 'flagstaff, flag', L. P. *jhaṇḍā* m., *ḍi* f., N. B. *jhaṇḍā*, *ḍi*, Or. *dhaṇḍā*, *ḍi*, *jhaṇḍā*, H. *jhaṇḍā* m., *ḍi* f., G. *jhaṇḍo*, *jhaṇḍo* m.; M. *jhēḍā* m. 'flagstaff, flag', *dhēḍolī*, *ḍolī*, *jhēḍolī*, *ḍolī* f. 'torch of grass waved round cattle'.
- 6899 **dhvajapaṭa-** m. 'flag' Kāv. [DHVAJĀ-, PAṬA-]
Pk. *dhayavaḍa-* m. 'flag', OG. *dhayavaḍa* m.
- 6900 **dhvānati** 'sounds, roars' Kāv., *dhvanayati* 'means'. [√DHVAN]
Pa. *dhanita-* 'sounded'; — Phal. *dāna* 'I speak'?
- 6901 **dhvanī-** m. 'sound, echo' AV. [√DHVAN]
Pa. *dhanī-* m. 'noise', Pk. *dhanī-* m.; K. *dūṇī* f. 'outcry from a distance'; Si. *danuwa* 'sound, noise'.
dhvārati see *PHALATI.
- 6902 ***dhvasa-** 'fall'. [See DHVĀMSATI. — √DHVAMS]
Or. *dhasā* 'place from which earth is falling down, soil which gives way because of water below'; H. *dhas* m. 'dive'; M. *dhas* m. 'steep slope'.
dhvasāti, **dhvasta-**, **dhvasyatē** see DHVĀMSATI.
- 6903 **dhvāṅkṣa-** m. 'crow, the white crane *Ardea nivea*' lex., *dhvāṅkṣā-* f. 'white crane' TS., *dhvāṅkṣā-* f. VS.
2. **dhēṅka-** (**dhēkka-*, **dhīṅka-*, **dhīkka-*) m. 'a kind of bird' Vasantar.
1. Pa. *dhaṅka-* m. 'crow', Pk. *dhamkha-*, *ḍhaṇka-* m.
2. Pk. *dhemka-* m. 'a kind of bird', *ḍkī-* f. 'crane'; L. *dhīṅg* f. 'Ardea nivea', (Ju.) *baḍhīṅg* m. (*ba-*?), P. *dhīṅg* m.; H. *dhēkā*, *dhek* m. 'Ardea sibirica, a longlegged person'; — Pk. *dhimka-*, *dhimṅa-* m. 'a kind of bird'; N. *dhikicyāu* 'a kind of bird, longlegged spider'; — L.khet. (LSI) *dhīṅg* 'crane'.
- 6904 **dhvāṅkṣati** 'desires' Dhātup.
OG. *dhāmka* f. 'strong wish'.
- 6905 ***dhvāniya-** 'to be hummed'. [*dhvānayati* 'makes to sound' Dhātup. — √DHVAN]
Kho. *dani* 'melody'.
- *dhvāsa-**, ***dhvāsana-**, ***dhvāsayati** 'makes fall' see DHVĀMSATI.

N

6906 ná 'not' RV.

Pa. *na*, Aś. *na*, käl. *nā*, Dhp. *na*, Pk. *na*, *nā*, Gy. eur. arm. *na*, pal. *na*, *nu*, Ash. *nə*, *nā*, Wg. *na*, Pr. *nā*, Tīr. *nā*, Paś. Wot. Gaw. *na*, Kho. *na*, *no* (or < NŌ), Bshk. Tor. Mai. Phal. Sh. K. S. L. P. WPah.bhad. bhal. khaś. Ku. N. A. *na*, B. *nā*, Or. *nā*, Mth. *na*, H. *nā*, Marw. G. *na*, M. Si. *nā*.

NAKĀRA-, NA KHALU, NA JĀNANT-, NĀ JĀNĀTI, NA PĀRAYATI, NAHĪ, NĀPI, NĀSTI, NAIKA-, NAIVA, NŌ.

6907 nakāra- m. 'the word not' Naiś. [NĀ, KĀRA-]
M. *nārā* m. 'negating'.

6908 nakulā- m. 'mongoose' AV., *nakulī*- f. MBh., *likā*- f. Kād.

Pa. *nakula*- m., Pk. *naūla*- m., *lī*- f.; D. *naul* 'animal like a small weasel'; Paś. (Kunar Valley) *noūl* 'otter'; Sh. jī. *nālē* 'marmot'; K. *nūl* m. 'mongoose'; S. *noru* m. 'weasel, ferret, mongoose', *noraru* m. 'squirrel'; L. *nōlū* m. 'mongoose', poth. *naulō* m., *naul* f., P. *naul* m.f., *neulā* m., WPah.bhal. *neru* n., bhiḍ. *nōl* n., Ku. *nyaulo*, gng. *nyāw*, N. *nyauri*, *neuri*, A. B. *neul*, Or. *naula*, *neula*, *neur mūsa*, Bhoj. *nēur*, Aw.lakh. *neurā*, H. *naul*, *lā*, *neul*, *lā*, *nyaulā* m., *naulī*, *neulī* f., G. *noḷiyo* m.

6909 *nakka- 'nose'. [*nakra*-² n., *ōrā*- f. lex., *narka*- n. Gal. sanskritizations of Pk. *nakka*- poss. < **naḥka*- i.e. **nas-ka*- (LM 357) with *s* treated as final (or < **nast-ka*-? See NASTA-). — NĀS-]

Pk. *nakka*- m. 'nose', Gy. eur. *nak*, wel. *nakh* m., arm. *lank*. D. *nok*, K. *nākh* m. (*naka* 'big-nosed'), rām. ḍoḍ. *nakk*, S. *naku* m. (whence *nākī* 'nasal'), L. *nakk* m., awān. khet. *nak*, P. *nakk* m., WPah.bhal. *nakk* n., Ku. *nākh* (whence *nakk(h)ū* 'long-nosed'), N. A. B. *nāk*, Or. *nāka*, Mth. Bhoj. *nāk*, H. *nāk*, *nāk* f., G. M. *nāk* n., Si. *nakuṭu*.

*NĀKKA-, *NAKKAKĪLA-, *NAKKASIRĀ-.

6910 *nakkakīla- 'nose peg'. [*NAKKA-, KĪLA-]

P. H. *nakel* f. 'wooden or iron pin fixed in a camel's nose'; N. *nakel* 'bullock's nose-rope'.

6911 *nakkasirā- 'nose vein'. [*NAKKA-, SIRĀ-]

Pk. *nakkasirā*- f. 'nostril'; S. *nakahira*, *ōrī*, *nakerī* f. 'bleeding at the nose'; H. *naksir* f. 'a vein of the nose, nose-bleeding'.

naktaka- see *LATTA-¹.

nakra-¹ 'alligator' see NĀKRA-.

nakra-² 'nose' see *NAKKA-.

NAKṢ 'reach': NĀKṢATI; — √NĀṢ².

6912 nākṣati 'comes near, arrives at' RV., 'attains' VS. [√NAKṢ]

Gy. eur. *nak*-, rum. *nakh*- 'to pass, pass by (of time)', *nakav*- 'to swallow'. — Very doubtful.

6913 nākṣatra- n. 'star, the stars' RV., 'asterism' AV.

Pa. *nakkhatta*- n. 'constellation', Aś.dh. *nakhatena* inst., NiDoc. *naḥatra*, *niḥō*, Pk. *nakkhatta*- m.n.; K. *nēchatur*, *nēchoṭ*^u m. 'lunar asterism'; S. *nakhatru* m. 'star, constellation', P. *nakhattar* m.; Bi. *nakhat* 'lunar asterism'; Aw.lakh. H. *nakhat* 'star, constellation', G. *nakhetar* n., Si. *nakata*, *nākāta*.

6914 nakhā- m.n. 'nail (of finger or toe), claw' RV. 2. *NAKKHA-.

1. Pa. *nakha*- m., Pk. *naha*- m., Gy. eur. *nai* m. (gr. f.), S. *nāhū* m., L. *naūh* m., khet. *nāhū*, awān. *naḥ*, P. *nahi*, *hī*, *nahū*, *naūh* m., ḍog. *nē* m., WPah. bhad. *nā*, l.rudh. *nē*, Ku. *nā*, gng. *nañ*, N. *nañ*, Or. *naha*, Mth. *nah*, *nauh*, Bhoj. *nōh*, H. *nahā* m. (*bagh-nā* m. 'claws of tiger worn as necklace'), OG. *naha* m. (G. *nahiyū* n. 'skin near nail'), Si. *niya*. — With various additions: Ash. *naūca*, Wg. *nūčā*, Kt. *načē*, Pr. *neč*, Paś.ar. *nawāčō*, Shum. *naūčikye*-m; — WPah.bhal. *nēš*. — With early nasalization: Dm. *nañ*, Phal. *nāng*, *nōng*, K. *nam* m. (< **nañg*?) — Kal.rumb. *nānguś*.

2. Pk. *nakkha*- m., Bshk. *nakh*, Sv. *nakē*, Tor. *nōkh*; — Paś.kur. *nakučik* (cf. Shum. above); — WPah. h.rudh. *nekhər*, šeu. *nēgər*.

*NAKHARIN-, *NAKHAKARA-, *NAKHAKARAṆA-, *NAKHA-GRṢṢṬA-, NAKHACCHĒDA-, *NAKHADARA-, *NAKHAHARAṆA-, KUNAKHIN-, CAKRANAKHA-.

6915 *nakhakara- 'nail-parer'. [Cf. *nakhāni karōti* 'cuts nails' Kauś. — NAKHĀ-, KARĀ-]
N. *nahar* 'nail-cutter'; Mth. *naheri* 'barber'.

6916 *nakhakarāṇa- 'nail-cutter'. [NAKHĀ-, KĀRAṆA-]

K. *nyāryun*^u m. 'nail-cutter', S. *nāherni* f., L. *naheran*, awān. *nahērun*, P. *nahernā* m., WPah. (Joshi) *nheru* m., Ku. *narañi*, B. *narun*, Or. *nahuruñi*, *naū*^o, *lahu*^o, Bi. *nahran*, Mth. *naharni*, *lah*^o, Bhoj. *naharni*, H. *naharnā*, *nuh*^o m., *naharni*, *nuh*^o, *naharni*, *nahanī* f., G. *narāñi*, *reni*, *nerñi* f., M. *nar(h)āñi*, *narñi* f. — Pk. *nahaharañi*-, *naharañi*- f. perh. < **nakhaharaṇa*-.

6917 *nakhaghrṣṭa- 'nail-scratch'. [NAKHĀ-, GHRṢṬA-]

H. *nahattā*, *nuh*^o m. 'scratch with nail or talon'.

6918 nakhacchēda- m. 'nail-cutting' MW. [*nakhacchēdana*- n. Mn. — NAKHĀ-, CHĒDA-]

Mth. *lauchuā* 'ceremony of cutting bride's nails'.

6919 *nakhadara- 'tearing with the claws'. [Cf. *nakhadārāna*- m. 'falcon' lex. — NAKHĀ-, DARĀ-³]

P. *nāhar* m. 'tiger', H. *nāhar* m.: or < *NAKHARIN-?

6920 nakharā- 'shaped like a claw' ŚBr., m.n. 'claw' Pāficat., 'nail-scratch' Cat. [NAKHĀ-]

Pk. *nahara*- m. 'nail', *nahari*- f. 'knife'; D. *naura* pl. 'fingernails'; Dm. *nawur* 'claw' (< **nakhura*- NTS xii 181); Paś.weg. *nāwar* 'nail', laur. *nawari*, Sh.gil. *nōru* m., gur. pales. *nōr* m.; Ku. *nañiro* m. 'claw, nail'; N. *nañro* 'claw'; G. *nahər* m. 'claw', *nər* m. 'scratch made on body with nails'.

*NAKHARIN-.

6921 *naxharin- 'having claws'. [NAKHARĀ-]

P. *nāhar* m. 'tiger', H. *nāhar* m.; or < *NAKHADARA-?

*nakhaharaṇa- 'nail-cutter'. [NAKHĀ-, HARĀṆA-]

See *NAKHAKARAṆA-.

6922 na khalu 'by no means' R. [NĀ, KHĀLU]

Pk. *nakhu*, *nahu* L. A. Schwarzschild JRAS 1959, 46; — Kho. (Lor.) *nohla* emph. 'no', Sh. *nāyāl*?

6923 nagajā- f. 'a kind of plant' lex.

Si. *niyada*, *oyañda* 'the plant Sansevieria zeylanica'.

6924 **naḡarā-**, **nāḡara-** n. 'town' TĀr., **nagarī-** f. Mn.

Pa. **nagara-** n., **°rī-** f. 'stronghold, city,' **°raka-** n. 'small do.', Aśśah. man. **nagareṣu** loc. pl., kāl. dh. **nagalesu**, NiDoc. **nagara**, Dh. **nakara-**, Pk. **nagara-**, **ṇayara-** n., **°rī-** f.; Kho. **noyór** 'fort, castle'; K. **Alam-nōr** m. 'name of a village'; Or. **na(h)ara** 'palace, king's harem'; H. (poet.) **nair** m. 'town', OG. **ṇayara** m., **°rī-**, **ṇiyari** f., G. **-nār** in place-names; M. **Ner**, **Nerē**, **Nerī** 'names of places in Khandesh'; OSi. (Brāhmī) **nagaraka** 'town', **nakara** (= **ṇayara**), Si. **nuvara**, **ṇiyari**.

NAGARĪYA-, NĀGARA-, NĀGARĪKA-; ANTARNAGARA-, GIRINAGARA-, NAVANAGARA-, PIPPALANAGARA-.

6925 **naḡariya-** 'belonging to a town' Kāv. [NAGARÁ-]
Or. **naariā** 'relating to a palace'.

6926 **naḡnā-** 'naked' RV., **nāḡnaka-** AV. [In mngs. 'shameless, wanton (cf. NAGNĀ-), small boy or girl' poss. influenced by, or influencing, 'defective' words (e.g. *LAKKA-, *LIṆGA-²), cf. **lagnikā-** (lex.) ~ **nagnikā-** (MBh.) 'young girl'.—See Add.]

Pa. **nagga-**, **naggiyā-** f., Pk. **ṇagga-**, **ṇagiṇa-**; Gy. eur. **naño**, **nango** 'naked', arm. **nagal-** 'to unclothe', as. **nangoldi**; Bshk. **nan** 'naked', Phal. **nāano** (**nāl-po** 'bare-foot'), Shgil. **nāmū**, koh. gur. **nonū**, K. **non**, S. **naṅgu**, **°go**, L. P. **naṅgā**, WPah. **bhal. nago**; Ku. **nāḡ**, **nān** 'nakedness', **nāgro**, **nāṇro** 'naked', **nāgo** 'a class of ascetics', gng. **nāḡ** 'naked'; N. **nāṅgo** 'naked', **nāgo** 'debauched or wanton soldier', **naṅgimu** 'to be uncovered'; OB. **lāga** 'naked', B. **nāṅgā**, **nānā**, **neṇaṭ**, **neṇṭā**; Or. **naṅ(h)ā**, **laṅghā** 'naked, unsheathed', **naṅgaḷā**, **la** 'naked', **naṅgulī**, **la** 'naked ascetic', **nāḡā** 'a class of naked ascetics'; Mth. **nāḡaṭ** 'naked', Bhoj. **nāḡā**, **laṇā**; H. **nāḡ**, **nāḡā**, **nāḡṭā** 'naked', **nāḡiyānā** 'to strip', **nāḡā** m. 'naked mendicant'; G. **nāḡū** 'naked', **nāḡrū** 'naked, lean, shameless'; M. **nāḡā**, **nāḡdā**, **nāḡṭā**, **nāḡvā** 'naked', **naṅḡā** 'penniless' (< H.); Ko. **nāḡdo** 'naked'. — In additions to dissimilations shown above the word 'naked' was liable to various deformations: Pk. **ṇiḡiṇa-**, Ash. **muturīn**, **lu**; Wg. **nāḡiṭi** 'in want' (cf. B. **leṇaṭ** 'naked' s.v. *LIṆGA-²), **nitoṇ** (< *NIKTĀṆGA-?), **nīptērē** 'naked', Pr. **nīṇṇyigī**; — poss. < *NIṢṬRĀṆA-: Dm. **niṇṇ**, Kal. **liṣṭān**, Gaw. **nichāṅg**, Sv. **niṇān**.

NAGNĀ-; *NAGNAPADARA-, *NAGNĀNGA-; *UNNAGNA-.

6927 ***nagnapadara-** 'barefoot'. [NAGNĀ-, *PADARA-]
K. **nanawōr** 'barefoot'.

6928 **nagnā-** f. 'wanton woman' AV., 'girl before menstruation' Pāficat., **nagnikā-** f. 'small girl' MBh. [See NAGNĀ-]
Si. **nagā**, **naṅgā** 'younger sister (term of endearment)'.

6929 ***nagnāṅga-** 'naked-bodied'. [NAGNĀ-, ĀṆGA-]
Wg. **nānuṇ** 'boy'; Kt. **nenōṇō** 'naked' (NTS ii 270 < *nanāḡna-?), Paś. **nenān** (IIFL iii 3, 132 < **nagnā**-+?), P. **nānan**.

6930 **naṅkṣyati** 'will perish' MBh. [√NAŚ]
H. **nākhnā** 'to destroy, spoil, throw' (semant. cf. NĀŚĀYATI in Wg., KṢĀPAYATI); OMārw. **nāmkhāi**, **nākhāi** 'puts, lays, drops, strews'; OG. **nāmkhaṇahāra** 'one who throws away' BSOS iv 533, **lāmkhāi** 'throws', G. **nākhvū**, **nākh** 'to throw, put on, leave, vomit', **nākhāvū** 'to be fatigued, to vomit'.

6931 **na jānānt-** 'not knowing'. [JĀNĀNT-]
S. **niāno** m. 'son-in-law', **niānī** f. 'girl, daughter'; L. **niānī** f. 'sister's daughter'; P. **niāṇā**, EP. **niānā** 'of immature judgement, young, little'.

6932 **nā jānāti** 'does not know'.
Pk. **ṇa ānāi**; OM. **neṇaṇem** 'not to know'; Ko. **neṇa** 'I do not know'.

*NAṬ 'shake': *NAṬATI, *NAṬYATI, *NĀṬAYATI; UN-NAṬA-; — √*LAṬ.

6933 **nāṭa-** m., **naṭi-** f. 'dancer, actor' MBh., **°aka-** m. lex. [Prob. MIA., cf. **ṇṭū-** 'dancing' RV., and to be separated from NAṬATI¹ (despite Kuiper IL 16, 105) which is ← Drav. — See √NṚT]

Pa. **naṭa-**, **°ṭaka-** m. 'dancer', **°ṭikā-** f., Pk. **ṇaṭa-** m.; B. **naṭ** 'caste of actors'; G. **naṭ** m. 'low-caste man'; Si. **naḷuvā** 'dancer, actor' (or < NĀṬAKA-), **niṭi** 'dancing girl'.
NĀṬAKA-, NĀṬYA-.

6934 ***naṭati** 'trembles, totters'. 2. ***nāṭayati**. 3. ***naṭyati**. [~ *LAṬATI, *LĀṬAYATI: cf. **unnaṭati** 'jumps up' Kās. on Pāṇ. ~ *ULLAṬATI. Prob. ← Drav. Kuiper IL 16, 104. — √*NAṬ]

1. B. **naṭā** intr. 'to shake, flinch, move', caus. **naṭāna**; Or. **naṭibā** intr. 'to shake', **naṭa-naṭa** 'unsteady, shaking'. — Poss. also Pk. **ṇaṭāi** 'is distraught'; Ku. **naṭak** 'scolding', **naṭkyūno** 'to scold, frighten'; Mth. **naṭab** 'to refuse scornfully'; G. **naṭvū** 'to obstruct'; M. **naḍṇē** 'to go with difficulty, be embarrassed'.

2. B. **nāṭā** tr. 'to shake, agitate'. — M. **nāḍṇē** 'to rob'?

3. K. **naṭun** intr. 'to shake, tremble, be afraid'.

6935 ***naṭṭa-** 'defective'. 2. ***naṭṭha-**. 3. ***naḍḍha-**. 4. ***naṇḍha-**. 5. ***niḍḍha-**. [Cf. ***laṇṭha-**, ***laḍḍha-**, ***laṇḍha-**, ***liḍḍha-** in group of 'defective' words s.v. LAṬṬA-¹. — ***naṭṭha-** prob. orig. separate from NAṬṬA- with which it collided in MIA. and from which in some cases it is difficult both phonet. and semant. to distinguish it]

1. S. **naṭu** m. 'knave'; P. **nāṭā** m. 'dwarf'; Ku. **nāṭo**, **naṭuwā**, **naṭṭal** 'unmarried'; Bi. **nāṭā**, **naṭwā** 'stunted bullock'; Mth. **nāṭ** 'dwarf'; H. **nāṭā** 'short, dwarfish, vile, dissolute'; M. **nāṭā** 'vile'.

2. Ku. **naṭhalo** 'childless'; N. **nāṭho** 'contemptuous term for a wifeless man, paramour'; Or. **nāṭhā** 'dwarfish, having no heirs'; H. **nāṭhā** 'deceased without heirs' (perh. < NAṬṬA-, see NAṬṬI- in Ku.), **nāṭh** m. 'the estate of such a person', **naṭhiyā** m. 'scoundrel'; G. **naṭhārū** 'rude, unbecoming'; M. **naṭhārā** 'bad, useless'.

3. Wot. **nār** m. 'boy', **nyār**, **nyēr** f. 'girl'; L. **naḍḍhā** 'small, young', (Salt Range) **naḍḍhā** m. 'bridegroom', (Hindko of Peshawar) **naḍḍhā** m. 'boy', awāṇ. **naḍḍhā** 'young boy'; P. **naḍḍhā** m. 'old person'; Si. **naḍi** 'large, stout, bulky', **naḍa** 'filth, any impure thing' (or < LANḌA-¹).

4. S. **naṇḍho** 'small, short, low, unimportant'; L. (Tinauli) **naṇḍā** 'boy'.

5. L. **niḍḍhā** 'small, young', (Shahpur) **niḍḍhā**.

***naṭṭha-** 'defective' see *NAṬṬA-.

***naṭyati** intr. 'shakes' see *NAṬATI.

6936 **naḍā-**, **naḷā-** m. 'a species of reed' RV., **nalā-** m. Pāṇ. MBh. 2. **naḍaka-** n. 'hollow of bone' KātyŚr., **nalaka-** n. 'any long bone' Suśr., **nalikā-** f. 'tubular organ' lex. [< NADĀ-² (which is Indo-ir. and IE. H. W. Bailey TPS 1952, 61) poss. through contact with Drav. (cf. Kan. **naḷlu** 'reed, Tam. **ṇel** 'to be hollow' T. Burrow TPS 1946, 23) or Mu. PMWS 82]

1. Pa. **naḷa-**, **nalā-** m. 'reed'; Pk. **ṇaḍa-**, **ṇalā-** n. 'reed', **ṇalaya-** n. 'khaskhas grass'; Kt. **nāṇi** 'reed' (Rep¹ 62 < NĀṆī-); Paś. **nāl** 'a kind of wild vegetable' (IIFL iii 3, 131 < **nāla**-?); Kho. **noḷ** 'reeds, grass growing in deep water'; Phal. **naṭi**, **nāṭi** f. 'reed', Sh. (Lor.) **nei**; K. **nar** m. 'reed', **narī** f. 'a kind of reed used as swamp-fodder', **nal** m. 'hollow stalk of a vegetable'; S. **naṇu** m. 'the reed Arundo karka or tibialis'; L. **naṇ**, **naḷā** m. 'reed', **naṇi** f. 'the reed Arundo donax', awāṇ.

naṣ, naṣi 'reed'; P. *naṣā* m. 'cane', *nal* m. 'bamboo tube'; WPah.bhal. *naṣalli* f. 'flute'; Ku. *nal* m. 'stalk of plant, pipe'; N. *naṣ-kaṣ* 'stalk of reed, reed' (-*kaṣ* < KĀṢṬHĀ-?); *nal* 'stalk (of corn and esp. of Eleusine indica)'; A. *naṣā* 'stubble of rice', *nal* 'the reed Arundo karka', *nalā* 'lotus stalk'; B. *naṣ, nal* 'the reed A. karka or tibialis', *naṣi* 'stick'; Or. *naṣa* 'reed', *naṣā, la*^o (Itara *naṣā*) 'hollow stalk of rice &c., straw', *naṣa* 'A. tibialis, tube, shallow river'; Bi. *naṣ-kaṣ* 'reeds', *naṣ* 'short smoking stem of coconut pipe'; Mth. *nal* 'stalk of lotus &c., tube, conduit'; H. *naṣ* m. 'A. tibialis', *nal* m. 'id., tube', *naṣā* m. 'reed tube for winding thread'; G. *naṣ* m. 'pipe, drain, gut', *neṣ* f. 'hookah pipe, narrow lane', *naṣṣ* m., *ṣi* f. 'gullet'; M. *naṣṣ* 'to clear a field of stubble' (× *nāṣṣ* < *NIRDĀṬI?), *naṣ* n. 'lotus stalk', m. 'pipe, conduit'; Ko. *naṣu* 'pipe'; Si. *naṣaya* 'reed'.

2. K. *naṣ* m. 'arm of sleeve of a coat', *nūr* f. 'arm (from shoulder to hand), sleeve', *nāl* f. 'tube'; S. *naṣ* m. 'tube', *naṣi* f. 'long tube, bone of leg or arm', *niṣi* f. 'windpipe', *naṣ* m. 'urethra'; P. *naṣi* f. 'hollow reed, shinbone, hookah tube'; WPah.bhal. *ḍḥlak-naṣu* m. 'throat'; Ku. *naṣi* 'tube'; N. *naṣi* 'tube', *naṣi-hāṣ* 'shinbone'; A. *naṣā, ṣi* 'tube, drain, spout'; B. *naṣā* 'arm-bone, arm', *ṣi* 'bone of arm or shin'; Or. *naṣi* 'slender tube, shinbone'; Bi. *naṣi* 'hollow cane for blowing up jeweller's fire'; Mth. *naṣi* 'spool of weaver's shuttle'; H. *naṣā* m. 'hollow reed, windpipe, shinbone'; G. *naṣ* m. 'shinbone', *ṣi* f. 'tube'; M. *naṣā* m., *ṣi* f. 'joint of bamboo, shinbone'; Ko. *naṣi* 'tube'. — Gy. wel. *naṣi* f. 'knee' not with DGW iv 240 < *naṣaka*-, but perh. ← Eng.

*NADINA-, NADVALĀ-, NĀḍĪ-¹; *NADAKARA-, *NADADHĀNIKĀ-.

naḍaka- see prec.

6937 **naḍakāra*- 'reed-worker'. [NADĀ-, KĀRA-¹]

Pa. *naḥakāra*- m. 'basket-maker', Si. *naḥāra*.

6938 **naḍadhānikā*- 'reed-bed'. [NADĀ-, DHĀNA-]

A. *naḥani* 'a place covered with the reed Arundo karka'?

6939 **naḍina*-, *naḥinā*- n. 'lotus flower' MBh., *naḍinī*- f. 'reed-bed' Pāṇ.gāṇa, *naḥinī*- f. 'lotus pond, lotus' MBh. [*< *naḍin-? — NADĀ-*]

Pa. *naḥinī*- f. 'pond'; Pk. *naḥina*- n. 'red lotus', *ṣi*- f. 'lotus pond'; Si. *neḥun, um, umba* 'lotus flower'.

**naḍḍha*- 'defective' see *NATṬA-.

6940 *naḍvalā*- f. 'reed-bank' VS., *ṣā*- 'reedy' Pāṇ., n. 'reed-bank' MBh. [NADĀ-]

K. *naḥbal* f. 'a lake grass-grown or choked by vegetation'.

**naḍḍha*- 'defective' see *NATṬA-.

NAD 'sound': NADATHU-, NADĪ-, NĀḌĀ-; UNNADATI, UNNĀDA-, VINADA-, *VINADANA-, VINĀDAYATI, SAṂNĀDAYATI.

naḍā-¹ 'roarer' see NADATHU-.

6941 *naḍā*-² m. 'reed' RV. [See NADĀ-]

Ash. *nō* 'reed', Pr. *mulū*.

6942 *naḍathu*- m. 'noise' ChUp. [Cf. *naḍā*-¹ m. 'roarer' RV., Pa. *nada*- m. 'roaring', Pk. *naḍa*- m. — √NAD] S. *nāho* m. 'gong'.

naḍāla- see LALĀṬA-.

6943 *naḍī*- f. 'river' RV. [√NAD]

Pa. *naḍī*- f. 'river', Pk. *naḍi*- f., Gy.eur. *len* f.; K. *nay* f. 'a hill forest'; S. *nāi* f. 'mountain torrent'; L. *nāi* f.

'natural watercourse, flood from the hills'; P. *naḥ, nai* f. 'river'; WPah.cam. *nei* 'stream'; A. *nai* 'river', B. *nāi*; Or. *nāi, nāi* 'small river', H. *nāi* f., OG. *nāi(n)* f., M. *na(h)i* f., Ko. *nhāi*, Si. *niya*. — With early nasalization **nandī*:- Ash. *nēdī, nēdī*, Wg. *nāḍī*, Kt. *naṇṇī*, Dm. *naḥi* < **nanī* NTS xii 126, Paš.laur. *nandī*, ar. *nāḍī*, Niṅg. *nandī*, Shum. *nāḍī*, Woṭ. *nyed* f., Gaw. *nēndī*, Bshk. *nandā*, Tor. *ned* m., Sv. *nēlī*.

*DUNADA-.

6944 *naddhā*- 'tied', n. 'band, fetter, trace' AV. [√NAH]

Pa. *naddha*- 'tied, put on'; NiDoc. *nadha* 'parcel'; Pk. *naddha*- 'tied, put on, clothed'; Bi. *nādhā* 'leather thongs attaching yoke to beam of plough', Mth. *lādhā* (*lādh* 'string attached to post of sugarmill'), H. *nādhā* m.; — deriv.: Bi. *har nādhā* 'to yoke oxen to plough'; H. *nādh(h)nā, nādh(h)nā* 'to yoke, begin'. — × BANDHĀ:- Pa. *yuganandha*- 'yoking together'. — × BANDHANA:- Bi. *nādhān, nādhānā* 'rope of straw in sugarmill'; — × NĒTRĀ:- Mth. *ledhā* 'string attached to post of sugarmill'.

6945 *naddhi*- in *barsa-naddhi*- f. 'tying of a knot' AitBr. [√NAH]

Pa. *nandhi*- f. 'thong' (× BANDHATI); Si. *nādi* sb. 'tying'.

nanā- see *NĀNNA-.

6946 *nānāndī*- f. 'husband's sister' RV., *nanandī*-, *nandā*-, *nandini*- f. lex. [*nandā*- due to association with *nāndati* (EWA ii 131) and perh. infl. by early NIA. *nan(a)d*-]

Pa. *nanandar*- f.; Pk. *naṇamāda*- 'husband's younger sister'; Shum. *nanānikyem* 'my brother's wife'; S. *niṇun* f. 'husband's sister'; L. *niṇān* f. 'husband's brother's wife', (Ju.) 'husband's sister', awāṇ. *niṇān* 'his sister'; P. *nanān, naṇad* f. 'his sister', *naṇānū* f. 'his younger sister', ludh. *nanād* f. 'his sister', WPah. (Joshi) *naṇad* f.; Ku. *nand* 'his younger sister', gng. *nāḍd*, N. *nanda*, A. *nandī*, B. *nanad*, Or. *naṇa(n)da*; Mth. *nan(a)dī* 'his sister'; H. *naṇa(n)d, nanādī, ḍiḍyā, nandī* f. 'husband's sister', *nanadini* f. 'husband's or wife's sister'; Marw. *naṇad* f. 'husband's sister'; OG. *naṇamāda* f., G. *naṇād, nāṇad, nandī* f. 'his younger sister'; M. *naṇād, ṣad, naṇḍoli, ḍuli* f. 'his sister', Ko. *naṇada*; Si. *nā(ṇ)ḍī, nāṇḍā* 'father's sister, wife's mother'.

NĀNĀNDRA-; NANĀNDRPATI-, *NANĀNDRPUTRA-.

6947 *nanāndīpati*-, *ḍuḥḥpati*- m. 'husband's sister's husband' lex. [NĀNĀNDR-, PĀTI-]

L.awāṇ. *niṇāṇvāḍā*, P. *nāḍoi, ḍoiḍā, ḍoyā* m., WPah. (Joshi) *naḍoi* m., B. *nandāi*, Or. *naṇandei*, H. *nandoi* m., G. *naḍoi* m., M. *naḍoi, naṇadyā, naṇādā* m.

6948 **nanāndīputra*- 'husband's sister's son'. [NĀNĀNDR-, PUTRĀ-¹]

P.kgr. *nanotar, ḍog. nanūtтар*.

NAND 'rejoice': NĀNDA-, NĀNDATI, NANDANA-¹, NANDIN-; ĀNANDĀ-, *UNNANDAKA-.

6949 *nānda*- m. 'joy' RV., *nāndi*- m. MBh. [√NAND]

Pa. *nandī*- f., Pk. *naṇḍi*- f.; H. *nāḍī* f. 'joy, prosperity, praise'; Si. *nada* 'joy'.

6950 *nāndati* 'rejoices' RV. [√NAND]

Pa. *nandati*, Pk. *naṇḍai*; H. *nāḍnā* 'to be happy, live long and well'; OG. *nāṇḍai* 'takes delight in'; OM. *nāṇḍaṇem* 'to stay long, dwell', M. *nāḍṇē* 'to suit'.

6951 *nandana*-¹ n. 'gladness' MBh. [√NAND]

Pa. *nandana*- n., *ṣā*- f. 'rejoicing', Pk. *naṇḍaṇa*- n., Si. *na(ṇ)dana*.
NĀNDANĀ-.

- 6952 **nandana**-² m. 'a partic. poisonous plant' Suśr.
Si. *nā(ñ)ḍun* 'the large timber tree Pericopsis mooniana (Leguminosae)'?

nandā- see *NĀNDA-.

- 6953 **nandin**- 'rejoicing', m. 'name of one of Śiva's attendants' MBh., 'Śiva's bull' W. [√NAND]

Ku. *nādiyā* 'bull dedicated to Śiva, image of Śiva's bull'; H. *nādiyā*, *nād*, *nāriyā* m. 'the bull and vehicle of Śiva'.

- 6954 **nāpāt**- m. 'grandson' RV.

Ash. *nawā*, Wg. *nāwā*, Kt. *nāvā*, *nāvā*, Kal.rumb. *nawāu*, gen. *nawālas*, urt. *nawār*. — Early loans ← Pers. (cf. *nawāse*) in Kt. *nāvās*, Dm. *nawāsa*, Gaw. *nawāsa*, *namasā*, Kho. *nāves*, Paš.gul. *nawasū* IIFL iii 3, 135. — See NĀPTR-, NĀPTI-.

- 6955 **na pārayati** 'is not able'. [PĀRAYATI]

A. *nowāriba* 'to be unable', MB. *nār*-, Or. *muāribā*.

- 6955a **napti**- f. 'granddaughter' RV., *oti*- AV., *tri*- SVĀr.

Pk. *nattī*-, *tiā*- f., Ash. Wg. *nōt*, Kt. *nūt*, Pr. *natī*, *natīk*, Paš. *natī*, M. *nāt* f., Ko. *nāti*. — See NĀPĀT-, NĀPTR-.

- 6955b **nāptr**- (RV. in weak cases only) m. 'grandson' TS.

Pa. *nattar*- m., Aś.shah. *nataro* nom. pl., man. *natare*, kāl. *natāle*, dh. *jau. nati*, Pk. *nattu*-, *tua*-, *tiā*- m.; P. *nattā* m. 'great-grandson'; Ku. *nātī* m. 'grandson', N. A. *nāti*, B. *nāti*, (Manbhum) *lāti*, Or. *nāti*, Mth. *nātī*, Bhoj. *nātī*; H. *nāti* m. 'daughter's son'; M. *nātū* m. 'grandson', Ko. *nattu*. — Deriv.: Pk. *nattuā*-, *tuī*-, *tuñā*- f. 'granddaughter', *nattuñi*- f. 'grandson's wife'; Ku. *nātīñi* f. 'granddaughter', gng. *nātīñ*, N. B. *nātīni*, Or. *nātuñi*, Bhoj. *nātīñ*, H. *nātīñ* f., M. *nātīñ* f. — See NĀPĀT-, NĀPTI-.

*PRANAPTR-, *PRANAPT-.

NABH 'tear asunder': UNNĀBHA-.

- 6955c ***nabhalikā**- 'cloud'. [Cf. Lat. *nebula*, &c. — NĀBHAS-]

Ash. Wg. *nalī* 'cloud', Dm. *nalī*, *nāli*, Gaw. *larī* (< **lalī* < **nalī*?) ; Paš.laur. *nalī*, ar. *nolī* 'cloud', uzb. *nālī* 'fog' IIFL iii 3, 131 with (?).

- 6955d **nābhas**- n. 'mist, clouds' RV., n. du. 'heaven and earth' AV., n. 'sky' MBh.

Pa. *nabhas*-, *ḥha*- n. 'cloud, sky', Pk. *ṇaha*- n., Si. *mu(ñ)ba*.

*NABHALIKĀ-.

- 6955e **nābhya**- n. 'nave of a wheel' AV. [NĀBHI-]

M. *nābhā* m. 'nave'; Si. *nāba* 'nave, nave'.

NAM 'bend': NĀMATI, NAMANA-, NĀMAYATI, NĀMAS-, NAMITA-, NAMYATĒ, NAMRĀ-, NĀMAYATI, NĀMITA-, AVANATA-, *AVANAMAKA-, AVANAMATI, AVANĀMAYATI, ĀNAMATI, ĀNĀMAYATI, UNNATĀ-, UNNATI-, UNNAMATI, *NIRNAMRA-, NIRNĀMAYATI, PARINĀMAYATI, PRANAMATI, VINATI-, VINAMATI, VINAMITA-, SĀMNATA-.

- 6956 **nāmati** tr. 'bends', *oti* intr. 'bows' RV. 2. **nāmāyati** 'makes bend' RV. [√NAM]

1. Pa. *namati* tr. and intr. 'bends'; Pk. *ṇamai*, *ṇavai* intr. 'bows, stoops', K. *namun* (whence *ṇam^urun* tr.), S. *nāvāṇu*, *nūṇu*, WPah.jaun. *naunḍ*, N. *nuḥumu*, B. *myā*, Or. *nāibā*, *la*, OAw. *navāi*, H. *naimā*, G. *namvū*, M. *lavṇē*, Si. *namanavā*, *navanavā*. — S. *nivaṇu* 'to bow, stoop', L. *nivaṇ*, awāṇ. *nimūṇ*, P. *neunā*, H. *niunā*, *neu*^o: either < or infl. by NĪPATATI. — × VĀNDATĒ: Si. *namāṇḍinavā* 'to bow down, worship' H. Smith JA 1950, 214.

2. *namēti* 'makes bow or bend', Pk. *ṇamēi* whence MIA. **namāvēi* in N. *nuvāṇu*, B. *myāna*, Or. *nuāibā*, *luā*, Mth. *namāeb*, H. *nawānā*, G. *namāvū*. — Similarly either < or infl. by NĪPATAYATI: S. *nivāṇu* 'to

make bend', L. *nivāṇ*, P. *nivāṇā*, H. *nivānā*, *new*^o, OMarw. *nivāva*. — See NĀMAYATI.

- 6957 **namana**- n. 'bowing down' MārKP. [√NAM]

Pk. *ṇamana*- n. 'bending'; K. *namīñ* f. 'humility'; S. *noñi*, *nūñi* f. 'stooping, low land'; Or. *neula-muhā*, *neulā* 'dragging loads with head bent downward' dissim. < **neun*-; OMarw. *navani* f. 'salute'; G. *namñū* 'bent and well-shaped', *namñi* f. 'rope tied to horns and forelegs of a bull to make him hold his head down'; M. *lavaṇ* n.f. 'depressed or low spot, hollow', *lavñi* f. 'hollow under bent body or limb'.

namāyati see NĀMATI.

- 6958 **nāmas**- n. 'bow, adoration' AV. [√NAM]

Pa. *namas*-, *ḥma*- n. 'homage'; Pk. *ṇamō* 'hail!'; — L. *nēū* m. 'standing with bent head'; Or. *muā* 'act of bending'; both perh. derivatives of verbs < NĀMATI. NAMASYĀTI; NAMASKARŌTI, NAMASKĀRĀ-, NĀMASKRĀTA-.

- 6959 **namaskarōti** (*nāmaḥ kṛṇōti* RV.) 'salutes' Siddh.

2. **nāmaskrta**- MW. [NĀMAS-, KARŌTI]

1. Si. *namakaranavā* 'to salute'.

2. Si. *namakaḷa* 'worshipped'.

- 6960 **namaskārā**- m. 'adoration' AV. [NĀMAS-, KĀRA-¹]

Pk. *ṇamakkāra*-, *ṇavakkāra*- m. 'obedience', OG. *naṭkāra* m., Si. *namakara*.

nāmaskrta- see NAMASKARŌTI.

- 6961 **namasyāti** 'pays homage, worships', *namasyā*- adj., *namasyā*- f. RV. [NĀMAS-]

Pa. *namassati* 'honours', NiDoc. *namasyati*, Pk. *ṇamaṁsāi*; M. *navasñē* 'to consecrate, vow', *navas* m. 'vow'; — Pk. *ṇamasia*-, *ṇavasia*- n. 'request'; OM. *navasī* n. 'vow'.

- 6962 **namita**- 'bent down' Kāv. [√NAM]

Pa. *namita*- in cmpds. 'bent on, disposed to'; Pk. *ṇamia*-, *ṇavia*- 'bent'; Or. *lañ* 'stooping, hunchbacked'; OAw. *naeu* 'bent'; G. *namyū* 'yielding'.

- 6963 **namēru**- m. 'Elaeocarpus ganitrus' Kālid.

Kho. *namēr* 'mistletoe'?

namyatē 'is bent' TUP., *nāmyatē*, *oti* MBh. [√NAM]

See next.

- 6964 **namrā**- 'bent, submissive' RV., *namraka*- 'bowed down' lex., *namrita*- inscr. [√NAM]

Pk. *ṇamira*- 'bending'; A. *nām* 'lower part, bottom'; Si. *nā(ñ)buru* 'bent'. — A. *nāmiba* 'to descend' (caus. *namāiba*), B. *nāmā*, EB. *lāmā* (despite MB. *nāmbe*, B. *nābā*) prob. < NAMYATĒ.

*NIRNAMRA-.

- 6965 **nāya**- m. 'conduct, plan' MBh., 'wisdom' R. [√NĪ¹]

Pa. *naya*- m. 'conduct', Pk. *ṇaya*- m.; Si. *niya* 'intellect'.

*NAYAŚĀLĀ-.

- 6966 **nāyati** 'leads' RV., 'carries off' AV. [√NĪ¹]

Pa. *nayati*, *nēti* 'leads'; Pk. *ṇayāi*, *ṇēi* 'takes'; Gy. pal. *nīr*, *nar* 'leads, sends'; D. *nēina* 'to take away, carry off'; Paš.laur. *nay*-, dar. *nē*- 'to lead, carry away'; Shum. *nī*- 'to lead'; Woṭ. *nē*- 'to take away'; Kho. *neik*, 1 sg. pret. *oneitam* 'to take out, put on, wear' (BelvalkarVol 93 < NĀVAYATI¹); Bshk. *nī*- 'to take away, take to wife'; Tor. *ne*- 'to take away'; K. *nyun*^u (fut. 1 sg. *nima*, 3 sg. *niyi*, 3 pl. *nin*) 'to lead, take away'; S. *nihaṇu* 'to take away' (× *lahaṇu* < LĀBHATĒ), L. *nevaṇ*, P. *nenā*, dog. *nenā*, WPah.bhal. *nēñū*, pañ. *nenā*, jaun. *nēñō*; A. *niba* 'to carry from one place to another', caus. *niyāiba*; B. *neoyā* 'to take, carry, receive'; Or. *nebā* 'to take, remove, spend (time)', caus. *niāibā*; M. *neñē* 'to lead away, take away'. — × DĀDĀTI, LĀBHATĒ, HĀRATI qq.v. — See NĪTĀ-, NĀYAYATI.

- 6967 **nayana**-1 n. 'leading' Hariv. [√NĪ] Pa. *nayana*- n. 'taking'; Or. *deṇ neṇ* 'giving and taking', *neṇā*, *ṇi* 'act of taking, money or anything due'.
- 6968 **nayanā**-2 n. 'eye' MBh. [Cf. NĒTRA-2: EWA ii 138 separates from √NĪ] Pa. *nayana*- n. 'eye', Pk. *nayana*- n.m., S. *neṇu* m., OMaw. *naiṇa* m., G. *neṇ* n.; Si. *nuvāna* 'eye, insight, intelligence'.
- 6969 ***nayaśālā**- 'school'. 2. **nayaśālin**- 'schooled in political wisdom' Kathās. [NĀYA-, ŚĀLĀ-] 1. OG. *nesāla* 'school', G. *niśāl* f. (or < *NĪTISĀLĀ-?) 2. OG. *nesāliu* m. 'scholar', G. *niśāliyo* m.
- nayuta**- see NĪYUTA-.
- 6970 **nāra**- m. 'man, male' TS. [n̥- m. RV.] Pa. *nara*- m. 'man', pl. 'people', Pk. *nara*- m.; Kt. *nar-kuk* 'cock', Wg. *nar-kūkū* (*nō-čū* 'he-dog', *nāre-guṛ* 'stallion'), Kal. *nar-k'ūku*; S. *naru* 'male'; Or. *nare* 'people'; Bi. *nar* 'man', H. *nar*, (poet.) *narā* m., Si. *narayā*, *ṛā*.
- NĀRYA-, NĀRĀ-, *NĀRIYA-, NĀRAPATI-, NĀRĀDHIPĀ-, NĀRĒNDRA-, NĀRĒSA-, NĀRĒSVARA-, KIMNARA-.
- 6971 **nārapati**- m. 'king' Pāṇ. [NĀRA-, PĀTI-] Pk. *ṇaravāi*- m. 'king', OG. *naravāi* m.
- narāca**- see NĀRĀCĀ-.
- 6972 **narācī**- f. 'some sort of plant (?)' AV. [Cf. NĀRĀCĀ-?] H. *narāi*, *narvāi* f. 'stem of beard of wheat, hollow stem of some sort of plant, a sort of grass growing near swamps'.
- 6973 **narādhīpa**- m. 'king' Mn. [NĀRA-, ADHIPĀ-] Pk. *ṇarāhiva*- m. 'king', OG. *narāhiva* m.
- 6974 **narēndra**- m. 'king' MBh. [NĀRA-, ĪNDRA-] Pk. *ṇaremda*-, *ṇarinda*- m., OAw. OG. *narinda*, Si. *nirindu*.
- 6975 **narēsa**- m. 'king' MBh. [NĀRA-, ĪSĀ-] Pk. *ṇarisa*- m. 'king', OG. *naresu* m.
- 6976 **narēśvara**- m. 'king' MBh. [NĀRA-, ĪSVARĀ-] Pk. *ṇarēsara*-, *ṇarīs*° m. 'king' (with -s- after *ṇarisa*-), OG. *naresaru* m.
- narka**- see *NAKKA-.
- 6977 **nartā**- 'dancing', **nartaka**- m. 'dancer' MBh. [√NRT] Pk. *naṭṭa*-, *ṇaṭṭa*- m., *ṇaiyā*- f. 'dancer', K. *naṭh* (dat. *ṇas*) m.; S. *naṭu* m. 'juggler'; L. *naṭṭ* m. 'acrobat', awāṇ. *naṭ*; N. *naṭuvā* 'male dancer, buffoon', *naṭui* 'dancing girl'; A. *naṭuvā* 'dancing boy'; B. *naṭuyā* 'dancer', Or. *naṭuā*, Mth. H. *naṭuā* m.; M. *naṭ(u)vā* m. 'dancer, buffoon'; Si. *naṭayā* 'dancer'.
- 6978 **nartana**- n. 'dancing' lex. (m. 'dancer' MBh.). [√NRT] Pk. *naṭṭana*- n. 'dancing', Si. *naṭana*.
- 6979 **nartāyati** 'makes dance' RV. [√NRT] Kho. (Lor.) *nohortik* (= *noyik*?) 'to dance standing and stamping on the ground'; — forms in Pk. Paś. Tor. Sh. H. Si. altern. < NĒTYATI q.v.
- 6980 **nartita**- n. 'dance' MBh. [√NRT] Si. *naṭīli* 'dancing' with -li- suffix H. Smith JA 1950, 196.
- NARD** 'roar': NARDA-, NĀRDATI.
- 6981 **narda**- 'bellowing' in *gō-narda*- m. 'a name of Śiva' MBh. [√NARD] Or. *nāda* 'roaring'.

- 6982 **nārdati** 'roars, bellows' RV. [√NARD] Pk. *ṇaddia*- n. 'noise'; WPah.jaun. *nāṇḍō* 'to roar (of tiger or leopard)'; A. *nāḍiba* 'to roar'; B. *nāḍā* 'to bellow'; Or. *nāḍibā* 'to roar, bellow'; H. *nāḍnā*, *nāḍō* 'to roar, bellow, thunder'.
- nārya**- 'manly' RV. [NĀRA-] See *NĀRIYA-.
- nalā**-, **nalaka**- see NĀPĀ-.
- nalina**- see *NĀPINA-.
- 6983 **nāva**-1 'new, young' RV., **navaka**-1 Vās. Pa. *nava*-, *ṇaka*-, Aś. *nava*-, Pk. *na(v)a*-, Gy. eur. *nevo*, pal. *nāvā*, D. *namā*, Ash. *nunā*, Wg. *nige*, (Lumsden) *nūngāh*, Dm. *nū(w)a*, Paś.dar. *nāḍ*, laur. *nūnga*, weg. *nogā*, ar. *nogō* (< *nōṅk- < *navaka*- IIFL iii 3, 132), Woṭ. *nam*, Gaw. *nūnga*; Kho. *noy* 'new, first day of lunar month'; Kal.rumb. *nhok* 'new', Bshk. *nam*, f. *nim*; Tor. *nam* 'new', *nem* f. 'the new moon'; Phal. *nāvu*, *nāḍ* 'new', Sh.gil. *nāvy* (Lor. *nauwo*, f. *naū*), koh. gur. *nā*, K. *nov*°; S. *nāḍ* 'new', m. 'first eating of new grain'; L. *navā*, awāṇ. *navvā* 'new', (Ju.) *lavā* 'young' (× *lauhkā* < LAGHÚ-); P. *navā* 'new', WPah.jaun. *nō*, A. *na*; B. *na* 'young', *naī* 'young heifer'; Or. *nūā*, *lūā* 'new, young'; OAw. *nava* 'new', lakh. *naī* f., H. *nawā*, f. *naī*, Marw. *navo*, G. *navū*, M. *navā*, Ko. *navē*; Si. *nava*, *lā* 'new, young'.
- NĀVATARA-, NAVATVA-, *NAVARA-, *NAVALA-, NĀVIYA-, NĀVIṢṬHA-, NAVĪNA-, NĀVĪYAS-, NĀVYA-; *NAVAKARMAN-, *NAVAKĀṢṬHA-, NAVAGHĀSA-, *NAVAJANĪ-, *NAVAJANMITA-, NAVAJĀ-, NĀVAJĀTA-, NAVADVĪPA-, NAVANAGARA-, NAVANĪ-, NĀVANĪTA-, *NAVAPHALA-, *NAVAPHULLA-, *NAVAMĀTR-, *NAVAVARAKA-, *NAVAVARSA-, *NAVAVRDDHA-, *NAVASŪRIYA-, *NAVAHALA-, *NAVĀGRYA-, *NAVĀDANA-, NAVĀNNA-, NAVĀPDA-; — NAVAMALLIKĀ-?
- 6984 **nāva**-2 'nine' RV. Pa. *nava*, Pk. *nava*, D. *nau*, Ash. *no*, *nū*, Wg. *nū*, Pr. *nū*, Dm. *nō*, Tir. *nāb*, Paś.laur. *nāwa*, ar. *nāu*, dar. *nō*, Shum. *nū*, Niṅg. *nū*, Woṭ. *nau*, Gaw. *nū*, Kal.rumb. *nō*, Kho. *nyoh* (whence y? -h from Pers.? Belvalkar Vol 94), Bshk. *nab*, *num*, Tor. *nom*, Kand. *nāū*, Mai. *naū*, Sv. *nōu*, Phal. *nau*, *nū*, *nū*, Sh.gil. *nāū*, pales. *nāū*, K. *nav*, *nau*, *nam*, pog. *nāu*, rām. kash. *ḍoḍ*, *nau*, S. *nāḍā*, L. *nō*, khet. *naū*, awāṇ. *naḍ*, P. *naū*, bhaṭ. *nau*, WPah.bhal. pañ. cur. *nao*, Ku. *nau*, gng. *no*, N. *nau*, A. B. *na*, Or. *na*, *naa*, Bi. Mth. Aw.lakh. *nau*, H. *nau*, *nam*, OMaw. *nova*, G. *nav*, M. *nav*, *naū*, Ko. *nav*, OSi. *nava*, Si. *namaya*, Md. *nuva*.
- NAVAKA-2, NAVATĪ-, NAVAMĀ-; *NAVAGUṆA-, NĀVADAŚA-, NAVANAVATĪ-, NAVARĀTRA-, NAVĀṢṬĪ-.
- navaka**-1 'new' see NĀVA-1.
- 6985 **navaka**-2 'consisting of 9' RVPrāt., n. 'collection of 9' R. [NĀVA2] Pk. *ṇavaga*- n. 'collection of 9', K. *nom*° m., H. *nawwā*, *nammā* m.; G. *navu* m. 'the 9 in cards'.
- ***navakatva**- 'newness' see NAVATVA-.
- 6986 ***navakarman**- 'new work'. [Cf. *navakarmika*- m. 'superintendent of new construction' (but see BHS ii 291), Kharl. *navakarmiga*-. — NĀVA-1, KĀRMAN-1] Pa. *navakamma*- n. 'repairs to buildings'; Si. *navāma* 'new work, repairs' GS 87.
- 6987 ***navakāṣṭha**- 'new piece of wood'. [NĀVA-1, KĀṢṬHĀ-] Bi. *nawṭhā*, *law*° 'plough with a new full-sized block'; Mth. *lawṭhā* 'new plough', Bhoj. *nawṭhā*, *nawṭhā*.
- 6988 ***navagūṇa**- 'ninefold'. [NĀVA2, GUṆĀ-] S. *nāṇḍo* 'ninefold', P. *naunā*.

- 6989 **navaghāsa-** m. 'new food' Vait. [NÁVA-¹, GHĀSĀ-]
Sh. (Lor.) *nōz* 'a springtime rejoicing after winter during which meat is dried for future use'.
- 6990 ***navajanī-** 'having newly brought forth'. [NÁVA-¹, JĀNI-]
Ku. *laini* 'milk, newly calved'; N. *lainu* 'new-born, newly calved', *lainu* or *ni gāi* 'newly calved cow'.
- 6991 ***navajanmīta-** 'new-born'. [NÁVA-¹, *JANMITA-]
L. *nimmīā* m. 'embryo'; P. *nimmīā* m. 'new-born infant, newly conceived embryo': or < *nirmita-* s.v. NIRMĀTI?
- 6992 **navajā-** 'new, young' RV., *ja-* MBh. [NÁVA-¹, JĀ-]
Si. *lada* 'young, tender'.
- 6993 **nāvājāta-** '*having new-born offspring' ('new' RV.). [NÁVA-¹, JĀTĀ-]
OAw. *lavāi* f. adj. 'newly calved', H. *lawāi* f. 'newly calved cow'.
- 6994 **nāvātara-** 'younger, fresher' ŚBr. [NÁVA-¹]
Pa. *navakatara-* 'young'; N. *nawār*, *nawo* 'new, youthful'; B. *lamerā* 'rice which has sown itself'; H. poet. *nor* 'new' (or < *NAVARA- or *NAVALA-); OG. *naveru* 'quite young'; — Kal. *nora* 'new' poss. with hapl. < **norara*, **molara* but prob. rather < *NAVARA-.
- 6995 **navatī-** f. '90' RV.
Pa. *navuti-* f., Pk. *ṇavaī*, *ṇaiim*, Paś.ar. *naweu*, S. *nave*, la. *noi*, L. *navve*, *nīve*, P. *navve*, bhaṭ. *nabbe*, WPah.bhal. cur. N. *nabbe*, A. *nawai*, B. *nai*, *nabbaī*, *ṇui*, Or. *naū*, *lau*, *nabe*, Bi. *nabbai*, Bhoj. *nabbe*, H. *nawve*, *nabbe*, G. *nevū*, Ko. *noi*, *ṇay*; Si. *anūva* (a- after *asū* '80' LM 356). — K. *namath* and M. *nav(v)ad* ← Sk.
NAVATITAMA-.
- 6996 **navatītama-** '90th' MBh. [NAVATĪ-]
S. *naviō* '90th'.
- 6997 **navatva-** n. 'newness' Rājat. 2. ***navakatva-**. [NÁVA-¹]
1. K. *nawuth*, dat. *ṇvatas* m. 'newness'.
2. K. *navyuth*, dat. *ṇvētas* m. 'id.'
- 6998 **nāvadaśa-** '19' VS. [NÁVA-², DĀŚA-]
Pk. *ṇavadaha*, Kt. *nāc*, Pr. *nālī*, *nāliz*, Paś.laur. *nawī*, dar. *nau*, ar. *nāveu*.
- 6999 **navadvīpa-** m. 'name of a place in Bengal' Kṣitīś. [NÁVA-¹, DVĪPĀ-]
B. *Nadiye*, *Node* 'name of a town at the junction of the Bhagirathi and Jalangi rivers'.
- 7000 **navanagara-** n. 'name of a town' lex. [NÁVA-¹, NAGARĀ-]
K. *Nūnar* m. 'name of a village'.
- 7001 **navanavati-** f. '99' R. [NÁVA-², NAVATĪ-]
Pk. *ṇavanatūi*, K. *namanamath*, S. *navānave*, L. *navīmave*, P. *nirānāvē*, A. *nirānavai*, B. *nirānai*, Aw. lakh. *ninnānbe*, H. *ninān(a)we*, *ninānbe*, G. *nav(v)ānū*, M. *navyāṇnav*.
- 7002 **navanī-** f. 'fresh butter' Brahmap. [NÁVA-¹, √*NĪ-²]
Ku. *naun* 'butter', Bi. *neun*, *lain*, Mth. *neun*, *nen*, H. *neūn* m.
- 7003 **nāvanīta-** n. 'fresh butter' ŚBr., *navanītaka-* n. 'clarified butter' lex. [NÁVA-¹, NĪTA-²]
Pa. *navanīta-*, *nōnīta-* n. 'fresh butter', Pk. *ṇavanīta-* n., Gy. arm. *nol*, pers. *nul*, Ash. *nūrū*, Wg. *nāř*; Kt. *nūřī*, *nū* 'butter', *nivo*, *nyuvo* 'buttermilk'; Pr. *nōnduk*, *nūdux* 'butter', *wēř*, *yř* 'butter-milk'; Paś.laur. *nōnī*, weg. *nūnī* 'butter', Shum. *nūnī*, Gaw. *nāunīl*, Sv.

nounīle, L. *awān*. *lūnī*, P. *naunī* f., ludh. *naunī* f., Ku. *naunī*, gng. *nāřī*, N. *nauni*, A. *lāni*, *lawānū*, B. *nani*, *la*^o, Or. *na(h)unī*, *la(h)unī*, *nahani*, Bi. *naimu*, *nemu*, *lainu*, Aw. lakh. *naimū*, H. *nonī*, *lonī*, *lūnī* f., *naynū* m., M. *lonī* n.f., Ko. *nōnī*, *lōnī*.

- 7004 ***navaphala-** 'new fruits'. [Cf. *navaphalikā-* f. 'girl in whom menses have just begun' lex. — NÁVA-¹, PHĀLA-]
OM. *navhālī* f. 'first fruits of the season, prime of youth'.
- 7005 ***navaphulla-** 'having new flowers'. [NÁVA-¹, PHULLA-]
P. *neuhulā* 'fresh, blooming'.
- 7006 **navamā-** '9th' RV., *aka-* Śrut. [NÁVA-²]
Pa. *navama-*, Pk. *ṇavama-*, Woř. *nawēm*, S. *nāō*, P. *nawā*, *naumā*, WPah.bhal. *nauaū*, Or. *nauā*, OAw. *navamū*, H. *nawā*, OMarw. *nawvu*, OG. *numu*, G. *navmū*, M. *navvā*, Si. *navama*.
NAVAMĪ-.
- 7007 **navamallikā-** f. 'Jasminum sambac' Kāv., *ṇā-* f., *ṇālikā-* f. Suśr., *ṇā-* f. lex. [Cf. NAIPĀLĪ-]
Pa. *navamallikā-*, *ṇālikā-* f. 'Arabian jasmine', Pk. *ṇavamāliya-* f.; Paś.laur. *naumālī*, nir. dar. *naumālī* 'jasmine'.
- 7008 ***navamātṛ-** 'step-mother (?)'. [NÁVA-¹, MĀTṛ-]
Paś. *naumai* 'father's sister' ??
navamālī- see NAVAMALLIKĀ-.
- 7009 **navamī-** f. 'ninth day of lunar fortnight' KātyŚr. [sc. *tithi-*. — NAVAMĀ-]
Pk. *ṇavamī-* f. 'id.', S. *nālī* f., P. *nauvī*, *naumī* f., B. *naūī*, G. *ṇmī* f.
- 7010 ***navara-** 'new'. [~ *NAVALA-. — NÁVA-¹]
Pk. *navaram*, *ṇri*, *ṇria* 'immediately after, at once' (mng. infl. by *NŪRAM?); Kal. *nora* 'new' (or < NÁVA-TARA-?), H. poet. *nor* (or < *NAVALA- or NĀVATARA-).
- 7011 **navarātra-** m. 'period of nine days' AitBr., n. 'festival of Durgā during first nine days of light half of Āśvina' lex. [NÁVA-², RĀTRĪ-]
S. *norāto* m. 'nine day festival in Āśvina and Caitra'; P. *naūrātrē* m.pl., *naūrātrā*, *nar^o*, *naūrāttā*, *nar^o* m. 'the nine days of Durgā-pūjā'; Ku. *naurātā* 'festival during first nine days of bright half of Āśvina and Caitra'; N. *navarathā* 'ninth day of the Dasai festival'; G. *navrātar* m.pl., *ṇtrū*, *navrāt*, *ṇrtū* n. 'the nine days of Durgā-pūjā'.
- 7012 ***navala-** 'new'. 2. ***navalla-**. [~ *NAVARA-: cf. *navalā-* f. 'name of a woman' VP. — NÁVA-¹]
1. M. *navalkā* 'new'; — H. *nor* (or < *NAVARA- or NĀVATARA-).
2. Pk. *ṇavalla-*, *ṇavullaḍaya-*; S. *navalu*, *navilo* 'new, shy', *nolo* 'new, strange'; Or. *naūli*, *la^o* 'new, tender', sb. 'young woman'; G. *navlū* 'new', *naval* f. 'a wonder', M. *naval* n.; — altern. < *navala-: Ku. N. *naulo* 'new, strange'; A. *nomal*, *numaliyā* 'born late in the season, last born'; MB. *na(h)alī* f. adj. 'fresh, new'; Mth. *nabal* 'new' (dissim. from **namal*); OAw. *navala* 'fresh, unspoilt'; H. *naul* 'new, wonderful', m. 'sapling'.
***navalla-** 'new' see prec.
- 7013 ***navavaraka-** 'newly wed', f. *navavarikā-* lex. [NÁVA-¹, VARĀ-²]
M. *navrā*, *navrā* m. 'bridegroom, young man of age to marry', *navrī* f. 'bride (esp. before puberty)'.
- 7014 ***navavarṣa-** 'new year'. [NÁVA-¹, VARṢĀ-]
K. *navarēh* m. 'New Year's day' (< **navavarēh*).

- 7015 ***navavṛddha-** 'newly grown'. [NÁVA-¹, VRDDHÁ-²]
H. *naudh*, *dhā* 'newly planted', m. 'sapling, fresh shoot'.
- 7016 ***navasūriya-** 'newly risen sun'. [NÁVA-¹, SŪRIYA-]
Si. *lahiru* 'newly risen sun'.
- 7017 ***navahala-** 'new plough'. [NÁVA-¹, HALÁ-]
Bi. *nawahrā* 'plough with new full-sized block'.
- 7018 ***navāgrya-** n. 'first-fruits'. [NÁVA-¹, AGRYÁ-]
N. *n(u)wāgi* 'first-fruits of the rice harvest dipped in curds and sugar' (less likely < *LAVĀGRYA-).
***navādana-** 'eating first-fruits'. [NÁVA-¹, ĀDANA-]
See next.
- 7019 **navānna-** n. 'first-fruits' AitBr. [NÁVA-¹, ĀNNA-]
Ku. *nawān* 'festival of eating first-fruits'; Bi. *newān* 'a little grain cut first', *newān*, *nān*, *nemān* 'ceremony of eating some of the newly cut grain' (dissim. in Mth. *nebān*); H. *nawān* m. 'ceremony of sucking sugarcane juice on the 11th of bright fortnight of Kārtik'; G. M. *nawān*, *nawān* n. 'a kind of rice'. — Ku. G. M. forms with -ṇ- prob. from EMIA. -ān- < -ānn-, but poss. < *NAVĀDANA-.
- 7020 **navāśiti-** f. '89' R. [NÁVA³, ĀŚITÍ-]
Aw.lakh. *nawāsi*, H. *naw(w)āsi*, G. *navyāsi*, *nev*^o, M. *navyāsi*.
- 7021 **nāviya-** see NÁVYA-.
- 7022 **nāviṣṭha-** 'newest, youngest, last' RV. [NÁVA-¹]
Ash. *mustar* adv. 'first', *mustāri* 'before', *mustariē* 'formerly'; Wg. *nūst*, *nūst* 'formerly, before'; Kt. *nūstér* 'before', *nūstérwāi* 'first'; Bashg. "nīshr" 'front': — very doubtful.
- 7023 **navīna-** 'new' Kāv. [NÁVA-¹]
P. dog. *navīna-kor* 'quite new' (-kor < *KŌRA- 'fresh').
- 7024 **navōdhā-** f. 'newly-married' Kāv. [NÁVA-¹, ŪDHÁ-]
OH. *naorha* f. 'newly-wed wife'.
- 7025 **nāvya-** 'new' RV. 2. **nāviya-** (metr.) RV. [NÁVA-¹]
1. Pk. *navva-* 'new'; N. *nābo* 'growing in a field after it has been reaped'.
2. Pk. *navia-* 'new', Kt. *nuī*, P. *naiā*, B. *nai*, *nayā* (← H.), Bi. H. *nayā*, f. *naī*, OMarw. *nayāi*.
NĀS¹ 'perish': NĀKṢYATI, *NĀSĪṢṬHA-, NĀSYATI, NĀSVARA-, NAŠTĀ-, NAŠTI-, NĀSA-, NĀSANA-, NĀSĀYATI, NĀSTRĀ-; *NIRNĀSĀYATI, PRĀNĀSĀYATI, VĪNĀSĀYATI, VĪNĀS-
TĀ-, VĪNĀSA-, VĪNĀSANA-, VĪNĀSĀYATI, SAMNĀSĀTĀ-.
NĀS² 'reach': PRĀNĀSĀTĒ; — VNAKṢ.
- 7026 ***nāsiṣṭha-** 'most destructive'. [Cf. Av. *nasišta-* 'id.' — VNAŠ¹]
H. *nasīṣṭh* m. 'bad omen'?
- 7027 **nāsyati** 'is lost, perishes, runs away' RV. 2. Pp. **naštā-** RV. [VNAŠ¹]
1. Pa. *nassati*, NiDoc. *naśyati*, *naśati*; Pk. *nassai*, *nāsai* 'perishes, runs away'; Gy. eur. *naš-* 'to run away, go away', arm. *nasu-* 'to run away, be lost'; D. *naš-* 'to be lost'; Shum. *nas-* 'to flow (of tears, water, &c.)'; Woṭ. *naš-* 'to become bad (of milk)', *našel* 'bad (of milk)'; Kal.rumb. *nāš-* 'to die'; Sh.gil. *našōikī* 'to be lost', koh. *nōšōny*, gur. *nāšōny*; K. *našun* 'to be destroyed, disappear', dōd. *našno* 'to run'; L. *nassan* 'to flee', awān. *nasun*, P. *nassnā*, bhaṭ. *nhasnā*; WPah.bhaṭ. *našnū* 'to run', bhiḍ. *našū* pp. n. sg., pañ. cur. *našnā*; Ku. *nāšno* 'to perish, leave, go' (whence *našno* to distinguish from tr.); Or. *nasibā* 'to be destroyed, shrink back in fear' (with *a* from caus. *nasāibā*); OAw. *nāsai*

'perishes'; H. *nāšnā* 'to be lost, escape, flee'; G. *nāsvū* 'to flee'; M. *nāšnē* 'to be spoilt'; Ko. *nāstā* 'curdles (of milk)'; Si. *nasinavā*, *nahi*^o 'to die'.

2. Forms pp. and pret. to present stems from *nāsyati*: Pa. *naṭṭha-*, Pk. *naṭṭha-*; Gy. eur. *našto* 'gone away', pal. *nāst-* 'to flee'; D. *natha* (= -th-?); Dm. *našto* 'he died' (pret. of *br-* < MRYĀTĒ), Kal. *nāšta* NTS xii 160, rumb. *našta-jire* 'burial feast'; Sh. *naṭṭi*; K. *nūth*^u, *nūth*^u; L. *naṭṭhā*; P. *naṭṭhā* 'to flee'; WPah. cur. *naṭhā*, (Joshi) *naṭhru* 'to flee'; A. *nāth* 'lost'; B. *nāth* 'spoilt, corrupted', *naṭhā* 'to go sour (of milk)'; OAw. *nāthi* f. 'she was lost'; H. *nāth* m. 'destruction', *nāthmā*, *nāth*^o 'to be destroyed' (whence tr. 'to destroy' and intr. *naṭhā* 'to be destroyed'); G. *nāthū* 'fled'; M. *nāṭ* 'lost'; Si. *naṭa* 'destroyed'. — In some cases difficult, both phonet. and semant., to separate from **naṭṭha-* s.v. **NAṬṬA-*. But < *naštā-* prob. M. *nāṭ* 'bankrupt' ~ Pa. *naṭṭhāyika-*; and poss. H. *naṭhiyā* m. 'scoundrel' (cf. esp. OMarw. *vināṭhī* f. 'wretch' < VĪNĀSĀTĀ-); M. *nāṭ(h)ā* 'vile'; M. *naṭhārā* 'bad, useless', G. *naṭhārū* 'rude, unbecoming'.

- 7028 **nāsvara-** 'perishing' Pāṇ., 'destructive' W. [VNAŠ¹]
Pk. *nassara-* 'perishable', A. *nār* 'spoilt, defiled' < **nāhar*; M. *nāsrā* 'destructive'.

naštā- see NĀSYATI.

- 7029 **naṣṭi-** f. 'loss, destruction' BhP., *nāṣṭrā-* f. 'destroying, destruction' AV. [VNAŠ¹]

K. *we-nāth* f. 'palsy' (< VĒPA- i.e. 'shaking disease' ?); P. *nāth* f. 'flight'; Ku. *nāṭ* f. 'loss, disappearance, childlessness' (in last sense perh. < **NAṬṬA-*), gng. *nāṭ*; A. *nāth* 'loss'; H. *n(a)hāt* f. 'flight'.

nās-¹ 'nose': **NAKKA-*, *NASA-*, *NASTA-*, *NASTAKA-*, *NASTĀ-*, **NASTĪ-*, **NASTU-*, **NASTYA-*, *NĀSYA-*, **NĀSĀKA-*, *NĀSĀ-*, *NĀSIKĀ-*, *NĀSYĀ-*.

- 7030 **nas-**² enclitic pronoun of 1st person plural RV.
Pa. *nō* acc. gen. dat., Shum. *-ne*, *-ni* as direct object of verb and gen. after substantive (e.g. *lāma-ne* 'our village') NTS xiii 254.

nasa- in compd. *urūnasā-* 'broadnosed' RV. [Cf. *nasā-* f. 'nose' lex. — NĀS-¹]
GŌNĀSA-?

- 7031 **nasta-** m. 'nose' lex. 2. **nastaka-** m. 'septum of nose, hole bored through it in oxen' MBh. 3. ***nastī-**. 4. ***nastu-**. 5. **nastā-** f. 'hole bored in septum of nose' lex. 6. ***nastya-**. [A stem **nast-* perh. in *nastās* 'from or into the nose' ŚBr. and in Ir. **nāstī* > Par. *nēst* 'nose' IIFL i 277, poss. also in **nakka-* if < **NASTKA-*]

1. Paš.laur. *nāst*, *nās* m., ar. *nōest*, gul. *nūst*, chil. *nāst* 'nose'; L. *nath* m. 'nose ring'; M. *nāth* m. 'nose string'; — orig. gender unknown: Tir. *nast* 'nose', Kal. urt. *nāst*; Kho. *nast* 'in front of' (< **nāsta-* ?); Tor. *nat* 'nostril', *natkōl* 'nose', Sh.pales. *natkōl* (+ ?); Mai. *nathūr* 'nose'; Ku. *nāthūr*, *thuro* 'bleeding from nose' (+ ?); K. *nath-* 'nose' (in *nath-wōjū* f. 'nose ring'), kash. *nasth*, pog. *nāht*.

2. Kand. *natho* 'nose', Sh.koh. pales. *natho*, gil. (Lor.) *natho*, (T. G. Bailey) *natū* m., koh. *notū*, gur. *nōttū* m.

3. Woṭ. *nyet* f. 'nose'; Phal. *nāst* f. 'nose', *nasti-ṣōra* 'nostril'; Sh.jij. *nōti* 'nose'.

4. Pa. *naṭthu-* f. 'nose'.

5. Pk. *naṭhā-* f. 'nose string'; S. *natha* f. 'nose ring, rope through nose of ox or camel'; L. *naṭth* f. 'nose ring'; P. *naṭth* f. 'nose string'; N. *nāth* 'rope through bullock's nose', Bi. *nāth*; Mth. *nāth* 'nose ring', Bhoj. *nathunī*; Aw.lakh. *nāth* 'nose rope', H. G. *nāth* f.; H. *nathiyā* f. 'nose ring'; — ext. -ḍa-: N. *nāthri* 'nostrils', *nāthro* 'eye

of a needle'. — With *a* (< NW?): Ku. *nath* f., *nathuli* f., °lo m. 'nose ring for women', B. *nath*, Or. *natha*, *notha*, G. M. *nath* f. — Verbal deriv.: Pk. *ṇatthana* n. 'boring the nose'; S. *nathaṇu* 'to pierce the nose', L. *natthana*, P. *natthā*, N. *nāthmu*, H. *nāthmā* (whence intr. *nāthmā* 'to have the nose bored'), G. *nāthvū*, M. *nāthñē*.

6. Niṅg. *neṭṭi* 'nose', Shum. *naṭṭu*; — Kal.rumb. *naṭṭur*.

7032 **nastapuṭika* - 'coming from nostril'. [Cf. NĀSĀPUṬA-
— NASTA-, PUṬA-]

Kho. *nastuḷi* 'mucus of nose'.

nastā-, **nastī*-, **nastu*-, **nastyā* - 'nose' see NASTA-.

7033 *nāsyā* - 'belonging to or being in the nose' ŚBr., n. 'hairs in the nose' VS. [Cf. *nasyā* f. 'nose cord' Yājñ., Pk. *ṇassā* f. 'nose'. — NĀS-¹]

H. *nāsā* m. 'tumour in nose, polypus'; — Bi. *nās(ā)* 'sole of plough to which share is fixed' (or < NĀSĀ-).
NĀSYĀ-.

NAH 'tie': NADDHĀ-, NADDHI-, NAHATI; *AVANAHATI, ĀNADDHA-, ĀNAHYATI, ĀNĀHA-, *UNNAHATI, UNNĀHA-, UPANĀH-, PARINĀHA-, PINADDHA-, *PINAHATI, *PINĀHA-YATI, *PRAṆAHATI, SĀMNADDHA-, SĀMNĀHA-.

7034 *nahati* 'binds, ties' MBh. [Cf. *nāhyati* RV. — √NAH]

H. *nahā* 'to bind, tie'. — × GRATHNĀTI: Ku. *nāthmo* 'to bind, entangle, subdue'; A. *nāthiba* 'to tie with several coils of rope'. — × BANDHATI: Or. *nandhibā* 'to tie front end of beam of cart to middle of yoke'.

7035 *nahī* 'surely not' RV., *nā hī* MaitrS.

Pa. *nahi*, Pk. *nahi*, Si. *nā* GS 166. — Ac. to L. A. Schwarzschild JRAS 1959, 44 Pk. *nahi*, *ṇahu* (< NA KHALU), *ṇavi* (< NĀPI) and *ṇāim* (formed after adverbs of time e.g. *kayāim* ~ *kadācit*) produced amg. *nāhi*, whence H. *nahī*, OG. *nahīam* after adverbs in -hīam.

7036 *nāka* - m. 'firmament, vault of heaven' RV.

Kho. *nax* 'floor, platform (for sitting or sleeping on)', *nax-dāru* 'roof beam' (→ Mj. *nax* 'floor', *nax-dāru* 'roof beam', Shgh. *nēx* 'vestibule'?). — Doubtful.

7037 **nākka* - 'like a nose, projecting'. [*NAKKA-]

K. *naka* 'big-nosed'; S. *nāko* m. 'eye of needle (semant. cf. N. *nāthro* s.v. NASTĀ-), entrance, pass'; L. *nakkā* m. 'edge'; P. *nākkā* m. 'river-mouth, van of an army'; N. *nāko* 'tip, ridge of a hill'; B. *nākā* 'defile'; Or. *nākā* 'eye-end of a needle, spout of a jug, town-gate', *nāki* 'eye of a needle'; H. *nākā* m. 'eye of needle, end of road, passage, gap', G. *nākū* n.; M. *nākē* n., °kā m. 'end of road'.

7038 *nākra* - m. 'a kind of aquatic animal' VS., *nakra*-¹ m. 'crocodile, alligator' Mn. [← Drav. and poss. conn. with MAKARA- J. Bloch BSOS v 739]

Pa. *nakka* - m. 'crocodile', Pk. *ṇakka* - m., Ku. *nāko* m., H. *nākā* m., Si. *naku*. — H. *nākū* m. 'crocodile' associated by pop. etym. with *nāk* 'nose' < *NAKKA-, cf. Ku. *nakku* 'long-nosed'.

7039 *nāgā*-¹ m. 'snake' ŚBr. 2. 'elephant' BhP. [As 'elephant' shortened form of **nāga-hasta*- EWA ii 150 with lit. or extracted from *nāga-danta*- 'elephant tusk, ivory' < 'snake-shaped tusk'].

1. Pa. *nāga* - m. 'snake', NiDoc. *nāga* F. W. Thomas AO xii 40, Pk. *ṇāya* - m., Gy. as. *nā* JGLS new ser. ii 259; Or. *naa* 'euphem. term for snake'; Si. *nay*, *nā*, *nayā* 'snake'. — With early nasalization **nānga* - : Bshk. *nāng* 'snake'. — Kt. Pr. *noñ*, Kal. *noñ* 'name of a god < *nāga* - or ← Pers. *nahang* NTS xv 283.

2. Pa. *nāga* - m. 'elephant', Pk. *ṇāya* - m., Si. *nā*.
ŚISUNĀKA-.

7040 *nāga*-² n. 'lead' Bhpr. [Cf. RAṄGA-³]

Sh. *nañ* m. 'lead' (< **nānga* -?), K. *nāg* m. (< **nāgga* -?).

7041 *nāga*-³ m. 'name of a plant' R., 'Mesua roxburghii', Rottleria tinctoria, &c.' lex., 'Piper betel' Apte.

Pa. *nāga* - m. 'iron-wood tree'; Pk. *ṇāya* - m. 'a partic. kind of tree'; Si. *nā*, *nā-gaha* 'the tree Mesua ferrea'.

NĀGAKĒSARA-, NĀGALATĀ-.

7042 *nāgakēsara* - m. 'the tree Mesua roxburghii', n. 'its flower' Suśr. [Orig. trade name of the stamens of the *nāga* tree used as a scent, I. H. Burkhill Proc. of the Linnaean Soc. of London, Session 156 1943-4 Pt. 2, 88. — NĀGA-³, KĒSARA-]

Pk. *ṇāgakēsara* - m. 'a partic. kind of flowering tree'; A. *nāhar* 'Mesua ferrea'.

7043 *nāgara* - 'relating to a town', m. 'citizen' MBh., *nāgaraka* - m. 'police officer' Kālid. 2. *nāgarika* - m. 'id.' Kālid. [NAGARĀ-]

1. Pa. *nāgara* - m. 'citizen'; KharI. *nagarakasa* gen. 'inhabitant of Nagara'; Pk. *ṇāyara* - m. 'citizen'; B. *nāyer*, °*yār* 'agent, steward'; OSi. *ṇakaraka* 'citizen', Si. *nuvārā*.

2. Pa. *nāgarika* - 'urbane'; Pk. *ṇāyaria* - m. 'citizen', Si. *niyariyā*.

7044 *nāgalatā* - f. 'Piper betel' Bālar. [NĀGA-³, LATĀ-¹]

Pa. *nāgalatā* - f. (Childers DPL) 'Piper betel', (PTSD) 'iron-wood tree'; Si. *nāliya* 'betel'.

7045 *nāṭaka* - m. 'dancer, actor' R. [NĀṬA-]

Pa. *nāṭaka* - m. 'dancer', Si. *naṭuvā* (or < NĀṬA-).

**nāṭayati* tr. 'shakes' see *NĀṬATI.

7046 *nāṭya* - n. 'dancing, dramatic art' Kāv. [NĀṬA-]

Pk. *ṇāṭa*-, °*aa* - n. 'dancing'; A. B. *nāṭ* 'a dance', Or. *nāṭa*; H. *nāṭ* m. 'dancing', G. *nāṭ* n.: all perh. rather < NRTĀ-.

— S. *nāṭu* m. 'antic, trick'?

nāḍa - see next.

7047 *nāḍī*-¹ f. 'tubular stalk of any plant, tubular organ, tube' RV., *nāḍikā* - f. 'windpipe' AV., *nāḍa* - m. 'hollow stalk' lex., *nālā* - 'made of reeds' BhP., m. 'hollow stalk of lotus' MBh., 'navel string', n. 'urethra' Suśr., *nālī*-, °*likā* - f., °*laka* - m. 'stalk' lex. [NĀḌĀ-]

Pa. *nāḷa*-, *nāla* - n. 'hollow stalk (esp. of lotus)', °*lī* - f. 'id., tube'; Pk. *ṇāḍī*-, *nālī* - f. 'hollow stalk', *nāla* - n. 'lotus stalk, covering of foetus', °*lā*-, °*lī* - f. 'vein'; Ash. *nār*, *nāy* f. 'ravine', Kt. *nār*; Gaw. *nār* 'root'; Kho. *naḷu* 'leather quiver', (Lcr.) *bru-naḷ* 'bone above the eyes and forehead between the eyes'; Bshk. *nār* 'mill-race', *nēr* 'root'; Tor. *nā* 'mill-race' (or < NĀVYĀ-); Phal. *nōy* 'mill-race, canal', *nēyī* 'root of grass'; Sh. (Lor.) *naii*, pl. *nāye* 'quiver'; K. *nār* m. 'long chasm, glen', *nōr*^u m. 'tube, conduit', *nōr*^u f. 'small stream' (m. 'tendon' rather < *SNĀRU-); S. *nāru* m. 'stubble', °*ro* m. 'navel string', °*ri* f. 'stubble, vein, pulse', °*ri* f. 'inlet of sea', *nāro* m. 'spout of gutter on roof'; L. *nār* m. 'stubble', *nāl* f. 'tube', *nālā* m. 'canal', awān. *nār* 'stubble, vein'; P. *nār*, °*ri* f. 'vein', °*ri* m. 'navel string', *nāl*, °*lī* f. 'hollow stalk of wheat &c., tube', bhaṭ. *nāl* 'stream'; Ku. *nār*, °*ri* f. 'pulse', *nāl* 'gut', °*lo* m. 'pipe, thin stream of water, valley'; N. *nāri* 'pulse, wrist', *nāl* 'placenta', °*li* 'stalk (in *bālī-nālī*)', pipe, ditch', °*lo* 'channel, ravine, river-bed'; A. *nāri* 'vein, pulse, gut', *nēli* 'windpipe, throat, gut'; B. *nāri* 'lotus stalk, vein, navel string', *nālā* 'ditch', °*li* 'sinus, canal'; Or. *nāra*

'stalk of lotus and other plants, navel string', *ṛi* 'hollow stem of grass, tube, vein', *nāla*, *ṛi* 'stem of plants, rivulet'; Bi. *nār* 'navel string', *nār*, *ṛā*, *naruā*, *ner*, *lār*, *laruā*, *ler* 'straw after cutting of ears, stalks (esp. of Eleusine coracana)', *nārī* 'hollow cane for blowing up jeweller's fire'; Mth. *nār* 'stubble', *lārī* 'jeweller's blowpipe', *nāl* 'stalk of plants'; Aw.lakh. *nārā* 'pipe, channel'; H. *nār*, *nār* m. 'windpipe, pulse', *nārī*, *nārī* f. 'stalk, tube, vein, pulse', *nāl* m. 'hollow stalk, tube, throat', *ṛā* m. 'watercourse, ravine'; G. *nār* f. 'vein, pulse, navel string', *ṛi* f. 'pulse', *nāl* m. 'tube, navel string', *ṛi* n. 'rivulet, ravine', *nāyri* f. 'bow (for arrows)'; M. *nād* f. 'tube, artery', *ṛi* f. 'pulse', *nāl* n. 'lotus stalk, navel string', f. 'furrow torn by water'. — Dm. *narour* 'throat', Phal. *nāre* 'adam's apple' (+ ?). — WPah.bhal. *nā* (pl. *nāi*) f. 'mill-race, gun-barrel, hookah tube', *nāi* (pl. *nāyā*) f. 'pipe of bellows, river, valley': rather < NĀVYĀ-.

NĀPI-²; PRANĀPI-; PADMANĀLA-.

- 7048 **nāḍi**-² f. 'measure of time' VarBṛS., *nāḍikā*- f. 'measure of length' MärkP., 'of time' VarBṛS., *nālī*- f. Sāh., *nālīkā*- f. Rājāt. [Orig. same as NĀPI-¹]

Pa. *nālī*- f. 'measure of capacity'; Pk. *nālīā*- f. 'water-clock'; Ku. *nālī* f. 'wooden vessel for measuring corn, measure of land (= 240 square yards)', gng. *nālī* 'wooden vessel holding 1½ seers', khas. *nārī*; N. *nālā* 'a kind of ladle'; Or. *nālīā* 'large grain basket'; Si. *nālīya* 'measure of capacity (= 3 pints)'.

- 7049 **nāḍi**-³ f. 'rope' lex.

Pk. *nāḍi*- f. 'strap, rope'; S. *nāro* m. 'rope attaching yoke to plough'; L. *nārī* f. 'thong', *nālā* m. 'trousers-string'; P. *nārā* m. 'rawhide rope'; Ku. *nāro* 'rope or strap tying oxen to yoke, trousers-string'; N. *nāro* 'gut or leather strap attaching yoke to plough'; Bi. (Champāran) *nāran*, (SE) *lāran*, (Shahabad) *narailī* 'leather thongs attaching yoke to beam of plough', Mth. *lāranī*; H. *nārā* m. 'trousers-string'; G. *nār* f., *ṛā* n. 'leather thong', *nāyū* n. 'rope, string, tape', *nāyri* f. 'thin leather thong' (< **nāda-ḍiā*); M. *nādā* m. 'thong, rope', *ṛi* f. 'tape'. — Deriv.: N. *nārnu* 'to yoke', G. *nārvū*.

nāḍikā- see NĀPI-¹.

nāḍikēri- see NĀRIKĒLA-.

- 7050 **nāṇaka**- n. 'coin, anything stamped' Yājñ.

Pk. *nāṇaka*-, *ṇaga*- n. 'stamped coin'; S. *nāno* m. 'money'; G. *nāṇū* n. 'a coin, money, price'; M. *nāṇē* n. 'a coin'.

NĀTH 'seek aid': NĀTHĀ-; *SĀMNĀTHAYATI.

- 7051 **nāthā**- n. 'refuge, help' AV., m. 'protector, master' MBh. [√NĀTH]

Pa. *nātha*- m., Pk. *nāha*- m.; A. Or. *nāhā* 'husband, master'; Mth. *nāh* 'husband, lover'; OAw. *nāhu* m. 'husband, master'; H. *nāh(ā)* m. 'protector, master'; OMār. *nā* in *dhoba-nā* 'address to a washerman'; OG. *nāhu*, *nāhalu* m. 'husband', G. *nāv*, *nāvl*, *ṇiyo* m. 'newly wed husband'; M. *nāh* 'master', Si. *nā*. — Cf. Aś.shah. *anatha*-, kāl. *anātha*- 'helpless, poor' < *anāthā*-.

JAGANNĀTHA-, LÖKANĀTHA-, *MUKHANĀTHA-, *SĀNĀTHAYATI.

- 7052 **nādā**- m. 'roaring' RV., 'sound, noise' R. [√NAD]

Pa. *nāda*- m. 'roar, loud noise'; Pk. *nāya*- m. 'noise'; Si. *sī-nay* 'lion's roar', *nay*, *nā* 'noise'.

- 7053 **nānā** 'variously' RV.

Pa. *nānā* 'variously', Aś. *nānā*- in cmpd., Pk. *nānā*; Si. *nan* adv. 'differently', adj. 'of different kinds, several'.

- 7054 **nānāndra**- m. 'husband's sister's son' Pāṇ.gṇa. [NĀNĀNDR-]

S. *nānātru* m. with *tr* for *dr* after cmpds. in -*putra*-.

- 7055 ***nānda**- 'pot', *nandā*- f. 'small earthen waterjar', *ṇḍikā*- f. lex.

Pk. *ṇamda*- n. 'pot'; S. *nādu* m., *ṇḍi* f. 'large water vessel', P. *nād* m.; A. *nāḍiyā* 'large earthen pot', B. *nādā*, Or. *nandīā* 'big open-mouthed pot'; Bi. *nād*, *nād*, *lād*, *lād* 'earthen feeding trough for cattle', *nāḍiyā* 'vessel for curds'; H. *nād* f. 'large open earthen water-pot', M. *nād(ī)* f.

*NĀNDAKŪPIKĀ-, *NĀNDATAPIKĀ-.

- 7056 ***nāndakūpikā**- 'earthen oil vessel'. [*NĀNDA-, KŪPA-³]
Bi. *nādōi* 'leather vessel for holding oil'.

- 7057 ***nāndatapikā**- 'cooking vessel'. [*NĀNDA-, *TAPAKA-]
Bi. *nādōi* 'earthen cooking vessel'.

- 7058 **nāndanā**- n. 'pleasure garden' SV., *nandana*- n. 'Indra's paradise' MBh. [NĀNDANA-¹]

Pk. *ṇamdaṇa*- n. 'Indra's pleasure garden on Meru', Si. *nadun*.

- 7059 ***nānna**- 'term of respect for an older relative'. [Cf. *nānā*- f. 'mother' RV.]

Pk. *ṇanṇa*- m. 'eldest brother'; D. *nana* 'grand-mother'; Ash. *nānī* 'father's sister'; Kt. *nanī*, *nū* 'mother's sister'; Pr. *nan*, *nān* 'mother, wife's mother'; Dm. *nan* 'mother's sister'; K. *nānī* f. 'father's or mother's mother'; S. *nāno* m. 'mother's father', *ṇnī* 'her mother' *nānāno* 'belonging to mother's family'; L. P. *nānā* m. 'mother's father', *ṇnī* f. 'her mother', WPah.bhal. Ku. *nāno* m., *ṇnī* f.; N. *nāni* 'baby, term of address to younger woman'; B. *nānā* 'mother's father', *ṇnī* 'her mother'; Or. *nānā* 'mother's father', *ṇnī* 'mother's mother, father's sister, elder sister', *nāna* 'son', *nanā* 'elder brother, mother, daughter', *nanī* 'term of address for a Brahman's daughter'; H. *nānā* m. 'mother's father', *ṇnī* f. 'her mother', *anīyā* 'belonging to mother's grandfather'; M. *nānā* m., *ṇnī* f. 'respectful term of address'. — L.khet. *nānā* 'grandmother' < **nānakā*-?

*NĀNNIPITĀKULA-.

- 7060 ***nānnipitākula**- 'mother's father's house'. [*NĀNNA-, PITĀ-, KŪLA-]

Bhoj. *namāur* 'mother's father's house'.

- 7061 **nāpi** 'not'. [NĀ, ĀPI]

Pa. *na* . . . *nāpi* 'neither . . . nor', Pk. *ṇavi*, *nāi*, *nāim*, OG. *navi*, G. (poet.) *nav*.

nāpitā- see *SNĀPITṚ-.

nābha- see next.

- 7062 **nābhi**- f. 'navel, nave of wheel' RV., *nābhikā*- f. 'navel-like cavity' ŚBr. 2. **nābha**- in cmpds.

1. Pa. *nābhī*- f. 'navel, nave', Pk. *nā(b)hi*- m.; Dm. *nāya* 'navel', Tīr. *nāi*, Kal.rumb. *nyōyak*, Kho. *nāi*, Phal. *nēwi*; S. *nāhī* f. 'nave'; WPah.bhal. *nāi* f. 'navel', jaun. *nāi*, A. *nāi*, B. *nāi*, *nā*, (Manbhum) *lāi*; Or. *nā(h)i* 'navel, nave'; OG. *nāhi* f. 'navel', G. *nāyri* f. 'nave'; — K. *nān* (dat. *ṇnī*) f. 'navel'??

2. B. *nā* 'nave', Bi. *nāh*, *nāhā*, H. *nahā* m. — See NABHYA-.

*NĀBHIYĀVARTA-; *ABHINĀBHI-, ŪRṆANĀBHI-, CĀKRA-NĀBHI-, MRĢANĀBHI-.

- 7063 ***nābhiyāvarta**-, *nābhiyāvarta*- m. 'navel cavity' MW. [NĀBHI-, ĀVARTĀ-]

Ku. *naūto*, *ṇḍi* 'navel', N. *nāiṭo*.

nābhyāvarta- see prec.

7064 **nāma** 'indeed' RV. [acc. sg. of NĀMAN-]

Pa. *nāma*, Aśśah. man. *nama*, gir. kāl. dh. top. *nāma*; NiDoc. *nama* 'by name'; Pk. *nāma* 'indeed'; N. *na*, nai emph. particle, B. *nā*, Or. *nā*; Si. *nam* 'as if, that is'.

7065 **nāmaka-** in cmpds. 'having the name of'. [NĀMAN-]

K. *nōm* 'having a name'.

7066 **nāmakaṇa-** n. 'ceremony of naming after birth' Kauś. [NĀMAN-, KĀRAṆA-]

Pa. *nāmakaṇa-* n. 'ceremony of naming a child', N. *nāūrān*, *nwāran*.

7067 **nāman-** n. 'name' RV.

Pa. *nāman-* n., Pk. *nāma-* n., Gy. eur. *nav*, *anav* m. (pal. *nam* ← Pers.), D. *nōm*, pl. *nāma* m., Ash. Wg. *nām*, Kt. *nām*, Pr. *nom*, *nōmā*, Tir. *nām*, Paś.laur. *nām* (*nāmim* 'my name' < **nāmē mē*), ar. *nōm*, Shum. Wot. *nām*, Gaw. *nam*, Kal.rumb. *nom*, Kho. *nam*, Bshk. Tor. *nām*, Mai. *nā*, Gau. *noū*, Phal. *nō*, Sh.gil. *nom* m., koh. *gur. nōm* m., K. *nām*, *nāv* m., rām. pog. *kash. nām*, S. *nāū* m., L. *nā*, obl. pl. *nāvā* m., (Ju.) *nā* m., awāp. *nā*, P. *nā* m., ludh. *nāū* m., WPah.bhal. *bhad. pañ. nāū*, jaun. *nāv*, pād. cur. *nā*, *nā*, Ku. *nāv*, gng. *nā*, N. *nāū*, B. *nām*, Or. *nā*, *nā*, *nāā*, Bhoj. Aw.lakh. *nāū*; H. *nāū* m. 'name', *nāvā* m. 'name, price'; OMarw. *nāva* m. 'name', G. *nām* n., M. *nāv*, *nāv* n., Ko. *nāva*, Si. *nama*. — Pk. *nāmēna* 'by name', Kho. *namen*, K. *nōm*, S. *nāū*. NĀMA, NĀMAKA-, NĀMIN-; NĀMAKARAṆA-; ANĀMAN-, *NIRNĀMAKA-; KIMNĀMAN-, *GONĀMAKA-, *DUNĀMAKA-.

7068 **nāmāyati** 'makes bend' R. [√NAM]

Pk. *nāmēi*; WPah.roh. *naupo* (pres. *nāma*) 'to cause (somebody to do something)'; B. *nāmāna* 'to make bend'; OAw. *nāvaī* 'causes to bow, lowers', lakh. *nāwab* 'to pour'; H. *nāwnā* 'to make bend'; G. *nāmvū* 'to pour out, spill'.

7069 **nāmīta-** 'bent' R. [√NAM]

Pk. *nāmīya-* 'bent', Si. *nāmī*.

7070 **nāmin-** 'named' RāmatUp., **nāmikā-** 'relating to nouns' Pāp. [NĀMAN-]

K. *nōmī* 'famous'; Si. *-nāmā* 'having the name of'.

7071 **nāyayati** 'causes to be led' Mn. [√NĀI]

Gy. pal. *nāuār* 'seeks', as. *naun* 'to bring, fetch'; Or. *ku-nāibā* 'to send word' (*ku-* < KATHĀ-).

7072 **nārā-** 'human' Mn., m. 'man' TĀr. [NĀRA-]

Si. *nara* 'human'.

7073 **nāraṅgā-** m. 'orange tree' Suśr., °gī- f. ŚārṅgP., **nāryaṅga-**, **nāgaraṅga-** m. lex.

Pa. *nāraṅga-* m., Pk. *nāraṅga-* m. 'the tree', n. 'its fruit', °rīṅga- n.; K. *nārang* m., °gī f. 'orange'; S. *nāraṅgī* f. 'sweet lime'; P. *nāraṅgī* f. 'small orange'; N. *nāraṅgi* 'orange', B. *nāraṅg*, °gī, Or. *nāraṅgā*, °gī; OAw. *nāraṅgu* m. 'the tree and fruit', H. *nāraṅg* m., °gī f., G. *nāraṅgī* f.; M. *nāraṅg* m., °gī f. 'the tree', *nāraṅg* n. 'its fruit'.

7074 **nārācā-** m. 'iron arrow' MBh.

Pa. *nārāca-* m. 'arrow'; Si. *narada* 'arrow'; — poss. P. *narā* 'penis (esp. of horse or bull)'; Si. *narada* 'plough'.

nārāyaṇa- see *MŪLANĀRĀYAṆA-.

nārikēra- see next.

7075 **nārikēla-** m. 'coconut palm and fruit' MBh., **nārikēra-** m., **nālikēla-** n. Suśr., **nādikēvi-** f., **nālikēra-** n. BHSk. [With J. Bloch BSOS v 74 ← Drav. compd. cf. Tam. *nāri* 'fibre', *kēli* 'coconut palm': EWA ii 155]

Pa. *nārikēra-* m. 'coconut palm', °rika- adj., Pk. *nāriēla-*, °ēra-, *nāliēra-*, °iara- m. 'the nut', °iēri- f. 'the palm'; K. *nōrila* m. 'coconut', S. *nārelu*, *nāiru* m., L. awāp. *narēl*, P. *nārel*, *nalēl(ā)*, *laner(ā)*, *laler(ā)*, *naliyar*, *nariyal*, *nirel* m., Ku. *nārul*, N. *nariwal*, Or. *naṭhera*, *nariā*, Bi. *nariyarī*, Bhoj. Aw.lakh. *nariar*, H. *nāriyal*, °yar m., OMarw. *nārela*, *nālera* m., G. *nariyel*, *nāriyal* n. 'the nut', °li f. 'the palm', M. *nārel* m. 'the nut', f. (and *nārli* f.) 'the palm', Ko. *nārhu*, OSi. *nārul*, Si. *nerala*; Md. *nāri* 'coconut shell'.

*NĀRIKĒLATAILA-.

7076 ***nārikēlataila-** 'coconut-oil'. [NĀRIKĒLA-, TAILĀ-]

M. *nārlel* n. 'coconut-oil'.

7077 ***nāriya-** 'male', **nāryā-** m. 'name of a man' RV. [NĀRYA-]

Kho. *nari* 'male', *nari- kuku* 'cock' (BelvalkarVol 93 < *nārya-*).

7078 **nārī-** f. 'woman, wife' RV. [NĀ-]

Pa. *nārī-* f., Pk. *nārī-* f., S. *nārī* f., L. P. H. *nār* f., OMarw. *nārī* f., G. *nār* f., M. *nār* f.

nālā- see NĀPī-¹.

nālikēla- see NĀRIKĒLA-.

nālī- see NĀPī-¹.

7079 **nāvayati** 'removes' ṢaḍBr. [√NU¹]

Kho. *neik* 'to take out' BelvalkarVol 93: see NĀYATI.

7080 **nāvayati** 'makes shout' Gr. [nāvātē 'shouts, bellows' RV. — √NU²]

Kho. (Lor.) *naieik* 'to frighten (game)'.

7081 **nāvā-** f. 'boat' RV. [NĀU-]

Pa. *nāvā-* f., Pk. *nāvā-* f., Sh. (Lor.) *nāo*, pl. *nāwi*, K. *nāv*, dat. *nāwi* f., P. *nāu*, *nāo* f., Ku. *nau*, N. A. *nāu*, OB. *nāi*, B. *nā*, *lā*, Or. *nā*, *nā(h)ā*; Bi. *nāw*, *naiyā* 'boat', (Champaran) *nāw* 'feeding trough' (semant. cf. DRŌṆA-); Mth. *nāo* 'boat', Aw.lakh. H. *nāu* f., G. *nāv* n., *nāvī* f., °rū n., M. *nāv* f., Si. *nāva*; — ext. -*kk-* in S. *nāuk* f. 'a boat used on the Indus'. — Deriv.: B. *nāuṭ*, °riyā 'boatman', Or. *nāuṭi*, M. *nāvāḍi* m.

NĀVIKA-, NĀVYĀ-; *NIRNĀVA-; *GHAṬANĀVIKĀ-, *PAR-
NĀNĀVIKĀ-.

7082 **nāvika-** m. 'sailor, helmsman' MBh. [NĀVĀ-]

Pa. *nāvika-* m. 'sailor', Pk. *nāvīa-* m., MB. *nāiyā*, B. *neye*; H. *naiyā* m. 'boatman, ferryman'; Si. *nāvi* 'sailor'.

7083 **nāvya-** f. 'navigable stream, stream' RV., **nāvya-** n. Kās. on Pāp. [NĀU-]

Pa. *nāvā-* f. Jātaka vi 160 'canal (?)'; Ash. *nā*, *nāwā* 'mill-race' NTS vii 101, Wg. Kt. *nā*; Paś.weg. *narwā*, ar. *nāak*, chil. *nāak*, Kal. *nuk*; Kho. *na* 'mill-race or aqueduct consisting of hollowed logs'; Tor. *nā* 'mill-race' (or < NĀPī-¹); WPah. jaun. *nāwā* 'brook, ravine', bhal. *nā*, pl. *nāi* f. 'mill-race, gun-barrel, hookah tube', *nāi*, pl. *nāiyā* f. 'stream, ravine, pipe of bellows' (these bhal. words have same range of meaning as *nāḍī-* which also provides word for 'mill-race' in Bshk. and Phal.). — Ac. to IIFL iii 3, 130 the Kaf. and Dard. words ← Ir. cf. Pers. *nāva* and Par. *nāx* 'gutter'.

7084 **nāśa-** m. 'destruction, ruin, death' KātyŚr. [√NĀŚ¹]

Pa. *nāsa-* m. 'destruction'; Pk. *nāsa-* m. 'loss'; Kho. *naś* 'miscarriage' (cf. *naśyat-prasūti-* f. 'woman who has had a still-birth' lex.); P. *naheṛā* m. 'ruin'; WPah.jaun. *nāś* 'destruction'; Ku. *nās* 'loss', gng. *nās*, N. B. *nās*, Or. *nāsa*, H. M. *nās* m., M. *nāsāḍ* f., °ḍā m.

NĀŚAKA-, NĀŚIN-.

- 7085 **nāśaka-** 'destroying, wasting' MBh. [NĀŚA-]
K. *wata-nōśa* m. 'highway-robber' (-ś-?); A. *nāhā* 'destroyer'.
- 7086 **nāśana-** 'destroying' VS., n. 'destruction, removing' Āpast. [√NĀŚ¹]
Pa. *nāśana-* n. 'destruction', Pk. *nāśana-* n.; Kho. *naśomu* 'prematurely delivered (of a woman)'; H. *nāsan* m. 'ruin'.
- 7087 **nāśayati** 'destroys, drives away, removes' RV. [√NĀŚ¹]
Pa. *nāśeti*, Pk. *nāśēi*, *śāi*, *śavāi*; Gy. eur. *naśav-* 'to lose, be lost'; D. *naśa-* 'to expel, lose'; Wg. (Lumsden) "*nāshūn*" 'to waste', "*nachun*" 'to ravage', "*nāsshūn*" (for *n-*?) 'to ruin', *naś-* 'to throw, put' NTS xvii 282 (semant. cf. NĀŅKṢYATI; but poss. < NYĀSYATI); Paś. weg. dar. *nav-* 'to disappear'; Kal.rumb. *nāś-* 'to kill'; Kho. (Lor.) *naśik* 'to deceive, decoy away'; Mai. (LSI) *naśao* 'to destroy'; Sh.gil. *nāyōikī* 'to lose, waste, destroy', koh. *nāyōny*, gur. *nayōny*; K. *nahāwun* 'to pull down, erase'; N. *nāsmu* 'to destroy', B. *nāsā*, Or. *nāsibā*, H. *nāsnā*, M. *nāsnē*, Ko. *nāsaytā*, Si. *nasanavā*, *naha*°.
- 7088 **nāśin-** 'destroying' MBh. [NĀŚA-]
Pk. *nāsi-* 'perishing'; H. *nāśi* 'destroying'.
nāṣṭrā- see NĀṢṬI-.
- ***nāsaka-** 'nose' see next.
- 7089 **nāsā-** f. 'nose' Mn. (*nāsā* f. du. AV.). 2. **nāsikā-** f. 'nostril' (*nāsikā-* f. du. 'nose' RV.). 3. ***nāsaka-**. [NĀS-]
1. Pa. *nāsā-* f. 'nose', Pk. *nāsā-* f., K. *nas* f.; — orig. gender unknown: Wg. *nās*, *nasū*, Pr. *nas*, *nēs*, *nesā*, Dm. *nās*, Tir. *nas*, Sv. *nās*, *nāsēi*, Si. *nas*, *nahaya*; — Bi. *nās* 'sole of plough' or < NĀSYA-. — Kho. *nasa*, *si* 'near to', *śar* 'from' Belvalkar Vol. 93 with (?).
2. Pk. *nāsīgā-* f. 'nose', Gaw. *nāśi*; OSi. *nāha* 'nose', Si. *nāya* 'nose, leading rope through nose of ox'; Md. *nē* 'nose'.
3. Bi. *nāsā* 'sole of plough'; OAw. *nāsā* 'nose', H. *nāsā* m.
NĀSYĀ-; NĀSĀPUṬA-.
- 7090 **nāsāpuṭa-** m. 'nostril' Suśr. [NĀSĀ-, PUṬA-]
Pa. *nāsāpuṭa-* m. 'nostril'; Ash. *nāsurī* 'nose', Kt. *nasūr*, (Kamdes) *nasūr*, Bshk. *nāzōr* AO xviii 246 with -z- unexpl.
nāsikā- see NĀSĀ-.
- 7091 **nāsti** 'is not' RV. [NĀ, ĀSTI]
Pa. *natthi*, Pk. *natthi*, Aś.shah. man. *nasti*, gir. *nāsti*, kāl. jau. dh. *nathi*, NiDoc. *nasti*, Gy. eur. *nasti* 'impossible' (DGW iv 13 f.); arm. *nath* in *lase-n ak mē nath* 'from ten one is not', i.e. 'nine' F. N. Finck Die Sprache der armenischen Zigeuner 118; G. *nathi* 'is not', M. *nāthi*, Si. *nāti*, *ta*, *nāt*.
NĀSTIKA-.
- 7092 **nāstika-** m. 'atheist' Mn. [NĀSTI]
Pa. *natthika-* m. 'atheist', Pk. *natthia-* m.; — N. *nāthu* 'simple, ignorant', *nāthe* 'rogue, villain': very doubtful.
- 7093 **nāsyā-** n. 'errhine (?)' in *nāsyā-grāsam* Hariv. ('nose cord' Mn.), cf. NĀSYA- n. 'id.' MBh. 2. ***nāsyā-**. [NĀS-]
1. K. *nās* m. 'snuff'; G. *nās* m. 'inhalation of smoke through nose'.
2. Pk. *nāsā-* f. 'nose'; L. *nās*, pl. *śā* f. 'nostril'; — S. *nāsa* f. 'snuff', L. P. *nās* f., B. *nās*, Or. *nāsa*, H. M. *nās* f.: unexpl. short *a* in N. M. *nas* f.
nī 'down, in': NITARĀM; — NIṆYĀ-.
- niḥkasana-** see NIḤKASATI.
- 7094 **niḥkṣatra-** 'having no estate' ('having no military caste' BhP.). [KṢATRA-]
Pk. *nikkhatta-* 'without authority'; L. *nikhattar*, *ttā* 'childless' usu. in *ōtrā* (< APUTRA-) *nikhattā* 'without child or land', (Ju.) *āutr-nikhatr* 'childless'; P. *nakhattā*, *ttā* 'poor, wretched, worthless, stupid'.
- 7095 **niḥkṣarati** 'flows out', or ***nikṣarati** 'flows down'. [~ *NIḤKṢALATI, *NIRJHARATI: — √KṢAR]
P. *nikkharnā* 'to clear (of the sky), be cleared, be bleached'; Ku. *nikharṇo* 'to flow gently, drip, drop'; N. *nikhranu* 'to come to an end'; Bhoj. *nikharal* 'to clean'; H. *nikharnā* 'to be strained, be settled, become clear, be peeled'; G. *nikharvū* 'to be washed clean'; M. *nikharñē* 'to be clean gone (of clouds &c.)', *nisarñē* 'to slip, slide' rather than < NIḤKṢARATI. — See *NIḤKṢĀRAYATI.
- 7096 **niḥkṣalati** 'rinses out' or ***nikṣalati**. [~ *NIḤKṢARATI, *NIRJHARATI. — √KṢAL]
Bi. (Gaya) *nicharab* 'to beat (clothes in washing)'. — See *NIḤKṢĀLAYATI.
- 7097 **niḥkṣāra-** 'flowing out', or ***nikṣāra-**. [~ *NIḤKṢĀLA- — √KṢAR]
Sh. (Lor.) *niḥhār* (-ch-?) 'investigation'; L. *nikhār* m. 'any substance for cleaning clothes'; P. *nakhār* m. 'soap or potash for bleaching or washing cloth'; Ku. *nikhār* 'drainage, distillation'; G. *nikhār* m. 'ebbing of tide'.
- 7098 **niḥkṣārayati** 'causes to flow out', or ***nikṣārayati**. [~ *NIḤKṢĀLAYATI. — √KṢAR]
Sh. (Lor.) *niḥharoiki* (-ch-?) 'to pick out, separate, investigate'; L. *nikhāraṇ* 'to clean or bleach clothes'; P. *nikhārñā*, *nakh*° 'to cleanse'; Ku. *nikhārṇo* 'to let fall in drops, distil'; N. *nikhārnu* 'to wring out water, take away completely'; Or. *nikhāribā* 'to examine a thing by scratching, examine closely'; H. *nikhārñā* 'to strain, clarify, make settle, peel'; G. *nikhārñū* 'to bleach'; M. *nikhārñē* 'to clear away'.
- 7099 **niḥkṣāla-** 'rinsing', or ***nikṣāla-**. [~ *NIḤKṢĀRA- — √KṢAL]
Bi. (Champan) *nikhār* 'well washed clothes'.
- 7100 **niḥkṣālayati** 'rinses out', or ***nikṣālayati**. [~ *NIḤKṢĀRAYATI. — √KṢAL]
Mth. *nikhārāb* 'to beat (clothes in washing)'; G. *nichālñū* 'to cleanse an earthen vessel by rubbing it inside with cloth'.
- 7101 **niḥkṣuṭati** 'is released'. [√KṢUṬ]
S. *nichurānu* 'to become separate'. — Cf. Pk. *nicchuṭṭa-* 'released'.
- 7102 **niḥkṣurati** 'scrapes off'. [√KṢUR]
M. *nikharñē* 'to scrape off'.
- 7103 **niḥkṣōṭayati** 'casts out'. [√KṢUṬ]
Pk. *nicchōḍēi* 'causes to be driven out or deserted', *ōḍānā-* f.; B. *nichurīyā* 'forlorn, destitute'.
- 7104 **niḥkṣōrayati** 'scrapes off'. [√KṢUR]
H. *nikhornā* 'to scratch with the nails'.
- 7105 **niḥśakna-** 'gone out'. [√ŚAK²]
Pa. *nissakka-* m. 'a name of the ablative case', *nissakkana-* n. 'going out'; N. *niskamu* 'to go out, escape' rather than by metath. < **niskamu* s.v. NIḤKASATI.
- 7106 **niḥśaṅka-** 'fearless' R. [ŚAṅKĀ-]
Pk. *nissamka-*, *nissamka-* 'free from fear or doubt'; K. *nahang* 'fearless', S. *nisaṅgu*, L. *nisaṅg* adv.; P. *nisaṅg*, *nas*° 'certainly'; B. Or. *nisaṅka* 'fearless', H. *nisaṅk*, *nisaṅk*; Si. *nisaṅka*, *nisaṅka* 'undoubtedly'.

- 7107 ***niḥśuddhi-** 'without certainty'. [ŚÚDDHI-]
Ku. *niśūdh* 'careless'.
- 7108 **niḥśeṣa-** 'without remainder, complete' MBh. [ŚĒṢA-]
Pa. *nissēsa-* 'whole, all', Pk. *niśēsa-*, *niśēsa-*; — Si. *nises* (EGS 90) ← Pa.
- 7109 ***niḥśauca-** 'without purity'. [ŚAUCÁ-]
G. *naso* m. 'uncleanliness'.
niḥśrayaṇī- see NIŚRAYAṆÍ-.
- 7110 **niḥśrīka-** 'ugly, unfortunate' MBh. [ŚRÍ-]
Pa. *nissirīka-* 'unfortunate'; — Si. *nisiri* (EGS 90) ← Pa.
niḥśrēṇi- see NIŚRAYAṆÍ-.
- 7111 **niḥśvāsa-**¹ m. 'sigh' Mn. [Sb. from *niḥśvasiti*: in MIA. collides with NIŚVĀSA- m. 'breathing out or in' R. ~ NIŚVASITI. — √SVAS]
Pk. *nissāsa-*, *niśāsa-* m. 'sigh'; Ku. *niśās* 'sorrow', *niśāśīno* 'to sigh after, be melancholy'; N. *niśāsmu* 'to sigh', *niśāsinu* 'to be suffocated'; MB. *niśāsa* 'sigh', H. *niśās(ā)*, *niśās(ā)* m., Marw. *niśāso* m.; OG. *niśāsa* m. 'exhalation', G. *niśāso* m. 'respiration, sigh, groan'; M. *niśās* m. 'exhalation', *niśāṣṇē* 'to pant'.
- 7112 ***niḥśvāsa-**² 'breathless'. [ŚVĀSÁ-]
L. *niśāhā* 'breathless'.
***niḥśāra-** 'exit' see *NIḤŚĀRA-.
- 7113 ***niḥśāvyatē** 'is caused to be produced'. [Cf. *sāvayati* 'causes to be born' Gr. — √SŪ]
M. *niśāvṇē* 'to shoot into ears (of corn)'.
niḥśupta- see *NIḤSŪPTA-.
- *niḥśkatta-** 'jumped out' see next.
- 7114 ***niḥśkadati** 'jumps out'. 2. Pp. ***niḥśkatta-**. [Cf. *canīśkadat*, inf. -*skādās*, -*skādē* RV., aor. *askadat* Gr. — √SKAND]
1. Bshk. (LSI) *nūk-as* 'he came out', (Biddulph) *nikki* 'away' (absol. of **nik-* 'to go away'?); Tor. *nik-*, *nig-* 'to come or go out'; Phal. *nikh-* '(the sun) to rise': AO xviii 245 connects with Sh. *nikhayōikī* < NIŚKASATI, but without explanation of loss of -s-.
2. Tor. *nigāt* 'he came out'; Phal. *sūri nikhēti* 'the sun came out': these phonet. could be < *NIŚKASTA- but see above.
- 7115 ***niḥśkavati** 'pokes out'. [√SKU]
Pk. *nikkhaviya-* 'destroyed'; Kho. (Lor.) *niśkik* (= *śk?*) 'to pick, dig into, drill or cut a hole'.
- 7116 ***niḥśkāvana-** 'poking out'. [√SKU]
Bi. *nikāwan* 'superficial weeding', *nikāunī* 'digging'.
- 7117 ***niḥśkāwayati** 'pokes out'. [Cf. *niḥśkāvam* 'to tear' TS., *skāwayati* Gr. — √SKU]
Bi. *nikāeb* 'to weed', H. *nikānā*.
- 7118 ***niḥśthīyatē** 'is finished', *niḥśthita-* 'grown forth' RV., 'prepared, finished' ŚBr. [Cf. *nistiṣṭhati* 'finishes' ChUp., *niṣṭhāpayati* KātyŚr., Pa. *niṣṭhāti* 'is finished', Pk. *niṣṭhāi*. — √STHĀ]
Pa. *niṣṭhita-* 'finished', Pk. *niṣṭhiya-*; N. *niṣṭhinu* 'to be forced'; G. *niṣṭhvū* 'to be ended, be exhausted, pass, glide away', caus. *niṣṭhārvū*, *niṣṭhiyo* m. 'want, deficiency'; Si. *niṣṭāvenavā* 'to be ended' (-*tt-* < Si. -*ty-*?).
- 7119 **niḥśattva-** 'weak, miserable' MBh. [SATTVÁ-]
Pa. *nissatta-* 'unsubstantial, weak'; Pk. *nissatta-*, *niśa°* 'without courage, weak'; S. *nisatu*, *°to* 'weak'; N. *nisto* 'weak, mere'; Or. *nisata*, (Sambhalpur) *niśatiā*

'weak, untrue, lying'; H. poet. *niśat* 'untrue'; OG. *niśata* 'weak, faithless'; M. *niśat* 'shameless, *niśtā* 'mere, simple'; — P. *nesti* 'poor, wretched, worthless' < **niḥśattvika-*?

- 7120 ***niḥśamaka-** 'unequal'. [SAMÁ-]
K. *nēsom* 'unequal, different'.
- 7121 **niḥśaraṇa-** n. 'going forth or out' MBh., 'egress, gate' lex. [√SR]
Pa. *nissaraṇa-* n. 'going out, escape', Pk. *nissaraṇa-*, *niśa°* n.; G. *niśarṇī* f. 'ladder' (not with P. B. Paṇḍit IL xvi 123 < NIŚRAYAṆÍ-: poss. < **nissaraṇa-* 'approach' with *ni-* as in NIYĀNA-. See ŚRITÍ-).
- 7122 **niḥśarati** 'goes or comes out' Mn. [√SR]
Pa. *nissarati* 'comes out', Pk. *nissaraī*, *niśa°*, Gy. wel. *niser-*; S. *niśaraṇu* 'to shoot out to ear (of grain), shoot up, be coming to ahead'; L. *nissaraṇ*, (Ju.) *niśaraṇ* 'to come into ear, spring up (of a plant), blossom', awāṇ. *nissur* imper. 'be free'; P. *nissarṇā* 'to issue'; WPah. (Joshi) *niśaru* 'to come into ear'; OAw. *niśaraī* 'escapes'; H. *niśarṇā* 'to come out, depart'; OMaw. *niśaraī* 'comes out, escapes'; OG. *niśaraī* 'goes out', G. *niśarvū* 'to issue, go, depart'. — M. *niśarṇē* 'to slip, slide' rather < *NIḤKṢARATI.
- 7123 ***niḥśarala-** 'very straight'. [For intensive *nis-* cf. *NIRGURU-¹. — SARALA-]
P. *niślā*, *°lā* 'straight'.
- 7124 **niḥśarpati** 'steals away' ŚrS. [√SRP]
Ext. -*tt-* in M. *niśpaṇṇē* 'to slip aside'.
niḥśaha- 'weak' Kathās. [√SAH]
See next.
- 7125 **niḥśahāya-** 'without helpers' Mālatīm. [SAHĀYA-]
Or. *niśāhā* 'helpless'; — or < *niḥśaha-* 'weak' Kathās.; Pk. *nissaha-* 'weak, slow'.
- 7126 **niḥśāra-**¹ m. 'coming out' MBh. 2. ***niḥśāra-**. [√SR]
1. Pk. *nissāraya-*, *niśa°* adj.; S. *niśāro* m. 'spout projecting from roof to throw off rain'; L. *niśār* f. 'trough to conduct water from well'; P. *niśārā* m. 'coming out'.
2. Dm. *dar-niśāra* 'threshold' (š°).
- 7127 **niḥśāra-**² 'pithless, worthless' Hariv. [SĀRA-²]
Pa. *nissāra-* 'sapless', Pk. *nissāra-*, *°aga-*, *niśāra-*, K. *nēsār*; Si. *niśaru* 'empty, fruitless'.
- 7128 **niḥśārayati** 'expels' MBh. [√SR]
Pa. *nissāraṇa-* n. 'expulsion'; Pk. *niśārēi*, *niśārāi* 'drives out', *niśārāṇa-* n.; OAw. *niśaraī* 'drives out'; H. *niśarṇā* 'to expel'.
- 7129 ***niḥśāhasa-** 'without courage'. [SĀHASA-]
B. *niśāhas* 'cowardly', Or. *niśāhāsi*.
- 7130 ***niḥśiñca-** 'without emission'. [*SIÑCA-]
OG. *niśimca* 'impotent'.
- 7131 **niḥśrta-** 'gone out' Up. [√SR]
Pa. *nissata-* 'come out', WPah.bhal. pp. *nisso*.
- 7132 ***niḥśrṣṭa-** 'sent forth'. [Cf. *niḥśrjati* RV., and *niśrṣṭa-* Mn. — √SRJ]
Pa. *nissatṭha-* 'dismissed, handed over'; As. *niśiṭhā* nom. sg. f. 'bestowed'; Pk. *niśatṭha-*, *niśa°*, *niśiṭha-* 'expelled'; M. *niśaṇṇē* 'to slip away'.
- 7133 ***niḥśtavana-** 'without pride'. [STAVANA-]
OG. *nīthupa* (for -*thon-* after *thupaī* < *STUNŌTI?).

- 7134 **niḥsthāman-** 'without place' ('powerless' Deśin.). [STHĀMAN-]
S. *nithāō* 'without place of residence' perh. a S. compd. from *thāū*.
- 7135 ***niḥsvara-** 'noise'. [Cf. *niḥsvarati* 'chants away' Kāth. — √SVR]
Si. *nisara* 'sound, noise' or < *NISVARA-.
- 7136 **nikāṭam**, *ṇē, ṇāt* adv. 'near' R. [Despite EWA ii 158 derivation with P. Tedesco JAOS 65, 161 f. from *nikṣṣa-* is phonet. impossible, and Mu. origin with F. B. J. Kuiper Debrunner-Festschrift 247 unlikely. Derived from *nikṣṣa-* adverbially preserving the mng. 'put at' (semant. cf. *saṁnihita-* 'near') afterwards replaced by 'put down, humbled' (J.C.W.)]
Pa. *nikāṭa-* 'near', Pk. *niāda-*, *niāla-*, *niāḍa-*, Dm. *nyēiṛ*, *nyāyā*, Paś.kur. *nyōrō*, Gaw. *nyāro*, Bshk. *nter* Tor. *nō*, Sv. *nyero*, Phal. *nihāra*, K. adj. *nyūru*, f. *nūru*, adv. *nēri* (< *nikāṭe*), rām. *nēre*, pog. *nēri*, kash. *niōr*, L. *nepe*; P. *neṛā* m. 'vicinity', *neṛe* 'near'; WPah.bhad. *nēro*, pañ. cur. *nir*; Ku. *nero* adj., N. *nira* adv., OB. *niādi*, B. *niyar*, Or. *niāra*, Mth. Bhoj. *niyar*, OAw. *niyara*, lakh. *nēre*, H. *neṛe*, *nire*, G. *neṛe*.
NAIKATYA-.
- 7137 **nikara-** m. 'heap' MBh. [√KR¹ or √KR²?]
Pa. *nikara-* m. 'multitude'; Pk. *niḡara-*, *niara-* m. 'heap'; P. *nirā* m. 'stack, fodder' (in latter sense prob. < NIGARA-).
- 7138 ***nikartati** 'cuts off'. [Cf. *nikṛntati*. — √KRT¹]
Dm. *niāth-* 'to cut, shear, clip'; Phal. *nyāt-* 'to shear (wool)'; K. *nētun* 'to cut or pluck off hair of an animal, shear'.
- 7139 **nikāṣā-** m. 'roller, harrow' Āpast., 'touchstone' MBh. [√KAṢ]
Pa. *nikasa-* 'whetstone'. — × NIGHARṢA- q.v.
- 7140 **nikāyā-** m. 'heap' Mn. [√CI¹]
Pa. *nikāya-* m. 'collection'; Pk. *nikāya-* m. 'heap'; L. *niāi* f. 'manured land near village'; P. *niāl* f. 'midden, cesspool, cultivation round a house or village'.
- 7141 **nikārā-** m. 'tossing up, piling up or winnowing of corn' lex. [√KR¹]
P. *niārā* m. 'mass of rubbish containing gold or silver'; Ku. *nyāro* 'dust in a goldsmith's shop which contains atoms of gold and silver'; Bi. *niyārā* 'ashes collected by a gold-washer'; Mth. *niyār-dhoā* 'gold-washer'; H. *niyārā*, *nyā* m. 'scoria left after refining gold'; M. *nerā* m. 'rubbish of a goldsmith's shop'. — Deriv.: P. *niāryā* m. 'washer of gold and silver filings'; Or. *niyāriā* 'a person who picks out different articles from a miscellaneous heap, one who searches for gold dust in a goldsmith's shop'; Bi. *niyāriyā* 'gold-washer'; H. *niyāriyā* m. 'one who buys ashes and rubbish from a goldsmith's shop for sifting'.
- 7142 ***nikiraṇa-** 'scattering'. [√KR¹]
K. *nirun*, dat. *ṇanas* m. 'thatching grass'; P. *niran* m. 'layer of straw'.
- 7143 ***nikirati** 'scatters'. [Pa. *nikirṇa-* 'hidden away' < *nikirṇa-. — √KR¹]
L. *niraṇ*, pres. part. *nirēndā* 'to scatter'; H. *nirṇā* 'to scatter, sprinkle, water (rather than < NIRĀ-)'.
- 7144 ***nikuṭṭa-** 'cutting'. [*nikuṭṭana-* n. 'pounding', Pk. *nikuṭṭēi* 'cuts, beats'. — √KUṬṬ]
P. *nēūt* m. 'the block or plank on which a carpenter hews his timber'.
nikṛta- see NIKATAM.
- 7145 ***nikṛtti-** 'cutting off'. [*nikṛtta-* MBh. — √KRT¹]
K. *nēth*, dat. *nēc* f. 'removing wool of sheep &c. by cutting or plucking'.
- 7146 **nikṛntati** 'cuts off' KātyŚr., *ṇē* 'cuts oneself', *nakhāni* n^o 'cuts one's nails' TS. [√KRT¹]
Pa. *nikantati* 'cuts off', Pk. *nikimtai*; Paś. *nēṛ-* 'to shave' IIFL iii 3, 132. — See *NIKARTATI.
- 7147 **nikṛṣṭa-** 'debased, despised' MBh. 2. 'near', n. 'nearness' Suśr. [Cf. *nikarṣati* 'draws down' TS. — √KRṢ]
1. Pa. *nikatṭha-* 'debased', Pk. *nikkṭṭha-*, *nikkatṭha-* 'low, mean, thin, weak'; N. *neṭhmu* 'to do one's worst to, reprimand'; Si. *nikuṭu* 'low, base'.
2. Pa. *nikatṭhē* 'near'; — M. *neṭi* H. Smith BSL 101, 115, but rather < NAIKATYA-.
- *nikka-** 'clean' see NIKTĀ-.
- 7148 ***nikkhuṭṭa-** 'finished'. [*KHUTṬA-²]
P. *nakkhuṭṭā* 'to be decreased, be reduced to nothing'.
- 7149 ***nikkhuriya-** 'wretched'. [Cf. *nikhurya-pā-* 'protector of the afflicted' TS. (trans. A. B. Keith p. 595 note 7.)]
Pk. *nikkhuria-* 'infirm'; H. *nikhorā*, *ṇorā* 'miserable', M. *nikhorḍā* LM 358.
- 7150 **niktā-** 'washed, purified' RV. [√NIṬ]
Wg. *nītā-* 'bald', Dm. *nitōi*; — replaced in MIA. by ***nikka-**: Pk. *nikka-* 'clear'; Wot. *nīk* 'thin'; K. *nyuk*, f. *nič* 'fine, small' (whence *nikun* 'to become small'), doḍ. *nikko* 'small'; L. P. *nikkā* 'small, young', awān. *nīk* 'shortness', khet. *nikrā* 'small', *nikī aṅgal* 'third finger'; WPah.bhad. *nikro* 'small', bhal. *nikki lo* f. 'early dawn', *nikro* 'younger', cur. *nikkā* 'small'; Ku. *nīko* 'good, kind', gng. *nīk*; N. *nīko* 'healthy, well'; A. *nikā* 'clean'; B. *nikā* 'to wipe, plaster with cowdung'; Or. *nika* 'fine and clean (only of rice)', *nikā* 'sweeping a house clean', *nikāibā* 'to cleanse'; Mth. *nīk* 'good', *nikāh*, Aw.lakh. *nīk*; H. *nikā* 'good, beautiful' (*nekā* infl. by Pers. *nek*); OMaw. *nikā* adv. 'well'; G. *nikū* 'clear, pure, fine'; M. *nikā* 'pure, good'. — See *NIGNA-.
- *ANIKTA-**; ***NIKTĀNGA-**.
- 7151 ***niktānga-** 'with clean body'. [NIKTĀ-, ĀNGA-¹]
Wg. *nitoṇ* 'bald, naked, destitute': see NAGNĀ-.
- 7152 **nikrāmaṇa-** n. 'putting down the feet, footstep' RV. [√KRAM]
Kho. (Lor.) *nikrenōnu* 'a horizontal cutting in a hill-side' with assimilation of *n-r-m-n* to *n-r-n-n*?
- *nikṣarati** 'flows down' see *NIHṢARATI.
- nikṣā-** see LIKṢĀ-.
- *nikṣāra-** 'flowing down' see *NIHṢĀRA-.
- *nikṣārayati** see *NIHṢĀRAYATI.
- *nikṣalati** see *NIHṢĀLATI.
- *nikṣāla-** see *NIHṢĀLA-.
- *nikṣālayati** see *NIHṢĀLAYATI.
- 7153 **nikṣipati** 'throws, puts down, leaves' Yājñ. [√KṢIP]
Pa. *nikkhipati* 'puts down, leaves', Pk. *nikkhiwāi*; OG. *nīkkhiu* 'thrown away, left' < *-khiviya-*.
- 7154 **nikṣipta-** 'deposited, abandoned' Mn. [√KṢIP]
Pa. *nikkhitta-* 'laid down', *ṇaka-* m. 'one to whose charge something has been committed'; Aś. *nikhitā* nom. sg. f. 'deposited'; Pk. *nikkhitta-* 'put down,

- abandoned'; Si. inscr. *nikata* 'deposited'. — × KṢUBDHA-: L. *nakhiddh* 'worthless', P. *nikhiddh*, *nakhō* 'unfit to be touched, of the lowest sort'; — S. *nikhedānu* 'to disgrace' tr. pres. st. formed from **nikhidh-*, whence *nikhedu* 'disgraceful, vile' with *e* from the verb.
- 7155 ***nikṣutta-** 'stamped in'. [√KṢUD]
Pk. *nikkhutta-* n. 'certainty'; OG. *nikhūmtī* f. adj. 'absorbed in'.
- 7156 ***nikhāda-** 'pressing and cutting into'. 2. ***nikhād-ana-**. [Cf. *nikhidati* 'presses into' RV. — √KHID]
1. P. *naihā* m. 'turner's gouge'.
2. Pa. *nikhādāna-* n. 'a partic. sharp instrument, chisel' Morris JPTS 1884, 83; P. *nahān* m., *nihānī* f. 'turner's gouge'; Ku. *nihān* 'chisel for wood or stone'; B. *nin* 'chisel', Or. *nihāna*, °nī, *nihāna*, H. *nihānī*, *nahanī* f., Si. *niyana*.
***nikhādāna-** 'chisel' see prec.
nikhuryapā- see *NIKKHURIYA-.
- 7157 **nigāḍa-** m.n. 'iron chain for legs' Hariv., *nigala-BHsk*.
Pa. *nigāḍa-* m. 'fetter'; Pk. *niḍa-*, *niḍa-* m.n. 'fetter, anklet like a fetter'; S. *niaru*, *neru*, *nelu* m. 'shackles for forefeet of animals'; L. *nayal* m. 'chain for legs of camel or horse'; Ku. *nelo*, pl. *nyālā* m. 'fetter', N. *nel*, A. *nihal*, B. *niālī*, G. *nevaḷ* f.
- 7158 **nigamā-** m. 'marketplace' Āpast. [√GAM]
Pa. *nigama-* m. 'market town', Pk. *niḡama-* m.; OSi. *niyama* 'marketplace'.
*NIGAMAGRĀMA-.
- 7159 ***nigamagrāma-** 'market village'. [NIGAMĀ-, GRĀMA-]
Si. *niyamgama* 'large village'.
- 7160 **nigara-** m. 'swallowing' W. [√GṚ²]
P. *nīrā* m. 'fodder'. — See NIGĀRĀ-.
- 7161 **nigaraṇa-** n. 'eating' Śaṅk., or *nigiraṇa-* n. 'swallowing' Kathās. [√GṚ²]
G. *nīraṇ* n. 'grass thrown to cattle as fodder'.
- 7162 ***nigārayati** 'makes swallow'. [Cf. *nigārayati* Pāṇ. — √GṚ²]
H. *nīrnā* 'to provide with food'; G. *nīrvū* 'to place grass before cattle as fodder'.
- 7163 **nigalati** 'swallows' Bhartṛ. 2. ***niḡilati**. [√*GAL²]
1. Kho. (Lor.) *neylik* 'to swallow up'; Ku. *nelaṇ* 'to swallow', gng. *nyawāḷḷe*, pp. *neiā*; — with MIA. anal. -gg-: K. *nēngalun* 'to swallow', L. (Ju.) *niglaṇ*, P. *nigalṇā*, Ku. *nigalṇo*, *nigano*, N. (West) *niḡalnu*, H. *nigalnā*, *nigō*, OMarw. *nigalāi*.
2. Pa. *nigilati* 'swallows down'; P. *nillṇā* 'to eat to satiety'; N. *nīlmu* 'to swallow', H. *līlnā*.
- 7164 **nigalana-** n. 'swallowing' lex. [~NIGARAṆA-. — √*GAL²]
K. *nēngalan* m. 'act of swallowing'.
- 7165 ***niḡāti** 'learns', *nyāḡāt* 'went down' RV. [Cf. *nigantavya-* 'to be learnt' Āpast., *nigacchati* 'acquires knowledge' lex., Pk. *niacchāi* 'sees'. — √GĀ]
Pk. *niāi* 'sees'; Ash. *niñā-* 'to know, recognize'; Wg. *niñā-* 'to understand'.
- 7166 **nigārā-** m. 'swallowing' Pāṇ. [√GṚ²]
H. *niyār*, *nyār* m. 'fodder for cattle'. — See NIGARA-.
nigārayati see *NIGARAYATI.
nigiraṇa- see NIGARAṆA-.
nigilati see NIGALATI.
- 7167 ***nigna-** 'washed'. [Cf. NIKTĀ-. — √NIJ]
Kal.rumb. *niḡim* 'I wash'; Kho. *niḡik* 'to wash (hands, clothes, &c.)', *niḡeik* 'to wash something for someone else'.
- 7168 ***nigranthati** 'intertwines'. [Cf. *punar-nigrantham* 'intertwining again' AitBr. — √GRANTH]
Pa. *nigandṇā*, *nagō* 'to quilt', *nigandā*, *nagō* m. 'a stitch in quilting'.
- 7169 **nigraha-** m. 'restraint, punishment' Mn. [√GRAH]
Pa. *niggaha-* m. 'restraint, rebuke', Pk. *niḡgaha-* m.; Si. *niḡā* 'contempt, insult'.
- 7170 **nigharṣa-** m. 'rubbing' Kāv. [√GHRṢ]
Pa. *nigharṣa-* m., Pk. *nihamṣa-* m., Si. *nahas*. — × NIKAṢĀ-: Pk. *niḡhasa-*, *niḡhasa-* m. 'touchstone'.
nighasa- see *NIGHĀSA-.
- 7171 ***nighātana-** 'striking on'. [Cf. NIGHĀTI-. — √HAN¹]
A. *niyāri* 'anvil', B. *nihān*, *nehō*, *neyān*, *nihāni*, *nehō*, *nihāli*, Or. *nihānī* (-n-?), H. *nihālī* f.
- 7172 **nighāti-** f. 'iron hammer' lex. [Cf. *nighāta-* m. 'blow' Gaut., Pa. *nighāta-* 'struck down', °ti- f. 'defeat', Pk. *niḡāya-* m. 'blow'. — √HAN¹]
N. *lihi* 'anvil', B. *nihāi*, *nehō*, *neyāi*, Or. *nehāi*, *nehi*, *liḡāi*, Bi. *nihāi*, *nehō*, Mth. *nehāi*, *nahō*, *liḡāi*, *lahō*; Bhoj. *nahāi*, *nihāi* f. 'anvil', *nihāu* m. 'iron hammer'.
*NIGHĀTIKŪṬA-.
- 7173 ***nighātikūṭa-** 'hammer'. [NIGHĀTI-, KŪṬA-¹]
Mth. *liḡāwar* 'large hammer'.
- 7174 ***nighāsa-** 'food put down'. [Cf. *nighasa-* m. 'food' lex. — √GHAS]
N. *niyāso* 'leavings of animals' fodder'. — See *NIRGHĀSA-.
- 7175 ***nighuṭati** 'returns'. [√GHUṬ]
Pk. *niḡḍai* 'returns, drives back'; MB. *nihur-* 'to return'.
- 7176 **nighṛṣṭa-** 'rubbed' MBh. [√GHRṢ]
Pk. *niḡaṭṭha-* (cf. *niḡasiṭṭa* absol. < **nighṛṣati*); OM. *niḡaṭṭem* 'to rush forcibly', M. *nehaṭṭe*, *neheṭō*, *neṭō* 'to press hard on'.
- 7177 ***nicamati** 'sips'. [*nicamana-* n. 'sipping', *cāmati* 'sips' Nir. — √CAM]
Pr. -*njūm-* 'to sup soup'.
- 7178 ***niḡāla-** 'cane'.
P. *nirgal* m., *li* f., *riḡgal* 'the hill bamboo Arundinaria utilis', WPah.jaun. *niñāwo*, *niñālī*; Ku. *nigālo*, *niñālo* 'a small bamboo'; N. *nigālo*, *niñālo* 'the small bamboo A. intermedia'; Bi. H. *nigālī* f. 'cane stem of hookah'.
- 7179 **nicula-** m. 'the tree Barringtonia acutangula' Suśr.
Pa. *nicula-* m. 'id.', Pk. *niḡula-* m.; — Si. *niḡulu* (ES 46) with -s- prob. ← Pa.
- 7180 ***nicchāya-** 'shady'. [Cf. Pers. (Fars) *niṣā*, Yid. *nusīy* 'shady side of a valley' IIFL ii 233. — CHĀYĀ-]
Ash. *niḡe* 'shady, shady side of a valley, shade'; Kho. *niḡhāy* 'shady side of anything' (→ Yid. *niḡāy*).
NIJ 'wash': NIKTĀ-, *NIGNA-, *NIJYATI, NĒJAKA-; *ANIKTA-, *AVANIJYATI, *ĀNIJYATI.
- 7181 **nijā-** 'constant' AV., 'innate, of one's own country, one's own' Hit. [√JAN]
Pa. *nijā-*, *niya-*, °aka- 'own'; NiDoc. *ni* genitive affix; Pk. *niā-* 'own', Mth. *niā*, OG. *niya*.
*NIJAKĀLA-.

7182 *nijakāla- 'continual'. [NIJĀ-, KĀLĀ-²]
Wot. *nēilī*, *ōlīn*, *ōlī* 'always'.

7183 *nijahāti 'leaves'. [Cf. *jāhāti* RV., *nihīyate* 'is lost' RV. — √HĀ³]
Pr. -*nzə*- 'to put, place'; — Kho. *nīzik* 'to take off clothes, flay' (Belvalkar Vol 94 < *nijahaya-) rather < *NIRJAHĀTI.

*nijjhara- 'waterfall' see NIRJHARA-¹.

*nijjharati 'flows down' see *NIRJHARATI.

7184 *nijjhulati 'nods'. [√*JHUL]
S. *nijhuraṇu* 'to nod from weariness'.

7185 *niyyati 'washes'. [Cf. pass. *niyyatē* MBh. and poss. Gk. *νίω* with IE. *g^wh₁*. — √NIJ]
Ash. *nij-*, *ninj-* 'to wash', Wg. *nij-*, *niž-*, Kt. *nij-*, *ninj-*.

niṭala-, *ṇṭala-*, *ṇṭila-* see LALĀṬA-.

*nidḍha- 'defective' see *NAṬṬA-.

7186 *nidḍhalati 'falls down'. [√*DHAL]
M. *niḍhaḷṇē* 'to fall down'.

7187 *niṇyā-* 'inner, hidden, secret' RV. [Nf]
Kt. *nyife* 'down', *nīr* 'east'; Dm. *nīṇā*, *nyoṇā* 'under, below', *nīṇā-pā* 'sole of foot', Kal.rumb. *nīr* 'lower part', *nīṇuna* 'below'; L.khet. *nīṇjā* 'south' (or < NĪYANČ-).

7188 *nitapta- 'hot'. [*nītapati* 'emits heat, consumes by fire' AV. — √TAP]
WPah.kiūth. *niṭatau*, *ṇtu* 'hot'.

7189 *nitarām* 'downwards' TBr., 'especially' R., 'completely' Vedāntas. [Nf]
OM. *nīrhā* 'completely, extremely' Tulpule OMR 219. — Sh. (Lor.) *nār(ə)* 'down'?

7190 *nītya-* 'continual', *ṇyam* 'always' RV.
Pa. *nicca-* 'constant', Aś.gir. *nice* nom. sg., *ṇcā* pl. 'permanent, indispensable'; Pk. *nicca-* 'constant' (*niyya-*, *nīya-* < **nītya-*); Kho. *ničo* 'very nearly, exactly, by all means, constantly' (or < NĪSCAYA-); WPah.bhad. *ničh* 'always'; OM. *nica* 'constant'; Si. *nisa-dī*, *niṣā-dī* 'always' (-*dī* < *divasa-*). — Si. *niti* 'always' (GS 51) ← Sk.

7191 *nīdadhāti* 'lays down' RV. [√DHĀ]
Pa. *nīdahati* 'lays down, accumulates'; Pk. absol. *nīhāya*, imper. *nīhēu* 'put down'; P. *nehā* 'to make (a pot) stand on the ground'; Or. *nīhibā* 'to place'. — Mth. *nerāeb*, *nar* 'to lay, place, lay aside' with -*r*- < -*ḍ*- poss. rather < NĪRDADHĀTI.

7192 *nidahana- 'burning'. [Cf. *nīdahati* RV. — √DAH]
N. *niyānu* 'hot (esp. of weather)'; Si. *niyan* 'hot dry season'.

7193 *nīdāghā-* m. 'heat, hot season' ŚBr. [√DAH]
Pa. *nīdāgha-* m. 'heat, summer heat, drought'; Pk. *nīdāha-*, *nīāha-* m. 'hot season'; Gy. gr. *nīlāy* m., germ. *nīyal*, boh. *linay*, eng. *llei* 'summer'; Kal.urt. *nīrā*, rumb. *nelā* 'summer' (→ Ash. *nīrā* 'early spring', Kt. *nīlū*, *nyile* 'spring festival'; Phal. *nīlu-basand* 'spring'); Or. *nīā* 'fire, burnt or spoiled condition, anger'.

*NIDĀGHYA-; NIDĀGHAKĀLA-.

7194 *nīdāghakāla-* m. 'heat of summer' MBh. [NIDĀGHĀ-, KĀLĀ²-]
Gy. germ. *nīālo* 'summer', *nīyāle* 'in summer'.

7195 *nīdāghya- 'heat'. [NIDĀGHĀ-]
L.awān. *nīgh* 'heat'; P. *nīghh* m. 'warmth', *nīghhā* 'moderately warm'; WPah.bhal. *nīggo* 'warm'; Si. *nīyaga*, *nīyānga*, *nīyān* 'dry hot season' (EGS 88 wrongly < NIDĀGHĀ-).

7196 *nīdāna-*¹ n. 'band, halter, primary cause' RV. [√DĀ²]
Pa. *nīdāna-* n. 'tying down to ground, cause'; Pk. *nīdāna-*, *nīā* n. 'primary cause'; L. *neānā* m. 'kicking rope', *nyānā* 'to tie calf to leg of cow when being milked'; P. *nīānā*, *ṇā*, *nīānā*, *neā* m. 'rope to tie legs of cow when milking, strap with which dasher of churn is twisted'; H. *nīhānā* m. 'rope to tie legs of cow when milking', poet. *nīyān* m. 'end', adv. 'finally' (← Pk.?).

7197 *nīdāna-² 'cutting down'. [Cf. *NĪPĀNA- — √DŌ]
Pk. *nīānīā-* f. 'rooting up bad grass'; Dm. *nyāṭāi* 'weeding' (NTS xii 181 < **nī-kaḍḍh-*), Sh. *nīn* (or < *NĪPĀNA-).

7198 *nīdāriṇī- 'tearing'. [√DṚ]
WPah.bhal. *nīārin* f. 'a tool used by blacksmiths for planing wood'?

7199 *nīdēsa-* m. 'vicinity', *ṇṣe* 'near' Mn. [DĒŚĀ-]
K.kash. *nīsa* postp. 'near', *nīsi* 'than'.

7200 *nīdrā-* f. 'sleep' RV. [√DRAI]
Pa. *nīddā-* f. 'sleep', Pk. *nīddā-*, *ṇeddā-* f., Ap. *nīmda* nom. sg. f., *nīddāḍi-* f., Gy. eur. *lindr*, *ṇra*, *ṇri* f., as. *nendir*, Kt. *nīno*, Tir. *nīnd^r*, Bshk. Tor. *nīn* f., Phal. *nīdra*, *nīndra*, K. *nēnd^r* f., S. *nīndra* f., L. *nīndr* f., awān. *nīdur*, P. *nīdar*, *nīd* f., dog. *nīd^r* f., Ku. *nīn*, N. *nīd*, *nīn*, A. *nīnd*, B. *nīd*, *nīd*, Or. *nīda*, Mth. *nīd*, *nīn*, Bhoj. *nīnīā*, Aw.lakh. *nīd*, H. *nīd*, *nīd* f., OMaw. *nīda* f., G. *nīdar*, *nīdarri*, *nīd* f., M. *nīd* f., Ko. *nīda* f., Si. *nīnda*, st. *nīndi-*. — Mai. *nīž* 'sleep' (< **nīž* with *ž* after *i* Budruss Kan 12), Sh.gil. *nīr* f. (→ D. *nī*, *nīya*?), koh. gur. *nīš* (cf. Mai. ab.), pales. *neš* (< **neš*, phonet. cf. YANTRĀ- > gil. *yōr*, koh. gur. *yōš*, stem *yōš-*). — But Mai. *nīž*, Sh. *nīš* (if with *š* < final -*ž*), with WPah. (Joshi) *nīj* f. 'sleep', M. *nīj* f. (*nījṇē* 'to sleep', G. *nījvū*) phonet. might be < NĪRYĀ-, NĪRYĀTI or both phonet. and semant. < NĪPADYATĒ. — K. *nēh* f. 'sleep' ← another Dard. dialect with **nīš* as in Sh. ? — or < NĪSĀ- 'night' ??
NĪDRĀYATI, NĪDRĀLŪ-, NĪDRITĀ-.

7201 *nīdrāyati* 'falls asleep, sleeps' ŚBr. [√DRAI]
Pa. *nīddāyati* 'sleeps', Pk. *nīddādi*, *nīddāi*; S. *nīndrā-ijānu* 'to be sleepy'; Ku. *nīnāno* 'to sleep', N. *nīd(h)-ānu*, Or. *nīdāibā*, OM. *nīdanem*; Ko. *nīddatā* 'sleeps', *nīdāytā* 'puts to sleep'; Si. *nīdanavā*, *nīnd^o* 'to sleep', Md. *nīdi* 2 sg. imper. — G. *nījvū*, M. *nījṇē* see NĪDRĀ-.

7202 *nīdrālū-* 'sleepy' Yājñ. [NĪDRĀ- — √DRAI]
Pa. *nīddālu-* 'sleepy', M. *nīdālū*.

7203 *nīdrītā-* 'sleeping' Naiṣ. [NĪDRĀ- — √DRAI]
Si. *nīdi* 'asleep'.

7204 *nīdhā-* f. 'putting down' ('net, snare' RV.). [√DHĀ]
Pk. *nīhā-* f. 'deception'; — Kho. *nīya* 'place where there is litter and rubbish' semant. rather < NĪDHĪ-.

7205 *nīdhāna-* n. 'place for depositing anything' RV., 'store' Mn. [√DHĀ]
Pa. *nīdhāna-* n. 'receptacle, accumulation'; Pk. *nīdhāna-*, *nīhāna-* n. 'store'; Or. *nīhāna* 'rice plants spread out in rows after reaping'; OG. *nīhāna* n. 'receptacle'.

7206 *nīdhāman- 'depository'. [DHĀMAN-¹: √DHĀ]
S. *nīhāi* f. 'potter's kiln'?

7207 **nidhí-** m. 'setting down (food), hoard' RV. [√DHĀ]
Pa. *nidhi-* m. 'receptacle, treasure'; Pk. *nihi-* m. 'storehouse'; Si. *nī* 'subterranean treasure-chamber, mine'; — Kho. (Lor.) *niya* 'a place where there is litter and rubbish' phonet. rather < NIDHĀ-.

7208 ***nidhyā-** 'seeing'. [√DHYAI]
P. *nīh* f. 'looking closely at'; WPah.khaś. *nīf* f. 'peeping'.

7209 **nidhyāyati** 'sees, observes' AitBr. [√DHYAI]
Pa. *nijhāyati* 'meditates', *nijhāpēti* 'wins over' (semant. cf. N. *bujhnu* ~ *bujhānu* s.v. BUDHYATĒ); Aś. *nijhapayitave* 'to reflect on'; Pk. *nijjhāi*, *ṛjhāi* 'looks at, reflects'; WPah.bhad. *nijjhōnū* 'to peep'; H. *nijhānā* 'to see, pry into'.

7210 **nīnayati** 'leads to' RV. [√NĪ]
OM. *nīṇanem* 'to lead to'.

NIND 'blame': NĪNDATI, NINDĀ-, NINDITĀ-; PARININDATI, PARININDANA-, PRAṆINDATI, PRAṆINDANA-.

7211 **nīndati** 'blames, ridicules' RV. [√NIND]
Pa. *nīndati* 'blames', *ḍana-* n., Pk. *nīndatī*, *ḍana-* n., K. *nēndun*; S. *nīndānu* 'to revile'; P. *nīndā*, *nīdḥ* 'to blame', B. *nīndā*, Or. *nīndibā*, H. *nīdnā* (in sense 'to deny, disown' poss. < NIHNAVATĒ), OG. *nīndatī*, M. *nīdnē*.

7212 **nīndā-** f. 'blame' AV. [√NIND]
Pa. *nīndā-* f. 'blame', Pk. *nīndā-* f., Mth. *nīdā* (-ā infl. by Sk.).

7213 **nīnditā-** 'blamed, despicable' RV. [√NIND]
Pa. *nīndita-* 'blamed', Pk. *nīndīya-*; Si. *nīndi*, *nīdi* 'infamous'.

nīpa- see NĪPA-².

7214 **nīpatati** 'falls in ruin' AV., 'settles down' MBh., 'falls at the feet of' Kathās. 2. **nīpātayati** 'makes fall' RV. [In MIA. *nīpātayati* might collide with *nīpādayati* 'fells' RV. — √PAT]

1. Pa. *nīpatati* 'falls down'; Pk. *nīvayamta-* pres. part., *nīvāta-* pp., *nīvāḍatī*; S. *nīvāṇu* 'to bend down, stoop, bow'; L. *nīvāṇ* 'to bend, stoop', *nīvāṇ* m. 'standing with hands on knees'; Ku. *nyūṛaṇo* 'to stoop'; H. *nīvāṇā* 'to bend down'. — Forms with -h- may belong here (or altern. < NĪBHṚTA- s.v. *NĪBHARATI): S. *nīhōṛaṇu* 'to press down' (tr. formed from **nīhūr-*), N. *nī(h)uram* 'to bend, crouch'; Or. *nīhūrībā*, *lehūr* 'to kneel down'; H. *nīhūrṇā* 'to stoop'. — Poss. < NĀMATI: S. *nīvāṇu* 'to bow, steep', L. *nīvāṇ*, Awān. *nīmūṇ*, P. *neunā*, H. *nīwnā*, *neunā*.

2. Pk. *nīvāyātī*, *nīvāḍēi* 'makes fall'; L. *nīvāṇaṇ* 'to cause to bend or stoop'; WPah.pañ. *nuāi-chāṇā* 'to squander'. — Other forms poss. < NĀMATI: S. *nīvāṇu* 'to make bend', L. *nīvāṇaṇ*, P. *nīvāṇā*.

7215 **nīpadyatē** 'lies down, rests' RV. [√PAD¹]
Pa. *nīpajati* 'lies down to sleep'; Pk. *nīvajjati* 'sits down'; — Mai. *nīṣ* 'sleep', Sh.koh. gur. *nīṣ* f., WPah. (Joshi) *nīf* f.; G. *nīyū* 'to sleep', M. *nīyṇē*, *nīf* f. 'sleep' (rather than < NĪRYĀTI, but see also NIDRĀ-); — Pr. -*nījī* 'to fall'?

nīpātayati, nīpādayati see NĪPATATI.

7216 **nīpāna-** n. 'watering place' Mn. [√PĀ¹]
Pk. *nī(v)āṇa-* n. 'watering trough for cattle beside well or tank'; G. *navāṇ* n. 'watering place'.

7217 ***nīpārayati** 'rescues'. [~ *nīpālayati* 'protects' MBh. — √PṚ or √PṚ]

P. *nīvārnā* 'to help, carry through, set free'.

nīpālayati see prec.

7218 **nīpiṣṭa-** 'crushed' AV. [√PIṢ]
A. *neophiba* 'to gin (cotton)', *neophani* 'cotton-gin'.

7219 **nīpīdayati** 'presses close to' MBh. [√PĪP]
Or. *nīuribā* 'to squeeze, wring out, pour out, sprinkle'.

7220 ***nīpēṣayati** 'writes'. [√PIṢ]
Very doubtful: Kal.rumb. Kho. *nivēṣ-* 'to write' more prob. < EPers. Morgenstierne BSOS viii 659. — Ir. pres. st. **nīpaiṣ-* (for **nīpais-* after past **nīpiṣṭa-*) in Yid. *nuviṣ-*, Mj. *nuvuṣ-*, Sang. Wkh. *nēviṣ-*; — Aś. *nīpiṣṭa-* < Ir. **nīpiṣṭa-* (for **nīpiṣṭa-* after pres. **nīpais-*) in SBal. *noviṣṭa* or *nīpiṣṭa kanag* 'to write'.

7221 **nībadhyatē** 'is bound' Mn. [√BANDH]
G. *nojhānū*, (T. N. Dave) *nōjhṇū* n. 'cord for tying cow's hind legs at milking'.

7222 **nībandha-** m. 'fastening' R., 'grant of property' Yājñ., 'literary composition' BhP. [√BANDH]
Pa. *nībandha-* m. 'bond', Pk. *nībandha-* m.; M. *nōd* m. 'copying into a book'.

7223 ***nībandhati, nībandhnāti** 'binds on' AV., 'composes, writes down' Mn.
Pk. *nībandhātī* 'binds'; G. *nōdhvū* 'to note down, enter in a book', *nōdhī* f. 'note book'; M. *nōdnē* 'to copy and enter a document'.

7224 **nībādhatē** 'presses down' RV. 2. Pass. ***nībādhyatē**. [√BĀDH]

1. Sh. *niōikī* 'to press, oppress'.
2. Sh. *niežōikī*, (Lor.) *nājoiki* 'to be pressed, be squeezed, be squashed'; Ku. *nīmūṇo* 'to oppress, harass, torment' (caus. fr. **nimajño*), *nīmūṇo* 'id.' fr. pass. *nīmajño* 'to be vexed, get tired, dislike'.

***nībādhyatē** 'is pressed' see prec.

7225 **nībīdā-**, *niv* 'dense, compact' MBh.
Pk. *nībīdā-*, *nivī* 'dense'; OG. *nīvāḍa* 'firm, strong'.

7226 **nībha-** at end of cmpds. 'like' MBh., n.m. 'appearance, pretext' Daś. [√BHĀ]
Pa. *nībha-* 'like'; Pk. *nīha-* 'like', n. and *hā-* f. 'deceit' (or < NIDHĀ-?); Ku. *nīyō* 'excuse, evasion', *nīyāle* 'under pretext of'; N. *nī(h)ū* 'excuse'.

7227 ***nībharati** 'bears down'. 2. **nībhṛta-** 'decided (?)' RV., 'concealed, modest' MBh. [Cf. *prāṇāma-nībhṛta-* 'respectful' Mudrār. — √BHṚ]

1. S. *nīhuraṇu* 'to bury'; P. H. *nīhurnā* 'to bow, stoop': u from pp.?
2. Pk. *nībhua-*, *nīhua-*, *nībhia-* 'hidden, still'; — S. *nīhōṛaṇu* 'to press down'; Ku. *nyūṛaṇo* 'to stoop'; N. *nī(h)uram* 'to bend, stoop'; Or. *nīhūrībā*, *lehūr* 'to kneel down'; H. *nīhūrṇā* 'to stoop': all these altern. < NĪPATATI.

***nībhārayati** 'looks at' see next.

7228 **nībhālayati** 'perceives' ChUp. 2. ***nībhārayati**. [√BHĀL¹]

1. Pk. *nī(b)hālēi* 'sees'; Mai. *nīhāla* imper. 'look', ky. *nāhāl-*, S. *nīhāraṇu*; WPah. (Joshi) *nīyāṇu* 'to wait for'; N. *nīyāṇu* 'to look', A. *nīhālība*, MB. *nīhāle* ODBL 336; Mth. *nīhārab* 'to look toward, spy'; Bhoj. *nīhāral* 'to see', Aw.lakh. *nīhārab*, G. *nīhālū*; M. *nīhālṇē*, *neh* 'to look at carefully'.

2. P. *nīhārnā* 'to look for, expect'; A. *nīhāriba* 'to look at', B. *nīhārā*, *neh*, Or. *nīhāribā*, H. *nīhārnā*. Poss.

- forms with *r* have spread from Bi. Mth. area on one hand into H. (whence or from S. into P.) and on the other into Or., B. (with older *l*-form) and A. (with variant *l*-form).
- 7229 ***nibhukta-** 'bent'. [Cf. *nibhugna*-¹ MBh. — √BHUJ¹] Pk. *nihutta-* 'sunken'; — replaced by MIA. **nibhukka-* in H. *nihuknā* 'to bend, stoop'. **nibhugna**-¹ 'bent' see prec.
- 7230 ***nibhugna**-² 'enjoyed'. [√BHUJ²] G. *negvū* 'to eat'?? ***nibhujyatē** 'is bent' see next.
- 7231 ***nibhuhjati** 'bends down'. 2. Pass. ***nibhujyatē** [Cf. *nibhujati* 'bends (head and knees)' Pat. — √BHUJ¹] 1. Kho. *nihunjik*, *nihinjik* 'to put to rest, make keep still, establish'. 2. Kho. *nuhujik* 'to be at peace, be pleased'. **nibhrta-** see *NIBHARATI.
- 7232 **nimajjati** 'dives in, sinks in' AitBr. [√MAJJ] Pa. *nimujjati* 'dives in', Pk. *nimajjā*, *num*^o; Sh. (Lor.) *namjoi* intr. 'to bathe, be washed'; — deriv. fr. apparent pass.: *namoiki* 'to dip (sheep)'. 7233 ***nimantra-** 'invitation'. [MĀNTRA-] S. *nēdra* f. 'invitation to a feast'; L. *nēndar* m. 'subscript to a wedding feast', awāp. *nēdrā*; P. *neudrā*, *neūdā* m. 'invitation, contribution by guests to defray expenses', dog. *nēdrā* m. 'invitation to wedding feast', *nēdāroṣ* m. 'relative so invited'; WPah. (Joshi) *nyōdā* m. 'invitation', Ku. *nyūto* m.; N. *niūto*, *nimto* 'invitation (esp. to a meal)'; Or. *niūtā*, *neutā* 'invitation, family feast'; Bi. *nēwtā*, *new*^o 'invitation to wedding', Mth. *neot*, (ETirhut) *nawat*, Bhoj. *neotā*, OAw. *nevata* m., H. *nyōtā*, *neutā*, *nautā* m., G. *nōtrū* n. (→ S. *notiro* m.). 7234 **nimantraka-** m. 'inviter' MBh. [MĀNTRA-] Pa. *nimantaka-* m. 'inviter'; S. *neṇdro* m. 'messenger carrying invitation to wedding feast'. 7235 **nimantrayātē** 'invites' ĀśvGr. [MĀNTRA-] Pa. *nimantēti* 'invites', Pk. *nimanntēti*, Ku. *nyūtaṇo*, N. *nimtyānu* (caus. fr. pass. **nimtinu*), H. *newatnā*, *nyot*^o, *naūt*^o, *naut*^o, *not*^o, OG. *nihumtrītā* m. pl. pres. part. pass., G. *notarvū*. 7236 ***nimāla-** 'with impurities sunk down'. [MĀLA-] M. *nivaḷ* 'clear, pure, limpid' or prob. < NIRMALA-. 7237 ***nimāti-** 'measure'. [√MĀ] Kho. *nimār* 'measure, weight, weight of 2 maunds, skin bag holding 2 maunds'. 7238 ***nimātra-** 'measure'. [√MĀ] Bi. *newat*, *nēwtā*, *nawtā* 'a false balance', Mth. *lewāt*. 7239 **nimāna-** n. 'measure' Pāp. [√MĀ] Kho. (Lor.) *roi-nimāl* 'measure of a man'; WPah. (Joshi) *nvāṇ* m. 'measurement'. 7240 ***nimāpayati** 'measures'. [*nimimītē* RV., *nimātavya*-Pat. — √MĀ] Kho. *nimeik* 'to measure (quantity), weigh' BelvalkarVol 93; — cf. Pk. *nimēi*, *maī* 'sets up'. 7241 **nimitta-** n. 'cause' Up., 'omen' Mn. Pa. *nimitta-* n. 'cause'; Āś.dh. jau. *nimitam* 'for the sake of'; Pk. *nimitta-* n.; Si. *nimiti*, *niviti* pl. 'omens'. 7242 **nimuṣṭi-** m.f. 'a measure' Kauś., *nimuṣṭika-* 'smaller than a closed hand'. [MUṢṬI-] N. *nimtho* 'brimful'??
- 7243 **nimēśā-** m. 'winking' TS., 'moment' ŚBr. [√MIŚ] Pa. *nimēsa-*, *nimisa-* m. 'twinkling of an eye'; — Si. *nimesa*, *nimisa* (EGS 88) < Pa.
- 7244 **nimnā-** n. 'low ground', *naṭh* 'downwards' RV., adj. 'low' VarBṛS., *nimnayati* 'humbles', *nimnita-* 'depressed' MBh. Pa. *ninna-* 'lowlying, bent down'; Pk. *niṇṇa-* 'low'; — H. *ninaunā* 'to make bend, lower' rather < NIRNĀM-AYATI.
- 7245 **nimba-** m. 'the tree Azadirachta indica' Gobh., *nimbaka-* m. lex. Pa. *nimba-* m., Pk. *nimba-*, *limba-*, *ada-* m.; K. *nyomb*^u m. 'bitter berry of Melia azadirachta used as febrifuge'; S. *nimu*, *li*^o f. 'M. azadirachta', L. *nim* f., P. *nimb*, *nimm* f., N. A. B. *nim*, Or. *nima*, *lima*, Mth. Bhoj. *nim*, H. *nīb*, *nib*, *nīm* m., G. *libro* m., M. *nīb*, *lib* m., Si. *nimba*. *NIMBAGULIKĀ-. 7246 ***nimbagulikā-** 'berry of Melia azadirachta'. [NIMBA-, GULĀ-] Pk. *nimbōliya-* f., S. *nimūrī* f., L. *naḥolī* f., P. *namolī* f. H. *nibaulī*, *nibolī*, *baurī* f., G. *libolī* f., M. *nibolī*, *buḷī* *boṇī* f. 7247 **nimbū-**, *ūka-* m. 'the lime Citrus acida' lex., *limpāka-* m.n. lex. [← Austro-as. EWA 166 with lit.] K. *nyomb*^u m. 'lemon'; S. *līmo* m. 'lime'; L. *niboā*, (Ju.) *naboā* 'lime', awāp. *nimmū* 'lemon'; P. *nimbū*, *nibū* m. 'lime'; Ku. *nibū*, *nimū*, *muwā*, *limū*, *muwā* 'lime, lemon'; N. *nibu* 'lime', *niburwā*, *nib*^o, *nimuwā* 'a big lime'; Bhoj. *nibū* 'lemon', OAw. *niun*; H. *nimbū*, *nibū*, *nimū*, *libū*, *limū* m. 'lime'; G. *libu*, *libu* n. 'lime, lemon', *liboi*, *liben* f. 'lemon tree'; M. *nibū* n. 'lime', *nibūn*, *buṇī*, *boṇī*, *bi* f. 'the tree'; Ko. *nimbūvo*, *limbiyo* 'lemon'. — With *e*, due to variant source of loan rather than < **naimbuka-* 'like a lime': P.ludh. *nēmbū* m. 'lemon'; A. *nemu* 'lime', B. *nebu*, *lebu*, Or. *nembu*, *le*^o, *lemu*; H. *lemū* m. 'lemon'. 7248 **niyañc-**, *nyāñc-* 'bent down, downward' RV. [√ÑC] L.khet. *niñjā* 'south' (semant. cf. Āś. *nica* s.v. NĪCĀ-) or < NIṆYĀ-. 7249 **niyata-** 'fastened' RV., 'controlled' Mn., 'devoted to' MBh. [√YAM] Pa. *niyata-*; Pk. *niaya-* 'bound by a vow'; Sh. (Lor.) *nyū*, *nyō* 'a good wife'; OSi. *niyate* 'he granted'. *niyanna- 'foodless' see NIRANNA-. 7250 **niyamā-** m. 'restraint' Mn., 'fixed law' R. [√YAM] Pa. *niyama-* m., Āś.top. *niyame*; Pk. *niama-* m. 'rule, vow'; B. *neo* 'a law, institution'; H. *newā* m. 'custom, method'; G. *nīm*, *niv* m. 'rule, vow'; — < *niyamēna*: WPah.sod. *niūle* 'modestly, restrainedly', roh. *neūle*, *niūle* 'slowly, humbly' Hendriksen; OSi. *niyamen* 'in accordance with the regulation'. 7251 **niyamayati** 'restrains' MBh. [√YAM] Pa. *niyamēti* 'ties down, fixes'; Pk. *niamiya-* pp. 'controlled'; G. *nemvū*, *nim*^o 'to fix, appoint, resolve'. 7252 **niyāna-** n. 'way, access' RV. [√YĀ] Ku. *nyāno* 'wooden stair or steps (to upper storey or living part of house)'; for 'ladder' see ŚRITĪ-. 7253 **niyāmaka-** 'controlling' MBh., m. 'charioteer, sailor' lex. [Cf. *niryāma-* m. 'sailor' lex., Pk. *niijāmaya-*, *niijāvaya-* m. — √YAM] Pa. *niyāma-*, *aka-* m. 'ship's captain, pilot'; Pk. *niāmaya-* 'controlling'; Si. *niyamuvā* 'pilot, captain'. *niyāya- see NYĀYĀ-.

- 7254 **niyukta-** 'bound on' AitBr., 'appointed' MBh. [√YUJ]
Pa. *niyutta-* 'tied to, appointed'; Pk. *niutta-* 'engaged in'; Si. *niyut* 'busy with'.

niyuta-¹ 'fastened' see NÍYUVATI.

- 7255 **niyuta-**² n. 'a very large number' (1,000,000 in ŚāṅkhŚr., 10,000 in BhP.), *nayuta-* m.n. '100,000,000,000' BHS ii 291.

Pa. *nahuta-* n., Pk. amg. *ṇāy(y)a-*; Si. *muḥva* '10,000'.

- 7256 **niyuvati** 'binds on, fastens' RV. [Cf. *niyūt-* f. 'team of horses', *niyuta-*¹ 'fastened' RV., Pk. *niua-* 'well joined'. — √YUJ]

Pr. *nū-* 'to plough' NTS xv 296.

- 7257 **niyōga-** m. 'order' Mn., 'tying' in *niyōga-pāṣa-* m. 'carriage trace' Hariv. [√YUJ]

Pa. *niyōga-* m. 'order'; Pk. *niōa-* 'order, engagement'; Si. *niyō* 'determination'; — OAw. *noī* 'rope for tying cow's feet when milking'; H. *noā* m., *noī* f.; — L. *nēhī* f. 'frame of churn', *nēhō* f. 'branching stick on which pots are hung', P. *nēhī* f. (cf. similar meanings s.v. NÍYŌJANA-). NÍYŌGYA-.

- 7258 **niyōgya-** m. 'master' Vop. [NÍYŌGA-]

A. *neog* 'head peon at the court of Ahom kings'.

- 7259 **niyōjana-** n. 'that with which anything is tied' AV. [√YUJ]

S. *nūḥaṇu* m. 'rope for tying cow's hind leg when milking' (< *nioḥaṇu*); L. *niḥnī* cf. 'forked branch on which pots are hung', poth. *nehñī* f. 'upright post supporting shaft of churn'; P. *nēhun* m. 'rope attaching yoke to tongue of a hackery'; OH. *noinī* f. 'tether for cow when milking', H. *nain*, *nainā* m. 'rope round neck or legs of bullock or cow'.

- 7260 **niyōjayati** 'harnesses' Hit. [NÍYUNAKTI 'fastens' AV. — √YUJ]

Pa. *niyōjēti* 'urges'; Pk. *niōēdi* 'engages in'; H. *nounā*, *naunā*, *nonā* 'to tether cow's legs when milking'.

- 7261 **nirakṣara-** 'not knowing letters' HPariś. [AKṢĀRA-]

Pk. *ṇirakkhara-* 'stupid'; Si. *nilaguru* 'illiterate person' (with *g* for *k* after *guru*).

- 7262 **niraṅgulā-** 'fingerless' Pāp.Kāś. [AṅGULA-]

Or. *niraṅgula* 'fingerless' (< Sk.?).

- 7263 **nirati-** f. in compd. 'delighting in, attachment to' VarBṛS. [cf. *nirata-* 'pleased' Mn., Pa. *nirata-*, Pk. *ṇiraya-*. — √RAM]

Aś.shah. man. *nirati*, kāl. *nilati* 'joy'; Sh. *nirāi* f. 'pity, kindness'; Ku. *narai* f. 'earnest longing to meet someone'.

- 7264 ***niranta-** 'endless'. [ANTA-]

Pk. *ṇiramṭaya-* 'endless'; Si. *nirata* 'always, uninterrupted'.

- 7265 **nirantara-** 'without interval, perpetual', *ram* 'immediately' MBh. [ANTARA-²]

Pa. *nirantara-* 'continuous', Pk. *ṇiramṭara-*; Si. *nara-turu* 'uninterrupted'.

- 7266 **niranna-** 'starving' MBh. 2. ***niyanna-**. [ANNA-: for *niy-* cf. *nyarna-* 'waterless' ŚāṅkhŚr. Confusion of *ni* and *nis* due to their falling together before words beginning *s*+consonant and wider confusion in MIA.; or poss. *ni-a-* < **niṣ a-* with an original normal development of final *-ṣ*, see NÍRĒTI]

1. Sh. *nirānū* 'hungry', koh. *nērūnū* (*nūrni* 'hunger'); L. *narinnāhā* 'fasting'; P. *nirnā* 'not yet having eaten'; H. *nirannā*, *nirnā* 'without food'. — G. *narṇū* 'fasting' rather < NIRĀSANA-.

2. WPah.bhal. *nyenno* 'empty-bellied', jaun. *ninō* 'fasting', Ku. *nino*.

nirabhra- see *NIRVĀRDALA-.

- 7267 **nirartha-**, *aka-* 'useless, vain' MBh. [ĀRTHA-]

Pa. *nirattha-*, *aka-* 'worthless'; Aś.shah. *nirāthriya-*, man. *nirathriya-*, gir. *niratha-*, dh. *nilāthiya-*, kāl. *nilathiya-* 'useless', Pk. *nirattha-*, *aṭṭha-*, *ṭṭhaya-*; G. *nartū* 'bad, wrong' doubtful with *t* for *th*; Si. *niratu* 'empty, vacant' EGS 89, but perh. < Pa.

- 7268 **nirarpayati** 'ruins, destroys' ŚBr.

M. *nirapṇē* 'to push aside with the hand, scrape off'; Si. *nerapanavā* 'to put away, set aside, expel, do away with, persecute'.

- 7269 **nirāsana-** 'fasting' Hariv. [ĀSANA-]

Pa. *nirasana-* 'fasting', Pk. *ṇirasana-*; G. *narnū* 'fasting' (from a north dialect in which *-s-* > *-h-* rather than < NIRANNA-).

- 7270 **nirasyati** 'casts out' ŚBr. 2. Pass. **nirasyatē**. [√AS²]

1. Pa. *nirassati* 'throws off'; Pk. *ṇirasaī* 'casts out'; M. *nirasṇē* 'to reject, cast out'.

2. M. *nirasṇē* 'to pass off or away, die away'.

- 7271 **nirākāra-** 'shapeless'. [ĀKĀRA-]

Pk. *ṇirāyāra-* 'without form'; Bi. (Patna) *nirārī* 'masonry work at the mouth of a well' (semant. cf. *MUNḌATARA-).

- 7272 **nirākula-** 'unconfused' Pañcat. [ĀKULA-]

Pa. *nirākula-* 'undisturbed'; — Si. *niraval* 'untroubled' (EGS 89) prob. < Pa.

- 7273 ***nirānti-** 'peace'. [Cf. *RĀNTI-, *nīramatē* 'is at rest' ŚBr. — √RAM]

G. *nirātī* f. 'peace, tranquility', *nirāte* 'at one's ease'.

- 7274 **nirāmiṣa-** 'fleshless' MBh., 'free from sensual desires' Mn. [ĀMIṢĀ-]

Pa. *ṇirāmisa-* 'without meat, free from sensual desires'; Pk. *ṇirāmisa-* 'free from desire'; Or. *nirāisa*, *nirēisa* 'not containing meat or fish'.

- 7275 ***nirāyatana-** 'without refuge'. [ĀYĀTANA-]

Or. *nirāṇa* 'helpless, shelterless'.

- 7276 ***nirāyayati** 'scatters'. [Caus. of *nirīṇāti* 'scatters, tears' RV. — √RĪ]

M. *nirāvinē* 'to separate and spread abroad, to open and lay out loosely'.

- 7277 ***nirālaya-** 'without resting-place'. [ĀLAYA-]

Pa. *nirālaya-* 'homeless'; Pk. *ṇirālaa-* 'homeless, not staying in one place'; P. *nirālā* 'lonely, separate'; Ku. *nirālo*, *nyāro*, *nyār* 'lonely, aloof'; N. *nirālo* 'alone, helpless'; B. *nirālā* 'lonely, secluded'; OAw. *nirārā* 'separate'; H. *nirālā* 'uninhabited, separate', m. 'separate or desolate place', *nirār(ā)* 'separate, apart'; G. *nirālū*, *narālū*, *ṇvū* 'lonely, separate'; M. *nirālā* 'parted, separate'.

- 7278 **nirāsa-** 'hopeless' MBh. [ĀSĀ-]

Pa. *nirāsa-* 'desireless'; Pk. *ṇirāsa-* 'hopeless', WPah. bhal. *nirāso*, Ku. N. B. *nirās*, Or. *nirāsa*, Mth. *nirās*, OAw. *nirāsa*, H. *nirās(ā)* (→ P. *nirāsā*, S. *nirāso*), G. *nirās*; M. *nirās* f. 'despair'.

- 7279 **nirāhāra-** m. 'fasting' Yājñ. [ĀHĀRA-]

Pa. *nirāhāra-* m. 'fasting'; Pk. *ṇirāhāri-* 'without food'; P. dog. *niruār* m. 'a twenty-four hours fast', Ku. *nirāl*; N. *nilāhār*, *nilār* adj. 'fasting'; M. *nirhār* m.

- 7280 **nirīkṣatē** 'looks at' MBh. 2. **nirīkṣā-** f. 'regarding' R. [√IKṢ]

1. Pk. *nirikkhai*, *nirak*° 'sees'; P. *nirakkhnā* 'to spy, look out'; A. *nirakhibā* 'to look, see'; Or. *nirikhūbā* 'to inspect minutely'; Mth. *nirakhab* 'to watch', OAw. *nirakhāi*; H. *nirikhnā*, *nirakh*° 'to look at', G. *nirakhvū*, *nar*°, M. *nirakhñē*; — with *e* from *DĒKSATI &c.; Or. *nirekhūbā*, Bi. *nirekhab*, Bhoj. *nirekhal*, M. *nirekhñē*.
2. P. *nirakh* f. 'knowledge'; Ku. *nirakh* 'consideration, judgement'; — Or. *nirikhā* 'observation', G. *nirakh*, *nar*° m. formed from verb.
- 7281 **nirukta-** 'spoken out, loud, distinct' ŚBr. [√VAC]
Pk. *nirutta-* 'spoken', *otañ* 'certainly'; Or. *nirutā* 'genuine, pure'; OG. *niruta*, *otaū* 'clear, decided'; M. *nirutā* 'clear, certain', *oṭē* adv. 'certainly'.
- 7282 **nirukti-** f. 'explanation of a word' MBh. [√VAC]
Pa. *nirutti-* f. 'explanation', Pk. *nirutti-* f.; OG. *niruti*, *nirati*, *narati* f. 'news'.
- 7283 **niruta-** 'unwoven (?)' Pāṇ.com. [√VĒ]
H. *nirūnā* 'to undo, unravel'.
- 7284 **nirudaka-** 'without water' Pāṇ. [UDAKÁ-]
Pa. *nirudaka-* 'free from water, unmixed with water, pure (of milk)'; Or. *nirudā* 'unadulterated'; G. *naryū* 'pure, unmixed', M. *nirū*. — See also NĪRAJA-.
- niruddha-** see *NIRUNDHATI.
- 7285 ***niruddhāra-** 'free from debt'. [UDDHĀRÁ-]
H. *nirdhār* 'free from debt'.
- 7286 ***nirundhati**, *nirunddhē* 'restrains, wards off' RV.
2. Pp. **niruddha-** RV. [√RUDH²]
1. Pa. *nirundhati* 'stops', Pk. *nirumbhaī* (anal. fr. pp. after type *laddha-*: *lambhaī*); OM. *nirumdhāṇem* 'to confine, restrain'.
2. Pa. *niruddha-* 'broken up, dissolved'; Aś. *niludhasi* loc. sg. 'limited (?)'; Pk. *niruddha-* 'hindered'; M. *nirūd* 'narrow' (ū from pres. st.?).
- 7287 **nirūḍha-** 'put aside, separated' Gaut., 'purged' Car. [*nirūhati* 'puts aside' AV., Pk. *nirūha-* m. 'a sort of purge or enema'. — √UH¹]
OM. *nirūḍhaṇem* 'to push aside'.
- 7288 **nirēti** 'goes out, departs' RV. [**nīṣ* ēti with final *ṣ* apparently > **nī* ēti (see NIRANNA-) and phonet. collided with NYĒTI. Confusion of *nī* and *nī*, phonet. in origin, further seen in Aś. *ñayāsu* 'went out'. — √I²]
Pk. *nī* 'goes'; Paś. *nē*, *nī*- 'to go out' IIFL iii 3, 128.
- 7289 ***nirōjas-** 'without strength'. [ōJAS-]
Pa. *nirōja-* 'tasteless, insipid'; Si. *niroda* 'lacking vitality or power'.
- 7290 **nirōḍha-** m. 'confinement, control' Mn. [√RUDH²]
Pa. *nirōḍha-* m. 'restraint', Pk. *nirōḥa-* m.; Bi. *nirōh* 'exit for oil from oil-mill together with cavity containing the oil vessel', Mth. *naroh*.
- 7291 **nirōpayati** 'transplants' Rājat. 2. Pass. **nirōpyatē**. [√RUP]
1. M. *niraviṇē* 'to hand over, commit to the care of'.
2. Mth. *nirōpab* 'to put, place'. — L. *narop* m. 'first year crop' < **nirōpya-*?
- 7292 ***nirgaḍa-** 'dripping'. [√GAP]
Or. *nigārā* 'squeezing out the juice, liquid squeezed out', (dial.) *nīgrā* 'spring of water, hill streamlet'.
- 7293 ***nirgaḍati** 'drips out'. [√GAP]
B. *nīgrāna* 'to cause to drip, squeeze'; Or. *nīgrībā* 'to ooze, be squeezed out', caus. *nīgrāibā*. — Altern. < *NIRGARATI: A. *nigariba* 'to drip, come out', caus. *°rāiba*; H. *nigrā* 'squeezed out' in *n° ras* m. 'thick sugarcane juice'.
- 7294 **nirgama-** m. 'departure, outlet' R. [√GAM]
Pa. *niggama-* m. 'conclusion'; Pk. *niggama-* m. 'going out, road leading out'; OM. *nīgāvā* m. 'way out'.
- 7295 ***nirgamati** 'departs'. [Cf. aor. subj. *nīrgamāni* RV. — √GAM]
Pa. *niggamana-* n. 'going away', Pk. pres. part. *niggamamāṇa-*; G. *nigamvū* 'to elapse, drop gently'.
- 7296 **nirgamayati** 'makes set out' BhP. [√GAM]
Pk. *niggamia-* 'expelled'; OG. *nīngamāi*, *nīgavaī* 'loses', G. *nigamvū* 'to get rid of'.
- 7297 ***nirgara-** 'dripping'. [√*GṚ¹]
Or. *nīgrā* 'spring of water, hill streamlet'. — See *NIRGAḌA-.
- *nirgaraṇi-** 'trickle' see *NIRGALANĪ-.
- 7298 ***nirgarati** 'drips out'. [~ *NIRGALATI. — Cf. *nir-gīrṇa-* 'vomited out' R. — √*GṚ¹]
Or. *nīgrībā* 'to be squeezed out'. — Altern. < *NIRGAḌATI: A. *nigariba* 'to drip, come out', caus. *°rāiba*; H. *nigrā* 'squeezed out' in *n° ras* m. 'thick sugarcane juice'.
- 7299 **nirgarva-** 'humble' Rājat. [GARVÁ-]
P. *nagauḍi* 'humble' (< **niggavaḍḍia-* < **niggavva-ḍia-*?). — See Add.
- 7300 ***nirgalanī-** 'oozing out', or ***nirgaraṇi-**. [√GAL¹ or √*GṚ¹]
Bi. *nīgrān* 'branch of a shallow spring'.
- 7301 ***nirgalati** 'oozes out'. 2. ***nirgilati**. [~ *NIRGARATI. — Cf. *nirgalita-* 'flowed out' Kālid. — √GAL¹]
1. Ku. *nīgalno* pres. part. 'coming to an end (of a period of time)', N. *nigaldo* (ND 344 a 2 wrongly < *nikaldo*); G. *nīgalvū* 'to drip'.
2. Pk. *nīggiliya-* 'vomited'.
- 7302 ***nirgāḍayati** 'causes to drip'. [√GAP]
Or. *nīgārībā* 'to squeeze out juice, pour off liquid to the last drop'.
- 7303 ***nirgāti** 'goes out'. 2. Pp. ***nirgāta-**. [Cf. aor. *nīrgāt* RV. — √GĀ]
1. Pk. *nīggāi* 'comes out', OM. *nīgaṇem*.
2. Ext. -lla-: OM. *nīgāle* m.pl.
- 7304 ***nirgārayati** 'causes to drip'. [~ *NIRGĀLAYATI. — Cf. *nirgīrṇa-* 'vomited' R., Pk. *nīggīrṇa-*. — √*GṚ¹]
Ku. *nīnārno* 'to dissolve, digest, grind'; H. *nīgrānā* 'to separate, decide, make clear' (semant. cf. *PARIGĒLAYATI).
- 7305 ***nirgāla-** 'trickling out'. [√GAL¹]
L. *nīgāl* (Ju. -g-) m. 'water running from a well, right to irrigate from a well'; Ku. *nīgāl*, *nīnāl* 'expiry, latter part (of a period of time)'; G. *nīgāl* m. 'stream of dripping or oozing liquid', *°lā* pl. 'sediment'.
- 7306 ***nirgālayati** 'causes to drip'. [~ *NIRGĀRAYATI. — √GAL¹]
Pk. *nīggāliya-* 'melted'.
- *nirgilati** 'oozes out' see *NIRGALATI.
- 7307 **nirguṇa-** 'worthless, bad' MBh. [GUṆÁ-]
Pa. *niggūṇa-* 'worthless', Pk. *nīggūṇa-*, OH. *nīgūnī*; OG. *nīgūṇa* 'bad', G. *nagūṇū* 'ungrateful'.
- 7308 **nirguṇḍi-** f. 'the shrub Vitex negundo' Suśr., *°guṇḍi-* f. lex.
Pa. *nīggūṇḍi-* f. 'Vitex negundo', Pk. *nīggūṇḍi-* f.; Or. *nīguṇḍi* 'V. negundo, V. trifolia'; G. *nagor* f. 'a kind of plant'; M. *nīgūḍ*, *°gaḍ*, *°gḍi* f. 'V. negundo or trifoli'.

- 7309 ***nirgupti-** 'guarding'. [Cf. *nirjugōpa* 'guarded' Bhaṭṭ. and GŪPTI-. — √GUP]
M. *nigūt* f. 'keeping carefully, care, heed, aptitude'.
- 7310 ***nirguru-** 'very heavy'. 2. 'not heavy'. [For intensive *nis* cf. NIHSARALA-, NIṢṬHURA- and similar use of *ud* in *UDGURU-. — GURŪ-]
1. P. H. *niggar* 'heavy, solid', H. *nigar*.
2. H. *nigarū* 'light'.
- 7311 ***nirguru-** 'without a teacher'. [GURŪ-]
S. *niguro*; P. *nigurā* 'without a religious teacher, unprincipled'; Or. *niguruā* 'without a teacher', H. *nigurā*; G. *nagrū* 'having no leader, shameless'; M. *nigurā*, *⁹ryā* 'without a teacher, orphan'.
- 7312 **nirgrantha-** 'free from all ties' BhP., m. 'religious mendicant' Buddh. [GRANTHA-]
Pa. *niganṭha-* m. 'Jain ascetic', Aś. *niganṭha-*, Pk. *niggaṃtha-*, *ṇiamaṭha-* m.; — Si. *nivaṭu*, *nuv*⁹ 'ascetic' ← Pa.?
- 7313 ***nirgrāmika-** 'without a village'. [GRĀMA-]
B. *nigāi* 'without a village home'.
- 7314 ***nirghaṭṭati** 'decreases'. [*GHATṬ-²]
H. *nighaṭṭā* 'to be greatly decreased'.
- 7315 ***nirghara-** 'houseless'. [Cf. *nirgr̥ha-* Pañcat. — GHARA-]
H. *nigharā* 'homeless'.
- 7316 ***nirgharati** 'flows out'. 2. ***nirghalati**. [√GHR¹]
1. P. *niggharṇā* 'to be immersed, be swallowed up, be destroyed'.
2. G. *nighaḷvū* 'to be ripe and ready to fall'; M. *nighaḷṇē* '(grist) to pass through the mill'. — See *NIRGHĀRAYATI.
***nirghalati** 'flows out' see prec.
- 7317 ***nirghāra-** 'flowing out'. 2. ***nirghāla-**. [√GHR¹]
1. P. *nighār*, *nagh*⁹, *naghārā* m. 'engulfment, destruction'; N. *nighār* 'foam on fermented rice liquor'.
2. M. *nighaḷ* m. 'grist which adheres to pin of mill (and is afterwards let down to ground)'.
- 7318 ***nirghārayati** 'makes flow out'. 2. ***nirghālayati**. [√GHR¹]
1. S. *nighāraṇu* 'to purify' or < 2; P. *nighārṇā*, *nagh*⁹ 'to engulf, overwhelm, eat up'.
2. M. *nighaḷṇē* 'to let (grist) run through mill'.
***nirghāla-** 'flowing out' see *NIRGHĀRA-.
***nirghālayati** 'makes flow out' see *NIRGHĀRAYATI.
- 7319 ***nirghāsa-** 'food left over?' [√GHAS]
Bi. *nighās* 'refuse straw and fodder', Mth. (NETirhut) *nighās*, (SETirhut) *nighes*. — See *NIGHĀSA-.
- 7320 **nirghṛṇa-** 'merciless' MBh. [GHRṆA-]
Pk. *nigghṛṇa-* 'merciless', *⁹ghaṇa-*, OG. *nighuṇa*.
- 7321 **nirghōṣa-** m. 'sound, rattling' MBh. [√GHUṢ]
Pa. *nigghōṣa-* m. 'proclamation'; Pk. *nigghōṣa-* m. 'loud indistinct noise'; Si. *nigosa* 'sound, echo'.
- 7322 **nirjana-** 'unpeopled' MBh. [JĀNA-]
Pk. *ṇijjana-* 'uninhabited'; H. poet. *ṇijana* 'desolate'.
- 7323 **nirjara-** 'unaging' BhP. [JARĀ-]
Pa. *ṇijjara-* 'free from decay'; Si. *midara* 'imperishable'.
- 7324 ***nirjahāti** 'leaves'. [√HĀ³]
Kho. *nižik* 'to take off clothes, flay', caus. *nižeik* (BelvalkarVol 94 < *nijahaya-* see NĪJAHĀTI) or poss. < *NIRYAUTI.
- 7325 **nirjīva-** 'lifeless' MBh. [JĪVĀ-¹]
Pa. *ṇijjīva-* 'lifeless', Pk. *ṇijjīva-*; K. *ṇēzuw* 'lifeless, weak', G. *najivū*; OM. *ṇijīva* 'lifeless'.
- 7326 ***nirjñaka-** 'stupid'. [JÑĀ-]
K. *nyoñ*⁹, f. *ñēñ*⁹ 'sluggish, poor-spirited'.
- 7327 **nirjhara-**¹ m. 'waterfall, torrent' MBh., or ***nijjhara-**. [√JHAR]
Pa. *ṇijjhara-* m. 'waterfall', Pk. *ṇijjhara-* m.; A. *nizarā* 'small hill stream, spring'; H. *ṇijhar*, *ṇijjhar* m. 'waterfall, spring'; M. *ṇijhar* m. 'gentle trickling'; Si. *nidāra* 'cascade' (or < *nirjhāra-?).
- 7328 ***nirjhara-**² 'quite worn-out'. [Cf. *NIRJHŪRA-. — √JHṚ]
Pk. *ṇijjhara-* 'worn-out'; — N. *ṇijer* 'slender, weak, slight'?
- 7329 ***nirjharati** 'flows out', or ***nijjharati**. [~ *NIHṢARATI, *NIHṢALATI. — √JHAR]
A. *nizariba* 'to flow gently, ooze out, drip'; M. *ṇijharṇē* 'to drip, leak'; — cf. Pk. *ṇijjharaṇa-* n. 'waterfall', *⁹ñi-* f. 'river'.
***nirjhāra-** 'waterfall' see NIRJHARA-¹.
- 7330 ***nirjhūra-** 'quite worn-out'. [Cf. *NIRJHARA-². — √JHṚ]
Pk. *ṇijjhūra-* 'worn-out'; M. *ṇijhūr* 'poor, lean, meagre'.
- 7331 ***nirṇamra-** 'bending down'. [Cf. *nirṇata-* Kāth., Pa. *ninnata-*. — NAMRĀ-]
Si. (SigGr) *ninabu* 'bent down'?
- 7332 **nirṇayati** 'takes away' AV. [√NĪ¹]
Kal.rumb. *nin-* 'to take out'.
- 7333 ***nirṇāmaka-** 'nameless'. [NĀMAN-]
A. *nināu* 'nameless'; H. *nināwā* m. 'anything unlucky to name, (esp.) cholera, the thrush', *nināyā* m. 'the thrush, bug'; G. *nanāmū* 'anonymous', M. *nināwā*, *⁹nāvā*, *⁹nāvayā*.
- 7334 **nirṇāmayati** 'puts out (tongue)' Divyāv. [Cf. *nirṇāmā-* m. 'joint of a wing' ŚBr., *nirṇata-* 'bent outwards' Kāth. — √NAM]
Pa. *ninnāmēti* 'bends down, puts out (tongue)'; H. *ninaunā* 'to make bend, lower' (rather than < NIMNĀ-).
- 7335 ***nirṇāva-** 'not having a boat'. [NĀVĀ-]
B. *nināo*, *⁹nāi* 'one without a boat' ODBL 711.
- 7336 ***nirṇāśayati** (*nir anīnaśat* RV.) 'drives away, destroys'. [√NĀŚ⁴]
Pk. *ṇinṇāsēi* 'destroys'; OM. *nināsaṇem* 'to destroy completely'.
- 7337 **nīrdadhāti** 'takes out' RV. [√DHĀ]
Mth. *nerāeb*, *naṇ*⁹ 'to lay, place, lay aside' rather than < NĪDADHĀTI; — Pa. *niddhāpēti* 'throws out'.
- 7338 **nirdaya-** 'pitiless' MBh. [DAYĀ-]
Pa. *niddaya-* 'pitiless', Pk. *ṇiddaya-*; — B. *niday* (< *nirdayin- or ← Sk.?).
- 7339 **nirdara-** 'fearless' ('pitiless' lex.). [DARA-¹]
Pa. *niddara-* 'fearless', S. *ṇidarū*, P. *ṇiddar*, Ku. N. *ṇidar*; Or. *nidara* 'fearless, fearlessness', *ṇidara* adj., H. G. *ṇidar*.
- 7340 ***nirdarati** 'disregards'. [For this meaning of *nis* as verbal prefix cf. *nirācaṣṭē* 'refutes'. — √DR]
H. *nidarnā* 'to treat with contempt'.

- 7341 ***nirdalati** 'splits asunder'. [Cf. *nirdārayati* Hariv. — √DAL¹]
Pk. *niddalia-* 'split, crushed'; A. *nidalība* 'to crush, destroy'.
- 7342 **nirdalana-** n. 'splitting' Rājat. [√DAL¹]
Pk. *niddalana-* n. 'crushing, splitting', H. poet. *nidalan* m.
- 7343 **nirdahati** 'burns up' RV. [√DAH]
Pk. *niddahāi*; H. *nidahnā* tr. 'to burn'; M. *nidhñē* 'to become hot or glowing (of body, ground, food)'.
***nirdāti** 'weeds' see *NĪPĀTI.
***nirdāna-** 'weeding' see *NĪPĀNA-.
- 7344 **nirdāha-** adj. 'burning' AV. [√DAH]
M. *nidhā* m. 'glow (of fire or anything heated)'.
- 7345 **nirduḥkha-** 'free from pain' MBh. [DUḤKHĀ-]
Pa. *niddukha-* 'without fault'; Pk. *niddukha-* 'happy', Si. *niduk*.
- 7346 ***nirdugdhaka-** 'without milk'. [DUGDHĀ-]
M. *nidudhī* f. adj. 'giving little milk'.
- 7347 **nirdēsa-** m. 'instruction, order' Mn. [√DĪŚ]
Pa. *niddēsa-* m. 'explanation'; OAw. *nidesa* 'order'.
- 7348 ***nirdōlāyatē** 'staggers'. [√DUL]
OAw. *nīdōlāi* 'faints, staggers'.
- 7349 **nirdōṣa-** 'faultless' MBh. [DŌṢA-]
Pa. *niddōsa-* 'faultless', Pk. *niddōsa-*; Or. *nidosā* 'freedom from vice', *nidosi* 'guiltless', Si. *nidos*.
- 7350 ***nirdvara-** 'out of doors'. [*DVARA-]
K. *nēbar* adv. 'outside, out of doors, not at home'.
- 7351 **nirdhana-** 'poor' MBh. [DHĀNA-]
Pa. *niddhana-* 'poor', Pk. *niddhana-*, S. *nidhaṅko*, A. *nidhani*, B. *nidhana*, OH. *nīdhanā*, H. *nidhanī*, OG. *nīdhanāu*, Si. *nīdana*.
- 7352 ***nirdhara-** 'without support'. [DHARA-]
S. *nidharu*, °ro 'helpless', N. *nirdho* (< *nidhro?).
- 7353 **nirdhātayati** 'drives out' ('uses ill' Śil.). [√DHĀT]
Pk. *niddhāḍiya-* 'driven out', *niddhāḍāviya-*, *niddhāḍaṇa-* n.; OG. *nīdhāḍāi* 'rejects'.
- 7354 ***nirdhṛta-** 'settled'. [Aor. pass. *niradhāri* Śis. — √DHṚ]
N. *nidho*, *nido* 'confirmation'; M. *nidhā*, *nīdhā* m. 'certainty'.
- 7355 **nirbandha-** m. 'perseverance' MBh. [√BANDH]
Pk. *nibbandha-* m. 'obstinacy'; Si. *nibaṇḍa* 'continuously'.
- 7356 **nirbala-** 'weak' Hit. [BĀLA-]
Pk. *nibbala-* 'weak', P. *nibal*, °lā (→ S. *nībalu*, °lo), Or. *nibala*, OH. *nīmara* (< *nibala), H. *nimal* adj., *nibalāi* f. sb., G. *nabli*, M. *nibaḷ*, *nabli* (← G.?).
- 7357 **nirbīja-** 'seedless' Tattvas. [BĪJA-]
M. *nibī* n. 'utter extirpation' (< *nirbījyam?).
- 7358 **nirbhagna-** 'broken asunder' MBh. [Cf. *nirbhanakti* AV. — √BHAṆ]
M. *nibhagnē* 'to be cracked (of a vessel)'.
- 7359 **nirbhaya-** 'fearless' Mn. [BHAYĀ-]
Pa. *nibbhaya-* 'fearless', Pk. *nibbhaya-*, Si. *nabaya*, °biya.
- 7360 **nirbhara-** 'excessive, violent' Hit. [BHĀRA-]
Pk. *nibbhara-* 'full'; OG. *nībhara* 'thick', G. *nībhar*, *nibbhar* 'heavy, strong, full, hard, old and useless'; M. *nibar*, *nibbar* 'hard, compact, old and tough'.
- 7361 **nirbhāga-** 'portionless' ('without parts' Kap.). [BHĀGĀ-]
L. *nibhāi* f. 'luckless woman'.
- 7362 **nirbhāgya-** 'unfortunate' lex. [BHĀGYA-]
Pk. *nibbhagga-*; S. *nibhāgu* m. 'misfortune', *nibhāgo* 'unfortunate'; P. *nabhāg* 'unlucky', H. *nibhāgā*, OG. *nībhāga*.
- 7363 ***nirbhrātṛka-** 'brotherless'. [BHRĀTṚ-]
S. *nibhāyo* 'without brothers (term of abuse)'.
- 7364 ***nirmanasin-** 'without human feeling'. [Cf. *manasin-* 'having mind or soul' TS., *nirmanaska-* 'without mind' Kām. — MĀNAS-]
Ku. *nimaṇṣi* 'without human feeling, inhuman, cruel'.
- 7365 ***nirmarda-** 'rubbing'. [Cf. *nirmardayati* 'rubs' BHSk., Pk. *nimmaddiya-* 'rubbed', *nimmaddaga-* m. 'one who continually rubs'. — √MRD]
Bi. *nimāy* 'well washed clothes'.
- 7366 **nirmala-** 'spotless, clean' Up. [MĀLA-]
Pa. *nimmala-* 'clean, pure', Pk. *nimmala-*; D. *nimol* 'clear sky, clear weather', Gaw. *nimalā*; P. *nimmāl*, *nimbal* 'clear'; WPah. (Joshi) *nimlu* 'clear (e.g. of water)'; Bi. *nīman* 'beautiful (esp. of a garment)'; Bhoj. *nīman* 'good'; H. *nīman* 'good, healthy'; Si. *nimala* 'pure, spotless'; — M. *nīval* 'pure, clear' (-v- < -m- following n-: or < *NIMALA-). — Ash. *nimalā-* 'to change dress'; Wg. *nimal* 'changing, exchange'; Bashg. *nimēlā* 'changed' (cf. *nirmālī-kr-*) NTS ii 269.
- 7367 **nirmāṁsa-** 'fleshless, emaciated' R., 'abstaining from flesh'. [MĀMSĀ-]
Pa. *nimmāṁsa-* 'fleshless'; Pk. *nimmāṁsa-* 'fleshless, dry'; — Ku. *nimāso* 'abstaining from flesh'.
- 7368 **nirmāṇa-** n. 'measuring' R., 'making' MBh., 'best of anything' lex. [√MĀ]
Pa. *nimmāna-* n. 'measuring, creation'; Pk. *nimmāṇa-* n. 'making, arranging'; H. *nīman* 'well finished' (or der. *nirmāṇī*?).
- 7369 **nirmāti** Kāv., *nirmimīte* 'measures' AV., 'builds, produces' TS. 2. **nirmīta-** 'formed' ŚBr. 3. **nirmāpayati** 'causes to be made' Rājat. [√MĀ]
1. Pa. *nimmāyati* 'measures, forms'; Pk. *nimmāi*, °mēi 'makes'; L. *nimman* 'to be impregnated'.
2. Pa. *nimmīta-* 'measured out, planned, created'; Pk. *nimmīa-* 'made'; — L. *nimmīā* m. 'embryo'; P. *nimmīā* m. 'new-born infant, newly conceived embryo': or < *NAVAJANMITA-?
3. Pk. *nimmāvaī* 'causes to be made'. — Si. *nimavanavā* 'to cause to end, to settle' and M. *nimnē* 'to cease', Si. *nimenavā* 'to cease', *nimi* 'finished', *nimiya* 'end' are perh. rather < NĪRVĀYATI, NĪRVĀPAYATI.
- 7370 ***nirmātr-** 'motherless'. [MĀTṚ-]
Pa. *nimmāta-pitika-* 'without mother or father'; WPah.l.rudh. *namaorā* 'motherless', khaś. *namāṇā* 'orphan' (< -mā-rā?); G. *namāyū* 'motherless'.
- 7371 **nirmāna-** 'free from pride' MBh. [MĀNA-]
Pa. *nimmāna-* 'humble', Pk. *nimmāna-*, S. *nimāṇo*; L. *nimāṇā* 'humble, poor'; P. *namāṇā* 'poor, helpless', m. 'leper'; WPah. (Joshi) *nmāṇā* 'anxious, full of care'; Ku. *nimāṇo* 'humble'; H. *nimānā* 'artless'.

nirmāpayati see NIRMĀTI.

- 7372 **nirmiṇṭi** 'makes by miracle' Divyāv. [√MI]
Pa. *nimmināti* 'fashions'; H. *nimnānā* 'to finish off well', *niman* 'well-finished' (or < NIRMĀṆA-?).
nirmita- see NIRMĀTI.
- 7373 **nirmukta-** 'loosed, lost' MBh. 2. ***nirmukna-**. [Cf. *nirmukti-* f. 'liberation' AV. — √MUC]
1. Gaw. *nimata-* 'to lose, finish' NOGaw 45 (for *u* — *a* > *a* — *a* see ŪTTARA-).
2. Pk. *nimmukka-* 'freed'; H. *nibuknā* 'to be loosed, come out of', tr. 'to loosen, set free, separate'.
***nirmukna-** 'loosed' see prec.
- 7374 ***nirmukha-** 'mouthless'. [MUKHA-]
Ku. *nimuvā* 'quiet (of a place), out of the way, far from markets and town'; A. *nimuvā* 'reserved, reticent'; H. *nimuhā* 'voiceless, dumb, meek'.
- 7375 **nirmūla-** 'rootless' MBh. [MŪLA-]
Pa. *nimmūla-* 'without roots', Pk. *nimmūla-*, Or. *nimūla*.
- 7376 **nirmṛṣṭa-** 'rubbed out, destroyed' Kāv. [nrmṛṣṭi 'rubs away' ŚBr. — √MṚJ]
Ku. *nimiṣṭho*, *nibiṣṭho* 'to end, perish, be done for': rather < NIRVRṬTA-.
nirmōka- see next.
- 7377 **nirmōkṣa-** m. 'deliverance' MBh. [Cf. *nirmōka-* m. 'snake's slough', Pa. *nimmōka-* m., Pk. *nimmōa-* m. — √MUC]
Pk. *nimmukṣha-* m. 'deliverance'; Si. *nimok* 'snake's slough' (or ← Pa.).
- 7378 ***nirmōṭati** 'wrings'. [√MUṬ]
Pk. *nimmōḍaṇa-* n. 'destruction'; Ku. *nimoraṇo* 'to wring, twist, crush' (< EH. or Bi. with -r- < -ṛ-).
7379 ***nirmōhyamāna-** (or ***nirmōhyāna-**?) pres. part. pass. of *nirmōhayati* 'bewilders' MBh. [√MUH]
P. *nimūjhāṇ*, *ṇā* 'vexed in mind, sorrowful'.
- 7380 ***nirmaulya-** 'without price'. [MAULYA-]
Pk. *nimmolla-* 'without price'; M. *nimolā* 'valueless'.
- 7381 ***niryāśasvin-** cf. *niryāśaska-* 'inglorious' MBh. [YĀŚASVIN-]
H. *nijassī* 'inglorious, infamous'.
niryā-, **niryāta-** see next.
- 7382 **niryāti** 'goes out', MBh., 'dies' Car., pp. *niryāta-* MBh., *niryā-* f. 'going out' TS. [√YĀ]
Pa. *niyyāti* 'goes out', Aś.gir. imper. *niyātu*, Pk. *nijāyati*, pp. *nijāya-*, Kal. pret. *niāla* (< *niryāta-*?). — Ac. to BṛĀrUp. 4, 3, 12 the soul leaves the body in sleep, a belief still held in Orissa (K. B. Tripathi): just poss. then Mai. *niṣ* 'sleep', Sh.koh. gur. *nīṣ*, WPah. (Joshi) *nīj* f., M. *nīj* f. 'sleep' (< *niryā-*), G. *nijvū* 'to sleep', M. *nijñē*. But more prob. < NĪPADYATĒ. — See also NIDRĀ-.
niryāma- see NIYĀMAKA-.
- 7383 ***niryuj-** 'tying'. [Cf. *niryōga-* m. 'rope for tying cows' BhP. — √YUJ]
H. *nīj* m., *nījū* f. 'rope'?
- 7384 ***niryauti** 'unfastens'. [Cf. *yauti* 'fastens'. — √YU²]
See *NIRJAHĀTI.
- 7385 **nirlajja-** 'shameless' MBh. [LAJJĀ-]
Pk. *nillajja-* 'shameless', Ku. *nilajo*, A. *nilāz*, B. *nilāj*, Bhoj. *nilajj*, OAw. *nilaja*, H. *nilaj*, *nilajjā*, OG. *nilaja*, M. *nilājṛā*.
- 7386 ***nirlanda-** 'free from excrement'. [LANḌA-]
Kho. (Lor.) *nilandik* 'to clean up (a child after defecating)'??
- 7387 ***nirlākṣa-** 'without lac'. [LĀKṢĀ-]
M. *nilākh* 'not filled with lac'.
- 7388 ***nirlāvanya-** 'free from saltiness'. [LĀVANYA-]
Sh. (Lor.) *nilālo* 'tasteless, insipid, mawkish'.
- 7389 ***nirliyatē** 'comes out'. 2. Pp. ***nirlina-**. [~ *NĪRĪ-YATĒ. — √LĪ²]
1. Sh. *nilizōtki*, 3 sg. pres. *nilizēi* 'to sprout, come up, grow in'. — Cf. Pk. *nilāi* 'comes out' < *nirliyatē.
2. Sh. *nililū* 'sprouted'.
- 7390 **nirlōbha-** 'free from desire, unavaricious' Rājat. [LŌBHA-]
Pa. *nillōbha-* 'free from greed', Pk. *nillōha-*; H. *niloh*, *nilo*, *nillo* 'without fault, blameless, unadulterated'.
- 7391 ***nirvara-** 'without bridegroom'. [VARĀ-²]
G. *narvī* f. 'unmarried'; Si. *nivarā* 'virgin'.
- 7392 ***nirvarati** 'restrains'. 2. **nirvrta-**¹ 'satisfied' Mn., 'at peace, extinguished, ceased' MärkP. [√VR¹]
1. S. *nibiraṇu* 'to be finished' (whence caus. *niberaṇu*).
2. Pa. *nibbuta-* 'happy'; Pk. *nivvuda-*, *ovua-*, *ovaya-* 'calm', *nivvaḍaī* 'ceases from pain'; P. *nibbānā* 'to be finished, be settled' (whence tr. *nibēnā*, *nab^o*); Ku. *nimaṇṇo* 'to be finished, be spent, disappear' (whence tr. *nimāṇṇo*, *nimāṇṇo* 'to consume, spend'); B. *nibṛā* 'to be finished' (caus. *nibṛāna*), Or. *nibāṇibā* (whence tr. *nibāṇibā* 'to accomplish'; H. *nibāṇā* 'to be accomplished' (whence tr. *nibāṇā*, *nibēnā* 'to accomplish, settle, adjust': but see NĪRVARTATĒ); G. *nivārṇvū*, *nimaṇṇvū* 'to turn out, come up, become conspicuous' (whence *nivārṇ*, *nivēṇ* m. 'settlement, decision'); M. *nivāḍṇē* 'to decide', *nivāḍṇā* m. 'settlement'; — Si. *niviyā* 'peasant i.e. the contented' (EGS 89) < Pa.
- 7393 ***nirvarayati** 'chooses'. 2. Pp. ***nirvrta-**². 3. ***nirvrṭi-** 'choice'. [Cf. *nirvrṇitē* 'chooses' RV., *varayati* Gr. — √VR²]
1. Wg. *niweridm* 'I pick'; Kho. (Lor.) *niwerik* 'to choose, separate'.
2. Pk. *nivvaḍaī* 'to be separate'; M. *nivaḍ* 'choice, picked', *nivāḍṇē* 'to choose, pick'.
3. M. *nivaḍ* f. 'choosing'.
- *nirvarta-**, **nirvartaka-** 'accomplishing' Pat. [√VR²]
*NĪRVARTAKARA-.
- 7394 ***nirvartakara-** 'accomplishing'. [*NĪRVARTA-, KARĀ-¹]
N. *nibṭero* 'settlement, agreement', H. *nibṭerā* m.
- 7395 **nirvartatē** 'comes forth, develops' ŚBr., 'is accomplished, is finished' Mn. 2. **nirvrṭta-** 'accomplished, produced, ended' Mn. 3. **nirvartayati** 'creates, finishes' RV. [√VR²]
1. Pa. *nibbattati* 'comes out of, is produced'; Ku. *nimaṇṇo* 'to end, perish, disappear'; H. *nibaṇnā* 'to be settled' (< *nibāt- whence new tr. *nibāṇnā* and further intr. *nibaṇnā* unless < NIRVRṬTA-; *nipaṇnā* from caus. *nipṭānā* < *nibṭānā*); M. *nivaṇṇē* 'to come out clear'. — Si. *navatinavā* intr. 'to stop' (GS 22) rather < NĪRVARTATĒ.
2. Pa. *nibbatta-* 'existing'; Aś.shah. *nivvāṣpi*, man. *nivvāṣi* loc. sg. 'attained'; Pk. *nivvatta-*, *nivvutta-* 'produced, made'; Ku. *nibiṭṭho*, *nimiṭṭho* 'to end, perish, be done for' (or < NIRMṚṢṬA-?).
3. Pa. *nibbatteti* 'produces, performs'; Aś.shah. man. *nivaṭeti*, kāl. *nivaṭeti* 'attains, accomplishes'; Pk. *nivattēi*, *nivaṭṭēi* 'produces, makes'; Ku. *nibṭaṇṇo*, *nimiṭṭho* 'to dispose (of a contention), decide, exhaust,

destroy'; H. *nibṭānā* see ab.; M. *nivaṭṇē* 'to destroy, kill' (LM 360 < NĪVARTAYATI).

nīrvartayati see prec.

- 7396 ***nīrvastu-** 'poor'. [Cf. *nirvasu-* Rājat. — VĀSTU-]
Si. *nivatā* 'poor man' or < NIRVAŚTRA-.

nirvastra- 'unclothed' Subh. [VĀSTRA-]
See prec.

- 7397 **nīrvahati** 'leads out of' RV., 'accomplishes' Suśr., 'succeeds' Hit. 2. **nīrvāhayati** 'performs' Kathās., 'passes (time)' Pañcat. 3. **nīrvāha-** m. 'accomplishing, completing' Kāv., 'livelihood' Rājat. [√VAH]

1. Pa. *nibbāhati* 'leads out'; Pk. *nivvahaī* 'passes (time), is finished'; S. *nibahaṇu* 'to live, pass (time), be ended'; L. *nibhūn* 'to be finished'; P. *nibhānā* 'to be accomplished'; Ku. *nibhaṇo* 'to pass time well, go on, live with honour'; OAw. *nibahaī* 'is completed'; H. *nibahnā*, *nibhnā* 'to last, be accomplished, succeed'; — < Centre: K. *nibun* 'to be accomplished'; G. *nibhvū*, *nabhvū* 'to endure, continue, be held on'; M. *nibhṇē* 'to be accomplished, get through, come well out of'.

2. Pa. *nibbāhati* 'leads out, removes' (for **nibbāhēti* infl. by **nibbāhati* < *nirbādhati* 'wards off, removes'); Pk. *nivvāhia-* 'passed (of life)', *nivvāhaṇa-* n. 'completion'; S. *nibāhaṇu*, *nibhāṇu* 'to accomplish, pass (time)'; L. *nibhāvaṇ* 'to accomplish', P. *nibāhuṇā*, *nab^o*, *nibhāuṇā*; Ku. *nibhaṇo* 'to manage, maintain, help'; Bhoj. *nibāhal* 'to carry on, pass on'; OAw. *nibāhai* 'completes, accomplishes'; H. *nibāhnā* 'to accomplish, conduct, carry on'; — < Centre (Pa. *nibbāhāpēti* 'causes to be led out'): K. *nibāvun* 'to accomplish, conduct, manage, pass (time)'; OG. *nabhavāvaī* 'accomplishes'; G. *nibhāvū* 'to accomplish, bring safely and well out of, overlook, pass by', *nibhāvaṇ*, *nabh^o* n. 'act of so doing', *nibhāv*, *nibhāv*, *nabh^o* m. 'passing through well, endurance'; M. *nibhāvīṇē* 'to accomplish, bring safely through' (whence intr. *nibhāvṇē* 'to be accomplished, come well out of', *nibhāv* m. 'success').

3. Pk. *nivvāha-* m. 'completion'; S. *nibāhu*, *ho* m. 'living, getting on, settlement'; P. *nibāh*, *nab^o*, *nibhāu* m. 'accomplishment, sufficiency, concord'; Mth. *nibāh* 'accomplishment, protecting'; OAw. *nibāha* m. 'success, livelihood'; H. *nibāh* m. 'accomplishing'.

In N. and Or. the meaning 'extinguish' is due to collision with *nib-* < NĪRVĀYATI: N. *nibhmu* 'to be extinguished', caus. *nibhāmu*; Or. *nibhibā*, *li^o* 'to vanish, be hidden, be extinguished', caus. *nibhāibā*.

- 7398 **nīrvāṇa-** n. 'blowing out, death, final emancipation' MBh. [√VĀ²]

Pa. *nibbāna-* n. 'Nirvāṇa', KharI. *nirvana*, DhP. *nivāṇa*; Pk. *nivvāṇa-* n. 'extinguishing, release, happiness'; Ku. *nimān* 'extinguishing'; M. *nivāṇ* n. 'cooling application for eyes', *nivāṇē* n. 'destruction', *nivṇē* n. 'hole near fireplace where pot is set to cool'.

NAIRVĀṆA-

nīrvāta-¹ 'windless' see NIVĀTĀ-

***nīrvāta-**² 'refreshed' see NĪRVĀYATI.

nīrvāpayati see next.

- 7399 **nīrvāyati** 'is extinguished' TS., *nīrvāti* 'blows (as wind)' R., 'is cool, is refreshed' MBh. 2. **nīrvāpayati** 'extinguishes' RV. 3. ***nīrvāta-**² 'refreshed'. [√VĀ²]

1. Pa. *nibbāti*, *āyati* 'becomes cold'; Pk. *nivvāi* 'rests'; P. *nibṇā* 'is reduced to nothing, is finished, is accomplished' (in this mng. infl. by *nibhā* < NĪRVĀH-ATI); N. *nimnu* 'to be extinguished', B. *nibā*; M. *nivṇē* 'to become cool', *nimṇē* 'to cease'; Si. *nivenavā*,

nime^o 'to become cold, go out, cease', *nimi* 'finished', *nimiya* 'end'.

2. Pa. *nibbāpēti* 'extinguishes'; Pk. *nivvāvēi* 'cools, extinguishes'; Ku. *nimūno* 'to extinguish', N. *nimāmu*; A. *numāiba* 'to extinguish, destroy', B. *nibāna*; M. *nivavīṇē* 'to make cool'; Si. *nivanavā* (< **nivavanavā* EGS 88), *nimanavā*, *nimavanavā* 'to extinguish, put an end to, settle'.

3. Pk. *nivvāya-* 'rested'; Si. *navā* 'rest', *nivā-tāna*, *nav^o* 'rest house, rest, place screened from wind' (in last mng. prob., and in other mngs. perh. < NIVĀTĀ-: altern. < NIVĀSA-).

In M. and Si. *nim-* 'cease, settle' poss. < NIRMĀTI, NIRMĪTA-, NIRMĀPAYATI. — In N. and Or. the mng. of *nib-* 'extinguish' has been transferred to *nibh-* 'accomplish, finish' < NĪRVĀHATI: N. *nibhmu* 'to be extinguished', caus. *nibhāmu*; Or. *nibhibā*, *li^o* 'to vanish, be hidden, be extinguished', caus. *nibhāibā*.

- 7400 ***nīrvārdala-** 'cloudless'. [Replaces *nirabhra-* MBh. — VĀRDALA-]

Bi. *nibaddar*.

nīrvāha-, **nīrvāhayati** see NĪRVĀHATI.

nīrvṛta-¹ 'satisfied, ceased' see *NĪRVARTI.

***nīrvṛta-**² 'chosen', ***nīrvṛti-** 'choice' see *NĪRVARTI.

nīrvṛtta- see NĪRVARTATĒ.

- 7401 **nīrvṛtti-** f. 'originating, growth' Mn. [√VṚT]

Pa. *nibbatti-* f. 'constitution, product, rebirth'; Aś. *nivvūti-* f. 'attainment, success'; Pk. *nivvatti-*, *vūtti-*, *vūtti-* f. 'production, making'; Si. *nivat* 'birth, existence' EGS 89.

- 7402 ***nīrvēdhati** 'pierces'. [*nīrvīdhyati* 'pierces' RV., *nīrvīdha-* 'wounded' R., 'separated' MBh. — √VYADH]
Pa. *nibbēdhēti* 'pierces'; H. *nibēhnā* 'to release, separate'.

- 7403 **nīrharāṇa-** n. 'taking out' MBh. [√HR]

Kal.rumb. *nāhrūn* 'weeding' despite *h* rather < *NĪPĀNA-.

- 7404 **nīrharati** 'takes out, destroys' RV., 'gets rid of' Āpast. [√HR]

Pa. *nīharati* 'takes out, drives out', Pk. *nīharai*; — Si. *neranavā* 'to set aside, put out of the way', intr. 'to protrude' (EGS 92) rather with H. Smith JA 1950, 212, since *nīhar-* would > **nīr-*, < Tam. *neri-* 'to erase, put to flight'.

- 7405 **nīrhasta-** 'handless' AV. [HĀSTA-]

L. *nibhān*. *nihatthā* 'armless'; P. *nihatthā* 'handless, without tools'; OA. *nihāthā* 'helpless'; H. *nihat(h)ā* 'unarmed, empty-handed'.

- 7406 ***nīlajjāpita-** 'put to shame'. [√LAJJ]

Sh. (Lor.) *nīljāo*, f. *āi* 'id.'

- 7407 **nīlaya-** m. 'den, lair, home' MBh. [√LĪ¹]

Pa. *nīlaya-* m. 'dwelling, lair, nest'; Pk. *nīlaya-* m. 'house, resting-place'; OB. *nīlaa* 'abode' ODBL 912; Si. *nīla* 'house'.

- 7408 **nīliyatē** 'hides oneself, disappears' RV. 2. **nīlīna-** 'clinging to, hidden in' AV. [√LĪ¹]

1. Pa. *nīliyati* 'settles, remains hidden'; Pk. *nīlīā*, *lījāi* 'clings to, is hidden'; Sh. *nīlīōtki* 'to hide oneself'; — Pa. *nīliyāpēti* tr. 'hides', Sh. *nīliōtki*.

2. Pa. *nīlīna-* 'perched, hidden'; Sh. *nīlīlū* pp. 'hidden', 3 sg. pret. 'hid himself'.

7409 *nivaṁśa- 'supporting beam'. [VAMŚA-]

Pr. *nincā, nincā, nincā* 'main roof beam'.

nivarā- see NIVĀRA-.

7410 nivarā- m. 'turning back' ('causing to turn back' RV.). [√VR̥]

Pk. *niatā* m. 'turning back'; B. *neut* 'coming and going, intercourse'.

7411 nīvartatē intr. 'turns back' RV. 2. nīvartayati tr. 'turns back' AV., 'accomplishes' R., 'destroys' Mn. [√VR̥]

1. Pa. *nivattati* 'turns back, returns, disappears'; NiDoc. *nivartiyati* 'will return'; Pk. *ni(v)attā*, *ni(v)attā* 'goes back'; Mai.ky. *noṭṭ* 'again' (scarcely with Buddruss Kan 64 < *nava-vartin-); B. *neutā* 'to turn back' (ND 346 b 25 wrongly < *nīvartatē*), Or. *neutibā, nauṭṭ, leuṭṭ*; Si. *navatinavā* intr. 'to stop'.

2. Pa. *nivattēti, nivattāpēti* 'sends back', NiDoc. *nivartavitaṁti* 3 pl. pret.; Pk. *nivattēi, nivattāvēi* tr. 'turns back', *nivattia-* 'stopped', *niatṭiya-* 'turned back'; B. *neutāna, leuṭṭ* tr. 'to turn back'; Si. *navata-navā, tvanavā* tr. 'to stop'.

7412 nīvartana- n. 'turning back' RV. [√VR̥]

Pa. *nivattana-* n. 'returning', Pk. *nivattana-, niatṭ* n.; Or. (Sambhalpur) *leuṭṭ* 'return of bride to father's house after living with husband'.

nīvartayati see NIVARTATĒ.

7413 nivasana- n. 'putting on a garment' R., 'undergarment' lex. [√VAS¹]

Pk. *ni(v)asana-, niyamsana-* n. 'garment'; M. *nesaṇ, nesṇē* n. 'clothing of middle part of body'.

*nivasta- 'clothed' see next.

7414 nivastē 'puts on over another garment' KātyŚr.

2. Pp. *nivasta-. 3. Caus. nivāsayati MBh. [√VAS¹]

1. Pk. *niasaṇ, niyamsaṇ* 'puts on clothes', M. *nesṇē* (caus. *nesaviṇē* tr. 'to clothe'), Ko. *nistā*.

2. Pa. *nivattha-* 'clothed, dressed in'.

3. Pa. *nivāsēti* 'clothes'.

*NAIVASTYA-.

7415 *nivācya- 'abuse'. [Cf. nivācana- n. 'invocation' RV., *nivakti* 'reviles' MBh., *nivācayati* lex. — √VAC]

A. *neosā* 'a curse' (whence *neosiba* 'to curse').

7416 nivātā¹ 'sheltered from wind' MBh., n. 'place so sheltered, absence of wind, a calm' ŚBr. [~ *nīrvāta*¹ 'windless' Pañcat., m. 'a calm' MBh., Pk. *nivāya-* 'windless'. Confusion of *ni-* and *nir-* was furthered by the existence of *nivātā*² ('safe' VS., 'impregnable' MBh.: √VAN, cf. Av. *nivāti-* 'victory') and of *āvātā* 'unconquerable' (√VAN) ~ *avātā* 'windless' (J. C. W.). — VĀTA-]

Pa. *nivāta-* 'sheltered from wind', *āka-* (n.?) 'sheltered place'; Pk. *nivāya-* 'windless', S. *nivāo* adj., *āi* f. 'calm'; H. *nivā* m. 'calm', *nivāyā* 'sultry', *nivāi* f. 'sultriness'; Si. *navā* 'rest', *nivā-tāna, navo* 'place screened from wind, rest house, rest' (in mng. 'rest' perh. < **nīrvāta*² s.v. NĪRVĀYATI: altern. < NIVĀSA-).

nivātā² 'safe' see prec.

7417 nīvāra- m. 'keeping off, impediment', *āka-* m. 'defender' MBh. [√VR̥]

Pa. *nivāra-* m. 'prevention'; Pk. *nivāraya-* 'warding off'; K. *nēwar* m. 'putting off, getting rid of (e.g. a beggar)', *nēwar dyun* 'to finish off somehow or other'; M. *nivārā* m. 'shelter (from wind, rain or sun)'; Si. *niyara* 'dike, dam between rice-fields', *nera* 'abattis' (EGS 89 < *nivarā-* m. 'covering' RV.).

7418 nīvāraṇa- n. 'keeping back, preventing' MBh. [√VR̥¹]
Pa. *nivāraṇa-* adj. and n. 'warding off', Pk. *nivāraṇa-* n.; G. *nivāraṇ* n. 'removal of a trouble, cure'; Si. *nivaraṇa* 'hindrance'.

7419 nīvārayati 'wards off, restrains' MBh., 'removes' Kathās. [√VR̥¹]

Pa. *nivārēti* 'keeps back, obstructs'; Pk. *nivārēi* 'wards off'; Kho. (Lor.) *niwerik, nuw* 'to separate (e.g. young of cattle from mother), wean calf &c.' (or < *NIRVARAYATI?); K. *nēwārun* 'to ward off, prevent'; S. *nivāraṇu* 'to prevent'; P. *nivārnā* 'to remove, accomplish'; Bhoj. *nivāral* 'to protect'; OAw. *nivārāi* 'wards off'; H. *nivārnā, navo* 'to prevent, surround, forbid'; OMarw. *nivārāi* 'keeps back, allays'; G. *nivārvū* tr. 'to turn back, ward off, avert', M. *nivārnē*; — Mth. *nebārab* 'to prevent' ← Sk. rather than < **nīrvārayati*.

7420 *nivāla- 'hair'. [VĀLA-]

G. *nimālā* m.pl. 'hair'?

7421 nīvāsa- m. 'resting place, dwelling, night quarters' MBh. [√VAS²]

Pa. *nivāsa-* m. 'stopping-place', Pk. *nivāsa-* m.; OAw. *nevāsu* m. 'dwelling'; OG. *nivāsi* loc. sg. m. 'stay'; Si. *navā* 'rest', *nivā-tāna, navo* 'rest house, rest, place screened from wind' (or < NIVĀTĀ¹ or < **nīrvāta*² s.v. NĪRVĀYATI); — cf. NiDoc. *nivasagā* 'neighbour'.

NIVĀSIN-.

nivāsayati see NIVASTĒ.

7422 nīvāsin- m. 'inhabitant' Mn. [NIVĀSA-]

Pa. *nivāsin-, sika-* 'dwelling'; Pk. *nivāsi-* 'stopping at'; H. *nivāsi* m. 'inhabitant'.

nīvidā- see NIBIPĀ-.

7423 *nīvidhati 'strikes down'. [*nīvidhyati* 'kills, throws down', *nīviddha-* RV., Pk. *nīviddha-* 'cast-down'. For pres. st. *vidha-* cf. Pk. *uvvīhā* 'throws up' ~ UDVIDDHA- — √VYADH]

P. *nihṇā* 'to kill, take under'.

nīvēdya- see NAIVĒDYA-.

7424 nīvēśā- m. 'dwelling place' RV., 'encamping' MBh. [√VĪŚ]

Pa. *nīvēsa-* m. 'house, entrance'; Pk. *nīvēsa-* m. 'resting-place, camp, entrance'; OG. *nesaḍu* m. 'hut', G. *nes, nesṇ, nehṇ* m. 'shepherd's hut'; Si. *nīvesa* 'dwelling-place, camp, entrance', *nīya* 'approach'.

7425 nīvēśana- n. 'entrance' RV. [√VĪŚ]

Pa. *nīvēsana-* n. 'entrance'; Pk. *nīvēsana-* n. 'resting-place, several houses with only one door'; Kho. (Lor.) *nīvēsomu* 'piece of wood with which or place where water for mill is turned on or off'.

7426 nīvēśayati 'brings to rest' RV., 'causes to sit' MBh. [√VĪŚ]

Pa. *nīvēsēti* 'causes to enter'; Pk. *nīvēsēi, saṇ* 'seats'; OG. *nīvēsīya* 'seated'.

7427 *nīśamana- 'calming'. [Cf. *nīśamayati* 'calms' AV. — √SAM¹]

Si. *nahamana* 'calm'.

7428 nīśā- f. 'night' GṛŚr., *nīś-* f. Mn.

Pa. *nīśā-* f. 'night', Pk. *nīśā-* f.; — H. poet. *nīś* f., G. *nīś* f.; both prob. ← Sk. — K. *nēh* f. 'sleep' prob. < NIDRĀ-.

NIŚĪTHĀ-; NISĀKARA-.

7429 nīśākara- m. 'moon' MBh. [NĪŚĀ-, *KARA-³]

Pa. *nīśākara-* m. 'moon', Pk. *nīśāra-* m.; — Si. *nīsayuru* (GS 32) rather ← Pa.

- 7430 **niśādā-** in NIŚĀDĀ-PUTRA- m., -*śilā-* f. 'pestle' lex. [Cf. *śādā-* f. 'brick' Gobh., *niśātayati* 'cuts down' MārKp. — √*śAD*?]
Pa. *niśadā-* f. 'grindstone, lower stone in handmill' (× *DRŚĀD-*?), Pk. *niśā-* f. 'pounding stone': G. *niśā* f. 'slab of stone on which things are pounded or crushed'.
- 7431 **niśādāputra-** m. 'pestle' lex. [Cf. *dr̥ṣatputra-* m. 'upper and smaller millstone' Gobh. — NIŚĀDĀ-, PUTRĀ-¹]
G. *niśātro* m. 'pounding stone, pestle'.
- 7432 **niśāna-** n. 'whetting' Vop. [√*śō*?]
Pa. *niśāna-* m. 'hone', Pk. *niśāna-* n., M. *niśānā*, *niśnā* m.; Si. *nihuṇu-gānavā* 'to whet'.
- 7433 **niśāma-** m. 'perceiving' Vop. [√*śAM*?]
Pa. *niśāmaka-* 'observant'; Si. *nahama* 'perceiving'.
- 7434 **niśāmayati** 'observes, hears' MBh. [√*śAM*?]
Pa. *niśāmēti* 'listens to, observes'; Pk. *niśāmēi* 'hears'; Si. (SigGr) *nahamanavā* 'to observe, look'.
- 7435 **niśita-** 'sharpened' RV. [√*śō*?]
Pa. *niśita-* 'sharpened', Pk. *niśia-*, OM. *niśilā*, Si. *niyu*.
- 7436 **niśīthā-** m.n. 'midnight, night' MBh. [Cf. *niśitā-* f. 'night' TS. — NIŚĀ-]
Pa. *niśītha-* m. 'midnight', Pk. *niśīha-* m.n.; B. Or. Mth. *niśi* 'night', G. *niśi* f.
- 7437 ***niśr̥ṇōti** 'hears'. [√*śRU*]
Pk. *niśuṇēi*, *ṇaṇi* 'listens to', OG. *niśuṇāi*, *niśaṇāi*.
- 7438 **niśōtrā-** f. 'Ipomoea turpethum' Bhpr., *niśytā-* f. lex. P. *niśot*, *niśūt* f. (< **niśrōtrā-*?), H. *niśoth* f.; G. *niśotar* n. 'a plant used as a purgative'.
- 7439 **niścaya-** m. 'enquiry, conviction' Mn., *ṇyenā* 'certainly' Mn. [√*CI*?]
Pa. *niścaya-* m. 'discrimination, certainty', Pk. *niścaya-*, *niścaya-* m.; Kho. (Lor.) *ničo* 'exactly'; S. *niḥico* m. 'conference, certainty' (ext. -*ḍa-*: *niḥero*, *niḥoro* m. 'decision, settlement'); WPah. (Joshi) *niḥcā* m. 'belief, patience'; MB. *niścaya* 'certainty'; Or. *ničē* 'certainly'.
- 7440 ***niścayati** 'observes'. [Cf. *niścinōti* 'investigates' MBh., *cikēti* 'observes' TS. — √*CI*?]
Pk. *niścayati* 'investigates'; Pr. -*ṇje-* 'to see, look'.
- 7441 **niścārati** 'comes forth' RV. [~ *NIŚCALATI. — √*CAR*]
Pa. *niścārati* 'comes out', *niścārāṇa-* n. 'emanation'; N. *niścarnu* 'to wring out'; M. *niścarnē* 'to ooze out'.
- 7442 ***niścālati** 'comes out'. [~ NIŚCARATI. — √*CAL*]
Pk. *niścālāi* 'drips, falls, leaks'.
- 7443 **niścāla-** 'motionless' MBh. [CALA-²: √*CAL*]
Pa. *niścāla-* 'not moving, firm', Pk. *niścāla-*, P. *niścāl*, *ṇlā* (ll from *callā* < **CALYATI*), *ničlā*, N. *ničāl*, MB. *ničala*, Or. *ničāla*, H. *ničlā*, M. *ničāl*, *ničal* (l from *čālṇē*); Si. *niśal* 'firm'.
- 7444 **niścāraka-** m. 'voiding excrement' lex. [√*CAR*]
M. *ničrā* m. 'matter exuding (from a wound &c.)'.
- 7445 **niścārayati** 'makes issue' Car. [~ *NIŚCĀLAYATI. — √*CAR*]
Pa. *niścārēti* 'emits'.
- 7446 ***niścālayati** 'makes issue'. [~ NIŚCĀRAYATI. — √*CAL*]
Ku. *ničālṇo* 'to throw water from, let water drip from'.
- 7447 **niścinta-** 'thoughtless' MBh. [CINTĀ-]
Pk. *niścinta-* 'free from care'; Or. *niścinta* 'thoughtless, free from care', OAw. *niścinta*, H. *niścint*, G. *niścint*, M. *ničt*.
- 7448 ***niścihnaka-** 'without distinctive mark'. [CIHNA-]
A. *nišinā* 'similar, alike'.
- 7449 ***niścōṭayati** 'presses out'. [CUṬĀTI: influenced in meaning by *NIŚCYŌTAYATI?]
S. *ničoṭayati* 'to wring out (clothes &c.)', squeeze out (juice &c.)'; P. *ničoṭā*, ludh. *ničoṭā* 'to wring' (whence intr. *ničoṭā* 'to drip'); Ku. *ničoṭno* 'to squeeze out', N. *ničornu*, Bhoj. *ničoral*, H. *ničoṭnā* (whence intr. *ničurnā*, *ničarṇo* 'to ooze out').
- 7450 ***niścayavayati** 'causes to fall out'. 2. ***niścayāvayati**. [Cf. *cyavayati* ŚāṅkhBr., *cyāvadyati* RV. — √*CYU*]
1. G. *ničavvū* 'to wring, squeeze'.
2. N. *ničāumu* 'to squeeze'.
***niścayāvayati** see prec.
- 7451 ***niścōṭayati** 'causes to trickle out'. [Cf. *niścōṭayati* Kāśikh. — √*CYU*?]
S. *ničoṭayati* 'to drain off, extract water from food'; H. *ničonā* 'to wring out'; G. *ničovvū*, *ničō* 'to squeeze out' × *ničavvū* < *NIŚCYAVAYATI. — See *NIŚCŌṬAYATI.
- 7452 ***niścāla-** 'free from deceit'. [CHALA-]
Or. *ničāla*, *ṇlā* 'frank'; H. *ničal* 'free from deceit'.
- 7453 ***niścādāna-** 'without covering'. [CHĀDANA-]
H. *ničān* 'clear, frank, unmixed'?
- 7454 ***niścādayati** 'uncovers'. [√*CHAD*?]
A. *niśāiba* 'to remove the thatch from'.
- 7455 ***niścayati** 'cuts off'. [√*CHŌ*]
Or. *ničibā* 'to scrape off'; M. *niśṇē* 'to peel, strip off skin'.
- 7456 **niśyati** 'sharpens' AitBr. [√*śō*?]
Or. *niśibā* 'to whet'.
- 7457 **niśraya-** m. 'refuge' lex. [√*ŚRI*]
Pa. *niśsaya-* m. 'support', OSi. *niśa*.
- 7458 **niśrayaṇī-** f. 'ladder, staircase' ŚBr., *niśrayaṇī-*, *ṇyini-*, *ni(h)śrēṇī-* f. MBh. [√*ŚRI*]
Pa. *niśēni-* f. 'ladder', Pk. *niśēṇī-*, *niśēni-*, *niśaṇī-*, *ṇiā-* f., Or. *niśini*, *ṇuni*, (Sambhalpur) *niśāni* (< **niśrā-* *yaṇa-*?), OAw. *niśeni*, OH. *niśim* f., H. *niśeni* f., M. *niśin*, *niśan* f., Ko. *niśani*, Si. *niśiniya*. — G. *niśarṇī* (P. B. Paṇḍit IL xvi 123) rather < NIŚSARAṇA-.
- 7459 **niśrayati** 'leans on' ŚBr. [√*ŚRI*]
Pa. *niśāya* absol. 'near, by means of, on account of'; Si. *niśā* 'near', postp. 'because of'.
- 7460 ***niśrita-** 'leaning on'. [√*ŚRI*]
Pa. *niśsita-* 'hanging on', *ṇaka-* m. 'adherent'; Pk. *niśsiya-* 'resting on'; Si. *niśi* 'suitable' EGS 90.
niśrēṇi- see NIŚRAYAṆĪ-
- 7461 **niśvasiti** 'draws in breath' MBh., *niśvasita-* n. 'breathing' ŚBr. [√*SVAS*?]
Pk. *niśsasāi*, *niśsasāi* 'breathes', *niśasia-* n. 'breathing'; H. *niśāsnā* 'to pant'.
- 7462 **niśvāsa-** m. 'breathing in or out' R. [In MIA. collides with NIŚSVĀSA-¹. — √*SVAS*]
Or. *niśāsa* 'inhalation', *niśāsiḥā* 'to breathe'; Mth. *niśās* 'breathing'.
- 7463 ***niśviyatē** 'is swollen'. [√*SVI*]
G. *niśivvū* '(an ox) to get the muscles of the neck much inflamed by hard driving'.

- 7464 **nišanŅā-** 'seated' ŠBr. [√SAD]
Pk. *nišanŅa-* 'sitting'; Si. *nisan*, *nisal* 'near' EGS 90;
— Pa. *nisinna-* 'sitting' (with *i* from pres. *nišidati*); Ash.
nišināstam 'I have sat down', Kt. *nišinā* 'sat'.
- 7465 **nišādana-** n. 'sitting down' RV. [√SAD]
Wg. *nišāṣṣ*, *nišāṣ* 'chair'.
- 7466 **nišādayati** 'causes to sit down' RV. [√SAD]
Ash. Wg. *nišā-* 'to make sit down', Dm. *nišāy-*; —
Gaw. *nišā-*, Kho. *nišeik* (both with *š* due to borrowing
from Kaf. ?).
- 7467 **nišidati** 'sits down' RV. 2. ***nišidati**. [√SAD]
1. Pa. *nišidati* 'sits down', Pk. *nišidā*, Ash. Wg. Kt.
Dm. *niši-*, Pr. -*šil-* (Kaf. *š* after *i* NTS xiii 232: →
Gaw. *niš-*, Kho. *nišik*), Paš.laur. *nē-*, gul. *nī-*.
2. Shum. *niši* 'sitting', Kal.rumb. *nišim* 'I sit down'.
- 7468 ***nišupta-** 'asleep'. 2. ***nišupti-** 'sleep'. [*nišvapati*
'falls asleep' RV., *nišupta-* Pāṇ. — √SVAP]
1. B. *nišut* 'sound asleep'.
2. B. *nišuti* 'sound sleep' (ODBL 502 < **nišupta-*).
***nišupti-** 'sleep' see prec.
- 7469 ***nišubha-** 'striking on'. [Cf. *nišumbhati* s.v. SUMBHATI.
— √SUBH]
Bi. *nišuhā* 'fodder chopping-block'; Mth. *nišūā*
'block on which sugarcane is chopped'; H. *nesuā* m.
'chopping-block'.
- 7470 **niškā-** m.n. 'gold ornament for neck or breast' RV.,
'specific weight of gold' Yājñ.
Pa. *nikkha-*, *nek* m.n. 'gold necklace, a weight of
gold'; Pk. *nikkha-* m. 'gold', m.n. 'a coin'; Si. *nik* 'a
goldsmith's weight'.
- 7471 ***niškaṇa-** 'without grain'. [KĀṆA-]
Pk. *nikkaṇa-* 'without grain, very poor'; M. *nikan*
'empty (of ears of grain), threshed'.
- 7472 **niškāpardika-** 'without cowries'. [KĀPARDA-]
B. *nikariyā* 'penniless', Or. *nikauriā*, H. *nikauriyā*;
— Bi. Mth. *nikauriyā* Grierson BPL 1070 ← H. with
a false H. Bi. equivalence of *r* ~ *r*?
- 7473 **niškara-** 'free from taxes' Vas. [KĀRA-²]
OG. *nikaru* 'exempt from taxes', G. *nakrū*.
- 7474 **niškarōti** 'expels' RV., 'breaks in pieces' Bhaṭṭ.
[√KṚ¹]
K. *nik^arun* 'to chop up, reduce to small pieces',
nikaran f. 'act of so doing'; Or. *nikaribā* 'to draw
(water)', dial. *nikribā* 'to come out', *nikrāibā* 'to expel';
M. *nikarñē* 'to push aside, scrape off, wipe off'.
***niškartati** 'cuts off': see *NIŠKṚTYATĒ.
- 7475 **niškarman-** 'inactive' Kull. [KĀRMAN-¹]
Pa. *nikkamma-* 'unoccupied', Pk. *nikkamma-*; K.
nekama 'useless, unemployed', S. *nikamo*, L. *nikamma*,
P. *nikammā*, *nak*° (→ H. Bhoj. *nikanmā*), Ku. *nikamo*;
Or. *nikamā* 'idle', H. *nikhamā*, Si. *nikam*. — Deriv. of
or influenced by *kām* < KĀRMAN-¹: B. *nikām* 'idle',
useless', H. *nikām*, *ōmā*, N. Or. *nikāmi*, M. *nikāmi*.
- 7476 **niškaṛṣa-** m. 'extracting, oppressing by taxes' MBh.
[√KṚṢ]
M. *nikṣi* f. 'urging, pressing', adj. 'strict, exact'.
- 7477 **niškala-** 'without parts' Up., 'decayed, infirm' MBh.,
'impotent' lex. [KĀLĀ-¹]
Pk. *nikkala-* 'without parts'; OG. *nikala* 'impotent,
unmanly'.
- 7478 ***niškalati** 'comes out'. [Back-formation from NIŠKĀL-
AYATI. — √KAL²]

Gy. as. *nigylđum* 'I went out' JGLS N.s. ii 332, arm.
nākl- 'to go out, stand up', eur. span. *nikil-* 'to go out',
rum. *nikl-* 'to take out', imper. *ankli* 'go out', gr. *nikl-*,
nik- 'to go out' (pp. *niklisto* × NIŠKASTA-), *nikav-* 'to
take out'; D. *nikhūlna* 'to come up, go up on' (pret.
nikhūt- < NIŠKṚṢTA-); S. *nikiraṇu* 'to issue' (whence
caus. *nikeraṇu*); L. *nikkilan*, *nikkal*°, (Ju.) *niklan* 'to
come out', (Shahpur) *nikhlan*, awān. imper. *nikul*, P.
nikkalnā; WPah.bhad. *nikalñū* 'to come out', imper.
nikul 'go away'; Ku. *nikalño* 'to come out', N. *niklanu*;
A. *nikaliba* 'to come out, be driven out'; B. *nikalā* 'to
come out', Or. *nikalibā*, Aw.lakh. *nikarab*, H. *nikalnā*,
OMarw. *nikalaṭ*, OG. *nikalaṭ*, *nimk*°, G. *nikalvū*, Ko.
nikkaltā.

- 7479 ***niškasati** 'goes out'. [*nikhasana-* n. Kauṭ. — √KAS]
NiDoc. *nikasati*, *nikha*° 'goes out', Pk. *nikkasijjati* pass.
'is expelled' (*nikhasana-* n. 'going out'); Sh.gil. *nikha-*
yōikī 'to come out', koh. *nikhāzōny* 'to come down' (or
poss. < *NIŠKASATI); Ku. *nikasño* 'to go or come out
or away'; Mth. *nikasab* 'to come out'; OAw. *nikasāi*
'goes out', H. *nikasnā* (→ P. *niksanā*), G. *nikasvū*. —
N. *niksanu* 'to come or go out' metath. < **niksanu* or
perh. < *NIŠKASANA-. — Bshk. (LSJ). *nuk-as* 'came
out', (Biddulph) *nikki* 'away' (absol. of **nik-* 'to go
away'), Tor. *nik-*, *nig-* 'to come or go out', Phal. *nikh-*
'to rise (of sun)' AO xviii 245 without explanation of
loss of -s-: perh. rather < *NIŠKADATI. — See
*NIŠKASTA-, NIŠKĀSAYATI.
- 7480 ***niškasta-** 'gone out'. [√KAS]
NiDoc. *nikhasta*, *ōāga*, *nikasta*, *ōāga* 'went out, gone
out'; Sh. *nikhātu* 'came out'; S. *nikhto*, *nikto* 'gone out';
L. *nixtā*, mult. *nikatthā* 'came out' (ND 343 a 24
wrongly < *niškṛtā-*); — Tor. *nigāt* 'came out', Phal.
sūri nikhēti 'the sun rose' poss. < *NIŠKATTA-. —
× *NIŠKALATI in Gy. gr. *niklisto* pret. of *nikl-*.
- 7481 **niškāraṇa-** 'causeless' MBh. [KĀRAṆA-]
Pa. *nikkāraṇā* adv. 'without reason'; Pk. *nikkāraṇa-*
'causeless', Si. *nikaraṇa*.
- 7482 **niškārya-** 'worthless' Kāv. [KĀRYA-]
Pk. *nikkajja-* 'fickle'; H. *nikāj* 'useless'.
- 7483 ***niškāla-** 'exit, expulsion'. [√KAL²]
P. *nikāl* f. 'outlet', *ōlā* m. 'exile'; N. *nikālā* 'banish-
ment'; H. *nikāl* m. 'expulsion', *ōlā* m. 'eruption on
skin'; — G. M. *nikāl* m. 'passage' < **niškālya-*?
- 7484 **niškālayati** 'drives out' Kathās. [√KAL²]
NiDoc. *nikhaleti* 'drives out', fut. *nikaliṣyati*, pass.
nikhalyati; Pk. *nikkālēi* 'takes out'; Dm. *nikhāl-* 'to
draw out'; Tor. *nigāl-* 'to excavate'; Sh.gil. *nikhālōikī*
'to take out or off, dismiss', koh. *nikhalōny* 'to take
down or off'; S. *nikāraṇu* 'to drive out, cause to issue',
P. *nikālāṇā*, Ku. *nikālño*; N. *nikālmu* 'to take out'; A.
nikāliba 'to drive out', B. *nikālā* (→ Or. *nikālībā* 'to
take out'); H. *nikālñā* 'to drive out, take out' (→ Mth.
nikālāb); M. *nikhalñē* 'to hoist out, take to pieces'. —
See *NIŠKALATI.
- 7485 **niškāsa-** m. 'egress' R. [√KAS]
Ku. *nikās*, *ōso* m. 'issue, source, spring (of water),
export'; N. *nikās* 'outlet', *ōsā* 'release', *ōsi* 'exit, export';
A. *nikāhi* 'the projecting part of anything'; B. *nikās*
'outlet for water, removal of obstacle, settlement, end';
Or. *nikāsa* 'settlement of accounts', *ōsi* 'finish'; Bi.
nikās 'main doorway'; H. *nikās* m. 'exit, export', *ōsi* f.
'output'; OMarw. *nikāsi* f. 'bridegroom's procession in
the marriage ceremony'; G. *nikās* f. 'export'; — ×
*DUVĀRA-: Bi. *niksār* 'main doorway'.

- 7486 **niškāsayati** 'drives out' Pañcat. [√KAS]
Pk. *nikāsiya* 'expelled'; Ku. *nikāṣṇo* 'to drive out', N. *nikāsmu*; Or. *nikāṣibā* 'to settle, finish'; Mth. *nikāṣab* 'to make (an animal) get up and to drive it along a village road'; OAw. *nikāṣai* 'drives out', H. *nikāṣnā* (→ P. *nikāṣṇā*). — See *NIŠKASATI.
- 7487 **niškula-** 'having no kindred' Mn. [KŪLA-]
Si. *nukula* 'of no caste'; — more prob. Si. cmpd. with *nu-* 'not'.
- 7488 **niṣkr̥tā-** 'expiated' RV., 'removed, expelled' BhP. [√KR̥T]
MIA. **nikkhiḍa-*, **nikkhaḍa-*: — L. *nikkhaṇṇa* 'to be separated', awāṇ. *nikkhr̥ṇ* 'to separate'; P. *nikkhaṇṇā* 'to separate, distinguish'; — whence tr.: S. *nikkheṇṇu* 'to purify (sugar)'; L. *nakkheṇṇa* 'to separate', P. *nakkheṇṇā*.
- 7489 ***niṣkr̥tyatē** 'is cut off'. [niṣkr̥tati 'cuts off or out or asunder' RV. — √KR̥T]
A. *nikāṭiba* 'to be sent off, be peeled off', *nikāṭiba* 'to peel off'; or < **niṣkartati* with change in mng. to passive.
- 7490 **niṣkr̥ṣṭa-** 'pulled out, extracted' Suśr. [√KR̥Ṣ]
D. *nikhiṭa* 'he came out' (pret. of *nikhilna* < *NIŠKAL-ATI); M. *nikāṭṭṇē* 'to take oneself off'.
- 7491 ***niṣkōṣati** 'plucks out', inf. *niṣkōṣtum*, *ṣitum* Pāṇ. [niṣkūṣati 'extracts' BhP. — √KŪṢ]
H. *nikosnā* 'to grow teeth, gnash the teeth'.
- 7492 **niṣkramati** 'goes out' RV. 2. Pp. **niṣkrānta-** MBh. [√KRAM]
1. Pa. *nikkamati*, *nikkhamo*, Aś.shah. man. *nikramatu*, kāl. dh. jau. *nikham-* (caus. *nikhāmayisati*), Pk. *nikkamati*, *nikkhamo*; Si. *nikmenavā* 'to go away', caus. *nikmavanavā*.
2. Pa. *nikkhanta-*, Pk. *nikkamta-*, *nikkha-*; Si. *nikut* 'departed, dead'.
niṣkrānta- see prec.
- 7493 **niṣkr̥ipitē** 'buys back' AV. [√KR̥I]
Pa. *nikkīṇati* 'redeems', Pk. *nikkīṇai*; Ku. *nikhīṇaṇo*, *nikhāṇo* 'to buy back, redeem, ransom', N. *nikhammu*.
- 7494 **niṣkvātha-** m. 'decoction' Suśr. [√KVATH]
M. *nikāḍhā* m. 'second decoction of medicinal herbs'.
- 7495 ***niṣkhasati** 'falls down'. [√*KHAŚ]
Sh.koh. *nikhāzōny* 'to come down or off'; — more prob. < *NIŠKASATI.
- 7496 ***niṣkhōṭa-** 'without blemish'. [*KHŌṬI-]
N. *nikhur* 'pure (of colour), all of one colour', *nikharo* 'pure, unalloyed'.
- 7497 ***niṣkhōṭayati** 'tears out'. [√*KHUT]
H. *nikhornā* 'to pull off, pluck out'.
- 7498 ***niṣkhōṭta-** 'without blemish'. [*KHŌṬTA-]
P. N. H. *nikhoṭ* 'unblemished'.
- 7499 ***niṣkhōll-** 'to loosen'. [*KHŌLL-]
Ku. *nikholno* 'to loosen, let slip', intr. *nikhulno* 'to slip, fall'.
niṣṭanati see *NISTANATI.
- 7500 **niṣṭi-** f. 'neck-band' TĀr.com.
Ash. *neṣṭē*, *nēṣṭe* 'turban'; Kt. *niṣṭe* 'belt' NTS ii 269.
- 7501 ***niṣṭiyā-** 'collection'. [Cf. *niṣṭiyāyatē* 'crowds together' VS., *sthyā-* f. 'pool of stagnant water (?)' RV. — √STYAI]
P. *neṭhī* f. 'quantity of anything gathered together'?
- 7502 ***niṣṭrāṇa-** 'without protection or armour'. [TRĀṇA-]
Dm. *niṣṭṇ* 'naked' (< **niṣṭin* NTS xii 180), Kal. *liṣṭān*, Gaw. *nichāṅg* (< *niṣṭrāṇaka-*?), Sv. *niṣṭān*: all doubtful. — See NAGNĀ-.
- 7503 **niṣṭhā-** f. 'decision' Gaut., 'firmness' Mn. [√STHĀ]
Pa. *niṣṭhā-* f. 'base, foundation, conclusion'; A. *niṣṭh* 'certain'; Or. *niṣṭhā* 'perseverance', adj. 'thorough-going', *niṣṭhāibā* 'to do things thoroughly, persevere'; H. *niṣṭh* f. 'basis, confirmation'; G. *niṣṭh* 'certainly'.
- 7504 **niṣṭhivati** 'spits', *niṣṭhyūta-* n. 'spittle' Mn. [√STHIV]
Ash. *liṣṭik*, Ash. Wg. *luṣṭik* 'saliva' (l- from *lez-*, *les-* 'to lick' s.v. *LĒHATI).
- 7505 **niṣṭhura-** 'hard, cruel' MBh., *niṣṭhūrīn-* MBh. [Poss. < **niṣṭhura-* (with intensive *niṣ-*: see *NIRGURU-¹): conn. STHŪRĀ- EWA ii 170]
Pa. *niṣṭhura-*, *rin-* 'cruel, harsh', Pk. *niṣṭhura-*, *niṣṭhula-*; S. *niṣṭharu* 'obstinate'; Ku. *nirutho* 'harsh', gng. *niṣṭhur*; N. *niṣṭhur* 'cruel'; B. *niṣṭhur* 'cruel, mischievous'; Or. *niṣṭhura* 'cruel', Mth. Bhoj. Aw.lakh. H. *niṣṭhur*, OG. *niṣṭhura*; G. *naṭhor* 'impudent'; M. *niṣṭhūr* 'cruel'. — Deriv. in Aś. *niṣṭhūliye* n. 'cruelty'.
- 7506 ***niṣpaṅgura-** 'very lame'. [PAṅGŪ-]
H. *nipāṅgur* 'paralysed in hands and feet'.
- 7507 ***niṣpaṭati** 'is torn or rooted out' (as intr. cf. *UTPAṬATI). 2. ***niṣpāṭayati** 'roots out'. 3. ***niṣpāṭyatē**. [√PAṬ]
1. Kho. *niṣpūlik* 'to come out by the roots, move from its place (of river or mountain), leave its place or fall of itself'.
2. Kho. (Lor.) *niṣpālik* 'to tear out or off, pull out or up (of weeds), castrate (by removal of testicles)': if for **niṣpālik*, it is to be separated from *niṣpēlik* < NIṢPĪP-AYATI.
3. M. *nipāṭṇē* 'to scrape or wipe or scour off (esp. with hand or fingers)'.
- 7508 ***niṣpaṭṭa-** 'without clothes'. [PAṬṬA-²]
G. *nipāṭ* 'shameless'.
- 7509 **niṣpatti-** f. 'going forth' Hariv. [√PAD]
Pa. *nipp(h)atti-* f. 'result'; Aś.dh. *niphatiyā* abl. sg. f. 'attainment'; Pk. *nipp(h)atti-* f. 'origin'; Si. *niput* 'birth'.
- 7510 **niṣpattrā-** 'leafless' MBh. [PĀṬTRA-]
Pk. *nippatta-* 'leafless, bare', A. *nipāt*, OAw. *nipāta*.
- 7511 **niṣpadyatē** 'falls out' ŚBr., 'comes forth, becomes ripe' Mn. 2. Pp. **niṣpanna-** R. 3. Caus. **niṣpādayati** MBh. [√PAD]
1. Pa. *nipp(h)ajjati* 'is produced, happens', Pk. *nipp(h)ajjai*; S. *nipajānu* 'to be reared, be cherished'; H. *nipajñā* 'to be produced', G. *nipajvū*, OM. *nip(h)a-janem*, M. *nipajñē*; — caus. G. *nipjāvū* 'to produce', Si. *nipadavanavā*.
2. Pa. *nipp(h)anna-* 'accomplished'; Pk. *nipp(h)añṇa-* 'produced'; S. *nipano* pp. of *nipajānu*; H. *niphan* 'complete'; OG. *nīpanatīm* 'befallen'; OM. *nīphananem* 'to be produced, happen'; Si. *nīpan* 'born, birth, origin'.
3. Pa. *nipp(h)ādēti* 'produces', Pk. *nipp(h)āēi*; S. *nīpānu* 'to rear, support'; OG. *nīpāyātīm* pp., G. *nīpāvū* 'to produce'.
- niṣpanna-** see prec.
- 7512 **niṣparati** 'comes out' TS. 2. **niṣpārayati** 'takes out, rescues' RV. [niṣpīṣati 'brings out' RV. — √PR]
1. H. *nīpharnā* 'to pierce right through, come right through and out the other side'.
2. H. *nīphārnā* 'to bore right through, take right through and out the other side'.

- 7513 **niśpāta-** m. 'fall' ('throbbing motion' BhP.). [Cf. *niśpātayati* 'causes to fall out' AV., *niśpātita-* 'fallen, ruined' R. — √PAT]
K. *nēpāv* m. 'ruin by fall from a height'.
niśpātayati see prec.
niśpādayati see NIŚPADYATĒ.
- 7514 **niśpādyā-** 'to be brought about' Sāh. [√PAD]
S. *nīpāju*, *nep*° m. 'nourishing, nutriment'; Si. *nīpada* 'birth, production'; — M. *nīpaj* m. rather deriv. *nīpajñe*.
7515 ***niśpāniya-** 'without water'. [PĀNĪYA-]
Bi. *nīpāniyā* 'unirrigated crops'; M. *nīpāñi* 'scantily supplied with water'.
niśpārayati see NIŚPARATI.
***niśpāva-** 'winnowing' see NIŚPUNĀTI.
- 7516 **niśpīdayati** 'presses out or together or against' ĀsvGr. [√PID]
Pa. *nīpīlētī* 'squeezes', *ṛlana-* n., Pk. *nīpīdīa-*, *ṛliya-* pp., *ṛlana-* n.; Kho. *niśpelik* 'to squeeze out, pull out' BelvalkarVol 93; L. *nāpīraṇ* 'to squeeze', pass. *nāpīraṇ*; P. *nāpīrñā* 'to press, grind, vex', intr. 'to suffer from', *nāpīr* f. 'suffering'; H. *nīpīrñā* 'to press, squeeze (e.g. sugarcane)'. — S. *nīpūraṇu* 'to press, squeeze', *nīpūṭaṇu* tr. 'to bruise' apparently < **niś-pūta-*, *-pūṭya-* (× *nir-muṭ-*, **NIRMŌṬATI*?).
- 7517 ***niśpuṭaka-** 'unfolded'. [PUṬA-]
Ku. *nīpuṇo* 'penis'.
7518 ***niśpuṭati** 'unfolds'. [PUṬA-]
N. *lāro neparnu* 'to pull back the foreskin'; H. *nīpuṇā* tr. 'to open' (*nīpuṇā* with typical *o* for tr. verb).
7519 **niśputra-** 'childless' Hit. [PUTRĀ-]
K. *nēpōth^a*, *nēpōtur^a*, S. *nīpuṭro*, P. *nīputtā*, *nap*°; Ku. *naputo* 'childless', *nīputi*, *nap*° 'childlessness'; H. *nīpūt*, *ṛtā* 'childless'; — N. *nīputri* 'childless woman' ext. with *-da-* or like M. *nīputrī* f. infl. by Sk.
7520 **niśpunāti** 'purifies, winnows' ŚBr. [Cf. **niśpāva-* in Pa. *nīppāva-* m. 'winnowing'. — √PŪ]
N. *nīphannu* 'to winnow, sift, choose'.
7521 ***niśpraśṭha-** 'absolutely foremost'. [PRAŚṬHA-]
Pk. *nīppaṭṭha-* 'more, additional'; — all NIA. forms without aspiration: S. *nīpaṭu* 'completely', P. *nīpt*, B. *nīpaṭ*; Or. *nīpaṭa*, *ṛṇi* 'completely, very'; H. G. M. *nīpaṭ* 'completely'. — partial sanskritization in N. *nīspaṭṭa*. — All very doubtful.
- 7522 **niśphala-** 'fruitless, seedless, impotent' Mn. [PHĀLA-]
Pa. *nīpphala-* 'fruitless', Pk. *nīpphala-*, S. *nīpharo*; Or. *nīphala* 'fruitless'; H. *nīphal* 'worthless'; M. *nīphal* 'fruitless (esp. in figurative sense)'; — N. *nī(p)phar*, *nīpher* 'weak, fragile', sb. 'an invalid' ← Mth. area; — S. *nīphalo* 'fruitless', Bhoj. *nīphal*, OAw. *nīphala* infl. by Sk. or ← H. area.
7523 ***niśphāyatē** 'swells, is complete, arrives'. [For semantic development cf. SPHĀYATĒ, *ATIŚPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-. — √SPHĀY]
Sh. (Lor.) *nīfayoiki* 'to arrive'. — Deriv. *nīfaroiki* 'to conduct'.
7524 ***niśphālika-** 'without a ploughshare'. [PHĀLA-]
M. *nīphālī* 'without a share (of a plough)'.
7525 ***niśmārayati** 'reminds'. [√SMR]
Kho. (Lor.) *niśmerik* 'to pronounce clearly, make clear, distinguish, separate'. — Very doubtful.
***nisaraṇa-** 'approach' see NIḤSARAṆA.

***nisīdati** 'sits' see NIŚIDATI.

niśrṭā- see NIŚŌTRĀ-.

niśrṣṭa- see *NIḤSRṢṬA-.

- 7526 ***nistānati**, 'roars' (*niśtanati* RV.). [√STAN]
Pa. *nīthhanati* 'groans'; M. *nīthannē* 'to gnash the teeth at'.
7527 **nistarāṇa-** n. 'coming out' Kull. [√TR]
Pa. *nīthharāṇa-* n. 'getting across'; Pk. *nīthharāṇa-* n. 'going through or across'; G. *nītraṇ* n. 'that which has oozed out'.
7528 **nistarati** 'comes forth' MBh. [MIA. and NIA. forms with *tth* ~ *tt* are prob. dial. (cf. NIŚKRAMATI) and not < *nī-stṛ-* ND 345 a 25. — √TR]
Pa. *nīthharati* 'comes out, crosses over, leaves behind'; Pk. *nīthharai* 'comes through', caus. *nīthharēi*; L. *nītraṇ* 'to be refined', awān. *nītruṇ* 'to be separated'; P. *nītharnā* 'to go aside, be squeezed, be clarified', dog. *nītharnā* 'to be distilled'; WPah. (Joshi) *nītrnu* 'to dry by letting drop'; Ku. *nītarño*, *nītharño* 'to fall in drops, drip, leak'; N. *nītalnu* 'to continue pressing for juice after the juice has been extracted'; B. *nītalāni* 'free from dregs'; H. *nītharnā* 'to be made clear'; G. *nītarvū* 'to ooze, settle'; M. *nītarñē*, *nītharñē* 'to run off (of liquids)', *nītal*, *nīthal* 'clear, limpid'.
7529 ***nistāna-** 'not taut'. [TĀNA-]
P. *nītānā*, *nat*° 'weak, faint'.
7530 ***nistāpa-** 'without heating'. [TĀPA-]
M. *nītāv* 'unassayed by fire'.
7531 **nistāra-** m. 'deliverance' Bhartṛ., 'discharge of debt' Hit. [See NISTARATI. — √TR]
Pa. *nīthhāra-* m. 'rescue, payment, acquittance'; Pk. *nīthhāra-* m. 'saving'; P. *nītar* m. 'clear liquid remaining after all sediment is deposited'; Ku. *nītar*, *nīthār* 'drainage, watershed'; N. *nīthār* 'residue, sediment'; Si. *nātara* 'support, sustenance, livelihood'.
7532 **nistārayati** 'delivers from' Mn. [See NISTARATI. — √TR]
Pa. *nīttārēti*, *nīthhārēti* 'brings through'; Pk. *nīthhārēi* 'takes across, saves, lets go'; L. *nītarāṇ* 'to skim, decant, pour off', awān. *nītaruṇ* 'to be clarified'; P. *nītarñā* 'to clarify', ludh. *natārnā*; Ku. *nītarño*, *nītharño* 'to set free, drain off, distil'; N. *nītarnu* 'to press the last juice out', *nītharnu* 'to pour right out'; H. *nītarñā*, *nītharñā* 'to draw off, purify'; G. *nītarvū* 'to make settle or ooze'.
7533 ***nistṛṭa-** 'brought out'. [Cf. *nīstīrṇa-* 'rescued, escaped' MBh., Pk. *nīthhinna-*. — √TR]
L. *nītrīā* 'limpid, clear' or < **nīttaria-* ~ Pk. *nītharia-* pp. of *nīthharai* < NISTARATI.
7534 **nīstrṣṇa-** 'free from desire' Divyāv. [TRṢṆĀ-. — √TRṢ]
Pa. *nīttanha-* 'free from thirst or desire'; K. *nētrihun^a*, *nītrihon^a* 'void of affection, not returning affection'.
7535 ***nisthāna-** 'low place'. [STHĀNA-]
S. *nīthānu* m. 'tank for water'? — Or < **NĪPA-STHĀNA-*?
7536 ***nisvara-** 'sound'. [Cf. *nīsvana-* m. s.v. NISVĀNA- (*nīsvarā-* 'noiseless' < **niḥsvara-*?). — √SVR]
Si. *nīsara* 'sound' EGS 90 or < **NIḤSVARA-*.
7537 **nīsvāna-** m. 'sound' MBh. [Cf. *nīsvana-* m. Yājñ., Pk. *nīssaṇa-*, *nīsaṇa-* m. — √SVAN]
MB. *nīśāna* 'music' (ODBL 324 < **niḥsvāna-*), Bhoj. *nīśān*; H. *nīśān* m. 'kettledrum'; OG. *nīśāna*, *nīśm*° m. 'announcing drum'; OM. *nīśāna* m. 'large drum'.

7538 **nīhanti** 'strikes in, kills' RV. [*nīhata*- RV., Pa. *nīhata*- 'slain, humbled', Pk. *nīhaya*-. — √HAN¹]

Pk. *nīhantāi* 'strikes, throws'; P. *nīhantā* 'to tease, harass'; H. *nīhantā* 'to strike, kill'.

nīhāra- see NĪHĀRĀ-.

7539 **nīhnavatē** 'makes amends for' Br., 'disowns, denies' Mn. [√HNU]

Pk. *nīhnavatē* 'denies'; — H. *nīdnā* 'to deny, disown' more prob. < NĪNDATI.

NĪ¹ 'lead': NĀYA-, NĀYATI, NAYANA-¹, NĀYAYATI, NĪTĀ-¹, NĪTI-, NĪYATĒ, NĒTRĀ-¹; ATIPRANĪTA-, ANUNAYA-, APANAYA-, AVANĀYĀ-, ĀNAYA-, ĀNAYATI, ĀNAYANA-, ĀNĀYAYATI, ĀNĪTA-, UNNAYATI, ŪNNĪTA-, ŪPANAYATI, NĪNAYATI, NĪRĀYATI, PARINĀYA-, PĀRINĀYATI, PARINĀYANA-, PARINĀPAYATI, PARINĪTA-, PARINĪYATĒ, PARINĒTAVYA-, *PARINĒTRA-, *PĀRINĒTRA-, PRANĀYA-, PRANĀYATI, PRANĪTA-, PRANĪTĀ-, VINAYĀ-, VINĀYAKA-, VINĪTA-, *VINĪYATĒ, SĀMNAYATI; GRĀMANĪ-.

*NĪ² 'churn milk': NĪTA-², NĒTRA-²; NAVANĪ-.

7540 **nīcā**- 'low' Mn., *nīcaka*- 'low' lex., 'gentle' MBh., *nīcaga*- 'belonging to a lower caste'; *nīcā* 'below' RV., *nīcāṣ* AV., *nīcāt* 'from below' RV. [NĀYĀNC-: √ANĀC]
Pa. *nīca*- 'low, humble', Pk. *nīya*-, *nīa*-; Aś.shah. *nīca*, man. *nīcam* 'in the south'; Si. *nīdu* 'low, outcaste' (ND 344 a 32 wrongly as lw. from Sk.); — P. *nīhal* adv. 'below', m. 'low country', *nīhlā* 'undermost' (+ ?).

With -cc- after opposite UCCA- rather than < *nīcya*- 'western' AitBr.: Pk. *nīcca*- 'low', K. *nyūc*^u, S. *nīcu*; L. mult. *nīc* 'wicked'; P. *nīc* 'low, mean', *nīcā* 'low', Ku. *nīc*, *nīco*, N. *nīc*, *nīco*; A. *nīs* 'low', B. *nīca*, Or. *nīcā*, *nīce* adv.; Mth. *nīc* 'low, vile'; H. *nīc*, *nīcā* 'low'; OMarw. *nīcāi* 'below'; G. *nīc*, *nīcū* 'low', *nīce* adv.; M. *nīc* 'low', *nīcā* 'inferior in quality'.

nīcya- see prec.

7541 **nīdā**-, *nīdā*- m. 'resting place, nest' RV., 'seat of a carriage' ŚBr., *nīdaka*- m. 'nest' MBh.

Pa. *nīda*-, *nīdā*- m. 'nest', Pk. *nīda*-, *nīda*-, *nīdā*-, *nīdā*- n.; Wg. (Lumsden) 'neal-ameh', 'nest' < *nīdā*- (**nīdāla*- NTS xvii 281) with AMĀ; — K. *nyūr*^u, dat. *nīris* m. 'a meadow (at the foot of or in the midst of mountains)';

7542 ***nīdāti** 'cuts down, weeds'. 2. ***nīrdāti**. [< **nīzḍāti* (cf. Wkh. *neḍḍun* 'weeding' < **nīzḍāna*-, but IIFL ii 533 < **nīzḍhāna*-) replaced by **nīrdāti*, cf. *nīrdātṛ*- m. 'weeder, reaper' Mn. — √DŌ]

1. Pa. *nīdāyati* 'cuts out, weeds', caus. *nīdāpēti*; A. *nīrāiba* 'to weed', B. *nīrā*, *nīrāna*; H. *nīrānā*, *nar*^o, *nal*^o 'to reap, clear weeds'; Si. *nelanavā* 'to pluck up weeds, gather fruit, pluck, break'.

2. Pk. *nīndānī*- f. 'rooting up bad grass'; K. *nēnd* f. 'weeding a rice-field', *nēnda* f. 'weeding'; P.kgr. *nadātī* f. 'weeding', *nadāvā* m. 'weeder'; WPah.bhal. *niddnū*, *nēddnū* 'to weed a field', (Joshi) *nīdnu*; Or. *nīndibā* 'to weed a rice-field'; H. *nīdānā*, *nīd*^o 'to cut, reap'; G. *nīdvū*, *nīd*^o 'to weed', M. *nīdñē*, *nīd*^o, *nīdh*^o.

7543 ***nīdāna**- 'weeding'. 2. ***nīrdāna**-. [Psht. *lalūn* 'weeding' < IA. **nīlān*-. — See *NĪPĀTI. — √DŌ]

1. Kho. *nīlāng*, (Lor.) *nīlān* (NTS xii 181 < **nī-kaḍḍh*-), Sh. (Lor.) *nīn* (or < *NĪDĀNA-); B. *nīrāni* 'weeding hook'; — Kal.rumb. *nēhrūn* 'weeding' poss. < NĪRHARANA-.

2. Pa. *nīddāna*- n. 'cutting off, mowing'; G. *nīdān* n. 'weeds plucked and thrown away' (*nīdān* n. 'id.' from *nīdvū*).

7544 **nītā**-¹ 'led' RV. [√NĪ¹]

Pa. *nīta*-, NiDoc. *nīta*, *nītaḡa*; Pk. *nīa*- 'taken away'; — forms pret. for pres. st. from NĀYATI: Tor. *nū* 'he took away', K. *nyūv* 3 sg. m., *nīy* 3 pl., WPah.bhal. *nīo* (and *neo* after pres. st. *nenū*), khaś. *nīā* (l.rudh. *nīttā* after *dittā* s.v. *DITA-); Or. *nīā* 'act of taking, buying'; — ext. -ll- in B. *nīla* 'brought'.

SUNĪTA-.

7545 **nīta**-² n. 'fresh butter' ĀpŚr. [√*NĪ²]

Kt. *nīwā* 'buttermilk', Kal.rumb. *nīu*, obl. *nīluna*, urt. *nīr*; — Dm. *nīt* < MIA. **nītta*-.
NĀVANĪTA-, *STANYANĪTA-.

7546 **nīti**- f. 'conduct' Mn. [√NĪ¹]

Pa. *nīti*- f. 'conduct', Aś.dh. jau. *nītiyam* loc. sg. f., Pk. *nīi*-, *nītti*- f.; Si. *nīya* 'law'.
*NĪTĪSĀLĀ-; AGRANĪTI-.

7547 ***nītiśālā**- (or *NĀYASĀLĀ-) 'school'. [NĪTI-, ŚĀLĀ-]

G. *nīsāl* f. 'school', *nīsāliyo* m. 'schoolboy, student'.

7548 **nīpā**-¹ 'situated low, deep' Kāth. [Cf. *nīpya*-VS. — ĀP-?]

L. *nīwā* 'low, poor', (Ju.) *nīwā* 'low', m. 'land fertilized by alluvial silt'; P. *nīwā*, *nīmā* 'low, bent'; B. *neo* 'depressed, low, soft and muddy (of soil)', *neoyo* 'soft and juicy (esp. of jack-fruit)'; M. *nīv* m. (Ko. n.) 'side of a sloping roof'. — P. *nīwān*, *nīmān* m. 'valley, low ground'; H. *nīwān* 'low (as ground), level'.

*NĪPASTHĀNA-.

7549 **nīpa**-² m. 'the tree Nauclea cadamba' Kālid., *nīpa*- m. lex.

Pa. *nīpa*- m. 'the kadamba tree', Pk. *nīva*-, *nīma*- m.; M. *nīv* m. 'a partic. kind of tree', n. 'its fruit'; Si. *nī* 'Nauclea (or Anthocephalus) cadamba'.

7550 ***nīpasthāna**- 'lowlying place'. [NĪPĀ-¹, STHĀNA-]

S. *nīthānu* m. 'tank for water'? — Or < *NĪSTHĀNA-?

7551 **nīyātē** 'is led, is taken' RV. [√NĪ¹]

Pa. *nīyati*, *nīyati* 'is led away', NiDoc. *nīyati*; S. *nījanu* 'to be carried away'.

7552 **nīrā**- n. 'water' MBh., *nīvara*- n. 'water', m. 'marsh' lex. [← Drav. EWA ii 172 with lit., though H. W. Bailey IL xvi 117 believes it IE. and connects with words under √*NĪ²]

Pk. *nīra*- n. 'water'; L. *nīr* m. 'water' (mult. 'tear'); WPah. (Joshi) *nīr* m. 'tears', bhad. *nīrū* 'river', jaun. *nīr* 'clear water'; H. *nīrā* m. 'water', *nīrnā* 'to water' (or < *NĪKIRATI); G. *nīrō* m. 'toddy juice', M. *nīrā* m.; — Ash. *nīl* f. 'lake', Kt. *nyilē* NTS ii 269 with (?).

7553 ***nīrakṣaka**- 'without protection'. [RAKṢĀ-]

P. *narakkhā* 'not taken care of, neglected, belonging to no one'.

7554 ***nīraṅga**- 'colourless'. [Cf. *nīrāga*- Kathās., *nīrakta*- lex. — RAṅGA-¹]

OAw. *nīraṅga* 'without colour'.

7555 **nīraṅgī**- f. 'head veil' Kathās.

Pk. *nīraṅgī*- f. 'head veil'; Si. *nīriṅgi* 'veil'.

7556 **nīrasa**- 'sapless, tasteless' Hariv. [RĀSA-]

Pa. *nīrasa*- 'sapless, insipid', Pk. *nīrasa*-, A. *nīrah* 'slightly dry, slightly wet' (whence *nīrahāiba* 'to make slightly dry'); B. *nīras* 'dry, sapless'; Or. *nīrasā* 'sapless, defective, bad'; Mth. *nīras* 'deficient, less'; H. *nīrasā*, *nīrsā* 'tasteless, insipid'; G. *nīras* 'tasteless, insipid, without juice, dry', *naras*, *narsū* 'of inferior quality, wicked'; M. *nīras*, *naras*, *nīrsā* 'of inferior quality', *nīrsā* 'unsalted and unmixed with water (of milk)' (whence *nīrsī* f. 'tastelessness, disgust').

7557 **nīraja-** 'free from dust' MBh. [RĀJAS-]

Pk. *nīraya-* 'free from dust, pure'; S. *nīro* 'pure, unalloyed'; L. P. *nirā* 'only, merely'; WPah.roh. *nīro* 'complete'; Ku. *nīro* 'pure, unmixed'; H. *nirā* 'pure, unalloyed', adv. 'completely'; G. *nirū*, *narū* 'pure, unmixed'; M. *nirā* 'pure, simple'. — Or. *nirūḍ* 'unadulterated', M. *nirū* 'pure, unmixed' and perh. G. *naryū* prob. < NIRUDAKA-. — Derivation of all above words from NĪRUJA- LM 359 is unacceptable.

7558 ***nīrājya-** 'absence of rule'. [RĀJYĀ-]

Ku. *nirajī* f. 'anarchy'.

nīrīpāti see next.

7559 ***nīriyatē** 'comes out, is separated'. 2. Caus. ***nīrēpayati**. [~ *NĪRLIYATĒ. — Cf. *riyatē*, *rēpayati* Gr., *nīrīpāti* 'separates from' RV. — < *RĪ]

1. Kho. (Lor.) *murik* 'to be separated from, part from'; K. *nērun*, absol. *nīrith* 'to come out, be produced, be completed'.

2. Kho. (Lor.) *nureik* tr. 'to separate'.

7560 **nīruja-** 'well, in health' MBh. [RUJĀ-]

Pa. *nīruja-* 'in good health', Pk. *nīrua-*, G. *narvū*.

7561 **nīrōga-** 'in good health' Suśr. [RŌGA-]

Pa. *nīrōga-* 'well', Pk. *nīrōga-*, *nīrōya-*, S. *nīroyo*, L. *naroā*, awān. *nīroā*, *nīroā*, P. *narōā*, *narōēā*, dog. *naroā*, Si. *nīrō*.

7562 **nīrōhā-** 'shooting out, growing' TS. [√RUH']

Si. *nīri* 'second crop, second and inferior crop of grain or grass' phonet. difficult bec. of -i: < *nīruhita-?

7563 **nīla-** 'dark blue, dark green, black' RV., **nīlaka-** lex. 2. **nīla-** n. 'blue substance' ŚBr., 'indigo' Yājñ.

1. Pa. *nīla-*, *ōaka-* 'dark blue, blue-green'; Pk. *nīla-* 'blue, green', Gy. pal. *nīlā*; D. *nīla* 'blue, dark green'; Ash. *nīlestā* 'green, blue'; Wg. *nyīla*, *nīrā* 'blue', Kt. *nīla*, *nīnytlē*, Pr. *nīl*, *nyīli*, Dm. *nīla*; Tir. *nīla* 'green blue'; Paš. *nīl* 'dark blue'; Shum. *nīl* 'blue', Gaw. *nīla*, Kal.urt. *nīla*, Bshk. (Biddulph) *nūl*, f. *nīl*, Tor. *nīlā*; Phal. *nīlo* 'green, blue', Sh. *nīly*, K. *nyūlā*, dat. *nīlis*; S. *nīro* 'blue', L. *nīlā*, P. *nīlā*, *līlā*; WPah.bhal. *nīl* m. 'wild cock', *nīlo* 'blue, green', jaun. *līlo* 'blue'; Ku. *nīl* m. 'a bruise'; N. *nīlo* 'blue', A. *nīl*, B. *nīla*, Or. *nīla*; Mth. *nīl* 'dark blue, black'; H. *nīlā*, *līlā* 'blue'; G. *nīlū*, *nīlū*, *līlū*, M. *nīl*, *nīlā*; Si. *nīl* 'green, blue'; Md. *nū*, *nulē* 'blue'. — × *LŌHILA- q.v.

2. S. *nīru* m. 'blue colour, indigo'; L. *nīl* m. 'indigo', P. *nīl*, *līl* m., Or. *nīlā*, (Sambhalpur) *nīrā*.

*NĪLIYA-, *NĪLĪ-, *NĪLIYA-, *NĪLĪA-; *NĪLAKĀRA-, NĪLAMANI-, NĪLAVARNA-, NĪLŌTPALA-, INDRANĪLA-.

7564 ***nīlakāra-** 'dye'. [NĪLA-, KĀRA-]

L. *nīrālī* m. 'indigo dye', awān. *līlārī* m. 'dye', P. *līlārī*, *lal* m., H. *līlārī* m.

7565 **nīlamaṇi-** m. 'sapphire' Dhūrt. [NĪLA-, MAṆĪ-]

Pa. *nīlamaṇi-* m. 'sapphire', Pk. *nīlamaṇi-* m.f., Si. *nīlmiṇa*.

7566 **nīlavarna-** 'blue' Hit. [NĪLA-, VĀRNA-]

Pa. *nīlavarna-* 'blue, green'; Si. *nīlvan* 'blue'.

7567 ***nīliya-** 'blue colour'. [NĪLA-]

Pk. *nīliya-* 'blue'; OG. *nīlī* obl. sg. n. 'blue colour'; Si. *nīli* 'colour of clouds', *nīlla* 'green or blue colour' (< *nīliya).

7568 **nīlī-** f. 'indigo plant, indigo' Mn. [NĪLA-]

Pa. *nīlī-* f. 'indigo', Pk. *nīlī-* f.; Gy. pal. *nīlī* 'species of edible mallow'; P. *nīl* f. 'indigo', Ku. *nīl*, N. A. B. *nīl*, Or. *nīla*, Bi. *līl*; H. *nīlī* f. 'indigo plant', *līl* f. 'indigo', M. *nīl* f.

7569 **nīlōtpala-** n. 'the blue lotus, Nymphaea cyanea' MBh. [NĪLA-, UTPALA-]

Pa. *nīluppala-* m. 'the blue lotus', Pk. *nīluppala-* n., Si. *nīlupul*, *nīlip*°.

nīvati see *NĪVARA-².

nīvara-¹ 'water' see NĪRĀ-.

7570 ***nīvara-**² 'fat'. [Cf. *nīvati* 'becomes fat' Dhātup. and PĪVARĀ-]

Si. *neranavā*, *neriyanavā* 'to become fat'??

7571 **nīvāra-** m. 'wild rice' VS., **nīvāraka-** m. Suśr.

Pa. *nīvāra-* m. 'wild rice'; K. *nīwar* 'a kind of hardy rice growing at high altitudes'; H. *nyār* m. 'wild rice'; G. *navār*, *namār* m. 'rice growing spontaneously'.

NAIVĀRĀ-.

7572 **nīvī-** f. 'piece of cloth wrapped round waist' AV.

Pk. *nīvī-* f. 'waist-string'; Ko. *nevalē* 'silver or gold girdle worn round waist'; Si. *nīviya* 'waist-fold' (EGS 89 wrongly < *nīvīta-* or *nīvīta-*).

7573 **nīvra-** m. 'eaves of a roof' lex.

Pk. *nīvra-* n. 'roof, eaves'; G. *nev*, pl. *ṽā* n. 'eaves of a roof, streams of water from the roof, tiles'.

7574 **nīhārā-** m. (once n.) 'fog, dew, hoarfrost' RV., **nīhāra-** m. lex.

Pk. *nīhāra-* m. 'hoarfrost, frost'; WPah.bhal. *nīhār* m. 'mist'; A. *nīyar* 'dew'; B. *nīhār*, *nīor* 'hoarfrost, dew', (Manbhum) *liar*; H. *nīhār* m. 'fog, mist'; Si. *nīhara* 'dew'.

NU¹ 'move': NĀVAYATI¹.

NU² 'shout': NĀVAYATI²; *ĀNAVANA-, *VINAVATI.

nū 'now' RV.: NŪTANA-, NŪNĀM, *NŪRAM.

nudāti see LUPĀTI.

*nunna- 'defective' see NYŪNA-.

7575 **nūtana-** 'new, fresh' RV. [NŪ]

Pa. *nūtana-* 'recent, new'; Pr. *iūni* 'new' (< *nyū-Rep¹ 48).

nūda- see TŪTA-.

7576 **nūnām** 'now' RV. [~ *NŪRAM. — NŪ]

Pa. *nūnam*, *ōna* 'dubitative or asseverative particle', Pk. *nūnam*, *ōna*; Wg. *nū* 'today', Paš. *nū*, Shum. *nun*, Gmb. *nū*, Gaw. *nūn*; — Kho. *hanūn* (with Kho. emph. particle *ha-*?); — Aw.lakh. restrictive particle *-n* EA 322; — *nū* 'now' in Ash. Kt. *nutrī* 'day before yesterday', Wg. *nūtriām*, Gaw. *nūlā*, Sv. *nūlā*; Ash. *nūcyūt* 'three days ago', Wg. *nūcetūm*, Gaw. *nūcorom*; Ash. *napōceṇē* 'four days ago'.

*Ā NŪNAM.

7577 **nūpura-** m.n. 'ornament for ankles or toes' MBh. [MĪA. *nēura-* infl. by KĒYŪRA- EWA ii 177 or indication of non-Aryan origin, e.g. Sant. *lipur* F. B. J. Kuiper AO xvi 306]

Pa. *nūpura-* m. 'anklet', Pk. *nūura-* n.; L. *nūrā* m. 'silver anklet'; Si. *murva* 'rings &c. on the hands and feet of dancers' < **nuvura* EGS 91; — Pk. *nēura-*, *nīyura-*, *nīura-* n. 'anklet', P. *neur* f.; Ku.gng. *neur* 'bell on necks of cattle'; N. *newar* 'anklet', B. *neur*; H. *newar*, *neur*, *nyaur* m. 'anklet', f. 'ankle or pastern joint of horse'; OG. *neura*, G. *newar*, *neval* n. 'anklet'; M. *newar*, *neur* n.m. 'contrivance placed over ankles or pasterns of horses to prevent rubbing'.

7578 ***nūram** 'now'. [Cf. OPers. *nūram*, Av. *nūram*, Oss. *nur* 'now' ~ NŪNĀM. — NŪ]

Gaw. *nūri* 'now'. — Cf. Pk. *navaram*, ^ori, ^oria 'immediately after, at once' with mng. infl. by **nūram*?

nī- m. 'man' RV.: *NĀRA-*, *NĀRĪ-*.

NRT 'dance'. [Collides with or infl. by **NAT* 'shake' (cf. e.g. Or. *nācibā* 'to dance, shake, vibrate' < *NṚTYATI* and K. *naṭun* intr. 'to shake' phonet. as well < *nṛtyati* as < **NATYATI*)]

NĀṬA-, *NARTĀ-*, *NARTANA-*, *NARTĀYATI*, *NARTITA-*, *NĀṬAKA-*, *NĀṬYA-*, *NRTĀTĒ*, *NRTTĀ-*, *NṚTYA-*, *NṚTYATI*; *VINṚTYATI*; — *UNNAṬA-*?

7579 **nṛtātē** 'dances' RV. [*nṛtati*² Pañcat. — *√NRT*]
Pa. *naṭati* 'dances'. — See *NĀṬA-* and *NAṬĀTĪ*¹.

nṛtū- see *NĀṬA-*.

7580 **nṛttā-** n. 'dancing' AV. [*√NRT*]

Pk. *naṭṭa-*, ^oaa- n., Ash. Wg. *nāṭ*, Kt. *nāṭ*, Pr. *naṭ*, *neṭā*, Dm. *nāṭ*, Paś.laur. *nāṭ*, kuṛ. *nōṭ*, Gaw. *naṭ*, Kal. rumb. *nāṭ*, Bshk. "*nēṭah*", Tor. (Biddulph) "*nār*" (= *nār*?), Mai. *neṭ*, Phal. *nāṭ*, Sh. *nāṭṭ* m. pl., A. B. *nāṭ*, Or. *nāṭa*, H. *nāṭ* m., G. *nāṭ* n.

7581 ***nṛtti-** 'dancing, quivering'. [*√NRT*]

K. *naṭh*, dat. ^oti f. 'quivering, trembling' or more prob. deriv. of *naṭun* s.v. *NAṬĀTĪ*¹.

7582 **nṛtya-** n. 'dancing' MBh. [Replaced *NRTTĀ-* through influence of *NṚTYATI*. — *√NRT*]

Pa. *nacca-* n. 'dancing', Pk. *nacca-* n., N. *nāc*, A. *nās*, B. *nāc*, Or. *nāca*, Bhoj. Aw.lakh. H. *nāc* m. (→ P. *nāc* m., K. *nach*, dat. ^ocas m., WPah.bhad. *nāc* n., S. *nācu* m.), G. *nāc* m., M. *nāc* n.

7583 **nṛtyati** 'dances' RV. [*√NRT*]

Pa. *naccati* 'dances', Pk. *naccaṭi*, Gy. pal. *nāc*-, K. *naṭun*, pog. *nasnu*, kash. *naṭun*^u, S. *nacaṇu*, L. *naccaṇ*, P. *naccāṇa*, WPah.bhal. *naṭṭu* 3rd sg. pret. 'there was dancing', Ku. *nācṇo*, N. *nācnu*, A. *nāsiba*, B. *nācā*; Or. *nācibā* 'to dance, shake, vibrate'; Mth. Aw.lakh. *nācab* 'to dance', H. *nācnā*, G. *nācvū*, M. *nācṇē*, Ko. *nāctā*; — Wg. (Lumsden) "*nachun*" ← Ind.; Si. *nāsuma* 'dancing' ← Pa. — Altern. < *NARTĀYATI*: Pk. *naṭṭai*, Paś. *nāṭ*; Tor. "*nor*" (= *nor*?) 'to play', Sh. koh. *noṭṇu*; H. *nāṭnā* 'to dance', Si. *naṭanavā*, Md. *naṭan*.

7584 **nṛśāmsa-** 'malicious' KātyŚr. [See Add.]

Or. *nīsāsiā*, f. ^osī, ^oseī 'cruel', H. *nīsās*.

7585 **nējaka-** m. 'washerman' Mn. [*√NIJ*]

S.la. *nō* m. 'washerman'.

7586 **nētrā-**¹ n. 'leading' AV. [*√NĪ*¹]

Pa. *netta-* n. 'guidance'; — K. *nēth^ar*, dat. ^otras m. 'marriage ceremony' (cf. **PARINĒTRA-* and *nayatē* 'marries' MBh.).

**PĀNĪYANĒTRĪKA-*, **PUNARNĒTRA-*, **VARANĒTRA-*.

7587 **nētra-**² n. 'eye' Kauś. [Cf. *NAYANA-*²: EWA ii 138 separates from *√NĪ*¹]

Pa. *netta-* n. 'eye', Pk. *netta-* m.n., Si. *neta*. *SUNĒTRA-*.

7588 **nētra-**³ n. 'cord of churning stick' MBh. [*√*NĪ*²]

L. P. *netrā* m., WPah.bhal. *nēṭṭi* f.; N. *neti* 'cord round neck of oil-flask'; Bi. *net* 'cord of churning stick', Mth. *neto*, H. *netī* f., G. *netrū* n.; — ext. in Ku. *netṇi* 'cord of churning stick'; H. *netlī* f. 'thin cord'.

**NĒTRAYŌKTRA-*.

7589 **nētra-**⁴ n. 'veil' R., 'a kind of cloth' lex.

A. *neṭ* 'a kind of fine silk cloth'; B. *net* 'a kind of fine cloth'; Or. *neta* 'a kind of thin silk, banner'.

7590 ***nētrayōktra-** 'churning staff thong'. [*NĒTRA-*², *YŌKTRA-*]

Bi. *newat*, *nēwatā* 'cord of churning stick' (= *joṭi* in SBhagalpur).

nēpathya- see **NAIVASTYA-*.

7591 **nēpāla-** m. 'people and country of Nepal' VarBṛS.

Pk. *nēvāla-*, *nēmāla-* m.; N. *newār* 'the inhabitants and former rulers of the Kathmandu Valley in Nepal'. *NAIPĀLA-*, *NAIPĀLĪ-*.

7592 **nēmī-** f. 'rim, felly' RV., 'framework for well-rope, foundation of wall' lex., *nēma-* m. 'boundary, foundation of wall' lex.

Pa. *nēmi-* f. 'rim, felly', ^oma- m. 'edge, point, root'; Pk. *nēmi-* m., ^omī- f. 'felly'; P. *nūū*, *nī* f. 'foundation', WPah.bhal. *nūū* f., B. *neo*, Or. *nā*; Bi. *new* 'foundation of a house wall', Bhoj. *neṭ*; Aw.lakh. *nūū* 'foundation', *neiyā* 'earthen support for jars'; H. *nīw*, *neu*, *nei* f., *nīwā* m. 'foundation'; Si. *nīma* 'iron rim of wheel'.

**NĒMIYA-*; **NĒMIYĀKĀRA-*, **NĒMILAṢṬĪ-*.

7593 ***nēmiya-** 'pertaining to the edge or felly'. 2. ***nēmya-**. [*NĒMĪ-*]

1. Pa. *nēmiya-* 'having a rim'.

2. Mth. *nīm dhūrī* 'the second pair of spokes of a cartwheel' (illustration in BPL 29).

**NĒMIYĀRA-*, *NĒMIYĀKĀRA-*.

7594 ***nēmiyākāra-** 'shaped like a felly'. [*NĒMĪ-* or **NĒMIYA-*, *ĀKĀRA-*]

H. *nīwār* f. 'wooden ring or wheel at bottom of a well forming foundation for the superstructure of earth or masonry'; — less likely < **NĒMIYĀRA-*.

7595 ***nēmiyāra-** 'felly-spoke'. [**NĒMIYA-*, *ARĀ-*]

Bi. (Shahabad) *lewārā* 'second pair of spokes of a cartwheel', Mth. (SE Tirhut) *nēbārā*; — Bi. *nīmārā* < **nīw*- or poss. < **nēmyāra-*. — H. *nīwār* see **NĒMIYĀKĀRA-*.

7596 ***nēmilaṣṭi-** 'support stick'. [*NĒMĪ-*, **LAṢṬĪ-*]

Bi. *newnaṭh* 'support of a washerman's board'.

nēṣṭu- see *LŌṢṬĀ-*.

***naiḥsattvika-** 'weak' see *NIḤSATTVA-*.

7597 **naika-** 'many' Yājñ. [*NĀ*, *ĒKA-*]

Pa. *nēka-* 'several', Pk. *nēa-*, Si. *nē*, *ne-* in cmpds. (or < *ĀNĒKA-*).

7598 **naikaṭya-** n. 'nearness' Kathās. [*NIKAṬAM*]

M. *neṭi* adv. 'near': less likely with H. Smith BSL 101, 115 < *NIKṢṬA-* or with LM 119 < M. **neṭ* × Sk. *nikaṭam*.

7599 **naipāla-** 'produced in Nepal', m. 'a species of radish' Suśr. [*NĒPĀLA-*]

Pk. *nēvāla-* 'belonging to or coming from Nepal'; Bi. *newār* (*mūlī*) 'a large radish'. *NAIPĀLĪ-*.

7600 **naipālī-** f. 'name of Jasminum sambac (among other plants)' lex. [Cf. *NAVAMALLIKĀ-*. — *NAIPĀLA-*]

N. *newāri* 'jasmine'; A. *newālī* 'Jasminum sambac', MB. *neālī* (< *navamallika-* ODBL 520); Or. *niālī* 'J. arborescens'; Mth. *newār* 'a partic. scentless flower'; OAw. *nevāri* f. 'jasmine', lakh. *newārī* (BRS 71 < **nīpāvalī-*); H. *newāri*, *nīw*^o, *naw*^o f. 'J. sambac or elongatum'; M. *nevālī*, *nevālī*, *nav*^o f. 'J. elongatum', *nevālē* n. 'its flower'.

7601 **nairvāṇa-** 'extinguished' BHSk. [*NIRVĀṆA-*]

Pk. amg. *nevvaṇa-* n. 'extinction, peace'; Bi. *nemān* 'happiness'.

7602 ***nailiya-**, *nailya-* n. 'blue colour' Hariv. [*NĪLA-*]

Or. *neṭi* 'blue colour', *neṭiā* 'blue, bluish'.

7603 **naiva** 'not indeed'. [NÁ, ĒVÁ]

Pa. *nēva* 'not indeed', NiDoc. *neva*, Pk. *nēva*, *nēa*; Gy. as. *nī* 'not', eur. rum. *nī*, hung. *nī* . . . *nī* 'neither . . . nor'; D. *nī* 'not', Ash. Kt. Wg. *ne*, Pr. *nā*, Paš. *ne*, Dm. *ne*, *nī*, Woṭ. *ne*, *nī* (Buddruss Woṭ 116 variation of NÁ in proclitic position), Sh. *nē*, Ku. *nī* (usu. in imperative), A. *ne*.

7604 ***naivastya** 'dressing up'. [*NIVASTA-]

Pk. *nēvaccha*- n. 'dress, arranging of dress, dressing up, disguise' (whence the hypersanskritism *nēpathya*- 'ornament, decoration esp. of actors' MBh. H. Lüders ZDMG 95, 260; Pk. *nēvattha*- < **naivast(r)a*- or more prob. < MIA. *nivattha*- with *ē* from *nēvaccha*-); MB. *neuchā* 'adornment' ODBL 328, B. *nichani* 'dressing'; OMth. *neñocha* 'adornment' ODBL 521.

7605 **naivārā** 'made of wild rice' TS. [NĪVĀRA-]

B. *neyāl* 'rice-straw, cord made of rice-straw, straw-rope'.

7606 **naivēdya**- n. 'offering of food to an idol' BhP. [Cf. *nivēdya*- n. MBh. — *nivīd*- f. 'invocation', *nivēdayati* 'offers' ŚBr. — √VID]

Pk. *nēvejja*-, *⁰vijja*- n. 'food offered to a deity'; S. *nevaju*, *neju* 'a kind of cake eaten cold on 7th day of dark half of Śrāvaṇa'.

7607 **nō** 'not' RV. [NÁ, U¹]

Pa. *nō* 'certainly not'; Aś. *no* 'not', Pk. *nō*; Ash. *nō* 'or not' (?) NTS vii 100, as in Kho. *na* (or *no*) . . . *no* 'neither . . . nor' (or < NÁ); Sh. *nūš* 'is, am, are not' (< *nō šētē*?); K. *nō* 'not', *nu* . . . *nu* 'neither . . . nor'; A. *no*, *nu* 'not', B. *no*; Si. *no* 'not' (and as negative prefix) H. Smith JA 1950, 209.

naú- f. 'boat': NĀVĀ-, NĀVYĀ-; NAUJĪVIKA-.

7608 **naujīvika**- m. 'boatman' VarBrS. [NAÚ-, JĪVĀ-¹]

Or. *noi* 'boatman, head boatman'.

7609 **nyakkāra**- m. 'contempt' BhP. [NYĀŃC-, KĀRA-¹]

B. *nākār*, *nekār* 'contempt, disgust' ODBL 456.

7610 **nyagrōdha**- m. 'the banyan tree or Ficus indica' AV. [NYĀŃC-, *RŌDHA-]

Pa. *nigrōdha*- m. 'banyan', Pk. *ṇaggōha*-, *ṇiggōha*- m., Aś. *nigōhāni* nom. pl., Si. *nuga*.

nyāñc- see NĪYAŃC-.

7611 **nyārpayati** 'throws down' AV. [√R]

L. *nappañ* 'to seize', awāṇ. *nappun* 'to take, hold', *napēvaṇ* 'to catch', poṭh. *napaṇ* 'to seize'.

7612 **nyasta**- 'deposited' Mn. [√AS²]

Pk. *ṇattha*- 'deposited'; Si. *natuva* 'inheritance', *natuvā* 'heir' (LM 357 wrongly < *nāptṛ*-).

7613 **nyāsyati** 'throws down, puts down' AV. [√AS²]

Wg. *naš*- 'to throw, put' (or poss. < NĀŚĀYATI); Pr. *nis*- 'to send down'.

7614 **nyāyā**- m. 'rule, manner, method' TS. 2. ***niyāya**- [√i²]

1. Pa. *ñāya*- m. 'method, right means, justice', Pk. *ñāya*- m.; OG. *nāya* m. 'proper conduct'; Si. *naya* 'mode, manner'.

2. Pk. *ñāga*- m. 'conduct' (*nēāia*- 'just' < *naiyāyika*- 'studying Nyāya'); S. *niāu* m. 'justice', L. *neā* m., P. *niāu* m., Ku. *nyāw*, gng. *nyo*, A. *niyā*, Bhoj. *n(i)yāw*, H. *niāu* m., OM. *nyāvo* m., M. *nyāv* m.; Si. *niyāva* 'way, method'.

*ANIYĀYA-.

7615 **nyāsa**- m. 'deposit, pledge' Mn. [√AS²]

Pk. *ṇāsa*- m. 'deposit', N. *nāso*, G. *nās* m.

7616 **nyūna**- 'shortened, wanting, defective' ŚBr., *pādair nō* 'having a defect in the feet' BhP., n. 'vulva' TS. 2. ***nunna**-. [ŪNĀ-¹]

1. Pk. *nūna*- 'wanting, less'.

2. Ku. *nūni* 'paralysed in hands or feet'; B. *nuni* 'penis puerilis'; Or. *nūni*, *nunni* 'id., breast of a young woman'; H. *nūnī* f. 'penis puerilis', M. *nunni* f.

7617 **nyēti** 'comes into' RV. [√i²]

Paš.dar. *ne*- 'to come (down?)' IIFL iii 3, 129. — Collides with NĪRĒTI.

P

pa-¹ in cmpds. 'drinking'. [√PĀ¹]
PĀDĀPA-.

pa-² in cmpds. 'protecting'. [√PĀ²]
*GŌCARAPA-, GŌPĀ-, *BHĀRIYĀPA-, VANAPĀ-.

7618 ***pakk-** 'move forward, reach'. [Loss of final syllables and of -m- in K. would make derivation from *prākramati* doubtful. Pk. *paccala-* 'sufficient, able' suggests connection with PAKVĀ-]

Pk. *pakka-* 'reached, sufficient, able', *pakkaṇa-* 'able'; K. *pakun* 'to go, tread, advance, go on well, succeed'; Or. *pakāibā* 'to make move, throw, throw away, place, put'; — A. B. *pāk* 'bend, twist, eddy, rounds of a field in ploughing'?

7619 ***pakkaḍ-** 'seize'. 2. ***paggaḍ-**. [Cf. Pk. *paggaḍ*, *pamgaḍ*, *piṃgaḍ* 'seizes'. — Obscure and doubtful connexion with PRAGRAHĀ-, *prāgrhṇāti* 'holds' AV., Pa. *paggaṇhati*, pp. *paggaḥita-*, Pk. *paggaḥiya-*]

1. P. *pakaṇṇā*, *pha*^o 'to seize', Ku. *pakaṇṇo*, N. *pakranu*, A. *pakariba*, B. *pākārā*, Or. *pakarāibā*, Aw.lakh. *pakarab*, H. *pakaṇṇā*, Marw. *pakaṇṇo*, G. *pakarvū*, M. *pakaḍṇē*.

2. P. *pagarṇā* 'to seize', Or. *pagaribā*.

7620 **pakkaṇa-** m.n. 'hut of a Caṇḍāla, village inhabited by barbarians' MBh. [← Drav. T. Burrow BSOAS xii 382]

Or. *pakāṇa* 'woodman's hut, hamlet of woodmen's huts'.

***pakta-** 'cooked' see *APAKTA-.

7621 **pakvā-** 'cooked, ripe' RV., *pakvakā-* AV., *pakvā-* n. 'cooked food' RV., 'ripe corn' AV. 2. ***pikva-**. [√PAK]

1. Pa. Pk. *pakka-* 'ripe, cooked'; Gy. gr. wel. *pako* 'bald, bare'; Wg. *pukələ* 'rotten' (semant. cf. Dm. *pačalisan* s.v. PACYĀTĒ); Kt. *pkye* 'apple ripened'; Phal. *pāko* 'cooked'; Sh. *pākū* 'ripe, cooked' and as pret. of *pāčōikī*; K. *popu* 'ripe', *poku* (← Ind.); S. *pako* 'ripe, cooked' and as pp. of *pacanū*; L. *pakk* adv. 'certainly', *pakkā* 'ripe'; P. *pakk* m. 'maturity', *pakkā* 'ripe'; Ku. *pāko* 'ripe, well cooked', gng. *pāk* 'ripe'; N. *pāk* 'cooking, sugar boiled for preserves', *pāko* 'ripe, experienced, old'; A. *pāg* 'cooking'; B. *pākā* 'ripe, mature'; OAw. *pāka* 'ripe, real', lakh. *pāk* 'ripe'; H. *pakkā* 'cooked, ripe, mature, real' (← P.); OMarw. *pāka* 'ripe', *pākaḍo* 'heated, purified'; G. *pāk* m. 'sugar boiled for preserves', *pākū* 'ripe'; Ko. *pāku* 'syrup'; Si. *paka* 'ripe fruit, fruit'; — Ap. *pakāvāi* 'cooks'; K. *paṇun* 'to ripen', *pākawun* 'to cook esp. by boiling' (← Ind.); L. *pakkaṇ* 'to ripen', *pākāvaṇ* tr. 'to ripen, cook', awāṇ. *pakuṇ* intr. 'to ripen', P. *pakkṇā*, caus. *pākāunā*; Garh. *pākyū* pp. 'cooked'; Ku. *pākṇo* 'to become ripe (= *pāṇṇo*)', be cooked or boiled, come to a head, become grey', caus. *pakoṇṇo*, gng. *pakiṣ* pp. 'cooked'; N. *pākmu* 'to become ripe, be boiled (of water)', *pākeko* 'hoary', caus. *pākāunu* tr. 'to ripen, cook (esp. by boiling)'; A. *pākāūtā* 'one who causes to ripen', *pagāiba* 'to thicken by boiling'; B. *pākā* 'to become ripe'; Or. *pākāla* 'ripe', (Sambhalpur) *pākābā* 'to become ripe'; Bi. *pākab*; Mth. *pākāl* 'ripe'; OAw. *pākāi* 'becomes ripe'; H. *pāknā* 'to be cooked, become ripe, suppurate' (with *a* for *ā* as intr., whence new tr. *pāknā* 'to boil in syrup'); OMarw. *pākāi*

'becomes ripe'; G. *pākvū* 'to become ripe, suppurate', caus. *pakavvū*.

2. Pk. mh. *pikka-* 'cooked, ripe'; Gy. eur. *peko* 'cooked', *pek-* 'to cook'; M. *pīk* n. 'ripe crop', *pikā* 'ripe', *pikṇē* 'to become ripe', caus. *pikaviṇē*, Ko. *piktā* intr.

*PAKVATARA-, PAKVATĀ-, *PAKVIṢṬHA-, APAKVA-, *PAKVAPŪPAḌA-, *PAKVAVAṬA-.

7622 ***paktivatara-** 'better cooked'. [PAKVĀ-]
L.awāṇ. *pakērā* 'stronger'.

7623 **paktivatā-** f. 'ripeness' lex. [PAKVĀ-]
K. *papay* f. 'season of ripening'.

7624 ***paktivapūpaḍa-** 'cooked cake'. [PAKVĀ-, PŪPA-]
P. *pakaurā* m. 'sweetmeat of grain moistened and fried in oil', *ṛī* f. 'small do.'; H. *pakaurī*, *aurī* f. 'a thin flat cake of flour fried in oil'.

7625 ***paktivavaṭa-** 'cooked ball'. [PAKVĀ-, VAṬA-³]
S. *pakoṛo* m. 'dish of pease meal'; Or. *pakoṛi* 'ball of fried gram flour', H. *pakoṛā* m., G. *pakoṛī* f.

7626 ***paktivīṣṭha-** 'very well cooked'. [PAKVĀ-]
H. *pākāṭh* 'cooked, ripe, old, strong'?

7627 **pakṣā-** m. 'wing, feather, fin, shoulder, side' RV., 'side of a building' AV., 'party, troop' MBh., *pākṣas* -n. 'side' RV., 'side of door' VS., *pākṣaka-* m. 'side' Śiś., 'fan' Gal.

Pa. *pakkha-* m. 'wing, side (of body or house), faction'; KharI. *pakṣe* loc. sg. 'lunar fortnight'; Pk. *pakkha-* m. 'wing, side, fortnight'; Gy. eur. *phak* f., wel. *pakh* f. 'wing', pal. *pākā* 'locust', *pākīlā* 'feather', *pākīlā* 'porcupine'; Pr. *obūc* 'side, direction'; Kal.rumb. *paçh* 'feather', *paçhērik* 'butterfly'; Kho. *poç(h)* 'feather, quill (of porcupine)'; Bshk. *pākhēl* 'wing' (← Ind.); Sh. *paç* m. 'fortnight', (Lor.) *phlācō* 'tail', *phaçāli* f. 'wing'; K. *pach* m. 'faction, fortnight' (*pakh* f. 'wing', *pakha* m. 'fan' both ← Ind.); S. *pakhu* m. 'feather, partiality, fortnight', *pakho* m. 'fan'; L. *pakkhā*, (Ju.) *pakhā* m. 'honeycomb, fan', *pakkhur* m. 'plateau', *pakkhū* m. 'bird', awāṇ. *pakh* 'fortnight', *pakkhur* 'mountain-side'; P. *pakkh* m. 'side, party, fortnight', *pakkhā* m. 'fan'; Ku. *pākh* 'fortnight', *pākho* m. 'slope, upper part of building, roof', gng. *pākh* 'wing'; N. *pākho* 'side, hillside', *pākhuro* 'upper arm'; A. *pākhā* 'side wall', *pākhi* 'wing, fin, feather' (whence *pākhiyāiba* 'to pluck off feathers or hair'); B. *pākh(ā)* 'wing, side, feather, fin', *pākhā* 'fan', *pākhurā* 'upper arm'; Or. *pākha* 'side, nearness', *pākā* 'side, shoulder-blade, fan', *pākhi* 'tail'; Bi. *pākh(ā)* 'gable and wall of house'; H. *pākh* m. 'side', *pākhā* m. 'side-wall, shed', *pākhūā* m. 'side, gable-end, arm'; G. *pākh* f. 'side, party'; M. *pākh* m. 'wing, fortnight, side of roof', *khā* m. 'side of roof or bodice', *khē* n. 'side of roof or udder'; Ko. *pāk* 'wing, feather'; Si. *paka* 'part, share, fortnight'. — WPah. forms with -*ākh-* are loans from H. or more eastern Pah. areas rather than < PĀKṢĀ-: bhal. *pākhu* n. 'fan used in a flour mill', *pākh* f. 'wing of bird or butterfly', *pākhor* f. 'arm', bhad. *pākhar* 'arm', kiūth. *pākharo* 'enemy', roh. *pakhulo* 'stranger'. — With nasalization (× PUNKHA-?): Pk. *pāmkha-* m. 'wing', *pāmkhudī-*, *ḍiyā-* f.; P. *phaṅgh* m. 'wing', WPah.bhal. *phaṅg* m.; Ku. *pākh* 'feather', *pākhuro* m.

'wing (of bird), arm'; N. *pwākh*, *pōkh* 'wing, feather' (rather than < PUNKHA-); A. *pānkhā* 'fan'; Or. Mth. *pañkhā* 'wing, fan'; Mth. *pākhī* 'wing'; Bhoj. *pākh* 'wing', *pākhī* 'feather'; OAw. *pāmkhu* 'wing, feather'; H. *pākh*, *pākhṛā* m. 'wing', *pañkhā* m. 'fan'; OMarw. *pāmkha* m. 'wing, feather'; G. *pākh* f. 'wing, pectoral fin, side', *pākhū* n. 'branch', *pākhṛī* f. 'hand, arm, petal', *pañkhā* m. 'fan'; M. *pākh* m. 'wing, side of roof, fortnight'.

PAKṢIN-, PAKṢYĀ⁻¹, PĀKṢA-, PĀKṢIKA-; APAKṢA-, PRATI-PAKṢA-; *PAKṢAKHALLĀ-, PAKṢATAṬAKA-, *PAKṢAPATṬA-, *PAKṢAPARNĪKĀ-, *PAKṢAPĀṬAKA, PAKṢAPUṬA-, *PAKṢA-VĀRA-, *PAKṢĀTĒDYA-; *ARDHAPAKṢA-, *AṢṬAPAKṢA-, CĀTUṢPAKṢA-, *TRĪTĪYAPAKṢA-, DVĀRAPAKṢA-, *DVITĪYAPAKṢA-, *MAYŪRAPAKṢALA-.

7628 *pakṣakhallā- 'leather water-skin'. [PAKṢĀ-, KHALLA⁻¹] S. *pakhāla* f. 'waterskin', P. N. H. G. M. *pakhāl* (LM 361 < *payas-khalla-): very doubtful.

7629 *pakṣataṭaka- 'side slope'. [PAKṢĀ-, TAṬA-] N. *pakhero* 'precipitous slope' (ND 356 b 18 wrongly < *pakṣatara-).

7630 *pakṣapattā- 'wing'. [PAKṢĀ-, PATṬA⁻¹] H. *pakhauṭā* m. 'wing'; G. *pakhoṭū* n. 'arm'.

7631 *pakṣaparnīkā- 'side leaf'. [PAKṢĀ-, PARNĀ-] G. *pakhvānī* f. 'earring, small piece of pith put in hole in lobe of ear'.

7632 *pakṣapāṭaka- 'side-expanse'. [PAKṢĀ-, PĀṬA-] H. *pakhwārā*, *owārā* m. 'side, gable-end of house'.

7633 pakṣapuṭa- m. 'wing' Hariv. [PAKṢĀ-, PUṬA-] H. *pakhaurā* m. 'shoulder-blade'.

7634 *pakṣavāra- 'fortnight'. [PAKṢĀ-, VĀRA⁻²] OAw. *pakhavārā* 'lunar fortnight', H. *pakhwārā* m.

7635 *pakṣātōdya- 'side-drum'. [PAKṢĀ-, ĀTĒDYA-] Pk. *pakhāujja* n. 'drum', P. *pakhāuj*, *āwaj*, *pakhauj* m.; Or. *pakhāuja*, *khauja* 'cylindrical drum covered with skin at both ends'; OAw. *pakhāuja* 'drum', H. *pakhāuj*, *āwaj* m.; — with metathesis of *āu* or × VĀDYA-, Pk. *vāja*-. S. *pakhvāja* f. (lw. with *j*), N. *pakhwāj*, B. *pākhāj*, G. *pakhvāj*, *khāj* f., M. *pakhvāj* m.

*pakṣikarūpa- 'bird' see *PAKṢIRŪPA-.

7636 pakṣin- 'winged', m. 'bird' RV., *pakṣi*- m. MBh. [PAKṢĀ-]

Pa. *pakkhin*- adj. and m.; Aś. *pakhi*- 'bird', Pk. *pakkhi*-, *khia*-, *khina*-, *pañkhi*- m., *khinī*- f.; Pr. *ūsum-wiṭṭi* 'bat' (< *pakṣika- NTS xv 251); Dm. *phaṇi* 'bird', Paś.laur. *paṣṭn*, nir. *paṣṭn*, kuṣ. *pāṣṭn*, gul. *paxṭn*, Gaw. *phēcin*; Kal.rumb. *paṣṭāk* 'sparrow'; Bshk. *paṣṭin* 'bird', Tor. *paṣṭn*, Sv. *phēcina*, K. *pachin* m., *chiñ* f., kash. *pachan*, S. *pakhī* f., L. *pakkhi* m., awān. khet. *pakhī*, P. *pakkhi*, *pañkhi*, B. *pakhi*, Or. *pakhī*, Mth. *pākhi*; OAw. *pāmkhi* m. 'bird', lakh. *pākhī* 'small winged insects'; H. *pākhī* m. 'bird, winged insect', *pākhī* f. 'bird'; G. *pañkhi* m. 'bird', *pañkhiyū* 'winged'; Si. *pak* 'bird'.

*PAKṢIRŪPA-, *PAKṢIKARŪPA-; *MADHUKAPAKṢIN-.

pakṣiya- see PAKṢYĀ⁻¹.

7637 *pakṣirūpa- 'bird'. 2. *pakṣikarūpa-. [PAKṢIN-, RŪPĀ-]

1. P.bhaṭ. *pakhrū* 'bird', WPah.pāḍ. *pōkkhar*, bhal. *pekkhrū* m., bhīḍ. *pekkhrō*, pl. *oru* n., pañ. *pakhrū*, cur. *pākhru*, M. *pākhṛū* n.; Ko. *pāk(h)rū* 'birdlike'.

2. L. *pakhērū* m. 'bird', P. *pañkherū* m., OAw. *pakherū* m., H. *pakherū*, *ruwā* m., G. *pākherū* n., M. *pākherū* n.

7638 pākṣman- n. (sg. and pl.) 'eyelashes' TS., 'hair of a deer, filament of a flower' Śis., 'petal of a flower' Kād., 'a thin thread' lex. [Cf. *pakṣmalā*- 'with long eyelashes' Suśr., 'long-haired, shaggy' Śis.]

Forms with various (dialectic?) developments of -kṣm- are widespread throughout NIA.: -khum-, -ṣm- (-ṣṣ-, -ṣp-, -mh-, -mbh-), -kkh-, -pp-. Forms, esp. of the North-west, with -ṣp-, -ṣ-, -m(b)h- and meaning 'wool', may with G. Morgenstierne BSOS viii 668, though not certainly, be < Ir., cf. Pers. *pašm* 'wool'. — Pa. *pakhuma*-, *paṃha*- n. 'eyelash'; Pk. *paṃha*-, *paṃha*- (< *pahuma- × *paṃha*-) m.n. 'eyelash, lotus filament, fine down', *paṃhaya*- n. 'a kind of thread'; D. *paṃha* f. 'wool', Kal.rumb. *paṣ*, Kho. *poṣp*, Bshk. *paṃ*, Tor. Phal. *pām*; Sh.gil. *pāṣ* m., pales. *paṣ* 'wool', koh. *papāi* f. 'eyelid'; K. *phamb* m. 'cotton-wool'; S. *pimbini* f. 'an eyelash hair'; L. *pipṇi*, *pipṇi* f. 'eyelashes'; P. *pham-mhan* m., *bhapphan* m. (× *bhavā* s.v. BHRŌ-) 'eyelashes', *phamb(h)* f. 'fine kind of Tibetan wool'; WPah.bhal. *bimphni* f. 'eyelash'; Bi. *pambhi*, (W) *pābhi*, *pāki*, (Patna) *pakhni* 'fine chaff blown away in winnowing of winter crop'; Mth. *papāni* 'eyelash'; Bhoj. *pāmhī* 'little whisker'; H. *papni* f. 'eyelash', *pakhuri*, *uri*, *pāk(h)ri*, *khri* f. 'petal, flower leaf'; G. *pāpani* f. 'eyelash', *pākhri* f. 'petal'; M. *pāpni* f. 'eyelid', *pākli*, *pāk*, *pākolī* f. 'petal of a flower'; Ko. *pākli* 'eyelid', Si. (SigGr) *piyum*.

*PAKṢMAPATṬA-.

7639 *pakṣmapatṭa- 'eyelid'. [PAKṢMAN-, PATṬA⁻³] H. *papoṭā* m. 'eyelid'; — WPah.bhīḍ. *pōṇṭhā*, pl. *oṭhā* n. 'eyelash' (< *pahumavattā-)?

7640 pakṣyā⁻¹ 'belonging to the wings, changing every fortnight' RV. 2. pakṣiya-. [PAKṢĀ-]

1. K. *poch* "occurring in or lasting for a fortnight". 2. Sh. (Lor.) *paṇi* 'sticks laid over rafters of roof'; OG. *pākhim* loc. sg. f. 'last day of the fortnight'.

7641 *pakṣya⁻² 'hot'. [For formation cf. *RIKṢYA-. — √PAC] Kal. *pēci* 'heat'; Kho. *peç* 'hot' Belvalkar Vol 94, (Lor.) *peçi* 'heat', *peçcik* 'to heat'.

*paggaḍ- 'seize' see *PAKKAD-.

7642 *paggapatṭa- 'turban'. [*PAGGĀ-, PATṬA⁻²] M. *pāgoṭṭē* n. 'turban'.

7643 *paggala- 'mad'. [pāgala- BrahmapP. — Poss. a 'defective' word of the group PAṆGU- (cf. esp. Or. *pāngulā*)]

K. P. *pāgal* 'mad', Ku. *pāgal*, *paglo*, N. A. B. *pāgal*; Or. *pāgaḷa*, *gala*, *pagalā*, *galā* 'mad', *pāngulā* 'madness' (or < PAṆGULA-?); H. *pāgal*, *paglā* 'mad'.

7644 *paggā- 'headdress'. [Scarcely with ODBL 461 < PRAGRAHA-]

K. *pag* f. 'turban', S. *paga* f., L. *pagg*, pl. *gāf*, (Ju.) *pag* f., P. *pagg* f., Ku. *pāg* f., N. A. B. *pāg*, Or. *pāga*, Bi. Mth. H. *pāg* f., G. *pāgh* f.; — ext. -ḍa-: K. *pagṛi*, *ṛi* f., S. *pagiri* f., L. *pagri* f., P. *paggar* m.; Ku. *pāgro* m. 'turban, loin-sheet'; N. *pagari* 'turban, cap'; A. *pāguri* 'turban', B. *pāgri*, Or. *pagari*, Bi. *pagri*, H. *pagri* f. (→ Mth. *pagari*), G. *pāghri* f.; M. *pagḍi* f. 'child's turban'.

*PAGGAPATṬA-.

7645 pānka- m.n. 'mud, mire' Mn.

Pa. *pañka*- m. 'mud', Pk. *pañka*- m.n., DhP. *paga*; S. *paño* 'watery, weak'; Ku. *pāno*, *pānaṇo* 'wet mud'; N. *pāgo* 'silt'; A. *pēk* 'mud'; B. *pāk*, *pēk* 'mud', *pēkā* 'muddy'; Bi. *pāk* 'wet alluvial deposit'; Mth. *pāk* 'mud at bottom of a pond'; Bhoj. *pāk* 'mud'; H. *pāk*, *pākā*, *pañkā*, *pāḡ* m. 'mud, alluvial deposit'. — × KARDĀMA-: Si. *pākama*, *ḷkuma*, *pākan*, *ḷkun* 'mud'.

- 7646 **paŅkti-** f. 'group of five' AV., 'row, troop' Mn. [PAŅCA]

Pa. *panti-* f. 'line, row', Pk. *paŅti-* f., *ṛiya-* n.; Ku. *pāt, ṛti* 'line, row, turn' (semant. cf. *PĀPI-), gng. *pātī*; N. A. *pāti* 'line, row'; B. *pāt, pāti, pāit* 'line, row, heap'; Or. *panti, ṛtā* 'row'; Bi. *pāti* 'row of trees on either side of road'; Mth. *pāti* 'row, necklace', *pātā* 'roadside trees'; Bhoj. *pāt, pāti* 'row', Aw.lakh. *pāti* f. pl., H. *pāt, ṛti, ṛtu* f. (→ K. *pāth, pāith, pāth* f.); G. *pāti* f. 'row of people', *pāti* f. 'party, side, share, quota'; M. *pāt, pāt, pāth, pāth* f. 'row'; Si. *peta* 'line, row' EGS 113, H. Smith JA 1950, 206, (P. B. F. Wijeratne) *pātta*, pl. *pāti* 'side (e.g. of road), party'.

- 7647 **paŅgū-** 'lame, crippled in legs' AVPar., Yājñ. 2. ***pēṅga-**. 3. ***pēṅgu-**. [Variant forms suggest non-Aryan origin (PMWS 87 with further reference to VAŅKÚ- ← Mu., T. Burrow BSOAS xii 382 ← Drav.). Cf. PHAKKA- m. 'cripple' lex., Pa. *pakkha-* 'crippled'. But this perh. belongs to a group of more generally 'defective' words, cf. *PAGGALA-]

1. Pa. *paŅgu-* 'lame, crippled', Pk. *paŅgu-*; H. *paŅgā* 'crooked, deformed'; M. *pāgū* 'lame', *pāgā* 'crippled, limping, bowlegged'.

2. A. *peṇā* 'limping'; Or. *peṅā* 'crippled, lame'; G. *pēgu* 'limping, powerless'; M. *pēgṇē* 'to limp, be listless', *pēglā* 'slack, dull' (or < **pēṅgula-* s.v. PAŅGULA-).

3. M. *phēgdā, phegō* 'bowlegged'.

PAŅGULA-, *PIŅGULA-, *PēṅGURA-.

- 7648 ***paŅgur-** 'cover'.

Pk. *paŅgurāi* 'covers', *paŅguraṇa-* n. 'cloth, garment'; G. *pāgraṇ* n. 'small kind of dhoti worn by men, bodice'; OM. *pāmguraṇem* 'to cover loosely, put on loosely', *pāmguraṇa* n. 'covering, sheet'.

- 7649 **paŅgula-** 'lame' lex., n. 'lameness' Suśr. 2. ***piŅgula-**. 3. ***pēṅgula-**. 4. ***pēṅgura-**. [Cf. *pāṁsula-*, *ṛura-*, *ṛuva-* m. 'cripple' lex. — PAŅGÚ-]

1. Pa. *paŅgula-* 'lame', Pk. *paŅgula-*, P. *pāgulā*, H. *paŅg(u)lā*, G. *pāglā*, M. *pāgūl, pāglā*; — Or. *pāngulā* 'madness' (see *PAGGALA-). — N. *pāgal* 'ass's colt', Marw. *pāgal* m. 'camel'?

2. S. *piŅgulo* 'maimed in hands and feet'; P. *piŅgalā*, *pīglā* 'lame' (cf. *piŅīlā*).

3. M. *pēglā* 'slack, dull'.

4. A. *peṇurā* 'lame' (or ext. -*ḍa-* of PAŅGÚ-).

*NIŠPAŅGURA-.

PAC 'cook': *PAKTA-, PAKVÁ-, *PAKŠYA-², PĀCATI, PĀCANĀ-, PACYA-, PACYĀTĒ-, PĀKĀ-, PĀKALĀ-, PĀCANĀ-, PĀCĀYATI; *APAKTA-, APĀKA-, ĀPAKVA-, ĀPĀKA-, *UTPAKVA-, *UTPACYĀTĒ, PRAPACATI, *PRAPACYĀTĒ.

- 7650 **pācati** 'cooks' RV., 'bakes (bricks)' ŚBr. [√PAC]

Pa. *pacati* 'cooks', Pk. *payāi*, Sh. (Lor.) *paioiki*; K. *payun* 'to bake (earth or bricks), heat red hot, scorch'; — Pa. caus. *pacāpēti*; K. *pēvun* 'to start preparations for cooking'.

- 7651 **pācana-** n. 'means for cooking' RV., *pacanihā* f. 'frying pan' lex. [√PAC]

Pa. *pacana-* n. 'cooking', Pk. *payāṇa-*, *ṇaga-* n. 'cooking pot'; L. awāp. *pacṇi* 'a partic. measure'; N. *paimi* 'earthen vessel in which rice-spirit is distilled'; G. *peṇo* m. 'large frying pan', *ṇi* f. 'small do.'.

- 7652 ***pacchi-** 'basket'.

Pa. Pk. *pacchi-* f. 'basket'; L. *pacchī* f. 'basket (woven from grass, wheat straw, palm leaves or ends of reeds)'; A. *pāsi* 'bamboo basket'; Si. *pāsa, pāhā* 'basket'; — deriv. Or. *pāchiā* 'kept in a basket (of milk for curdling)'.

- 7653 **pacya-** 'becoming ripe' in *kṛṣṭa-pacyā-* 'cultivated VS. [Cf. *pācyā-* 'capable of being ripened' ŚvetUp. — √PAC]

Sh. *pācyu* 'fruitful (of trees)'.

- 7654 **pacyātē** 'is cooked, is digested' RV., *pācyatē* 'becomes ripe' RV. [√PAC]

Pa. *paccati* 'is boiled', Pk. *paccamāṇa-* pres. part.; Dm. *pač-* 'to be cooked, be ripe'; Paš. *pač-* 'to be boiled, ripen', tr. 'to boil, cook'; Shum. *pač-* 'to be cooked', *pačōl* 'ripe'; Kal. *pač-* tr. 'to cook'; Kho. *počik* 'to be cooked, come to the boil, ripen', tr. 'to cook'; Bshk. *pāč-* 'to cook', *pačāl* 'ripe'; Sv. *pačilōno* 'cooked'; Sh. *pāčōlki*, 3 sg. *pāčdi* 'to be cooked, ripen', (Lor.) also tr. 'to cook' (whence anal. tr. *paščikī*, 3 sg. *pāščej* 'cooks bread, bakes, roasts, cooks on hot coals' after type *mūčej* < MÚCYATĒ ~ *muščej* < MUŅC-ĀTI); K. *pacun* 'to become digested' (← Ind.); S. *pacaṇu* 'to be cooked, ripen, fester, be digested', tr. 'to digest'; L. *pacaṇ* 'to be digested', P. ludh. *pacnā*; A. *pasiba* 'to rot'; B. *pacā* 'to be digested, rot'; Or. *pācibā* 'to ripen, rot (= *pacibā*)'; Mth. *pacab* 'to be cooked, be digested'; OAw. *pacāi* 'is boiled'; H. *pācnā* (with transference from intr. to tr.) 'to cook' (whence intr. *pacnā* 'to be digested'); OG. *pācāi* 'is boiled', G. *pacvū* 'to be digested, rot'; M. *pačṇē* 'to be digested'; Si. *pāsenavā* intr. 'to ripen' (whence caus. *pāsavanavā* 'to cook, cause to ripen'), *pisanavā, piha* 'to cook' with *i* from pp. **pidi* < *PACITA- (H. Smith JA 1950, 187 *i* from MIA. *pikka-* s.v. PAKVÁ-). — Pp. **paccita-*: Paš. *pačik* 'ripened'; Si. *pāsi* 'cooked, ripe' (not with EGS 103 < *pācita-*). — Caus. **paccāpēti*: Ash. *pučā-* 'to boil, cook', Wg. *pačā-*, Kt. *pčā-*, Dm. *pačāy-*, Shum. *pāčay-*, Woł. *pāčā-*, Gaw. *pača-*, Kho. *pačēik*, Phal. 1 sg. *pačūm*, pret. *pačōolu*; S. *pācāṇu* 'to digest', L. *pacāvan*, P. *pacāunā*; Ku. *pacaṇu* 'to ripen, digest'; N. *pacāunu* 'to digest'; A. *pasāiba* 'to cause to rot', B. *pacāna*; Or. *pācāibā* 'to cause to ripen or rot'; H. *pacānā* 'to digest', G. *pacāvvū*, M. *pacāvinē*.

paŅja- see PĀYYA-.

- 7655 **pāñca** 'five'.

Pa. *pañca*, Dh. *paja*, NiDoc. Pk. *paṁca*, Gy. eur. *pañ*, *pañč*, wel. *pañš*, pal. *pūñj*, *ṇji*, as. *penč*, Ash. *ponč*, *punc* (*apocā* 'four days hence' = Wg. *apčīn*), Wg. *pūč*, Kt. *puč*, Pr. *wuču*, Dm. *pāč*, Tir. *panz*, Paš. laur. *pānja*, uzb. *pōñj*, dar. *pañj*, kur. *pañ*, chil. *pač*, Ning. *pañ*, Shum. *pōn*, Woł. *pañj*, Gaw. *pōnc*, Kal. urt. *pañš*, rumb. *poñ*, Kho. *ponj*, Bshk. *pañš*, Tor. *pañj*, Kand. *pāš*, Mai. *panz*, Sv. *pānj*, Phal. *pāñš*, Sh. gil. *poi* (→ D. *poi*), gur. *pōš*, pales. *poš*, K. *pānc* (← H. ?), rām. kash. *panč*, pog. *pāč*, dođ. *pānc*, S. *pañja*, L. *pañj*, khet. *pāñj*, P. *pañj*, WPah. bhad. bhal. *pañč*, pañ. cur. *pañj*, khaš. *pās*, Ku. N. *pāc*, A. *pās*, B. *pāc*, Or. *pāñca*, Mth. Aw.lakh. H. Marw. G. *pāc*, M. *pāč*, Ko. *pāñca*, OSi. *paca*, Si. *pasa*, paha, Md. *fas*.

PAŅKŤI-, PAŅCAKA-, PAŅCATI, PAŅCAMA-; PAŅCADAŠA, PAŅCĀŠĀT-; *PAŅCAKULA-, PAŅCAGUṆA-, PAŅCACATVĀRIMŚĀT-, PAŅCATRIMŚĀT-, PAŅCANAVATI-, PAŅCAPAŅCĀŠĀT-, PAŅCAPATTRA-, PAŅCAPUṬA-, PAŅCAMĀŠYA-, PAŅCAVIMŚĀTI-, PAŅCĀŠĀTA-, PAŅCAŠAṢṬI-, PAŅCA-SAPTATI-, *PAŅCĀŅKA-, PAŅCĀŅGA-, PAŅCĀŅGULA-, PAŅCĀŅGULI-, PAŅCĀŠĪTI-, PAŅCĀTTARA-.

- 7656 **pāñcaka-** 'consisting of five' Mn., m.n. 'pentad' Hariv. [PAŅCA]

Pa. *pañcaka-* 'fivefold', n. 'pentad'; Pk. *paṁcaya-*, *paṇaga-* n. 'pentad'; K. *ponz* m. 'group of five'; S. *pañjo* m. 'the number 5'; Bi. *pācā* 'five-pronged stick for pushing sheaves under bullocks when threshing'; G. *pācū* n. 'five times table'.

- 7657 ***pañcakula-** 'consisting of five families'. [PĀÑCA, KŪLA-]

Pk. *pañcaūla* - n. 'panchayet'; — deriv.: Pk. *pañca-ūliya* - m. 'one who deliberates in a panchayet'; H. *pacaur*, *pacauli* m. 'village headman'.

- 7658 **pañcaguṇa-** 'fivefold' MBh. [PĀÑCA, GUṆA-]

Pk. *pañcaguṇa* - 'fivefold', S. *pañjūṇa*, L. *pañjūṇā*, P. *pājauṇā*, *pajō*, *pacō* (← H.).

- 7659 **pañcacatvārimśat-** f. 'forty-five' ŚBr.

Pk. *pacaālisa*, *panayālīsā*, *panayāla*, NiDoc. *pañca-caparīsa*, K. *pōncatōjih*, S. *pañjetālīha*, L. *pētālī*, P. *pañtālī*, *pañtō*, WPah.bhal. *pañtālī*, N. *pañtālīs*, B. *pāyatālīs*, Or. *pañcālīsā*, *pañcō*, Aw.lakh. H. *pañtālīs*, G. *pistālīs*, M. *pastāl*, OSi. *pansālīs*.

- 7660 **pañcati** 'spreads out, arranges' Dhātup. [Cf. PAÑKṬI-
— PĀÑCA]

Ku. *pājño* 'to put in order, store, take care of', *pājno* m. 'arrangement, order'; N. *pājnu* tr. 'to spread out', *pājnu* 'to be scattered', *pājyānu* 'to spread out, arrange', *pājani* 'annual festival for renewal of service'; A. *pāsiba* 'to send'; B. *pācā* 'to consider'; Or. *pañcibā* 'to consider the pros and cons of, consult'. — Sh. *pašōikī* 'to cook bread (i.e. spread out on griddle plate?)' rather anal. tr. from *pašōikī* s.v. PACYĀTĒ.

- 7661 **pañcatrimśat-** f. 'thirty-five' ŚBr.

Pk. *pañātisam*, K. *pañcatrāḥ*, S. *pañjatrīha*, L. *pētrī*, P. *pañtī*, WPah.bhal. *pēntri*, N. *pañtis*, A. *pañtrix*, B. *pañtris*, Or. *pañtisa*, *pañtrisa*, Aw.lakh. H. *pañtis*, G. *pañtri(s)*, M. *pastis*, Si. *pantis*.

- 7662 **pañcadaśa** 'fifteen' RV.

Pa. *pañcadasa*, *pañnarasa*, NiDoc. *pañcadaśa*, Pk. *pañcadasa*, *pañndrasa*, *pañnarasa*, Ash. *pačēis*, *pačūs*, Wg. *pačīs*, Kt. *pčīc*, Pr. *wišlč*, Dm. *pančēš*, *pāčō*, Tir. *panzle*, Paš.laur. *panjī*, dar. *panjū*, chil. *pāzū*, ar. *pañyū*, Niṅg. *panjēs*, Shum. *pañyes*, Gaw. *pinčāš*, Bshk. *pānža*, *pōnža*, Tor. *pēnš*, Kand. *panjālaš*, Mai. *panzalaš*, Chil. *panjiš*, Gau. *panjis*, Sv. *penjīs*, Phal. *panjēš*, *jiš*, Sh.gil. *pānzāi*, (Lor.) *panzei* (→ D. *panzēi*), gur. *panzulei*, koh. *panzulei*, jij. *pažilāi*, pales. *panzelaš* (as in Kand. and Mai. -l- < -d- of *pañca-daśa* recreated after loss of orig. -d-), K. *pandāh*, S. *pandrahā*, *pandhrā*, la. *panirā*, L. P. *pandvā*, bhaṭ. *pandvā*, WPah.bhad. bhal. *parne*, pād. *pandrah*, pañ. *pandvā*, cur. *pandhrā*, N. *pandra*, A. *pondara*, B. *panera*, *ponara*, Or. *pandara*, Aw.lakh. *pandarā*, H. *pandrah*, *ṛā*, OG. *panara*, G. *panmar*, *pandar*, M. *pandhrā*, OSi. *pañara*, Si. *pasałos*, *paha*, *pahałova*, *ḷaha*.

PAÑCADAŚĀ-.

- 7663 **pañcadaśā-** 'fifteenth' AV., *pañcadaśi-* f. 'fifteenth day of lunar fortnight' TBr. [PĀÑCADAŚĀ]

Pa. *pañcadasa* 'fifteenth', *ṣi-* f. 'fifteenth day', *pañnarasa* (← *ṣi-* f.), *pañnarasa* - Aś. *pañnadasa* - KharI. *pañcadase* loc. sg.; Pk. *pañcadasi-* f. 'fifteenth day'; Kho. *panjaraš* 'day of full moon' (-r- < -d- of *pañca-daśa* recreated after loss of orig. -d-); Wot. *pārū* 'fifteenth' (< **pārū* Buddruss Wot 120); Sh. (Lor.) *panzei* 'fifteenth day of lunar fortnight', Si. *pañara*.

PAÑCADAŚĀMA-.

- 7664 **pañcadaśāma-** 'fifteenth' KūrmaP. [PĀÑCADAŚĀ-]

Pa. *pañnarasama* 'fifteenth'; NiDoc. *pañcadasi* 'fifteenth day of lunar fortnight'; Pk. *pañcadasi* 'fifteenth', S. *pandhrō*, N. *pandraū*.

- 7665 **pañcanavati-** f. 'ninety-five' MBh.

Pk. *pañcānati*, *pañānati*, *pañānuvati*, K. *pōncanath*, S. L. *pañjānave*, P. *pañjānavē*, *ṇamē*, N. *pacānabe*, A. *pāsānabe*, B. *pācānāi*, *ṇabbai*, Or. *pañcānabe*,

Aw.lakh. *pañcānbe*, H. *pacāmve*, G. *pācānū*, M. *pācyānav*.

- 7666 **pañcapañcāśat-** f. 'fifty-five' ŚBr.

Pa. *pañcapaññāsa*, Pk. *pañcāvanna*, *pañ(ṇ)avannam*, *pañānna*, K. *pōncāwanzāh*, S. *pañjvāñjāha*, L. *pacvāñja*, N. *pacpanna*, A. *pāspan*, *paspanna*, Or. *pañcāvana*, Aw.lakh. H. *pacpan*, G. *pācāvan*, M. *pācāvanna*.

- 7667 **pañcapattra-** 'having five feathers' R., m. 'a species of bulbous plant' lex. [PĀÑCA, PĀTTA-]

A. *pāsātīyā* 'the shrub Vitex negundo'.

- 7668 ***pañcapuṭaka-** 'fivefold'. [PĀÑCA, PUṬA-]

L. *pañjōṛā* 'quintuple'.

- 7669 **pañcamā-** 'fifth' AV., *ṇaka-* lex. 2. **pañcamī-** f. 'fifth day of lunar fortnight' ŚrGr. [PĀÑCA]

1. Pa. *pañcama-*, *ṇaka-* fifth', KharI. *pañcame* loc. sg., Pk. *pañcama-*, Wot. *pañjām*; Gaw. *pañcamā* 'four days hence'; Tor. *pañjam* 'fifth', S. *pañjō*, L. *pañjavā*, P. *pañjvā*, ludh. *pañjamā*, bhaṭ. *pañjūā*, WPah.bhad. bhal. *pañcāi*, khaš. *pañcūā*, seu. *pāsuā*, cur. *peñjuā*, N. *pācāi*, OAw. *pañcavan*, lakh. *pācavā*, H. *pācavā*, OMaw. *pācavu*, G. *pācmā*, M. *pācvā*, Ko. *pācvo*.

2. NiDoc. *pañcamī* 'fifth day of lunar fortnight', Pk. *pañcamī-* f., Tor. *pañjām dī*, S. *pañjāi* f., P. *pañjvāi*, *ṇmī* f., N. *pācavā*, B. *pācui*, H. *pācāi* f., G. *pācem* f.; M. *pācvi* f. 'worship of Durgā on fifth day after parturition'.

PAÑCAMĀHALA-.

- 7670 ***pañcamahala-** 'fifth ploughing'. [PĀÑCAMĀ-, HALĀ-]

P. *pajauhar* f. 'fifth ploughing (usu. crosswise)'.

- 7671 **pañcamāśya-** 'happening every five months' AitBr. [PĀÑCA, MĀSA-]

H. *pācavāśā* m. 'ceremony in fifth month after conception'.

pañcamī- see PAÑCAMĀ-.

- 7672 **pañcaviṃśati-** f. 'twenty-five' VS.

Pa. *pañcaviṣati*, *pañnaviṣati*, *pañnuviṣam*, Aś. *pañnaviṣati*, NiDoc. *pacaviṣa*, Pk. *pañaviṣa(i)*, *ṇviṣam*, *pañnuviṣa*, Ap. *pacisam*, K. *pūncāh*, S. *pañjvīha*, L. *pañjih*, P. *pañj(h)i*, ludh. *paccī*, WPah.bhad. *pancēi*, N. *pacis*, A. *pāsix*, B. *pācis*, Or. *pacisa*, Mth. Aw.lakh. H. *pacis*, G. *paciš*, M. *pācaviš*, Si. *pasvisi*.

- 7673 **pañcaśata-** 'amounting to 500' Yājñ., '500th' MBh., n. pl. '500' MBh. [PĀÑCA, ŚATA-]

Pa. *pañcasata-* '500'; K. *panzāha* 'of which the warp contains 500 threads (of cloth)'.

- 7674 **pañcaṣaṣṭi-** 'sixty-five' MBh.

Pk. *pañcasatthi*, *pañasatthim*, K. *pōncāhōth*, S. *pañjahatthi*, L. *pēth*, mult. *pañjāiṭth*, P. *paīsath*, WPah. bhal. *pēhetth*, N. *paīsath*, A. *pāsxatthi*, *pāixatthi*, B. *pāisatthi*, Or. *pañcasatthi*, *paīsō*, Aw.lakh. *pāīsath*, H. *paīsath*, G. *pāsatth*, M. *pāsat*.

- 7675 **pañcasaptati-** f. 'seventy-five' MBh.

Pk. *pañcahattari*, *pañnattari*, K. *pōncasatath*, S. *pañjahattari*, L. P. *pañjhattar*, N. *pacahattar*, A. *pāsxattar*, *pāixō*, B. *pācātta(r)*, Or. *pañcattari*, Aw.lakh. *pac-hattari*, H. *pachattar*, G. *pācoter*, M. *pācyāhattar*.

- 7676 ***pañcāṅka-** m. 'the figure 5'. [PĀÑCA, AṅKĀ-]

P. *pacāṅ* m. 'the figure 5'.

- 7677 **pañcāṅga-** 'five-limbed', m. 'tortoise, turtle' lex. [PĀÑCA, AṅGA-]

Pa. *pañcāṅga* - n. 'set of five qualities'; Pk. *pañcamiga* 'five-limbed'; Si. *pasaṅga* 'tortoise, turtle' (← Sk.?).

pañcāṅguri- see PAÑCĀṅGULI-.

- 7678 **pañcāṅgula-** 'measuring five fingerbreadths', m. 'castor-oil plant, *Ricinus communis*' Suśr. [PĀNCA, ĀṆGULA-]
Pk. *pañcamguli-* m. 'castor-oil plant', Si. *paṣaṅgul*.
- 7679 **pañcāṅguli-** 'five-fingered' Caṇḍ., *pañcāṅguri-* AV. [PĀNCA, ĀṆGULI-]
Pa. *pañcāṅgulika-* m. 'the five-finger mark'; Pk. *pañcamguli-* m. 'hand'; Si. *paṣaṅgili* 'five-fingered'.
- 7680 **pañcālā-** m. 'name of a tribe in North India' ŚBr.
Pk. *pañcālā-* m. 'id.'; K. *pañzāl* m. 'the Pir Panjal range south of the valley of Kashmir'.
PĀNČĀLIKĀ-, PĀNČĀLA-.
- 7681 **pañcālikā-** f. 'a style of singing' lex., *pañcālī-* f. 'a partic. poetic style' Daśar. [PĀNČĀLĀ-]
Pk. *pañcālī-* f. 'a style of singing'; B. *pañcālī* 'a kind of verse composition'.
- 7682 **pañcāśāt-** f. 'fifty' AV.
Pa. *paññāsa*, *paññāsa*, NiDoc. *pañcaśa*, Pk. *paññāsā-* f., 'sa- n., *paññā-* f., 'na- n., K. *pañcāh*, pog. kash. *pañcā*, rām. *pañzāh*, dod. *pañzā*, S. *pañjāha*, L. *pañjāh*, P. *pañjāh*, bhaṭ. *pañjāh*, WPah.bhal. *pañjā*, N. *pañcās*, B. *pañcās*, Or. *pañcāsa*, Mth. H. *pañcās*, H. *pañcās*, G. *pañcās*, M. *pañnās*, Si. *pañas*, 'naha, Md. *pañcās*. — Paś. *pañjā*, *pañjā* ← Pers. IIFL iii 3, 143.
UNAPANČĀŚAT-, EKONAPANČĀŚAT-.
- 7683 **pañcāśīti-** f. 'eighty-five' MBh. [PĀNČA, AŚĪTĪ-]
Pk. *pañcāśīm*, *pañasiim*, K. *pōncāśīth*, S. L. *pañjāśī*, P. *pañcāśī*, N. *pañcāśī*, A. *pañcāśī*, B. *pañcāśī*, Or. *pañcāśī*, Aw.lakh. H. *pañcāśī*, G. M. *pañcāśī*.
- 7684 ***pañcōttara-** 'more by five'. [PĀNČA, ŪTTARA-]
Pk. *pañcuttarasaya-* '105th'; S. *pañjōtar* 'plus five'; P. *pañjōtrā* m. '5% tax levied in addition to the revenue tax'; H. *pañcōtar* 'more by five'; M. *pañcōtrā* m. 'interest at 5%'.
*pañja- 'heap' see PUÑJA-.
- 7685 **pañjara-** n. 'cage, dovecot, net' MBh., 'skeleton, ribs' Prab., 'aka- m.n. 'cage' MBh. 2. *pañjara-* n. 'cage, skeleton' lex. [Scarcely with ND 650 a 9 fr. **pañjara-*]
1. Pa. *pañjara-* m.n. 'cage', Pk. *pañjara-* n.; K. *pañzur* m. 'skeleton'; S. *pañjaru* m. 'rough rafter or post'; A. *pañjar* 'side of body, side'; B. *pañjar*, *pañjā* 'the ribs, a rib, side'; Or. *pañjarā* 'skeleton, ribs, one of the sloping halves of a thatch', *pañjuri*, 'uri (r also in H. see 2) 'cage'; Mth. *pañjar*, *pañjarā* 'side of body, side'; Bhoj. *pañjar* 'side'; OAw. *pañjara* 'cage, skeleton', lakh. *pañjar* 'skeleton'; H. *pañjar* m. 'ribs, side, quarter', *pañjiri* f. 'rib'; OG. *pañjaraum* n. 'cage', G. *pañjri* n. 'cage, frame, skeleton', *pañjri* f. 'framework in rear of a cart'; M. *pañjri* m. 'cage', Ko. *pañjirē*; Si. *pañdura* 'cage, thicker'. — × KAṆKĀLA- q.v. — H. *pañjālī* f. 'door-frame' is obscure.
2. S. *pañjaro* m. 'cage, trap for birds and rats &c., the ribs' (whence *pañjirā* 'latticed'); L. *pañjar* m. 'an animal's chest', *pañjirā* m. 'cage'; P. *pañjar* m. 'thorax, skeleton', *pañjarā* m., 'ri f. 'cage'; Ku.gng. *pañjar* 'net'; N. *pañjarā* 'cage'; A. *pañsarā* 'birdcage'; B. *pañjā* 'cage', Or. Mth. *pañjarā*, Bhoj. Aw.lakh. *pañjarā*, H. *pañjar*, *pañjā*, *pañjar*, 'ar, *pañjarā*, 'arā m., *pañjari* f., G. *pañjar*, *pañjri* n., M. *pañjar* n., *pañjā* m.
- 7686 ***pañjāpāka-** 'kiln for a heap'. [*PAÑJA-, ĀPĀKA-]
P. *pañjāvā*, *pañjō* m. 'brick kiln'; B. *pañjā* 'kiln', G. *pañāvō* m. — ND 372 a 42 wrongly.
- 7687 ***pañjāli-** 'row of heaps'. [*PAÑJA-, ĀDĪ-]
A. *pañālī* 'small heaps of mustard plants harvested and left on the field to dry'.
- 7688 **pañji-**, 'ji, 'jikā- f. 'ball of cotton from which thread is spun' lex. [← Drav. T. Burrow BSOAS xii 382 and DED 3173. Cf. PIÑJĀ- and *PAÑJA- (s.v. PUÑJA-) with which it collides in NIA.]
A. *pañzi* 'wisp of cotton, roll of cotton or thread'; B. *pañji* 'wisp, roll (esp. of cotton)'.
7689 **pañjikāraka-** m. 'almanac-maker' lex., *pañjikara-*, *pañjikākāraka-* m. lex. [PAÑJĪ-, KĀRA-]
Mth. *pañjār* ('ār hyperhindiism) 'hereditary genealogist (whose special duty is to arrange marriages)', (ETirhut) *pañjiyār* 'hereditary genealogist of Sotī Brahmins'.
- 7690 **pañji-**, 'jikā- f. 'register, almanac' lex. [Same as PAÑJĪ- EWA ii 188]
A. *pañzi* 'almanac', B. *pañji*; Or. *pañji* 'almanac, accounts written on a palm-leaf'; Mth. *pañji* 'genealogical register of Sotī Brahmins'.
PAÑJIKĀRAKA-; KULAPAÑJĪ-.
- PAṬ¹ 'split': *PAṬYATI, PĀṬAYATI, PĀṬYATĒ; ĀPĀṬYATĒ, *UTPAṬATI, *UTPAṬYATI, UTPĀṬA-, UTPĀṬAYATI, UTPĀṬYATĒ, *NIṢPAṬATI, *NIṢPĀṬAYATI, *NIṢPĀṬYATĒ; — PĀṬA-? — √PAL.
- 7691 **paṭ-** 'sudden noise', *paṭat*, *paṭiti*, *paṭatpaṭaditi*, *paṭatpaṭiti*, *paṭatpaṭēti* 'with a crack', *paṭapaṭākārōti* 'makes a cracking noise' lex.
P. *paṭkaṇā*, *paṭākṇā* 'to dash against'; Ku. *paṭāk(o)* 'slap', *paṭakṇo* 'to dash against', *paṭkūno* 'to beat'; N. *paṭyāṇṇa* 'explosively', *paṭkanu* 'to explode', *paṭakka* 'asunder', *paṭāpaṭ* 'incessantly'; B. *paṭ* 'sound of tearing', *paṭ* 'with a crash', *paṭpaṭāna* 'to crackle', *paṭkāna* 'to throw down'; Or. *paṭpaṭ* 'crackling sound'; H. *paṭkaṇā* 'to dash against'; G. *paṭ* 'suddenly', *paṭāko* m. 'loud crack'; M. *paṭakṇē* 'to dash down'.
- 7692 **paṭa-** m. 'woven cloth' MBh., 'aka- m., *paṭikā-* f. lex., *paṭi-* f. Pāṇ.gāṇa. [Cf. PAṬTA-², PAṬTA-³, *PALLA-³, PALLAVA-². — Prob. with KARPAṬA- and KARPĀSA- ← Austro-as. J. Przyluski BSL xxv 70; less likely with A. Master BSOAS xi 302 ← Drav.]
Pa. *paṭa-* m., 'ti-, 'tikā- f. 'cloth, garment'; Pk. *paṭa-* m. 'cloth', 'di-, 'diyā- f. 'a kind of garment'; Wg. *paṭik* 'shawl'; S. *paṭu* m. 'covering of cloth for a saint's grave', *paṭu* m. 'petticoat'; Si. *paṭa*, *pala* 'cloth, garment', *piṭiya* 'cloth, clothes'; Md. *feli* 'cotton cloth'.
PAṬĀNTA-; DHVAJAPAṬA-, *PAŚCAPAṬA-, *PĀDAPAṬA-, PRACCHADAPAṬA-.
- *paṭaṅga- 'flying insect' see PATAṆGĀ-.
- 7693 **paṭāla-** n. 'veil, cover' BhP., 'membrane (esp. round eyes), cataract' Suśr. [Cf. *paṭa-* m. 'veil' and *PAṬTA-³]
Pa. *paṭāla-* n. 'covering, membrane (of liver, stomach, &c.)'; G. *paṭal* n. 'film over eye', M. *paṭal* n. — N. *parelo* prob. with H. Smith BSL 101, 116 < PARIVĀRA-.
- 7694 **paṭāla-** n. 'roof, thatch' VarBrS. [Same as PAṬĀLA-¹?]
Pa. *paṭāla-* n. 'roof, ceiling'; Pk. *paṭāla-* n. 'thatching grass'; A. *paṭālī* 'covering or screen of thatching grass'; — Si. *paṭē* (pl. *paṭa*) 'thatch of a house' < **paṭal*?
*PAṬĀLĀLI-.
- 7695 ***paṭālāli-** 'the line of a thatch'. [PAṬĀLA-², *ĀDĪ-²]
G. *paṭāl* n.f. 'slope of a roof', *paṭālī* f. 'one half of sloping thatch, shed'?
- 7696 **paṭaha-** m. 'kettle-drum' MBh. [← Mu. (PMWS 88)? or Drav. (T. Burrow BSOAS xii 382)? — Thieme KZ 67, 183 metath. fr. **paṭaṭa-* < *prahṭa-* 'struck': very doubtful]
Pa. *paṭaha-* m. 'drum', Pk. *paṭaha-* m., 'hiyā- f., B. *paṭā*; OG. *paṭaha* m. 'proclamation by beat of drum',

paḍahai m. 'drum', G. *paḍ* m. 'drum', *paḍi* f. 'proclamation'; Si. *paḍahaya* 'drum'.

paṭākā- see **PATĀKĀ-**.

- 7697 **paṭānta-** m. 'hem or edge of a garment' MBh. [PAṬA-, ANTA-]

Or. *paṇanta*, *paṇata* 'end of a garment, one half of a cloth'.

- 7698 **paṭōlā-** m. 'the gourd *Trichosanthes dioeca*', n. 'its fruit' Suśr., *ōlā-*, *ōlikā-* f. 'a sort of cucumber' lex. [← Drav. T. Burrow BSOAS xii 383: NIA. has a number of variant forms]

Pa. *paṭōla-* m. '*Trichosanthes dioeca*', Pk. *paḍōla-* m., *paḍōla-* m. (< **paṭōla-*); P. *paḍol*, *paḍol*, *pandol* m. 'T. anguina'; B. *paḍol* 'T. dioeca', Or. *paraḍā*, Bi. *paror(ā)*, Mth. *paror*, *parol*, G. *pāḍolū* n.; M. *paḍol*, *paḍval* f. 'T. dioeca or anguina', n. 'its fruit'; Ko. *paḍḍula* n. 'T. dioeca'; — P. *parval*, *parval* m. 'T. dioeca', N. *parwar*, B. *parol*, *parlā*, *paroyar*, *al*, Bi. *parwar*, *al*, OAw. *paravara* m., H. *parwar*, *palwal* m., G. *parval* n., M. *parvar* f. n.

- 7699 **paṭṭa-**¹ m. 'slab, tablet' MBh., *ṭaka-* m., *ṭikā-* f. Kathās. [Derivation as MIA. form of *pāṭtra* (EWA ii 192), though very doubtful, does receive support from Dard. **paṭṭa-* 'leaf' and meaning 'metal plate' of several NIA. forms of *PĀṬTRA*]

Pa. *paṭṭa-* m. 'slab, tablet'; Pk. *paṭṭa-*, *ṭaya-* m., *ṭiyā-* f. 'slab of stone, board'; NiDoc. *paṭami* loc. sg., *paṭi* 'tablet'; K. *paṭa* m. 'slab, tablet, metal plate', *poṭ* m. 'flat board, leaf of door, etc.', *pūṭ* f. 'plank', *paṭ* f. 'plank over a watercourse' (< *adikā-*); S. *paṭo* m. 'strip of paper', *ṭi* f. 'boat's landing plank', *ṭi* f. 'board to write on, rafter'; L. *paṭṭ* m. 'thigh', f. 'beam', *paṭṭā* m. 'lease', *ṭi* f. 'narrow strip of level ground'; P. *paṭṭ* m. 'sandy plain', *ṭā* m. 'board, title deed to land', *ṭi* f. 'writing board'; WPah.bhal. *paṭṭ* m. 'thigh', *ṭo* m. 'central beam of house'; Ku. *pāṭo* 'millstone', *ṭi* 'board, writing board'; N. *pāṭo* 'strip, plot of land, side', *ṭi* 'tablet, slate, inn'; A. *pāṭ* 'board', *pāṭā* 'stone slab for grinding on'; B. *pāṭ*, *ṭā* 'board, bench, stool, throne', *ṭi* 'anything flat, rafter'; Or. *pāṭa* 'plain, throne', *ṭi*, *pāṭā* 'wooden plank, metal plate'; Bi. *pāṭ* 'wedge fixing beam to body of plough, washing board', *ṭi* 'side-piece of bed, stone to grind spices on', (Gaya) *paṭṭā* 'wedge'; Mth. *pāṭ* 'end of handle of mattock projecting beyond blade', *ṭā* 'wedge for beam of plough'; OAw. *pāṭa* m. 'plank, seat'; H. *pāṭ*, *ṭā* m. 'slab, plank', *ṭi* 'side-piece of bed', *paṭṭā* m. 'board on which to sit while eating'; OMarw. *pāṭi* f. 'plank'; OG. *pāṭi* m. 'plank', *pāṭalā* m. 'dining stool'; G. *pāṭ* f., *pāṭlō* m. 'bench', *pāṭo* m. 'grinding stone', *ṭiyū* n. 'plank', *ṭro* m., *ṭri* f. 'beam'; M. *pāṭ* m. 'bench', *ṭā* m. 'grinding stone, tableland', *ṭi* f. 'writing board'; Si. *paṭa* 'metal plate, slab'. — Deriv.: N. *paṭāmu* 'to spread out'; H. *pāṭnā* 'to roof'.

PAṬṬAKILA-; *AKṢAPATṬA-, *UPPARAPATṬA-, KAṢA-PATṬIKĀ-, *CATUṢPATṬA-, CANDANAPATṬA-, *TALAPATṬA-, *TĀMRAPATṬA-, *DHURAPATṬA-, *DHŪDIPATṬA-, *PAKṢA-PATṬA-, *PRĀSTARAPATṬA-, *PHALAPATṬA-, LALĀTAPATṬA-, ŚILĀPATṬA-, *ŚRĜNAPATṬA-, *SKANDHAPATṬA-.

- 7700 **paṭṭa-**² m. 'cloth, woven silk' Kāv., 'bandage, fillet turban, diadem' MBh. [Prob. like **PAṬA-** and **PHĒṬA-**¹ from non-Aryan source, of which **patta-* in Gy. and **patra-* in Sh. may represent aryanization of *paṭṭa-*. Not < *PĀṬTRA* nor, with P. Tedesco Archaeologica Orientalia in Memoriam Ernst Herzfeld 222, < **prṣṭa-* 'woven', while an assumed borrowing from IA. in Bur. *phalto-ēn* 'puttees' is too flimsy a basis for **patta-* (~ Eng. *fold*, &c.) as the source NTS xiii 93]

Pa. *paṭṭa-* m. 'woven silk, fine cloth, cotton cloth,

turban', *ṭaka-* 'made of a strip of cloth', n. 'bandage, girdle', *ṭikā-* f.; NiDoc. *paṭa* 'roll of silk' Lüders Textilien 24; Pk. *paṭṭa-* m. 'cloth, clothes, turban'; Paṣ. *paṭā* 'strip of skin', ar. weg. *paṭi* 'belt'; Kal.rumb. *pāṭi* 'scarf'; Phal. *paṭṭara* 'bark'; K. *paṭh*, dat. *ṭas* m. 'long strip of cloth from loom', *poṭ* m. 'woollen cloth', *pōṭ* m. 'silk, silk cloth' (← Ind. ?); S. *paṭū* m. 'silk', *paṭū* m. 'a kind of woollen cloth', *paṭo* m. 'band of cloth', *ṭi* f. 'bandage, fillet'; L. *paṭṭ* m. 'silk', awān. *paṭṭi* f. 'woollen cloth'; P. *paṭṭ* m. 'silk', *paṭṭi* f. 'coarse woollen cloth, bandage'; WPah.bhal. *peṭṭu* m. sg. and pl. 'woman's woollen gown'; Ku. *pāṭ* 'silk'; N. *pāṭ* 'flax, hemp'; A. B. *pāṭ* 'silk' (B. also 'jute'); Or. *pāṭa* 'silk, jute', *paṭā* 'red silk cloth, sheet, scarf', (Bastar) *pāṭā* 'loincloth'; Bhoj. *paṭuā* 'jute'; OAw. *pāṭa* m. 'silk cloth'; H. *paṭ* m. 'cloth, turban', *paṭṭū* m. 'coarse woollen cloth', *paṭṭi* f. 'strip of cloth', *paṭkā* m. 'loincloth'; G. *paṭ* m. 'strip of cloth', *ṭo* m. 'bandage', *ṭi* f. 'tape'; Ko. *pāṭṭo* 'strap'; Si. *paṭa* 'silk, fine cloth', *paṭiya* 'ribbon, girdle, cloth screen round a tent'. — Gy. rum. *pato* 'clothing', gr. *patavo* 'napkin', wel. *patavō* 'sock', germ. *phār* 'silk, taffeta'; Sh.koh. gur. *pāṭu* m. 'cloth', koh. *poṭe* 'clothes'.

*PAṬṬAKARA-, *PAṬṬADUKŪLA-, *PAṬṬAPATI-, PAṬṬA-RAṆGA-, PAṬṬARĀJNĪ-, *PAṬṬAVAYA-, *NIṢPAṬṬA-, *AN-TARAPATṬA-, *ANDHAPATṬA-, *KAKṢAPATṬA-, *KARPAṬA-PATṬIKĀ-, *GHUMBAPATṬA-, CARMAPATṬA-, *DUPATṬIKĀ-, *PAGGAPATṬA-, *PAṢCAPATṬA-, *LAṆGAPATṬA-, *VASANA-PATṬA-, ŚĪRṢAPATṬAKA-.

- 7701 ***paṭṭa-**³ 'veil'. [Poss. < **parta-* ~ Pers. *parda* 'veil' < **partaka-* Rep' 62? — But cf. PAṬĀLA-]

Ash. *aci-paṭā* 'eyelashes', Wg. *ačē-pōt*, Kt. *aci-paṭalōk*, Pr. *iži-vot*, Paṣ.laur. *aci-paṭala*, Kho. *pāṭuk* (→ Sang. *patak* 'eyelid').

- 7702 ***paṭṭakara-** 'cloth-maker'. [Cf. *paṭṭakarman-* n. 'weaving' Pañcat. — PAṬṬA-², KARA-¹]

Or. *pāṭarā* 'a Hindu caste of cloth-dealers'; Bi. *paṭaherā* 'maker of fancy silk'; — cf. Pk. *paṭṭakāra-* m. 'weaver'.

- 7703 **paṭṭakila-** m. 'tenant of royal land' Vet.—. [**paṭṭakin*: PAṬṬA-¹]

Pk. *paṭṭail(ā)* m. 'village headman'; G. *paṭel* m. 'hereditary headman' (whence *paṭlāni* f. 'his wife'); OM. *pāṭailu*, M. *pāṭel*, *ṭil* m. 'village headman'.

- 7704 ***paṭṭadukūla-** 'fine silk cloth'. [PAṬṬA-², DUKŪLA-]
OG. *paṭāulāum* n., G. *paṭolū* n. 'a fine silk cloth worn by women'?

- 7705 **paṭṭana-** n. 'town' Kaut., *ṇi-* f. lex. 2. **pāṭṭana-** n. MBh. [Prob. ← Drav. T. Burrow BSOAS xii 383 and EWA ii 192 with *ṭṭ* replaced by IA. *tt*. But its specific meaning as 'ferry' in S. L. P. B. H. does lend support to its derivation by R. A. Hall in Language 12, 133 from **partana-* (√*pr* ~ Lat. *portus*, &c.). Poss. MIA. *paṭṭana-*, *paṭṭana-* 'ferry' has collided with Drav. loanword for 'town']

1. Pa. *paṭṭana-* n. 'city', *ṇaka-* n. 'a kind of village'; Pk. *paṭṭana-* n. 'city'; K. *paṭan* m. 'quarter of a town, name of a village 14 miles NW of Śrinagar'; N. *pāṭan* 'name of a town in the Nepal Valley'; B. *pāṭan* 'town, market'; Or. *pāṭanā*, *ṇanā* 'town, village, hamlet on outskirts of a big village'; Bi. *paṭnā* 'name of a town'; H. *pāṭan* m. 'town', G. *pāṭan* n.; M. *pāṭan* 'name of a town'; Si. *paṭuna* 'town'. — Pa. *paṭṭana-* n. 'harbour, port', Pk. *paṭṭana-* n.; H. *paṭni*, *pāṭaunī*, *pāṭūnī* m. 'ferryman'; Si. *paṭuna* 'harbour, seaport'.

2. Pk. *paṭṭana-* n. 'town', Si. *paṭana-*. — S. *paṭanu* m. 'ferry' (whence *pāṭanī* m. 'ferryman', f. 'ferry boat'); L. *paṭtan*, (Ju.) *paṭan* m. 'ferry'; P. *paṭtan* 'ferry,

- landing-place', *paṭṭaṇi*, *°tuṇi* m. 'ferryman, one who lives near a ferry'; B. *pāṭaṇi* 'ferryman'.
- 7706 **paṭṭapati*- 'master of the turban'. [PAṬṬA-², PĀTI-]
G. *pāṭvi-kūvar* m. 'heir to the crown'.
- 7707 *paṭṭaraṅga*- 'silk-dyer' (m. 'Caesalpina sappan used in dyeing' lex. See PATTRĀṅGA-). [PAṬṬA-², RAṅGA-¹]
P. *paṭraṅgā* m. 'silk-dyer'.
- paṭṭaraṅjaka*-, *paṭṭarāga*- see PATTRĀṅGA-.
- 7708 *paṭṭarājñi*- f. 'turbaned queen' lex. [PAṬṬA-², RĀJÑI-]
S. *paṭarāñi* f. 'chief queen', P. *paṭrāñi* f., N. *paṭarāñi*, B. *pāṭrāñi*, Or. *pāṭarāñi*, H. *paṭrāñi* f., G. *paṭrāñi* f., M. *paṭṭarāñi* f.
- 7709 **paṭṭavaya*- 'silk-weaver'. [PAṬṬA-², VAYA-¹]
G. *paṭva* m. 'maker of fringes and silk network'.
- **paṭṭiṅga*- 'flying insect' see PATANĠĀ-.
- 7710 *paṭṭēraka*- m. 'the grass *Cyperus hexastachyus communis*' lex.
N. *paṭelo* 'a kind of sharp-bladed grass', *paṭer* 'brush-wood'; B. *paṭir* 'a kind of radish'; H. *paṭer*, *°rā* m. 'Cyperus hexastachyus communis'; — M. *paṭiṅg* n. 'a coarse mountain grass'.
- **paṭṭha*- 'young animal' see *PAṢṬHA-.
- 7711 **paṭyati* 'splits'. [√PAṬ]
S. *paṭaṇu* 'to dig up, pluck out'; L. *paṭṭan* 'to dig up, bite', *awān*. *paṭṭun* 'to uproot'; P. *paṭṭnā* 'to dig up, open'; N. *paṭnu* 'to lie fallow' (i.e. after being dug up?); H. *paṭnā* 'to be levelled, be irrigated'. — See PĀṬAYATI.
- PĀṬH 'recite, read': PĀṬHATI, PĀṬHANA-, PĀṬHA-, PĀṬHAKA-, PĀṬHAYATI, PĀṬHIN-; *ĀPĀṬHATI, PĀRIPĀṬHA-; — √PĀṬH.
- 7712 *pāṭhati* 'repeats aloud' TĀr., 'reads' Mn. [MIA. form < **prṭhati* rather than *prāṭhatē* 'extends', *prāṭhāyati* 'spreads abroad' RV. bec. of *ĀPĀṬHATI < **āprṭhati* ~ Pk. *appāhēi* < **āprāṭhayaṭi*. — √PĀṬH]
Pa. *paṭhati* 'reads', Pk. *paḍhaṭ*, Pā. *paṭ*-, Shum. *pāṭiam* 'I read', Sh.gur. *payōṇu*, koh. *pāyōṇu*; K. *parun* 'to read, recite', vill. *paḍun*; S. *paṭhaṇu* 'to read', L. *paṭhaṇ*, P. *paṭhā*, WPah.bhad. *paṭhū*, bhiḍ. *pāṭnū*, pañ. *paṭhā*, Ku. *paṭhno*, gng. *paṭ*, N. *parnu*, A. *pariba*, B. *paṭ(h)ā*, Or. *paṭhibā*, Mth. Aw.lakh. *paṭhab* (not necessarily with BRS 52 ← H.), Bhoj. *paṭhal*, H. *paṭhā*; OMaw. *paḍhaṭ* 'recites'; G. *paḍhvū* 'to read', M. *paḍhṇē*. — Caus. Pk. *paḍhāvēi* 'teaches', S. *paṭhāinu*, P. *paṭhāunā*, WPah.bhiḍ. *paṭhāo* 'taught', N. *parāunu*, A. *parāiba*, B. *paṭāna*, Or. *paṭhāibā*, H. *paṭhānā*, G. *paḍhāvū*.
- 7713 *paṭhana*- n. 'reading' Kāv. [√PĀṬH]
Pa. *paṭhana*- n. 'reading, reciting'; Pk. *paḍhana*- n. 'reading, study'; A. *paran* 'reading'; B. *paran* 'a reading', Or. *paṭhana*; M. *paḍhṇē* n. 'knowledge, learning'.
- **paḍḍa*- 'white' see PĀṆḌU-.
- paḍḍika*- see *PĀḌḌA-.
- PAN 'bargain': PAṆA-¹, PĀNYA-; ĀPAṆĀ-.
- 7714 *paṇa*-¹ m. 'wager' Yājñ., 'stake, wages' MBh. [Cf. *pāṇatē* 'barters' ŚBr. (EWA ii 194 < **prṇāti*?), Pa. *paṇati* 'bargains, bets'. — √PAN]
Pk. *paṇa*- 'wealth, bet, promise'; A. *pan* 'wager, vow'; B. *pan* 'oath, promise, dowry'; Or. *paṇa* 'vow'; OMth. *pana* 'stipulation, bargain'; H. *pan* m. 'promise'; OG. *paṇa* m. 'stake'; G. *paṇ* n. 'promise'; M. *paṇ* m. 'bet, promise'; Si. *paṇa* 'bet, wages'.
- *AGRYAPAṆA-, *GHARAPAṆA-.
- 7715 *paṇa*-² m. 'a coin (= 80 cowries)' Mn. [← Austro-as. EWA ii 196 with lit.]
S. *paṇu* m. 'a dry measure'; Si. *paṇa* 'a measure of account in cowries (= 80)'.
MŪLAKAPAṆA-; — KĀRṢĀPAṆA-?
- 7716 *paṇava*- m. 'drum' MBh. (hypersanskritism in *praṇava*- m. lex.). [← Drav. T. Burrow TPS 1946, 10]
Pa. Pk. *paṇava*- m. 'small drum', Si. *paṇā*.
- 7717 *paṇḍā*- m. 'eunuch, weakling' lex., *paṇḍaka*- m. MaitrS., *paṇḍaga*- AV., *paṇḍra*-¹, *°aka*- m. MārKp. [A 'defective' word: see lists s.vv. BAṆḌĀ-, VAṆṬA-². — Cf. Khot. *paṇḍara* 'foolish']
Pa. *paṇḍaka*- m. 'eunuch', Pk. *paṇḍa*-, *°aga*-, *°aya*- m.; B. *pāṇ* 'huge, ungainly, ugly, full-grown, overripe'; Or. *paṇḍā* 'fruitless (of a tree), male buffalo, male calf not yet broken to the plough'; H. *pāḍ* f. 'a woman without breasts or milk'; M. *pāḍā*, *°ḍyā* m. 'half-grown tiger-cub'.
- 7718 *paṇḍitā*- 'learned, clever' BrĀrUp, m. 'scholar, teacher' MBh. [No certain etymology. EWA ii 197 poss. < **prajñita*- (cf. *paṇḍā*- f. 'wisdom' ~ *prajñā*-) > MIA. **paṇḍita*- > *paṇḍita*- as hypersanskritism, reversing Pk. *ṇṇ* ~ Sk. *ṇḍ*. H. W. Bailey BSOAS xxiv 479 connects rather with Khot. *paṇḍara* 'foolish' (see BAṆḌĀ-). DED 3299 ← Drav. with (?)]
Pa. *paṇḍita*-, *°aka*- m. 'learned man', DhP. *paṇḍa*, Pk. *paṇḍia*- m., P. *paṇḍā* m.; N. *pāṇe* 'a class of Brahmans'; OB. *pāṇḍiā*, B. *pāṇe* 'a North Indian Brahman'; Or. *pāṇḍā* 'a class of Brahmans in Northwest India', *paṇḍā* 'Brahman priest of lower status'; Bhoj. Aw.lakh. *pāṇe* 'a class of Brahmans'; H. *pāḍe*, *pāṇe*, *pāḍā* m. 'learned man', *paṇḍā* m. 'priest presiding at a temple'; G. *paṇḍya* m. 'Brahman'; M. *pāḍyā* m. 'a class of Brahmans'; — Si. *paṇḍi* 'learned' EGS 93 is ← Pa.
- paṇḍra*-¹ 'eunuch' see BAṆḌĀ-.
- **paṇḍra*-² 'white' see PĀṆḌU-.
- 7719 *pāṇya*- n. 'article for sale' ŚBr. [√PAN]
Pa. *paṇiya*- 'to be sold or bought', n. 'article for trade', Pk. *paṇṇa*-, *paṇia*- n.
PANŸAŚĀLĀ-.
- 7720 *pāṇyaśālā*- f. 'shop' lex. [PĀNYA-, ŚĀLĀ-]
Pk. *paṇiāśālā*- f.; — × PRASĀRIN- q.v.
- PAT 'fly, fall'. [MIA. forms with *pāḍ*- influenced by Drav. (Tel. *paḍu* 'to fall', Kan. Tam. *paḍu* 'to lie', &c.) J. Bloch BSOS v 739]
PATANĠĀ-, PĀTATI, *PATATHA-, PĀTANA-, PĀTĀYATI, PATITĀ-, *PĀTĀ-², PĀTTRA-, PĀTA-, PĀTĀYATI; ATIPĀTA-, ANUPATATI, ANUPATANA-, AVAPATITA-, ĀPATATI, ĀPATA-YATI, *ĀPTĀYATI, UTPATATI, *UTPATTA-, UTPĀTA-, UTPĀTAYATI, ŪPATATATI, NĪPATATI, NĪPĀTAYATI, NIṢPĀTA-, NIṢPĀTAYATI, PĀRIPATATI, *PRATIPĀTA-, PRĀPAT-ATI, PRĀPATANA-, PRĀPĀTA-, PRĀPĀTAYATI, SĀMPATATI, *SĀMPĀTANA-, SĀMPĀTAYATI.
- 7721 *pataṅgā*- 'ep. of divine (flying) things' RV., m. 'bird' lex.; *paṭāṅga*- m. '(noxious) insect' BrĀrUp.; *paṭāṅga*- m. 'insect' MBh., *°gama*- m. BhP., *paṭaga*- m. MBh. ('bird' lex.). 2. **pattaṅga*-. 3. **paṭāṅga*-. 4. **paṭṭiṅga*-. 5. **phatṭiṅga*-. 6. **phaṭṭiṅga*-, *phaḍṭiṅgā*- f. 'grasshopper' lex. 7. **phatṭiṅga*-. [**patan*- 'wing' with suffix -ga- (EWA ii 198) × some non-Aryan word. — √PAT]
1. Pk. *payāṅga*- m. 'grasshopper'.
2. Wot. *paṭāṅg* 'butterfly', Tor. (Biddulph) "*pattang*" m., Sv. *paṭāṅg*; H. *paṭiṅgā* m. 'grasshopper'.
3. Pa. *paṭāṅga*- m. 'grasshopper', Ku. *pilaṇaṭ*.

4. Ku. *piṭaṇo* m. 'insect'.
 5. H. *phatingā* m. 'grasshopper'.
 6. A. *phariṇ* 'any winged insect, grasshopper'; B. *phariṇ* 'winged insect', *phariṇḡā* 'cricket'; Or. *phariṇḡa* 'locust, cricket'; H. *phariṇḡā*, *phariṇḡā* m. 'grasshopper', Si. *palaṇḡā*.
 7. N. *phaṭeiri* 'grasshopper'; — Dm. *phaṭṭāi* 'butterfly', Phal. *phāṭurī* f.
pataṇḡikā-, pataṇḡikā- see PRATAṆCĀ-.
- 7722 **pātati** 'flies' RV., 'falls' Mn. 2. Pp. **patitā-** AV. 3. Pp. ***patta-**³. [√PAT]
 1. Pa. *patati* 'alights, falls'; Woṭ. *pyē-* 'to lie down'; Gaw. *pēi-* 'to fall, lie down, go to sleep'; Kal.rumb. *pālim* 'I fall'; Kho. *porik* 'to lie down, sleep'; Sh.gil. *poiḡi*, gur. *pōṇu* 'to fall' (→ D. *peina*), K. *pyon*, doḡ. absol. *paṭi*; S. *pavanu* 'to fall, happen', L. *pēvaṇ* (pres. part. *pōnda*), poṭh. *pēnā*, awān. pres. part. *paunā* 'lying'; P. *paiṇā*, *paunā* 'to fall', WPah.bhal. *pēnū*, cur. *pūnū*. (Above forms with -v- perh. < PRĀPATATI). — Pk. *paḍāi* 'falls', Ap. *palāi*, Gy. eur. *per-*, pp. *pelo*, arm. *par-*; Ku. *paṇṇo* 'to lie down, sleep, happen'; N. *parṇu* 'to happen, be necessary'; A. *pariba* 'to fall', B. *parā* (MB. pret. *pāila* for *parila* after *kāila* < KṚTĀ-); Or. *paribā* 'to fall, happen', Mth. *parab*, Bhoj. *paraḡ*, Aw.lakh. *parab*, H. *parṇā* (→ Bhoj. *paraḡ* 'to lie down', P. *parṇā* 'to fade', S. *paraṇu* 'to be quits, be fulfilled'); OMarw. *paḍāi* 'falls, lies'; G. *parvū* 'to fall, happen', M. *paḍṇē*, Ko. *paḍiā*.
 2. Pa. *patita-* 'fallen', *aka-* 'dropped, thrown into'; D. *pia* 'he fell'; Kho. *poriru* 'lying down'; K. *pyōs* 'I fell' (< *patitō* 'smi'), pog. *pē* 'he fell', kash. *pēou*, S. *pīo*; L. *pēā* 'he fell, lay', (Ju.) *pīā* 'horizontal'; WPah.bhal. *peu* 'fallen', bhad. *pōū* 'it was necessary', khaś. *peū* 'it began'.
 3. Kt. *ptā* 'he fell' Rep¹ 60.
- 7723 ***patatha-** 'wing'. [~ *pātatra-* n. RV., cf. -yātha- ~ *yātrā-*. — √PAT]
 Si. *piyā* 'wing of a bird' (EGS 105 wrongly < *pātatra-*).
- 7724 **pātana-** n. 'act of flying or alighting' RV. [√PAT]
 Pa. *patana-* n. 'falling', Pk. *paḍaṇa-*, *payana-*, *paḍaṇa-* n., A. *paran*; B. *paraṇ* 'a tumble', Or. *paraṇa*.
- 7725 **patāyati** 'flies' RV. [√PAT]
 Kho. (Lor.) *pireik* 'to flutter' (with unexpl. -i-).
- 7726 **patākā-** f. 'flag' MBh. 2. **paṭākā-** f. lex. 3. ***phaṭākā-**. [Prob. ← a non-Aryan word containing *p(h)at* aryanized with *t* EWA ii 200]
 1. Pa. *patākā-* f. 'flag'.
 2. Pa. *paṭāka-* n., Pk. *paḍāga-* m., *paḍāyā-*, *paḍāiā-* f., mth. *paḍāha-* m.; G. *parāi* f. 'paper kite'.
 3. Kal.rumb. *phā* 'flag'; Or. *pharkā* (perh. influenced by Or. *phaṇa-phaṇa* 'with a sudden movement' s.v. *PHAT-).
- 7727 **pāti-** m. 'master, husband' RV.
 Pa. *pāti-* m., 'master, husband' Pk. *pāi-* m.; S. *pāi* m. 'husband', L. *pai*, (Ju.) *pae* m., P. *pāi* m., Ku. *pai*, N. *poi* (with *o* from *joi-poi* 'husband and wife' s.v. YUVATĪ-), A. *pai*; Si. *piyā* 'master, husband'. — Gy. pal. *pai*, *poi* 'husband' with unexpl. loss of -t-?
 PĀTNI-; *PATIKULA-, *PATIBHAGINĪ-; ĀDHIPATĪ-, UPAPATĪ-; *GAḌHAPATĪ-, GRHAPATĪ-, *CAKRAPATĪ-, JĀMIPATĪ-, DALAPATĪ-, *DĒVAKULAPATĪ-, NANĀNDRPATĪ-, NĀRAPATĪ-, *PAṬṬAPATĪ-, BĒHASPĀTĪ-, BHAGINĪPATĪ-, MAHĀPATĪ-, SAMGHAPATĪ-, SĒNĀPATĪ-, SŌMAPATĪ-, STHAPĀTĪ-, *SYĀLĪPATĪ-.
- 7728 ***patikula-** 'husband's family'. [PĀTĪ-, KŪLA-]
 Ku. *payel*, *vyāl* 'husband's house', N. *poil* (*poila jānu* 'to go from the husband's house', i.e. 'to run off with another man'); Si. *pavula* 'family, household'.
***paticchāyā-** 'shadow' see PRATICCHĀYĀ-.
- patitā-** see PĀTATI.
- 7729 ***patibhaginī-** 'husband's sister'. [PĀTĪ-, BHAGINĪ-]
 Ku. *paauṇi*, *paunī* f. 'husband's elder sister'.
- 7730 ***pativēcyā-** 'to be sifted'. [Cf. Ir. **pativaičana-* in Psh. *pēzna* 'sieve' NTS ii 271. — √VIC]
 Ash. *pēica*, *pēica* 'sieve', Wg. *pōica*, Kt. *pšā*: rather than < **parivēcyā-* s.v. *PARIVĒCANA-.
- 7731 ***patta-**¹ 'gone'. [~ PANNA- pp. of *pādyatē* 'goes, falls' RV. NTS xv 298 with (?). — √PAD¹]
 Pr. -*ptā-* 'to go'; Kt. *pātō-sum* 'I went'.
- 7732 ***patta-**² 'back'. 2. ***pattara-**. 3. ***pattama-**. [Poss. < *apāktāh* AV., *apāktāt* RV. 'from behind', *apānc* 'behind' RV.: √ANĀC. — But as a specifically NW word it may derive from Indo-Ir. **pati* (Av. *paiti*, &c. ~ Sk. *prāti*) with doubling of -t- as in *iyattakā-* or Pk. *itti* ~ *īti* (J. C. W.)]
 1. Ash. *patēi* 'after', Wg. *alē patāi*, Paś. *pat*; Gaw. *pata* 'behind', *patae* 'afterwards'; Woṭ. *padē* 'back, again'; Bshk. (Biddulph) *pat* 'after', *patāi* 'second', *patka* 'again'; Tor. *pat*, *pad* 'behind', Mai. *patō*, Sh. *phātū* (*ph* < ?); K. *poi* 'hinder, subsequent', *pāt* 'behind'; WPah.bhal. *pātte* 'behind'; Ku. *patir* 'after, beyond' (+ ?).
 2. WPah.bhal. *pattar* 'further behind', *pattarū* 'hinder'.
 3. NiDoc. *pattama* adv. 'back'; — with -*ima-*: K. *patyum* 'hindmost'; WPah.bhid. *pettiō* 'hinder'.
- *patta-**³ 'fallen' see PĀTATI.
- *pattāṅga-** 'flying insect' see PATAṆGĀ-.
- pattana-** see PAṬṬANA-.
- *pattama-, *pattara-, 'behind'** see *PATTĀ-².
- 7733 **pāttra-** n. 'wing-feather' VS., 'wing' (in cmpd.) RV., 'leaf, petal' KātyŚr., 'leaf of book' Kāv., **traka-* m.n. lex., **trikā-* f. Kāv. [< earlier *pātra-* Wackernagel AiGr ii 2, 855. — See also PĀṬṬA-¹. — √PAT]
 Pa. *patta-* n. 'wing, feather, leaf', **ti-*, **tikā-* f. 'leaf'; Pk. *patta-*, **taya-* n., **tiā-* f. 'wing, leaf, page'; Gy. eur. *patri*, *patrī* f. 'leaf'; Paś. *šāpātr* 'butterfly' (← Orm. *šāparak* × **patr* < *pāttra-* IIFL iii 3, 165); Bshk. *paḡ* 'leaf', Tor. *pāš*, K. *paṭh^{ar}*, *otras* m. (in cmpd. *dupotr^u* 'two-leaved'); S. *paṭru* m. 'band of iron to tighten anything, tire of a wheel', *chilu-paṭru* m. 'goods and chattels' (< '*skin and feathers' ?); L. *pattar* m. 'leaf, foliage', *pattarā* m. 'palm-leaf fibre', (Ju.) *patrā* m. 'page', *patrī* f. 'leaf', awān. *pattar*, pl. *patrā* m. 'leaf'; P. *patt*, *pattarā*, *pattā* m. 'leaf', *patrī*, *pattī* f. 'leaf, almanac, thin slip of iron'; WPah.bhal. *paḡ* n. 'leaf', bhid. *paḡlō* n.; Ku. *pāt* 'leaf, leaves and grass', *pāto* 'horoscope, metal plate used to repair something broken', *pātī* 'leaves, letter'; N. *pāt* 'leaf', *pāto* 'page, blade of a knife', *pāti* 'leaf, flowers used in worship'; A. *pāt* 'leaf, page', *patā* 'thin metal plate'; B. *pāt* 'leaf', *pātā* 'leaf, blade', *pāti* 'epistle'; Or. *pāta* 'metal-foil', *patā* 'eyelid', *pātiā* 'thin slip of metal'; Bi. *pāt* 'leaf', *pātā* 'blade of paddle', *pātā*, *pattā* 'leaf of yoke of plough' (semant. cf. PALLAVA-); Mth. *pāt*, *pattā* 'leaf, page, epistle'; Bhoj. *pāt*, *patāi* 'leaf', Aw.lakh. *pātā*, *pātī*; H. *pāt* m. 'leaf, thin metal plate', *pātā*, *pattā* m. 'leaf', *pātī*, *pattī* f. 'leaf, epistle, clue'; G. *pātrū*, *pātū* n. 'leaf', *pātrī* f. 'packet of leaves and flowers', *pātī* f. 'epistle'; M.

pāt n. 'eyelid, blade of tool or weapon', m. 'pinnate-shaped leaf', *pātē* n. 'leaf, blade', *pāti* f. 'narrow leaf'; Si. *pata* (pl. *pat*) 'wing, feather, leaf', *patta* (pl. *patu* < *patrakā*-) 'board, stick', *petta* (pl. *peti*) 'slice, thin piece of wood', *pātta* 'slice, side of body, side' (both < *pat-trikā*-); Md. *fat*, *fai*, 'leaf'. — Kaf. and Dard. forms with -*tt*- (cf. *PAṬṬA*-¹): Wg. *pāt*, *pāt*, *pāt* 'leaf'; Pr. *pāteḡē* 'feather', *waṭ* 'wing', *waṭeḡē* 'letter paper'; Dm. *phaṭ* 'leaf', Paš. *lauṛ*. *pātā*, gul. *pūt*, ar. *pāddak*, kuṛ. *phāṭak*, Shum. *pātta* m., Woṭ. *paṛ* f., Gaw. *phaṭa*, Sh. *gil*. *pātṭu* m. 'a long leaf' (→ *Ḍ. poṭ*, pl. *paṭa* m.), gur. *pātṭu* m. 'leaf', jij. *paṭu*, koh. *pāṭhu* m., pales. *pāṭha*.

PATTRA-KA-, PATTRALĀ-, PATTRIN-; PATTRARATHA-, *PATTRALAVA-, *PATTRAṬAṬA-, *PATTRĪDHĀRA-; NIṢ-PATTRA-, *PRAPATTRA-; KARṆAPATTRA-KA-, *KĀLAPATTRA-, KUṆKUMAPATTRIKĀ-, KHARAPATTRĀ-, *CAKRAPATTRA-, CATUṢPATTRĪ-, CARMAPATTRĀ-, *JĀTIPATTRIKĀ-, JĀTIPATTRĪ-, *JŪRṆAPATTRA-, *JĒMANAPATTRA-, TĀMRAPATTRA-, *DHATTŪRAPATTRA-, PAṆCAPATTRA-, *PAṢCAPATTRA-, *PRASTHAPATTRA-, *MADHŪKAPATTRIKĀ-, *RANĠAPATTRA-, VṚṢCIKAPATTRIKĀ-, ŚARAPATTRA-, ŚUṢKAPATTRA-, SĀRA-PATTRA-; — KARAPATTRA-?

7734 **pattrakā-** n. 'leaf (esp. of *Laurus cassia*)' Bhpr. [PĀTTA-]

K. *paṭ^{ar}*, *paṭ^{ir}* f. 'leaf (esp. of *Cinnamomum albi-florum*)'; P. *paṭrā* m. 'C. albiflorum'.

pattraṅga- see PATTRĀṆGA-.

7735 **pattraratha-** m. 'bird' MBh. [PĀTTA-, RĀTHA-]

Si. *patriya* (ES 49) is rather Si. compd. after the Sk.

7736 **pattralā-** 'leafy' lex. 2. '*leaflike, thin' (n. 'thin sour milk' lex.). [Cf. *pattalī-karōti* 'beats into thin leaves' Bhpr., *pātraṭa-* 'thin' lex. and semant. PATTRIN-. — PĀTTA-]

1. Pk. *pattala-* 'leafy', n. 'leaf, leaves'; K. (< Ind.) *patul^u* m. 'mat made of pieces of wood and reeds', *pat^u* f. 'mat of leaves or straw'; P. *pattal* f. 'leaf-platter'; Ku. *pātal* 'bush', *pātlo* m., *oli* f. 'plate of leaves sewn together'; N. *pātal* 'thick clump of bushes' (whence *pātale* 'growing in clumps' in *p^o sisnu* 'the wild nettle'); G. *pātāl* f. 'leaf-platter'.

2. Pk. *pattala-* 'thin' Deśin.; Ku. *patalo* 'thin, liquid'; N. *pātalo*, *tulo* 'thin', A. *pātal*, B. *pātāl*, *pātāl*, Or. *pātala*, *pātālā*; Bi. *pātar*, *pātāl* 'sowing wide apart'; Mth. *pātar* 'slender, delicate'; Aw. lakh. *pātar*, f. *o^{ri}* 'thin'; H. *pātar*, *tur*, *pātāl* 'thin, weak' (→ L. P. *pātāl*); G. *pātāl* 'thin', M. *pātāl*, Ko. *pātālā*; — Si. *pātālī*, *pet^o* 'flat' (or < PRASTARA-?).

7737 ***pattralava-** 'cutting leaves'. [PĀTTA-, LAVA-]

H. *patlo* 'leaves cut off from the culm of the reed *Saccharum spontaneum* and used for thatching, dead leaves fallen from a tree'.

7738 ***pattraṭaṭa-** 'leaves and lumps (of pulse)'. [Cf. *PARNAVATAKA-. — PĀTTA-, ṬAṬA-³]

P. *pataur*, *oṛā* m. 'leaves or vegetables cooked with flour of chick-pea and oil'.

7739 **pattraṅga-** m. 'red sandal', n. 'Caesalpinia sappan' Suśr., *pattraṅga-* n. 'red sandal' lex. [Pātrāḍhya- n. 'C. sappan', *paṭtraṅga-*, *oṛāga*, *oṛāḡjaka-* n. lex.: various forms through pop. etym. of unknown original with which cf. *paṭira-* m. 'sandal tree' Bhpr. EWA ii 201]

Si. *pataṅgi*, *patāṅgi* 'red sandal, sandalwood tree, *Pterocarpus santalinus*, *Caesalpinia sappan*'.

pattraḍhya- see prec.

7740 **pattrin-** 'winged, feathered' MBh., m. 'bird' Hariv. 2. '*leaflike, thin' (cf. PATTRALĀ-). [PĀTTA-]

1. Gy. arm. *pantri* 'bird, hen'; A. *patiṭyā* 'having leaves, leaflike'.

2. S. *paṭriyo* 'thin'; A. B. Or. *pāti* 'a little'; H. *patil*, *olā* 'thin' (< **pattil(l)a-*: → S. *paṭiro*, *patilo* 'thin').

7741 ***pattrīdhāra-** 'holding the leaf'. [PĀTTA-, DHĀRA-¹]

WPah. bhal. *pōṭṭiār* m. 'the man who carries the myrtle from the bridegroom's house to the bride's'.

7742 **pātnī-** f. 'mistress, wife' RV. [PĀTI-]

Pk. *pattī-* f. 'wife'.

SAPĀTNĪ-; *VIVĀHAPATNĪ-.

7743 **pathā-** m. 'path' MBh., *pātha-* Pān. gāṇa. [PĀNTHĀ-]

Pa. *patha-* m. 'path', Pk. *paha-* m.; K. *pav* m. 'navigable channel in shallow lake or wide river'; L. *pāh* f. 'cattle-path between hedges', *pāhā* m. 'path between fields'; P. *pahā* m. 'footpath'; H. *paha*, *pāhā* m. 'path between fields of betel or other tall crops'.

ĪRYĀPATHA-, *GIRIPATHA-, GŌPATHA-, *PADAPATHA-.

7744 **pathī-** 'path' RV. [PĀNTHĀ-]

P. *paihyā* m. 'path', dog. *pē* m. — Altern. < *PADA-VĪTHI- or *PADAPATHA-: P. *pahiā*, *paihā*, *pahēā*, *pēhā* m. *DŌLAPATHI-.

7745 **pathika-** m. 'traveller' MBh. [PĀNTHĀ-]

Pk. *pahia-* m. 'traveller', OG. *pahiya* m.; G. *pai* in *paṛṇo-pai* m. 'visitor, guest'.

*VARTMAPATHIKA-.

pathipā- see *PANTHAPĀLA-.

pathirākṣas- see *PANTHARAKṢAKA-.

7746 **pāthya-** 'suitable' Yājñ. 2. '*traveller'. [Cf. *pathyā-* f. 'path' RV. — PĀNTHĀ-]

1. Si. *pasaya* 'requisite, support', inscr. *paca* 'requisites' (GS 49 < *pratyaya-*).

2. K. *poḥ^u* m. 'guest', N. *pāhunā-pāchā* 'guests': rather < *PRĀRTHYAKA-.

ANTAHPATHYA-.

PAD¹ 'fall': *PATTĀ-¹, PĀDYATĒ, PANNA-, PĀDĀYATI; ADHYUTPĀDAYATI, ĀPATTI-, ĀPAD-, ĀPADYATĒ, ĀPANNA-, UTPATTI-, UTPADYATĒ, UTPANNA-, UTPĀDA-¹, UTPĀDAYATI, UTPĀDYA-, ŪPAPADYATĒ, UPAPANNA-, NĪPADYATĒ, NĪPĀDAYATI, NIṢPATTI-, NIṢPADYATĒ, NIṢPANNA-, NIṢPĀDAYATI, NIṢPĀDYA-, PRATIPATTI-, PRATIPĀD-, PRĀTI-PADYATĒ, PRATIPANNA-, PRAPATTI-, VIPATTI-, VIPAD-, VIPADYATĒ, VIPANNA-, VYUTPĀDAYATI, SĀMPATTI-, SĀMPĀD-, SĀMPADYATĒ, SĀMPANNA-, SĀMĀPATTI-, SĀMĀ-PANNA-, SAMUTPATTI-, *SUVĀPĀDYA-, *SŪPĀPĀDYA-.

pād-² 'foot': PADĀ-¹, PĀDIKA-, *PADU-, PĀDYA-, PĀDYĀ-, PĀDA-, PĀDŪ-, PĀDYA-; *PRABDA-; *PADAGRA-, *PADANĠA-, *PADĀMCĀRA-, PADGA-, *PADDHĀRAYATI; CĀTUṢPADĀ-, TRIPADIKĀ-, ŚĀTĀPAD-, ŚĀṬPADĀ-.

7747 **padā-¹** 'footstep, track, place' RV. [PĀD-²]

Pa. *pada-* n. 'footstep, pace, foot'; KharI. *padani* n. pl. 'footsteps'; Pk. *paya-* m. n. 'footstep, foot'; Wg. -*pō* in *pāpō* 'foot' (Lumsden "*pāpū*" 'footprint') NTS xvii 288; Pr. -*vāl* in *ṭē-vāl* 'sole of foot' Rep¹ 66; Sh. (Lor.) *pō* m. 'footstep, step'; Ku. *payo* 'leg'; B. *payā* 'leg or foot of a chair'; Or. *pui* 'bedpost'; OG. *paya* m. pl. 'feet'; G. *payū*, *paiyū* n. 'foot-track, esp. the track over which bullocks move when drawing water'; Si. *piya* 'footmark'; Md. *fiya* 'foot'.

*PADĀDA-, PADARA-; *PADAGŪPHA-, *PADADANḌA-, *PADADHI-, *PADAPATHA-, *PADAVĪTHI-, *PADAVRAṆA-, *PADASTHĀNA-, *PADĀMŚA-, *PADĀKĀRA-, *PADĀNTARA-; JANAPADĀ-, *DĀHAPADĀ-, BHADRAPADĀ-, *MADHYAPADĀ-.

- 7748 *pada-² 'tendon'. [Cf. Psht. *pala* 'tendon, nerve', Pers. *pai*
Fr. *wyle* 'tendon' NTS xv 278; Kho. (Lor.) *poi*
'tendon, sinew'.
- 7749 *padagūḍha- 'hobble'. [PADÁ-¹, *GŪḌHA-]
Bi. *pairh*, *pairhā* 'hobble for cattle'.
- 7750 *padagra- n., cf. *pādāgra*- n. 'point of the foot' Kālid.
[PAD-², ÁGRA-]
OAw. *paiga* m. 'foot'.
- 7751 *padaṅga- n. 'foot'. [PAD-², ÁṅGA-¹: in contrast to
āṅga- alone which is restricted to 'arm' in several Dard.
lggs.]
Kho. *poñ(g)* 'foot, leg, bottom end', *poṅgu* 'leg of a
bedstead'. — Or. < PADGA- q.v.
- 7752 *padaḍa- 'footstep, foot'. [PADÁ-¹]
L. *pēṛā* m. 'track, rope for tying feet of cattle (= Ju.
pairā)', mult. *paurī* f. 'step of ladder' (u from unen-
larged nom. sg. **pau* < *padām*?); P. *pair* m. 'footprint,
track', *pairā* m. 'step, foot'; WPah.bhal. *pēri* f. 'place
for foot in beam of husking pedal'; Ku. *pairi* 'steps,
stairs, feet'; H. *pair* m. 'foot', *pairā* m. 'track made by
oxen', *pairi* 'step of ladder &c.'; M. *peḍ* m. 'table-
ground, hillock'; — altern. < *PADARA-: K. *pair*, *par*,
pūr m. 'foot', N. *payar*; A. *pairā* 'foot (of hill, vessel,
road), base of plough'; Mth. *pair*, *pāer* (ā from *pāda*-?)
'the feet'; OAw. *pairi* f. 'anklet', OH. *payara*.
- 7753 *padadaṇḍa- 'footpath'. [Cf. H. compd. *pagdaṇḍi*. —
PADÁ-¹, DANḌÁ-]
P. *paḍā* m. 'road, distance', *paḍar* m. 'robber';
Mth. *paḍā* 'road'; OH. *pāyara* m. 'footpath' (<
**pādadaṇḍa*-?), H. *paḍ*, *pēḍ* f., *paḍā*, *paḍhā* m. 'track,
path'.
- 7754 *padadhi- or *padadhā- 'footprint'. [PADÁ-¹, -DHI-]
Kho. *poḥ* 'footprint, track'.
- 7755 *padapatha- 'footpath'. [PADÁ-¹, PATHÁ-]
P. *pahiā*, *paihā*, *pahēā*, *pēhā* m. 'path': altern. <
PATHÍ- or *PADAVĪTHI-.
- 7756 *padara- 'foot'. [PADÁ-¹]
S. *peru* m. 'footwork, foot, paw', *pero* m. 'footmark,
track', *peryo* 'on foot'; L. *pair*, *pēr*, *pēr* m. 'foot', *pērā*
m. 'track', (Shahpur) *pērā* m. 'foundation'; P. *pair* m.
'foot'; Or. *payara* 'leg', *paḍrī*, *paḍrī*, *paḍrī*, *paḍrī* 'anklet';
H. *pair* m. 'foot'; — altern. < *PADAPA- q.v.: forms in
K. N. A. Mth. OAw. — Scarcely with LM 366 <
PĀDĀKĀRA-.
*NAGNAPADARA-.
- 7757 *padavīthi- 'footpath'. [PADÁ-¹, VĪTHI-]
P. *pahiā*, *paihā*, *pahēā*, *pēhā* m. 'path': altern. <
*PATHI- or *PADAPATHA-.
- 7758 *padavraṇa- 'foot abscess'. [PADÁ-¹, VRAṆÁ-]
K. *pona* f. 'blister or fissure on sole of heel, frost
crack in foot or hand'.
- 7759 *padasthāna- 'place for feet'. [PADÁ-¹, STHĀNA-]
A. *pathān* 'foot of bed', OB. *paithāna*, B. *paythān*.
- 7760 *padārcāra- 'stepping place for the feet'. [PAD-²,
CĀRA-²]
Bshk. *panjār* 'ladder, stairs' (AO xviii 247 < **pādam*-
cāra-).
- 7761 *padārmśa- 'quarter part'. [PADÁ-¹, ĀRMŚA-]
H. *paisā* m. 'quarter anna' (→ S. *paśo*, L. P. *paisā*
and prob. N. Or. M. *paisā*, G. *paisā*).
- 7762 *padākāra- 'name of a metre'. [PADÁ-¹, ĀKĀRA-]
A. *payār* 'versification'; B. *payār* 'a metre of two lines
of fourteen syllables each', Or. *payāra*; H. *payār* m. 'a
two-lined metre' ODBL 315.
padāntara- see PĀDĀNTARA-.
- 7763 pādika- 'going on foot' Pāṇ.gāṇa. [PAD-²]
Kho. (Lor.) *poi* 'on foot'.
- 7764 *padu- 'place, quarter'. [Contained in *padavi*- m.
'place (?)' RV., 'footsteps, way' MBh., 'place' R. —
PAD-²]
S. *pāṭu* m. 'ace in dice (i.e. a quarter of the highest
throw of 4 dots)', P. *pau* m., N. *pau*, Or. *paa*, OAw.
paṭu m., H. *pau* f., G. *po* m., M. *pav*, *pau* m.
PĀDŪ-; *PADŪNA-.
- 7765 *padūna- 'less by a quarter'. [Cf. *pādōna*- Āpast.,
pādūna- lex. — *PADU-, ŪNĀ-¹]
S. *paṭṇo* adj., *paṭṇi* f. 'three quarters', L. *paumā*, P.
paune, ludh. *paun*, *ṇā*, WPah.bhad. *paunū*, Ku. *paun*,
B. *paune*, Bhoj. *parvan*, H. *paun*, *ṇā*, G. *paṇū*, M.
paṇā-paṇā. — K. *dūn* 'if belonging here has unexpl.
d-'. — Or. *paṇā*, M. *paṇ*- (in compd.), Ko. *paṇ* rather
< PĀDŪNA-.
- 7766 padga- 'afoot', m. 'footsoldier' lex. [PAD-², GA-]
Kal. *pag* 'foot'; Kho. *poñ(g)* 'foot, leg, bottom end',
poṅgu 'leg of a bedstead' (or poss. < *PADĀṅGA-); P. *pag*
f. 'foot, ace in dice'; OAw. *pagu* m. 'foot'; H. *pag* m.
'foot, footstep', OMarw. OG. *pag* m., G. *pāg* m. 'foot,
leg', M. *pag* n. — Ext.: OG. *pagalaṭm* n. 'footstep'; G.
pāgrū n. 'stirrup'; M. *pagdā* m. 'foot, dot on dice'. —
The single g of P. and a of most other forms is unex-
plained. — G. *pāg* × *pāt*, see PĀDĀNTA-.
- 7767 *paddhara- 'straight, level'. [prādhvara-? See Add.
— ĀDHVAN-]
Pk. *paddhara*- 'straight'; S. *padharu* m. 'open plain,
enclosure round a house, yard', *padhiro* 'open, plain,
well-known', m. 'a plain'; L. *paddhar* m. 'open treeless
plain', (Ju.) *paddharaṇ* intr. 'to spread'; P. *paddhar* m.
'open plain', *paddharā* 'smooth and even', bhaṭ.
padhrā 'plain'; WPah.pañ. *paddhar*, cur. *padhr* 'plain',
jaun. *pādrō* 'right, straight'; OG. *pādharaṭm* 'straight',
G. *pādhār* 'plain, open', *pādhārū* 'straight, upright, not
crooked'.
- 7768 *paddhārayati 'steps'. [OG. *pāu dhārāi* suggests PAD-²,
DHĀRĀYATI: but see *PADDHARA- Add.]
Pk. *pādhārāi* 'steps'; S. *pādhāraṇu* 'to bring to visit',
pādhārjaṇu 'to go, come, visit, die'; H. *pādhārā* 'to
proceed, sit down, depart'; OMarw. *pādhārāi* 'comes,
goes'; G. *pādhārū* 'to go, come, go in peace and
safety'.
- 7769 pādma- m.n. 'lotus' MBh., *padma*- 'lotus-coloured'
ṢaḍvBr.
Pa. *paduma*-, *aka*- n. 'lotus', Pk. *padama*-, *paṭma*-,
pamha-, *pōma*-, *ponma*- n.; Kho. (Lor.) *pom* 'a kind of
garden plant with yellow leaves, an edible plant with
red leaves'; K. *pam-pōs* m. 'the lotus Nelumbium
speciosum', *pamba-lōkhār* f. 'nut-case of the lotus',
pamba-cālan 'rhubarb', *pamba-hākh* m. 'stalk of wild
rhubarb'; OB. *paṇuā* 'lotus', Si. *piyuma*. — Si. *āt*-
paṇba 'the fern Lygodium dichotomum'? — The
development **padda*- was perh. avoided in MIA. as
clashing with *padda*- < PARDA- BSOAS xii 643.
PADMAKA-, PADMINĪ-, PĀDMA-; PADMANĀLA-, PADMA-
RĀGA-, PADMASARAS-, PADMĀKṢA-.
- 7770 padmaka- n. 'wood of Cerasus puddum' MBh. 'a
kind of tree' R., *padmavṛkṣa*- n. 'C. puddum' lex.
[PADMA-?]

- Pa. *padmaka*- m.n. 'the tree *Costus speciosus* or *arabicus*'; Ku. *pāyā* 'the wild cherry *Prunus puddum*', N. *paiyū*.
- 7771 **padmanāla**- m. 'lotus stalk' lex. [PĀDMA-, *nāla*- s.v. NĀPI-] Bhoj. *pawānār* 'lotus and stalk'; OAw. *paūnārī* f. 'lotus stalk', OH. *paunārī* f., H. *paunār* m.
- 7772 **padmarāga**- m. 'ruby' lex. [PĀDMA-, RĀGA-] Pa. *padumarāga*- m. 'ruby', Pk. *paūmarāya*- m., Si. *piyūmā*.
- 7773 **padmasaras**- n. 'name of several lakes' MBh. [PĀDMA-, SĀRAS-] Pa. *padumasara*- n. 'lotus-pond', Pk. *paūmasara*- n.; K. *pambasar* m. 'lake full of lotuses'.
- 7774 **padmākṣa**- n. 'lotus-seed' lex. [PĀDMA-, AKṢĀ-] K. *pambuch*, dat °*bachas* m. 'lotus-seed, lotus-plant'. **padmāṭa**- see PRAPUṆĀṬA-
- 7775 **padmini**- f. 'the lotus' MBh. [PĀDMA-] Pa. *padmini*- f. 'lotus-pond, lotus plant'; Pk. *paūmini*-, pōm° f. 'lotus flower and plant'; S. *paḥuni* f. 'collection of lotuses, lotus flower and plant', *paḥiṇī* f. 'lotus fruit or seed'; L. *pabaṇ* m. 'lotus', (Ju.) *paḥiṇ* f., mult. *pabbiṇ*, °*baṇ* f., P. *paḥḥan* f.; OG. *poiṇī* f., G. *poyaṇī*, *poiṇī* f. 'lotus plant', *poiṇū* n. 'lotus'.
- 7776 **pādya**- 'relating to a foot' RV., *pādya*- ŚBr. [PĀD-] Pa. *pajja*- n. 'oil or salve for the feet'; Pk. *pajja*- n. 'water for washing the feet'; H. *pājī* m. 'foot-soldier, guard, watchman'. PĀDYĀ-; *PĀDYĀKĀRA-
- 7777 **pādyatē** 'falls' AV., 'goes to, resorts to' MBh. 2. Pp. **panna**- 'fallen' lex. [√PAD-] 1. Pa. *pajjati* 'goes to' (doubtful ā. λ.); Pr. *pəzə*- (with prefixes -bəzə-) 'to go' NTS xv 299 with (?); K. *pazun* 'to be proper or suitable, be true', pp. *poz* 'true' (Morgenstierne Göteborgs Högskolas Årsskrift xli 35, 3, 36 < *padya*-). 2. Sh. (Lor.) *pāno* 'dissatisfied, without help'.
- 7778 **pādyā**- f. pl. 'footsteps' RV., 'path, road' lex. [PĀDYĀ-] Pa. *pajja*- m. 'path'; Pk. *pajjā*- f. 'flight of steps, road'; Sh. (Lor.) *pāḥ*, *pāḥ* (pl. *pāḥe*) 'step of stone staircase'; G. *pāj* f. 'bridge, quay'; M. *pāj* f. 'mountain pass'.
- 7779 ***padyākāra**- 'foot-shaped'. [PĀDYĀ-, ĀKĀRA-] P. *pajār* m. 'shoe'.
- 7780 **padrā**- m. 'village, road in a village' lex. [← Drav. cf. Kur. *padā* 'village'? — Whether or not connected with PALLĪ¹ (also ← Drav.), scarcely, with EWA ii 236, hyper-sanskritism for this, since NIA. forms attest early *padra*-] Pk. *padā*- n. 'site of a village, small village'; B. *pārā* 'quarter of a village'; Or. *paṛā* 'quarter of a town or village, village'; H. *pārā* m. 'quarter of a town'; G. *pādar* n. 'gate of a village, confines of a village, uncultivated land near a village'. *VAṬAPADRA-
- 7781 **panasā**- m. 'the breadfruit tree *Artocarpus integrifolia*' MBh., n. 'its fruit' Suśr. 2. ***phanasa**-, cf. *phalasa*-, *phalina*- m. lex. [Prob. ← Drav. EWA ii 209 with lit.] 1. Pa. *panasa*- m. 'breadfruit tree', Pk. *paṇasa*- m., B. *panas*, Or. *paṇasa*, H. *panas* m., M. *paṇas* m., Ko. *paṇasu* m., Si. *panasa*, °*naha*, °*nā*. 2. Pk. *phaṇasa*- m., Or. (Bastar) *phaṇasa*, G. *phaṇas* n. 'the fruit', *phaṇsī* f. 'the tree', M. *phaṇas* m.
- 7782 **panasī**-, °*sikā*- f. 'a disease of pustules on ears and neck' Suśr. B. H. *panasā* 'a pustular inflammation of the skin'. — N. *pānisaro* 'a kind of rapidly disappearing rash like measles' (× *pāni* 'water' < PĀNĪYA-?): -ro < -da-? But cf. OG. *pāṇirasai* m. 'a disease' (× *pāni* 'water'?).
- 7783 ***panthapāla**- 'guarding the road'. [Cf. *pathipā*- MaitrS. — PĀNTHĀ-, PĀLĀ-] Phal. *panwāl* 'road-guard'.
- 7784 ***pantharakṣaka**- 'road-guard'. [Cf. *pathirdṣas*- 'protecting roads' VS., °*rākṣi*- RV. — PĀNTHĀ-, RAKṢĀ-] Sh. (Lor.) *ponraço* 'road-guard, advance guard of an army, anyone giving information about the state of a road'.
- 7785 **pānthā**- m. 'path, road' RV. Pa. *panthan*-, °*tha*- m., Aś.gir. *panthesū* loc. pl., NiDoc. *paṇda*, Pk. *paṇtha*-, °*thāna*- m., Gy. arm. *panth*, pal. *paṇd*, Wg. *pōt*, *pūt*, Kt. *put*, Bashg. 'pott' (f. ?), Pr. *wūtu*, *ūt*, Dm. *phan*, Tir. *paṇd*; Paś.laur. *pan(d)* f., gul. *pōnd*, ar. *pān*, p^w*ān* 'road, journey, Milky Way'; Niṅg. *pānt*, Shum. *pōt*, Woṭ. *pyenth* f. (< **panthikā* Buddruss Woṭ 122); Gaw. *phōnt* 'road', *phant* 'Milky Way'; Kal. *phon(d)* 'road', Kho. *pon*, Bshk. *paṇd*, Mai. *pan*, Tor. *pān* m., Sv. *phantē*; Phal. *pānd* 'path, Milky Way'; Sh. *pōn* f. 'path' (→ D. *pāna* f.), pales. *pon*; S. *paṇdu* m. 'travelling'; L. *paṇdh*, *paṇdh* m. 'road, distance', (Ju.) *pādh* m. 'stage, journey'; P. *paṇdh* m. 'road, journey', *paṇdhṛā* m. 'path'; A. *pāth* 'margin, margin of a book'; G. *pāthī* f. 'parting of the hair'; M. *pāth* m. 'road', f. (× PĀNTHĪ-?) 'line, row', *pāthā* m. 'way, manner, method'; Si. *patun* 'road' (< *pānthānam*). PATHĀ-, PATHĪ-, PATHIKA-, PĀTHYA-, *PANTHIN-, *PANTHIYA-, PĀTHĀ-, PĀNTHĀ-; *PANTHAPĀLA-, *PANTHARAKṢAKA-; *APANTHAKA-, UTPATHA-, UTPATHIKĀ-; *ANTAHPANTHĀ-, *ARDHAPANTHAKA-, UTTARĀPATHA-, *CATUṢPANTHĀ-, *TRIPANTHAKA-, PARIPANTHĀ-, PRĀPATHA-, PRAPĀTHA-, MAHĀPATHA-, *MAHĀPANTHĀ-.
- 7786 ***panthin**- 'travelling'. [PĀNTHĀ-] Pk. *paṇthia*- m. 'traveller'; S. *paṇdhīryo* 'on foot', m. 'traveller'.
- 7787 ***panthiya**- 'appertaining to the road'. [Cf. *pāthēya*- n. 'food for a journey' MBh. — PĀNTHĀ-] Kho. *pondi* 'food for the road'. **panna**- see PĀDYATĒ.
- 7788 **pannagā**- m. 'snake, snake demon' MBh. Pa. *pannaga*- m. 'snake', Pk. *paṇṇaya*- m., Si. *panvā*.
- 7789 **pamarā**- f. 'a kind of fragrant substance' lex. WPah.bhal. *paōr* f. 'a deodar leaf'?
- 7790 **pāyas**- n. 'any fluid (esp. milk)' RV. [√PI] Pa. *paya*- n. 'milk, juice'; Pk. *paya*- n.m. 'milk, water'; Mai. *pai* 'milk'; — Si. *paya*, *pā* 'milk, water' or < PĀYASA-. PAYASYĀTI, PĀYASA-; PAYŌDHARA-.
- 7791 **payasyāti** 'flows' Pāṇ. [PĀYAS-] H. *pāsnā* 'milk to descend into the udder, have a flow of milk' rather < PRĀSRAVATI.
- 7792 **payōdhara**- m. 'woman's breast, udder' MBh. [PĀYAS-, DHARA-] Pa. *payōdhara*- m. 'woman's breast, cloud', Pk. *paōdhara*-, *payahara*- m., Si. *piyayura*, °*avura*.
- 7793 **pāra**- 'distant, further, other', m. 'enemy' RV. 2. Oblique cases: *param* 'after, but', *paratās* MBh., *parē*, *pārēṇa* RV. 'afterwards, beyond'.

1. Pa. *para-* 'other', Aś. *para-*, *pala-*, NiDoc. Pk. *para-*; S. *paru* m. 'stranger'; G. *par* pl. 'others' (T. N. Dave), *parū* 'distant'. — Ext. -illa-: Pk. *parilla-* 'other'; L. *parlā* 'belonging to the other side'; Ku. *pallo*, *palo* 'next, second'; H. *parlā* 'next, yonder'. — Aw.lakh. *parār* 'belonging to another' (+ ? — BRS 205 < **para-kāra*-).
2. Pa. *param* 'further', *parēna* 'later on'; Aś. *param*, *palam* 'beyond, after'; Pk. *param* 'but', *oraō*, *oreṇa* 'after'; K. *par* 'but, still'; S. *par* 'but, still', *pare* 'beyond'; L. *par* 'but', *orā*, *orā* 'further', *oro* 'from a distance', *ore*, *orē* 'far off'; P. *pare*, *oreḍe* 'beyond, further'; N. *para* 'further' (ND 364 b 5 < *pāra*-); H. *par* 'but, still'; G. *parā*, *orā* 'at a distance'; M. *par* 'but'.
- PARATARA-, PARATRA, PARAMĀ-, PARĀS, PĀRAKYA-; PARAM TU, PARAGATA-, *PARAGRĀMA-, PARADĒŠA-, PARAPUṢṬA-, *PARAPAUTRA-, PARALŌKA-, PARĀŚVAS, *PARAHASTA-, *PARAHĪYAS, *PARAHYAS, *PARĀJŪNA-, PARĀRI, PARŌPAGA-; *ADAPARA-, *KHĀDANAPARA-.
- 7794 **param tu** 'but' MBh. [PĀRA-, TŪ]
Pk. *paramtu* 'but', OMarw. *parata*.
- 7795 **paramparā-** f. 'series, tradition' MBh., 'lineage' lex. [PĀRA-]
Pa. *paramparā-* f. 'series', NiDoc. *parampara*, Pk. *paramparā-* f.; Si. *parapura* 'family, lineage' EGS 96 or < PĀRAMPARA-.
- 7796 **paragata-** 'belonging or relating to another' MBh. [PĀRA-, GATĀ-]
Pk. *parāya-*, *parāyaga-* 'belonging to another'; Tir. *parāk* 'guest' (AO xii 185 cf. *pāra*-?); K. *parōy* 'belonging to another, alien, foreign', S. *parāyo*, L. *parāeā*; P. *parāi* m. f. 'strange', *parāyā* m. 'stranger'; WPah. bhal. *parā*, *parāl* m. 'neighbour'; Ku. *parai*, *parāyo* 'another's', m. 'stranger'; OAw. (Pad.) *parāvā* 'another, stranger', (Tulsidās) *parāya*, *parāva* 'another's'; H. *parāyā* m. 'stranger'; OMarw. *parāi* 'another's, foreign', G. *parāyū*; M. *parāyā*, *parāvā* 'foreign', m. 'stranger'; Si. *parayā* 'outcaste' (rather than with Geiger EGS 96 < *pāra*-). — LM 362 < *parāgata-* (presumably as 'come, arrived' < *parā-āgata-*, not *pārā-gata-* 'gone, deceased' AV., Ap. *parāia-* 'gone'). Perh. those words denoting 'guest, neighbour, stranger' are < *parāgata-*, those denoting 'belonging to another' < *paragata-*. Possibility of connexion with *parākē*, *okāt* 'at or from a distance' RV. cannot be excluded.
- 7797 ***paragrāma-** 'another village'. [PĀRA-, GRĀMA-]
G. *pargām* n. 'another village, foreign parts', *pargāmī* 'foreign, outside'.
- 7798 **paratara-** 'further away' MW. [PĀRA-]
L. *parēre* adv. 'further away'; P. *parere* 'at a distance, on the other side'; Si. *piriru* 'distant'; — H. poet. *parera* m. 'sky, heaven'?
- 7799 **paratra** 'elsewhere, hereafter' Mn. [PĀRA-]
Pa. *paratta* 'in the next world', Aś.shah. man. *paratra*, gir. *paratrā*, *ta*, kāl. dh. jau. *palata*; L. *partā* adj., *tē* adv. 'further, on the other side'. — Pa. Pk. *parattha* 'elsewhere' × or < *parastāt*.
- 7799a **paradēša-** m. 'foreign country' Kathās. [PĀRA-, DĒŠĀ-]
Pk. *paraēsa-* m., 'foreign country, H. *pares* m.
- 7799b **parapuṣṭa-** m. 'cuckoo' MBh. [PĀRA-, PUṢṬĀ-]
Pa. *parapuṣṭha-* m. 'cuckoo', Pk. *parauṣṭha-* m.; Si. *paruṣuvā* 'cuckoo, beggar'. — Si. *parapuṣuvā* ← Pa.
- 7799c ***parapautra-** 'great-grandson'. [PĀRA-, PAŪTRA-]
H. *purotā* m. 'great-grandson'.
- 7799d **paramā-** 'extreme, last' AV. 2. Replaced by ***parima-**. [PĀRA-]
1. Pa. Pk. *parama-* 'highest'.
2. Pa. *parima-* 'highest'; S. *paryō* adj. and adv. 'further off', *ya* 'at or from a distance'.
PARAMAKA-, PĀRAMĪ-, PARAMĀNU-.
- 7799e **paramaka-** 'most excellent' MBh. [PARAMĀ-]
OSi. *paramaka*, *purumaku*, *purumu* (pl. *muvo*) 'a term of honour'.
- 7799f **paramāṇu-** m. 'infinitesimal particle' Yājñ. [PARAMĀ-, ANU-]
Pa. Pk. *paramāṇu-* m.; — Si. *paramuṇuva* (EGS 96) rather ← Pa.
- 7799g **paralōka-** m. 'the next world' ŚBr. [PĀRA-, LŌKĀ-]
Pa. *paralōka-* m., Aś. dh. *palalokam* acc. sg., jau. *logam*, Pk. *paralōga-*, *ōa-* m., Si. *paralova*; — Kal. *pāriloī* 'heaven' (→ Kt. *pāriloī* Morgenstierne) or < *pāralaukika-*, *pāralōkya-* 'pertaining to the other world' MBh., Aś.shah. man. *paralokika*, gir. *pāralokikā*, kāl. *palalokikyā*, Pk. *pārālōia-*.
- 7799h **paraśū-** m. 'axe' RV. 2. ***pharaśu-**.
1. Pa. Pk. *parasū-* m. 'axe'; H. *parsā* 'hatchet', *parsiyā* f. 'reaping hook'; Si. *porova* 'axe' H. Smith JA 1950, 208 (or < 2), Md. *furō*.
2. Pa. Pk. *pharasu-* m. 'axe', Ku.gng. *phars*; N. *pharsā* 'long-handled battle-axe'; B. H. *pharsā* m. 'axe', G. *pharśi* f.; M. *pharas* m. 'battle-axe', *pharśi* f. 'battle-axe, large chisel'.
See PARŚU-2.
- 7799j **paraśvas** adv. 'the day after tomorrow' MBh. [Cf. APARĀŚVAS.— PĀRA-, ŚVĀS]
Pa. *parasuvē* 'the day after tomorrow'; L. *parsū*, *ōsō* 'the day before yesterday or after tomorrow'; P. *parsō* 'id.', bhaṭ. *parsū* 'the day after tomorrow', WPah.cur. *parśū*, N. *parśi*; A. *parhui* 'the day after tomorrow or before yesterday', B. *parsu*; Aw.lakh. *paraū* 'the day before yesterday'; H. *parsū*, *ōsō* 'the day after tomorrow or before yesterday', M. *paruhā*, *ōvā*; Ko. *parvā* 'the day after tomorrow': abnormal *h* < *s* in an adv. of time in Aw. M. Ko. — Paš.weg. *pāre*, ar. *pōru*, *phōrū*, kuṛ. *phārau* 'the day after tomorrow' (IIFL iii 3, 145 < PĀRA-). — Further deriv.: N. *nīparśi*, *nikorsi* 'three days hence'; H. *narsō* 'three days hence or before', *carsō* (× *cār* 'four') 'four days do.'. — × *ĀTRIŚVAS (add B. *tarsu* 'the day after tomorrow or before yesterday').
- parās** 'beyond': see PĀRASTĀT, PARŌKṢA-.
- pārastāt** see PARATRA.
- 7799k ***parahasta-** 'another's hand'. [PĀRA-, HĀSTA-]
Pa. *parahattha-* m. 'hand of an enemy'; P. *parhatthī*, *othī* adv. 'by another person, at second hand'.
- 7799l ***parahīyas** 'the day before yesterday'. 2. ***parahyas**. [PĀRA-, *HĪYAS (HYAS)]
1. S. *parihā* 'the day after tomorrow'; WPah.cur. *parhē* 'the day before yesterday', bhal. pāḍ. pañ. *parē*, Ko. *pairi*, Si. *pereyi-dā*, *perē-dā*.
2. WPah.bhad. *prej* 'the day before yesterday', (Joshi) *frēj*, *frejō*.
- ***parahyas** 'the day before yesterday' see prec.
- parā** 'away' in PARĀVĀT-, and verbal prefix in PARĀKRAMA-, PARĀGATA-, PĀRĀJAYATĒ, PĀRĀBHAVATI, PĀLĀYATĒ.
- parākāt** see PARAGATA-.

7799m **parākrama-** m. 'attack, courage' MBh. [√KRAM]
Pa. Pk. *parakkama-* m. 'courage, energy, activity';
Aś.shah. man. *parakramena*, gir. *parākramena*, kāl.
palakamenā, dh. *palakamena* 'with exertion', NiDoc.
parakrama; OSi. *pārākmen* 'with the. power', Si.
pārakuma 'power, strength'.

7799n **parāga-** m. 'pollen' Pur.
Pk. *parāya-* m. 'pollen', Si. *puru*.

parāgata- see PARAGATA-.

7799p **parājaya-** m. 'conquest, defeat' MBh. [√J1]
Pa. Pk. *parājaya-* m. 'defeat'; Si. *paraḍu* 'prize, stake
in a game'.

7799q **pārājayatē** 'is conquered' RV., 'conquers' MBh.
2. Pp. **pārājita-** RV. [√J1]
1. Pa. *parājēti* 'defeats', Pk. *parajjāti*; Si. *paradanavā*
'to conquer', *paradinavā* 'to be conquered'.
2. Pa. *parājita-*, Pk. *parāia-*, Dhp. *parayidu*, Si.
pārada.

parājita- see prec.

7799r ***parājña-** 'subject to another'. [PĀRA-, ĀJÑĀ-]
OG. *parāñi*, G. *parāñe* 'forcibly'; Si. *paraña* 'slave'
EGS 96.

parāpāyati see PĀLĀYATĒ.

7799s **pārābhavati** 'perishes, yields' AV., 'overcomes' R.,
pārābhāvayati 'overthrows' AV. [√BHŪ]
Pa. *parābhavati* 'goes to ruin, wins through', *parā-*
bhava- m. 'defeat'; Pk. *parābhavaī* 'loses', *parābhava-*
m. 'defeat'; Si. *parayanavā* (pret. *pārāyu*) 'to conquer'
(SigGr ii 446 wrongly < *parāji-*).

parāyaṇa- see PĀLĀYATĒ.

7799t **parāri** 'in the year before last' Pān. [**parayāri* with
abnormal phonet. development in an adverb of time?
— PĀRA-, *YĀR-]

NiDoc. *parari-varṣi* 'the year before last'; Pk. *parāri*
'two years hence'; Sh. *pārār* 'the year before last'; K.
prōr adj. 'belonging to the year before last', *prōryus*
adv. (+?); L. *parār* 'two years ago', awāp. *prār*; P.
parār 'two years ago or hence' (dog. 'two years ago');
WPah.bhal. *parhāl* 'the year before last' (+?), Ku.
parār, *parāri ber*, N. *parār*, B. *parāri*; Or. (Sambhalpur)
parhur 'last year, next year'; G. *parār* 'two years ago
or hence'.

parārīka- see PALĀNDŪ-.

parāvāt- f. 'distance', 'euphem. name for *nirṛti-*'
L. Renou IL xvi 12. [PARĀ]
PĀRĀVATA-.

pāri. [Ac. to H. Smith JA 1950, 186 *pari-* > Si. *pere-*
and all Si. words with *piri-* ~ Sk. *pari-* are < Pa.]
PARĪTAS.

7799v ***parikamra-** 'near the back'. [Cf. *paripārśva-* 'near
the side' KātyŚr. — *KAMRA-]
Ash. *parikamā* 'behind the shoulder'.

7799w **parikarman-** n. 'perfuming the body (after bathing)'
MBh., 'preparation' Kathās. [√KṚ]
Pa. *parikamma-* n. 'preparation'; Pk. *parikamma-*,
parēyammanā n. 'decoration'; Si. *piriyama* 'adorning,
any beautiful or well-finished work'.

parikirāṇa- n. 'scattering' Kauś.com. [√KṚ]
Poss. Kaf. and Dard. words listed s.v. PARIPAVANA-.

7800 **parikramaṇa-** n. 'walking about' ŚāṅkhBr. [√KRAM]
Pa. *parikkamaṇa-* n. 'rambling'; Kho. (Lor.) *parku-*
man 'siege', Sh. *parkumān*; G. *parkamñu* n. 'circumam-
bulation'.

7801 **pārikrāmati** 'walks round'. [√KRAM]
Pk. *parikkāmadi* 'walks'; Kho. *parkemik* 'to surround,
besiege, enclose'.

7802 **parikṣēpa-** m. 'encircling' MBh. [√KṢIP]
Pa. *parikkhēpa-* m. 'surrounding neighbourhood';
Pk. *parikkhēva-* m. 'circuit'; Si. *pirikeva* 'encircling'
EGS 106, but < Pa. H. Smith JA 1950, 187.

7803 **parikhā-** f. 'ditch' Mn. [√KHAN]
Pa. *parikhā-* f. 'ditch, moat', Pk. *parihā-* f., Si. *piri*;
— connexion with Pk. *pharihā-*, *phalihā-*, *phaḍihā-* f.
'id.' is obscure.

7804 ***parigēlayati** 'causes to fall through'. [Caus. fr.
**parigilati*, cf. *PRAGILATI. — √GAL¹]
N. *pargelmu* 'to sift, separate, clean (e.g. rice)' with
MIA. -gg-.

7805 **parigrahā-** m. 'enclosing, surrounding' ŚBr. [√GRAH]
Pa. Pk. *pariggaha-* m. 'taking, possessions'; Si.
pirigā 'acquisition' prob. < Pa.

7806 **parighā-** m. 'iron bar for closing a gate' ChUp., 'iron
club' MBh. 2. **paligha-** m. 'id.' Pān. 3. **parighāta-**
m. 'iron club' lex. ('killing' VarBṛS., Pk. *parighāya-* m.
'destruction'). [√HAN¹]

1. Pa. *parigha-* m. 'cross-bar'; Pk. *pariha-* m. 'bar,
bolt'.

2. Pa. *paligha-*, *palikha-* m. 'cross-bar'; Pk. *paliha-*
m. 'bar, bolt' (*phaliha-*, *phaḍiha-* m. 'id.' with *ph-* from
phalaa- 'board' < PHĀLA-³?); — H. *palī* f. 'iron ladle
for taking oil &c. from a vessel', *palā* m. 'large ladle'
rather < PALA-¹.

3. G. *parā*, *parāi* f. 'crowbar, pestle'. — With metath.
**pahāri-*: G. *pārī* f. 'crowbar'; M. *pahār*, *pahāray* f.
'pointed iron bar, crowbar'; or less likely < PRAHĀRA-.

parighāta- see prec.

7807 **paricaya-** m. 'acquaintance with' MBh., 'practice'
Kāv. [√CI²]

Pa. *paricaya-* m. 'familiarity'; Pk. *paricaa-*, *pariyaya-*
m. 'acquaintanceship'; Si. *puruduva*, *purudda* 'habit,
custom'.

7808 **paricita-** 'known, familiar' Hariv. [√CI²]
Pa. *paricita-* 'familiar'; Pk. *pariida-* 'recognized'
(with anal. -cc- in *pariccia-* 'known'); Si. *purudu* 'ac-
customed, used, practised'.

7809 **pariciti-** f. 'familiarity, acquaintance' Śāntiś. [√CI²]
K. *parī* f. 'acting after close and thorough inspection,
discrimination'.

7810 ***paricchatti-** 'covering'. [√CHAD¹]
L. *parchatī* f. 'receptacle for goods made by placing
a beam across a room and flooring the interval between
it and the wall'; Or. *parchit*, °ti 'thatched wall of earth';
H. *parchattī*, °chatī, °chaṭī f. 'a small thatch thrown over
mud walls and roofs of houses'.

7811 **paricchada-** m. 'cover, covering dress' ŚāṅkhŚr.
[√CHAD¹]

Pa. *paricchada-* m. 'covering'; L. *parchā* m. 'mat of
palm leaves for lying on'.

7812 ***paricchindati**, *pāricchinatti* 'cuts off on both sides'
ŚBr., 'limits, determines' Kāv. [√CHID]
Pa. *paricchindati* 'marks out, determines'; Pk.
paricchindai 'cuts off, determines'; — Si. *pirisindinavā*
'to ascertain' (EGS 107) < Pa.

- 7813 **paricchinna-** 'cut off, limited' R. [√CHID]
Pa. *paricchinna-* 'restricted'; Pk. *paricchinna-* 'cut off'; — Si. *pirisun* 'limited, defined' (EGS 107) ← Pa.
- 7814 **paricchēda-** m. 'severance' Suśr., 'accurate definition' Kād. [√CHID]
Pa. *paricchēda-* 'exact definition, limit, division', Pk. *paricchēda-* m.; — Si. *piriseyi*, °sey, °sē 'limit, extent, chapter' ← Pa.
- 7815 **parijvalati** intr. 'burns' Kir. [√VAL]
OAw. *parajaraī* 'blazes up' or < PRATIJVALATI.
- 7816 **pārijānāti** 'notifies, learns' RV. [√JÑĀ]
Pa. *pārijānāti* 'knows accurately, recognizes', Pk. *pārijānāi*; Woṭ. *pirān-* 'to know, recognize'; S. *paryānu*, °no m. 'counsel, thought, assignation'; WPah. pād. *paryanan* 'to recognize', pañ. *paryannā*, cur. *paryānnā*.
- 7817 ***parijūrṇa-** 'worn out'. [Cf. *parijūrṇa-* MBh., Pa. *parijūrṇa-*. — √JṚ]
Pk. *parijūrṇa-* 'worn out'; Si. (SigGr) *pirijun* 'ruined'.
- 7818 **pariṇaya-** m. 'leading bride round fire, wedding' GrŚr. [√NĪ]
S. *parṇo* m. 'wedding', L. *parṇā* m., khet. *parṇā*, P. *parṇāhu* m. (-h- from *vyāh* s.v. VIVĀHĀ-).
- 7819 **pāriṇayati** 'leads round' RV., 'marries (a wife)' MBh. [√NĪ]
Pa. *pariṇēti* 'leads round'; Pk. *pariṇēi* 'marries', S. *parṇānu*, L. *parṇēdā* (pres. part. of *parṇīvan* 'to marry' caus. from pass. *parṇī-* < *PARIṆĪYATĒ), OMarw. *paraṇāi*, G. *paraṇvū*, M. *paraṇṇē*.
- 7820 **pariṇayana-** n. 'marrying' ŚrS. [√NĪ]
Pk. *pariṇayana-* n., °nā- f. 'marrying', OG. *paraṇayana* n. (G. *paraṇ* n. is deriv. of verb *paraṇvū*).
- 7821 **pariṇāpayati** 'causes a man to marry' Pañcad. [√NĪ]
Pk. *pariṇāvai* 'causes to be married'; L. *parṇāvan* 'to marry'; P. *parṇāhuṇā* 'to give in marriage' (-h- from *vyāhṇā* s.v. VIVĀHAYATI), H. *parṇānā*, OMarw. *paraṇāi*, G. *parṇāvū*.
- 7822 **pariṇāmayati** 'ripens' ŚvetUp., 'brings to an end' R. [√NAM]
Pa. *pariṇāmēti* 'bends to, turns to use'; Pk. *pariṇāmēi* 'brings to fruition'; Ku. *parṇaṇo* 'to continue, complete'; Si. *pirinamanavā* 'to set apart, offer'.
- 7823 **pariṇāha-** m. 'circumference, width' MBh. [Cf. *pariṇāh-* f. 'anything enclosed' RV. — √NAH]
Pa. Pk. *pariṇāha-* m. 'circumference, extent, disc'; Wg. *zā-pārnēk* 'knee-cap' (semant. cf. Yid. *parvaṣin* 'id.' < Ir. **paripabhana*- NTS xvii 318).
- 7824 **pariṇindati**, *pariṇi-* 'blames greatly' MBh., *parinindana-* n. Pāṇ.gāṇa. [√NIND]
K. *primun* 'to reproach', *prinān* m. 'censure': < **p(a)rininun* or < **praninun* < PRANINDATI.
- 7825 **pariṇīta-** 'married' MBh. [√NĪ]
Pk. *pariṇīa-*, °niya- 'married'; L. *parṇīā* (Ju. °nīā) m., *parṇī* f. 'married person'; H. *parṇī* f. 'bride, maiden'; OMarw. 3 sg. f. pret. *paraṇī*.
- 7826 ***pariṇīyatē** 'is married'. [√NĪ]
NiDoc. *pariṇīyamti* 3 pl. pres., Pk. *pariṇīyamāna-*, °niijamta- pres. part.; L. *parṇījan*, *parṇīvan* 'to be given in marriage', awāṇ. *parṇīvan*.
- 7827 **pariṇētavya-** 'to be given in marriage' Pañcad. [√NĪ]
Pk. *pariṇēyavva-* 'to be married'; L. *parṇevā* m. 'marriage'.
- 7828 ***pariṇētra-** 'wedding'. [√NĪ]
G. *parṇetar*, *paṇtar*, *parṇet* n. 'wedding, wife'.
*PARIṆĒTRA-.
- 7829 ***paritapikā-** 'frying pan'. [Cf. *TAPAKA- and *paritapat* 'burns all round' RV. — √TAP]
H. *parūi* f. 'pan for parching grain'.
- 7830 **paritās** 'round about' AV., 'everywhere, all around' MBh. [PARI]
Pa. *paritō* 'around'; NiDoc. *paride* with gen. 'from'; Pk. *paridō* 'all round', Si. *piri*.
- 7831 ***paritṛṣyati** 'longs for', *paritṛṣita-* Kāraṇ. [√TRṢ]
Pa. *paritassati* 'shows longing for'; Si. *piritāsuma* 'prayer, request' EGS 106 with (?): prob. ← Pa.
- 7832 **parityajati** 'abandons' Mn. [√TYAJ]
Pa. *paricajati* 'gives up, rejects', Aś.shah. man. *paritijitu* absol., dh. jau. *palitijitu*, kāl. *palitiditu*, gir. *paricajitpā*; Pk. *paricajayāi* 'abandons', *pariccia-* 'thrown away or up'; — Kho. (Lor.) *paricik*, *parecik* 'to throw, throw away' (or < *PRARĒCYATĒ; and prob. to be separated from *perc-*, *pehc-* 'to leave, place, throw' NTS xii 194).
- 7833 ***paritrā-** 'protection'. [Cf. *paritrāṇa-* n. Mn., Pk. *parittāṇa-* n. — √TRAJ]
Pa. *parittā-* f., °ta- n. 'protection'; Si. *pirita* 'protection (by charms)'.
- 7834 **paritrāsa-** m. 'fright' MBh. 2. ***paritrāsin-** 'frightening'. [√TRAS]
1. Pk. *parittāsa-* m. 'sudden fear'; Si. *piritās* 'fear'
2. Si. *piritās* adj. 'oppressing'.
*paritrāsin- 'frightening' see prec.
- 7835 **pāridadhāti** 'sets round' RV., 'puts on (clothes)' AV.
2. **pāridhāpayati** 'causes to put on, clothes with' AV.
3. Pp. **pārihita-** RV. [√DHĀ]
1. Pa. *paridahāti*, *paridahati*, *paridahēti*, *paridhēti* 'puts on (clothes), wears', Pk. *parihaī*, *pahiraī*, fut. *parihāissai*, *parihāissai*; Kho. *purdūik* 'to cover oneself, put on a cloak' (< **pordoh-* < *par(i)dadh-* ?); K. *pairun*, *pōrun* 'to put on, wear', S. *parādhānu*, *paharanu*, WPah. jaun. *paharnō*, Ku.gng. *pērāṣ*, N. *pairamu*, MB. *parhe*, B. *parā* (ODBL 509 < *paridhīyatē*), Or. *paharibā*, *pahuribā*, Mth. Aw.lakh. *pahirab*, Bhoj. *pahiral*, H. *pahirṇā*, OMarw. *paharāi*, OG. *pahirāi*, G. *pahervū*.
2. Pa. *paridahāpēti* (after simplex) 'to clothe', Pk. absol. *parihāvi*, *pahirāvēi*, K. *pairāwun*, S. *paharāinu*, P. *pahirāunā*, Ku. *pahrūno*, *pairono*, N. *pairāumu*, B. *parāna*, Or. *paharāibā*, *parāibā*, Mth. *pahirāeb*, OAw. *pahirāi*, H. *pahrānā*, OMarw. pret. *paharāyo*, G. *pahervū*; — Bi. *pahrāwā* 'clothes', M. *pehrāv* m.
3. Pk. *pahiriya-* 'clothed'; N. pret. *pairyo* 'put on', H. *pahirā*.
- 7836 **paridāpayati** 'causes to be given' MBh. [*pāridadāti* 'gives up' RV., Pk. *paridijai* 'is given', *pariyāṇa-* n. 'general gift'. — √DĀ]
Ku. *paryūno* 'to give a share to everyone, distribute'.
— See PĀRĪTTA-.
- 7837 **paridēvati** 'wails' MBh. [√DIV³]
Pa. *paridēvati* 'laments'; Khar. *parideva-* 'lamentation'; Pk. *paridēvāi* 'laments'; M. *paravṇē* 'to groan, moan'.
- 7838 **paridhāna-** (°nā- ŚBr.) n. 'garment, (esp. undergarment)' AV. [√DHĀ]
Pk. *parihāna-* n. 'garment'; Dm. *pyērāi* 'shirt', Bshk. *pāren*, Tor. *puān*, Phal. *perōn* m.; S. *pahirānu* m. 'shirt' (*paharaṇu* m. 'clothes' der. from verb s.v. PĀRIDADHĀTI), *parhyānī* f. 'the turban and mantle given to bridegroom and his party by bride's father'; N. *pairan* 'clothes', Or. *paharaṇa*, *paraṇa*, Mth. *parihan*, H. *pahirṇā* m., OG. *pahiraṇa*, G. *paheraṇ* n., M. *pehraṇ* n. — Kho. *pirāan*

'shirt, woman's shirt' ← Pers. *pērāhan* (and poss. also forms of Dm. Bshk. Tor. AO xviii 247).

pāridhāpayati see PĀRIDADHĀTI.

7839 **paridhāya-** m. 'receptacle for water', *°aka-* m. 'fence' lex. [√DHĀ]

Bi. (Patna) *pariyā*, (SWSahabad) *parāi* 'saucer used as a cover for other vessels'.

parinindati see PARININDATI.

7840 **parinirvāti** 'is completely extinguished' Lalit. [√VĀ²]

Pa. *parinibbāti*, *°bāyati* 'is completed, is emancipated from desire'; Pk. *parinivvāyāi* 'is calmed, gets salvation'; — Si. *pirinivanavā* 'to die' (ES 54) ← Pa.?

7841 **pāripatati** 'flies or runs about' RV., 'leaps down from' MBh. [√PAT]

Pa. *pāripaṭati* 'comes to ruin'; Pk. *parivaḍai* 'falls'; G. *parvaṭvū* 'to be becoming, be fitting, be possible, turn out at (in price)'.

7842 **paripantha-**, *°am* 'in the road' Pān., *paripanthin-* 'standing in the way, hindering' RV., *°thika-* m. 'adversary' MBh. [PĀNTHĀ-]

Pa. *paripantha-* m. 'ambush, obstacle'; Pk. *paripanthaga-*, *°thiga-*, *°thia-*, *parivanthi-* m. 'enemy'; Si. *pirivat* 'danger'.

***paripavati** see PĀRIPUNĀTI.

7843 **paripavana-** n. 'cleaning, winnowing' Kull., 'winnowing basket' Nir. [Cf. PĀRIPUNĀTI. — √PŪ]

Wg. *parēn* 'sieve', Paš.chil. *pāerēn*, kuṣ. *partn*, al. *parūn*, Gaw. *pairūn*; Kho. (Lor.) *parūn* 'sieve for flour (made of skin strips)', Bshk. *pāren*, Tor. *pōen*, Phal. *parūn*; K. *paryun* m. 'sieve, strainer', L. *parūn* m., khet. *parūn* (LSI: mistake for *parūn*?), awān. *prūn*, WPah. (Joshi) *prūni* f. — Si. *perahana* sb. 'straining, filtering', *penēraya* 'sieve' rather < PARISRĀVANA-. — Kaf. and Dard. forms less likely < *PARIVĒCANA- or, with IIFL iii 3, 146, < PARIKIRANA-.

7844 **paripāṭha-** m. 'full description in detail' MBh. [√PĀṬH]

M. *parvaḍ* f. 'lengthy and tedious account, wearisome detail'.

7845 **pāripunāti** 'strains' RV. 2. ***paripavati** (cf. *pāvati* RV.). 3. **pāripūta-** 'strained, winnowed' RV. [See PARIPAVANA-. — √PŪ]

1. Kho. (Lor.) *purvnik* 'to sift'.
2. Si. *peranavā* 'to strain, filter' or < *PARISRĀVAYATI Add.
3. Pk. *paripūya-* 'strained', Si. pret. *peruvā*.

pāripūta- see prec.

7846 ***paripūya-** 'purulent'. [√PŪY]

G. *paru* n. 'puss, purulent matter' or < *PRAPŪYA-?

7847 **paripūrṇa-** 'quite full' Kauś. [√PŪṚ]

Pa. Pk. *paripūrṇa-* 'filled'; Si. *piruṇu* 'filled, completed' (or pret. of *pirenavā* s.v. PŪRAYATI).

***paribuddha-** 'understood' see next.

7848 ***paribudhyatē** 'understands'. 2. Pp. ***paribuddha-**. 3. ***paribūḍha-**. [Cf. *paribōdhana-* n. 'exhortation' Kād. — √BUDH]

1. NiDoc. *paribuḍḍatu* fut. 'understand'; Ash. *puruz-*, *purez-* 'to hear'; Wg. *prūj-*, *prūj-* 'to enquire about, get informed about'; Bashg. *purj-* 'to recognize, think'; Woṭ. *parz-* 'to understand, be able'; Gaw. *parūz-* 'to understand', Bshk. *pūrd-*; Sh.gil. *pārūžōikī* 'to hear, understand', koh. *pārūžōny*, gur. *pārūžōny*; S. *purjhaṇu*; — K. *parzanavun* 'to recognize' (× *zānun* < JĀNĀTI?).

2. Sh. pp. *pārūḍū*, S. pp. *purdho*.

3. S. *pariṇaṇu* 'to understand, think', *pariṇa* f. 'understanding, opinion'.

***paribūḍha-** 'understood' see prec.

7849 **paribōdha-** m. 'reason' Śak. [√BUDH]

S. *paro*, *paru* m. 'consciousness, knowledge, search'.

7850 **paribhāṇḍa-** n. 'furniture, utensils' Āpast. [BHĀṇḍA-¹]

Pa. *paribhāṇḍa-* 'plastered flooring' Kern Toev i 36; NiDoc. *parivanae* dat. 'stock of provisions carried by a horse' Burrow KharDoc 104; — Si. *piribaḍa* 'smearing, rubbing on' (EGS 106) ← Pa.

7851 **pāribhinna-** 'broken, split' ŚBr. [√BHID]

Pa. *pāribhinna-* 'broken'; — Si. *piribun* 'destroyed' (EGS 106) prob. ← Pa.; — cf. Pk. *paribhindaḍ*, *palibh* 'breaks'.

7852 **pāribhūti-** f. 'superiority' RV., 'injury' Kathās. [Cf. *paribhūta-* 'overcome' Pur., Pk. *parihūa-*. — √BHŪ]

Si. *piri* 'enforcement, stress'?

***parima-** 'furthest' see PARAMĀ-.

7853 **parimardati** 'rubs, strokes' MBh., 'wipes away' R. [√MRD¹]

Pa. *parimaddati* 'rubs, shampoos, crushes'; Pk. *parimaddaḍ* 'rubs'; Si. *pirimaḍinavā* 'to rub, stroke'.

7854 **parimala-** m. 'copulatory pleasure' Kir., 'fragrance arising from the tituration of substances' Kāv., 'fragrance' Kir. [√*MAL¹]

Pk. *parimala-* m. 'fragrance'; — G. *pimaḷ* m. 'fragrance', *pimaḷvū* 'to give out a sweet odour'?

7855 **parimāṇa-** n. 'measure' RV. [√MĀ]

Pa. Pk. *parimāṇa-* n. 'measure, extent, limit'; P. *parvān*, *parmān* 'measure, quantity, equality (of age)'; Bi. *pariyāni* 'scales (usu. a goldsmith's)'; G. *parmāṇū* n. 'measure' (or < PRAMĀṆA-).

7856 **parimārja-** m. 'stroking' Pān.vārtt. [√MRJ]

Si. *pirimada* sb. 'rubbing, polishing'.

7857 ***parimārjati** 'rubs'. [Cf. *pārimārṣi* 'wipes all round' RV., 'touches lightly, strokes' MBh. — √MRJ]

Pa. *parimajjati* 'rubs, strokes', OSi. *pirimaḍinu*, Si. *pirimaḍinavā*.

7858 **parimārjana-** n. 'wiping off' KātyŚr.

Pa. *parimajjana-* n.; K. *parmūzun*, dat. *°zanas* m. 'wiping off, the emptying of the remains in the vessels (esp. after making offerings)'.

7859 **pārimṛṣati** 'touches' RV. 2. **parimṛṣyatē** 'is touched' Suśr. [√MRṢ]

1. Pa. *parimasati* 'touches, strokes'; Pk. *parimusaḍ* 'strokes, rubs'; OM. *parimvasanem* 'to touch, experience'; Si. *pirimasavā*, *°maha* 'to eke out'.

2. P. *palosnā*, *pano* 'to stroke, rub with the hand'?

parimṛṣyatē see prec.

7860 ***pariyaṭṭa-** 'wandering washerman'. [paryāṭaka- m. 'tramp' Mṛcch.com. — √AṬ]

Pk. *pariaṭṭa-* m. 'washerman', S. *pariṭu* m.; G. *pariyaṭ*, *°yeṭ* m. 'washerman who goes round collecting clothes'; M. *pariṭ* m. 'washerman'.

***pariyanta-** 'boundary' see PARYANTĀ-.

***pariyasta-** 'thrown about' see PARYASTA-.

pariyāṇa- see PARYĀṆA-¹.

***pariyāpta-** 'completed' see PARYĀPTA-.

7860a *pariyāvartaka- 'revolving'. [Cf. *paryāvarta-* m. 'exchange' BhP., *paryāvartatē* 'turns round' RV. — √VṚT¹]

N. *palyāṭo*, *palēṭo* 'millstone': very doubtful.

7861 *pariyuṣita-, *paryuṣita-* 'stale' Mn. 2. *pariyuṣṭa-, *paryuṣṭa-* 'old, faded' BhP. 3. *parivasya- 'to be kept overnight'. [Cf. *parivasati* 'stays' KātyŚr., Pk. *parivasāi* 'stays overnight'. — √VAS²]

1. Pk. *pari(v)usia-*, *parijusia-* 'stale'; M. *pārusnē* 'to become stale'.

2. Pa. *parivuttha-* 'staying (a period)'; G. *pāroṭh* 'decayed through long disuse'; — Pa. Pk. *parivuttha-* 'having stayed' (with -*tth-* from **parivasta-*); S. *pārūtho* 'stale', L. *parūthā* 'stale', m. 'food cooked overnight'.

3. P. *parossā* m. 'food set aside for one who has not joined the party, food to be sent to a friend'; M. *pārausā*, *pārosā* 'stale', m. 'one who has not yet performed his daily ablutions'.

7862 *pariyēṣa- 'searching for'. [Cf. *ēṣa-* m. 'act of seeking' RV. — √IṢ²]

Si. *piriyasa* 'seeking'.

7863 *pariyēṣati-, *pariyēṣati* 'seeks for' ChUp. 2. *pariyēṣaṇā-, *pariyēṣaṇā-* f. 'investigation' Pāp.vārt. [√IṢ²]

1. Pa. *pariyēṣati* 'seeks for'; M. *pariyēsṇē*, *parisṇē*, *rasṇē* 'to listen, hear', caus. *parisaviṇē*.

2. Pa. *pariyēṣana-* n., *ēṇā-* f. 'search, enquiry', Pk. *pariēṣaṇā-* f.; Si. *piriyasun* 'searching'.

7864 pārirakṣati 'guards well' RV., 'keeps' Mn. [√RAKṢ]

Pa. *parirakkhati* 'guards', Pk. *parirakkhāi*; — H. *parakhnā* 'to obtain, secure' or < PRARAKṢATI.

7865 *parirāva- 'reverberation'. [√RU]

S. *parlāu* m. 'reverberation, echo, sound, voice'.

7866 *parilaṭati 'turns over'. [√LAṬ]

Si. *perālanavā* 'to upset' (H. Smith JA 1950, 195 < Pk. *pariyalla-* replacing PĀRIVARTATĒ).

7867 *parivabhati 'weaves round'. [√UBH]

OH. *pirohanā* 'to plait, weave on, string (beads &c.)', but see PARIVAYATI.

7868 *parivayaṇa- n. 'weaving round'. [√VĒ]

K. *piramun* 'to string (beads &c.)'.

7869 parivayati 'interweaves' BhP. [Cf. *pāryuta-* 'set with' ŚBr. — √VĒ]

K. *pirun* 'to string (beads &c.)'; H. *piroṇā* 'to plait, weave on, string (pearls &c.)', thread a needle' (in view of OH. *pirohanā* poss. < *PARIVABHATI); — altern. < PRĀVAYATI or PRATUDATI: L. *awān*. *parovun* 'to perforate (with a needle), wreath'; P. *paronā*, *pirō*, *purō* 'to string (beads &c.)'.

7870 pāriavarati 'surrounds, keeps back' RV. [√VṚ¹]

Pk. *parivaria-* 'surrounded', OG. *parivariu*.

7871 parivarta- m. 'revolving' Sūryas., 'exchange' Yājñ., *ōaka-* 'causing to turn round' Kathās., m. 'barter' Vas. [√VṚT]

Pa. *parivatta-* m. 'exchange', *ōaka-* m. 'circle', *parivaṭṭa-* m. 'round, succession'; Pk. *parivatta-*, *parivaṭṭa-* m. 'overturning, exchange'; Bi. *paretā*, *partā* 'winder on which thread is wound off from spinning-wheel'; H. *paretā*, *partā* m. 'large reel', *paretī* f. 'small reel', G. *partī* f.; M. *parvat* m. 'business dealing'. — See *PALLAṬṬ-.

7872 pārivartatē 'revolves, turns round' RV., 'changes' MBh. 2. pārivartayati 'rolls near' RV., 'exchanges' MBh., 'oversets' R. [√VṚT]

1. Pa. *parivattati* tr. 'turns round', intr. 'changes'; Pk. *parivattāi*, *pariyattāi*, *parivaṭṭāi* tr. and intr. 'revolves, overturns'; Paś. *paraṭi-* tr. 'to turn round' Buddruss Woṭ 120, Woṭ. *parthā-* (or poss. < **pariyasta-* s.v. PARYASTA-); Gaw. *parati-* 'to fall'; Gau. *pārōn* 'fallen'; Sv. *parat-* intr. 'to turn round', *paratw-* tr.; L. *partan* intr. 'to return', *partāvan* tr.; P. *partanā* 'to change the side of anything by turning it', *partānā* 'to examine, try'; G. *paratvū* 'to pound into a fine powder'; M. *paratṇē* intr. 'to turn, revolve, return'; — Si. *perālanavā* 'to upset' (H. Smith JA 1950, 195 < Pk. *pariyalla-* replacing *parivarta-*) rather < *PARILAṬATI.

2. Pa. *parivattēti* 'causes to turn round or twist'; NiDoc. *pariyaṭṭamti* 'they exchanged', *parivaṭṭida*; S. *partānu* 'to pour into a mould, spill'; M. *paratṇē* tr. 'to return, turn over'.

See *PALLAṬṬ-.

pārivartayati see prec.

*parivasta- 'having stayed overnight' see *PARIYUṢITA-.

*parivasya- 'to be kept overnight' see *PARIYUṢITA-.

7873 pārivahati 'carries round' RV., 'flows round' TS. [√VAH]

Pa. *parivahati* 'carries (children) about'; Pk. *parivahāi* 'conducts'; H. *parohmā* 'to draw off water in a leather bucket, to irrigate'. — See PARIVĀHA-.

7874 *parivāṭa- 'surrounding fence'. [√VĀṬA-¹]

S. *palvāro*, *veṇo* m. 'wall or fence round a house, wall or screen round a roof, screen'; G. *parvār* f. 'a village fence, precincts of village or town'.

7875 parivādā- m. 'blame' AV. [√VAD]

Pk. *parivāda-*, *parivāya-* m. 'blame'; H. *paruā* m. 'disgrace, exchange of insults'; Si. *pirivaya* 'disgrace'.

7876 parivāra- m. 'cover, surroundings' MBh., 'hedge' Gal. 2. 'followers' MBh. [√VṚ¹]

1. Pa. *parivāra-* m. 'surroundings'; NiDoc. *parivara* 'enclosure', Pk. *parivāra-ōāla-*, *pariāla-* n. 'sheath'; K. *pāl'yār* f. 'fence, hedge'; N. *parelo* 'eyelash' H. Smith BSL 101, 116.

2. Pa. *parivāra-* m. 'entourage, followers'; KharI. *parivara-* 'company'; Pk. *parivāra-*, *ōāla-*, *pariāla-* m. 'attendants'; P. *parvār* m. 'family (including progenitors, descendants, dependants)'; N. *pareli* 'hon. term for a married woman'; A. *pariyāl* 'family, family members'; G. *parvār* m. 'family, dependants'; — Si. *pirivara* 'attendants' (EGS 107) is ← Pa.

7877 pārivārayati 'surrounds' AV. [√VṚ¹]

Pa. *parivārēti* 'surrounds', Pk. *parivārayamta-*; Si. *pirivaranavā* 'to surround (as followers)'.

7878 parivāha-, *parivō* m. 'overflow of a tank, channel to draw off excess water' MBh. [Cf. *parivāhin-* 'overflowing' VS. — √VAH]

Pk. *parivāha-* m. 'overflow'; H. *parohā* m. 'large leather bucket for drawing water in'; M. *parvā* m. 'water-channel', *parhyā* m. 'streamlet, brook'; — H. *pareh*, *ōhā* m. 'land flooded before ploughing'? — See PĀRIVAHATI.

7879 pariviṣṭa- 'offered (as food)' KātyŚr. [√VIṢ]

Pk. *pariviṣṭha-* 'served (of food)'; P. *pariṭhā* m. 'a quantity of food given to a relative on a joyful occasion' (ī fr. pres. *pariṭhā* < PĀRIVĒṢATI).

7880 parivṛtta- 'turned round' MBh. [√VṚT]

Pa. *parivatta-* 'exchanged', Pk. *pari(v)atta-*; Si. *piruvaṭa*, *pirivō* 'garment sent by a washerman in place of one being washed'.

- 7881 **parivṛtti-** f. 'turning' MBh., 'exchange' BhP. [√VṚT]
Pk. *parivitti-* f. 'turning back'; — Si. *pirivātiya*
'overturning, change' (EGS 107) is, with *t*, ← Pa.
**parivatti-*.
- 7882 ***parivēcana-** 'sifting'. 2. ***parivēcyā-** 'to be sifted'.
[Cf. *VICYATĒ. — √VIC]
1. Poss. Dard. forms listed s.v. PARIPAVANA-.
2. Dm. *parēci* 'sieve', Kal.rumb. *parēč* (→ or poss. ←
Par. *parič-*, Shgh. *parwiz-* 'to sift' Morgenstierne IIFL i
280, BSOS viii 671). — Ash. *pēčā*, *pēčā* 'sieve', Wg.
pōča, Kt. *pšā* rather < *PATIVĒCYA-.
- ***parivēcyā-** 'to be sifted' see prec.
- 7883 ***parivēṇa-** 'monk's or nun's cell' BHS ii 330.
Pa. *parivēṇa-* n. 'id.', Si. *piriven*, *ēṇa*.
- 7884 **parivēśa-** (v.l. *parivēśa-*²) m. 'circle' MBh. [√VIŚ]
Pa. *parivēśa-* m. 'halo round moon or sun'; Pk.
pari(v)ēśa- m. 'circuit, wrapping up'; M. *parūs*, *paršū*
n. 'enclosure round a house (esp. round the back part)';
— Si. *pirivesa* 'disc of sun or moon, halo' (EGS 107)
← Pa.
- 7885 **parivēśā-**¹ m. 'serving of food' AV. [√VIŚ]
Ku. *parauso*, *paroso* m. 'a meal for one person placed
before him in a dish'; Or. *parasā* 'serving of food'; H.
parosā m. 'dish of food sent to neighbour or friend or
offered to guest'.
parivēśā-² 'circle' see PARIVĒŚA-.
- 7886 **parivēśaka-** m. 'one who serves food' MBh. [√VIŚ]
Pa. *parivēśaka-* 'serving at meals'; P. *parihā* m. 'one
who serves food at table' (*parōssā* m. 'id.' ← H.?).
- 7887 **parivēśaṇa-** n. 'attendance, serving at meals' ŚBr.
[√VIŚ]
Pa. *parivēśaṇā-* f. 'serving food', Pk. *parivēśaṇa-* n.,
ṇā- f., *parisaṇa-* n.; P. *parihñi* f. 'distributing food';
Or. *parasūñi*, *parus*⁰, *parasāṇa*, *parus*⁰ 'serving a meal'.
- 7888 **parivēśati** 'attends, serves food' AV. [√VIŚ]
Pa. *parivisati* 'waits upon, serves with'; Pk. *pari(v)ēśai*
'serves food'; L. *prihñā* 'to serve a meal', P. *parihñā*, B.
parasā (ODBL 332 wrongly < *parivēśayati*), Or.
parusibā, *paras*⁰, Bhoj. *parosal*, OAw. *parosāi*, *parasāi*;
H. *parosnā* 'to offer food to a guest or send to a neigh-
bour' (→ P. *parosnā*); OMarw. *purūsai*, *purus*⁰ 'serves
a meal'; OG. *prīsai* 'serves', G. *parisvū*, *paras*⁰ 'to serve
faithfully', *pirasvū* 'to serve a meal'.
- 7889 **parivyayati**, *ṭē* 'wraps oneself up' RV. [√VYĒ]
Si. *peravanavā* 'to wrap round, cover, double'.
- 7890 ***parivyāvarta-** 'exchange'. [Cf. PARIVARTA- and VYĀ-
VARTA-. — √VṚT]
OSi. *parivavaṭa* 'exchange (?)' EZ iii 116.
- 7891 **parisuddha-** 'cleaned' MBh. [√SUDH]
Pa. Pk. *parisuddha-* 'purified'; — Si. *pirisudu*, *ṣidu*
'clean, pure, chaste' (EGS 107) is ← Pa.
- 7892 **parisrama-** m. 'fatigue, pain' MBh. [√SRAM]
Pa. *parissama-* m. 'fatigue, toil'; Pk. *parissama-*,
parisama- 'effort'; G. *pariso* m. 'pain, distress, adversity'.
- 7893 **parisād-** 'surrounding' RV., f. 'assembly' ŚBr. [√SAD]
Pa. Pk. *parisā-* f. 'assembly', As.man. shah. *pariṣa*,
gir. *parisā*, kāl. dh. *palisā*; L. *parhē* f., (Ju.) *parehā* m.
'meeting, panchayet'; P. *parhe*, *parihā*, *parhā* f. m.
'assembly, council'; — Si. *pirisa* 'retinue, followers'
(EGS 107) is prob. ← Pa.
- 7894 **pariṣkāra-** m. 'ornament' MBh. [√SKṚ, KṚ]
Pa. *parikkhāra-* m. 'apparatus'; — Si. *pirikara* 'orna-
ment, requisites' ← Pa.?
- 7895 **pariṣṭhāpayati** 'besets, surrounds' AV., 'places near'
Kathās. [√STHĀ]
Pk. *pariṣṭhāvēi* 'sets up, leaves, deserts'; OG.
paraṭhāvai 'places' (Dave GujLg 158 wrongly <
pratiṣṭhāpayati), G. *paraṭhvū* 'to settle' (whence
parṭhaṇ n. 'dowry').
- 7896 **parisīman-** m. 'boundary' W. [SĪMĀN-]
S. *pāhyaru* m. 'hedge, fence' < **parihīva*.
- 7897 **parisrava-** m. 'flow, stream' MBh. [Cf. *parisrāva-* m.
'efflux' Suśr. — √SRU]
As.shah. gir. *parisrave*, man. *parisave*, kāl. dh.
palisave 'stream'; Pk. *parissava-* m. 'stream of events';
Or. *parasā* 'urine' (or poss. ← Sk. *prasrāva-* 'id.'). —
Cf. Pa. *parissuta-* 'overflowing'.
- 7898 **parisrāvaṇa-** n. 'straining vessel, filter' lex. [Cf.
parisravati 'trickles' RV. — √SRU]
Pa. *parissāvana-* n. 'water-strainer', Si. *perahana*.
- 7899 **pariharati** 'leads round' TS., 'puts aside' ŚBr., 'does
not heed' Āpast. [√HR]
Pa. *pariharati* 'carries about, takes care of'; As.
inf. *palihāṭave* 'to bring up (a child)'; Pk. *pariharai*
'leaves'; L. *palhrai* 'to forgive, forego'; OAw. *pariharai*,
*parah*⁰ 'forsakes', H. *pariharnā*; G. *parharvū* 'to remove,
avert, abandon'.
- 7900 ***parihasta-** 'having the hand round it'. [Cf. *pari-
hastā-* m. 'amulet put round the hand to secure birth
of a child' AV. — HĀSTA-]
Bi. *parihath*, *ḥat* 'handle of plough'.
- 7901 **parihāra-** m. 'leading round' KātyŚr., 'shunning'
ŚBr. [√HR]
Pa. *parihāra-* m. 'attention, care'; Pk. *parihāra-* m.
'serving, desertion'; Paś. *parihār* 'exile, refugee'; Si.
perahara, 'protection, safety' EGS 114.
- 7902 **parihāsa-** m. 'jesting, ridiculing' MBh. [√HAS]
Pa. Pk. *parihāsa-* m. 'laughter, mockery'; Gy. hung.
germ. *peryas*, wel. *paia* m. 'fun, sport, joke'; OMth.
parihāsa 'jesting'; H. *parihās* m. 'laughing'.
- parihita-** see PĀRIDADHĀTI.
- parihīṇa-** see next.
- 7903 **parihīyatē** 'passes away' MBh. 2. Pp. **parihīṇa-**.
[√HĀ]
1. Pa. *parihīyati* 'is left, comes to ruin'; Si. *pirihe-
navā* 'to waste away, be destroyed'.
2. Pa. *parihīṇa-* 'deficient', *ṭaka-* m. 'one who has
fallen short'; Pk. *parihīṇa-* 'left, less, destroyed'; OSi.
pirihuṇu 'wasted away', Si. *pirihun* 'wasted, lost', pret.
pirihunā.
- 7904 **pārikṣatē** 'observes, examines' ŚBr. 2. **parikṣaṇa-**
n. 'testing' Mn. 3. **parikṣā-** f. 'inspection, test' Mn.
4. **parikṣin-** in *nāṇaka-par*⁰ m. 'coin tester' W. [√IKṢ]
1. Pa. *parikkhati* 'looks round, examines', Pk.
parikkhai, *paricchai*; S. *parkhaṇu* 'to inspect'; L.
parikkhan, awān. *parkhun* 'to test' (→ K. *parkhun*), P.
parakhnā, Ku. *parkhaṇo*, Or. *parikhibā*, *parakh*⁰, Bi.
parhab, (SE) *parekhab*, OMth. *parikhaba*, H. *parakhnā*,
poet. *parikh*⁰, OMarw. pass. *parakhiye*, OG. *parikhai*,
G. *parakhvū*, *pār*⁰ (← M.); M. *pārakhnē* 'to examine' ←
Centre.
2. Pa. Pk. *parikkhana-* n. 'examining', H. *parekhan* m.
3. Pa. *parikkhā-* f. 'examination'; As. *palikkhāya*
inst. f. 'self-examination'; Pk. *parikkhā-*, *paricchā-* f.
'examination', S. *parkha* f., L. P. *parakh* f.; N. *parekh*
'recognition'; B. *parakh* 'examination', Or. *parikha*,
parakha, H. *parakh* f., OG. *parikhaḍi* f., G. *parakh*, *pār*⁰

- f. (← M. or with *ā* from *pārkhū* n. < **pārikṣya*-?); M. *paris*, *ras* 'as (in comparison)' LM 362 (*pārakh* f. 'test' ← Centre).
4. Pk. *parikkhi*- m. 'tester', Bi. *parkhī*, (Patna) *parikh*, (SE.) *parekhiyā* 'coin tester', G. *parikh*, *parkhiyā* m.
- 7905 **paricchati* 'serves'. [Cf. *paryēṣati* 'seeks' ChUp., *pariṣṭi*- f. 'willingness, readiness, homage' lex., 'service' Naiṣ., PRATICCHATI 'welcomes' MBh. — √ṣṣ²]
- S. *parchaṇu* 'to serve up food', *parīcha*, *parcha* f. 'dish of food sent to a faqir'.
- 7906 *pāritta*- 'given up' VS. [√DĀ¹]
- S. *parto* 'delivered in charge' (pres. st. *parṇaṇu* anal. after MIA. type *vitta* ~ *vinḍaṭ*). — See PARIDĀPAYATI.
- 7907 *parūt* adv. 'last year' Pāṇ.
- NiDoc. *paru-varṣa* 'last year'; Ap. *param* 'next year'; Kal.rumb. *pār heman* 'last winter'; Paś. *pār kāl* 'last year' (IIFL iii 3, 146 infl. by Pers. *pār*), Kho. *por*, Phal. *pār*, Sh. *par* (→ D. *pōr*), K. *parus* (-s from?), doḍ. *parū*, S. *paru* f., L. *par*; P. *par* 'last year, next year', doḍ. *parū* f. 'last year', WPah.bhal. *pérū*; Or. *paru* 'last year', dial. *paharu* 'last year, next year'; — with unexpl. o (< **paur* < *paru*?): Ku. *por*, *pori* 'last year', N. *por*, *poror*; G. *pōr* 'last year, next year'; Ko. *porū*, *orū* 'last year' (scarcely with FOK 199 < **paur(uvam)*). — NTS ii 275 compares Kaf. forms with Pers. *pār*: Ash. *pōw* 'last year', Wg. *pōw*, Kt. *pūā*.
- PARUTTNĀ-
- 7908 *paruttnā*- 'belonging to last year' Pāṇ.vārtt. [PARŪT]
- Paś.kuṣ. *parokō kōl* 'last year'; Sh. *pārūkō* 'of last year' (→ D. *porukund*), S. *paroko*, L. *parōkā*, G. *porukū*; — K. *parsuk* 'of last year' has replaced **paruk* with s from *parus*.
- 7909 *paruṣā*-¹ 'spotted' RV.
- P. *pharūhā* m. 'spotted cloth'.
- 7910 *paruṣā*-² 'knotty' AV., 'uneven, hard' MBh., 'harsh, cruel' Kathās. [PĀRVAN-]
- Pk. *parusa*- 'rough', Si. *parusa*; — Pa. *pharusa*- 'rough, hard, cruel', Pk. *pharusa*-; — Si. *paharas* 'hard, solid' ← Pa.?
- paruṣa*-³ 'Grewia asiatica' see next.
- 7911 *parūṣaka*- m. 'Grewia asiatica' ŚāṅkhŚr., n. 'its fruit', *parūṣa*- m. Suśr., *paruṣa*-³ m.n. lex.; *pāruṣaka*- m.n. 'a species of flower' lex.
- Pa. *phārusaka*- m. 'Grewia asiatica', S. *phāruo*; N. *phālo* 'a small edible plant (Grewia asiatica?)', *phosro* 'G. asiatica or Litsea elongata'; B. *phālsā* m. 'G. asiatica', Or. *phārasā*, H. *phālsā* m., G. *phālsī* f. 'the tree', *phālsū* n. 'the berry'; M. *phālsī* f. 'G. asiatica', *phālsā* (← H.?) m. 'G. orientalis'.
- 7912 *pārēkṣatē* 'looks at' TS. [√IKṢ]
- P. *parekhā* m. 'examination'; Bi. (SE) *parēkhab* 'to examine'; H. *parekhā* 'to look all round', *parekhā* m. 'examination'. — Or perh. < PĀRIKṢATĒ infl. by *DĒKṢATI, &c.
- 7913 **parēcchati* 'throws away'. [√ṣṣ¹]
- Kho. *parechik* 'to throw away forcibly' BelvalkarVol 94.
- pārēta*- see PRĒTA-.
- 7914 *pārāiti* 'goes, goes away' RV. [√ṣṣ²]
- Pa. *parēti* 'sets out for, goes on to'; Paś. *par*-, 1st sg. aor. *parām* 'I shall go', Kal. pres. sg. *parīm*, *orīs*, *oreu* < *pārāim*, *oiṣi*, *oiṣi*. — → Par. *par*- 'to go, become', Psht. *parēdal* 'to run' IIFL i 280.
- 7915 *parōkṣa*- 'invisible' AV., *parōkṣēṇa* 'secretly' Br. [PARĀS, ĀKṢI-]
- Pa. *parokkha*- 'invisible', *khā* 'in the absence of'; Pk. *parokkha*-, *paruk*^o 'out of sight'; P. *parokhā* 'invisible', *parokhe* 'secretly'.
- 7916 *parōpaga*- 'relating to something else' lex. [PĀRA-, UPAGA-]
- G. *parovāyū* 'not one's own, foreign'.
- parkaṭī*-, **parkuṭī*- 'Ficus infectoria' see PLAKṢĀ-.
- 7917 *parjānya*- m. 'raincloud, god of rain' RV.
- Pa. *pajjuma*- m. 'id.', Pk. *pajjaṇṇa*- m.; Si. *pāduma* 'cloud, rain'.
- 7918 *parṇā*- n. sg. or pl. 'plumage, foliage (of tree)' RV., 'betel leaf' lex., m. 'Butea frondosa' RV. 2. *pārṇa*- 'made of wood of Butea frondosa' TāṇḍBr., 'made of leaves' lex.
1. Pa. *pañña*- n. 'leaf', *aka*- n. 'green leaves, written leaf', *pañnikā*- f. 'green leaves'; Pk. *pañña*- n. 'leaf', Ash. *pār*, Kt. *pār*, *pōn* (← Ind.), Pr. *pārāg*, Kal.rumb. *pūfā*, *pūfū* (< **pun* G. Morgenstierne FestschrBroch 151), Mai. *pana* NTS xviii 124; K. *pan* m. 'leaf (esp. of a tree)'; S. *panu* m. 'leaf', *pano* m. 'page of book', *panī* f. 'tin foil'; L. *pannā*, (Ju.) *panā* m. 'page of book, sheet of paper'; P. *pannā* m. 'leaf, page', *pannī* f. 'gilt leather'; N. *panu* 'leaf, page'; Bhoj. *pān* 'leaf', OAw. *pāna* m.; H. *pān* m. 'leaf', *pannā* m. 'leaf, page', *pannī* f. 'metal foil, grass for thatching'; Marw. *pān* m. 'leaf'; G. *pān* n. 'leaf', *pānū* n. 'blade', *pādyū* n. 'leaf', *ṛi* f. 'petal'; M. *pān* n. 'leaf', Ko. *pānu*; Si. *pana* 'leaf, bulrush'. — In sense 'betel leaf' poss. < *pārṇa*-, which would however collide with *parṇā*- except in the North-west: Ku. N. A. B. *pān* 'betel leaf', Or. *pāna*, Bi. Mth. Bhoj. H. *pān* m. (whence *pānī* f. 'betel plant'), Marw. *pān* m., G. M. *pān* n.
2. K. *pān* m. 'betel leaf', S. *pānu* m. (if not ← H.); — poss. all the words for 'betel leaf' in 1.
- PARNĪN-, PARNILĀ-, PĀRNA-; *PARNAKARA-, PARNĀ-KĀRA-, *PARNADHĀRIN-, *PARNANĀVIKĀ-, *PARNAPĀTAKA-, *PARNAVAṬAKA-, *PARNAVARTIKĀ-, PARNĀŚĀLĀ-, *PARNĀ-KĀRA-, PARNŌTSA-, SUPARNĀ-, *SUPARNĪKĀ-, ARKAPARNA-, *KARAPARNA-, GRANTHIPARNĪ-, *CATUṢPARNA-, CHATTRA-PARNA-, *JŪRNAPARNA-, *TRIPARNĀKA-, *PAKṢAPARNA-, PRṢṬAPARNĪ-, ŚĀLAPARNĪ-, SAPTAPARNA-.
- 7919 **parṇakara*-, cf. *parṇakāra*- m. 'seller of betel leaves' lex. [PARNĀ-, KARĀ-¹]
- Or. *pānarā* 'seller of betel leaves', H. *panerī* m.
- 7920 **parṣadhārin*- 'leaf-carrier'. [PARNĀ-, DHĀRIN-]
- M. *pānārī* m. 'a class of people who bring in loads of leaves to be sold as plates'.
- 7921 **parṇanāvikā*- 'leaf boat'. [PARNĀ-, NĀVĀ-]
- G. *panāī* f. 'very small boat (such as is used on the Narmadā)'.
- 7922 **parṇapāṭaka*- 'leaf-plate'. [PARNĀ-, PĀṬA-]
- OAw. *panavārā* m. pl. 'leaf-plate', OMarw. *pana-vāḍo* m.
- 7923 **parṇavaṭaka*- 'leaf cake'. [Cf. *PATTRAṬA- — PARNĀ-, VĀṬA-³]
- H. *pānaurā* m. 'cake made of betel leaves'.
- 7924 **parṇavartikā*- 'betel box'. [PARNĀ-, *VARTĀ-²]
- Bi. *panauṭī* 'box to hold betel' (= Bi. compd. *pan-baṭṭī*).
- 7925 **parṇavāṭikā*- 'betel garden'. [PARNĀ-, VĀṬA-¹]
- P. *panvārī* f. 'betel garden'.
- 7926 *parṇasālā*- f. 'arbour' R. [PARNĀ-, ŚĀLĀ-]
- Pa. *pañnasālā*- f. 'ascetic's hut'; Si. *panśala* 'dwelling for Buddhist monks'.

- 7927 ***parṇākāra-** 'having the form of a leaf'. [PARṆĀ-, AKĀRA-]

Pa. *paṇṇākāra* m. 'special message, gift'; Si. *panara*, *pañḍura* 'present, tax'.

- 7928 **parṇin-** 'winged, leafy' RV., m. 'a tree' MBh. [PARṆĀ-]
S. *pani* f. 'the bulrush *Typha angustifolia*', -*pani* in *tripani* 'an indigofera with three leaflets to the leaf'.

- 7929 **parṇilā-** 'leafy' Uṇ.com. [PARṆĀ-]
S. *paniru* 'leafy'.

- 7930 **parṇōtsa-** m. 'name of a place' Rājat.
K. *prūnch*, dat. °*chas* m. 'the country west of Kashmir, Punch'.

***partana-** 'ferry' see PAṬṬANA-.

PARD 'fart'; **PARDA-**, **PĀRDATĒ**.

- 7931 **parda-** m. 'fart', **pardī-** m.f. 'name of a person' lex. [√PARD]

K. *pad*, dat. *pūz* f. 'fart' (< *pardī* ?); S. *paḍu* m. 'boast'; L. *padd* in *padd-baheṛā* m. 'an inedible toad-stool', (Ju.) *paḍ* m. 'fart', awāṇ. *pad*, P. *paḍḍ*, *padd* m., Ku. N. A. B. *pād*, Or. *pāra* (deformed as *penda* ?), Mth. H. *pād* m., G. *pād* n. f., M. *pād* m., Ko. *pādu*, Si. *paḍaya*.

***PARDAKARA-**.

- 7932 ***pardakara-** 'farting'. [PARDA-, KARĀ-1]
Or. *pārarā*, °*ṛurā* 'one who is always breaking wind', M. *pādrā*.

- 7933 **pārdatē** 'farts' Sarasv., **pardana-** n. lex. [√PARD]

Dm. *pād-*, Kal.rumb. 1 sg. pres. *pādem*, K. *padun*, S. *paḍaṇu* (also 'to boast'), L. (Ju.) *paḍaṇ* (whence L. *pādā* m. 'one who does so'), awāṇ. *paddun*, P. *paddānā*, WPah.bhal. *paddnū*, Ku. *pādno*, N. *pādnu*, A. *pādiba*, B. *pādā*, Or. *pāribā*, Mth. Aw.lakh. *pādab*, H. *pādnā*, G. *pādvū*, M. *pādnē*, Si. *paḍinavā* (pp. *pāḍi*, pret. *pāḍḍā* < **pārdita*).

parpa- m. 'house' Uṇ.com.

Kho. *phorṇ* 'unroofed pen, enclosure for cattle or sheep' Lor., 'shed' BelvalkarVol 95.

parpa- s. 'young grass' see PARPAṬA-2.

- 7934 **pārpaṭa-** m. 'thin cake of rice or pease-meal' lex., **parpaṭi-** f. W. 2. ***pharpaṭa-**. [Forms of K. S. L. P. with ā are ← Centre rather than < **pārpaṭa*]

1. Pa. *bhūmi-pappataka* m. 'a kind of mushroom (?)' BHS ii 333; Pk. *pappada-*, °*daga* m., °*ḍiyā* f., *pappala* m. 'a thin cake'; Bshk. *papar* 'large bread'; Sh. (Lor.) *papaḍ*, *paphaḍ* 'thin cake of bread'; K. *papar* m. 'thin cake'; S. *pāparu* m. 'thin crisp cake of pulse', *pāpīri* f. 'lobe of ear'; L. *pāpīri* f. 'thin cake of silt', mult. *pāpīri* f. 'lobe of ear', awāṇ. *pāpīri* 'layer'; P. *pāpar* m. 'thin cake', *pāpīri* f. 'scab', *pepīri* f. 'flakes of dried mud'; Ku. *pāpro* m. 'cake of fried rice-flour', *pāpīri* f. 'crust of sweet-meats'; N. *pāpro* 'thin cake, scale, dry mucus in nose'; B. *pāpar*, °*par* (← Bi. ?) 'thin cake of ground pulse', *pāpīri* 'petal'; Or. *pāparā*, *pāmpara*, *pāpari* (← Bi. ?) 'a thin cake'; Bi. *pāpar*, *pāpīri* 'crisp cake of pulse flour', *pāpīri* 'crust formed on soil after rain'; Bhoj. *pāpar* 'cake made of pulse'; H. *pāpar* m. 'thin cake of pulse, crust, scab', *pāpīri* f. 'thin crust, scab'; G. *pāpar* m. 'a thin cake', M. *pāpaḍ* m., *pāpīri* f.

2. Ku. *phāpro*, *phapāro* m. 'outer layer, crust (e.g. of bread)'; A. *phāpar* 'scurf, mange, roughness of skin'.

- 7935 **parpaṭa-** s. °*taka* m., °*tikā* f. 'species of medicinal plants' Suśr., °*tī* f. 'red-flowered Oldenlandia' Bhpr. [Cf. *parpa*-3 'young grass' lex., Pk. *pappaga*- n. 'a partic. plant']

Pa. *pappataka* m. 'a partic. water plant'; L. *papar* m. 'the box tree *Buxus sempervirens*'; P. *pāprā* m. 'the medicinal bitter herb *Fumaria parviflora*', *pāpīri*, *pāpīri* f. 'the shrub *Podophyllum emodi* (with red fruit)'; WPah.bhal. *pāpīri* f. 'a small shrub (eaten by goats)'; Ku. *pāpar* 'leaves of the sweet yam', *pāpro* m. 'wild yam'; N. *pāpre laharā* 'the creeper *Porana racemosa* with a scaly fruit' (< *PĀRPAṬA*-1 ?); Or. *pāpari*, *pāmp*° 'the medicinal plant *Podophyllum emodi*', *pāparā* 'a timber tree'.

paryāṅka- see PĀLYĀṅKA-.

paryāṭaka- see *PĀRYĀṬA-.

- 7936 **paryantā-** m. 'circuit' TBr. 2. ***pariyanta-**. [ĀNTA-]
1. Kharl. -*paryata* 'as far as'; Pk. *pajjanta*-, *pēraṃta* m. 'limit'.

2. Pa. *pariyanta* m. 'border, limit, end'; Pk. *pari-anta*-, *pālī*° m. 'boundary'; — Si. *piriyata* 'completion, end' (ES 54) rather < PĀRYĀPTA-.

- 7937 **paryaya-** m. 'revolution, turn' MBh., **paryāyā-** m. 'revolution' KātyŚr., 'regularly recurring series' Br. 2. ***palyaya-** (cf. PĀLYAYATĒ). [√YĀ]

1. Pk. *pajjaya*-, °*java* m. 'succession, order', *pajjāya*-, *pariyāya* m.

2. Pk. *pallava* m. 'succession, order'; Gy. wel. *pālē* 'back, back again, in return'; Ku. *pālo*, °*li* 'turn, time, rotation', N. *pālo*, °*li*, A. *pāl*, B. H. *pālā* m. — The above languages, as recorded, do not distinguish MIA. -*all*- and -*āl*- and -*āll*-, but those which do all presuppose MIA. *pāl*- or *pād*-. It is therefore probable that both they and the foregoing forms are derived rather from *PĀPI- q.v.

paryayaṇa- see PĀLYĀṆA-.

- 7938 **paryasta-** 'thrown about' MBh., 'overturned' Bhartṛ. 2. ***pariyasta-**. [√AS2]

1. Pk. *pallattha*-, *palha*° 'overturned'; M. *pālthā* 'overturned', *pālathnē* tr. 'to overturn'.

2. Bi. *parthan*, °*nī*, (SMunger) *palethan* 'dry flour scattered on paste board to prevent sticking'; — poss. Woṭ. *parthā*- tr. 'to turn round' (Buddruss Woṭ 120 < PĀRIVARTATĒ leaves *thi* unexpl.).

PARYASTIKĀ-.

- 7939 **paryastikā-** f. 'sitting on the hams' Suśr. [PARYASTA-]

Pk. *pariyatthi*-, *pallatthi*-, *palha*° f. 'squatting position'; S. *pālthi* f. 'sitting with the feet crossed under the buttocks', L. P. *palatthi* f., Mth. *pālthi*, H. *pālthi* f.; — G. *pālāthi*, *pālāthi* f.

- 7940 **paryāṇa-** n. 'circuit' AitBr. [< *pariyāṇa*- n. Pāṇ. Kās., Pk. *pariyāṇa*- n. 'a walk'. — √YĀ]

H. *pālān* m. 'space of ground between two occupied lots left for future disposal'.

paryāṇa- s. **paryāṇayati** see PĀLYĀṆA-.

- 7941 ***paryātapati** 'burns' [√TAP]

G. *pajavvū* 'to torment, vex'.

- 7942 **paryāpta-** 'finished, adequate', **paryāpti-** f. 'end' ŚBr. 2. ***pariyāpta-**. [√ĀP]

1. Pk. *pajjatta*- 'sufficient', °*ti*- f. 'sufficiency'.

2. Pa. *pariyatta*- 'capable of', °*ti*- f. 'adequacy'; — Si. *piriyata* 'completion, end', adj. 'finished' rather < Pa. than with EGS 107 < PARYANTĀ-.

paryāyā- see PARYAYA-.

- 7943 **paryāsā-** m. 'trimming' ŚBr., 'rotation' BhP., 'inverted order' W. [√AS2]

Pa. *vipallāsa*- m. 'inversion'; N. *paleso* 'exchange, recompense, revenge', *pālsī* 'method of speaking with the order of the syllables in a word inverted'.

7944 **paryuṣaṇa-** n. 'spending the rainy season', °ṇā- f. Buddh. [√VAS²]

Pk. *pajjuṣaṇa*- f. 'id.'; OG. *pajūsana* n. 'a Jain annual festival' Dave GujLg 157.

paryuṣita- see *PARIYUṢITA-.

paryuṣṭa- see *PARIYUṢṬA-.

pāryēti see PĀLYAYATĒ.

paryēṣaṇā-, paryēṣati see *PARIYĒṢATI.

7945 **pārvata-** m. 'rock, mountain' RV.

Pa. *pabbata-*, °*taka-* m. 'mountain', Aś. *pavatasi* loc. sg., Dh. *parvada*, NiDoc. *parvata*, Pk. *pavvaya-*, °*yaya-* m.n., L.mult. *pabbī* f. 'peak of a hill'; P. *pabbī* f. 'hill'; OSi. *pavata*, *pavaya*, Si. *pavuva* 'rock, hill'; — ext. -ll- in Or. (Sambhalpur) *pābuli* 'hill'.

PĀRVATA-.

7946 **pārvata-** m. 'the fish Silurus paba' lex.

A. *pābha* 'the fish Callichrus paba'; Or. *pobuā* 'a small scaleless fish'.

7947 **pārvan-** n. 'knot, joint' RV.

Pa. *pabba-* n. 'knot in a stalk, joint', Pk. *pavva-* n.; A. *pāb* 'space between two joints' (whence *pabāl*, °*li* 'having long joints', *pabiyāiba* 'to cut into small sections'); B. *pāb* 'joint (in body or plant), knuckle, protuberance'.

PARUṢĀ-², *PARVARA-; ŚATAPARVAKA-.

***parvara-** 'joint' see *PĒRA-².

7948 **pārsu-** m. 'rib' AV., *parśukā-* f. Suśr. 2. **pārsukā-** f. lex.

1. Gy. wel. *pāš*, *pāšavo* m. 'rib', Ash. *pašū* (*pašu-aṭi*, *pašu-wāir*, *pašuwāik*), Wg. *pašū*, Kt. *paš-čūt*; Pr. *paši* 'breast'; Paš.laur. ar. *pašū*, kuř. chil. *pāšū* 'rib', Shum. *pāšu-m* 'my rib', Gaw. *pošū*, Kal.rumb. *paš*, Kho. *praš* (← Phal. or similar dial. Morgenstierne FestschrBroch 150), Sv. *prašū*, Bshk. *pašū*, Phal. *prāšū* f., Sh.gil. *prāšī* f., jij. *pāči*; S. *pašū* m. 'rib of a boat'; H. *pāšū* f. 'rib'; — G. *pāšū* n. bec. of gender rather < PĀRŚVĀ-. — Ext. -la-: Pk. *pāmsuliā-* f. 'rib', L. *paslī* f., khet. *paslā* pl., P. *passālī*, *paslī* f., Aw.lakh. *pasurī*, H. *pasulī*, *paslī*, vill. *pāsuri* f., G. *pāšlī* f., °*lū* n. (gender after *pāšū*?), M. *pāsoḷī*, *pāso* f.; — N. *pāšulo* 'shin-bone'? 2. Pa. *pāsuka-*, *pāsuḷa-* m. 'rib'. — With unexpl. *ph-*: Pa. *phāsukā-*, °*suḷā-*, °*suḷī-*, °*sulikā-* f. 'rib' (whence *upphāsulika-* 'having the ribs showing'), G. *phāslī*, *phāsoḷī* f.

PĀRŚVĀ-; *PARŚUPĀṬAKA-.

7947 **parśu-** m. 'axe' R. [See PARĀŚU-: — → Par. *pāšō* IIFL i 281]

Pk. *pāmsu-* m. 'axe', Ash. *pōs*, Kt. *peč* 'large axe', Bashg. *peč*, *poč*; Or. *pāūsī* 'vegetable chopper'; Si. *pihiya*, °*yē*, *pīhaya* 'knife, chopper'; — N. *pāso* see PARŚVADHA-.

7950 ***parśupāṭaka-** 'expanse of the ribs'. [PĀRSU-¹, PĀṬA-] P. *pasuārā* m. (usu. pl.) 'region of the ribs, the side'.

7951 **parśvadhā-** m. 'axe' lex. [Cf. *paraśvadhā-* m. MBh. (< **paraśu-vadhā-* EWA ii 214). — PARŚU-², VADHA-] N. *pāso* 'head of iron instrument (such as axe or spade)' rather (with H. *pāśā* m. 'lump of metal') < PĀŚĀ-¹.

***parši-** 'dung' see PĀŠI-.

***PAL** 'burst': UTPALA-¹, *UTPALATI; — √PAṬ.

7952 **pala-** m. 'a partic. weight' Mn., 'a fluid measure' Nir., 'a measure of time' Ganit.

Pa. *pala-* (in cmpds.) 'a partic. weight', Pk. *pala-* n.; K. *pal* m. 'a weight (= 4 tolas)'; P. *pal* m. 'a second of time', *palā* m. 'a ladle holding ½ seer of oil'; Ku. *pal* 'a measure of capacity, a second', *palī* 'spoon to take oil out of a jar, spoonful'; N. *pal*, *palo* 'a moment', A. B. *pal*; Or. *paḷa* 'a weight (= 4 tolas), a second'; H. *pal*, *palā* m. 'a moment', G. *paḷ* n. f.; M. *paḷ* n. 'a weight, a second', *paḷī* f. 'ladle', °*lā* m. 'large do.'; Si. *pala* 'a weight of gold or silver (= 4 karṣas), a second'; — H. *palā* m., °*lī* f. 'ladle' (see s.v. PARIGHĀ-).

***pala-** m. 'stone' see ŪPALA-.

pala- m. 'straw' lex.: PĀLĀLA-, PALĀVA-.

palakyā-, palāṅkyā- see PĀLAKYĀ-.

7953 **pālala-, or palalā-** m. 'mud' R.

Ash. *palāl* 'earth, clay', Wg. *palāl*, Kt. *palāl*.

7954 **palāṇḍū-** m. (rarely n.) 'onion' Mn. [Cf. *palārīka-* m., *parārīka-* m., °*kā-* f. 'leek' Āpast.]

Pa. *paḷaṇḍuka-* m. 'onion', Pk. *paḷaṇḍu-* m., K. *prān*, abl. °*na* m.

7955 **pālāyatē** 'flees' TS. 2. Caus. ***palāpayati**. [*parāyaṇa-* n. 'departure' RV., *parāpdyati* 'bids go away' Kauś. — √¹2]

1. Pa. *palāyati*, *palēti* 'runs away'; NiDoc. *palayiti* absol. 'having fled'; Pk. *palāyati*, *palāi* 'flees', *paḍāyava-*; Dm. *palēim* 'I flee', Tir. imper. *palē*, Wot. *pal-*, Kal. 1st sg. pres. *palādam*; P. *palāuṇā* 'to run away'; A. *palāiba* 'to escape, lie hidden'; B. *palāna* 'to run away', Or. *paḷāibā*, dial. *parāō*, Mth. *parāeb*, OAw. *parāi*, H. *palānā*, *parānā* (EH. rather than < **parāyātē*); G. *paḷvū* 'to run'; M. *paḷṇē* 'to flee'; Si. *palayanavā* 'to escape', imper. *pala* 'go away!'.

2. Pa. *palāpēti* 'puts to flight', Pk. *palāvēi*, A. *paluvāiba*, M. *paḷaviṇē*, Si. *palavanavā*.

7956 **palāyana-** n. 'flight' MBh. [*parāyaṇa-* n. 'departure' RV. — √¹2]

Pa. *palāyana-* n. 'running away', Pk. *palāyana-*, *palāna-* n.; P. *palāin* f. 'flight, retreat', A. *palāyan* (prob. ← Sk.), B. *pālān*, Or. *palāuṇi* (re-formed from verb s.v. PĀLĀYATĒ); M. *paḷaṇ* n. 'general flight'. — Deriv.: NiDoc. *palayanaga* 'fugitive'; OMarw. *palāṇai* 'runs'.

7957 **pālāyita-** 'fled' TS. [√¹2]

Pa. *palāyita-* 'run away', Pk. *palāia-*, °*lāya-*, *paḍāia-*; Or. *paḷei* 'a woman who is always running away from her husband'.

palārīka- see PALĀṆḌŪ-.

7958 **pālāla-** n. 'stalk, straw' Mn., 'millet straw' Suśr., *palālī-* f. 'straw' AV.

Pa. *palāla-* n.m. 'straw', Pk. *palāla-*, *parāla-* n.; Wot. *palyel* f. 'rice-straw'; K. *prōjū*, °*ji* (in cmpd. *prāji-*) f. 'chaff and chopped straw'; S. *parāru*, *palālu* m. 'rice-straw'; L. *parālī* f. 'straw', awān. *parālī* 'bed'; P. *parāl*, *palari* m. 'straw', *parālī* f. 'straw of rice or millet'; WPah. bhal. *palāl* m. 'straw of rice or barley'; Ku. *parāl*, °*lī* f. 'straw, rice-straw'; N. *parāl* 'straw, stubble'; A. *parāl* 'act of husking rice', *parālīyā* 'not well husked or cleaned (of rice)'; B. *palāl* 'straw after threshing'; Or. *palāla* 'straw, hay'; H. *palāl* m., *parāl* f. 'straw', G. M. *parāl* n.; — with dissim. of *l* — *ī* (rather than metath. of PALĀVA-: see *BALILLA-): B. *poyāl*, *pohāl* 'straw'; Or. *puāla*, *pāla* 'crushed straw'; Bi. *puār*, *pōār*, *puārā*, *porā* 'loose straw that has been threshed', Mth. *poār*, *porā*; H. *payāl*, *payār*, *puāl*, *puār* f. 'straw for thatching'; Si. *pala* 'straw' (or < PALĀVA-?).

7959 **palāva-** m. 'chaff, husks' AV.

Pa. *palāpa-* m. 'chaff or corn'; H. *palāu* m. 'thatching' (whence *palānā* 'to thatch'); — Si. *pala* 'straw' rather < PĀLĀLA-.

7960 **palāśā-** n. 'leaf, foliage' ŚBr. (*apalāśā-* 'leafless' RV.) — 2. m. 'Butea frondosa' ŚBr. [Semant. cf. PARNĀ-]

1. Pa. Pk. *palāsa-* n. 'leaf', Pk. *palāha-*, *paḍāsa-* n., Ap. *palasa-* n.; Kho. (Lor.) *ḍahrī-palāś* 'weeds' (< 'earth-leaves'? see DHĀRITRĪ-); OSi. *palāha* 'vegetables', Si. *palā* 'greens, vegetables', Mq. *filā*.

2. Pa. Pk. *palāsa-* m. 'Butea frondosa', P. *palāh* m., N. *palās*, A. *palāh*, B. *palās*, Or. *palāsa*, Bi. *parās*, OAw. *parāsa*, *palāsa*, H. *parās*, *palās* m. (→ S. *palāsu* m.), M. *palas* m.; — Si. *palas* (EGS 97) prob. < Pa. — (× PHULLA-?) L. awān. *phulā* 'B. frondosa', H. *pharās* m.

PĀLĀŚA-; *PĀLĀŚAVANA-.

7961 ***palāśavana-** 'grove of Butea frondosa'. [PĀLĀŚA-, VĀNA-]

B. *palāsan* 'name of a place in Bengal' (ODBL 347)?

paligha- see PARIGHĀ-.

7962 **palitā-** 'grey, hoary, old' RV., n. 'old age' AV.

Pa. *palita-* 'grey-haired', Dh. *palida*, Pk. *palia-* (ext. with -l- in *palila-*) n. 'grey hair'; S. *paryo* 'old', m. 'a white hair' (whence *paryāno* 'to age'); L. *paliyā*, *pallyā*, (Ju.) *paliā* m. 'a grey hair when it first appears'; OG. *palyu* n., G. *palī*, *paliyū* n. 'grey hair, old age'; — Si. *pulu* 'grey hair' poss. rather < *PALVA-. — Pa. *phalita-* 'grey-haired' × *phalati* 'ripens' (semant. cf. H. *bālō kā paknā* 'greying, lit. ripening, of the hair').

*PALVA-.

***paliyaṅka-** 'bed' see PĀLYAṅKA-.

7963 **palya-** n. 'sack for corn' KātyŚr., *palla*-¹ m. 'large granary' Suśr., *palli*-² f. 'measure of grain' KātyŚr. com. [EWA ii 235, 236 with lit. separates *palya-* from *palla*-¹. — Cf. *PALLA-²?]

Pk. *palia-*, *palla-*, *aga-* m. 'round sack for grain'; S. *palu* m. 'place attached to a house for storing grain', *pali* f. 'a mat bag for grain'; L. *pall*, *pallā* m. 'stack of straw or grain, two concentric walls of grass ropes on masonry cylinder of a well between which earth from the well is placed'; P. *pall* f. 'large bamboo bin (holding 200–300 maunds)', *pallā* 'cloth spread for holding grain'; WPah.khaś. *pallā* 'udder of cow or buffalo (as opposed to those of sheep and goats)'; Ku. *pālī* 'small wooden dish', *pallo* 'basket work interwoven with grass and leaves for thatching', *palaṇo* 'one of the baskets of a balance', *palyālo* 'a wooden vessel'; A. *pal* 'a bamboo basket for catching fish', *pālā* 'rattan basket for pressing mustard oil'; B. *pālā* 'granary, rick of corn, stack of straw or hay'; H. *pālā* m. 'stack of corn', *pallā* m. 'grain sack, cloth spread for grain'; G. *pālī* f. 'any measure of capacity, a measure of 4 seers'.

*ARDHAPALYA-.

7964 **palyaṅka-** m. 'bed' Pān., 'sitting cross-legged' lex., *paryāṅka-* m. 'bed, litter' KauśUp. 2. ***paliyaṅka-**. [VĀNĀC]

1. Pa. *pallāṅka-* m. 'bed, sitting cross-legged'; Pk. *pallāṅka-* m. 'bed', Phal. *palāṅ* (prob. < Ind.), K. *prang* m. (prob. < **plaṅ*, scarcely < *paryāṅka-*), S. *palāṅgu* m.; L. *palaggh* m. 'large bed with painted legs', awān. *palugh* 'bed', P. *palāṅgh*, *pahlāṅ* m., *palāṅgiri* f., B. *pālāṅka*; Or. *pālāṅka* 'bed', *pālāṅki* 'litter'; OAw. *palamkā* m. 'bed', lakh. *palakā*; H. *pālak*, *palkā* m. 'bed', *pālki* f. 'litter'; OMarw. *pālaki* f. 'litter'; G. *pālakh* f. 'cradle', M. *pālakh(h)* m.; G. *pālkhī* f. 'litter', M. *pālkh(h)* (whence aspirate? Cf. P.); Ko.

pālki 'litter'; Si. *palak-*, nom. *palāṅga* 'stool, sitting cross-legged' (poss. inherited form × lw. from India).

The NW form with *ṅig* was borrowed widely as 'bed': K. *palang* m., A. *pālōṅ*, B. *pālāṅ*, Bi. *palāṅ*, *palāṅgri* 'cot'; OAw. (Pad.) *palāṅga* 'a luxurious couch'; H. *palāṅ* m. 'bed', OMarw. *pālāṅga*, G. M. *pālāṅ* m.

The Central and SW form, type H. *pālki*, was borrowed widely as 'litter': K. *pōlkh* f., S. *pālki* f.; P. *pālki* f. 'cradle'; A. B. *pālki*, Or. *pālaki*, Bi. Bhoj. *pālki*. 2. Pk. *paliamka-* m. 'bed'.

7965 **pālyayatē** 'goes round' ŚBr. [Cf. *pāryēti* 'goes round' RV. — V¹]

Kho. *polik*, 1 sg. *palim*, 'to roll up, wind or wrap round'; Sh. (Lor.) *paloiki* 'to wind on, apply to, rub on', *paliḷoiki* 'to be smeared on, be contagious'.

palyayana- see next.

7966 **palyāṇa-** n. 'saddle' Schmidt Nachtr 250, *palyayana-* Vcar., *paryāṇa*-² Kathās., *paryayana-* lex. 2. **palyāṇayati** 'saddles' Bhojacar., *paryāṇayati*, Nalac., *pallānati* Mv. [EWA ii 227 with lit. < Ir. **paridāna-* in Pers. *pālān* 'pack-saddle': borrowed before -p- > -v- (see *APALYĀṆA-) and poss. assimilated in form to Sk. PARYĀṆA- n. 'circuit']

1. Pk. *pallāna-*, *paḍāyāṇa-* n., Sh. gur. *pālōn* m., koh. *pālō* m., K. *pālān*, *lana* m.; S. *pālāno* m. 'pannier for camels' (metath. < **pālāno*?); L. P. *pālān*, *ṇā* m. 'pack-saddle', B. *pālān*, Or. *pālāṇa*; Bi. *pālān* 'pad for a bullock's back'; H. *pālān*, *ṇā* m. 'packsaddle' (*pālān* m. < Pers.), G. *pālān* n., M. *pālān*, *pālān*, *pālāṇ* n.

2. Pk. *pallāṇē* 'saddles', *pallāṇia-*, *paḍāyāṇiya-*; Mth. *pālānab* 'to spread (as cloth or skin)'; OAw. *pālānā* 'saddles'; H. *pālānmā* 'to saddle horse or bullock'.

*APALYĀṆA-, *UTPALYĀṆA-.

palla-¹ 'grain store' see PALYA-.

***palla**-² 'stone' see UPALA-.

7967 ***palla**-³ 'cloth'. [Cf. PALLAVA-², and further PAṬA- and poss. PALYA-]

S. *pālu* m. 'tent' (< Centre or G.?) L. awān. *pallā* 'cloth, scarf'; Ku. *pāl* 'canopy'; N. *pāl* 'tent'; A. *pāl* 'sail, large sheet of cloth, palanquin'; B. *pāl* 'sail', *pāl* 'sail, awning'; Or. *pāla* 'sail'; H. *pāl* m. 'sail', *pallā* m. 'sheet, border'; G. *pāl* m. 'cloth curtain for side of tent'; M. *pāl* n. 'large cloth to form a tent'; Si. *pala* 'cotton cloth' (or < PAṬA-). — P. H. *pallā* m. 'cloth spread out for grain' poss. < PALYA-.

7968 ***pallatṭ-** 'turn, overturn'. [Origin very doubtful: < **palyatṭ-* < **paliatṭ-* (cf. Pk. *pariatṭa-*) < PĀRIVARTATĒ? — Or < **palyatṭyati* 'goes round' (cf. *paryatṭi* 'roams' MBh.? — Or × PARYASTA- LM 367)]

Pk. *pallatṭai*, *palatṭai* 'turns over', *allatṭa-pallatṭa-* n. 'turning from side to side' Deśin.; Dm. *palat-* intr. 'to roll, fly (of things, e.g. a stone)'; Paś.laur. *palatṭ* 'rolling about'; K. *palatun* 'to melt'; S. *palatun* 'to cast metal'; P. *palatṭa* intr. 'to turn, change', *palatṭunā* tr., *palṭā* m. 'turn'; WPah.bhal. *palēṇnā* 'to fold'; Ku. *palṭaṇo* intr. 'to return', *palṭaṇo* tr. 'to send back, overturn', *palat*, *palṭo* 'exchange'; N. *palṭamu* intr. 'to overturn', *palṭāmu* tr., *palṭa*, *ṭo* 'time, occasion'; A. *palṭiba* intr. 'to overturn', *palṭāiba* tr., *palat* 'exchange'; B. *palṭāna* tr. 'to turn, change', *pālāt* 'exchange'; Or. *pālātibā* 'to overturn', *pālāṭa* 'exchange', *ṭā* 'change of clothes'; Mth. *palṭab* 'to be reversed'; OAw. *palatṭai* intr. 'returns'; H. *palatnā* intr. 'to overturn', *palṭāna* tr., *palṭā* m. 'turn'; G. *pālātṭvū* intr. 'to change', *palṭo* m. 'rise and fall in music', *pālṭo* m. 'return, recompense'; M. *pālāt* m. 'turn', *pālātān*, *pālātān* n. 'turn, wandering'. — See PARIVARTĀ-, PĀRIVARTATĒ.

7969 **pallava**-¹ m.n. 'sprout, twig, blossom' MBh.

Pa. *pallava*- n. 'sprout', Pk. *pallava*- m. 'sprout, leaf'; Phal. *palā* m. 'leaf'; S. *palī* f. 'leaves of gram and peas (used as vegetable)'; L. *pallī* f. 'green leaves of gram (similarly used)', P. *pallhī* f.; Ku. *pālo* 'vegetation', *paluwā* 'new shoots of trees (used as fodder)'; N. *pāluwā* 'sprig, shoot'; B. *pālā* 'twig, bundle of twigs'; Or. *pa(h)lā* 'tiny hut made of leaves' (rather than < PALLI-¹), (Ganjam) 'seedling'; Bi. *pallā*, (SMunger) *palai* 'leaf of the yoke of a plough', (N of Ganges) *pālo* 'yoke of a plough', Mth. *pālā* (semant. cf. PĀTTRA- in Bi.); OAw. *pālava* 'sprout'; H. *pālau*, *lā*, *pālā* m. 'twig, tender leaves, leaves of jujube tree' (whence *ālā-pālā* m. 'leaves'), *palvā* m. 'sprouts of sugarcane used for planting', *palai* f. 'young branch or spray of a tree'; G. *pālav*, *lā* m. 'tuft of foliage', *pālū* n. 'temporary shed of leaves', *pāl* m. 'tender shoots' (?); M. *pālav*, *lā* m. 'tuft of foliage, sprout', *pālē* n. 'foliage', *pālvā* m. 'green stick plucked from hedge', *pālvī* f. 'the sprouting of plants'; Ko. *pālo* 'sprout, bud', Si. *palla*, pl. *palu*.

PALLAVAYATI.

7970 **pallava**-² m. 'strip of cloth' Kād. [Cf. *PALLA-³]

Dm. *pālau* 'hem, border'; K. *palav* m. 'clothes, garment, coat'; S. *palai* m. 'edge of cloth, purse'; L. *pallo* m. 'border of a shawl', awān. *pallā* 'scarf' (or < *PALLA-³?); P. *pallū* m. 'border of garment', *pallā* m. 'edge of cloth, purse'; N. *pallo* 'inner covering or edge (e.g. of a quilt), turned back edge of garment used as purse'; H. *pallā* m. 'edge of cloth, purse' (→ M. *pallā* m.); OMarw. *pālā* m. pl. 'corners of a garment' (-a-?); G. *pālav* m. 'skirts or hem of a garment', *pallav* m. 'edge of cloth, purse', M. *pālav* m.

7971 **pallavayati** 'puts forth young shoots' Gīt., *pallavati* Śatr. [PALLAVA-¹]

Pa. *pallavita*- 'sprouting', Pk. *pallavia*-; P. *palnā* '(fruit) to become tender or soft'; N. *pal(h)āmu* 'to become green after rain, begin to sprout, get better after illness, thrive'; OAw. *paluhaī* 'blooms, is fresh and invigorated' (rather than < *PRARUHATI); H. *palu-hnā*, *pahnā* 'to sprout', *palnā* 'to become tender, thrive'; M. *pālavnē* 'to sprout'.

pallānati see PĀLYĀNA-.

7972 **palli**-¹, *lī*- f. 'small village' Kathās., 'hut' lex. [← Drav. Tam. *paḷli* T. Burrow TPS 1946, 10: see PADRA-]

Pk. *palli*- f. 'small village'; Si. *pāla* 'hut'. — Or. *pa(h)lā* 'tiny hut made of leaves' rather < PALLAVA-¹.

palli-² f. 'a measure of grain' KātyŚr.com. See PĀLYA-.

7973 **palli**-³, *likā*- f. 'small house lizard' lex.

M. *pāl* f. 'common house lizard'.

7974 ***palva**- 'grey'. [IE. **polwo*-, Lith. *palvas* 'pale yellow' WP ii 52. — PALITĀ-]

Si. *puḷu* 'grey hair' < **paluwa*-; very doubtful. — Wot. *palā*, Bshk. *pāla* 'blue, green' rather < PALĀŚĀ-.

*PALVARA-.

7975 ***palvara**- 'grey'. [Cf. PAṆḌARA-. — *PALVA-]

WPah.bhad. *pallar*, pl. *pallrā* n. 'grey hair', bhal. *pallrā* n. pl.

7976 **palvalā**- n. 'pool, pond' MBh., *palvara*- n. BHSk. [Cf. *palvalyā*- 'marshy' TS.]

Pa. Pk. *pallala*- n. 'marsh, pond'; S. *palharu* m. 'pond, pool'.

7977 **pāvana**-¹ n. 'sieve, strainer' AV. [√PŪ]

Pa. *pavana*- n. 'winnowing'; L. *poṇā* m. 'straining cloth'; P. *poṇ* m. 'what remains after straining whey

from churned curd', *poṇā* m. 'strainer, sieve'; H. *poṇā* m. 'perforated iron ladle for skimming or straining'. — Forms with *au* prob. < PRĀPAVAṆA-: Bi. *paunā* 'iron ladle for removing scum from boiling sugar juice', *pauniyā* 'confectioners's skimmer'; Mth. *pauniyā* 'iron cullender', H. *paunā* m.

*PAVANAGHAṬA-; DANTAPAVANA-.

7978 **pavana**-² m. 'wind' MBh. [√PŪ?]

Pk. *pavana*-, *payana*- m. 'wind', P. *pavan*, *paun* f. (*paun-cakkī* f. 'windmill'); WPah. (Joshi) *paun* f. 'wind, storm'; Si. *pavan* 'wind'.

pavana-³ 'potter's kiln' see *PŪR-.

7979 ***pavanaghaṭa**- 'pot for refining'. [PĀVANA-¹, GHATA-¹]

Bi. *punhar* 'goldwasher's crucible in which baser metals are destroyed leaving gold and silver untouched'.

7980 **pavanāla**- m. 'Andropogon bicolor' lex. [Cf. *yavanāla*- for which PW considers this a mistake]

Or. dial. *panarā* 'a kind of maize'; H. *punerā* m. 'a kind of grain'.

*pavara- 'fire' see *PŪR-.

7981 ***pavala**- 'cleaning'. [Ext. of *pavā*- f. 'purification' RV., *pava*- m. 'winnowing' Pāṇ.com. — √PŪ]

Wg. *palā*-, *pālē*- 'to wash one's hands' NTS xvii 286?

pavāsta- see PŌTA-².

pavā- see *PAVALA-.

7982 **pavī**- m. 'fire' lex. [Cf. *PŪR-]

Sh. (Lor.) *poi*, *poi* 'fire'?

7983 **pavitra**- n. 'strainer' RV., 'kuśa grass for straining' ŚBr., 'sacred cord' MBh. [√PŪ]

Pk. *paṭṭita*-, *pavitta*- m. 'darbha grass', *aya*- n. 'ring'; P. *pavitrā* m. 'ring made of darbha grass'; B. *paṭṭā* 'sacred thread, ceremony of investiture therewith'; Or. *paṭṭā*, *paetā* 'sacred thread'; H. *paṭṭī* f. 'ring of twisted kuśa grass worn on finger during śrāddha and other ceremonies'; G. *pavitrū* n. 'sacred thread, gold ring worn on forefinger during rites', *pavitrī* f. 'ring of twisted darbha grass'; M. *pautē*, *povtē* n. 'new sacred string taken in the month Śrāvaṇa, any sacred thread worn by a Brahman'.

PAŚ¹ 'see': PĀŚYĀ-, PĀŚYATI, *PĀŚAYATI¹; VIPĀŚYANA-.

PAŚ² 'bind': PĀŚA-², PĀŚAYATI², *PĀŚYATĒ; — √SPAŚ.

7984 **paśu**- m., *paśu*- n. 'domestic or sacrificial animal' RV. m. 'goat' lex.

Pa. *pasu*-, *uka*- m. 'cattle'; Aś.shah. man. *paśu*-, gir. kāl. dh. jau. *pasu*- 'beast', NiDoc. *paśu*; Pk. *pasu*- m. 'animal, horned quadruped, goat, sheep', Ap. *pasuva*- m.; Kt. *paś-moś* 'shepherd'; S. *paha* f. 'goat'; A. *pāha* 'animal of the deer class, any quadruped'; H. *pas* f. 'buffalo-heifer', *paśū* m. 'animal (such as goat or sheep)'.

PAŚUTĀ-, *PAŚUVANT-; PAŚUPĀ-, PAŚUPĀLA-, PAŚU-RŪPĀ-.

7985 **paśutā**- f. 'condition of being a sacrificial animal' Mn. [PAŚŪ-]

Kho. *pušur* 'meat, flesh, muscle' (BelvalkarVol 94 < PĪŚITĀ-).

7986 **paśupā**- m. 'herdsman' RV., *paśupa*- m. MBh. [PAŚŪ-, PĀ-²]

Ash. *pēš(i)pā*, *pišipā* 'shepherd', Wg. *paš(i)pā*, Kt. *pēā*, Pr. *wuzā*, *ūza*; Bashg. *psawai* 'herding'.

7987 **paśupāla**- m. 'herdsman' MBh., *laka*- m., *likā*- f. Pāṇ.vārtt.com. [PAŚŪ-, PĀLĀ-]

- NiDoc. *pašuvāla* 'herdsman'; Paš.laur. *pašawāl* (= š?), nir. *pašwala* 'shepherd', Kho. *pašāl*; Sh. *pāyāl* m. 'herdsman of sheep or goats or cows' (→ Bshk. *payāl* 'shepherd' AO viii 248 and D. *pəxalo* m.), K. *pahōl* m., *hōj* f., kash. *pōhāl*; S. *eli-pavharu* m. 'goatherd'; P. bhaṭ. *puhāl* 'shepherd', WPah.bhad. bhal. pañ. *puhāl*, cur. *puāl*, pād. *pahāl*.
- 7988 **pašurūpā-** n. 'anything representing a sacrificial animal' ŚBr. [PAŠŪ-, RŪPĀ-]
S. *pahārū* m. 'goat'; WPah.bhid. *pōrō*, pl. *oru* n. 'flock of sheep or goats', khaś. *pōrū* 'sheep and goats'; — with unexpl. ā: L. *pahārū* m. 'sheep or goats'; P. *pahārū* m. 'ram, young lamb, one head of goats or sheep'.
- 7989 ***pašuvant-** 'rich in cattle'. [Cf. *paśumant-* RV. — PAŠŪ-]
Sh. *poṃyōnū* 'rich, prosperous'.
- 7990 ***paśca-** 'hinder part'. [Extracted in MIA. from cmpds. with *paścā(t)-*. — PAŚCĀT]
Pk. *paccha-* n. 'hinder part'; A. *pās* 'the back, the rear'; B. *pāch(ā)* 'back part of anything', Or. *pacha*; H. *pāch* m. 'kicking out with the hind legs'; Si. *passa* 'the hinder part'; — × PRṢTHĀ-: S. *picho* m. 'rear'; P. *picchā* m. 'hinder part, rear'; Ku. *picho* 'pursuit'; A. *pis* 'the rear', B. *pichā*; Or. *pichā* 'posterior, buttocks, hind legs (of a horse)'; H. *pichā* m. 'rear'; G. *picho* m. 'pursuit'. — Oblique cases replace adverbs *paścā*, *paścāt*: Pa. *pacchatō*, Pk. *pacchādō*, *pacchaō*, Ap. *pacchā*; Gy. pal. *pāči* 'behind'; D. *pāči*, 'behind, after' *pācho* 'from behind'; Dm. *pačan-bāi* 'behind'; Paś.gul. *pačawā* 'afterwards'; Woṭ. *paśl* 'after, then'; Tor. *pāji*, *paiš* 'behind'; L. *pacchā* 'in the evening', *picche*, *chā*, *chāhā* 'behind', P. *picche*, WPah.cur. *picchē*, jaun. *pachī*; Ku. *pachā* 'afterwards', *pachin* 'behind', N. *pachi*, A. *pāse*, B. *pāche*, Or. *pache*, (Medinipur) *pāchu*, Mth. *pāchū*, *chū*, Aw.lakh. *pāchē*, H. *pāche*, *piche*, OMarw. OG. *pāchā*; G. *pachī* 'after', *pāchū* 'again'; Si. *pasu* 'afterwards', *passen* 'from behind'. — M., in which **pās* collided with *pās* < *pārśva-*, has replaced it by *pāthī* < PRṢTHĀ-.
- *PAŚCAPAṬA-, *PAŚCAPAṬṬA-, *PAŚCAPATTRA-, *PAŚCA-PĀṬA-, *PAŚCABHITTI-, *PAŚCAMUKHA-, *PAŚCAMŪRDHAN-, *PAŚCAVĀṬA-.
- 7991 ***paścapaṭa-** 'cloth worn behind'. [*PAŚCA-, PAṬA-]
B. *pāchuri* 'head-kerchief'; Or. *pāchurā* 'sheet, scarf'; H. *pachori* f. 'head-kerchief', M. *pāsoḍā* m.; — Ku. *pichauro* 'head-kerchief', H. *pichaurā*, *aurā* m., G. *pichori* f. — N. *pacheuro* 'head-kerchief' perh. rather < PRACCHADAPAṬA-.
- 7992 ***paścapaṭṭa-** 'hinder bandage'. [*PAŚCA-, PAṬṬA-]
P. *pichauṭi* f. 'bandage passed round a load on the back'.
- 7993 ***paścapattra-** 'having late leaves'. [*PAŚCA-, PĀTTRA-]
G. *pāstar* n. 'second crop in a field', *pāchotrū* 'produced late in the season', *pāchetrū* (with *e* from OG. *pāchā* s.v. *PAŚCA-).
- 7994 ***paścapāṭa-** 'hindquarter'. [Collides with *PAŚCA-VĀṬA-. — *PAŚCA-, PĀṬA-]
P. *pachvāyā* m., *ṛi* f. 'rear'; Mth. *pachuār* adj. 'be-hind, hinder', G. *pachvārū*; — H. *pichwārā* 'hindmost', *ṛi* f. 'rear'.
- 7995 ***paścabhitti-** 'back wall'. [*PAŚCA-, BHITTI-]
H. G. *pachīt* f. 'back wall of a house'.
- 7996 ***paścamukha-** 'facing back'. [*PAŚCA-, MŪKHA-]
OH. *pichāūhai* adv. 'behind, from behind'.
- 7997 ***paścamūrdhan-** 'having the head to the back'. [*PAŚCA-, MŪRDHĀN-]
H. *pichauṭ* 'having the face turned back', *ṛā* 'behind'.
- 7998 ***paścavāṭa-** 'rear enclosure'. [Collides with *PAŚCA-PĀṬA-. — *PAŚCA-, VĀṬA-]
Bi. *pachuār*, *pichuār* 'the space behind a house'.
- paścā** see PAŚCĀT.
PAŚCĀTĀT; *PAŚCĀBHAKTA-, *PAŚCĀBHUKTA-, PAŚCĀ-RDHĀ-, *PAŚCĀTĀPA-.
- 7999 **paścāt** 'from behind, behind' RV. [Collides in MIA. with *paścā* RV.]
Pa. *pacchā* 'behind'; Aś.shah. man. *pacha*, *paca*, gir. kāl. dh. *pachā* 'in future'; Dhp. *pacha*, NiDoc. *pāca*, Pk. *pacchā*; Paš.laur. *pača-kana* 'behind', Tor. *pāš*; Ku. *pāch* 'afterwards'; H. *pāch* 'behind', OMarw. *pācha*; Si. *pas* 'afterwards', Md. *fahun*. — Replaced by obl. cases of MIA. *paccha-*, **piccha-* see *PAŚCA-.
- PAŚCIMĀ-, PAŚCĀTTARA-, PAŚCĀTTĀPA-, PAŚCĀDVĀTĀ-.
- 8000 **paścātāt** 'from behind' RV. [PAŚCĀ]
Kho. *ačhār*, *ač(h)a* 'afterwards, behind' or < **paścātas*.
- 8001 **paścāttara-** 'following after, later' AśvŚr. [PAŚCĀT]
Paš. *paštard* 'later, second'.
- paścāttāpa-** see *PAŚCĀTTĀPA-.
- 8002 **paścādvartin-** 'remaining behind' MW. [PAŚCĀT, VARTIN-]
N. *pachauṭe* 'hinder, late'.
- 8003 **paścādvātā-** m. 'west wind' TS. [PAŚCĀT, VĀṬA-]
Pk. *pacchāvāya-* m., Bi. H. *pachwā* m.
- 8004 ***paścābhakta-** 'after-meal'. [PAŚCĀ, BHAKTĀ-]
Pa. *pacchābhattam* 'after the midday meal'; — Si. *pas(u)bat* 'afternoon' (ES 51) is ← Pa.
- 8005 ***paścābhukta-** 'back portion'. [PAŚCĀ, BHUKTĀ-]
Pk. *pacchāhutta-* 'hinder'; H. *pichūt* m. 'back part of a house', adv. 'behind'.
- 8006 **paścārdhā-** m. 'western side' ŚBr. 2. 'hinder part' ŚBr. [PAŚCĀ, ĀRDHĀ-]
1. L. *pacādh*, *ād* m.f. 'the west, western portion of a district', *pacādhī*, *dhār* 'western'; P. *pacādh* m. 'western portion of the Panjab', *dhā* m. 'western'; — H. *pachāh* m. 'western region', *pachāhī*, *chāhiyā* 'western'.
2. Pk. *pacchaddha-*, *pacca* n. 'back part'; K. *pachōrī* f. 'heel-rope' (← Ind. with *ch*?); S. *pachāri* f. 'end, heel-rope'; N. *pachāri* 'behind'; Or. *pachāra* 'hind part, back part of a house'; H. *pachāri* f. 'rear', G. *pachārū* n.; — × PRṢTHĀ-: Ku. *pichāri* 'rear'.
- 8007 **paścimā-** 'later, hinder, western' Mn. [PAŚCĀT]
Pa. *pacchima-* 'western, last', *aka-* 'last'; NiDoc. *pačima* 'later'; Pk. *pacchima-* 'hinder, western'; K. *pachyum* m. 'the west' (← Ind. with *ch*?); P. *pachwā* 'western', H. *pach(i)wā*; Si. *pāsim* 'last', *pāsum* 'last, west'.
- PAŚCIMĀ-, *PAŚCIMAVĀṬA-.
- 8008 ***paścimavāṭa-** 'west wind'. [PAŚCIMĀ-, VĀṬA-]
Bi. *pacheā*, H. *pachiyā*, *ṛyāu* m.
- 8009 **paścimā-** f. 'the west' Mn. [sc. *dīs-*. — PAŚCIMĀ-]
L. *pacco* f. 'west wind'; P. *pacchō* f. 'the west, west wind'.

8010 *paścōttāpa- 'repentance'. [Cf. *paścōttāpa-*, *paścānu-tāpa-* m. MBh., Pa. *pacchātāpa-*, *pacchānutāpa-* m., Pk. *pacchādāva-*, *pacchāyāva-*, *yava-*, *pacchānutāva-* m. — PAŚCĀ, UTTĀPA-]

Pk. *pacchuttāva-* 'repented'; S. *pachotāu*, *pachut*^o m. 'repentance', *pachotānu*, *pachut*^o 'to repent', P. *pachotāvā*, *pachōt*^o, *past*^o m., *pachōtānā*, *past*^o, N. *pachutāu*, *pachit*^o, *pacht*^o, *pachutānu*, *pachit*^o, *pacht*^o, A. *pastāiba*, B. *pastāna*, Or. *pastā*, *pastāibā*, Mth. *pachtāeb*, *pact*^o, H. *pachtāu*, *tāvā* m., *pachtānā*, *past*^o, OMarw. *pichatāi*, *pisa*^o, G. *pastāv*, *āv* m., *pastāvū*, M. *pastāv*, *vā* m., *pastāvñē*, Si. *pasutāv* (*pasutāvilla* with -l- suffix < **paścōttāpikā*- H. Smith JA 1950, 196); — K. *pachatāvun* ← Ind.

8011 paśyā- 'seeing, rightly understanding' MuṇḍUp., *paśyaka-* m. 'seer' BHŚk. [√PAŚ¹]

Pa. *passa-* m. 'one who sees'; Pk. *pāsa-* n. 'eye', *pāsaga-* m. 'one who sees'; Sh. (Lor.) *pāšu* 'witch-finder'.

8012 paśyati 'sees' RV. [√PAŚ¹]

Pa. *passati*, Aś.gir. *pasati*, Dhp. *paśadi*, NiDoc. *paśidavo*, Pk. *passai*, *pāśai*, Wg. Ning. *pas-*, Woṭ. *poš-* (caus. *pāśā-*), Kal.rumb. *pāšim* 'I see', Kho. *pošik*, Bshk. *pāš-*, Tor. Mai. *pāš-*, Sh. *pāšōikī* (3 sg. *pāšēi*, pass. *pāšōikī*), gur. *pāšyōnu*, koh. *pāšōnu*; Phal. absol. *pāši* 'from, for' (semant. cf. N. *dekhi*), *pāšij-* 'to appear'; K. *pāšun* 'to see', pog. *pāšun*; S. *pasānu* 'to look at' (caus. *pasānu* 'to show'); WPah.khaś. *pāšsnū* 'to stand the sight of'. — × *DĒKṢATI q.v. — See *PĀŚAYATI¹.

8013 *paṣṭa- 'breast'. [Identification with IE. **pekt-* in Lat. *pectus* &c. very doubtful NTS xiii 229]
Pr. *wustū*, *ustū* 'breast, rib'.

8014 *paṣṭāna- 'Afghan'. [← Ir. cf. Psht. *paštūn*, pl. *ōtānō* < **prštāna-* 'hill people' EVP 61]

K. *paṭhān* m., *ṭhōñ*ⁱⁱ f. 'Pathan', S. *paṭhānu* m., P. *paṭhān* m., N. *paṭhān*, A. B. *pāṭhān*, Or. *paṭhāna*, H. *paṭhān* m., G. M. *paṭhān* m.

8015 *paṣṭha- 'young animal'. 2. **pāṣṭha-*. [Connexion with *paṣṭhavdh-* 'four or five year old bull' VS. (ND 374 a 21, EWA ii 241) very doubtful: and in absence of other evidence for -ṣṭh- orig. rather **paṭṭha-*, **pāṭṭha-* ~ **pāṭṭha-* q.v.]

1. S. *pāṭha* f. 'kid of 8 or 9 months'; L. *paṭṭh*, *paṭṭhri* f., *paṭhōrā* m., *ri* f. 'kid', *paṭṭhā* m., *ṭhī* f. 'young donkey'; P. *paṭṭh* f. 'young she-goat not yet giving milk, pullet', *paṭṭhā* m. 'young he-goat or cock or man or grass', *paṭṭhī* f. 'young girl before puberty', *paṭhor*, *ri* f., *ra* m. 'young goat'; WPah. bhal. *paṭhēr* m.f. 'well-developed lamb'; Ku. *pāṭho* m., *ṭhī* f. 'kid, lamb', *paṭṭhā* 'young man', *paṭhaṇaro* 'young she-goat', gng. *pāṭh* m., *pyeth* f. 'kid'; N. *pāṭho* m., *ṭhī* f. 'kid'; A. *pāṭhā* 'full-grown uncastrated goat', *pāṭhī* 'she-goat'; B. *pāṭ(h)ā* 'he-goat, young ram', *pāṭhī* 'young she-goat, any young female animal'; Or. *penṭhā* m., *ṭhī* f. 'kid, lamb'; Bi. *pāṭhā* m., *ṭhī*, *paṭhiyā* f. 'kid', Bhoj. *pāṭhā*, *paṭṭhā*; H. *pāṭhā*, *paṭṭhā*, *paṭh* m. 'young full grown animal', *paṭhiyā* f. 'young she-goat'; M. *pāṭ(h)* f. 'kid'; Si. *pāṭavā*, *pāṭiyā* 'young of any animal, young person', — ext. *kk-*: Sh. *faṭikēr* m.f. 'foal'; Si. *pāṭikkī* 'girl'.

2. K. pog. *pāṭh* 'kid'; S. *pāṭho*, *pāṭhuru* m. '10 or 12 months old kid'; P. *pāṭhā* m. 'young elephant'; H. *pāṭhī* f. 'young buffalo' (or < **pāṭṭha-*?).

*PAṢṬHARŪPA-; *AJAPAṢṬHA-, *AVIPAṢṬHA-.

8016 *paṣṭharūpa- 'young animal'. [*PAṢṬHA-, RŪPĀ-]
Bi. *paṭhrū* 'kid, lamb'; Bhoj. *paṭharū* 'buffalo calf'.

paṣṭhavāh- see *PAṢṬHA-.

8017 pastiya- (^otyā-)n., ^otyā- (^otyā-)f. 'dwelling' (metr.) RV.
Kal.rumb. *pastī* 'storehouse'; Kho. (Lor.) *pesti* 'store-room for chaff, barn'.

*pasphāyatē see *PRASPHĀYATĒ.

8018 *pahuñca- 'forearm, wrist'.

L. *pōcā* m. 'paw', (Shahpur) *paucā* m. 'paw, claw'; P. *pahūcā* m. 'wrist, paw'; N. *paijā* 'paw'; OAw. *pahumcihi* obl. sg. f. 'wrist'; H. *pahūcā* m. 'forearm, wrist'; G. *pōhēcō* m. 'wrist', M. *pohāci* f.

PĀ¹ 'drink': PA-¹, PĀTRA-, PĀNA-, PĀNĪYA-, PĀYĀYATI, *PIPĀSAKA-, PIPĀSĀ-, PIPĀSITĀ-, PĪBATI, PĪTĀ-¹, PĪYĀTĒ, PĒYA-; ĀPĀNA-¹, NIPĀNA-, PRAPĀ-.

PĀ² 'protect': PA-², PĀ-, *ĀPĀNA-².

pā- in cmpds. 'protecting': ADHIPĀ-, TANŪPĀ-, PA-ŠUPĀ-; — PA-².

8019 pāmsu- (MBh.), *pāmsū-* (AV.) m. 'crumbling soil, dust, sand' AV., 'dung, manure', *pāmsuka-* m. 'dust' MBh. [*pāmsū-* is the earlier spelling, but *pāmsu-* appears to be attested by Gy., Kaf., and poss. the somewhat doubtful Dard. forms (all others are indifferent). The s of Av. *pāmsu-* and OSlav. *pēsčkz* has been assumed to be original (IEW 824, EWA ii 243), but it may represent IE. s or k. Cf. similar confusion between s and š in SIKATĀ- with reciprocal borrowing between IA. and Ir.]

Pa. *pāmsu-* m. 'dust, dirt', *uka-* 'dusty'; Pk. *pāmsu-*, *pāsu-* m. 'dust'; Gy. rum. *poš* 'dust', boh. *pōši* f. 'sand', hung. *poši*, gr. *pošik* f. 'earth'; Pr. *pučē* 'earth, clay', Wg. *pasilā* 'dusty' (perhaps misheard for *pač-* Morgenstierne May 1955); Kt. *pāres* 'dust', Pr. *pārcē* 'earth' with unexpl. r; Pāš.laur. *pai*, uzb. *pāu*, ar. *pō(u)* 'earth, dust' (< **pāhuka-* NTS xii 186); Shum. *pō* 'clay'; Kal. *pāu* 'earth, soil'; K. *pāh* f. 'human dung used as manure'; L. *pāh* f. 'manure of pulverized cow or buffalo dung' (whence *pahorā* m. 'wooden tool for removing dung'), awāp. *pā* 'manure'; B. *pās* 'ashes', Or. *pāusa* (*gaṭhā-pāusa* 'ashes produced by burning cow-dung'); Aw.lakh. *pās* f. 'manure'; OH. *pāsu* f., H. *pās* f. 'dust, dung' (whence *pāsnā* 'to manure'); G. *pāsu* f. 'dust'; OSi. *pasu* 'silt, sand', Si. *pasa* 'dust, earth', Md. *fas*. — The forms of K. prob., of L. Aw. H. poss., < PĀŠI-.

PĀMŠULĀ-; PĀMŠUKŪLIKA-.

8020 pāmsukūlika- m. 'one who wears clothes made of rags from a dustheap' BHŚk. [*pāmsukūla-* n. 'dustheap, rags in a dustheap used by monks as clothes' BHŚk., Pa. *pāmsukūla-* n. — PĀMŠŪ-, KŪLA-¹]
Pa. *pāmsukūlika-* m.; Si. *pasiliyā* 'monk, hermit'.

8021 pāmsulā- (R.), *pāmsulā-* (ŚBr.) 'dusty, sandy', *pāmsurā-* RV. [PĀMŠŪ-]

Pk. *pāmsula-* 'dusty', *pāmsulia-* 'made dusty'; H. *pāsul* 'dusty'.

pāmsū- see PĀMŠU-.

pāmsurā- see PĀMŠULĀ-.

8022 pākā- m. 'cooking' ŚrS., 'baking (of bricks)' Mn. [√PAC]

Pa. *pāka-* m. 'cooking', Pk. *pāya-* m., OSi. in cmpd. *maha-paka-*.

PĀKALĀ-; PĀKADHĀNA-.

8023 *pākadhāna- 'kiln'. [Cf. *pākasthāna-* n. lex. — PĀKĀ-, DHĀNA-]

B. *poṃān* 'potter's kiln'.

8024 pākālā- 'quite black' TS., 'ripening, causing suppuration' lex. [PĀKĀ-]

- K. *pail*, *pōl* m. 'purulent matter, white pus (of a boil)'; P. *pāil* f. 'mangos spread in grass to be ripened', *pāilī* 'ripened in straw (of fruit)'; H. *pāl* m. 'layers of straw in which unripe mangos are placed to ripen'.
- 8025 **pākṣa-** adj. from PAKṢĀ- W.
Poss. in WPah.bhal. *pākhu* n. 'fan used in a flour mill', f. 'wing of bird or butterfly', *pākhor* f. 'arm', bhad. *pākhar* 'arm'. — See PAKṢĀ-.
- 8026 **pākṣika-** 'favouring a party' Pur. [PAKṢĀ-]
Pa. *pakkhika-* in compd. 'siding with'; Pk. *pakkhia-* 'taking sides'; H. *pakhiyā* m. 'quarrelsome person'.
- pāgala-** see *PAGGALA-.
- 8027 **pācana-** n. 'cooking, dissolvent' Car., °aka- n. 'dissolvent' Car., m. 'borax' lex. [√PAC]
Pa. *pācana-* n. 'bringing to the boil'; Bi. *pāen* 'brazier's flux or borax', Mth. *panawālā*.
- 8028 **pācāyati** 'causes to be cooked' ŚBr. [√PAC]
Pa. *pācēti* 'makes boil', Dh. *payedi* 3 pl.; Pr. *peṣa-* 'to cook, boil', Tir. *paz-* (← Kaf.: NTS xii 186 < *pacati*).
- 8029 **pāncāla-** 'of the Pañcālas' MBh. [PAÑCĀLA-]
H. *pācāl* 'clever, deceitful'?
- pāncālī-** see PAÑCĀLIKĀ-.
- 8030 **pāta-** m. 'breadth, expanse' lex., °aka- m. 'long span, flight of steps' lex. [√PAT¹?]
Pa. *pātikā-* f. 'stone steps'; Pk. *pādaa-* m. 'road'; Kho. (Lor.) *pāl* 'resting-place in a cliff, ledge' (or poss. < *PĀDAPA-); L. *pār* m. 'pit sunk to the sand in which a well is built', (Shahpur) 'hole made by thief in a hedge', *pārā* m. 'space left in ploughing', awān. *pār* 'hole'; P. *pārā* m. 'space, space between two lines of ploughed land'; N. *pāro* 'shaft in handle of khukri or any instrument', *kan-pāro* 'temple, brow, gill' (: *kān* 'ear'); H. *pār(ā)* m. 'scaffold, wooden frame over a well'.
*AGRIYAPĀTA-, *ARDHAPĀTA-, *GALAPĀTA-, *CATUṢPĀTA-, *PAKṢAPĀTA-, *PARṆAPĀTA-, *PARSUPĀTA-, *PAŚCAPĀTA-, *YUGAPĀTIKĀ-, *SPHIYAPĀTA-; — MĒDAPĀTA-?
- 8031 **pātaka-** m. 'quarter of a town or village'. [← Drav. T. Burrow BSOAS xii 383, but perh. same as PĀTA-EWA ii 245]
S. *pāro* m. 'quarter of a town, vicinity'; H. *pārā* m. 'quarter of a town'.
- 8032 **pātāyati** 'splits' MBh., 'opens, plucks out, removes' Yājñ. 2. Pass. *pātyatē* Suśr. [√PAT¹]
1. Pa. *pātēti* 'removes'; Pk. *pādai* 'splits'; L. *pārān* 'to split, tear', P. *pārā* (caus. *parāṇā*); Bi. *pārāb* 'to dig'; OMarw. *pādai* 'draws, strikes'.
2. L. *pātān* 'to be split, be torn', P. *pātṇā*.
- 8033 **pātala-** 'pale red, pink' Kauś.
Pa. *pātala-* 'pale red'; Pk. *pādala-* 'red and white, pink'; Paś. pg. *palalu* 'brown' IIFL iii 3, 147; A. *paralā*, f. *pārālī* 'brownish, dusky brown'; Si. *paḷol* 'brown, reddish' ES 53 with unexpl. o.
PĀTĀLI-.
- 8034 **pātālī-** °lī- f. 'Bignonia or Stereospermum suaveolens' Suśr., °la- m. MBh., °lā- f., °laka- n. BHSk. [PĀTALA-]
Pa. *pātālī-* f. 'Bignonia suaveolens', Pk. *pādālī-*, °lā- f.; N. *pārari* 'the small tree Stereospermum chelonoides', A. *pārālī*; OB. *pārālī*, B. *pārul* 'Bignonia suaveolens'; H. *pārāl*, *pārāl*, *pārār*, *pādhal*, °ar f. 'Bignonia or Stereospermum suaveolens or chelonoides'; M. *pādāl*, *pādālī* f. 'B. chelonoides'; Si. *paḷol* 'S. suaveolens' (with o from *paḷolā*- EGS 102). — Poss. Wg. *palā* 'apple' NTS xvii 286, Paś.laur. *parār*, weg. nir. *parāl*, uzb. *pararī*, Kal. *palōu*, obl. *palāl*- IIFL iii 3, 146 (for other Kaf. and Dard. words for 'apple' see PHĀLA-¹).
- ***pātṭha-** 'young animal' see *PAṢṬHA-.
- pātyatē** see PĀTĀYATI.
- 8035 **pātha-** m. 'text of a book' ŚrS., 'study' Kāv. [√PATH]
Pa. *pātha-* m. 'reading, passage from a text'; Pk. *pāḍha-* m. 'reading'.
PĀTHIN-; CATUṢPĀTHĪ-, TRIPĀTHIN-.
- 8036 **pāthaka-** m. 'reader, teacher' Mn. [√PATH]
Pa. *pāthaka-* m. 'reciter'; Pk. *pāḍhaya-* m. 'reader'; P. *pāḥṛā* m. 'a reader (contemptuous)'.
- 8037 **pāthayati** 'causes to read' Pāṇ.com., 'reads' Kathās. [
**prāthayati* see PĀTHATI. — √PATH]
Pk. *pāḍhēi*, °ḍhāi 'teaches', S. *pāḥṇu*.
- 8038 **pāthā-**, °thikā- f. 'the creeper *Clypea hernandifolia*' lex.
Pk. *pāḍhā-* f. 'a kind of creeper'; Ku. *pārī* 'an autumnal wild creeper (leaves are used to heal wounds)'; H. *pārḥ* 'C. hernandifolia'.
- 8039 **pāthin-** m. 'one who has studied, student' Mn. [PĀTHA- — √PATH]
Or. *pārhi* 'a low class of Brahmans serving in a temple'.
- 8040 **pāthīna-** m. 'the fish *Silurus pelorius* or *boalis*' Mn.
Pa. *pāthīna-* m. 'id.'; Pk. *pāḍhīna-* m. 'a kind of fish'; H. *parḥ(i)nā*, *pahinā* m. 'a kind of river or pond fish'.
- 8041 ***pāḍi-** 'row, line, turn', *pālī*-¹, °lī- 'boundary, edge' MBh., 'row, line' Ratnāv., 'dam, dike' Rājāt. [Perh. < **prāḍi-* ~ **āḍi*-² (cf. *prānta-* ~ *ānta-*); semant. for 'line' > 'turn' cf. Ku. *pāt* 'line, turn, rotation' < PAÑKṬĪ-. — Other suggestions with lit. EWA ii 263 s.v. *pālīh*]
Pa. *pālī-* f. 'line, row, text'; Pk. *pālī-* f. 'edge, boundary, bank of tank', °lī- f. 'line, direction', °lā- f. 'handle of sword'; L. *pāl* f. 'arrangement in line'; P. *pāl*, °lī f. 'line, row, series'; Ku. *pāl* 'covering of a roof'; N. *pārī* 'border, hem', *pālī* 'lower edge of thatched roof', *pāro* 'beat in music'; A. *pārī* 'line of teeth, embroidered border'; B. *pārī*, *pārī* 'edge, border, one of side pieces of thatched roof', *pālī* 'edge, border'; Or. *pār* 'border of cloth, high bank of a tank', *pāer* (Sam-bhalpur *pāer*) 'small embankment, ridge of a field', *pālī* 'turn'; Bi. *pārī* 'field'; Mth. *pārhi*, °rhiā 'edge, margin, coloured edge of cloth'; H. *pār* m. 'edge of cloth', *pārā* m. 'boundary of field', *pāl* f. 'raised bank, dam, causeway', *pālā* m. 'heap of earth to separate two sides in the game *kabaḍḍī*', (EH.?) *pārī* f. 'time, turn' (→ Ku. *pārī*); G. *pārō* m. 'column in multiplication', *pālī* f. 'edge, parapet', *pālī* f. 'turn'; M. *pādā* m. 'column in multiplication', *pāl* f. 'edge, parapet', *pālī* f. 'encircling line, turn'; Ko. *pālī* 'turn, chance'; Si. *pēla* 'row, line, text (as opposed to commentary)', *pālī* 'revenge', *pella* 'turn' (< **pēlyā*-?).
In the languages which do not distinguish MIA. -āl- or -āl- from -all- the words may, but less prob., represent MIA. **pallaya-* < PARYAYA-: Gy. wel. *pālē* 'back, in return'; Ku. *pālo*, °lī 'turn, time, rotation', N. *pālo*, °lī, A. *pāl*, B. H. *pālā*.
*AGRAPĀLI-, ANKAPĀLI-, *DAṆḌAPĀLI-.
- 8042 ***pāḍḍa-** 'young of buffalo or goat', *pāḍḍika-* m. 'calf' lex. 2. **pēḍḍa-*. [Cf. *KADPA- and *PAṢṬHA-. — Prob. ← Drav. DED 3208]

1. Pk. *paḍḍaya*- m. 'buffalo', °*ḍā*- f. 'cow or buffalo that has calved once', °*ḍi*- f. 'id., small buffalo cow', *pāḍi*- f. 'young buffalo', *paḍḍacchi*- f. 'buffalo cow'; Pāṣ. dar. nir. *pārek* f., weg. *pāyaṛék* 'goat'; S. *pāḍo* m. 'buffalo calf'; Ku. *pāro* 'wild goat, fawn'; N. *pāro* m., °*ri* f. 'buffalo calf', Bi. *pārā* m., °*ri* f., H. *pārā*, *parūā*, *pārūā* m., *pārhi*, *pariyā* f., G. *pāḍo* m., °*ḍi* f., °*ḍū* n.; OM. *pāḍasa* n. 'fawn' (< **paḍḍaccha*-?), M. *pāḍā* m., °*ḍi* f. 'buffalo calf', *pāḍē* n. 'calf of a cow'.
2. Pk. *peḍḍa*- m., °*ḍā*- f. 'buffalo'; A. *perā* 'stout male buffalo', *perī* 'buffalo cow'; Or. *perā* 'young buffalo'.
*PĀḌARŪPA-.
- 8043 **pāḍḍarūpa*- 'young buffalo'. [*PĀḌA-, RŪPĀ-]
Bi. *paṛrū* 'buffalo calf', Mth. *paṛaru*, *paṛaru*, Bhoj. *paṛarū*, H. *pārārū* m.
- 8044 **pāḍhaka*- 'a spotted deer'. [MIA. (amg.) < **pārṣṭaka*- ~ **PRṢṬA*-² 'spotted': very doubtful]
S. *phāṛho* m. 'hogdeer or Cervus porcinus', L. *pāhrā* m., °*ri* f., P. *pārḥā* m.; H. *pārḥā* m. 'spotted antelope, hogdeer'.
- 8045 *pāṇi*- m. 'hand' RV.
Pa. Pk. *pāṇi*- m., Dhp. *praṇi*- (considered by Brough Dhp 102 as 'learned' spelling for *pāṇi*- rather than < **pārṇi*-); Ash. *pā* 'palm of hand', Wg. *pār*, *pārē*, Kt. *par*, *pan*, *pāno*, Pr. *inik*, Kal.rumb. *pārē* < **pēṇ*- Morgenstierne FestschrBroch 151; Mth. *pānī* 'hand' (< Sk. ?), Si. *pena* H. Smith JA 1950, 206. — Kho. *phan* 'palm of hand' (< *pāṇi*- or < Ir. cf. Wkh. *pun* Belvalkar Vol 95) poss. < or influenced by SPHĀNA-.
- *PĀṆIKĀ-.
- 8046 **pāṇikā*- 'spoon'. [PĀṆĪ-?]
Pa. *pāṇikā*- f. 'a sort of spoon'; — Ku. *panyū* 'a spoon to stir rice-water with'; N. *paniū*, *puniū* 'ladle to stir rice'; G. *palī* f. 'ladle, dipper', *paḷo* m. 'large ladle': phonet., but not semant., rather < PRAṆĪTĀ-.
- 8047 *pāṇḍara*- 'whitish-yellow, yellow, pale, white' ŚBr. 2. *pāṇḍurā*- R. [PĀṆḌŪ-]
1. Pa. *paṇḍara*- 'white, pale, yellowish'; Pk. *paṇḍara*- 'white'; Gy. pal. *pnārā*, *prānā* 'white, snow, lime'; Tir. *parāna* 'white', Bshk. *panar*, *pāna*, Chil. *panaro*, Mai. *panara* obl., Sv. *parārō*, Phal. *paṇḍru*, f. °*ṇeri* (*paṇēri* 'white of the eye'); Or. *pāṇḍarā* 'yellowish-white, grey', dial. *paṇḍarā* 'white'; H. *pāḍrā* m. 'species of sugarcane', *pāḍrī* f. 'white chalky soil'; Si. *paṇḍara*, *paṇḍuru* 'whitish, yellow, white lotus'.
2. Pk. *paṇḍura*-, °*ṛaya*-, °*ṛia*- 'white', Or. *pāṇḍurā*; M. *pāḍhar* f. 'white soil', *pāḍhrā* 'white', *pāḍhurkā* 'whitish'.
- 8048 *pāṇḍava*- m. pl. 'the five sons of Pāṇḍu' MBh.
Pk. *paṇḍava*- m.; Ash. *panāu*, *panāū* 'name of a god', Kt. *pāneu*, Pr. *paṇś*, (Raverty) "pāndū"; Wg. *paṇā* 'name of seven divine brothers'; S. *pānaū* m. 'a brave man'.
*PĀṆḌAVAGRĀMA-.
- 8049 **pāṇḍavagrāma*- 'village of the Pāṇḍavas'. [PĀṆḌAVA-, GRĀMA-]
Dm. *Panagram* 'name of the principal village in the Damel valley' NTS xii 116, 128.
- 8050 **pāṇḍasa*- 'yellowish'. [~ PĀṆḌARA-: cf. *DHŪMAŚA- ~ DHŪMARA-. — PĀṆḌŪ-]
Wg. *pārśa* 'grey'.
- 8051 *pāṇḍū*- 'white, yellowish, pale' ŚBr. 2. **paṇḍra*-². 3. **paḍḍa*-. [These variants, together with PUNḌRA-¹ and PUNPĀRIKĀ- point to non-Aryan origin: prob. with PMWS 91 ← Mu.]

1. Pa. *paṇḍu*- 'yellowish, reddish'; Pk. *paṇḍu*- 'whitish yellow, white'; Gy. eur. *parno* 'white', SEur. *paṇno*, germ. *pārni* 'chalk'; P. *pāḍū* m. 'white clay mixed with water and used by children for writing on wooden tablets'; Or. *paṇḍu* 'yellowish, brown', *paṇḍuā* *kābatā* 'a kind of big dove', (Sambhalpur) *paṇḍiā* 'grey'; Si. *paṇḍu* 'whitish, yellow'. — Ext. -ll-: Pk. *paṇḍullaīya*- 'white', Si. *pāṇḍili* 'white, whiteness', *pāḍili* 'white'.

2. K. *pron* 'white, pure, clean', *pranun* 'to become white' (Morgenstierne FestschrBroch 149 < **pandra*-).

3. Pk. *paḍḍa*- 'white'.

PĀṆḌARA-, *PĀṆḌAŚA-, PĀṆḌURĀ-.

pāṇḍurā- see PĀṆḌARA-.

8052 *pāta*- m. 'flight, fall, shot' MBh. [√PAT]

Pa. -*pāta*- m. 'fall', Pk. *pāya*- m.; — K. *āv-pāv* m. 'sudden death'?

PĀTĀLA-; *MANDAPĀTA-, *VAṬAPĀTIKĀ-, *SARIPĀTA-.

8053 *pātāyati* 'throws' AV., 'pours out, destroys' MBh. [Poss. collides with PĀDĀYATI in K. S. L. P. — √PAT]

Pa. *pātēti* 'fells'; K. *pāwun* 'to make fall, lay down', S. *pāṇu* 'to slaughter for food, (a river) to wear away a bank' (*pāḍaru* 'wearing away' < *pātayant*-); L. *pāvan*, pres. part. *pēnda* 'to throw, pour, put on, wear'; P. *pāṇā* 'to pour'; — Pk. *pāḍēi* 'makes fall'; K. *pārun* 'to throw dice or a coin'; Ku. *pārno*, *pāṇno* 'to pour out (water in a religious ceremony), produce'; N. *pāru* 'to cause to fall into, pour'; A. *pārība* 'to spread out, bring down'; B. *pārā* 'to fell, lay down'; Or. *pārība* 'to spread on the ground, lay (eggs)'; Bi. Mth. *pārāb* 'to cut (sugarcane)'; H. *pārṇā*, *pārṇā* 'to cause to fall', OMaw. *pārāi*; G. *pārṇū* 'to knock down, make'; M. *pāḍṇē* 'to make fall, lay down, frame'; Ko. *pāḍaytā* 'causes to fall'; OSi. absol. *paḍavaya* 'having caused to fall into'.

8054 *pātāla*- n. 'hole in the earth, one of the seven subterranean regions' ĀruṇUp. [With Wackernagel AiGr ii 2, 288 from PĀTA-]

Pa. *pātāla*- n. 'cliff, abyss'; Pk. *pāyāla*- n.m. 'underground world'; WPah.bhad. *piāl* n. 'the lower world'.

8055 *pātra*- n. 'drinking vessel, dish' RV., °*aka*- n., *pātrī*- 'vessel' GṛŚrS. [√PĀT]

Pa. *patta*- n. 'bowl', °*aka*- n. 'little bowl', *pātī*- f.; Pk. *patta*- n., °*ti*- f., amg. *pāda*-, *pāya*- n., *pāi*- f. 'vessel'; Sh. *pātī* f. 'large long dish' (< Ind. ?); K. *pāthar*, dat. °*tras* m. 'vessel, dish', *pōtur* m. 'pan of a pair of scales' (*gahana-pāth*, dat. *pōc* f. 'jewels and dishes as part of dowry' < Ind.); S. *pātri* f. 'large earthen or wooden dish', *pātroro* m. 'wooden trough'; L. *pātrī* f. 'earthen kneading dish', *parāt* f. 'large open vessel in which bread is kneaded', awān. *pātrī* 'plate'; P. *pātar* m. 'vessel', *parāt* f., *parātrā* m. 'large wooden kneading vessel', dog. *pāttar* m. 'brass or wooden do.'; Ku.gng. *pāi* 'wooden pot'; B. *pātil* 'earthen cooking pot', °*li* 'small do.'; Or. *pāṭila*, °*tuḷi* 'earthen pot', (Sambhalpur) *sil-pā* 'stone mortar and pestle'; Bi. *pāṭilā* 'earthen cooking vessel', *patlā* 'milking vessel', *pailā* 'small wooden dish for scraps'; H. *patilā* m. 'copper pot', *patukī* f. 'small pan'; G. *pātrū* n. 'wooden bowl', *pātelū* n. 'brass cooking pot', *parāt* f. 'circular dish' (→ M. *parāt* f. 'circular edged metal dish'); Si. *paya* 'vessel', *pāya* (< *pātrī*-).

*KĀCAPĀTRA-, KHAḌGAPĀTRA-, TĀMRAPĀTRA-.

pāthā- m. 'way, path' Pāṇ.gaṇa. [PĀNTHĀ-]

ŚĀBDAPĀTHA-.

8056 *pāda*- m. 'foot' RV., 'foot or leg of inanimate object' AV., *pādakā*- m. 'small foot' RV. 2. 'a fourth part, line of a verse' ŚBr. [In many NIA. forms a final -u or -v

may be < nom. and acc. sg. m. -ō, -am which, confined originally to dir. sg. (~ obl. sg. and pl. stem *pā(y)-*), were often incorporated in the stem and even in derivatives. Possibly however, though not very probably, some of these forms are < PĀDŪ- q.v. — Words for 'quarter' with -u or -v are still more probably < nom. and acc. sg. *pādō*, *dam*. — PĀD-²]

1. Pa. *pāda*- m. 'foot', *aka*- n. 'basis, foundation'; NiDoc. *padade* 'on foot'; Pk. *pāda*-, *pā(y)a*- m. 'foot'; Gy. arm. *pav* 'foot', pal. *pau* 'foot, leg'; Wg. *pā* 'feet of sheep &c.'; Dm. *pāwā* 'sole of foot'; Tir. *pā* 'foot', Paš.laur. *pā*, *pāi* (*pāy-a* 'his feet'), ar. *pō*, chil. *poy-em* 'my foot'; Tor. *pāi de* 'to kick' (< *pādēna*); Kand. *pā* 'foot', Sh.gil. *pā*, pl. *pāyē* m. (→ D. *po*, pl. *pā* m. 'foot, leg, treadle of loom'), koh. *pāi* m.; K. *pāv* m. 'foot (of a centipede)', *pōw* m. 'step in a staircase'; S. *pāo* m. 'foot of a table &c.'; L. *pāvā* m. 'foot of bed', awān. *pāvā* 'foot of sheep, leg of bed'; P. *pāiā* m. 'foot', *pāvā*, *ōvā*, *pāmā* m. 'foot of bed'; WPah.bhad. *pāō* 'foot'; Ku. *pau*, pl. *pai* 'foot', *pāyo* 'leg', gng. *pō*; N. *pāu* 'foot'; A. *pāv* 'foot, leg'; MB. *pāwa*, B. *pā* 'foot', Or. *pā(ā)*, Mth. *pāe* pl., Bhoj. *pāv*, OAw. *pāya*, *pāum*, pl. *pāvam*; H. *pā*, *pāi*, *pāu*, *pāu* m. 'foot, leg, footprint'; OMarw. *pāya*, *pāva*, *pāmva* m. 'foot'; G. *pāy* m. 'foot', *pāyo*, *pāyo* m. 'leg, base of hill, foundation'; M. *pāy* m. 'foot', *pāyā* m. 'foot of hill, basis, foundation'; Ko. *pāy* 'foot', OSi. *pata* (-t- written for -y-), *paya*, Si. *paya*, *piya*, *pā* (< *pay* GS 17); Md. *fā*, *fai*, 'foot, leg'.

2. Pa. *pāda*- m. 'quarter of a verse, coin (worth ¼ kahāpaṇa)'; Pk. *pāya*- m. 'quarter-verse'; K. *pāv* f. 'quarter'; S. *pāu* 'a measure (= ¼ seer)'; L. *pā* m. 'quarter'; P. *pā*, *pāu* m. 'quarter', *pāiā* m. '¼ seer'; Ku. *pau* 'quarter', N. *pāu*, A. *powā*; B. *po*, *pau*, *poā* 'quarter'; Or. *eka-pā* 'quarter', dial. *puā* '¼ seer'; Aw.lakh. *pāu* 'quarter'; H. *pāu* m. 'quarter', *pauwā* m. '¼ seer'; G. *pā*, *pāv* m. 'quarter', M. *pāv*, *pāy* m., Ko. *pāv*; Si. *paya* 'a measure of land (= ¼ kiriya)'.

*PĀDĀPA-, *PĀDALA-, PĀDIKĀ-, *PĀDAKĀṢṬHA-, PĀDATA-, PĀDĀTRĀṆA-, PĀDĀPA-, *PĀDĀPAṬA-, *PĀDĀPĀNĪYA-, *PĀDĀVARTI-, *PĀDĀVARTMAN-, *PĀDASTHALA-, *PĀDASTHĀNA-, *PĀDĀKĀRA-, PĀDĀNTA-, PĀDĀNTARA-, PĀDĀNA-, PĀDĀPASTHA-, UTPĀDA-², *PRATIPĀDAKA-, VIPĀDIKĀ-, SAPĀDA-, AṢṬAPĀDA-, KUṬYAPĀDA-, CATURTHAPĀDIKĀ-, CĀTUṢPĀDA-, *TALAPĀDA-, TRIPĀDAKA-, *BHĀRAPĀDATĀ-, *MADHYAPĀDA-, *ŚIRAPĀDA-, *ŚAIRAPĀDA-.

8057 **pādakāṣṭha*- 'scaffold'. [PĀDA-, KĀṢṬHĀ-]
H. *pāyath* m. 'scaffold'.

8058 **pādaḍa*- 'footing (?)'. [PĀDA-]
Pk. *pāyaḍa*- n. 'courtyard' (semant. cf. AṅGANA-); — Kho. (Lor.) *paḷ* 'resting-place in a cliff, ledge' rather < PĀṬA-.

8059 *pādātala*- n. 'sole of foot' MBh. [Cf. *TALAPĀDA-. — PĀDA-, TALA-]
Pa. *pādātala*- n. 'sole'; N. *pāilo* 'footstep, footprint' (or < *PĀDALA-?). — Si. *palla* 'that which is underneath, ground'?

8060 *pādatrāṇa*- n. 'shoe' Suśr. [PĀDA-, TRĀṆA-]
Pk. *pāyattāṇa*- n. 'shoe'; M. *pāyṭaṇ*, *an*, *pāyṭhaṇ* n. 'shoe, sandal'.
**pādadaṇḍa*- 'footpath' see *PADADAṆḌA-.

8061 *pādāpa*- m. 'tree, plant' MBh. [PĀDA-, PA-¹]
Pa. *pādāpa*- m. 'tree', Pk. *pāyava*-, *pāyaya*- m., Ku. gng. *pāy*, Si. *pā*, *pē*.

8062 **pādapaṭa*- 'cloth for feet'. [PĀDA-, PAṬA-]
H. *pāvārā*, *pāv* m. 'cloth put down in someone's path as sign of honour', *pāvārī*, *pāv*, *pāvārī*, *pāv* f. 'slippers'.

8063 **pādapāṇiya*- 'water for washing feet'. [Cf. *pādōdaka* n. MBh. — PĀDA-, PĀNĪYA-]
OM. *pāyavanī* n. 'water for washing feet of holy persons'.

8064 *pādamūla*- n. 'sole of foot (used as a term of respect)' R. [PĀDA-, MŪLA-]
Pa. *pādamūla*- m. 'sole of foot' (*pādamūlika*- m. 'servant'), Pk. *pāyamūla*-; OSi. 12th cent. *paṁbul*, Si. *pāmul* 'at the feet of', *pāmula* 'foot (of bed or person)'.

8065 *pādāyati* 'causes to fall' AV. [√PAD¹]
Pk. *pāēi* 'makes go'; — altern. < PĀTĀYATI with which it collides in NIA.: K. *pāwun* 'to make fall'; S. *pāinu* 'to slaughter for food, (a river) to wear away its bank'; L. *pāvaṇ* 'to throw, pour, put on'; P. *pāuṇā* 'to pour'.

8066 **pādala*- 'appertaining to feet'. [PĀDA-]
K. *pōyil* f. 'bamboo ladder'; WPah.bhal. *pēilo* m. 'support of a bedstead'; OAw. *pāyala* f. 'anklet'; H. *pāyal*, *ōyil* 'sure-footed'; G. *pālū* 'on foot', *pālō* m. 'footsoldier'; — N. *pāilo* 'footmark, track, step' or < PĀDATA-.

8067 **pādavarti*- 'lamp on a base'. [PĀDA-, VĀRTI-¹]
H. *pautī* f. 'a kind of lamp'.

8068 **pādavartman*- 'footpath'. [PĀDA-, VĀRTMAN-]
G. *pāvāt* m. 'sloping path into a pond or tank'.

8069 **pādasthala*- 'plain at foot of mountain'.
K. *pāthul*, dat. *thalis* m. 'low plain at foot of mountain, valley'.

8070 **pādasthāna*- 'place for the foot'. [PĀDA-, STHĀNA-]
Bi. *pauthānā*, (Gaya) *pōthānī* 'foot of bed', Mth. *pathānā*, *pathaunī*.

8071 **pādākāra*- 'having the shape of the foot'. [PĀDA-, ĀKĀRA-]
G. M. *pāyri* f. 'footstep'; Si. *piyavara* 'footstep, track' (EGS 105 < **pādākāra*-).

pādāti- see *PĀYAKKA-.

8072 *pādānta*- m. 'extremity of the feet' MW., *ōtē* 'at the feet' Amar. [PĀDA-, ĀNTA-]
Sh.gur. *payōn* 'foot-end of a bed', P. *pād*, *paḍ* f., H. *pāitā*; m., *ōtī* f.; G. *pāt* f. M. *pāit*, *pāyitē* n., *ōtā* m., *pāyṭhē* n. *ōthā* m. 'foot (of bed, hill, field &c.)'; — P. *parādī* f. 'foot of bed' × *sarādī* 'head of bed' < *ŚIRĀANTA-; — G. *pāgat* f. 'foot of bed' × *pāg* 'foot' < PADGA-. — See *PADUVANTA-.

8073 *pādāntara*- n. 'interval of one step', *ōrē* 'close by' MBh., *pādāntara*- n. Kālid., *a-pa* MBh. [PĀDA-, ĀNTARA-²]

H. *pāitrā* m. 'a way of placing the feet when turning in fencing or wrestling'; OM. *pāyāntareṇ* n. 'step'; — P. *pāit(a)rā* m. 'footstep, planting the foot in a path, stepping-stone, something sent a short distance ahead on the occurrence of unfavourable omens' ← H., but P. *pāitā*, *pāitā* m. 'id.'?

8074 *pādikā*- 'worth a quarter' Pāṇ.ṣaṇa R., *pādikā*- f. 'a coin' Pat. [PĀDA-]
S. *pāi* f. $\frac{1}{2}$ anna, *pāiri* f. $\frac{1}{4}$ yard, *pāiku* 'of a quarter'; L. *pāi* f. 'a measure of capacity, $\frac{1}{2}$ anna'; P. *pāi*, *pai* f. $\frac{1}{2}$ seer, $\frac{1}{2}$ anna'; A. *pāi* $\frac{1}{2}$ anna'; B. *pāi* $\frac{1}{2}$ or $\frac{1}{4}$ anna'; Or. *pāi* $\frac{1}{2}$ anna'; H. *pāi* f. $\frac{1}{2}$ or $\frac{1}{4}$ anna'; G. *pāi* f. $\frac{1}{2}$ anna'; M. *pāi* f. 'quarter, $\frac{1}{2}$ anna'.

8075 *pādū*- m. 'foot (?)' RV. 10, 27, 24. [It is difficult to ascribe the persistent occurrence of *u* and *v* in the word for 'foot' and many derivatives only to incorporation of

a final -u resulting from *pādō* nom. sg. of *pāda-*. On the other hand *pādū-* (cf. *PADU-), though occurring only once in RV. prob. as 'foot' and once in MānGr. as 'place', does give *pādūkā-* 'shoe' known to Pāṇini and *pādūka-* 'little foot' in Pali. Nevertheless it remains doubtful whether all or indeed any of the NIA. words listed below descend from *pādū-* rather than PĀDA-. — PĀD-²]

Pa. *pādūka-* 'little foot'; Gy. arm. *pav* 'foot', pal. *pau* 'foot, leg'; Dm., *pāwā* 'sole of foot'; K. *pāv* m. 'foot (of centipede)', *pāv* m. 'step in a staircase'; L. *pāvā* m. 'foot of bedstead', *pāvā* m. 'foot of sheep, leg of bedstead'; P. *pāvā*, *pāvā*, *pāmā* m. 'foot of bed'; Ku. *pau* 'foot', N. *pāu*; A. *pāv* 'feet, legs'; MB. *pāwa* 'foot', OAw. *pāum*, dir. pl. *pāvam* m., Bhoj. *pāv*; H. *pāu*, *pāu* m. 'foot, leg, footprint'; OMarw. *pāva*, *pāmva* m. 'foot'; — ext. with -d-: P. *pāur*, *paur*, m. 'hoof'; WPah. jaun. *paur* 'stone steps' (~ *pair*); H. *pāuri* f. 'fetters'; G. *pāvur* m. 'iron step of a carriage, notch in a tree, pedal, leg', *pāvurū* n. 'step'; — with -ll-: G. *pāvlū* n. 'foot'. PĀDUKĀ-; *PĀDUVANTA-; *VIPĀDUKĀ-.

- 8076 **pādūkā-** f. 'shoe, slipper' MBh., *pādū-* f. lex. [Cf. *pādūkt-* 'shoemaker' Rājat. — PĀDŪ-]

Pa. *pādūkā-* f. 'shoe'; Pk. *pāuā-* f. 'wooden shoe'; P. *pāuā* m. 'wooden sandal'. — Following are extensions of *pādū-* or *pādū-* rather than of *pādūkā-*: — with -d-: K. *pāvur* m. 'slipper, sandal'; Ku. *paurī* f. 'loose wooden shoe', gng. *kāth-pōr* 'sandal'; OAw. *pāmvari* f. 'wooden shoe', H. *pāori*, *pāvri* f., G. *pāvri* f.; — with -ll-: Pk. *pāulla-* n. 'wooden shoe'; P. *paulā* m. 'shoe', Ku. *paulā* m. pl.

*KĀṢṬHAPĀDUKĀ-, CARMAPĀDUKĀ-.

- 8077 ***pāduvanta-** 'foot end'. [Cf. PĀDĀNTA-. — PĀDŪ-, ĀNTA-]

Sh.gil. *pavon* m. 'foot of bed', L. *puā* f., (Ju.) *poā* f., *awān*, *pavā*, P. *pāud*, *ōdī*, *pāut*, *ōtī* f.

- 8078 **pādōna-** 'less by a quarter' Āpast., *pādūna-* lex. [PĀDA-, ŪNĀ-¹]

Or. *pāunā*, M. *pāuṇ-* (in compd.), Ko. *pāuṇ-*. — See *PADŪNA-.

- 8079 ***pādōpastha-** 'foot-support'. [PĀDA-, UPASTHĀ-²]

Bi. *pāvath*, *pauṭhā* 'wooden beam on which the water-drawer stands at a well', Mth. *gor-pauṭhā*.

pādyā- see PĀDYA-.

- 8080 **pādma-** 'relating to lotuses' Pur. [PĀDMA-]

S. *pāboro* m. 'thorns of the water-lily Nelumbium speciosum, pod of the giant swallow-wort Calotropis gigantea'.

- 8081 **pāna-** n. 'drinking' RV., 'a drink' ŚBr., *pānaka-* n. MBh. [√PĀ¹]

Pa. *pāna-*, *ōaka-* n. 'drink'; Pk. *pāna-* n. 'drinking, drink'; Paš.weg. dar. *pān*, ar. *pōn* 'udder'; P. *pānā* m. 'a mash for cattle of ground barley or oilcake mixed with water'; B. *khān-pān* 'eating and drinking', *pānā* 'a drink, sherbet'; Or. *panā* 'a drink, sherbet, juice pressed from sugarcane'; G. *pān* n. 'drenching, soaking (esp. cloth)'; M. *pān-poi* (< PRAPĀ-) f. 'stand for water for travellers'; Si. *pān* 'drink' (< *pāne, or with ES 59 < PĀNĪYA-).

UDAPĀNA-.

- 8082 **pānīya-** 'water' MBh. [√PĀ¹]

Pa. *pānīya-* n., *pāni-* H. Smith BSL 101, 116, Pk. *pāñia-* n., Gy. eur. *pāni*, arm. *pāni*, pal. *pāni*, pers. *pounō*, D. *pāni*, Wg. *pyānt*, Wot. *pyānt*, K. *pōñ*, abl. *pāñi* m., rām. *pāñi*, doq. *pāñi*, kash. *pāñ*, pog. *pāñ*, S. L. P. WPah.bhal. bhad. pañ. cur. Ku. *pāñi* m., N.

A. B. *pāni*, Or. *pāñi*, (Sambhalpur) *pāin*, Mth. Bhoj. Aw.lakh. H. *pāni* m., Marw. *pāñi* m., G. M. *pāñi* n., Ko. *pāñi*, Si. *pān* 'water' (in sense 'a drink' poss. < PĀNA-), Md. *fen*.

*PĀNĪYADHĀRAKA-, *PĀNĪYANĒTRIKA-, *PĀNĪYABHAKTA-, *PĀNĪYABHĀṇḍA-, *PĀNĪYĀGĀRAKA-, PĀNĪYĀMALAKA-, *PĀNĪYAVĀHA-; *NĪSPĀNĪYA-, *SAPĀNĪYA-; *ANNAPĀNĪYA-, *ĀMIṢAP°, *UṢNAP°, *CANAP°, *CHAKANAP°, DUG-DHAP°, *PĀDAP°, *BHAKTAP°, *MĀṢAP°, *VADABHIP°, *VARTAP°, *VARTMAP°, *SARIP°, *HASTAP°.

- 8083 ***pāniyadhāraka-** 'flow of water'. [Cf. *udadhārā-* MW. — PĀNĪYA-, DHĀRA-²]

Ku. *panyāro* 'spring of water', N. *pan(h)ero*, *pandhero* (H. Smith BSL 101, 116 der. from *panhere* s.v. *PĀNĪYA-HĀRA-).

- 8084 ***pāniyanētrika-** 'one who leads the water'. [PĀNĪYA-, NĒTRĀ-¹]

G. *pāntī* m. 'man who directs course of water in irrigated fields'.

- 8085 ***pāniyabhakta-** 'rice in water'. [PĀNĪYA-, BHAKTĀ-]

Bi. *panihatā* 'a dish made by adding water to rice left over from previous night'; Bhoj. *panṭā* 'boiled rice kept in water for use next day'.

- 8086 ***pāniyabhāṇḍa-** 'water vessel'. [PĀNĪYA-, BHĀṇḍA-¹]

Bi. *pan(i)haṇḍā* 'vessel for cooling hot iron'.

- 8087 ***pāniyavāha-** 'water-drawer'. [Cf. *jalavāhaka-* m. Pañcat. — PĀNĪYA-, VĀHĀ-]

Bi. *paniwāh* 'man who distributes water on field with a shovel'.

- 8088 ***pāniyahāra-** 'water-carrier'. [Cf. *udahārā-* m. AV., Pa. *udahāraka-*. — H. Smith BSL 101, 116 reconstructs *pāni-hāraka-. — PĀNĪYA-, HĀRA-¹]

Pk. *pāniyahārī-* f., K. *pāñur* m., *pāñērēñ* f., P. *panihār(ā)* m., *ōrī*, *ōrañ* f., N. *pan(h)ere* m., *ōerni* f.; Bi. *panihārā* 'water-drawer for irrigating'; OAw. *panihārī* f.; H. *panhārā* m., *panh(i)yārī* f., OMarw. G. *pāñiyārī* f.

- 8089 ***pāniyāgāraka-** 'room for water'. [PĀNĪYA-, AGĀRA-]

G. *pāñiyārū* n. 'place in a house where waterpots are kept'.

- 8090 **pānīyāmalaka-** n. 'Flacourtia cataphracta' lex. [PĀNĪYA-, ĀMALAKA-]

H. *paniyālā*, *ōyārā*, *ōyār* m. 'the fruit Flacourtia cataphracta'.

- 8091 **pānthā-** m. 'traveller' MBh. [PĀNTHĀ-]

Pk. *pantha-* m. 'traveller', S. *pādhī*, *ōdheru* m., P. *pāndhī* m.

- 8092 **pāpā-** (*pāpa-* ŚBr.) 'wicked' RV., n. 'evil, sin' AV., *pāpaka-* adj. and n. ŚBr.

Pa. *pāpa-* 'wicked', n. 'sin', *ōaka-* adj. and n., Aś. shah. man. *pāpa-*, gir. kāl. *pāpa-*, kb. *pāpaka-* n., Dhp. *pāva*, *ōaka*, Pk. *pāva-*, *pāya-* adj. and n., *pāvaya-* adj.; OG. *pāva* 'sin', Si. *pāva* (st. *pav-* > *pā-*).

PĀPIṢṬHA-; PĀPARDDHI-.

- 8093 **pāparddhi-** f. 'hunting' Pañcat., *ōika-* m. 'hunter'. [PĀPĀ-, ĪDDHI-]

See PRĀRABDHI-.

- 8094 **pāpiṣṭha-** 'most wicked' AV. [PĀPĀ-]

Pa. *pāpiṭṭha-* 'id.', Pk. *pāviṭṭha-*; Si. *paviṭu* 'sinful'.

- 8095 **pāmān-** m. 'skin-disease, scab' AV., *pāmā-* f. Suśr.

Pk. *pāmā-* f. 'itch, scab'; L. *pā* f. 'itch (in humans or animals)', awān. *pā*, obl. *pāu*, P. *pāu*, *pāu* f. PĀMARĀ-.

- 8096 **pāmarā-** 'affected with skin disease' lex., 'wicked, base' Hit. [PĀMĀN-]
Pk. *pāmara-* m. 'fool, farmer'; OAw. *pāmvara* 'wretch'; H. *pāwar* 'wicked, debased'.
- 8097 ***pāyakka-** 'foot soldier'. [← Ir. cf. Pahl. *paik*, Pers. *paig* J. Charpentier Oriental Studies in honour of C. E. Pavry 78 with lit. (Pischel GrPk 141 wrongly < *pādātika*-). MIA. form sanskritized as *pāyika-* m. lex.]
Pk. *pāyakka-*, *pāikka-*, *paik(k)a-* m.; H. *pāyak*, *pāik* m. 'footsoldier, messenger'; M. *pāik* m. 'petty village official, armed attendant'.
- 8098 **pāyāyati** 'gives to drink' RV. [√PĀ]
Pa. *pāyēti* 'gives to drink, irrigates'; Aś. *pāyamīnā* pres. part. nom. pl. f. 'being in milk'; NiDoc. *payita* 'watered (of land)'; Pk. *pāēi*, *pājēi* 'gives to drink', *pāyāyīya-* pp., OMarw. *pāi*, OG. *pāyāi*, G. *pāvū* (whence *pāvārvū* 'to make drink'), M. *pājñē*, Si. *povanavū* whence *pevenavū* 'to imbibe, soak, steep, saturate'.
- 8099 **pāyasa-** 'made of milk' GrŚr., m.n. 'food prepared with milk, rice boiled in milk' Mn. [PĀYAS-]
Pa. *pāyāsa-* m. 'rice boiled in milk' (× *āsa-* 'food' < *āśā-*?), *-pāyasa-* (d.ā. Mahāvamsa 196, 220); Pk. *pāyasa-* m.n. 'milk, rice boiled in milk'; A. *pāha* 'rice boiled in milk'; Si. *payas* 'fluid, water, milk' and (altern. < PĀYAS-) *paya*, *pā*.
pāyika- see *PĀYAKKA-.
- 8100 **pārā-**¹ 'bringing across' RV. n. 'further bank, furthest end' RV., *pārātas* 'from the further side' RV., *pārē* 'on the other side'. [~ PĀLĀ-, PĀRĀYATI: √PĀ and √PĀ?]
Pa. Pk. *pārā-* n. (Pk. also m.) 'further bank'; K. *pār* m. 'further bank', *pār* m. 'side'; S. *pāru* m. 'limit, boundary, side'; L. *pār* m. 'bank'; P. *pār* m. 'further bank'; Ku. *pār* m. 'end, limit'; A. *pār* 'river bank, shore, side'; B. *pār* 'opposite side, end, border', Or. *pāra*; OMth. *pāra* 'further bank', H. *pār* m.; G. *pār* m. 'further bank, end, bottom'; M. *pār* m. 'bank, limit'. — Adverbial forms: Pa. *pārām* 'beyond', *pārātō* 'from the other side'; Sh.gil. *pār*, gur. *pārī* 'on the other side', gil. *pāro* 'from beyond'; K. *pārī* 'from'; S. *pārī* 'on the opposite side, across, through', *pārō* 'from the opposite side'; L. *pār(e)* 'beyond', *pārō* 'from beyond', *pārū* 'by means of', awān. *pār* 'across'; P. *pār(e)* 'beyond', WPah. all dial. *pār*; Ku. *par* 'at a distance, aside', gng. *pār* 'beyond'; N. *pārī* 'beyond', *pār* postp. w. obl. 'on the other side of', *para* 'aside'; B. Mth. H. *pār* 'on the other side of, across', OAw. *pāra*; G. *pārī* 'beyond', M. *pār*. — (With emphatic aspiration?) Kho. *phar* 'on the further side, far away, across'; Phal. *phā(r)* 'across', *pharayo* pron. 'that (in front)', *ṛā* 'there'; — cf. Tor. *phēm* s.v. *PĀRIMA-. — Paš.weg. *pārē*, ar. *pōru*, *phōrū*, kuṛ. *phārau* 'the day after tomorrow' (IIFL iii 3, 145) rather < PARĀŚVAS?
*PĀRIMA-, PĀRIYA-, APĀRĀ-, *AVAPĀRA-, *UPAPĀRA-, *VIPĀRA-, SUPĀRĀ-.
- pāra-**² 'quicksilver' see PĀRADA-.
- 8101 **pārāmpara-** '*succession' (adj. 'future' Kād.). [Cf. *pārāmparī-* f. Subh., *ṛya-* n. Mn., Pk. *pārāmpariya-*, *ṛpāja-* n. — PARAMPARĀ-]
Pk. *pārāmpara-* n. 'succession'; — Si. *parapura* 'family, lineage', inscr. *parapuren* 'from that and that family' or with EGS 96 < PARAMPARĀ-.
- 8102 **pārakya-** 'belonging to another, alien' Mn. [PĀRA-]
Pk. *pārakka-* 'belonging to another', K. *paruk*; OG. *pārakaū* 'of another', G. *pārku* 'not one's own, foreign'; M. *pārka*, *pārkhā* 'other, foreign'.
- 8103 **pārāṇa-** n. 'carrying over or through' MBh., 'conclusion, conclusion of a fast' Kāv. [√PĀ]
A. *pārāṇi* 'ferry charge'; — Pk. *pārāṇa-*, *ṇaya-* n., *ṇā-* f. 'feast on conclusion of a penance'; G. *pārṇū* n. 'breaking a fast, feasting', M. *pārṇē* n.
pārata- see next.
- 8104 **pārada-** m. 'quicksilver' Suśr., *pārata-* m. Kathās., *pāra-*² m. lex. [← Ir. cf. Pers. *paranda* EWA ii 257]
Pk. *pārāya-* m. 'quicksilver', S. *pāro* m., L. awān. P. *pārā* m., Ku.gng. *pār*, N. *pāro*, A. B. Or. *pārā*, OAw. *pāra* m., H. M. *pārā* m., G. *pārā* m.
- 8105 **pārāmī-**, *ṇitā-* f. 'perfection' Buddh. [PARAMĀ-]
Pa. *pārāmī-*, *ṇitā-* f. 'id.', Pk. *pārāmiyā-* f.; Si. *peruma* 'hope, wish, intention' EGS 114.
- 8106 **pārāyati**¹ 'brings over, rescues, brings to an end' RV., 'is a match for' Mn. 'is capable of' Kāv. [~ PĀLĀYATI. — √PĀ and (in mng. 'accomplish, be able') √PĀ?]
Pa. *pārēti* 'makes go through, bores through', Pk. *pārēi* 'crosses, completes, is able (= *pārāi*)', *pārīya-* 'ended'; Gy. germ. *par-*, *parav-* 'to deal with, exchange', gr. *paruw-* 'to exchange', wel. *pārav-* 'to change, exchange, change oneself', pal. *pārār* 'takes, buys, conceives'; Pr. *par-* 'to win'; K. *pārūn* 'to complete'; S. *pārānu* 'to perform, fulfil, make equal'; Ku. *pārno* 'to produce'; N. *pārnu* 'to make, cause, use' (collides with *pārnu* < PĀTĀYATI); A. *pārība* 'to be able', B. *pārā*; Or. *pārībā* 'to be able, grow up'; OMth. *pārāi* 'is able', Mth. *pārāb* 'to take across'; OAw. *pārāi* 'completes, fulfils, is able'; H. *pārānā* 'to accomplish, finish'; OG. *pārīya* 'completed'; M. *pārṇē* 'to make nutritious or salutary'.
NA PĀRAYATI.
- 8107 **pārāyati**² 'fills' Dhātup. [~ PŪRĀYATI. — √PĀ]
Pk. *pārēi* 'fills'; Ash. *par-*, *pār-* 'to fill', *pārēi* 'full'; Wg. *pārā-* 'to fill, pour into', *par-* 'to be filled'; Kt. *par-* 'to fill', *pārā* 'full'; — Paš.kuṛ. *pār-* 'to fill'?
- pārālaukika-** see PARALŌKA-.
- 8108 **pārāsika-** 'Persian' MBh., *ṇsika-* Kālid., *ṇsī-* f. 'Persian language'. [← MPers. *pārsēy* P. Thieme ZDMG 91, 95]
Pk. *pārāsa-*, *ṇsiya-*, *ṇsīa-* 'Persian', *ṇsī-* f. 'Persian language'; P. *pārsī* 'Persian', B. *pārī*; H. *pārī* 'Persian', m. 'a Parsee'; G. *pārsī* m. 'a Parsee', f. 'language of brokers'; M. *pārī* m. 'a Parsee'.
- pārāpata-** see next.
- 8109 **pārāvata-** m. 'turtle-dove, pigeon' VS., *pārāpata-* Kād. [Deriv. of *parāvāt-* f. euphem. name of *nṛtī-* (L. Renou IL xvi 12) whose messenger the dove was (RV. 10, 165, 1): F.B.J. Kuiper in EWA ii 258. Forms with *-p-* by pop. etym. from *pātati*? MIA. and NIA. *e* is unexpl.]
Pa. *pārāpata-*, *pārēvata-* m. 'dove, pigeon'; Pk. *pārāvaya-*, *pārāya-*, *pārēvaya-* m. 'pigeon', N. *parewā*, A. *pāra*, B. *payrā*, Or. *pārā*, *pārīā*, (Bastar) *pārūā*; Mth. *paravā* 'pigeon, dove'; OAw. *parāvā*, *parevā* m. 'pigeon', H. *parewā* m., G. *parewā* m., M. *pārāvā* m., Ko. *pārvo*; Si. *paraviyā*, *parevi-*, *peraviyā* 'dove'.
*PĀRĀVATAHĀRIN-.
- 8110 ***pārāvatahārin-** 'dove-catcher'. [PĀRĀVATA-, HĀRIN-]
S. *pārheri* m. 'pigeon-catcher' with *r* — *r* < *r* — *r*?
- 8111 **pārījāta-** m. 'the coral tree Erythrina indica' MBh., *pārīyātra(ka)-* BHSk. [EWA ii 259; → Khotanese and Tocharian: forms given by H. W. Bailey JRAS 1955, 20]

- Pa. *pārijāta* m. 'the coral tree', Pk. *pārijāya*-, *pāriyāya*-, *pāriya* m.; — Pa. *pāricchatta*-, *aka* m. → Si. *parasatu*.
- 8112 **pāriṇētra* 'wedding dress'. [Cf. *pāriṇāyya* n. 'paraphernalia received by woman at time of wedding' Vas. ~ *PARINAYA*-. — **PARINĒTRA*-]
G. *pānetar* n. 'garment of silk or fine cotton worn by bride at wedding'.
- 8113 **pārīma* 'belonging to the further bank'. [PĀRĀ-¹]
Pa. *pārīma-tīva* n. 'the further shore'; Tor. *payim*, *phēm* 'on the other side, across'; K. *pōryum* 'belonging to the country beyond i.e. Panjab'; WPah.bhal. *pārībate* 'by yonder way'.
- 8114 *pāriya* 'final', n. 'end' RV., *pārya* 'being on the further bank' TS. [PĀRĀ-¹]
Pk. *pārīa* 'completed' (or < *pārīta* s.v. PĀRAYATI¹); Ku. *pārī* f. 'country on other side of river Kālī, i.e. Nepalese territory'; A. *i-pārīyā* 'living on this side'; Or. *pārī* 'the opposite bank', *pārīā* 'situated on the further side'.
- 8115 *pārīśa* m. 'Thespesia populneoides' lex., *pārīśa* m. Bhpr., *phālīśa* m. lex.
H. *pārīs-pīpāl* m. 'a tree with fruit shaped like cotton pods'.
pārīśadya see PĀRŚADYA-.
- 8116 **pārīkṣya* 'examination'. [PĀRĪKṢĀ-]
G. *pārīkhū* n. 'test'.
pārīśa see PĀRĪśA-.
pārūṣaka see PARŪṢAKA-.
pārṇa see PARNĀ-.
pārya see PĀRIYA-.
- 8117 *pārvata* 'belonging to the hills' MBh., *pārvatī* f. 'a mountain stream' Naigh. [PĀRVATA-¹]
NiDoc. *parvataṣa* gen. sg. 'name of a person' (?); L. *pābā* 'belonging to the hills'; — Paś.dar. weg. *lavara* 'mountain goat' (< a dialect with -r- < -t- or with IIFL iii 3, 116 < **pārvata-ra*).
pārsukā see PĀRSU-¹.
- 8118 *pārśvā* n. 'region of the ribs, side' RV., 'nearness' MBh., *pārśvaka* m. 'rib' Yājñ. 2. Adverbs: *pārśvatās* 'sideways' ŚBr., *pārśvē* 'near' MBh. [PĀRSU-¹]
1. Pa. *passa* n.m. 'side, mountain-slope'; Pk. *passa*-, *pāsa* m. 'side'; Gy. eur. *paš* m. 'half, part'; Dm. *pāc* 'breast, flank' (< **pārśva* NTS xii 182; → Kho. *pāz* 'breast, flank' Morgenstierne FestschrBroch 148); Kal. *paš* 'flank'; Kho. *praš* 'rib' (rather than as loan of a word < PĀRSU-¹ in some other dialect), 'side, flank, slope of a hill'; K. *pāha-lara* f. pl. 'the ribs'; S. *pāso* m. 'side, direction', L. *pāssā* m., awān. *pāsā*, P. *pāssā* m.; A. *pāha* 'side of embankment covered with grass, fringe of short hair round head'; Or. *pāsa* 'side'; Mth. *pās* 'neighbourhood'; OAw. *pāsa* 'side'; OG. *pāsāim* n. 'side', G. *pāsū* n. 'rib, side'; Si. *pasa* 'side, quarter, neighbourhood'.
2. Gy. eur. *paš*, *pašal* (< **paśśāto*); S. *pāse* 'on one side'; L. *pāsse* 'towards', *āsse pāsse* 'on all sides', (Ju.) *pāse* 'by the side of'; P. *pās*, *pāh* 'with, near', *pāsō* 'from'; Ku.gng. *pās* 'near', B. *pās*, Or. *pāse*, Mth. *pās*, *pāse*, Bhoj. *pās*, OAw. *paham*, *ohim*, H. *pās*, OMarw. *pāsi*, OG. *pāhām*, G. *pāse*, OM. *pāsāv* 'from' (< Pk. *passādō*), M. *pās*, *pāśī* 'near', Ko. *pāsa*; Si. *paha* 'aside'.
PĀRŚVALĀ-, *PĀRŚVIYA-; *PĀRŚVAKĪLA-, *PĀRŚVAPUṬAKA-; UPAPĀRŚVA-; *AGRAPĀRŚVA-, *ĒKKAPĀRŚVA-, CATUṢ-PĀRŚVA-.
- 8119 **pārśvakīla* 'side post'. [PĀRŚVĀ-, KĪLA-]
L. *pasel*, pl. *olā* f. 'side beam of roof'.
- 8120 **pārśvapuṭaka* 'fold of the ribs'. [PĀRŚVĀ-, PUṬA-]
WPah. jaun. *paṣaurā* 'the ribs'.
- 8121 *pārśvalā* 'relating to the side' Pān.gāṇa. [PĀRŚVĀ-]
Pk. *pāsalla* m. 'side', *pāsalli* 'lying on one's side'; Gy. germ. *pāšlo* 'lying'; S. *pāsiri* f. 'the ribs'; P. *pāslā* 'belonging to a side, being near'.
- 8122 **pārśviya*-, *pārśvika* 'belonging to the side' W. [PĀRŚVĀ-]
Kho. (Lor.) *praši pon* 'a level road (i.e. one that skirts the hill-side)'; Mth. *pāsī* 'side piece of a bed'.
- 8123 *pārśadya* m. 'member of an assembly' lex. [Cf. *pārīśadya* m. lex., Pa. Pk. *pārīśajja* m. — PĀRĪśĀD-]
OSi. *pahejja* 'member of assembly'.
pārśī see PĀŚI-.
**pārṣṭaka* 'spotted (?)' see *PĀPḤAKA-.
- 8124 *pārṣṇi* f. (m. lex.) 'heel' RV.
Pa. *paṇhi* f.m., *ikā* f., Kt. *paṣyū*, Pr. *wiše*, *wiṣa*, *ṣṣā*, Kal.rumb. *paṣṇī*, urt. *pāṣṇī*, P. *pāṣṇā* m., WPah. jaun. *phāynā*, G. *pānī* f. — The vowel of Tor. *pīn* 'heel' (AO xviii 307), WPah. (Joshi) *phini* 'ankle' is difficult: both rather < or infl. by PĪṇḍa-?
- 8125 *pālā* m. 'protector' R., 'herdsman' Mn., *pālaka* m. 'guardian' MBh. 2. **pāla* 'protection'. [Originally l-form of PĀRĀ-¹ (see PĀLĀYATI), but replaces PĀ- in cmpds. — √PR or √PṚ]
1. Pk. *pāla*-, *aya* m. 'keeper'; Pr. *palē* 'servant' NTS xv 268; K. *pāl* 'shepherd'; Ku. *pālsī* 'shepherd' (-sī?); N. *pālo* 'guard'; Si. *-pallā* < **pahwā* in *gopallā* 'cattle-keeper'.
2. Kal. *palō(i)* 'cattle-shed', Bshk. *palō*; Sh. (Lor.) *pālo* m. 'young of animal' (→ D. *pālo*); P. *pālī* m. 'herdsman, shepherd' deriv. of **pāl* 'flock'; N. *pālo* 'act of guarding'; A. B. *pāl* 'flock'; Or. *pāla* 'herd'; H. *pāl(ā)* m. 'shelter'; G. *pālo* m. 'flock'; Si. *pal* 'support, protection'.
*PĀLAGRĀMA-; AJAPĀLĀ-, AVIPĀLĀ-, AŚVAPĀLĀ-, UṢṬRAPĀLĀ-, KALYAPĀLĀ-, KŌṬṬAPĀLĀ-, KŌṢṬHAPĀLĀ-, *KHARAPĀLĀ-, GŌPĀLĀ-, GŌṢṬHAPĀLĀ-, *GHAṬṬAPĀLĀ-, *GHARAPĀLĀ-, *DĀNTAPĀLĀ-, DHANAPĀLĀ-, PĀSŪPĀLĀ-, PRAPĀPĀLĪ-, *BARKARAPĀLĀ-, *BHAKTAPĀLĀ-, *BHĀGA-PĀLĀ-, BHŪPĀLĀ-, *BHĒDRAPĀLĀ-, *MATTAPĀLĀ-, MAHIṢA-PĀLĀ-, *MĒDAPĀLIKĀ-, RAKṢAPĀLĀ-, *VARTMAPĀLĀ-, SĀMANTAPĀLĀ-, HASTIPĀLĀ-; — KARAPĀLĀ-, *BHUJA-PĀLĀ-?
- 8126 *pālakyā* f. 'Beta bengalensis' Car., *palakyā* f. lex. 2. *pālānkī* f. lex., *pālāṅkya* n., *ya* f. Bhpr., *pālāṅkyā* f. lex.
1. Pk. *pālakkā* f. 'a kind of spinach'; Kho. (Lor.) *pālakh*, *olāk* 'spinach, a kind of hot green vegetable eaten raw with bread'; K. *pālakh*, dat. *olā* f. 'spinach'; S. *pālaka* f. 'Spinachia tetrandra'; P. *pālak* m. 'Beta vulgaris'; Ku. *pālak* 'a kind of winter vegetable'; Bi. *pālak*, *pālki* 'S. oleracea'; H. *pālak* 'a sort of spinach'; M. *pālakh* m.f. 'beet' (?).
2. Pk. *pālānka* n. *amgā* f. 'a sort of vegetable'; Paś. laur. *pālān* 'greens'; Ku. *pālān* 'a kind of winter vegetable'; N. *pālūngo* 'a kind of spinach'; A. *pālān*, *olēn* 'S. oleracea'; B. *pālān*, *olam* 'spinach'; Or. *pālānka*, *olānga* 'beet, spinach'; Bi. *pālān* (i) 'S. oleracea', Mth. *pālān*.
- 8127 **pālāgrāma* 'herdsmen's village'. [PĀLĀ-, GRĀMA-]
K. *Pālgrām* m. 'name of a village in the Liddur Valley'.
pālānkī see PĀLAKYĀ-.

8128 **pālana-** n. 'protecting, nourishing' Mn., 'milk of a recently calved cow' lex. [PĀLĀYATI. — √PR or √PṚ]

Pa. *pālana-* n. 'keeping going, living', *ṇā-* f. 'protection', Aś. *pālanaṃ* n., *ṇā* f., Pk. *pālana-* n.; B. *pālan* 'milk of a recently calved cow'; Or. *pālanaḍ* 'maintaining, saving'; H. *lālan-pālan* m. 'caressing and cherishing'; M. *pālan* n. 'preserving, nourishing'; Ko. *pālṇē, pālṇē* 'cradle'; Si. *palna* 'protection'.

8129 **pālāyati** 'guards, protects' AV. [An l-form of PĀRĀYATI], as *pālā-* of *pārā-*, replacing and in pop. etym. associated with √PĀ 'protect' EWA ii 262 with lit. — √PR or √PṚ]

Pa. *pālēti* 'guards', Pk. *pālēi*; Sh. *palōṭki* (3 sg. *palēi*) 'to hand something to someone'; K. *pālun* 'to protect, nourish', *ḍoḍ. palurō* 'kept (of animals)'; S. *pāraṇu* 'to support, supply with food' (*pālāṇu* 'to maintain, rear' ← Centre); L. *pālan*, (Ju.) *pālan* 'to nourish, feed up', *awān. pālun*, P. *pālānā*, Ku. *pālano*; N. *pālmu* 'to keep, tame, (hon.) go'; A. *pālība* 'to nourish, tend'; B. *pālā* 'to rear, keep', Or. *pālībā*, H. *pālānā*, OMarw. *pālāi*, G. *pālūvū*, M. *pālṇē*. — Intransitives with *-a-* replacing *-ā-*: L. *awān. pālun* 'to be nourished' (whence again tr. in mult. *pālān* 'to nourish'); P. *pālānā* 'to be nourished, grow'; N. *pālāumu* 'to thrive'; H. *pālānā* 'to be reared, be fattened, become tender'; G. *pālūvū* 'to be nurtured'.

8130 **pālāsa-** 'green' VarBṛS. ('coming from Butea frondosa' ŚBr.), *pālāsaka-* adj. from *pālāśā-* Pān.gāṇa. [PĀLĀŚĀ-] Pk. *pālāsa-* 'coming from B. frondosa'; Wg. *pālāśō* 'green'; Nīng. *palasō* 'green, blue'; Gaw. *pālāśō* 'raw', Sv. *pālāśō*; Si. *pālā-van* 'green'. — Wot. *pālā*, Bshk. *pāla* 'green', (despite loss of *-ś-*) rather than connected with *palitā-* ND 650 a 25.

pālī- 'boundary' see *PĀPI-.

8131 **pālī-** m. 'food prescribed for a student' lex. Tir. *pālī* 'bread' AO xii 185?

8132 **pāsa-** m. 'die, dice' MBh., *ṇāka-* m. Mṛcc. [Poss. with Lüders PhilInd 120 hyper-sanskritism from MIA. *pāsa(ka)-* < *prāsaka-* m. 'die' lex. (cf. *prāsyati* 'lays a wager' TāndBr. and PRĀSA-). It does not appear in any language differentiating *pr-* from *p-* or *-s-* from *-ś-*. Moreover the meaning 'lump of metal' in N. H. M. may indicate a different origin]

Pa. *pāsaka-* m. 'die', Pk. *pāsaga-* m., Ku. *pāso*, N. B. *pāsā*; Or. *pāsā*, (Bastar) *pāsā* 'game of dice', OAw. *sāri-pānsā*; H. *pāsā* m. 'die' (→ P. *pāsā* m.), G. *pāsō* m., M. *phāsā* m. (infl. by forms of PĀSA-2 ~ *SPĀSA- with *p-* ~ *ph-*), Si. *pasa-āṭa*. — N. *pāso* 'head of an iron instrument (such as axe or spade)' rather than < PARŚVADHA-; Or. *pāsā* 'iron ring through which plough iron is thrust'; H. *pāsā* m. 'lump, cube, lump of metal'; M. *pās* f. 'silver ingot, iron share of harrow'.

8133 **pāsa-** m. 'noose, snare, cord, fetter' RV., *pāsaka-* m. lex., *pāsi-* f. 'rope, fetter' Śis., *ṇāśikā-* f. 'leather strap on plough' Kṛṣis. [~ *SPĀSA-. — √PAŚ²]

Pa. *pāsa-* m. 'sling, tie, fetter', *ṇāka-* m. 'a bow (for dress)'; Pk. *pāsa-*, *ṇāya-* m. 'noose', *pāsiyā-* f. 'little do.'; Kt. *pōš* 'trap, net'; Kho. (Lor.) *pāš* 'bird-snare of a horsehair noose, noose' (but *phaš* in BelvalkarVol 95); WPah.jaun. *pāsiyā* 'snare', (Joshi) *pāsi* 'hanging'; Ku. *pāso* 'suffocation by hanging' (whence *pasyūno* 'to throttle'); N. *pāso* 'net'; A. *pāh* 'fringe of short hair', *pāh-zāl* 'fishing-net'; B. *pās* 'noose'; Or. *pāsa* 'net'; Mth. *pās* 'net', *kes-pās* 'lock of hair'; H. *pās*, *pāsā*, *pāsā* m. 'noose', *pāsi* f. 'hobble for a horse'; OG. *pāsāu* m. 'noose', Ko. *pāsu*; Si. *pāsa* 'sling, net (to capture wild animals)'. — Ext. with *-da-* in Bi. *pasrā* 'fishing-net'.

PĀSĪN-; *ĀNTRAPĀSA-, *KHURAPĀSA-, *GHARAPĀSA-,

*DHĒLLAPĀSA-, *DAṆḌAPĀSA-, DAṆḌAPĀSIKA-, *VĀLAPĀSĪ-, *HASTAPĀSA-.

8134 ***pāsayati** 'shows'. [Cf. *spāśyātē* RV. — √PAŚ²] Kal.rumb. *pašim* 'I show', Kho. *pašēik*, Phal. *pašawim* 'I show'; N. *pasāunu* '(of a plant) to show flower or fruit'; Si. *pānavā* 'to show, display'.

8135 **pāśyati**² 'fastens, binds' Dhātup. 2. Pass. ***pāśyātē**. [~ SPĀŚYATI, *SPĀŚYATĒ. — √PAŚ²]

1. P. *pahāunā* 'to entangle'; Si. *pahanavā*, *pāhō* 'to fasten, weld, solder'; Md. *fahan* 'to sew'.

2. P. caus. *pasāunā* 'to cause to stick, to entangle, thrust in'.

8136 **pāśin-** 'laying snares', m. 'birdcatcher' Āpast., *pāśika-* m. VarBṛS. [PĀSA-²]

Pk. *pāsiya-* 'using a noose'; B. *pāsi* 'man who taps palm trees'; Bi. *pāsi* 'seller of palm-juice'; H. *pāsi*, *pāsi* m. 'fowler'.

pāsi- see PĀSĪ-.

***pāśyātē** 'is bound' see PĀŚYATI².

8137 **pāśaka-** m. 'ornament for the feet' BrahmvP.

B. *pās(u)lī* 'a ring for the toes'.

8138 **pāśānā-** 'stone' ṢaḍvBr. 2. **pāśānī-** f. 'small stone used as a weight' lex. [Cf. PĀSĪ-]. Early occurrence of *-h-* in Pk. and thence in NIA. (though in S. P. Si. *-ś-* regularly > *-h-*) is unexplained. Poss. connexion with *PĀHĀPA-]

1. Pa. *pāsāna-*, *ṇāka-* m. 'stone, rock', Pk. *pāsāna-*, *pāhāna-* m.; S. *pahaṇu* m. 'stone', *ṇā* f. 'pebble'; P. *pāhan* m. 'stone', Mth. *pāhan*, OAw. *pāhana* m., H. *pāhān* m., OG. *pāhāniim* inst. sg. m., G. *pān*, *pāhānō*, *pānō* m., Si. *pāhāna*, *pāna*. — × ŚĀNA-.

2. B. *pāśān* 'the excess of weight in one scale which disturbs the equipoise'.

8139 **pāsi-** 'dry cowdung' BHSk., *pārṣi-* f. 'dung' lex. 2. ***parṣi-**.

1. Dm. *pēš* 'dung'; Shum. *pāš*, 'cowdung', Kal. *peš*, Bshk. *pāš*, Phal. *pōš*; Sh. *paš* f. 'manure'; K. *pāh* f. 'human dung used as manure'; L. *pāh* f. 'manure of pulverized cow or buffalo dung', *awān. pā* 'manure', Aw.lakh. *pāš* f.; H. *pāš* f. 'dust, dung'. — Forms of K. and L. poss. and of Aw. and H. prob. rather < PĀMŠŪ-.

2. Kho. *poš* 'dung, cowdung'. — Poss. Ash. *puškāk*, *paštik* 'goat's dung', Wg. *pištik*, Kt. *peškāk*; Paš.laup. *puš*, *pušwāl* 'sheep's dung' (IIFL iii 3, 149 compares Pers. *pušk*).

8140 **pāšī-** (Sāy.), *pāšī-* (Kaus.) f., gen. du. *pāšyōh* RV. 'stone, rock'. [Kt. points to **parṣi-* (Morgenstierne FestschrBroch 151) → Psht. *parša* 'rock' EVP 59. — Cf. PĀSĀNĀ-?]

Kt. *parṣi* m. 'mountain, pass' (< acc. **parṣtam*, &c.); Ash. Wg. *pašū* 'rock, precipice'; Paš. *pašt* 'wall'; — H. *pāh* f. 'a kind of stone which is ground with alum and cloves and opium as a poultice for sore eyes' with unexpl. *h* (see also PĀSĀNĀ-).

***pāṣṭha-** 'young animal' see *PAṢṬHA-.

8141 ***pāhāda-** 'rock, hill'. [Despite EWA ii 266 prob. connected with PĀSĪ-, PĀSĀNĀ-]

K. *pahār* m. 'mountain', L. P. Ku. *pahār* m.; N. *paharo* 'rock, cliff' (*pahār* 'mountain' ← H.); B. *pahār* 'hill, steep bank'; Or. *pahāra* 'hill'; Mth. H. G. *pahār* m., M. *pahād* m.

pi prefix = API: *PIKĀLA-, *PIKṢŌṬAYATI, *PIKṢŌBHAYATI, *PIJĀNĀTI, PIDADHĀTI, PIDHĀNA-, PINADDHA-, *PINAHATI, PINĀSA-, *PIBANDHATI, *PIVṚDDHA-, PIHITA-.

- 8142 **piṁśāti** (*piṁśā* imper. AV., *piṁśti* RV.) 'grinds'. [√PIŚ]
Pa. *piṁsati*, *pisati* 'grinds', Pk. *piśā*, Gy. eur. *piś-*, pal. *pis-*, Wg. *piś(a)*, Kt. *pše-*, Dm. *piś-*, Paš.weg. *piñj-* (caus. *piñjā-*), kuṛ. *pinz-*, Kal.rumb. *piś-*, Bshk. *pāš-* (ā?), Phal. *piś-* (pret. *pišto* s.v. PIŠTĀ-); K. *pihun* 'to grind, beat, goad'; S. *pihaṇu* 'to grind', L. *pihaṇ* (pp. *pihā*), awāṇ. *piwun*, khet. *pinan* (with *n* from *piṁśti*?), P. *pihnā* (caus. *pihāunā*: *piśnā* ← H. or reformed as tr. from intr. *piśnā* s.v. *PIŚYATĒ), WPah. bhal. *pihū* n. sg. of pp., Ku. *piśno*, N. *piśnu* (*pidhmu* see PRABHINDATI), A. *pihūba*, *pih°*, B. *piśā*; Bi. *piśanā* 'act of grinding'; Mth. Aw.lakh. *piśab* 'to grind', H. *piśnā*, G. *piśvū*, M. *piśnē*.
- 8143 ***pikāla-** 'day'. [For *āpi* in an expression of time cf. *apiśarvāram* 'early in the morning' RV. — KĀLA-²] Shum. *piāl* m. 'day'?
- 8144 ***pikkā-** 'saliva'.
S. *pika* f. 'spittle'; P. *pik* f. 'spittle spat out when chewing betel'; A. *pik* 'juice of betel nut chewed and spat out, spittle'; B. *pik* 'spittle'; Or. *pika* 'betel-stained saliva'; Mth. *pik-dānī* 'spittoon'; H. *pik* f. 'juice of betel-nut spat out'; G. *pik* f. 'do., saliva'; M. *pik*, *pikī*, *pikī* f. 'spittle (esp. when chewing tobacco, betel, &c.)', *pik* n. 'spittle'.
- 8145 ***pikṣṭayati** 'throws on'. [√KṢUT]
WH.bāṅg. *pichornā* 'to winnow' IL 17, 158.
- 8146 ***pikṣṭbhayati** 'sets in motion'. [√KṢUBH]
Phal. *pichūm* 'I sweep'?
- 8147 **piṅga-** 'yellow, reddish-brown' MBh. [~ PIŅJA-¹. — √PIŅJ]
Pa. *piṅgiya-* 'reddish-brown'; Pk. *piṅga-* 'yellow'; Dm. *piñ* 'a partic. kind of reddish bird' (cf. *piṅgalā-* f. 'a kind of owl' VarBṛS.); M. *piṅā* 'yellowish, tawny'; Si. *piṅgu* 'tawny'; — ext. with -t-: A. *piṅgaṭa*, *piṅyā* 'reddish-brown', M. *piṅaṭ* 'yellowish, tawny'.
PIŅGALĀ-; *ARDHAPIŅGA-.
- 8148 **piṅgalā-** 'reddish-brown' AV. [PIŅGA-]
Pa. *piṅgala-* 'reddish-yellow', Pk. *piṅgala-* 'greenish-yellow'; Ku.gng. *piṅaw* 'yellow'; A. *piṅgala*, *liṅyā* 'reddish-brown'; MB. *piṅala* 'tawny'; M. *piṅlā* 'tawny, yellowish'; Si. *piṅgul*, *la* 'tawny'.—See Add.
***piṅgula-** 'lame' see PAŅGULA-.
- piccaṭa-** see *PICCIKĀ-.
- 8149 **piccayati** 'presses flat' Dhātup., pp. *piccita-* Suśr. [Cf. *picchayati* 'id.' Dhātup., *picchana-* n. 'pressing' Car. — Connexion with *picati* 'contracts', *utpicati* 'stretches out', *nipicati*, *nipikna-* 'bends' (see EWA ii 269) is doubtful]
Pk. *picciya-* 'pounded, beaten'; P. *piṇā* 'to be hard and tight'; Ku. *picīno* 'to be crushed, be powdered'; H. *piccī* 'crushed, smashed, jammed'; Or. *pici-kiḷā* 'bamboo pins in plough-hole to tighten the beam'; — ext. with -kk-: P. *picakṇā* 'to be squeezed' (caus. *pickāunā*); Or. *picikibā* 'to spurt, (of water) to spurt out', (Sambhalpur) *pickāibā* 'to press out (pus from a wound, stone from a mango)'; H. *picakṇā* 'to be pressed' (caus. *pickānā*).
- 8150 ***piccikā-** 'mucus in the eyes'. [Cf. *piccaṭa-* m. 'ophthalmia', *piñjaṭa-* m. 'excretion from the eyes' lex. which are ← Drav. T. Burrow BSOAS xii 384]
S. *picī* f. 'mucus in the eyes', *picyaru* m. 'one from whose eyes mucus exudes'.
- 8151 **piccha-** n. 'tail-feather' MBh., °chaka- m.n. lex., °chikā- f. 'a kind of chowrie, bunch of peacock's feathers (?)' Ratnāv. 2. ***piñja-**². [*piñjā-* f. 'switch' lex., *piñjalī-* f. 'bunch of grass' Gobh., °la- n. lex., *piñjūlā-* n. PārGṛ., *piñjūlī-* f. Kauś., (with *darbhā-*) °lā- n. MaitrS., *piñjūlā-* n., *puñjūlā-* n. TS. — If **piñja-* 'bunch' (~ *puñja-* 'heap') is the earlier word, then *piccha-*, (Pa.) *piñcha-* 'bunch of tail-feathers' are poss. from **piñja-* × PÚCCHA-. Neither EWA ii 271 (*piccha-* and *puccha-* < **pr̥sthya-*) nor T. Burrow BSOAS xi 348 (← Drav., contested in PMWS 132) are convincing]
1. Pa. *piccha-*, *piñcha-* n. 'tailfeather'; Pk. *piccha-*, *piñcha-*, °ada- n. 'tail-feather, tail', B. *pēcā* 'tail-piece (as of a fish)', Or. *picha* 'tail-feather', OM. *piñcha*; G. *pich*, *pichū*, *pich* n. 'feather', M. *pīs*; Si. *pihā* 'wing'.
2. Pa. *piñja-* n. 'tail-feather'; Si. *peñda* 'bird's tail'; — Gy. pal. *piñji* 'tail' rather < PÚCCHA-.
- 8152 **picchala-** 'slimy, slippery' MBh. [~ PICCHILĀ-. — PICCHĀ-]
Pk. *picchala-* 'greasy, slippery'; Bshk. *pičāl* 'smooth', Tor. *pišal*, f. °šel (→ K. *pišol* 'smooth, tender, soft', but cf. H. *phisalnā* 'to slip'); Phal. *pičōlu* 'smooth'; A. *pisala* 'slippery'; B. *pichal* 'slimy, slippery, smooth'; Or. *pichala* 'slippery', OMth. *pichala*, *pichaḍa* (< **picchaṭa-*, cf. PICCAṬA-?), Mth. *pichar*, *pichar* 'slipperiness'. — Deriv. K. *pišelun* 'to become soft'; Or. (Sambhalpur) *pichalibā* 'to slip, trip'; H. *pichalnā* 'to slip'.
PICCHALĀ-.
- 8153 **picchalā-** f. 'Dalbergia sissoo, Bombax heptaphyllum' lex. [PICCHALA-]
A. *pisalā* 'a kind of forest tree'.
- 8154 **picchā-** f. 'scum of boiled rice' Pāṇ., 'slimy saliva' Car., 'gum of Bombax heptaphyllum' lex. [Cf. *PICCIKĀ-, PICCAṬA-. — Non-Aryan EWA ii 271; prob. ← Drav. T. Burrow TPS 1945, 110, poss. ← Mu. Kuiper Myth 9]
Ash. *pič* 'cream', Kal.urt. *pič*; S. *picha*, *pichī* f. 'rice-water', L. P. *picch* f., H. *pič(h)* f.
PICCHALA-, PICCHILĀ-.
- 8155 ***picchākāra-** 'tail-feather-shaped'. [PICCHA-, ĀKĀRA-]
M. *piśārā* m. 'feathered end of arrow, feathered state, plumage, feather'.
- 8156 **picchilā-** 'slimy, slippery' Pāṇ. MBh. 2. ***picchilikā-** 'name of a plant' (cf. *picchilaka-* m. 'Grewia elastica', *picchilā-* f. 'Dalbergia sissoo, Bombax heptaphyllum' lex.). [~ PICCHALA-. — PICCHĀ-]
1. Pa. Pk. *picchila-* 'slippery'; Dm. *pečili* 'sliding'; Gaw. *picīli*, *peč°* 'to slip'; Sh. *pičīlū* 'smooth'.
2. Kho. *pičhīli* 'a kind of spinach'.
- 8157 ***pijānāti** 'knows'. [√JÑĀ]
Paš.laur. *piēn-*, ar. *piān-*, kuṛ. *pian-*, dar. *pīn-* 'to know, recognize, hear'; Shum. *piēn-* 'to know', Gaw. *piān-*.
PIŅJ 'paint': PIŅGA-, PIŅGALĀ-, PIŅJA-¹, PIŅJĀRA-¹.
- 8158 **piñja-**¹ 'red, yellow' (m. 'turmeric' lex.). [~ PIŅGA-. — √PIŅJ]
WPah.bhal. *piñj*, *peñj* f. 'wild goat of a reddish colour'.
PIŅJĀRA-.
- *piñja-**² 'tail-feather' see PICCHA-.
- piñjaṭa-** see *PICCIKĀ-.
- 8159 ***piñjati** 'cards cotton'. [Cf. *piñjāyati* 'strikes' Dhātup. — PIŅJĀ-]
Pk. *piñjāṭi* 'cards cotton', S. *piñṇu*, L. *piñjan*, awāṇ.

piñjun, P. *piñjā*, *pājāmā*, B. *pījā*, *pējā*, Or. *piñjibā*, H. *piñā*, G. *pijvū*, M. *piññē*. — < NW. *piññ-*: EP. *pinnānā*, H. *pinnā* (whence *pinnā* 'to be carded').

- 8160 **piñjana-** n. 'act of carding', 'bow for carding' lex. [PIŅJĀ-]

Pk. *piñjana-* n. 'carding cotton'; Kho. (Lor.) *pižomu* 'ball of wool or cotton ready for spinning'; B. *pējan* 'carding', G. *pījan* n.; — S. *piñani* f. 'cotton-carding bow', L. *piñjan* m., P. *piñjun* m., G. *pījñi* f., M. *pījñi* f.

- 8161 **piñjāra-** 'reddish-yellow' MBh. [~ PĪŅGALĀ-. — PĪŅJĀ-]

Pa. *piñjara-* 'golden-yellow, tawny'; Pk. *piñjara-*, *ria-* 'reddish-yellow'; M. *pījar* f. 'saffron of a full bright red colour'; Si. *piduru* 'rice-straw, straw, dry grass'.

piñjara- 'cage' see PAŅJARA-.

piñjali- see PICCHA-.

- 8162 **piñjā-** f. 'cotton' lex., *ṛikā-* f. 'roll of cotton' lex. [Cf. *picu-* m. 'cotton' Car., *picavya-*, *cula-* m. lex. and PAŅJI- and further aberrant forms s.v. *PUNA-]

*PIŅJĀKĀRA-; — *PIŅJATI, PIŅJANA-.

- 8163 ***piñjākāra-** 'cotton-carder'. [PIŅJĀ-, KĀRA-]

S. *piñāro* m. 'cotton-carder', H. *pījārā*, *pāj* m., G. *pījāro* m., *ṛi* f., M. *pījāri* m.

piñjilā-, **piñjūlā-** see PICCHA-.

- 8164 **piṭaka-** n. 'basket, box' Mn., *piṭa-* m.n. lex. 2. **pēṭa-** m.n. 'basket, bag', *ṛi-* f., *ṭaka-* m. lex. 3. ***pēṭṭa-** 4. ***pēṭṭāra-** 5. ***pōṭṭa-** 6. ***pōṭṭha-** [Non-Aryan, though PMWS 145 denies identity with **pēṭṭa-* 'belly'. Derivation < **pṛṣṭa-* 'woven' (P. Tedesco Festschr Herzfeld 208) is phonet. unacceptable]

1. Pa. *piṭaka-* m. 'basket'; Pk. *piḍa-*, *ḍaya-* m., *ḍiā-* f. 'bamboo basket'; P. *piṭā* m. 'small covered basket'.

2. Pa. *pēḷā-*, *ṛikā-* f. 'basket, chest'; NiDoc. *peḍa* 'basket'; Pk. *pēḍā-*, *ḍiā-* f. 'box', *ḍāla-* m. 'big do.'; K. *pīr* f. 'half walnut shell'; P. *peṛ* m. 'goldsmith's or blacksmith's box of tools', *peṛi* f. 'box'; N. *peruṅgo* 'basket'; A. *perā* 'box'; B. *perā*, *pēṛā* 'covered basket'; Or. *peṛā*, *ṛi* 'box, covered basket'; Bi.mag. *parwe* 'basket for catching fish', Mth. *pērwā*; Si. *peḷa*, *ṛi* 'box, chest', OSi. *pekaḍaka*, *peyalaka* 'a measure of capacity' (metath. < **pēḍaka-* S.Paranavitana EZ iii 184), Si. *pāla*.

3. G. *peṭi* f. 'small box'; M. *peṭ*, *ṛi* f. 'box', *peṭā* m. 'box-trap for tigers'; Si. *peṭṭiyā* 'basket'.

4. K. *piṭāra* m. 'large covered basket'; P. *piṭār*, *ṛā* m., *ṛi* f., *paṭār*, *ṛā* m., *ṛi* f. 'basket', Ku. *piṭār*, *ṛo*, *ṛi*; N. *peṭāro* 'tapering lidded basket'; A. *peṭāri* 'covered cane basket'; B. *peṭārā*, *pēṭārā* 'basket', Or. *peṭarā*; Bi. *peṭār*, *pēṭārā*, *ṛi* 'light travelling box'; Mth. *peṭār* 'basket', H. *peṭārā* m., *ṛi* f., *piṭārā* m.; G. *peṭāro*, *paṭ* m. 'large box'; M. *peṭārā* m. 'basket'.

5. Ku. *pot* 'basket'.

6. H. *pothlā* m. 'porter's load esp. of grain'.

TRIPITAKA-.

piṭaka- 'blister' see PĪḌAKA-.

- 8165 **piṭṭayati** 'stamps into a solid mass' KātyŚr.com. 2. **piṭṭita-** 'pressed flat' lex. 3. ***piṭṭyatē** 'is struck'. [In view of complete absence of aspiration derivation from PIṢṬĀ- (LM 368) is most doubtful]

1. Pk. *piṭṭei*, *ṭai* 'beats, hurts', S. *piṭanu* 'to strike (head &c. in grief)'; L. *piṭṭan* 'to beat the breast', P. *piṭṭanā*; Ku. *piṭṭno* 'to beat', N. *piṭnu*, A. *piṭiba*, B. *piṭā*, Or. *piṭibā*; Bi. *piṭab* 'to beat clothes in

washing' (× *khīcab* < *KHINČ-: *phīcab* 'to beat'); Bhoj. *piṭal* 'to beat', Aw.lakh. *piṭab*, H. *piṭnā*, G. *piṭvū*, M. *piṭñē*; — caus.: Pk. *piṭṭavanayā-* f., P. *piṭṭamā* 'to have beaten, beat'; Ku. *piṭṭono* 'to vex'; B. *piṭāna*, Or. *piṭābā*, H. *piṭānā*, G. *piṭāvū*. — Ext. with -kk-: S. *piṭako* m. 'beating the head'; A. *piṭikiba* 'to press with the hands, shampoo'.

2. Pk. *piṭṭiya-* 'beaten'; A. *piṭiyāiba* 'to flatten (the sheath of tara plants in making ropes)'.

3. Pk. *piṭṭai* 'falls'; Dm. *piṭ-* 'to be closed (e.g. of a door)'; K. *piṭun* (with impersonal construction) 'the breast to be struck in wailing'.

piṭṭita-, ***piṭṭyatē** see prec.

- 8166 **piṭhara-** n., *ṛi-* f. 'pot, pan' MBh., *ṛaka-* m.n. Hariv., *ṛikā-* f. Divyāv.

Pa. *piṭhara-* m.n. 'pot, pan', Pk. *piḍhara-*, *piḍaḍa-* (for *th* — *r* ~ *h* — *ḍ* cf. KUTHĀRA-), Gy. wel. *pīri* f. (< **piḍāḍā-* BSOAS xxii 494).

- 8167 **piḍaka-** m., *ḱā-* f. 'small boil, pimple' Suśr. [*piṭaka-* m. VarBrS., *piṭṭaka-* m. BHSk. — Prob. belongs to group of words for 'lump' s.v. PĪŅDA-]

Pa. *piḷaka-* m. 'boil', *pīḷaka-* m. (with *i* from PĪPĀ-?); Pk. *piḷaga-* n. 'boil, pimple'; L. *pīriā* f. pl. 'smallpox'; Ku. *pilo* 'abscess, bubo, tumour'; N. *pilo* 'boil'.

*UPAPIḌIKĀ-; *STANAPIḌAKA-.

- 8168 **piṇḍa-** m. 'lump, clod, piece' RV., 'mouthful, ball of rice &c.' GṛŚr., 'calf of leg' Mālatim., *piṇḍaka-* m.n. 'lump' Suśr., *ḱi-* f. 'lump, lump of food' Āpast., *ḱikā-* f. 'any fleshy swelling, esp. calf of leg' Yājñ. (cf. *piṇḍilā-* 'having large calves' lex. and → Psht. *paṇḍai* 'calf of leg' EVP 57). [For 'lump' see also PĪḌAKA-, *PĒṆDA-, *PĒṆDHA-, *PĒDA-, *PĒDHA-, *PĒNDA-, *PĒNTHA-, *PUNDA-, *PÖDDA-, *PÖNDA-. This variety of phonetic form suggests non-Aryan (< Mu. PMWS 142, 162; < Drav. T. Burrow TPS 1946, 23) rather than IE. origin EWA ii 275. P. Thieme's derivation < **pimṣṭa-* (ZDMG 93, 133) is phonetically unacceptable]

Pa. *piṇḍa-* m. 'lump, ball', *ḱi-* f. 'small do.', *ḱaka-* m. 'alms-food', Dhp. *pina*; Pk. *piṇḍa-*, *ḱaya-* m. 'ball, mass, part of the body', *ḱi-* f. 'bunch', *ḱiḍā-* f. 'ball, calf of leg'; Gy. SEur. *pīro* 'foot', gr. *pinrō*, *pinrō* m., hung. *pindro*, germ. *pīro*; D. *pini* 'the lower leg'; Dm. *maṭhi-pin* 'brick', *piṇḍerik* 'calf of leg'; Paś.dar. weg. *pīr* 'firestone', ar. *piṇḍēr* 'calf of leg', dar. *piṇḍók*, Shum. *piṇḍerke* 'calf of my leg'; Gaw. *phindoyā* 'hip'; Kal.rumb. *piṇ(ḍ)* 'wet cheese', *piṇḍi* 'stone platform for resting burdens on'; Kho. *pin* 'calf of leg', *piṇḍālu* 'globe, ball of string &c.'; Bshk. *pīn* 'calf of leg'; Tor. *pīn* 'heel' (rather than with AO viii 307 < PĀRŠNI-); Mai. *pīn* 'leg'; Phal. *pinni* 'calf of leg'; Sh. (Lor.) *pīni* 'lower leg'; K. *pēnd* m. 'lump', *pēndi* f. 'house-altar'; S. *pinu* m. 'lump or ball of anything', *pini* f. 'dregs, funeral obsequies performed by heir ten days after death'; L. *pinnā* m. 'lump, bundle, body', *pinnī* f. 'calf of leg', khet. *pinniyā* 'id.', awān. *pinnī* 'ball, shin'; P. *pinn* m. 'ball of rice or sugar', *pinnā* m. 'ball of twine', *pinnī* f. 'mass of wet sand, calf of leg'; WPah. bhal. *pilli* f. 'calf of leg' (< **pinnli*), cur. *pīndā* 'body', (Joshi) *phini* 'ankle' (× PĀRŠNI-?); Ku. *pini* 'thigh, leg (e.g. of goat)'; N. *pīro* 'ball of flour', *pīri* 'seat on either side of door', *pīrulo* 'calf of leg, thigh'; A. *pīrā* 'severed leg of an animal with flesh still attached', *pīri* 'lump of earth taken with a plant for transplanting'; B. *pīrā*, *pīri* 'stool without legs, front earthen floor of hut'; Or. *piṇḍa* 'lump', *piṇḍi* 'platform', *piṇḍulā*, *ḱulṭi*, *ḱoḷā* 'lump of clay'; Bi. *pīr* 'embankment round a tank or between two reservoirs, rim of mud round edge of sugarmill', *pīri* 'platform of lingam'; Mth. *pīr*, *pīrā*

'lump'; H. *plā* m. 'roller', *piṇḍā* m. 'lump', *pīri*, *piṇḍī* 'calf of leg, shin, leg'; G. *plā* m. 'ball of thread', *piṇḍī* f. 'calf of leg', *piḍḍo* 'round lump of moistened clay or dough', *pillū* n. 'small ball of thread'; M. *piḍ* m. 'ball', *piḍā* 'ball of thread', *piḍī* f. 'calf of leg'; Si. *piḍa* 'lump, ball', *piḍalla* 'clod, sod'.

PIṆḌĀYATI, *PIṆḌARA-; *PIṆḌAKŪṬA-, PIṆḌĀLU-; *MU-SALĪPIṆḌA-, *VRṢAPIṆḌA-.

- 8169 ***piṇḍakūṭa-** 'lump used as hammer'. [PIṆḌA-, KŪṬA-]
Bi. (Patna) *pīrhaur*, *pīrhuri* 'rammer for consolidating potter's clay', (Gaya) *pīrhur*, Mth. (SBhagalpur) *pinaurī*.

- 8170 **piṇḍāyati**, *piṇḍatē* 'collects' Dhātup. [PIṆḌA-]
Pa. *piṇḍeti* 'collects in a ball'; Pk. *piṇḍēi* 'collects', Paś. *piṇ-*; S. *pināṇu* 'to ask alms', *piṇa* f. 'alms', *pinīṇo* m. 'beggar'; L. *pinman* 'to beg alms', P. *pinmanā*.

- 8171 ***piṇḍara-** 'round like a lump'. [PIṆḌA-]
Pk. *piṇḍaraya-* m. 'pomegranate'; Dm. *piṇḍōr* 'round', Kho. *piṇḍōru*; Kal. *piṇḍōr* 'penis', *piṇḍūri* 'round', Phal. *piṇḍāra*.

- 8172 **piṇḍāra-** m. 'cowherd, buffalo-herd, beggar' lex. [Poss. a tribal name: meaning 'beggar' due to association with PIṆḌĀYATI?]

Pk. *piṇḍāra-*, *peṇ* m. 'cowherd'; S. *penāru* m. 'beggar'; P. *piṇḍārā* m. 'Marāṭhā freebooter'; OH. *pirārā* m. 'robber', H. *piṇḍārā* m.; G. *piḍārō* m. 'herdsman, bandit', *piḍhārō* m. 'freebooter'; M. *piḍhār* n., *ṛā* m. 'body of marauders', *ṛi* m. 'marauder'.

- 8173 **piṇḍālu-** m. 'a species of *Cocculus*, *Dioscorea globosa*' lex., *luka-* n. 'a kind of bulbous plant' lex., *luka-* m.n. 'a partic. edible root'. [PIṆḌA-, ĀLU-]

Pk. *piṇḍālu-* m. 'a partic. kind of bulb'; Ku. *pinālu* m. 'sweet potato or yam'; N. *pīrālu* 'the edible arum *Calladium arumaciacae*'; Or. *piṇḍālu* 'yam', H. *piḍālu*, *pēḍā* m., M. *pēḍālu* m.n.

- 8174 **piṇḍāka-** n. 'oil-cake' Mn. Āpast.
Pa. *piṇḍāka-* n. 'oil-cake', Pk. *piṇḍāya-* m.; Sh. (Lor.) *pino* 'kernels from which oil has been expressed' (→ D. *pinōn*); Ku. *pinā* 'oil-seed refuse', N. *pinā*; Bi. *pinā*, *pinā* 'oil-cake of poppy seed'; H. *pinā* m. 'oil-cake'; — Si. *pinakku*?

- 8175 ***pituḥkula-** 'father's family'. [PITḤ-, KŪLA-]
Pk. *piukula-* n. 'id.'; — WPah.bhad. *pōku* n. 'wife's father's home', bhal. *peuke* adv. 'in a woman's paternal home'?

- 8176 ***pituḥsālā-** 'father's house'. [PITḤ-, SĀLĀ-]
OH. *pyosāra* m. 'wife's father's house'.

- 8177 **pituḥsvasṛ-** f. 'father's sister' Pāṇ., *pitṛsvasṛ-* MBh. [PITḤ-, SVĀSR-]

Pa. *pitucchā-* f. 'father's sister'; Pk. *piussiyā-*, *piusiā-*, *piucc(h)ā-*, *ccchī-* f. 'father's sister' (*piucc(h)ā-* also 'woman's female friend'); A. *pehī* 'father's sister' (whence *pehā* 'her husband'), B. *pisi*, Or. *piusi*, *pisi* (whence *piusā*, *pisā* 'her husband').

*PITUḤSVASṚPUTRA-.

- 8178 ***pituḥsvasṛputra-** 'father's sister's son'. [PITUḤ-SVĀSR-, PUTRĀ-]

Pa. *pitucchāputta-* m. 'id.'; B. *piusutā*, *pistutā* 'father's sister's children'.

- 8179 **pitṛ-** (nom. sg. *pitā*, acc. *pitāram*, gen. *pitūh*, nom. pl. *pitārah*) m. 'father' RV., *pitṛā* du. 'father and mother' RV.

Pa. *piṭā* nom., *pitaram*, *pitum* acc. 'father', Aś. *pitā* nom., man. shah. *pituna* inst., Dhp. *pidara* acc., KharI.

pitaram, *pidara* acc., *pidu* gen., NiDoc. *piṭa* nom.; Pk. *piu-*, *piua-* 'father', *piarā* 'father and mother'; Gy. as. (Baluchi: orig. a S. or L. dialect?) *piu* 'father' JGLS new ser. ii 259; D. *piāra* (pl. of *baba* 'father') ← Sh. **piare*, Pr. *yā*, *yā*, S. *piu* m. (pl. *piura* with *u* from sg.), L. *peo* m., khet. *piā*, awān. *pio*, mā-pe 'mother and father' < **piā*, *pēre* 'parents' (< *piarā* with dir. pl. ending -ē of m. nouns); P. *piu*, *peo* m., mā-pe 'mother and father'; Or. *piara* 'father', H. *piu* m., OG. *piya*, OSi. *piṭa* (gen. *ṭaha*), Si. *piyā*.

PĪTRIYA-, PĪTRYA-, PĀITRKA-, PAITRIKA-; *PITUḤKULA-, *PITUḤSĀLĀ-, *PITUḤSVASṚ-, *PITṚGHARA-, *PITṚSVASṚ-, *PITRANTARA-; *NĀNĪPITĀKULA-, *MAHĀPITṚ-.

- 8180 ***pitṛghara-** 'father's house'. [PITṚ-, GHARA-]
Pk. *piuhara-* n. 'father's house' (*pēihara-* n. < **paitṛkaghara-*?), L. awān. *pēre* loc. sg.; H. *piuhar*, *pih* m. 'wife's father's house', Marw. *pihar*, OG. *pihara* n., G. *piyar*, *yer* n.

pitṛsvasṛ- see PITUḤSVASṚ-.

- 8181 **pittā-** n. 'bile' AV. [~ PĪTA-²; cf. PITTALA-¹ and ² ~ PĪTALA-¹ the NIA. forms of which show some inconsistencies. Prob. with PMWS 92 ← Mu. rather than with T. Burrow BSOAS xi 345, xii 385 ← Drav. See EWA ii 292]

Pa. Pk. *pitta-* n. 'bile'; Sh. (Lor.) *pit* 'a small vessel with blood in it on the liver (?) of an ibex'; K. *pēth*, dat. *ṭas* m. 'bile', S. *piṭu* m., P. *pitt* m.f., Ku. *piti* f.; A. *pit* 'bile, gall-bladder, courage'; Or. *piṭa* 'bile', H. *pit* m.; G. *pit*, *pat* n. 'bile', *pat* f. 'a kind of leprosy'; Si. *piṭa* 'bile, anger'; — unexpl. *th* in L. (Ju.) *piṭh* 'gall-bladder' beside *piṭlāmā* m. 'liver and lights' (+ ?). — See Add.

*PITTAKA-, PITTALĀ-¹, *PITTAKA-, PAITTA-, PAITTIKĀ-; *UTPITTA-.

- 8182 ***pittaka-** 'relating to bile'. [PITTĀ-]
Wot. *piṭh* 'sour' (< **piṭhu* with unexpl. aspirate); Gaw. *piṭā* 'sour, bitter'; Sv. *pitō* 'bitter', Or. *piṭā*; — S. *piṭo* m. 'gall-bladder'; P. *pittā* m. 'gall-bladder, bile'; Ku. *pitto* m. 'bile, anger' (whence *pitāno* intr. 'to get vexed', tr. 'to tease'); N. *piṭo* 'gall-bladder', H. *pittā* m. (also 'bile'), G. *pitto* m.

- 8183 **pittalā-¹** 'bilious' Suśr. [Prob. of later formation than PITTALA-². — PITTĀ-]
M. *piṭlā* 'choleric'.

- 8184 **pittalā-²** n. 'brass' lex. [*pītala-*² n. 'brass' lex. — Cf. PĪTALA-¹; see PITTĀ-]

Pk. *pittala-* n. 'brass'; P. *pittal* m. (→ S. *pitālu* m.), Ku. *pītal*, N. A. B. *pital*, Or. *piṭāla*, Bi. Bhoj. *pītar*, H. *pītal* m., G. *pītal* n., M. *pītal* n. — Deriv.: P. *piṭlī*, *ṭlī* 'brazen'; A. *piṭaliyā* 'made of brass'; — Ku. *piṭlāno* 'tasting of brass, rather bitter'; H. *piṭrāi* f. 'verdigris'.

PAITTALA-; PITTALAGANDHA-.

- 8185 ***pittalagandha-** 'smell of brass'. [PITTALA-², GANDHĀ-]
H. *piṭarādh* f. 'smell or taste of brass'.

- 8186 ***pittika-** 'having bile'. [PITTĀ-]
Pa. *pittika-* 'bilious', Pk. *pītiya-*; G. *patiū* n. 'a kind of leprosy' (cf. *pitta-kuṣṭha-* n. Gal.).

- 8187 ***pitrantara-** 'another father'. [PITḤ-, ĀNTARA-²]
L. (Ju.) *piṭādar* m. 'stepfather'.

- 8188 **pītriya-** 'paternal' (metr.) RV., m. 'eldest brother who takes place of father' lex. 2. **pītrya-** RV. [Replaces *pitṛvya-* m. 'father's brother' Mn. — PITḤ-]

1. Pk. *pittiya-*, *pittijja-* m. 'father's brother' (× *pitṛvya-* > *piṭṛja-* m.), Dm. *pitri*, Tor. *piṭṛ*, Bshk. *piṭi*

- (*piḷē* 'his wife'), Mai. (Barth) "*piḷi*"; Phal. *pitrī* 'father's brother, male relation'; Sh.gil. *piḷi*, koh. *piḷā*, gur. *piḷi*, pales. *piḷā* (ty = ē?) 'father's brother', K. rām. *pitrī*, L. *patrīyā* m., P.dog. *patariā* m., WPah. bhal. *piḷā*, bhiḍ. *piḷēṭu* n. 'young paternal uncle'; Mth. *pitī* 'father's brother', H. *pit(i)yā* m. — L. *pitrer*, *pitrerā* m. 'father's brother's son' × *PUTRATARA- q.v.
2. K. *pēṭar* m. 'father's brother', kash. *pēṭrā*, pog. *pecow* obl.; K. *pitur* 'related through father's brother', m. 'cousin, near kinsman'.
*PITRIYAJĀNI-, *PITRIYAPUTRA-, *PITRIYAŚVAŚURA-, *PITRIYAŚVĀRŪ-, *PITRYAJĀTA-.
- 8189 ***pitriyājāni**- 'wife of one of father's family'. [PITRIYA-, JĀNI-]
G. *pitṛāṇī*, *pitṛeṇī* f. 'wife of a member of one's family'; — WPah.bhal. *piḷiāni* f. 'paternal aunt'; H. *pit(i)yānī* f. 'father's brother's wife'.
- 8190 ***pitriyaputra**- 'father's brother's son'. [PITRIYA-, PUTRA-]
Mth. *pitiot* 'id.', Bhoj. *pitiaut*.
- 8191 ***pitriyaśvaśura**- 'spouse's father's younger brother'. [PITRIYA-, ŚVĀŚURA-]
L. *pitrorā* m. 'id.', P. *patiau(h)rā* m.
- 8192 ***pitriyaśvārū**- 'spouse's father's younger sister'. [PITRIYA-, ŚVĀRŪ-]
P. *patris*, *pati(h)s* f. 'id.'
pitrya- see PITRIYA-.
- 8193 ***pitryajāta**- 'father's brother's son'. [PITRYA-, JĀTĀ-]
G. *pitṛāi*, *pitṛāyū* 'relating to father's brother', *pitṛāi bhāi* m. 'father's brother's son', *pō bahen* f. 'father's brother's daughter'.
- 8194 **pidadhāti** 'closes' Mn. 2. **pidhāpayati** 'causes to shut' BhP. 3. **pihita**- 'hidden, covered' MBh. (cf. *āpihita*- RV.) [Cf. ĀPIDADHĀTI. — √DHĀ]
1. Pa. *pidahati* 'covers, conceals'; Pk. *pihāi*, *pihēi* 'covers, shuts'; A. *piyāiba* 'to join by thrusting the end of a thing into that of another'; Or. *pihibā* 'to over-spread'; Si. *piyanavā* 'to cover, close'.
2. Si. *piyavanavā* 'to cause to be shut'.
3. Pa. *pihita*- 'covered, obstructed', Pk. *pihia*-; Si. *piyu*, *pivu*, *pī* 'shut', *piyu* 'hiding'.
- 8195 ***pidā**- 'a small bird'. [Cf. *pidvā*- m. 'some kind of animal' VS. ?]
L. (Ju.) *pidā* f. 'tom-tit, robin, honeysucker'; P. *pidā* m., *ōḍi* f., *pidā* m., *ōṛi* f. 'a kind of small bird, tom-tit'; H. *pidā* f. 'tom-tit'.
pidvā- see prec.
- 8196 **pidhāna**- n. 'cover, sheath, lid' MBh. [Cf. ĀPIDHĀNA-RV. — √DHĀ]
Pa. *pidhāna*- n. (*pidahana*- n. from *pidahati* < PIDA-DHĀTI), Pk. *pidhāna*-, *pihāna*-, *pihāna*- n., *pihāni*-, *ōniā*- f., *pihāna*- n., Ap. *pidhāna*- n. (× PINADDHA-?); Kho. *pin* 'covering over the face (?)', *pin dik* 'to close a lid well'; N. *pihān* 'outlet for rainwater'; Or. *pihāna* 'flat pan used as a lid'; Bi. *pēhān*, *pēhānā* 'cover of a granary' (Gaya) *pēhānī* 'lid of a basket'; H. *pihān* m. 'plug for closing the mouth of a granary'; Si. *piyana* 'cover, lid'.
pidhāpayati see PIDADHĀTI.
- 8197 **pinaddha**- 'dressed' MBh. [Cf. *āpinaddha*- 'covered, concealed' RV. — √NAH]
Pk. *pinaddha*- 'put on', *pinaddhā*, *ōdheī* 'puts on (clothes)'; A. *pinadhā* 'to put on, wear', B. *pindhā*, *pīdhā*; Or. *pindhā* 'dress', *pindhā* 'to wear' (or <

*PIBANDHATI); — caus.: Pk. *pinaddhāvida*-, A. *pinadhāiba*, Or. *pinadhāiba*, (dial.) *pidhāibā*. — × BANDHATI: Pa. *pinadhāti* 'puts on, adorns'; Si. *palāṇḍinavā* intr. 'to dress', *ōdenavā* tr. 'to dress, adorn', caus. *palandanavā*.

- 8198 ***pinahati** 'ties on', absol. *pinahya* 'having dressed' MBh. 2. Caus. ***pināhayati**. [*āpinahyati* Ved. replaced by *pinah*- felt to be a simple verb as evidenced by the negated *a-pinahya* MBh. — √NAH]
1. K. *pahanun* 'to wear handsome clothes'; P. *pahinnā* 'to wear'; MB. *pinahē* 'puts on'; Mth. *penhab* 'to put on, wear', H. *pinhnā*, *pahinnā*, *pahanō*; — Pa. *piyayati*.
2. P. *pahināunā* 'to clothe', H. *pin(h)ānā*, *pah(i)nānā*.
***pināsa**- 'catarrh' see PĪNĀSA-.
- ***pipāsaka**- 'thirsty' see PIPĀSITĀ-.
- 8199 **pipāsā**- f. 'thirst' ŚBr. [√PĀ]
Pa. *pipāsā*- f. 'thirst, hunger'; Pk. *pivāsā*- f. 'thirst', Ap. *piāsa* f., N. *piyās*, A. *piyāh*, B. *piyās* (*tiyās* × TRSĀ-), Or. *piāsa*, Mth. Bhoj. Aw.lakh. *piās*, H. *p(i)yās* f. (→ P. *piās*, *peās* f., S. *piāsa* f., K. *pyās* m.), G. M. *pyās* f.; Si. *pavasa*, *puvō* 'thirst, desire'.
- 8200 **pipāsītā**- 'thirsty' MBh. 2. ***pipāsaka**-. [√PĀ]
1. Pa. *pipāsita*-, Pk. *pivāsia*-, S. *piāsī* (← Centre), B. *piyāsī*, Or. *piāsī*.
2. Pk. *pivāsaa*-, OAw. *piyāsā*, H. *piyāsā* (→ P. *peāsā*).
- 8201 **pipilā**- m. 'ant' RV., *laka*- m. 'large black ant' ChUp., *pipilikā*- f. 'small red ant' AV., *pilaka*- m. 'ant' lex.
2. ***piphila**-. 3. ***pippila**-. 4. ***pippihila**-. 5. ***pippiḍa**-. 6. ***pilila**-. [Variety of MIA. and NIA. forms for 'ant' may be due partly to its (unknown) non-Aryan origin (EWA ii 285), partly to contamination with *kīḍā*- and *kīmi*-, but mainly to some sort of taboo for a noxious insect. Although there appear to be six main types, not all NIA. forms can be grouped exactly under them]
1. Pa. *pipilikā*-, *pipillikā*- f. 'ant', Pk. *pipiliā*- f., *olia*- m., *piwiliā*- f., Wg. *pimilkk*, *pilkk*, Gaw. *pilo*, Tor. *pel* f.; — dissim. of *p* — *p* (Wackernagel AiGr i Nachträge 158) or × KĪTĀ-: Pa. *kipillaka*- m., *likā*- f., Aś. kq. *ambā-kipilikā* nom. pl., top. -*kāpili*ka, rdh. -*kāpili*ka 'a kind of ant', S. *kūli* f., *kūli* f. (× KĪMI-?); L. *kavili* f. 'small red ant'; N. *kamilo*, (< **kāwilo* rather than < KARMĪN-).
2. Kal.urt. *phīwilk* 'ant'; L. *pehlā* m. 'large black ant', *ōḷi* f. 'small red ant' (< **pahl*-), awāq. *pēlā*, *ōḷi*; WPah.seu. *prūli* 'ant', l.rudh. *prūllī* (× *PRIŠU-?), khaś. h.rudh. *brūli*.
3. Or. *pipili* 'ant'; — P. *piplihī* f. (cf. Pk. forms with -*p* in 1 ab.).
4. Dm. *phipili*, *phempili* 'ant'.
5. OB. *pimpaḍā* 'ant', MB. *pīpīrā*, B. *pīp(i)rā*, *pīpīrā*, Or. *pimpuri*, Mth. *pīpīrī*; H. *pīpīrā* m. 'large black ant', *ōṛi* f. 'small red ant'; — Pk. *pīppaḍā*- f. 'a kind of ant' (cf. *PIPPA-²); A. *pīparā* 'ant' (*paruwā* 'ant' < **pawarā* < **papaḍa*-?).
6. Kal.rumb. *pīllyak* 'ant', Kho. *pīlīli*, Bshk. *pīlīl*, Phal. *pīlīlu* m.; — Sh. *phīlīlī* f.
- 8202 ***pippa**-¹ 'pipe (for playing), mouthpiece'. [Onom. ?]
L. *pīpī* f. 'reed of a pipe'; P. *pīpī* f. 'fife'; N. *pīpī* 'mouthpiece of a flute'; G. *pīpī*, *pīpū* f. 'pipe, mouth-piece'; M. *pīpānī*, *ōponī*, *ōpārī* f. 'mouthpiece of a wind instrument'.
- 8203 ***pippa**-² 'fly'.
Pk. *pīppaya*- m. 'mosquito' (cf. *pīppaḍā*- s.v. PIPĪLĀ-); N. *pīpso* 'fly, small child', *pīuso* 'small insect which worries cattle'.

8204 **píppakā-** f. 'a species of bird' VS., *píppikā-* f. VarBrS.

B. *jal-pipi* 'a kind of bird' ODBL 510; — S. *papiho* m. 'the bird Cuculus melanoleucos'; OAw. *pāpīhā*, *harā* m. 'pied cuckoo'.

8205 **píppala-** n. 'berry (esp. of *Ficus religiosa*)' RV., m. 'F. religiosa' Yājñ., *pimpari-* f. lex., *su-pīspālā-* MaitrS. 2. **píppali-** (v.l. *pīspālī-*) f. 'berry' AV., 'peppercorn, Piper longum' R., *pīppali-* f. Āpast. [Prob. of non-Aryan origin EWA ii 285: cf. PIPLU- from a similar source?]

1. Pa. *pípphala-* m. 'Ficus religiosa', Pk. *píppala-* m. 'the tree', n. 'its fruit', K. *pīpal-kul* m., S. *pīpiru* m., L. *pīppal*, *°pil*, (Ju.) *pīpul* m., P. *píppal* m. (*píppālī* f. 'a tree like F. religiosa'), Ku. *pīpal*, gng. *pīpalw*, N. *pīpal*, B. *píppal*; Or. *pīpalā* 'wooden pegs put on the frames of furniture' (< *berries?), *píppala* 'F. religiosa', Bi. Mth. Bhoj. Aw.lakh. *pīpar*, H. *pīpal* m. 'the tree', *pīplā* 'appertaining to it', OMarw. *pīpala* m., G. *pīpal*, *pīpl* m., M. *pīpal* m. 'the tree', *pīpal*, *°par*, *°prē*, *°prū* (cf. PIPLU-) n. 'its fruit', Ko. *pimpal*; — Pa. *píppala-* m. 'pepper'; S. *pīpīrā-mūru* m. 'root of long pepper'; L. awān. *píppul* 'pepper' (< **píppalu*); P. *pīplā-mūl* m. 'long pepper', *pīplā* f. pl. 'red peppers'; Ku. *pīplā* m. pl. 'long peppers'; N. *pīplā* 'a partic. spice'; H. *pīplā* 'pertaining to the long pepper plant', *pīprā-mūl* m. 'root of long pepper'.

2. Pa. *pípphālī-* f. 'long pepper', NiDoc. *pīpālī*, Pk. *píppālī*, *pípparī-* f., K. *pīpī* f., S. *pīpīrī*, L. (Ju.) *pīplī* f., WPah.bhal. *pīplī* f., A. *pīpālī*, B. *pīpul*, *pīp*, Or. *pīp(p)ālī*; H. *pīpal*, *pīplī* f. 'long pepper', *pīplī* f. 'fruit of Ficus religiosa'; G. *pīparī* f. 'long pepper', *pīprī-mūl* n. 'root of Piper dichotomum'; M. *pīplī* f. 'P. longum, pod of P. betel', *pīpal-mūl* 'root of P. dichotomum', *pīprī*, *pīparī* f. 'the tree Hibiscus populneoides'; Si. (SigGr) *tiplī* 'long pepper'.

PÍPPALANAGARA-.

8206 **píppalaka-** m. 'pin' Car.

Pa. *píppalaka-* n. (?) 'scissors (?)'; Pk. *píppala-* 'knife'; H. *pīplā* m. 'striking part of a sword (about a span from point), end or point of sword, metallic tip of sheath'; M. *pīpīlā* m. 'instrument for cutting plaintain leaves (sometimes fastened to a stick)'.

8207 **píppalanagara-** m. 'name of a town' LM 368. [PÍPPALA, NAGARĀ-]

M. *Pimpalner* 'name of a town'.

píppali- see PÍPPALA-.

píppikā- see PÍPPAKĀ-.

***píppīḍa-**, ***píppīla-**, ***píppīhīla-** 'ant' see PIPĪLĀ-.

8208 **piplu-** 'berry' ('mole, freckle' Nal.). [Poss. of same non-Aryan origin as PÍPPALA- EWA ii 286]

L. *pípp*, pl. *°pū* f. (Ju. *pīp*, pl. *°pū*) f. 'fruit of Ficus religiosa', P. *pípp* f.

***píphīla-** 'ant' see PIPĪLĀ-.

8209 **pípati** 'drinks' RV. [√PĀ]

Pa. *pīpati*, *pīvati* (*pīpa-* in imper. *pīpa* and pres. part. *pīpam* is prob. hyper-paliism for *pīva-* or due to *pīpāsā-*, &c.), NiDoc. *pīvamti* 3 pl., Pk. *pīpai*, *pī(v)ai*, Gy. eur. *pī-*, arm. *pī-*, pal. *pī-*, D. *pīna*, Ash. *pī-*, Wg. Kt. *pī-*, Pr. *wī-*, Dm. *pī-*, Tir. Paš. *pī-*, Ning. Shum. *pī-*, Wot. *pō-* (pres. *pōn*, f. *pyēn* < **pīvantō*, *°ti*), Gaw. Kal. Kho. *pī-*, Bshk. Tor. *pū-* (< **pīu-* AO xviii 246), Phal. *pī-*, Sh.gil. *pīōkī*, koh. gur. *pyčny*, K. (Lallā) *pīwun* (cyonu 'to drink', caus. *cyāwun* with *c* < *py*?), S. *pīanu*, L. *pīvan*, P. *pīnā*, WPah.bhad. bhal. *pād*. pañ. bhiḍ. *pī-*, cur. *pe-*, Ku. *pīno*, N. *pīumu*, A. *pība*,

B. *pīyā*, Or. *pībā*, Mth. *piab*, Bhoj. *pīyal*, OAw. *pīai*, H. *pīnā*, OG. *pīu*, G. *pīvū*, M. *pīnē*, Ko. *pītā* 3 sg. pres., Si. *bonavā*, pret. *bīvā*, *pīma* sb. 'drink, drinking'. — Pa. *pīvana-* n. 'drinking'; Pk. *pī(v)ana-* n. 'drinking, milk'; Ku. *pīno* 'mother's milk'; M. *pīn* f. 'sucking of the breasts'. — See Add.

8210 ***pibandhati** 'fastens on'. [*apibadhnāti* ĀśvGr., *apibaddha-* R. — √BANDH]

NiDoc. *pīvammanāe* 'to put on' Burrow KharDoc 106; — altern. < PINADDHA-: A. *pīndhība* 'to put on, wear', B. *pīndhā*, *pīdhā*, Or. *pīndhībā*.

pimpari- see PÍPPALA-.

8211 **pīyāla-** m. 'the tree Buchanania latifolia', *pīyāla-* m. MBh., *°lā-* f. 'vine, bunch of grapes' lex. [*pīyāla-* infl. by *pīyā-*? Cf. *tāpasa-pīya-* m. 'B. latifolia']

Pa. Pk. *pīyāla-* m. 'B. latifolia', A. B. *pīyāl*; Or. *pīyāla* 'B. latifolia, Chirolia sapida'; H. *pīyār* m. 'B. latifolia'; Si. *pīyal* 'the tree Nephelium longana'.

8212 ***pīra-** 'sharp, pungent'.

Ku. *pīro* 'irritating', *pīrpīro* 'angry-looking'; N. *pīro* 'sharp, pungent', *pīrpīraunu* 'to tingle'; A. *pīrpīrāiba* 'to irritate, tickle slightly'; M. *pīrakñē* 'to have a sudden and scanty stool'.

8213 **pīlīpīlā-** 'slippery' VS., *pīlpīlā-* MaitrS.

H. *pīlpīlā*, *pūlpūlā* 'slippery, smooth', *pīlpīlānā* 'to become soft or flaccid (esp. of penis)', *pūlpūlānā* 'to soften by chewing'.

***pīlīla-** 'ant' see PIPĪLĀ-.

pīlpīlā- see PIPĪPILĀ-.

8214 ***pīlla-** 'small, child, young of animal', *pīllika-* m. 'chicken' Mānas. [← Drav. Tam. *pīllai* DED 3449, LM 368]

Pa. *pīllaka-* m. 'young of animal, child'; Pk. *pīlha-* n. 'fledgeling', *pīlua-*, *pēlla-*, *°aga-* m. 'child'; B. *pīl* 'young of animal', *cāliyā-pīlā*, *cele-pīle* 'children'; Or. *pīla* 'small tubers coming from root of plaintain', *pīlā* 'small', sb. 'child'; Bhoj. *pīllā* 'puppy', Aw.lakh. *pīlawā*, H. *pīllā* m.; G. *pīl* m. 'sprout, shoot'; M. *pīl*, *pīlē*, *°lā*, *pīllū*, *pīlkū* n., *pīlā*, *pīlvā* m. 'young of animal'; Si. *pīlavā*, *pīllā* 'young of animal, maggot'.

*VAMŚAPILLAKA-.

pīllika- see prec.

***pīvanī-**, ***pīvarī-** 'ball of cotton' see *PŪNA-.

8215 ***pīvrddha-** 'grown'. [Cf. *abhiṣṛddha-* MBh. (*abhi* in later Sk. often replaces *āpi*). — √VRDH]

G. *pīdh* 'old, experienced, wise'.

PIŠ 'carve': PISĪTĀ-, PĒŠA-, PĒŠALĀ-, PĒŠĪ-; *NIPĒŠAYATI.

8216 **pīśācā-** m. (°cī- m. RV.), °cī- f. 'demon' AV., *pīśācaka-* m. MBh. [If Pr. < **pīśācī-*, cf. description *pīśitam aśnāti*]

Pa. *pīśāca-*, °aka- m. 'demon' *pīśācinī-* f. 'witch', *pīśācīllikā-* f. 'tree-goblin'; Pk. *pīśāya-*, *pīśalla-* m. 'demon', *pīśāji-* 'demon-ridden'; Pr. *pēśāši* 'a female demon' (← Ind. NTS xv 283); M. *pīśā* 'mad', *pīśē*, *pīśālē* n. 'madness'; Ko. *pīssō*, *pīssī* 'mad'; — Si. *pīssu* 'mad' ← Ind., *pīsas* 'demon' ← Pa. — × MLĒCCHĀ-q.v.

8217 **pīśitā-** 'made ready', n. 'prepared flesh, meat' AV. [√PIŠ]

Pk. *pīsia-* n. 'meat'; — Kho. *pūšur* 'meat, flesh, muscle' poss. rather < PAŠUTĀ-. — Paš.laur. *pāi*, ar. chil. kuṣ. *pīeu*, al. *pōi*, *pī* 'meat' rather < PĪVAS-?

PIŠ 'grind': PIMŚATI, PIŠTĀ-, *PIŠYATĒ, PĒŠANA-, PĒŠAYATI, PĒŠITA-; UTPİŠTA-, NĪPIŠTA-, *BHĪPIMŚATI.

8218 **pištā-** 'crushed, ground' RV., n. 'flour' BhP., m. 'cake' lex., ^oaka- n. 'flour' Subh., ^oī- f. Bhpr., ^otika- n. 'cake of rice-flour' lex. [√PIŠ]

Pa. **piṭṭha-** n. 'crushed seeds, flour'; Pk. **piṭṭha-**, **peṭṭha-** n. 'flour', Wot. **piṭ** m.; Phal. **piṣṭo** pret. of **piṣ-** < PIMŚĀTI; Ku. **piṭho** m. 'rice-flour', **piṭhi** 'powder of grain or pulse'; N. **piṭho** 'flour, powder'; A. **piṭhā** 'powder, powdered rice, cake-bread'; B. Or. **piṭhā** 'cake'; Bi. **piṭhā**, **piṭṭhā** 'boiled meal pudding', **piṭṭhi** 'small do.'; Mth. **piṭhār** 'rice pounded in water' (+ ? — scarcely < **vāri-**); Bhoj. **piṭhā** 'cake'; Aw.lakh. **piṭhā** 'powdered pulse'; H. **piṭhā** m. 'sweetmeat of rice-flour with coconut and sugar', **piṭhi**, **piṭṭhi** f. 'pulse steeped in water and then peeled and ground'; G. **piṭh** n. 'flour', **piṭhū** n. 'flour of millet', **piṭhi** f. 'yellow powder applied to bodies of bride and bridegroom'; M. **piṭh** n. 'flour', **piṭhi** f. 'fine flour (e.g. of rice)'; Ko. **piṭṭi** 'powder, meal'; Si. **piṭi** 'meal, dust'; — with **i** from pres. st. **piṭ-**: S. **piṭho** pp., **piṭhi** f. 'dough of pulse-flour'; L. **piṭhā** pp.; P. **piṭṭhā** pp. (whence **piṭṭhā** 'to grind'), **piṭh** f. 'ground barley mash for calving cows', **piṭhi** f. 'pulse-flour'.

PIŠTAPŪRA-, PIŠTŌDAKA-; *CAṆAPIŠTĀ-, *CĀVALAPIŠTĀ-.

8219 **piṣṭapūra-** m. 'a cake of flour and butter' lex. [PIŠTĀ-, PŪRA-²]

H. **piṭhauri** f. 'cake made of flour &c.'.

8220 **piṣṭōdaka-** n. 'water mixed with flour' MBh. [PIŠTĀ-, UDAKĀ-]

Or. **piṭhou**, ^oṭhaū, ^oṭhāu 'liquid paste of moistened ground rice used for making cakes'.

8221 ***piṣyatē** 'is ground'. [√PIŠ]

L. **piṣaṇ** 'to be ground' (with **-i-** from act. **piṣaṇ** < PIMŚĀTI), P. **piṣṇā** (or intr. from **piṣṇā** ← H. ?), H. **piṣnā** (for ***piṣ-** with **-i-** as intr. ~ tr. **piṣnā**).

piṣpālī- see PĪPPALA-.

pihita- see PIDADHĀTI.

PI 'swell, abound': PĀYAS-, PĪVAN-, PĪVARA-, PĪVAS-, *PĪVRA-.

8222 **piṭha-** n. 'stool, bench' GrS., ^oaka- m.n. BhP., **piṭhi-**, ^oṭhikā- f. R. 2. ***pēdha-**¹. 3. ***pēdḍha-**. [Variety of form suggests non-Aryan origin]

1. Pa. **piṭha-**, ^oaka- n., **piṭhikā-** f.; Pk. **piḍha-**, ^oaga- n. 'stool', **piḍhi-** f. 'supporting beam of a house', ^oḍhiā- f. 'a kind of seat'; Pr. **piṭā** 'outside wall' NTS xv 269; K. **piṭ**, **piṭh** f. 'stool'; S. **piṭhi** f. 'throne'; L. **piṭhā** m., ^oṛi f. 'stool', awān. **piṭā**, P. **piṭhā** m., ^oṛhi f., Ku. **piṭo** m.; N. **piṭā** 'stool, bench'; A. **piṭā** 'stool', **piṭi** 'beam of a boat, flat pieces of wood fixed crosswise over shafts of a cart'; Or. **piṭha** 'altar, platform', **piṭhā** 'stool', **piṭhi** 'footstool'; Bi. **piṭhā**, ^oṛhi, **piṭhiyā** 'wooden seat on which a woman sits at the handmill', **piṭhiyā** 'apex triangle in front of driver's seat in a cart', (Gaya) **piṭhā** 'pastry-board'; Mth. **piṭhā**, ^oṛhi 'stool', Bhoj. **piṭhā**, OAw. **piḍha**; H. **piṭhā** m. 'large square stool', **piṭhi** f. 'small do.'; G. **piḍhiyū** n. 'beam to which floor planks are fastened', **piḍhi** f., 'molar tooth', **piḍhiyū** n. 'molar tooth, gums' (cf. **dantapiṭhāḥ** m. pl. 'tooth sockets' VS. com. and semant. **bārsva-** 'tooth-socket ~ bunch, bolster' P. Thieme ZDMG 62, 47); M. **piḍh** n. 'stool'; Si. **piḷa**, **pila** 'ledge along a house to sit on, veranda, portico'.

2. Pk. **pēdha-** m., ^oḍhi-, ^oḍhiā- f. 'stool'.

3. Paś.weg. nir. **peṛā** 'stairs' (IIFL iii 3, 147 < **piṭha-** ?); S. **peḍhi** f. 'shelf fixed in a wall'; G. **peḍhi** f. 'step of a ladder'; M. **peḍhi** f. 'raised place on the floor'.

PĪTHAGA-, PĪTHASARPĪN-, *PĪTHĀLAYA-.

8223 **piṭhaga-** 'moving about on a stool, crippled' MBh. [Cf. **piṭhasarpin-** VS., Pa. **piṭhasappi-**, Pk. **piḍhasappi-**. — PĪTHA-, -GA-]
Si. **piḷu** 'cripple'.

piṭhasarpin- see prec.

8224 ***piṭhālaya-** 'platform-place'. [PĪTHA-, ĀLAYA-]

A. **pirālī** 'outer portion of the floor of a house, the plinth of a house'.

PĪP 'press'. [Its early (RV.) occurrence and the dependence of nearly all NIA. forms upon a single **pīd-** support derivation from IE. ***pīzd-** (EWA ii 291 with lit.), although not much weight can be given to the doubtful Kati word **piḍḍā** s.v. PĪPĀ.—See Add.]

PĪDANA-, PĪDĀYATI, PĪDĀ-, PĪPITA-, PĪDYATĒ; ĀPĪDAYATI, NĪPĪDAYATI, NIṢPĪDAYATI, PRĀPĪDAYATI, PRAPĪDYATĒ, SAMPĪDAYATI.

8225 **piḍana-** n. 'act of pressing or squeezing' R. [√PĪP]

Pa. **piḷana-** n. 'injury, oppression'; Pk. **piḷana-** n. 'pressing'; WPah.bhal. **piṛnū** n. 'squeezing cloth while washing it'.

8226 **piḍāyati** 'presses, squeezes' AV. (perf. **piḍilē** RV.), 'hurts' Mn. 2. Pass. **piḍyatē** MBh. [√PĪP]

1. Pa. **piḷēti** 'presses, molests'; Pk. **piḍēdi**, **piḍai** 'presses', **piḷēi**, ^olāi 'presses, hurts'; Kho. (Lor.) **peḷik** 'to wring out, squeeze, twist'; Sh. (Lor.) **pioiki** 'to press, embrace, hold, seize'; S. **piṛamu** 'to press, oppress'; P. **piṛnā** 'to press (oil seeds, sugarcane, &c.)', **ḍog. piṛnā** 'to squeeze', WPah.bhal. **piṛnū**; Ku. **piṛono**, **piṛūno** 'to feel with the hand, touch', **piṛāno** 'to torture', **piḷano** 'to press on, toil, plod'; N. **piṛāmu** 'to torment', **piḷinu** 'to be made anxious'; A. **piṛiba** 'to oppress'; B. **piṛā** 'to press'; Or. **piṛibā** 'to press (sugarcane)'; Mth. **piṛā** 'pained, tired' (**piṛab** 'to suffer pain' intr. from ***piṛ-** ← B. or H.); Bhoj. **piṛāwal** tr. 'to hurt', Aw.lakh. **piṛāb**; H. **piṛwānā** 'to cause to be pressed' (or caus. from **pernā** < PRĀPĪDAYATI); OG. **piḍai** 'crushes', G. **piṛvū** 'to press, afflict'; M. **piḷnē** 'to squeeze' (**piḍnē** 'to hurt' prob. ← Sk.); Si. **peḷanavā** tr. 'to hurt', **peḷenavā** 'to be hurt', **peḷu** 'threshed, winnowed'. — Pk. **pellēi** (= ***pill-** ?) 'presses, hurts' prob. a secondary formation from **pīl-**; G. **piḷvū** 'to press, squeeze'.

2. Pk. **piḍḍai** 'falls' (< ***is pressed out**, semant. cf. K. **pēḍun** 'to drop' < PRAPĪDYATĒ), tr. 'presses, hurts'.

8227 **piḍā-** f. 'pain, damage' Mn. [√PĪP]

Pa. **piḷā-** f. 'oppression, pain', Pk. **piḍā-**, **piḷā-** f.; K. **piṛ** f. 'criminal charge (esp. when made to an official)'; S. **piṛa** f. 'pain'; L. **piṛ** f. 'pain, cattle-disease'; Ku. **piṛ** 'pain, sympathy', **pīl** 'bruise, wound', gng. **piṛā** 'pains of labour'; N. **piṛ** 'anxiety'; OAw. **piṛa** f. 'pain', H. **piṛ** f., OMarw. **piḍa** f., Si. **piḷa**, **peḷa** H. Smith JA 1950, 205. — G. **piḍ** f. < ***piḍḍā-** ? — Doubtful is Kt. **piḍḍā**, **piḍā** 'avalanche' NTS ii 200 (but semant. cf. Wg. **trōs** s.v. TRĀSA-, Kho. **reṣṭ** s.v. RĪṢṬI-).

8228 **piḍita-** 'pressed, squeezed' Mn., n. 'a method of coitus' Ratir., ^oaka- n. Kandarp. [√PĪP]

Pa. **piḷita-** 'pressed, crushed'; NiDoc. **piḍita** adv. 'expressly'; Pk. **piḍia-** 'pressed, hurt', **piḷia-** 'pressed'; Ash. **paṛi** 'puendum muliebre', Kt. **ṛṛēi**; Shum. **piṛe** 'soft'; Or. **piṛiā** 'oil-cake', (Jayapur) **piṛi** 'crushed straw'; Si. **peḷu** 'threshed, winnowed'.

piḍyatē see PĪDĀYATI.

8229 **pītā-**¹ 'drunk up' RV. [√PĀ¹]

Pa. **pīta-** 'drunk', Pk. **pīa-**, Gy. eur. pret. **pilo**, pal. **pīra** 'wine'; K. pp. **pyuw**, WPah.bhal. **pīo**, khaś. **pīa**; Or. **pīā** 'act of drinking'; Si. **pī** 'drunk up' ES 55.

- 8230 **pīta-²** 'yellow' GrS., ^{°aka-} MBh. [See PITTĀ-] Pa. *pīta-*, ^{°aka-} 'yellow', Pk. *pīa-*; P. *pī* m. 'yellow colour of saffron'; G. *pīyo* m. 'mucus or gum in the eyes'.

PĪTALA-¹; ĀPĪTA-; *PĪTATILĪ-, PĪTAMṚDIKĀ-.

- 8231 ***pītatilī-** 'yellow mark'. [PĪTA-², TILA-²] G. *pīyaḥ* f. 'red mark on forehead made with saffron and turmeric'.

- 8232 ***pītamṛdikā-** 'yellow earth'. [PĪTA-², MṚD-²] K. *pīṭṭu* f. 'a kind of yellow earth used for colour-wash on walls'; S. *peviṛi* f. 'a kind of yellow colour or dye'; P. *peori* f. 'a precipitate dried from urine of cows fed on mango leaves'; A. *pēuri* 'a yellow substance for painting women's foreheads'; B. *piuri* 'yellow ochre, yellowish colour'; H. *pīyūṛi*, *pewṛi* f. 'yellow chalk'; M. *pivḍi*, *pevḍi* f. 'a yellow pigment'.

- 8233 **pītala-¹** 'yellow' lex. 2. ***pīthala-**. 3. ***pīvala-**. 4. ***pīvaḍa-**. [pītala(ka)- n. 'brass' lex. ~ PITTALA-²: see PITTĀ-]. — PĪTA-²]

1. Pk. *pīala-* 'yellow', Ap. *pīara-*, Paś.ar. *pidlo*, dar. *pēla*, Woṭ. *pyēl* (m. and f.), Gau. *pīlū*, Sh.pales. *pīlo*, S. *piaro*, L. P. *pīlā* (P. also *pīllā* 'pale, yellow'), B. *pīlā*, Or. *pīlā*; Bi. *pīar*, *pīarā* 'yellow (of cattle)', *pīyar*, *pīyarā* 'half-fired brick', (Shahabad) *pīyar* 'gram with yellow pointed grain'; Mth. *pīar* 'yellow', *pīri* 'yellowness', Bhoj. *pīlā* adj., OAw. *pīyari* sb., lakh. *pīar* adj., H. *pīlā*, OMaw. *pīla*, G. *pīlū* adj., *pīyaḥ*, *pīlī* f. 'painting women's foreheads esp. with red' (whence *pīlvū* 'to colour yellow, to dirty'). — Bshk. *pāla* 'blue, green' (AO viii 307) rather < PALITĀ- or *PALVA-.

2. Gaw. *phialā* 'yellow', Sv. *phyalō*, Ku. *pīhālo*, *pīhālo*, N. *pa(h)ēlo*; — Tor. *pīhīl* 'green' (but AO viii 307 doubts).

3. Pk. (Deśin.) *pīvala-* 'yellow'; Ku. *pyūli* 'a small wild flower', *pyuraṛi* 'a small yellow bird'; B. *piuli* 'yellow colour, the flower Hypericum cernuum'; Or. *piuli* 'yellow', M. *pivlā*.

4. B. *piuri* 'yellow tawny colour'; Or. *piuri* 'yellow'.

*PĪTALATVANĀ-; *PĪTALAVARṆA-.

pītala-² 'brass' see PITTALA-².

- 8234 ***pītalatvanā-** 'yellowness'. [PĪTALA-¹] L.awān. *pīlatun*, P. *pīlattan* f., ludh. *palāttan* f. (with ā from adj. *pīlā*?).

- 8235 ***pītalavarṇa-** 'yellow-coloured'. [PĪTALA-¹, VĀRṆA-¹] Mth. *pīraun(h)* 'yellowish'.

- 8236 ***pītsa-** 'pine'. [Cf. *pītudāru-* n. 'deodar' NTS ii 271 and Lat. *pīnus* (< *pītsnu-) &c. IEW 794]

Shum. -*wič* in *lyēwič* 'pine', but prob. with Kaf. words for 'pine' < *PŌŠĪ- q.v.

*pīthala- 'yellow' see PĪTALA-¹.

- 8237 **pīnasa-**, v.l. *pin°*, *apīnasa-* m. 'cold in the nose' Suśr. 2. ***pīnāsa-**. [*pī* ~ *api*, NĀS-¹: cf. *apīkākṣā-* m. 'region of the armpits' RV., *apīkarṇā-* n. 'do. of the ears' RV. Other more generally accepted derivations in EWA ii 293]

1. B. *pinas* 'catarrh'; Or. *pinasa* 'cold in the head', *pinisa* 'polypus in nose'; H. *pinas* m. 'catarrh', *pīnī* f. 'ulcer in nose'.

2. Pa. *pīnāsa-* m. 'catarrh in nose', N. *pīnās*; B. *pīnās* 'malignant ulcer in nose'. — M. *pīnās* m. 'disease in which mucus and pus come from nose after a cold' < *pinas* ← Sk.

- 8238 **pīyātē** 'is drunk' AV. [√PĀ¹]

Pk. *pīāḥ*, *pījāḥ* 'is drunk'; WPah.bhid. *pījū* 'was drunk' (~ *pīū* 'drank'); OG. *pījataūm* pres. part. n. sg. 'being

drunk'; — Pk. *pījāḥ* 'drinks' whence caus. *pījāvia-*; Ku. *pījauno* 'to allow to suck'. — × SICYĀTĒ: L. *pīcan* 'to be moistened, be irrigated, absorb water', P. *pīcāḥ*.

- 8239 **pīlū-¹** n. 'fruit of a partic. tree' AV., m. 'the tree *Salvadora persica* or *Careya arborea*', *pīluka-* m. 'a tree' lex., *pīlu-* m. Suśr.

Pk. *pīlu-* m. 'a partic. tree', H. *pīlū* m. 'S. persica'; G. *pīluṛi* f. 'a bush with golden berries', *ṛū* n. 'its fruit' (dissim. < *pīlūr-?).

- 8240 **pīlu-²** m. 'worm' lex. [← Drav. EWA ii 296 with lit.] Bi. *pillū*, *pīlūā* 'small white maggot in cotton or safflower or grain'; Mth. *pīlu* 'worm'; H. *pillū*, *pīlūā* m. 'worm, insect'.

- 8241 **pīyūṣa-** m. 'ep. of Soma', n. 'milk, soma juice' RV., m.n. 'beestings' Kauś., *pēyūṣa-* Kull., lex. [Despite EWA ii 295 prob. not of Mu. origin, but belongs with PĀYAS-, PĪVAN-, PĪVAS- to √PĪ (J.C.W.)]

Pk. *pīūsa-*, *pēūsa-* n. 'nectar'; Kho. *pīos* 'beestings (of cow or goat)'; Or. *peyusa* 'beestings (within seven days of birth of calf)'; H. *pyūs*, *peus*, *pewas* m., *pyūṣī* f. 'beestings' (ext.-*da-* in *pyūsar* m., *pyausarī* f.); — S. *pīsu* m. ← Centre. — × *phen* < PHĒNA-: A. *phēh*, Bi. *phenus*, *ṣā*, H. *phenus* m. (→ Sant. *pīṛūs*).

*pīvaḍa- 'yellow' see PĪTALA-¹.

- 8242 **pīvan-** (f. *pīvarī-*) 'well-nourished, abundant' RV. 2. **pīvara-** 'strong, stout' MBh. 3. ***pīvra-**. [√PĪ]

1. M. *pīvā* 'fat, plump, robust' (< *pīvaka- or < 3?).

2. NiDoc. *pīvarae* 'fat', Pk. *pīvara-*; K. *pyūrū* 'greasy, slimy, slippery' (whence *pīrun* 'to become greasy &c.').

3. Paś.ar. *pīlēu*, kur. *lūu*, snj. *pīrwa* 'fat, grease' (IIFL iii 3, 140 < *pīv(a)ra-: bec. of *i* (not *ē*) rather than < KLĒDU-. — More doubtful are Pk. *deśin*. *pīvva-*, *pībba-* n. 'water' (cf. *pīvā-* f. 'water' lex.); P. H. *pīb*, *pīp* f. 'pus', Ku. N. *pīp*.

pīvara- see prec.

*pīvala- 'yellow' see PĪTALA-¹.

- 8243 **pīvas-** n. 'nourishment (milk, fodder, &c.)' RV. [√PĪ] Kho. *pai* 'fat' < *pīvō*?—See Add.

*pīvra- 'fat' see PĪVAN-.

purīnnāga- see PŪMNĀMAN-.

purīnnāṣa-, ^{°āḍa-} see PRAPUNĀṬA-.

- 8244 **purīnnāman-** ('having a masculine name' ŚBr.) m. 'Rottleria tinctoria' lex., *purīnnāga-* m. 'R. tinctoria, Calophyllum inophyllum' lex., *pūrṇaka-* m. 'species of tree' R.

Pa. *punnāga-* m. 'name of a tree'; Pk. *purīnnāma-*, *ṇāga-*, *ṇāya-* m. 'a tree with fine flowers'; P. *pūnnā* m. 'the tree *Ehretia serrata*', *pūnā* m. 'E. aspera'; M. *punav* m. '*Sterculia foetida*'; Si. *puna* 'the tree *Calophyllum inophyllum*, pomegranate'.

purīs- m. 'male' RV.—See next.

- 8245 **puṃsavana-** n. 'rite performed in third month after conception' GrS. [PUMS-, SĀVANA-]

M. *pusvan* n. 'purificatory rite when vitality begins in the foetus'.

- 8246 ***pukkār-** 'shout'. [Onom.: cf. *pūtkarōti* 'makes a noise of loud breathing' Pañcat.]

Pk. *pukkārēi*, *pokkārēi*, *pokkarāi* 'shouts', *pukkāra-*, *pok°* m. 'shout' (*pukkaḥ*, *pok°* 'shouts', *pukkā-* f.), S. *pukāraṇu*, *pukāro* m.; P. *pukārnā*, *pukār* f., Ku. *pukār*, N. *pukārmu*, OAw. *pukārāi*, *pukārā* m., H. *pukārnā*; OMaw. *pukāra* f. 'complaint'; G. *pukārvū*, *pok°* 'to shout', *pokār* m. 'loud noise', M. *pukārnē*, *pukārā* m.

- 8247 **puṅkha-** m. 'feathered shaft of an arrow' MBh.

Pa. *puṅkha-* m. 'id.', *poṅkhāmpoṅkhā* 'arrow after arrow, constantly'; Pk. *puṅkha-* m. 'top part of arrow' — Connexion with N. *pwākh*, *pōkh* 'wing, feather' (ND 398 b 32) is very doubtful: this is more prob. some dial. pronunciation of **pākh* < PAKṢĀ-.

puṅga- see PŪGA-¹.

- 8248 ***pucca-** 'vulva'. [See list s.v. PŪTA-²]

M. *pucce* f. 'pudendum muliebre'.

- 8249 **pūccha-** m.n. 'tail, hinder part' AV., *pucchaka-* n. lex. [See PICCHA-]

Pa. Pk. *puccha-* n. 'tail', Pk. *pumcha-* m.n., Gy. pal. *pūñi* (< MIA. **pumchiā*— rather than **PIÑJA*-²); Kho. *puč(h)* 'penis'; K. *počh*, *pučh*, *pōčh* m. 'tail'; S. *puchū* m. 'tail', *oči* f. 'fish's tail'; L.khet. *puch* 'tail of fat-tailed sheep'; P. *puch* f. 'tail', Ku. *pūch*, Or. *pucha*; Bi. *pūchī* 'upper end of pestle of oilmill'; Mth. *pōch* 'tail', (SE Tirhut) *pucch* 'loose end of loincloth hanging in front'; H. *pūch* f. 'tail', *pūchī* f. 'fish's tail'; G. *pūch* n. 'tail', OM. *pūmsa* n.; — ext. -*ḍa*:- Sh. *phoḍō* m. 'tail'; K. *počhur* m. 'stumpy tail'; S. *pucharu* m. 'tail of lizard', *očiṛi* f. 'tail of snake, end of whiplash'; L. *puchar* m. 'tail'; WPah.bhad. *pōchay* n. 'tail', h.rudh. *pōsar* n. 'tail of cattle' (l.rudh. 'penis'); Ku. *puchar*, *ṛo* 'tail'; N. *puchar* 'tail, stump, bottom'; G. *puchrū* n. 'tail'; — with -*la*:- L. *pūchal* m. 'tail', awāṇ. *puchul*, H. *pūchlā* m.—Wg. *puria-pūs* s.v. PUṬATI.

PUCCIN-; *DĪRGHAPUCCHA-.

- 8250 **pucchin-** 'having a tail' lex. [PUCCHA-]

Tor. *pūš* m. 'fox', *pīš* f. 'vixen'; H. *puchiyā* m. 'long-tailed ram'.

- 8251 **puñja-** m. 'heap, quantity' MBh. 2. ***pañja-** (cf. *pañjala-*, *ṛjara-* m. 'a kind of bulbous plant' lex.). [Cf. PŪGA-¹, *ṛgā* m.n. 'mass' Mn., *puṅga-* m.n. 'heap' lex. Derivation fr. **prñja-* ~ *prñdkti* 'mixes, gives lavishly' RV. (ND 372 a 33) is very doubtful; so also connection with Mu. (PMWS 147). Cf. also PAÑJI- and PIÑJĀ- which, even if not orig. connected, have to some extent collided with **pañja-* in NIA.]

1. Pa. *puñja-*, *ṛaka-* m. 'heap', Pk. *pumja-*, *ṛaya-* m.n.; Ku. *pūji* 'stock, property', N. *pūji*; A. *pūzi* 'heap, deposit money'; B. *pūji* 'heap, capital'; Or. *puñjā* 'collection, aggregate of four', *ṛji* 'heap, cluster, capital'; Bi. *pūj* 'stack with grain heads inside', *pūji* 'capital'; OMth. *pumja* 'heap'; H. *pūji* f. 'heap, mass, store' (→ P. *pūji* f.); G. *pūjo* m. 'sweepings', *pūji* f. 'heap'; M. *pūjā* m. 'quantity of thread', *pūji* f. 'little heap'; Si. *poḍiya* 'bundle' (semant. cf. L. *pinnā* < PĪNPA-). — Deriv.: Pk. *pumja* 'heaps together', caus. pp. *pumjā-viya-*; G. *pūjvū* 'to gather, sweep', *pūjñi* f. 'broom (used by Jain ascetics)'; M. *pūjāvinē* 'to gather in a heap'.

2. Pa. *pañja-* m. 'heap'; Kho. (Lor.) *panji* 'heap of stones as a memorial cairn'; N. *pājo* 'row of cut corn laid out to dry'; B. *pājā* 'wisp, bundle, stack, brick-kiln'; M. *pāji* f. 'offering of food to a ghost'.

*PUÑJAKŪṬA-; — *PAÑJĀPĀKA-, *PAÑJĀLI-.

- 8252 ***puñjakūṭa-** 'heap'. [PUÑJA-, KŪṬA-²]

Bi. *pūjaur* 'stack with heads of grain turned inside'.

puñjila- see PICCHA-.

- 8253 **puṭa-** m.n. 'cavity, small receptacle, fold' MBh. (*uṣa-puṭā*- MaitrS.), *ṛaka-* n. MBh., *ṛi-* f. Śāntiś., -*pūṭikā*- f. Pañcat. [For poss. IE. origin see EWA ii 300. But with **PŪṬA*-¹ prob. non-Aryan (and poss. conn. with 'hollow' words having initial *pō*- s.v. **PŌKA*-): ← Drav. T. Burrow TPS 1945, 111 or ← Mu. PMWS 148?]

Pa. *puṭa-* m. 'container to carry food in (usu. of

leaves)', *ṛaka-* n. 'wallet'; Pk. *puṭa-*, *ṛdaya-* m.n., *ṛdiya-* f. 'wallet'; Dm. *pūṭi* 'bark', Bshk. *pīr*; K. *pūṭi* f. 'any small thing (esp. powder) wrapped up in paper or leaves'; S. *puṭu* m. 'lid, cover', *ṛi* f., *ṛo* m. 'paper in which drugs or spices are wrapped'; L. *puṭ* m. 'mill-stone', *ṛā* m. 'parchment of a drum', *ṛi* f. 'small parcel', awāṇ. *puṭ* 'cover, slab, mill-stone'; P. *puṭ* m. 'mill-stone, one layer of a pile', *ṛā* m. 'packet of spices etc.', *ṛi* f. 'small packet'; WPah.rudh. *puṭ*, khaś. *puṭū* 'eyelashes', bhal. *puṭo* m. 'leather of a drum'; Ku. *pūṭ* 'bird's nest', *puṭo*, *puṭko* 'vessel of leaves sewn together', *puṭi* f. 'food given to ascetics in a leaf cup', *ṛiyā* f. 'small packet'; N. *puṭā* 'remnants of food'; A. *puṭiyā* 'packet of red-lead'; B. *puṭā*, *pūṭā* 'straw vessel for grain', EB.(?) *puṭiyā* 'small packet'; Or. *puṭā* 'packet (esp. of leaves)', *ṛi* 'small do.'; Aw.lakh. *puṭiyā* 'anything wrapped in paper or leaves'; H. *puṭ* m. 'large packet', *puṭiyā* f. 'anything wrapped in paper or leaves' (→ Bhoj. *puṭiyā*), *nak-puṭi* f. 'nostril'; G. *paṭ* n. 'fold, layer, upper mill-stone', *ṛo* m. 'packet', *ṛi* f. 'small packet of drugs' (also *puṭ*, *ṛi*); M. *pūd* m.n. 'pocket, compartment, cell, bale', *puḍā* m., *ṛi* f. 'packet', Ko. *pūḍi*; Si. *pūḍa* 'nostril'.

PUṬATI, PUṬITA-; *NIṢPUṬAKA-, *NIṢPUṬATI, PRAPUṬA-, SAMPUṬA-; *AKṢAPUṬA-, *ARDHAPUṬA-, *ĀNTRAPUṬA-, KAKṢAPUṬI-, KARNAPUṬA-, *GALAPUṬA-, *GALLAPUṬA-, CATUṢPUṬA-, TRIPUṬAKA-, *DUPUṬAKA-, *NASTAPUṬIKĀ-, NĀSĀPUṬA-, PAKṢAPUṬA-, *PAÑCAPUṬAKA-, *PĀRŚVAPUṬAKA-, *MĀMSAPUṬAKA-, *MUṢKAPUṬIKĀ-, MŪTRAPUṬA-, *RAKṢĀPUṬAKA-, *VAṆGAPUṬA-, *VALLAPUṬA-, *SUNḌAPUṬA-, *STANAPUṬAKA-; — PUṬAKĪNĪ-?

- 8254 **puṭakīnī-** f. 'lotus' Vāsav. [Formed from *puṭaka*-¹ (s.v. PUṬA-) as 'with cup-shaped flower' or poss., like *padmīnī*- 'lotus plant' from *padma*-, from *puṭaka*-² 'lotus' lex. containing a **puṭa*- ~ **puṇḍa*- 'lotus' (sanskritized as PUNḌRA- and in PUNḌARI-) like PĀṬALA- 'pallid' (MW.) ~ PĀṆḌU- with which they are perh. connected (J. C. W.)]

Pk. *puḍānī*- f. 'lotus pond'; H. poet. *purāin*, *ṛrain*, *ṛraini* f. 'lotus, lotus leaf'.

- 8255 **puṭati** 'enfolds, envelops' Bhpr. 2. **puṭita-** 'sewn' lex. [PUṬA-]

1. Pr. -*pūṛi*- 'to hide' (cf. Psht. *puṭ* 'hidden' ← IA. NTS xv 297).

2. Wg. *puria-pūs* 'hedgehog'.

***puṭṭa**-¹ 'rump' see PŪTA-².

- 8256 ***puṭṭa**-² 'small, dwarfish', *puṭṭāyati* 'is or becomes small' Dhātup. [With T. Burrow BSOAS xii 385 ← Drav. (Kan. Tu. *puṭṭa* 'small, dwarfish' etc. DED 3498)]

N. *puṭṭa* 'chubby'; — ext. with -*kk*- in N. *puṭko* 'dwarf'.

puṭṭāyati see prec.

***puḍa-**, ***puṇḍa-** 'lump' see *PĒPA-.

- 8257 **puṇḍari-** (in compd.) 'lotus' TS., *puṇḍarin-* m. 'Hibiscus mutabilis', *puṇḍariyaka-* n. 'its flowers', *puṇḍariya-* n. 'a medicinal plant for sore eyes' lex. [Conn. PUNḌRA-¹, PUNḌĀRIKA- and poss. PUṬAKĪNĪ-]

H. *pūḍri*, *pūḍariyā* m. 'a medicinal plant the juice of which is used for diseased eyes', cf. *paniṛi* f. 'id.'.

- 8258 **puṇḍārika-** n. 'white lotus flower' RV. [Cf. PUNḌARI- Like this and PUNḌRA-¹ conn. with PĀNḌU-]

Pa. *puṇḍarika-* n. 'white lotus', Pk. *pumḍariya-*, *ṛriya-*, *poṇḍariya-*, *ṛriya-* m., Si. *paṇḍera* (*paṇḍuru* 'id.' < or infl. by *paṇḍuru* 'whitish' < PĀNḌARA-).

- 8259 **puṇḍra**-¹ 'pale', m. '(white) lotus flower, (red variety of) sugarcane' lex. 2. **paṇḍra**- m. 'straw-coloured sugarcane' Suśr. [Perh. hypersk. for *puṇḍa*- ('sectarian mark' lex.) beside PUNĎARI- ~ *pāṇḍu*-, *pāṇḍa*- beside *pāṇḍura*-, *pāṇḍara*- ~ *pāṇḍā*- ('a plant' AV.) beside *pāṇḍālā*- (for poss. connection with which see PUTAKINĪ-) J. C. W.]

1. Pk. *puṇḍa*- 'white', m. 'a kind of sugarcane'; Pr. *pūtu*, f. *pūti* 'red', *pūtu* 'rainbow' < **puḍ* (→ Kt. *puḍ* 'red'); P. *puṇḍar* 'white'; N. *pūri gāi* 'a partic. kind of red cow'; A. *mikir-purā* 'a variety of sugarcane' (Mikir are a hill tribe in Assam); B. *pūr* 'sugarcane', *pūri* 'a red variety of sugarcane'; M. *pūḍā* 'white (of cattle)', *puḍā*, *pūḍā ūs*, *pūḍyā* m. 'a variety of sugarcane'.

2. Pk. *poṇḍa*- 'white', m. 'a variety of sugarcane', P. *ponḍā*, *ponnā*, *ponā* m., M. *pōḍā*, *pō ūs* m.; — Ku. *paṇḍo* m.; H. *paṇḍā* 'straw-coloured or red variety of sugarcane'.

- 8260 **puṇḍra**-² m. 'name of a people' AitBr., °aka- m. Mn. [Orig. 'light-skinned' and same as PUNĎRA-¹? Cf. *pāṇḍu*-, *pāṇḍa*- ~ *Pāṇḍu*-, *Pāṇḍa*- (J. C. W.)] B. *pūri* 'name of a caste'.

- 8261 **pūṇya**- 'pleasant, beneficial' RV., n. 'beneficent act' ŚBr.

Pa. *puṇṇa*- n. 'merit, virtue', Aś.shah. man. *puṇa*-, gir. *puṇṇa*-, kāl. *puṇṇa*-, Dh. NiDoc. *puṇa*, Pk. *puṇṇa*- n.; K. *puṇ*^u m. 'rectitude, solemn meals eaten during ten days after a death'; S. *puṇu* m. 'virtue'; P. *punn* m. 'charity, alms', WPah.jaun. *dān-pūn*; Ku. *nino-puno* 'ceremonially pure on awaking and before eating' (see NIRANNA-); B. *pun* 'virtue', OMth. *puna*, Bhoj. H. *pūn* m., G. *pūn* n.; OSi. *puni* 'virtue, kindness', Si. *pina* (not with H. Smith JA 1950, 207 ← Tam. *puṇṇiyam*). PUNYAVANT-; APUNYA-, SUPUNYA-; PUṆYĀHĀ-.

- 8262 **puṇyavant**- 'righteous' MBh., 'auspicious' Hit. [PUNYA-]

Pa. *puṇṇavant*- 'possessing merit, auspicious', Pk. *puṇṇamānta*- (<-mant-), G. *panṭū* 'fortunate, auspicious', euphem. *panṭī* f. 'partic. inauspicious configuration of planets, ill fate'.

- 8263 **puṇyāhā**- n. 'auspicious day' ŚBr. [PUNYA-, AHAR-] WPah.khaś. *poṇḥā*, rudh. *poṇḥdo*, marm. *puṇā* 'first day of ploughing'.

puta- see PŪTA-².

***putta**-¹ 'vulva' see PŪTA-².

- 8264 ***putta**-² 'insect', *puttikā*- f. 'white ant' Mn. (Sanskritized as *putra*-² m. 'small animal' Car., *putraka*-² m. 'id.' Suśr., 'grasshopper' lex.). 2. ***puttala**-², *puttalikā*-² f. 'fly' Yaśast.com. [Like (*pipilika*)-*puta*- n. 'anthill' MBh., ← Drav. T. Burrow TPS 1945, 111, EWA ii 304 (Tam. *purru*, Kan. *puttu*, Tel. *putṭa*, Prj. *putkal* 'white ant hill': DED 3556)]

1. Ku. *dhan-putā* 'winged ants'; N. *putko* 'a kind of small bee'.

2. Ku. *putalo* m., *pur-putalī* f. 'butterfly', *dhan-putalī* f. 'winged ant'; N. *putali* 'butterfly'.

puttala-¹ 'puppet' see *PUTRALA-.

***puttala**-² 'insect' see *PUTTA-².

puttalikā-¹ 'puppet' see *PUTRALA-.

puttalikā-² 'fly' see *PUTTA-².

puttikā-¹ 'puppet' see *PUTRALA-.

puttikā-² 'white ant' see *PUTTA-².

- 8265 **putrā**-¹ m. 'son' RV.

Pa.Pk. *putta*- m. 'son', Aś.shah. man. gir. *putra*, kāl. dh. *puta*, Dh. NiDoc. *putra*, Gy. pal. *pōtrā*, pers. *putur*, Kt. *pītr*, Wg. *pūtr*, Dm. *putr*, Tir. *pūtər*, Paś.laur. *pūtr*, dar. *puḷ*, ar. *putriem* 'my son' (< **putrē mē*), Shum. *puḷ*, Woṭ. *pur* (*purə* or *puḷə* NTS xvi 130: with Woṭ 120 < *putrā*- rather than < Pk. *puḍ(d)a*- 'son' which is prob. conn. with words for 'lump' see *PĒDA-), Gaw. *pūḷ*, Kal.rumb. *pūtr*, Bshk. *puḷ*, Tor. Mai.ky. *pūç*, Sv. *puḷ*, Phal. *putr*, Sh.gil. *pūç* m. (pl. *dārī* < DĀRAKA-), koh. gur. *puç* (pl. *pē* < PŌTA-¹? → D. *pūç*, pl. *pē*), dr. *puç*, pales. *jij. puç*, K. *pōth^{ar}*, dat. *pōtras* m., doḍ. *puttur*, S. *putru* m.; L. *puttur*, pl. *tar* m. 'son, bridegroom', khet. *putr* 'son', P. *putt* m., bhaṭ. *puttar*, WPah.cur. *puttar*, Ku. *pūt*, N. *put*, A. *puta*, B. *put* (*nāti-puti* 'sons and grandsons'), Or. *puta*, Bhoj. *pūt*, Aw.lakh. *pūt*^u, H. *pūt* m., G. *putra*, *pūt* m., M. *pūt* m., Ko. *pūtu*, OSi. *puta*, Si. *put*-, *pit*- (< nom. sg. **puttē*), Md. *futu*.

PUTRAKĀ-¹, *PUTRATARA-, *PUTRALA-, PUTRĪ-, PAŪTRA-; *PUTRAYĀTRĀ-, PUTRAVADHŪ-; APŪTRA-, NIṢPUTRA-, SAPUTRA-; *UTTAMAPUTRA-, ĒKAPUTRA-, *ĒKKALA-PUTRA-, KULAPUTRA-, JYĒṢṬHAPUTRA-, *DUHITĀPUTRAKA-, DĒVAPUTRA-, *DĒVARAPUTRA-, *NĀNĀNDRPUTRA-, NIṢĀDAPUTRA-, *PITUṢṢVASRPUTRA-, *PITRIYAPUTRA-, *PHUPPHĀPUTRA-, BĀLAPUTRA-, *BHAGINĪPUTRA-, BHRĀTRPUTRA-, *MĀTUṢṢVASRĀPUTRA-, *MĀMAPUTRA-, *YĀTRPUTRA-, RĀJAPUTRĀ-, *VĀNĪJAPUTRA-, SAPATNĪ-PUTRA-, *SYĀLAPUTRA-, *SVAJANAPUTRA-, SVASRPUTRA-.

putra-² 'insect' see *PUTTA-².

- 8266 **putrakā**-¹ m. 'little son' RV. [PUTRĀ-¹]

Pa. *puttaka*- 'little son' m.; Pk. *puttaya*- m. 'son'; Ku. *puto* m. 'little son, small fruit'; Or. *putā* 'son, term of address from elder to much younger person'; Bi. *dhiyā-putā* 'sons and daughters'.

putraka-² 'grasshopper' see *PUTTA-².

- 8267 ***putratara**- 'like a son'. [PUTRĀ-¹]

Or. *puturā* 'brother's son'; — × PĒTRIYA-: L. *pitrer(ā)*, (Ju.) *patrer* m. 'father's brother's son'.

- 8268 ***putrayātrā**- 'bridegroom's procession'. [Cf. VARA-YĀTRĀ-. — PUTRĀ-¹, YĀTRĀ-]

L. *putrēte* m.pl. 'the bridegroom's people at a wedding'.

- 8269 ***putrala**- 'puppet, pupil of eye'. [Cf. *putrī* f. 'puppet' lex., *putraka*- m., °rikā- f. Kathās., *puttikā*-¹ f. BhP., *puttala*-¹ m., °likā- f. Cat. — Central forms with -tt- → K. S. P. — Semant. cf. meanings 'girl, pupil of eye' in *kanīnakā*- f. AV. and WPah.bhal. *koi* f. 'id.' — PUTRĀ-¹]

Pk. *puttali*-, °liyā- f., °laya- m. 'doll'; K. *pōtul*^u m. 'statue', *pōt^u* f. 'doll', S. *putilī* f., P. *putlā* m., °lī f.; Ku. *putalo* m. 'effigy made of kuśa grass, photograph, a kind of eye disease', *putalī* f. 'doll'; N. *putalo* 'old clothes of a man buried to bring back their owner', *putali* 'doll'; A. *putalā* 'image', *putalī* 'doll, pupil of eye'; B. *putul*, *putlo* 'image', *putli* 'doll, pupil of eye'; Or. *putulā*, *pūt^o*, *putulī*, *pūt^o* 'doll, pupil of eye', *puttalī* 'doll'; Bi. *putlā*, °lī 'doll'; OMth. *putari* 'doll, pupil of eye'; Mth. *putrā* 'doll'; OAw. *putarī* f. 'wooden image'; H. *pūtlā* m., °lī f. 'doll'; G. *putlū* n. 'small image', °lī f. 'doll, pupil of eye'; M. *putlā* m., °lī f. 'doll', Si. *petālla*.

- 8270 **putravadhū**- f. 'son's wife'. [PUTRĀ-¹, VADHŪ-]

L. *patrōh*, *partōh* f. 'son's wife', P. *partoh* f., Mth. *put-ahu*, Bhoj. *patoh*, *patoh^u*, Aw.lakh. *patōh*, H. *pātoh(ū)* f.

- 8271 **putrī**- f. 'daughter' MBh., *putrikā*- f. Mn. [PUTRĀ-¹]

Pa. *puttī*- f. 'daughter', Pk. *puttī*-, °tiā- f., P. *puttarī* f., Ku. *puti* f., M. *potī* f.

DĒVAPUTRĪ-, *VĀTAPUTRĪ-.

8272 **pudgala-**, **puṅgala-** m. 'body, soul, person' lex., 'material object' Śāṅk. [Cf. PŪGA-¹, PUṅGA-]

Pa. **puggala-** m. 'person, soul'; Pk. **puggala-**, **pog^o**, **poggara-** m.n. 'something having form'; OSi. **pugul**, Si. **puṅgulā** 'person, soul'.

*PAUDGALA-.

8273 **pūnar** 'back, again, moreover, however' RV.

Pa. **punā**, ^onō (before vowels **punar-**, ^oam-, ^oad-) 'again, but', **pana** 'but' (with *a* < *u* in unstressed conjunction EWA ii 305 with lit.); Aś.shah. man. gir. **puna**, kāl. **punā**, shah. man. dh. jau. **pana** 'however'; DhP. **punu**, **muṇo**, **mano**, **maṇa** 'again' Brough DhP 109, NiDoc. **punu**, ^ona; Pk. **puṇō**, ^onu, ^onā, **uṇō**, **uṇā**, 'again, moreover'; S. **paṇa** 'also, but, nevertheless'; WPah. cur. **paṇ** 'but'; A. **punu** 'on the other hand', **punu punu** 'repeatedly'; Or. **puṇa** 'again'; Mth. **pun**, ^onu 'again, nevertheless'; H. **pun** 'again'; OG. **puṇā** 'but'; G. M. **paṇ** 'also, but'; Si. **pana**, **pana** 'again'. — × *PHIRATI: Or. **phīn**, (Cuttack) **phen** 'again'; Bhoj. **āphinu** 'and' (ā- < APARAM); H. **phun** 'again'.

PUNAR API, *PUNARṆĒTRA-, PUNARDHĒNU-; KAḤ PUNAR.

8274 **punar api** 'even again'. [PUNAR, API]

Pa. **punappi**, **punapi**, Pk. **puṇavi**, **puṇāi(m)**, **uṇāi**; S. **puṇi**, **piṇi** 'also'; N. **paṇi** 'also, although'; Mth. H. **puni** 'again'; OMarw. **paṇi** 'but'; OG. **puṇi** 'but', **paṇi** 'even'.

8275 ***punarṇētra-** 'second marriage'. [Cf. **punarvivāha-** m. Sāy. — PUNAR, NĒTRĀ-]

K. **pōnēth^r**, dat. ^oras m. 'second or later marriage of a man', **pōnētur^u** 'married for a second time (of a man)'.

8276 **punardhēnu-** f. 'a cow that again gives milk' Lāṭy. [PUNAR, DHĒNU-]

L. **puṛdhēn** f. 'a cow soon after calving again', mult. **puṛdhēn**, **puḍhrēn** f.

8277 **punāti** 'purifies' RV. [√PŪ]

Pa. **punāti** 'cleans, sifts'; Aś.kāl. **punāti** 'purifies'; Pk. **puṇāi** (pass. **puṇijjāi**) 'cleans, winnows'; L. **puṇan** 'to strain, abuse', awān. **puṇun** 'to sift'; P. **puṇā** 'to strain, darn, abuse'; WPah.bhal. **pūnnū** 'to strain through cloth', jaun. **pūnnō** 'to winnow'; G. **pūnwū** 'to harass, pain'; — Kho. **phunik** 'to winnow, throw up' with *ph-* from *phuik* s.v. PHŪT.

puppuṭa-, **pupphula-**, **pupphusa-** see PHUPPHUSA-.

8278 **pūra-** n. 'fortress, town, gynaeceum' MBh., 'the city of Pāṭaliputra' lex. [**pūr-** f. 'stronghold' RV., **puri-** f. 'fort, city' TĀR.]

Pa. Pk. **pura-** n. 'fortress, town' (Pk. **puri-**, **purā-** f. < **pūr-**); K. **pūr^u** m. 'hamlet, quarter of a town'; P. **purā** m. 'section of a city'; Ku. **puro** 'storey of a house'; B. **Pur** 'the city of Patna'; H. **purā** m. 'large village, town, ward'; G. **parū** n. 'suburb'; M. **purā** m. 'ward of a town'; Si. **pura** 'large village, town' (**puraya**, **purē** ← Sk.).

PAURA-; UPAPURA-; ANTAHPURA-, RĀJAPURA-, ŚRĒGA-VĒRAPURA-.

8279 **purā ēti** 'goes before' RV. [**purāti** 'precedes, leads' Dhātup. from MIA. ***purēi**, ***purāi**. (J. C. W.). — PURĀS, ĒTI]

S. **puranu** 'to go before, advance'; Si. **puranavā** 'to start, begin'; — N. **purayānu** 'to lead, bring right up to' (caus. of ***purinu** 'to be led').

8280 **paraḥstha-** 'standing before the eyes, present' Mālatim. [PURĀS, STHA-]

NiDoc. **paraṭha**, **paraṭhida** 'in the presence of'; Pk. **purattha-** 'being in front'; K. **b(ṛ)ṣṭh** adv. 'in front'; Si. **paraṭu**, **atu** adv. 'in front', **peraṭu**, **atu** 'standing in

front' (or < PURĀSTĀT); — Pk. **puratthima-** 'being in front'; K. **brūṭhyum^u** 'belonging to former or future time'. — For K. see also *DVĀRAKŌṢṬHAKA-.

purāti see PURĀ ĒTI.

8281 **purās** 'in front, before', **purā** 'formerly' RV., **puratas** KathUp.

Pa. **purē** 'in front, formerly', **purā** 'before'; Aś.shah. man. **pura**, kāl. **pule** 'formerly'; Pk. **purō**, ^orē, ^oram, ^orā, ^oraō 'in front', Paś.laur. **purunā**, gul. **purana** (+?), K. **brūh**; L.awān. **pure** 'in the north'; OSi. **pere** 'formerly', **pura** 'in front of, near' (< **purā** GS 31), Si. **pera** adv. 'in front, easterly', prep. 'in front of, near', adj. 'former'.

PURĀSTĀT, PURĀNĀ-, PURĀTANA-, *PURIMA-, *PURYA-; PURĀ ĒTI, PURAḤSTHA-, PURŌGAMANA-, PURŌVĀTĀ-, PURŌHITA-.

8282 **purāstāt** 'in or from in front' RV. [PURĀS]

Pa. **purattham**, ^othatō 'in front', Pk. **puratthā**, ^othaō; Or. (Sambhalpur) **purthi** 'in front, near, to'; Si. **puratu** adv. 'in front', **peratu** 'standing in front' (or < PURAḤSTHA-).

8283 **purānā-** 'ancient' RV. [PURĀS]

Pa. Pk. **purāna-** 'old, worn out', DhP. **purana**, NiDoc. **puranaḡa**, Gy. eur. **purano**, as. **pūnāri**, D. **prāna**, Dm. **purāna**, Paś.ar. **purāno**, Kho. **parānu**, Bshk. **pūren**, f. ^oren; Tor. **Puran-gām** a place-name ('Old Village') Grier-son Tor 172; Phal. **purōno** 'old, ancient', Sh.gil. **pūronu**, gur. **prōny**, koh. **pōny**, K. **prōn^u**, S. **purāno**; L. **purān** f. 'old branch of a river', **purānā** 'ancient', P.ludh. **purānā**; Ku. **purāno** 'old and worn out', gng. **purāḥ**; N. **purānu** 'ancient', A. **purān**, **purāni**, B. **purānā**, Or. **purāna**, **purunā**, Bhoj. **purān**, H. **purānā**, G. **purānū**, M. **purānā**, Si. **paraṇa**, **pāraṇi**.

PAURĀNA-; *PURĀNAKĀṢṬHA-.

8284 ***purānakāṣṭha-** 'old wood'. [PURĀNĀ-, KĀṢṬHĀ-]

Ku. **purṇiyāṭh** 'fuel cut and dried some years ago'.

8285 **purātana-** 'ancient' MBh. [PURĀS]

Pa. **purātana-**, Pk. **purāṇa-**. — In NIA. it would collide with **purānā-** except in Gy. and Kho.: but prob. all NIA. forms, like those of Gy. and Kho., are < PURĀNĀ-.

8286 ***purima-** 'earlier'. [~ **purā** as **paścima-** ~ **paścā-**. — PURĀS]

Pa. **purima-**, ^oaka- 'early, being in front', Pk. **purima-**; Si. **pirimi** 'male', **pirimiyā** 'man, boy'; Md. **firimiha** 'married man' (lit. 'going in front' ~ Pa. **dutiyikā-** f. 'wife' SigGr ii 448).

8287 **pūriṣa-** n. 'fullness (?)' RV. (cf. **puriṣṭin-**, **puriṣyā-** 'having or giving fullness' RV.), '(rubble as a) filling' TS., 'suppletion' ŚāṅkhBr., 'ordure' ŚBr. (cf. ending of KĀRIṢA-¹). [√PṚṢ]

Pk. **purīsa-** m.n. 'dung'; Ku. **paraso** m. 'manure'; H. **puras** m. 'dust, manure'.

8288 **purū-** 'much, many' RV., **puruḥa-**, ^ohu- lex. [√PṚṢ]

Pk. **puru-** 'much'; — B. **puru** 'thick, coarse, consistent'?

PRĀYAS.

8289 **pūruṣa-**, **pūruṣa-** m. 'man, male' RV.

Pa. **purisa-** m. 'man, servant', ^oaka- m. 'little man'; Aś.top. &c. **pulisa-** 'servant, agent'; DhP. **puruṣa** 'man'; Pk. **purusa-**, **purisa-** m. 'man, servant'; Kal.rumb. **pūruṣ** 'man, male', (Leitner) "**purush**" 'bridegroom'; S. **purihu** m. 'measure of a man's height'; N. **pursā** 'fathom'; Bi. **pūris** 'a man's height'; H. **purus** m. 'man, a man's stature', **pursā** 'of a man's height'; — Si. **puris**

- 'man' (EGS 112) ← Pa. — × MĀNUṢA-, MANUṢYĀ-, MĀNUṢA- qq.v.—See Add.
PAURUṢĀ-.
- 8290 **purōgama-** n. 'going before' W. [Cf. Sk. Pk. *purōgama-* 'leading' MBh. — PURĀS, GĀMAṆA-] Si. *peramunē* 'going to meet a visitor, van of an army'.
- 8291 **purōḍās-**, *ṛlās-* (nom. sg. *ṛlāḥ*) RV., *ṛdāsā-* m. AV. 'mass of ground rice rounded into a kind of cake and offered as an oblation in fire'.
Or. *puroyā* 'roll of bread made of barley flour'? — more prob. < *PŪRAPUṬA-.
- 8292 **purōvātā-** m. 'east wind' TS. [PURĀS, VĀTA-]
Pk. *purēvāya-* m. 'east wind', L. *purā* m., P. *parvā* f., *purā* m., Bi. H. *purwā*, *ṛvāyā* m. (or < *PŪRUVĀTA-).
- 8293 **purōhita-** m. 'family priest' RV. [PURĀS, HITĀ-]
Pa. *purōhita-* m., Pk. *purōhia-* m.; Si. *peraviyā*, *perev*° 'royal councillor'.
- 8294 ***purya-** 'being in front'. [PURĀS]
WPah.khaś. *pujāvālā* 'first'.
pula- see *ĀPULA-.
pulaka- see *PŌKKA-².
- 8295 **pulāka-**¹ m.n. 'lump of boiled rice' lex. (*pulākōdaka-* n. 'rice-water' Suśr.). [Identity with PULĀKA-², though possible, is doubtful. PMW 143 connects with words for 'lump' s.v. *PĒPA-]
L. *pulā* m. 'dish of rice and meat'; H. *pulāu*, *palāu* m. 'dish of rice boiled in soup with meat and spices' (→ Pers. *pilāv*); — G. *pulāv*, *palāv* m. ← H. or Pers.
pulāka-² 'shrivelled or bad grain' see *PŪLIYA-.
- 8296 **pulina-** n. 'sand bank, islet' MBh.
Pa. *puḷina-*, *puḷina-* n. 'sandy bank, grain of sand'; Pk. *puḷina-* n. 'shore'; A. *puḷin* 'sandy beach, islet in river'; M. *puḷaṇ* n. 'sandy bank, plain'; Ko. *puḷaṇ* f. 'sand'.
- 8297 **pulindā-** m.pl. 'name of a barbarous tribe' AitBr.
Pk. *pulimda-* m.; Si. *pulindā* (st. *pulindu-*) 'a barbarian, a Vāddā'. — × MLĒCCHĀ- q.v.
- 8298 ***puśśi-** 'cat'. [Onom., cf. Psht. *pišō*, Pers. *pušek*, Eng. *puss*]
Ash. *piśās*, Wg. *piśā*, Kt. *psās* f., Pr. *pišigī*, Dm. *pūši*, Paś.ar. *piśāso*, kuṛ. *piśōṣō*, lagh. *piśāndak* (-nd-? — × *uṇḍar* s.v. UNDURA- IIFL iii 3, 148), Gaw. *pāśā*, Kho. *pušī*, Bshk. *pišr*, Tor. *pīš*, Kand. *pūši*, Sv. *piši*, Phal. *pūši*, Sh.pales. *pūšo*, (Lor.) *būši* f., S. *phūsi*, *phūsnī* f., Or. *pusi*; H. *pus* *pus* 'affectionate call for a cat'. — × MŪṢA-¹ q.v.
PUṢ 'nourish': PUṢTĀ-, PŪṢTI-, PŪṢYATI, PŌṢA-, PŌṢAṆA-, PŌṢĀYATI, PŌṢITA-, *PŌṢIYA-, PŌṢYA-; *ATI-PUṢTA-, *PRAPUṢTA-, PRĀPUṢYATI, *VIPUṢTA-; — PUṢ-KARA-, PUṢKALĀ-, PŪṢPA-, PŪṢYA-¹?
- 8298a **pūṣkara-** n. 'blue lotus' AV. [√PUṢ?]
Pk. *pukkhara-* n. 'lotus' — See PAUṢKARA-.
- 8299 **puṣkalā-** 'rich, best' AV., 'abundant' MBh. [√PUṢ?]
Pk. *pukkala-* 'abundant'; — N. *pukhal*, *ṛli* 'sincere, frank'?
- 8300 **puṣtā-** 'nourished, big' Mn., n. 'growth, property' RV. [√PUṢ]
Pa. Pk. *puṭṭha-* 'nourished'; Paś.al. *pūṣtā* 'stout', laur. *puṭṭh angurī* 'thumb'; K. *poṭh*°, f. *pūṭh*° 'plump'; P. *puṭṭhā* 'fat'; Si. *puṭu* 'nourishment'.
*KATPUṢTA-, PARAPUṢTA-.
- 8301 **puṣti-** (*pūṣti-* AV.) f. 'fatness, prosperity' RV. [√PUṢ]
Pk. *puṭṭhi-* f. 'nourishment'; P. *puṭṭh bannhi* 'to grow fat'.
- 8302 **puṣtikā-** f. 'oyster' lex.
B. *pūṭhi* 'species of small fish'?
- 8303 **pūṣpa-** n. 'flower' AV. 2. *PUṢPYA-. [√PUṢ?]
1. Pa. *puppha-* n. 'flower, menses', *ṛaka-* n. 'flood (esp. menstrual)'; Pk. *puppha-* n. 'flower', Dh. NiDoc. *puṣpa*, Ash. *pasūp*, Paś.al. *pūṣpa*, OAw. *puhupa* m., H. *puṣh*, *phūp*, *pūhup* m., Si. *puṣ*.
2. Pr. (*ṛ*) *iṣpik* NTS xv 277.
PUṢPITĀ-, PUṢPYĀTI; ŚĀTAPUṢPA-, *ŚĀTAMPUṢPA-.
- puṣpasa-** see PHUPHUSA-.
- 8304 **puṣpitā-** 'flowering' MBh. [PŪṢPA-]
Pa. *pupphita-* 'flowering', Pk. *pupphia-*; Or. *phup(h)i* 'mildew'; Si. *pipi* 'blown (of flowers)'.
- *PUṢPYA- 'flower' see PŪṢPA-.
- 8305 **puṣpyāti** 'flowers' MBh. [PŪṢPA-]
Pa. *pupphati* 'flowers', Si. *pipenavā*.
- 8306 **pūṣya-**¹ n. 'vigour' RV., *puṣyā-* f. 'a kind of plant' AV. [√PUṢ?]
Pa. *pussa-* 'flower' (in *pussa-tēla-*), Pk. *pūsa-* (in nom. prop. *paṇcapūsa-* = *paṇcapuṣpa-*), Wg. *pūš*, *pūš*, Kt. *pīš*, Dm. *puš*, Paś.kuṛ. ar. *pušek*, Woṭ. *puš*; Kho. (Lor.) *puši* 'catkins of walnut trees (?)'; Tor. *kašū* m. 'flower', Phal. *pišik*, *pšik*; Sh.gur. *pušū* m. 'flower', gil. *pūši* f. 'scab of inoculation, pimple, boil'; K. *pōš* m. 'flower'; S. *pusī* f. 'flower of Capparis aphylla', L. *pussī* f.; B. *pūṣā* 'a partic. plant'; Or. *pusā* 'Aconitum napellus'; Si. *pus* 'mildew'. — With ṣṣ < ṣy (as in Dh. fut. -*iṣati* Brough Dh. 104 rather than < **puṣman-* assumed by H. Smith MSL xxiii 271 as earlier form of PŪṢPA-): Dh. *puṣa-*, Gaw. *puṣa* NOGaw 12, Kal.rumb. *pušik*. — With *ph-* (from PHULLA-?): Pa. *phussita-* 'flowering'; and more doubtfully (see *PHUSSA-) Ku. *phūs* 'husk of grain, chaff, grass', *phusi* 'dirt on penis'; Bi. H. *phūs* m. 'dry grass' (→ P. K. *phūs* m.); G. *phūs* n. 'grass'; M. *phus-kaṭ* n. 'bits of chaff and grass'. — See Add.
PUṢYARATHA-; *AVAPUṢYA-; *KARNAPUṢYA-.
- 8307 **puṣyā-**² m. 'the 6th or 8th asterism' AV., 'the month December-January' VP.
Pk. *pussa-*, *pūsa-* m. 'the asterism'; Ku. *pūs* 'the month', N. *pus*, A. *puh*, Or. *pusa*, Bi. Bhoj. Aw.lakh. H. M. *pūs* m.; Si. *pusa-nākata* 'the 8th asterism'; — Pa. *phussa-* m. 'the asterism, the month' (cf. initial aspiration in PŪṢYA-¹).
PAUṢA-.
- 8308 **pūṣyati** 'thrives' RV. [√PUṢ]
Aś. *pusitaviye* 'to be fed' (Woolner Glos 114 wrongly < *pōṣitavya-*); Pk. *pūṣā* 'flourishes'; K. *pōsun* (pp. *pūṣ*°) 'to prevail, be completed successfully, be sufficient'.
- 8309 **puṣyaratha-** m. 'a carriage for pleasure' Śiś. [Cf. *puṣparatha-* m. R. — PŪṢYA-¹, RĀTHA-]
Pa. *pussaratha-*, *phu*° m.; Si. *pusriya* 'a kind of cart', *puyariya* 'chariot used on festive occasions'.
- PUS 'diminish, lose': *PUSATI, *PUṢTA-¹, PŌṢĀYATI¹; *UTPUSATI; — *PHUSS-¹?
- 8310 ***pusati** 'leaves, is left'. 2. Pp. *PUṢTA-¹ whence *pustayati* 'makes disappear, diminishes' ('disrespects' Dhātup.). [*pōṣayati*¹ 'decreases' Apte (cf. IE. **paus-* IEW 790). But *pōṣayati*² 'emits' Dhātup. (to which

NTS xiii 232 refers these words) is MIA. < **prōṣayati* (: PRUṢAYATI¹ 'sprinkles'), Pa. *pōsitum* 'to sprinkle' (cf. Pk. *pōsa*- m. 'anus, penis', *pōsaṇa*- n. 'anus' < **prōṣa*-, *prōṣaṇa*-). — For forms of Dm. Gaw. Phal. cf. also *PHUSS-1. — √PUS]

1. Ash. *pās*- (pret. *pūsou*) 'to lose', Wg. *pūs*-, *pūsā*-, Pr. *pā*- (*pā*-?) 'to leave behind, lose (?)'; Paš. *pās*- 'to hide'; Woṭ. *pūsā*- 'to lose', Gaw. *phusa*-, Phal. *phus*-, 'to make disappear'.

2. Ash. *pūs* 'lost', Wg. *pūs*, Kt. *pyūs*, *pīs*; Paš. kur. *pūs* 'disappeared, hidden'; Dm. Gaw. *phus* 'lost'.

**pusta*-1 'lost' see prec.

pusta-2 n. 'working in clay' see PŌTA-2.

pustaka- see *PŌSTAKA-.

8311 **pusphura*- 'flashing'. [Cf. *apusphurat*, *pusphuriṣati*, *pōsphuriyātē* Gr. — √SPHUR]
Si. *pupura* 'spark' or < *PRASPHURA-.

PŪ 'purify': PĀVANA-1, *PAVALA-, PAVĀ-, PAVĪTRA-, PĀVANA-, PUNĀTI, PŪ-, PŪTĀ-1, PŌTRĀ-1, UTPUNĀTI, UTPŪYATĒ, *NĪSPĀVA-, NĪSPUNĀTI, *PARIPAVATI, PARIPAVANA-, PĀRIPUNĀTI, PĀRIPŪTA-, PRAPAVANA-; — PAVANA-2?

pū- 'cleaning' in cmpds. [√PŪ]

KHALAPŪ-.

8312 pūga-1, pūgā- m.n. 'assembly, mass' Mn. [Cf. *pūga*- m.n. lex. and PUṆJA-]

Pa. Pk. *pūga*- n. 'heap, quantity', m. 'guild'; M. *pō*, *poho* m. 'lump of dung'; — Pk. *pūa*- n. 'curds'? — × VYŪHĀ-: Pk. amg. *pūha*- Pischel GrPk 196, M. *pohā*, *povā* m. 'troop, crowd'.

8313 pūga-2 m. 'Areca catechu', n. 'its nut' Suśr. [← Drav. T. Burrow BSOAS xii 386]

Pa. *pūga*- m. 'areca tree', Pk. *pū(g)a*- m., °gī- f. PŪGAPHALA-, *PŪGAVRĪKṢA-.

8314 pūgaphala-, pūgīpho n. 'betel nut' Suśr. [PŪGA-2, PHĀLA-1]

Pk. *pūa(p)phālī*-, *popphālī*- f. 'Areca catechu', *pūgīphala*-, *popphala*-, *pōhala*- n. 'betel nut'; G. *phopha* f. 'the nut', *phophlī* f. 'the tree'; M. *popha* f. 'the tree', n. 'the nut', Ko. *phoppa*la.

8315 *pūgavṛkṣa- 'areca palm'. [PŪGA-2, VRKṢĀ-]

Si. *pūvak* (EGS 112 < **pūvak*, but rather with H. Smith JA 1950, 212 through haplology < **pūvavak*).

PŪJ 'worship'. [Proposals for Drav. origin see EWA ii 320 with lit. But perh. MIA. *pūjā*- < **pūjā*- (Pk. *pūjā*-) < **pūryā*-: √PĪ 'give, nourish' ~ *īryā*-: √YAJ; cf. also *pūjya*- in MBh. more or less equivalent to *pūrya*- 'to be satisfied' Br. (J. C. W.)]

PŪJĀYATI, PŪJĀ-, PŪJITĀ-, PŪJYA-.

8316 pūjāyati 'honours, worships' ĀśvGr. [√PŪJ]

Pa. *pūjēti*, Āś. gir. *pūjayati*, shah. man. *pūjeti*, KharI. *pūjayamto*, Pk. *pūēi*, *pūjāi*; OSi. absol. *pūjay*, Si. *pudana*- 'to offer gifts in a temple'.

8317 pūjā- f. 'honour, worship' ĀśvGr. [√PŪJ]

Pa. *pūjā*- f. 'worship', Āś. man. shah. *pūja*, gir. *pūjām*, kāl. *pūjā*, KharI. *pūya*, Pk. *pūā*-, *pūjā*- f.; OSi. *pūja*, Si. *puda* 'offerings, worship'.

AGRAPŪJĀ-.

8318 pūjita- 'honoured' Mn. [√PŪJ]

Pa. *pūjita*- 'worshipped', Pk. *pūiya*-, Si. *pidu*.

8319 pūjya- 'to be honoured' Mn. [√PŪJ]

Pa. *pūja*- 'to be worshipped', *pūjiya*-, Pk. *pūja*-, S. *pūju* 'venerable'; P. *pūj* m. 'Jain devotee'; H. *pūj* 'worshipful', G. *pūj*.

**pūṭakī*- 'name of a plant' see PŪTĪKA-.

8320 pūṭā-1 'cleaned' RV. [√PŪ]

Pk. *pūa*- 'purified'; Si. *pū karaṇavā* 'to winnow'.

8321 pūṭa-2 m. 'buttocks' lex. 2. **putta*-1. 3. **puṭṭa*-1. [puta- m. du. 'buttocks' lex., *apapūta*- m. du. 'badly formed buttocks' Pān., *pōṭi*- f. 'rectum' PārGr.com. — See *PUCCA-, *BUDDA-, *pōnda- s.v. *PĒNDA-1]

1. S. *pou* m. 'the hinder part, rear', *pūṭ*, *pūṭ* adv. 'behind', *pōyō* 'hindmost'.

2. Pk. *puttara*- m. 'vulva'; K. *pūṭ* m. 'part of the body behind the pudenda'; Ku. *putī* f. 'vulva', *phutī*, *phuddī* 'vulva of small girl'; N. *puti* 'vulva', *putu* 'vulva of young woman'.

3. Gy. wel. *pōrī* f. 'tail', gr. *porī*; K. *pōṭh*, dat. °ṭi f. 'rectum'; B. *pūṭki* 'anus'; H. *pūṭ* m. 'sacrum bone of a cow'.

8322 pūṭara- m. 'a partic. aquatic animal' Gaṇar., 'term applied to an insignificant person' HPariś.

Pk. *pūara*-, *pōra*- m. 'small water creature'; S. *puaro* m. 'insects formed in foul water'; P. *pūrā* m. 'animalculae found in water'.

8323 pūṭi- 'putrid' AV., m. 'pus' MBh., f. 'stench' W. [√PŪ]

Pa. *pūti*- 'putrid'; Pk. *pūi*- 'stinking', f. 'stench'; S. *pūi* f. 'pus'; Md. *fī-vān* 'to rot, stink'.

PŪTĪKA-, *PAUTYA-.

8324 pūṭika- 'putrid' MBh. [PŪTĪ-]

Pa. *pūṭika*- 'putrid'; Āś. shah. *putikam* 'despicable'; Pk. *pūiya*- 'stinking'; S. *pui* f. 'a privy'; Or. *pui*, *poi* 'rotten'; M. *pūi* f. 'pimple'.

pūṭikā- see next.

8325 pūṭika- m. 'a plant used in place of soma' ŚBr., *pūṭika*- m. ĀśvGr., *pūṭikā*- f. 'Basella cordifolia' lex., *pōṭikā*- f. 'B. lucida, B. rubra', *pautikā*- f. 'a potherb', *pūṭhikā*- f. 'an esculent vegetable' Suśr. 2. **pūṭakī*-.

1. Pk. *pōi*-, *pōiā*-, *pōiā*- f. 'a soporiferous creeper'; S. *pūi* f. 'a species of Andropogon (a sweet-smelling grass growing in tufts)'; P. *pōi* f. 'Basella alba'; B. *pūi* 'an edible creeping herb'; Or. *poi*, *pui* 'Basella alba, B. rubra'; Aw.lakh. *pōi* 'a partic. vegetable'; H. *pōi* f. 'the potherb B. lucida or alba or rubra'; G. *pōi* f. 'a kind of creeper'; M. *pān-pōi* f. 'a scandent shrub (used medicinally for cattle)'.

2. A. *pūrai* 'B. alba'.

pūṭkarōti see *PUKKĀR-.

pūṭhikā- see PŪTĪKA-.

8326 *pūna- 'bundle, roll (esp. of cotton)'. 2. **pōna*-2. 3. **pivani*-. 4. **pivari*-. [Cf. *pūṇāyati* 'collects' Dhātup. Prob. conn. with PIṆJĀ-, PAṆJI- and poss. ruṆJA-. — Scarcely **pūna*- 'cleaned (i.e. carded)' ~ PŪTĀ-1]

1. Pk. *pūnī*-, °nīā- f. 'roll of cotton', S. L. *pūnī* f. (→ Psht. *pūnāi* rather than with NTS xii 284 < **pāṣ(m)*-*nakī*-), P. *pūn*, *pūnī* f.; Ku. *puno*, °ni f. 'bundle, ball'; H. *pūnī* f. 'roll of cotton', G. *pūnī* f.

2. Pk. *pōnīā*- f. 'spindle full of thread'; WPah.bhal. *poṇo* m. 'bundle of maize with ears cut off', *poṇi*, pl. *pūnī* f. 'roll of cotton for spinning', H. *poṇī* f.

3. Bi. *peunī* 'roll of cotton'.

4. N. *piuri* 'roll of cotton or wool after carding'; Mth. *pīr* 'roll of cotton'.

- 8327 ***pūni-** 'pus'. [Cf. PŪTI- and *pūyana-* n. 'pus' lex. — √PŪY]
L. *pūn* f. 'pus' (n?).

pūpa- see APŪPĀ-.

*PAKVAPŪPAḌA-.

pūpalā- see APŪPĀ-.

PŪY 'stink': PŪTI-, PŪTIKA-, *PŪNI-, PŪYA-, PŪYANA-, *PAUTYA-, *PARIPŪYA-, *PRAPŪYA-.

- 8328 **pūya-** m.n. 'pus' ŚBr. [√PŪY]

Pa. *pūya-* m. 'pus', Pk. *pūa-* n., L. *pū* f., M. *pū* m.; — < MIA. **puyya-*: A. *pūz*, B. *pūj*, Or. *pūja* (whence *pūjiā* 'full of purulent wounds', *pūjāibā* 'to suppurate'); — Pa. *pubba* m. 'pus' < **puvva-* < **pūva-* < *pūa-* (phonet. cf. Pk. *puvvaī* < *pūvātē*) rather than < orig. **pūva-* as in Lith. *pūvū* 'I rot'.

pūyana- see *PŪNI-.

- 8329 ***pūr-**, or **pavara-* 'fire'. [Cf. PAVI- 'fire', *pavana-*³ n. 'potter's kiln', *pāvana-* m. 'fire' lex., *pāvakā-* (metr. *pavākā-*) 'bright', m. 'Agni' RV. — Gk. *πῦρ*, &c.]

Wg. *puř*, *purūi* 'embers' NTS xviii 289 with (?); Pař. *lauř*. *pūr* 'big fire, bonfire', ar. *puer*, dar. *pōr* (IIFL iii 3, 146 < **paura-* or **pāvava-*); Shum. *pōr* 'burning embers'.

- 8330 **pūra-**¹ 'filling' BhP., m. 'flood' Suř., *pūra-* 'filling' MBh., m. 'flood' BhP. [√PŪ]

Pa. *pūra-* 'full', *pūra-* 'filling'; Pk. *pūra-* m. 'flood', *pūraya-* 'filling'; Gy. arm. *por* 'full'; Wg. *purō* 'finished'; Pař. *lauř*. dar. *purā* 'full, passed'; Shum. *pura* 'full', Gaw. *pūr*, Kal.rumb. *pūri*; Sh. *pūry* 'complete, correct, all'; K. *pūr* 'full, complete', pog. *pūra* 'fully'; S. *pūrm*. 'load of people in a ferry, the filling of a pit', *pūro* 'full'; L. *pūrā* 'full'; P. *pūr* m. 'fullness, boatload', *pūrā* 'full'; Ku. *pūr*, *puro* 'full, perfect'; N. *puro* 'complete', *purā-pur* 'fully'; A. *pūr*, *pūrā* 'full'; B. *pūr* 'flow, stream', *pūra*, *purā*, *porā* 'full'; Or. *purā* 'full', sb. 'filling of a sandwich'; H. *pūrā* 'full', OMarw. *purāi*; G. *pūr* n. 'flood', *pūrū* 'full', M. *purā*, Ko. *pūrā*; Si. *pura* 'fort-night of the waxing moon', *purā* 'full'.

*PŪRIṢṬHA-; SAMPŪRAKA-; *GANDHAPŪRIKĀ-, *MADHYAPŪRA-.

- 8331 **pūra-**² m. 'cake' R., **ra-* m. 'ball of meal for the ancestors' lex., **rikā-* f. 'cake' MBh. [Poss. < **pūva-ra-* ~ APŪPĀ-; but ac. to EWA 323 it may be same as PŪRA-¹ and abstracted from cmpds. such as *ghṛtapūra-* ~ *ghṛtapūrna-*]

Pk. *pūra-* m. 'cake'; K. *pūr* m. 'a kind of cake fried in ghee', S. P. *pūrī* f., Ku. *pūrī* f.; A. *pūrī* 'unleavened bread fried in ghee'; B. *pur*, *puri* 'a sort of wheaten bread fried in ghee'; Or. *puri* 'roll of flour fried in ghee'; Bi. *pūrī* f. 'thin cake boiled in ghee'; OAw. H. *pūrī* f. 'fried cake', G. M. *pūrī* f.; — N. -*pro* in *masepro* 'lump of ground pulse'? — Mth. *pūrī* 'wheaten dough for making cakes' rather < **pūrī* see APŪPĀ-.

*PŪRAPUṬA-; *KACCAPŪRA-, *GUḌAPŪRA-, GHṚTAPŪRA-, *TIKTAPŪRA-, *TILAPŪRA-, *TṚTAPŪRA-, *DAṆḌAPŪRA-, PIṢṬAPŪRA-, *PHULLAPŪRA-, *BHṚṢṬAPŪRA-, *BHRAṢṬRA-PŪRA-, *MĀṢAPŪRA-, *VATAPŪRA-.

- 8332 **pūraṇa-** n. 'act of filling' AV. [√PŪ]

Pa. *pūraṇa-* 'filling', n. 'expletive particle'; Pk. *pūraṇa-* n. 'filling'; P. *pūraṇ* m. 'a filling'; A. *pūran* 'act of filling'; G. *pūran* n. 'stuffing (in food)'; M. *puraṇ* n.f. 'stuffing, ingredients, rubble to fill a wall'.

PŪRĀNĪ-.

- 8333 **pūraṇī-** f. du. 'the cross threads in weaving cloth' Rājat. [PŪRĀNA-]

N. *purani* 'flowered design on cloth'?

- 8334 ***pūrapuṭa-** 'cake-roll'. [PŪRA-², PUṬA-]

Or. *puroyā* 'roll of bread made of barley flour'; — poss., but less likely, < PŪRŌPĀṢ-.

- 8335 **pūrāyati** 'fills' ŚBr. [~ PĀRĀYATI². — √PŪ]

Pa. *pūrēti*, Pk. *pūrēi*; Pr. -*pūrū* 'to hide' (semant. cf. meaning 'bury' below: scarcely with NTS xv 297 < *puṭa-*); Dm. *pōr-*, *pūr-* 'to fill'; Gaw. *pōri-* 'to fill', Mai. *pūr-*, ky. *pōr-*, Phal. *pūr-*; Sh. *pūrōikī* 'to fill, complete, load (a gun)'; K. *pūrun* 'to fill'; S. *pūraṇu* 'to close, bury'; L. *pūraṇ* 'to fill a ditch, bury'; P. *pūrnā* 'to fill'; N. *purnu* 'to fill up, bury'; A. *puriba* 'to satisfy, multiply'; B. *purā*, *porā* 'to fill, become full'; Or. *pūribā* 'to become full, be completed' (ext. with -*ā-*; *pururibā* 'to fill up a ditch'); Mth. *pūrab* 'to fill, complete, be filled'; OAw. *pūrai* 'fulfils'; G. *pūrvū* 'to fill, block, lock up, bury'; M. *purnē* 'to satisfy, bury'; Ko. *purtā* 'buries'; Si. *puranavā* 'to fill'. — Caus. Pa. *pūrāpēti*, P. *purāunā*; N. *purāunu* 'to complete', A. *purāiba*, B. *purāna*, Or. *pūrāibā*, Mth. *purāeb*; H. *purānā* 'to fill, finish'; M. *puravinē* 'to supply to the full'; Si. *puravanavā* 'to fill up'. — MIA. pass. **pūriai*: Ku. *purino* 'to form (of grain), granulate (of wounds), be completed' (whence caus. *puryoṇo* 'to complete, finish', N. *purāunu*). — See Add.

- 8336 **pūrīta-** 'filled' MBh. [√PŪ]

Pa. *pūrīta-* 'filled', Pk. *pūriya-*; Sh.gur. *pūrē* 'full'; OAw. *pūri* 'completely'; Si. *pīri* 'filled'; — ext. -*illa-*: Wot. *pūryel* 'full' (< **pūrīta-illa-*), Phal. *pūrilo*, Sh.koh. *pūrilo*. — See Add.

- 8337 ***pūriṣṭha-** 'very full'. [PŪRA-¹]

A. *pūraṭh* 'mature'?

***pūruva-** 'fore' see PŪRVA-.

- 8338 ***pūruvavāta-** 'east wind'. [Cf. *pūruvāyū-* m. VarBṛS. and PŪRŌVĀTĀ-. — PŪRVA-, VĀTA-]

H. *purvā* m. 'east wind' Gupta Grām 225.

pūruṣa- see PŪRUṢA-.

- 8339 **pūrṇā-** 'filled, full' RV., *aka-* MBh. 2. n. 'fullness, abundance' AV. [√PŪ]

1. Pa. Pk. *pūṇna-* 'full', Tir. *puni* f. adj., Tor. *pūnil*, Sh.koh. *pūny*; K. *punūn* 'to be filled, come true'; S. *puno* (pp. of *pūjanu* < PŪRYĀTĒ), L. *punnā* (pp. of *pūjjan*), P. *punnā* 'full' (and pp. of *pūjjā*); H. *pūn* 'full', Si. *pun*, *pumu*, *pīnu*.

2. Kal.rumb. *prū* 'grape harvest and festival'.

*PŪRŪNIYA-; PŪRŪNĀMĀS-, PŪRŪNĀMĀSA-; APŪRŪNA-, PARIPŪRŪNA-.

pūrṇaka- see PŪRŪNĀMAN-.

- 8340 **pūrṇāmāsa-** m.f. 'full-moon (day, &c.)' ŚBr., **si-* f. ĀpŚr.com. 2. **pūrṇāmāsa-** TS. 3. **pūrṇimā-** f. Rājat. (*pūrṇamā-* f. lex.). [PŪRŪNĀ-, MĀS-]

1. Pa. *pūṇnamā-*, **māsi-* f. 'day or night of full moon', Aś. *pūṇnamāsiyam* loc.; Pk. *pūṇnamāsi-* f. 'full moon festival'; S. *pūṇnāi*, *pūṇāi* f. 'full moon night', H. *pūnāi*, **nō*, **nau* f., M. *punav* f.

2. Pa. *pūṇnamāse* loc. 'on full moon day', OSi. (4th cent.) *punamasa*, (10th cent.) *punmas*, loc. *punmashi*.

3. Pk. *pūṇnimāsi-* (and *pūṇnimāsiṇi-*), *pūṇnimā-* f. 'full-moon festival'; K. *pūnimā* f. 'full-moon day', Tor. *pīn*, P. *pūniā* m., *pūneā* f., Ku. *pūnyū*, N. *purnyā* (with *r* < Sk.), MB. *pūnima* ODBL 326, Or. *punamī*, *pūnyā*, **neī*, OAw. *pūniūm*, H. *pūnyo*, **yā* f.

pūrṇimā- see prec.

- 8341 ***pūrṇiya-** 'fullness'. [PŪRŪNĀ-]

Si. *pīni* 'fullness'.

8342 pūryātē, pūryātē 'is filled' RV. [√PṚ]

Pk. *pujāi*; Paś. *pul-* 'to arrive' IIFL iii 3, 141; Bshk. *pūžāl*, f. 'žil' 'full'; Phal. *pūnži* 'is full'; K. *pujun* '(of work done) to be pleasing, suit one's wishes, satisfy' (← Ind. with *j*); S. *pujanu* 'to be accomplished, arrive at' (pp. *puno* < PŪRNĀ-); L. *pujañ*, (Ju.) *pujañ* (pp. *punnā*) 'to be finished, arrive', awāñ. *pujjuñ* 'to reach, suit'; P. *pujñā* (pp. *punnā*) 'to arrive', bhañ. *pujñā*, WPah.bhad. bhal. *puzñū*, pād. *pužan*, pañ. cur. *pujñā*, roh. *pujñō*, Ku. *pujño*; OAw. *pūjai* 'is fulfilled, is satisfied, reaches'; H. *pūjñā* 'to be filled, be completed'; OG. *pūjai* 'reaches'; — MIA. pp. **pugga-* after type *bhajjai* ~ *bhagga-*: K. *pugun* 'to fall fast asleep'; L. (Shahpur) *pugga* 'having all eight teeth', L. *puggañ*, (Ju.) *pugañ* 'to be completed, reach', awāñ. *pugguñ* 'to be finished'; P. *puggñā* 'to be completed, reach'; N. *pugnu* 'to be fulfilled, be sufficient, arrive'; Brj. *puganaū* 'to reach', G. *pugvū*.

8343 pūrva- 'fore, first, eastern, ancient' RV. 2. *pūruva-

1. Pa. *pubba-* (in cmpds. only), *pubbaka-* 'former, ancient', Aś.shah. man. -*pruve*, NiDoc. *purva*, Dhp. *puvi*; Pk. *puvva-* 'former', *puvvi(m)* 'formerly', *puvva-* f. 'the east'; Ash. Wg. *pōw* (Wg. also *pōw wēl*) 'last year', Kt. *pūd*; A. B. *pub* 'the east'; Or. *pūbā* 'eastern'; Mth. *pūb* 'the east', *pūbā* 'an easterner'; OH. *puba* 'former'; Si. *puva* (*pū-* in cmpds.) 'old, former'.

2. Aś.jau. *puluvañ* 'formerly'; Paś. *puruvāla* 'first'; K. *pūr* m. 'the east'; OA. *pūruva* 'previous time'; Bi. *purwe* 'the second ploughing'; OG. *pūrava* 'former'; Si. -*virī* in cmpds. e.g. *no-van-virī* 'not entered previously', *duṭṭuvirī* = DRṢṬAPŪRVA-; — Pk. *puruv(v)a-*, *purava-* 'former' < early MIA. **purva-* (with same development as Pa. *acchariya-* < ĀSCARYA-) or < **pūruva-* × *puvva-*.

PŪRVĪYĀ-; *PŪRVAVĀTA-, *PŪRVAŚRĀVAṆA-, PŪRVĀ-RĀMA-, PŪRVĀRDHĀ-, PŪRVĀŚĀDHĀ-; ANUPŪRVĀ-, APŪRVĀ-, ĀNUPŪRVĀ-; DRṢṬAPŪRVA-.

8344 pūrvasrāvaṇa- 'the month preceding Śrāvaṇa' [PŪRVA-, ŚRĀVAṆA-]

Si. *poṣon* 'the month June-July'.

8345 pūrvārāma- 'name of a Buddhist monastery' Buddh. [PŪRVA-, ĀRĀMĀ-]

Pa. *pubbārāma-* m. 'name of a locality east of Sāvatthī'; Si. inscr. *puvaram* 'name of a monastery'.

8346 pūrvārdhā- m. 'eastern side' TS., *paurvārdha-* 'eastern' Kāś. 2. *pūrvārdhiya-, *pūrvārdhya-* 'eastern' KātyŚr., *paurvārdhika-* 'dwelling in the east' Kāś. [PŪRVA-, ĀRDHA-]

1. L. *povādh* m. 'East', khet. *povādh*; P. *puādh*, *povādh* m. 'eastern part of a district'.

2. L. P. *povādhī* 'eastern'.

8347 pūrvāśādhā- f. 'first of the two constellations called āśādhā, 18th or 20th lunar mansion' Pur. [PŪRVA-, ĀŚĀDHĀ-]

Pk. *puvvasādhā-* f. 'id.'; Si. *puvasaḷa* 'the 20th lunar mansion'.

8348 pūrvīyā-, metr. for *pūrvyā-* (sometimes *pūrvya-*) 'former, foremost, most excellent' RV. [PŪRVA-]

OSi. *puviya-* (before titles) 'excellent'. — B. *pubiā*, *°be* 'eastern', Or. *pūbei* prob. B. Or. derivatives from B. *pub* and Or. *pūbā*.

pūrvyā- see prec.

8349 pūla- m. 'bunch, bundle' MānGṛ., pl. 'straw' ĀśvŚr. com., *°aka-* m. KātyŚr.com.

Pk. *pūla-* m. 'sheaf'; K. *pul* m. 'straw'; P. *pūlā* m., *°lī* f. 'sheaf', Ku. *pulo* m.; N. *pulo* 'bundle of grass'; A.

polā 'large bundle (of reeds &c.)'; B. *pulā* 'sheaf'; Or. *pulā* (dial. *poḷā*) 'handful', *puḷi* 'small do.'; Bi. *pūlā*, *pūllā* 'bundle of straw', (south) *pūri* 'third smallest sheaf'; H. *pūlā* m. 'small bundle of grass or straw', *pūḷi* f. 'bundle of sheaves of corn given at harvest time to village officers'; G. *pūḷ* m. 'bundle of grass', *°lī* f. 'small do.', M. *pulā* m., *°lī* f. (< **pūlla-*).

*TRIMŚAPŪLA-, *MUṆJAPŪLA-, *RASAPŪLIKĀ-.

8350 *pūliya- 'rotten'. [Cf. *pūlya-* n. 'shrivelled grain' AV., *pulāka-* m. 'shrivelled or bad grain' Mn., Pa. *pulaka-* m. 'a shrivelled grain', Pk. *pulāga-*, *°āya-* m.n. 'poor tasteless food consisting of chick-peas and dry grain'. — If not of IE. origin (Lith. *pūliai* 'pus', &c. EWA ii 326), then poss. conn. with words for 'hollow' s.v. *PŌPA-]

Kho. *pūli* 'rotten, addled' BelvalkarVol 94, (Lor.) *pulik* 'to become addled or rotten or crumbly or worn out (as egg, stone, wood, clothes), be lost (as a sum owed)'. — Or < PRĀLĪYATĒ?

pūliya- see prec.

PR 'cross': *PARTANA-, PĀRĀ-, PĀRAṆA-, PĀRIYA-; *ATIPĀRA-, NĪSPARATI, NĪSPĀRAYATI, *VIYĀPĀRA-, *VIYĀ-PRĪTA-, *VYĀPARATI, VYĀPĀRA-, VYĀPĀRAYATI, *VYĀPRĪTA-, SUPĀRĀ-. — Perh. rather from √PṚ: PĀRĀYATI¹, PĀLA-, PĀLANA-, PĀLĀYATI, NA PĀRAYATI, *NĪPĀRAYATI, SAM-PĀRAYATI.

8351 *pṛkṣati 'sprinkles'. [Cf. *pṛśni-* 'spotted' RV. and √PṚṢ]

Dm. *preḥ-* 'to splash, sprinkle (e.g. water)' NTS xii 184.

PRC 'mix, join': SAMPARKA-, *SAMPṚṆCATI.

8352 pṛcchāti 'asks' RV. [√PRACH]

Pa. *pucchati* 'asks', NiDoc. *prichati*, *pruchati*, *prochida*, Pk. *puccai*, Gy. eur. *phuē-* (gr. *puē-*, rum. *puș-*, span. *puē-*, *puē-*), arm. *puēh-*, Dm. *puēh-*, Kal.urt. *phuē-*, Chil. *puē-*, K. *prichun*, pog. *prusnu*, dođ. *pučnō*, S. *puchanu*, L. *puchan*, P. *pucchnā*, ludh. *pucch^anā*, WPah. bhad. *pucchnū*, pañ. cur. *pucchnā*, Ku. *puchmo*, N. *puchmu*, A. *pusiba*, pos^o, B. *puchā*, Or. *puchibā*, Mth. *puchab*, Bhoj. *puchal*, Aw.lakh. *puchab*, H. *pūchnā*, OMaw. *pūchāi*; OG. *pūchāi* 'asks', G. *pūchvū* 'to ask, heed, care about', OG. *prichāi* 'understands' (< 'asks about'?), G. *prichvū* 'to understand, recognize, console'; M. *pusñē* 'to ask', Md. *fuhēn*; — caus. Pa. *pucchāpeti*, Pk. *pucchāvai*, P. *puchāṇā*, G. *puchāvū*.

8353 pṛcchana- n. 'asking' W. [√PRACH]

Pk. *pucchana-* n., *°ñi-* f. 'question', N. *puchni*.

8354 pṛcchā- f. 'asking' Kāv. [√PRACH]

Pa. Pk. *pucchā-* f. 'asking', K. *prich* f., S. *pucha* f., P. *pucch* f., N. *puch*, Or. *puchā*, H. *puch* f.; G. *puchā-puch*, *puch-parach*, -*pāch*, (< **prachā-*?) f. 'questioning', *prich* f. 'recognition'.

8355 *pṛta- 'filled'. [√PṚ]

S. *puṛanu* 'to arrive, reach, come up to, be equal, be completed'; — N. *puṛyānu* 'to bring right up to, cause to arrive' rather < PURĀ ETI.

pṛthak 'separately' RV. — See next.

8356 pṛthagjana- m. 'man of lower caste', pl. 'the common people' Mn. [PṚTHAK, JĀNA-]

Pa. *puṭhujjana-* m. 'ordinary man', Si. *puhudunā*.

- 8357 **prthivī-**, *prthivī-* f. 'the earth' RV. [The 'laryngeal' explanation of *prthivī-* (accepted EWA ii 334) is most doubtful: Av. *yezivī*, which cannot be shown to have *schwa*, is poss., with Humbach Die Gathas ii 94, metr. dissyllabic like RV. *yahvī-*. Apart from Pk. *pahivī-* which agrees with Sk., MIA. and NIA. show only *-u-* and *-a-*. Poss. there was an alternation **prthuvī* ~ **prthavyāh* like *vāsvī* ~ *vasavyām*, while *prthivī-* is a phonet. conditioned variant like *pūruša-* beside **pūrša-*, **puriša-* and *prātūrti-* beside *tīrnā-* (J. C. W.). — √PRATH]
Pa. *pathavī-*, *puṭhī*, *puṭhuvī-*, *paṭhavi-* f. 'the earth', Dhpr. *pradhavi*, *paḍhāi*; Kharl. *pradhavi*, *paḍhavi* 'land'; Pk. *pahivī-*, *pahu(v)ī-*, *puha(v)ī-*, *puḍhavi-* f. 'the earth', Mth. *puhamī*, OAw. *puhumi*, OG. *puhavi*, *puhuvī* f., Si. *poḷova*, *oḷava* (inst. *pelevin*).

- 8358 **prthū-** 'wide'. [√PRATH]

Pk. *pihu-*, *puhu-* 'wide'; — Paś.kuṣ. ar. *pirik*, dar. *perek*, weg. *prek* 'palm of hand', Shum. *pirik* (IIFL iii 3, 147 *prthū-* + ? — Cf. *PRATHASKA-): doubtful.
PRTHIVĪ-, PRTHUKA-, PRTHULĀ-

- 8359 **prthuka-** m.n. 'flattened rice or grain' TBr. [PRTHU-]

Pa. *puṭhuka-* m. 'rice in the ear'; Pk. *pihuya-* m.n., *pahumka-* m. 'flattened rice'; G. *pahūā*, *paū(v)ā* m. pl. 'rice parched and beaten flat', M. *pohā* m. (usu. pl. *pohe*, *pohū*, *phau*), Ko. *phōu*.

- 8360 **prthuka-** m. 'boy, young of any animal' Hariv., *prathuka-* m. 'young of an animal' lex.

Pa. *puṭhuka-* m. 'child'; Si. *piḷu*, *oḷā* 'young of an animal'; — H. *pohā* m. 'any large non-carnivorous domestic animal', pl. 'cattle'?

- 8361 **prthulā-** 'broad' MBh. [PRTHU-]

Pa. *puṭhula-* 'broad, flat'; Pk. *pihula-* 'wide', L. *pōhlā*, khet. *pōlā*; P. *pōhlō*, *pohlō*, *puhlō* 'fat'; G. *pahūlū*, *pōlū* 'wide, loose'; Si. *paḷal*, *puḷul* 'wide, open', Md. *fulau*.

- 8362 **prṣṭāku-** m. (*prṣṭākū-* f. AV.) 'snake' RV., *prṣṭāku-* m. 'tiger, panther' lex. [If with H. W. Bailey BSOAS xi 782 orig. meaning is 'spotted', both may be same word and the latter not necessarily ← Ir. (Psht. *prāng*, &c.): see EWA ii 335 with lit.]

L. *parā* m., *oṛī* f. 'leopard' (< **praḍā-*). — Kho. *purdum* < **prdhūma-* Belvalkar Vol 94 with (?).

prṣniparnī- see PRṢṬAPARNĪ-

PRṢ 'sprinkle': *PRKṢATI, PRṢA-, PRṢATĀ-, *PRṢATI, *PRṢṬA-.

- 8363 **prṣa-** 'drop' (in compd. 'speckled'). [Cf. *prṣat-* 'spotted' AV., 'ghee' (in *prṣadvant-* RV.), n. 'drop of water' Hariv. and Ir. **prṣaka-* in Pers. *pušk*, Par. *pōrk* 'dung of sheep or goats' IIFL i 281. — √PRṢ]

Paś.laur. al. *puṣ* 'sheep's dung' or < *PARṢI-

*PRṢATARA-, PRṢODARĀ-

- 8364 **prṣatā-** 'spotted' m., 'spotted deer' VS. 2. **prṣita-** 'spotted' (n. 'rain' Gobh.). [*prṣat-* 'spotted' AV., m. 'spotted antelope' R. — √PRṢ]

1. Pa. *pasata-miga-* m. 'spotted deer'; Pk. *pasaya-* m. 'a kind of deer'.

2. Pk. *pusia-* m. 'id.'.

*PRṢATATARA-

- 8365 ***prṣatātara-** or ***prṣatara-** 'rather dappled'. [PRṢATĀ- or PRṢA-]

H. *piserā* m. 'a small deer brown above and black below' rather than < PRṢODARĀ-

- 8366 ***prṣati** 'sprinkles'. [*prṣati* Dhātup. — √PRṢ]

Paś.weg. *puṣ-* 'to sprinkle'.

prṣita- see PRṢATĀ-

- 8367 **prṣōdarā-** 'having a speckled belly' TS. [PRṢA-, UDĀRA-]

Pa. *piṣōdara-* 'id.'; — H. *piserā* see *PRṢATATARA-

- 8368 **prṣṭā-** 'asked' RV. [√PRACH]

Pa. Pk. *puṭṭha-* 'asked'; OG. *puṭṭhīm* inst. sg. n. 'request'.

***prṣṭa-** 'spotted'. [√PRṢ]

*PĀRṢṬAKA-; PRṢṬAPARNĪ-

- 8369 **prṣṭaparnī-** f. 'Hermionitis cordifolia' lex. [Cf. *prṣniparnī-* f. 'H. cordifolia or Uraria lagopoides' ŚBr. — *PRṢṬA-, PARNĀ-]

A. *piṭhānī* 'the medicinal plant H. cordifolia'; Or. *piṭhaunī*, *piṭhoni* 'H. cordifolia, Uraria lagopoides, Herpetotis monniera'; Mth. *piṭhwan* 'a kind of herb'; H. *piṭhwan*, *piṭhaunī* f. 'a creeper used medicinally'; M. *piṭhwan* f. 'the plant Hedysarum lagopoides'.

- 8370 **prṣṭi-**, *oṭi-* f. 'vertebrae' RV., AV., 'back' Kauś.com. ['ribs' ŚBr. by association with PĀRṢU- (cf. Av. *parṣti-* f. 'back' ~ Psht. *puṣtai* 'rib')]

Pa. *piṭṭhī-*, *oṭhikā-* f. 'back', Pk. *piṭṭhī-*, *puṭṭhī-*, *paṭṭhī-* f., Ash. *piṣṭī*, *pṣṭī*, Wg. *yā-paṭī*, Kt. *pī*, Shum. Gaw. *piṣṭī*; S. *puṭhī* f. 'back, rear', *oṭhī* f. 'back'; L. *puṭṭh* f. 'back', P. *piṭṭh*, *puṭṭh* f., WPah.mid.rudh. *piṭṭhī*, bhal. *piṭṭh* f., Ku. *piṭh*, *piṭhī*, N. *piṭh*, *piṭhyū*, A. Or. *piṭhi*, Mth. *piṭhi*, *piṭh*, Bhoj. *piṭhī*, OAw. *piṭhī*, OH. *pūhi*, *pūth* f., H. *piṭh*, *piṭhī*, *piṭhiyā* f.; OG. *pūthi* f., *pūthim* 'after'; G. *piṭh*, *pūth* f. 'back', *pūthiyū* n. 'rear'; M. *pāth* f. 'back', Ko. *pāṭi*, Si. *peṭa* < **pāṭi* (*piṭi* in compds. *piṭi-bim* 'ground at the back', *he-viṭi* 'land by river' ← Pa.). — In absence of final *-i* or distinction of gender altern. < PRṢṬHĀ-: Gy. pal. *piṣt* 'back', D. *phīt*, Kal.rumb. *piṣt*, Tor. *pīḍ*, B. Or.dial. *piṭh*, Aw.lakh. *piṭh*.

- 8371 **prṣṭhā-** n. 'back, hinder part' RV., *oṭhā-* n. R.

Pa. *piṭṭhē* 'on', *oṭhēna* 'beside, along'; Pk. *piṭṭha-*, *puṭṭha-*, *paṭṭha-* n. 'back', *piṭṭhāo* 'from behind'; Dm. *piṣṭ* 'hillside'; Kal. *piṣṭo* 'after'; Sh. *piṭṭu* m. 'back'; K. *pyuṭh*, dat. *piṭhis* m. 'back', *pēth* 'on', *pētha* 'from on', rām. *ḍoḍ. piṭṭh* 'back'; S. *puṭho* m. 'pasteboard cover of a book'; L. *puṭṭhā* m. 'hindquarter of an animal', (Ju.) *puṭh* m. 'back, wrongside of cloth'; P. *puṭṭhā* m. 'buttock of an animal'; WPah.bhad. *piṭṭh* 'back', bhal. *piṭṭhē* 'on the back', pañ. *piṭṭh* 'on', bhad. bhal. *puṛ*; Ku. *pūth* 'back' (also used in counting cattle e.g. *cār pūth goru* 'four oxen'), *puṭho* m. 'back, hind part of body'; N. *puṭṭhā* 'buttock'; Or. *paṭhā* 'small grassy eminence in a river', (Bastar) *pāthale* 'behind'; H. *pūth* m. 'buttock', *pūthā* m. 'cover of a book', *puṭṭhā* m. 'rump'; G. *pāthū* n. 'fatal tumour on backbone, anthrax, carbuncle', *pūthū* n. 'cover of a book, hips', *puṭhiyā* n. pl. 'felloes of a wheel, hips', *puṭhe* adv. 'next'; M. *puṭhā*, *puṭṭhā* m. 'buttock of an animal, leather cover of account book'; Si. *piṭa* 'back', *piṭu* 'pages of a book', *piṭa* 'outside', *piṭin* 'from outside'. — For other forms poss. < *prṣṭhā-* see PRṢṬĪ-. — × PĀṢCĀT q.v. — See Add.

PRṢṬHYĀ-; *ĀPRṢṬHA-, *UTPRṢṬHA-, PRAPRṢṬHĀ-; *PRṢṬHADHĀRA-, *PRṢṬHADHĀRĪ-, *PRṢṬHĀKĀRA-; KĀLAPRṢṬHA-, *KHALAPRṢṬHA-, *DVĀRAPRṢṬHA-, MALAPRṢṬHA-, *SRĪTRAPRṢṬHA-

- 8372 ***prṣṭhadhāra-** 'plateau'. [PRṢṬHĀ-, DHĀRĀ-]

M. *paṭhār* n., *oṛā* m. 'plateau' or < *PRṢṬHĀKĀRA-?

- 8373 ***prṣṭhadhārī-** 'holding to the back'. [PRṢṬHĀ-, DHĀRĀ-]

M. *paṭhār* f. 'girth of a packsaddle': very doubtful.

***prṣṭhākāra-** 'back-shaped'. [PRṢṬHĀ-, ĀKĀRA-]

See *PRṢṬHADHĀRA-

- 8374 **prṣṭhyā**-1 'on the back' RV. 4, 3, 10. [PRṢṬHĀ-]
Or. *paṭhā* 'boil on the back'.

prṣṭhya-2 'horse' see PRṢṬHA-2.

PṚ 'fill': PĀRĀYATI², PŪRĪṢA-, PURÚ-, PŪRA-1, PŪRAṆA-, PŪRĀYATI, PŪRITA-, PŪRĀNĀ-, PŪRYĀTĒ, *PṚTA-; *ATI-PĀRA-, APŪRṆA-, *APṚTA-, *APṚTI-, *ĀPĀRAYATI, *ĀPULA-, ĀPŪRA-, ĀPŪRAYATI, ĀPŪRTA-, UTPŪRAYATI, *TIPŪRAYATI, PARIPŪRṆA-, *PRATIPŪRTA-, VIPULA-, SAMPŪRAKA-, SAMPŪRAYATI, SAMPŪRṆA-. — Perh. also (rather than from √PṚ) PĀRĀ-1, PĀRAYATI¹, PĀLA-, PĀLANA-, PĀLĀYATI, NA PĀRAYATI, *NIPĀRAYATI, SAMPĀRAYATI.

***pēṅga**- 'lame' see PAṆGÚ-.

***pēṅgura**-, **pēṅgula**- 'crippled' see PAṆGULA-.

- 8375 **pécaka**-m. 'owl' Upādis.
B. *pecā* 'owl', Or. *pecā*.

peṭa-, ***peṭṭa**-1 'basket' see PIṬAKA-1.

- 8376 ***peṭṭa**-2 'belly'. 2. ***pēḍḍuka**-. 3. ***pōṭṭa**-2.
4. ***pōṭṭa**-3. [Similar phonetic range in words for 'basket' (PĒTA-, *PĒṬTA-1, *PŌTTA-4) with which these may be identical]

1. Pk. *peṭṭa*-, *piṭṭa*-n. 'belly', Gy. SEEur. *per*, wel. *pēf* m., boh. germ. *pēr*, gr. rum. *lung*. *per* m., arm. *per*, pal. *pēt*, D. *pēt*, pl. *ota*, K.rām. *ḍod*. *pēt*; S. *peṭu* m. 'belly, womb, foetus' (whence *peṭyo* m. 'food'); P. *peṭ*, *peṭṛā* m. 'belly', *peṭ(i)ā* m. 'tripe, guts', *peṭ(i)ī* f. 'girdle'; WPah.bhad. bhal. *pēt*, pl. *ota* n., pād. *pēt*, pañ. *pēth* 'belly', Ku. N. A. *peṭ*; A. *peṭu* 'entrails', *peṭi* 'girdle'; B. *peṭ* 'belly', Or. *peṭa*, Mth. *peṭ(h)*, Bhoj. Aw.lakh. *peṭ* m.; H. *peṭ*, *peṭā* m. 'belly', *peṭī* f. 'girth'; OMarw. *peṭa* m. 'belly', G. *peṭ* n.

2. P. *peḍḍu* m. 'lower belly'; H. *perū* m. 'lower belly, pubes'; G. *peḍḍu* n. 'belly below navel'.

3. Pk. *poṭṭa*-, *puṭṭa*-n. 'belly'; Gy. SEEur. *por* 'navel', boh. *pora* 'intestines', gr. it. *por* m. 'belly', span. *po*, *poriá*; P. *poṭṭā* m. 'fowl's crop'; B. *pōṭā* 'entrails'; Or. *puṭā*, *oti* 'bowels, viscera, lungs', *poṭā* 'animal's entrails, bladder of fish'; H. *poṭā* m. 'bird's crop', *oti* f.; M. *poṭ* n. 'belly'.

4. WPah.bhal. *pōt* n. 'stomach'.

***peṭṭāra**- 'basket' see PIṬAKA-1.

- 8377 ***pēḍa**- 'lump'. 2. ***pēḍha**-. 3. ***pēṇḍa**-. 4. ***pēnthā**-. 5. ***pēnda**-. 6. ***puḍa**-. 7. ***puṇḍa**-. 8. ***pōdda**-. [See PĒṆDA-]

1. Pa. *yaka-peḍa*- 'liver'; Pk. *pēḍa*-, *aya*-n. 'collection, troop'; K. *per* f. 'lump of dough'; S. *peṇo* m. 'lump of clay'; L.awān. P. *perā* 'lump'; Ku. *pyārā* m. pl. 'balls made of inspissated milk'; B. *perā* 'lump of dough'; Or. *perā* 'sweetmeat of sugar and thickened milk', Bi. *perā*; H. *per* m. 'lump', *perā* m. 'lump of dough'; M. *peḷū* n. 'boil'; Ko. *peḍ* m. 'raised bench, hillock'.

2. Pk. *pēḍha*-n. 'lump', *pēḍhāla*- 'round'.

3. Pk. *pēṇḍa*-n. 'lump', B. *pērā* 'sort of sweetmeat' (or < 1); Or. *pēṇḍā* 'cluster, calf of leg', *pēṇḍi* 'small cluster', *pēṇḍu* 'ball'; H. *pēḍ* m. 'rising ground'; G. *pēḍo* m. 'lump of clay, a kind of sweetmeat'; M. *pēḍ* m. 'large turf or clod, mud attached to shoes', *pēḍā* m. 'lump of cowdung'.

4. Or. *penthā*, *thi* 'cluster, bunch'.

5. K. *pēnd* f. 'ball', Si. *peṇda*.

6. Pk. *puḍa*-, *puḍḍa*-m. 'son', *puḍāta*- 'lump-shaped'.

7. Pk. *pumḍāta*- 'lump-shaped, globular', *pomḍa*-, *aya*-m. 'fruit'; Ash. *punū* 'kidneys'; Wg. *pūr* 'spleen, calf of leg', *pūnī* 'calf of leg', *pūrik*, *punḍrōk* 'kidney'; Kt. *punū* 'kidney, calf of leg', *punḍuk* 'swollen'; Pr. *punḍik* 'upper knob of an axe', *puḍo-musuk* 'calf of leg',

puḍik 'bullet', *yunḍo-bokso* 'swollen (of a boil)', *oḍob-ig²* 'thumb'; Tir. (Leech) 'pondā' 'calf of leg'; N. *pūri* 'sow' (lit. 'having teats' ?); Or. *punḍā* 'herd of cows &c.', adj. 'corpulent', *punḍukā* 'a person with stout body and swollen cheeks'.

8. G. *podḷo* m. 'lump of dung, indolent person'.

***pēḍḍa**- 'young buffalo' see *PĀḌḌA-.

***pēḍḍuka**- 'belly' see *PĒṬTA-2.

pēḍha-1 'stool' see PĪṬHA-.

***pēḍha**-2 'lump' see *PĒḌA-.

- 8378 ***pēṇāhi**- 'pelican'.

Pa. *pēṇāhi*-, *ika*- f. 'a species of bird'; S. *peni* f. 'pelican', L. *pein*, *pēn*, (Ju.) *pain* f.

***pēṇḍa**- 'lump' see *PĒḌA-.

***pēṇḍha**- 'packet' see *PŌṬṬA-1.

***pēnthā**- 'lump' see *PĒḌA-.

- 8379 ***pēnda**-1 'bottom'. 2. ***pōnda**-. [Cf. *pōta*-4, *aka*-, *pōta*-m. 'foundation of a house' lex., *pōṭi*- f. 'rectum' PārGṛ.com. and 'buttock' group s.v. PŪTA-2]

1. P. *pēdā* m., *di* f. 'bottom'; N. *pīd*, *pīdh*, *pīn* 'bottom, fundament, buttocks'; A. *pēnda* 'lower or inner extremity of the alimentary canal or the vagina'; Or. *pēndi* 'earth bulging at bottom side of a brick when in the mould, depression at bottom of a pot, pedestal of a cup'; Bi. *pēd(ā)*, *di*, *peni* 'bottom of a granary', Mth. *pēdo*; H. *pēdā* m. 'bottom'; M. *pēd* n. 'tuft of grass', *pēdi*, *pēdhī* f. 'bottom'; Si. *pēnda* 'bird's tail'; Md. *findu* 'hips', *idū* 'posterior'.

2. K. *pōdā* m. 'vulva', *pōn* m. 'anus, female parts'; Ku. *pūn*, *punar* m. 'backside, loin, vulva'; B. *pōd* 'anus, posterior, hips'; M. *pōd* n. 'the bottom (as of a vessel)'.

***pēnda**-2 'lump' see *PĒḌA-.

- 8380 **pēya**- 'to be drunk', n. 'beverage' MBh., m. 'drink offering' ŚāṅkhŚr., *pēyā*- f. 'rice-gruel' MBh. [√PĀ]

Pa. *peyya*- in cmpds. 'drinkable'; Pk. *pēā*-, *pejā*-, *pūjā*- f. 'rice-gruel'; S. *peju* m. 'drinking', *peju*, *yo* m. 'watering of rice land after sowing', *peja*, *qi* f. 'rice-water'; Or. *peja* 'rice-gruel'; H. *pej* f. 'thickened milk'; M. *pej* f. 'rice-gruel', *pejē* n. 'milk'.

pēyūṣa- see PĪYŪṢA-.

- 8381 **pēla**-m. 'testicle' Kāvyaḍ., *aka*-m. lex.

Gy. eur. *pelo* m. 'testicle', arm. *pelav* 'penis'; K. *pyol*, dat. *pēlis* m. 'testicle', P. *pēhlā*, *pīhlā* m., WPah. bhal. *pēllho* m., A. B. *pel*; Or. *pēla* 'testicle, penis'; H. *pēlā* m. 'testicle', G. *pel*, *pelvo* (+ ?) m., Si. *pella*, *pilla* (pl. *peli*, *pili*); — ext. -*da*:- P. *pehlar*, *pīh* m., H. *pelar*, *pelhar*, *pelhrā* m. — G. *periyū* n. 'penis' < **pēlika*- 'having testicles' (-r- < -l- cf. LSI ix, ii 326).

pēśa-m. 'ornament' AitBr. [√PIŚ]

*PĒŚAKĀRA-.

- 8382 ***pēśakāra**-, cf. *pēśaskārī*- f. 'female embroiderer' VS. [PĒŚA-, KĀRA-1]

Pa. *pēśakāra*-m. 'weaver', Si. *peherā*.

- 8383 **pēśālā**- 'adorned' VS., 'lovely' MBh., 'soft, delicate' Kālid. [√PIŚ]

Pa. Pk. *pēśala*- 'pleasant, beautiful'; K. *pīśol*, *pīśul* 'tender, delicate, soft (of woollen goods)'.

pēśaskārī- see *PĒŚAKĀRA-.

- 8384 **pēśī**- f. 'piece of flesh' Gobh., 'muscle' Yājñ., 'rind of fruit', *ika*- f. Suśr. [√PIŚ]

Pa. *pēśī*- f. 'lump (usu. of flesh), piece'; Pk. *pēśī*- f. 'piece of meat', *siā*- f. 'piece'.

AMRAPĒŚĪ-.

8385 **pēṣaṇa-** n. 'crushing or grinding of grain' KātyŚr., 'handmill' lex. [√PIṢ]

Pk. *pēṣaṇā* f. 'grinding'; Ash. *piṣā* 'millet' (NTS ii 274 compares Russ. *pšenó* 'husked millet', OSlav. *pišeno* 'σῖτος'); Kho. (Lor.) *pēšūn* (= š?) *korik* 'to grind (grain)'; K. *pihan* f. 'act of grinding'; *pihon* m. 'ox-goad' (cf. *pihun* 'to grind, thrash, goad', see PIMŠATI); P. *pihan* m. 'grain ready to be ground'. — Perh. both K. and P. forms are mod. deriv. from verb *pīh-* < PIMŠATI.

8386 **pēṣayati** 'grinds' GṛS. 2. Pp. ***pēṣita-**. [√PIṢ]

1. Pk. *pēṣayanta* 'grind', Shum. *piēsi-*, Gaw. *pēsi-*, Kho. *peš-*, Sh.gil. *pešōikī*, gur. *pešōni*; L. (Shahpur) *pehāvaṇi* f. 'wages for grinding'; B. *peśā* 'to grind'; Or. *pesibā* 'to grind, knead'.

2. Kho. *peširu* 'flour', Sv. *pišōu*; Or. *pesi* 'linseed' (which is crushed for oil: cf. Pa. *piṭṭha-* n. 'crushed seeds' < PIṢṬĀ-).

paitrka- see PAITRIKA-.

***paitrkaghara-** see *PITRGHARA-.

8387 **paitta-** 'pertaining to bile' Suśr. [PITTĀ-]
Sh.pales. *pēt* 'bladder' AO xviii 242.

8388 **paittala-** 'made of brass' lex. [PITTALA-]
L.awān. *pēllā* 'made of bronze'.

8389 **paittikā-** 'bilious' Pāṇ.vārtt., Suśr. [PITTĀ-]
P. *peti* 'bilious'.

8390 **paitrīka-** 'paternal'. 2. **paitrka-** Mn. [*paitra-* 'paternal' ŚāṅkhŚr., *paitya-* 'relating to the ancestors' MārkaP. — PITṚ-]

1. Pa. *pettika-* 'paternal', NiDoc. *petri*.

2. Pk. *pēia-* (*piya-*, *piuya-* < *pitṛka-*); P. *peyā* 'belonging to wife's father's house'.

***PAITRKAAGHARA-**.

8391 ***pōka-** 'hollow'. 2. ***pōkkala-**. 3. ***pōkkhara-**. 4. ***pōggala-**. 5. ***pōṇka-**. 6. ***pōṇga-**. 7. ***phōkka-**. 8. ***phōkkara-**. 9. ***phōṇka-**. [See also *PŌCCA-¹, *PŌḌA- (*pōra-*, **pōla-*, **pōlla-*, **phōra-*, **phōlla-*), *PHŌTTARA-, *PŌPPA- (**phōppha-*, **phōmpha-*), *PHŌSSA-, *BHŌKKA- (**bhōṇka-*, **bhōṇga-*), *BHŌSA-. — Prob. < Drav. which has similar series of words DED 3646]

1. M. *poṇṇē*, *poṇṇē* n. 'honeycomb in hollow of wood or stone'.

2. G. M. *pokaḷ* 'hollow', G. *pokḷi* f. 'cavity'.

3. B. *phukar* 'hole'; Or. *pokhara* 'cavity in tree trunk'; M. *pokhār* 'hollowed, excavated', *pokhar* n., *pokhār* (ā) m. 'hole, cavity'.

4. G. *pogaḷ* f. 'hollowness', *pogar* f. 'a hollow, vacuum'.

5. Ko. *pōkan* n. 'a hollow grain'.

6. H. *pōgā* 'empty, hollow'.

7. Pk. *phukkā* 'in vain' Deśin.; K. *phōka* 'hollow', S. *phoku*, P. *phokā*; N. *phoko* 'blister, bubble'; Or. (Bastar) *phok-hā* 'useless'; H. *phok*, *phōkā* 'hollow'; OG. *phoka* 'in vain', G. *phok* 'hollow'; — S. *phokaṭu* 'uselessly'; P. *phokaṭ* m. 'dregs'; N. *phokaṭo* 'unirrigated field'; H. *phokaṭ* m. 'worthless thing or person'; G. *phokaṭ*, *phogaṭ* 'in vain'; M. *phukaṭ* 'gratis'; — Ku. *phokso* 'swollen'; N. *phokso* 'lung'; — Ku. *phokāno*, *phāno* m. 'the bladder, penis'; — Mth. *phokcā* 'a small fish (whose belly, blown up by cruel boys, swells enormously)'.

8. B. *phokar* 'hole'.

9. K. *phōṇṅ* 'hollow, pithless'; H. *phōk* 'hollow'.

8392 ***pōkka-** 'bundle, fold'. [For words of this type in many languages see F. W. Thomas AO xiii 54]

Ku. *poko* 'thigh, loins, back, rectum'; N. *poko* 'receptacle made by doubling up a handkerchief or the slack of a dhoti'; A. *pokaṭ* 'buttock, posterior, back, anus'.

8393 ***pōkka-** 'worm, grub'. [Cf. *pulaka-* m. 'kind of insect or vermin' lex. and similar phonet. relationship in JALŪKĀ- ~ *JŌKKĀ-]

A. *pok* 'worm'; B. *pokā* 'insect, worm'; Or. *poka* 'insect, worm, maggot, moth', *pokaṭā* 'worm-eaten'; H. *pokā*, *pōkā* m. 'caterpillar, worm, wood-worm'; — big flying insect on plants (= *bōkā* m.).

***pōkkala-**, ***pōkkhara-** 'hollow' see *PŌKA-.

pōganda-, ***pōggā-** 'young' see *PŌṆGA-².

***pōggala-**, ***pōṇka-** 'hollow' see *PŌKA-.

***pōṇka-** 'young' see *PŌṆGA-².

***pōṇga-** 'hollow' see *PŌKA-.

8394 ***pōṇga-** 'young of animal or plant'. 2. ***pōggā-**. 3. ***pōṇka-**. [Cf. *pōganda-*, *pauganda-* 'not fully grown, deformed', m. 'boy' BhP., Pk. *pōamṇa-* m. 'eunuch'. — Belongs to the group of PŌTA-¹]

1. H. *pūgrā* m. 'boy'; M. *pōgā* m. 'young snake, shoot', *pōgdā* m. 'stripling', *pōgdī* f. 'girl'.

2. P. *poggā* m. 'tender branch' (rather than < PRŌDGATA-).

3. B. *pōk* 'young shoot of coconut'.

8395 ***pōcca-** 'hollow'. [See list s.v. *PŌKA-]

Pk. *pocca-* 'very soft', *poccaḍa-*, *puc* 'sapless, worthless, dirty'; WPah.jaun. *pōcrō* 'hollow'; G. *poc* f. 'unhusked rice which is soft and has no grains in it', *pocū* 'soft, feeble'.

***pōcca-** 'cloth' see PŌTA-².

pōṭa- see *PĒṆDA-¹.

pōṭi- see PŪTA-² and *PĒṆDA-¹.

8396 ***pōṭṭa-** 'bundle'. 2. **pōṭṭala-** n., *ṭi-* f. lex., *ṭlaka-* n., *pōṭala-* m. Car. 3. ***pēṇḍha-**. [Cf. PŪTA-]

1. Pk. *poṭṭa-* n. 'bundle'; S. *poṭṭi* f. 'bag, satchel'; P. *poṭ* f. 'bag, load'; N. *poṭi* 'bulb (e.g. of garlic)', *poṭinu* (ears) to be filled with grain, *poṭilo* 'filled with grain (of an ear)'; H. *poṭ* f. 'bundle, bale'; G. *poṭ* 'bundle', *poṭkū* n. 'packet'.

2. Pk. *poṭṭala-* n., *ṭi-* f., *puṭṭala-*, *ṭlaka-* m.n., *ṭi-* f. 'bundle' (whence *poṭṭaliya-* m. 'porter'); P. *poṭṭi* f. 'small bag'; B. *pōṭlā*, *pūṭal*, *ṭuli* 'bundle', Or. *poṭald*, *ṭi*, H. *poṭlā* m., *ṭi* f. 'small do.', G. *poṭlā* m., *ṭi* f., *ṭi* n.; M. *poṭlā* m., *ṭi* f. 'bundle of stuff'.

3. M. *pēḍhi* f. 'packet'.

***pōṭṭa-** 'belly' see *PĒṬṬA-².

***pōṭṭa-** 'young' see PŌTA-¹.

pōṭṭala- see *PŌṬṬA-¹.

8397 ***pōḍ-** 'burn'. [Cf. PAULI- and Pk. *paṭi* (ṭ)lā 'cooks', *paṭliya-* 'cooked, burnt', *appaṭliya-*, *appōli-* 'uncooked fruit cake': S. K. Chatterji ZII ix 40 wrongly connects with Gk. *πῦρ*, &c.]

Kho. (Lor.) *pūlik* 'to be burnt', *paleik* 'to burn', (LSI) *pūli* 'having burnt'; N. *polmu* 'to burn, bake, cook'; OA. *poliba* 'to burn', A. *poriba*; B. *porā*, *purā* 'to burn, be burnt', caus. *purāna*; Or. *poribā*, *pur* 'to set fire to, heat, burn, be afflicted with grief', caus. *porāibā*, *pureibā*; M. *polṇē* 'to burn'.

***ĀPŌḌ-**.

8398 ***pōḍa-** 'hollow'. 2. ***pōra-**. 3. ***pōla-**. 4. ***pōlla-**. 5. ***phōra-**. 6. ***phōlla-**. [Cf. Pa. *pōṭa-* 'bubble'. — See also list s.v. *PŌKA-; — poss. conn. with *PŪLIYA-]

1. Ku. *nak-por* 'nostril'; N. *poro* 'small hole' (or < 2); G. *porū* n. 'thin scaly crust' (semant. cf. *PŌPPA-); M. *pol*, *ṭi* n. 'honeycomb' (or < 3; semant. cf. *PŌKA-).

2. S. *poru* m. 'cavity', *poro* m. 'hollow' (or < 3); P. *por* f. 'hollow bamboo' (or < *PŌRA-3); N. see 1.

3. S. see 2; L. *polā* 'hollow, porous, loose (of soil)'; M. see 1.

4. Pk. *polla*-, *ada*-, *pulla*- 'hollow'; P. *pollā* 'hollow', *pol* m., *pulāi* f. 'hollowness'; Or. *pola* 'hollow', sb. 'puffed-up pastry', *polā* 'empty'; G. *poli* f. 'cavity', *polū*, *polrū* 'hollow', *polān* n. 'hollowness'; M. *pol* n. 'empty tube or grain', *polā* 'hollow'; — altern. < 3: Wot. *pōl*, f. *pyēl* 'light (in weight)'; Gaw. *pōld*, f. *pōli* 'small'; K. *pōl* 'weak', *pōlur* 'plump but unsubstantial'; Ku. *polo* 'hollow, weak', m. 'beehive' (l or l?); N. *pol*, *pwāl* 'hole', *polo*, *pwālo* 'beehive'; A. *pola-kaṭā* 'burglar'; B. *polo* 'basket open at both ends for catching fish'; H. *pol* f. 'hollowness', *polā* 'hollow, empty, flabby'.

5. B. Or. *phorā* 'hollow'.

6. P. *pholur* m. 'chaff'; H. *pholā* m. 'blister'; G. *pholvū* 'to husk'; M. *phol* n. 'hollow grain'.

8399 **pōta**-1, *aka*- m. 'young of animal or plant' MBh. 2. ***pōtara**-. 3. ***pōtala**-, *pōtalaka*- m. 'young animal' BHSk., *gō-pōtalikā*- f. 'heifer' Pat. 4. ***pōtāla**-. 5. ***pōtta**-1. 6. ***pōṭṭa**-. 7. ***pōna**-1. 8. ***pōttha**-1. 9. ***phōta**-. 10. ***phōtta**-. [Variety of form points to non-Aryan origin (scarcely with Wackernagel AiGr ii 2, 591 < *putrā*-): prob. with T. Burrow BSOAS xii 386 ← Drav. Tam. *pōttu* &c. DED 3748. — Cf. *pōtā*- f. 'female slave', *pōtaka*- m. 'servant' KātyŚr. com. — See also *PŌNGA-2]

1. Pa. *pōta*-, *aka*- m. 'young of an animal', Aś. *potake* nom. sg. m.; NiDoc. *potaga* 'young (of camel)'; Pk. *pōa*-, *aya*- m. 'young snake, child'; Dm. *pāi* 'son'; Paś. *ōya* 'boy, child, daughter' < **wōyā* with special development in word of address (IIFL iii 3, 188 sandhi form < *pōtaka*-); Bshk. *pō*, *pō* 'son, boy'; Tor. *pō* m. 'child'; Sh.koh. gur. *pē* 'sons' (pl. of *puḥ* < *PUTRā*-) → D. *pē* (pl. of *pūc*); P. *pōā* m. 'tender twig'; Ku.gng. *pōi* 'budding of trees in spring'; A. B. *po* 'son'; Or. *po*, *poa*, *pua* 'son, shoot of plaintain', *puā* 'plaintain seedling', *poi* 'small girl, shrimp'; Mth. *poā* 'tobacco seedling'; Bhoj. *pōi* 'sugarcane sapling'; H. *pōā* m. 'young of an animal'; G. *pōi* f., M. *poy* f. 'spike of coconut or other palms containing the spadix'; M. *povā* m. 'young snake'; OSi. *povā* pl. 'youths', Si. *povuvā* (st. *pov*-, *pō*-) 'young of an animal'. — × *KUPA-q.v.

2. G. *poro* m. 'insect', *pori* f. 'little girl', *poriyo* m. 'boy'; M. *por* m. f. n. 'young child or animal'.

3. Pk. *pōalaya*- m. 'child'; Gaw. *pōlā*, f. *ōlī* 'small', *pōlīyā* 'younger'; A. *pūli* 'young plant'; B. *polā* 'child, son'; M. *poḥ* m. 'bull dedicated to the gods'; Si. *pollā* 'young of an animal'.

4. Pk. *pōāla*- m. 'child, bull'; A. *powāli* 'young of animal or bird'.

5. K. *pōt* m. 'son (esp. an only son), child', *pūt* m. 'young chick', doḍ. *pōtō* 'bird', kash. *cāwali-pūt* 'goat's kid'; H. *poti* f. 'young female of any animal'.

6. H. *potā* m. 'young of animal, unfledged bird'.

7. A. B. *ponā* 'young fish' (A. also 'affectionate term of address to a child').

8. Ku. *potho* 'any young animal', *pothilo* 'young of a bird'; N. *pothi* 'hen bird', *pothro* 'young tree, bush'.

9. Phal. *pō* 'boy', *phoyī*, *pōi* 'girl'.

10. Ku. *photo* m. 'young child, small cucumber, testicle', *photi* f. 'girl', *phwātā-photi* 'children'.

PŌTĀDHĀNA-, *PŌTĀDHĀRA-; *VĪRAPŌTA-, *SARPA-PŌTALA-.

8400 **pōta**-2 m. 'cloth', *pōtikā*- f. lex. 2. ***pōtta**-2 (sanskritized as *pōtra*-2 n. 'cloth' lex.). 3. ***pōttha**-2 ~ *pavāsta*-n. 'covering (?)' RV., 'rough hempen cloth' AV. T. Chowdhury JBORS xvii 83. 4. **pōnti**- f. 'cloth'

Divyāv. 5. ***pōcca**-2 < **pōtya*-? (Cf. *pōtyā* = *pōtānāḥ samūhaḥ* Pāṇ.gāṇa. — *pōta*-1?). [Relationship with *pōta*- n. 'woven cloth' lex., PLŌTA- 'bandage, cloth' Suśr. or with *pavāsta*- is obscure: EWA ii 347 with lit. Forms meaning 'cloth to smear with, smearing' poss. conn. with or infl. by *pusta*-2 n. 'working in clay' (prob. ← Drav., Tam. *pūcu* &c. DED 3569, EWA ii 319)]

1. Pk. *pōa*- n. 'cloth'; Paś.ar. *pōwok* 'cloth', *pōy* 'net, web' (but lauṛ. dar. *pāwāk* 'cotton cloth', Gaw. *pāk* IIFL iii 3, 150).

2. Pk. *pōtta*-, *ōtaga*-, *ōtia*- n. 'cotton cloth', *pōtti*-, *ōtiā*-, *ōtullayā*-, *putti*- f. 'piece of cloth, man's dhoti, woman's sārī', *pōttia*- 'wearing clothes'; S. *poti* f. 'shawl', *potyo* m. 'loincloth'; L. *pot*, pl. *ōtā* f. 'width of cloth'; P. *potrā* m. 'child's clout', *potnā* 'to smear a wall with a rag'; N. *poto* 'rag to lay on lime-wash', *potnu* 'to smear'; Or. *potā* 'gunny bag'; OAw. *potāi* 'smears, plasters'; H. *potā* m. 'whitewashing brush', *poti* f. 'red cotton', *potiyā* m. 'loincloth', *potrā* m. 'baby clothes'; G. *pot* n. 'fine cloth, texture', *potū* n. 'rag', *poti* f., *ōtiyū* n. 'loincloth', *potrī* f. 'small do.'; M. *pot* m. 'roll of coarse cloth', n. 'weftage or texture of cloth', *potrē* n. 'rag for smearing cowdung'.

3. Pa. *potthaka*- n. 'cheap rough hemp cloth', *potthakamma*- n. 'plastering'; Pk. *pottha*-, *aya*- n.m. 'cloth'; S. *potho* m. 'lump of rag for smearing, smearing, cloth soaked in opium'.

4. Pa. *pōnti*- 'rags'.

5. Wg. *pōc* 'cotton cloth, muslin', Kt. *puč*; Pr. *puč* 'duster, cloth', *pūčuk* 'clothes'; S. *poco* m. 'rag for plastering, plastering'; P. *pocčā* m. 'cloth or brush for smearing', *pocnā* 'to smear with earth'; Or. *pučdra*, *pučurā* 'wisp of rag or jute for whitewashing with, smearing with such a rag'.

*MAṢIPŌTTA-.

pōta-3 'boat' see *PLŌTRA-.

pōta-4 'foundation' see *PĒNDA-.

***pōtara**- 'young', *pōtalaka*- see PŌTA-1.

8401 **pōtādhāna**- n. 'shoal of young fish' Vāsar. [PŌTA-1, ĀDHĀNA-]

Or. *pahuṇā*, *ōṇi*, dial. *pohanā* 'shoal of young fish'.

8402 ***pōtādhāra**- 'shoal of young fish'. [PŌTA-1, ĀDHĀRA-] Mth. *pohār* 'collection of young fish' ABORI xxi 112. — See prec.

pōtāra- see *PLŌTRA-.

***pōtāla**- 'young' see PŌTA-1.

pōtikā- see PŪTĪKA-.

***pōtta**-1 'young' see PŌTA-1.

***pōtta**-2 'cloth' see PŌTA-2.

***pōtta**-3 'belly' see *PĒṬṬA-2.

***pōtta**-4, 'basket' see PĪṬAKA-1.

8403 ***pōtti**- 'glass bead'.

Pk. *pōtti*- f. 'glass'; S. *pūti* f. 'glass bead', P. *pot* f.; N. *pote* 'long straight bar of jewelry'; B. *pot* 'glass bead', *puti*, *pūti* 'small bead'; Or. *puti* 'necklace of small glass beads'; H. *pot* m. 'glass bead', G. M. *pot* f.; — Bi. *pot* 'jeweller's polishing stone' rather than < PŌTRĀ-1.

***pōttha**-1 'young' see PŌTA-1.

***pōttha**-2 'cloth' see PŌTA-2.

***pōttha**-3 'bundle' see PĪṬAKA-1.

8404 **pōtrā-¹** 'cleaning instrument' ('the Potr's soma vessel' RV.). [√PŪ]

Bi. *pot* 'jeweller's polishing stone'? — Rather < *PÖTTĪ-.

pōtra-² 'cloth' see PÖTA-².

***pōdda-** 'lump' see *PĒDA-.

***pōna-¹** 'young' see PÖTA-¹.

***pōna-²** 'ball of cotton' see *PŪNA-.

pōnti- see PÖTA-².

***pōnda-** 'bottom' see *PĒNDA-¹.

8405 ***pōppa-** 'hollow'. 2. ***phōppha-**. 3. ***phōmpha-**. [See list s.v. *PÖKA-]

1. P. H. *poplā* 'toothless'; — Or. *poparā* 'hollow, worn out'; — G. *poprū*, n., *°rī* f., *°rō* m., *popcū* n. 'detached scaly crust' (semant. cf. *PÖPA-), *poprō* m. 'pod', *poplā* n. pl. 'vain struggles'.

2. S. *phopho* 'hollow'; M. *phopā* m. 'puffed out or flabby person'; — B. *phopar* 'hollow'; Or. *phoparā* 'full of holes, decayed, spongy', (Sambhalpur) *phuphlā* 'toothless'.

3. B. *phōparā* 'hollow'; H. *phōphī* f. 'hollow reed, pipe', *phōphar* 'hollow'.

***pōra-¹** 'hollow' see *PÖPA-.

8406 ***pōra-²** 'joint'. [Cf. *śata-pōra(ka)*- n. 'species of sugarcane' Suśr., *nīla-pōra-*, *-paura-* m. lex. — Connexion with PĀRVAN- (through **parvara-* as Gk. *πεῖρα* ~ gen. *πεῖραρος*) very doubtful]

Pk. *pōra-* n.m. 'knot', *pōraga-* n.m. 'a sort of plant with knots'; P. *por* f. 'hollow bamboo for drilling seed' (or < **pōra-¹* s.v. *PÖPA-), *porā* m. 'joint of bamboo'; Ku. *por*, *porī* 'knot or joint of bamboo'; H. *por* f. 'space between two joints', *porā* m. 'beam', *poruā* m. 'knuckle'; Si. *puruka* 'knot or joint of bamboo, knob, link'. — M. *per* n. 'joint, articulation'?

***pōla-** 'hollow' see *PÖPA-.

pōli- see PAULI-.

***pōlla-** 'hollow' see *PÖPA-.

8407 ***pōśi-** 'pine'. [Cf. Gk. *πεύκη* f. 'pine', Lith. *pušis*, OPruss. *peuse* NTS xiii 229]

Ash. *pič-kandā* 'pine', Kt. *pūci*, *piči*, Wg. *puč*, *pūč* (*pūč-kar* 'pine-cone'), Pr. *woč*, Shum. *lyēwič* (*lyē-?*). — In Shum. *ts* > *č*, and earlier for the forms with *i* NTS ii 271 suggested *PĪTSA-, but they are scarcely to be separated.

8408 **pōśa-** m. 'growth, prosperity' RV., 'upbringing, nourishment' MärkP. [√PUŠ]

Pa. *pōśaka-* 'nourishing', *pōśikā-* f. 'nurse'; Pk. *pōśa-* m. 'nourishing'; Pr. *pūsuk* 'ear of corn' NTS xv 269; K. *pōh* m. 'present given to husband's relatives by bride's on birth of her first child'; Ku. *pos* m. 'nutrition'; B. *pos* 'tame, docility', *posā*, *pusā* 'nutrition'; Or. *posā*, *pusā* 'cherishing, bringing up'; H. *pos* m. 'care (esp. of animals), training and bringing up (of animals)'.

8409 **pōśaṇa-** n. 'nourishing' MBh. [√PUŠ]

Pa. *pōśana-* n. 'nourishing', Pk. *pōśaṇa-* n., *°ṇayā-* f., A. *pohan*; H. *posan* m. 'bringing up, care of'; M. *posnā*, *posanyā* 'adopted, kept and used on condition of feeding it (of a beast)'; Si. *pohoni*, *pusna* 'nourishment'.

pōśadha- see UPASATHĀ-.

8410 **pōśāyati** 'nourishes, rears' RV. 2. Pass. **pōśyatē**. [√PUŠ]

1. Pa. *pōśēti* 'nourishes', NiDoc. inf. *pośamṇaya*, ger. *pośidavo*, Ku. *pośno* (pass. *pośino*, caus. *pośyūno*), N. *posnu* (pass. *posinu* 'to be fat, to blossom'), A. *pośiba*; B. *posā*, *pusā* 'to nourish, rear, domesticate', Or. *pośibā*, *pusā*, Mth. *posab*, Bhoj. *pōsal*, H. *posnā*, G. *posvū*, M. *posnē*; — caus. Pa. *pōśāpēti*, B. *posāna*, Or. *posāibā*.

2. Pk. *pōśā* 'is nourished'; P. *posnā* 'to nourish'; Mth. *posab* 'to be nourished, to grow up'; M. *posnē* 'to thrive'.

8411 **pōśita-** 'nourished' MW. [√PUŠ]

Pa. *pōśita-* 'nourished', Pk. *pōśia-*; — M. *pośā* 'fostered, bred as one's own (of a child)' or < Pōśiya-.

pōśiya- see next.

8412 **pōśya-** 'thriving' RV., 'to be maintained' MBh., *pōśya-putraka-* m. 'adopted son' Pur. 2. **pōśiya-** (metr.) RV. [√PUŠ]

1. Pa. *pōśa-* 'to be fed'; B. *posā* 'domesticated'; Or. *posā*, *pusā* 'reared, tame, adopted (of a child)'; Bi. *pōś put* 'adopted son'.

2. Pk. *pōśia-* 'to be nourished'; Bi. *posiyā leb* 'to adopt (a child)'; — M. *pośā* 'fostered, bred as one's own (of a child)' or < Pōśita-.

pōśyatē see Pōśāyati.

pōśāyati see *PUSATI.

8413 ***pōstaka-** 'book'. [*pusta-* m.n., *°tā-* f. 'book' VarBrS., *°taka-* m.n., *°tikā-* f. Hariv. — < Ir., e.g. Sogd. *pwtk* 'book' ~ Pers. *pōst* 'skin' (< OPers. *pavastā-* → PAVASTA-: see also *PÖSTIKĀ-) EWA ii 319 with lit.]

Pa. *pothaka-* m. 'book', Pk. *puttha-*, *°thaya-* n., *°thiyā-* f., K. *pūthi*, dat. *pōthē* f.; S. *pothu* m. 'large book', *°thi* f. 'smaller do.', P. *po(t)thā* m., *°thi* f., Ku. *pothi* f., N. *pothi*, A. *puthi*, B. *pothā*, *°thi*, *puthi*, *pūthi*, Or. *pothā*, *°thi*, *puthi*, Mth. *pothā*, *°thi*, Bhoj. *pōthi*, Aw.lakh. H. *pothā* m., *°thi* f., G. *pothū* n., *°thi* f., M. *pothi* f., Si. *pota*.

*PAUSTAKA-.

8414 ***pōstikā-** 'skin'. [< Ir., e.g. Pers. *pōst* 'skin' and so ultimately of same origin as *PÖSTAKA-]

NiDoc. *caṇa pothi* 'skin' Burrow KharDoc 107; L. *pothi* f. 'fleece'.

pauganda- see *PÖNGA-.

paundra- see PUNḌRA-¹.

pautikī- see PŪTĪKA-.

8415 ***pautya-** 'stink'. [PŪTI-]

Or. *poca* 'fetid smell'; — *pocakā*, *pocarā* 'rotten, putrid'.

8416 **paūtra-** m. 'son's son' AV., *pautra-* m. Kāv. [PUTRĀ-¹]

As.gir. *potrā*, *potā* m. pl., KharI. *potreṇa* inst. sg., Pk. *potta-* m., Bshk. *pōl*, Mai. (Barth) "*pāḥ*", Phal. *pūtru*, Sh. *pōcū* m., K. *putur* m., S. *poṭro* m., L. *pōtrā* m., P. *pot*, *potrā*, *pottā* m.; WPah.bhiḍ. *pōṭṭru* n. 'young grandson'; B. H. *potā* m. 'son's son'.

PAUTRĪ-; *PRATIPAUTRA-, PRAPAUTRA-; *PARAPAUTRA-.

8417 **pautrī-** f. 'son's daughter' MBh. [PĀUTRA-]

Pk. *pottiā-* f., Mai. (Barth) "*pūḥ*", Phal. *pūtrī*, Sh. *pōcī* f., K. *putrī* f., L. *pōtrī* f., P. *pottī* f., H. *potī* f.

8418 ***paudgala-** 'personal'. [Cf. *paudgalika-* 'material' Sīl., Pk. *poggaliya-*. — PUDGALA-]

Si. *pugul* 'personal, individual'.

8419 **paura-** m. 'citizen' Gaut., 'prince engaged in war in certain circumstances' VarBrS. [PŪRA-]

- Pa. *pōra*- 'belonging to the city, polite (of speech)'; Pk. *pōra*- 'born in a city'; Si. *pōra* 'fighter, wrestler' (GS 75 < *prahāra*).
- 8420 **paurāṇa**- 'relating to the past, ancient' MBh. [PŪRĀṆA-]
Pa. *pōrāṇa*-, *ōaka*- 'ancient', Aś. *porāṇā* f. sg., Pk. *pōrāṇa*-, Ko. *pōra*-, Si. *porāṇa* 'ancient', *purāṇa* 'fallow or waste land, land where crop has been reaped'.
- 8421 **pauruṣā**- 'manly' ŚBr., n. 'manly strength' MBh. [PŪRUṢA-]
Pa. *pōriṣa*- 'human', m. 'servant', n. 'human activity, height of a man'; Pk. *pōriṣa*-, *pōriṣa*- n. 'manly deed'; Bi. *pōriṣā* 'height of a man'; G. *poras* m. 'pride, delight'. PAURUṢĒYA-.
- 8422 **paūruṣēya**- 'human' RV., n. 'work of a man' AV. [PAURUṢĀ-]
S. *porhyo* m. 'labour, price of labour, wages'; L. *porheā* m. 'labour for wages'. — Deriv.: S. *porhyatu* m. 'labourer', L. *purhāyat* m.
- paurvārdha**-, *ōdhika*- see PŪRVĀRDHĀ-.
- 8423 **pauli**- m. 'a cake of scorched grain and ghee', *ōlikā*- f., *pōli*-, *ōlikā*- f. lex. [Perh. conn. with Pk. *paūlāi* 'cooks' s.v. *PŌP- LM 372, or with *pūpalā*- s.v. APŪPĀ-]
Pk. *pōliā*- f. 'a kind of cake', S. *pori* f. 'a fried cake', P. *poli*, *pollī* f.; Ku. *poli* (= ?), *poi* 'cake'; B. *pulī* 'fried cake', G. *polī* f.; M. *polī* f. 'wheat cake', *ōlā* m., *ōlē* n. 'cake-form portion of honeycomb'.
- 8424 **pauṣā**- m. 'the month December-January' GṛŚr. [PUṢĀ-]
Pk. *pōsa*- m. 'id.', K. *pōh*, *puh* m., S. *pohu* m., L. *pōh* m., awān. *pō*, P. *poh* m., WPah.bhal. *pou* m., G. *pos* m. — Paś.laur. *paūṣ* early loan ← Sk. IIFL iii 3, 149.
- 8425 **pauṣkara**- 'pertaining to the blue lotus' MBh. [PŪṢKARA-]
Pa. *pokkhara*- n. 'lotus plant'; Pk. *pokkhara*-, *puk*° 'pertaining to lotuses', n. 'lotus, water'; K. *pōkhur* m. 'irrigation basin round base of a tree', *pōkhū* f. 'brick well'; P. *po(k)khar* m. 'pond', Ku. *pokhar*, gng. *p^wokhar*; N. *pokhari* 'pool, tank, lake', A. *pukhuri*, OB. *pokhiri*, B. *pukhur(i)*, *pukur*, *pak*°, Or. *pokhari*, Bi. *pokhar*, *pōkhra*, Mth. *pokhar*, *ōri*, Bhoj. *pōkharā*, *ōri*, H. *pokhar*, *pōkhra* m., M. *pokhar* n.; Si. *pokura* 'lotus flower'. PAUṢKARINĪ-.
- 8426 **pauṣkarinī**- f. 'lotus pool, pond' lex. [Cf. *puṣkarinī*- f. 'id.' RV. — PAUṢKARA-]
Pa. *pokkharanī*- f. 'lotus pool'; KharI. *pukarinī*, *ōrani* 'pond'; Pk. *pokkharinī*-, *puk*° f. 'pond, lotus'; M. *pokhraṇ* f. 'small lake or pond'; Si. *pokurūnī*, *pokuna* 'lake, pond'.
- 8427 ***paustaka**- 'keeper of books'. [*PŌSTAKA-]
Si. *pota* 'keeper of books' SigGr ii 449?
PYAI see √PĪ.
- 8428 **prakaṭā**- 'manifest' Pān. [*< prākṛta*-? Cf. *prā kṛṇōti* 'brings to light' RV. — √KṚ¹]
Pa. *pākata*-, *ōkaṭa*- 'wellknown'; NiDoc. *praṅgaṭa* *nikhal*- 'to bring out into the open'; Pk. *payāḍa*-, *ōyala*- 'published, open'; OG. *payāḍu* 'famous, well known'; Si. *pahala*, *pāla* 'clear, open, wellknown', *pāla karanavā* 'to publish'.
- 8429 **prakaṭana**- n. 'bringing to light' ŚārngP. [PRAKĀṬĀ-]
Pr. *parṇā* 'morning' NTS xv 269; see PRARŌCANA-.
- 8430 ***prakaḍḍhati** 'pulls forward'. [Cf. *prakarṣati* 'stretches', *prakṛṣṭa*- 'prolonged' MBh. — √KADPH]
- Pk. *pakaḍḍha*- 'dragged', *paḍḍhijamāna*- 'being dragged', *payadḍhanī*- f. (→ Tam. *pagatu* 'force' J. Bloch, ThomasEIS 34); Or. *pārhibā* 'to put off payment on various pretexts, purchase on credit'.
- 8431 **prakara**- m. 'scattered heap' MBh. [Cf. *PRAKĀRA-². — √KṚ¹]
Pk. *pagara*-, *payā*° m. 'collection, heap'; Or. (Sambhalpur) *paer*, *ōri* 'treading of paddy sheaves by bullocks'; Bi. *pair* (Gaya) 'heap of grain and chaff ready for winnowing', (Shahabad) 'crop spread out for threshing', *pāer* (Patna), *pairā* (Gaya) 'seed sown on unploughed land', (NW) 'mixed crop of peas, grain, barley and wheat', Mth. (WTirhut) *pair* 'id.'; Bhoj. *pāri* 'scattered heap of corn for threshing'; M. *per* m. 'rice stalks &c. cast on threshing floor to be trodden out' (LM 370 < *pradara*); — Ku. N. *pauro* 'landslip' (< *'heap of earth and stones') poss. < PRADARA- or less likely still < *PRAGIRA-; — Kho. (Lor.) *pēri* 'snow-drift' must be separated from *prakara*- which would be Kho. **poyor*. — See *PRAKURA-.
- 8432 **prakaraṇa**- n. 'treatise' GṛŚr. [√KṚ¹]
Pa. *pakaraṇa*- n., Pk. *payarāṇa*- n.; — Si. *pavuruṇaya* 'literary composition' (EGS 98) ← Pa.
- 8433 **prākārōti** 'effects, makes fit for, gains' RV. 2. **praskarōti*. [√SKṚ: √KṚ¹]
1. Pa. *pakarōti*, *ōkubbati* 'effects'; Pk. *pakarēi*, *ōkuṇāi*, *ōkuvvāi* 'begins to do'; — with anal. -kk-: Pk. *pakkarēi* 'harnesses or equips (a horse)'; L. *pakkaraṇ*, *ōkiran* 'to come to one's aid, prove good', awān. *pakruṇ* 'to be serviceable in a difficulty'.
2. Pk. *pakkharīa*- 'equipped, harnessed'; OM. *pākharaṇem* 'to organise, build up'.
- 8434 **prakāṅkṣita**- pp. of *prakāṅkṣati* 'desires' Suśr. [√KĀṆKS]
G. *pākyū* 'wished for, expected, resolved on'.
- 8435 **prakāra**-¹ m. 'sort, manner' Kauś., *prakāraiḥ* 'in one way or another' R., *kēna prakārēna* 'how?' Pañcat. [√KṚ¹]
Pa. *pakāra*- m. 'way, mode', Pk. *payāra*-, *payara*- m.; — inst. *payarēna* with further abnormal shortening of first syllable in an adverb > **parim* and with additional inst. suffix OG. *parim* 'in that manner'; Or. *je pari* 'in which way', *peri*, *pri* adv. 'like, as'; Mth. *kon pari* 'how?'; Marw. *pari* adv. 'like, as': from which a substantive was extracted in S. *pari* f. 'custom'; N. *pari* 'way, means, method'; G. *per* f. 'means'; M. *par*, *pari* f. 'way, manner, style, sort' (J. C. W.). — Not with J. Bloch, ThomasEIS 34, < **pariti*-.
- 8436 ***prakāra**-² 'heap, layer'. [Cf. PRAKĀRA-¹. — √KṚ¹]
M. *pārā* m. 'a layer (as of bricks on a wall)' rather than < PRĀKĀRA-.
- 8437 **prakāśa**- m. 'clearness, lustre' RV. [√KĀŚ]
Pa. *pakāśa*- m. 'lustre'; Pk. *payāśa*- m. 'light'; WPah. *sod. praśo*, *pyāśo* 'light (of sun, lamps, &c.)'; Si. *pāhā* 'lustre' (EGS 103 < PRABHĀ-?).
- 8438 **prakāśatē** 'becomes visible' MBh. [*pradkaśat*- 'surveying' RV. — √KĀŚ]
Pa. *pakāśati* 'shines forth, becomes visible or known'; Kt. *pakāśe*- 'to look for'; Si. *pāyanavā* 'to rise (of sun), shine, become clear' (or < PRĀBHĀTI or PRABHĀSĀTĒ).
- 8439 **prakāśana**- 'illuminating' R., n. 'displaying' MBh. [√KĀŚ]
Pa. *pakāśana*- n. 'explaining, information'; Pk. *payāśana*- n. 'illumination'; — Si. *pahan* 'light, morning, dawn, lamp' or < PRABHĀNA- (EGS 102 ← Pk. *pahāna*-), *peuheli*, *penella* 'torch' (+ *hella* 'spear').

- 8440 **prakāśayati** 'makes visible' Up. [√KĀŚ]
Pa. *pakāśeti* 'makes known'; Pk. *payāśēi* 'makes shine'; — G. *pāsvū* 'to make bright'; OSi. absol. *pahayay* 'illuminating', Si. *pānavā* 'to show': both poss. < PRABHĀŚAYATI or *PĀŚAYATI-¹.
- 8441 **prakāśita-** 'published' MBh. [√KĀŚ]
Pa. *pakāśita-* 'made known', NiDoc. *praḡāśita*, Pk. *payāśiya-*; Si. *pāvāsu* 'information'.
- 8442 **prakiraṇa-** n. 'scattering' MārkP. [√KṚ¹]
M. *perñi* f. 'sowing of seed'.
- 8443 **prākīrati** 'scatters' ŚBr. [√KṚ¹]
Pa. *pakīrati* 'scatters, lets down (hair)'; Pk. (with anal. -kk-) *pakkīramāṇa-* 'being thrown' (*pañña-* see next); Bhoj. *pairā* 'scattering seed broadcast'; M. *perñē* 'to scatter, strew, spill, sow' (LM 370 wrongly < *pradardā-*); Si. (SigGr) *pihūra-* 'to scatter, strew, comb (the hair)'.
- 8444 **prakīrṇa-** 'scattered, thrown about' MBh. [√KṚ¹]
Pk. *pañña-* 'very much spread out'; Bi. *pain*, *paini* 'deep furrow used as irrigation channel': or poss. < PRĀTĪRṇA-.
- 8445 ***prakura-** 'heap'. [√KṚ¹]
Mth. *paur*, *ṛi* 'crop spread out ready for threshing', *paur* 'mixed crop of peas, gram, barley and wheat'. — See PRAKARA-.
- prākṛta-** see PRAKĀTĀ-.
- 8446 **prakṛti-** f. 'cause, source, nature' Mn. [√KṚ¹]
Pa. *pakati-* f. 'original nature'; Aś. *pakiti* 'rule, standard'; Pk. *pañi-*, *pagāñi-*, *payāñi-* f. 'nature'; — Si. *piyavi* 'natural shape' (EGS 105) certainly < Pa.
- 8447 ***prakṛtta-** 'cut up'. [*prākṛntati* AV. — √KṚ¹]
Ku. *paito* 'powdered, mutilated, rotten'; N. *paito* 'small particle of pulse'; G. *paitū* n. 'circular slice of fruit, circular piece of iron or pot &c. used in games'.
- 8448 **prakṛṣṭa-** 'protracted' MBh., 'superior' Mn., 'strong' Ratnāv. [√KṚṣ]
Pa. *pakṛṣṭhaka-* 'troublesome'; Pk. *pakṛṣṭha-*, *pagi*^o 'leading, best'; — H. *pākṛṣṭh* 'strong' or < *PAKVIṢṬHA-?
- 8449 ***prakērayati** 'scatters'. [√KṚ¹]
H. *pawernā* 'to scatter seed in a field', *pawerā* m. 'scattering seed by hand': × *pawārnā* 'id.' < PRĀPĀTAYATI rather than < *PRAVAPAKARA-.
- 8450 **prakōṣṭhā-** m. 'forearm' Suśr.
Pk. *pakoṭṭha-*, *paoṭṭha-*, *pañi*^o, *pavañi*^o m. 'forearm'; Ku. *pañi*^o 'wrist', N. *pañi*^o, *pūṭho* (rather than with ND 393 a 45 < *pramuṣṭi-).
- prakkhara-** see PRAKṢARA-.
- 8451 ***prakovathati** 'boils'. 2. Pp. ***prakovathita-**. [Cf. *prakovātha-* m. 'boiling' Jātak. — √KVATH]
1. Si. (SigGr) *kakiya-* 'to boil, ache'.
2. Pa. *pakkathita-* 'boiling'; Si. *kākuḷuvan* gen. pl. of pp. 'boiled' after which was re-formed pres. st. *kakara-* 'to boil, simmer, cause to ache'.
- prakṣā-** see PLAKṢĀ-.
- 8452 **prakṣara-** m. 'iron armour for horse or elephant' lex., *pra(k)khara-* m. lex. [Sanskritization of MIA. *pakkhara-* < *praskara-, cf. *prākīrṇa-* m. 'horse' lex. (< 'saddled, accoutred?'); LM 364 < *upaskara-*. — √KṚ¹]
Pa. *pakkhara-* m. 'bordering or trimming (of a carriage)'; Pk. *pakkhara-* m., *ṛā-* f. 'horse-armour'; S. *pakhara* f. 'dress given by faqir to layman'; H. *pākhar*

m. 'armour for elephant or horse' (→ P. L. *pākhar* m. 'saddle with its gear'); G. *pākhar* f. 'net of flowers for bed-cover, horse-armour' (whence *pākharīya* m. 'a species of horse'); M. *pākhar* f. 'caparison of a horse'.

- 8453 ***prakṣarita-** 'flowed out'. [*prākṣarati* RV. — *PRAJJHARATI. — √KṢAR]
Or. *pokhari* 'diarrhoea, cholera' or < *PRŌTKṢARITA-Add.
- 8454 ***prakṣārayati** 'makes flow'. [~ PRĀKṢĀLAYATI. — √KṢAR]
P. *pakhāranā* 'to wash'.
- 8455 **prakṣāla-** 'flowing', *prakṣālaka-* 'washing' Mn. [√KṢAL]
Ku. *pakhāl* m. 'pool on the floor inside the house', *pakhāl* 'pool, reservoir'; N. *pakhālā* 'diarrhoea', *pakhāl-pukhul* 'washing thoroughly'; Or. *pakhāla* 'washing, stale watered rice'; H. *pakhāl* m. 'dysentery, rubbish, mud', *ukhāl-pukhāl* m. 'cholera' (< *pakhāl* after *ukhāl* < UTKṢĀLA-).
- 8456 **prākṣālayati** 'washes away' ŚBr. [~ *PRAKṢĀRAYATI. — √KṢAL]
Pa. *pakkhālēti* 'washes', Pk. *pakkhāladi*, *pacchālēi*, P. *pakhālānā*, Ku.gng. *pakhoi* absol., N. *pakhālm*, A. *pakhālāna*, B. *pakhālā*, *pakhālāna*; Or. *pakhālāna* 'to wash, moisten stale rice with water'; Bhoj. *pakhāral* 'to wash the feet'; OAw. *pakhāre* 'washes'; H. *pakhālānā*, *ṛānā* 'to rinse, wash', G. *pakhālāwū*; M. *pakhālānē*, *pakhāl*^o 'to scour an idol'. — Pk. *pakkhālāna-* 'rinsed'; N. *pakhāle* 'lees of curds left in the dish and washed out with water, whey'.
- 8457 **prākṣiṇa-** 'destroyed, waned (of moon)' AV. [√KṢI²]
Pk. *pakkhīna-* 'absolutely destroyed'; Paś. *laṣin* 'faded' IIFL iii 3, 114.
- 8458 ***prakṣurikā-** 'scraper'. [Cf. KṢURAPRA-. — √KṢUR]
Bi. *pakhuri* 'goldwasher's iron scraper for collecting ashes'.
- 8459 **prakṣēpa-** m. 'throwing into' Mn., 'anything thrown in, ingredient' lex., *ṛka-* m. lex. [√KṢIP]
Pa. *pakkhēpa-* m. 'throwing', Pk. *pakkhēva-*, *ṛaga-* m.; Bi. *pakhew*, *ṛwā* 'food given to cows when they calve'; H. *pakhew* m. 'food given to cows and buffaloes for six days after calving'.
- 8460 ***prakṣōṭayati** 'throws forth'. [√KṢUT]
Pk. *pakkhōḍāi* 'sweeps off, makes fall by sweeping, spreads, opens', *ṛḍana-* n. 'shaking', *pakkhōḷaṇa-* n. 'tripping up'; Ku. *pachorṇo* 'to winnow, dash, strike against a stone, wash'; B. *pachāna* 'to winnow', Or. *pāchuribā*; H. *pachornā* 'to winnow (with a basket)', *ṛan* f. 'chaff which flies off when winnowing'.
- 8461 ***prakhani-** 'ditch'. [Cf. KHANÍ- and aor. *prākhān* Kathās. — √KHAN]
Or. *pahanī* 'ditch, water channel'.
- prakhara-** see PRAKṢARA-.
- 8462 ***prakhātikā-** 'ditch'. [√KHAN]
M. *pāi* f. 'trench round a tent'.
- 8463 **prakhyāna-** n. 'the being known' Pāṇ., 'information, report' R. [*prakhyāta-* MBh., Pk. *pakkhāya-* 'celebrated'. — √KHYĀ]
P. *pakhānā* m. 'proverb', Ku. *pakhāno*; H. *pakhānā* m. 'report, story'.
- 8464 ***pragaḍḍa-** 'ditch'. [*GAḌḌA-]
With MIA. -gg-: B. *pagār* 'trench, ditch, trench and bank, bank round field'. — With unexpl. -r- (< *pragāḍa-?): B. *pagār* 'id.', Or. *pagāra* 'ridge round field'; H. *pagār* m. 'mound, bank': poss. < Mu., cf. Sant. *pagar* 'fence' (see PRĀKĀRA-).

- 8465 ***pragamati** 'goes forward'. [*prāgamat* 3 sg. aor. subj. RV. — √GAM]
M. *pēvñē* 'to swim'; — Ko. *pōvtā* 'swims' or < PRÁVAHATI.
- 8466 ***pragara-** 'flow'. [√*GR¹]
M. *pagar* m. 'irregular or excessive menstruation' with MIA. -gg-.
- 8467 ***pragarati** 'flows'. [~ *PRAGALATI. — √*GR¹]
N. *pagranu* 'milk' to flow into the udder'.
- 8468 **pragalati** 'drips' Kālid. 2. ***pragilati**. 3. **pragālayati** 'causes to fall' Car. [~ *PRAGARATI, *PRAGĀRAYATI. — √GAL¹]
1. Pa. *paggālita-* 'dripping', Pk. *pagalamta-*; Ku. *pagalno* 'to melt, thaw', N. *paglamu*; M. *pāgaññē* 'to melt, drip'.
2. Ku. *piḡalno*, *piḡo* 'to melt, be dissolved', H. *piḡalnā*, G. *piḡavū*.
3. P. dog. *pagālnā* tr. 'to melt' (or < *PARIGĀLAYATI Add.), N. *pagālnu*.
- 8469 ***pragāmaka-** 'yearling'. [Cf. Mj. *frayomīy* 'kid' fr. **pragāma-* in Par. *rhayām* 'springtime' Rep^a 67 and EVP 89 rather than with Tomaschek Centralasiatische Studien ii 765 cf. Gk. *τὰ πρὸ βάρη* which E. Benveniste BSL xlv 92 interprets as 'those moving in front'. — √GAM]
Kt. *prōme* 'yearling kid', Wg. *prāma*; Pr. *pāma* 'kid, lamb', pumók 'new-born lamb'.
- 8470 ***pragāra-** 'flowing forth'. [√*GR¹]
N. *pagār* 'causing the milk to flow in the breast', *oro* 'milk with which teat is wetted to make calf suck'; H. *pagār* m. 'wet earth or clay for building a wall or plastering' (cf. *GĀRA-); M. *pāgār* m. 'wooden instrument for sowing corn'.
- 8471 ***pragārayati** 'causes to flow'. [~ PRAGĀLAYATI. — √*GR¹]
N. *pagārnu* 'to cause to flow into the udder'.
pragālayati see *PRAGALATI.
- 8472 ***pragira-** 'fall'. [√*GR¹]
Ku. N. *paīro* 'landslip' rather < PRAKARA- or PRADARĀ-.
***pragilati** 'drips' see *PRAGALATI.
- 8473 **pragūṇa-** 'proper, suitable' Car., 'straightforward' Mālatim. [*praguñibhū-* 'be friendly' MBh., *praguñikṛ-* 'make straight' Car. — GUṆĀ-?]
Pa. *pagūṇa-* 'clever'; Pk. *paūṇa-* 'without fault, clever'; A. *pon* 'straight, upright, erect'; Si. (inscr.) *puhuṇu* 'proficient', *puhuṇuva* 'improvement of the mind'.
- 8474 ***pragupta-** 'guarded, hidden'. [Cf. *pragōpayati* 'guards' Pañcat., 'conceals' lex. — √GUP]
A. *pot* 'underground part of a post, deep muddy place', *potiba* 'to bury, fill up with earth'; B. *pōt* 'the length of anything buried underground', *potā*, *pōtā*, *putā*, *pūtā* 'to bury'; Or. *potā* 'foundation', *potibā*, *put* 'to bury'.
- 8475 ***pragura-** 'chewing'. 2. ***pragula-**. [√*GR²]
With MIA. anal. -gg-: 1. N. *pāgur* 'chewing the cud'; Bi. *pāgur*, *pagurī*, H. *pāgur* m. — × *PRAGHARATI q.v.
2. Or. *pāguḷā*, *ḡi* 'chewing the cud'.
- 8476 ***pragurati** 'chews'. [Cf. *guratē* 'chews' Dhātup. — √*GR²]
A. *pāguliba* 'to chew the cud', H. *pāgurānā*.
***pragula-** 'chewing the cud' see *PRAGURA-.
- 8477 **pragrathana-** n. 'stringing together' Sāy. [√GRANTH]
G. *pāgraṇ* n. 'bedding, decorations'.
- 8478 **pragrahā-** m. 'holding in front' MBh., 'bridle' KaṭhUp., 'thong' MBh. 2. 'kindness' MBh. [Cf. *pragrāhā-* m. 'bridle, rein' lex.; connexion with *PAGG-, *PAKKAD- uncertain and obscure. — √GRAH]
1. Pk. *paggaha-* m. 'tether'; S. *pagahu* m. 'rope to tie boat'; N. *pagāhā* 'tether', A. B. Or. *paghā*, Bi. Mth. Bhoj. Aw.lakh. *pagahā*, H. *paghā* m.; G. *pāgar* f. 'act of towing a boat'. — Ext. -ḡ-: N. *pagāro* 'tether'; Or. *pāgara* 'tow-rope'. — In A. *pāg* 'tether', G. M. *pāg* m. 'tether, painter (of boat)' loss of final syllables is unexpl., cf. Pk. *paggai* 'seizes' and *PAKKAD-. — × *TRĀGGA- q.v.
2. Pa. *paggaha-* m. 'favour, kindness', Si. *pagā* 'bribe' SigGr ii 445.
pragrāhā- see prec.
- 8479 **pragrāhayati** 'receives' MBh. [Cf. *pragrāhātī* 'holds' AV., Pa. *paggañhātī* 'takes up', caus. *paggahēti*, pp. *paggahita-*, Pk. *paggahīya-* (*paggai* 'seizes' see *PAKKAD-). — √GRAH]
Wot. *bakā-* 'to take' (pret. *gat* < *GHRPTA-) dissim. fr. **pagā-* Buddruss Wot 92.
- 8480 ***praghaṭṭaka-** 'something to rub with'. [√GHAT¹]
Bi. *paḥṭā*, *paiḥṭā*, *paḥṭā*, *pāḥṭā* 'long stick for smoothing plaster'.
- 8481 ***praghara-** 'flowing forth'. 2. ***praghala-**. [√GHR¹]
1. S. *pagharu* m. 'sweat', L. *pagghur* m., khet. *pagghar*.
2. M. *pāghaḷ* m. 'ooze, trickling'.
- 8482 **pragharati** 'oozes out' Divyāv. 2. ***praghalati**. [√GHR¹]
1. Pa. *paggharati* 'oozes, trickles, drips'; L. (Ju.) *pagharan* 'to melt, liquefy', awān. *paghrun*. — × *PRAGHARA- in Bi. *paghurī* 'chewing the cud', *paghurāeb* 'to chew the cud'.
2. M. *pāghaḷñē*, *pagh* 'to ooze, trickle, drip, melt, dissolve'.
- 8483 **pragharṣati** 'rubs to pieces' Kauś. [√GHRṢ]
Pk. *paghaṃsaḥ*, *ṣaṇa-* n. 'rubbing again and again'; Si. *pāsinavā*, *pāhi* 'to pound, clean rice by pounding, grind, bruise, cut'.
***praghala-** 'flowing forth' see *PRAGHARA-.
***praghalati** 'flows forth' see PRAGHARATI.
- 8484 ***praghāra-** 'flowing forth'. 2. ***praghāla-**. [√GHR¹]
1. L. *paghārā* m. 'sweat'.
2. M. *pahāḷ* f. 'mountain stream', *pahāḷī* f. 'shower'.
- 8485 ***praghārayati** 'makes flow forth'. 2. ***praghālayati**. [√GHR¹]
1. S. *paghāraṇu* 'to melt, dissolve', L. *paghāraṇ*; P. *paghārnā* 'to melt by heating'; A. *paghāriba* 'to flavour curry with condiments and ghee or oil'.
2. M. *paghāḷñē* tr. 'to spread out, widen, enlarge', *pāgh* 'to let fall in drops, let run'; — H. *piḡhālnā* tr. 'to melt, fuse, dissolve' with *pi-* fr. *piḡhālnā* < *PRAGHILATI.
- *praghāla-** 'flowing forth' see *PRAGHĀRA-.
***praghālayati** 'makes flow forth' see *PRAGHĀRAYATI.
- 8486 ***praghirati** 'flows forth'. 2. ***praghilati**. [√GHR¹]
1. S. *paghiraṇu* 'to be melted', *paghirjaṇu* 'to be melted, sweat': or < 2.
2. H. *piḡhālnā* (older *piḡhālnā*, caus. *piḡhālnā*) 'to

- be dissolved, be melted, be fused', P. *pighalnā*, M. *pighalnē*.
 *praghilati 'flows forth' see prec.
 praghūrṇa- see next.
- 8487 *praghōlayati 'stirs'. [Cf. *praghūrṇa*- 'turning round or rolling violently' W. and GHĪLAYATI. — *GHŪR-]
 Pk. *pahōḍāi* 'swings', *pahōlira*- m. 'one who swings or shakes'; — P. *pāhul* m. 'a Sikh initiatory rite involving the stirring of a bowl of sherbet'?
- 8488 *pracaya*- m. 'collecting' Pāṇ., 'heap' Suśr. [√CH¹]
 Ku. *payo* 'wall, wall of a house'.
- 8489 *pracala*- 'tremulous, shaking' MBh. [Cf. *pracalāka*- f. 'springing up' TS., *pracalāka*- m. 'peacock's tail or crest' lex. — √CAL]
 Pa. *pacala*- 'tremulous', Pk. *payala*-; Pr. *pšlyū* 'woman's long hair' NTS xv 269 (semant. cf. CĀLA¹, CAŅCALA-, CĀRCARA-).
- 8490 *pracalati* 'starts up from' R. [√CAL]
 Pa. *pacalati* 'dangles'; Pk. *payalāi* 'goes, stumbles', *payalla* 'spreads out' intr.; Ash. *plēil*- 'to stretch oneself' (NTS vii 102 < *prēr*-? or *pratan*-??).
- 8491 *pracalayati* 'wags, jogs' Kāv. [Cf. *pracālayati* 'causes to tremble' R., Pa. *pacālēti* 'sways'. — √CAL]
 Pa. *pacalita*- 'shaken', Pk. *payalēi* 'makes go'; Kt. *pēil*- 'to shake' (NTS ii 197 < **pati-calaya*-).
- 8492 **pracāh*- 'look for'. [Cf. *prācākṣayati* 'illuminates' RV., *pracakṣatē* 'considers, supposes' Mn. — *CĀH-]
 S. *pahaṇu* 'to consider', caus. *pahāṇu*; A. *pāiba* 'to be fit or proper'; Or. *pāibā* 'to suit, tally with, seem, think'; M. *pāhnē* 'to see, search', *pāhije* 'it is necessary': — or < PRĀBHĀTI?
- 8493 **pracchaṭ*- 'be knocked, fall'. 2. **pracchāṭ*-. [*CHAṬ-]
 1. P. *pachāṇā* 'to be thrown (in wrestling), fall'; B. *pachāṇa* 'to knock down'.
 2. Pk. *pacchāḍida*- 'washed'; S. *pachāṇu* 'to knock down', P. *pachāṇā*; N. *pachāṇu* 'to knock down, beat (clothes in washing)'; H. *pachāṇā* 'to knock down', G. *pachāṇvū*; M. *pachāḍṇē* 'to throw (in wrestling)'.
- 8494 **pracchaṭṭ*- 'strike'. [~ *PRACCHAṬṬ-. — *CHAṬṬ-]
 P. *pachāṭṭā* 'to defame'.
- 8495 **pracchaṇṭ*- 'strike'. [~ *PRACCHAṬṬ-, *PRACCHAṬṬ- — *CHAṆṬ-]
 S. *pachāṇḍaṇu* 'to winnow, throw violently'; P. *pachāṇḍā* 'to thresh, winnow', *pachāṇḍā* m. 'kicking'.
- 8496 *pracchada*- m. 'cover, wrapper' lex. [*pracchād*- f. VS. — √CHAD¹]
 Pa. *pacchada*- m. 'cover, garment'; Pk. *pacchaya*- m. 'a kind of garment'.
 PRACCHADAPAṬA-.
- 8497 *pracchadapaṭa*- m. 'covering' lex. [PRACCHADA-, PAṬA-]
 OG. *pachevaḍaṭi* m., °*dī* f., *pachedi* f. 'outer garment'; — N. *pacheuro* 'head-kerchief' perh. rather than < *PAŚCAPAṬA-.
- 8498 *prācchanna*- 'covered, shut up' ŚBr. [√CHAD¹]
 Pa. *pacchanna*- 'covered, hidden', Pk. *pacchanna*-; Si. *pisan* 'covering, concealment, disappearance' (i?).
- 8499 *pracchardita*- 'let flow forth'. [*pracchardayati* 'vomits' Suśr., Pk. *pacchardāṇa*- n. 'throwing out, vomiting'. — √CHRD]
 Bi. *pachāṛi* 'refuse liquid from which saltpetre can be educed'.
- **pracchāṭ*- 'strike' see *PRACCHAṬṬ-.
- 8500 *pracchāya*- n. (?) 'dense shade' Hariv. 2. **pacchāyā*-. [CHĀYĀ-]
 1. Pa. *pacchāyā*- f. 'place in the shade'; Pk. *pacchāa*- 'very shady'; S. *pachāo* m. 'shadow, shade' (*pācho*, *pāchuo* m. < **prācchāyaka*-?), L. *pachāvā* m., P. *par-chāvā*.
 2. Wg. *peṇḍu* (or < *PATICCHĀYĀ-); — poss. Pr. *wuṇḍā* (or < APACCHĀYĀ-).
- 8501 *pracchita*- 'cut, lanced' Suśr. [√CHŌ]
 Pa. *pacchita*- 'cut off, skinned'; L. (Ju.) *pachī* f. 'act of scarifying poppy heads to extract juice, sugarcane that has passed through the press', mult. *pachī* f. 'such sugarcane', *pāchī* f. 'scarifying of poppy heads'; P. *pachī* f. 'sugarcane after expression of juice'.
- 8502 **pracchindati*, *prācchinatti* 'cuts off or through' AV. [√CHID]
 Pa. *pacchindati* 'cuts short, puts an end to', Pk. *pachimḍāi*; Si. *paṣiṇḍinavā* 'to root out, destroy'.
- 8503 **pracchinna*- 'cut off'. [√CHID]
 Pa. *pacchinna*- 'cut short'; N. *uchin-pāchin* 'mutual attempt to outstrip'; Si. *pasun* 'cut off, judged'.
- 8504 **pracchupita*- 'put on'. [√CHUP]
 Bi. *pachūā* 'extra handful of grain thrown in to make up for dust &c.' (or < PRĀSCUTITA-).
- 8505 *pracchyati* 'scarifies' Suśr. [√CHŌ]
 Pa. *pacchita*- 'cut off, skinned'; Pk. *pacchana*- n. 'scraping'; S. *pachāṇu* 'to scrape', *pachu*, °*chiyo* m. 'incision'; L. *pacchan*, (Ju.) *pachan* 'to scrape, lance', awān. *pacchun*, P. *pacchāṇā*; WPah.bhal. *pacchñū* 'to cut a log with an axe', *pacch* m. 'cut (in shaving)'; N. *pāchmu* 'to scratch, tickle', *pāch* 'a scratch'; Bi. *pāchab* 'to scarify poppy heads'; H. *pāchmā* 'to make an incision, scarify', *pāch* m. 'incision, inoculation'.
 PRACH 'ask': PRCCHĀTI, PRCCHANA-, PRCCHĀ-, PRṢṬĀ¹, PRĀŚNĀ-; PRATIPRCCHATI, *PRATIPRCCHĀ-, *PRATIPRṢṬĀ-.
- 8506 *prajana*- m. (rarely n.) 'begetting, bearing' Mn. MBh. [√JAN]
 K. *pīn* m. 'childbirth', *dupīn*ⁱⁱ f. 'a woman who has had two children'.
- 8507 *prājanayati* 'causes to propagate' RV., 'causes to be reproduced' ŚBr. [√JAN]
 K. *pīnavun* '(a midwife) to deliver a woman'.
- 8508 *prajalpati* 'talks, proclaims' Yājñ.
 Pk. *payampāi* 'speaks, chatters'; OG. *payampāi* 'talks'.
- 8509 *prājāta*- 'born' RV., *prajāta*- f. 'woman who has borne a child' Mn. [√JAN]
 Pk. *payāya*- 'born', *payāyā*- f. 'who has borne a child'; K. *prāyē bēhun* 'to crouch in labour', *pyāv* m. 'act of giving birth', *pyāy* f. 'woman who has borne a child', *pyāyē* f. pp. of *pasun* < PRASŪYATĒ.
- 8510 *prājāyatē* 'is born' RV., 'bears, begets' MBh. [√JAN]
 Pa. *pajāyati* 'is born'; Pk. *payāi* 'gives birth', A. *pāiba*, Or. *pāibā*.
- 8511 **prajjhara*- 'flowing'. [√JHAR]
 M. *pājhar* m. 'gentle trickle, oozing'.
- 8512 **prajjharati* 'flows'. [~ *PRAJJHALATI, PRĀKṢARATI. — √JHAR]
 Pk. *pājharāi* 'falls, drips'; M. *pājharṇē* 'to drip down'.
- 8513 **prajjhalati* 'flows'. [~ *PRAJJHARATI. — √JHAL¹]
 Pk. *pājhalāi* 'drips, falls'.

- 8514 **prajñapta-** 'ordered, arranged' BHS ii 358.
 2. **prajñapti-** f. 'teaching' BhP. [√JÑĀ]
 1. Pa. *paññatta-* 'ordained'; Pk. *paññatta-* 'explained, arranged'; Si. *panata* 'law, regulation'.
 2. Pa. *paññatti-* f. 'description, making known', NiDoc. *paññati*; Pk. *paññatti-* f. 'special knowledge'.
- 8515 **prajñā-** f. 'wisdom' ŚBr. [√JÑĀ]
 Pa. *paññā-* f. 'intelligence', Pk. *paññā-*, *pajjā-* f.; Si. *pāna*, *pāna* 'wisdom'; — B. *pāne* 'in the direction of' ODBL 305?
 SAPRAJŅĀ-.
- 8516 **prajñāyātē** 'is discovered'. 2. **prajñāpayati** 'shows, points out' ŚBr. [*prajñānāti* RV. — √JÑĀ]
 1. Pa. *paññāyati* 'is known, appears'; Pk. *paññāyati* act. 'knows well'; Si. *pānenavā*, *peno*, *peno* 'to appear, be visible', caus. *penvanavā* 'to show'.
 2. Pa. *paññāpēti* 'makes known'; Pk. *paññavēti* 'teaches'; Si. *pañnavanavā*, *pana* 'to appoint, fix, settle as law, cause to be'.
- 8517 ***prajvala-** 'burning'. [√JVAL]
 Si. *padula* 'shining, brilliant'.
- 8518 **prajvalati** 'begins to burn, is kindled' TBr. [√JVAL]
 Pa. *pajjalati* 'blazes up'; Pk. *pajjalamita-* 'burning', caus. *pajjalēi*; OK. *pazalun* 'to become lighted', K. *pazalun* 'to shine'; S. *pajirānu* 'to be lit up, be jealous'; H. *pajalnā*, *pajarnā* 'to catch fire'; G. *parjalvū* 'to burn brightly' (or < PARIJVALATI).
- 8519 **prajvāra-** m. 'heat of fever' BhP. [~ *PRAJVĀLA-. — √JVAR]
 Ash. *prazā*, *plazā* 'fever', Wg. *prājā*, Dm. *pražar*, Paš.ar. *plajōr*, weg. *lajār*, kuř. *lāzō*, Shum. *lāzar*.
- 8520 ***prajvāla-** 'setting alight', *prajvālā-* f. 'flame' R. [~ PRAJVĀRA-. — √JVAL]
 S. *pajāro* m. 'blowing up a fire'.
- 8521 **prajvālayati** 'sets on fire, inflames' GṛŚr. [√JVAL]
 Pk. *pajjalāi* 'lights'; S. *pajārānu* 'to brighten a fire by blowing on it'; Bhoj. *pajārāl* 'to kindle'; G. *parjalvū* 'to ignite', intr. 'to burn brightly' (or < *PARIJVĀLAYATI Add.); M. *pājālñē* 'to kindle'.
- 8522 ***pranapti-** 'great-granddaughter'. [NAPTĪ-]
 M. *paṇat* f. — See next.
- 8523 ***pranaptr-** 'great-grandson' (nom. sg. *prānapāt* m. RV.) [NĀPTR-]
 Aś.shah. *pranatika* nom. pl., man. *paṇatika*, kāl. *panātikyā*, dh. *panati*; P. *parnattā*, *parn* m. 'descendant of the 6th degree'; N. *panāti*, *palāti* 'great-grandson', M. *paṇtū* m., Ko. *paṇtu*. — Deriv. N. *panātimī*, *palātimī* 'great-granddaughter'; Or. *paṇanāti* 'grandson's grandson', M. *nipaṇtū*. — See prec.
- 8524 **prānamati** 'bows, makes obeisance' MBh. [√NAM]
 Pa. *paṇamati* 'bows', Pk. OG. *paṇamañ*.
- 8525 **prānaya-** m. 'guidance, affection' MBh. [√NĪ-]
 Pa. *paṇaya-* m. 'affection', Aś.dh. jau. *paṇayam* acc. sg. m., Pk. *paṇaya-* m.; K. *pon* m. 'grief, mourning (on death of a dear one)'; Si. *paṇa* 'love, affection'.
- 8526 **prānayati** 'conveys (esp. fire or water or soma to its place)' RV., 'inflicts punishment' Mn., *prānayātē* 'draws in (breath)' ŚBr. [√NĪ-]
 Pa. *paṇēti* 'brings out', *daṇḍam p* 'decrees a punishment'; Or. *paṇibā* 'to push in (rice into pounding machine), fill up with, administer (blows), swallow greedily'.
- prānava-** see PAṆAVA-.
- 8527 ***prāṇasati** 'reaches' (subj. *prāṇasat* RV.) [√NAŚ-]
 Ku. *paṇasīno* 'to enter'.
- 8528 **prāṇasyati** 'is lost, disappears' RV. [√NAŚ-]
 Pa. *paṇassati* 'is lost', NiDoc. *prāṇasiyati* fut., Pk. *paṇaṭṭha-* pp., *paṇāsēi* caus.; N. *paṇsānu*, *paṇchānu* 'to push aside, put on one side'.
- 8529 ***prāṇahati** 'ties up'. [√NAH]
 Aw. *pahnab* 'to shut up, put in a fold' NIA i 397.
prāṇādi- see PRANĀPI-.
- prāṇindati** 'blames' Bhaṭṭ., *oḍana-* n. Pāp.com. [√NIND]
 See PARININDATI.
- 8530 ***prāṇisrāya** 'having recourse to'. [√SRI]
 Si. *piṇisa* 'on account of' (ES 104) rather < PRATĪTYA.
- 8531 ***prāṇisrāvayati** 'instructs'. [√SRU]
 OSi. *piṇisvā* absol. 'having instructed', *piṇisvūvan* 'persons who have been instructed'.
- 8532 **prāṇita-** 'led forward, offered' RV., 'excellent (esp. of food)' BHSk. [See Add. — √NĪ-]
 Pa. *paṇita-* 'brought out, excellent'; Pk. *paṇiya-*, *ṇia-* 'famous, beautiful'; Si. *piṇi* 'sweet, pleasant'.
 PRĀNĪTA-.
- 8533 **prāṇitā-** f. 'sacrificial vessel' lex. [Cf. *prāṇitāḥ* f. pl. 'holy water' ŚBr., *prāṇitapraṇḍyana-* n. 'vessel in which holy water is fetched' ŚBr. — PRĀNĪTA-]
 Ku. *paṇyū* 'a spoon to stir rice-water with'; N. *paṇiū*, *pun* 'ladle to stir rice with'; G. *paḷi* f. 'ladle, dipper', *paḷ* m. 'large ladle': semant., but not phonet., rather < *PĀNĪKĀ-.
- 8534 ***pratañcā-** 'bowstring'. [Cf. *paṭaṇcikā-* f. 'id.' lex., *pratyañcā-* f. HSS 2230, *paṭaṇcikā-* f. Apte. — Prob. of non-Aryan origin]
 Pk. *paḍamcā-*, *paḍamsuā-* f. 'bowstring'; N. *pariḷo* 'pocket between strings of pellet-bow to hold shot when being fired, forked stick of a sling' (rather than with ND 365 b 34 < *pratiḷya- 'near the bowstring').
- 8535 **prātapati** 'kindles' RV., 'warms' ŚBr., 'roasts' R. [√TAP]
 Pk. opt. *paavejja* 'may he warm', pp. *payavia-*, pass. pres. part. *paavijjamta-*; Or. *poibā* 'to warm oneself', *poibā*, *puibā* 'to fry cakes in ghee'; H. *ponā* 'to heat (an oven), bake bread'; M. *povñē* 'to soften (plaintain leaves &c.) by exposure to fire or sun or steam'.
- 8536 **prātarati** 'succeeds' RV., 'crosses' ŚBr. [√TAP]
 Pa. *patarati* 'crosses over'; Or. *paharibā*, *pahār* 'to float, swim'; — H. *pairnā* 'to swim' or < PRĀTIRATI.
- 8537 **pratāpa-** m. 'heat, warmth' Kāv. [√TAP]
 Pa. *patāpa-* m. 'splendour'; Pk. *payāva-* m. 'great heat'; Or. *puḷ* 'act of warming oneself'.
- 8538 **pratāpana-** n. 'heating' MBh. [Cf. *pratāpa-* m. 'energy' Mn. — √TAP]
 Pk. *payāvaṇa-* n. 'heating, cooking'; WPah. (Joshi) *prāwṇi* f. 'haste'.
- 8539 **pratāpayati** 'makes warm' GṛŚr. [√TAP]
 Pa. *patāpēti* 'scorches'; Pk. *payāvēti* 'heats'; A. *puwāiba* 'to warm oneself by the fire', B. *poṇāna*, *pohāna*; Or. *puāibā* 'to warm oneself (by fire or sun)', *puāibā* 'to fry cakes in ghee'; H. *poānā* 'to warm by sun or steam, bake in the sun, have bread baked'.
- 8540 **prāti** 'towards, against' RV., 'near, beside' AitBr.
 Pa. *pati* w. acc. 'towards, near'; Ash. *pā* 'to, at, in', Kt. *pā*, *p*, *b*; Pr. *pā* 'to'. — In cmpds. with *prati-*, Si.

forms with *pele-* are inherited, those with *pīli-* are loan-words from Pali: H. Smith JA 1950, 186.

*PRATILLA-, *PRĀTIYA-.

- 8541 *pratikakṣa- 'near the armpit'. [KĀKṢA-¹]

G. *paṛkhū* n. 'side rib, side, neighbourhood'.

- 8542 pratikarman- n. 'requit' MBh. [KĀRMAN-¹]

Pa. *paṭikamma-* n. 'redress, atonement', Dh. *paṭikama*, Pk. *paṭikamma-* n.; N. *parma* 'mutual exchange of labour or beasts'; Si. *piṭiyama* 'recovery, healing, mending'.

- 8543 pratikārin- 'retaliating' Apt. [*pratikāra-* m. 'requit, reward' R., Pa. *paṭikāra-* m., NiDoc. *pratiṭāra*, Pk. *paṭiāra-* m. — √KṚ¹]

Pa. *appaṭikārika-* 'not making amends'; Ku. *pariyāl* 'one with whom one has reciprocal relations'.

- 8544 *pratikāṣṭha- 'wooden block'. [For the prep. cf. *pratikāya-* 'target'. — KĀṢṬHĀ-]

Bi. *pariyāṭhā* 'wooden framework over a well on which the drawer stands', (Gaya) 'carpenter's block, anvil block', (Patna) *pareṭhā* 'anvil block'; Mth. *pariāṭh*, *paraiṭh*, *paraiṭhā* 'fodder chopping block'.

- 8545 pratikūla- 'contrary, opposite' Mn., ^olam 'contrarily' AV. [KŪLA-]

Pk. *paṭiūla-*, *paliūla-*, *paṭiūla-* 'opposite, unwished'; H. *paiḷār* adv. 'beyond' (< **pratikūlatara-*?); G. *pelū* 'that, yonder' (-l- < MIA. -ll-); M. *pail* 'opposite', *pailā* 'coming from the other bank' (LM 371 deriv. of MIA. *pai* < *prāti*, see *PRATILLA-); — with anal. -kk-: Pa. *paṭikkūla-* 'averse, objectionable', Pk. *paṭikkūla-*; Si. *piṭikul* 'dirty, disgusting' EGS 109.

- 8546 pratikṛti- f. 'counterpart' MBh. [√KṚ¹]

Pk. *paṭikidi-*, *paṭigī-*, *paṭikidi-* f. 'exchange' (*paṭikkā-* m. < *pratikṛta-* n. MBh.); M. *paṭkay* f. 'lending labour and cattle and receiving same in return' LM 361; Si. *paiya* 'revenge, satisfaction for an injury' < **paiṭiṭi*?

- 8547 *pratikṛtya- 'to be repaid'. [*pratikarōti* 'repays' MBh., cf. PRATIKṚTI-. — √KṚ¹]

Ku. *paic*, ^oco, *paio* 'loan', N. *paico*; Bi. *paic* 'exchange of labour by farmers'; Mth. *paic*, ^ocā 'borrowing', (ETirhut) *jan-paica* 'exchange of labour'; H. *paicā* m. 'loan, repayment': nasalization is unexpl.

- 8548 *pratikēlayati 'scatters'. [*pratikirati* 'scatters towards' Pān., Pa. *paṭikirati* 'strews about'. — √KṚ¹]

N. *pargelmu* 'to sift rice' < **parke*° with MIA. anal. -kk- (or < *PARIGĒLAYATI)?

- 8549 *pratikkhara- 'harsh against'. [KHARA-² with anal. -kkh-]

Pk. *paṭikkhara-* 'cruel'; M. *paṭkhar* 'rude' (LM 361 with misprint *paṭikkhāra* wrongly < **pratikṣāra-*).

- 8550 *pratikkramati 'steps back'. [*pratikrāmati*, *pratikrāmaṇa-* n. 'stepping to and fro' ŚBr. — √KRAM]

Pa. *paṭikkamati* 'steps back', Pk. *paṭikkamāi*; OG. *paṭikamāi* 'prays'.

- 8551 pratikṣēpa- m. 'contest' MBh. [√KṢIP]

Pa. *paṭikkhēpa-* m. 'opposition'; — Si. *piṭikeva* 'contest, rejection' (Geiger EGS 109) < Pa. H. Smith JA 1950, 209.

- 8552 pratigamana- n. 'return' R. [Cf. *pratyāgamana-* n. 'coming home again' MBh., *prātigacchati* 'goes to meet' RV., 'goes home' MBh., Pa. *paṭigacchati* *gēham* 'leaves one's home'. — √GAM]

Pk. *paṭigamaṇa-* n. 'turning back'; Ku. *palūn* 'the second going of the bride to husband's house'.

- 8553 prātigṛhṇāti 'seizes' AV., 'accepts' RV. [√GRAH]

Pa. *paṭiggaṇhāti* 'accepts', Si. *piṭigamavā*; — cf. Pk. *paṭiggāhāi* 'accepts'.

- 8554 pratigrahā- m. 'receiving (of gifts)' ŚBr., 'chamber vessel' Car., 'spittoon' lex. [√GRAH]

Pa. *paṭiggaha-* m. 'reception, receptacle'; KharI. *pratigrahe* 'acceptance'; Pk. *paṭiggaha-* m. 'bowl'; Mth. *paṭigahā* 'spittoon'; G. *paṭghī* f. 'stand for a pot'; M. *paṭghā*, ^ogā m., ^oghē, ^ogē n. 'wooden bowl', ^oghī, ^ogī f. 'stand for a pot'.

- 8555 pratigrahaṇa- n. 'receipt, a vessel' ŚāṅkhGr. [√GRAH]

Pa. *paṭiggahaṇa-* n. 'acceptance'; Bi. *paṭgahanī*, *paṭghanī* 'jeweller's iron ingot mould'; M. *paṭgāhaṇ* n. 'pawn ticket'.

- 8556 *praticchattika- 'near the roof'. [*CHATTI-]

P. *paṭchattī* f. 'shelf under roof'.

- 8557 *praticchada- 'covering'. [Cf. Pa. *paṭicchāda-* m. 'covering, clothes'. — √CHAD¹]

S. *paṭichu* m. 'small mat'; L. *paṭchā* m. 'mat'.

- 8558 praticchanna- 'covered, concealed' MBh. [√CHAD¹]

Pa. *paṭicchanna-* 'concealed', Pk. *paṭicchannaṇa-*; Si. *piṭisun* 'covered, hidden', ^osana 'concealment, disappearance' ES 55.

- 8559 praticchādayāti 'covers, conceals' Kauś. [√CHAD¹]

Pa. *paṭicchādēti* 'covers'; Pk. *paṭicchāyana-* n. 'cloth to cover the body'; OSi. *piṭisoyanu* 'to hide'.

- 8560 praticchāyā- f. 'reflection' Hariv. 2. **paticchāyā-*. [CHĀYĀ-]

1. Pk. *paṭicchāyā-* f. 'reflection'; L. *pichāvā* m. 'shade, shadow', P. *paṭchāl* f., *paṭchāvā* m., OAw. *paṭichāhīm*; H. *paṭchā*, ^ochā(h)ī f., ^ochāvā m. 'reflection, influence of an evil spirit'; G. *paṭchāyō* m. 'shadow, reflection'.

2. Wg. *pečōu* 'shade' or < **pacchāyā-* s.v. PRA-CCHĀYA-.

- 8561 *pratiṭāgrāṇa-, *pratiṭāgarāṇa-* n. 'watching' MärkP. [√JĀGR]

Pa. *paṭijaggana-* n. 'attention, care'; Si. *piṭidagin* 'favour, protection'.

- 8562 *pratiṭāgrati, *pratiṭāgati* 'watches beside' RV. [√JĀGR]

Pa. *paṭijaggati* 'tends', Pk. *paṭijaggāi*; Si. *piṭidaginavā* 'to cherish'.

- 8563 pratijñā- f. 'promise' MBh. [√JÑĀ]

Pa. *paṭijñā-* f. 'promise, vow', Aś.dh. *paṭimñā*, jau. *paṭimñā* f., Pk. *paṭimñā*, *paṭimñā*, *paṭijñā* f.; P. *paṭij* f. 'vow, solemn resolution', OAw. *paṭija* f.; H. *paṭij* f. 'vow, promise, solemn declaration' (whence *paṭijnā* 'to promise'); M. *paṭij* f. 'bet, promise', *paṭin* f. 'bet, agreement'; Si. *piṭina* 'promise, agreement'.

*pratiṭjya- 'near the bowstring'. [JYĀ-]

See *PRATĀNĀCĀ-.

- 8564 pratijvalati 'blazes' MBh. [√JVAL]

OAw. *parajarāi* 'blazes up' or < PARIJVALATI.

- 8565 *pratitāna- 'woof'. [√TAN]

B. *pariyān*, (Calcutta) *poṛen* 'woof'; Or. *pariāṇa*, *pari*° 'woof of a cloth, weft'.

- 8566 prātidadhāti 'puts on or near' RV. [√DHĀ]

Bshk. *čā-* 'to build' AO xviii 229 with (?). — Rather < CĀYAYATI.

- 8567 prātidāna- n. 'gift in return' Pān. [√DĀ¹]

Pa. *paṭidāna-* n. 'reciprocal gift', Pk. *paṭidāna-* n.; Ku. *paṭiṇo* m. 'reciprocal presents among friends or kinsmen or neighbours of any unusual thing supposed to be a dainty'.

- 8568 **pratipakṣa-** m. 'hostile party' MBh. [PAKṢA-]
Pa. *paṭipakkha-* m. 'opponent', Pk. *paṭivakkha-*,
°vaccha- m., Si. *piṭivak* EGS 110.
- 8569 **pratipatti-** f. 'gaining' Gaut., 'perception, knowledge'
MBh. [√PAD¹]
Pa. *paṭipatti-* f. 'method, practice'; Pk. *paṭivatti-* f.
'knowledge, promise'; — Si. *piṭiveta* 'knowledge,
observance' (EGS 110) ← Pa.
- 8570 **pratipād-** f. 'entrance' VS., 'beginning' TS., 'first day
of lunar fortnight' (= *pratipadā-*, *°dī-* f.) AgP. [√PAD¹]
Pa. *paṭipadā-* f. 'entrance'; Aś. *paṭipadā-* 'first day of
lunar fortnight', Pk. *paṭivayā-* f., P. *parvā*, *parvā* m.,
Ku. *parayawā*, gng. *parayāw*, N. *parewā*, Mth. *parib*,
paribā, Aw.lakh. *parēwā*, H. *pariwā*, *parwā*, *parwā* f.,
G. *parwā* m.
PRĀTIPADĀ-.
- 8571 **prātipadyatē** 'sets foot on, enters' VS., 'meets with'
ChUp. 2. Pp. **pratipanna-** Yājñ. [√PAD¹]
1. Pa. *paṭipajjati* 'enters upon, follows out (a plan)';
Aś. opt. *paṭipajeya* 'follow (dharma)'; Pk. *paṭivajjati*
'agrees to'; H. *paṭinā* 'to enter', *paṭi* f. 'entrance'. — Si.
piṭipadinavā 'to keep, observe (rule)' EGS 109 is ← Pa.
2. Pa. *paṭipanna-* 'following up'; Pk. *paṭivanna-* 'ob-
tained, agreed', Ap. *paṭivanniya-*; Si. *piṭivan*, *puṭuvan*
'able, possible' EGS 113.
pratipanna- see prec.
- 8572 ***pratipāta-** 'falling against'. [Cf. *pratipatati* 'hastens
towards' MBh. — √PAT]
Pa. *paṭipāti-* f. 'order, succession'; Pk. *paṭivāya-* m.
'falling again'; — Si. *piṭiveḷa* 'order, degree' (EGS 110)
← Pa.
- 8573 ***pratipādaka-** 'leg-support'. [PĀDA-]
Pa. *paṭipādaka-* m. 'support (of a bed)'; G. *parvāyā*,
°vaiyā m. 'wooden support for the leg of a cot, wooden
support for the leg during a meal'.
- 8574 ***pratipūrta-** 'filled'. [*prātipūrṇāti* RV., *pratipūrṇa-*
ChUp., Pk. *paṭipūrṇa-*. — √PŪ]
Bshk. *čiput*, *čiput* 'full' AO xviii 230.
- 8575 **pratipṛcchati** 'questions' R. [√PRACH]
Pa. *paṭipucchati* 'questions', Pk. *paṭipucchati* (with -p-
from simplex), Si. *piṭivisinavā*; — Pk. *paṭipucchana-*
n. 'inquiring', Si. *puṭuvusnā*.
- 8576 ***pratipṛcchā-** 'question'. [√PRACH]
Pa. *paṭipucchā-* f. 'question', Pk. *paṭipucchā-* f., G.
parpuch f. (< MIA. **paṭipucchā-*?).
- 8577 ***pratipṛṣṭa-** 'questioned'. [√PRACH]
Si. *puṭuvut* 'inquired into' (with t after **puṭuvut*
'answered' < *pratyukta-*, Pa. *paṭivutta-*, Pk. *paṭi-*
vutta-?).
- 8578 ***pratipautra-** 'great-grandchild'. [PAÚTRA-]
Pk. *paṭiputta-*, *paṭipottaya-* m. 'grandson'; L.
paṭotrā m., *°rī* f. 'son's son's child', P. *paṭotarā*, *paṭo(t)tā*
m., *paṭotarī*, *°tī* f.
- 8579 ***pratiprajñā-** 'knowledge'. [Cf. *prātiprajñāti-* f.
'ascertainment' AitBr. — √JÑĀ]
Si. *piṭipan* 'knowledge'.
- 8580 **pratibandha-** m. 'connexion' Kap. [√BANDH]
Pa. *paṭibandha-* 'connected with'; Pk. *paṭibandha-*,
paṭivandha- m. 'connexion'; G. *pēdhū* n. 'habit,
practice'.
- 8581 **pratibandhati** 'fixes to' Hariv., *prātibadhnāti* ŚBr.
[√BANDH]
Pa. *paṭibandhati* 'holds back'; Pk. *paṭibandhati*
'stops'; G. *pēdhvū*, *pēdhāvū* 'to be accustomed to visit,
frequent'.
- 8582 **pratibhāti** 'appears to the mind' Up. [√BHĀ]
Pa. *paṭibhāti* 'occurs to'; Pk. *paṭibhāti*, *paṭihāi*, *°hāyā*
'is clear, is known'; MB. *paṭihāe* 'comes into the mind'
ODBL 497.
- 8583 ***pratibhāryā-** 'rival wife'. [BHĀRYĀ-]
S. *pahāja*, *°āja*, *pahija*, *°ija* f. 'rival wife, co-wife (so
called by the other or other wives)', *pahājiri* f. 'image of
a former deceased wife worn round the neck by her
successor'; L. *pahāj* f. 'rival wife'.
- 8584 **pratimalla-** m. 'opponent in wrestling, adversary'
Hariv. [MALLA-¹]
Pa. *paṭimalla-* m. 'opponent', Pk. *paṭimalla-* m.; Si.
piṭimal 'opponent, enemy'.
- 8585 **pratimā-** f. 'image, likeness' RV. [√MĀ]
Pa. *paṭimā-* f. 'likeness', Pk. *paṭimā-* f.; Si. *piṭimaya*
'likeness, picture'.
- 8586 ***pratiyābhayati** 'causes to have intercourse'. [*pra-*
tiyābhdum 'to copulate' TBr.com. — √YABH]
Bi. *pariyāeb* 'to be covered (by a bull)'.
- *pratiyuttara-** 'answer' see PRATYUTTARA-.
- 8587 ***pratirajju-** 'string'. [RĀJJU-]
Pr. *pūrfu* 'thin thread'.
- 8588 **prātirati** 'sets out' RV., 'crosses, goes to sea' ŚBr.
[~ *PRATURATI. — √TĀ]
OAw. *pairata* 'is swimming'; H. *pairnā* 'to swim,
float'; or < PRĀTARATI. — × TIRĀTĒ q.v.
- 8589 ***pratirāva-** 'echo'. [Cf. *pratiravā-* m. 'calling to'
ŚBr., Pa. *paṭirava-* m.; Pk. *paṭirava-* m. 'echo'. —
√RU¹]
Si. *piṭirāv* 'echo'.
- 8590 **prātirūpa-** 'like' RV., m. 'likeness' MBh. [RŪPĀ-]
Pa. *paṭirūpa-*, *paṭi*° 'fitting'; Pk. *paṭirū(v)a-* 'beauti-
ful', n. 'likeness'; Si. *piṭirūva* 'likeness, image'.
- 8591 **pratilaṅghayati** 'transgresses' MBh., 'mounts' Sar-
vad. [√LAṅGH]
Ash. *palān-*, *puruñ-* 'to wander, turn', Wg. *pālaṅg-*,
Kt. *pālun-*; or < *PRALAṅGHATI.
- 8592 ***pratilati** 'goes forward'. [√TIL]
K. *pilun* 'to arrive, reach to, succeed in doing': very
doubtful.
- 8593 ***pratilēkhayati** 'causes to be delineated'. [~ *pāri-*
likhati 'delineates' ŚBr., 'copies' Hcat. — √LIKH]
Pk. *paṭilēhēi* 'inspects, considers'; OG. *paṭilēhāi*
'acts up to' Dave GujLg 157.
- 8594 ***pratilla-** 'opposite'. [PRĀTI]
H. *pālār* adv. 'beyond'; G. *pelū* 'that, yonder'; M.
pāl 'opposite', *pālā* 'coming from the other bank'
LM 371 (but rather < PRATIKŪLA-).
- 8595 **prativacana-** m. 'verse serving as an answer' ĀpŚr.,
n. 'answer' Mṛcch. [√VAC]
Pa. *paṭivacana-* n. 'answer', Pk. *paṭivayana-* n., Si.
piṭivadana.
- 8596 ***prativañcati** 'goes back to'. [√VAÑC]
Gaw. *lēñ-* 'to go, enter' (NOGaw 42 < *praviñ-*, fut.
pravēkṣyati?).
- 8597 **prativēdha-** m. 'intellectual penetration' BHSk. [Cf.
prātivēdhyati 'takes aim' RV., 'hits' MBh. — √VYADH]
Pa. *paṭivēdha-* m. 'insight'; — Si. *piṭivē* 'under-
standing' ← Pa.?
- 8598 **prativēṣa-** 'neighbouring', m. 'neighbour' RV.,
prativēṣatāh 'from the neighbourhood' ŚBr., *prativēṣa-*

'neighbouring' Pān.vārtt. [From **prativīṣati* rather than compd. with *vēša-* (EWA ii 360) or *vēśā-* (P. Thieme ZDMG 91, 107). — √VÍŠ]

Pk. *paēsa-* m. 'neighbour', Kt. *pušū*; Ku. *paṛos* 'neighbourhood', H. *paṛaus*, *paṛos*, *paṛos* m., G. *paṛos* n., °oś f.; M. *paḍos* adv. 'near', *paḍosā* m. 'neighbourhood'.

PRATIVĒŠYA-, PRĀTIVĒŠYA-.

8599 **prativēšya-** m. 'neighbour' MBh. 2. ***prativēšiya-**. [Cf. *prativāsin-* MBh. — PRĀTIVĒŠA-]

1. Pa. *paṭivissaka-* m. 'neighbour'; P.kgr. *paṛes* m. 'neighbourhood'; Or. *paṛisā* 'neighbour'; — deriv.: S. *paṛesī*, *paṛosī* m. 'neighbour', P. *paṛesī*, *paṛaussī*, *paṛosī* m.

2. Aś.shah. man. *prativēšiya-*, gir. kāl. *paṭivesiya-* 'neighbour'; Pk. *paḍivēsia-* 'neighbouring'; Ku. *paṛosī* 'neighbour', OB. *paḍivešī*, MB. *paṛištī*, B. *paṛsī*, Or. *paṛosī*, Bhoj. Aw.lakh. *paṛosī*, H. *paṛausī*, *paṛosī*, *paṛosī* m., G. *paṛosī* m., M. *paḍosī* m.

8600 **pratiśabda-** m. 'echo' MBh., °aka- m. Kād. [ŚĀBDA-] Pk. *paḍisadda-* m., S. *paṛāḍo* m., L. (Ju.) *paṛāḍo* f., M. *paḍsād* m.

8601 ***pratiśālā-** 'outhouse'. [ŚĀLĀ-] G. *paṛsāl* f. 'veranda'; M. *paḍsāl* f. 'penthouse, shed'.

8602 ***pratiśāli-** 'secondary shoot'. [ŚĀLI-] M. *paḍsāl*, °saḷ f. 'sprouts from corn-stalks after reaping, secondary eruption in smallpox'.

8603 **pratiśāsana-** n. 'rival command' Ragh., 'sending a servant with a message' lex. [ŚĀSANA-] Pa. *paṭisāsana-* n. 'counter-message'; Si. *piḷihasuna* 'written reply'.

8604 **pratiśyāya-** m. 'a cold, catarrh', *pratiśyā-* f. Suśr. [√SYAI] M. *paḍsē* n. 'a cold in the head'.

8605 ***pratiśyāyati** 'is cold'. [√SYAI] M. *paḍsāvṇē*, *paḍsenē* 'to have a cold'.

8606 **pratiśēdha-** m. 'warding off, prevention' ŚrS. [√SIDH-] Pa. *paṭisēdha-* m. 'warding off'; Pk. *paḍisēha-* m. 'prevention'; Si. *piḷiseva* 'prohibition'.

8607 **prātiṣṭhāti** 'stands up' RV., 'advances towards' ŚBr., 'sets out' ĀśvGr. 2. ***prasthāti**. 3. Absol. **prasthāya**. 4. **prāsthāpayati** 'puts aside' AV., 'sends' MBh. [√STHĀ]

1. Ash. *pēist-* 'to go'.
2. Pk. *paṭthamta-* pres. part. 'going away'; Gy. eur. *prast-* 'to run'; K. *paṭhun* 'to turn out successfully'; G. *paraṭhvū* 'to go'; Md. *faṛan* 'to begin'.
3. Pa. *paṭṭhāya* 'thenceforward'; Si. *paṭā* 'beginning from, since', *vaḷay* postp. 'from the time of' Hettia-ratchi Indeclinables 8.

4. Pa. *paṭṭhapēti* 'sends', Pk. *paṭṭhāvēi*, *paṭṭhavaī*, S. *paṭṭhaṇu*, L. *paṭṭhaṇ*, P. *paṭṭhāṇā*, Ku. *paṭṭhūno*, gng. *paṭṭhīr*, N. *paṭṭhāṇu*, A. *paṭṭhāiba*, B. *paṭṭhāna*, Or. *paṭṭhāibā*, OMth. *paṭṭhāvāi*, Bhoj. *paṭṭhāval*, Aw.lakh. *paṭṭhāvab*, H. *paṭṭhānā*, G. *paṭṭhāvū*, *paṭṭhāvū*, M. *paṭṭhaviṇē*; Si. *paṭavanavā* 'to load up, impose a tax on'. — See PRĀSTHĪTA-.

8608 **pratiṣṭhā-** f. 'foundation, prop' RV., 'homestead' AV., 'performance of any ceremony' Kathās. [√STHĀ] Pa. *paṭiṭṭhā-* f. 'prop'; Pk. *paṭiṭṭhā*, *paḍiṭṭhā* f. 'prop, foundation, resort'; N. *payeṭh*, *paṭṭh* 'prop'; B. *paṭṭhā*, *paṭṭhe* 'masonry steps at the bottom of a building'; Or.

paṭṭhi 'support, step of a staircase'; G. *pēṭh* f. 'signature on a document'; Si. *piḷiṭa* 'help, favour'; — Mth. *peṭhi* 'market'; H. *pēṭh*, *paṭṭh* f. 'market, market day'; M. *peṭh*, *pēṭh* f. 'town, quarter of a town, market'; Ko. *pēṭa* 'marketplace'; — Paś.ar. *plāist*, kuṛ. *lāeṭ*, kurd. *plāšt* 'New Year's day'; Shum. *lāčuk* 'spring season'?

8609 ***pratiṣṭhāti** 'abides, thrives' (inj. *prātiṣṭhāt* RV. 2. **prātiṣṭhita-** 'fixed, firm, thriving' AV. 3. **prātiṣṭhāpayati** 'fixes, establishes' TS. [√STHĀ]

1. Pa. *paṭiṭṭhāti*, *paṭi*, *paṭiṭṭhahati* 'stands firm, stays'; G. *paṭṭhvū* 'to settle'; Si. *piḷiṭanavā* 'to be established, work (of medicine)'.

2. Pa. *paṭiṭṭhita-* 'standing firm', Pk. *paḍiṭṭhita-*, *paṭiṭṭhiya-*; WPah.bhal. *peṭhyonū* 'to recover from illness'; OSi. *paṭiṭhite* 'was established', Si. *piḷiṭi* 'fixed'.

3. Pa. *paṭiṭṭhāpēti* 'establishes', KharI. *pratiṣṭavayati*, *pradiṭhavedi*, Pk. *paḍiṭṭhāvēi*, *paṭiṭṭhāviya-*; WPah.bhal. *peṭhyonū* tr. 'to straighten a crooked thing by heating it in a fire'; Si. *piḷiṭuwanavā* 'to fix, plant, establish'.

8610 **pratiṣṭhāna-** n. 'foundation' PārGr., 'foundation of a city' SkandaP., 'name of a town' MBh. [√STHĀ]

Pa. *paṭiṭṭhāna-* n. 'setting up'; KharI. *pratiṭṭhanam* 'foundation'; Pk. *paṭiṭṭhāna-* n. 'foundation of a building, city'; G. *paṭṭhaṇ* n. 'agreement, contract'; M. *paṭṭhaṇ* 'name of a town'.

prātiṣṭhāpayati, **prātiṣṭhita-** see *PRATIṢṬHĀTI.

8611 **pratisamdhadhāti**, *pratisamdhattē* 'puts together again' ŚBr. [√DHĀ]

Pa. *paṭisandahati* 'undergoes reunion'; Pk. *paḍisam-dhaē* 'agrees'; Si. *piḷisindenavā* 'to be conceived in the womb' EGS 110. — See PRATISAMDHĪ-.

8612 **pratisamdhī-** m. 'reunion' MBh., 'rebirth' Divyāv. [√DHĀ]

Pa. *paṭisandhi-* m. 'rebirth'; — Si. *piḷisaṇḍa* EGS 110, but rather ← Pa. — See PRATISAMDHĀTI.

8613 ***pratisamstāra-**, *pratisamstara-* m. 'friendly reception' lex. [√STR]

Pa. *paṭisanthāra-* m. 'friendly reception', DhP. *paḍisa-dhara-*; — Si. *piḷisaṇḍara* 'friendly greeting' (EGS 110: -d- from *āḍara*?) ← Pa.

8614 **prāṭisarati** 'goes round from place to place' TS., 'rushes upon' Hariv., 'returns home' BhP. 2. **pratisārayati** 'causes to go back' Car. 3. ***pratisāra-**, *pratisārin-* 'going from one to the other' MBh. [NIA. forms more prob. der. from, or at least infl. by *peṭhaṇu*, *paisnā* < PRĀVĪSĀTI. — √SR]

1. Pa. *paṭisarati* 'runs back'; Pk. *paṭsarāi* 'enters'.

2. Pk. *paṭsarāi* 'makes enter', S. *piḷhāraṇu*.

3. Pa. *paṭisārin-* 'falling back upon'; Pk. *paḍisāra-* m. 'going away, preparation'; H. *paisār* m. 'entrance, reach, compass, ability'.

***pratisāra-**, **pratisārayati** see prec.

8615 ***pratiskhalana-** 'deviation, obstruction'. [*pratiskhal-ita-* 'warded off' Śiś. — √SKHAL]

Pk. *paḍikkhalana-* n. 'falling, obstacle', *paḍikkhalai* 'falls, gets out of the way, is stopped', tr. 'stops'; M. *paḍkhalan* n. 'light copper ring worn in an ear just bored (to ward off misfortune?)'.

8616 ***pratistāra-** 'platform'. [√STR]

G. *paṭṭhār* m. 'veranda, portico'?

***pratisrāva-** 'diffusion' see next.

8617 ***pratisrāvayati** 'makes flow back'. 2. Pass. ***pratisrāvayātē**. 3. ***pratisrāva-**. [√SRU]

1. Pk. *paḍṣāvi-* 'dripping, dropping'; M. *paṣāviṇē* 'to reduce or thin out a crowd'.

2. M. *paṣāviṇē* intr. 'to open out and spread freely, become loose and unconfined'.

3. M. *paṣāvi* m. 'widely diffused state' LM 371.

**pratisrāvyatē* 'is made to flow back' see prec.

8618 *pratihāra-* m. 'a closure' RPāt., 'door' (in compd.) BhP., *pratihārā-* m. 'conclusion (of Sāman)' AV., 'door' lex.; *pratihāra-* m. 'doorkeeper' R. (*pratih*° BhP.), 'juggler' lex. [√HR]

Pk. *paḍihāra-* m. 'doorkeeper', OB. *paḍihārī*, Or. *paḍihārī*; G. *paḍihār* m. 'a caste of labourers'.

*PRĀTIHĀRIYA-

pratihārya- see *PRĀTIHĀRIYA-

prātika- see *PRATYAKA-

8619 *pratikṣaka-* 'waiting' R. [√IKṢ]

MB. *parichā* 'attendant, courtier' ODBL 315.

8620 *pratikṣatē* 'looks at, beholds' AV., 'waits for' TS. [√IKṢ]

Pa. *paṭikkhati* 'expects', Pk. *paḍikkhai*, *paḍicchai*, NiDoc. *praticchidavo*, N. *parkhamu* 'to wait for'; OG. *paḍakkhai* 'looks for, watches'; M. *paikkhē*, *°kñē* 'to wait for'.

8621 *pratikṣita-* 'expected', *pratikṣya-* 'to be expected' Mn. [√IKṢ]

Pk. *paḍikkhia-* 'expected', *paḍicchīā-* f. 'buffalo that has not borne for a long time (i.e. has long been expected to bear)'; M. *pāḍṣī* f. 'sterile cow' LM 365.

8622 **pratikṣṇa-* 'very sharp'. [TĪKṢNĀ-]

Wot. *paṭin* 'sharp', P.bhat. *paṭmā*, WPah.pād. *pain*, pañ. *paṭmā*, cur. *pīnā*; Ku. *paṭṇo* 'pointed, sharp'; Aw.lakh. *pain* 'sharp', H. *painā* (whence *painānā* 'to sharpen').

*PRĀTIKṢṆYA-

8623 *praticchati* 'strives after' RV. 2. *praticchaka-* m. 'one who receives' Mn. [√IKṢ]

1. Pa. *paṭicchati* 'accepts, receives', NiDoc. *paḍicchati*, Pk. *paḍicchai*. — Caus. Pa. *paṭicchāpēti* 'entrusts to'; Pk. *paḍicchēmāṇa-* 'making accept', pass. *paḍicchāviadi*; S. *paṭchānu*, imper. *paṭche* 'to serve up food'; OSI. 2 sg. pres. *piṇisvī*, 3 sg. *puṇisvayī* = Pa. *paṭicchāpēti* (for *n* < *l* see SAMPRATICCHATI, PRATĪTYA). — See *PARICCHATI.

2. Pa. *paṭicchaka-* 'receiving', Pk. *paḍicchaya-* m.

8624 *prātīti-* f. 'going toward' RV., 'understanding' Kathās., 'trust' Daś. [√IṬ]

Pk. *paṭī-* f. 'trust'; S. *paṭi* f. 'concord, agreement'.

8625 **prātīti-* 'giving back'. [Cf. *āpratīti-* 'not given back' AV. — √DĀ]

OAw. *paṭmā* f. 'stake, throw in dice'?

8626 *prātītya* 'resorting to, on account of' BHSk.. [*prātyēti* 'goes to meet, resorts to' RV. — √IṬ]

Pa. *paṭicca* 'on account of'; Si. *piṇisa* 'on account of, for the purpose of, for' < **piṇisa* (for *n* < *l* see PRATICCHATI, SAMPRATICCHATI); but ES 104 < **prāṇisrāya*.)

prātīrṇa- 'having put to sea' ŚBr., 'having spread over' Kālid. [√TR]

See PRAKĪRṆA-

8627 *pratudati* 'cuts through, pierces' MBh. [√TUD]

OMarw. *povāi* 'kneads (bread)'; — altern. < PRĀVAYATI or PARIVAYATI: L.awān. *parovūn* 'to perforate (with a needle), wreath'; P. *paronā*, *pū°*, *pur°* 'to string

(beads &c.)'; — altern. < PRĀVAYATI: S. *puṇu* 'to thread (beads etc.)', L. *po(v)an*, WPah. (Joshi) *pronu*, Ku. *poṇo* (~ *poiṇo* < PRATODAYATI), OMarw. *povāi*; H. *ponā* 'to thread a needle', G. *parovū*, *poravū*, *povū*.

8628 **praturati* 'succeeds' (cf. *prātiratē* 'prosper' RV.). 2. 'crosses'. [~ PRĀTIRATI; — cf. *supratūr-* 'very victorious' RV. — √TR]

1. K. *pōrun* 'to be efficient, be able, conquer'.

2. N. *pauramu* 'to swim'; Or. *paḥūribā* 'to float, swim'; OH. *pāwarnā*, *paurnā* 'to swim across'.

8629 *pratṛṇa-* 'pierced' (n. 'recitation of Padapāṭha' AitBr.). [Cf. *prāṭṛdya* 'having thrust through' ŚBr. — √TRD]

L. *pen* m. 'hole in the iron of a mattock to take the handle'.

8630 **pratōdana-* m. 'goad'. [Cf. *pratōdd-* m. 'goad, whip' AV., Pa. *patōda-*, Pk. *paōda-* m. (*paotta-* n. < **pratōttra-*) and *tōdana-* m. 'goad' lex. — √TUD]

G. *parṇo* m. 'goad', *°nī* f. 'id., piece of thread put through eye of needle' (less likely < PRĀVAYANA-^{1, 2}).

8631 *pratōdayati* 'urges on' MBh. [√TUD]

Ku. *poiṇo* 'to sew' (~ *poṇo* < PRATUDATI).

8632 **pratōlika-* 'gatekeeper'. [PRATŌLĪ-]

H. *pauliyā*, *pol°*, *pauriyā* m. 'gatekeeper', G. *poliyō* m.

8633 *pratōlī-* f. 'gate of town or fort, main street' MBh. [Cf. TŌLIKĀ-. — Perh. conn. with TŌRANA- EWA ii 361, less likely with *TŌLA-]

Pk. *paōlī-* f. 'city gate, main street'; WPah. (Joshi) *praul* m., *°lī* f., *paul* m., *°lī* f. 'gateway of a chief', *prol* 'village ward'; H. *paul*, *pol* m. 'gate, courtyard, town quarter with its own gate', *paulī* f. 'gate'; OG. *polī* f. 'door'; G. *polī* f. 'street'; M. *paul*, *pol* f. 'wall of loose stones'. — Forms with -r- poss. < *PRADURA-: OAw. *pauri* 'gatepost'; H. *paur*, *°rī*, *pāwar*, *°rī* f. 'gate, door'.

*PRATŌLIKA-

prātta- see PRĀDADĀTI.

8634 **pratyaka-* 'face'. [*prātika-* n. 'face, surface' RV. — PRATYĀNC-]

Paś.weg. *lačē* 'chin' IIFL iii 3, 116 with (?).

8635 *pratyakṣa-* 'visible' TUp. [ĀKṢI-]

Pa. Pk. *paccakkha-* 'visible', NiDoc. *paccāha*; — Si. *pasak* 'perceivable by the senses, real' (EGS 98) < Pa.

8636 *pratyāṅga-* n. 'minor member of body' MBh. [ĀNGA-]

Pa. *paccāṅga-* n. 'smaller limb', Pk. *paccāṅga-* n.; — Si. *paṣaṅga* (EGS 98) < Pa.

pratyāñc- 'facing towards' RV. [√AÑC]

*PRATYAKA-

8637 *pratyabhijñāti* 'recognizes' MBh. [√JÑĀ]

Pk. *paccabhiññādi*, *paccabhiññāi* 'recognizes', K. *pachānun* (< Ind.), P. *pachāṇṇā*, bhat. *puchēṇṇā*, WPah.bhad. *puṣāṇṇū*, Ku. *pachyāṇaṇo*, N. *pahicāmu*, *paic°*; MB. *pahicāna* 'recognition'; Aw.lakh. *pahicānab* 'to recognize', H. *pahicānnā*, *paichānnā*, *pahcānnā*, Marw. *pichāṇṇo*, G. *pichāṇvū*.

8638 *pratyabhijñāna-* n. 'recognition' MBh. [√JÑĀ]

Pa. *paccabhiññāna-* n. 'recognition', Pk. *paccabhiññāna-* n.; Gy. eur. *prinjan-*, *prinjar-*, *pinčar-*, *pinj-*, *penč-* 'to know, recognize' prob. all denom. < **prinčan* 'recognition' < **prahinaccāna-* < **praccabhinmāna-*.

8639 **pratyabhivartatē* 'advances to meet'. [Cf. *ābhivartatē* 'meets' RV. — √VṚT]

Or. *pāchoṭibā* 'to advance some distance to meet an honoured guest and accompany to destination'.

- 8640 **pratyaya-** m. 'belief, trust' Mn. 2. **pratyāyayati** 'convinces' Pañcat. → MIA. **pattiyāyēti*. [√¹]
 1. Pa. *paccaya-* m. 'ground for belief, confidence'; Pk. *paccaya-* m. 'belief', absol. *paḍiyacca*; K. *poč* m. 'trust', *pačun* 'to believe in'; Si. *pasa* 'faith'.
 2. Pa. *pattiya-* 'trusting', n. 'trust', *pattiyāyati* 'trusts', *āyana-* n.; Pk. *pattia-* adj. and n., *pattiāi*, *pattiāai*, *pattijai* 'trusts', caus. *pattiāvēi*, *pattijāvai*; Gy. eur. *pač-*, *pats-* 'to believe'; P. *patijñā* 'to trust', *patiāunā* 'to trust, to inspire trust'; Ku. *patyūno* 'to trust', N. *patyāumu*; A. *pātiyan* 'belief'; Or. *patāibā* 'to trust', Mth. *patiāeb*, OAw. *patiyāi*, H. *patyānā*, G. *patijvū*, M. *patyavinē*. — Deriv.: P. *patiārā* m. 'trust', Ku. *patyāro*, N. *patyār*, *oro*, H. *patiyārā* m., G. *patiyār* m.
- 8641 ***pratyara-** 'beside the spoke'. [ARĀ-]
 P. *paccar* f. 'wedge'; Bi. *paccar* 'wedge driven through segment of felly to tighten spokes'; M. *pācar* n.f. 'wedge to tighten a post &c.'. — In. Bi. *paccar* 'wedge to tighten spokes' (but whence *paccī* 'id.'?). Mth. *paccar* 'linch-pin' *r* may be hyperhindiism for *r*. — G. *phācar* f. 'wedge', *phācrū* 'flat' with unexpl. *ph-*. — Semant. Pa. *paccari-* f. 'raft', Si. *pasura*, *pahura* 'boat, raft' appear separate.
- 8642 **pratyāvēkṣatē** 'looks at' ŚBr. [√¹IKṢ]
 Pa. *paccavekkhati* 'considers, regards', Pk. *pacca-vekkhida-*; Si. *pasvikma* 'contemplation'.
pratyāyayati see PRATYAYA-.
- 8643 ***pratyāśā-** 'expectation'. [ĀŚĀS-]
 Pa. Pk. *paccāsā-* f. 'expectation, hope'; Si. *pasasa* 'joy, happiness'.
- 8644 **pratyāsanna-** 'closely connected' Āpast., 'near' Mn. [√¹SAD]
 Pa. *paccāsannē* adv. 'near'; Aś. *pat(i)yāsānmesu* 'among those who are near'; Pk. *paccāsanna-* 'near', Si. *pasumu* (*pasal* < **pasusal* EGS 99?).
- 8645 **pratyuttara-** n. 'answer' Pañcat. 2. ***pratiyuttara-**. [UTTARA-]
 1. Pa. Pk. *paccuttara-* n. 'answer' (→ Si. *pasutura*).
 2. Pk. *paḍiuttara-* n., Si. *piḷitura*.
- 8646 **pratyūṣa-** m. 'dawn' MBh. [√¹VAS*]
 Pa. *paccūsa-* m. 'dawn', Pk. *paccūsa-*, *cūha-* m., Si. *pasos* H. Smith JA 1950, 250.
 PRATYŪṢAKĀLA-.
- 8647 **pratyūṣakāla-** m. 'time of dawn' MBh. [PRATYŪṢA-, KĀLĀ-²]
 Pa. *paccūsakālē* 'in the morning'; Si. *pasossal* 'early dawn' EpZ i 91⁹.
 PRATH 'spread out': PĀTHATI, PṚTHIVĪ-, PṚTHŪ-, PṚTHUKA-¹, PṚTHULĀ-, PRĀTHATĒ, *PRATHASKA-, PRATHITA-.
prāthatē see PĀTHATI.
- 8648 **prathamā-** 'first' RV., *ōmaka-* Śrutab. [Pa. *paṭhama-*, &c., Pk. *pudhuma-* (also in Sh.) prob. < **pṛthama-* BSOS viii 205 (despite EWA ii 363), cf. Ir. **fṛtama-* in Psht. *wṛumbai* EVP 93. — Replaced in NIA. widely by *PRATHILA- L. A. Schwarzschild JAOS 82, 517]
 Pa. *paṭhama-* 'first', KharI. *prādhame*, *paḍhamamimi*, NiDoc. *prathama*, *pradama*, *pradhame*, *pradhame*, *paḍama*, Dhp. *prādhama*, *paḍhama*, Pk. *paṭhama-*, *pudhama-*, *dhuma-*, *paḍhama-*, *dhuma-*, *pudhama-*, *dhuma-*, *paḍama-*, *paḍhamilla-*, Sh. *pumūko* (*pum-* < *pudha* [um-]), Si. *paḷamu*.
 *PRATHILA-; PRATHAMAJĀ-.
- 8649 **prathamajā-**, *ōjā-* 'first born' RV., *prathamajāta-* AitBr. [PRATHAMĀ-, JĀ-]
 Or. *paṛhuā* 'eldest, eldest child', *pō gāi* 'cow that has calved for the first time', *duā pō* 'the second child'.
prāthas- see next.
- 8650 ***prathaska-** 'palm'. [*prāthas-* n. 'width, extension' RV.: semant. cf. PṚTHŪ-. — √¹PRATH]
 Paš.laur. *lāk*, nij. *šākk-iam*, uzb. *šōk* (IIFL iii 3, 107 poss. < *prathā-* with *-ka-* or **pār-ka* < PĀNĪ-).
- 8651 **prathita-** 'spread out' MBh. [√¹PRATH]
 Pk. *pahia-* 'spread, published, well-known'; — ext. -lla- in MIA. **pahilla-*: S. *phelāu* m. 'expansion', P. *phailāunā*, *ōlānā* tr. 'to spread', N. *phailanu* intr., *ōlānu* tr., *phailāo* 'expanse'; B. *phelā* 'to throw' (X **PRĒLAYATI*?), *phailāu* 'scattered'; Or. *phail*, *phael* 'scattered'; H. *phailnā* intr. 'to spread', *ōlānā* tr., *phailāw* m. 'expanse', OMarw. *phailāi* intr., G. *phelwū* intr., *ōlāwū* tr., M. *phailāwñē* intr., *ōlāwñē* tr.
- 8652 ***prathila-** 'first'. 2. ***prathilla-**. [Cf. Pk. *paḍhamilla-*: See L. A. Schwarzschild JAOS 82, 517. — PRATHAMĀ-]
 1. Pk. *pahila-*; S. *pahryō* (with *ō-* from *-amaka-* in other ordinals, but poss. < **prathamilaka-*).
 2. Pk. *pahillāi* 'makes first'; L. *peihlā* 'first', P. *paihlā*, *pahilā*, bhaṭ. *paihlā*, WPah.bhad. *paihlū*, bhal. *pēlo*, cur. *pēihlā*, Ku. *pailo*, gng. *pēl*, N. *pailo*, A. *pahila*, B. *pahilā*, *paylā*; Or. *pahila* 'first, first-born', *pailā* 'first', Mth. Aw.lakh. *pahil*; H. *pahil*, *hal* m. 'beginning', *pahilā*, *pahlā* 'first', OMarw. *pahalo*, OG. *pahilaūm*, G. *pahelū*, M. *pahilā*, Ko. *pailo*.
 *PRATHILAJANĪ-, *PRATHILASŪNĀ-.
- 8653 ***prathilajanī-** 'having borne once'. [*PRATHILA-, JANĪ-]
 L. *peihliṇ* f. 'cow which has calved once'.
- 8654 ***prathilasūnā-** 'bearing for first time'. [*PRATHILA-, SŪNĀ-]
 P. *pahilūṇ* f. 'cow or buffalo which is bearing or has just borne its first calf'.
***prathilla-** 'first' see *PRATHILA-.
- prathuka-** see PṚTHUKA-².
pradatta- see next.
- 8655 **prādadāti** 'gives away' RV. 2. ***pradāti** (cf. *dāti* and aor. *prādāt* RV.). 3. Pp. **prāta-** TS. 4. **pradatta-** R. 5. ***praditta-** (cf. *ditta-* s.v. DATTĀ-). [√¹DĀ¹]
 1. Pa. *padadāti* 'gives', Ash. 1st sg. *pṛem*, *plem*, Kt. *pṛe-*, Wg. 1st sg. *pṛām*, imper. *pṛē*, Pr. -*pṛi-*, -*pṛi-*, Dm. 1st sg. *prim*, imper. *pṛe*, Shum. *li-*, Gaw. *lē-*, *li-*.
 2. Pa. *padāti*; Kal.urt. *pṛau* 'he gave', rumb. *pṛa*, Kho. *pṛai*.
 3. Ash. *pṛōtā*, *plāta* 'gave', Kt. *ptā*, Wg. *pratoī*, Dm. *prātē*.
 4. Pk. *payatta-* 'given'; Shum. *lāitam* 'he gave to me'.
 5. Kho. *pretam* 'I gave', Gaw. *lit* (NOGaw 42 < *prāta-* with *i* from **ditta-*).
- 8656 **pradadhāti** (*prādadhirē* RV.) 'places before'. 2. Aor. **prādhāt**. 3. Pass. **pradhīyatē**. 4. Pp. **prahita-** ('appointed' Kāv.). [Collides with *prādadāti* in Kal. Kho. Gaw. as *dādhati* with *dādāti*. — √¹DHĀ]
 1. Pa. *padahati* 'confronts, strives'; Gaw. *lē-*, *li-* 'to beat'; Sh. *prāyōiki*, 3 sg. *prāyāi* 'to mend' (Lor. also 'to prepare'); Si. (SigGr) *pa-* 'to place before, show, present'.
 2. Kal. pret. *pṛa*, *pṛau* 'he hit', Kho. *pṛai* (both have pres. < DĀDHĀTI).

3. Sh. (Lor.) *praijōiki* 'to wash and dress up, turn oneself out finely (e.g. in order to attract a husband)'.
 4. Pk. *pahia-* 'churned, stirred' (or <PRAHṬA-?)—Si. (SigGr) pret. *pā* 'placed before, presented'. — Kho. pret. *phretam* 'I beat' < **prahitta-* with -*tt-* after **praditta-* in *pretam* 'I gave' s.v. PRADADĀTI.
- 8657 **pradarā-** m. 'cleft in earth' VS., 'rout (of an army)' MBh. [√DṚ]
 Pa. *padara-* n. 'cleft, fissure, board, plank' (*patara-* with *t* as Si. spelling for *d* as frequently in Si. inscr.: otherwise Trenckner Notes 62¹⁸, Geiger PLS 39); Pk. *payara-* m. 'splitting, breaking'; K. *paira*, *pōr*, *ra* m. 'fear, agitation'; Si. *puvara* 'plank'; — Ku. N. *pauro* 'landslip' rather from PRAKARA-.
- 8658 **pradahati** 'burns, consumes' AV. [Cf. *pradahyatē*, Pa. *paḍayhati*, Pk. *paḍajjhamāṇa-*. — √DAH]
 Pk. *padahana-* n. 'heat'; Si. *padahanavā* tr. 'to burn' < *padah-* (EGS 97 wrongly < PLUṢYATI).
- ***pradāti** 'gives' see PRADADĀTI.
- 8659 **pradāya-** n. 'gift' Mn. [√DĀ]
 K. *prai*, *pray* f. 'receipt' or < PRADI-.
- 8660 **pradārayati** 'tears asunder' MBh. [~ *PRADĀLITA- — √DṚ]
 Pa. *padāraṇa-* n. 'tearing'; G. *pārvū* 'to pluck up weeds'.
- 8661 ***pradāru-** 'gift'. [Cf. DĀRU-¹ and *praddna-* n. TS. — √DĀ]
 Pr. *pyōrū* 'gift'.
- 8662 ***pradālita-** 'split'. [~ PRADĀRAYATI. — √DAL]
 Pa. *padāletī* 'cleaves', pp. *padālita-* (cf. Pk. *payalia-* 'broken'); Si. *piyalla*, st. *ali-* 'rag, half a globe (e.g. of a coconut), seed lobe' in the latter sense cf. BIDALA-.
- 8663 **pradi-** m. 'gift' Pāṇ.com. [√DĀ]
 K. *prai*, *pray* f. 'receipt' or < PRADĀYA-.
- 8664 **prādiṣṭa-** 'ordained' RV., 'assigned' Mn.
 2. ***prādiṣṭi-** 'assigning'. [√DIṢ]
 1. Or. *paṭṭha* 'paid, handed over' or < PRĀVIṢṬA-.
 2. S. *peṭhi* f. 'money due'; Or. *paṭṭha* 'depositing money, payment, delivery': or < *PRĀVIṢṬI-.
- ***prādiṣṭi-** 'assigning' see prec.
- 8665 **pradīpa-** m. 'lamp' MBh. [√DĪP]
 Pa. *padīpa-* m. 'light, lamp'; Pk. *padīva-*, *paīva-*, *palīva-*, *palīvaga-* m. 'lamp'; Or. *payā*, *yā* 'new moon in the month Kārtik' (= H. *divālī* 'festival of lamps'). — In cmpds. intervocalic -*d-* of √DĪP frequently appears as -*l-* in MIA. Pischel GrPk 170: *ādīpayati* RV., *ādīpta-* MBh. in Pa. *ālimpēti* 'kindles' (from pass. **ālīppati*, pp. **ālitta-* after type *ālīppati* 'is smeared', *ālitta-*, *ālimpēti* PTSD 110), Pk. *ālīviya-*, *ālitta-*; *prādīpyatē*, *prādīpta-* ŚBr., *prādīpayati* KātyŚr. in Pk. *palīppaṭ*, *palītta-*, *palīvēi* (< *padīvēi* ~ *pratīdīpta-* Hariv.?).; *samprādīpta-* MBh. in Pk. *samṭalitta-*. -*d-* remains in Pa. *ādīpita*, *ādītaka-*, *parīdīpēti*, and after consonant in Pk. *uddīvia-*, *saṁdīviya-*.
- 8666 ***pradura-** 'doorway'. [Cf. *pradvār-* f. 'place before a gate' MBh., *pradvāra-* n. R., Pa. *padvāra-* n. — DUR-]
 OAw. *paūri* 'gatepost'; H. *pāwar*, *ori*, *paur*, *ori* f. 'gate, door, threshold', *pauriyā* m. 'gatekeeper': more prob. < PRATOLĪ-, *PRATOLIKA-.
- 8667 ***pradēkṣati** 'sees'. [*DĒKṢATI]
 Pk. *padekkhaṭ* 'sees'.
- 8668 **pradēsa-** m. 'region, country' MBh. [DĒŚA-]
 Pa. *padēsa-* m., NiDoc. *pradeja*; Kharl. *pratresro* (= *pradešo*?) 'portion of land'; Pk. *paēsa-*, *paddēsa-* m. 'region, country, part'; Bi. *paīs* 'small piece of field left untouched by plough', Mth. *paīs*, *paīs*; M. *paīs* m. 'place, space'; Ko. *paīs* 'far'; Si. *piyēsa*, *piyasa* 'place, district', *piyas* 'near', *piyasa* 'neighbourhood' rather than with EGS 105 < PRAKĀŚA-.
- ***CHANNAPRADĒSA-**.
- 8669 ***pradōṣan-** 'extended forearm'. [Cf. *prahasta-* m. 'extended hand' KātyŚr.com. — Dōṣ-]
 Ku. *paus* 'handful, palmful'.
- pradvār-** see *PRADURA-.
- 8670 **prādhama-** 'blows' AV., 'blows into' MBh. [√DHAM]
 Si. *pumbanavā* 'to blow air in, swell', pret. *pumbu* SigGr ii 448?
- 8671 **pradhānaka-** n. 'the original germ out of which the universe is evolved' Tattvas., *pradhāna-* n. 'chief thing' KātyŚr. [√DHĀ]
 Pa. *padhāna-* n. 'exertion'; Pk. *pahāna-* 'chief', OG. *pahāno*; — Paś. *lāṅg* 'box' semant. difficult IIFL iii 3, 112.
- 8672 **pradhī-** m. 'felly' RV.
 Pk. *paīa-* n. 'wheel', *pāya-* m. Deśin., K. *paī* f. 'felly, wheel (of cart or well-rope)'; P. *paīā* m. 'wheel', N. *paīyā*, *paīyā*; Or. *paī* 'felly, tyre of wheel, wheel-mark', *paīyā*, *paīā*, *paīyā* 'wheel, rim of wheel'; Bi. H. *paīyā* m. 'wheel of cart'; — ext. -*ḍa-* in G. *paīrū* n.
- pradhīyatē** see PRADADHĀTI.
- 8673 **pranāḍī-** f. 'outlet pipe, drain' ŚBr. (inst. *praṇāḍyā* 'indirectly' ŚBr.com.), *pranāli-* f. lex., *pranāli-* f. 'channel' R., *likā-* f. 'spout' KātyŚr.com. — NĀḍī-¹
 Pa. *panāli-*, *likā-* f. 'watercourse, gutter, pipe', Pk. *panāla-* m., *li-*, *liā-* f.; L. *panālā* m. 'gutter on roof', awān. 'water channel'; P. *panālā* m. 'gutter, drain', *li* f. 'small do.'; Ku.gng. *panyāw* 'wooden drain'; N. *panālo* 'drain'; Mth. Aw.lakh. *panār* 'channel'; H. *panālā*, *nārā* m. 'gutter, drain'; G. *panālī* f. 'water-pipe' (→ M. *panālī* f. 'gutter, channel'); M. *panhal* m., *li* f. 'pipe, tube' (whence *nh*?); Si. *penela*, *li* 'drain, gutter, pit'.
- pranindati** see PRANINDATI.
- 8674 **prapacati** 'begins to cook' Pāṇ., 'is accustomed to cook' R. 2. Pass. ***prapacyatē**. [√PAC]
 1. OAw. pp. *poe* m. pl. 'cooked' < **pavaīa-*.
 2. Pa. *papaccati* 'is cooked, ripens'.
- 8675 **prāpatati** 'flies down, falls down' RV. [√PAT]
 Pa. *papatati* 'falls down or into'; Pk. *pavaḍāi* 'falls'; S. *pavanu* (but pp. *pio* 'to fall, happen'; L. *pēvan*, pres. part. *pōnda* (but pp. *pēā* 'to fall', (Ju.) *povan* 'to fall, happen, lie down', awān. pres. part. *paunā* 'lying'; P. *paunā* (~ *paīnā*) 'to fall', WPah.cur. *pūnū* (but pp. *pēā*). — NIA. forms poss. < PĀTATI with -*v-* to avoid hiatus.
- 8676 **prapatana-** n. 'falling down' Gaut., 'steep rock' lex. [√PAT]
 Pa. *papatana-* n. 'falling', Pk. *pavaḍaṇa-* n.; S. *paīnu* n. 'pitfall dug to catch wild animals'.
- 8677 **prapatti-** f. 'pious devotion' Śāṇḍ. [√PAD]
 S. *pavati* f. 'concord, friendship'.
- 8678 ***prapattra-** 'having its leaves fallen'. [Cf. *praparna-* 'id.' Pat. — PĀTTRA-]
 L.poṭh. *parvattī* f. 'name of a parasitic creeper which has neither roots nor leaves'.

- 8679 **prāpatha-** m. 'way, journey' RV. 2. **prapātha-** m. 'road' lex. [PĀNTHĀ-]
1. Marw. *pavi* 'road'.
2. L. *pāvāh* m. 'cattle-path between two hedges, land near a village', (Ju.) *pavāh*, *pāh* f. 'cattle-path between two hedges', mult. *pavāh* 'land near a village', (Shahpur) *pavāhā*.
prāpad- see *PRABDA-.
- 8680 **prapavaṇa-** n. 'purifying, straining' Pān.com. [√PŪ]
Ash. *pṛṣṭā*, *plāṣā* 'comb', Wg. *pṛṣṭā*, *pṛṣṭā*, *pṛṣṭā* (< *prapavaṇa-ka-*), *kuṇi-prū* (see KĀNKATA-); — poss. forms in Bi. Mth. H. s.v. PĀVANA-.
- 8681 **prapā-** f. 'roadside fountain or cistern' AV. [√PĀ]
Pa. *papā-* f. 'shed where water is supplied at roadside'; KharI. *prapa* 'watering place', Pk. *pavā-* f.; P. *pau* m. 'watering place, resthouse' (whence *paū* m. 'one who gives water to travellers to acquire merit'); WPah. (Joshi) *prau*, *pau* m. 'watering place'; Ku. *pau* 'religious distribution of water at roadside, place where it is distributed'; N. *pauwā* 'inn'; H. *pau* f. 'place for watering cattle'; M. *pān-poī* f. 'shed or stand for supply of water to travellers'; — in G. *parab*, *parabrī* f. 'watering-place at roadside' (deriv. *parbiyo* m. 'man who there gives water') *b* for *v* is obscure.
PRAPĀPĀLĪ-, *PRAPĀSĀLĀ-.
- 8682 **prapāta-** m. 'falling from, precipice' MBh. [√PAT]
Pa. *papāta-* m. 'fall, precipice'; Pk. *pavāya-* m. 'precipice, ravine'; Si. *pavā* 'precipice, cascade, valley' (rather than < PRAVĀT-).
- 8683 **prapātayati** 'makes fly away' AV., 'chases, throws down' MBh. [√PAT]
Pk. *pavādēmāna-* 'making fall'; P. *puāṇā* 'to cause to be cast or poured or put'; H. *pavārnā* 'to throw, make fall, scatter seed in a field'.
prapātha- see PRĀPATHA-.
- 8684 **prapāpālī-**, *likā- f. 'woman who distributes water to travellers' Vcar. [PRAPĀ-, PĀLĀ-]
Pk. *pāvāliā-* f. 'id.' (< **pavāvāliā-*); N. *pauwāli* 'inn-keeper'.
- 8685 ***prapāsālā-** 'shed for supply of water'. [PRAPĀ-, SĀLĀ-]
Aw.lakh. *pausarā* 'place where water can be obtained'; H. *pausalā* f. HSS, *pausarā* m. (with partly sanskritized *pausalā* f.) Platts UD s.v. 'place for giving water to drink'.
- 8686 **prapīdayati** 'presses, squeezes' ŚBr. [√PĪP]
Pa. *papīlita-* 'worn-out (of soles of sandals)'; Pk. *pavīlā-* 'presses, oppresses'; P. *pelnā* 'to cause to press upon'; Ku. *pelno* 'to press'; A. *periba* 'to press out juice, gin cotton'; B. *perāna* 'to press, grind'; Or. *peribā* 'to press, squeeze out (juice)'; Bi. *perab*, *perab* 'to work an oil mill'; H. *pernā* 'to squeeze'; M. *pivaṇṇē* 'to wrench, wring' < **paviṇ-*.
- 8687 **prapīdayatē** 'is pressed, is tormented' BhP. [√PĪP]
K. *pēḍun* 'to ooze, drop out'.
- 8688 **prapuṭa-** m. 'large cornucopia (= *dṛḍhaḥ puṭaḥ* com.)' Kauś. [PUṬA-]
WPah. khaś. *pūru*, ſeu. *pūru*, l.rudh. *prauṛu* 'goat's or sheep's udder'.
- 8689 **prapunāṭa-**, *āḍa- m. 'the tree Cassia tora' Suśr., *prapunāṭa-*, *nāṭa-, *nāḍa-, *nāla- m. lex., *padmāṭa-* m. Bhpr., *puṇnāṭa-*, *āḍa- m. lex.
Pk. *paūmāḍa-*, *paūmāḍa-*, *āra-, *pāmāḍa-*, *pōm* m. 'Cassia tora', H. *pāwāṛ*, *pūwāṛ* m.
prapuṣṭa- see next.
- 8690 **prapuṣyati** 'nourishes' RV. 2. Pp. **prapuṣṭa-**. [√PUṢ]
1. Ku. *pausaṇo* 'to come into ear (of grain)'.
2. K. *pūṭh* (f. *pūṭh*) 'stout, plump, thick' (whence *pōṭhun* 'to become stout &c.').
- 8691 ***prapūya-** 'purulent'. [√PŪY]
See *PARIPŪYA-.
- 8692 **praprṣṭhā-** 'having prominent or protuberant back' Pān.com. [PRṢṬHĀ-]
Or. *paṭṭhā* 'placing the hand down with back up'; — L. P. *puṭṭhā* 'upside down' rather < *UTPRṢṬHĀ-.
- 8693 **prapautra-** m. 'great-grandson' Kathās., *aka- m. Yājñ., *prapautrī-* f. 'great-granddaughter' Hcat. [PAŪTRA-]
Aś.man. *prapotra*, gir. *otrā*, shah. *papotra*, jau. *otā*, kāl. *pāpotā* m. pl. 'great-grandsons', NiDoc. *prapotra*, Pk. *papotta-*, *paputta-*, *pavotta-*, *paoppaya-*, *paūp* m., Sh. (Lor.) *paḍḍo* m., *ḍi f. (= ḍ?), L. *palotrā* m., *rī f., P. *parotā* m., *parotarī*, *tī f.
- prapyasā-** see PHUPPHUSA-.
- 8694 **praphulla-** 'blooming, expanded' MBh. [PHULLA-]
Pk. *papphulla-* 'expanded', *papphullā* intr. 'expands'; Or. *phaṭlibā* 'to be swollen, be puffed up'.
- 8695 **prabandha-** m. 'band, tie, connexion' Suśr. [√BANDH]
Pa. *pabandha-* 'continuous'; Pk. *pabandha-* m. 'tie, connexion, continuity'; M. *pōdhā* m. 'pin confining plough-handle'; — Si. *pabaṇḍa* 'narrative' (EGS 95) ← Pa.
- prababhra-** see PRAVABHRA-.
- 8696 **prabala-** 'strong', *prabalām* adv. 'greatly' ŚBr. [BĀLA-]
Pa. Pk. *pabala-* 'strong', Pk. *pavala-*; N. *paul* 'sufficiency'; — with anal. -bb-: Pk. *pabbala-* 'strong', Si. *pabala* 'strength'.
- 8697 **prabuddha-** 'awakened' MBh. [√BUDH]
Pa. Pk. *pabuddha-* 'awakened'; — with anal. -bb-: Pk. *pabbuddha-*; Si. *pubuda* 'awake, expanded, blossomed', with dissim. *kubudu*, *kuṇḍ* 'half-blown flower'.
- 8698 **prābudyatē** 'wakes up' RV., 'expands, blossoms' MBh. [√BUDH]
Pa. *pabujjhati* 'wakes up', Gaw. *plēwuz-*, Bshk. *čūž-*; Tor. *pījil* 'awake'; Si. *pūdinavā* 'to blossom, be in ear', *kūddanavā* 'to awaken' (dissim. < earlier *puvud-*); — with anal. -bb- (cf. PRABUDHA-): Si. *pubudinavā* intr. 'to wake up' (whence *pibidenavā* intr. and caus. *pubuduvānavā*, *pubuddanavā*), with dissim. *kubudinavā*, *kibidenavā*, caus. *kubuddanavā*.
- *prabrḍha-** 'strong' see PRAUDHA-.
- 8699 **prabōdha-** m. 'awakening' R., 'knowledge' Kāv. [√BUDH]
Pk. *pabōha-* m. 'awareness'; Tor. (Biddulph) *poa* 'skill'; — K. *pav* m. 'acquirement of dexterity, exercise, practice'? — L. **pōh* → Psht. *pōh* 'understanding, wise' NTS vii 104.
- 8700 **prabōdhati** 'understands' MBh. [√BUDH]
Pa. *pabōdhati* tr. and intr. 'awakes'; Bshk. *pōh-* 'to understand'; Or. *pu(h)āibā* 'to remain awake all night'.
- 8701 **prabōdhayati** 'awakes' MBh., 'stimulates (by friction)' ŚārngS., 'admonishes, convinces' MBh. [√BUDH]
Pa. *pabōdhēti* 'arouses, enlightens'; Pk. pp. *pabōhia-* 'awakened', pass. *pabōhiā*; P. *pohṇā*, *puhuṇā* 'to produce an influence (as of heat, cold, poison), to influence, act upon, affect'.

- 8702 ***prabda-** 'forepart of foot'. [*prāpad-* m. (?) 'id.' AV., Pa. *papada-* m. (?). Cf. Av. *frabda-*. Full discussion BSOAS xii 639. — PĀD-²]
K. *podu* m. 'sole of foot, foot, elephant's or camel's foot'; — with metath. **pradba-*; S. *paḥu* m. 'ball of foot'; L. *prabb* m. 'ball of foot', (Ju.) *paḥ* f. 'ball or front part of sole of foot or shoe', awān. *pab* 'toe'; P. *pabb* m. 'forepart of foot'.
- 8703 **prabhaṅgā-** m. 'breaker, crusher' RV. [Cf. *prābhānakti* 'breaks' RV., *prabhagna-* 'crushed to pieces' MBh. — √BHAṆJ]
Pa. *pabhaṅga-* m. 'destruction, brittleness'; M. *pāṅṇē* intr. 'to disperse, separate in various directions'.
- 8704 **prabhavā-** 'prominent' RV. [√BHŪ]
Pa. *pabhava-* m. 'source'; Aśśah. man. *prabhave* 'power'; Pk. *pahava-* m. 'origin'; — Si. *poho-* 'much, strong' rather < PRĀBHŪTA-.
- 8705 **prabhā-** f. 'light' Mn. [√BHĀ]
Pa. Pk. *pabhā-* f. 'light', Pk. *pahā-* f.; K. *prawa* f. pl. 'rays of light, sunshine'; S. *pīriha* f. 'dawn'; L. *pōh* f. 'dawn', (Ju.) *pau* f., mult. *parah* f., P. *pauh*, *paih*, *hi* f., *ḍog*, *pao* f.; OA. *puhā*, A. *puwā* 'sunrise, morning time'; H. *pah*, *poh*, *pau* f. 'dawn'; OM. *pāhe* f. 'dawn, next day'; Si. *paha* 'fire', *pāhā* 'light, brilliance' (or < PRĀKĀŚĀ-), *paba* 'light, brightness' (< Pa. ?); — ext. -*ḍa-* (or < next): N. *pāhār* 'sunshine, sunny place', A. *pohar* 'light'; — M. *pahāt* f. 'period before sunrise, dawn' (+ ?).
*PRABHĀLA-; PRABHĀKARA-.
- 8706 **prabhākara-** m. 'sun' MBh., 'light' lex. [PRABHĀ-, KARĀ-]
Pk. *pahāyara-* m. 'sun'; N. *pahār*, *pāh* 'sunshine, sunny place'; A. *pohar* 'light'; — or < PRABHĀ- with -*ḍa-*.
- 8707 **prabhāta-** 'shone forth' MBh., n. 'daybreak' Gaut. [√BHĀ]
Pa. *pabhāta-* 'shining', n. 'dawn', Pk. *pahāya-*, *āyia-* m.n.; Or. *pāḍ-tarā*, *puā* 'morning-star'; G. *pah*, *poh* m. 'dawn'; Ko. *phāyi* 'tomorrow' (< *prabhātē*); — ext. -*ḍa-* in G. *parodh*, *oṛ* m. n., *parodhiyū*, *oṛiyū* n. 'dawn' (rather < PRARŌHA-).
PRABHĀTAKĀLA-.
- 8708 **prabhātakāla-** m. 'dawn' Suśr. [PRABHĀTA-, KĀLA-²]
OB. *pohāili* 'dawn', B. *pohāla*.
- 8709 **prābhāti** 'shines forth' RV. 2. 'appears, seems' MBh. [√BHĀ]
1. Pa. *pabhāti* 'shines forth'; B. *pohāna* 'to dawn', Or. *pāibā*, *pāhānti* 'dawn'; OM. *pāhe* 'shines', *pāhāti* 'dawn'; Si. *pāyanavā* 'to rise (of sun), shine, become clear' (or < PRABHĀSĀTĒ or PRĀKĀŚĀTĒ).
2. S. *pahaṇu* 'to consider'; A. *pāiba* 'to be fit or proper'; Or. *pāibā* 'to suit, tally with, seem, think'; M. *pāhṇē* 'to see, search', *pāhiḥ* 'it is necessary': these poss. < *PRACĀH-.
- 8710 **prabhāna-** n. 'light' Pāṇ.com. [√BHĀ]
Si. *pahana* 'light, dawn, morning, lamp' (or < PRĀKĀŚĀNA-?), *penheli*, *penella* 'torch' (+ *hella* 'spear').
- 8711 ***prabhāla-** 'light'. [Cf. *bhāla-* n. 'splendour' Inscr. — PRABHĀ-; √BHĀ]
Dm. *pral* 'light'; Gaw. *plal*, *plāl* 'light, iris of eye', adj. 'light, bright'; Kal. (Leitner) *pralik*, rumb. *prelik* 'light', Bshk. *čāl*, *čāl*, Chil. *čulo*; Sv. *plal* adj. 'light, bright'; Gau. *čou* sb., Phal. *prāl*; Sh. *čalō* m. 'lighted torch' (on ac. of *a* and *ō* perh. rather < *PRALŌKA-); N. *pālā* 'lamp' AO xviii 230.
- 8712 **prabhāsātē** 'shines' MBh. [√BHĀS]
Pk. *pahāsai* 'shines'; — Si. *pāyanavā* 'to shine, become clear, rise (of sun)' or < PRĀBHĀTI or PRĀKĀŚĀTĒ?
- 8713 **prabhāsayati** 'makes shine, illumines' MBh. [√BHĀS]
Pa. *pabhāsēti* 'illumines'; — G. *pāsvū* 'to make bright'; OSi. (10th cent.) absol. *pahayay* 'illumining', Si. *pānavā* 'to show'; or both < PRĀKĀŚAYATI?
- 8714 ***prabhindati**, *prābhinatti* 'splits' RV. [√BHID]
Pa. *pabhindati* 'splits asunder'; N. *pīdhmu*, *pīdmu*, *pīnmu* 'to grind corn' (infl. in meaning by *pīsmu* < PIMŚATI?)
- 8715 **prabhū-** 'strong, capable' RV., m. 'lord' MBh. [√BHŪ]
Pa. *pabhu-* m. 'master', *pahū-* 'able'; Pk. *pabhu-*, *pahu-* 'fitting', m. 'master', OA. *paha*, MB. *pahu*; Mth. *pahū* 'husband, lover'; — Si. *poho-* 'much, strong' rather < PRĀBHŪTA-.
- 8716 **prābhūta-** 'much, great' ŚBr. [√BHŪ]
Pa. *pahūta-*, *aka-* 'sufficient' (cf. *pabhavati*, *pahōti* 'is sufficient or able' < *prābhavati*); Pk. *pabhūya-*, *pahūa-* 'much', (whence *pahuvaī* 'is strong, reaches' after type *dhūa-* ~ *dhuvaī*; OG. *pahuvaī* 'reaches'); Si. *poho-* 'much, strong' (or < PRABHAVĀ- or PRABHŪ-); — Pk. *pahutta-* 'strong, sufficient, reached' (as pp. of *pahuvaī* after type *suvaī* ~ *sutta-*); S. *pahuto* 'reached', L. awān. *paitā*; P. *pahutnā*, *pahutnā* (?) 'to arrive'; Ku. *paūt* f. 'strength, ability, power'; OG. *prahutaū*, *pahut*, *pahut* 'reached', G. *pahūtū*, *potū*; — Pk. *pahuppai* 'is powerful, reaches' (after type *litta-* ~ *lippai*); — Pk. *pahuccai* 'is powerful, reaches' (after type *mutta-* ~ *muccai*); S. *pahucanu* 'to reach'; P. *pahuc* f. 'arrival'; WPah.jaun. *pahūcanā* 'to approach'; Mth. *pahucab* 'to arrive', H. *pahucnā*, OMaw. *pahūcāi*, *puhac*, *puhuc*, OG. *pahucijai*; — MIA. **pahuṃc-* (after *mutta-* ~ *mumcāi*): L. (Ju.) *pahoñcañ* 'to arrive', P. *pahūcāi*; Ku. *paūch* f. 'reach, access, power'; N. *pahūcnu*, *paūc* 'to arrive', B. *paūchā*, Or. *pahūcibā*, *pahañc*, Mth. *pahūcab*, Bhoj. *pahūcal*, *cahūpal*, Aw. lakh. *pahūcab*, H. *pahūcnā*, *pahūc*, OMaw. *pahūmcaī*, G. *pahūcivū*, M. *pohūcñē*.
- prābhṛta-** see PRĀBHṚTA-.
- 8717 **pramajjati** 'immerses oneself' Kāth. [√MAJJ]
Si. *kimidinavā* 'to dive' (× *kiñdanavā* 'to sink' < KLĪNDATI).
- 8718 **pramadā-** m. 'joy, pleasure' MBh., 'wanton' Kālid. [Cf. *prāmadati* 'enjoys' RV. — √MAD]
Pa. *pamada-* m. 'pleasure', Pk. *pamaya-* m.; Si. *pama*, *ma* 'love, affection'.
PRAMADĀ-.
- 8719 **pramadā-** f. 'young wanton woman' Mn. [PRAMADĀ-]
Pa. *pamadā-* f. 'young woman'; Pk. *pamayā-* 'desirable young woman'; Si. *pama*, *ma* 'woman, dancing girl'.
- 8720 ***pramantra-** 'talk, tale'. [MĀNTRA-]
Pr. *pamāṭik*, *pum* 'tale' NTS xv 268 with (?).
- 8721 **pramarda-** 'crushing' (m. 'a partic. position of the moon in an asterism' Sūryapr.). [√MRD]
Pk. *pamadda-* m. 'act of crushing'; G. *pāḍ* m. 'a thing crushed'.
- 8722 ***pramardati** 'crushes'. [PRAMRDNĀTI MBh., *pramardita-* R. — √MRD]
Pa. *pamaddati* 'crushes', Pk. *pamaddai*, G. *pāḍvū*.
- 8723 **pramāṇa-** n. 'measure' KātyŚr., 'standard, authority' GṛŚr., 'proof' Yājñ. [Cf. *pramā-* f. RV. — √MĀ]

- Pa. Pk. *pamāṇa*- n. 'measure', NiDoc. *pamana*, Ap. *paramāṇa*-, *pavāṇa*-; P. *parmān* m. 'attestation, proof, measure', *hān-parvān* or *-parmān* m. 'equality in age' (*hān* < HĀYANĀ-); B. *pānā* 'width of a wall, foundation of a wall'; G. *parmān* n. 'standard', *parmāṇū* n. 'measure, size' (or < PARIMĀNA-), *ṇā* n. pl. 'certificate, authority' (whence *parmāṇvū* 'to accept as true, acknowledge'); OSi. *pamaṇin* 'according to scale', Si. *pamaṇa* 'measure, sufficiency', *pamaṇak* 'only'.
PRĀMĀNIKA-.
- 8724 **pramāda**- m. 'negligence' Kauś. [√MAD²]
Pa. *pamāda*- m. 'carelessness', Pk. *pamāya*- m., Si. *pama*, *ṇmāva*.
- 8725 **pramāpayati** 'measures, proves' MW. [*prāmimītē* 'measures out' AV., Pa. *pamināti*. — √MĀ]
Pa. *pamāya* absol.; Pk. *pamiyāē* 'is proved'; Ku. *poṇo* 'to measure (e.g. a turban)'.
- 8726 **pramārā**- m. 'dying' AV., *pramarā*- m. 'death' RV. [Cf. *prāmārayati* 'puts to death' AV., Pa. *pamārēti*. — √MR]
Pk. *pamāra*- m. 'onset of death', *pamhāra*- m. 'sudden death' (*h*); P. *pāvār*, *puār* m. 'trance (supposed to be actual death followed by revivification)'.
- ***pramukna**-, **prāmucyatē** see next.
- 8727 **prāmuṇcati** 'discharges, emits' AV. 2. **prāmucyatē** 'is loosened' ŚBr., 'frees oneself' MBh. 3. ***pramukna**-cf. *pramukta*- 'released, shed' R. [√MUC]
1. Pa. *pamuṇcati* 'emits'; Pk. *pamuṇcaī* 'leaves'.
2. Pa. *pamuccati* 'is freed', Pk. *pamuccaī*; Pr. *-pūci*- 'to flee'.
3. Pk. *pamukka*- 'left' (cf. Pa. Pk. *pamutta*- 'emitted'); H. *pōknā* 'to void liquid dung, to scour (an animal)'.
- 8728 ***pramūrdhan**- 'forepart of head'. [For formation cf. *prāpad*- s.v. *PRABDA-, *prabāhu*-. — MŪRDHĀN-]
M. *pōdh* m. 'forepart of head, sinciput', *pōdhī* f. 'hollow on back of head'.
- 8729 **prāmṛṣati** 'touches, handles' AV., *pramṛṣa*- 'laying hold of' VS. [√MṚṢ]
Pk. *pamhusaī* 'touches' (for *mh* cf. PRAMĀRĀ-, *PRAMṚṢATI, and *pamhusaī* < *pramuṣ*-); Or. *āūsā-pāūsā* 'massage' (*ā* to rhyme with *āūsā*- s.v. ĀMṚṢATI).
- 8730 ***pramṛṣati** 'forgets'. 2. ***pramṛṣyati**. 3. Pp. ***pramṛṣta**-. [*pramṛṣē* inf., *prāmamarṣa* perf., *pramarṣiṣṭhāḥ* aor., *mṛṣyatē* RV. — √MṚṢ]
1. Pk. *pamhasaī*, *ṇmhasaī*, *ṇmhuhaī* 'forgets' (*mh* from **pamharai* < PRASMARATI), Pr. *puṣ*-, Dm. *pramuṣ*-, Gaw. *plemuṣ*-, Kal. *prāmuṣ*-.
2. Pa. *pamussati* 'forgets', Paś.kuṣ. *šamaṣ*- (< a dialect like uzb. with *š* < *pr*-).
3. Pa. *pamuṭṭha*- 'forgotten', Pk. *pamhaṭṭha*-, *pamhuṭṭha*-, Ash. *pumiṣṭ*, *pēmiṣṭ*, *pumuṣṭ* 'forgot', Wg. *pramuṣṭoi*, *pramuṣṭ*-, Kt. *pēmiṣṭyo*, *prēmuṣṭyo*.
- ***pramṛṣta**-, ***pramṛṣyati** 'forgets' see prec.
- 8731 **pramēha**- m. 'urinary disease' Suśr. [√MIH]
Pk. *pamēha*- m. 'urinary disease'; P. *parme*, *ṇmeu* m. 'gonorrhoea', G. *parmā*, *ṇmiyo* m.
- 8732 **prayāṇa**- n. 'setting out, journey' RV., 'death' ŚBr., *ṇaka*- n. 'journey' Kāv. [√YĀ]
Pk. *payāṇa*- n. 'journey'; A. *payān* 'expedition, attack, death'; B. *payān* 'march, departure, escape'; Or. *payāṇa* 'departure'; OMth. OAw. *payāna* 'departure, death'; H. *payān*, *ṇā* m. 'departure'; OG. *piāṇaīm* n. 'march', G. *piyāṇū* n. 'pilgrim party'; M. *peṇē* n. 'stage of a journey, halting place'.
- 8733 ***prayābha**- 'copulation'. [Cf. *prayabhati* 'copulates' TBr. — √YABH]
Si. *piyāmba* 'copulation'.
- 8734 **prayukta**- 'yoked' MBh. [Cf. *prāyukṭē* RV. — √YUJ]
Pa. *payutta*- 'yoked', *ṇaka*- m. 'one put to a bad task, spy'; Pk. *paūtta*- 'used'; S. *potu* 'a pair, a match, two of equal size'.
- 8735 **prayōga**- m. 'undertaking' ŚBr., 'use' GṛŚr., 'means' MBh. [√YUJ]
Pa. *payōga*- m. 'undertaking, means'; Pk. *paōa*- m. 'use, action'; Si. *piyō* 'effort, use, trick'.
- ***prarakta**- see *PRARĀJYATĒ.
- 8736 **prarakṣati** 'guards' Pañcat. [√RAKṢ]
Ku. *parkhaṇo* 'to drive away calamity (esp. by waving something magically round head of sufferer)'; H. *parakṇā* 'to secure, obtain' (or < PĀRIRAKṢATI?).
- 8737 ***prarajyatē** 'is pleased, is excited'. 2. Pp. ***prarakta**-. [√RAJ]
1. Pk. *palajjaṇa*- 'fond of'; — with anal. -cc- (see RAJYATĒ): S. *parcaṇu* 'to be happy, be reconciled'; L. *parcāvaṇ* 'to console', *parcā* m. 'friendship'; P. *parcāṇā* 'to divert, entertain', *parcāu*, *ṇāvā* m. 'amusement'; H. *paracnā* 'to be habituated'.
2. S. *parto* pp. of *parcaṇu*; — With -kk- for -tt- (after MIA. type *muccaī* ~ *mukka*-): Pk. *palakka*- 'covetous, lustful'; Ku. *palkaṇo* 'to find a relish in, be tempted'; N. *palkamu* 'to get a craving for, be in the habit of'; H. *paraknā* 'to acquire a habit'; G. *palakvū* 'to get a liking for, be often tempted'.
- 8738 ***prarikta**- 'empty, left'. [*prāricyatē* 'becomes empty' TS. — √RIC]
Kho. *pirtak* 'sterile (of animals and women), not giving milk (of cows)'; Mth. *partā* 'land left fallow'; Bi. *parit*, *partī* 'waste land, land left fallow', *partā* 'land accidentally gone out of cultivation' (= *parāt*, *ṇrāt*, *ṇrātā* of which -ā- is unexpl.). — See *PRARĒCYATĒ.
- ***prariṇa**- see PRĀRĪYATĒ.
- 8739 ***prariti**- 'stream'. [√RĪ]
Paś.ish. *parī* 'small irrigation runnel in field'.
- 8740 **prārīyatē** 'streams forth' RV. 2. Pp. ***prariṇa**-. [√RĪ]
1. Si. *pereṇavā* 'to flow'. 2. Si. pret. *peruṇā*.
- 8741 ***praruṣyati** 'is angry'. [For *pra* with verbs of 'anger' cf. *prakupyati*. — √RUṢ]
OG. *paruṇsū* 'is angry'.
- 8742 ***praruhati** 'shoots up'. [*prārōhati* VS. — √RUH¹]
OAw. *paluhaī* 'blooms, is fresh and invigorated'; H. (poet.) *paluhanā* 'to sprout': rather < PALLAVAYATI.
- 8743 ***prarēcyatē** 'is abandoned'. [Cf. *prārēcyati* 'abandons' RV. — √RIC]
Pk. *pariccia*- 'thrown away or up' (pp. of **pariccai* < *prāricyatē* TS.); Kho. (Lor.) *parēcik*, *parēcik* 'to throw, throw away' or < PARITYAJATI. — See *PRARIKTA-.
- 8744 ***prarōkka**- 'stop'. [Cf. *prarūṇaddhi* 'stops' ŚBr. — *RŌKK-]
OM. *pārūkhaṇem* 'to stop'.
- 8745 **prarōcana**- n. 'shining forth' ('praising' ChUp.). [*prārōcatē* RV. — √RUC]
Pr. *parṇā* 'morning': loss of -c- phonet. difficult, perh. rather with NTS xv 269 < PRAKATANA-.
- 8746 **prarōdhana**- n. 'ascending' TS., *prarōhana*- n. 'growth' MBh. [√RUDH]
Bi. *parohan* 'animal for riding'.

- 8747 **prarōha-** m. 'sprout, excrescence' Suśr., 'ray' (*prabhā-prarōha-* 'ray of light') Kālid. [√RUH]
Pk. *parōha-* m. 'sprout'; G. *parodh*, °or m.n., *parodhiyū*, °oriyū n. 'dawn' (**parōha-ḍa-* accounts for o better than PRABHĀTA-).
prarōhaṇa- see PRARŌDHANA-.
- 8748 ***pralagna-** 'clinging to'. [√LAG]
L.poṭh. *palāgnā* m. 'string fastened round neck of a pot'.
- 8749 ***pralaṅghati** 'jumps'. [√LAṅGH]
Pk. *palamighejjā* opt. 'overpass', *palamighaṇa-*, *palla°* n.; Wg. *pālaṅg-* 'to go, run, turn', Kt. *peleṇe-*; P. *palāgh* m. 'jumping' (ā?); H.bāṅg. *phalāgnā* 'to jump across'.
- 8750 ***pralañcayati** 'bribes, entices'. [LAÑCĀ-]
WPah.khaś. *pālōṇu* 'to coax, cajole', seu. *pālāṇu*.
- 8751 **pralabhatē** 'seizes' MBh. [√LABH]
Mai. (LSI) *chālā-thū* 'he has found', ky. *ḥāl-*, 1 sg. aor. *ḥalam* 'to find, get', Chil. *ḥālō* 'to receive'.
- 8752 **pralamba-** 'hanging down' MBh. [√LAMB]
Pk. *palamba-* 'hanging'; OG. *palamba* 'prominent'; Si. *palaba* 'hanging down, long'.
- 8753 **pralambatē** 'hangs down' Suśr. [√LAMB]
Pa. *palambati* 'hangs down', Pk. *palambāē*; L. *palaman* intr. 'to hang'; P. *palamṇā*, *palamṇā* 'to hang, be inclined'.
- 8754 **pralambhayati** 'cheats, deceives', *pralambhana-* n. BhP. [Cf. PRALABHATĒ 'befools' MBh. — √LABH]
Pa. *palambhēti* 'deceives'; Si. *polamṇanavā* 'to entice, desire, instigate' (pret. *pelamṇuvā*), *pelamṇuma* 'entice-ment, love' (× *polobanavā* s.v. PRALŌBHAYATI, cf. ES 57).
- 8755 **pralaya-** m. 'dissolution, destruction of the world' ChUp. [√LĪ²]
Pk. *palaya-* m. 'destruction'; Kho. (Lor.) *pralōy* 'silt left in field by irrigation water, water in flooded field' (< **pralayaka-* or + UDARĀ-?).
PRĀLĒYA-?
- 8756 **pralāyana-** n. 'place of repose, bed' AV. [√LĪ¹]
Ku. *paleṇ* 'tiredness, exhaustion'.
- 8757 **pralāpā-** m. 'talk' AV. [√LAP]
Pa. *palāpa-* m. 'prattling, nonsense', Pk. *palāva-* m.; OG. *palāva* m. 'lamentation'.
- 8758 ***pralāla-** 'chatter'. [√LAL]
L. P. *palāl* m. 'idle talk, chatter'?
- 8759 ***pralālayatē** 'slobbers'. [Cf. *lālayatē* Bhartṛ. — LĀLĀ-]
G. *palālṇvū* 'to make wet, soak' (whence intr. *palālṇvū* 'to be wet').
- 8760 **pralīpta-** 'smeared' MBh. [√LIP]
Pa. *palitta-* 'smeared'; G. *palitā* m. pl. 'pieces of cake steeped in ghee and allowed to cool'. — See PRALĒPA-YATI.
pralīna- see next.
- 8761 **prālīyatē** 'is dissolved, disappears' ŚBr. 2. Pp. **pralīna-** MBh. [Cf. *prārīṇāti* 'takes away' RV. — √LĪ²]
1. Kho. *pulik* 'to become addled or rotten or crumbly or worn-out (egg, stone, wood, clothes), be lost (as a sum owed)', *pūli* 'rotten, addled' or perh. with BelvalkarVol 94 < *PŪLIYA-.
2. Pk. *palīna-*, *palīṇa-* 'destroyed'; Si. *pilin venavā* 'to become putrified or stale (as rice left for a day or two)', *pilun v°* 'to become unfit for use (of meat)'.
- 8762 **pralubdha-** 'seduced' Mn. [*pralubhyati* 'is lustful' ŚāṅkhGr. — √LUBH¹]
Pa. *paluddha-* 'seduced'; Si. *paludu* 'fond of, greedy', sb. 'desire, passion'. — See PRALŌBHAYATI.
- 8763 **pralūna-** 'cut off' MW. [Cf. *pralavā-* m. 'chip' ŚBr. — √LŪ]
Ku. *palumī* 'small wickerwork screen to cover doors as a curtain'?
- 8764 **pralēpayati** 'rubs on' MBh. [Cf. *prālimpati* ŚBr. — √LIP]
Pa. *palēpana-* n. 'smearing'; Sh. (Lor.) *paloiki* 'to rub on, apply to' (→ D. *pal-* 'to rub on'), *palījoiki* 'to be smeared on, be in contact with, stick to' (rather than < PĀLYAYATĒ). — See PRALĪPTA-.
- 8765 **pralēha-** m. 'a kind of broth' lex. [√LIH]
L. *palehā* m. 'juice, sap'; Ku. *palyo* m. 'a kind of curry made of curds and whey boiled with spices'; B. *pālo* 'gruel'; Bi. *pareh* 'pea soup, sauce'; H. *paleo*, *pareh* m. 'rice soup'.
- 8766 ***pralōka-** 'light'. [Cf. *prārōcatē* 'shines forth' RV. — √LUC]
Sh. *ḥālō* m. 'lighted torch' (AO xviii 230 < *PRABHĀLA-).
- 8767 ***pralōkayati** 'looks at'. [√LŌK]
Pk. *palōēi*, °ōai 'sees', Ko. *palaytā*.
- 8768 ***pralōpayati** 'destroys'. [*pralumpati* 'plucks out' Hariv., Pa. *palumpati* 'plunders'; *pralupyatē* 'is robbed, is destroyed' MBh. — √LUP]
P. *palovaṇā*, *paloṇā* 'to destroy'.
- 8769 **pralōbhayati** 'causes to lust after, entices' MBh. [√LUBH¹]
Pa. *palōbhēti* 'is greedy'; Pk. *palōbhēdi* 'tempts, entices'; — Si. *polobanavā* 'to entice' (← Pa.?). — See PRALUBDHA-.
- 8770 ***pralōrtati** 'rolls over'. [√*LŌRT]
Pk. *palōṭṭai*, *paluṭṭai* intr. 'is upset, turns back, rolls on the ground', tr. 'throws down' (= *palōṭṭēi*), *palōṭṭa-*, *parōṭṭa-* 'thrown down, turned over'; Kt. *pāl-* 'to roll down, fall'; Dm. *palāt-* 'to roll, fly'; WPah.seu. *pālṭimu*, h.rudh. *pleṭona* 'to writhe in spasms'; G. *paḷoṭvū*, *paḷoṭ* 'to knead, shampoo, mould, break'. — For Kaf. Dard. WPah. forms see also *PALLAṬṬ-.
- 8771 **pralōla-** 'agitated, in violent motion' R. [√LUD]
Si. *pīlila* 'wave'?
- 8772 **pravaṅga-**, °vaga- m. 'monkey' lex., *plavamga-*, °vaga- m. MBh. [Cf. *plava-* m. 'monkey, frog' lex., *plavaga-* m. also 'frog' R., *plavaka-* m. 'frog' lex., *plavamgama-* (= *pra°* lex.) m. 'monkey' Mn., 'frog' R. Forms with -amga- infl. by PATAMGĀ. — √PRU-]
Pk. *pavamga-* m. 'monkey'; Si. *pavaṅga*, °vaga 'the black monkey Presbytes cephalopterus'.
- 8773 **pravacana-** n. 'exposition' ŚBr. [In MIA. collides with *pravadana-* n. 'proclamation' ŚāṅkhŚr. — √VAC]
Pk. *pavayana-* n. 'Jain scripture'; G. *poṇ* n. 'promise, vow, resolution'.
- 8774 ***pravaḍra-** 'very large'. [VADRA-]
Mth. *poṛā* 'stout, robust' (or < PRĀVṚDDHA-?).
- 8775 **pravaṇā-** 'sloping' TS., m. 'slope, side of a hill' RV.
Pa. *pōṇa-* 'sloping down', *pōṇika-* 'prone', *pavana-* n. 'side of a hill'; Pk. *pavaṇa-* 'intent on'; Kho. (Lor.) *promu* 'lying face down, prone'.
- 8776 **pravāt-** f. 'slope of a mountain' RV.
Si. *pavā* 'valley' rather < PRAPĀTA-.

- 8777 *pravatsara- 'previous year'. [VATSARĀ-]
Shum. *lyēčār* 'last year'?

pravadana- see PRAVACANA-.

- 8778 *pravadhāti 'cuts up'. [*pravadhyatē* 'is killed' Pañcat.
— √VADH]
H. *pohnā* 'to cut, pierce, grind, rub'?

- 8779 *pravapakā- 'sprinkling'. [Cf. *prāvapāti* 'sows, scatters' RV., Pa. *pavapāti*. — √VAP]
Kho. (Lor.) *prux* 'light sprinkling of snow on hilltops, first snow of the season, ground slightly white with snow' perh. rather ← Ir. Yid. *perx* 'hoarfrost' IIFL ii 240.

*PRAVAPAKARA-.

- 8780 *pravapakara- 'sowing'. [*PRAVAPA-, KARĀ-1]
H. *pawerā* m. 'sowing seed by hand'. — See PRAKĒRAYATI.

- 8781 *pravabhāti 'weaves on, strings'. [Absol. *prōbhya* 'having fastened' ŚāṅkhGr. — √UBH, √VABH]
H. *pohnā* 'to string, plait, thread'.

- 8782 pravabhṛā- m. 'a name of Indra' MaitrS., *prababhra*-Kāth.
Kal. *prāba* 'name of a god'?

- 8783 pravayana-¹ m. (n. lex.) 'goad' Pāṇ. [√VĪ]
Pk. *pavayana*- m. 'whip'; P.kgr. *paren* m. 'ox-goad' (ND 371 b 12 wrongly < **pratīkṣṇa*-); Bi. *paenā*, *painā*, *penā* 'bamboo ox-whip'; Mth. *painā* 'whip or goad for cattle'; H. *painā* m. 'goad'. — G. *paron* m., *onī* f. 'goad' more prob. < *PRATŌDANA- (with -o- < -aō-).

- 8784 pravayana-² n. 'upper part of a piece of woven cloth' AitBr. [√VĒ]
Pk. *pōṇa*- n., *onā*- f. 'weaving, plaiting'; — G. *paronī* f. 'piece of thread put through eye of needle' more prob. < *PRATŌDANA-.

- 8785 prāvayati 'weaves on' RV. [Cf. *prōta*- 'pervaded by' ŚBr., 'sewed on' ChUp. — √VĒ]
Pk. *pōā* 'plaits' (*pōa*- 'plaited' < *prōta*-); M. *povñē* 'to gather the threads of the warp into the part of the loom for raising and depressing them'; — altern. < PARIVAYATI or PRATUDATI: L.awān. *parovun* 'to perforate with a needle, wreath'; P. *paronā*, *pū*^o, *pur*^o 'to string (beads &c.)'; WPah. (Joshi) *pronu* 'to thread, string'; — altern. < PRATUDATI: S. *puaṇu* 'to thread (beads &c.)'; L. *poan*, *povan* 'to thread or string flowers &c.'; Ku. *pono* 'to sew'; H. *ponā* 'to thread a needle, string pearls'; OMarw. *povā* 'strings pearls'; G. *parovvū*, *poravvū*, *povū* 'to thread a needle, string pearls, connect'.

- 8786 pravara- 'best' Mn. [VĀRA-1]
Pa. Pk. *pavara*- 'excellent', OG. Si. *pavara*.

- 8787 pravārta- m. 'a round ornament (?)' AV. [√VR̥T]
Bi. *pautā*, *oti* 'a little box made of bamboo slips', Mth. *pāūtī*.

- 8788 prāvartatē 'happens' VS., 'is set in motion' ChUp. 2. Pp. *prāvṛtta*- VS. 3. *prāvartayati* 'sets in motion' RV. [√VR̥T]

1. Pa. *pavattati* 'moves, goes on, exists', Pk. *pavattā*, *paūtī*^o, *pavattī*^o, *payattī*^o intr. 'begins'; Si. *pavatinavā* 'to last, exist, be' (*i* is secondary H. Hendriksen BSOAS xiii 154), caus. *pavatvanavā*.

2. Pa. *pavatta*- 'happening'; Pk. *pavitta*-, *paitta*-, *paūtta*-, *pavatta*-, *payatta*- 'begun'; Ku. *paito* m. 'commencement of a journey', *paṭṭano* 'to make preparations to go, start'; N. *paṭṭinu* 'to begin to be used', caus. *paṭṭyānu*.

3. Pa. *pavattēti* 'causes to go on'; Aś. *pavatayevū* opt., *pavatitaviyā* ger. 'to perform'; Pk. *pavattēti* tr. 'begins'.

- 8789 prāvardhate 'grows up' RV. [Mng. 'lie down, sleep' in Pk. NIA. < '*stretched out' (cf. *pravṛddha*- 'expanded' W.). — √VR̥DH]

Pa. *pavaḍḍhati* 'grows up, increases'; Pk. *pavaddhā* 'increases', *pavaḍḍhā* 'grows, sleeps'; S. *poḍhamu* 'to rest, lie down'; Ku.gng. *pṛṇṇ* 'to sleep'; OAw. *paūdhā* 'lies down', lakh. *paurhab*; H. *paurhnā*, *paūdhnā* 'to rest, lie down', caus. *paurhānā* 'to put to sleep'; OMarw. *pauḍhā*, *poḍh*^o, *pahodh*^o 'to lie down, sleep'; G. *poḍhvū*, *poḍvū*, *pahodvū* 'to sleep'; M. *pauḍhnē* 'to lie down in order to rest'; — Bhoj. *pauḍhal* 'to shoot (of a plant)'.

- 8790 prāvardhayati 'strengthens' RV. [√VR̥DH]
Aś.man. *pavaḍhayisaṃtu*, kāl. dh. jau. *isaṃtu* fut. 'to promote'; Si. *poḍavaya* absol. 'having restored (ruins)' EZ iii 166.

- 8791 pravāhikā- f. 'riddle' AitBr., *ha*- m. AśvŚr. [√VALH]
S. *pīrholī*, *pīrolī* f. 'riddle'.

- 8792 pravāhati 'carries forward', *te* intr. 'drives on' RV. [Cf. *pravāhayati* 'causes to swim away' MärkP. — √VAH]

Pa. *pavayha* 'urgently'; Pk. *pavahā* 'flows'; H. *pohnā* 'to place in or on'; OM. *pavhanem* 'to swim', M. *pohnē* 'to swim, float, abound in'; — Ko. *pōvtā* 'swims' or < *PRAGAMATI.

- 8793 pravahana- n. 'ship' (= *anī*- f.) R., 'carriage (for women)' Mṛcch., 'a kind of litter' lex. [√VAH]
Pk. *pavahana*- n.m. 'ship, carriage', Ap. *paūhana*-; P. *pohan*, ludh. *pohan* m. 'cart'; OMarw. *pauhana*, *pōh*^o m. 'conveyance'.

- 8794 pravāḍa- m.n. 'coral' BHSk., *pravāla*-², *prabāla*- m.n. MBh. [← Drav., Tam. *pavaram* &c., DED 3295]
Pa. *pavāla*-, *āla*- m.n., Pk. *pavāla*- m.; S. *pavārī* f. 'seed of safflower (from which is made a dark red powder for dyeing)'; N. *puvālo* 'coral'; A. *pawāl*, *pow*^o 'red coral'; MB. *pōāra*, B. *palā* 'coral', Or. *pohālā*, *hōlā*, OG. *pavālaū* m., G. *parvālū* n., M. *pavlē*, *pāv*^o, *pov*^o, *povlī* n.; Si. *pavāla*, *pu* 'red coral'.

- 8795 pravāda- m. 'speaking forth' AśvŚr., 'talk, rumour' MBh. [√VAD]

Pa. *pavāda*- m. 'talk'; Pk. *pavāya*- m. 'report'; — ext. -*da*-: S. *pavāro* m. 'noise, tumult'; H. *pavārā*, *pāv*^o m. 'long story'; G. *pavāro* m. 'useless talk, slander, satire, epic poem'; M. *povādā*, *pāv*^o m. 'historical ballad, epic'.

- 8796 pravāraṇa-¹ n. 'prohibition' lex. [√VR̥1]
Si. *pavruṇa* 'rejection'.

- 8797 pravāraṇa-² n. 'fulfilment of wish' MBh. [√VR̥2]
Pa. *pavāraṇā*- f. 'satisfaction'; Si. *pavruṇa* 'prayer, request'.

- 8798 pravārayati¹ 'wards off' MBh. [√VR̥1]
H. *pāvārnā* 'to drive off'.

- 8799 pravārayati² 'pleases' R. [*prāvṛṇāti* 'chooses' RV., *pravarayati* MBh. — √VR̥2]
Pa. *pavārēti* 'invites', Si. *pavaranavā*.

- 8800 pravāla-¹ m. 'young shoot' MBh. [VĀLA-?]
Bi. *puār*, *poār*, *puarā* 'loose straw that has been threshed', Mth. *porā*? — Rather < PĀLĀLA-.

pravāla-² 'coral' see PRAVĀDA-.

- 8801 pravāśman- 'cawing'. [*pravāśant*- 'beginning to cackle' VarBrS. — √VĀŚ]
Bhoj. *pōmh*ⁱ 'noise': very doubtful.

8802 **pravāsā-** m. 'dwelling abroad' RV.

Pa. *pavāsa-* m. 'dwelling abroad'; Aś.shah. *pravase*, man. *pravasaspi*, gir. *pravāsammhi*, kāl. dh. jau. *pavāsasi* 'at starting on a journey'; Si. *puvaha* 'sojourning abroad'.

8803 **praviṣṭi-** 'enters' RV. 2. **praviṣṭa-** 'entered' RV., 'invested (of money)' Yājñ. [√VIS]

1. Pa. *pavisati* 'enters', Dh. *praviṣi* absol., Pk. *pavisai*, *paṣai*, Gy. arm. *pes-*, S. *pehaṇu*, *pih°*, L. *pehaṇ*, N. *pasnu* (× *basnu* < VASATI?), A. *pahiba* (*paxiba* ← B.?), MB. *paise*, B. *pasā*, Or. *pasibā*, Mth. *paisab*, Bhoj. *paisal*, H. *paisnā*, OG. *paṣai*, G. *pesvū*, Si. *pivisenavā*; — Pk. pass. *paṣijjati*; Ku. *pausiṇo* 'to enter, penetrate'. — Deriv.: M. *paṣālū* 'imported (of goods)'; — S. *pihāraṇu* 'to cause to enter'; H. *paṣār* m. 'entrance': see also PRĀTISARATI.

2. Pa. *paviṭṭha-* 'entered', Pk. *paviṭṭha-*, *paṭṭha-* (m. 'road'), NiDoc. *praviṭṭha*; S. *peṭho* 'entered' (pp. of *pehaṇu*); Ku. *paṭṭhaṇo* 'to enter into, begin'; OB. *paṭṭha* 'entered'; Or. *paṭṭha* 'paid, handed over' (or < PRĀDIṢṬA-?); Mth. *paṭṭhab* 'to enter', Bhoj. *paṭṭhal*, OAw. *paṭṭha* pp., *paṭṭhaṭ* pres., H. *paṭṭhā*, G. *peṭhū* pp.; M. *paṭṭhā* m. 'entrance'; Si. *pivṭu* 'entered', sb. 'entrance, arrival'; — deriv. N. *paṭṭhāri* 'import'.

praviṣṭa- see prec.

8804 ***praviṣṭi-** 'entrance, deposit'. [√VIS]

H. *paṭṭh* f. 'entrance'; — altern. < *PRADIṢṬI-: S. *peṭhi* f. 'money due'; Or. *paṭṭha* 'depositing money, payment, delivery'.

8805 **pravistara-** m. 'extent' ŚivaP. [√STR]

Pk. *pavitthara-* m. 'extent'; Si. *puvatara* 'publicity, renown'.

***pravuḍḍha-**, ***pravuḍḍha-** 'strong' see PRAUḬHA-.

prāvṛtta- see PRĀVARTATĒ.

8806 **pravṛtti-** f. 'advance' GṛŚr., 'use, conduct' Mn., 'continuance' R. [√VRṬ]

Pa. *pavatti-*, *pavutti-* f. 'event'; Pk. *pavatti-*, *°vitti-*, *°vaṭṭi-* f. 'use'; L. *pirt* f. 'custom'; N. *paṭṭi* 'the beginning to consume corn kept long in reserve'; Or. *paṭṭi* 'household work' (ND 389 b 48 quotes wrongly *paṭṭhi* and derives fr. **praviṣṭi-*); Si. *puvaṭṭu* 'a happening' (*puvata* 'continuance, news' ← Pa.); — H. *pot* m. 'quality, disposition'?

8807 **prāvṛddha-** 'grown up, great' RV., 'strong, old' MBh. [√VRDH]

Pa. *pavuddha-*, *pavaḍḍha-* 'grown up, big', Pk. *pavaḍḍha-*, *paviḍḍha-*, *pavuḍḍha-*; Kt. *purdu*, f. *purdik* 'old', Pr. *purdū*, f. *°di*; — Kho. (Lor.) *phordu* 'sprout, shoot, seedling' (< **phrordu*?); WPah.jaun. *pōdh* 'plant'; Ku. *paud* m. 'seedling'; H. *paudh*, *paud* f. 'young plants for transplanting', *paudhā*, *°dā* m. — Altern. < PRAUḬHA- (**pravuḍḍha-*): P. *poḍhā* 'stout, cunning'; Or. *poṛha*, *puṛha* 'male buffalo'; Mth. *poṛā* 'stout, robust' (or < *PRAVADRA-); H. *poṛh*, *poṛhā*, *paṛhā* 'mighty, firm, stiff'; OG. *poḍhaū* 'big'.

8808 **pravēṇi-** f. 'braid of hair worn by widows' R. [√VĒNĪ-]

Pa. *pavēṇi-* f. 'braid of hair'; Ku. *paṇ* 'twist of a cord'; Si. *paveṇi*, *puv°* 'lock of hair'.

8809 **pravēśa-** m. 'entrance' MBh. [√VIS]

Pa. Pk. *pavēśa-* m. 'entrance'; Ku.gng. *pēs* 'ceremony of entering a house'; Or. *paṣa* 'entrance', OG. *pavesa* m.; Si. *pivisa* 'entering, approach'.

8810 **pravrajati** 'goes forth' ŚBr., 'leaves home to be an ascetic' Mn. 2. Pp. **pravrajita-** Mn. [√VRAJ]

1. Pa. *pabbajati* 'goes forth, becomes an ascetic', Pk. *pavvayati*; G. *parvarvū* 'to go, depart' (or < PĀRIVRAJATI Add.).

2. Pa. *pabbajita-* 'gone forth as a monk'; Aś.shah. man. *pravrajita-*, gir. *pavajita-* m. 'ascetic'; OSi. *pāviji*, Si. *pāvidā* 'gone forth as a monk'.

pravrajita- see prec.

***pravrajyā-** see next.

8811 **pravrajyā-** f. 'going abroad', MBh., 'wandering about (of ascetics)' Mn. 2. ***pravrajyā-**. [√VRAJ]

1. Pa. *pabbajjā-* f. 'becoming an ascetic', Pk. *pavvajjā-* f. 2. Pk. *pavvaia-* n.; Si. *pāvīdi*, *pāvādi* 'the first order of priesthood'.

8812 **prāsaṃsati** 'proclaims, extols' RV., **prāsaṃsana-** n. Vedāntas., **prāsaṃsā-** f. 'praise' ŚBr. [√SAMS]

Pa. *pasamsati* 'speaks out, commends', *pasamsana-* n., *pasamsā-* f., Dh. *prasaṃjati*; Pk. *pasamsai* 'praises', *pasamsaṇa-* n., *pasamsā-* f.; Si. *pasasanavā* 'to praise', *pasasnā* 'excellent', *pasasa* 'praise, fame'.

8813 ***prāsaṃyati** 'is calmed'. [Cf. *prāsaṃyati* Mn. (from which Pa. Pk. NiDoc. may derive), *saṃyatē* Pāp. — √SAM¹]

Pa. *pasammati* 'is allayed', NiDoc. *prāsaṃeyasi*, Pk. *pasammai*; — with anal. -ss-: P. *pasamṇā* 'to have the teats stroked preparatory to milking' (whence *pasamūṇā* 'so to stroke a cow's teats').

prāśātikā- see PRĀŚĀTIKĀ-.

prāśāmyati see *PRĀŚĀMYATI.

8814 ***prāśālā-** 'front portion of building'. [ŚĀLĀ-]

G. *paśāl* f. 'front one-storeyed portion of a house, separate building attached to a house' (or < *PĀRĪŚĀLĀ-Add.).

prāśūna- see PRĀŚŪNA-.

8815 ***prāśūyatē** 'is swollen'. [√ŚVI]

Ku. *pasujano* 'to steam, get steamed, convert into vapour', *°jiṇo* 'to be steamed, be covered with steam'.

8816 ***prāścandati** 'leaps forward, falls'. [Cf. *prāskandati* 'leaps forth' TS., 'falls into' R., Pk. *pakkhamādi* 'stumbles'. — √ŚCAND²]

Pk. *pacchamādi* 'goes'; Paś.al. *lazand-* 'to fall'.

8817 **prāscutita-** 'dripped down' Gobh. [√ŚCUT]

S. *pachū*, *°cho* m. 'prolapsus recti, the prolapsed gut'; Bi. *pachūā* 'extra grain thrown in with a purchase to make up for dust &c.' (or < *PRACCHUPITA-?).

8818 **prāśnā-** m. 'question, astrological inquiry into the future' ŚBr. [√PRACH]

Pa. *pañha-* m. 'question', Pk. *paṣiṇa-*, *pañha-* m., *°hā-* f., Si. *pānaya*.

8819 **prāśvāsa-** m. 'breathing in' Suśr. [Cf. *prāśvasiti* MBh., caus. *prāśvāsati* ŚBr. — √ŚVAS¹]

Pa. *passāsa-* m. 'inhalation'; S. *pasāhu* m. 'respiration'; Si. *asas-pasas* 'breathing in and out'.

***praṣu-** 'flea' see PLUṢI-.

prāṣṭi- see next.

8820 **prāṣṭha-** 'leading, going first' Pāp. [Replaces *prāṣṭi-* RV. in sense of 'leader, leading horse'? — √STHĀ]

Pk. *paṭṭha-* 'going in front', m. 'headman'; Paś. *laṣṭā* 'comrade'; — Kho. *pruṣṭ* 'being in front', *pruṣṭo* 'former, first', *pruṣṭi*, *°ta* adv. 'in front, before' (→ Kal. rumb. *pruṣṭ* 'good') bec. of *u* prob. < **prṣṭha-* (scarcely with Belvalkar Vol 94 < PṚṢṬHĀ-).

- 8821 **prasattā-** 'satisfied, pleased' RV. (Sāy.) [~ PRASANNA-
— √SAD]
S. *pahatu* 'fitting', m. 'concord', *pāhatu* m. 'concord,
money given to person bearing expenses of any rite'.
- 8822 **prasatti-** f. 'favour' Bālar. [√SAD]
S. *pahati* f. 'pleasure, approval, reconciliation, con-
cord'.
- 8823 **prasanna-** 'pleased' MaitrUp., 'clear, bright' MBh.
[~ PRASATTĀ- — √SAD]
Pa. *pasanna-* 'pleased, clear'; Aś.shah. man. *prasana*,
gir. *prasannā*, kāl. *paṣannā* m. pl. 'devoted to'; Pk.
paṣaṇṇa- 'pleased', K. *prason*⁹; Si. *pasan*, *pahan* 'glad',
pasana 'joy'.
- 8824 **prasara-** m. 'advance, extension' Kālid. [√SR]
Pk. *pasara-* m. 'extension'; Ku. *pasar* 'extension of
family, lineage, family, household'; N. *pasal* 'booth,
shop'; B. Or. *pasarā* 'tray of goods for sale'; M. *pasar*
m. 'extension'; — N. *pasar* 'the two hands placed to-
gether to receive something, one hand so held out', H.
pasar m. 'hollowed palm of hand': rather < PRASṬA-.
- 8825 **prasarati** intr. 'advances, extends' RV., 'breaks out
(of disease)' MBh. [√SR]
Pa. *pasarati* intr. 'extends, scatters', Pk. *pasarāi*
(~ *pasallia-* 'sent' < **prasalyati*?); S. *paharjanu* 'to
be put to graze (of cattle)'; Ku. *pasarno* 'to lie at full
length, sleep, be idle'; N. *pasrinu* 'to lie down'; Bhoj.
pasaral intr. 'to spread'; OAw. *pasarāi* 'is spread out',
lakh. *pasarab* 'to spread out, lie down'; H. *pasarnā* intr.
'to spread out', G. *pasarvū*, M. *pasarnē*, Ko. *pasratā*. —
Deriv.: H. *pasar* f. 'grazing cattle at night on forbidden
pastures'; G. *pasar* f. 'grazing cattle in the morning'. —
With MIA. anal. -ss-: S. *pasiranu* intr. 'to expand'; P.
passarnā, ludh. *pāsarnā* 'to be spread out'. — See
PRĀSĀRAYATI, PRĀṢṬA-.
- 8826 **prāsarpati** 'glides into' RV., 'streams forth' MBh.
[Cf. *prasarpa-* m., Pk. *pasappa-* m. 'extension'. — √SRP]
K. *paṣṣun* 'to ooze, drip, perspire', caus. *paṣṣāvun*
(< **prasrapp-*: for ś cf. *śrawun* ~ *srāvun* < *srāvati*).
- 8827 **prasavā-** m. 'procreation' VS. [√SŪ]
Pa. Pk. *pasava-* m. 'bringing forth, offspring'; Si.
pasava 'the giving birth'.
- 8828 **prasavati** 'bears, begets' MBh. 2. ***prasavayati**
'causes to be born'. 3. Pass. ***prasavyatē**. [√SŪ]
1. Pa. *pasavati* 'produces'; NiDoc. *praṣavita*, °*aḡa*
'granted'; Pk. *pasavāi* 'produces', pp. *pasavia-*; G.
prasavvū 'to bear'; — N. *pasāumu* 'to sprout, (flower or
fruit) just to show' (replaces **pasāumu*?).
2. Pa. *pasavēti* 'brings forth, produces'; K. *prasavun*
'to cause a child to be born, to make a woman give
birth (by medical means)'; M. *pasaviṇē* 'to bear, to foal
(of mares and asses)'.
3. Aś.shah. man. *prasavati*, kāl. *pas*° 'is produced';
M. *pasavṇē*, *posavṇē*, *poṣeṇē* '(corn) to shoot into ear'
(o from *poṣṇē* < PŌṢĀYATI?).
- 8829 ***prasavanaka-** 'begetting, bearing'. [*prasavana-* n.
'bearing of children' Hit. — √SŪ]
K. *prasavun*⁹ m. 'man who is always begetting
children', *prasavūn*⁹ f. 'woman always bearing children'.
***prasavayati** 'produces', ***prasavyatē** see PRASAVATI.
- 8830 **prasātikā-** f. 'a kind of small-grained rice' MārKp.,
praśā Car., *prasādhikā-* f. 'wild rice' Bhpr.
Pa. *pasādiyā-* f. 'a kind of rice' (~ *sāmsādiyā-* f.);
H. *pasāi*, *pasahī* f. 'a wild rice growing in shallow ponds'.
- 8831 **prasāda-** m. 'clearness, calmness' KāthUp., 'kindness,
favour' MBh. [√SAD]
Pa. *pasāda-* m. 'clearness, satisfaction'; Aś.shah.
prasado, man. °*de*, gir. *prasādo*, kāl. *paṣāde* nom. sg. m.
'devotion'; Pk. *pasāya-* m. 'happiness'; H. *pasāu* m.
'favour'; G. M. *pasāy* m. 'favour, riches'; Si. *pasaya*
'gift'; — ext. -*da-*: P. *pasāurī* f. 'food given to family
barber at weddings'.
*PRASĀDADATTAKA-.
- 8832 ***prasādadattaka-** 'given as a favour'. [Cf. *prasāda-*
dāna- n. 'propitiatory gift' MW. — PRASĀDA-, DATTĀ-]
G. *pasāyitū* n. 'land set apart for religious purposes or
for maintenance of village artisans'.
- 8833 **prasādayati** 'makes clear, purifies' Kāvyād., 'appeases'
Mn. 2. **prasādyatē** 'is gladdened' Mn. [√SAD]
1. Pa. *pasādēti* 'calms, gladdens'; Pk. *pasāēi* 'glad-
dens'; S. *pahāiṇu* 'to reconcile'.
2. Si. *pahadinavā* 'to become clear, be pleased'
(whence *pahadanavā* 'to make clear, praise', *pahada-*
vanavā 'to make pleased, convert'). — See PRASĪDATI,
PRASATTĀ-, PRASANNA-.
- prasādyatē** see prec.
- 8834 **prāsādhayati** 'accomplishes' RV., 'arranges' AV.,
'adorns' Kāv. [√SĀDH]
Pa. *pasādhēti* 'adorns'; Pk. *pasāhēi* 'completes, sub-
duces'; P. *pasāhunā* 'to perform the ceremony of strip-
ping and purifying and adorning a bridegroom'.
prāsādhikā- see PRASĀTIKĀ-.
- 8835 **prasāra-** m. 'extension' Suśr., 'trader's shop' Nalac.
[Cf. *prasārayati* 'spreads out for sale' Mn. — √SR]
Paś. *lāsar* 'bench-like flower beds outside the window'
IIFL iii 3, 113; K. *pasār* m. 'rest' (semant. cf. PRĀSAR-
ATI in Ku. N. Aw.); P. *puhār* m. 'breaking out (of
fever, smallpox, &c.)'; Ku. *pasāro* 'extension, bigness, ex-
tension of family or property, lineage, family, household';
N. *pasār* 'extension'; B. *pasār* 'extent of practice in
business, popularity', Or. *pasāra*; H. *pasārā* m. 'stretch-
ing out, expansion' (→ P. *pasārā* m.; S. *pasāro* m.
'expansion, crowd'), G. *pasār*, °*ro* m., M. *pasārā*; — K.
*pasār*⁹ m. 'petty shopkeeper'; P. *pahārā* m. 'goldsmith's
workshop'; A. *pohār* 'small shop'; — < Centre: S.
pasāru m. 'spices'; P. *pasār-haṭṭā* m. 'druggist's shop';
— × PANYĀSĀLĀ-: Ku. *pansāri* f. 'grocer's shop'.
PRASĀRIN-.
- 8836 **prasāraṇa-** n. 'spreading out' ŚBr. [√SR]
Pa. *pasāraṇa-* n. 'stretching out'; Si. *pasaraṇa* 'cloth
spread on ground, carpet, lacquer work, enamel'.
- 8837 **prasāraṇi-** f. 'Paederia foetida' lex., °*riṇi-* f. Bhpr.,
'Mimosa pudica' lex. [PRASĀRAṇA-]
Or. *pasāruṇi* 'a partic. creeping plant'.
- 8838 **prāsārayati** 'stretches out, extends' VS. [√SR]
Pa. *pasārēti* 'extends', Pk. *pasārēi*; Gy. rum. *prasar-*
'to win'; K. *pasārūn*, *pas^arun* 'to beat out a metal plate
thin, pare off the edges of a metal plate'; Ku. *pasārṇo*
'to stretch, throw, lay flat'; B. *pasārā* tr. 'to spread out';
Or. *pasārībā* 'to spread out, exhibit for sale'; Mth. Aw.
lakh. *pasārāb* 'to spread out', Bhoj. *pasārāl*, H. *pasārṇā*,
Marw. *pasārṇo*, G. *prasārūvū*, *pas*°, M. *pasārṇē*, Si.
paharanavā; — with anal. -ss- or < Centre: S. *pasāraṇu*
tr. 'to stretch out', P. *pasārṇā*.
- 8839 **prasārin-** 'spreading out' PārGr. [PRASĀRA-]
Ku.gng. *pasār*⁹ 'shopkeeper', A. *pohāri*; B. *pasāri*
'druggist, petty trader'; Or. *pasāri* 'druggist, pedlar', f.
°*ruṇi*, H. M. *pasāri* m. 'seller of spices' (→ S. P. *pasāri*
m.). — × PANYĀSĀLĀ-: N. *pansāri* 'grocer', H. *pansāri*,
pās° m. 'seller of spices' (→ P. *pansāri* m.).

- prasikta-** see *PRASIKNA-.
- 8840 ***prasikti-** 'pouring out'. [Cf. *sikti-* f. 'effusion' RV. — √SIC]
S. *pahati* f. 'sugarcane juice after first boiling, grain boiled in water and served up thin'.
- 8841 ***prasikna-** 'poured out'. [~ *prasikta-* Suśr., *prāsiñcati* 'pours out' AV., Pk. *pasimcatī*. — √SIC]
Ku. *paskaṇo* 'to distribute cooked food'; N. *paskanu* 'to take food out of the pot, deal out (a meal)'.
- 8842 **prāsiddha-** 'celebrated' TS. [√SIDH²]
Pa. Pk. *pasiddha-*; — Si. *pasidu* 'famous, well-known' (EGS 99) ← Pa.?
- 8843 **prāsīdati** 'settles down, becomes clear or calm' MBh., 'is pleased' Mn. 2. Pass. ***prāsīdyatē**. [√SAD]
1. Pa. *prāsīdati* 'is purified, is pleased and calm'; Pk. *pasīyā* 'is happy'; S. *pahaṇu* 'to be reconciled' (or der. fr. tr. *pahāiṇu* < PRASĀDAYATI?).
2. Pk. *pasijjāṇa-* n. 'being pleased'; Ku. gng. *paṣijjāṇ* 'to be pleased'. — See PRASĀDAYATI, PRASATTĀ-, PRASANNA-.
- *prāsīdyatē** 'is pleased' see prec.
- 8844 ***prasīvyaka-** 'sack'. [*prasēva-* m. 'sack' lex., °aka- m. 'sack, bag' Suśr., Pk. *pasēvaya-* m., °viā- f. — √SIV]
Pa. *pasibbaka-* m.n. 'sack'; Si. *pihivā* 'bag, sack'.
- prāsīvyati** see *PRASYŪYATI.
- 8845 ***prasupati** 'falls asleep'. [*prāsvapiti* ŚBr. — √SVAP¹]
Pa. *passupati* 'sleeps, rests'; Kal.rumb. *prasūim* 'I fall asleep'.
- 8846 **prasupti-** f. 'sleepiness' ŚārngS. [√SVAP¹]
Pk. *pasutti-* f. 'a sort of leprosy ending in unconsciousness' (cf. *pasutta-* 'asleep'); Ash. *prust*, plus 'bed', Kt. *prūšt*, Pr. *pūst*, *pušt*; Wg. *prōšt*, *prōš*, *prūšt* 'sleep, dream, bed'.
- 8847 **prasūkā-** f. 'mare' lex. [Cf. *prastū-* 'bearing', Pk. *pasū-*: would collide with *prāsūtā-* f. 'woman recently delivered' AV., Pa. *pasūtā-*, Pk. *pasūā-* 'having given birth'; *prasūtikā-* 'recently calved cow' Cāṇ. — √SŪ]
M. *pasū* f. 'brood-mare'.
- prāsūtā-** see prec.
- 8848 **prasūna-** 'born' lex., n. 'flower' MBh., °aka- n. lex. [As 'flower' poss. < *prasūna-* 'swollen' Suśr. (semant. cf. PHULLA-), but cf. Pk. *pasūa-* n. 'flower' < *prasūta-* n. 'id.' lex. ~ *prasava-* m. (n.) 'id.' MBh., *prasūti-* f. 'coming forth (of flowers)' Kālid. which do not, however, rule out possibility of collision in all these words of √SIV with √SŪ]
Pk. *pasūna-* n. 'flower', Si. *poson* pl.
- 8849 **prāsūyatē** 'begets, bears' ŚBr., 'is born' Mn. [√SŪ]
Pk. *pasūamāṇa-* 'bearing'; K. *prasun* 'to bear young' (pp. *pyāv*, f. *pyāyē* < PRĀJĀTA-).
- 8850 **prāsṛta-** 'stretched out' TBr., m. 'palm of hand hollowed and held out' ŚBr. [√SṚ]
Pa. *pasata-* n. 'handful'; Pk. *pasaya-*, *pasia-* 'extended'; S. *paho* m. 'handful of raw cotton'; A. *pohā* 'hollowed palm held out'; H. *pasā* m. 'as much as can be held in both hands open'; G. *pasl* m. 'hollow of both hands', °lī f. 'do. of one'; M. *pasā* m. 'hand hollowed (to hold grain, water, &c.), handful'; OSi. [pa]lā- 'wide-spread'; — N. H. *pasar* m. 'hollowed palm of the hand held out' < MIA. **pasaṭa-* rather than < PRASARA-: see next.
- 8851 **prasṛti-** f. 'palm of hollowed hand' Kauś., 'handful as a measure' Yājñ. [√SṚ]
Pk. *pasāṭ-* f. 'double handful, a partic. measure'; N. *pasari* 'hollowed hands or hand' (< MIA. **pasaṭiā-*); OG. *pasāṭ* f. 'the two hands put together'.
- 8852 **prasēka-** m. 'flowing forth' MBh., 'resin' R. [√SIC]
Or. (Bastar) *pasīā* 'water filtered from boiled rice'; Bi. *pasewā* 'juice draining off fresh opium'.
- 8853 **prasēcayati** 'pours into' Yājñ. [Cf. *prāsiñcati* 'pours out' AV. — √SIC]
Ku. *pasyūṇo* 'to drain extra water off rice while cooking'.
- prasēva-** see *PRASĪVYAKA-.
- prāskandati** see *PRĀSCANDATI.
- *praskara-**¹ 'equipment' see PRAKṢARA-.
- 8854 ***praskara-**² 'scattering'. [√SKṚ: √KṚ¹]
M. *pakharḍā* m., *pakhaḷ* f. 'litter, rubbish'.
- *praskarōti** 'equips' see PRĀKARŌTI.
- 8855 ***praskirati** 'scatters'. 2. Caus. ***praskērayati**. 3. Pp. ***praskṛta-**. [√SKṚ: √KṚ¹]
1. M. *pakharṇē*, *pakhaḷ*^o 'to scatter, strew', *pakharṇī* f. 'scattering'.
2. S. *pakheraṇu* 'to spread out, diffuse'.
3. S. *pakheraṇu* 'id.' der. **pakhiṛ-*.
- *praskṛta-**, ***praskērayati** 'scatters' see prec.
- 8856 **praskhalati** 'staggers forward, totters' MBh. [√SKHAL]
Pa. *pakkhalati* 'stumbles, trips, staggers'; Pk. *pakkhalai* 'stumbles, falls'; Si. *pākilanavā* 'to stumble, fall, be hindered', caus. *pākilavanavā*.
- 8857 **prastarā-** m. 'anything strewn, grass to sit on' RV., 'flat surface' Mn., '(v.l. PRASTĀRA-) plain' Hariv., 'rock, stone' Hit. [√STR]
K. *pathur*, °thur^u (dat. °tharas, °tharis) m. 'levelled area, bare floor', *path^ur^u* f. 'level piece of ground, plateau, small village'; S. *patharu* m. 'rug, mat'; Or. *athuri-pathuri* 'bag and baggage'; Bi. *pāthar* 'outside of edge of felly when flat (not bevelled), sowing wide apart'; G. *pāth^ur^u* m. 'cut grass lying in a field'; M. *pāth^ur^u* m. 'a line (of plants &c.) set out to dry'; Si. *patara* 'anything that spreads itself' (or < PRASTĀRA-); — Pa. Pk. *patthara-* m. 'stone', S. *patharu* m., L. (Ju.) *pathar* m., khet. *patthar*, P. *patthar* m. (→ forms of Bi. Mth. Bhoj. H. G. below with *ath* or *ath*), WPah.jaun. *pāthar*; Ku. *pāthar* m. 'slates, stones', gng. *pāthar* 'flat stone'; A. B. *pāthar* 'stone', Or. *pathara*; Bi. *pāthar*, *patthar*, *patthal* 'hailstone'; Mth. *pāthar*, *pathal* 'stone', Bhoj. *pathal*, Aw.lakh. *pāthar*, H. *pāthar*, *patthar*, *pathar*, *patthal* m., G. *patthar*, *path^ur^u* m.; M. *pāthar* f. 'flat stone'; Ko. *phāttaru* 'stone'; Si. *patara* 'chip, fragment'; — S. *pathiri* f. 'stone in the bladder'; P. *pathri* f. 'small stone'; Ku. *pathari* 'stone cup'; B. *pāthri* 'stone in the bladder, tartar on teeth'; Or. *pathuri* 'stoneware'; H. *patthri* f. 'grit', G. *pathri* f.
- *PRASTARAPAṬṬA-**, ***PRASTARAMṚTTIKĀ-**, ***PRASTARĀSA-**.
- 8858 ***prastarapaṭṭa-** 'stone slab'. [PRASTARĀ-, PAṬṬA-¹]
Ku. *pathraui* f. 'pavement of slates and stones'.
- 8859 **prastaraṇa-** m. 'couch, seat' Hariv. [√STR]
Pk. *pattharaṇa-* n. 'spreading out'; Gy. wel. *pāštenō* m. 'carpet, rug', gr. *pasterni* 'carpet'; S. *patharaṇi*, *pathirṇi* f. 'bedding, mattress, bed'; G. *pāthraṇ* n. 'cloth for sitting on, bedding'.
- 8860 ***prastarati** 'spreads out'. [*prāstrṇōti* AV. — √STR]
Pa. *pattharati* tr. 'spreads out, scatters', Pk. *pattharaṇi*

- pathurāi*; L. (Ju.) *patharaṇ* 'to spread, turn over'; Mth. *pathrab* intr. 'to lie scattered'; G. *pātharvū* tr. 'to spread'; Si. *paturanavā* 'to spread abroad, proclaim' (whence caus. *paturuvanavā* and intr. *pātirenavā* 'to be extended'); Md. *faturān* 'to spread out'; — Pk. *pattharia* 'spread out'; Si. *pātali* 'flat, level, plain' (rather than < PATTRALĀ-). — See *PRASTĀRAYATI, *PRASTṚTA-.
- 8861 **prastaramṛttikā*- 'stones and clay'. [PRASTARĀ-, MṚTTIKĀ-]
Bi. *pathrauṭi*, *pathraṭṭiyā* 'clay mixed with fine gravel'.
- 8862 **prastarāsa*- 'stone-throwing'. [PRASTARĀ-, ĀSA-]
P. *pathrāh* m. 'stoning' (whence *pathrāuṇā* 'to stone').
- 8864 *prastārā*- m. 'spreading out' MBh., 'bed of straw, (v.l. PRASTARA-) plain' Hariv., 'overgrown jungle' lex. [√STR]
Pk. *patthāra*- m. 'expansion, bed of leaves', *°rī*- f. 'bed'; N. *pathārā* 'sick bed, prostration through illness'; A. *pathār* 'level land cleared of trees, meadow', *pathāli* 'width', adj. 'extending crosswise'; B. *pāthār* 'large expanse of water'; Bi. *khet-pathār* 'the whole cultivation of a proprietor', *pathārī* 'place where cowdung cakes are made', (Saran) 'cut crop left on field to dry'; Bhoj. *pathār* 'spreading out grain to dry'; G. *parthār* m. 'bed' (or < *PARISTĀRA- Add.?), *pathār*, *°rī* m. 'expanse', *°rī* f. 'bedding'; M. *pathārī* f. 'mattress'; Si. *patara* 'anything that spreads itself (liquid, water, dust), assembly, mass', *patara* 'planed piece of wood' (or < PRASTARĀ-).
*PRASTĀRAKŪṬA-.
- 8865 **prastārakūṭa*- 'heap of things laid out'. [PRASTĀRĀ-, KŪṬA-]
Bi. (S of Ganges) *pathraur* 'place where cowdung cakes are made'.
- 8866 **prastārayati* 'causes to be spread out'. [√STR]
Dm. *prastār*- 'to stretch out'; N. *pathārmu* 'to roll or flatten out dough'. — See *PRASTARATI.
- 8867 **prastṛta*- 'spread out'. [Cf. *prāstīrṇa*- AV. — √STR]
Pa. *patthaṭa*- 'spread out', Pk. *patthaḍa*-; Si. *paṭaḷa*, *°tuḷa* 'diffused'.
- 8868 *prastha*-¹ m. 'flat land' MBh. [The basic mng. seems to be 'flat' (~ Oslav. *prostz* 'simple'), cf. *prastha*- 'vistārah' lex. and in Pa. and NIA.; also *vanaprastha*- prob. 'forest wilderness' rather than 'forest situated on elevated land' BR, *vānaprastha*- 'living in wilderness'. Hence hardly, against EWA ii 373, to *prā*+√*sthā* in a sense 'prominent', and if conn. *prsthā*- 'back' as ablaut variant, the sense 'ridge' of *prsthāyā*-, Germ. *First* and the sense 'vertebrae' of *prsthī*- may be secondary — cf. Dm. (J. C. W.)]
Pa. *pattha*- m. 'lonely place, wilderness'; NiDoc. *prastami* loc. sg. Burrow KharDoc 108 'elevated land' (taken presumably from meaning attributed to Sk. word in BR &c.); K. *bumi-path* m. 'wide level plain', *āra-path* m. 'land in the bed of a stream'; — Dm. *pras* 'instep, edge (?)' NTS xii 184 with (?).
- 8869 *prastha*-² m.n. 'a measure of weight or capacity = 32 palas' MBh.
Pa. *pattha*- m. 'a measure = ¼ āḷhaka, cooking vessel containing 1 pattha'; NiDoc. *prasta* 'a measure'; Pk. *pattha*-, *°aya*- m. 'a measure of grain'; K. *path* m. 'a measure of land requiring 1 trakh (= 9½ lb.) of seed'; L. *patth*, (Ju.) *path* m. 'a measure of capacity = 4 boras'; Ku. *pātho* 'a measure = 2 seers'; N. *pāthi* 'a measure of capacity = 1½ man'; Bi. *pathiyā* 'basket used by sower or for feeding cattle'; Mth. *pāthā* 'large milk pail', *pathiyā* 'basket used as feeding trough for animals'; H. *pāthī* f. 'measure of corn for a year'; Si. *pata* 'a measure of grain and liquids = ¼ nāliya'.
*PRASTHAPATTRA-.
- 8870 *prastha*-³ 'setting out, expanding' lex., 'firm' W. [Cf. *prāsthita*- 'standing forth' RV. — √STHĀ]
Wg. *apraṣṭ* 'risen (of wind or steam), open (of mouth), recovered (from illness)': NTS xvii 227 < loc. *a*-+**pra-sthi*- with (?).
- 8871 **prasthapattra*- 'seed account'. [PRASTHA-², PĀTTRA-]
K. *pathawatur*^u m. 'memorandum showing the area sown'.
**prasthāti* 'stands forth' see PRĀTIṢṬHATI.
- 8872 *prasthāna*- n. 'setting out' MBh. [√STHĀ]
Pa. *patthāna*- n. 'setting forth'; Pk. *patthāna*-, *patthāna*- n. 'setting out, journey'; Si. *paṭan* 'beginning', postp. 'from'.
prāsthāpayati, *prasthāya* see PRĀTIṢṬHATI.
- 8873 *prāsthita*- 'set forth' RV., n. 'setting out' Bhartṛ. [√STHĀ]
Pk. *patthida*-, *patthia*- 'set out'; Or. *paṭhiā* 'sent', sb. 'sending'.
- 8874 *prasthīti*- f. 'setting out' Kād. [√STHĀ]
Si. *pāṭiya* 'beginning'.
- 8875 *prasnava*- m. 'flow (of milk, water, &c.)' MBh. [√SNU]
Pk. *paṇhava*-, *°haa*- m. 'flow of milk in breast'; A. *pāhān dība* 'to let milk into udder (of cows)'; B. *pānā* 'udder (of cow or goat)'; Or. *pahnā*, *panā* 'udder (of animals, esp. of cows)'; G. *pānō* m. 'flow of milk (into breast or udder)', M. *pānhā* m.; Ko. *pānno* 'udder'.
- 8876 **prasnavati* 'flows (of milk into breast)'. 2. Pres. part. **prasnavant*-. 3. Pp. *prasnuta*- MBh. 4. Caus. **prasnāvayati*. [*prāsnavi* 'emits fluid' TS., *prasnutē* 'yields milk' Pāṇ.com., *prasnāvin*- 'dripping' Nir. — √SNU]
1. Pk. *paṇhaaī* 'drips', pp. *paṇhavia*-; K. *pranun* 'to flow'; M. *pānhñē* 'to let down milk into udder (of cows)'.
2. L. *pādā* m. 'stream of milk from teat of buffalo' < **panhandā*.
3. Pk. *paṇhua*- 'dripped'; Ap. *panhu* m. 'flow of milk in breast'.
4. B. *pānāna* 'to cause milk to flow into udder'; Or. *panāibā* 'cow or goat to show signs of having a full udder ready for milking'; H. *pan(h)ānā*, *palānā* 'milk to come into udder'; M. *pānhavinē* 'to let down milk into udder (of cows)'.
- 8877 *prasnavana*- n. 'emission of fluid' ĀpŚr.com. [√SNU]
K. *panaviññā* f. 'making a cow's milk come by letting its calf have one suck'; M. *pānhavan* n. 'food placed before cow to induce flow of milk into udder'.
- 8878 **prasnāta*- 'wetted'. [*prāsnaṭi* 'enters water' RV. — √SNĀ]
M. *pān(h)ā* 'turned yellowish or musty by rain after being stacked or while ripening, uncut (of grain crops)'.
**prasnāvayati*, **prasnuta*-, *prāsnavi* see *PRASNAVATI.
- 8879 **prasphāyatē* 'swells'. [Cf. *prasphāra*- 'puffed up' Nalac. — √SPHĀY]
H. *phāpnā* 'to swell, be swollen'; or < intensive **pasphāyate* or **pamphāyatē*. — See PHALPH-.
- 8880 *prasphuṭati* 'is burst open' MBh. 2. **prasphuṭayati*. 3. *prasphōṭayati* 'claps the hands' MBh. [√SPHUṬ]
1. L. *phapphiṇaṇ* 'to sprout (esp. of withered crops)';

N. *pāphranu*, *°rimu* 'to jump about' (or < PRĀSPHURATI);
M. *pāphruṇṇē* intr. 'to blister, scale off, fly into a rage';
Ko. *phāppuṭṭā* 'shakes to and fro vigorously'.

2. Pk. *papphuṭṭa* intr. 'bursts'.

3. Pa. *papphōṭṭeti*, *papphōṭṭeti* 'strikes, flaps (wings &c.)',
Pk. *papphōḍāi* 'dashes down'.

**prasphutyatē* 'is burst open' see prec.

8881 **prasphura*- 'flashing'. [Cf. *prasphulinga*- m.n.
'sparkle' Mcar. — √SPHUR]
Si. *pupura* 'spark' or < *PUSPHURA-.

8882 *prāspthurati* 'quivers, palpitates' RV., 'pushes away'
AV., 'flashes' Hariv. [√SPHUR]

Pk. *papphura* 'trembles, throbs'; N. *pāphranu*, *°rimu*
'to jump about' (or < PRĀSPHUTATI); Si. *pupuranavā*
'to burst', caus. *pupuranavā* 'to crack (a whip)',
pīpīrenavā intr. 'to burst, crack' (EGS 111 < *pōspu-*
ryatē).

prasphulinga- see *PRASPHURA-.

8883 **prasphōṭa*- 'bursting forth'. [√SPHUT]

L. *phapphor* 'sprouting (esp. of withered crops)'; H.
phapholā m. 'bubble, blister'.

prasphōṭayati see PRASPHUTATI.

8884 **prasmara*- 'forgetfulness'. [See PRASMARATI. —
√SMR]
Or. *pasora*, *°sura* 'forgetfulness'.

8885 *prasmarati* 'forgets' Bālar. (*prāsmaranta* 'remembered'
MBh. is corrupt). [Scarcely with S. K. Chatterji
Calcutta Review 1936, 292 sanskritization of **passarai*,
**pamharai* < **apasmarati*: rather for mng. 'forget' cf
*PRAMṢATI and use of cognate prefix in Eng. *forget*. —
√SMR]

A. *pāhariba* 'to forget' (whence caus. *pāharāiba*), B.
pāsarā, Or. *pāsaribā*, *pāsur*.

8886 **prasyūyati* 'sews up'. [Cf. SYŪTĀ-, *prāsīvyati* 'sews
up' ŚBr., Pa. *pasibbata*-. — √SIV]
P. *pasūjanā* 'to sew with a running stitch', *pasūj* m.
'sewing with a running stitch, basting', H. *pasūjnā*,
pasūj f.

8887 *prasrava*- m. 'flow of milk into udder' Mn. [√SRU]
G. *pārsā mūkuva* 'to let milk flow into udder (of cows)'.

8888 *prāsravati* 'flows forth' AV. [Cf. *prāsrāvaṇa*- n.
'gushing forth' RV. ('of milk from udder' Yājñ., 'of
urine' lex.), Pk. *passavaṇa*- n. 'urine'. — √SRU]

Pa. *passavati* 'flows out'; S. *pasōjanu* 'to contain
milk (breasts or udder)'; H. *pāsnā* 'milk to flow into
udder' (rather than < PAYASYĀTI); — G. **pāsvū*
whence *pās* m. 'cow's udder'. — See PRASRUTA-
PRĀSRĀVAYATI.

8889 *prāsrāva*- m. 'urine' Car., 'overflowing scum of boil-
ing rice' lex. [√SRU]

Pa. *passāva*- m. 'urine'; S. *pasāu* m. 'a method of
cooking rice'; Bi. *pasāwā* 'scum of boiled sugarcane
juice mixed with water and again boiled'.

8890 **prāsrāvaṇa*- 'causing to flow forth'. [√SRU]

Bi. *pasāwan* 'skim milk' (semant. cf. Mth. *channā*
dūdh lit. 'strained milk'); H. *pasāwan* m. 'overflow
from anything boiling, scum of rice'.

8891 **prāsrāvayati* 'causes to flow forth'. [*prāsrāvayati*
'urinates' ŚBr. — √SRU]

P. *pasā(h)unā* 'to pour off water from boiled rice'; H.
pasānā 'to pour off superfluous water, skim off scum
from boiling rice'. — See PRĀSRAVATI.

8892 *prāsruta*- 'flowed forth, wet, moist' MBh., *prāsruti*- f.
'oozing out' lex. [√SRU]

P. *pasōā* m. 'fomenting feet and legs in warm water';
Bi (SW) *pasōi*, (SE) *pasewā* 'place where earth begins to
get moist when digging a well'. — See PRĀSRAVATI.

prāsvapiti see *PRASUPATI.

8893 *prāsvāpa*- 'soporific' MBh., m. 'sleep, dream' BhP.
[√SVAP]
Dm. *prāśa* 'dream' (§? — Cf. *prōś* s.v. PRASUPTI-).

8894 **prāsvitta*- 'sweated'. [~ PRASVINNA-. — √SVID]
Sh.jij. *pastō* 'sweat'; — Gaw. *pašit*, *plašēd* (see also
PRĀSVĒDA-).

8895 **prāsvidana*- 'sweating'. [√SVID]

P. *paśinā* m. 'sweat', Ku. *paśino*; — altern. <
PRASVINNA-: P.ludh. *paśinā* m., N. *paśinā*, H. *paśinā* m.

8896 **prāsvidyati* 'sweats'. [Cf. SVIDYATĒ. — √SVID]

P. *paśijñā*, *pas*, ludh. *paśijñā* 'to sweat', Ku.
paśijaṇo, OAw. *paśijaṇ*, H. *paśijñā*.

8897 *prāsvinna*- 'sweated' R. [~ *PRASVITTA-. — √SVID]

P. *paśinā* m. 'sweat', Or. (Bastar) *paśanā*, G. *paśino*
m.; — altern. < *PRASVIDANA-: P.ludh. H. *paśinā* m.,
N. *paśinā*.

8898 *prāsvēda*- m. 'great sweat' MBh. [√SVID]

Pk. *passēa*, *pasēa*- m. 'sweat', L. (Shahpur) *parse* m.,
mult. *passē* m., awān. *parseo*, P. *parse*, *parseu* m., WPah.
bhal. *parso*, OAw. *paseu*; H. *paseu*, *°ewā* m. 'sweat,
heat, effervescence', OG. *paraśevu* m., G. *parsev*, *°vo*
m.; — Dm. *prašpyel*, Gaw. *plašēd* (see also *PRASVITTA-),
Kal.urt. *prešpēl*, Phal. *prašpīl*: origin of *l* and of *š* ~ *ś* is
not clear: *l* poss. < -d- with dial. borrowing, but *ś* ~ *š*
scarcely from **paśiśvēda*- (*paśiśvēdayati* Suśr.).

**prahaka*- 'spleen' see PLĪHĀN-.

8899 **prahaṭṭ*- 'drive away'. [*HAṬṬ-]

H. *pahaṭṭnā* 'to run behind someone in order to drive
away'.

8900 *prahara*- m. 'a division of time = about 3 hours, a
watch' Kathās., *°aka*- m. Śis. [Sanskritization of Pers.
pahra 'watch' ?]

K. *pahar* m., 'watch of 3 hours', S. *paharu* m., L.
pōhur, obl. *pāhar* m., awān. *paūr*, *pār*; P. *pahar*, *pauhr*,
paīhr m. 'watch'; Ku. *pahar* 'watch of 3 hours', N.
pahar, A. *par*, B. *pahar*, *par*, Or. *pahara*, Mth. Bhoj.
pahar, OAw. *pahara* m., H. *pahar* m., OMaw. *pahara*
m., G. *pahar*, *pōhar*, *pōr* m., M. *pahār*, *pār* m.; —
P. *paīhrā* m. 'watchman'; Ku. *paharo* 'watch, guard,
turn, time'; N. B. *paharā* 'watch, guard'; H. *paharā*
m. 'watch, watchman'; G. *paher*, *pōhar*, *pōr* m. 'a
guard'.

PRAHARIN-; *CATUṢPRAHARA-.

8901 *prahāraṇa*- n. 'attack, weapon' MBh., 'striking'
Pañcat. 2. *praharaṇiya*- n. 'a weapon' MBh. [√HR]

1. Pa. *paharaṇa*- n. 'striking', *°aka*- adj.; Pk. *pahar-*
ana- n. 'striking, weapon'; Si. *paraṇa* 'stroke, blow,
flogging'.

2. Or. *pāhāruṇi* 'iron-studded stick used in threshing
rice'.

praharaṇiya- see prec.

8902 *prāharati* 'thrusts forward, offers' RV., 'strikes' AV.,
'throws out' ŚāṅkhŚr. 2. *prāhṛta*- 'thrown' AV.,
'struck' MBh. [√HR]

1. Pa. *paharati* 'strikes', NiDoc. *praharidavo*, Pk.
paharai; Or. *paharibā*, *pahār*, *pahūr* 'to sweep clean';
Si. *paharanavā* 'to strike', *pāranavā* intr. 'to hurt (of
a wound)'; — Pa. *paharāpēti* 'causes to be struck', OSi.

- paharavaya* absol., Si. *pāraṇavā* 'to squeeze or hit against a boil'.
2. Pa. *pahaṭa-* 'struck'; Pk. *pahaya-* 'struck' (or < *prahata-*), *pahia-* 'churned'; Si. *pahaḷa, pāḷa* 'struck'.
- 8903 **praharin-** m. 'gong-man, watchman' lex. [PRAHARA-]
Ku. *paharī* 'village watchman', A. *pariyā*, B. *paharī*,
hūrī, Or. *paharī*, H. *paharī*, *riyā* m.
- 8904 **prahasati** 'bursts into laughter' MBh. [√HAS]
Pa. *pahasati* 'laughs', Pk. *pahasā*; Gy. eur. *pras-*,
wel. *pas-* 'to mock at, shame'.
- 8905 **prahāṇa-** n. 'abandoning' Śis. [√HĀ³]
Pa. *pahāna-* n. 'abandoning, rejection'; Pk. *pahāṇa-*
n. 'destruction', Si. *pahana*.
- prahāya** see PRAHĪYATĒ.
- 8906 **prahāra-** m. 'blow' Mn. [√HR̥]
Pa. Pk. *pahāra-* m. 'blow, wound'; Kt. *prōr* 'wound',
Pr. *pār, pārā* 'wounded' (< Ind. NTS ii 198); Dm. *praāfu, praāl* 'wound' (with dissim. of *r* — *r* NTS xii 130), Paś.laur. *lahār*, ar. *plōor*, weg. *lahār*, uz. *šawōr*,
Shum. *lāar*; L. *pahār* f. 'internal, wound'; Or. *pahāra*
'blow, beating, pestle of rice-pounding machine' (whence
pahurāibā 'to pound with a pestle'); Bi. *paharuwā* 'pestle
of husking machine'; Si. *pahara, pāra* 'blow'; Md. *fāru*
'wound'. — Altern. < PARIGHĀTA-: Or. *pu(h)ārī* 'small
iron chisel'; G. *pārī* f. 'crowbar'; M. *pahār, pahāray* f.
'iron bar, crowbar'. — Psht. *parhār* 'wound' (< Ind.
EVP 58) → Tir. Woṭ. *parār* m. 'wound', Sv. Phal. *par-*
hār, Bshk. *parār* Buddruss Woṭ 120.
- 8907 **prahāsa-** m. 'loud laughter, derision' MBh. [√HAS]
Si. (SigGr) *pahas* 'insult'.
- 8908 **prāhiṇōṭī** 'despatches, sends' RV. 2. **prāhita-**¹ 'sent'
RV., 'sent away' MBh. [√HI]
1. Pa. *pahināti* 'despatches'; Mai.ky. *čē-* 'to send'
(wrongly rejected by Buddruss Kan 49), Chil. *čehō*,
Gau. *čiyō*, Sh.koh. *chihōnū* (< **chihō-*), gur. *činyōnū*,
gil. *chanōtki*.
2. Pa. *pahita-* 'sent', NiDoc. *prahita*, Pk. *pahia-*, Mai.
"chhai-gil" pret., ky. *čē-*; Tor. *pe-*, inf. *pyūsa* 'to send'.
- prāhita-**¹ 'sent' see prec.
- prahita-**² 'placed' see PRĀDADHĀTI.
- prahita-**³ 'abandoned' see next.
- 8909 **prahīyatē** 'is abandoned' Mn. 2. Pp. ***prahita-**³.
3. Absol. **prahāya**. [*prājahāti* 'leaves' ŚBr., *prajahitā-*
RV., *prahīna-* MBh. — √HĀ³]
1. Pa. *pahīyati* 'is abandoned, vanishes', Pk. *pahijja-*
māna- pres. part.; Si. *piya-* 'to abandon' SigGr ii 447
(or < 2?).
2. Si. *pīvu* 'removed far off, separating from', *pū*
'thrown, cast' SigGr ii 449.
3. Pa. Pk. *pahāya*, Si. *piyā* absol.
- prāhṛta-** see PRĀHARATI.
- 8910 **prahr̥ṣṭa-** 'bristling, thrilled with delight' MBh.
[√HR̥Ṣ]
Pa. Pk. *pahaṭṭha-* 'delighted', Pk. *pahiṭṭha-*, Si.
pahaṭa.
- 8911 **prahēlikā-** f. 'riddle' Kāvyaḍ., *lā-* f. 'playfulness'
Pañcat.
Pk. *pahēliyā-* f. 'poem with a hidden meaning'; P.
parhelī, pahēlī f. 'riddle'; Or. *pahālī* 'riddle, proverb';
H. *pahelī, pakerī* f. 'riddle'.
- 8912 **prahlādayati** 'makes glad' MBh. [√HLĀḌ]
Aw.lakh. *palhāwab* 'to coax (a cow to give milk)';
OG. *palhālatāi* 'making glad' < **palhā-*, G. *palālvū*
'to gladden, persuade, win over'.
- 8913 ***prāṁsara-** 'erect, straight'. [Or **prāṁsura-*, ext. -*ra-*
of *prāṁsu-* 'tall, high' MBh., 'long, intense' Kāv., *uka-*
'large (of an animal)' HYog. If of non-Aryan origin (and
not, with EWA ii 374, conn. AMŚU-), cf. *prāñjala-* 'up-
right, straight, level' ~ *prājya-* 'much, large, long'
(J. C. W.)]
G. *pāsrū* 'erect, straight, steady'.
- 8914 **prākāra-** m. 'wall, rampart' Mn. [Poss. sanskritiza-
tion of a lw. from Mu., cf. Sant. *pagar* 'fence' Bagchi
Pre-Aryan xix, with which cf. H. B. *pagār* 'bank, ditch'
s.v. *PRAGADPA-: cf. also PRĀCĪRA-? — EWA ii 374
prefers derivation from *PRĀKĀRA-²: √KṚ̥]
Pa. *pākāra-* m. 'wall, rampart'; Pk. *pāyāra-*, *pāāra-*,
pāra- m. 'fort'; Md. *fauru* 'wall'; — M. *pārā* m. 'a layer
(as of bricks on a wall)' rather < *PRĀKĀRA-².
*PRĀKĀRAVĀTA-.
- 8915 ***prākāravāṭa-** 'wall enclosure'. [PRĀKĀRA-, VĀṬA-]
M. *pāravāḍa* m. 'quarter of a village' (LM 366 <
prākāra-).
- 8916 **prāgra-** n. 'highest point' Nir., *prāgrya-* 'chief' MBh.
[ĀGRA-]
Cf. Pk. *paggima, paggimva* 'usually'? — Ext. -*la-*: Bi.
pāgal 'cutting ears without the stalks'; — -*ḍa-*: Mth.
pāgar 'leaves at top of sugarcane', *pagrā* (or < **prāgra-*
gaṇḍa-, cf. *AGRAGANḌA-?).
*PRĀGRĀHA-.
- ***prāgragaṇḍa-** 'top joint' see prec.
- 8917 ***prāgrāha-** 'the day in front'. [PRĀGRA-, ĀHAR-]
K. *pagāh* 'on the following day, tomorrow'?
- prāghuṇa-**, **prāghūrṇa-** see PRĀHUṆA-.
- 8918 ***prāṅkūra-** 'sprout'. [ANĀKURĀ-]
Ku. *pāgūr* 'new leaves, germination'. — Deriv.:
Ku. *pāgurno* 'to germinate'; G. *pāgarvū* 'to blossom'
(← NW.?).
- 8919 **prāṅgana-** n. 'a kind of drum' lex.
H. *pāgan* m. 'drum'
- ***prācayati** 'drives'. [√AṆC]
See *PRĀJAYATI.
- 8920 **prācīna-** 'facing front, east' RV. [PRĀC-]
Pa. *pācīna-* 'eastern', Pk. *pāṭna-* adj., *pāṭnā-* f. 'the
East'; OSi. (5 cent.) *pajina*, Si. *pādum* 'the East, sun-
rise' (-*m* after *pāsum* 'west' < PAŚCIMĀ-).
- 8921 **prācīra-** m.n. 'enclosure, fence, wall' Kull. [Cf.
PRĀKĀRA-?]
B. *pācīl* 'rampart' ODBL 247.
- ***prācchāyaka-** 'shady' see PRACCHĀYA-.
- 8922 **prācyā-** and *ya-* 'being before, eastern' AV. [PRĀC-]
Dm. *prežbāi* 'in front of' (ž < ě before *b* NTS xii 129).
- 8923 **prājaka-** m. 'driver of beasts of burden' Mn. [√AJ]
Si. *paduvā, paddā* 'man of a caste of elephant-
tenders, palanquin-carriers, &c.'.
- 8924 **prājana-** m. (n. lex.) 'goad' Pāṇ. [√AJ]
Pa. *pājana-* n. 'goad', P. *parāṇ, purā(i)ṇ* f., G. *parāṇo*
m., *ṇī* f. (→ M. *parāṇī* f.). — Pa. *pācana-* n. (cf. *pācēti*
s.v. *PRĀJAYATI); B. *pācan-bāri* 'cowherd's stick' OJBL
471.

8925 *prājayati 'drives'. [VAJ]

Pa. *pājēti* 'drives, throws (dice)'; Si. *padinavā* 'to row, pull, swing to and fro', pret. *pāddā* < *prājita*-. — Or < **prācayati*, Pa. *pācēti* 'drives, urges', cf. Pa. *pācana* ~ *pājana* s.v. PRĀJANA- and RV. *dpāc*- beside *dpāj*- 'drive away'. PLS 57 wrongly assumes -c- < -j- as dial., Lüders BSB 140 as false paliization of E *pājati* (**pāyati*).

prāñc- 'directed forward, eastern' RV. [VAÑC]
PRĀCĪNA-, PRĀCYĀ-.

8926 *prāñjati 'smears' [VAÑJ]

M. *pājñē* 'to smear paste on the warp'; — H. *pājñā* 'to solder' (< 'spreading or smearing the solder': ND 372 a 41 wrongly connects with N. *pājñu*, see PĀNCATI).

8927 prāñjana- n. 'paint or cement (on an arrow)' AV. [VAÑJ]

G. *pājñan*, *pājñi* f. 'paste for smearing on thread'; M. *pājñan* n.f. 'warp-paste'.

prāñjala- see *PRĀMSARA-.

8928 prāñā- m. 'breath of life' RV., 'vigour' MBh. [VAN]

Pa. *pāna*- m., in pl. also n., 'life, living being'; Aś. shah. man. *prāna*-, gir. *prāna*-, kāl. *pāna*- 'living being'; Pk. *pāna*-, *parāna*- (despite Pischel GrPk 102) m. 'life'; Ash. *prā*, *plā* 'babe' (NTS ii 273 < *prāntn*-); A. *pān* 'sensitive part of the waist on either side'; Si. *paṇa* 'breath, life'.
PRĀNAKA-, PRĀNAVANT-, PRĀNĪN-, PRĀNĀTIPĀTA-;
SAPRĀNA-.

8929 prāṇaka- m. 'living being, animal, worm' lex. [PRĀNĀ-]

Pa. *pāṇaka*- m. 'living being'; Wg. *prān* 'goats and sheep'; Paś. *lāñ* 'he-goat'; Shum. *lañg* 'goats', Gaw. *plan*; Si. *paṇu* 'living', *paṇuvā* 'worm, insect'.

*DUPRĀNAKA-.

8930 prāṇavant- 'living' KātyŚr. [PRĀNĀ-]

Sh. *prāñ* with low-rising tone, pl. *ṇā* or *ṇuvi* m. 'soul, moth'.

8931 prāṇātipāta- m. 'destruction of life' MBh. [PRĀNĀ-, ATIPĀTA-]

Pa. *pāṇātipāta*- m. 'murder', Pk. *pāṇāivāya*- m., Si. *paṇivā*.

prāṇāhita- see UPĀNĀH-.

8932 prāṇin- 'living', m. 'living creature' ŚBr. [PRĀNĀ-]

Pa. *pānin*- m. 'living being', Pk. *pāni*- m.; Pr. *pīñ* 'big boy', *pīnik* 'small son' (NTS xv 268 with?).

*PRĀNĪSA-.

8933 *prāṇīsa- 'lord of animals'. [Cf. *mṛgarāja*- m. 'lion' MBh. — PRĀNĪN-, ĪSA-]

Paś.ar. *plōnīś*, dar. *lānīś* 'leopard'.

8934 prātipadā- 'forming the beginning' ŚākhŚr. [PRĀTI-PĀD-]

Pa. *pātipada*- m. 'first day of the lunar fortnight', *āka*- adj., Pk. *pādivaya*- adj.; M. *pādvā* m. 'first day of fortnight or year'; Ko. *pāḍvo* 'first day of fortnight'.

8935 *prātiya- 'western'. [Cf. *pratyāñc*- 'western' AV. — PRĀTI]

Si. *pāla* 'western' (MIA. deriv. **pāḍiya*- from *paḍi* H. Smith JA 1950, 184).

8936 prātivēśya- 'neighbouring' Yājñ., m. 'neighbour' Mn., *āka*- m. Pañcat. 2. *prātivēśiya-. [PRĀTIVĒŚA-]

1. OH. *pāyasā* m. 'neighbourhood', G. *pāyos* m.; — deriv.: S. *pārosī* m. 'neighbour', G. *pārośī* m.
2. Pk. *pādivēśiya*-, *pāḍōsia*- 'neighbouring'.

8937 *prātihāriya-, *prātihārya*- n. 'juggling' Lalit. [prati-hārya- n. R., Pk. *paḍihāriya*- n. — PRĀTIHĀRA-]

Pa. *pātihāriya*-, *hāra*- n. 'wonder, miracle'; Pk. *pāḍihāriya*- n. 'magic for getting things back', *hāra*- n. 'a partic. kind of worship'; Si. *peḷahara*, *hāra* 'miracle, religious procession'.

8938 *prātikṣṇya- n. 'state of being very sharp'. [*PRA-TIKṢNA-]

Ku. *paiṇ* 'edge of a weapon, strength'; N. *pāin* 'temper of a blade, strength'; B. *pāin* 'act of tempering'.

prādāt see PRĀDADĀTI.

8939 *prādyā- 'to be eaten up'. [Cf. *prādan* 3 pl. pres. subj. ŚBr. and ĀDYĀ-¹. — VAD]

Mth. (Tirhut) *pāj karab* 'to chew the cud'.

prādhāt see PRADADHĀTI.

8940 prānta- n.m. 'tip, point' Kauś., 'end, edge' MBh. [ANTA-]

Pa. *panta*- 'remote, solitary', NiDoc. *paṇḍa*; Pk. *paṇḍa*- 'last'; Paś. *lāndī* 'point of a knife' (IIFL iii 3, 111 with?); S. *pāndu* m. 'border of a garment', *pāndī* f. 'roll of spun thread as taken off the spindle', *pānduru* m. 'leaves of sugarcane or millet'; L. *pānd*, *pād* m. 'end, tail of camel, top of sugarcane'; P. *parādā* m. 'particoloured yarn used by women for tying up their hair'; Or. *pantāra*, *ra* 'end', *pantuā* 'end of cloth worn by a woman during her period'.

8941 prāntara- n. 'long desolate road' MärkP., 'country between two villages' lex. [ĀNTARA-]

OMth. *pātara* 'tract of uninhabited land'; H. *pātar* 'desert field, desert, dangerous place'; — Or. *pantāra*, *tāra* 'open land between two villages, treeless desert'.

8942 prāpaṇa- n. 'attainment'. 2. prāpaṇiya- 'to be obtained' MBh. [VAP]

1. Pk. *pāvaṇa*- n. 'act of getting', A. B. *pāon*; B. *pāonā* 'dues'; Or. *pāunā* 'money due'; H. *pān* m. 'getting', *pānā* 'outstanding dues'; M. *pāvan* n. 'ceremony of bringing the bride to her father's house'.

2. Ku. *pauni* 'reward for the recovery of a lost thing'; A. *pāuni* adj. 'due, payable', sb. 'dues'.

8943 prāpayati 'causes to be obtained' TBr., 'obtains' R. [VAP]

Pa. *pāpēti* 'makes obtain, brings to'; Pk. *pāvai* 'obtains', Ap. *parāvai*; Gy. as. *pav*- 'to arrive', pal. *pau* 2 sg. imper. 'come'; Kt. *prō*- 'to reach'; Pr. *-pōu*- 'to arrive'; Tor. *pow*- 'to obtain', Gau. *čaiyō*, K. *prāvun*, S. *pirāinu*, *pāinu*, L. *pāvan*, P. *pāunā*; WPah.bhal. *ṭlānū* 'to take, catch'; Ku. *pauno* 'to obtain', N. *pāunu*, A. *pāiba*, B. *pāoyā*, Or. *pāibā*, Mth. *pāeb*, OAw. *pāvai*, H. *pānā*, OMarw. *pāvā* 1 sg., G. *pāvū*, M. *pāvñē*; Ko. *pāvtā* 'reaches'; Si. *pavā* 'up to, till' absol. of **pav*- 'to reach'. — See PRĀPTA-.

8944 *prāpiya- 'land abounding in water'. [prāpa- 'abounding in water' Pāṇ.vārtt. — AP-]

Pk. *pāvia*- 'well-watered'; Kho. *prawi* 'lowlands'.

8945 prāpta- 'one who has reached' AV., 'obtained' Mn. [VAP]

Pa. Pk. *patta*-, Aś. *pata*- in *patavādha*- 'condemned to death'; Wg. (Lumsden) "*prut-chūn*" 'to reach' NTS xvii 291 with (?); K. *prōt* 'that which has come of itself (e.g. riches without working)'; S. *pāto* pp. of *pāinu* 'to obtain'; A. *pātibā* 'to place in proper position, appoint'; OM. *pātanem* 'to reach', M. *pātlā* 'arrived'; Si. *pat* 'arrived at, attained to, proper'.

- 8946 **prāpti-** f. 'advent' AV., 'acquisition' Mn. [√AP]
Pa. Pk. *patti-* f. 'obtaining, profit'; Si. *peta* 'profit, acquisition' (for *e* see H. Smith JA 1950, 206); — inscr. *daka-patiya* 'relating to the revenue derived from water' < **prāptika*-.
8947 **prāpnōti** 'attains to, obtains' AV. [√AP]
Pa. *pāpnāti*, *pappōti* 'obtains', Aś.shah. *prapūnati*, gir. *prāpnāti*, dh. jau. kāl. *pāpnāti*, ru. br. sd. *pāpotave* inf., rdh. mth. rp. *pāpova* 3 sg. opt., Dhp. *pramuni* (Sten Konow JBombayRAS 1925, 6 = *prāṇuni*), Pk. *pāpnai*, *pappoi*, *pāmañ*, OG. *prāmañ*, G. *pāmvū*; Si. *pāminenavā* 'to get, arrive', caus. *pamunuvanavā* (*pāmin* < **pāvin*-GS 67).
8948 **prābhṛta-** n. 'gift' Kathās., °*aka-* n. Mālatīm. [*prābhṛta-* 'brought forward', *prabhṛthā-* n. 'offering' RV. — √BHR]
Pa. *pābhata-* n. 'present, bribe'; NiDoc. *pahud'a* 'gift', Pk. *pāhuda-* n., °*diā-* f., H. (poet.) *pāhura* m.
8949 **prāmānika-** 'founded on authority' Dāyabh., m. 'chief of a trade' W. [PRAMĀNA-]
B. *pāni*, *pāin*, *pāin* a surname?
prāyā- see PRĀYAS.
8950 **prāyaścitta-** n. 'atonement' ŚBr.
Pk. *pacchitta-* n. 'atonement', G. *parāchit* n.
8951 **prāyas** 'for the most part' MBh. 2. **prāyēṇa** Mn. [Orig. a comparative conn. with PURU- (cf. Av. *frāyō*): later association with *prāyā-* m. 'going forth' RV., 'anything prominent' ŚBr. produced *prāyēṇa*, *prāyaśas* EWA ii 377]
1. Pk. *pāyam* 'for the most part', Ap. *pāu*; N. *po* 'slightly adversative particle'; M. *pā* 'expletive particle' LM 363.
2. Pa. *pāyēṇa* 'for the most part', Pk. *pāēṇa*, °*nañ*; Ku. *pai* 'particle of emphasis'; N. *pāi* 'particle added to pronouns' (*tapāi* hon. 2 pers. pron., *mapāi* 'I myself': wrongly ND 371 b 5); M. *pāi*, *pai* 'certainly, generally' LM 370.
prāyēṇa see prec.
8952 **prārabdhi-** f. 'killing' ('beginning' W.). [Cf. *prārabdha-* 'undertaken' MBh., *ālabhatē* 'kills' AitBr. (*ālabh-*, *ārabh-* in Aś.); Pk. *pāraddhi-* was changed by pop. etym. and doctrine of ahimsā to *pāvaddhi-* 'increase of sin', Sanskritized as *pāparddhi-* f. 'hunting', °*ika-* m. 'hunter' EWA ii 255 with lit. — √RABH]
Pk. *pāraddhi-* f. 'hunting' (changed to *pāvaddhi-*, °*adḍhi-*), Or. *pāridhi*, G. *pāraddh* f., M. *pāraddh*, °*ad* f. — Deriv.: Pk. *pāraddhia-* m. 'hunter', Or. *pāridhiā*, OAw. *pāraddhi* m., G. *pāraddhi* m., M. *pāraddhi*, °*rdi* m.
8953 ***prāruta-** 'roaring'. [Cf. *prārauti* 'roars' RV. — √RU¹]
S. *pāru* m. 'lamentation for the dead'.
8954 **prārthana-** n. 'wish' MBh. [ĀRTHA-]
Pa. *patthanā-* f. 'request', Pk. *patthana-* n., °*aṇā-* f.; — Si. *patun* (ES 49) prob. ← Pa.
8955 **prārthayātē** 'wishes for' KathUp., 'asks for' MBh. [ĀRTHA-]
Pa. *patthēti* 'requests', Pk. *patthēi*; K. *prārūn* 'to expect, wait for' (-ār- < -āth- < -ārth-?); — Si. *patanavā* 'to expect, hope for' (ES 49) prob. ← Pa.
8956 ***prārthyaka-** 'pertaining to hospitality'. [Der. *prārthya-* n. 'reception of a guest' TBr. (v.l.). Cf. *prārtha-* 'travelling (as beggar?)' AV., *prārthana-* n. 'petition', Av. *frāraiṭhya-* 'relating to pleas (?)'. (J.C.W.) — ĀRTHA-]
Pr. *pīgim* 'guest' (*gem* 'village'), Dm. *prāēhā*, Bshk. *čač*, Phal. *prāču*, K. *počh*°, abl. *pāchi* m.; N. *pāhunā-pāchā* 'guests' (ND 373 a 48 wrongly < **pathyaka-*); — AO xviii 229 < **prathyaka-* < **pathyaka-* × PRĀHUṆA-.
8957 **prālamba-** 'hanging down' R., n. 'garment hanging down from the breast' Kālid., °*baka-* n., °*bikā-* f. lex. [√LAMB]
M. *pālābī* f. (-l-?), *pārābī* f. 'descending shoot of Ficus indica and certain other trees'.
8958 ***prālāsa-** 'very lazy'. [ALASĀ-]
S. *pālho* 'idle, disengaged, empty', L. *pālāh*.
8959 **prālēya-** 'produced by melting' Pāṇ., n. 'hail, frost, snow, dew' Kālid. [√LĪ²]
S. *pāro* m. 'ice, frost, hoarfrost'; L. *pālā* m. 'frost, snow, cold'; P. *pālā* m. 'frost, winter, cold, a chill'; WPah.jaun. *pāwā* 'hoarfrost'; Ku. *pālo* m. m. 'frost, hoarfrost, dew'; Or. (Sambhalpur) *pālā* 'dew'; Bi. *pālā*, *pallā* 'wind that cuts the crops'; Mth. *pālā* 'snow'; OAw. *pālā* m. 'frost'; H. *pālā* m. 'hoarfrost, dew'; G. *pālā* m. 'drop of dew'; M. (Māvaḷ district) *pārū* n. 'dew'.
8960 **prāvāra-** m. 'an enclosure' lex. [√VR¹]
K. *pāvū*°, f. 'surrounding on all sides' rather < PRĀVṚTI-.
prāvāraṇa- see *PRĀVURATI.
8961 ***prāviṣṭi-** 'work'. [√VIṢ]
Or. *pāiṭhi* 'household work'.
8962 ***prāvurati** 'covers'. 2. Pp. **prāvṛta-** RV. 3. **prāvāraṇa-** n. 'cloak' ŚBr. [Cf. *prāvṛṇōti* 'covers' ŚBr., Pk. *pāuñāi*. — √VR¹]
1. Pa. *pāpurati* 'covers, veils' (-p- hyper-paliism for -v-), metath. *pārupati* (or < **pāruvati* with earlier metath. of **pāvurati*), *pāpuraṇa-*, *pārupaṇa-* n. 'clothing'; Si. *porovanavā*, *poravō*, *peravō* 'to put on clothes', *poravanaya*, *poronō* 'robe, vesture'; Md. *foruvān* 'to clothe, bedeck'.
2. Pk. *pāvaya-*, °*vua-* 'covered'; — metath. Pa. *pāruta-*.
3. Pk. *pāvāraṇa-* n. 'cloak'; — Pa. *pāvuraṇa-* n. with -u- from pres. st.
prāvṛṇōti, **prāvṛta-** see *PRĀVURATI.
8963 **prāvṛti-** f. 'enclosure' lex. [Cf. PRĀVṚTA-. — √VR¹]
K. *pāvū*°, f. 'surrounding on all sides' (rather than < *prāvāra-*).
8964 **prāvṛṣ-** f. 'the rainy season' RV., *prāvṛṣa-* m. Hariv., °*ṣā-* f. lex. [√VRṢ]
Pa. *pāvusa-* m. 'rain, the rainy season'; Pk. *pāvusa-*, *pāusa-* m. 'the rainy season', MB. *pāusa*, Mth. *pāos*, OAw. *pāvusa* f., H. *pāwas*, *pāus* f., OG. *pāvusa*, G. *pāvas* m., M. *pāus* m.; Ko. *pāusu* 'rain'; Si. *pāvusa* 'rain cloud'.
*PRĀVṚṢAKĀLA-.
8965 ***prāvṛṣakāla-** 'the rainy season'. [*prāvṛṣkāla-* m. MärKP. — PRĀVṚṢ-, KĀLĀ-²]
M. *pāvsālā* m., °*lī* f. 'the rainy season', °*lī* n. 'rainy state'.
8966 **prāśa-** m. 'eating, food' Kauś., *prāś-* f. 'food' AV. [√AŚ²]
Kt. *prōt* 'small cheese' (→ Yid. *plāi* 'Kafir cheese') NTS xiii 229.
8967 **prāśaniya-** n. 'food' MBh., or poss. **prāśanikā-*. [Cf. *prāśana-* n. 'feeding' GṛŚr., 'first feeding of an infant' Mn., *prāśayati* 'feeds' ĀśvGr. — √AŚ²]

Ku. *pāsiṇi* f. 'ceremony of giving a baby grain during 6th or 7th month for the first time'; N. *pāsi* 'the first giving of food to an infant'; H. *pāsi*, *pāsi* f. 'ceremony of feeding an infant with rice'.

- 8968 **prāsā-** f. 'ardent desire' TāṇḍBr. [Āśās-]
K. *prah*, dat. *hi* f. 'love, adoring love'.

prāsū- see PLŪṢI-.

- 8969 **prāsa-** m. 'throwing' Br., 'barbed missile' MBh. [√AS²]
Pa. *pāsa-* m. 'a throw, spear'; Pk. *pāsa-* m. 'spear'; K. *prās* m. 'customary return of a certain portion of gift sent by bride's father to husband's family on certain festive occasions, the portion so returned'; N. *pāso* 'anything unwanted that is left or deposited'; A. *pah* 'weapon, arrow'. — See PĀŚĀ-¹.

prāsaka- see PĀŚĀ-¹.

- 8970 **prāsana-** n. 'throwing forth or down' ŚrS. [√AS²]
Ku. *pāsaṇ* 'what is thrown into scales as a make-weight'.

- 8971 **prāsāda-** m. 'lofty seat or terrace' ŚāṅkhŚr., 'lofty mansion' MBh. [√SAD²]

Pa. *pāsāda-* m. 'lofty platform, terrace, high building'; Pk. *pāsāya-* m. 'palace'; Si. *pahaya*, *pāya* 'mansion, palace'.

- 8972 **prāsta-** 'thrown away' BrĀrUp. [√AS²]
Ku. *pātho lāṅṇo* 'to fall over (of crops, e.g. under heavy rain)'.

prāhavaṇīya- see next.

- 8973 **prāhuṇa-**, *aka-* m. 'guest' Kathās., *prāhuṇi-*, *ṇikā-* f., *prāghuṇa-*, *ṇaka-*, *ṇika-* m. Kathās., *prāghuṇa-*, *ṇaka-*, *ṇika-* m. Pañcat. [Vṛddhi to **prahūṇa-* = *prahuta-* n. 'hospitality' Mn., i.e. 'one who receives hospitality' (J. C. W.). — Forms with -gh- infl. by GHŪRNATI, cf. *prāghuṇa-* m. 'wanderer' Pañcat. — √HU]

Pa. *pāhuṇa-*, *aka-* m. 'guest', n. 'guest meal' (*pāhuneyya-* 'deserving to be a guest' sanskritized as *prāhavaṇīya-* BHSk.); Pk. *pahūṇa-*, *pāhuṇa-*, *ṇaya-*, *ṇia-* m. 'guest', L. *parāhūṇā* (Shahpur) *parāhūṇa*, *piro* m., P. *parāhūṇā*, *parauhūṇā*, *pāhūṇā* m., WPah. jaun. *pāhūṇā*, (Joshi) *prāhūṇā*, Ku. *pauno*, gng. *pāhūṇā*; N. *pāhun-sāl* 'guest house', *pāhūṇi* 'guest', MB. *pāhuṇa*, Or. (Lariā) *pahanā*; Mth. *pahunā* 'guest, bridegroom'; Bhoj. *pahun* 'guest', Aw.lakh. *pāhūṇā*; H. *pāhun* m. 'guest' (*nī* f.), *nā* m. 'guest, daughter's husband'; Marw. *pāhuṇo* m. 'guest', *ṇī* f., G. *parāṇo* m., *ṇī* f., *parāṇo* m., M. *pāhūṇā*, *ḥoṇā* m. — Poss. × PATHYA- see PRĀRTHYA-.

***pricu-** 'flea' see PLŪṢI-.

- 8974 **priyā-** 'beloved' RV. [√PRĪ]

Pa. Pk. *pīya-* 'beloved', NiDoc. *priya*, Dh. *priā*; K. *piyē* 'dear (address to child or husband)', *pyuy*, dat. *piyis* m. 'dearly loved child'; S. *pīri* 'beloved', m. 'darling', *pīu* m. 'lover'; L. *pīā* m. 'lover, husband'; P. *pī*, *pīā* m. 'friend', *pīu* m. 'lover, husband'; OA. *pīu* 'lover'; MB. *pīyā* 'dear'; Bi. (poet.) *pī*, *pīyā* 'husband', Mth. *pīā*, Bhoj. *pīyā*; OA. *pīu*, *pī* m. 'lover, husband', lakh. *pīyā*, H. *pīu*, *pī*, *pīyā* m., OM. *pīva* n.; OG. *pīru*, *pīyādaū*, *pīdaū* 'beloved', G. *pīyu*, *pīyur* m. 'lover, husband', M. *pīyo*, *pīhū* m.; Si. *pīya* 'pleasant, dear'; — Pk. *pīā-*, *pīā-* f. 'wife'; Si. *pīya* 'wife, woman'. — In some forms collides with PRĪTĀ-¹ q.v.

PRĪYATVA-, PRĪYĀYĀTĒ; PRĪYĀKĀRA-; VĪPRIYA-.

- 8975 **priyakāra-** 'doing a kindness' MBh., *aka-* 'agreeable' Mn. [PRĪYĀ-, KĀRA-¹]

Pk. *pīāra-* m. 'love', *ri-* f. 'wife', *rin-* 'loving'; Ap. *pīyārāya-* 'dear' (L. Alsdorf Harivarṇṣapurāṇa 479 < *priyatara-*); K. *pyār* m. 'love', *pyār* 'dear'; S. *pīāru* m. 'love', *ro* 'dear', L. awān. *pīārā*; P. *peār*, *pīār* m. 'love', *peārā*, *pīār* 'dear'; WPah. bhad. *ṭlār* 'love', *ṭrā* 'dear', bhiḍ. *ṭlāru* n. adj., Ku. *pyāro*; N. *pīyār* 'love', *ro* adj.; A. *pīyāru*, *ri* 'beloved one'; B. *peyār*, *ṭrā* 'beloved', *pīyāri* 'affection'; Or. *pīāra* 'a woman's lover', *ṭrā* 'dear'; Mth. *pīār*, f. *ri* 'beloved'; Bhoj. *pīyār* 'love', *pīyāri* f. adj.; OA. *pīyārā* adj.; H. *pīyār* m. 'love', *pīyārā* adj.; OM. *pyāra* m. 'love'; G. *pyār* m. 'love', *ṭrū* adj.; M. *pyār*, *ṭrā* 'beloved', *pyār* f. 'love'.

*DUṢPRIYAKĀRA-.

- 8976 **priyāṅgu-** m.f. 'Panicum italicum' VS., 'Sinapis ramosa' MBh., 'long pepper' lex., *gukā-* f. 'P. italicum' SāmavBr. [See KĀṆKU-]

Pa. *pīyāṅgu-* f. 'a panic seed, a medicinal plant'; Pk. *pīāṅgu-* m. 'millet, a partic. kind of tree (= *pīāmā-* f.)'; K. *pīṅga* f. 'P. italicum'; M. *pīgvī*, *ḡḡ* f. 'heart-pea, Cardiospermum halicacabum', *pīgvē*, *ḡḡ* n. 'its seed'; Si. *pīyāṅgu* 'millet', *puvāṅgu* 'the plant Sinapis nigra', *puvāṅgu*, *pavaṅga* 'the lofty tree Myristica horsfieldia'.

*PRIYĀṅGUTAILA-.

- 8977 ***priyāṅgutalla-** 'oil made from the priyāṅgu plant' [PRIYĀṅGU-, TAILĀ-]

M. *pīgvē*, *ḡḡ* n. 'oil made from the seed of Cardiospermum halicacabum or heart-pea'.

- 8978 **priyatva-** n. 'the being dear' Mn. [PRĪYĀ-]

Pa. *pīyatta-* n. 'pleasantness'; K. *pyuyuth*, dat. *pīyētas* m. 'love, affection'.

priyāyātē see PRĪYATĒ.

priyāla- see PIYĀLA-.

***priṣu-** 'flea' see PLŪṢI-.

PRĪ 'love': PRĪYĀ-, -PRĪ-, PRĪNANA-, PRĪNĀTI, PRĪTĀ-, PRĪTI-, PRĪYATĒ, PRĒMĀN-; ĀPRĪNĀTI.

-**prī-** in cmpd.: *BĀLAPRĪ-.

- 8979 **prīnana-** n. 'act or means of pleasing' MBh. [√PRĪ]

Pa. *pīnana-* n. 'gladdening', Pk. *pīnana-* n.; Si. *pīnana* 'satisfaction'.

- 8980 **prīnāti** 'pleases', *prīnītē* 'is pleased' RV., *prīnayati* 'pleases' ĀśvGr. [√PRĪ]

Pa. *pīnēti* 'pleases'; Pk. *pīnā-* 'pleased'; Si. *pīnanavā* 'to be glad'.

- 8981 **prītā-** 'pleased' RV., 'beloved' Hit., n. 'mirth' lex. [√PRĪ]

Pk. *pīā-* 'pleased'; OG. *pīya* n. 'pleasure, affection'. — Collides with PRĪYĀ- q.v.

- 8982 **prīti-** f. 'pleasure' GṛŚr., 'love' MBh. [√PRĪ]

Pa. *pīti-* f. 'pleasure', Aś. shah. *pīti*, gir. *pīti*, kāl. *pīti*, NiDoc. *pīti*, Dh. *pīdi*; K. *pray* f. 'tender love'; — K. *pīwa* f. pl. 'love, devotion' (-*wa*?) — Poss. < PRĒMĀN-).

- 8983 **prīyatē** 'enjoys oneself' MBh. [√PRĪ]

Gy. gr. *pīyav-* 'to whore, lead astray', hung. *pīr-* 'to love', germ. *pīrēno* 'dear', wel. *pīrav-* 'to woo', sp. *pīrab-* 'to sleep with' (or < *priyāyātē* 'makes friends with' RV.?). K. *prayun* 'to be pleasing, be liked'.

***prihan-** 'spleen' see PLĪHĀN-.

PRU 'jump': PRAVĀMGA-.

***pruci-** 'flea' see PLŪṢI-.

- PRUṢ¹** 'sprinkle'. [MIA. and NIA. forms with *ph-* poss. < **spruṣ-*]
 PRUṢITĀ-, *PRUṢITI-, *PRUṢYA-, *PRUṢYATI¹, PRUṢVĀ-;
 *UTPRUṢATI.
- PRUṢ²** 'burn': *PRUṢYATI², PRUṢATI; — √PLUṢ.
- ***pruṣi-** 'flea' see PLUṢI-.
- 8984 **pruṣitā-** 'sprinkled, wet' RV. [Cf. *pruṣāyati* 'sprinkles' RV., Pa. *pōsitum* 'to sprinkle', *phusāyati* 'drizzles', *phōṣēti* 'sprinkles'. — √PRUṢ¹]
 Pa. *phusita-* 'speckled', n. 'rain-drop'; Pk. *pusia-*, *phusia-* 'sprinkled', *phusia-* m.n. 'drop'; N. *phusi* 'semen'.
- 8985 ***pruṣiti-** 'sprinkling, wetting'. [√PRUṢ¹]
 L. *putth* f. 'a liquid solution'.
- 8986 ***pruṣya-** 'sprinkled'. [√PRUṢ¹]
 Pa. *phussa-* 'speckled'; N. *phusphus* 'gentle rain'; — ext. -*ḍa-*: N. *phusro* 'grizzled'.
- 8987 ***pruṣyati¹** 'is wet'. [*vīpruṣyati* 'oozes out' ŚBr. — √PRUṢ¹]
 L. *pussan* 'to be wetted', *pussī* f. 'moisture, hot fomentation' (< MIA. pp. **pussia-*?).
- 8988 ***pruṣyati²** 'burns'. [~ PLUṢYATĒ. Cf. *prōṣati* Dhātup. — √PRUṢ²]
 Kal.rumb. *preṣem* 'I roast'. — See PLUṢI- Add.
- 8989 **pruṣvā-**, **pruṣvā-** f. 'drop of water, rime, ice' AV. ŚBr. [Cf. *prṣva-* TS. ('adj.' Com.) and *pārṣati* = *pruṣāyati*. — √PRUṢ¹]
 G. *paras* f. 'dew' (B. D. Jain BSOS iv 320 < **pariṣyā-*); — relationship is not clear with Gaw. *pulus* 'dew' (< Kaf. ?), Dm. *palāṣ*, Bshk. *palas*.
 *PRUṢVĀKARA-, *PRUṢVĀKĀRA-.
- 8990 ***pruṣvākara-** 'collection of hoarfrost', or ***pruṣvākāra-** 'having the form of hoarfrost'. [PRUṢVĀ-, ĀKARA- or ĀKĀRA-]
 Kho. *praṣyār*, (Lor.) *preṣyār* 'dew, hoarfrost' Belvalkar Vol. 94 < **pruṣvākara-*.
- 8991 **prēkṣaṇa-** n. 'viewing' GṛS., 'public show' Mn., **aka-* m. 'spectator' Yājñ., n. 'spectacle' Bālar. [√VIKṢ]
 Pa. *pekkhaṇa-* n. 'sight'; Pk. *pekkhaṇa-*, *pikkho*, *peccaṇa-*, *piccho*, *pēhaṇa-* n. 'seeing', *pekkhaṇaya-*, *pecco*, *piccho* n. 'show, spectacle'; A. *pekhān* 'dancing display of tail feathers by a peacock'; H. *pekhānā* m. 'puppet show'; G. *pekhñū* n. 'a display'.
 PRĒKṢANĪKA-.
- 8992 **prēkṣaṇika-** m. 'actor' Vet. [PRĒKṢAṆA-]
 H. *pekhñiyā* m. 'actor'.
- 8993 **prēkṣaṇiya-** 'to be looked at, sightly' MBh. [√VIKṢ]
 Pk. *pekkhaṇijja-*, *pecco*, *piccho* 'to be observed'; P. *pekhñī* f. 'an image used in certain shows' or der. PRĒKṢAṆA-; Si. *pekaṇiya* 'navel (i.e. the uncovered part of the body, esp. of women, between breast and belly), navel of a wheel', roḍ. *pekhñitta* 'body above the navel' EGS 113.
- 8994 **prēkṣatē** 'looks at' TS. [√VIKṢ]
 Pa. *pekkhati* 'sees', Pk. *pekkhaṭi*, *pikkho*, *peccaṭi*, *piccho*, *pēhaṭi*; Gy. germ. *pič-* 'to seem, look like'; P. *pekhñā* 'to see'; A. *pekhāba* 'to look at', MB. *pekh-*, OMth. OAw. *pekhāi*; H. poet. *pekhñā* 'to see, desire'; G. *pekhvū* 'to observe closely'; M. *pekhñē* 'to look for' (poss. dial. < *paikhñē* < PRĀTĪKṢATĒ); — Si. *pēnavā* 'to be visible' to be separated from *pānenavā* < PRAJÑĀ-YATĒ?
- 8995 **prēkṣā-** f. 'seeing' MBh. [√VIKṢ]
 Pa. *pekkhā-*, *pēkhā-* f. 'view, show at a fair'; Pk. *pekkhā-*, *pēhā-* f. 'sight', *peccaḥā-*, *picchā-* f. 'show, spectacle'; Brajbuli *pekhi* 'sight', Si. *pehu*.
- 8996 **prēnkṣā-** 'swaying' RV., m. 'swing' Br., **prēnkṣā-** f. Br., **plēnkṣā-** m. TS. [√VĪNKṢ]
 Pk. *pinṣhā-* f. 'swing, dooly'; S. *piḥho* m. 'swinging cradle', *piḥha* f. 'swing'; L. *piḥh*, *piḥh* f. 'swing', *piḥhā*, *piḥhā* m. 'swinging cradle', awān. *piḥh* f. 'swing', P. *piḥh*, *piḥh* f.; WPah.bhal. *ṭlēng* m. 'a rope on which clothes are hung'; N. *piñ* 'swing'; — NW. → H. *pēg*, *piḥh* f. 'swinging, ropes of a swing'; G. *pēgrū*, *piḥh* n. 'stirrup'. — Deriv.: *prēnkṣhōla-* m. 'swing hammock' Vcar.; Pk. *pemkhōlamāṇa-*, *piṇḥ* 'swinging'; H. *piḥhūlā*, *ūirā* m. 'child's hammock'; — L. *piḥhūrā*, *piḥh* m. 'swinging cradle', H. *piḥhūrā* m.
- 8997 **prēnkṣhayati** 'swings oneself' RV. [√VĪNKṢ]
 Pk. *pemkhia-* 'swinging'; L. poth. *piḥhūn* 'to swing', awān. *piḥhūn*.
- 8998 **prēta-** 'dead' ŚBr., m. 'spirit of a dead person' Mn. [√VIT]
 Pa. *pēta-* 'dead', m. 'departed spirit'; Pk. *pēa-* m. 'ghost'; G. *pariyā* m. pl. 'forefathers' (or < *pārēta-* 'dead' RV., m. 'ghost' lex.; Pk. *parēa-* m. 'goblin'); Si. *pē* 'ghost'.
- 8999 **prēmān-** m.n. 'love' TS. [√PRĪ]
 Pa. *pēma-*, **aka-* m.n. 'love', Pk. *pēma-*, *pemma-*, *pinma-* m.n., MB. OAw. Si. *pēma*; — K. *prīwa* f. pl. 'love, devotion' (with -*wa-* < -*m-* dissim. by preceding *p*? — Or. poss. < PRĪTI-).
- 9000 **prēraṇa-** n. 'driving on' lex., **ṇā-* f. Rājat. [√VIR]
 Pk. *pēraṇa-* n., **ṇā-* f. 'impelling'; K. *prīran* f. 'act of sending'.
- 9001 ***prēratē** 'moves forward'. [*prērtē* 'moves, appears' RV. — √VIR]
 Mai. *ṇēl-* 'to arrive', caus. *ṇēlā-*, Chil. "chēlōn".
- 9002 **prērayati** 'sets in motion, pushes on' RV. 2. ***prēla-** yati. [√VIR]
 1. Pk. *pēraṭi* 'sends', pass. *pērijaṇita-*; K. *prūrun* 'to send (a message)', *prūrun* 'to dispatch, instigate, order' (dial. or < Sk. ?); G. *prervū* 'to send, despatch, urge, cause to do'.
 2. Pk. *pellēi*, 'sends' (with -*ell-* < -*ēl-* or caus. of pass. **prēlyatē* cf. LM 370), *pellāṭi*, *pillāṭi* 'throws'; Tir. imper. *prela* 'draw (water)'; Paš.gul. *prēl-*, laur. *lēl-*, weg. *lēl-* 'to herd (cattle), stretch out (hand)'; P. *pelṇā* 'to push', Ku. *pelno*, N. *pelnu*; A. *pelāiba* 'to throw away'; MB. *pel-* 'to throw down' (B. *phelā* see PRATHITA-); Or. *pelibā* 'to push', Bhoj. *pelal*; OAw. *pelai* 'pushes, drives away, tramples on', lakh. *pēlab* 'to enter by force'; H. *pelnā* 'to push', M. *pelñē*. — A. *pelani* 'fit to be thrown away' < MIA. **pellaniā-*.
- 9003 **prēṣayati** 'throws, sends forth' MBh., **prēṣita-** 'thrown' ŚBr. [√VITṢ]
 Pa. *pēsēti* 'sends forth (esp. on a message)'; NiDoc. *preṣeyati* 'sends', Pk. *pēsēi*, **saṭ*, Wg. (LSI) "preshyā" 'he was sent', (Lumsden) "pureshūn" 'to send', "preshē" 'to appoint' (= *preṣ-* NTS xvii 290); OG. *pesiṣya* 'sent'; M. *pesñē* 'to send a demon to someone'.
- prēṣya-** see next.
- 9004 **praiṣyā-** (with *jāna-*) 'servant' AV., m. Mn., **prēṣya-** m. MBh. [√VITṢ]
 Pa. *pessa-*, *pessiya-*, **iyaka-* m., **iyā-* f. 'messenger, servant'; NiDoc. *preṣi* 'servant'; Si. *pessa* 'servant, slave'.

- 9005 **prōkṣa-** m. 'act of sprinkling on' ĀpŚr. [√UKṢ]
L. *pokh* m. 'mode of rice cultivation by scattering seed on ploughed ground'; G. *pōkh*, *pōk* m. 'parched grains of fresh millet'.
- 9006 **prōkṣaṇa-** n. 'consecration by sprinkling' TS. [√UKṢ]
G. *pōkhṇā* n. pl. 'ceremony of receiving the bride and bridegroom, things with which it is performed'.
- 9007 **prōkṣati** 'sprinkles upon' RV. [√UKṢ]
S. *pokhaṇu* 'to sow'; N. *pokhu* 'to spill, pour over'; G. *pōkhvū*, *pūkh* 'to sow, sprinkle bride and bridegroom'; — deriv. S. *pokha* f. 'sowing, farming, crop', *pukhaṇu* 'to be sown'.
- 9008 **prōkṣita-** 'sprinkled' ŚBr. [√UKṢ]
L. *pokhi* 'self-sown (of a crop that springs up of itself)'.
- 9009 **prōjjvalati** 'burns brightly' Hariv. [√JVAL]
L. (Ju.) *pūjlan* 'to be burnt'.
- 9010 ***prōjjvālayati** 'causes to burn'. [√JVAL]
L. (Ju.) *pūjālan* tr. 'to burn, set on fire'.
- 9011 **prōñchati** 'wipes off' Mṛcch. [Connexion with √NICH 'glean' (EWA i 100) is semant. difficult and derivation from **pramṛkṣ-* (P. Tedesco JAOS 77, 195) phonet. unacceptable in view of absence of -m- in Pa. and Si. or of nasalization in some MIA. and NIA. forms. But *prōñch-* could be sanskritization of MIA. **poñch-* which, with its variety of forms (Pa. *puñch-*, *puñj-*, Pk. *puñch-*, *pucch-*, *puñs-*, *pus-*, *phums-*) and *p-* in NW is perh. ← Drav. (Tam. *pūcu* 'to smear, rub, wash', Kan. *pūsa* 'to smear, rub', Tu. *pūjuni*, Tel. *pūyu*: DED 3569)]
Pa. *puñchati* (v.l. *puñjati*) 'wipes off', Pk. *puñchāi*, *pucchāi*, *puñsāi*, *pusāi*, *phumsāi*, L. *pūjhan*, (Ju.) *pūjhan*, awān. *pūjhan*, P. *pūjhan*, WPah.bhal. *pūchhū*; Ku. *pōchno* 'to wipe with cloth'; N. *puchnu* 'to wipe', B. *pōchā*, *pūch(h)ā* (× *mājā* < MĀRJATI in *muchā*); Or. *pochibā* 'to wipe, smear'; Mth. *pochab* 'to wipe off', OAw. *pauñchāi*, lakh. *pōchab*, H. *pōchnā*, *pōchnā*; OMaw. *puchāi* 'wipes', *rācha-pocha* 'ashes and dust'; G. *pūchvū* 'to wipe', M. *pusñē*, Si. *pisinavā*, *pihi*.
- 9012 **prōñchana-** n. 'wiping out' Naiś. [See prec.]
Pa. *puñchana-* n. 'wiping', *⁰nī-* f. 'cloth for wiping'; Pk. *puñchana-* n. 'wiping', *⁰nī-* f. 'small grass-whisk'; P. *pūjhan*, *pūjhan* m. 'settlings, dregs, wiping cloth'; Or. *pochunī* 'wiping rag'; H. *pōchan* m. 'wiping'; M. *pusñē* n. 'wiping rag'; OSi. *pusana* 'broom', Si. *pisana*, *pisina* 'cleaning'.
- prōdha-** see PRAUDHA-.
- prōta-** see PLŌTA-.
- 9013 **prōdgata-** 'projecting' Kathās. [√GAM]
P. *poggā* m. 'shoot, twig, tender branch'; — more prob. < **pōgga-* s.v. *PŌNGA-².
- 9014 **prōddāma-** 'immense, extraordinary' Inscr. [UD-DĀMA-?]
Si. *puduma* 'surprising, surprise, wonder'; — prob. ← Tam. *putumai* 'newness, novelty'.
- 9015 ***prōdbhava-** 'coming forth'. [Cf. *prōdbhūta-* 'come forth' Hariv. — √BHŪ]
Si. *poba* sb. 'opening (as of a flower)'.
- 9016 ***prōnmādayati** 'makes delighted'. [Cf. *prōnmādyati* 'begins to be in rut' Inscr. — √MAD¹]
Pk. *pōmāya-* 'praised, delighted'; G. *pomāvū* 'to be delighted' L. Alsdorf Harivamśapurāṇa 479.

- 9017 **prōṣati** 'burns' Dhātup. 2. **plōṣati** ib. [√PRUṢ²]
1. S. *pohaṇu* 'to roast in ashes'.
2. Pk. *pilōsa-*, *pul* m. 'burning'.
- 9018 **prōṣṭha-**¹ m. 'bench, stool' TBr. (*prōṣṭhēṣayā-* 'reclining on a seat' RV.). [< **pra-ut-sṭha-* Johansson IF 19, 135? — √STHĀ?]
Si. *puṭuva* 'bench, stool'; — L. *phūhr* m. 'matting', *⁰rī* f. 'mat for sitting or kneeling on' < MIA. **pōṭha-*?
- 9019 **prōṣṭha-**² m. 'bull' Kās. [Poss. sanskritization of MIA. **poṭṭhiya-* (posited by NIA.) deriv. of *puṭṭhi-* 'back' (see PRṢṬI-) ~ *prṣṭhavāha-* m. 'draught ox' Nilak. (J. C. W.)]
S. *poṭhi* m. 'beast trained for carrying burdens'; L. *poṭhi* m. 'riding bullock'; G. *poṭhi*, *⁰ṭhiya* m. 'pack-bullock, caravan'.
- 9020 **prōṣṭhi-** f. 'the fish Cyprinus pausius' Bhpr., *prōṣṭhikā-* f. 'C. sophore' lex.
A. *puṭhi* 'a kind of small fish', B. *pūṭhi*, *⁰ṭi*; Or. *puṭhi*, *⁰ṭi* 'a kind of carp'; Mth. *poṭhi* 'a small fish'; H. *pōṭhi*, *⁰ṭi* f. 'the carp C. pausius'.
- 9021 **praudha-** (**pravudha-*) 'full of' MBh., 'strong, full-grown, skilful' (*praudhā-* 'experienced mistress') Kāv. 2. **prōdha-** Apte (*prōdham* Pān.gāṇa?). 3. ***pravudha-**. [< **praby(ḍ)ḍha-* (cf. *pāribṛḍha-* 'strong' ŚBr.: **bṛḍḍha-* poss. in *BUDDHA-²) × PRAVRDDHA- and further infl. by non-Aryan *PRAVADRA- (and *vīḷu-* 'firm' RV.?). — √BRH¹]
1. Pk. *pavūdha-* 'firm'; Si. *puvaḷu* 'strong, firm, hard, haughty'; H. *paurhā* 'mighty, firm, stiff'.
2. Pk. *pōdha-* 'grown up, capable, clever'; S. *porho* 'very old'. — Altern. < 3: Or. *porha*, *purha* 'male buffalo'; Mth. *porā* 'stout, robust' (or < *PRAVADRA-); H. *porh(ā)* = *paurhā*; OG. *podhau* 'big'.
3. P. *podhā* 'stout, cunning'.
- 9022 **prakṣā-** m. 'Ficus infectoria' AV., 'F. religiosa, Thesperia populneoides' lex., *prakṣā-* (in etymological exegesis) TS. 2. **plākṣa-** 'belonging to F. infectoria' TS., m. 'its fruit' lex. 3. **parkaṭi-** f., *⁰ṭin-* m. 'F. infectoria' Hit. 4. ***parkuṭi-**. [The theory (EWA ii 221 with lit.) that *parkaṭi-* is sanskritization of a MIA. **pakkha-da-* < *prakṣā-* would unite all the NIA. words, but does not account for the absence of aspiration in B. Or. Bhoj. H. M. On the other hand *parka-ṭi-* is poss. a genuine ablaut variant: IE. **perk^u-u-* in **parku-ṭi-* (replaced by *parkaṭi-* with commoner ending?), Lat. *quercus* 'oak': **prek^u-s-* in *prakṣā-*: **prk^u-* in OHG. *forha* 'pine' IEW 822 (J. C. W.). In this case the aspiration of the H. P. M. words < *parkaṭi-* might be due to collision with **pakkha-* < *prakṣā-*]
1. Pa. *pilakkha-* m. 'Ficus infectoria'; Pk. *palakkha-*, *pilakkhu-*, *pilamkhu-*, *pilimkhu-*, *pilukkhā-*, *pilumkha-* m. 'the banyan F. indica'; OH. *pilakhana* m. (obl. pl.?) 'F. infectoria', H. *pilkhā* m. 'a kind of tree'.
2. P. *palākh* m. 'F. infectoria', H. *pākhā* m. with metath.
3. Bhoj. *pākay* 'a fig tree'; H. *pāk(h)ay*, *pākar* m., *⁰kariyā* f. 'F. infectoria' (→ P. *pākhā* f.); — M. *pāk(h)ay* m., *pākhā* f. (← H.?) 'the scandent plant Clypea burmanni?'.
4. B. *pākuy* 'F. infectoria', Or. *pākuyā*.

- 9023 **plava-** m. 'flooding, flood' MBh. [√PLU]
Pk. *pava-* m. 'flood'; H. *pawī* f. 'dike or channel for letting water in or out'.
JALAPLAVA-.

plavamga- see PRAVAMGA-.

9024 **plāvatē** 'floats' RV., 'vanishes by degrees' ŚBr. [√PLU]
Pa. *plavati*, *palavati*, *pil*^o 'floats', *pavati* 'hurries on';
Pk. *pavati* 'swims'; Si. *pihinanavā*, *pīn*^o 'to swim, float'
< **pivil*^o < **pili*^o EGS 55; — A. *pamiba* intr. 'to melt,
dissolve'?

9025 ***plavantī-** 'waterfowl'. [Pres. part.: cf. *plavā-* m. 'a
kind of aquatic bird' VS. — √PLU]
K. *pind*, dat. *dī* f. 'the waterfowl Tachybaptus
albipennis'?

***plavayati** 'inundates' see PLĀVAYATI.

plākṣa- see PLAKṢĀ-

9026 ***plāvanaka-** 'boatman'. [Cf. *plāvana-* n. 'bathing'
MBh., Pk. *pāvaṇa-* n. 'stream'. — √PLU]
M. *pāvṇā* m. 'sailor'.

9027 **plāvayati** 'causes to float, inundates' KātyŚr.
2. ***plavayati**. 3. **plāvita-** 'flooded' MBh., *plavita-* n.
'swimming' Lalit. [√PLU]
1. Pk. *pāvēi* 'floods', *pavvālā* 'floods, wets'.
2. H. *pālenā* 'to irrigate land after ploughing'.
3. Pk. *pālāvia-* 'wetted'; H. *paleū*, *paleo* m. 'land
irrigated after ploughing'.

plāvita- see prec.

plīhan- see next.

9028 **plīhān-** (later *plīhan-*) m. 'spleen' AV., *plīhā-* f. lex.,
plīhan- m. Yājñ. 2. ***prīhan-**. 3. ***prahaka-**.
4. ***splīhan-**. [See TILA-³ and PLŪṢI- Add.]
1. Pa. *pihaka-* n. 'spleen', Pk. *pīhā-* f., WPah.bhal.
ṭlei m., B. *pīhā*, *pilā*, *le*; Or. *pīhāi*, *pīlehi* 'spleen,
enlarged spleen'; Bi. *pīhī* 'enlarged spleen, swelling
of liver (in cattle)'; Bhoj. *pīlāhī* 'spleen'; H. *pīlāhā*,
pīlā f. 'spleen, enlarged spleen'; M. *pī* f., *pīyāhā*,
pīhā m. 'spleen', Si. *pīlāva*.

2. Pr. *pītigē* 'spleen' (< **pīz*+).

3. Ash. *plō*, (Wama) *prō*, Paš.ar. *plō*, Shum. *plōṃa*,
K. *poh*^a, *pow*^a (in compd. *pāh*ⁱ-) m.; — Dm. *prākaṭi* (+ ?).

4. Ku. N. *phiyo*. — With metath. **lispā*: L. *awān*.
līph 'spleen'; P. *līpph* f. 'enlarged spleen'. — Wg. *špē*
'spleen' < **sprīzn-* (NTS xvii 300 < **sprīzna*).

Connexion, if any, is obscure in Gmb. *pājerā* 'spleen',
Gaw. Sv. *pēnjurik*, Paš.kuṣ. *pizurik*, weg. *pejorék*.

PLU 'float': PLĀVĀ-, PLĀVATĒ, *PLAVANTĪ-, *PLAVA-
YATI, *PLĀVANAKA-, PLĀVAYATI, PLĀVITA-, *PLŌTRA-;
ABHIPLAVĀ-, UTPLAVATĒ, UTPLAVĀ-, *UTPLĀVAYATI.

PLUṢ 'burn': PLUṢṬA-, PLUṢYATI, PLŌṢATI; — √PRUṢ³.

9029 **plūṣi-** m. 'a partic. noxious insect, (prob.) flea' RV.
2. ***pruṣi-** 3. ***pruci-** 4. ***pricu-** 5. ***prīṣu-**.
6. ***praṣu-** (or **prāṣu-*: × *prāṣū-* 'very quick' RV.??).
[Variety of forms due to alteration, throu h taboo, of
the name of a noxious insect, as in other IE. languages
EWA ii 386 with lit. — See Add.]

1. Kho. *pulūṣu* 'flea', Ko. *puṣi*.

2. Gy. gr. hung. boh. eng. *puṣum*, D. *pursum* m.

3. Ash. *puč*, Wg. *prūč*, Kt. *ruči*, Pr. *pūšugū*, Paš.dar.
nir. *lūč*.

4. Paš.ar. *plēič*, Shum. *lyēčuk*.

5. Pk. *pisua-* m., *uā-* f., Gy. rum. *pišom*, wel. *pišum*,
Paš.uzb. *šiš*, Gaw. *plešuk*, *pešuk*, Kal.rumb. *prīšu*, Tor.
(Barth) "*pu-māsh*" (+ MAŠAKA-), Mai. (Barth) "*qīsh*"
(= *čīš*? NTS xviii 124), Sv. *prešuko*, Phal. *prīšu*, Sh.
gil. *prīṣu* m., gur. *prīṣu*, koh. *piža* (*pr-*, *p-*, not *č-*),
K. *pyus*^a, dat. *pišis* m.; L. *pīhū*, (Ju.) *pissū* m. 'flea',
awān. *pīlū* 'gnat'; P. *pissū* m. 'flea', WPah.bhad. *ṭlū*,
khaš. *pīlū*, l.rudh. *prīlū*, jaun. *pišū*, B. *pisu*, H. *pīhū* (<
NW), *pissū*, *pissū* m., M. *pisū* m., *pīs* n. (collective) 'fleas'.
6. Dm. *praṣū*, Paš.laur. *lašuk*, Bshk. *čā*^š.

pluṣṭa- see next.

9030 **plūṣyatē** 'is burnt, is scorched' Suśr., *plūṣyati* Dhātup.
2. **pluṣṭa-** 'burnt' Rtus. [√PLUṢ]

1. N. *pīlsinu* 'to be burnt', caus. *pīlsyānu* 'to cook
partially'; Si. *pulussanavā* tr. 'to burn, roast, set on
fire', intr. *pīlissenavā* 'to be burnt'.

2. Pk. *paluṭṭha-*, *pīl*^o, *pul*^o 'burnt'; N. *adha-pīlto* 'half-
cooked'; Si. *puluṭu* 'roasted'.

plēṅkhā- see PRĒṆKHĀ-

9031 **plōta-** m. or n. (?) 'cloth, bandage' Suśr. [Cf. *plōti-* f.
'thread' Divyāv.; *prōta-* n. 'woven cloth' lex. — Poss. <
prōta- 'sewn' ChUp. But see PŌTA-². — √VĒ]

Pa. *pīlōtikā-* f. 'rag, bandage'; Pk. *pōa-* n. 'cloth' (or
< PŌTA-³); Si. *pīyalla* 'rag' < **pīlellia* with *l-* suffix H.
Smith JA 1950, 197 (EGS 105 < **pradalita-*).

9032 ***plōtra-** 'boat'. [*pōta-*³ m. 'boat' MBh. is MIA.
(amg.?) < **plōtra-* (EWA ii 346 < **plavata-*), *pōtāra-*
m. or n. BHSk. < **plōtr-*? — √PLU]

Ku. *pot* 'boat'.

plōṣati see PRŌṢATI.

PSĀ 'eat': PSĀTĀ-

9033 **psātā-** 'eaten' ŚBr., 'hungry' lex. [*psā-* f. 'eating,
hunger' lex. — √PSĀ]

Pa. *chāta-*, *aka-* 'hungry', *chātātā-* f. 'hunger'; Pk.
chāya- 'hungry'; Si. *saya*, *sā*, *sāya* 'hunger, drought'.

PH

- 9034 ***phakk**⁻¹ 'toss food into the mouth'.

Paš.laur. gul. *pak*- 'to eat (mulberries, grain and similar things)', Shum. *phēki*-; S. *phakaṇu* 'to jerk into mouth (when eating from hand)', *phaku* m. 'handful so eaten', *°kī* f. 'dose of powdered medicine'; L. *phakkā* m. 'mouthful'; P. *phakkā* 'to toss food into mouth', *phakkā* m. 'quantity so thrown', N. *phakyānu*, *phāk*, *°ko*; Mth. *phākā* 'act of so eating'; H. *phāknā* 'to jerk any dry food into mouth', *phāk*, *phāk* m. 'as much as can be so eaten, bit, piece', *phākī* f. 'mouthful of dry grain &c.'; G. *phākvū* 'so to eat', *phāk* m. 'mouthful', M. *phāknē*, *phāk*, *phākā*, *phākā* m.

- 9035 ***phakk**⁻² 'deceive'. 2. **phakkikā**- f. 'proposition' Naiš., (in logic) statement to be refuted, sophism, fraud' lex. [Cf. *phakkati* 'propounds a statement to be refuted' Dhātup., 'acts wrongly' lex. — Similar meanings in *PHAT⁻³]

1. K. *phakun* 'to state one's poverty as inability to give'; S. *phakiri* f. 'altercation'; P. *phakkar*, *°ri* f. 'abuse'; WPah. jaun. *phākūñā* 'to dispute'; N. *phakānu* 'to flatter, seduce'; A. *phākati* 'deception'; B. *phākā* 'to be disappointed', *phakkar* 'hoaxer'; Or. *phakari* 'fraud'; H. *phakkar* m. 'abuse', *phākri* m. 'vain boaster' (→ P. *phākri* m.); G. *phāk* m. 'pretension', *phagvū* 'to be misled' (× *phagvū* s.v. *THAGG-?); M. *phākad* 'flashy'.

2. Pk. *phakkiyā*- f. 'passage in a text hard to interpret'; WPah. (Joshi) *phākī* f. 'complaint'; A. *phākī* 'deception, trick', B. Or. *phākī*; H. *phākī* f. 'objection (in logic), trick, fraud'; M. *phākī* f. 'proposition, sentence'.

- 9036 ***phakk**⁻³ 'open'.

P. *phakkā* 'to squander'; N. *phakranu* intr. 'to open (of flowers)', *phaklāse* 'spendthrift'; B. *phāk* 'opening'; H. *phāknā* 'to open'; M. *phāknē*, *phākatnē* 'to open wide'.

- 9037 **phakka**- m. 'cripple' lex. 2. ***phikka**- 'defective'. [Cf. *PHANTA-, *PHATTA- (**phadda*-, **phutta*-), *PHUCCA-, *PHISSA-, *BAGGHA-, list s.v. *BUKKA⁻⁴, and PHALGÚ⁻³]

1. Ku. *phakar* 'penniless, beggar'; N. *phakkar* 'rascal', *phakullo* 'fat worthless fellow'; Or. *pha(k)kā* 'light-coloured'; G. *phakkar* m. 'libertine'; M. *phakkad* 'stubborn, independent'.

2. K. *phrika* 'vain, worthless, fickle', *phyok* m. 'a small amount'; S. *phiko* 'pale, insipid'; L. awān. *phikkā* 'tasteless'; P. *phikk* m. 'want of taste', *phikkā* 'insipid, pale'; Ku. *phiko* 'thin, weak, worthless'; N. *phiko* 'weak (of tea or curry), pale', B. *phikā*, *phikā*; Or. *phikā* 'pale'; Mth. *phikā* 'tasteless', OAw. *phika*; H. *phikā* 'pale, tasteless', G. *phikū*, M. *phikā*.

phakkikā- see *PHAKK⁻².

- 9038 ***phaṭ**⁻¹ 'sudden movement'. 2. ***phaṭṭ**⁻¹. [Cf. *phaṭ* interj. 'crack!' AV. — *sphāṭati* 'breaks, tears' Dhātup. prob. hyper-sk. for *ph*-]

1. Ash. *parakāt* 'lightning, flicker' NTS ii 274; S. *pharphari* f. 'flapping', *pharṇaṇu* 'to tremble, flutter, throb'; P. *pharpharānu* 'to move convulsively'; B. *phar* 'flapping, explosion', *pharphar* 'flapping'; Or. *pharaphara* 'sound of flapping, fluttering, tearing'; H. *pharpharānā* 'to move convulsively'; G. *phar* m. 'bang', *pharpharvū* 'to flutter', M. *phādphādñē*; — altern. < *SPHARATI: N. *pharpharānu* 'to twitch, flutter, flap'; A.

pharpharāiba 'to tingle'; OAw. *pharakai* 'throbs', Mth. *pharkab*.

2. S. *phaṭaṇu* 'to wound', *phaṭāko* m. 'cracker'; P. *phāṭṭnā* 'to beat', *phaṭaknā* 'to winnow', *phaṭkārnā* 'to shake'; Ku. *phaṭakno* 'to winnow, fan', *phaṭkoṇo* 'to beat', gng. *phaṭkār* 'winnowing'; N. *pharkamu* 'to jump about, winnow', *pharkārmu* 'to shake', *phaṭphaṭānu* 'to flap about'; A. *phaṭphaṭiyā* 'shining', *phaṭkā* 'cracker'; B. *phaṭkā* 'speckled'; Or. *phaṭakā* 'fireworks'; H. *phaṭphaṭānā* 'to flap about', *phaṭaknā* 'to winnow', *phaṭkārnā* 'to beat clothes'; G. *phaṭak* f. 'throbbing', *phaṭakvū* 'to beat', *phaṭkāvū* 'to slash'; M. *phāṭṭñē* 'to wander wildly', *phaṭakñē* 'to winnow, fan', *phaṭkārnē* 'to slash'.

- 9039 ***phaṭ**⁻² 'cheat'. 2. ***phaṭṭ**-. [Cf. *phaṭā* 'a cheat' lex. (← NIA. cf. B. below?) and similar meanings s.v. *PHAKK⁻²; *sphaṇṭayati*, *sphaṇ*, *sphaṇ* 'mocks' Dhātup.]

1. K. *phar* m. 'cock and bull story', *phor* m. 'ridicule', *pharun* 'secretly to help oneself to the results of another's success'.

2. N. *phaṭṭi* 'liar, funny', *phaṭāhā* 'exaggerater', *phaṭphaṭinu* 'to plead poverty when help is asked'; B. *phaṭ*, *phaṭā* 'cheat'; M. *phaṭaviñē* 'to cheat'.

*PHATṬAGĀNA-.

- 9040 **phaṭa**- n. 'expanded hood of snake' MBh. 2. ***phēṭṭa**⁻². [Cf. *phuṭa*- m., *°ṭā*- f., *sphuṭa*- m. lex., *°ṭā*- f. Pañcat. (Pk. *phudā*- f.), *sphaṭa*- m., *°ṭā*- f., *sphōṭā*- f. lex. and PHANA⁻¹. Conn. words in Drav. T. Burrow BSOAS xii 386]

1. Pk. *phaḍa*- m.n. 'snake's hood', *°ḍā*- f., M. *phaḍā* m., *°ḍi* f.

2. A. *phet*, *phēt*.

***phaṭākā**- 'flag' see PATĀKĀ-.

***phaṭiṅga**- 'flying insect' see PATAṅGĀ-.

***phaṭṭ**⁻¹ 'sudden movement' see *PHAT⁻¹.

***phaṭṭ**⁻² 'cheat' see *PHAT⁻².

- 9041 ***phaṭṭagāna**- 'joking song'. [***PHATṬ**⁻², GĀNA-]

G. *phaṭāṇū* n. 'song full of joking'.

PHAN⁻¹ 'spring': PHANATI⁻¹, PHANAYATI⁻¹.

***PHAN**⁻² 'swell, rise, boil': PHANĀ⁻², *PHANATI, PHANAYATI⁻², PHANITA-; *UTPHANATI, *UTPHANA-, *UTPHANAYATI.

- 9042 **phaṇa**⁻¹ m. 'expanded hood of snake (esp. of cobra)' MBh. 2. ***phēna**⁻². [Cf. PHAṬA-, *PHETṬA⁻² and *PHANATI⁻². — For mng. 'shoulder-blade' &c. cf. association of shape in *phaṇāphalaka*- Bhartṛ. ~ *amsaphalakā*- ŚBr. and cf. *phēna*- n. 'cuttlefish bone' Car.]

1. Pa. *phaṇa*- m. 'expanded hood of snake', Pk. *phaṇa*- m., *°ṇā*- f.; Wg. *paṇ-ṣi* 'big snake' (+*ṣai* 'head'? NTS xvii 287); K. *phan* m. 'expanded hood of snake', S. *phaṇi* f., L. awān. *phaṇ*, P. *phaṇ*, *°ṇu* f., ludh. *phan* m., WPah. (Joshi) *faṇ* m., Ku. *phaṇ*, *°ni*, N. *phani*, A. *phanā*, B. *phan*, *°nā*, Or. *phaṇḍ*, Mth. *phanā*, Bhoj. *phan*, H. *phan*, *°nā* m., G. *phēṇ* (< **phaṇ*⁻¹), *phaṇi* f., M. *phaṇ* m., *°ṇi* f., Si. *paṇa*, *peṇa*. — S. *phaṇi* f.

'shoulderblade'; H. *phanī* f. 'wedge'; G. *phaṇo* m. 'fore part of foot'.

2. A. *phenā* 'expanded hood of snake', Or. *phenḍā*. PHANIN-, PHANAKARA-.

phaṇā-² 'froth' see PHĀNITA-.

- 9043 **phaṇakara-** m. 'cobra' lex. [Cf. *phaṇākara-*, *phaṇadhara-*, *phaṇādh*^o m. lex. — PHANĀ-¹, KARĀ-¹]
L. *phanīar* m., P. *phanyar* m., WPah. (Joshi) *fanā*^r m. (all with *n*, not *ṇ*?).

- 9044 **phāṇati¹** 'springs' ('goes' Dhātup.). 2. **phāṇayati¹** 'makes spring' RV. [ā-*pāṇiphaṇat* 'springs over' RV. — √PHAN¹]

1. Kho. *phonik* 'to dance'; Si. *paninavā* 'to spring, jump'.

2. WPah. (Joshi) *fāṇu* 'to card wool'; H. *phānnā* 'to scutch cotton'.

- 9045 ***phaṇati²** 'swells, rises, boils'. [Cf. PHANĀ-², PHĒNA-, *phēna-* 'froth'; PHANĀ-¹, **phēna-*², *phēna-*², PHAṬA- 'expanded hood', *phāṇḍin-* 'name of serpent demon' lex.; perh. also *phāṇayati*², *phāṇṭā-* s.v. PHĀNITA-; PMWS 163 associates *phāṇḍa-* 'belly' with *phaṭa-*. — √PHAN²]

P. *phanphanāunā* 'to foam, boil, raise the hood (of cobra)', *phanakṇā* 'to rise'; N. *phanphaninu* 'to show anger by movement', *phanḥamu* 'to rise unceremoniously, get angry'; Or. *phanaphana* 'slightly swollen'; G. *phanakvū* 'to rise'; M. *phanphanṇē* 'to be in a glow (from anger &c.)', *phanḥā* m. 'fit of anger'.

***phaṭṭiṅga-**, **phaṭṭiṅgā-** see PATANĠĀ-.

- 9046 **phaṇin-** 'hooded (of snake, esp. cobra)' Kathās. [PHANĀ-¹]

Pk. *phaṇi-* m. 'snake'; P. *phaṇī* 'flat-headed (of snake)'; A. *phaṇī* 'snake'; Or. *phaṇī* 'hooded', sb. 'snake'; H. *phaṇī* 'hooded'; G. *phaṇī* m. 'snake', Si. *paṇiya*.

- 9047 ***phaṇṭa-** 'barren'. [Cf. BAṆḌĀ- and list of 'defective' words s.v. PHAKKA-]

S. *phaṇḍī* f. adj. 'barren, having ceased bearing'; L. *phaṇḍar*, *ḍar* f. 'an old cow or buffalo which has ceased calving or giving milk'; P. *phaṇḍar* 'barren (of animals)'; — poss. Dm. *phaṇḍa* 'anus, vulva' (semant. cf. similar meanings in BAṆḌĀ-, LANḌA- and many 'defective' words).

- 9048 ***phatta-** 'defective'. 2. **phadda-**. [Cf. *PHUTTA- and list s.v. PHAKKA-]

1. Ku. *phaṭṭiṇo* 'to be disgraced or misused'; N. *phataro* 'babbler', *phatarinu* 'to talk nonsense', *phatphatāmu* 'to be garrulous'; Or. *phatuā* 'unsuccessful, liar, malignant'; G. *phāṭṭr* m. 'fool, eunuch'; M. *phāt-māy* f. 'fat bloated woman', *phatulā* m. 'an impotent, imbecile'.

2. L. awāṇ. *phaddā* 'toothless'; P. *phaddar* 'very fat and ugly, without energy, worthless'; G. *phadiyū* n. 'value of 4 pies only'; M. *phadūl* 'puffed up, bloated, flabby', *phadyā* m. 'small copper coin, a paisā'.

***phaṭṭiṅga-** 'flying insect' see PATANĠĀ-.

***phadda-** 'defective' see *PHATTA-.

***phanasa-** 'breadfruit' see PANASĀ-.

- 9049 ***phapphara-** 'buckwheat'.

P. *phaphrā*, *phāph*^o m. 'buckwheat'; WPah. jaun. *phāphrā* 'husk of wheat'; Ku. *phāpar* 'a kind of buckwheat growing near the snow-line'; N. A. *phāpar* 'buckwheat'; M. *phāprī* f. 'a kind of pot-herb'.

***phara-¹** 'blade' see PHALA-².

***phara-²** 'board' see PHALA-³.

phara-³ 'shield' see PHALAKA-².

- 9050 ***pharati** 'moves, turns'. [Cf. *phālati*³, *phēlati* 'goes' Dhātup. — See *PHIRATI]

Ku. *pharakṇo* 'to turn round'; N. *pharkanu* 'to turn back'; G. *pharakvū* 'to move'; M. *pharakṇē* 'to move out of the way'; — G. *pharvū* 'to turn, return' rather < *PHIRATI.

***pharpaṭa-** 'thin crust' see PĀRPAṬA-.

PHAL 'burst': PHALA-², PHALA-³, PHĀLAKA-¹, PHĀLATI-², *PHĀLA-², PHĀLAYATI; VIPHALATI; — PHĀLA-¹, PHĀLA-¹?

- 9051 **phāla-¹** n. 'fruit' RV., 'grain' (in *suphālā* ep. of furrow RV.), 'seed of a fruit' Amar., 'spot on dice' MBh. [Cf. Tam. *paṇam* 'ripe fruit', Tel. *paṇḍu* 'to ripen', &c. DED 3299 (EWA ii 394). Perh. conn. PHULLA- and with other onom. 'expand, burst' words beginning with *ph-*. — → Par. *phōr*, pl. *phār* 'corn, fruit' IIFL i 279]

Pa. Pk. *phala-* n. 'fruit' (Aś. 'result'); NiDoc. *phalophala* 'fruits of all kinds'; Ash. *pol* 'grain', Kt. *pul*, *pyur*; Wg. *pol* 'a single grain'; Tir. (Leech) *phallī* 'grain'; Paś.laur. *phal* 'fruit, seed', *wāl* 'numeration in counting grain' (e.g. *sāṭa wāl gum* '7 grains of wheat'); Shum. *phāl* 'a single grain'; Kal.rumb. *phālak* 'grain', *phālik* 'a single grain', Kho. *pholok*; Phal. *phālārī* 'grain', *ḡo* 'a single grain'; K. *phal* m. 'fruit', *phol*^u m. 'a single grain, small amount of grain, single fruit of a bunch'; S. *pharu* m. 'fruit, young of animal' (*phalu* m. 'result' ← Sk.); L. *phal* m. 'fruit', P. *phal* m., bhaṭ. *phaḷ*, WPah. pañ. cur. *phaḷ*, bhaḷ. bhiḍ. *phal* m., Ku. *phal*, gng. *phaw*, N. A. B. *phal*, Or. *phāḷa*, (Bastar) *phara*; Bi. *phar* 'seed-capsule of tobacco'; Mth. *phar* 'fruit' (*phal* ← B. or H., *phar* hyper-hindiism), Bhoj. *phar*, OAw. *phara*, lakh. *phal* (← H.), H. *phal* m., G. M. *phaḷ* n., Ko. *phala*, Si. *pala*; — S. *pharī* 'fruit of plaitain, pod of pulse'; L. *phallī* f. 'pod'; P. *phālī* f. 'seed-pod of any leguminous plant'; Ku. *phālī* f. 'beans'; H. *phālī* f. 'pod (esp. of peas)', G. *phālī* f. — Connexion is doubtful with words for 'apple' (see also PĀṬALI-): Wg. *polā*, *palā*, Kt. *pāṭa* f., Pr. *wā*, Kho. *palōy*, Sh. *phālā*.

PHALATĀ-, PHĀLATI¹, PHĀLĪN-, PHĀLYA-, PHĀLĀHĀRA-, PHĀLĒNDĀ-, NIṢPHALA-, VIPHALA-, SAPHALA-, KAṬ-PHALA-, KAṆṬAPHALA-, CITRAPHALA-, *NAVAPHALA-, ŚRĪPHALA-.

- 9052 **phala-²** n. 'point of arrow' Kauś., 'blade of knife' MBh. 2. ***phara-¹**. [i.e. 'splitting' ~ PHALA-³ 'what is split'. — √PHAL]

1. Pa. *phala-* n. 'point of arrow or sword', Pk. *phala-* n. 'point of arrow'; K. *phal* 'tip of arrow, blade of mattock'; S. *pharu* m. 'blade, arrowhead'; L. awāṇ. P. N. *phal* 'blade', B. *phal*, *ḡlā*; Or. *phālā* 'blade', *phālī* 'arrowhead'; H. *phal* m. 'blade', G. M. *phaḷ* n.; M. *phālē* n. 'spear-head'.

2. P. *pharhā* m. 'blade, nib'.

- 9053 **phala-³** n. 'gaming board' MBh., *phālaka-¹ n. 'board, lath, bench' ŚBr., *phalahaka-* n. 'board' Kathās. 2. ***phara-²**. [Poss. same as PHALAKA-², *phara-³*. — √PHAL]*

1. Pa. *phalaka-* n. 'board'; Aś. *silā-phalakāmi* 'stone slabs'; Pk. *phālī-* f., *phalaya-*, *phalaha-*, *ḡhaga-* m.n., *ḡhī-*, *ḡhiā-* f. 'board'; Ash. *kaṭa-pol* 'rafter', Kt. *kaṭa-pōl*; K. *phal* f. 'strip of wood' (or < *PHĀLA-²?); S. *pharaho* m. 'board, flagstone', *ḡhī* f. 'small do.'; P. *phalhā* m. 'square wooden frame'; WPah. (Joshi) *faḷā* m. 'small

plank'; N. *phaliyo*, *phalek* 'board, plank'; A. *phali* 'blackboard, slate, copper plate'; Bi. *pharhā* 'broad wooden board in cotton carding machine', Mth. *pharehā*, *ruhā*; Aw.lakh. *pharrā* 'plank'; M. *phālē* n. 'coarsely cut plank', *phālā* m. 'plank', *phālī* f., Ko. *phālē* n.
2. Pk. *phara-*, *aya-* m. 'board'; L. *phar*, *phā* f. 'shoulder-blade of cattle', *pharā* m. 'wooden scraper'; P. *phar*, *pharh* m. 'shoulder-blade', M. *phar* f., *phā* m., *phā* n. (also 'blade of thigh bone').

*PHALAKAMAṆCA-, *PHALAPATṬA-.

phala-⁴ 'shield' see PHALAKA-².

phala-⁵ 'ploughshare' see PHĀLA-¹.

phālaka-¹ 'board' see PHALA-³.

- 9054 **phalaka-**² m.n. 'shield' MBh., *phala-*⁴ lex. 2. **phara-**³ n. lex., *aka-* m. BHSk., *sphara-*, *aka-* m. lex. [*phalaka-*² and *phara-*³ are hardly to be separated (despite EWA ii 392 f.), and are cognate with or ← Ir. *spara-* 'shield' and poss. identical with PHALAKA-¹, PHALA-³]

1. Pa. *phalaka-* n. 'shield', Pk. *phala-*, *laa-* m.n., Or. *phālā* m., H. *phālī* f., Si. *pālīha* (*pālisa* with *s* after other words with *s* ~ *h*).

2. P. *pharhī*, *pharī* f. 'small shield'; A. B. *phar* 'shield', Or. *phara*, *phā*.

- 9055 ***phalakamaṇca-** 'plank platform'. [PHALA-³, MAṆCA-] N. *phalaicā* 'platform'.

- 9056 **phalatā-** f. 'the being fruit' Kathās. [PHĀLA-¹] Pa. *phalatā-* f. 'condition of bearing fruit'; K. *phalay* f. 'season of fruiting, harvest-time (for grain crops)'.

- 9057 **phālāti**¹ 'bears fruit' MBh. [PHĀLA-¹] Pa. *phālāti* 'ripens'; Pk. *phālā* 'bears fruit', K. *phalun*; S. *pharaṇu* 'to be fruitful, be with young'; P. *phālā* 'to bear fruit', Ku. *phālno*, N. *phalmu*, A. *phālība*, B. *phālā*, Or. *phālībā*, Mth. *pharab* (hyper-hindiism for *phar-*), OAw. *pharā*, lakh. *pharab*, H. *phālā*, G. *phālū*, M. *phālā*.

- 9058 **phālāti**² intr. 'splits, bursts' MBh. 2. **phālayati** tr. Gr. 3. **phālita-** 'expanded' MBh. [PHAL-] 1. Pa. *phāliti* intr. 'splits'; K. *phalun* 'to be split'; P. *phālā* 'to have boils'.
2. Pa. *phālēti* tr. 'splits', Pk. *phālēi*; Dm. *phāl-* 'to tear', Phal. *phāl-*; K. *phālāvun* 'to split, cleave'; A. *phālība* 'to split, tear'; M. *phālā* 'to tear'.
3. Pa. *phālita-* 'split', Pk. *phālita-*; NiDoc. *phālitaḡa* 'some kind of horse feed (split peas?)'.

phālāti³ 'goes' see *PHARATI.

- 9059 ***phalapattā-** 'board'. [PHALA-³, PATṬA-¹] Mth. *pharautā* 'broad wooden board (in cotton-carding machine)'.

phalasā- see PANASĀ-.

- 9060 **phālāhāra-** m. 'living on fruit' Suśr. [PHĀLA-¹, ĀHĀRA-]

P. *phālāhār*, *phar*, *phāl*, *phālār* f. 'edible fruits'; Ku. gng. *pharāw* 'eating fruit only' (< **pharāl*); B. *phālār* 'feast (esp. of sweetmeats)'; Or. *phālāhāra* 'fruit diet', Bhoj. *pharhār*, Aw.lakh. *pharahar*; H. *phālār* m., *phālār* f., *phālār* m., *phālār* f. 'light meal of vegetables and fruit'; G. M. *phālār*, *pharāl* m. 'slight repast'; Ko. *phālārū* 'eating fruit only'.

- 9060a **phalīn-** 'bearing fruit' RV., *phālita-* MBh. [PHĀLA-¹] Pa. *phalīn-*, *lita-* 'fruitful', Pk. *phālīa-*, N. *phālī*, Or. *phālī*, H. *phālī* (whence *phālīyānā* 'to bear fruit'); — ext. -lla- in N. *phālilo*.

phālīna- see PANASĀ-.

phālīśa- see PĀRĪśA-.

- 9061 **phālēndrā-** f. 'a species of rose-apple tree *Eugenia jambolana*' Bhpr. [PHĀLA-, ĪNDRA-] Aw. *pharēdā* 'rose-apple tree', H. *pharēd*, *phā* m.

- 9062 **phalgū-**¹ 'reddish, red' TS., f. 'red powder thrown at Holi festival' W., 'spring season' lex.

Pa. *phaggu-* m. 'special period of fasting'; Pk. *phaggu-* m. 'spring festival', K. *phōg* m.; S. *phāgu* m. 'sport at Holi festival, the 11th month February–March'; P. *phāg* f., *phaguā* m. 'Holi festival'; Ku. *phāgo* 'dust', gng. *phāg* 'pollen of pines'; N. *phāgu* 'Holi festival', A. *phāku*, *phāk* (with *k* from a word for 'powder' in, e.g., Or. *phāki*?); B. *phāug*, *phāg* 'red powder thrown during Holi', Or. *phagu*; Mth. *phāgu* 'Holi festival, the powder thrown during it'; Bhoj. *phaguā* 'Holi festival', OAw. *phāga* m.; H. *phāg*, *phāk*, *phaguā* m. 'Holi festival, song then sung, powder then thrown'; G. M. *phāg* m. 'Holi festival'.

PHĀLGUNA-, PHĀLGUNĀ-.

- 9063 **phalgu-**² f. '*Ficus oppositifolia*' lex. 2. ***phālgū-**.

1. P. *phagvārā* m. '*Ficus caricoides*', *phā* f., *phagū* m. its fruit'; — with unexpl. *ε* or *e*: WPah.bhiq. *phēgō*, pl. *gū* n. 'fig', (Joshi) *fegū* m. 'fig tree', *fegū* m. 'its fruit'.

2. Phal. *phāg* 'fig', Sh. *phāg*, pl. *phāgi* m., P. *phāg*; WPah.bhal. *phāgu*, pl. *gū* m. 'fig tree', pl. *gū* n. 'its fruit'; — Wot. *phāu* m. 'fig' (< MIA. **phāgu* < **phāggū*-?).

- 9064 **phalgū-**³ 'small, pithless' VS., *phalgū-* 'weak (of voice)' RV. [Poss. connexions in Drav. or Mu. EWA ii 396. — Cf. other 'defective' words in list s.v. PHAKKA-]

Pk. *phaggu-* 'worthless, sapless', *pariphaggu-* 'worthless'; Kal. *phaugi* 'lean'; — Pa. *phēggū* (v.l. *phaggu-*) 'worthless soft wood', *uka-* 'having worthless wood, weak, inferior'.

- 9065 **phālguna-** 'reddish' TS., 'born under the asterism *phālgunī*' AV., 'the month February–March' lex. [PHĀLGU-¹]

S. *phagūṇu* m. 'February–March', L. *phaggaṇ* m., awān. *phaggaṇ*, P. *phaggaṇ* m., ludh. *phān* m.; — other lggs. altern. < PHĀLGUNĀ- q.v.

- 9066 **phalph-** 'grow, increase' KātyŚr.com. [*vīphalpha-*, *vīpharpha-* 'abundant' KātyŚr. — Cf. also redup. formations *phupphu-*, *papphā-* s.v. PHUPPHUSA-]

P. *phaphiānā* 'to be swollen, be inflamed'; B. *phāp* 'a puffy swelling'; Or. *phāmpibā* 'to swell', *phāmpā* 'a swelling, inflation', adj. 'hollow'; H. *phāpnā* 'to swell'. — See *PRASPHĀYATĒ and Add.

- 9067 **phalya-** 'collection of fruit' (n. 'flower, bud' lex.). [PHĀLA-¹]

L. mult. *phall* m. 'fruit'; G. *phāl* m.f. 'crop, abundance'.

- 9068 ***phass-** 'loose'. [Cf. *PHUSS-¹]

K. *phasun* 'to become opened or dismembered or tender'; S. *phasu* 'wearied'; Ku. *phaskano* 'flabby, swollen'; N. *phasphase* 'loosely woven', *phasko* 'loose, brittle'; B. *phaskā* 'loose'; Or. *phasara* 'fruitless, vain', *phaskā* 'loose'; H. *phas*, *phasphasā* 'loose, soft', *phasaknā* 'to become loose'; G. *phasakvū* 'to burst, come to nothing', M. *phasaknē*.

- 9069 ***phāṭṭakka-** 'gate, door'. [< **prahatṭa-* ~ *haṭṭa-*?]

P. N. *phāṭak* m. 'gate'; A. *phāṭak* 'prison', *phāṭak* 'gate'; B. *phāṭak* 'gate, prison'; Bi. H. *phāṭak* m. 'gate'; G. *phāṭkiyū bārnū* n. 'a single shutter to close a door'; M. *phāṭak*, *phākaṭ* n., *phāṭkā* m. 'gate (of a village &c.)'.

phāṇāyati¹ 'makes spring' see PHĀṆAYATI¹.

phāṇayati² 'skims' see next.

9070 **phāṇita-** m.n. 'inspissated juice of sugarcane and other plants' Āpast., *phāni-* f. 'molasses, meal mixed with curds' lex. [Pp. of *phāṇayati*² 'skims' Lāṭy. (caus. of *PHANATI²?); cf. *phāṇā-* m. 'scum, froth' TBr., *phāṇṭā-* 'filtered' Ṛgvidh., n. 'first particle of butter in churning' ŚBr. — √PHAN²]

Pa. *phāṇita-* n. 'sugarcane juice'; Pk. *phāṇia-* m.n. 'molasses'; Or. *phāni*; Si. *pāni* 'juice of ripe fruit, spume of coconut toddy, molasses'.

9071 ***phāṇṭ-** 'separate by beating or cutting'.

K. *phāṇḍun* 'to beat out (e.g. dust from a carpet)'; S. *phāṇḍanu* 'to separate, apportion'; P. *phāṇṭ* f. 'piece'; WPah.bhal. *phāṇḍū*, *phāṇṇū* 'to gin cotton', *phāno* m. 'one who gins', (Joshi) *fāḍnu* 'to divide, distribute'; Ku. *phāṇṭano* 'to divide'; N. *phāṇṇu* 'to cut (esp. bushes and scrub)'; G. *phāṇṭāvū* 'to be divided'; M. *phāṇṭā* m. 'long divergent piece'.

phāṇṭā- see PHĀṆITA-.

9072 **phāla-**¹ m. 'ploughshare' RV., 'mattock' R. [Cf. *phala-*⁵ n. 'ploughshare' lex.: prob. conn. PHĀLATI². Poss. < **spāla-* ~ Ir. **spāra-* in Pers. *supār*, Sar. *spur* (EVP 68). If so, it may have been influenced by Mu. or Drav. to account for early *ph-* (cmpds. also show *-ph-*, not *-pph-*): EWA ii 397 with lit. — √PHAL]

Pa. Pk. *phāla-* m.n. 'ploughshare', Wg. *pāl*, Kt. *pōl*, Dm. *phāl*, Tir. *phāl*, Paš.chil. *kuṛ. phāl*, ar. *āl-pārī* (HALĀ-), Shum. *phāl*, āl-*phāleik*, Gaw. *phāl*, Kho. *phāl*, Bshk. Tor. *phāl*, Sv. *phāl*, Phal. *phōl*, Sh.pales. *phāl*; K. *phāl* m. 'ploughshare, metal blade of mattock &c.' (cf. *phāl* < PHALA-²); S. *phāru* m. 'ploughshare, steel edge of a tool'; L. *phālā* m. 'ploughshare', awān. *phāl*, P. *phālā* m., *ōlī* f. 'small do.', WPah.bhal. *phāl* f., jaun. *phāwā*, (Joshi) *fālā* m., Ku. *phālo*, gng. *phāw*, N. *phāli*, A. B. *phāl*, Or. *phāla*, (Bastar) *phāra*, Bi. *phār*, Mth. *phār*, *ōrā*, *phālā*, Bhoj. *phār*, H. *phāl*, *ōlā* m., *ōlī* f., *phār*, *ōrā* m., M. *phāl* m.

*PHĀLAGHARA-, *DĀRDHAPHĀLA-, *DĀRVAPHĀLAKA-, *NĪSPHĀLIKA-, *BADDHAPHĀLA-, *HALAPHĀLA-.

9073 ***phāla-**² 'piece split off'. [Cf. PHALA-³. — √PHAL]

Pa. *phāla-* m. (?) 'board, slab', *phālaka-* 'splitting'; Gy. eur. *phāl* 'board', wel. *phāl* f. 'pailing, rail, stake'; K. *phāl* f. 'strip of wood' (or < PHALA-³?); S. *phāra* f. 'slice'; P. *phāl* f. 'wedge'; Ku. *phālo* 'piece of wood or metal, iron bar'; N. *phāli* 'thin strip of metal'; A. *phāli* 'strip'; B. *phālā* 'chip', *ōlī* 'strip'; Or. *phāliā* 'chip'; Bi. *phāri* 'half a hide'; H. *phāl* m. 'lump of areca-nut', (poet.) *phār* m. 'piece'; G. *phāl* m. 'share'; M. *phāl* 'slip of wood'.

9074 ***phālaghara-** 'ploughshare socket'. [PHĀLA-¹, GHARA-] WPah.bhad. *phālār* n. 'hole in the sole of plough in which share is fixed'.

phālayati see PHĀLATI².

9075 **phālgunā-** 'relating to the asterism *phālgunī*' ŚBr., m. 'the month February–March' Mn. [PHALGÚ-¹]

Pa. *phaggunā-* m. 'February–March', KharI. *phagune* loc. sg., Pk. *phaggunā*, *phāgunā* m., K. *phāgun* m., WPah.bhal. *phāgun* m., (Joshi) *fāggan* m., Ku. *phāgun* m., N. A. Bi. Bhoj. H. *phāgun* m., G. M. *phāgan*. — All forms, except K. and WPah., altern. < PHĀLGUNA-.

***phikka-** 'defective' see PHAKKA-.

9076 **phīṅgaka-** m. 'forktailed shrike' lex.

B. *phīṅgā* 'forktailed shrike', H. *phīṅgā*, *phēṅgā* m.

9077 ***phīṅc-** 'scatter'. [PIṬṬAYATI × *KHIṆC-??]

Ku. *phīṅlano* 'to scatter, strew over'; N. *phīṅnu* 'to

scatter, spread out'; Bi. *phīcab* 'to beat clothes in washing'. — WPah. (Joshi) *fiṅnu* 'to rub, press'?

9078 ***phirati** intr. 'moves, wanders, turns'. 2. ***phērayati** 'makes moves &c.'. 3. ***phēra-** 'turn, turning'. [Cf. *PHARATI 'moves, turns' (with *phālati*³, *phēlati* 'goes' Dhātup.). Poss. *phar-* and *phir-* are MIA. < **spar-*, **spir-* and belong to √SPR for which the basic meaning 'convey' (~ √PR) would account for the uses 'rescue (from: abl.)', 'help (towards: dat.)', 'attain, win' (cf. *SPARATI). With this Ir. **spar-* (usu. attributed to Sk. *sphurāti*: Bartholomae AirWb 1613 for Av. *spar-* 'tread, hasten', Horn NPE 155) may be cognate in some of its meanings, e.g. Pers. *sipardan* 'to travel' (J. C. W.)]

1. Pk. *phirāi* 'goes, returns'; Gy. eur. *phir-*, gr. *pir-* 'to wander round, walk about, walk'; Sh.gil. *phirōikī* intr. 'to turn, return', koh. *phirōmy*, gur. *phirōmy* tr. 'to turn'; K. *phirun* tr. 'to turn over', kash. *phirun* 'to turn'; S. *phirṇī* f. 'spinning jenny'; L.awān. *phirun* 'to be moved'; P. *phirṇā* 'to wander'; WPah.pañ. *phirṇā* 'to turn', (Joshi) *firṇu* 'to whirl, wander'; Ku. *phirṇo* 'to wander'; N. *phirṇu* 'to wander, turn', A. *phiriba*; B. *phirā* intr. 'to turn'; Mth. *phirab* intr. 'to turn, twist, leap'; Bhoj. *phiral* 'to return'; OAw. *phirāi* 'wanders, returns'; H. *phirṇā* intr. 'to turn'; OMarw. *phirāi* 'turns, walks about, moves'; G. *pharū* 'to wander'; M. *phirṇē* 'to wander, turn'; — absol. as adverb: Dm. *phiri* 'again', Sh.koh. *phiri*, gur. *phārdē*, P. *phir*, WPah.bhal. *phiri*, OAw. *phiri*, H. *phir*, G. *phari*.

2. Pk. *phēraṇa-* n. 'turning'; Sh.gil. *phirōikī* tr. and intr. 'to turn, turn back'; K. *phērun* intr. 'to wander'; S. *pheraṇu* tr. 'to turn'; L. *pheraṇ* tr. 'to return', awān. *pheraṇ* tr. 'to move'; P. *phernā* tr. 'to turn' (*phervā*, *phernā* 'liable to be turned' < **phēritavya-*); WPah. (Joshi) *ferṇu* 'to send back'; Ku. *pheraṇo* tr. 'to return, move from one place to another, set in motion'; N. *phermu* tr. 'to change'; B. *phērā* tr. 'to turn'; Or. *phērībā* intr. 'to turn, come back, change', *phērāibā* tr.; Mth. *phērab* tr. and intr. 'to turn aside'; OAw. *phērāi* tr. 'turns, changes'; H. *phernā* intr. 'to turn, wheel, return', *phirānā* tr.; G. *pheraṇvū* tr. 'to turn', M. *phernē*; — absol. as adverb: P. L. *pher* 'again', N. *pheri*, B. *pher*, Or. *phera*, Bi. H. G. M. *pher*. 3. Sh. (Lor.) *pheri* 'whirlpool'; K. *phēra*, *phyūr* m. 'sauntering'; S. *pheru* m. 'turn', *ōro* m. 'circle'; L. *pher*, *ōrā* m., *ōrī* f. 'turn, time'; P. *pher* m. 'turn', *ōrā* m. 'circle'; WPah. (Joshi) *ferā* m. 'bad turn, swindle'; Ku. *pher* 'turn', *ōro* 'circle'; N. *pher* 'edge, hem', *ōro* 'circle'; A. *pher* 'turn of fortune', *phērā* 'particle placed after nouns to denote a small quantity'; B. *pher* 'turn'; Or. *phera* 'coil, twist of a rope', *ōrā* 'circle'; Bi. *pher* 'turn'; Mth. *phērā*, *ōrī* 'circuit, routine'; OAw. *phera* 'circumambulation'; H. *pher* m. 'turn', *ōrā* m. 'circle'; Marw. *phero* m. 'circumambulation of the marriage fire'; G. *pher* m. 'turn', *ōro* m. 'circle', M. *pher*, *ōrā* m.

9079 ***phis-** 'burst'.

S. *phisānu* intr. 'to split, burst', *phehaṇu* tr. (intr. -iss- ~ tr. -ēs-); L. *phissan* 'to be squeezed, be bruised, be rotten'; P. *phissānā* intr. 'to burst'.

9080 ***phiss-** 'slip' [Cf. PICCHALA-].

S. *phiskaṇu* 'to slip', P. *phisalṇā*, WPah. (Joshi) *fisalnu*, *fiskṇu*, Ku. *phislano*, H. *phisalnā*; M. *phiskaṇē* 'to fall away'.

9081 ***phissa-** 'defective'. [See list s.v. PHAKKA-]

N. *phissa* 'easily torn', *phisphise* 'easily giving way'; G. *phisū* 'weak, faded'.

9082 ***phukyatē** 'is opened, untied'. 2. ***phōkayati** 'unties'.

1. Kal.rumb. *phōk* 'loose'; N. *phuknu* intr. 'to open, loosened', *phuko* 'free, untied'.

2. Pk. *phōiaya-* 'set free, spread out' Deśin.; N. *phumu*,

absol. *phoi* 'to unfasten', H. *phonā*. — × *KHÖLL-: S. *pholhanu* 'to open', P. *pholnā*.

- 9083 *phuŋga- 'mustache'. [Scarcely with AO viii 307 < *spanisuka- ~ śmāśru-. Cf. *JUŅGAH-]

Dm. *phūka* 'mustache', Kal. *uṣ-phuñ* (*uṣṭ* < ḍṣṭha-), Bshk. Tor. *phuñ*, Phal. *phunga* m. pl., Sh.gil. *phuñ* m., pales. *phugga*, jij. *phuge*.

- 9084 *phucca- 'defective'. [Cf. *BUCCA-¹, *BHUCCA- and list s.vv. PHAKKA- and *BUKKA-⁴]

Ku. *phucco* 'undersized, short, dwarfish'; N. *phuco* 'small, little boy', *phuci* 'little girl', *phucumu* 'little fellow'; A. *phusuñ* 'worthless'; Si. *pus* 'empty, blank, blighted (of fruit)', *puhu* 'empty (of fruit)', *pussa* 'unproductive, blighted, having no kernel', *pussā* 'animal born without testicles or castrated when very young', *pussī* 'barren cow', *pusiya* 'old and decrepit ox'.

- 9085 *phutta- 'insignificant'. [Cf. *PHATTA-]

Bshk. *phut* 'fly', *phit* 'mosquito'; Phal. *phutto* 'fly', *phutti* f. 'mosquito'.

- 9086 *phupphāputra- 'father's sister's son'. [*PHUPPHU-, PUTRĀ-¹]

K. *pōphatur* bōy^u m. 'father's sister's son', *pōphat*^r, o^t^u f. 'her daughter', S. *puphātru* m.

- 9087 *phupphīśvaśura-. [*PHUPPHU-, ŚVĀŚURA-]

P. *phuphiāuhrā* m. 'spouse's father's sister's husband'.

- 9088 *phupphīśvaśrū-. [*PHUPPHU-, ŚVĀŚRŪ-]

P. *phuphehas* f. 'spouse's father's sister'.

- 9089 *phupphu-, *phupphī-, *phapphī- 'father's sister'.

Pk. *pupphā*-, o^{phī}-, o^{phīā}- f., Dm. *phāpi*, Gaw. *pīpt*; Bshk. *pēp* 'father's or mother's sister'; Tor. *pāp*, *pabī* 'father's sister', Phal. *phēpī*, Sh.gil. *pāp*, *pāpī*, koh. *gur. phīpī* 'father's sister, mother's brother's wife'; K. *phōph*, *pōph* 'father's sister', *pōphu* m. 'her husband', S. *puphī* f., *pupharu* m.; L. *phupphī* f. 'father's sister', *phupphur* m. 'her husband', *phupphēr* m. 'her son'; P. *phupphī* f. 'father's sister', *phupphā* m. 'her husband', WPah.bhal. *pupphi* f., *puppho* m., Ku. *phūphū* f., *phūp(h)ā* m., N. *phuṣu* f., *phupāju* m., H. *phūphū*, o^{phī}, *phūā* f., *phūphū*, o^{phā} m., G. *phoi*, *phui*, *phai* f., *phuṣo* m.; M. *phui* f. 'father's sister, husband's mother' (used esp. by women).

*PHUPPHĀPUTRA-, *PHUPPHĪŚVĀŚURA-, *PHUPPHĪ-ŚVĀŚRŪ-.

phupphukāraka- see next.

- 9090 phupphusa- m. 'lungs' Suśr., *phuphusa*- n. ŚārngS., *pupphusa*- m. lex. [MIA. and NIA. show *a*, *i* or *u* in first two syllables, with or without a suffix -*sa*-, -*da*-, -*ra*-. In P. Or. H. a similar word means 'swollen'. Prob. an onom. (or at least partially onom.) word connected with the sound of blowing or puffing (see PHŪT, *PHŪTKA- and cf. *phupphukāraka*- 'panting' lex. EWA ii 398, *pupphula*- lex.) and with words for 'swelling' cf. *prapyasā*- AV. and *pupputa*- m. 'swelling of the gums and palate' Suśr. EWA ii 307. —> Psht. *parpus* 'lungs, animal's entrails' EVP 60, Par. *paḍō* 'lung' IIFL i 280]

Pa. *papphāsa*- n. 'lungs', Pk. *phupphusa*-, *phopphasa*-, *phippphisa*-, *phepphasa*-, *phōphasa*-, *phēphasa*- n., Ash. *papūs*, Wg. *papūs*, Dt. *pəpyūs*, Bashg. *pabīs*, Pr. *pūpūs*, *pūbūs*, *pūsugu*, Km. *phāpus*, Tir. *pāpūs*, Paš.ar. *pāpūs*, laur. *pāpū*, Shum. *phāpus*, Gaw. *phāpuē*, *pāpus*, Bshk. *phāphā*, Tor. *phāp*, Sv. *phāpusē*, *pāpus*, Phal. *phāpu* m., S. *phīphīru* m., L. *phippphur* m., mult. *phippphur* m.; P. *phīpphrā*, o^{phrā} m. 'lungs', *phīpphar-gallhā* 'having swollen cheeks'; Ku. *phāphaso*, *phābaso*, *phāpro*, *phēp(h)aro*, *phīpāro* m. 'lungs', B. *phopar*, *phōprā*; Or.

phuphusa, *phopsā*, *phoppā* 'lungs', *phapasā* 'lungs', adj. 'porous, hollow, corpulent and weak'; H. *phēp(h)ārā* m. 'lungs', *phapphas*, *phaphsā*, *phophsā* 'swollen, flabby, watery, insipid'; G. *phēphsū* n. 'lungs', M. *phopīs* n.m.; Si. *papuwā*, pl. *papu* 'heart and liver and lungs, breast, bosom'.

phuphusa- see prec.

- 9091 *phura- 'blossoming'. [Cf. PHULLA-]

WPah.bhal. *phurū*, pl. o^{ruā} n. 'flower'.

- 9092 phulla- 'expanded, blown (of flowers)' MBh., 'inflated (of cheeks)' Bālar., 'open' (in *su-phulla*- R.), n. 'full-blown flower' KāIP. [NIA. shows basic mng. 'expanded, swollen' rather than 'split, burst' assumed in BR. — Semant. as 'flower' cf. *praśūna*- s.v. PRASŪNA-, and as 'white in the eye, cataract' cf. *puṣpa*- m. 'albugo' Suśr. — Cf. *PHURA-]

Pa. *phulla*- 'blossoming'; Pk. *phulla*- 'opened, blossoming', n. 'flower'; Ash. *pul* 'testicles'; Gaw. *phul* 'the white of the eye' (→ Psht. *pūl* 'film on the eye': but EVP 56 < Av. *pūiti*-); K. *aḍa-phōl*^u 'half-blown', *phul*^u m. 'cataract of eyes'; S. *phulu* m. 'flower, the menses', *phulo* m. 'albugo'; L. *phull* m. 'flower', awān. *phul* (and × PALĀŚĀ- q.v.); P. *phull* m. 'flower, menstrual flow, white speck in eye (= *phollā* m.)'; WPah. bhad. *phull* n. 'cataract', bhal. *phulli* f. 'leucoma of eye', khaś. *phull* 'blister due to burn', (Joshi) *fūl* m. 'flower', *fulā* m. 'cataract'; Ku. *phūl* 'flower, testicle', *phulo* 'cataract'; N. *phul* 'flower, menstrual flow, egg', *phulo* 'cataract, white streak in the nail'; A. *phul* 'flower, film on eye'; B. *phul* 'flower, menstrual flow, cataract (= *phulī*)'; Or. *phula* 'flower, menses, placenta, cataract', *phulā* 'swelling, inflation, frog spawn, cataract', *phul(u)kā* 'swollen'; Bi. Mth. Bhoj. Aw.lakh. H. *phūl* m. 'flower', OMarw. *phūla*; G. *phūl* n. 'flower, menstrual flow, opacity of eye', *phūlū* n. 'cataract'; M. *phūl* n. 'flower, ovary, albugo'; Ko. *phūla* 'flower'; Si. *pil* 'expanded', *pul* 'open flower, peacock's tail', *pola* 'cataract'. — × PŪṢYA-¹, BHĀSMAN- qq.v.

PHŪLLATI; *PHULLATAILA-, *PHULLAPŪRA-, *PHULLA-VĀTIKĀ-, *PHULLĒNDRA-; UTPHULLA-, PRAPHULLA-, SAMPHULLA-; *ĒRAṆḌAPHULLIKĀ-, *NAVAPHULLA-.

- 9093 phūllati 'expands, opens (as a flower)' MBh. [PHULLA-]

Pa. *phullita*- 'blossomed'; Pk. *phullat* 'blossoms'; K. *phōlun* 'to expand, open (as a flower)'; S. *phulanu* 'to blossom', L. *phullan*; P. *phullnā* 'to swell'; WPah. (Joshi) *fulnu* 'to bloom, become old'; Ku. *phulno* 'to swell, blossom, become overgrown, grow grey', *phul-phulino* 'to get puffed up', *phulyūno* 'to flatter' (caus. of pass. **phulino*); N. *phulnu* 'to swell, blossom, thrive', *phulinu* 'to be puffed up' (whence *phulyānu* 'to flatter'); A. *phuliba* 'to blossom'; B. *phulā* 'to swell, blossom'; Or. *phulibā* 'to swell, expand'; Mth. *phulab* 'to blossom', OAw. *phūlaī*; H. *phūlnā*, (with intr. *u*) *phulnā* 'to swell, blossom'; OMarw. *phūlaī* 'blossoms'; G. *phulvū* 'to swell, blossom', M. *phulnē*.

- 9094 *phullataila- 'oil of flowers'. [PHULLA-, TAILĀ-]

K. *phōl'la* m. 'flower-scented oil'; S. *phulelu* m. 'any fluid perfume'; P. *phulel* m. 'a partic. scent'; N. *phulel* 'a cheap scent made from flowers'; Or. *phuleri*, o^{lauri}, o^{luri}, o^{luri} 'floral oil', Mth. *phulel*, OAw. *phulāela* m., H. *phulel* m., G. M. *phulel* n.

- 9095 *phullapūra- 'puffed cake'. [PHULLA-, PŪRA-²]

P. *phalaurī* 'a puffed cake'; N. *phulaurō*, *phuraulō* 'a cake of ground pulse with oil or ghee, a dwarfish person'; Or. *phulauri*, o^{luri}, o^{luri}, o^{luri} 'a cake of lentil paste fried in oil or ghee', Bi. *phulaurā*; Aw.lakh. *phulaurī* 'a kind of scone'; H. *phulaurī* f. 'small puffed cake of fruit and pulse fried in ghee'.

9096 ***phullavāṭikā** 'flower garden'. [Cf. *puṣpavāṭi*-, *ṭikā*- f. Pañcat. — PHULLA-, VĀṬA-¹]
OAw. *phulavāri* f. 'flower garden', H. *phulwārī*, (poet.) *ṭwārī* f.

9097 ***phullendra** 'best of flowers'. [PHULLA-, ĪNDRA-]
N. *phaledo* ('*phullidha*') Blatter and Millard, Some Beautiful Indian Trees 56) 'Erythrina arborescens'.

9098 ***phuss**-¹ 'be loose'. [Cf. *PHASS- on the one hand, and aspirated forms of *PUSATI on the other]
N. *phuskanu* 'to be loosened, slip'; Or. *phusuki jibā* 'to miscarry (of a work)'; H. *phusphus* f. 'looseness, flabbiness', *phusphusā*, *phuskā* 'loose, flabby, soft'; G. *phusphusiyū* 'flimsy'; M. *phusaknē* 'to break off', *phuskaṇē* 'to fall away'; — Sh. gil. *phūṣku*, gur. *phūṣu* 'empty'?

9099 ***phuss**-² 'hissing, whispering'.
Ku. *phusphusāt* 'whispering', *phuskaṇo* 'to whisper', *phuski* f. 'whisper'; N. *phusphus* 'whisper'; B. *phusphus* 'whispering', *phuslāna* 'to flatter'; Mth. *phūsab* 'to whisper', *phusiā* 'whisperer, deceiver'; H. *phusphus* f. 'hissing'.

9100 ***phussa** 'defective'. [Cf. *BHUSSA-¹, *BUSSA-, and BUSA¹]
H. *phūs* m. 'old dried straw, rubbish, anything decayed', *phūsī* f. 'chaff, rubbish', *phūsṛā*, *phūsṛā* m. 'rags and tatters'; — WPah. (Joshi) *fusā* m., *ṣī* f. 'pudendum mulieb're'. — See PŪṢYA-¹.

9101 **phūt**-, *phut*- with *ṣkr*¹ 'blowing, puffing'.
Kho. *phu korik*, *phuk* 'to blow', *phu dik* 'to be blown up, be distended'. — × PUNĀTI q.v.
*PHŪTKA-, PHŪTKARŌTI, PHŪTKĀRA-.

9102 ***phūtkā** 'blowing'. [PHŪT-]
Pk. *phukkāi* 'blows', *phumkā*- f. 'blowing'; Gy. wel. *phūko* 'distended', gr. *pukō* 'swollen up', boh. *phukni* 'bellows', hung. *phukni* f. 'bag'; Ash. *puk* 'breath', Wg. *puk*, *pū* 'breath, soul'; Dm. *phūk*- 'to breathe, blow'; Paš. *kuṣ*. *phuk*- 'to winnow'; Wot. *phuk* reflexive pron. 'self'; Gaw. *phūk* 'breath, life'; Tor. *pug*- 'to blow'; Phal. *phūk*- 'to blow out'; K. *phōkh*, dat. *ṭkas* m. 'puff, blowing', *phukh*, dat. *ṭkas* m. 'blowpipe', *phukun* 'to blow up (a fire)', *phōkun* intr. 'to blow (of wind)'; S. *phūkānu* 'to blow', *phūka* f. 'blast, puff'; P. *phūkānā* 'to blow', *phukk* f. 'soul'; WPah. bhal. *phukki* f. 'puff of air (from bellows or mouth)', (Joshi) *fuknu* 'to burn, cremate'; Ku. *phukno* 'to blow', *phūk* 'breath, life, soul', *phūkno* 'to practise magic'; N. *phuknu* 'to blow', *phuk-phāk* 'incantation'; A. *phūkiba* 'to blow', B. *phūkā*, Or. *phūnikibā*, Mth. *phūkab*, *phūk*, H. *phuknā*, *phūk*, *phūk*, OMarw. *phūkāi*, G. *phūkvū*, M. *phūkṇē*. — × ŪTPUNĀTI q.v.

9103 **phūtkarōti** 'blows' Pañcat. [PHŪT, KARŌTI]
B. *phukrā* 'to shout'; H. *phūkarnā* 'to blow, puff'.

9104 **phūtkāra**-, *phut*^o m. 'blowing' Kathās. [PHŪT-, *ṣkr*-¹]
Pk. *phukkāra*- m. 'blowing', *phumkāra*- m. 'hissing of a snake'; K. *phūkār* m. 'puff of breath', *phūkārūn* 'to puff out the breath'; S. *phūkāro* m. 'hiss of snake, snort of horse', *phūkārānu* 'to hiss, snort'; P. *phūkārānā*, *phūk*^o 'to blow, hiss'; Ku. *phūkār* 'cry, complaint'; B. *phūkārā* 'to call aloud, shout'; Or. *phūkārā* 'hissing', *phūkārībā* 'to call aloud, roar'; H. *phūkārānā* 'to hiss'; G. *phūkārō* m. 'puff, blow, hiss', *phūkārūvū* 'to blow'.

9105 ***phūha** 'wantonness'.
S. *phūhu* m. 'pride of youth'; — ext. -*da*:- S. *phūhaṇu* 'intemperate in language'; P. *phūhar* 'obscene';

N. *phohar*, *ṭhor*, *phor* 'obscene language'; Or. (Sam-bhalpur) *puhar* 'dirt, filth'; H. *pūhar* 'obscene'; G. *phuar*, *phuer* 'filthy'.

9106 ***phēkk**- 'throw'. 2. ***phēnk**-. 3. ***phēng**-.
1. B. *phēkā* 'to throw', Mth. *phēkab*.
2. N. *phēknu*, *phyāk*^o, H. *phēknā*, G. *phēkvū*, M. *phēkṇē*, *phēk*^o.
3. Or. *phēngibā*.

***phēnk**-, ***phēng**- 'throw' see prec.

***phēnga**- 'lame' see PAṆGŪ-.

9107 ***phēṭṭa**-¹ 'strip of cloth'. 2. ***phēṇṭa**-. [Cf. *phuṭṭaka*- n. 'a kind of cloth' BHSk., *ṭikā*- f. Kathās.; PAṬṬA-²]
1. S. *phēṭo*, *phēṭo* m. 'strip of cloth used as turban'; Ku. *phēṭ*, *ṭo* 'end of a sheet'; N. *phēṭā* 'turban'; B. *phēṭi* 'turban, skein of thread'; Bi. *phēṭwāl* 'a kind of cotton'; H. *phēṭ*, *phēṭ* f. 'waistband', *phēṭā*, *phēṭā* m. 'waistband, small turban'; G. *phēṭo* m. 'turban'; M. *phēṭ* 'skirt'.

2. Gy. eur. (boh.) *pherno* 'head-cloth'.

***phēṭṭa**-² 'snake's hood' see PHAṬA-.

phēṇa-¹ 'foam' see PHĒNA-.

***phēṇa**-² 'hood of snake' see PHAṆA-¹.

***phēṇṭa**- 'strip of cloth' see *PHĒṬṬA-¹.

9108 **phēna**- (later *phēna*-¹) m. 'foam, froth' RV. 2. ***phēṇja**-. 3. ***phēm̐sa**-. [Cf. *spēna*- Mantrapāṭha. — Poss. of IE. origin (EWA ii 399 with lit.), but *n* ~ *n* is attested by Pa., Kaf. and Dard. and, like **phēṇja*-, **phēm̐sa*-, prob. due to non-Aryan origin or influence (see PMWS 163). — Cf. PHAṆĀ-, *ṣ**PHAṆĀ²]
1. Pa. *phēna*-, *ṭaka*- m. 'scum, foam'; Pk. *phēna*- m. 'foam', Ash. *piṛe*, *pēre* 'scum, foam' (< *phēna*:- not with EWA 399 < **phēṇḍa*-), Wg. *pēt*, *pēt*, Kt. *pēt*, Dm. *phīna*, Paš. *lauṣ*. *phēn*, uzb. *phyēn*, Gaw. *phēn*, Kal. *rumb*. *phenu*, Kho. *phenu* (*phēnu* NTS xii 186), Bshk. *phān*, Phal. *phīn*, *phīn*, Sh. gil. *finē* m. pl., koh. *jij*. *phīn*, K. *phīna* f., S. *phīnu* m. f.; Ku. *phēn* 'foam' (gng. *phēṇi* 'bubbles'), N. A. *phen*, B. *phen*, *ṇā*, Or. *phēna*, Bhoj. *phēn*, OAw. *phēna*, H. *phen*, *ṇā* m., G. *phēn*, *phīn* n., M. *phēn* m., Si. *peṇa*, *pana*.
2. N. *phīj* 'foam, scum', Si. *peṇḍa*.
3. M. *phēs*, *phes* m. 'froth, foam'.
PHĒNĀYATĒ, PHĒNIKĀ-, PHĒNILA-; *UTPHĒNAYATI.

9109 **phēnāyatē** 'foams, froths' MBh. [PHĒNA-]
Pk. *phēnāyamāna*- 'frothing', Or. *phenibā*; H. *phennā* 'to make frothy by stirring'; M. *phēṇṇē* 'to foam, froth'.

9110 **phēnikā**- f. 'ground rice boiled in water' Bhpr., *ṇaka*- m., *ṇakā*-, *ṇā*- f. lex. [PHĒNA-?]
Pk. *phīniyā*- f. 'a sweetmeat'; Bshk. *phīnēr* 'a kind of soft bread' (+ ?); P. *phēṇi* f. 'a sweetmeat of powdered rice and ghee', Ku. *phīnī*, N. *phīni*, A. B. *phēni*, Or. *phēni*, Bi. H. *phēni* f., M. *phēni* f.

9111 **phēnila**- 'foaming, frothy' MBh. [PHĒNA-]
Or. *phenīla* 'foaming'.

***phēra**-, ***phērayati** 'turns' see *PHIRATI.

9112 **phēru**- m. 'jackal' BhP., *ṇava*- m. Mālatīm. 2. **phēruṇḍa**-, *ṇaṇḍa*- m. lex. 3. ***phēu**-. [Onom. cf. *phēt-kāra*-, *phēt-k*^o m. 'howling' and *bhēraṇḍa(ka)*- m. 'jackal' BHS ii 412, Pa. *bhēraṇḍaka*- m.; Pk. *bhēruṇḍa*- m. 'leopard']
1. A. *pheruṇḍā* 'jackal'.
2. Or. *pherāṇḍā* 'jackal'.
3. A. *phēu* 'jackal's cry'; B. *phēu* 'fox, jackal'; — P. *phauhī* f. 'jackal'; WPah. (Joshi) *fēwaṭā* m. 'a kind of

jackal'; Ku. *phyūṇo* m. 'inferior kind of jackal'; N. *phyāuro* 'a kind of fox', *ri* 'its vixen'.

phēruṇḍa- see prec.

***phōkayati** 'unties' see *PHUKYATĒ.

***phōkka-**, ***phōkkara-**, ***phōṇka-** 'hollow' see *PŌKA-.

***phōta-**, ***phōtta-** 'young' see PŌTA-¹.

9113 ***phōttara-** 'hollow'. [See list s.v. *PŌKA-]
G. *photrū* n. 'chaff'.

***phōppha-**, ***phōmpha-** 'hollow' see *PŌPPA-.

***phōra-**, ***phōlla-** 'hollow' see *PŌPA-.

9114 ***phōssa-** 'hollow'. [See list s.v. *PŌKA-]

A. *phōhā* 'blister'; — Dm. *phōstra* 'rotten'; —
P. *phosaṇ* m. 'idle fellow'; N. *phosro* 'empty, useless'; —
B. H. *phoskā* m. 'blister'.

B

BAMH 'be big': BAHALA-, BAHÚ-, BĀPHÁ-.

- 9115 **baka** -m. 'the bird *Ardea nivea*' Mn. [Prob. onom. in origin: hence retention of *-kk-*, *-k-*, *-g-* in MIA. and NIA. forms (as also in Drav. T. Burrow BSOAS xii 387): see EWA ii 400 and W. Wüst IL Turner Jubilee Vol. i 336, 347]

Pa. *baka*- m. 'crane', Pk. *baka*-, *bakka*-, *baga*-, *baya*-m., *bagi*- f.; K. *brag* m. 'the blue heron *Ardea cinerea*'; S. *bagu*, *bago*, *bagulo* m. 'crane', P. *baglā*, N. *bakullo*, A. *bag*, B. *bak*, Or. *baga*, H. *bag*, *bakulā*, *bagulā*, *baglā* m., G. M. *bag* m.

bákura- see *BŌRA-².

- 9116 **bakula**- m. 'the tree *Mimusops elengi*', n. 'its flower' MBh. 2. **vakula**- m.n. MBh. 3. **makula**-¹, **makura**-¹ m. lex. [Prob. of same non-Aryan origin as Drav. words for this tree, e.g. Kan. *pagade*, Tel. *pogaḍa* DED 3148. — Cf. similar interchange of initials in MUKULA-]

1. Pa. *bakula*- m. 'Mimusops elengi', Pk. *baūla*- m., Ku. gng. *bāl* 'the flower', Or. *baūla* 'the tree', *baūlā* 'like its flower'.

2. Pa. *vakula*- m., M. *ōūl* f. 'the tree', *ōvaḷ*, *vaūl* n. 'its flower', *ōvūl* f. 'the tree and its flower'.

3. Pk. *maūra*- m., H. *maulsari*, *osiri* f. (cf. Pk. *baūla-siri*- f.).

BĀKULA-.

- 9117 ***bakk**- 'chatter'.

Pk. *bakkara*- n. 'laughter'; K. *bakun* 'to prate'; S. *bakaṇu* 'to prattle', P. *bakṇā*, N. *baknu*, A. *bakiba*, B. *bakā*, Or. *bakibā*, H. *baknā*, G. *bakvū*, M. *bakṇē*; — redupl.: S. *bakkaki* f. 'prattling', Ku. N. *bakbak*, Or. *bakabaka*, H. G. M. *bakbak* f.

*BAKKAVĀDA-.

- 9118 ***bakkavāda**- 'chatter'. [*BAKK-, VĀDA-]

G. *bakvā* m.f., *ovv* m. 'prattle'.

- 9119 ***baggaḍa**- 'a kind of rice'.

P. *bagar* f. 'coarse grass, a kind of red rice'; Ku. *bagar* 'a kind of rice'; N. *bagarā* 'a kind of coarse rice'; H. *bagar*, *bagrā* m. 'rice roughly cleaned', M. *bagad* f.

- 9120 ***baggha**- 'defective'. [Cf. PHAKKA- and other 'defective' words with initial *b-* s.vv. BAṆḌĀ-, *BUKKA-⁴]

P. *bagghū* m. 'fat stupid person, scarecrow, bugbear'.

- 9121 **baṭu**- m. 'boy (esp. a young Brahman), term applied contemptuously to an adult' MBh., *baṭuka*- m. Kathās. [PMWS 99 of Mu. origin: prob. one of a group of 'defective' words, cf. *baḍu- s.v. BAṆḌĀ- and *BĒṬṬA-. — There appears to be a base *bā-* in both IE. and non-Aryan 'defective' and 'nursery' words and interjections: cf. *batā*- 'wretch' RV., *BĀLĀ*- 'fool, child', *balā*- 'youngest sister' lex., *BĀ-, Lat. *bārō* 'fool'; *bata*, *bāt*, *baḷā* RV., *bāl* AV., Av. *bā*, *bāda* interjections. Attempts to distinguish between such IE., non-Aryan, and spontaneous creations (with *bā- ~ *vā) seem fruitless (J. C. W.)]

Pk. *baḍu*-, *ua*- m. 'boy', Ku. *baṭuā* 'caste of inferior Brahmans, cheat'; B. *baṭu* 'a Brahman title'; Or. *baṭu* 'servant'; H. *baṭuā* m. 'Brahman boy, pupil'; OG. *baḍūu*, G. *baṭvo* m. 'Brahman boy who is being initiated'.

- 9122 ***baḍabaḍa**- 'grumble, mutter'. [~ *VAḌAVĀDA-. — Onom.]

Pk. *baḍabaḍai* 'laments' Deśin.; S. *baṭṭarāṇu* 'to grumble', P. *baṭṭarāṇā*, Ku. *baṭṭarāṇo*; N. *barbarāṇu* 'to grunt, grumble, mutter in sleep'; B. *baṭṭar* 'murmur, grumble', *baṭṭarāṇa* 'to murmur'; Or. *baṭṭarā* 'grumbling'; H. *baṭṭarāṇā* 'to grumble', G. *baṭṭarvū*, M. *baḍbaḍṇē*.

- 9123 **baḍiṣa**- m.n. 'hook, fish-hook' MBh., *baḷiṣa*-, *bariṣa*-, *vaḍiṣa*-, *valiṣa*- lex., *biḷiṣa*- m.n. Suparn. [Of non-Aryan, perh. Mu. (PMWS 94) origin]

Pa. *baḷiṣa*- m.n. 'fish-hook', Pk. *baḍiṣa*-, *baḷiṣa*-, *biḍiṣa*- n., Ku. *balsi*, *balchī*, N. *balsi*, *balchi* (whence *balche* 'barbed'), A. *barahi*, B. *baris*, *barsi*, *osā*, *bārsi*; Or. *bariṣa*, *si*, *banasi*, *nisi* 'fishing-rod and line' (whence *banasiā*, *nisiā* 'angler'); Mth. *bansi* 'fish-hook', OAw. *banasi*, Si. *balasa*, *biliya*, *bili-kaṭva*.

*baḍu- 'defective' see next.

- 9124 **baṇḍā**- 'maimed (in hands, feet or tail)' AV., 'impotent'

ŚrS.com. 2. *baṇḍha-. 3. *baḍu- (cf. BAṬU-). 4. *baḍḍu-. 5. *baḍḍhu-. 6. *bāḍa-. 7. *bāṇṭa-. [Scarcely with P. Tedesco JAOS 65, 86 < *vṛddha*- 'cut', but one of a series of words with initial labial expressing a defect of body, mind or character, whether of Mu. (PMWS 95) or Drav. origin (T. Burrow BSOAS xii 387): cf. PAṆḌĀ-, *PHAṆṬA-, *BHAṆḌU-, VANṬA-². Of these at least *vanṭa*-² is poss. an IA. deformation of Indo-ir. *vanta- in Khot. *vanda* 'short', Bal. *gwand*, Par. *yanḍkō* IIFL i 256 (cf. KUNṬHA- ~ Pers. *kund*) associated with similar Mu. or Drav. words. — Full list of 'defective' words with initial *b-* and *bh-* s.v. *BUKKA-⁴. Similar series s.vv. KUNṬHA-, *TUNṬA-², *NAṬṬA-, PHAKKA-, MAṬṬA-, *RAKKA-, *LAKKA-¹, *SAṬṬA-]

1. Ku. *bāno* 'different from its proper kind'; A. *bāri* 'widow', *bariyā* 'widow's illegitimate son'; B. *bārā* 'penis', *bāriyā*, *bēre* 'tailless'; Or. *bāṇḍa*, *baṇḍā* 'penis'; Bi. *bār* 'old dry bed of a river, blighted and grainless head of small millet, bullock with broken tail (= *baṇḍā*)'; H. *bār* 'tailless, docked', *bārā* m. 'a tailless or docked animal', *bāḍā* 'maimed, crippled'; G. *bāḍū* 'tailless', *bāḍiyo* 'contemptuous term for a Moslem (because circumcised)'; M. *bāḍ* 'shrunk or diminished from blight, stout and lusty (of person), coarse (of cloth), seditious', m. 'stalk of blasted corn', n. 'field of such'.

2. Bi. *baṇḍhā* 'bullock with a broken tail' (or < *VANḌHA-).

3. Ku. *baṭuvā* 'spider'; G. *baṭvo* 'shaven-headed, ugly'.

4. G. *bāḍū* 'squint-eyed, purblind', *bāḍuvā* n. pl. 'poor simple little children'.

5. G. *bāḍhuvā* n. pl. = 4.

6. Paś.laur. *bārā* 'boy, young man' (→ Par. *bālō*), *bārī* 'girl friend'.

7. S. *bāḍu* m. 'tree rotted by action of water', *bāḍo* 'emaciated', m. 'blackguard'; P. *bāḍā* 'having crooked legs or hands'.

*baṇḍha- 'defective' see prec.

- 9125 **bādara**- n. 'fruit of the jujube tree (*Zizyphus jujuba*)' VS., m. 'the tree' lex., *badari*- f. 'the tree' ŚāṅkhSr., *rikā*- f. 'the fruit' Hit.

Pa. *badara*- m.n. 'the fruit', *ṛi*- f. 'the tree'; Pk. *baara*- n. 'the fruit', Shum. *bīr*; K. *bray* f. 'fruit of Z. vulgaris'; S. *beri* f. 'Z. vulgaris, Z. jujuba', *beru* m. 'their fruit'; L. *bēr* m. 'the fruit', f. pl. *bērī* 'the tree', (Ju.) *ber* f. 'the tree and its fruit'; P. *ber* m. 'the fruit', WPah.bhid. *bērō* n., Ku. *ber*; N. *bayar*, *bair* 'the tree and its fruit', B. *bair*; Or. *baara* 'the fruit', Bi. *bair*, Mth. *baer*, Bhoj. *bēr*, OAw. *bayara*; H. *bair*, *ber* m. 'the fruit', *bairī*, *berī* f. 'the tree', M. *bher* f.; — with unexpl. -ō-: Pk. *bōra*- n. 'the fruit', *ṛi*- f. 'the tree', Or. dial. *burā*; H. *baur*, *bor* m. 'small bells worn and the feet and resembling the jujube fruit'; G. *bor* n. 'the jujube fruit', *borī* f. 'the tree'; M. *bor* n. 'the fruit', f. 'the tree'. — Si. *q̄bara* 'the tree and its fruit' metath. < **baqari*?

9126 **baddhā**- 'bound' RV., *baddhaka*- m. 'captive' AV. [√BANDH]

Pa. Pk. *baddha*- 'bound'; Sh. *bādū* 'froze' (pret. of *bāḥōikī* < BADDHYATĒ), (Lor.) *bado* m. 'prisoner'; K. *bod*^u, obl. *badi* m. 'handful (of rice-straw cut by sickle, of leaves or twigs)'; S. *badho* 'bound' (pp. of *hajhaṇu*); L. *baddhā* 'tied', (Ju.) *badhaṇ* 'to tie up'; P. *baddhā* 'tied, imprisoned'; WPah.roh. *bado* 'all', jub. *bāddhe*; Ku. *bādho*, *bādho* 'to bind, pack, dress'; OB. *bādha* 'bound'; Bi. *bādha* 'clog held on foot with strings or straps'; G. *bādhu* 'whole, entire, (of money) in large blocks'; OSi. *bad*, *baj* (j written for d) 'attached to', Si. *bada* 'fastened, united'; — Kho. *botik* 'to tie, fix', caus. *boteik* (with t poss. from **bot* < **bod* NTS ii 200).

*BADDHAPHĀLA-; MUKUṬABADDHA-

9127 ***baddhaphāla**- 'having ploughshare stopped'. [BADDHĀ-, PHĀLA-¹]

Bi. *bad^uhār* 'centre plot in a field round which ploughing bullocks have no room to turn'.

9128 ***baddhi**- 'act of tying'. [√BANDH]

S. *badhī* f. 'unanimity, an even number'.

9129 ***baddhrikā**- 'belt'. [√BANDH]

Kal. *badri* 'belt', Phal. *q̄āk-badhrēi* NOPhal 34: rather < *vardhrikā*- s.v. VĀRDHRA-

9130 **badhirā**- 'deaf' RV., *badhiraka*- m., *ṛikā*- f. 'nom. prop.' Pān.gaṇa.

Pa. *badhira*- 'deaf', Pk. *bahira*-; Kt. *berś* 'dumb, mad', Dm. *bērā*, *biēra* (cf. *BĒPPA-); N. *bairo* 'deaf', OB. *bāhira* ODBL 513; Or. *bahira* 'deaf', *ṛā* 'deaf person'; Mth. Bhoj. *bahir* 'deaf', H. *bahirā*, *bahrā*; G. *bahira*, *berś* 'deaf', *bairś* 'disobedient (of children)'; M. *bahir*, *bahirā*, *bherā* 'deaf'; Si. *bihirā*, *bīrā* 'deaf man', *ṛi* 'deaf woman'. — Bshk. *bōr* 'deaf' AO xviii 228, Tor. *boo* NTS ii 249 rather < **bōda*- s.v. *BUTTA-¹; — L.khet. *bhōrā* < *BHŌRA- 'defective'. — N. *bahilo* 'barren (of cattle)', H. *bahilā*, which EWA ii 405 deriving from **badhila*- takes to indicate an originally more general defective meaning of *badhirā*-, are rather connected with VĒHĀT-.

BADHIRITA-, *BADHIRĪ-

9131 **badhirita**- 'deafened' Daś. [BADHIRĀ-]

Pk. *bahiriya*- 'deafened'; Si. *bihiri*, *bīri* 'deaf'.

9132 ***badhirī**- 'deafness'. [BADHIRĀ-]

G. *beherī*, *berī* f. 'deafness'.

9133 **badhnāti** 'binds' RV., 'suppresses' Yājñ. [√BANDH]

Paś.ar. *bada*- 'to extinguish (fire)' IIFL iii 3, 31 with (?), WPah. (Joshi) *badhāwṇu*. — See Add.

9134 **badhyātē** 'is bound' RV. [√BANDH]

Pa. *bajjhati* 'is bound', Pk. *bajjhai*; Paś. *baj*- 'to become stiff, coagulate, freeze'; Sh. *bāḥōikī* (of water) to freeze (pret. *bādū*); S. *bajhaṇu* 'to be bound, be coagu-

lated'; L. *bajhaṇ*, (Ju.) *bajhaṇ* 'to be bound', awāṇ. *bajhaṇ* 'to be arrested'; P. *bajjhnā* 'to be bound'; H. *bājhnā* 'to be entangled' (whence *bajhnā* 'id.', caus. *bajhānā*); G. *bājhvū* 'to seize'; — M. *bājhnē* 'to bear fruit' is semant. difficult. — Altern. < BADDHYATĒ: Paś. *baj*- 'to get tired'; N. *bājhmū* 'to quarrel'; H. *bājhan* f. 'a fight'; G. *bājhvū* 'to stick close to, catch hold of, fight'; Si. *badanavā* 'to seize, wrestle'.

badhra- see VĀRDHRA-

badhrya- see *VARDHRYA-

9135 **bandī**- f. 'captive slave-girl' Bhaṭṭ., *bandin*- m. 'captive' BhP. [Formed with f. suffix -ī- from **banda*- < MPers. *banday* 'slave-girl' P. Thieme ZDMG 91, 88]

Pk. *bandī*- f. 'female slave', *banda*- n. 'prisoner'; P. *bandī* f., *ṛdā* m. 'slave', WPah. (Joshi) *bādī* m., A. *bandī* f., B. *bādī*, OH. *bāda* m., H. *bādī* f., M. *bādī* f., *ṛdā* m.; — OSi. (10 cent.) *bādi* 'slaves' rather < BANDHITA-

BANDH 'bind': BADDHĀ-, *BADDHI-, *BADDHRIKĀ-, BADHNĀTI, BADDHYATĒ, BANDHĀ-, BANDHATI, BĀNDHANA-, *BANDHĀNA-, BANDHITA-, *BANDHĪYA-, BĀNDHU-¹, *BANDHĒYYA-, *BĀNDHA-, BĀNDHAVĀ-, AVABADDHA-, AVABANDHA-, AVABANDHATI, ĀBADDHA-, ĀBADDHYATĒ, ĀBANDHA-, *UPABADDHYATĒ, UPABANDHATI, NIBADDHYATĒ, NIBANDHA-, *NIBANDHATI, NIRBANDHA-, *PIBANDHATI, PRATIBANDHA-, PRATIBANDHATI, PRABANDHA-, VIBAD-DHA-, *VIBADDHYATĒ, SĀMBANDHA-, SĀMBANDHATI, SĀM-BANDHIN-, *SĀMĀBADDHA-

9136 **bandhā**- m. 'bond' RV., 'damming' MärkP., 'custody' Mn., 'deposit, pledge' Rājat., *bandhaka*- m. 'dam' lex. [√BANDH]

Pa. *bandha*- m. 'bond', Pk. *bandha*- m.; Gy. pal. *māj-bāni* 'girdle'; Wg. *banē* 'horizontal log in wall of house'; Kho. *bond* 'bridge made of two logs'; Phal. *bandī* 'string'; Sh.gil *bān* m. 'joint in body or sugarcane or bamboo' (→ D. *ban* 'joint'), gur. *ban* m., koh. *bān* m., *bandī* f., jij. *ban* 'wrist'; K. *bōn*^u m., *ban* f. 'heap, pile'; S. *bandhu* m. 'embankment', *hano* m. 'small bank to keep back water'; L. *bannh* f. 'pond', mult. m. 'dam', awāṇ. *bān* 'pond'; P. *bannh* m. 'fastening, embankment'; WPah.bhad. *bāndu* n. 'betrothal, present to fiancée on betrothal', bhal. *bānn* m. 'iron ring round musket barrel', *bānu* n. 'betrothal'; Ku. *bān* 'dam'; N. *bādh-chādh* 'tying up', *bādh* 'dam', *bādhō* 'pledge, what is promised to a god in a vow and destroyed on fulfilment of vow', *bādhā basmu* 'to agree to serve a master till debt is paid off'; A. *bāndh* 'knot', *bān* 'dam'; B. *bādh* 'bond, dam', *bādhā* 'a fastening, settlement'; Or. *bāndha-māra* 'binding and beating', *bandhā* 'act of binding, mortgage, security', *bāndhi* 'low ridges in a betel plantation on which the creepers are planted'; Bi. *bādh*, *bānh* 'dam, boundary embankment, granary made of straw'; Mth. *bādh* 'embankment', Bhoj. *bādh*, *bānh*; Aw.lakh. *bādh* 'string'; H. G. *bādh* m. 'dam'; G. *bādhō* m. 'structure'; M. *bād(h)* m. 'dam', *bādhā* m. 'structure'; OSi. *bad* 'dam', Si. *bañda* 'body', *badda*, st. *badu*- 'lease, rent, tax'; — Kt. *māne* 'rope' (→ Pr. *māna*) assim. from **ban* NTS xv 264 with (?). — × NADDHĀ- and *SPĀŠA-qq.v.

*BĀNDHA-; *BANDHAKARA-, BANDHAKARAṆA-; *GALA-BANDHA-, *GRANTHABANDHA-, *GRĪVĀBANDHA-, TRIBANDHAKA-, DAŚABANDHA-, *DUVĀRABANDHA-, VIMŚA-BANDHA-

9137 ***bandhakara**- 'tying'. [Cf. *bandhakart-* m. 're-strainer' MBh. — BANDHA-, KARĀ-¹]

N. *bādhernu* 'to obstruct'; G. *bādhāro* m. 'a binder, knitter, one employed in tying and folding clothes which are to be dyed, calenderer'.

- 9138 **bandhakaraṇa-** n. 'binding, restraining' Kathās. [BANDHA-, KARAṆA-]
G. *bādhāraṇ* n. 'arrangement, construction'.
- 9139 **bandhati** 'binds' MBh., caus. *bandhāyati* ŚBr. [√BANDH]
Pa. *bandhati*, caus. *bandhēti*, NiDoc. pp. *baṁnidaḡa*, 2 sg. pret. *baṁnideṣi*, Pk. *baṁdhaṭi*, caus. inf. *baṁdheum*; Gy. eur. *phand-* 'to bind, shut', arm. *banth-*, pal. *ban-*, kar. *bahandum* 'I shut'; Pr. -*mōdā-* 'to bind' NTS xv 294; Dm. Shum. *ban-* 'to put on (clothes)'; Kal.urt. *bhānim*, rumb. *bhōnim* 'I bind'; Sh.gil. *bānōikī* 'to put on (clothes)', koh. *bonōny*; S. *bandhaṇu* 'to tie, bind' (pp. *badho*), L. *bannhaṇ*, (Ju.) *banhaṇ* (pp. *baddhā*), P. *bannhā*, WPah.bhad. bhal. *bānnū*, pañ. cur. cam. *bannhā*, jaun. *bādhū*, (Joshi) *bādhnu*; Ku. *bādhmo* 'to tie, dress'; N. *bādhnu* 'to bind, tie', A. *bāndhū*, B. *bādhā*, Or. *bāndhibā*, Bi. Mth. Aw.lakh. *bādhāb*, *bānhāb*, H. *bādhnā*, *bādnā* (whence *bandhnā*, *bandnā* 'to be tied'), OMarw. *bāmdhāi*, G. *bādhvū*, M. *bādhñē*, Ko. *bāndtā*, Si. *baṁdinavā*; — Pa. *bandhāpēti* 'causes to be bound', NiDoc. pp. *baṁdhavita*, Pk. *baṁdhāvia-*; Dm. *bañāy-* 'to dress (another)'; P. *banhāunā*, B. *bādhāna*, Or. *bandhāibā*, H. *bādhānā*, Si. *bandanavā*. — × GUPHĀTI, *GŌPHAYATI, NAHATI, VĀYATI, SPĀŚAYATI qq.v. — See BADDHĀTI Add., BADDHĀ-.
- 9140 **bāndhana-** 'tying' RV., n. 'bond, tether' ŚBr., 'prison' Mn., 'embanking' MBh. [√BANDH]
Pa. *bandhana-* n. 'bond, fetter'; Aś. *baṁdhana-* n. 'imprisonment'; NiDoc. inf. *baṁmanae* 'to bind'; Pk. *baṁdhaṇa-* n. 'bond, imprisonment'; S. *bandhaṇu* m. 'halter'; P. *bandhaṇ*, *bannhaṇ* m. 'fastening'; Ku. *bānaṇi* 'enclosing wall near house and courtyard'; N. *bādhān* 'embankment, dam'; A. *bāndhan* 'fastening'; B. *bādhān*, *ni* 'bond, tie, knot'; Or. *bāndhaṇā*, *ni* 'rope for tying'; Bi. *banhnā* 'rope put round roots of transplanted tree while being transported', Mth. *jaṇ-bādhnā*; H. *bādhni* f. 'bandage, tie'; OG. *baṁdhaṇi* f. 'knitting', G. *bādhān* n., *bādhni* f. 'dam'; M. *bādhān* n. 'dammed-up rice-field', *bādhni* n. 'dammed-up part of a stream', *bādhni* f. 'embankment, dam'; Si. *bāmma* 'bond, ligature' < **bāndma* EGS 120.
*KAṬIBANDHANA-, *GALABANDHANA-, *YUGABANDHANA-.
- 9141 ***bandhāna-** 'bond'. [Poss. from **bandhānam* acc. of **bandhan-*. — √BANDH]
Paś. *badān* m. 'rope, cord' IIFL iii 3, 31; — S. *bandhānu* m. 'promise'?
- 9142 **bandhita-** 'caused to be bound, imprisoned for debt' Pān.com. [√BANDH]
NiDoc. *baṁnidaḡa* 'prisoner'; N. *bādhīyā* 'bondsmen'; B. *bādhī* 'fixed, settled, laid in store for sale'; OSi. (10th cent.) *bādi* 'slaves, serfs' rather than < BANDĪ-.
- 9143 ***bandhīya-** 'to be bound'. 2. ***bandhēyya-**. [Cf. *bandhya-* Yājñ. — √BANDH]
1. G. *bādhī* f. 'stipulation, prohibition'.
2. S. *bandheju* m. 'retention of semen'; P. *bādhēj* m. 'method of tying on turban'; WPah.roh. *band(h)e* 'pledge of betrothal'; N. *band(h)ej* 'discipline, arrangement'; H. *bandhej* m. 'parsimony, stability'; M. *bādhēj* n. 'continence'.
- 9144 **bāndhu-** m. 'kinsman' RV. [√BANDH]
Pa. *bandhu-* m. 'kinsman', Pk. *baṁdhu-* m., K. *band* m.; A. *bāndh* 'friend'.
BĀNDHAVĀ-, *ĒTADBANDHU-, SŌMABANDHU-.
- bandhu-**, **bandhujīva-** 'Pentapetes phoenicea' see BANDHŪLI-.
- 9145 **bandhura-** m. 'bent, rounded, beautiful' Kālid., 'deaf, injurious', m. 'vulva', *ra-* f. 'harlot' lex. ['Defective' word: cf. **BHAṆḍU-* and similar forms s.v. BAṆḍĀ-. — Even attestations glossed as 'beautiful' mainly refer to things which are pleasantly curved (J. C. W.)]
1. Pk. *baṁdhura-* 'bent, beautiful'; Si. *baṁduru*, *baduru* 'good, beautiful'.
2. Pk. *baṁdhula-* m. 'harlot's son'; Or. *bandhūla* 'humble', sb. 'bastard'.
- bandhura-** m. 'Pentapetes phoenicea' see BANDHŪLI-.
- bandhula-** m. 'bent' see BANDHURA-1.
- bandhula-**, **bandhūka-** 'Pentapetes phoenicea' see next.
- 9146 **bandhūli-** m. 'the flowering plant Pentapetes phoenicea', *bandhu-* m. lex., *bandhūka-* m. Suśr., *bandhula-*, *bandhura-* m. lex., *bandhujīva-* m. 'the plant', n. 'the flower' Suśr.
B. *bādhuli* 'P. phoenicea', Or. *bandhūli*, *la*, *badhuli*; — Pa. *bandhuka-puppha-*, *bandhujīvaka-*, *bhaṇḍika-* m., Pk. *baṁdhūya-* m., *baṁdhujīva-* m.
- *bandhēyya-**, **bandhya-** see *BANDHĪYA-.
- 9147 ***bappuḍa-** 'wretched'. [Orig. an exclamation like the nursery words BĀPPA-, *BĀBBA-]
Pk. *bappuḍa-* 'wretched'; N. *bāphre* 'exclamation of sorrow'; H. *bāprā*, *bāpurā* 'wretched', Brj. *bāprā*, G. *bāprū*, M. *bāpuḍā*, *bāpḍā*, *bābḍā*.
- babbula-** see next.
- 9148 **babbūla-** m. 'Acacia arabica' ŚārngP. 2. ***babbhūla-**. 3. ***barvula-**. [Other forms: *babbula-*, *barbura-* Subh., *varvūra-*, *vavvōla-* lex., *vavūla-* Madanav.]
1. Pk. *babbūla-* m. 'Acacia arabica', S. *baḡuru* m. P. *babul* f.; N. *babul* 'A. arabica', *babur* 'a partic. tree'; B. *bābul* 'A. arabica', Or. *babura*, *ri*, *babula*, Mth. *babur*, OAw. *babūra*; H. *babūr*, *babūl* f. 'Mimosa arabica'.
2. M. *bābhūl*, *bābhaḷ*, *bābhīl* f. 'Acacia arabica'.
3. G. *bāvaḷ* f. 'Acacia arabica', *bāvīl* f. 'a long-thorned variety'.
*BĀBBŪLAKA-.
- *babbhūla-** 'acacia' see prec.
- 9149 **babhrū-** 'reddish brown' RV., *babhrukā-* 'brownish' ŚBr. (*babhrusā-* Pāṇ.gāṇa, *babhruśā-* VS.). 2. As name of an animal *bābhruka-* m. 'ichneumon' VS., *babhru-* m. MBh.
1. Si. *baṁbaru*, *oburu* 'purple or brown colour'; — Bi. *babhni* 'light red soil' (< **babhru-la-* dissim. to **babhru-na-*?).
2. Pa. *babbu-*, *uka-* m. 'cat'; P.kgr. *barabbu* m. 'bear'; WPah.bhad. *dhlabbū* 'brown bear', bhal. *dhlebbū*, pañ. khaś. *bhrabbū*, cam. *bhrabū*, ſeu. *bhreibbū*, bhiḍ. *dhlebbū* n. 'young brown bear'.
- 9150 ***bamba-** 'big, swollen'.
S. *baṁjaṇu* 'to be swollen'; Ku. *baṁāno* 'to be puffed up, be proud, grow', *baṁkaṇo* 'to be puffed up', *baṁtyāno* 'to become mad', *baṁmato* 'much, plenty', *bānto* m. 'ardent desire', *baṁtaṇo* 'to become mad'; N. *baṁ-phasel* 'good harvest', *baṁme* 'crowded', *baṁkanu* 'to boast'; G. M. *bāb* 'vast, full'.
- bambhara-** see BHAMBHA-.
- baraṭa-** see VARAṬA-1.
- barivarda-** see BALIVĀRDA-.
- bariśa-** see BAṬIŚA-.

- 9151 *baru- 'a kind of reed or grass'.

Pk. *barua*- n. 'a kind of grass like sugarcane'; S. *barū* m. 'a species of grass'; P. *barū* m. 'a kind of coarse grass'; H. *barū*, *baro* m. 'a tall grass or reed, species of *Saccharum* (used for pens), *Arundo karka* or *Calamus scriptorius*'; G. *baru* m. 'a reed', *barorū* n. 'reed-stick'; M. *barū* m. 'the writing-reed *Calamus scriptorius*'.

- 9152 *barka- 'fawn'. [Cf. BĀRKARA-]

L. *bakk* m.f. 'fawn'; — WPah. (Joshi) *bākṣu* m., *ṛi* f. 'kid'.

- 9153 bārkara- m. 'kid, lamb' ĀpŚr., 'goat' lex.,
- varkaraka*
- m. Yaśastil. [Cf. *BARKA-]

Gy. eur. *bakro* m., *ṛi* f. 'sheep', boh. *bakrōri* 'little sheep', pal. *bākra* 'ram', *ṛi* 'ewe', pers. *bōkōrā* 'goat, sheep', D. *baktra* m.; Tir. *bakará* 'ram'; Bshk. *bākar* 'goats'; Tor. "boghō" m. 'sheep'; Phal. *bakāra* 'goats', *bakar-bhāndl* 'goat-house'; K. *bakar* m. 'goat', rām. *ḍoḍ. bakrī* f., S. *ḥakaru*, *ḥakiro* m., *ḥakirī* f., L. *bakkrā* m., *ṛi* f., awān. *bakrā* m., P. *bakkar*, *bakkrā* m., *ṛi* f., bhaṭ. *bakrā* m., WPah.pañ. *bakrū* m., *ṛi* f., pād. cur. cam. *bakrā* m., *ṛi* f., jaun. *bākro* m., (Joshi) *bākṛā* m., *ṛi* f., Garh. *bākhro*, Ku. *bā(h)ro* m., gng. *bākar*, N. *bākhro* m., *ṛi* f., B. *bakar*, *bakrā*, *ṛi*, Or. *bakara* m., *ṛi* f., Bi. Mth. *bakkar* (Mth. also *bākar*) 'goat (in general)', *bakrā* m., *ṛi* f., Bhoj. Aw.lakh. *bakarā* m., *ṛi* f., H. *bakrā* m., *ṛi* f., G. *bākro* m., *ṛi* f., M. *bākṛā* m., *ṛi* f. — × *BÖKKA-¹ in H. *bokrā* m., *ṛi* f. —

*BĀRKARAKA-; *BARKARAPĀLA-, *BARKARAVĀLA-.

- 9154 *barkarapāla- 'goatherd'. [BĀRKARA-, PĀLĀ-]

Tor. *bōguvāl* m. 'shepherd'; WPah.jaun. *bakrāwā* m., *ṛi* f. 'goatherd'; Phal. *bak(a)rāl* 'shepherd', Ku. *bakhar(w)ālo* m.

- 9155 *barkaravāla- 'goat's hair'. [BĀRKARA-, VĀLA-]
-
- WPah.jaun.
- bakrāḍ*
- .

- 9156 *bardha- 'shield'. [IE. *bherdho- (WP ii 163) in Anglo-Saxon
- bord*
- 'shield' NTS ii 247 with (?)]
-
- Ash.
- baḍā*
- 'shield'.

barbaṭa- see VARVAṬA-.

- 9157 barbāra-
- ¹
- ,
- ḥarā*
- 'stammering' Pāp.gāṇa (
- barbaratā*
- RPrāt.), m. 'non-Aryan' MBh., 'blockhead' Hit.

Or. *bābarā* 'mad, unsettled'; H. *babrā-kherī* f. 'noisy altercation', *babrūtā* m. 'awkward clumsy young man'; Si. *bābhurā* 'barbarian'; — Pa. *babbhara*- n. 'confused rumbling noise' see also BHARBHARĀ.

- 9158 barbara-
- ²
- 'curly (of hair)' Kāth.,
- barbarī*
- f. 'curly hair',
- ṛika*
- n. lex.,
- barbarin*
- 'curly-haired' Pañcad.

Pk. *babbarī*- f. 'a way of dressing the hair'; S. *bāburiyā* f. pl. 'tufts of a faqir's tangled hair'; P. *bābriyā*, *babrānā* f. pl. 'faqir's long dishevelled hair', *bāvarā*, *ṛiḍā* f. pl. 'hair too short to be tied in a knot'; Ku. *bābarī* f. 'cluster of hair'; N. *bābarī* 'long uncombed hair'; B. *bābrī* 'long or curled and frizzy hair hanging down to the neck'; Or. *babura*, *ṛi* '(of hair) curled and grown down to the neck'; H. *bābrī* f. 'long locks on head', *babrī* f. 'forelock, curly hair of camel'; G. *bābrā* n. pl., *ṛi* f. 'loose hair', M. *bābar*, *bābrī* f.

barbara-³, *barbarī*- see next.

- 9159 barbā- f. 'a species of
- Ocimum*
- ' lex. 2.
- barbarī*
- f. 'id.' Bhpr.,
- barbara*
-
- ³
- or
- varvara*
- m. 'Clerodendrum siphonantus, Cleome pentaphylla, Unguis odoratus',
- barbarika*
- n. lex.

1. B. *bābā*, *bābui* 'sweet basil'; Or. *bābui* 'a kind of rush or long grass'; Aw.lakh. *baib* 'a kind of grass'; H. *babāi* f. 'the basil *Ocimum pilosum* and its seed'.

2. K. *babū*, *ṛi* f. 'sweet basil'; L. (Ju.) *babrī* f. '*Ocimum basilicum*'; N. *bābarī* 'a flower like basil', *bābarī-phule* '*Ocimum racemosum*'; A. *bābarī* 'sweet basil'; H. *bābar* m. 'a kind of grass'.

barbura-, *barvula- see BABBŪLA-.

bārsva- see PĪṬHA-.

- 9160 bārhiṣṭha- 'highest' RV. [√BRH
- ¹
-]

Tir. *brexta* 'hill' prob. despite AO xii 178 to be separated from Kal. *bhrūṣiṣ* < *BHRAMŚIṢṬHA-.

*BAL 'burn' see √DVAL.

- 9161 bāla- n. 'power, strength' RV. 2. 'strong' lex.

1. Pa. Pk. NiDoc. *bala*- n. 'strength'; Kal.rumb. *bau*, gen. *bālas* 'army', Kho. *bəl*; K. *bal* m. 'strength'; L. (Ju.) *bal* m. 'strength, ability' (→ S. *ḥalu* m.), P. Ku. *bal*, gng. *baw*, N. A. B. *bal*, Or. *baḷa*, Mth. *bal*, OAw. *bara* m., H. *bal* m., G. M. Ko. *baḷ* n. (G. also 'army'); Si. *balaya* 'strength, army'; — *bālēna*: K. *bal* 'suddenly without cause'; OH. *bare* 'forcibly', OG. *baliim*, G. *baḷē*, M. *baḷē*, OSi. *belen*.

2. Pa. *balaka*- 'strong'; K. *bol*, f. *būḷ* 'recovered in health' (or < BHALLA-¹); — Pk. *balaya*- m. 'ox' (see BALIVĀRDA-)?

*BALATARA-, BĀLAVANT-, BĀLĀYATĒ, *BALITAMA-, BALĪN-, *BALILLA-, BĀLIṢṬHA-, BĀLYĀ-, ABALĀ-, DUR-BALA-, NIRBALA-, PRABALA-, BALAKARA-, *BALAKĀRA-, BALASTHA-, BALĀTKĀRA-; — BALĪ-?

- 9162 balakara- 'strengthening' R. [BĀLA-, KĀRĀ-
- ¹
-]

P. *balerā* 'much, many, long (of time)' or < *BALA-TARA-.

- 9163 *balakāra- 'making strong'. [BĀLA-, KĀRA-
- ¹
-]

OAw. *baliyārā* 'strong'; H. *baryār*, *ṛā* 'strong, vigorous, fertile (of soil)'; — Pa. Pk. *balakāra*- m. 'violence, force' see BALĀTKĀRA-. — See BALAKARA-.

- 9164 *balakk- 'bubble, throb'. [-kk- ext. of
- bal*
- in *UBBAL-?]

Ku. *balkaṇo* 'to throb'; N. *balak-balak* 'throbbing of the pulse', *balkamū* 'to become hot and excited (esp. of clitoris)'; B. *balak* 'swelling up in boiling (e.g. milk)', *balkā* 'boiled only once'; H. *balaknā* 'to bubble'.

- 9165 *balatara- 'stronger'. [Cf.
- bala*
- adj. lex. — BĀLA-]

P. *balerā* 'much, many, long (of time)' or < BALAKARA-.

- 9166 bālavant- 'strong' VS. [BĀLA-]

Pa. in cmpd. *balava*- 'strong', *balavam* 'exceedingly'; Pk. *balava*-, *ṛvaga*-, *ṛvamta*- 'strong'; Wg. (Lumsden) "bullāwāh" 'fat'; Dm. *balō* 'big', f. *balōi* (< *balavatī*); — ext. -kk-: Kt. *balok* 'able', Pr. *wolok*-, *ṛog*- 'to be able'.

- 9167 balastha- 'strong', m. 'warrior' MBh. [BĀLA-, STHA-]

Pa. *balatṭha*- m. 'palace guard'; OSi. *balat* pl. 'guards'.

- 9168 balākā- f. 'crane' VS.,
- balāka*
- m. Gaut.,
- balākikā*
- f. 'a small kind of crane' lex.

Pa. *balākā*- f. 'crane', Pk. *balāyā*-, *balayā*-, *balāhagā*- f., Si. *balā*.

- 9169 balātkāra- m. 'violence' Kālid. [Sanskritization of MIA.
- balakkāra*
- (~ Pa. Pk.
- balakāra*
- m. 'violence') with -kk- after *
- balakkita*
- (sanskritized as
- balātkṛta*
- 'overpowered' MBh.) <
- balakṛta*
- (through *
- balakrita*
-) 'done by force' Mn. — BALĀ-, KĀRĀ-
- ¹
-]

Pa. Pk. *balakkāra*- m. 'violence'; OSi. *balakarin* 'by force'.

- 9170 **balāyatē** 'puts forth strength' Nir. [Cf. Pa. *balīyati* 'overpowers'. — BĀLA-]
WPah.roh. (Hendriksen) *bālñō* 'to be able'; — Kho. *balēik*, (Lor.) *baḷeik* 'to overcome, defeat', if with genuine -l-, rather < VARJĀYATI.
- 9171 **balī-** m. 'tribute, offering' RV. [Cf. *baliman-* (in compd.) 'strength' ChUp., *balyā-* 'strengthening' Pān.? EWA ii 420 accepts 'Volksreligion' origin of *balī-*, but in RV. it is not an 'Art der Opferspende' but an offering conceived as a national tribute; the common factor of the Vedic and popular usages is 'offering of nourishment', hence perh. conn. BĀLA- (J. C. W.)]
Pa. *balī-* m. 'tax, religious offering'; Pk. *balī-* m.f. 'religious offering'; K. *bal* m. 'offering to spirits'; P. *balī* f. 'offering' (→ S. *balī* f.); Ku.gng. *bai* 'food offered to the gods'; N. A. B. *balī* 'offering, sacrifice', Or. *baḷi*, H. *bal* m., G. *baḷi* f., M. *baḷ* f.; Si. *billa*, st. *bili-* 'tribute, tax, sacrifice'.
BĀLĒYA-; BALIKARMAN-.
- 9172 **balikarman-** n. 'offering oblations to all creatures' GrS. [BALĪ-, KĀRMAN-]
Pa. *balikamma-* n. 'offerings to gods and spirits', Pk. *baliyamma-* n.; Si. *biliyama* 'ceremony of making offerings to demons'.
- 9173 ***balitama-** 'very strong'. [Cf. Pa. *balikataram* 'more intensely'. — BALĪN-]
Kt. *bēlīmo* 'O most powerful' AO xxi 180.
- 9174 **balīn-** 'strong' RV. [BĀLA-]
Pa. *balīn-*, in compd. *balika-*; Pk. *balī-*, *balia-* 'strong, stout'; P. *balī* 'strong' (→ S. *balī*), Ku. *baliyo*, gng. *bai*, N. *baliyo*, emph. *balliyo*, A. B. *balī*; Or. *baḷi* 'strong', *baḷiā* 'a wild ferocious dog'; G. *baḷi*, *baḷiyū* 'strong', M. *baḷi*, *baḷiyā*.
*BALITAMA-, *BALILLA-, BĀLIṢṬHA-; — BALIVĀRDA-?
- 9175 ***balilla-** 'ox'. [Ext. -lla- of BALĪN- H. Smith JA 1950, 196. — For loss of -l- see also MALINĀ- and PĀLĀLA-]
Pk. *bailla-*, *bellaga-* m. 'ox'; P. *bail* m. 'bull, ox'; Ku. *belo* m. 'ox, buffalo-bull'; Or. *bael*, *bailā*, *baala* 'ox', Bi. Mth. *bail*, OAw. *bailla* m., H. *bail* m., G. *bel* m., M. *bail*, *lā* m.
balivanda- see next.
- 9176 **balivārda-** (*balivō* ŠBr.) m. 'ox, bull' TBr., *balivanda-* m. Kāth., *barivarda-* m. lex. [Poss. a compd. of *balīn-* (cf. *BALILLA-) and a non-Aryan word for 'ox' (cf. esp. Nahāli *baddī* and poss. IA. forms like Sik. *pāḍō* 'bull' < *PĀDDA-: EWA ii 419 with lit.)]
Pa. *balivadda-* m. 'ox', Pk. *balivadda-*, *balidda-*, *bala-dda-* m. (cf. *balaya-* m. < *balaka-?); L. *baledā*, mult. *baled* m. 'herd of bullocks' (→ S. *baledō* m.); P. *bald*, *baldh*, *balhd* m. 'ox', *baled*, *baledā* m. 'herd of oxen', ludh. *bahld*, *balēd* m. 'ox'; Ku. *balad* m. 'ox', gng. *bald*, N. (Tarai) *barad*, A. *balad(h)*, B. *balad*, Or. *baḷada*, Bi. *barad(h)*, Mth. *barad* (hyper-hindiism *barad*), Bhoj. *baradh*, Aw.lakh. *bardhu*, H. *balad*, *barad(h)*, *bardhā* m. (whence *baladnā* 'to bull a cow'), G. *baḷad* m.
BALIVARDIN-.
- 9177 **balivardīn-** m. 'oxherd' (nom. prop. Kās.). [BALI-VĀRDA-]
P. *baledī* m. 'oxherd'; Ku. *baldīyā* 'cattle-dealer'; H. *baledī* m. 'herdsman'
balīṣa- see BAPĪṢA-.
- 9178 **bālīṣṭha-** 'very strong' ŠBr. [BĀLA-]
Pk. *baliṣṭha-* 'very strong', M. dial. *balṭha*.
balivārda- see BALIVĀRDA-.
- 9179 **balbaja-** m. 'Eleusine indica (a coarse grass not liked by cattle)' TS., *balbaja-stukā-* RV.
Pa. *babāja-* m. 'a coarse grass (used for making slippers)'; N. *bābiyo* 'a kind of grass (used for thatching)'.
9180 **balyā-** 'giving strength' Pān., n. 'semen' lex. [BĀLA-]
OSi. *bāla* 'strength'.
9181 **baškāya-** ep. of *vatsā-* RV. i 164, 5: (Oldenberg) 'grown up', (Sāyaṇa) 'one year old'. 2. **baškayīṇi-**, *yaṇi-* f. 'cow with a young calf' lex. [Cf. *bāškiha-* VS., *vdō* MaitrS. 'having calved long since (?)'. — NIA. words point on the one hand to a calf weaned (or old enough to be) and on the other to a cow whose milk is beginning to fail when its calf is grown. Mahādhara's interpretation of *bāškiha-* as '*ciraprasūtā*' may therefore be correct (and so intended by BR with 'effetus' in literal sense, but taken as 'old, decrepit' by MW). Perh. a 'defective' word 'weak, young' and cognate with *bāška-* 'weak' Sū. (quoted by EWA ii 422) with the long ā that appears in P.]
1. Ext. -d-: P. *vākhṛā*, *bākhṛā* (< *vāška-) 'having given milk for some time (of cow or buffalo), rich (of its milk)'; H. *bākhṛī*, *bākhḷī* f. 'cow or buffalo which has been five months in calf or which calved five months ago, young cow or buffalo'; G. *bākhṛī* f. 'cow or buffalo about to cease giving milk after a long time'; M. *bhākaḍ* 'ceasing to give milk'; — N. *bakermu* 'young calf just weaned', *bakermi* 'ceasing to give milk'.
2. B. *bakan* 'heifer'; Bi. *baken*, *bakenā* 'cow more than six months after calving'; H. *baken* f. 'cow that has long calved but is still giving milk', *bakainī* f. 'cow whose milk is running dry'.
baškayīṇi-, **bāškiha-** see prec.
baṣṭa- see *vaṭṭha- s.v. VAṆṬA-².
bastā- see BHASTRĀ-.
- 9182 **bahala-** 'thick' Suśr. [i.e. *baha-la-*, cf. *bahayati* Pat. — √BAMH]
Pa. Pk. *bahala-* 'dense, thick'; L. (Shahpur) *bāla* 'much'; P. *bāhlā* 'much, excessive'; Or. *bahala* 'great, plentiful, thick' (whence *bahaḷeibā* 'to thicken'); M. *bahaḷ* 'exuberant, plentiful'; Si. *bahala* 'firm, solid'.
- 9183 ***bahira-** 'external'. [BAHĪS]
Pk. *bahira-* 'outside'; S. *baharu* m. 'the outside', *bahari* adv. 'outside', G. *bahir* adv.
*BAHIRA-; *BAHIRĀNTA-.
- 9184 ***bahirānta-** 'outside'. [*BAHIRA-, ĀNTA-]
Gaw. *berāt*, *te* 'outside'.
- 9185 **bahirdvāra-** n. 'outer gate' MBh. [BAHĪS, DVĀRA-]
Si. *bihidora* 'outer gate of a house' (EGS 123) prob. Si. compd.
- 9186 **bahīs** 'outside, except' ŠBr.
Pa. *bahi*, *him* 'outside', NiDoc. *bahi*, *hiyade*, Pk. *bahi*, *him*, *hiyā*; MB. *bahi*, B. *baī* 'outside, without'; Si. *bihi* 'outside'; — Shum. *bā-* in *bāge* 'out', *bārā* 'outside' (= Paš.ar. *bōre*)?
*BAHIRA-, *BAHIRA-, BĀHYA-; BAHIRDVĀRA-.
- 9187 **bahū-** 'much, many, great' RV., *bahuka-* 'costing much' lex. [√BAMH]
Pa. *bahu-*, *uka-* 'much', Aś. *bahu* n. sg. 'much', *bahuka-* 'large'; NiDoc. *bahu* sg. and pl., *bahuvē* pl. 'much, many', Pk. *bahu-*, *uga-*, *āa-*, *uaya-*; Gy. eur. *buhu* 'much', arm. *buhu* 'large, much, very', as. (Baluči) *bahu*; Paš.laur. *bū*, dar. weg. chil. *bō(h)* 'many', Shum. *bō*, Kal.rumb. *bo^h*; Kho. *bo(h)* 'much, many'; S. *baḥū*

- 'much' (< *bahukam*); L. (Ju.) *bahū*, *bahū* 'much, many, great', awān. *bāh*, P. *bahu*, *bahū*, A. B. Or. Mth. G. *bahu*; OM. *bauhā* 'much', Ko. *bhav*, *bho*; Si. *bohō*, *bō* 'much, many' (*bosō* learned spelling for *bohō*; *buhu* ← Pa. H. Smith JA 1950, 186).
- BAHUTITHĀ-, BAHUTVA-, BAHUDHĀ, BAHURA-, BAHULĀ-; BAHUKĀRA-, BAHUMĀNA-, BAHURŪPĀ-, BAHUVĀRA-.
- 9188 **bahukāra-** 'effecting much' VS. [*bahukara-* Pān., m. 'sweeper' lex. (derisive hon. term? Cf. H. *mehtar* 'id.': see VARDHANA-²), *bahukarā*, *°rī* f. 'broom' lex. — BAHŪ-, KĀRA-¹]
- Pa. *bahukāra-* 'of great service'; Pk. *baiḥārī*, *bahuriyā*, *bōhārī* f. 'brush'; S. *buhāru* m. 'sweepings, refuse', *buhārī* f. 'broom'; L. *bohār* m. 'sweepings, dust', (Ju.) *bohār* m., *bōhārī* f. 'broom'; P. *buhārā* m., *°rī*, *bahārī*, *°rū* f. 'broom'; H. *buhārū* m. 'sweeper'. — Deriv.: S. *buhāraṇu* 'to sweep', P. H. *buhārānā*, G. *bārvū* 'to sweep', *borvū* 'to clean (a privy)'.
- 9189 **bahutithā-** 'manifold, many, much', *°tham* 'much, greatly' MBh. [Not compd. with *tīthi-* (despite EWA i 501 with lit.). Numeral suffix *-tha-* (in *katithā*: *kāti*, *katipayatha*: *katipaya-*) with **bahuti-* cf. *bahūtaya-* 'manifold' TS. Late *katitha-* after *bahutithā* wrongly divided (J. C. W.). — BAHŪ-]
- Or. *bahe* 'much, too much, many'.
- 9190 **bahutva-** n. 'abundance' MBh. [Development as an adjective is attested by Ko. *mhop* < MIA. **bahuppa-*. But Pk. *bahutta-* was influenced as an adjective by *pahutta-* < PRĀBHŪTA- (as *bahūa-* for *bahua-* by *pahūa-*). — BAHŪ-]
- Pa. *bahutta-* n. 'abundance, multiplicity'; Pk. *bahutta-*, *bahūa-* 'much' (× *pahutta-*, *pahūa-* < PRĀBHŪTA-?); Gy. eur. *būt* 'much, many'; Tor. *but* 'much', P. *bahut*, *bauhat*, *bahutā*, Ku. *bhaut*, N. A. B. *bahut*, Or. *bahuta*, *bahauta*, *bout*; Mth. *bahut*, *°to* 'much, many', OAw. *bahuta*, H. *bahut*, OMarw. *bahuta*, *bahota*, *bhota*, G. *bahut*, *bōt*, M. *bahūt*, Ko. (LSI) *mhop*, *mop*; — with *-er-* < *-a-tara-*: P. *bauhterā*, *batherā* 'abundant'; H. *bahuter*, *°rā* 'very many, most', adv. 'for the greater part'. — Sh.pales. *buṭe* 'much, many' AO xviii 228 (→ D. *būṭ*, Bur. *buṭ*) is obscure and connected rather with Mai. *būṭ* 'all', ky. *buṭa*, Sh.gil. *būṭu*.
- 9191 **bahudhā** 'in many ways' RV. [BAHŪ-]
- Pa. *bahudhā* 'in many ways', Pk. *bahuhā*; Or. *buhāe*, *°eka* 'abundantly, much'.
- 9192 **bahumāna-** m. 'high esteem' MBh. [BAHŪ-, MĀNA-¹]
- Pa. *bahumāna-* m. 'honour', Pk. *bahumāna-* m.; — Si. *bahuman* 'honour, love' (EGS 124) rather ← Pa. H. Smith JA 1950, 186.
- 9193 **bahura-** 'much, thick' AitBr. [~ BAHULĀ-. — BAHŪ-]
- Paš.laur. *būra*, *būrak* 'much, many', ar. *bā°rī*, Shum. *bōrē*; — < **brahūa-*: Tir. *brōk* 'many'; Paš.laur. *lau* 'large', chil. *lāgo* 'many'; Gaw. *lāu*, *lou* 'much, many' (→ Woṭ. *lao*, *lau* Buddruss Woṭ 110), Gau. *žow*. — Forms with *l-* are ambiguous and may, like Dm. *lāya* 'much, many' have orig. *l-* NOGaw 41.
- 9193a **bahurūpā-** 'variegated' VS., n. 'place-name in Kashmir' Rājāt. [BAHŪ-, RŪPĀ-]
- K. *birū* m. 'name of a village 13 miles SW of Śrinagar'.
- 9194 **bahulā-** 'large, thick' RV. [~ BAHURA-. — BAHŪ-]
- Pa. Pk. *bahula-* 'much, abundant'; Gy. germ. *buxlo* 'wide', pal. *bōl*, *bōli* 'much, great'; A. *bahul* 'much, abundant'; Or. *bahula* 'much, thick'; Si. *bahula*, *bola* 'thick, solid'.
- BAHULĀ-; BAHULĪKṚTA
- 9195 **bahulā-** f. pl. 'the Pleiades' VarBṛS., *°likā-* f. pl. lex. [BAHULĀ-]
- Kal. *bahul* 'the Pleiades', Kho. *ból*, (Lor.) *bo^{ul}*, *bol^h*, Sh. (Lor.) *balē*.
- 9196 **bahulīkṛta-** 'thickened' ('augmented' MBh.). [BAHULĀ-, KṚTĀ-]
- L. *bōhlī* f. 'milk of a cow newly calved'.
- 9197 **bahuvāra-** m. 'the tree Cordia myxa' Bhpr., *°aka-* m. Kull. [BAHŪ-, VĀRA-¹]
- Pa. *bahuvāraka-* m. 'Cordia myxa', Or. *bahālu*, *bāhālu*, *boālu*, *bhuāra*, *bhuāla*; H. *bahūār* m. 'its fruit'; — M. *bhokar*, *bhōkar* f. 'the tree', n. 'its fruit', *bhokri*, *bhōkri* f. 'the tree'.
- bahēṭaka-** see VIBHĪDAKA-.
- 9198 ***bā-** 'father'. 2. ***bāi-** 'mother'. [Cf. **BĀPPA-*, **BĀBBA-*. — Nursery words]
1. Pk. *bāa-* m. 'child'; Paš.weg. Shum. *bā* 'father'; N. *bā* 'father', *bājyā* 'grandfather', *bājei* 'grandmother'.
2. Pk. *bāiyā-* f. 'mother', G. *bāi* f.
- *bāi-** 'mother' see prec.
- bākura-** see **BŌRA-²*.
- 9199 **bākula-** 'pertaining to the tree Mimosa elengi' Suśr., n. 'its fruit' lex. [BAKULA-]
- S. *bāuru* m. 'Acacia farnesiana'; Or. *baiḷā* 'like the flower of M. elengi' (or < BAKULA-).
- 9200 ***bājja-** 'defective'. [Cf. lists s.vv. BAṆḌĀ-, **BUKKA-⁴*]
- P. *bājā* m. 'fool, idiot'.
- 9201 ***bājvara-** 'millet'. [HSS 2422 and POBh. s.v. quote Sk. *varjari-*]
- S. *bājhari*, *bājhirī* f., *°ro* m. 'the grain Holcus spicatus'; L. *bājra* m., mult. *bājhrā* m., *°rī* f. 'spiked millet'; P. *bājra* m., *°rī* f. 'millet', N. *bājuro*, B. *bājra*, Or. *bājarā*; Bi. *bājra* 'millet', *bājri* 'a small pea'; Mth. *bājra* 'millet', H. *bājra*, *bājra* m.; G. *bājri* f. 'millet', *°ro* m. 'a large variety'; M. *bājra* m. 'millet', *°rī* f. 'a small variety'.
- *bāḍa-** 'defective' see BAṆḌĀ-.
- 9202 **bādhā-**, *bāḥā-* (in compd.), *bāḥē* 'well, greatly' RV., *vāḍham* 'assuredly' MBh. [√BĀDH]
- Pa. *bāḥam* 'very much'; Aś. *bāḍham* 'chiefly'; Pk. *bāḍha-* 'thick', *°am* 'extremely'; Bshk. *bār* 'much, many' (AO xviii 228 < VAPRA-); Tor. *bār*, f. *bār* 'thick, fat'; A. *bāru* 'larger', adv. 'very well'.
- 9203 **bāṇā-** (*bāṇa-* AV.) m. 'reed-shaft, arrow' RV. 2. *vāṇā-¹* m. 'arrow, pipe', *vāṇā-* f. 'reed' RV. [Cf. **VĀṆA-²*. — Differing Austro-as. sources suggested by J. Przyluski BSL xxv 56 and PMWS 34. — → Par. *bānō*, *bānug* 'arrow' IIFL i 240]
1. Pa. Pk. *bāṇa-* m. 'arrow'; Kal.rumb. *b^ufā* 'arrow-head'; K. *bān* m. 'arrow', S. *bānu* m., L. P. *bān* m., Ku.gng. *bāṇā*, A. B. *bān*, Or. *bāṇa* (whence *bānuā* 'hunter'), Bi. *bān*, OAw. *bāna* m., H. *bān* m., G. *bān* n., M. *bān* m., Si. *bāṇa*.
2. P. *vāṇ* m. 'arrow'.
- BĀṆĀSANA-; *ANTARABĀṆA-.
- 9203a **bāṇāsana-** n. 'bow' Kālid. [BĀṆĀ-, ĀSANA-¹]
- Si. *baṇasun* (ES 60) rather ← Sk.
- *bāṇṭa-** 'defective' see BAṆḌĀ-.
- BĀDH** 'obstruct': BĀDHATĒ, BĀDHITĀ-, BĀDHYATĒ, BĪBHATSATĒ, AVABĀDHATĒ, *ĀBĀDHYATĒ, NĪBĀDHATĒ, *NĪBĀDHYATĒ.

- 9204 **bādhātē** 'drives away, harasses' RV., 'prevents' MBh. [√BĀDH]
Pa. *bādhati* 'oppresses, hinders', *bāhēti* 'wards off, prevents'; Pk. *bāhai* 'prevents, hurts'; WPah.roh. (Hendriksen) *bānō* 'to press, shut'; Bi. *bāhab* 'to copulate (of animals)' rather than < VĀHATĒ (semant. cf. *sambādhā*- m. 'the female organ' Vām.); OSi. *bahanavā* 'to place outside'.
- 9205 **bādhitā-** 'hard-pressed' RV. [√BĀDH]
Pa. *bādhita*- 'oppressed'; Pk. *bādhiya*-, *bāhia*- 'obstructed'; L. *bādhā* m., *hī* f., (Ju.) *hāo* 'slave'; Si. *bāhā*, *bā* 'impossible'.
- 9206 **bādhyaṭē** 'is pressed' Pañcat.
Paś. *bāj-* 'to get tired' (IIFL iii 3, 33 < *badhyātē*); Or. *bājibā* tr. 'to hurt, pain'. — Altern. < BADHYĀTĒ: N. *bājnu* 'to quarrel', H. *bājhan* f. 'a fight', G. *bājhvū* 'to stick close to, catch hold of, fight'; Si. *badanavā* 'to seize, to wrestle'.
- 9207 ***bāndha-** 'slave'. [BANDHĀ-]
Pk. *bandha*- m. 'servant'; S. *bānho* m., *hī* f. 'slave', L. *bānhā* m., *hī* f., (Ju.) *hāo*; N. *bādhō* 'servant, bond-servant'.
- 9208 **bāndhavā-** m. 'kinsman (esp. maternal)' Mn., *bāndhavi-* f. 'female relative' Kathās. [BĀNDHU-]
Pa. *bandhava*- m. 'kinsman', Pk. *bandhava*- m.; A. *bāndhai* 'term of endearment for a beloved woman'.
- 9209 ***bāppa-** 'father'. 2. ***bābba-**. [Cf. *BĀ-. — Nursery words]
1. Pk. *bappa*- m. 'father', Gy. arm. *bap*; Dm. *bāp* 'father, grandfather'; Gaw. Tor. *bāp* 'father'; L. *bāpū* m. 'grandfather'; P. *bāp*, *bāpū* m. 'father', N. *bāp*; A. *bāp* 'father', *bāpā* 'term of address to a father or of affection to a young man', *bāpu* 'term of address to a learned Brahman'; B. *bāp* 'father', *bāpu* 'father, child'; Or. *bāpa* 'father', *bāpā* 'term of endearment to younger persons', *bāpu* 'term of address to a father or to a young person', (Puri) *bāpā* 'father's father'; Mth. *bāp*, *bāppā* 'father', Aw.lakh. H. G. M. *bāp* m., Si. *bapa*.
2. D. *baba* 'father, father's brother' (pl. *piāra* < PITĒ-), *babō* m. 'grandfather'; Paś.ar. *bāba* 'father', Shum. *bābā*; Bshk. *bab* 'father', *bobā* 'father's brother'; Sv. *bāb*, *bābu* 'father'; Phal. *bābu* 'father', *bābā* 'father's brother'; Sh.gil. *bābu* m. 'father', pales. *bubā*; K. *bab* m. 'father, grandfather', *bāb* m. 'father', rām. *babb*, *pog. baub*, *ḍoḍ. babbō*; P. *bābbā* m. 'father, grandfather', *bābū* m. 'term of respect', kgr. *babb* m. 'father', WPah. *bād. bābō*, *bhal. bāb*, cur. *bābb*, cam. *babb*, khaś. *babb* (voc. *bāvā*); Ku. *bābu* 'father', *babā* 'affectionate term for father or child'; N. *bābu* 'father', *bābai* 'term of address to child', *babuwā* 'father', (Tarai) affectionate term for son'; B. *bābā* 'father, baby', *bābu* 'gentleman'; Or. *bābā* 'father', *babā* 'father's elder brother', *bābu* 'gentleman', *babuā* 'term of endearment to juniors'; Mth. *bābā* 'father', *bābu* 'title of respect'; H. *bābū* m. 'father', *babuwā* m. 'child'; G. M. *bābū* m. 'term of respect'; M. *bābdā* 'term of endearment to a child'.
*BĀPPAGHARA-; *BĀBBĀJĀNI-.
- 9210 ***bāppaghara-** 'father's house'. [*BĀPPA-, GHARA-]
Mth. *bāp^ahar* 'spouse's father's mother's house'.
*bābba- 'father' see *BĀPPA-.
- 9211 ***bābbajāni-** 'father's wife'. [*BĀBBA-, JĀNI-]
WPah.bhal. *babāni* 'stepmother'.
- 9212 ***bābbūlaka-** 'pertaining to Acacia arabica'. [BAB-BŪLA-]
S. *bāburo* 'pertaining to this tree'; B. *bāblā* 'the tree', H. *babūlā* m.
- 9213 ***bāru-** 'betel leaf'. [← Austro-as. J. Przyluski BSL xxiv 257: cf. TĀMBŪLĀ-]
B. *bāru* 'betel'.
*BĀRUJĪVIN-.
- 9214 ***bārujivin-** 'having one's livelihood from betel'. [*BĀRU-, JĪVĀ-]
B. *bāru* 'caste of betel-growers'.
- 9215 ***bārkaraka-** 'pertaining to goats'. [BĀRKARA-]
S. *bākiro* 'caprine', L. *bākrā*, (Ju.) *hāo*.
- 9216 **bālā-** 'young' GrS., 'foolish' Mn., m. 'boy (under five years old)' Mn., *aka*- adj. and sb. MBh., m. 'fool' lex., *bālā*- f. 'girl (esp. under sixteen years old)' Mn. [Despite the various etymologies listed in EWA ii 426, it perh. belongs to the 'defective' group s.v. BĀNDĀ- which provides, like other 'defective' groups, several words for 'child', e.g. **bāda-* in Paś. *bārā* 'boy', *bārī* 'girl', **bādda-* in G. *bāduvā* 'poor simple little children': note esp. the meanings 'ignorant, fool' in Pa. Pk.]
Pa. *bāla*- 'ignorant, young', *bālaka*- m. 'boy, fool'; Aś. *balika* f. pl. 'women'; Pk. *bāla*-, f. *lā*-, *bālaa*-, f. *liā*- 'young' (cf. *bālisa*- 'foolish'); Paś.laur. *bāl(a)kul* m. pl. 'boys, children', nij. *bōlū* 'boy' (→ Par. *bālō* IIFL iii 3, 34); Sh. *bāl* m. gil. 'child, servant', koh. gur. 'boy'; K. *bāla* 'young, m. 'boy (16–20 years old)', *bāl*, dat. *lī* f. 'girl (of the same age)'; S. *bāru* m. 'baby'; L. *bāl* m., *bālī* f. (Ju. *h-*) 'child', khet. *bāl* 'infant'; P. *bālā* m. 'child'; Ku. *bālo* 'very young', gng. *bāw* 'boy', *bāi* 'girl'; A. *bāl* 'infant'; MB. *bālā* 'a youth', B. *bāl* 'boy'; Or. *bāla* 'child', *bālā* 'son', *bālī* 'young woman'; Mth. *bārī* (f.?) 'tender, young'; OAw. *bāra* m. 'boy', *bārī* f. 'daughter'; H. *bāl*, *bār*, *bālā* 'young', m. 'child', *bāl*, *bālī* f. 'girl'; OMarw. *bāla* m. 'boy'; G. *bāl* n. 'child', *bālī* f. 'girl (under 16 years old)', *bālū-bholū* (< **bhōla*- s.v. *BHULLA-) 'young and innocent'; M. *bāl* 'young', *bālī* f. 'young woman before puberty'; Si. *bal* 'young, stupid, simple', sb. 'child, fool'. — Ext. -kk- (or ← Sk. *bālaka*-): K. *bālukk*, dat. *lakas* m. 'boy under ten years old'; WPah. (Joshi) *bālak* m.f. 'babe'; N. *bālakha* 'child'. — Gy. eur. *bālo* m. 'pig' (< **young pig* LM 376 with?), pers. *bal* 'child, boar'?
- *BĀLATARA-, *BĀLATVANA-, *BĀLADHŌTTA-, *BĀLA-PUTRA-, *BĀLAPRĪ-.
- 9217 ***bālatara-** 'rather young'. [BĀLĀ-]
Pa. *bālatara*- 'rather stupid'; G. *bālerū* 'young'; Si. *balal* 'young, immature'.
- 9218 ***bālatvana-** 'childhood'. [Cf. *bālatva*- n. Pur. — BĀLĀ-]
G. *bālpaṇ* n. 'childhood'.
- 9219 ***bāladhōtta-** 'child's cloth'. [BĀLĀ-, DHŌTTA-]
G. *bālōtiyū* n. 'cloth for a baby'.
- 9220 **bālaputra-** 'having children' MBh., *aka*- m. 'a little son' Kathās. [BĀLĀ-, PUTRĀ-]
B. *rāri bālī* 'a widow with small children only' ODBL 692; Or. *bāluta* 'boy', *ti* 'girl'.
- 9221 ***bālaprī-** 'love of a child'. [BĀLĀ-, -PRĪ-]
G. *bālpaṇ* f. 'love to a child': very doubtful.
- 9222 **bālēya-** 'fit for an offering' Kālid. [BALĪ-]
OAw. *bārī* 'one who offers himself, an offering'.
bāška- see BĀŠKĀYA-.
- 9223 **bāšpā-** m. 'tear, tears' MBh., 'vapour' R., *bāšpaka*- m. 'steam' Suśr. 2. **vāšpā-** Un. iii 28. 3. ***bhāšpa-** 4. ***bāšma-**. [Derivation from **varṣman*- 'rain' (P. Tedesco, Language 22, 184 and accepted doubtfully in EWA ii 427) does not account for *ā* and early *b-* (which

appears also in K. S. G. M. Si.) nor for the absence of meaning 'rain' in MIA. and NIA. The original form, attested poss. by Kaf. Paš. K. P. Or., may be *BĀṢMA-]

1. Pa. *bappa-* m. 'tear'; Pk. *bappha-* m.n. 'vapour', *bapphā-* f. 'tear', *bāha-* (< early MIA. **bāpha-*) m. 'tear'; K. *bāha* m. 'steam', *bahā* m. 'steam, mist, sweat' (< **bāpha-* or, more prob., < **bāṣma-* see 4); S. *bāpha* f. 'steam', Ku. N. Bhoj. Aw.lakh. H. G. M. *bāph* (H. M. f., G. m. f.); Si. *bapa* 'tears'.

2. Pa. *vappa-* m. 'tear'; Pk. *vāha-* m. 'tear', *vapphāula-* 'very hot' (< **vāṣpākula-*?); M. *vāph* f. 'steam'.

3. N. A. B. *bhāp* 'steam', Or. *bhāpa*, H. *bhāp(h)* m., *bhāph* f.

4. Ash. *bas* 'steam' (for Kaf. *s* ~ Ind. *ṣ* see Rep¹ 56), Wg. *bās* (separate from *bās* 'wind' < BHĀSMAN-¹), Paš. uz. *bās* (< Kaf. ?); K. *bāha* m. 'steam', *bahā* m. 'steam, sweat, mist' (or < MIA. **bāpha* see 1); P. *bhās* f. 'steam' (for *bh-* see 3), Or. *bāmpa*.

BĀṢPĀYATĒ; *BĀṢPĀKĀRA-.

9224 **bāṣpākāra-* 'having the form of vapour'. [BĀṢPĀ-, ĀKĀRA-]

P. *bhaphārā* m. 'medicinal inhalation of steam'; Ku. *baphāro* 'steam from a cooking-pot, vapour from burning ghee'; N. *baphāro* 'fumigation'; H. *baphārā* m. 'vapour'; G. *baphārō* m. 'vapour, sultriness, sweat'; M. *vāphārā* m. 'fumigation'.

9225 *bāṣpāyatē* 'emits vapour' lex. [BĀṢPĀ-]

S. *bāpānu* 'to cook by steam'; G. *bāphvū* 'to boil', *bāphāvū* 'to be oppressed by heat'; — P. *bhāphnā* 'to inhale steam'; B. *bhāpā* 'to emit steam, to reek', caus. *bhāpāna*; Or. *bhāpibā* 'to emit vapour'.

**bāṣma-* 'vapour' see BĀṢPĀ-.

bāsta- see BHASTRĀ-.

**bāhiya-* 'outside' see BĀHYA-.

9226 **bāhira-* 'external'. [Cf. *bāhikā-* Pāp.vārtt. — BAHÍS]

Pa. *bāhira-* 'external', *°yam* adv. 'outside'; Aś.man. *bahiresu*, gir. *bāhiresu*, kāl. *bāhilesu* loc. pl. 'outlying'; Pk. *bāhira-*, *bāhara-* 'external', *bāhiraō* adv. 'outside'; D. *bār* adv. 'out', *barēni* adv. and postp., Paš. *bārō* adv., Bshk. *bārū*, K. *bahār*, doḍ. *bēihir*; S. *bāharu* m. 'the outside', *bāhari* adv., *°rā* 'from outside'; L. *bāhir*, (Ju.) *bā*, awāṇ. *bār* adv.; P. *bāhar* m.; WPah.bhad. *bēhr*, pād. *bāhr*, pañ. *bēhar*, cur. *bēir*, khaś. *bhīr*, bhal. *bēr* adv., *bēirāl* n. 'outer portion of house' (after *antrāl* < ANTAR-ĀLA-); Ku. *bhair* adv., N. *bāira*, A. *bāhir*, B. *bāhir*, *bār*; Or. *bāhāra* 'outside', *bhāri* 'out'; Mth. *bāhar* adv.; OA. *bāhara* m., *bāhiraī* adv.; H. *bāhir*, *°har* adv., OMarw. OG. *bāhari*, G. *bāher*, *bahār*, M. *bāher*, Ko. *bāhira*, Si. *bāhār*; — Pa. *bāhiraka-* m. 'outsider, non-Buddhist'; N. *bāiro* 'exposed'; A. *bāhirā* 'living outside'; H. *bāhirā* m. 'the off side'; Si. *bāhāra* sb. and adj. 'outside'; — Pk. *bāhirilla-* 'external', L. (Ju.) *bāhirlā*, P. *bāharlā*.

BĀHIRIKA-, *BĀHIRIMA-.

9227 *bāhirika-* 'external, (Apte) an alien' Kauṭ. [*BĀHIRA-]

Pk. *bāhiriya-*; Kho. *bēri* adv. 'outside', *beriar* 'from outside'; L. *bāharī* m. 'outside bullock (of a pair), outside player (in a game)'; N. *bāiri* 'the outside', *bāiriya* 'one outside the family', *bāiryāumu* 'to exclude'; OSi. *bāhāri* 'exterior'.

9228 **bāhirima-* 'external'. [*BĀHIRA-]

Pa. *bāhirima-* 'external'; Gaw. *bārima* 'guest'; Tor. *baiyim* adv. 'out'.

9229 *bāhū-* m. (f. lex.) 'arm' RV., *bāhā-* f. Uṇ.

Pa. *bāhā-* f., (later) *bāhu-* m. 'arm', NiDoc. *bahu*, Pk.

bāhu- m.f., *bāha-* m., *bāhā-* f.; Gy. eur. *bay*, pl. *°ya* 'sleeve', D. *baowa* f.; Pr. *wəz* 'arm', Dm. *bazō*, Kal. *bazā* and Kho. *bazū* (< Kaf. or Ir.); Bshk. *bō-* in *bōkhin* 'elbow', Tor. *be-* in *bekhin* 'upper part of arm', Phal. *bāu-gāru* (< GĀPHĀ-) m. 'arm above elbow'; Sh.gil. *bōi*, pl. *bōyē* f. 'sleeve', *ba-khūni*, jīj. *ba-khūni* 'elbow' (→ D. *bakuni*); K. *bāū* m. 'forearm', *bōwū* f. 'thigh (esp. of birds), posterior aspect of thigh'; S. *bāh* f. 'arm, sleeve', *bāhī* f. 'set of ivory arm ornaments'; L. *bāhū* m. 'horse's shoulder', *bāh* (Ju. *b-*), pl. *°hā* f. 'arm, sleeve', *bāhī* f. 'side piece of ladder or frame or bed', (Ju.) *bāhī* 'side piece of bed', khet. *bāhū* 'arm', awāṇ. *bā*, pl. *bāvā*; P. *bāh* f. 'arm', *bāhī*, *bāhī* f. 'side piece of bed'; WPah. bhad. *bā* 'pulse'; Ku. *bā(h)* f. 'arm, wrist, elbow', gng. *bō* 'arm'; N. *bāh*, *bāhā* 'arm', *bāi* 'bangle'; A. *bāh* 'arm, forearm, hand'; B. *bāh*, *bāhā* 'arm'; Or. *bāhā* 'arm', *bāhī* 'set of bangles from wrist to elbow'; Bi. *bāhu*, *bāhī* 'bangle'; Mth. *bāh*, *bāhu*, *bāhī* 'arm', Bhoj. *bāhī*; OA. *bāhā* f. 'arm', *bāhū* f. 'ornament on arm'; H. *bāh*, *bāh*, *bāhā* f. 'upper arm'; OMarw. *bāha* f. 'arm'; OG. *bāhā* f. 'arm', G. *bāhu* m., *bāvū* n. 'upper arm', *bāhya* f. 'arm, sleeve'; M. *bāhī* f. 'arm'; Si. *ba* 'arm, hand'; — H. *bāuṭā* m. 'armlet worn by Hindu women'; M. *bāhuṭā* m. 'upper arm'.

BĀHULA-; *BĀHUCŪḌA-, *BĀHUTRĀ-, *BĀHURAKṢA-; ŪRDHVĀBĀHU-, CATURBĀHU-.

9230 **bāhucūda-* 'bracelet'. [BĀHŪ-, CŪḌA-²]

Phal. *bhayāri* 'bracelet'.

9231 **bāhutrā-* 'arm-armour'. [*bāhutra-* m.n. Apte: cf.

bāhutrāna- n. lex. — BĀHŪ-, TRĀ-]
A. *bāhati* 'armour for the arms'.

9232 **bāhurakṣa-* 'protecting the arm'. [Cf. *bāhurakṣā-* f. 'armour for the upper arm' lex. — BĀHŪ-, RAKṢĀ-]

Ku. *baurakh* m. 'wrist'; OG. *bahirakhu*, *°khaū* m. 'bracelet'.

9233 *bāhula-* n. 'armour for the arms' lex. [BĀHŪ-]

Pk. *bāhulaga-* m. 'arm'; Gy. pal. *baulā* 'bracelet'; L. *bōhlī*, mult. *bāhvī*, (Ju.) *bāhī* f. 'action of the arms in swimming', *būhlī* f. 'sleeve'; P. *bāhulī* f. 'sleeve', ludh. *bauhlī* f.; Ku. *baūli* 'hand, arm', *baūlo* 'sleeve', gng. *bālī*; N. *bāulo* 'sleeve', *°li* 'small do.'; Or. *bāhula* 'armour for the arms'; M. *bāhulā*, *bāvlā* m. 'region of the shoulder-joint'.

9234 *bībhatsatē* 'feels aversion for, shrinks from' ŚBr.

[*bībhatsa-* 'disgusting' ŚāṅkhBr., Pa. Pk. *bībhaccha-*, Pk. *bīhaccha-*. — VĀDH]

Ku. *bichīno* 'to be disliked (of food or drink), be disgusting to'.

9235 *bāhya-* 'external' AV., *bāhyēna* (ŚBr.), *°yam* (MBh.), *°yē* (R.) adv. 'outside'. 2. **bāhiya-*. [BAHÍS]

1. Pk. *bājīha-* 'external'; Ash. *bəxi* 'cloak', *bazū* 'black trousers', Kt. *bəxi* 'black jacket', Pr. *būzi* 'cloak (?)' (semant. cf. *bahirvāsas-* n. 'outer garment' BhP. NTS ii 249); S. *bājīhā* 'except'; L. *bājīh*, *bājīhū*, (Ju.) *bāo* 'without', P. *bājīh*, *bā(j)hō*, *bāje*; A. *bāz* adj. and sb. 'outside', *bazāiba* 'to stay outside', *bazuwā* 'staying outside'.

2. Pa. *bāhiya-* 'foreign'.

9236 **biggāi-* 'a kind of insect'.

Pk. *biggāi-*, *biggāiā-* f.; G. *bagāi* f. 'an insect found on the body of cattle'.

9237 *bīdāla-* m. 'cat' Mn., *bīdālā-* f. R., *°laka-* m. Cat., *°likā-* f. 'kitten' Subh., *bīlāla-*, *bīrāla-* m. 'cat' lex.

2. **billā-*.

1. Pa. *bīlāla-*, *bīlāra-* m., *°rikā-* f., Pk. *bīdāla-* m., *°lī-*, *°liā-* f., *bīlāḍa-*, *bīlāla-* m., *°liā-* f., *bīrāla-*, *°laa-* m., *°lī-*,

- liā-* f., Gy. pal. *blāri*, *brāri*, K. *brōr*^u m., *brōr*^u f., vill. *byōr*^u, rām. *doḍ. bilār*, pog. *brār*, kash. *braur*^u, WPah. pañ. *balār* m., *ṛi* f., cur. *bērāl* m., *ṛi* f., khaś. *bilār* n., bhad. pād. *balā* m., *ṛi* f., bhiḍ. *bilāo* m., (Joshi) *brail* f., bhal. *ghoṛ-balā* m. 'wild cat'; Ku. *birālū*, *ṛi*, *birlāū*, gng. *birāu*, N. *birālo*, A. *birāl*, *birali*, B. *birāl*, *bilāl*, *bilāi*, Or. *biyāla*, *bilāla*, *bilāra*, *birāla*, *birāri*, *bilāi*, Mth. *bilār*, *ṛi*, Aw.lakh. *bilārī*, H. *bilār* m., *ṛi* f., *bil(l)ār* m., *bilāi* f., G. *bilārū* n. 'cat', *ṛo* m. 'large cat', *ṛi* f., Si. *baḷalā* m., *bālālī* f.; — Kal.rumb. *birāru* 'rat'; — Kho. *bat-biāl* 'wild cat' (bat-?), Sh. *bag-biaṛu* 'leopard' BelvalkarVol 88. — × UNDURA- q.v.
2. S. *ḥilo* m., *ṛi* f. 'cat', *ṛiṛo* m. 'small cat'; L. *billā* m., *ṛi* f. 'cat', *biḷorā* m., *ṛi* f. 'child' (< **billa-kuḍa* 'kitten' ?); P. *billā* m., *ṛi* f. 'cat', WPah.cam. *billi*, B. *billi*, H. *billā* m., *ṛi* f., *bilrā* m., *bilauṭā* m. 'kitten'.
- 9238 **biḍḍa-* 'defective'. 2. **bēṭṭa-*. 3. **bēḍa-*. 4. **bēḍḍa-*. 5. **bēṇḍa-*. [Cf. *nibiḍa* 'crook-nosed' Kās., 'low' Kād. and *BHĒḍḍa- and VṬA-: see list s.v. *BUKKA-4]
1. L. *biḍḍā* 'flat-nosed'.
2. Pk. *biṭṭa* m. 'boy', *ṛi* f. 'girl' (= **bēṭṭa* ?); Phal. *bēṭṭ*, *ṛi* 'lamb'; K. *biṭṭh-cod* m. 'one guilty of incest with daughter'; S. *beṭo* m. 'boy', *ṛi* f. 'girl', L. *beṭi* f., P. *beṭā* m., *ṛi* f., Ku. N. *beṭo* m., *ṛi* f.; A. *beṭā* 'boy', *beṭi* 'slave-girl'; B. *beṭā* 'son', *ṛi* 'daughter', Mth. *beṭā*, *ṛi* m., *beṭi*, *ṛi* f.; OAw. *beṭā* m. 'boy', lakh. *biṭiyā* 'daughter', H. *beṭā* m., *beṭi*, *biṭiyā* f., Marw. *beṭo* m., *ṛi* f., G. *beṭo* m., *ṛi* f., M. *beṭā* m., *ṛi* f.
3. Ash. *berā* 'dumb'; Wg. *bere* 'dumb, stupid, mad'; Paś.kur. *berō* 'deaf', dar. *berā* 'dumb', ar. *bāro* 'stupid'; Woṭ. *bēra* 'dumb' (Buddruss Woṭ 93 < BADHIRA- with *r* from *bor* 'deaf', see *Bōpa-); — altern. < **bēḍḍa* : Or. *berā* 'dumb, idiotic'; M. *beḍūk* m. 'frog', *beḍkī* f. 'small frog' (≈ MAṆṢŪKA-).
4. L. *bēḍā* 'belonging to the Plains', awāṇ. *bēḍā* 'foolish'.
5. M. *bēḍū* 'small and stout (of man or beast)'.
- 9239 *bidala-* n.(?) 'a half' (in *bidala-samhita* 'composed of halves' AitBr., *bidala-kārī* f. 'woman who splits bamboos' VS.), *vidala*⁻¹ n. 'split bamboo' Mn. (*vēṇu-vidala*-Gaut.), 'split pea' Suśr. (*masūra-vi*^o Rājat.). [Despite EWA ii 430 to be separated from VIDALATI 'rends' R. (*vidala*⁻² m. W., *ṛi* n. Kāv., *ṛi* n. Gīt., VIDARA- m. lex.) to the influence of which, however, it prob. owes its form with *v-*. Other contaminated forms: — *vidalīkṛta*- MBh. 'rent' < *split in two' (cf. *dviḍḍalīkṛta*-Hariv.) and (via *dvidala*- 'forked' Hariv. hyper-sanskritism for *bidala*-) *veṇudala*- n. 'a split bamboo' Mn., *dala*- n. 'half' VarBṛS. Conn. *bindati* (and *bilati*, *bēlayati*, *vēl*?) 'splits' Dhātup. ? (J. C. W.)]
- Pa. *bidala*- n. 'split-bamboo, split pea'; OSi. *bayali* 'beans', Si. *biyalla* (st. *ṛi* n.) 'division of a seed, seed-globe'. — Pk. *vidala*- n. 'bamboo, split dried rice' (*vidalida*- 'crushed'); A. *biyalī-māh* 'husked pulse with ghee'; B. *biuli* 'split and unhusked pulse ready for cooking'.
- 9240 *bindū-* m. 'drop, spot' AV., *ṛi* n. m. R., later often *vi*^o. 2. **bundu-*. [Cf. *indu-*: poss. conn. with word-group under VṬA-]
1. Pa. *bindu*- m. 'drop, spot', Pk. *bindu*- m.n., K. *bēnd* m.; S. *ḥindu* f. 'semen' (with *nd* ← E or Sk.); P. *bind* f. 'semen', *bindī* f. 'dot'; Ku. *bid* m. 'drop, seed, semen', *binailo* 'male', *bīnī* 'female animal with a spot on its forehead'; Or. *binda* 'dot'; G. *bidu* n. 'drop'; M. *bid* m., *ḍē* n. 'drop of semen', *bīdī* f. 'a sort of head-ornament'; Si. *biṇḍa* 'drop'.
2. S. *ḥundo* m. 'a sort of ear-ornament' (*būda* f. 'drop' with *b-* ← E); L. *bundā* m. 'drop', P. *bund* f., Ku. *būn*, B. *būd*, Or. *bunda*, *ḍā*; Mth. *būn*, *būd* 'drop of water', *bunā* 'cypher'; Bhoj. *būnī* 'drop'; Aw.lakh. *būd* 'rain-
- drop'; H. *būd* f. 'drop', *ḍā* m. 'large do.'; G. *bund* n. 'drop', M. *būd* m., Ko. *būdi*.
- *HIMABUNDU-.
- 9241 *bibhēti* 'fears' RV. [√BHĪ]
- Pk. *biḥēi*, *bīḥēi*, *bīḥāi*, *bīḥāi*, Gy. arm. *bi-*, pal. *btār* 'fears' (pret. *btōm* < BHĪTĀ-), Tir. *biyām* 'I fear', Kal. rumb. *biḥim*, Bshk. *biy-*; Tor. *biad* 'timid' (< **bibhiyant* ? — but normally -nt- > -n-); Mai. ky. *bhiy-* 'to fear', Phal. *bhiy-* AO xviii 229, *bih-* NOPhal 30, K.pog. *bīnu*, OG. *bīhāi*, pres. part. *bihitu*, G. *bihvū*, *bivū*, M. *bihīṇē*, *bhiṇē*, *bheṇē*, caus. *bhivaviṇē*, Ko. *bhittā* 'fears'. — See BHĪTĀ-, BHĪYATĒ.
- 9242 *bimba-* m.n. 'round form (of sun or moon)' MärkP., (in general) MBh., 'a form and its reflexion' R., 'image, reflexion' BhP., *bimbaka-* n. 'round form' BHSk., *ḥikā-* f. lex., *vimba-* n. 'image of sun (?)' ŚvetUp.
- Pa. *bimba*- n. 'image, shape'; Pk. *bimba*- n. 'reflection'; Or. *bimbā* 'disc of sun or moon', Si. *bimbu*.
- *BIMBARŪPA-.
- 9243 **bimbarūpa-* 'image'. [BIMBA-, RŪPĀ-]
- Si. *bimburu* 'image, picture, statue'.
- 9244 *bimbā-* f. 'the gourd Momordica monadelpha' lex., *ḥi*- f. Suśr., *ḥa-* n. 'its fruit' MBh., *ḥaka-* n., *ḥikā-* f. lex., *bimbu-* m. 'betel-nut tree' lex. [Perh. < *VRMRA-q.v.]
- Pa. *bimba*-, *ḥaka-* n. 'red fruit of M. monadelpha, species of amaranth'; Pk. *bimbī-* f. 'a partic. creeper', *ḥa-* n. 'its fruit'; Or. *bimbā* 'M. monadelpha and its fruit'; Si. *bimbu* 'the plant Bryonia grandis'.
- 9245 *bīla*⁻¹ n. 'cave, hole, pit, opening' RV., *billa-* n. 'hole, reservoir' lex. 2. *vila-* n. BhP. 3. **vira*⁻². [Variation of *b-* and *v-* and of *-l-*, *-ll-*, *-r-* and (if *nibiḍa* 'dense' ~ *virala* 'sparse' belongs or if, with basic mng. 'split' conn. *viḍa*- m. 'piece' W., *bila*- m.n. BHSk.) -ḍ- sup-ports origin from Drav. word-group DED 4459, T. Burrow BSOAS xii 388. Conn. *bilati*, *bēlayati*, *vē*^o 'splits' Dhātup. ?]
1. Pa. Pk. *bila*- n. 'cave, hole'; Kho. *bil* 'opening, mouth of vessel, muzzle of gun', ('lid of vessel' poss. < *BILA-²), (Lor.) *bilōy* 'niche, recess, hole in wall'; Sh. (Lor.) *bil* 'opening, hole in roof, mouth (of vessel, well or bag), edge (of precipice)'; S. *ḥiru* m. 'animal's hole or burrow'; Ku. *bil* 'hole, crack'; A. *bil* 'lake'; B. *bil* 'marshy hollow'; Or. *biḷa* 'hole, deep pool formed by change of river course', *biḷā* 'hole, anthill'; H. *biḷ*, *biḷā* 'hole of mouse or rat'; M. *biḷ* n. 'hole (of snake, rat, &c.)', den (of tiger, &c.); Si. *bala* 'cave, hole', *bila* 'cave', *biḷē* 'hollow in tree-trunk'.
2. Si. *vila* 'hole, chasm, pond'.
3. G. *virṛo*, *viyaro* (< **vira-ḍa*-) m. 'pit made in a river-bed to get filtered water'.
- VIRALA-, NIBIḌĀ-; *BILAVAPĀ-.
- 9246 **bila*⁻² 'cover'. [Cf. *vilati* 'covers' Dhātup.]
- Kho. *bil* 'lid or cover of a vessel' (Rep¹ 72: but poss. further semant. development of 'opening' < BĪLA-¹); P. *bil* m. 'cornice round opening of an earthen corn-bin'?
- 9247 **bilavapā-* 'heap made from a hole'. [BĪLA-¹, VAPĀ-²]
- Or. *biḷuḍā* 'anthill'.
- bilīśa-* see BADIŚA-.
- 9248 *bilvā-* m. 'the wood-apple tree Aegle marmelos' AV. [Of Drav. origin DED 4535]
- Pa. *billa*- 'fruit of Aegle marmelos', Pk. *billa*- m. 'the tree and its fruit'; K. *biḷ*, *bēl* m. 'the tree', P. *bill* m., ludh. *biḷ*, H. *biḷ* m.; G. *biḷ* n. 'its leaf', *biḷī* f. 'the tree', *biḷū* n. 'its fruit'.
- BAILVĀ-.

- 9249 **bisa-** n. 'edible stalk of lotus' AV. 2. ***bhisa-**.

1. Pk. *bisa-* n. 'lotus stalk', Or. *bisa*.

2. Pa. Pk. *bhisa-* n., S. *bihu* m. (< **bhihu*), L. *bhe*, P. *bheh*, *bhe*, *bhe* m., H. *bhis* m., M. *bhisē* n.; — Si. *bisa* < Pa.

- 9250 **bija-** n. 'seed, semen' RV., *bijaka-* n. Suśr.

Pa. *bija-* n. 'seed', **aka-* 'offspring'; NiDoc. *biji*, *bhija*, *bhiṣa* 'seed', Pk. *bīa-* n., Ash. Wg. Kt. *bī* 'seed, grain' (prob. < Ind. NTS ii 247, xvii 236), Dm. *bī* 'grain'; Paś. *bī* 'seed', Wot. *bīu*; Gaw. *bīu* 'a single grain'; Kal.rumb. *bī* 'grain'; Kho. *bī* 'seed, semen'; Bshk. *bī* 'grain'; Sh.gil. *bī* m. 'seed', koh. gur. *bīh* m., L. *bī* m., awān. *bī*, pl. *bī*; P. *bī* m. 'seed', *bī* m. 'seed, cutting of a plant'; WPah.bhal. *bī* n. 'seed', cur. cam. *bī*, Ku. *bīyo*, *bīyō*; N. *bīu* 'seed', *bīyū* 'grain of rice remaining unhusked', pl. *bīyā* 'seeds of fruits other than corn'; B. *bīā* 'seed', Bi. *bīyā*, Mth. *bīā*, Bhoj. *bīyā*, Aw. lakh. *bīā*, H. *bīā*, *bīyā* m., G. *bī*, *bīyū* n., M. *bī* n., *bī* f., Ko. *bī*.

BĪJYA-, *BAIJYA-; *BĪJAKĀLA-, *BĪJADHĀNA-¹, *BĪJADHĀNYA-, *BĪJAVĀṬĪ-, BĪJAVĀPA-, *BĪJĀKARA-, *BĪJĀLAYA-, *BĪJĀSA-, NIRBĪJA-; *ĀMLĀBĪJA-, *KARPĀSABĪJA-.

- 9251 ***bījakāla-** 'seed-time'. [BĪJA-, KĀLA-²]

L. *bīyāl* f. (?) 'seed-time, grain given by farmers to village artisans at seed-time'.

- 9252 ***bījadhāna-**¹ 'seed-corn'. [BĪJA-, DHĀNĀ-¹]

S. *bīhaṇu* m. 'seed'; M. *b(i)yāṇē* n. 'seed for sowing'. — See *BĪJADHĀNYA-.

- 9253 ***bījadhāna-**² 'coriander'. [Cf. *bījadhānya-*, *dhānya-bīja-* n. 'coriander' lex. — DHĀNĀ-²]

WPah. (Joshi) *bīhaṇ* m. 'Coriandrum sativum'.

- 9254 ***bījadhānya-** 'seed-corn'. [BĪJA-, DHĀNYA-]

Kho. *bīan* 'rice sown and not transplanted'; Ku. *bīnā* m. pl. 'seed-corn, young plants sown in a bed for transplantation'; Or. *bīdhāna* 'seed-corn'; Bi. *bīhan* 'seed', Mth. *bīhnāi*; H. *behan* m. (HSS) 'seed-corn', f. (Platts UD) 'nursery for rice-plants' = *bīhan* f.

*BĪJADHĀNYAVĀṬĪ-.

- 9255 ***bījadhānyavāṭi-** 'seed-bed'. [*BĪJADHĀNYA-, VĀṬA-¹]

H. *bīhnaur* f. 'seed-bed'.

- 9256 ***bījavāṭi-** 'seed-plot'. [BĪJA-, VĀṬA-¹]

H. *bīar*, *bīār* f. 'seed-bed' (→ N. *bīār* 'seed-bed esp. for rice').

- 9257 **bījavāpa-** m. 'sowing seed' lex. [BĪJA-, VĀPA-³]

L. *bīāl* f. 'sowing'.

- 9258 ***bījākara-** 'collection of seeds'. [BĪJA-, ĀKARA-]

G. *bīyārū* n. 'a collection of various seeds'.

- 9259 ***bījālaya-** 'seed-bed'. [BĪJA-, ĀLAYA-]

K. *byōlū* m. 'seed'.

- 9260 ***bījāsa-** 'casting of seed'. [BĪJA-, ĀSA-³]

H. *bīyās*, *bīās* m. 'land cultivated to be sown in the following year'.

- 9261 **bījya-** 'produced from seed' Pāṇ.gāṇa. [BĪJA-]

Tor. *bīž* f. 'seed'; S. *ghāṇa-bījo* 'having many seeds'; L.khet. *bīj* 'seed', mult. *bījā* m. 'sugarcane cutting to be used as seed'; WPah.bhad. *bīj* n. 'seed', jaun. *bīj*, (Joshi) *bīj* m.; Ku.gng. *bīj* 'seed', pl. *bīj* 'grains'.

bukka-¹ 'heart' see *VṚKKĀ-.

bukka-² 'goat' see *BÖKKA-.

- 9262 ***bukka-**³ 'handful'.

Pk. *bukkā-* f. 'handful, handful of rice'; K. *bōk* m.

'hand with fingers extended to hold grain'; S. *buku* m. 'the full of both palms closed', *bukī* f. 'handful of grain put into the mill'; L. P. *bukk* m. 'double handful'; Ku. *bukṇā* 'parched rice for chewing', *bukaṇo* 'to eat'; N. *bukānu* 'to eat by throwing handfuls into the mouth'; H. *būknā* 'to eat', *bukṭā*, *buṛkā* m. 'snap, bite'; G. *būk* m. 'morsel', *bukvū* 'to eat parched rice'; M. *bukī* f. 'blow with fist'; Si. *boku* 'hand bent to receive water', *bukula* 'blow with fist'.

- 9263 ***bukka-**⁴ 'defective'. 2. ***bugghara-**. 3. ***buṅka-**.

4. ***būkkhara-**. 5. ***bōkka-**. 6. ***bōkkha-**. 7. ***bōgggha-**. 8. ***bōṅga-**. [Other groups of 'defective' words with initial *b-*, *bh-* are *BUCCA-¹ (**būccara-*, **bōcca-*, **bōṅca-*), *BUTTA-¹ (**buttha-*, **buddha-*, **bunṭa-*, **bunṭha-*, **būṭa-*, **bōṭṭa-*, **bōḍa-*, **bōḍḍa-*, **bōṇṭha-*), *BUTTA-² (**buttha-*, **buddha-*, **buntala-*, **bunda-*, **bunḍa-*, **bōṭṭa-*, **bōṭṭha-*, **bōḍḍa-*, **bōḍḍha-*, **bōṇṭha-*, **bōṇḍa-*), *BURA-¹ (**bōra-*), *BULLA-¹ (**būla-*), *BUSSA-¹ (**būssara-*), *BHUKKHARA-¹ (**bhūkka-*, **bhōṅka-*), *BHUCCA-¹ (**bhuccara-*, **bhujjara-*, **bhōcca-*), *BHUTTA-¹ (**bhuṭṭha-*, **bhudda-*, **bhunṭa-*, **bhunṭha-*, **bhunḍa-*, **bhōṭṭa-*, **bhōṭṭha-*, **bhōḍḍa-*, **bhōḍḍha-*, **bhōṇṭa-*, **bhōṇḍa-*), *BHUTTA-² (**bhuttara-*, **bhudda-*, **bhunṭha-*, **bhunda-*, **bhōṭṭa-*, **bhōṭṭha-*, **bhōḍḍa-*, **bhōṇṭha-*, **bhōṇṭhara-*, **bhōṇḍa-*), *BHŌRA-, *BHŪLA- (**bhōla-*, **bhōlla-*), *BHUSSA-¹ (**bhussara-*, **bhōssa-*), *BĒṅGA-, *BĪDDA- (**bēṭṭa-*, **bēḍa-*, **bēḍḍa-*, **bēṇḍa-*), *BHĒKKA-¹ (**bhēṅka-*, **bhēṅga-*), *BHĒPA-², *BHĒDDA-, BHĒLA-² (**bhēlla-*), *BHĒSA- (**bhēsara-*). — Similar series s.vv. KUNṬHA-, *TUNṬA-², *NATṬA-, BANDĀ-, *MATṬA-, *RAKKA-, *LAKKA-¹, *SATṬA-, *HABBA-]

1. Ash. *bukestē* 'blunt', Wg. *bukē*; Paś.chil. *bukuno* 'lamb', ar. *buguno*, Shum. *bukumik*; Tor. *būk* 'blunt'; Ku. *buko* 'chaff, husk, powder'; N. *bukuro*, *bukumu* 'a little fellow'; M. *bukṇā* m. 'dumpy person, tuskless elephant'.

2. P. *bugghar* 'fat-cheeked'.

3. Ku. *būgro*, *bunro* 'small, undersized, simple, humble'.

4. P. *būkhar* 'fat and stupid'.

5. Dm. *bōka* 'blunt'; B. *bokā* 'senseless', *bokṛā* 'coarse, rough'; Or. *bokā* 'blockhead'; M. *bokā* m. 'lout, unwieldy person'.

6. G. *bokhū*, *bokhlū* 'toothless'.

7. G. *boghū* 'simple, guileless'.

8. M. *bōgā* 'loutish, clumsily big, dull, idiot'.

- 9264 ***bukka-**⁵ 'powder', *bukkā-* f. 'fragrant powder' T. Burrow Belvalkar Vol 8. 2. ***bhukka-**.

1. Pk. *bukka-* m.n. 'chaff'; S. *bukī* f. 'powdered medicine'; P. *bukkā* m. 'dust'; N. *bukī* f., *bukuvā* 'powdered turmeric and other spices'; B. Or. *bukni* 'powder'; Bi. *bukuā* 'bean flour and powdered pepper'; H. *būkā* m., *bukni* f. 'powder', *būknā* 'to pulverize'; M. *bukā* m. 'a partic. fragrant powder', *bukī* f., *bukṇā* m., *bukṭī* f. 'powder'.

2. P. *bhukkī* f. 'powder', *bhukkṇā* 'to sprinkle'.

- 9265 **būkkati** 'barks' Dhātup. 2. ***bhukkati**.

1. Pk. *bukkāi* 'barks, bellows'.

2. Pk. *bhukkāi* 'barks', *bhukkāṇa-* m. 'dog'; Gy. eur. *phukav-* 'to say' (semant. cf. K. *bakun* 'to bark, chatter'); Ku. *bhukṇo* 'to bark', N. *bhuknu*, A. *bhukiba*, Or. *bhukibā*, *bhok*, H. *bhūknā*, G. *bhukvū*, M. *bhukṇē*. — Pa. *bhōbhukka-* m. 'dog'; S. *bhaūkaṇu* 'to bark', H. *bhaūknā*, G. *bhōkvū*.

bukkasa- see *BÖKKASA-.

***bukṣaka-**, ***bukṣā-** 'hungry, hunger' see *BUBHUK-ŠAKA-, BUBHUKŠĀ-.

***bugghara-**, ***buṅka-** 'defective' see *BUKKA-⁴.

9266 *bucca-¹ 'defective'. 2. *būccara-. 3. *bōcca-. 4. *bōñca-. [Cf. *BUCCA-, *PHUCCA-, and rhyming *CUCCA-¹: see list s.v. *BUKKA-⁴]

1. S. *bucu* m. 'tuft of hair', *bucu* 'scanty-bearded, having only a tuft on chin', *buci* f. 'scanty beard'; L. (Ju.) *buccā* 'scanty-bearded', awān. *buccā*; P. *buccā* 'crop-eared'; Ku. *bucu* 'empty, unadorned'; N. *bucu* 'cropped of ears or tail &c.', sb. 'tame boar', *buckā* 'stubble'; H. *būcā* 'crop-eared'; G. *bucū* 'flat-nosed', *buciyū* 'flat-nosed, earless', *bucū* m. 'boy', *o'cī* f. 'girl'; M. *bucā* 'crop-eared', *buckā* m. 'tuft'.

2. L. *būcar* m. 'husks of millet'.

3. Bshk. *boč* 'vulva'; WPah.bhal. *bocci* f. 'goat with very small ears'; M. *bočū* 'silly, paltry', m. 'catamite'.

4. B. *bōcā* 'crop-nosed, crop-eared, shameless, wicked'; M. *bōcarā* 'toothless, gap-toothed'.

9267 *bucca-² 'plug'. 2. *buñca-. 3. *bujja-. [Cf. *BUṬṬA-²]

1. N. *bucu* 'plug, stopper', *bucinu* 'to be plugged'; G. *buc* m. 'plug', M. *buc* m.

2. S. *būñjo* m. 'plug', *qī* f. 'cork'.

3. L. *bujjā* m. 'plug'; P. *bujjā* m. 'stopper, menstrual cloth', *qī* f. 'plug'; Ku. *bujño* 'to stop, shut (eyes &c.)'; N. *bujō* 'cork, stopper', *bujinu* 'to be stopped up'; B. *bujā*, *būjā* 'to shut'; Or. *bujā* 'shutting', *bujibā* tr. 'to shut, enclose, fence', intr. 'to be closed, be filled up'; H. *bujnā* m. 'pessary'; M. *buj* m. 'plug', *bujñē* 'to stop up'. — Cf. Pk. *vujjana-* n. 'lid'.

*bujja-, *buñca- 'plug' see prec.

9268 *butta-¹ 'defective'. 2. *buttha-. 3. *buddha-¹. 4. *buñta-. 5. *buntha-. 6. būta-¹ in *būtakarna-* 'crop-eared (as nom. prop.)' R. Pischel ZDMG 58, 372. 7. *bōtta-¹. 8. *bōda-. 9. *bōdda-. 10. *bōñtha-. [Poss. also *bōddha- sanskritized in *baudhya-vihāra-* m. 'name of an offering to the Rudras' GṛS. — Cf. *BUTTA-, *BIDDA-, *BHUTTA-, and perh. BULI-: see list s.v. *BUKKA-⁴]

1. S. *buṭo* 'wanting ears or horns or tail'; L. (Ju.) *butā* 'one-eared, hare-lipped, unadorned, spoilt, cracked, chipped'; P. *butṭ* m. 'toothless gum', *butṭā* 'unadorned'; N. *buṭo* 'stump', (with emph. doubling) *butṭo* 'unadorned'; A. *butā* 'of short stature', *butī* 'worn-out, blunt'; Or. *butiā* 'dwarfish'; G. *būt* f. 'lobe of ear'; M. *būt* m. 'hammer-headed shark', *butkā* 'broken-tipped, dwarfish'.

2. Ku. *butḥli* f. adj. 'without clothes or ornaments'; Or. (Sambhalpur) *butḥi* 'dwarf'; G. *butṭhū* 'blunt, reduced to a stump', *butṭho* m. 'ear of millet'.

3. Bshk. *gañgar-būt* 'spider', Phal. *budōlo*, Sh. *tal-būry*; Si. *buddaya* 'stupid man'. — Cf. *BUPPHA-².

4. S. *bunḍo*, *bunḍro* 'blunt, stupid'.

5. M. *būthā* 'reduced to a stump', *būthan* n. 'stump, stub'.

6. P. *būrā* 'earless, having the nose bored'; G. *burīyal*, *burthal* 'stupid' (cf. Sh. *tal-būry* in 3?).

7. P. *boṭi* m. 'unfeathered young sparrow'; Ku. *boṭi* 'vulva'; H. *boṭā* m. 'log'; M. *boṭkā* 'blunt', *boṭūk* n. 'stump'.

8. Pk. *bōda-* 'young', *bōdiya-* 'bald'; Ash. *būristēi* 'unripe, uncooked'; Wg. *burō* 'deaf, dumb'; Dm. *burā* 'deaf', Paś.laur. *borā*, ar. *bōrō* (→ Par. *būrū* IIFL iii 3, 38), Shum. *bōra*, Woṭ. *kana-bōr*, f. *-bēr*, Gaw. *burō*, Bshk. *bō'r*, f. *bē'r* (AO xviii 228 < BADHIRĀ-), Tor. *boo*, Sv. *buṛo*, Phal. *bhūru* (or < *BHŌPA-), S. *boro*; P. *borā* 'broken (of teeth)', m. 'one with broken teeth'; G. *borū* 'bare-headed', *borī* f. 'widow', *borūkū* 'shaven-headed, bald', *o'kī* f. 'widow', *borvū* 'to shave'; — altern. < 9: Ku. *boro* 'man without beard or mustache'; M. *boḍ* n. 'contemptuous term for head', *boḍā* m. 'penis', *boḍkā*

'bare, bare-headed, stripped of fruit, hornless, toeless, fingerless'.

9. P. *bōddā* 'rotten'; — Ku. M. forms see 8; — cf. Pk. *voḍḍa-* m. 'fool'.

10. M. *bōthā* 'reduced to a stump', *bōthan*, *bōthūk* n. 'stump'.

*BUṬṬĀNGA-.

9269 *butta-² 'plug'. [Cf. *BUCCA-²]

S. *butṭjanu* 'to be blocked'; L. (Ju.) *butan* 'to stop, close (ears or mouth)'; M. *butñē* n. 'cork, stopper'.

9270 *butṭānga- 'stump-bodied'. [*BUṬṬA-¹, ĀNGA-¹]

M. *butāgā*, *butūgā* 'short, low (of persons or things)'. — Ext. M. *butāgnā*, *butūgnā* 'id.'.

*butṭha- 'defective' see *BUṬṬA-¹.

*BUD 'sink': *BUDYATI, *BŌDAYATI; — *DUBB-, *TUBB-.

budabuda 'bubblingly' see BUDBUDĀ-.

*buddha-¹ 'defective' see *BUṬṬA-¹.

9271 *buddha-² 'old'. [Initial *b-* in all lggs. seems to preclude direct derivation < VRDDHĀ-². Either same as *BUPPHA-¹ (but infl. by MIA. *vuddha-* < *vṛddhā-*) or < *bṛddha- replacing *bṛdha- (VRH¹) see PRAUDHA-.

Pa. Pk. *buddha-* 'old', Gy. eur. *phuro*; Paś.weg. *burālek* 'old woman', (LSI) *buḍai*; Shum. *burāla*, f. *lek* 'old'; Gaw. *būra*, *būda* 'grandfather', *būri*, *būdi* 'grandmother'; Mai. *būda* 'old man', *qī* 'old woman'; Phal. *būr*, *būdo*, f. *burī* 'old'; K. *buḍ* 'old' (whence *buḍun* 'to become old'), S. *buḍho*; L. *buddh*, *buddhi* f. 'old channel of Chenab river', *buddhā*, *budhā*, (Ju.) *budhā* 'old', P. *buddhā*; WPah.bhad. *budhappan* n. 'old age', khaś. *buddā* 'old', bhal. *būḍ*, f. *būḍi* (whence *budhēnū* 'to make old'), Ku. *burho*, *buddho*, gng. *bur*, N. *bur(h)o*, A. *burā*, B. *burā*; Or. *burha* 'old cow', *burhā* 'old'; Mth. *būr*, f. *būrhi* 'old', *burhiā* 'old woman'; Bhoj. *būr* 'old', OAw. *būḍha*, lakh. *būr*, H. *būr*, OMarw. *būḍhaū*, G. *būḍh* adj., *būḍhiyo* m. 'old man'.

9272 *budyati 'sinks'. 2. Caus. *bōdayati. [*buddati* Subhās., *vrudita-* Rājat., *bōlayati* 'submerges' Dhātup, *brudati* 'is immersed' Rājas. — Metath. *DUBB-, *TUBB-. — Onom. cf. BUDABUDĀ?]

1. Pk. *buddai* 'sinks', *budda-* 'sunk' (whence *buddira-* m. 'buffalo'); Dm. *buḍ-* 'to sink, set (of sun)'; Paś.laur. *buḍ-*, kuṭ. *bur-* 'to bury'; Sh.koh. *burōny* 'to set (of sun &c.)', gil. *būrīzōtkī* 'to sink, set (of sun)'; K. *bōḍun* 'to dive, sink', S. *budamu*; L. *buddan*, (Ju.) *budan* 'to sink, be drowned', awān. *buddā* 'drowned'; P. *buddnā* 'to sink'; Ku. *burno* 'to sink in, pierce'; N. *burnu* 'to sink', A. *buriba* (*būr* 'immersion'), B. *burā*, Or. *buribā*; Mth. *būrab* 'to be drowned', Bhoj. *burāl*, OAw. *būḍai*, lakh. *burab*, H. *būr*, G. *budvū*, M. *budñē*; — Pk. *buddāvā* 'makes sink', Sh. *būrōtkī*, L.awān. pres. part. *burēnā*; Ku. *burano* 'to pierce, prick', N. *burāmu*; A. *burāiba* 'to make sink', B. *burāna*, Or. *burāibā*, H. *burānā*, G. *budāvū*, M. *budavinē*. — Or. (Sambhalpur) *buthibā* 'to dive'?

2. Pk. *bōlēi*, *olāi* 'submerges'; Gy. eur. *bol-* 'to dip, bless' (whence *biboldo* 'Jew'); S. *boranu* 'to dip', L. *boran*, (Ju.) *bo*, OAw. *borā*, lakh. *borab*, G. *boḷvū*, M. *boḷñē*.

*buñta-, *buntha- 'defective' see *BUṬṬA-¹.

9273 *butta- 'defective'. 2. *buttha-. 3. *buddha-². 4. *buntala-. 5. *bunda-². 6. *bundha-². 7. *būḍha-. 8. *bōtta-. 9. *bōthta-. 10. *bōdda-. 11. *bōddha-. 12. *bōnthta-. 13. *bōnda-. [Cf. *BUṬṬA-¹, *BHUTTA-: see list s.v. *BUKKA-⁴]

1. P. *butṭ* 'stupid, dumb', *butṭā* m. 'fraud'.

2. L. *butṭhā* 'rotten, old'.

3. L. (Ju.) *budhā* m. 'fool'; P. *buddho* 'silly'; N. *budhune* 'squat, short', *budhunā* 'a fish with a large head'; H. *buddhū* m. 'fool'; G. *budhū* n. 'cudgel'.
4. L. (Ju.) *būdul* 'stout, fat, strong'.
5. Pk. *bumdi*-m.f. 'pig' (see also **bundi*-s.v. **BHŪṆḌA*-), *bumdiṛa*-m. 'buffalo'; M. *būdka* 'squat'.
6. P. *bunnā* 'stupid'; G. *būdhi* 'dull, stupid'.
7. G. *būh* m. 'foolish man'.
8. P. *bot* m. 'unfeathered young sparrow', *bottā* m., 'tī f. 'young camel'; Or. *botā* 'refuse and rind of jack-fruit', *boti* 'emptied pods of pulse', *botiā* 'evil-smelling, fetid'; G. *bot* m. 'fool', *botṛ* m. 'young camel'.
9. G. *bothar* 'dull, stupid'.
10. S. *bodilo* 'simple, artless'; P. *boddā* 'rotten'; Ku. *bodo*, *bodlo* 'weak, rotten'; B. *bodā* 'evil-smelling'; Or. *boda* 'stunned, numbed', *bodā* 'fat person, male goat or sheep' (semant. cf. **BUKKA*-^{2,4}, **BÖKKA*-^{1,2}); H. *bodā* 'weak', *bodlā* 'silly'; G. *bodū* 'hoarse', n. 'ill-burnt or cracked pot'; M. *bod* 'flat, dull (of sound)'; — altern. < 11: Woṭ. *bodā* 'quiet (of speech)'; K. *bōda* 'stupid'.
11. N. *bodho* 'blunt, sluggish'; Or. *bodha*, 'dhu' 'stunned, numb'; — Woṭ. K. forms see 10.
12. M. *bōthā*, *bothā* 'blunt, dull'.
13. A. *bondā* 'of inferior quality (of bell-metal)', sb. 'male cat', *bondārā*, f. *bundari* 'dwarfed'; M. *bōdar* n. 'dirty and much used cloth', *bōdrā* 'careless, untidy'.
- **buttha*- 'defective' see **BUTTA*-.
- 9274 **budabuda*- 'murmur'. [Onom.]
N. *budbud* 'murmuring', *budbudāumu* 'to mutter, grumble'; H. *budbudānā* 'to mutter'.
- 9275 **budda*- 'vulva'. [Cf. **putta*-s.v. *PŪTA*-² and 'defective' group s.v. **BUTTA*-]
L. *buddi* f. 'vulva'.
- 9276 *buddha*-¹ 'known, understood' Āpast., 'awakened, conscious, wise' MBh. 2. **bhutta*-¹. [√*BUDH*]
1. Pa. *buddha*- 'understood, enlightened', m. 'the Buddha'; Aś. *Budhe* nom. sg.; Pk. *buddha*- 'known, awakened'; Wg. *būdāi* 'truth'; Bshk. *budh* 'he heard'; Tor. *būdo* pret. of *bū*- 'to see, know' < *BŌDHATI*; Phal. *būddo* pret. of *bujj*- 'to understand' < *BŪDHYATĒ*; Sh. gil. *budo* 'awake', gur. *budyōny* intr. 'to wake'; K. *bōd* 'quick of understanding (esp. of a child)'; S. *budho* pp. of *bujjhanu* 'to understand' < *BŪDHYATĒ*, WPah.pañ. *buddhā* pret. of *bujjā* 'to know'; Si. *buj* (j written for d), *budu*, *bud*-, *but*- 'the Buddha'.
2. Ash. *betō* 'he understood'.
- **buddha*-² 'defective' see **BUTTA*-.
- 9277 *buddhi*- f. 'intelligence, discernment' Mn. 2. **būdhī*- [buddhi- replaced **būdhī*- < **bud*²*dhi*-. — √*BUDH*]
1. Pa. Pk. *buddhi*- f.; Kt. *bidi*, *bēdi* 'mind', Pr. *būdū*, *būt* 'mind, intention' (< Ind.? Rep¹ 60, NTS ii 200); Sh. (Lor.) *budi*, *budlak* 'a clever wise thing', *bodak* (rather < K. *būd* < *bōdha*?) 'knowledge, wisdom'; K. *bōd*, dat. *bōṣ* f. 'intelligence'; S. *budhi* f. 'sense'; L. (Ju.) *budh* f. 'knowledge, understanding'; P. *buddh* f. 'wisdom, sense', *buddhi* f. 'mind'; Ku.gng. *buddi* 'intelligence' (< Sk.); A. *budhi* 'counsel, means, instigation'; MB. Or. *budhi* 'intellect', Or. *budhiḷa* 'wise'; Mth. *budhi* 'intelligence, wisdom', Bhoj. *budhi*, OAw. *budhi*, H. *budh* f., OMarw. *budhi* f., M. *būd* f., Si. *budu* (or < *BUDHA*-¹).
2. Ash. *būr* 'mind, thought'; Wg. *burā*, *burōk* 'mind, intention'.
- **budbuḍa*- 'bubble' see next.
- 9278 *budbudā*- 'bubble' (in *budbudā-yāsu*- RV.) m. MBh., *budbudaka*- BHŚk. 2. **budbuḍa*-. 3. *budabudā* 'bubblingly' HPariś.

1. Pk. *bubbua*- m. 'bubbling', *bubbuyā* 'bubbles'; WPah.bhal. *bōbri* 'bubble'.

2. Pa. *bubūḷa*-, *ōaka*- m. 'bubble', K. *bubur* m.; Si. *bubūḷa*, *bibūḷa*, *bibūḷa* 'well, spring, blister, boil'.

3. Pk. *budābudēi* 'bubbles', *bulabula*-m., *bulambulā*-f. 'bubbling'; S. *burburī* f., *burkanu* 'to bubble'; A. *burburni* 'small bubbles'; M. *budbuḍ* 'sound of bubbling', *budbuḍē* 'to bubble'.

BUDH 'perceive': *BUDDHA*-¹, *BUDDHI*-, *BŪDHYATĒ*, **BUNDHATI*-, **BŪDHI*-, *BŌDHĀ*-, *BŌDHATI*-, *BŌDHANA*-, *BŌDHĀYATI*-, *BŌDHI*-, *BAUDHA*-, *ŪDBUDHYATĒ*, **PARI-BUDDHA*-, **PARIBUDHYATĒ*, **PARIBŪDHA*-, *PARIBŌDHA*-, *PRABUDDHA*-, *PRABUDHYATĒ*, *PRABŌDHA*-, *PRABŌDHATI*-, *PRABŌDHAYATI*-, *VIBUDDHA*-, *VIBUDHYATĒ*, *SĀMBUDHYATĒ*.

budhnā- see **BUNDHA*-¹.

9279 *būdhyaṭē* (*ōti* Ep.) 'is awakened, observes, understands' RV. [√*BUDH*]

Pa. *bujjhati* 'is awake, knows'; NiDoc. *bujisatu* fut. imper. 'to know', Pk. *bujjhat*; Wg. *buj*-, *buṣ*-intr. 'to wake', Paś. laur. *buj*-, kur. *buz*-, Kal.rumb. *būjem* intr. 'I wake' (whence tr. *būjem*); Bshk. *bujj*- 'to hear' (pret. *budh* < *BUDDHA*-¹), Tor. *buj*- (pret. *būdo*); Phal. *bujj*- 'to understand' (pret. *būddo* and *bujjilo*), *bhūj* 'awake', *bhūjūm* tr. 'I wake'; Sh. koh. *būṣārōny* tr. 'to wake', gur. *ryōny*; K. *bōzun*, absol. *būzith* 'to understand', kash. *bōzun* 'to hear'; S. *bujjhanu* 'to understand, be heard or known' (pp. *budho*); L. (Ju.) *bujjhan* 'to understand', awān. *bujjhan*; P. *bujjhnā* 'to guess, solve'; WPah.bhal. *bhūjñū* 'to understand, ascertain', pañ. *bujñā* (pp. *buddhā*), cam. *bujjhnā*, (Joshi) *bujhnu*, Ku. *bujhno* (whence pass. *bujño* 'to suit'), N. *bujhnu*, A. *buziba*, B. *bujhā*, *bojhā*, Or. *bujhibā*, Mth. *būjhab*, Bhoj. *būjhal*, Aw.lakh. *būjhab*, H. *bujhnā*, OMarw. *būjhaḷ*, G. *bujvū*, M. *buj(h)ñē*; Si. *budiyanavā* 'to take a nap'; — caus. Pa. *bujjhāpēti*, Pk. *bujjhāvēi*, Wg. *bujew*-, 'to waken'; K. kash. *bōṣāwun* 'to persuade'; L. *bujhāvan* 'to beckon'; Ku. *bujhauno* 'to explain', N. *bujhāumu* (also 'to persuade'), A. *buzāiba*, B. *bujhāna*, Or. *bujhāibā*, H. *bujhānā*, M. *buj(h)avinē*. — See *BUDDHA*-¹.

**buntala*-, **bunda*-² 'defective' see **BUTTA*-.

**bundi*- 'pig' see **BHŪṆḌA*- and **bunda*-² s.v. **BUTTA*-.

**bundu*- 'drop' see *BINDU*-.

9280 *bundha*-¹ 'bottom'. 2. **bunda*-¹. 3. **bunḍa*-. [Cf. *budhnā*- m. 'bottom' RV., Pk. *buddha*- n. 'bottom of tree'; and for metathesis of *n* Lat. *fundus* ~ Gk. *πυθμήν*]

1. Pk. *bunḍha*- n. 'foot of tree, any root'; Dm. *bun* 'below'; Paś. kur. *bune*, ar. *buni* 'root', *bunia* 'under' (IIFL iii 3, 35 ← Pers. *bun*); Woṭ. *bun* m. 'depth', adj. 'deep' (Buddruss Woṭ 93 ← Pers.); Phal. *bhunaro* 'that below', *ṛā* adv. 'below'; K. *bōn* 'down'; P.kgr. *bunh*, *bunh* 'downwards, below'; WPah.bhad. *bunh* 'down', bhal. *bun*; G. *būdhi* n. 'bottom of pot'; M. *būd* n. 'bottom of pot', *būd* n. 'bottom or base of anything'; OSi. *bundnen* inst. sg. 'deposit', Si. *bunna*, st. *bun* 'root of a tree'; — adj. **bundhima*-. Phal. *bhunimi* *anūri* 'little finger', *bhunamōṣṭi* *a*^o 'index and ring finger'; WPah.bhiḍ. *bunhiō* 'lower'.

2. Pa. *bunda*- 'root of tree' (but Lüders PhilInd 566 < *bundā*- 'arrow'); N. *bundi* 'boy kept for pederasty'; Or. *bund* 'root of tree'.

3. S. *bunḍaru* m. 'buttock, rump, hip'; L. *bunḍrī* f. 'anus, buttock', awān. *bunḍ* 'anus', P. *bunḍ* m., H. *būd* m.; M. *būd* n. 'bottom'.

**bundha*-² 'defective' see **BUTTA*-.

9281 **bundhati* 'heeds'. [Poss. old, cf. Gk. *πυνθάνομαι*: cf. *būndati* 'perceives' Bhaṭṭ. — √*BUDH*]

S. *bundhaṇu* 'to hear, obey' (pp. *budho*), caus. *bundhānu*: more prob. anal. pres. st. from pp. *budho* < BUDDHA-¹ after type *badho* ~ *bandhaṇu*.

- 9282 *buba- 'father'. [Cf. *BĀBBA-, *BĀPPA-. — Nursery word]

Ku. *buwā* 'father', *bubo-jyu* 'title of address to husband's father', *bubu* 'father's sister'; N. (used by Rānās) *bubā* 'father', (children's language) *buwā*; Or. *buā* 'term of endearment to father or to young child'; M. *buwā* m. 'respectful term for an older man'.

- 9283 *bubba- 'woman's breast'. [Nursery word]

S. *bubo* m. 'breast', *bubī* f. 'man's or girl's nipple'; L. *bubbā* 'woman's breast'; N. (children's language) *bubu* 'milk'.

- 9284 *bubhukṣaka- 'hungry'. [For this type of desiderative adjective see Whitney SkGr § 1038. — Altern. *b(h)ukṣaka- (and *b(h)ukṣā-, *bhukṣita-, *bhukṣu- s.vv. BUBHUKṢĀ-, BUBHUKṢITĀ-, BUBHUKṢU-) ~ d(h)ākṣu- RV. (*didhakṣu*- MBh.): cf. esp. Pk. *bhukkhā*-, *bhukkhā*- ~ *buhukkhā*-, *buhukkhā*-. — √BHUJ²]

Gy. arm. *bukhav* 'hungry' (< *bukṣaka-?), pers. *bukā*, Wot. *busāu*, f. *bis*^o Buddruss Wot 94, Bshk. (LSI) *būho* (with unexpl. *th*), Sv. *bučhl*, Phal. *bučhā* (*bučhāl*- 'to become hungry'), K. *bōch*^u, dōd. *bucchā*, L. *bhukkhā*, (Ju.) *bukhā*, awān. *bhukhā*, P. *bhukkhā*, WPah.bhad. *dhukkhā*, pañ. *dhukhā*, Ku. *bhukho*, N. *bhoko*, A. B. Or. *bhukhā*, Or. *bhokā*, OAw. H. *bhūkhā*, OMarw. *bhūkhā*, G. *bhūkhū*.

- 9285 bubhukṣatē 'wishes to eat, is hungry' MBh. [√BHUJ²]

Pk. *buhukkhā* 'is hungry', Bshk. *bučh*-, Tor. *buš*-, K. *bōchun*, WPah.cur. *bhrukkhā*, Mth. *bhūkhā*, Bhoj. *bhūkhā*, M. *bhukṇē*.

- 9286 bubhukṣā- f. 'desire to eat, hunger' MBh. [√BHUJ²]

Pk. *bubhukkhā*-, *buhukkhā*-, *bhukkhā*-(< *bhukṣā-?) f. 'hunger', Gy. eur. *bokh* f. (< *bukṣā-? — Deriv. *bokhalo* 'hungry'), as. *bkāla* 'hungry'; Tor. *buš* (= *ṣ*?) 'hunger', Mai. *bučh*, obl. *ōcha*, K. *bōcha* f., kash. *bhōch*, S. *bukha* f., L. *bhukkh* f., (Ju.) *bukh* f., P. *bhukkh* f., WPah.bhad. *dhukkh*, khaś. *bhukkh*, (Joshi) *bhukh* f., Ku. *bhūkh*, gng. *bhūk*, N. *bhok(h)*, A. *bhok*, B. *bhukh*, Or. *bhuk(h)a*, *bhoka*, Bhoj. *bhūkh*¹, Aw.lakh. *bhūkh*, H. *bhūkh(h)* f., OMarw. *bhūkhā* f., G. *bhūkh* f., M. *bhūk* f., Ko. *bhūka*.

- 9287 bubhukṣitā- 'hungry' Mn. [√BHUJ²]

Pa. *bubhukkhita*-, Pk. *buhukkhia*-, *bhukkhia*-(< *bhukṣita-?), Gy. pal. *ibkārā*, S. *bukhyo*, A. *bhukīyā*, Or. *bhukhi*, *bhoki*, *bhuk(h)ilā*, OG. *bhūkhū*, G. *bhūkhū*.

- 9288 bubhukṣu- 'hungry' MärkP. [√BHUJ²]

Bshk. *buš* 'hungry'; WPah.bhal. *bhuch* m.f. 'habitual beggar' (or < BHIKṢU-?).

- 9289 *bura- 'defective'. 2. *bōra-¹. [Cf. *BHŌRA-: see list s.v. *BUKKA-⁴]

1. S. *buro* 'noseless, bad'; P. *burā* 'wicked'; WPah. bhad. *buro* 'ugly, bad', bhal. *buro* 'bad', *burī* f. 'sheep with small ears', pañ. cam. *burā* 'bad', cur. *burā*; Ku. N. *buro* 'wicked'; Or. *burā* 'inferior, improper'; H. *burā* 'bad, wicked', G. *būrū*, M. *burā*.

2. Or. *borā* 'wicked'.

*BURAKĀRA-.

- 9290 *burakāra- 'evildoer'. [*BURA-, KĀRA-¹]

P. *burīār* m. 'evildoer'.

buri- see next.

- 9291 buli- f. 'vulva, anus' lex. BHS ii 401, *buri*- f. 'vulva' Gal. [Poss. IE. EWA ii 439, but variation *l* ~ *r* in H.

suggests connexion with 'defective' words *buḍa- s.v. *BUTṬA-¹ and BULVĀ-]

Gy. eur. *bul* f. 'backside, anus, vulva', arm. *bul* 'posterior' (*vorov-bul* 'buffalo' < 'having a large rump'); Mth. *būri* 'vulva', H. *bul*, *bur* f., *bur* f. (< *BUḌA-?).

- 9292 bulvā- 'defective' ('crooked?') ŚBr.). 2. *būla-. [Connexion with *bālbāliti* (Wackernagel AiGr i 181) very doubtful. — Cf. *BHULLA- and, for ending, KULVA- and MALVĀ-: see list s.v. *BUKKA-⁴]

1. L. *bulli* f. 'penis'; M. *bulī* f. 'penis puerilis':

2. Pk. *būla*- 'dumb'; M. *bulā* 'impotent'. — See BULI-.

- 9293 busa- n. 'chaff, any rubbish' Kauś., *busa*-, *būṣa*- lex. 2. *bhusa-. 3. *bhussa-². [PMWS 98 with TŪṢA- ← Mu., NTS xiii 232 ← a Kaf. dialect; but prob. belongs to the 'defective' word-group s.v. *BUSSA- (semant. cf. meaning 'chaff &c.' in L. *būcar* < *BŪCCARA-, Ku. *buko* < *BUKKA-⁴, N. *bucko* < *BUCCA-¹, Si. *bol* < *BHŌLA-). Cf. further *PHUSSA-. — Despite EWA ii 441 poss. same as *BUSSA- and its variants *BHUSSA-¹, *BHUSSARA-]

1. Pk. *busa*- n. 'chaff', *busiā*- f. 'barley chaff'; Ash. *bus* 'straw'; S. *buho* m. *hī* f. 'chaff of millet'; Ku. *būs*, *buso* 'chaff' (cf. *busilo* s.v. *BUSSA-); Or. *busa* 'husks, chaff'; — altern. < 2: Gy. pal. *bis* 'straw', D. *būs* 'broken straw'; K. *bos*^u, *bōs*^u m. 'chopped straw'; Si. *busa* 'chaff, dried cowdung'.

2. Pa. *bhusa*- m., *bhusikā*- f. 'chaff', Pk. *bhusa*- m.; Gy. eur. *phus* m. 'straw', arm. *phus*, Mai. *bhūs*, Phal. *bhus*; S. *buhu* m. 'chaff and broken up stalks of wheat'; L. *bhūh*, *bhū*, *bhōh* m. 'chaff, straw of grain', awān. *bhū* 'straw'; P. *bhoh*, *bho*, *bhō* m. 'chaff'; WPah. (Joshi) *bhū* m. 'fodder'; Ku. *bhūs*, *bhuso* 'chaff' (as 'blasted grain' < *BHUSSA-¹), N. *bhus*; B. *bhusi* 'chopped straw' (→ A. *bhusi* 'chaff'); Or. *bhusi* 'chaff'; H. *bhus*, *bhusā* m. 'husk, straw, chaff, bran'; G. *bhūsū* n. 'chaff', M. *bhūs* n., *bhusā*, *bhūsā* m., *bhuṣi*, *bhūṣi* f., 'fine chaff'; — Gy. pal., D., K. and Si. forms, see 1.

3. P. *bhussī* f. 'chaff', WPah.jaun. *bhūs*; Bi. *bhūs*, *bhūsā*, *bhūsā*, *bhūsā* 'husks of grain', *bhūsī* 'bran'; Mth. *bhussā*, *bhussī* 'chaff'; H. *bhūs*, *ōsā*, *bhūs*, *ōsā* m., *bhūsī* f. 'chaff, bran, straw'.

*BUSAKUṬIKĀ-; — *BHUSAKUṬĀKA-, *BHUSAKULA-, *BHUSAGHARAKA-, *BHUSAMARDĀKA-, *BHUSAŚĀLĀ-, *BHUSĀKĀRA-.

- 9294 *busakuṭikā- 'hut for chaff'. 2. *bhusakuta- [BUSA-, KUṬĪ-]

1. Ku. *busauri* 'storehouse for chaff and husks'.

2. Ku. *bhusaurō* m. 'id.', H. *bhusauri* f.

- 9295 busta- m. 'burnt exterior of roast meat, husks or shell of fruit' lex. [Cf. BUSA- 'chaff'; and *BUTṬA- 'defective?']

Pk. *bhutthalla*- 'waste food thrown to cats'; B. *bhut(u)ri* 'entrails, contents of jackfruit &c.', (Dacca) *bothā* 'inedible inside portion of a jackfruit' ODBL 515.

- 9296 *bussa- 'defective'. 2. *būssara-. [Cf. *BHUSSA-¹ and poss. BUSA-: see list s.v. *BUKKA-⁴]

1. S. *buso* 'crop-eared, short-eared, shaven-headed, without ornaments'; L. awān. *bussā* 'without ornaments'; P. *bussā* 'unadorned, sad', *bussnā* 'to stink, rot'; Ku. *busilo* 'empty (of grain)', m. 'empty grain'; G. *būsū* 'blunt, stupid, tasteless'; Si. *busa* 'sour curds'.

2. P. *būsar* 'tall and stout but stupid'.

būkka- see VṚKKĀ-.

*būkkhara- 'defective' see *BUKKA-⁴.

būkhan- see VṚKKĀ-.

*buccara- 'defective' see *BUCCA-¹.

būta-¹ 'defective' see *BUṬṬA-¹.

- 9297 *būta-³ 'bush, plant'. 2. *būṭṭa-. 3. *bōṭṭa-².
4. *bhūta-. [Cf. Pers. *bōta* 'plant' → Par. *būta* IIFL i 243]
1. Gy. eur. *buro* 'thornbush, bramble'; S. *hūro* m. 'bush'.

2. K.rām. *buṭa* obl. 'tree'; S. *būto* m., *ōṭi* f. 'bush, flower'; L. P. *būṭā* m., *ōṭi* f.; WPah.bhal. *bhiḍ. buṭṭ* n. 'tree', cur. *buṭṭ*, bhad. cam. *būṭā*; Ku. *buṭi* 'herb'; N. *buṭā-buṭi* 'shrubs'; A. B. *buṭ* 'chickpea', *buṭā* 'flower on cloth'; Or. *buṭa*, *bunṭa* 'chickpea', *buṭā* 'flower on cloth'; Bi. Bhoj. *būṭ* 'the chickpea Cicer arietinum'; OAw. *būṭi* f. 'root of a plant, drug'; H. *būṭā* m. 'bush, sprig, flower, plant of chickpea', *būṭi* f. 'sprig'; G. *buṭṭo* m., *ōṭi* f. 'painted flower'; M. *būṭ*, *ōṭā* m., *ōṭi* f. — K. *būta* m. 'flower on cloth' ← Pers.?

3. L. *boṭā* m. 'plant'; P. *boṭṭā* m. 'sugarcane slip for planting'; WPah.pād. *bōṭṭ* 'tree'; Ku. N. *boṭ* 'tree, stem, trunk'; H. *boṭā* m. 'log' (or < *Bōṭṭa-¹?).

4. Ku. *bhūr* 'bush, hedge'.

*būṭṭa- 'bush' see prec.

*būḍhi- 'intelligence' see BUDDHI-.

*būḍha- 'defective' see *BUTTA-.

- 9298 *būra- 'powder'. 2. *bhūra-.

1. S. *hūru* m. 'buds and blossoms of fruit trees, young heads of grain', *hūro* m. 'sawdust, filings, fine sugar', *hūrī* f. 'feathery excrescences on heads of millet', *hūraṇu* 'to reduce to powder'; L. *būr*, *būrā* m. 'pollen'; P. *būr* m. 'sawdust'; H. *būr* f. 'sawdust', *būrā* m. 'powder'; G. *būrū* n. 'inferior sugar'; M. *būrā* m. 'mould'; — ext. -kk-: S. *burkaṇu* 'to powder'; P. *burkṇā* 'to sprinkle'; Ku. *burko* m. 'powder', *burkaṇo* 'to fill with powder'; N. *burki* 'unhusked rice strewn along the way a bier is carried to burning place'; H. *burkī* f. 'pinch of dust', *buraknā* 'to sprinkle'; — redup.: S. *burhūri* f. 'pimples'; Ku. *burburōno* 'to pulverize, sprinkle with powder', *burburāno* 'to drizzle'; N. *burbur* 'sprinkling', *burburimu* 'to become dry and dusty'; H. *burburnā*, *burburānā* 'to sprinkle'; M. *burburnē* 'to drizzle'.

2. Ku. *bhuo* m. 'coarse powder, chaff, sawdust'; B. *bhurā* 'sawdust'; Or. *bhurā* 'powder'; H. *bhurbhurānā* 'to sprinkle'.

*būla- 'defective' see BULVĀ-.

- 9299 *būsta- 'lip'.

Paš.chil. *būst* 'lip', kuṣ. *bes*, laṣ. *bustār*, ar. *būstār*, dar. *bostār*, Shum. *bōstār*, Gau. *bōt*; K. *buth* m. 'face' (LM 402 wrongly < *vaktra*-); S. *būthu* m. 'mouth', *būthī* f. 'lower part of face', *būthārī* f. 'id. (contemptuous), muzzle for horse'; L. *būth*, m., *būthī* f. (Ju. *h*-) 'mouth or face of an animal', (Ju.) *būthār* m. 'face, mouth'; P. *būth* m. 'face of horse, camel, &c.', *būthā* m., *būthī* f. 'mouth or snout of an animal'.

*būssara- 'defective' see *BUSSA-.

- 9300 bṛmhati 'shouts, trumpets (of an elephant)' MBh. [bārhati Dhātup. — √BRH²]

M. *bāhñē* 'to call, cry'.

bṛdhā- see BUDDHA-².

- 9301 bṛsī- f. 'roll of twisted grass, cushion' ŚrS. [Borrowing from Ir. (P. Thieme ZDMG 92, 51 and EWA ii 445), though prob., does not explain variation of *b*- with *bh*-]

Pa. *bhisi*- f. 'cushion, pad', *bhisikā*- f. 'small do.'; Pk. *bisī*-, *busī*-, *vusi*-, *bhisī*-, *siā*- f. 'a sort of seat, ascetic's seat'; M. *bhīs* f. 'shaggy hair or wool'; Si. *bissa*, st. *bisi*-,

bihī- 'bundle of straw at door to wipe feet on, clod thickly overgrown with grass, ascetic's seat'.

BRH¹ 'increase': BĀRHIṢṬHA-, BRDHĀ-, BRHĀNT-, BṚHASPĀTI-, *BRHYATē, BRĀHMAN-¹, BRAHMĀN-², BRĀHMANĀ-; *PRABRPHA-, PRAUDHA-.

BRH² 'call': BṚMHATI.

- 9302 bṛhant- 'tall, high' RV. [√BRH¹]

Kal.urt. *brh* 'high mountain'; — Mai. *bō* 'up', ky. *bui* 'high' (doubtful since *bhr* > Mai. *z*-).

- 9303 bṛhaspāti- m. 'name of a deity' RV., 'the planet Jupiter' R. [√BRH¹, PĀTI-]

Pk. *bihapp(h)āi*-, *buh*°, *bah*°, *bihassāi*-, *buh*°, *bah*°, *bhiapp(h)āi*-, *bhua*°, *bhaya*°, *bhiassāi*-, *bhua*° m.

*BRHASPATIDIVA-, BRHASPATIVĀRA-.

- 9304 *bṛhaspatidiva- 'Thursday'. [BṚHASPĀTI-, DIVA-]

Ku. *bipai*, gng. *bēpe*, N. *biphe*-, *bihī*-, *bi-bār*, H. *biphai*, *biphai*, *biph* m.

- 9305 bṛhaspativāra- m. 'Thursday' MW. [BṚHASPĀTI-, VĀRA-²]

Ku. *bipyār*; — K. *braswār* f. ← Sk.

- 9306 *bṛhyatē 'is increased'. [Cf. *bṛmhati* ŚBr., *bṛhati* AV. 'is thick, grows strong', *bṛmhayati* 'increases' MBh. — √BRH¹]

M. *bājhñē*, *bājñē* (*bāḍñē* from anal. past st. **bādh*- after MIA. type *bajjhai* ~ *baddha*-) intr. 'to bear (of fruit or flower trees)', *bājñ* m. 'crop'.

- 9307 *bēṅga- 'defective'. [Cf. *BHĒKKA-: see list s.v. *BUKKA-⁴]

A. *beṇā* 'idiotic'; B. *beṇā* 'left-hand'; Or. *beṅga* 'fetid smell'; Bi. *bēgā*, *bēgwā* 'loose sandy sub-soil in which a clay well does not work' (semant. cf. *BHUPPA- and *BHUPPA- in H.); all less likely < **vyaṅga*- s.v. VYĀNGA-¹.

*bēṭṭa- 'small', *bēḍa 'defective' see *BIPPA-.

- 9308 bēḍā- f. 'boat' lex. 2. vēḍā, vēṭi- f. lex. 3. bhēḍa-³ m., bhēla-¹, āka- m.n. lex.

1. Pk. *bēḍa*-, *āya*- m., *bēḍā*-, *āḍi*-, *ōḍiyā*- f. 'boat', Gy. eur. *bero*, S. *hēro* m., *ōṛi* 'small do.'; L. *bērā* (Ju. *h*-) m. 'large cargo boat', *bēri* f. 'boat', P. *berā* m., *ōṛi* f.; Ku. *berō* 'boat, raft', N. *berā*, OAw. *beḍā*, H. *berā* m., G. *berō* m., *berī* f., M. *beḍā* m.

2. Pk. *vēḍa*- m. 'boat'.

3. Pk. *bhēḍaka*-, *bhēlaa*- m., *bhēli*- f. 'boat'; B. *bhelā* 'raft', Or. *bhelā*.

*bēḍḍa-, *bēṇḍa- 'defective' see *BIPPA-.

- 9309 *bajjya- 'relating to seed'. [Cf. *bajjika*- Mn. — BĀJA-]

S. *hejo* m. 'first sowing of rice for future transplanting, crop so sown', *hejī* 'kept for seed'; WPah.pād. *bējā* 'seed', pañ. *bajjū*.

*bailuva- 'wood-apple' see next.

- 9310 bailvā- 'pertaining to the tree Aegle marmelos' ŚBr., n. 'its fruit' lex. 2. *bailuva-. [BILVĀ-]

1. Pa. Pk. *bella*- n.m. 'its fruit'; WPah. (Joshi) *bēl* m. 'the tree and its fruit'; Ku. N. A. B. *bel* 'the tree', Or. *bela*, Mth. Bhoj. Aw.lakh. H. *bel* m.; OM. *bela* m. 'its leaves', M. *bel* m. 'the tree', n. 'its fruit'; Si. *bela*, *beli* 'the tree'.

2. Pa. *bēluva*- m. 'the tree', n. (?) 'its wood'.

- 9311 *bōkk- 'carry'. [Poss. < 'carry on the back': cf. *bukka*-¹ s.v. VṚKKĀ-]

Sh.koh. *bōkī* f. 'load'; Ku. *bokno* 'to carry', N. *boknu*; — A. *bokosā* 'load carried on back' or ← H. *buqca* 'bag for carrying things'?

- 9312 *bōkka-¹ 'he-goat'. [Cf. *bukka*-² m. 'goat' lex. Poss. of IE. origin EWA ii 436: note phonetic parallelism with 'defective' *bōkka-² s.v. *BUKKA-⁴ and cf. Or. *bodā* 'male goat or sheep' ~ 'defective' *bōdda- s.v. *BUTTA-]

Pk. *bokkādā*- m. 'goat'; S. *hoka* f. 'cry of a goat', *bokijānu* 'to be with young (of goats)'; L. *bok* m. 'bleat of a goat', (Ju.) *bokaṇ* 'to bleat'; P. *bok* m. 'goat'; Ku. *boko* m. 'goat', *bokyā* m. 'full grown goat', *bokyān* f. 'smell of a he-goat'; N. *boko* 'he-goat', B. *bokā*; Or. *bokā*, *bukā* 'sheep or goat as sacrificial victim'; Bi. *bokā* 'he-goat', Mth. *bokrā*; H. *bok*, *okā* m. 'ram', *bokrā* m. 'goat'; OG. *bokaḍāu* m. 'he-goat', G. *bokrū* n., M. *bokaḍ* m. — 'made of goatskin': K. *būkh*, dat. *būkas* m. 'well-bucket', S. *boko* m., L. *bokā* (Ju. *b-*) m., P. *bokkā* m., H. *bokā* m. 'well-bucket (usu. of goatskin)'; G. *bokh* f. 'bucket'.

*bōkka-² 'defective' see *BUKKA-⁴.

- 9313 *bōkkasa- 'name of a people'. [Cf. *bukkasa*- m. 'a man of the lowest stratum' lex.]

Pk. *bokkasa*- m. 'a non-Aryan people'; Ku. *bogso* 'wizard'; N. *bokso* 'wizard', *boksi* 'witch'.

*bōkkha-, *bōgggha-, *bōṅga- 'defective' see *BUKKA-⁴.

*bōcca-, *bōñca- 'defective' see *BUCCA-¹.

*bōṭṭa-¹ 'defective' see *BUTṬA-¹.

*bōṭṭa-² 'bush' see *BUTṬA-².

*bōḍa- 'defective' see *BUTṬA-¹.

*bōḍayati 'immerses' see *BUDYATI.

*bōḍḍa- 'defective' see *BUTṬA-¹.

*bōtta-, *bōttha-, *bōdda-, *bōddha- 'defective' see *BUTTA-.

- 9314 bōdhā- m. 'waking, consciousness' AV. [√BUDH]

Pa. *bōdha*- m. 'understanding, knowledge', Pk. *bōha*- m., A. *bhū*.

- 9315 bōdhati 'perceives' Dhātup. [√BUDH]

Tor. *bū*- 'to know, see, look at' (pret. *būdo*).

- 9316 bōdhana- n. 'awakening' KātyŚr., 'perceiving' Kālid., 'causing a spell to work' Cat. [√BUDH]

Pa. *bōdhana*- n. 'knowing'; Pk. *bōhana*- n. 'advice'; H. *bohnī* f. 'first sale of the day (which sets omen for the day's subsequent sales)'.

- 9317 bōdhāyati 'wakes, admonishes' RV., 'informs' MBh. [√BUDH]

Pa. *bōdhēti* 'instructs'; Pk. *bōhēi* 'wakes, informs'; OG. *bōhantaū* pres. part. 'to instruct'; M. *bohnē* 'to call'.

- 9318 bōdhi- m.f. 'perfect knowledge' Bcar. [√BUDH]

Pa. *bōdhi*- f. 'enlightenment', Pk. *bōhi*- f., OSi. *boy*, Si. *bō*.

*bōntha-, *bōnda- 'defective' see *BUTTA-.

- 9319 *bōbba- 'dumb'. [Onom.]

A. B. *bobā* 'dumb', A. *bubuwāiba* 'to speak indistinctly'; Or. *bobā* 'dumb, stammering'; G. *bobyū* 'stammering'; M. *bobā* 'lisp, speaking indistinctly'.

*bōra-¹ 'defective' see *BURA-.

- 9320 *bōra-² 'sacking, sack'. [Orig. 'of goat's hair' for which jute was substituted esp. in the East. — Poss. < *bākura*- RV. if this means 'bag or bellows made of goat skin' (= *bākura*- *dṛti*- RV., *vākura*- JaimBr.)]

Sh. *borī* f. 'sack'; S. *boro* m. 'cloth made of goat's hair, bag or sack made of the same (= *borī* f.)'; L. *bōrā* m. 'large sack, measure of grain', *bōrī* f. 'bag made of goat's or camel's hair'; P. *borā* m., *borī* f. 'sack, coarse bag (for pack animals)'; N. *boro* 'sack'; B. Or. Bi. Mth. H. *borā* m. 'gunny bag (made of jute)', H. *borī* f. 'money bag'; G. *borā* m. 'a kind of carpet'; M. *borā* m. 'stuff for carpet or sack, sack made of it', *borī* f. 'money bag'.

bōlayati see *BUDYATI.

- 9321 *bōll- 'speak'. [*bahu*-*bōllaka*- m. 'great talker' Divyāv. L. Schwarzschild JAOS 77, 205 derives Ap. *vollāi* 'speaks' from Pk. *vayāi* (< *vāddati* and *vākti*) ~ *vutta* (< *uktā*-, with *o* in inf. *vottum*, fut. *vocchami*) after type *ṇutta*- ~ *ṇolla* (< **nud-la*-?). If so, early appearance of *b-* in Pk. and BHsk. (only *b-* forms are attested in NIA.) may be due to collision with MIA. forms of *brāvīti* in which abnormal sound-change in a word of 'saying' produced *bēmi* (< *brāvīmi*), pres. part. *bēmīta*-. Borrowing from Drav. word-group of Tam. *vakūḷi* DED 4256 (J. Bloch BSOS v 742) is very doubtful]

Pk. *bollāi*, *bullāi* 'speaks', Ap. *vollāi*, K. *bōlun*, rām. *bōlyā* 'it was said', S. *holaṇu*, L. *bolāṇ*, pres. part. *bulendā*, (Ju.) *holaṇ*, P. *bolṇā*, WPah.pāḍ. *bolāṇ*, pañ. cur. cam. *bolṇā*, rudh. *bōlla* 2 pl. imper., Ku. *bolno*, N. *bolnu*, A. *boliba*, B. *bolā*, *balā*, Or. *bolibā*, Mth. Aw.lakh. *bōlab*, H. *bolnā*, OMarw. *bolāṇ*, G. *bolvū*, M. *bolnē*; — caus. Pk. *bollāviya*-; Ku.gng. *bulūṛ* 'to call', N. *bolāumu*, A. *bolāiba*, B. *bolāna*, *bal*, OAw. *bulāvāi*, H. *bulānā*, G. *bolāvū*, M. *bolavinē*; — Pk. *bollā*- f. 'talk', K. *bōl* m., *būl* f. 'language'; S. *hola* f., *hu* m. 'promise', *li* f. 'language', L. (Ju.) *holi*, P. *bol* m., *bolli* f., Ku. N. *boli*, B. *bol*, *li*, Or. *bola*, *li*; Mth. *bol*, *li* 'speech, promise'; H. *bol* m., *li* f. 'speech'; OMarw. *bola* 'promise'; G. M. *bol* m. 'words', *li* f. 'language'.

bōllaka- see prec.

baudhya- see *BUTṬA-¹.

- 9322 baudha- 'relating to the planet Mercury' Sūryas., (with *ahar*-) 'Wednesday' Viṣṇ. [Der. *budhā*- 'wise' Mn., m. 'Mercury' MBh., *budhē* 'on Wednesday' lex. — √BUDH]

Sh. (Lor.) *bodo* 'Wednesday' (-do < DIVASĀ-).

- 9323 bradhnā-¹ 'ruddy, bay (esp. of horses)' RV.

K. *bodur* m. 'tawny bull', *būdū* f. 'tawny cow': < **bradhma*-*ḍa*- or poss. **bradhra*-.

bradhna-², bradhma- 'a disease' see VARDHMAN-.

- 9324 brāhman-¹ n. 'hymn' RV. [√BRH¹]

Pa. *brahma*- (< Sk.) n. 'supreme good, Vedic text'. BRAHMĀN-², BRĀHMAṆĀ-; ĀBRAHMAN-.

- 9325 brahmān-² m. 'hymner, priest' RV. [√BRH¹]

Pk. *bamha*-, *bambha*-, *bambhāna*- m. 'Brahman'; P. *barahman* m. 'Brahman', *ṇā* f. 'Brahman woman', *pammā*, *ṇmā* 'contemptuous term used by Sikhs for a Brahman'; Si. *bam̐ba* 'Brahman', *bam̐ba*- in cmpds. 'good'.

brahmī- see BRĀHMĪ-.

- 9326 *brākati 'bleats'. 2. *blākkati. [Cf. ORuss. *blekati* 'to bleat', IE. *blē* IEW 102]

1. Kho. (Lor.) *bray* sb. 'bleating', *brayeik* (O'Brien "brāgōik") 'to bleat'; Sh. (Lor.) *brā* 'bleating' (with *br*-retained in onom. word?).

2. Bshk. *lāk*- 'to bleat', 3 sg. pres. *lākent*.

- 9327 brāhmaṇā- m. 'one who has sacred knowledge, Brahman' RV. 2. brāhmaṇī- f. Kāth. [BRĀHMAN-¹]

1. Pa. *brāhmaṇa*- m. (< Sk.), Aś.shah. *bramaṇa*-,

man. *bamaṇa-*, kal. *baṁbhana-*, gir. *brāhmaṇa-*, *bā-mhana-*, Kharl. *bramhanena* inst. sg., NiDoc. *bramaṇna*, Dhp. *bra(m)maṇa*, Pk. *bamhaṇa-*, *baṁbhana-* m., S. *ḥābhaṇu* m., L. (Ju.) *ḥābhaṇ* m., P. *barāhmaṇ*, *bāmhaṇ*, ludh. *bāmhan* m., Ku. *bāmaṇ*, N. *bāman*, *bāwan*, *bāhun*, A. *bāmun*, OB. *bāmbhaṇa*, B. *bāman*, ^o*mun*, *bāmnā* 'a low Brahman', Or. *bāmbhuṇa*, *bābhhuṇa*, *bāmuṇa*, (Sambhalpur) *bāmnā*, Bi. Mth. *bābhan*, *bāman*, Bhoj. *bāmhan*, *bābhan*, Aw.lakh. *bāmhan*, *bābhan*, H. *bāmhan* m., G. M. *bāmaṇ* m., M. *bābhurḍā*, *bāmurḍā* m. 'term of reproach for a Brahman', Si. *bamuṇā*.

2. Pa. *brāhmaṇī-* f., Pk. *baṁbhāṇī-*, S. *ḥābhaṇī*, P. *bāmhaṇī*, Ku.gng. *bāmīṭṭa*, B. *bāmnī*, Or. *bām(h)uṇī*, H. *bāmhni*, G. *bāmṇī*, M. *bāmhaṇī*, Si. *bāmiṇī*.

9328 **brāhmī-** f. 'the fish *Macrogathus pancalus*', *brahmī-* f. lex.

P. *bām* f. 'eel', N. *bām*, A. *bāmi*; H. *bāb*, *bām*, *bābī* f. 'eel, snake'; G. *bām* m. 'eel', M. *bām* f.

BRŪ 'speak': ÚDBRUVATĒ, ÚPABRŪTĒ; — *BÖLL-?

*blākkati 'bleats' see *BRĀKATI.

BH

- 9329 ***bhakabhaka-** 'panting, puffing'. [Onom. cf. *bhaka-bhākāyatē* 'croaks' Subhās., *bhakkikā-* f. 'cricket' lex.]
P. *bhakar-bhakar* 'greedily'; N. *bhakkbhak* 'stammeringly', *bhākābhak* 'one mouthful after another'; B. *bhakkbhak* 'gushingly'; Or. *bhakkbhak* 'chatter'; H. *bhakkbhak* f. 'puffing'; G. M. *bhakkbhak* 'gushingly'.
- 9330 ***bhakkha-** 'lump'. 2. ***bhikkha-**.
1. D. *bākula* 'thick' (Lorimer DumLg 150 wrongly < *bahala-*); Paś.dar. *bakoṭā*, ar. *bayuṭō* 'stout, fat'; Bshk. *bakūl* 'strong, thick, fat'; Phal. *bhakulo* 'strong'; Sh.pales. *bhāk* 'bull'; S. *bhakū* m. 'blockhead', *bhakuo* 'stupid'; L. *bhakrain* m. 'hammer for breaking lumps of earth' (+ ?); P. *bhakūā* 'foolish'; Ku. *bhakuno* 'stock of grain'; N. *bhakku* 'short stout man', *bhakullo* 'chubby, plump', *bhakānu* 'lump, clod', *bhakunḍo* 'wooden ball used in a game'; B. *bhākus* 'stupid, awkward'; Or. *bhaku*, *°kā*, *°kuā* 'fool', *bhākuri* 'short and stout', *°ra* 'whoreson'; Mth. *bhakkū* 'fool', H. *bhakuā* m.; G. *bhākhrō* m. 'lump of bread', M. *bhākar* f.; Si. *baka* 'big', *bakkā* 'big man or animal', *bakkan* 'large, plump, clumsy'.
2. P. *bhikk* f., *bhikkā* m., *bhikkay* m.f. 'lump, clod of earth'.
- 9331 **bhaktā-** n. 'food? (Geldner: Speiseanteil)' RV., 'meal, food' Mn., 'boiled rice' Uttarar. [√BHAJ¹]
Pa. *bhatta*- n. 'meal, food', Pk. *bhatta*- n. 'food, rice'; Wg. *bōt* 'rice'; Pr. *būtā*, *butā* 'flour'; Niṅg. *bōt* 'cooked rice', Shum. *bāt*, Gaw. *bat*; Kho. *bot* (with rising tone) 'evening meal' (Lor. *bat* 'rice cooked alone' ← Ind.); Bshk. *batt* 'cooked rice', Tor. *bāt*, Phal. *bhāt*, *bat*, Sh. *bāt* m.; K. *bata* m. 'boiled rice, meal'; S. *bhatu* m. 'boiled rice'; L. *bhat* m. 'bruised corn, boiled rice'; P. *bhatt* m., (children) *bhappā* 'boiled rice', WPah.bhad. *bhid*, *bhatt* n., (Joshi) *bhāt* m., Ku. N. A. B. *bhāt*, Or. *bhāta*, Bi. Bhoj. *bhāt*, Aw.lakh. *bhāt*^u; H. *bhāt* m. 'boiled rice', *bhātī* f. 'custom of sending cooked rice to a house where there has been a death'; OMarw. *bhāta* 'boiled rice', G. *bhāt* m. (← H.?), M. *bhāt* n.; Ko. *bhāta* 'husk of rice'; Si. *bata* 'cooked rice'; Md. *bat*, *bai* 'rice, meal'. — Perh. rather < *BHARTĀ: P. *bhattā* m. 'extra pay to public servants or soldiers, travelling allowance', ludh. *bhattā* 'food taken to farmers in fields'; H. *bhātā*, *bhattā* m. 'advances made to ploughmen without interest'; G. *bhātī* n. 'extra allowance above pay given to public servants &c.'; Si. *bata* 'daily ration or pay of coolie or soldier'.
BHAKTAKARA-, BHAKTAKĀRA-, *BHAKTATṚNA-, *BHAKTAPĀNĪYA-, *BHAKTAPĀLA-, *BHAKTĀDHĀRA-; ĀBHAKTA-; ĒKABHAKTA-, GÖBHAKTA-, *PĀSCĀBHAKTA-, *PĀNĪYA-BHAKTA-.
- 9332 **bhaktakara-** m. 'cook' Pat. [BHAKTĀ-, KARĀ-¹]
P. *bhater* m. 'a head cook', dog. *pater* (with low rising tone on first syllable) m. 'manager of a kitchen'.
- 9333 **bhaktakāra-** m. 'cook' lex. [BHAKTĀ-, KĀRA-¹]
Pa. *bhattakāraka-* m. 'cook'; N. *bhatiyār*, *°ter* 'feast'.
- 9334 ***bhaktatṛna-** 'rice-straw'. [BHAKTA-, TṚNA-]
M. *bhātyan*, *°ten*, *°tyen* n. 'rice-straw'.
- 9335 ***bhaktapāniya-** 'rice-water'. [BHAKTĀ-, PĀNĪYA-]
Or. *bhātuāni* 'water boiling in pot for cooking rice'.
- 9336 ***bhaktapāla-** 'food-controller'. [Cf. the office of Pa. *bhattuddēsaka-*. — BHAKTĀ-, PĀLĀ-]
OSi. *batapalaha* gen. sg. 'food-controller'.
- 9337 ***bhaktādhāra-** 'vessel for food'. [BHAKTĀ-, ĀDHĀRA-]
WPah.bhal. *bhattāhar* m. 'a very large basket in which cooked meal is stored during a wedding'.
- 9338 **bhakti-**¹ f. 'possession' RV., 'worship, devotion' SvetUp., 'attribute' Nir., 'decoration' Hariv., 'arrangement' lex., 'form, manner'. [In senses 'decoration' and 'manner', *bhakti-* falls together with *bhaṅgi-*, *°ga-* (in cmpds.) 'ornament' Ragh. Kathās. and *bhaṅgi-* 'semblance, shape, manner, fashion' Kāv. From this association stems the nasal of Ap. and NIA. — With *UDBHAKTI- 'bad drawing' cf. *bhakticitra-* n. 'drawings' R. — √BHAJ¹]
Pa. *bhatti-* f. 'service, devotion', *bhatti-kamma-* n. 'making lines, decoration'; Pk. *bhatti-* f. 'devotion, arrangement, sort'; Ap. *bhamti-* f. 'sort'; S. *bhati* f. 'ways, manner, habit'; Mth. *bhāti*, *bhāti* 'form, appearance'; OAw. *bhāmī* f. 'way, manner'; H. *bhāt*, *bhātī* f. 'sort' (→ S. *bhāti* f., P. *bhāt* m., Ku. N. *bhāti*, N. *bhāt*); OMarw. *bhāti* f. 'manner, kind', G. *bhātī* f., M. *bhāt* f.; Si. *bātiya* 'love, honour'.
BHĀKTIKĀ-; *UDBHAKTI-.
- 9339 **bhakti-**² f. 'part' AitBr., 'section' Lāṭy., 'analysis' Sāh. (cf. *sūtram bhanakti* Siddh.). [√BHAJ²]
See BHĀGYA-².
- BHAKṢ 'eat': BHAKṢĀ-, BHAKṢĀYATI, BHAKṢYA-, ABHAKṢA-; — √BHAJ¹.
- 9340 **bhakṣā-** m. 'eating, food' RV. [√BHAKṢ]
Pk. *bhakkha-* m. 'eating, meal'.
ABHAKṢA-; BHAKṢAKĀRA-.
- 9341 **bhakṣakāra-** 'eating', m. 'cook' lex. [*bhakṣamkāra-* 'furnishing food' MaitrS., *bhakṣamkṛta-* 'eaten' TS. — BHAKṢĀ-, KĀRA-¹]
Dm. *bēžar* 'leopard (?)' NTS xii 162; Paś.ar. *bačōr* 'leopard', chil. *bačōr* 'wolf (?)'; Shum. *bačhār* 'leopard' IIFL iii 3, 30.
- 9342 **bhakṣāyati** 'eats, drinks' RV., *bhākṣati* MBh. [√BHAKṢ]
Pa. *bhakkhati* 'eats', Pk. *bhakkhēi*, pres. part. *°khamta-*; P. *bhakkhā*, *bhacchā* 'to devour'; WPah.marm. *bhakkhnū* 'to eat quickly in large quantities', khas. *bhakknū*, rudh. *bhakknā*.
- 9343 ***bhakṣiyarūpa-** 'food'. [BHAKṢYA-, RŪPĀ-]
S. *bakhrū* m. 'a plant with a prickly pod (Tribulus alatus eaten by the poor)'; see BHAKṢYA-.
- 9344 **bhakṣya-** 'eatable', n. 'food' Mn. MBh. [Cf. *bhakṣā-* m. RV., Pk. *bhakkha-* m. 'eating'. — √BHAKṢ]
Pa. *bhakkha-* 'eatable', n. 'food'; P. *bhakk(h)rā* m. 'the thorny medicinal plant Tribulus alatus (used as food by the poor)'; — P. *abakkh* 'uneatable' from *bakkh.
*BHAKṢIYARŪPA-, *BHAKṢYĀGĀRA-.
- 9345 ***bhakṣyāgāra-** n. 'food-store'. [BHAKṢYA-, ĀGĀRA-]
Ku. *bhakār* 'large wooden box to hold grain'; N. *bhakāro* 'small shed', *bhakāri* 'basket for storing grain'.

- 9346 **bhāga**-¹ m. 'good fortune, sexual pleasure' RV. [√BHAJ¹]

Pk. *bhaga*-, *bhaya*- m. 'good fortune'; OG. *bhai* inst. sg. 'with pleasure'; Si. *bā* 'good fortune' (or < BHĀGĀ-¹ ~ *bā* 'half' < BHĀGA-²).

BHAGIN-, BHĀGYA-¹; DURBHĀGA-, SUBHĀGA-.

- 9347 **bhāga**-² m. 'vulva' Mn. [Associated with BHĀGA-¹, but orig. belonging to a 'curved, crooked' word-group s.v. BHAṄGI- or more generally 'defective', cf. *BHĒGGA-?] See BHAGINĪ-.

- 9348 **bhagin**- 'prosperous, happy' AV. [BHĀGA-¹]

Paś. *bai* 'good' IIFL iii 3, 27; Shum. *bāi* 'good (of grass for pasture), well (of health)'; Gaw. *bāi* (m. and f.) 'good'.

BHAGINĪ-.

- 9349 **bhaginī**- f. 'sister' Mn., *nikā*- f. Kathās. [J. Gonda AO xxi 23 supports derivation from BHĀGA-² 'vulva' (which, if it belongs to the 'crooked' or 'defective' word-groups of BHAṄGURĀ- or *VAṆKA-², might with a variant **bagha*- account for **baghinī*- ~ *bhaginī*-). But EWA ii 460 sees in it more prob. the feminine of *bhagin*- as an expression of good wish — *bhāgaḥ kanīnām* of RV. i 163, 8 — to an unwed sister (note that in NIA. *bhaginī*- is usu. the younger sister). The transference of aspiration from the initial to the interior presents difficulty, unless as a conscious avoidance of similarity with *bhaga*-² 'vulva'. The argument in AO xxi 30 that no **baghinī*- is attested and that therefore the transference could have occurred only at the stage *bhaiñī*- is not conclusive that a form **baghinī*- never in fact existed between the age of Aśoka and the first emergence of Pk. *bahinī*-. It is significant that in BHĀGINĒYA- no such transference occurred. The new *bahinī*- belonged to the Centre, the older *bhaiñī*- remaining on the periphery in Dard., S., L., P., some WH. dialects, EA., Or., and Ko. — For distribution of *svāṣṛ*- and BHAGINĪ- in NIA. see AO xxi 27. — BHAGIN-]

Pa. *bhaginī*- f., Aś.kāl. *bhaginina*, dh. *ṇīnam* gen. pl., Pk. *bha(g)inī*-, *ṇiā*-, *bahinī*- f., Gy. eur. *phen*, pal. *bēn*, D. *ben*, Wg. *baīna*, Wot. *baīn*, Mai. *bhē*, (Barth NTS xviii 127) "bydwn", ky. *bhī*, Chil. *bihā*; Phal. *bhēn*, *bēhēn* 'sister, brother's wife'; K. *bēñē* 'sister', *biñ*, *biñ*^u 'term of address to woman of equal or moderate age', kash. *bhaiñ*, rām. *dod. bhaiñ*, pog. *bēan*, obl. *bīni*, S. *bhen*, *ṇu*, L. *bhēn*, obl. *ṇu*, pl. *ṇā*, khet. *bhēn*, awān. *bhēn*, P. *bhaiñ* (bhai. 'younger sister'), ludh. *bhaiñ*, WPah.bhad. cam. *baiñ*, bhal. *bhēn*, pl. *ṇi*, pād. cur. *bhēn*, pañ. *bhaiñ* 'younger sister'; Ku. *bainī*, gng. *bēy*ⁱ; N. *baini* 'younger sister', A. *bahini*, *bhani*; B. *bain*, *buin*, *bon* ODBL 308, (E and SE) *bhaiñ*, Or. *bhaiñī*, *bhaanī*, *bhaiñī*, *bhaenī*, (Itar) *bhaiñdī*, *bahinī*, *bahenī*, Mth. *bahin*, *ṇi*, Bhoj. Aw.lakh. *bahinī*, H. *bahin*, *bahan*, (Bhulia) *bhaiñ*, Brj. *bhaiñī*, OMaw. *bahana*, *bhana*; OG. *bahina*, G. *bahen*, *ben* 'sister', *benī* 'dear sister, confidante' (*n* is unexpl.), ghis. *bhen*, paṭ. *bhun*, M. *bahin*, Ko. *bhaiñi*; Si. *buhunā*, st. *ṇ*- 'elder sister', *bihini*, st. *ṇ*-.

BHĀGINĒYA-; BHAGINĪPATI-, *BHAGINĪPUTRA-; *JĀ-MĀṬRBHAGINĪ-, *PATIBHAGINĪ-.

- 9350 **bhaginīpati**- m. 'sister's husband' Kathās. [BHAGINĪ-, PATI-]

Pk. *bhaiñivai*- m. 'sister's husband', K. *bema* m. (× BHĀMA-²?), S. *bheñivio* m., L. *bhanūiā*, *bhanvā*, *bhunā*, (Ju.) *bharvā*, mult. *bhanveiā* m., awān. *bhanā*, *bhñā*, P. *bhañoi*, *baiñoi*, *bhañoi*, *oiā*, *ba(h)ñoi*, *bhañva*-*yyā*, *bharvayyā*, *ṇyāyā* m.; Ku. *bhinā* 'elder sister's husband', N. *bhenā*, *bhinā*-ju; A. *baināi*, *bhaunāi*, *bhinīhi* 'younger sister's husband'; B. *banūi*, *banāi* 'sister's

husband' (*ā* after *nandāi* s.v. NANĀNDRPATI-), Or. *bheñoi*, *ṇei*, *bhinoi*, H. *bhinoi*, *ṇeu*, *bahnoī*, *ṇeu*, *bhinā* m., OMaw. *bahaneu* m., G. *banevī* m. (*n* < *ñh*? But cf. G. *n*-forms s.v. BHAGINĪ-).

- 9351 ***bhaginīputra**- 'sister's son'. [Cf. *bhaginīsuta*- m. Pañcat. — BHAGINĪ-, PUTRĀ-¹]

K. *bēnath*^{ar} m. 'sister's son', H. *bahnot* m.

bhagna-¹ 'broken', ***bhagna**-² 'fled' see BHAJYĀTĒ.

- 9352 ***bhagnatōli**- 'where the wall is broken'. [BHAGNA-¹, TOLIKĀ-]

G. *bhāgo*, *bhāga* f. 'gate in wall of town or village, precincts of a village'.

- 9353 **bhaṅgā**-¹ 'breaking' VS., m. 'a break' Mn., 'piece' Kālid. [√BHAṅJ]

Pa. *bhaṅga*- n. 'breaking up', *sākhā-bhaṅga*- 'layer of broken off branches'; Pk. *bhaṅga*- m. 'destruction, broken portion, piece' (Ap. adj. 'broken'); Gy. rum. *phang*- 'to break'; S. *bhaṅgu* m. 'obstacle', *bhāṇo* m. 'share' (*ā*?); WPah.bhal. *bhaṅgi* f. 'sheep with black or white spots on face'; N. *bhañālo* 'fork in a stream'; A. *bhañiba* tr. 'to break'; B. *bhañā* 'to be broken'; Or. *bhaṅgā* 'act of breaking', *bhaṅgibā* tr. and intr. 'to break'; Mth. *bhāgaḥ* 'breakage'; OG. *bhaṅgaū* m. 'piece', G. *bhāgū* 'broken to pieces', *bhāgvū* tr. and intr. 'to break'; M. *bhāg* m. 'parting in a woman's hair', *bhāgā* m. 'division of a field, field', *bhāgnē* 'to divide', *bhaṅgnē* 'to break, destroy'.

*BHAṅGĀKARA-.

- 9354 **bhaṅgā**-² m. 'hemp' AV., *bhaṅgā*- f. ŚārṅgS.

Pa. *bhaṅga*- n. 'hemp, coarse hempen cloth'; Pk. *bhaṅgā*-, *gī*- f. 'hemp'; Kho. *boñ* 'hemp, bhang'; K. *banga* f. 'hemp', S. *bhaṅga* f., P. *bhaṅg* f.; WPah.bhal. *bhaṅg* 'bhang'; Ku. *bhāñ* 'hemp, bhang', *bhāñ* 'hempseed'; N. A. B. *bhāñ* 'hemp', Or. *bhaṅga*, Bi. Mth. *bhāṅg*, Bhoj. *bhāñ*; H. *bhāṅg*, *bhaṅg* f. 'hemp, bhang'; G. M. *bhāṅg* f. 'hemp'; Si. *baṅgahara* 'intoxicating drink, arak', Md. *ba(n)gurā* (-hara, -rā < RĀSA-). — Deriv.: S. H. *bhaṅgi*; m. 'hemp addict'; — A. *bhañuvā* 'addicted to hemp'; — Ku. *bhañelo* 'coarse hempen cloth', H. *bhañgelā* m.

*BHAṅGĀKARA-.

- 9355 ***bhaṅgakara**- 'hemp-maker'. [BHAṅGĀ-², KARĀ-¹]

P. H. *bhāgerā* m. 'maker and seller of hemp', P. *raṇ* f. 'his wife', H. *ṇan* f., M. *bhāgerā*, *ṇrī* m.

- 9356 ***bhaṅgākara**- 'collection of broken pieces'. [BHAṅGĀ-¹, ĀKARA-]

G. *bhāgār* m. 'broken pots, a collection of broken pots'.

- 9357 **bhaṅgi**- f. 'bend, curve' Dhūrtas. [See BHAṅGURĀ-]

A. *bhāñi* 'a curved adze used in making dugouts'.

- 9358 **bhaṅgurā**- 'crooked' (in *bhaṅgurāvanta*- 'having crooked ways' RV.), 'bent, curled' Kathās., m. 'bend in a river' lex. 2. 'fragile, breakable' Kāv. [Like *bhaṅgi*-, it belongs to a non-Aryan word-group (PMWS 88) for 'crooked, bent' in VAṆKA-¹, VAṆKÚ-, VAṆKARA-¹, perh. identical with more general 'defective' words s.v. *VAṆKA-², cf. *bhaṅgurā* ~ *paṅgū*-, *paṅgula*-. Mng. 'breakable' from association with BHAṅGA-¹. Also BHĀGA-² 'vulva' (with poss. variation **bagha*-, see BHAGINĪ-) may belong here, either as 'bend, curve' or as general 'defective' word, such as in so many cases provides sexual terms]

1. A. *bheñur* 'a bend', *bheñurā* 'crooked' (for -e- cf. 'defective' *BHĒNGA-).

2. Pk. *bhamgura*- 'breakable,' G. *bhāgrū* 'breakable, brittle'.

BHAJ¹ 'impart, possess, enjoy': BHAKTĀ-, BHAKTĪ-, BHĀGA-¹, BHAGĪN-, BHĀJATI¹, BHĀJANA-, *BHAJYATI¹, BHĀGĀ-¹, BHĀGYA-¹, BHĀJANA-¹, BHĀJAYATI¹, BHĀJĪ- Add.; ĀBHAKTA-, *UDBHAKTI-, DURBHĀGA-, DAURBHĀGYA-, SUBHĀGA-, SAUBHĀGYA-; — √BHAḤS, √BHIKṢ.

BHAJ² 'divide, distribute'. [Ac. to EWA ii 462 same as √BHAJ¹. But the forms given below are prob. rather to be connected with √BHAṆJ, cf. *bhanakti* 'divides' Siddh., H. *bhājnā* 'to be divided', M. *bhājñē* 'to distribute' < *BHAṆJATI (J. C. W.)]

BHAKTI-², BHĀJATI², *BHAJYATI², BHĀGA-², BHĀGYA-², BHĀJANA-², BHĀJAYATI², BHĀJYA-; *ĀBHAKTA-, VIBHAKTA-, VIBHAKTI-.

BHAJ³ 'flee': *BHAGNA-², BHAJATI-³, *BHAJYATI³, *BHĀJANA-³, BHĀJAYATI³; for these see BHAJYATĒ.

9359 **bhājati¹** 'imparts' (*bhājatē* 'receives, enjoys') RV., 'practises' Mn., 'reveres, loves' MBh. 2. ***bhājyati¹**. 3. **bhājāyati¹** 'imparts' RV., 'causes to enjoy' ŚBr., 'cooks (food)' Vop. [√BHAJ¹]

1. Pa. *bhājati* 'associates with, cherishes'; Pk. *bhayai* 'cherishes, serves'.

2. Pk. *bhājai* 'serves (?)'.

3. M. *bhāñē* 'to make a meal'.

9360 **bhājati²** 'distributes' Mn. 2. ***bhājyati²**. 3. **bhājayati²** 'distributes' Gaut., 'divides' Sūryas. [√BHAJ²]

1. Pk. *bhayai* 'distributes'.

2. Pk. *bhājai* 'distributes'; Kal.rumb. *phāṣim* 'I divide (a portion)'; Kho. *boṣik* 'to apportion, share out, divide' (BelvalkarVol 88 < *bhājati*); K. *bazun* 'to give away (prizes &c.), distribute'.

3. Pa. *bhājēti* (usu. *vibh^o*) 'distributes'; Gy. pal. *baučr* 'he shares'; Si. *bedanavā* 'to apportion'.

bhājati³ 'flees' see BHAJYATĒ.

9360a **bhājana-** n. 'cooking pot' ('devotion' Prab.com.). [~ BHĀJANA-¹. — √BHAJ¹]

G. *bhēnū* n. 'earthen cooking pot'; Si. *badana*, °*duma* 'pot' (or < BHĀJANA-¹). — See Add.

***bhājyati¹** 'serves' see BHĀJATI¹.

***bhājyati²** 'distributes' see BHAJATI².

***bhājyati³** 'flees' see BHAJYATĒ.

9361 **bhājyātē** 'is broken' AV. 2. **bhagna-**¹ 'broken, torn, defeated, lost' MBh., n. 'break of a bone' Suśr. 3. ***bhājana-**³ 'putting to flight'. [J. Bloch BSL xxxi 62, despite *bhanakti* 'puts to flight' MW. and Pk. *bhamjāvia-* 'put to flight', dissociates NIA. words meaning 'flee' from √BHAṆJ and associates with IE. **bheg^w*- (Gk. *φέβομαι* 'I flee', &c., IEW 116) in (*disō*) *bhājayat* 'drove out' (see 3 below), (*disō*) *bhyabhajatām* 'fled' Bhāṭṭ., *disōbhāga-* 'fleeing' Pañcat. But in view of parallel semantic development of DĪRYĀTĒ, DĪRṆĀ-, it is not necessary to assume a separate **bhājyati* 'flees', pp. **bhagna-*² which in any case would have coalesced completely with *bhājyātē*, *bhagna-*¹ from √BHAṆJ]

1. Pk. *bhājai* 'is broken'; S. *bhajanu* 'to be broken, flee, gallop' (whence *bhājū* m. 'deserter'); L. *bhājjan* 'to be broken, flee', (Ju.) *bhājjan*, awān. *bhājjan*; P. *bhājñā*, ludh. *bhājñā* 'to flee'; WPah.jaun. *bhājñō* 'to retire from a case'; Ku. *bhājno* 'to flee, run, escape'; OB. *bhājai* 'is broken'; Or. *bhājibā* 'to be broken, be routed, flee'; Aw.lakh. *bhājab* 'to run away', H. *bhājñā* (whence *bhājñā*); OMaw. *bhājai* 'disappears,

runs'; — caus.: S. *bhājānu* 'to put to flight', L. *bhājāvan*, P. *bhājāunā*, Ku. *bhājūno*; N. *bhājāumu* 'to change money'; H. *bhājānā* 'to put to flight'. — See *BHAṆJATI.

2. Pa. *bhagga-* 'broken'; Pk. *bhagga-* 'broken, fled', Ap. *bhaggia-*; Gy. eur. *phago* 'broken', *phag-* 'to break', pal. *bāg-* 'to break, lose (by a transaction)'; S. *bhago* 'broken, fled' (pp. of *bhajanu*); P.ludh. *bhaggānā* 'to run', *bhagel* 'cowardly'; WPah.bhal. *bhaggñū* 'to break', cur. *bhagē* 3 pl. pret. 'were deducted'; Ku. *bhāgno* 'to flee', N. *bhāgmu*, *bhāgā-bhāg* 'flight'; A. *bhagā* 'broken, cracked', *bhāgiba* intr. 'to crack, be ruined, flee'; B. *bhāg* 'flight', *bhāgā* 'to flee'; Or. *bhāgā* 'broken', *bhāgibā* 'to be broken, to flee'; Mth. *bhāgab* 'to flee, run', *bhāgal* 'defeated'; Aw.lakh. *bhāgab* 'to run away'; H. *bhāgā* 'running', *bhāgnā* 'to flee'; OMaw. *bhāgāi* 'runs'; G. *bhāgū* 'broken, idle', *bhāgvū* 'to break, flee'; M. *bhāgnē* 'to give way (of a pillar &c.)', get away, be tired'; Ko. *bhāgtā* 'wastes away'. — Replaced by **bhamna-* (~ pres. st. *bhājai* after type *bhūjai* ~ *bhūjāna-*): L. *bhamnā* 'broken, fled' (pp. of *bhajanu*), *bhamnan* 'to break, pass (time)', awān. *bhamun*; P. *bhamn* m. 'crease', f. 'beating, change (of money)', *bhamnā* (ludh. *bhamnānā*) 'to break', *bhamnāunā* 'to change (money)'; WPah.cam. *bhamnā* 'to break', (Joshi) *bhamnu* tr. 'to break', *bhān* m. 'small coins'; Ku. *bhanono* 'to change (money)', *bhanyono* (from pass. **bhānino*); Mth. *bhānab* 'to be dispersed, be dissipated'; H. *bhānnā* 'to break', *bhunnnā* 'to be changed (of money)', caus. *bhunānā* (with unexpl. u).

3. P. *bhān* f. 'flight, rout (of an army)'.

*BHAGNATŌLĪ-

BHAṆJ 'break': BHAGNA-¹, BHAṆGĀ-¹, BHAJYATĒ, *BHAṆJA-, *BHAṆJATI, BHAṆJANA-; UDBHAGNA-, *UD-BHAJYATĒ, NIRBHAGNA-, PRABHAṆGĀ-, VIBHAṆGA-, *VYĀ-BHAṆGA-. — See √BHAJ².

9362 ***bhañja-** 'breaking', *bhañjaka-* m. 'breaker (of doors)' Kull. [√BHAṆJ]

Pa. *bhañjaka-* in cmpd. 'breaking', Pk. *bhamjāa-*; S. *bhañu* f. 'interruption'; P. *bhāj* f. 'flight'; Ku. *bhācī* 'interruption, obstacle' (for-c- see *BHAṆJATI), N. *bhājo*, °*ji*, *bhāci*; A. *bhāz* 'bend, contraction, distortion', *bhāzuvā* 'bent'; B. *bhāj* 'fold, folding'; Or. *bhañjā* 'breaking'; Bi. *bhāj* 'one turn of working a sugarcane mill'; H. *bhāj* f. 'twisting', *bhājī* f. 'interruption'.

9363 ***bhañjati**, *bhanakti*, pl. *bhañjanti* 'breaks' RV. [√BHAṆJ]

Pa. *bhañjati*; Pk. *bhamjāi* 'breaks', *bhamjia-* 'fled', Phal. *bhanjūm* 'I beat'; S. *bhañjanu* 'to break, split'; Ku. *bhācno* 'to turn a metal article into another shape', gng. *bhājāi* 'to break'; N. *bhācnu* (c from **bhājcha* &c. > *bhāccha*?); B. *bhājā* 'to fold'; Or. *bhañjibā* 'to break in pieces, fold', intr. 'to flee'; Bhoj. *bhājā* 'to fold'; H. *bhājñā* 'to break, twist, turn' (whence intr. *bhājñā* 'to be divided'); G. *bhājvū* 'to break'; M. *bhājñē* 'to distribute'; — Pk. *bhamjāvia-* 'put to flight'; N. *bhājāumu* 'to change (money)'; Or. *bhañjeibā* 'to cause to be broken or folded'; H. *bhājānā* 'to change (money)'. — See BHAJYATĒ.

9364 **bhañjana-** n. 'breaking' MBh. [√BHAṆJ]

Pa. *bhañjana-* n. in cmpd. 'breaking (e.g. of an axle)', Pk. *bhamjāna-* n., °*nā-* f.; G. *bhājñi* f. 'dividing, division, dividend'.

9365 ***bhaṭ-** 'sudden movement or noise'. 2. ***bhaṭṭ-**. [Cf. *bhaṭabhaṭāyātē* 'gurgles' Cat.]

1. H. *bhaṭ* m. 'crackle, rush'; M. *bhaḍ* f. 'crackling fuel'; — redup.: P. *bhaṭbhaṭi* f. 'alarm'; Ku. *bhaṭbhaṭā* m. 'startling noise, crackling of fire'; Or. *bhaṭabhaṭa*

- 'snuffling'; G. *bhaṛbhaṛ* 'violently', *bhaṛābhaṛ* 'smartly'; — ext. -kk-: Pk. *bhaḍakka* m. 'noise'; Paś. *lāmbal-brāk* 'lightning' IIFL iii 3, 110; S. *bhaṛka* f. 'flash', *bhaṛkaṇu* 'to blaze'; P. *bhaṛk* f. 'flash', *bhaṛkṇā* 'to be angry'; Ku. *bhaṛāk* 'blow', *bhaṛkaṇu* 'to be angry'; N. *bhaṛkaṇu* 'to take fright, start'; A. *bhaṛak* 'boast, display'; B. *bhaṛak* 'display', Or. *bhaṛaka*; B. *bhaṛkāna* 'to take fright', Or. *bhaṛakibā*; H. *bhaṛak* f. 'flash, display', *bhaṛaknā* 'to be excited, take fright'; G. *bhaṛkū* n. 'blaze', *bhaṛāk* m. 'crash, blaze', *bhaṛakvū* 'to take fright, start'; M. *bhaḍak* f. 'display', *bhaḍakṇē* 'to blaze, take fright'.
2. G. M. *bhaṭ* 'suddenly'; — ext. -kk-: S. *bhaṭkaṇu*, *bhiṭ* 'to wander'; Ku. *bhaṭkaṇu* 'to writhe'; N. *bhaṭak* 'display', *bhaṭkaṇu* 'to start, rise (of penis)'; H. *bhaṭaknā* 'to be restless'; G. *bhaṭakvū* 'to blaze, start'; M. *bhaṭakṇē* 'to wander' (LM 377 < *bhraṣṭa*).

bhaṭa- see BHĀṬA-.

bhaṭabhaṭāyātē see *BHAT-.

***bhaṭṭ-** 'sudden movement or noise' see *BHAT-.

bhaṭṭa-¹ m. 'lord' see BHĀṬṬA-.

- 9366 **bhaṭṭa-²** m. 'mixed caste of bards' lex. [Cf. *bhaṭa* m. 'mixed caste' lex., *bhaḍa* m. Cat., *bhaṇḍa* m. Brah-mavP.

Pk. *bhaṭṭa* m. 'bard'; K. *bāṭh*, dat. *ṭhas* m. 'bard, panegyrist', S. *bhaṭu* m., P. *bhaṭṭ* m., Ku. N. A. B. *bhāṭ*, Or. *bhāṭa*, Bhoj. Aw.lakh. H. G. M. *bhāṭ* m., Si. *bāṭṭayā*; — S. *bhaṭiṇī* f. 'woman of this caste', P. *bhaṭṭaṇ*, *ṇī* f., N. *bhaṭiṇi*, H. *bhāṭaṇ* f.; — N. *bhaṭṭayūmu* 'to lead a chorus'.

bhaṭṭāra- see BHĀṬṬA-.

- 9367 **bhaṭṭārikāmaṭha-** m. 'name of a quarter of Śrinagar' Rājat. (PW). [*bhaṭṭāra* s.v. BHĀṬṬA-, *MAṬHA*]
K. *Brāḍi-mar* m. < **baṭarimar*?

- 9368 ***bhaḍḍu-** 'cooking vessel'. [Cf. BHĀṆḍA-¹]
P. *bhaḍḍū* m. 'copper cooking vessel', N. *bhaḍḍu*.

bhaṇati see BHĀNATI.

- 9369 **bhaṇṭākī-** f. 'the egg-plant *Solanum melongena*' lex. 2. **bhṇṭikā-** f. 'a species of plant' lex. 3. **vṇṭāka-** m. 'egg-plant', n. 'its fruit' Bhpr. [Beside *bhṇṭikā* cf. *bhirṇṭikā* f. 'white variety of *Abrus precatorius*' lex. and *BHINḍA-* f. — As '*Solanum melongena*' cf. also *vṇṭa-²*, *vārtāka-* m., *ṇī* f., *ṇu* m. Suśr., *vārtā-²* f., *ṇākin-* m., *śākavindaka-* m. lex.; *kaṇṭākī-* f. 'a species of *Melongena*' Suśr. (cf. *kṣudra-kaṇṭākī* = *kṣudra-bhaṇṭākī* Bhpr.). — Further names, of poss. same ultimate origin, s.v. VĀṬINGANA-]

1. Pa. *bhaṇḍākī* f. '*Solanum melongena*', B. *bhāṭā*, Bi. *bhaṇṭā*, Mth. Aw.lakh. *bhāṭā*, Si. *baṭu*.

2. Pk. *bhiṇṭiyā* f., N. *bhīṭā*, *bhēṭā*, *bhīṭi* 'a small variety'.

3. Pk. *vimṭāgī*, *vumṭākī* f.

- 9370 **bhaṇṭuka-**, **bhaṇḍuka-** m. '*Calosanthus indica*' lex. B. *bhāṭui* 'the grass *Andropogon aciculatum*'.

BHĀṆḍ 'reprove, mock': BHĀṆḍA-², BHĀṆḍATĒ, BHĀṆḍANA-, BHĀṆḍITA-, *BHĀṆḍA-².

bhaṇḍa-¹ 'utensil' see BHĀṆḍA-¹.

- 9371 **bhaṇḍa-²** m. 'jester, mime' BhP. 2. **bhāṇḍa-²** n. 'mimicry' lex. [√BHĀṆḍ]

1. Pk. *bhaṇḍa* m. 'jester', P. *bhaṇḍ* m. (→ S. *bhaṇḍu* m. 'caste of actors'), WPah.bhal. *bhaṇṇ* m., Ku. *bhāṇ*, *bhaṇyālo*; N. *bhāṇ* 'buffoon' (whence *bhāṇi* 'his wife'), B. *bhāṇ*; Or. *bhāṇḍa* 'buffoon'; Mth. *bhāṇ* 'rogue, pimp';

Bhoj. *bhāṇ* 'buffoon'; H. *bhāṇ* m. 'caste of jesters', G. M. *bhāṇ* m.

2. Ku.gng. *bhāṇ* 'impersonation'; Or. *bhaṇḍā* 'cheating'; — K. *bāḍ* m. 'buffoon'; S. *bhāṇu* m. 'begging musician'.

- 9372 **bhāṇḍatē** 'reproves, mocks, jests' Dhātup. [See BHĀNATI. — √BHĀṆḍ]

Pa. *bhaṇḍati* 'reviles' (~ *uppaṇḍeti* 'ridicules'), Pk. *bhaṇḍāṭi*, S. *bhaṇḍu*, P. *bhaṇḍā* (→ L. *awān. bhaṇḍun*); WPah. (Joshi) *bhāḍṇu* 'to abuse'; Ku. *bhaṇyūno* 'to bring shame on' (caus. of pass. **bhāṇiṇo*); N. *bhāṇru* 'to spoil (children)', *bhāṇimu* 'to get out of hand'; A. *bhāṇibā* 'to cheat'; B. *bhāṇāna* 'to deceive, harass'; Or. *bhāṇḍibā* 'to cheat'; H. *bhāḍnā* 'to reproach, abuse', G. *bhāḍvū*, M. *bhāḍṇē*. — Si. *baṇinavā* 'to abuse' (GS 146) rather < BHĀNATI.

- 9373 **bhaṇḍana-** n. 'mischief, war' lex. [√BHĀṆḍ]

Pa. *bhaṇḍana* n. 'quarrelling'; Pk. *bhaṇḍana* n., *ṇā* f. 'mockery'; M. *bhāḍaṇ* n. 'quarrelling'.

- 9374 **bhaṇḍita-** 'derided' lex. [√BHĀṆḍ]

P. *bhaṇḍī* f. 'slander' (→ L. *bhaṇḍī* f. 'reproach').

- 9375 **bhaṇḍila-** m. '*Acacia* or *Mimosa sirissa*' lex., *bhaṇḍīra* m. '*Ficus indica*' R., '*Acacia sirissa*', *bhaṇḍīra* m. lex.

Pa. *bhaṇḍila* m. '*Mimosa sirissa*', Pk. *bhaṇḍīra* m., *bhaṇḍī*, *ḍīā* f.; Si. *baḍila* '*Tamarindus indica*'.

- 9376 ***bhaṇḍu-** 'hairless'. ['Defective' word (sanskritized in BHADRĀKARAṆA-?): cf. list s.v. BAṆḌĀ-]

Pa. *bhaṇḍu* 'bald, shaven', Pk. *bhaṇḍu* n. 'shaving'; N. *rāṇ-bhāṇ* 'abusive term for a widow', M. *rāḍ-bhāḍ* f.

bhaṇḍuka- see BHĀṆṬUKA-.

- 9377 **bhadra-¹** 'fortunate, delightful' RV., *bhadra* 'good' Mn. [~ BHALLA-¹]

Pa. *bhadda* 'good, happy', n. 'good fortune', *ṇāka* 'good, honoured'; Aś. *bhadake* nom. sg. m. 'prosperous'; KharI. *bhadrasa* gen. sg. 'worthy'; Pk. *bhadda*, *ḍāa* 'good, fortunate', n. 'good fortune'; Tir. *brēṭa* 'good', *brāte* 'truth' (AO xii 178 with? — for t cf. *atere* < ĀDRĀ-); P. *bhaddar* 'good, fine', *bhaddā* 'simple, clumsy'; WPah. *bhad*, *bhaḍ* n. 'shaving the head (in mourning)'; Mth. H. *bhaddā* 'stupid, clumsy'; G. *bhaṇyū-bhāḍyū* '(of house) well-furnished' (< **bhāḍrū* to rhyme with *bhaṇyū* 'filled'); OM. *bhādī* f. adj. 'good'; OSi. *bada* 'auspicious', Si. *bada-kaḷa* 'happy, beautiful'. — Gy. wel. *federer* 'better' < **pheder* with comparative suffix from Pers.?

BHADRATARA-, *BHĀNDĪYAS-, BHĀDRAPADĀ-, *BHADRAVADHŪ-, BHADRĀKARAṆA-, BHĀDRAPADA-.

bhadra-² 'name of a people' see BHALLA-⁴.

- 9378 **bhadra** m. '*Cyperus pertenuis*' Saṃskāraḥ, '*Pinus deodara*' lex.

Pa. *bhadda* n. 'a kind of fruit, hogplum'; K. *badar*, *badul* m. 'the fir-tree *Abies webbiana*'.

bhadratara- see *BHALLATARA-.

- 9379 **bhadrapadā-** f. 'the third or fourth lunar asterism' VarBṛS. [BHADRĀ-, PADĀ-¹]

Pa. *bhaddapadā* f., Pk. *bhaddavayā* f.; L. *bhaddrū*, *ṛē* m. 'the month of August–September'; — S. *baḍro* m. (for **bhaḍro* after Psht. *bādro* ← IA.).

BHĀDRAPADA-.

- 9380 ***bhadravadhū-** 'brother's wife'. [Cf. B. compd. *bhādar-bau* 'younger brother's wife'. — BHADRĀ-¹, VADHŪ-]

N. *bhadoho* 'wife's brother's son', *bhadai* 'wife's brother's daughter'.

- 9381 **bhadrākaraṇa-** n. 'shaving' lex. [Cf. *bhadrākārōti* 'shaves' Daś., *madrākārōti* Pāṇ., *bhāṇḍi-* 'razor-case' s.v. BHĀṆḍA-¹, and *BHĀṆḍU- in Pa. *bhaṇḍukamma-* n. 'shaving'. — BHADRĀ-¹ (cf. WPah.bhad. *bhaḍḍ* s.v.), KĀRAṆA-]
- P. *bhaddaṇ karvāṇā* 'to shave in sign of mourning' < **bhaddaraṇ*; M. *bhāḍarnē* 'to shave'.
- BHAN¹ 'speak': BHĀNATI, *BHANITA-, *BHĀNA-²; ĀBHĀṆAKA-.
- 9382 ***bhan-**² 'buzz'. 2. ***bhin-**. 3. ***bhun-**. [Onom. (cf. *bhāṇ* ŚBr. ~ *bhrāṇati* Dhātup.) replacing IE. **bhṛm-* (see BHRNGĀ-) as in *bhāṇkārī* ~ *bhaṇḡārī* f. 'gadfly' lex.]
1. L. *bhaṇbhaṇ* m. 'buzz, hum'; Ku. *bhaṇbhaṇāṇo* 'to buzz'; N. *bhanbhan* 'buzzing', *bhanbhanāṇu* 'to murmur, grumble'; A. *bhanbhanāiba* 'to buzz'; B. *bhanbhan* 'muttering'; Or. *bhaṇabhaṇa* 'buzzing, muttering'; Mth. *bhanbhanāḍaṭi* 'a humming'; H. *bhanbhanāṇā* 'to mutter', M. *bhaṇbhaṇṇē*; — ext. -*kk-*: Ku. *bhaṇak* 'faint noise', *bhaṇkaṇo* 'to buzz'; N. *bhanak* 'reproach', *bhanakka* 'abruptly', *bhanakamu* 'to stagger with anger, abuse'; H. *bhanak* f. 'hum, buzz', G. *bhaṇka* m., M. *bhaṇkā*.
2. P. *bhinbhināṇā* 'to buzz, swarm'; Ku. *bhinbhināṇo* 'to buzz, hum'; H. *bhinbhin* f. 'buzzing'; — ext. -*kk-*: P. *bhinakṇā* 'to buzz'; H. *bhinakṇā* 'to ring, buzz'.
3. S. *bhuṇbhuṇi* f. 'buzzing'; P. *bhuṇbhuṇā* m. 'a partic. insect'; N. *bhunbhun* 'buzzing of a fly', *bhumu-bhumu* 'humming of a bumble bee'; A. *bhunbhun* 'buzzing', *bhunbhunāiba* 'to buzz'.
- 9383 **bhānati** 'calls aloud, speaks' RV., *bhaṇati* BhP. [*bhaṇati* in class. Sk. and Pa. with MIA. -*ṇ-* or from *paribhaṇati* JaimBr., or more prob. early change in word for 'saying' (cf. forms of N. Aw. M. below). — *bhānati* is poss. IE. (EWA ii 469); but PMWS 32 proposes Mu. origin for *bhaṇ-* (with replacement of -*ṇ-* by -*n-* in Vedic) and associates it with BHĀNDATĒ 'reviles' (~ upper-class *BHĀNDATI 'orders': *bhan-*?). — √BHĀN¹]
- Pa. *bhaṇati* 'says, tells' (*bhaṇē* 'I say!'); Pk. *bhaṇai* 'says'; Gy. eur. *phen-* 'to speak', arm. *phan-*; N. *bhanmu* 'to say', *bhani* [vhani] 'that' (with reported speech); A. *bhaniba* 'to compose'; B. *bhanā* 'to say, speak, compose'; Or. *bhaṇibā* 'to say', Mth. *bhanab*, OAw. *bhanāi*, Aw. *mane* 'that' (with reported speech) < **mhane* < **bhane* BRS 312; H. *bhamā* 'to speak'; OMarw. *bhaṇai* 'recites'; G. *bhaṇvū* 'to say, repeat, study', *bhaṇē* 'towards'; M. *mhaṇṇē* 'to say' (*mha-* < *bh-* with abnormal change in a word for 'saying', cf. Aw. above), Ko. *mhaṇtā*; Si. *baṇanavā*, *baṇinavā* 'to speak, say, abuse' (pret. OSi. *biṇavā* replaced by *bānnā*); Md. *bunan* 'to speak'.
- 9384 ***bhanita-**, *bhaṇita-* 'spoken', n., *oti-* f. 'speech' Kāv. [√BHĀN¹]
- Pk. *bhaṇia-* 'said', *bhaṇii-* f. 'speech', Si. *biṇu* 'speech, saying'.
- 9385 ***bhandati** 'orders'. [Aryanized form of BHĀNDATĒ 'reviles'? — See BHĀNATI]
- Gaw. (LSI) *bandaṭis* pret. 'to order', Kal. *bhand-*, Kho. *bandeik* (→ Yid. *bandawā*- IIFL ii 198: but Kho. *bandeik* NOGaw 31), Phal. *band-*, 2 sg. imper. *bandaye* NOPhal 29.
- 9386 ***bhandīyas-** 'fortunate'. [Comparative of BHADRĀ-¹, cf. *bhāndiṣṭha-* RV.]
- OAw. *bhadesā* 'very good'.
- 9387 ***bhabbā-** 'apple'.
- Gy. eur. *phab*, *phabāi* f. 'apple', D. *babāi* f.; Wg. *babér* 'pear (?)'; Dm. *bābā* 'apple' AO viii 300, *babāi* NOPhal 28, Gaw. *bōbāi*, Bshk. *bōbāi*, Tor. *babaf* f., Gau. *bābon*, Sv. *bōbāi*, Phal. *babāi* f.
- 9388 ***bhabh-** 'blaze'. [Onom. Cf. *bhambha-* 'aperture of stove' Car., 'smoke' lex. ?]
- S. *bhabharu*, *bhabhaṭu* m. 'flare'; N. *bhabāṇu* 'to burn (esp. with pain)'; — ext. -*kk-*: S. *bhabhaka* f. 'flare'; P. *bhabak* f. 'glare'; H. *bhabakṇā* 'to burst into flame'; G. *bhabhka* m. 'threat'; M. *bhabakṇē* 'to rise (of fire)'.
- ***bhama-** 'anger' see BHĀMA-¹.
- 9389 **bhambha-** m. 'fly', *b(h)ambharālī-* f. 'fly', *likā-* f. 'gnat', *bambhara-* m. 'bee' lex.
- H. *bhāb(h)irī* f. 'butterfly'. — Similar formations for 'bee, wasp' in Kaf. and Dard. words s.v. BHRAMARĀ-².
- ***bhambhala-** 'confused' see BHARBHARĀ.
- 9390 **bhayā-** n. 'fear, peril' RV. [√BHĪ]
- Pa. Pk. *bhaya-* n. 'fear', Aś. *bhayena* inst., NiDoc. *bhaya*, Paś.ar. *bay*, kur. *bāi*, Shum. *bāi*, S. *bhai* m., L. *bhay* m.; P. *bhau* m. 'fear, danger', *bhai* m. 'bugbear', *bhaiū* m. 'terror'; H. *bhau* m. 'fear', G. *bho*, *bhe* m., M. *bhē* n., Si. *baya*, *bā*; — ext. -*kk-*: Sh. (Lor.) *bvyuk* 'snowslip with wind, terrific wind from falling snow or avalanche'.
- ABHĀYA-, NIRBHAYA-; *VYĀGHRABHAYA-.
- 9391 **bhāyātē** 'fears' RV. [√BHĪ]
- Paś. *bay-* 'to fear' IIFL iii 3, 40. — Replaced by Pa. *bhāyati* (after caus. *bhāyayātē* < BHĀYAYĀTĒ), 2 pl. imper. in *mā bhātha*, Pk. *bhāyāi*, *bhāi*, Si. 3 sg. *bayī* < **bhāti* H. Smith JA 1950, 212.
- 9392 **bhayana-** n. 'fear' lex. [√BHĪ]
- Si. *benu* 'fear'.
- ***bhar-** 'bubble, swell' see *BHĀL-².
- 9393 **bhāra-** m. 'carrying, carrying away, booty' RV., 'weight, mass' Kāv. [√BHR]
- Pk. *bhara-* m. 'load, fullness'; Sh. *bar*, pl. *bārt* m. 'load'; S. *bharu* m. 'prop', *bharī* f. 'load'; L. *bharī* f. 'heavy load'; P. *bhar* m. 'plenty', *bharī* f. 'porter's load, sheaf of straw'; Ku. *bhar* 'fullness, surety'; N. *bhar* 'faith, trust, support' (*'plenty' in deriv. *bharilo* 'abundant'), *bharo* 'tax, rent'; A. *bhar* 'weight, reliance, support', *bharā* 'load'; B. *bhar* 'dependence', *bharā* 'load', *bharī* 'a small weight = 1 tolā'; Or. *bharā* 'load'; Mth. *bhar* 'load, fullness'; H. *bhar*, *bharā* m. 'load'; OG. *bhara* m. 'loaded cart', G. *bhar* m. 'cartload (of grass or fuel), fill, measure'; M. *bhar* m. 'load', *bharā* m. 'a corn measure'; Si. *bara* 'load' (or < BHĀRĀ-).
- *BHARAKĀṢṬHA-, *BHARAVĀSYA-, DURBHARA-, NIRBHARA, SUBHĀRA-; *ASAMABHARA-, *DHĀNYABHARA-, *MĀSABHARA-, *ŚATAMBHARA-, *ŚAMYĀBHARA-.
- 9394 ***bharakāṣṭha-** 'supporting beam'. [BHĀRA-, KĀṢṬHĀ-]
- Bi. *bharāṭh*, *raiṭh* 'plank over the top of a doorway on which the wall is built'.
- 9395 **bhāraṇa-** n. 'bearing (in womb)' RV. [√BHR]
- Pa. Pk. *bharaṇa-* n. 'bearing, supporting' (Pk. also 'filling'); Ku. *bharan* 'support, means of support'; N. *bharu* 'fulfilment, enlistment'; A. B. *bharan* 'act of filling'; Or. *bharaṇā* 'fullness', *bharani* 'act of filling, woof-thread'; Bi. *bharṇā* 'stuffing of a quilt', (Gaya) 'plank over doorway on which wall is built up'; H. *bharṇā* m. 'vessel which receives expressed sugarcane juice'; G. *bharan* n. 'a filling, stuffing, application of sulphate of zinc to eyelashes', *bharṇū* n. 'completing, piece placed on top of pillar to support a beam', *bharṇī* f. 'filling materials'; M. *bharṇē* n. 'piece of wood filled in between head of post and crosspiece', *bharṇī* f. 'filling materials'; Si. *baraṇiya* 'pot'.
- BHĀRAṆI-.

9396 **bhāraṇī**- f. sg. or pl. '7th asterism (figured by pudendum muliebre)' AV. [BHĀRAṆA-]

Pa. Pk. *bharāṇī*- f. '2nd asterism' (Pk. 'a partic. asterism'); — Si. *beraṇi*, °ṇa '2nd lunar mansion' prob. ← Pa.

9397 **bhāratī** 'bears, brings, keeps' RV., 'fills' Pañcat. (*bharita*- 'nourished, full' MBh.). [√BHR]

Pa. *bharatī* 'bears, supports, feeds' (-*bharita*- 'filled with'); Pk. *bharatī* 'supports, fills'; Gy. eur. *pher*- 'to fill', arm. *phar*- 'to place oneself on, ride' (semant. infl. by Ir. NTS v 340), pal. *bārdā* 'full'; K. *barun* 'to endure, fill', pog. *bharṇu* 'to fill, draw water', kash. *bharun* 'to fill', doq. *bharṇō*; S. *bharāṇu* 'to fill', L. *bharan*; P.ludh. *bharṇā* 'to bear'; WPah.bhal. *bharṇū* 'to fill, weed for a second time'; Ku. *bharṇo* 'to support, feed, fill'; N. *bharṇu* 'to fill'; A. *bharibā* 'to put in'; B. *bharā* 'to load'; Or. *bharibā* 'to fill'; Bi. *bharab* 'to irrigate'; Mth. *bharab* 'to fill'; Bhoj. *bharal*; OAw. *bharatī* 'bears, endures, fills, covers'; H. *bharṇā* 'to fill, be full'; OMarw. *bharatī* 'fills', G. *bharvū*; M. *bharṇē* 'to carry, fill'; Ko. *bhartā* 'fills'; — caus.: N. *bharāṇu* 'to cram into'; A. *bharāṇā* 'to fill'; G. *bharāvū* 'to fasten'; M. *bharaviṇē* 'to feed'.

9398 ***bharavaśya**- 'dependence on support'. [*bhāra*- (q.v.) means 'support' in NIA., traceable in Pañcat. *bharan karōti* 'leans his weight on, supports himself on'. — BHĀRA-, VĀŚA-]

S. *bharvaso*, *bharoso* m. 'confidence', P. *bharossā* m.; Ku. *bharosā*, *bharasā* 'trust, dependence, support'; N. *bharos*, *bhoras* 'support'; B. *bharas*, *bharasā* 'reliance, trust' (→ A. *bharaxā*), Or. *bharasā*; Mth. *bharos* 'hope, consolation'; H. *bharos*, *bharosā* m. 'confidence', Marw. *bharoso* m., G. *bharṣo*, *bharṣo* m., M. *bharvasā* m.

***bharitṛ**- 'husband' see *BHĀRIYĀPA-.

9399 **bharukaccha**- m. 'name of a country', pl. 'of a people' MBh., *marukaccha*- m. MBh.

Pa. *bharukaccha*- m. 'name of a town', °aka- m. 'an inhabitant thereof'; Pk. *bharuaccha*- m. 'a town in Gujarat'; Ptolemy βαρυάχα, G. *bharuc* n. 'the town of Broach'.

9400 **bharjana**- n. 'act of parching or roasting' KātyŚr., *bharajana*- n. lex. [√BHARAJ]

Pk. *bharjana*-, °aya- n. 'id.'; A. *bhāzan* 'act of frying', B. *bhājan*, *bhājā*; M. *bhājan*, *bhājā* n. 'act of parching, grain put to be parched'; Si. *badina-tel* 'frying oil'. — Kho. (Lor.) *beḍin* 'wheat parched or ground' < **bharjamikā*-?

bharjayati see BHRJJĀTI.

9401 **bharjita**- 'fried, parched' Suśr. [√BHARAJ]

Pk. *bharjita*- 'fried', *bharjiā*- f. 'fried vegetables'; Pr. *bāzā*, *bāzā* 'meat' NTS xv 255; K. *aboz* 'cooked in water and not fried in oil'; S. *bhājī* f. 'vegetables' (ā?), Ku. *bhājī*; N. *bhājī* 'brinjal fried in oil'; A. *bhāzi* 'fried vegetables'; B. Or. *bhājī* 'anything fried'; H. *bhājī* f. 'fried greens, greens'; G. M. *bhājī* f. 'vegetables'. — See *BHRJJITA- and BHĀJĪ- Add.

9402 **bhārtṛ**-, acc. *bhārtāram* m. 'husband', *bhartṛ*- m. 'bearer' RV.: > MIA. *bhattāra*- m. 'noble lord' lex., °aka- m. Hit., *bhatta*- 'term of address from lowborn to superior, lord' Daś. [√BHR]

Pa. *bhattā* nom., *bhattāram* acc. sg. m. 'husband'; NiDoc. *bhattāra*, °aga 'master', *bhattariyae* gen. sg. f. 'mistress'; Pk. *bhattu*-, °ti-, *bhattu*-, °ti- m. 'husband, master', *bhattiṇī*- f. 'mistress, non-anointed queen', *bhattāraya*- m. 'worshipful one, (in drama) king', *bhaḍāraya*- with abnormal change of -ṭṭ- in term of

address (> K. *brōr* m. 'god, esp. Śiva', *brōr* f. 'goddess'); K. *baṭa* m. 'a Brahman'; Ḍ. *bitōr*, pl. °tāra 'husband', S. *bhatāru* m., Ku. A. *bhatār*, OB. *bhatāra*, B. *bhātār*, Bi. *bhatār*, Aw.lakh. *bhatarā*; H. *bhatār* m. 'husband, master'. — See **bharitṛ*- s.v. *BHĀRIYĀPA-.

BHĀṬĀRIKĀMATHA-.

BHARTS 'threaten': BHARTSANA-.

9403 **bhartsana**- n. 'threatening' Kathās. [*bhartsayati* 'threatens' MBh., *bhartsyāmi* AV., *bhartsita*- Bhp., Pk. *bhacchia*- 'threatened, abused'. — √BHARTS]

Paś.ar. *blosōn* 'curse, oath' IIFL iii 3, 35.

9404 **bharbharā** in *bh° bhavati* 'becomes confounded' MaitrS. 2. ***bhambhala**-. [Cf. BARBĀRA-]

1. Pa. *babbhara*- n. 'confused rumbling noise'; N. *bhābrinu* 'to be confused'; OB. *bhābhārī* 'coquetry' ODBL 512, B. *bhābrāna* 'to get confused'; OAw. *bhabharā* 'is agitated', lakh. *bhabbhar* 'agitation'.

2. Pk. *bhambhala*- 'mad, foolish'; S. *bhambhuljaṇu* 'to become confused, be filled with pride'; P. *bhambalbhūse* 'confused, not knowing what to do'; G. *bhābhū* 'saltish (of water)'; M. *bhābhā* 'forgetful, astonished'.

BHAL¹ 'attend to, observe': BHĀLATĒ, *BHĀLA-², BHĀLAYATĒ; NIBHĀLAYATI, *SAMBHALATI, SAMBHĀLAYATI.

9405 ***bhal**-³ 'bubble, swell'. 2. ***bhar**-. [Cf. √BHUR, *BHUL-]

1. P. *bhal* f. 'swelling'; N. *bhal* 'rush of waters, flood', *bhalnu* 'to toss up, throw for places (in games)'; — redup.: N. *bhalbhale* 'bubbling with a hiss'; M. *bhalbhalnē* 'to gush forth'; — ext. -kk-: Ku. *bhaliko* m. 'bubble', *bhalikano* 'to bubble', *bhalikyūno* 'to cook by boiling'; N. *bhalikamu* intr. 'to boil'.

2. H. *bharbharānā*, *bhabhrānā* 'to swell'.

9406 **bhālatē** 'expounds, describes' Dhātup. [√BHĀL]

Ash. *bel*- (1 sg. aor. *belim*, fut. *balḍem*) 'to speak' NTS ii 247. — Pk. *bhalai* 'arranges'?

9407 **bhaluha**- m. 'dog', *bhallūka*-³ m. lex.

Si. *balu*, *ballā* (< **bahuvā*) 'dog', *bālli* 'bitch'; Md. *balu* 'dog'.

9408 **bhalla**-¹ 'auspicious' lex. [< **bhadla*- ~ BHADRĀ-¹: *bhalla*- is rustic according to Vāmana (Regnaud Rhét. Sanskrit 141). — NIA. forms have abnormal shortening of -ll- or later of -ā- in a word for 'good']

Pk. *bhalla*-, °aya- 'good', Wot. *bal*; Sv. *bhālo* 'good, true'; K. *bol* 'recovered in health' (or < BĀLA-); S. *bhalu* m. 'goodness', *bhalo* 'good', m. 'advantage'; L. *bhalā* 'well', mult. *bhall* 'however, but', *bhallā* 'well', awān. *bhallā* 'good'; P. *bhalā* 'good', *vhalā* adv. 'then, in that case'; WPah. (Joshi) *bhalā* 'good', *bhalnu* 'to get well'; Ku. *bhal*, *bhalo* 'good', N. *bhalo*; A. *bhāl* 'nice, proper, pleasing, auspicious'; B. *bhāla* 'good', Or. *bhala*, *bhalā*; Mth. *bhāl*, *bhal* 'beautiful'; Bhoj. Aw. lakh. H. *bhalā*, OMarw. *bhalai*, f. *bhālī*, OG. *bhalai*, G. *bhalū* adj., n. 'welfare', (*bhālū* adv. 'well' cf. *bhala* RV.?) ; M. *bhalā* 'good'.

*BHALLATARA-.

bhalla-² 'bear' see BHALLŪKA-¹.

9409 **bhalla**-³ m. (n. ŚārngP.) 'a kind of arrow' MBh. 2. **bhalli**-¹ f. 'arrowhead of a partic. shape' MW., *bhalli*- f. 'a kind of arrow' Dharmas. [K. S. P., unless borrowed from Centre, point to *BHĀLLA-]

1. Pk. *bhalla*- m.n. 'spear', K. *bāla* m., S. *bhālo* m., P. *bhāllā* m., Ku. N. *bhālo*; Or. *bhālā* 'spear, crescent-headed arrow'; Bi. *bhālā* 'spear for driving an elephant'; Mth. *bhālā* 'spear'; H. *bhālā* m. 'large spear'; G. *bhālū* n. 'spear', M. *bhālā* m.

2. Pk. *bhalli*- f. 'spear'; Or. *bhālī* 'crescent-headed arrow, spear'; H. *bhāl* f. 'arrowhead, iron spike, lance'; M. *bhāl* f. 'head of lance or arrow'. — Connexion with Paś. *baḥ* 'a kind of mountain grass' (semant. cf. ŚARĀ-1 'grass, reed, arrow' IIFL iii 3, 34) is very doubtful.

*BHALLAKŪṬA-.

- 9410 **bhalla**-4 m. pl. 'name of a people' Pān.com. [Cf. MALLA-3 ib., *bhadra*- AVparis., *bhadra*- R. which ac. to J. Przyluski JA 1929, 313 were names of a Muṇḍa people in Panjab]

WPah.bhal. *bhāl* m., *bhālī* f. 'native of Bhales', *bhālī* f. 'the Bhalesi language'.

*BHALLADĒŚA-.

- 9411 ***bhallakūṭa**- 'spearhead'. [BHALLA-3, KŪṬA-4]
Pk. *bhallōḍa*- m.n. 'tip of an arrow'; G. *bhālōṛū* n. 'spearhead fixed to the end of an arrow'.

- 9412 ***bhallatara**- 'better'. [~ *bhadratara*- 'happier' MBh. — BHALLA-1]

L. *bhalerā* 'better'; P. *bhalerā*, *bhaleraṇṇā* 'good', OAw. *bhaleraū*, H. *bhalerā*, G. *bhalerū*.

- 9413 ***bhalladēśa**- 'name of a country'. [BHALLA-4, DĒŚĀ-]

WPah. *bhalēś*, *leis* n. 'the northern portion of Bhadravāh in Jammu'.

- 9414 **bhallāta**- m. 'the tree Semecarpus anacardium (cashew or marking nut)', n. 'its fruit' ŚārṅgS., *bhallātaka*- m.n. MBh., **takī*- f. lex., *bhallī*-2 f. Bhpr., **likā*- f. lex. [→ Pers. *balādur* Laufer 482 who quotes also New. *pālāla*. J. Przyluski BSL xxx 200 posits Austro-as. origin, but connexion with MALLA-3 or N. *malātā* 'the tree Macaranga denticulata' is very doubtful]

Pa. *bhallātaka*- m., **kī*- f., *bhallī*- f., Pk. *bhallāya*-, **āya*- m., *bhīlāya*- f.; S. *bhelāo* m. 'the nut'; P. *bhīlāvā* m. 'nut and tree'; Ku. *bhalyā*, **yo* 'a broad-leaved tree growing in the Bhābar and used medicinally'; N. *bhalāyo* 'the nut'; A. *bhalā* 'nut and tree', Or. *bhālā*, *bhālī*, (Sambhalpur) *bheluā*, H. *bhīlāwā*, **wan* m., *bhallī* f., G. *bhīlām* m. 'the tree', **mī* n. 'the nut', M. *bhīlāvā* m. 'the nut'; Si. *bala* 'the tree Nothopodia colebrookiana (Anacardiaceae)', *badulla*, *baduluruk* 'Semecarpus anacardium'.

bhalli-, **bhallī**-1 see BHALLA-3.

bhallī-2 see BHALLĀTA-.

bhallūka-, ***bhallukka**- see next.

- 9415 **bhallūka**-1 m. 'bear' MBh., *bhallūka*- m., *bhālūka*- m. lex. 2. ***bhallukka**-. 3. **bhalla**-2. [Poss. < IE. **bheru*- (cf. **BHRĀRU*-) with expressive -ll- EWA ii 485. — J. Przyluski BSL xxx 196 considered it Austro-as. ~ MALLU- m. 'bear' lex.]

1. Ku. *bhālū* 'bear', N. Or. *bhālu*, Bi. *bhāul*, Mth. Bhoj. *bhālu*, OAw. *bhālū*, H. M. *bhālū* m.

2. A. B. *bhālūk* 'bear', H. *bhālūk* m. (ū from *bhālū*?), M. *bhālūk* m.

3. Pk. *bhalla*- m. 'bear' (*bhallu*- Deśin.), H. *bhāl* m. **ṚKṢABHALLA*-.

bhallūka-2 'dog' see BHALUHA-.

bhavā- m. 'origin, birth' Yājñ. [√BHŪ]

SUBHAVA-.

- 9416 **bhāvati** 'becomes, is' RV. [√BHŪ]

Pa. *bhavati*, *hōti*, Aś.gir. *bhavati*, shah. man. *bhoti*, shah. man. *kāl*. &c. *hoti*, NiDoc. *bhavati*, *hoati*, *huati*, *uhati*, Dhpr. *bhavadi*, *bhodi*; Pk. *bhavaī*, **aē* 'is got', *hōi* 'is', *huai*, Gy. germ. *hom* 1 sg., gr. *uv-*, hung. *ov-*, pal.

hōr 'he is', *hōri* 'it is possible'; D. *huina*, pres. st. *ho*- 'to become, be', Ash. *bōm* 'I am'; Wg. *b-*, 2 sg. imper. *bū* 'to become'; Dm. *bum* 1 sg. fut., *bim* 1 sg. pres., Paś. laur. *hām*, gul. *īm*, nij. *yam*; Shum. *bo*- 'to become', Woł. *wō-*, au *wōn* 1 sg. pres. (< *bhāvanti*-), Gaw. *b-*, *bō* 2 sg. imper., *bima* 1 sg. fut., Kal. *hāw-* 'to become', rumb. *him* 1 sg. pres., Kho. *bik*, *bōm* 1 sg. pres. 'to become', *hoi*, *oi* 3 sg. pret. (< *ābhavat*?), *bār* 3 sg. pres. subj. (< *bhāvāti*?), Bshk. *hū-*, *huwant* 1 sg. pres., Tor. *hō* 2 sg. imper. 'be, become', Mai.ky. *hō-*, *hā*, Phal. *h-*, *himu* 3 sg. pres.; Sh.gil. *boikī* 'to become', koh. gur. *bōnū* 'to be'; K. *bōwun* 'to become', *ḍod*. *bhōṇō*; S. *huanu* 'to be'; L. *ho*- 'to become, be', (*h*)*ā* 1 sg. pres., (*h*)*ē* 3 sg., (*h*)*in* 3 pl.; P. *honā* 'to be', bhat. *haunā*, *hundā* pres. part.; WPah.bhad. bhal. cur. *bhōṇū* 'to become', pād. *bhōṇ*, pañ. *bhūnā*, cam. *hūnā*; Ku. *huṇo* 'to be', N. *hunu*, *ho* 3 sg. pres. (negative *hoina*), A. *hāba*, B. *haoyā*, Or. *hebā*, Bi. Mth. *hoeb*, Aw.lakh. *hoi* 3 sg. 'may be', H. *honā*, OMarw. *hoi*, OG. *hūi* 3 sg. pres., G. *hōvū*, M. *bōnū*, Si. *venavā* < **u-* (< **hu-*) with -e- of intr. verbs (scarcely with H. Smith JA 1950, 188 extracted from type *Buduve mi* (< **Buddhakē smi*) giving *Budu-veni*). — Pres. part. *bhāvanti*-, Pa. *bhavanta*-, *honta*-, Pk. *homta*-, K. genitive affix -*hond*u-, -*sondu* (< -as *hond*u rather than < SANTAKA- NTS xii 146). — See BHŪTĀ-, BHĀVAYATI.

- 9417 **bhavana**- n. 'place of abode' Mn. [√BHŪ]

Pa. *bhavana*- n. 'dwelling', Pk. *bhavana*- n.; Mai.ky. *bhā*, *bhā* 'house' (Buddruss Kan 46 < BHĀVĀ-).

- 9418 **bhāvanti**- pres. part. of BHĀVATI in sense 'turns out well' RV. [Cf. *bhūti*- 'prosperity' RV. — √BHŪ]

Ku. *hūdo* 'well-to-do, prosperous'.

- 9419 **bhavanti**- f. 'existence' ('the present tense' Pat.). [√BHŪ]

P. *hōd* f. 'existence'; H. *hōt* f. 'wealth'.

- 9420 **bhavita**- 'been' lex. [√BHŪ]

Pk. *bhavia*- 'been', Ku. *bhayo*, *bhyo*, N. *bhayo*, OAw. *bhaeu*, Brj. *bhayā*, G. *bhayo* (as interj. 'enough!'); — Pk. *bhāila*-; Mth. *bhel* 'he became'; Bhoj. *bhayal* 'finished'.

- 9421 **bhaviṣyānt**- 'future', n. 'future time' AV. [√BHŪ]

Pk. *bhavissa*- m. 'the future', Ap. *bhavīsa*- m., P. *bhaviss* m.

BHAṢ 'bark': BHAṢĀ-, BHĀṢATI.

- 9422 **bhaṣā**- 'barking' VS., m. 'dog' lex. [√BHAṢ]

Si.rod. *būssā* 'dog'?

- 9423 **bhaṣati** 'barks, growls' MBh. [√BHAṢ]

Pa. *bhasati* 'barks', Pk. *bhasā*, S. *bahaṇu*; G. *bhasvū* 'to bark, speak (contemptuous)'; — ext. -*kk*-: S. *bahukaṇu* 'to bark'. — Cf. S. *bhaūkaṇu*, H. *bhaūsna*, *bhūsna*, *bhūknā* s.v. BŪKKATI.

bhasād- f. 'pudendum muliebre' see **bhōssa*- s.v. **BHUSSA*-1.

- 9424 **bhāstrā**- f. 'leathern bag' ŚBr., 'bellows' Kāv., *bhastrikā*- f. 'little bag' Daś. [Despite EWA ii 489, not from a √*bhas* 'blow' (existence of which is very doubtful). — Basic meaning is 'skin bag' (cf. BAKURA- 'bellows' ~ *bākura*- *dfti*- 'goat's skin'), der. from *bastā*- m. 'goat' RV. (cf. *bastājina*- n. 'goat's skin' MaitrS. = *bāstam carma* Mn.); with *bh*- (and unexpl. -st-) in Pa. *bhastā*- m. 'goat', *bhastacamma*- n. 'goat's skin'. Phonet. Pa. and all NIA. (except S. with *a*) may be < **bhāsta*-, cf. *bāsta*- above (J. C. W.)]

With unexpl. retention of -st-: Pa. *bhastā*- f. 'bellows' (cf. *vāta-puṇṇa-bhastā-camma*- n. 'goat's skin full of

wind'), *biḷāra-bhastā* f. 'catskin bag', *bhastā* n. 'leather sack (for flour)'; K. *khāra-basta* f. 'blacksmith's skin bellows'; — S. *bathī* f. 'quiver' (< **bhathī*); A. Or. *bhāti* 'bellows', Bi. *bhāthī*, (S of Ganges) *bhāthī*; OAw. *bhāthā* 'quiver'; H. *bhāthā* m. 'quiver', *bhāthī* f. 'bellows'; G. *bhāthā*, *bhāthā*, *bhāthā* m. 'quiver' (whence *bhāthī* m. 'warrior'); M. *bhātā* m. 'leathern bag, bellows, quiver', *bhātā* n. 'bellows, quiver'; — (× BHRĀṢṬRA-?) N. *bhāṭi* 'bellows', H. *bhāṭhī* f.

*KHALLABHASTRĀ-

- 9425 **bhāsmān-** n. 'ashes' AV., *bhasma-* ŚivaP. 2. **bhāsmā-*, cf. *bhāsmāna-* 'ashy' Śis.

1. Pa. *bhasman-* n. 'ashes' (< Sk. H. Smith MSL xxiii 270); Pk. *bhasa-* m. (-ss-, not -mh-, through dissimilation with -n- H. Smith ib. or with bh- J. Bloch MSL xxiii 266), *bhappa-* m. (collides with BĀṢPA- J. Bloch ib.), *bhasama-*, *suma-* m.; K. *bas* f. 'fine dust or powder (of charcoal, fuel, cowdung, &c.)'; S. *bhasu* f. 'ashes', L. awān. *bhas*; P. *bhass* f. 'ashes', *bhassī* f. 'powder'; WPah.bhad. *bhiḍ*. *bhass* m. 'dust'; Ku. *bhāsi* 'powdered tobacco leaves without molasses'; N. *bhās-bhus* (< **BHUSA-*) 'trifles', *bhasbhasi* *darāunu* 'to burn to ashes'; Bi. *bhās* 'fine sand that falls in and chokes a well' (or < BHRĀṢYA-); M. *bhās* f. 'dust from husking', *bhās-bhus* f. 'trash'.

2. Pk. *bhāsa-* m. 'ashes', L. awān. *bhā*.

*BHASMARA-; *BHASMĀKĀRA-

- 9426 ***bhasmara-** 'ashy'. [BHĀSMAN-]
P. *bhassar* 'dusty'.

- 9427 ***bhasmākāra-** 'in the form of ashes'. [BHĀSMAN-, ĀKĀRA-]

N. *bhasār*, *ori* 'dirty, untidy'.

BHĀ 'shine': BHĀTA-, BHĀTI, BHĀNA-¹, BHĀNÚ-, BHĀPAYATĒ, *BHĀPYATĒ; ĀBHĀ-, ĀBHĀTI, NIBHA-, PRATI-BHĀTI, PRATIBHĀNA-, PRABHĀ-, PRABHĀTA-, PRABHĀTI, PRABHĀNA-, *PRABHĀLA-, VĪBHĀTI, *VIBHĀNA-, VIBHĀVAN-.

- 9428 **bhāktikā-** m. 'dependant' Pān. (*nityabh*^o m. 'permanent retainer' Āpast., Pa. *niccabhāttika-* m.). [BHAKTĪ-]
Pa. *bhattika-* 'attending'; S. *bhātī* m. 'fellow-resident, messmate'.

- 9429 **bhāgā-**¹ m. 'enjoyment, gift' RV. [√BHAJ¹]
Si. *bā* 'good fortune' (or < BHĀGA-¹: ~ *bā* 'half' < BHĀGA-²).

- 9430 **bhāga-**² m. 'portion, fraction' ŚvetUp., *bhūmi-bhāga-* m. 'piece of land, place' MBh. [√BHAJ²]

Pa. *bhāga-* m. 'portion' (*bhāgasō* 'in even portions'): Aś.shah. *bhagi*, man. *bhage*, gir. kāl. *bhāge* 'part, period (?)', Dhṛp. *bhaku*; NiDoc. *bhāga*, *bhāgena*, *baḡena* 'on behalf of'; KharI. *bhaga*, *bhāga* 'portion'; Pk. *bhāga-*, *bhāa-* m. 'share'; Gy. pal. *bāvi* 'share', L. *bhā* m.; P. *bhā* m. 'mode of dividing produce $\frac{2}{3}$ to landlord and $\frac{1}{3}$ to tenant', ludh. *bhau* m. 'share'; Si. *bā* 'share, half' (< **baya* ~ *bā* 'good fortune' < BHĀGA-¹ or BHĀGA-¹); Md. *bai* 'share'; — ext. -*kk-*: Bshk. *bāke* 'place' AO xviii 227?

BHĀGIN-, BHĀGYA-²; *BHĀGAPĀLA-; NIRBHĀGA-; ARDHABHĀGA-, *KAṬIBHĀGA-, *KUBHĀGA-, TRIBHĀGA-.

- 9431 ***bhāgapāla-** 'holding a share'. [BHĀGA-², PĀLA-]
L. *bhēivāl*, (Ju.) *bhāivāl* m. 'partner, sharer', P.dog. *piāl* m. (low-rising tone on *pi*-).

- 9432 **bhāgin-** 'having a share in' Mn. [BHĀGA-²]
Pa. *bhāgin-* 'sharing', Pk. *bhāgi-*, *bhāi-*; — deriv. S. *bhāyāno* 'belonging to a partner'; — *bhāyātho*, *yoṭho*, *bhāiṭho* 'that in which different people have shares', m. 'partner', *bhāeṭhi* f. 'partnership' < *BHĀGIKĀRTHAKA-Add.

- 9433 **bhāginēya-** m. 'sister's son' PārGr., *oyaka-* m. MBh., *oyī-* f. 'sister's daughter' MW. [BHAGINĪ-]

Pa. *bhāginēya-* m. 'sister's son', Pk. *bhāginēya-*, *bhāin^o*, *bhāginēja-*, *bhāin^o*, *bhāyanijja-*, *bhāin^o* m.; K. *bēn^o* za f. 'sister's daughter'; S. *bhānejo*, *bhāniju*, *jo* m., L. *bhaneā* m., *eī* f., (Ju.) *bhanejā* m., *ji* f., awān. *bhāreā* m., P. *bhānjā* m., *ji* f., ludh. *bhān^o* jā m., (Lahore) *bhanē(v)* ā m., *vī* f., WPah.bhal. *bhanēj* m., *ji* f., Ku. *bhānij*, *jo*, *bhānjo* m., N. *bhānij* m., *bhānji* f., Or. *bhanajā* m., *bhānji* f., OH. *bhaine* m., H. *bhājā* m., *bhanejan*, *bhāji* f., G. *bhānej*, *niyo*, *no*, *bhānko* m., *bhāneji*, *bhānji*, *bhānki* f.; Si. *bāhānā*, *bānā* 'sister's son, elder brother, daughter's husband'.

- 9434 **bhāgya-**¹ n. 'fortune, lot' MBh. [BHĀGA-¹]

Pa. *bhāgya-*, *bhagga-* n. 'fortune'; Pk. *bhagga-* n. 'good fortune, lot'; K. *bōg^u* m. 'good fortune'; S. *bhāgu* m. 'fortune, fate'; L. (Ju.) *bhāg* m. 'good fortune', P. *bhāg* m.; Ku. *bhāg* 'fate', *bhalā-bhāg* 'good fortune'; A. B. *bhāg* 'fortune', Or. *bhāga*, Mth. *bhāg*, OAw. *bhāga*, H. *bhāg* m., OMaw. *bhāga* m. — Deriv.: S. *bhāgyo* 'fortunate', H. *bhāgi*.

ABHĀGYA-, NIRBHĀGYA-, DURBHĀGYA-, SAUBHĀGYA-

- 9435 **bhāgya-**² 'divisible' Vop., 'entitled to a share' Pān. gaṇa, 'per cent.' Pān.com.; — (as substantive through analogy with BHĀGYA-¹) *part'. [BHĀGA-²]

Pk. *bhagga-* n. 'share'; Phal. *bhāg-* 'to divide (property into shares)'; Sh. *bāgu* m. 'share', K. *bōg^u*, dat. *bāgi* m. (~ *bōg^u* 'good fortune' < BHĀGYA-¹?); N. *bhāg* 'share', G. M. *bhāg* m. (bec. of gender < *bhāga*-²?); Si. *bāgin* 'in order, according to order, severally' < *bhāgyēna* EGS 120 (H. Smith JA 1950, 188 < Pa.: semant. cf. *bhaktiyā*, *bhaktiśah* 'in succession' MW. from BHAKTI-²).

- 9436 **bhājana-**¹ 'eating, enjoying' ŚBr., n. 'receptacle, pot, plate' MBh. [√BHAJ¹]

Pa. *bhājana-* n. 'bowl (of earth or metal)', Pk. *bhāyana-* n. m.; G. *bhānū* n. 'food, meal, dish'; M. *bhānē* n. 'meals, dish ready for making a meal'; Ko. *bhāna* 'large vessel'; Si. *badana*, *duna* 'pot' (or < BHĀJANA-); — less certainly: S. *bhānu* m. 'place where cattle are kept, cowpen, dunghill, dung of cows or buffalos', *bhāno* m. 'cattle-fold'; L. *bhān*, *bhānā* m. 'cattle-shed' (with which AO 228 compares Phal. *bhānōl*, see BHĀN-PAḠĀRA-). — K. *bhāna* m. 'vessel' see BHĀNPA-¹.

- 9437 **bhājana-**² n. 'dividing' Col. [Cf. *bhājayati*² s.v. BHAJATI². — √BHAJ²]

P. *bhān* f. 'line made by trampling down in standing crops for purpose of division, small change for a rupee' (semant. cf. BHAJYATĒ, BHAGNA-¹).

***bhājana-**³ 'putting to flight' see BHAJYATĒ.

bhājayati¹ 'imparts' see BHĀJATI.¹

bhājayati² 'distributes' see BHAJATI².

bhājayati³ 'drives away' see BHAJYATĒ.

- 9438 **bhājya-** 'to be divided' Siddhāntaś. [√BHAJ²]

L. *bhāj* m. 'threshing floor' (where the grain is divided out), *bhājay* m. 'heap of grain collected for threshing (and subsequent division)', (Ju.) *bhā'ay* m. 'threshing floor', *bhāji* f. 'share of food given at marriages, present, contribution'.

*BHĀJYAVĀṬA-

- 9439 ***bhājyavāṭa-** 'place for division'. [BHĀJYA-, VĀṬA-¹]
L. (Ju.) *bhājvaṭ* m. 'threshing floor'.

bhāṭa-, **bhāṭi-** see *BHĀRTA-.

9440 **bhāṇḍa**-1 n. 'pot, dish, vessel, ornament, wares' Mn., 'harness' MBh., 'treasure' lex., °aka- m. 'small cup, goods' Kathās., **bhaṇḍa**- n. 'utensils' Āpast., **bhāṇḍi**- f. 'razor-case' Pāp.gāṇa (**bhāṇḍika**- m. 'barber' lex.). [Cf. *HĀṆḌA-, *BHĀṆḌU-]

Pa. **bhaṇḍa**- n. 'stock-in-trade, goods', -**bhaṇḍaka**- n. 'articles, implement', **bhaṇḍikā**- f. 'collection of goods, heap, bundle', **assa-bhaṇḍa**- 'harness'; NiDoc. **bhaṇa**, **baṇṇa** 'vessel (?)'; Pk. **bhaṇḍa**- m.n. 'vessel, utensils, goods (= **bhaṇḍaga**-, °ḍaya- m.n.), ornament, barber's utensils, razor', **bhaṇḍiā**- f. 'bag'; Tir. **bhaṇa**, **bāna** 'vessel, dish'; Kho. (Lor.) **bānu** 'a kind of dish'; Sh. koh. **bōṇ** m., gur. **bōṇ** m. 'cooking pot', K.ḍoḍ. **bhāṇḍo**; S. **bhāṇi** f. 'barber's razor case'; WPah.cur. **bhāṇḍ** 'cooking pot', jaun. **bhāḍe** pl. 'metal vessels'; Ku. **bhāno** 'cooking pot', **bhān-kuni** (collectively), gng. **bhān**, **bhāno**, **bhān-kuni**; N. **bhāṇḍo** 'large pot for cooking rice', **bhāṇḍi** 'goldsmith's small hammer'; B. **bhāṇḍ** 'small earthen pot', **bhāṇḍi**, **bhāṇḍi** 'razor case'; Or. **bhāṇḍa** 'cooking pot'; Bi. **bhāṇḍ** 'necked vessel for milk or ghee', **bhāṇḍā** 'milking vessel'; Mth. **bhāṇḍ** 'large earthen pot, vessel for milk or ghee'; Bhoj. **bhāṇḍ** 'utensil'; Aw.lakh. **bhāṇḍā** 'treasure', **bhāṇḍiā** 'earthen pot'; H. **bhāḍ**, **bhāḍā** m. 'earthen pot' (→ P. **bhāḍā** m. 'cooking pot', L.mult. **bhāṇḍā** m. 'vessel, utensil, granary', awān. **bhāḍā** 'utensil'); G. **bhāḍū** n. 'pot', M. **bhāḍ**, **bhāḍē** n.; Si. **baḍuwa** 'movable goods, wares' (**baḍa** 'belly, womb', Md. **ba(n)ḍu** 'body?'); — NKal. "phan" (= **phan(d-)**?) 'box'; K. **bāna** m. 'vessel', **bōṇ** f. 'collection of pots, large milk vessel' ← a language in which **ṇḍ** > **n** (e.g. S. above) rather than < BHĀJANA-.

BHĀṆḌAŚĀLĀ-, BHĀṆḌĀGĀRA-; PARIBHĀṆḌA-;
*KĀMSYABHĀṆḌA-, KṢURABHĀṆḌA-, *GHRṬABHĀṆḌA-;
*TĀMRABHĀṆḌA-, *TAILABHĀṆḌA-, DADHIBHĀṆḌA-;
*DUGDHABHĀṆḌIKĀ-, *PĀNĪYABHĀṆḌA-, BHRĀṬRBHĀṆḌA-;
*MATHABHĀṆḌA-, LAUHABHĀṆḌA-.

bhāṇḍa-2 'mimicry' see BHĀṆḌA-2.

9441 **bhāṇḍaśālā**- f. 'storehouse' Śatr. 2. ***bhāṇḍaśālā**- 'having a store'. 3. ***bhāṇḍaśālīn**-. [BHĀṆḌA-1, ŚĀLĀ-]

1. OH. **bhaṇḍaśāra** f. 'cupboard for keeping food in', H. **bhāḍśāl**, °sār, **bhaṇḍāl** f. 'storehouse, granary'; Si. **baḍahala** 'pottery'.

2. Si. **baḍahal**, **baḍālā** 'goldsmith', **baḍal-vāḍa** 'goldsmith's trade'.

3. Si. **baḍahāl** 'potter'.

9442 **bhāṇḍāgāra**- n. 'treasury' Yājñ. [BHĀṆḌA-1, AGĀRA-]

Pk. **bhaṇḍāgāra**-, °ḍāra-, °ḍāra- m. 'treasury'; Phal. **bhaṇḍāgāra**- 'goat-house', **bhāṇḍāl** m. 'cow- or sheep-pen in the hills, hill-pasture', Bshk. **banāl** 'hill-pasture' (AO xviii 228 compares L. **bhāṇḍā**, see BHĀJANA-1); S. **bhaṇḍāru** m. 'storehouse'; L. **bhaṇḍār** m. 'granary, spinning-bee' (S. L. bec. of -ṇḍ- ← H.); P. **bhāḍār** m. 'storehouse', **bhāḍēār** m. 'store, a company of girls'; WPah.cam. **bhaṇḍār** 'treasury'; Ku. **bhaṇḍār** m. 'storehouse', N. **bhāṇḍār**, A. **bhāṇḍār**, B. **bhāṇḍār**, Or. **bhaṇḍāra**, Mth. Bhoj. **bhāṇḍār**, OAw. **bhaṇḍārū**, H. **bhāḍār(ā)**, **bhāḍār** m., OMaw. **bhaṇḍāra** m., G. **bhāḍār** m. (old n.), M. **bhāḍār** n.

BHĀṆḌĀGĀRIKA-.

9443 **bhāṇḍāgārika**- m. 'treasurer' Kathās. [BHĀṆḌĀGĀRIKA-]

Pa. **bhaṇḍāgārika**- m. 'storekeeper', Pk. **bhaṇḍāgāri(a)**-, **bhaṇḍāri(a)**- m., P. WPah.cam. **bhaṇḍāri**; N. **bhāṇḍāri** 'treasurer, partic. class of Brahmans'; A. **bhāṇḍāli** 'storekeeper', B. **bhāṇḍāri**, Or. **bhaṇḍāri(ā)**, Bi. **bhāṇḍārī** m., Aw. H. G. **bhāḍārī** m., M. **bhāḍārī** m.; OSi. inscr. **baḍakarika**, °iya (-k- = -y-), Si. **baḍahāra**, **baṇḍārī**, **baḍārīyā** 'treasurer'.

9444 **bhāta**- 'shining' lex. [√BHĀ]

Pa. **bhāta**- 'shining'; OAw. **bhāye** m. pl. 'befitting, beautiful'; H. **abhāyā** 'unbefitting'.

9445 **bhāti** 'shines' RV., 'is splendid, appears' MBh. 2. **bhāpayatē** 'makes shine' Gr. 3. ***bhāpyatē** 'is made to appear'. [√BHĀ]

1. Pa. **bhāti** 'shines', Pk. **bhāi**, **bhādi**, pres. part. **bhaṇṭa**-, L. **bhāvaṇ**, pres. part. **bhānda**, fut. **bhāsi** 'to be agreeable to, please, suit'; Ku. **bhāno** 'to look well, be liked, suit'; MB. **bhāye** 'appears'; H. **bhānā** 'to be acceptable, be known'.

2. Pk. **bhāvēi** 'likes', **bhāvāi** 'shows'; K. **bāvun** 'to show, tell, disclose one's thoughts', **bāvazun** 'to be liked, be tasty' (with -az- after **wōpazun** < UTPADYATĒ ~ ***wōpawun** < UTPĀDAYATI?); S. **bhāṇu** 'to like'; P. **bhāṇū** 'to be agreeable or suitable'; Ku. **bhāṇu** 'to like, suit'; OAw. **bhāvāi** 'befits, is pleasing'; H. **bhāṇū** 'to be acceptable'; G. **bhāvū** 'to please, be agreeable to, be pleased with, approve'; M. **bhāvṇē** 'to like' (LM 379 wrongly < **bhāvayati**).

3. Ku. **bhāṇno** 'to notice, remark, know by observation'.

9446 **bhādra**- m. 'the 5th month August–September' Rājāt. [Shortened from BHĀDRAPADA-]

A. **bhād** 'id.', OB. **bhāda**, Or. **bhoda**.

*BHĀDRABHŪTA-.

9447 **bhādrapada**- m. 'the 5th month August–September' Suśr. [BHĀDRAPADĀ-]

Pk. **bhaddavaya**- m. 'the 5th month'; Paś. **bādrau** 'first month of winter' (← Ind.); P. **bhādrō**, **bhādō** m. 'the month August–September', WPah.bhal. **bhāḍlo** m., Ku. **bhādo**, N. **bhaḍū**; Or. **bhoduā** 'the month', adj. 'produced or harvested in Bh.'; Bi. **bhādō** 'the month', Mth. **bhādaw**, **bhādauā**, Bhoj. **bhādō**, Aw.lakh. **bhādaū**, H. **bhādō** m., G. **bhādarvō** m., M. **bhādvā**.

BHĀDRAPADĪ-.

9448 **bhādrapadī**- f. 'full moon day in month of Bhādrapada' KātyŚr.com. [BHĀDRAPADA-]

K. **bōdri-māvas** f. 'id.'

*BHĀDRAPADĪYA-.

9449 ***bhādrapadiya**- 'produced in the month Bhādrapada' [Cf. āśāḍhīya- ~ āśāḍhī-. — BHĀDRAPADĪ-]

A. **bhāḍiā** 'rice harvested in Bh.', adj. 'produced or born in Bh.'; B. **bhāḍai**, °ḍai 'rice which ripens in Bh.'; Or. **bhōdei** 'produced or harvested in Bh.', Bi. **bhāḍaiyā**; H. **bhāḍōwī**, **bhāḍai** f. 'autumn crop'; M. **bhādvī** f. 'after-crop of rice'.

9450 ***bhādrabhūta**- 'occurring in the 5th month August–September'. [BHĀDRA-, BHŪTA-]

H. **bhādāiḥ** 'id.'.

9451 **bhāna**-1 n. 'appearance' Vedāntas. [√BHĀ]

Pk. **bhāna**- n. 'appearance'; S. **bhāno** m., **bhāṇi** f. 'will of God'; P. **bhāṇā** m. 'will'; N. **bhān** 'appearance, pretence'; B. **bhān** 'appearance'; Or. **bhāṇa** 'pretence'; Mth. **bhānab** 'to appear, resemble'; H. **bhān** m. 'appearance'.

9452 ***bhāna**-2 'speech'. [√BHAN²]

Pa. **bhāṇa**- n. 'recitation of scripture'; Mth. **bhān** 'speech, saying, word'; Si. **baṇa** 'recitation, word'.

9453 **bhānu**- m. 'brightness, light' RV., 'sun' MBh. [√BHĀ]

Pa. **bhānu**- 'light, bright red'; Pk. **bhānu**- m. 'sun'; P. **bhāṇ** f. 'rays of the sun'; G. **bhāṇ** m. 'sun'.

bhāpayatē, ***bhāpyatē** see BHĀTI.

BHĀM 'be angry': BHĀMA-1, BHĀMITĀ-.

9454 **bhāma**-1 m. 'blaze (of anger)' RV. 2. ***bhama**-. [√BHĀM]

1. K. **bōm** m. 'anger'; G. **bhām** f. 'angry woman, young and seductive woman' (See Add.).

2. K. *bam* m. 'something that causes disappointment or anger', *bom*^u (f. *būm*^u) 'angry'.
- 9455 **bhāma**-² (°aka- lex.) m. 'sister's husband' BhP. [Prob. MIA. pet name, like *māma*-, formed from *bhāu*-, *bhāi*- < BHRĀṬṚ-, cf. *bhāvuka*- m. 'sister's husband' in drama EWA ii 496]
K. *bema* m. 'sister's husband' (× BHAGINĪPATI-?).
*BHĀMAKAJĀNI-.
- 9456 ***bhāmaka-jāni**- 'husband's brother's wife'. [BHĀMA-², JĀNI-]
Paś. *baṅgyanī* 'husband's brother's wife'.
- 9457 **bhāmitā**- 'enraged' RV. [√BHĀM]
H. *bhāl* 'fearful, terrible' (*bhāl* *bhāl* *karnā* 'to be terrifying'); or < *bhāmīn*- 'blazing' RV. (*bhāmīnī*- f. 'angry woman' BhP.com., Pk. *bhāmīnī*- f.).
- 9458 **bhāyāyatē** (°ti Kālid.) 'frightens' Pāṇ.com. [√BHĀI]
Pa. *bhāyāyatē*, *bhāyāpēti*, 'frightens' (see BHĀYATĒ), Pk. *bhāēi*, *bhāāi*, *bhāāvēi*; MB. *bhayāunī* 'frightful' ODBL 665; H. *bhayānā* 'to be afraid, to frighten'; OSi. *bavanu* 'to frighten'.
- 9459 **bhārā**- m. 'burden, weight' RV., *bhāraka*- m. 'weight' Mn. [√BHR]
Pa. *bhāra*-, *-bhāraka*- m. 'load', DhP. *bhara*, NiDoc. *bhara*, *bara*; Pk. *bhāra*-, °aya- m. 'load, weight'; Gy. eur. *pharo* 'heavy', pal. *bar* 'trouble, vexation'; Ash. *bār* m. 'burden, load', Kt. *bār*; Wg. *bā* 'load, bundle'; Dm. *bār* 'load', Paś. *bhār*, Shum. *bār*; Woṭ. *pār*, f. *pyēr* 'heavy' (p- from *pōl* 'light' Buddruss Woṭ 119); Kal. rumb. *phār* 'load', urt. *bhār*; Kho. *bar* (with rising tone) 'load, burden, present of food on conclusion of marriage from bride's house and the return present'; Phal. *bhāru* 'burden'; Sh. *bar* m. 'load, bundle of wood', gur. *bār* m.; K. *bār*, *bōr*^u m. 'load', *bāra* 'heavy'; L. P. *bhār* m. 'load', *bhārā* 'heavy'; WPah.bhad. *bhārō* 'load', bhal. cam. *bhār*, pād. pañ. cur. *bhārā*; Ku. *bhāro* 'load, debt'; N. *bhār* 'load, weight', *bhārā* 'debt', *bhāri* 'bundle'; A. *bhār* 'load carried on pole over shoulder, weight, responsibility'; B. *bhār* 'load', *bhārā* 'debt'; Or. *bhāra* 'load', Mth. *bhār*, OAw. *bhāra*, H. *bhār*, *bhārā* m.; G. *bhār* m. 'load', *bhārō* m. 'load, beam', *bhāri* f. 'bundle of sticks'; M. *bhār*, *bhārā* m. 'load', *bhāri* f. 'bundle of sticks'; Si. *bara*, *bāra* 'load, weight', *baruwa* 'weight on a fishing line'; Md. *baru* 'burden, load'.
BHĀRATARA-, BHĀRIKA-¹, BHĀRIN-, *BHĀRA-PĀDATĀ-, SAMBHĀRIN-, *SABHĀRIKĀ-, *CHĀDYABHĀRA-, *DANḌIKĀBHĀRA-.
- 9460 ***bhāraṇa**- 'supporting'. [√BHR]
Ku. *bhāraṇ* m. 'support, maintenance, means of support'; G. *bhāraṇ* n. 'a weight, pressure'.
- 9461 **bhāratara**- 'heavy' Divyāv. [BHĀRĀ-]
Pa. *bhāratara*- 'forming a heavier load'; P. *bharerā* 'heavy, fat, elderly'.
- 9462 ***bhārapādatā**- 'elephantiasis'. [Cf. *bhārika*- 'swollen (by elephantiasis)' Suśr. — BHĀRĀ-, PĀDA-]
Pa. *bhārapādatā*- f. 'elephantiasis of the leg', Si. *baravaya*, °vē.
- 9463 **bhārayati** 'causes to bear, engages for hire' MBh. [√BHR]
Kal.rumb. *pharēm* 'I load'; Kho. (Lor.) *bareik* 'to carry or make up or take up as a load'; L. *bhāraṇ* 'to spread or bring out from a kiln'; H. *bhārṇā* 'to give a load to, load, carry, press'; G. *bhārvū* 'to keep live coals buried in ashes'; — altern. < BHĀLAYATĒ: G. *bhārvū* 'to charm, fascinate'; M. *bhārṇē*, *bhālṇē* 'to make strong by charms (weapons, rice, water), enchant, fascinate'.
- 9464 **bhārika**-¹ m. 'porter' Rājat. [BHĀRIN-]
Pa. *bhārika*- 'loaded', Pk. *bhāria*-; Ash. *barī* 'blacksmith, artisan, slave, servant', Wg. *barī*, *bāri*, Kt. *barī*, Pr. *bārī* NTS xvii 238; Ku. *bhārī* m. 'porter', N. *bhariyā*, A. B. *bhārī*, Or. *bhāriā*, Mth. *bhariā*, Si. *bariyā* EGS 119.
*DĀRUBHĀRIKA-, *DĀVABHĀRIKA-.
- 9465 **bhārika**-² 'forming a load, heavy' Suśr. [Cf. *bhāri*- 'ponderous (of a tone)' Śiś. — BHĀRĀ-]
P. Ku. *bhārī* 'heavy', N. A. B. Or. Bi. *bhārī*, Aw.lakh. H. G. M. *bhārī*, Si. *bāra*; Md. *biru* 'impossible', *bura* 'difficult'; — ext. -ll-: Pk. *bhārilla*- 'heavy'; N. *bharilo* 'well-filled, stout and strong'.
- 9466 **bhārin**- 'bearing a load' Mn., f. *bhāriṇī*- Kāvyaḍ. [BHĀRĀ-]
Si. *bāriṇī* 'pregnant woman'.
BHĀRIKA-¹.
- ***bhāriyā**- 'wife' see BHĀRYĀ-.
- 9467 ***bhāriyāpa**- 'husband'. [BHĀRYĀ-, PA-²]
Dm. *baryeu* 'husband' (NTS xii 161 < **bharit*- with ?), Kal.rumb. *bhēru*, Tor. *be* (Grierson Tor 141 < VARĀ-²), Phal. *bhartu*, Sh. *bārēō* m.; — Gaw. *heriou* (h- < bh- in a term of address?).
- 9468 ***bhārta**- 'pertaining to servants': > MIA. *bhāta*- m.n. 'wages' lex., *bhātaka*- m. 'wages (esp. of prostitution)' Āryav. 2. ***bhārti**- 'pertaining to wages': > MIA. *bhāti*- f. 'wages (esp. of prostitution)' Kathās. pl. [°*bhāta*-, *bhāti*- poss. MIA. formations from *bhāta*- < *bhṛta*-, but more prob. early MIA. < **bhātta*-, **bhātṭi*- (with reduction of double consonant after long vowel proper to an eastern (amg.) dialect?) < **bhārta*-, **bhārti*-, vṛddhi-formations from BHRṬA-, BHṬI-]. — √BHR]
1. Pk. *bhādāya*- n. 'hire', S. *bhāro* m.; L.awān. *bhārā* 'rent, fare', poṭh. *pārā* (with low rising tone); P. *bhārā* m. 'rent, hire'; WPah.bhad. *bhāru*, pl. °*ṛā* n. 'charge for grinding corn'; Ku. *bhāro* m. 'wages, hire'; A. *bhārā* 'hire, rent', B. *bhārā*; Or. *bhārā* 'rent of house, wages of prostitution'; Bi. *bhār* 'wage for parching grain'; Mth. *bhār* 'wages', *bhārā* 'hire, price of labour', (SBhagalpur) *bhāro* 'wage for parching grain'; H. *bhār* m. 'wages of prostitution, pimp', *bhārā* m. 'hire, fare, freight, rent (of house)', G. *bhārū* n., M. *bhāṛē* n.; — deriv. S. *bhāraṇu* 'to hire'; — L. *bharuā* m. 'cuckold'; Ku. *bharuwa* m. 'pimp', H. *bhārū* m. (→ Mth. *bharuā*, N. *bharuwa*). — MIA. **bhatta*-, **bhaṭṭa*- (< **bhārta*- rather than BHAKTĀ-): Pa. *bhaṭṭha*- (for **bhaṭṭa*-?), v.l. *bhatta*- 'wages, tip'; P. *bhattā* m. 'extra pay to public servants or soldiers' (ludh. 'food taken to farmers in fields'); H. *bhātā*, *bhattā* m. 'advances made to ploughmen without interest'; G. *bhātū* n. 'extra allowance above pay given to public servants &c.'; Si. *bata* 'daily ration or pay of coolie or soldier'.
2. Pk. *bhādī*-, °*ḍiyā*- f. 'hire, tax'; S. *bhāri* f. 'wages of a pimp'; P. H. *bhār* f. 'prostitute's wage'; G. *bhārī* f. 'profit on letting out prostitutes', M. *bhād* f.; Si. *bālaya*, st. *bāla*- 'wages, hire'. — Deriv.: Pk. *bhādīya*- 'hired'; S. *bhārī*, *bhāryo* m. 'pimp'; P. *bhārī* m. 'one who lets out oxen &c. on hire, pack-carrier'; Ku. *bhariyā* 'paid servant'; Si. inscr. *bālayaṭa* dat. pl. 'for the servants'.
*BHĀRTAJĪVIN-, *BHĀRTAVṚTTI-.
- 9469 ***bhārtajivin**- 'living by wages', *bhātakajivikā*- f. HYogŚ. [°BHĀRTA-, JĪVĀ-¹]
Ku. *bharōi* m. 'paid servant'.
- 9470 ***bhārtavṛtti**- 'having livelihood from wages'. [°BHĀRTA-, VṚTTI-]
Ku. *bharēt* m. 'paid servant'; H. *bharauṭī*, °*roṭī* m. 'one who plies for hire'.

*bhārti- 'wages' see *BHĀRTA-.

bhāryā- 'to be borne or cherished' TS. [√BHR]
BHĀRYĀ-, *ABHĀRIYA-.

9471 bhāryā- f. 'wife' ŚBr. 2. *bhāriyā-. [Cf. bhāryā-. — √BHR]

1. Pa. bhariyā- f. 'wife' (< *bharyā- < bhāryā-?), NiDoc. bharya, Pk. bhajjā- f., M. poet. bhāj f.
2. KharI. bhariae gen. sg. f. 'wife', Pk. bhāriā- f., OSi. bariya, bāri ES 62, Si. biriya (or < MIA. bhariyā- < bhāryā- or ← Pa.).

*BHĀRIYĀPA-; *ABHĀRIYA-; *DUBHĀRYA-, *PRATI-BHĀRYĀ-, BHRĀṬRBHĀRYĀ-, *SYĀLABHĀRYĀ-.

9472 bhāla-¹ n. 'forehead' Kāv. [Bec. of malla-⁴ m. 'cheek and temples' lex. J. Przyluski BSL xxx 200 proposed Austro-as. origin. But prob. with EWA ii 497 to √BHĀ]

Pk. bhāla- n. 'forehead', K. bāl m., A. B. Mth. H. bhāl m., G. M. bhāl n.; — Dm. iž-bāli 'eyebrow' rather < VĀLA-.

9473 *bhāla-² 'observation'. [√BHAL¹]

WPah.cam. bhāl 'expectation', bhal. bhā m. 'hope'; N. dekh-bhāl 'heed, attention, care'; G. bhāl f. 'search, investigation'.

bhāla-³ 'splendour' see *PRABHĀLA-.

9474 bhālayatē 'describes, beholds' Dhātup. [√BHAL¹]

Gaw. bāli- 'to see', K.pog. bālu; L. bhālan 'to seek, search', (Ju.) 'to open the eyes, see'; P. bhālā 'to seek, ask for, see (usu. with vekhnā)'; WPah. (Joshi) bhālā 'to keep in sight'; Ku. bhālno 'to examine, test, supervise, detect', gng. bhālno 'to observe, see'; A. bhālā 'to like'; B. dial. bhalā 'to see' ODBL 515; Or. bhālā 'to reflect, regret'; H. dekhnā-bhālā 'to see'; G. bhālā 'to observe'; Si. balanavā, pp. bālu 'to look at, see', Md. balan; — altern. < bhārayati: G. bhārvū 'to charm', M. bhālā, bhārā.

9475 bhāvā- m. 'being, thing' ŚvetUp., 'state, disposition' Mn. [√BHŪ]

Pa. bhāva- m. 'being, condition'; Aś.shah. man. bhava, gir. kāl. bhāva 'mind, thoughts'; Pk. bhāva- m. 'matter, thing, meaning'; Sh. (Lor.) bao, pl. bāvū 'thing, article'; K. bāv m. 'market rate'; S. bhāu m. 'price, rate', L. bhā m.; P. bhāu m. 'market rate', Ku. bhau; N. bhāu 'value, rate'; A. B. Or. bhāu 'market rate', Mth. bhāo, Aw.lakh. bhāu; OH. bhāum m. 'intention', bhāem 'according to one's knowledge', H. bhāu m. 'price', bhāulī f. 'rent paid in kind'; G. bhāv m. 'market rate', M. bhāv m.; Si. bava, bāva 'existence, fact', bāvin 'on account of'.

BHĀVĀRTHA-; ĀTMABHĀVA-, *DURBHĀVA-, SADBHĀVA-.

9476 bhāvāna- 'causing to be', n. 'imagination', °nā- f. MBh. [√BHŪ]

Pa. bhāvanā- f. 'applying one's mind to'; Pk. bhāvāna- n., °nā- f. 'comparison, thinking'; P. bhāuṇā m., °nī f. 'choice, desire, imagination'.

9477 bhāvayati 'causes to be' AV., 'cherishes' AitBr., 'considers, esteems, shows' MBh. [√BHŪ]

Pa. bhāvēti 'produces, begets, cultivates'; Pk. bhāvēti 'thinks, imagines'; Ash. Wg. Paš. bām 'I am able', Shum. bāyam, Woṭ. bā-, Gaw. ba-, Kal. bhāam, Sv. buw-, Phal. bhū-; OB. pass. bhāvīā 'is thought of', M. bhāvā.

9477a bhāvārtha- m. 'meaning, idea' W. [BHĀVĀ-, ĀRTHA-]
G. bhāvāth f. 'thought, idea'.

BHĀṢ 'speak': BHĀṢATĒ, BHĀṢĀ-, SAMBHĀṢA-.

9478 bhāṣatē 'speaks, says' TBr., bhāṣati MBh. [√BHĀṢ]

Pa. bhāṣati 'speaks, calls'; Aś. bhāṣite nom. sg. n.

'said'; Dhp. bhaṣadi 'speaks', Pk. bhāṣai; WPah.roh. (Hendriksen) bhāṣṇō 'to promise'.

9479 bhāṣā- f. 'speech' Mn.

Pa. Pk. bhāṣā- f. 'speech, language'; Wg. bāṣ 'word'; Dm. bāṣa 'language', Sh. baṣ f. (→ D. bāṣ f.), Ku.gng. bhāṣ, N. B. Mth. bhāṣ; OG. bhāṣa f. 'song'; Ko. bhāṣ 'language'; Si. baha 'word, saying', Md. bas, baha. — Deriv.: H. dubhāṣiyā m. 'interpreter'.

*bhāṣpa- 'vapour' see BĀṢPĀ-.

BHĀṢ 'shine': BHĀṢĀ-, BHĀṢATI, BHĀṢURA-, BHĀSYATĒ, BHĀṢVARĀ-, AVABHĀSA-, UDBHĀSAYATI, PRABHĀSATĒ, PRABHĀSAYATI.

9480 bhāṣā- m. 'light' MBh., bhāṣas- n. RV. [√BHĀṢ]

Pk. bhāṣa- m., °sā- f. 'brightness'; Ash. bas 'flame', Bashg. bās, Kal.rumb. bhas, Kho. bas (with rising tone); L. bhāh, bhā f. 'flame, fire' (Ju. also 'hot'), khet. bah 'fire'; P. bhāh f. 'fire, splendour', bhāhi, bhahi f. 'a slight appearance, tinge (of any colour)'; Si. bā 'rays'; — semant. influenced by verbal forms of BHĀṢATI: Ku. bhāṣ 'discernment, act of seeing'; Mth. bhāṣ 'appearance'; G. bhāṣ m. 'appearance, impression, fancy'. — Ext. -kk-: S. bahakaṇu 'to shine' (but if < *bhah-, why not b-?).

*BHĀSAGHARA-; *SABHĀSA-.

*bhāṣaghara- 'flame receptacle' see *BHĀSĀGĀRA-.

9481 bhāṣati 'is bright' RV., 'appears, becomes clear' Sāh. 2. bhāṣyatē Cat. pass. of bhāṣayati 'illuminates' Up. [√BHĀṢ]

1. Pk. bhāṣai 'is bright, is known'; H. bhāṣnā 'to shine'; — altern. < 2: K. bāsun 'to become visible, become intelligible'; B. bhāṣā 'to appear, seem', Mth. bhāṣab; OAw. bhāṣai 'becomes known'; H. bhāṣnā 'to appear, be known'; G. bhāṣvū 'to appear, resemble'; M. bhāṣnē 'to appear, seem, seem probable'; Ko. bhāṣtā 'appears'.

2. S. bhāṣaṇu 'to be seen, appear, seem'.

9482 *bhāṣāgāra- (or *bhāṣaghara-) 'flame receptacle'. [Cf. AGNYAGĀRĀ-. — BHĀṢĀ-, AGĀRA- OR GHARA-]

P. bhahārā m., °rī f. 'little earthen furnace'.

bhāṣura- see BHĀṢVARĀ-.

*bhāṣma- 'dust' see BHĀṢMAN-.

bhāṣyatē see BHĀṢATI.

9483 bhāṣvarā- 'shining' ŚBr., bhāṣura- Kāv. [√BHĀṢ]

Pa. bhassara-, bhāṣura- 'bright', Pk. bhāṣura-, bhāṣira-, OG. bhāṣara.

*bhikkha- 'lump' see *BHAKKHA-.

BHIKṢ 'beg': BHIKṢATĒ, BHIKṢĀ-, BHIKṢITA-, BHIKṢU-, BHAIKṢĀ-, DURBHIKṢA-; — √BHAJ¹.

9484 bhikṣatē 'desires' RV., 'asks for (esp. alms)' VS., bhikṣati MBh. [→ Bur. biṣkinas 'to beg' NTS xiii 93. — √BHIKṢ]

Pa. bhikkhati 'begs', Dhp. bhikṣadi, Pk. bhikkhai, K. bēchun (→ Sh. bēthōikī), G. bhikkhū.

9485 bhikṣā- f. 'alms' AV. [√BHIKṢ]

Pa. Pk. bhikkhā- f. 'begging, alms', Pk. bhicchā- f., S. bikha f., P. bhikkh f., Ku. bhikkh, gng. bhik, N. bhik, B. bhik(h), Or. bhik(h)a; Bi. bhikkh 'grain set out for beggars'; Mth. bhikkh 'alms', Aw.lakh. bhikkh, H. bhik(h) f., OMarw. bhikha f., G. bhikkh f., M. bhik f., Ko. bhika, Si. bik.

BHAIKṢĀ-, BHIKṢĀCARA-, DURBHIKṢA-.

9486 **bhikṣācara-** m., °rī- f. 'mendicant' R. 2. ***bhikṣācarin-**. [BHİKṢĀ-, CARĀ-]]

1. Pa. *bhikkhācariyā* f. 'alms-begging'; Pk. *bhikkhāyara-*, °*bhiccaara*- m. 'beggar', H. *bhikhār* m.; — G. *bhikhāru* (with suffix -u < -uka-).

2. Ap. *bhiccāri*- m., P. *bhikhārī* m., Ku. N. *bhikāri*, A. *bhikhārī*, B. *bhik(h)ārī*, *bhikiri*, Or. *bhik(h)ārī*, f. °*ruṇi*, Bhoj. *bhikhārī*, H. *bhikhārī*, f. °*rin*, G. *bhikhārī*, f. °*reṇ*, M. Ko. *bhikārī* m.

9487 **bhikṣita-** 'obtained alms' Yājñ. [√BHİKṢ]

L. (Ju.) *bikhiā* m. 'alms', Mth. *bhikhi*, Bhoj. *bhikhī*.

9488 **bhikṣū-** m. 'mendicant' Mn., *bhikṣuka*- GṛS. [√BHİKṢ]

Pa. *bhikkhu*- m. 'mendicant monk', Aś. *bhikkhu*-, NiDoc. *bhīchu*, KharI. *bhikṣusa* gen. sg., Dh. *bhikkhu*-, (← Centre), Pk. *bhikkhu*- m.; WPah.bhal. *bhuch* m.f. 'habitual beggar' (or < BUBHUKṢU-?); B. *bhik* adj. 'begging'; OSi. (Brāhmī) *biku*, *buku* 'Buddhist monk'; — Si. *bik* ← Pa.

9489 ***bhic-** 'press'.

H. *bhīcā* 'to press, squeeze'; — ext. -kk- and -ḍ-: G. *bhacāvū* 'to be struck, to pierce', *bhacāvū* 'to press, squeeze'. — Cf. G. *bhīsvū* 'to press', *bhēcū* m. 'crushing'.

***BHIT** 'meet, throng': ***BHIT**-, ***BHIT**-, ***BHĒT**-, ***BHĒT**-, ***BHĒL**-, ***BHĒL**-, ***ĀBHIT**-, ***ĀBHĒT**-, ***UDBHIT**-, ***SAMBHIT**-, — cf. √**MID**, √**MIL**. [Any connexion with *abhīṣṭa*- 'surrounded' or *abhīṣṭatā* 'approaches' is very unlikely. Poss. with √**MID** of Mu. origin PMWS 148 and with √**PṬ** (see Add.) if also of non-Aryan origin. Sanskritized as *bhītra*- n. 'a dance' Saṃgīt. ?]

9490 ***bhit-** 'meet, throng'. 2. ***bhit-**. 3. ***bhēt-**. 4. ***bhēt-**. 5. ***bhēl-**. 6. ***bhēl-**. [√**BHIT**]

1. Pk. *bhīḍai* 'meets, fights'; S. *bhīṣaṇu* 'to meet', *bhīṣaṇu* 'to mix'; L. *bhīṣaṇ* 'to fight'; P. *bhīṣā* 'to fight', caus. *bhīṣāṇā*; WPah.bhal. *bhīṣnū* 'to be tight', *bīṣ* 'near' (with abnormal loss of aspiration in post-position), cur. *bhīṣā* 'to fight'; Ku. *bhīṣo* 'to quarrel with'; N. *bhīṣu* 'to put on, gird on', *bhīṣaṇu* 'to cause to wear'; A. *bhīṣā* 'to tie (two buffaloes) together'; B. *bhīṣā* 'to come close', *bhīṣā* 'to bring alongside'; H. *bhīṣā* 'to come close, embrace, fight', *bhīṣāṇā* 'to bring together'; G. *bhīṣvū* 'to come close, fight', *bhīṣāvū* 'to embrace'; M. *bhīḍṇē* 'to come close, fight'.

2. Pk. *bhīḍai* 'meets, fights'; K. *bīṣ* f. 'crowd', S. *bhīṣaṇ* f.; P. *bhīṣ* 'crowd', *bhīṣā* 'to close'; Ku. *bhīṣ* 'crowd'; N. *bhīṣ* (lw. with ṛ); A. *bhīṣ* 'pressure', *bhīṣā* 'to press, crush, be bent', *bhīṣā* 'to bend'; B. *bhīṣ* 'crowd'; Or. *bhīṣa* 'crowd', *bhīṣā* 'to draw tight, hug, tie'; Mth. *bhīṣab* 'to tie'; Aw.lakh. *bhīṣ* 'crowd', H. G. *bhīṣ* f., M. *bhīḍ* f.

3. S. *bhēro* 'joined'; P. *bhēṇā* 'to close, compare'; WPah.bhal. *bhēṇū* 'to tighten'; H. *bhēṇā* 'to close in' (→ N. *bher* 'clash'), *bherū* 'quarrelsome'.

4. Pk. *bhīṣijai* 'meets', *bhīṣaṇa*- n. 'present'; S. *bhēṣaṇu* 'to complete'; P. *bhēṣaṇ* f. 'procuress'; Ku. *bhēṣo* 'to meet'; N. *bhēṣu* 'to meet', *bhēṣaṇu* 'to fall in with, accomplish'; A. *bhēṣā*, *bhēṣ* 'to obstruct', *bhēṣā* 'dam'; B. *bhēṣā* 'to meet', Or. *bhēṣā*, Mth. *bhēṣab*, *bhēṣ*°, OAw. *bhēṣā*, H. *bhēṣā*, G. *bhēṣvū*, M. *bhēṣṇē*; — Pk. *bhīṣṭā*- f. 'present' (semant. cf. UPĀYANA-), S. *bhēṣa* f., P. *bhēṣ* f.; Ku. *bhēṣaulī* f. 'presents sent to sister in month of Cait'; N. A. B. Or. *bhēṣi* 'a present' (A. also *bhēṣi*); Mth. *bhēṣ* 'interview'; OAw. *bhēṣa* f. 'present', lakh. *bhēṣ*, H. *bhēṣi* f.; G. *bhēṣ* f. 'meeting', *bhēṣiyo* m. 'bearer of a gift'; M. *bhēṣ* f. 'meeting, present'. — WPah. (Joshi) *mhiṣṇu*, *miṣṇu* 'to meet' × *miṣṇu* < MILĀTI.

5. Pk. *bhēṣi* 'mixes', caus. *bhēṣā*; H. *bhel* f. 'mixture'; G. *bhel* m. 'mixture', *bhelū* 'mixed up', *bhelāvū* 'to mix'; M. *bhel* f. 'mixture', *bhelṇē* tr. and intr. 'to mix'.

6. N. *bhelā* 'crowd'; B. *bhel* 'deception'; Or. *bhela* 'alloy, deception'; M. *bhelṇē* tr. and intr. 'to mix'.

9491 ***bhīṣṭa-** 'mound'. 2. ***bhīṣṭa-**. 3. ***bhīṣṭa-**.

1. S. *bhīṣa* f. 'sandhill'; Ku. *bhīṣo* m. 'ridge, terrace, upper side of field', *bhīṣuko* m. 'ridge, terrace, hillock'; N. *bhīṣo* 'wall holding up a terraced field'; B. *bhīṣā* 'mound, mound on a ruined site, homestead' (in last sense ODBL 66 refers to OB. cmpds. with -*hiṣṭi*-, -*viṣṭi*- and Tam. *viṣu*, *viṣṭu* 'house'); H. *bhīṣ* f. 'embankment'.

2. Ku. *bhīṣ*, *bhīṣo* 'terrace, wall'; N. *bhīṣ* 'steep slope, precipice'.

3. Mth. *bhīṣ*, *bhīṣvā* 'mound round a tank'.

***bhīṣṭa-** 'mound' see prec.

9492 **bhīṣṭā-** f. 'the vegetable *Abelmoschus esculentus*' Pañcat., °*ḍa*-, °*ḍaka*-, °*ḍitaka*- m. lex.

P. *bhīṣṭā* f. '*Hibiscus esculentus*'; Ku. *bhīṣi* 'an autumn vegetable with long beans'; Or. *bhēṣṭā* 'a vegetable'; Bi. H. *bhīṣṭā* f. '*Abelmoschus* or *Hibiscus esculentus*'; G. *bhīṣṭo* m. 'H. esculentus', *bhīṣṭi* f. 'flax, hemp'; M. *bhēṣṭā* m. 'H. esculentus'.

bhīṣṭipāla- see BHINDIPĀLA-.

9493 **bhitta-** n. *'split timber', 'fragment' ŚāṅkhGṛ., 'wall' Inscr. [√BHID]

Pk. *bhittaya*- n. 'piece, half'; D. *bitālī* f. 'shelf'; Kt. *bitl* 'plank, roof-plank', Wg. *bētela*; Dm. *bit* 'rafter, roof-plank, table'; Paś.ar. *bidók* 'table', ish. *bitil* 'rafters, roof-shingles'; Gaw. *bitālā* 'rafter'; Kal.urt. *bit* 'roof-plank', rumb. *bitāla* 'tile, slate'; Kho. *bit* 'plank, roof-plank, shelf', (Lor.) *bitlī* 'plank for sitting on', *bitolu* 'board on which bread is made'; Phal. *bhittu*, pl. °*ta* 'roof-plank'; P. *bhitt* m. 'half of double door, window', kgr. *bhittu* m. 'board, door, half of double door'; Ku. *bhito* 'rafter on which slates are laid'; N. *bhit* 'piece of cloth stretched below rafters to form ceiling', *bhitto* 'wall' (cf. BHITTf-); A. *bhiti* 'side, direction'; B. *bhita*, *bhite* 'towards'; Or. *bhita*, °*tā* 'side, edge, quarter, direction', (Medinipur) *bhitā māribā* 'to cut slices of earth from the side of a ridge'; Bi. *bhit* 'door', *bhitā* 'top of wall'; Mth. *bhitā* 'deep furrow used as irrigation channel'; G. *bhitō* m. 'beam resting on a wall'.

9494 **bhittf-** f. 'mat of split reeds' ŚBr., 'panel, partition, wall' MaitrUp., *bhittikā*- f. lex. [√BHID]

Pa. Pk. *bhitti*- f. 'wall' (Pa. *bhittika*- 'having walls'); Sh. *bitkōr* f. 'wall' (+ ?), S. *bhiti* f., P. *bhit* f. (← H. ?); WPah.bhal. *bhitti* f. 'sitting-room with hearth in middle'; Ku. *bhit* 'wall, terrace', *bhitī* 'wall, stone or brick fence, terrace'; B. *bhit* 'wall', Bi. *bhit*, Mth. *bhit*, *bhitī*, *bhiti*, Bhoj. *bhit*, H. *bhit*, *bhit*, *bhitī* f., OG. *bhitī* f., G. *bhit*, *bhitri*, *bhit*°, *bhitari*, *bhit*° f., M. *bhit*, *bhint* f., Si. *bita*, pl. *bit*; — N. *bhitto* 'wall' prob. < BHITTA-.

BHID 'split': BHITTA-, BHITTf-, BHIDYĀTĒ, BHINDATI, BHINNA-, BHĒTTUM, BHĒDYA-, UDBHIDYATĒ, PĀRI-BHINNA-, *PRABHINDATI, *VIBHITTA-, VIBHINNA-, VIBHĒ-DANA-, VIBHĒDAYATI.

9495 **bhidyatē** 'is split, is broken' ŚBr., 'is altered in mind' Kāv. [√BHID]

Pa. *bhijjati* 'is broken', Pk. *bhijjā*; H. *bhijṇā* 'to be affected by grief'.

***bhin-** 'buzz' see *BHAN-².

9496 **bhindati** (*bhinātti* RV.) 'splits' Dhātup. [√BHID]

Pa. *bhindati* 'splits, breaks'; NiDoc. *binnamti* 'they break', pret. 3 sg. *binṇida*, *bhinā*, Pk. *bhinḍai*, pp. *bhinḍia*; M. *bhinḍṇē* 'to pierce, penetrate, soak into'; Si. *binḍinavā*, pret. *bindā* 'to break, be broken'; — Pa. caus. *bhindāpēti*, Si. *binḍavanavā*, *binḍuvō* tr. 'to break'.

- 9497 **bhindipāla-** m. 'short javelin or arrow thrown by hand or shot through a tube' MBh., *bhindipāla-* m. BHSk., *bhindimāla-* m. (and other variants) lex.
Pa. *bhindivāla-* m. 'a sort of spear'; Pk. *bhindivāla-*, *bhindimāla-*, *°divāla-* m. 'a sort of weapon'; Si. *beñdivala*, *beñduv*^o 'a sort of spear' EGS 124.
- 9498 **bhinna-** 'split' RV., 'opened' MBh., 'different' Gr̥Śr., *bhinna-* 'broken' MantraBr. [√BHID]
Pa. *bhinna-* 'broken, not agreeing'; NiDoc. *bhinna* 'broken', Pk. *bhinna-*; K. *bēn* m. 'difference', *byon*^u 'separate', *bēnun* 'to be separated'; P. *bhinna* m. 'separation, difference', *bhinna-bhinna* 'separate, apart'; A. B. *bhin* 'separate', Mth. *bhin*; M. *bhinñē* 'to pierce, penetrate, soak in'; Si. *bun* 'broken, open (of flowers)'; — S. *bhejabhinī* f. 'dawn' see BHĒDYA-.
- 9499 ***bhīpimṣati** 'grinds upon'. [Cf. *abhi* with verbs meaning 'press, rub, break' viz. √*pīḍ*, √*mṛd*, √*bhañj*]
G. *bhīsvū* 'to press'.
- 9500 ***bhiyagna-** 'smeared, wet'. 2. ***bhyagna-**. [Cf. *abhyakta-* 'anointed' ŚBr.: pp. of *BHIYANJATI. — √AÑJ]
1. P. *bhiggnā* 'to get wet', Ku. *bhigno*, N. *bhignu*; Or. *bhigā* 'wet', *bhigibā* 'to get wet', H. *bhignā*; — **bhigga-* replaced by **bhinna-* as pp. to passive **bhijjā* < *BHIYAJYATĒ after type *bhijjā* < *bhidydātē* ~ *bhinndā*: S. *bhino* 'wetted', P. *bhinna*; OAw. *bhināu* 'wet', G. *bhinū*.
2. Pk. *bhagga-* 'smeared, lime-washed'.
- 9501 ***bhiyāṅga-** 'smearing, wetting'. [Cf. ABHYAṅGA-. — √AÑJ]
H. *bhīgā* 'wet'.
- 9502 ***bhiyajyatē** 'is smeared, gets wet'. [Cf. *abhyānktē* 'anoints oneself' RV. — For connexion of 'unctuous' and 'wet' cf. Pk. *abbhatta-* (< *abhyakta-*) 'smeared with oil, sprinkled, wetted', and Pk. forms of *UPĀNJATI, and in the reverse sense forms under √SNIH. — √AÑJ]
Dm. *biž-* 'to pour out (e.g. water)'; S. *bhijanu* 'to get wet', P. *bhijjā*, Ku. *bhijno*, N. *bhijnu*, A. *bhiziba*, B. *bhijā*, Or. *bhijibā*, Bi. *bhijab*; Mth. *bhijlāh* 'wet'; Bhoj. *bhijal* 'to get wet', Aw.lakh. *bhijab*; H. *bhijnā* 'to be wet', G. *bhijvū*, M. *bhijñē* (LM 379 < *abhyañjana-*), Ko. *bhijtā*.
- 9503 ***bhiyāñjati** 'anoints, wets, is wetted'. [Cf. *abhyānktē* 'wets' RV., *abhyānakti* 'anoints' AitBr., Pa. *abbhañjati*; *abh(i)ḍāñjana-* n. ŚBr., Pk. *abhinjana-* n. — √AÑJ]
Pk. *bhinjā* f. 'anointing, massaging'; Bi. *bhijab* 'to be wetted', Bhoj. *bhijal*; G. *bhijāvū* 'to be wetted', *bhijāvū* 'to wet'.
- 9504 ***bhiyantara-** 'inner'. [Cf. ABHYANTARA-. — ANTARA-]
Pk. *bhittara-* n. 'inside' (× *abbhāntara-* in *abbhāntara-*); Ku. *bhitara*, *°ter*, gng. *bhatara* 'inside', N. *bhitra*, A. B. *bhitara*; Or. *bhitara* 'harem', adj. 'intermediate', adv. 'inside'; Mth. *bhitri* adv. and postp. 'inside', Bhoj. Aw.lakh. H. G. *bhitara*, M. Ko. *bhitara* (LM 379 < *abhyantara-*).
*BHIYANTARIKA-; *BHIYANTARAMĀMSA-.
- 9505 ***bhiyantaramāmsa-** 'entail'. [*BHIYANTARA-, MĀMSA-]
Ku. *bhitrās* 'entrails of animals', N. *bhitrās*, *°ryās*, *°ryāsu*.
- 9506 ***bhiyantarika-** 'belonging to the inside'. [Cf. Pa. *abbhantarika-* m. 'an intimate', Pk. *abbhāntaria-* m. — *BHIYANTARA-]
Ku. *bhitariyā* 'member of one's household', N. *bhitriyā*; Or. *bhitari*, *°riā* 'internal, relating to the harem'; H. *bhitariyā* m. 'an intimate'.
- 9507 **bhiyās-** n. 'fear' RV., *bhiyā-* f. lex. [√BHĪ]
OSi. *biyen* inst. 'through fear', Si. *biya*: rather < BHAYÁ- or BHĪTI-.
- 9508 ***bhiyājayati** 'smears, wets'. [√AÑJ]
P. *bheunā* 'to wet', Bhoj. *bheil*.
- 9509 **bhiyānā-** 'fearing' RV. [√BHĪ]
Dm. *biān* 'afraid' (*ai b^o im* 'I am (lit. go) afraid', *ai b^o gyem* 'I was afraid'), P. *bhiānā*, ludh. *bhayānā*.
- 9510 **bhilla-** m. 'a mountain tribe in the Vindhya' Kathās.
Pk. *bhilla-* m.; B. *bhil* 'name of a savage tribe'; Or. *bhila* 'a Bhil', G. *bhil* m., *bhilī* f.; Si. *billā* 'kidnapper, bogey to frighten children' (< **biluvā*).
- bhiśāj-** see BHAIŚAJYA-.
- *bhisa-** 'stalk of lotus' see BĪSA-.
- BHĪ** 'fear': BIBHĒTI, BHAYÁ-, BHĀYATĒ, BHAYANA-, BHĀYATĒ, BHIYÁS-, BHIYĀNĀ-, BHĪTĀ-, BHĪTI-, BHĪMĀ-, BHĪYATĒ, BHĪRÚ-, BHĪŚĀ-, BHĀIRAVA-; ABHAYA-, ABHĪTA-; *UDBHĀYAYATI, *VIBHAYATĒ, *AVIBHĪTA-, *SAMBHĀYAYATI.
- *bhīt-** 'meet' see *BHĪṬ-.
- *bhīta-** 'mound' see *BHĪṬTA-.
- 9511 **bhītā-** 'frightened' RV. [√BHĪ]
Pa. *bhīta-* 'afraid', Pk. *bhīa-*; Gy. pal. *bīrā* 'coward', *bīrōm* 'I feared' (< *bhītō* 'smi': pret. of *bīr* < BIBHĒTI); OM. *bheḍa* 'timid' < **bhīa-da-*; — Phal. *bhītum* 'I feared' < **bhītta-*.
- 9512 **bhīti-** f. 'fear' Yājñ. [√BHĪ]
Pk. *bhī-* f. 'fear', Tor. *bid* f. (< **bhīti-*?), Si. *biya* (or < BHAYÁ-).
- 9513 **bhīmā-** 'terrible, fearful' RV. [√BHĪ]
Pa. Pk. *bhīma-*; Kho. *bim* 'afraid'; Si. *bem* 'dreadful', sb. 'demon, devil' H. Smith JA 1950, 205.
- 9514 **bhīmasēna-** m. 'a kind of camphor' lex.
OAw. *bhīvaṁsenā* m. 'camphor'.
- 9515 **bhiyatē** (impers.) 'fears' Gr. [√BHĪ]
Sh. *bīṣōṭkī* 'to fear', (Lor.) *bijam* 1 sg. pres., gur. *bīṣōny* (→ D. *bijōna*), H. poet. *bhiyanā*. — Gy. arm. *bi-*, pal. *bīr* 3 sg. pres., Tir. *biyām* 1 sg. pres., Mai.ky. *bhiy-*, Phal. *bhiy-*: all prob. < BIBHĒTI.
- 9516 **bhīrú-** 'timid' RV., *bhīruka-* MBh., *bhīlu-* lex., *bhīluka-* Kathās. [√BHĪ]
Pa. *bhīru*, *°uka-* 'timid, shy', Pk. *bhīru-*, *°ua-*; Si. *biru*, *biri* 'fearful, dreadful'; Md. *biru* 'afraid'.
BHĀIRAVA-.
- 9517 ***bhīla-** 'dreadful'. [*bhīra-* 'intimidating' Śis. Cf. *bhīrú-* ~ *bhīlu-*, — √BHĪ]
Mai.ky. *bhīl* m. 'fear', Chil. *bihil* f. (Buddruss Kan 46 < *bhīti-* with *l*-suffix).
- 9518 **bhīśā-** f. 'frightening' Mn., *bhīśā* inst. sg. RV. [√BHĪ]
Pk. *bhīśā* 'frightens'; Gy. pal. *bīśi*, *bīśwā* 'fear'.
- *bhukka-** 'powder' see *BUKKA-⁵.
- *bhukkati** 'barks' see BUKKATI.
- 9519 ***bhukkhara-** 'defective'. 2. ***bhūkka-**. 3. ***bhōṅka-**.
[See list s.v. *BUKKA-]
1. G. *bhūkhar* 'unproductive, barren'.
2. S. *bhūku* m. 'blockhead'.
3. H. *bhōkṛā* 'very large and fat'; — *bhōkas* m. 'wizard' rather < *BÖKKASA-.

9520 **bhukta-** 'eaten', m. 'one who has eaten' Kauś., n. 'food' MBh. [~ *BHUGNA-². — √BHUJ²]

Pa. Pk. **bhutta-** 'eaten', m. 'one who has eaten', n. 'eating, food'; S. **bhuto** 'digested, embezzled' (pp. of **bhucaṇu** s.v. BHUJYATĒ); Si. **but** 'eating, food' (EGS 123 < BHUKTI-²).

bhukti-¹ '*curve, fold' (f. 'daily movement of a star' Sūryas.). [√BHUJ¹]

TĪRABHUKTI-?

9521 **bhukti-**² f. 'enjoyment, eating' ĀśvGr., 'food' Rājat. [√BHUJ²]

Pa. Pk. **bhutti-** f. 'enjoyment, eating, food' (Pk. also 'a village given to provide maintenance for someone'); — Si. **but** 'eating, food' rather < BHUKTA-.

***bhuksaka-**, ***bhuksā-**, ***bhuksita-**, ***bhuksu-** 'hunger, hungry' see *BUBHUKŠAKA-, BUBHUKŠĀ-, BUBHUKŠITĀ-, BUBHUKŠU-.

9522 **bhugna-**¹ 'bent, crooked' ĀśvGr. [√BHUJ¹]

Pa. **bhogga-** 'bent' (with *o* from **bhōga-** m. 'coil' ?); Pk. **bhugga-** 'bent, crooked'; Si. **bun** 'bent'; — see *BHUGNA-² for poss. forms in L. P.

9523 ***bhuḡna-**² 'enjoyed, eaten'. [~ BHUKTA-. — √BHUJ²]

B. **bhugā**, **bhogā** 'to enjoy, experience'; Si. **bun** 'eaten' (prob. < MIA. ***bhunna-** ~ pres. st. **bhuñj-**, **bhuñj-** after type **bhinna-** ~ **bhiñjāi**); — altern. poss. < BHUGNA-¹: L. **bhuggā** 'ant-eaten, decayed, rotten', awān. **bhuggā** 'eaten away, rotten'; P. **bhuggā** 'rotten'.

9524 ***bhucca-** 'defective'. 2. ***bhuccara-**. 3. ***bhuccha-**. 4. ***bhujjara-**. 5. ***bhōcca-**. [Cf. *BUCCA-¹: see list s.v. *BUKKA-⁴]

1. S. **bhūcu** 'long-haired, having long straggling hair', m. 'long tangled hair', **bhūcu** m. 'fool'; P. **bhucc** 'ignorant, fat'; Ku. **bhucc** 'foolish, rude, uncivilized', **bhuco** 'young shoot or plant, stalk'; N. **bhuccuk** 'ignorant, foolish'; H. **bhucc** m. 'clown, blockhead'; G. **bhucciyō** 'brittle'.

2. P. **bhuccar** m. 'corpulent man'; Ku. **bhuccrīno** 'to be dwarfed, be stunted'; — Wot. **basōr** 'vulva'.

3. S. **buchō**, **buchiṛo** 'ugly, bad, wicked'.

4. Ku. **bhujiṛīno** 'to become dwarfish'.

5. Bshk. **boč** 'vulva', Sv. **boiču**; A. **bhosoko** 'stumpy'.

***bhuccara-**, ***bhuccha-** 'defective' see prec.

BHUJ¹ 'bend': BHUKTI-¹, BHUGNA-¹, BHÚJA-, BHUJĀMGA-; *UDBHUKTA-, NIBHUGNA-¹, *NIBHUJYATĒ, *NIBHUJĀJATI.

BHUJ² 'enjoy': *BUBHUKŠAKA-, BUBHUKŠATĒ, BUBHUKŠĀ-, BUBHUKŠITĀ-, BUBHUKŠU-, BHUKTA-, BHUKTI-², *BHUGNA-², BHUJYATĒ, BHUJĀJATI, BHŌGA-, BHŌGIN-, BHŌGYA-, BHŌJĀ-, BHŌJATĒ, BHŌJANA-, BHŌJYĀ-, ABHUKTA-, *ABHUGNA-, *NIBHUGNA-², *SAMĀBHUKTA-.

9525 **bhūja-** m. 'arm' MBh. [√BHUJ¹]

Pa. **bhuja-** m. 'arm'; Pk. **bhua-** m. 'arm, hand'.

*BHUJAPĀLA-.

9526 **bhujaṅga-** m. 'snake' Suśr., **bhujaga-** m. MBh. [BHUJ¹]

Pa. **bhujaṅga-**, **bhujaga-** m., Pk. **bhuamga-**, **bhuaa-** m.; P. **bhuang**, **bhavaṅg** m. 'a kind of snake'; OAw. **bhuamga** 'snake', H. poet. **bhuwāg** m.

9527 ***bhujaṇḍā-** 'sword'. [Formed from BHÚJA- after KARAPĀLA-]

B. **bhujaṇḍi**, **bhoj** 'short sword' ODBL 349; very doubtful.

***bhujjara-** 'defective' see *BHUCCA-.

9528 **bhujiyatē** 'is enjoyed, is made use of' Br. [√BHUJ²]

Pk. **bhujiāmāta-** pres. part. 'being enjoyed'; Ku. **bhujiṇo** 'to be accustomed to, get acquainted, find out, know'; — anal. after MIA. type **muccai** ~ **mutta-**: S. **bhucaṇu** 'to be digested, be embezzled' ~ pp. **bhuto** < BHUKTA-; Ku. **bhucoṇo** = **bhujiṇo**, **bhucoṇo** 'to be experienced, to know'.

9529 **bhuñjati** 'enjoys' Mn., **bhuñktē** RV. [√BHUJ²]

Pa. **bhuñjati** 'enjoys'; Aś. gir. **bhuñjāmānasa** gen. sg. pres. part. 'eating'; Pk. **bhuñjāi** 'enjoys, eats', A. **bhunziba**; Or. **bhuñjibā** 'to eat, experience (pain or pleasure)'; OAw. **bhūñjāi** 'enjoys'; H. **bhūñjā**, **bhūñjō** 'to enjoy, experience'; OM. **bhuñjanem** 'to enjoy, experience, use'; Si. **budinavā** 'to eat'; — Ku. **bhūcno** 'to be accustomed to, get acquainted, find out, know' from ***bhūjiṇo** after **bhucoṇo** s.v. BHUJYATĒ; — Pk. **bhuñjia-** 'eaten', Si. **bidi**; — Pa. **bhuñjana-** n. 'act of eating', Pk. **bhuñjana-** n.; A. **bhunzan** 'enjoyment'; OSi. **bujana-tela** 'cooking-oil' (but Si. **badinatela** < BHARJANA-).

9530 ***bhuṭṭa-** 'defective'. 2. ***bhuṭṭha-**. 3. ***bhuḍa-**.

4. ***bhuḍḍa-**. 5. ***bhuṇṭa-**. 6. ***bhuṇṭha-**. 7. ***bhuṇḍa-**. 8. ***bhōṭṭa-**. 9. ***bhōḍa-**. 10. ***bhōḍḍa-**. 11. ***bhōṇṭa-**. 12. ***bhōḍḍa-**. [Cf. *BHUTTA-², *BUṬṬA-¹: see list s.v. *BUKKA-⁴]

1. S. **bhuṭu** 'ruined' (or < BHRṢṬA-²); N. **bhūṭu** 'careless'; A. **bhuṭkrā** 'dwarf in stature'; B. **bhuṭa** 'ruined'.

2. G. **bhūṭhū** 'scared, ashamed'.

3. N. **bhuṛo** 'young (of fish)', sb. 'small boy', **bhuri** 'small girl', **bhuṛe** 'small, young'; G. **bhuṛkas** 'little children'.

4. S. **bhuḍo** 'toothless'; H. **bhūr** f. 'soil of the fourth quality, sandy soil' (cf. **bhūdā** < ***bhudda-** s.v. *BHUTTA-²), **bhūrā** m. 'sand, dust'; Si. **buddayā** 'fool' (or < ***BUPDHA-**¹).

5. P. **bhuṇḍā** 'ugly'; Ku. **bhūrū** 'foolish, rude'.

6. G. **bhūṭhū** 'humiliated'.

7. Ku. **bhunlo** 'hornless, simple' (or < ***BHUNDA-**); Bi. **bhūrā**, **bhūrṇā** 'hornless bullock', **bhūrīyā** 'beardless wheat' (cf. **mūriyā** < **MUNDA-**); H. **bhūd**, **ḍā** 'ugly', **bhuṇḍā** 'hornless'; G. **bhūdū** 'bad'; M. **bhūdā** 'hornless, bare'.

8. Or. **bhoṭi** 'corpulent'; G. **bhoṭ** m. 'fool'.

9. Phal. **bhūru** 'deaf' (or < ***BŌDA-**).

10. L. **bhoḍā** 'hornless', awān. **bhoḍā** 'having an ugly face or forehead'; P. **bhoḍā** 'hornless', **roḍā-bhoḍā** 'shaven-headed'.

11. P. **bhoṇḍā** 'ugly'; H. **bhōṭā** 'blunt, stupid'.

12. H. **bhōḍ** 'ugly', m. 'dung-beetle', **bhōḍā** 'ugly'; M. **bhōḍā** 'decrepit'.

***bhuṭṭha-**, ***bhuḍa-**, ***bhuḍḍa-**, ***bhuṇṭa-**, ***bhuṇṭha-**, **bhuṇḍa-**¹ 'defective' see prec.

9531 ***bhuṇḍa-**² 'belly'.

N. **bhūri** 'belly', A. **bhūri**, **bhūru** (**bhūrulā** 'pot-bellied'), B. **bhūri**; Or. **bhuṇḍi** 'pot-belly', **bhuṇḍā** 'pot-bellied'.

***bhutta-**¹ 'understood' see BUDDHA-¹.

9532 ***bhutta-**² 'defective'. 2. ***bhuttara-**. 3. ***bhudda-**.

4. ***bhuntha-**. 5. ***bhunda-**. 6. ***bhōṭṭa-**. 7. ***bhōṭṭha-**. 8. ***bhōḍḍa-**. 9. ***bhōṇṭha-**. 10. ***bhōṇṭhara-**. 11. ***bhōṇḍa-**. [Cf. *BHUTṬA-, *BUTTA-: see list s.v. *BUKKA-⁴]

1. L. **bhutān** 'stupid'; Ku. **bhuto** 'stump of a plant, stick, millet stems (after cutting)', **bhutāro** 'rag'; N. **bhutte** 'blunt'; Or. **bhutā** 'stupid'.

2. N. **bhutro** 'penis (used in abuse)'; H. **bhutṛā** 'blunt'.

3. H. **bhūdā** m. 'light sandy soil' (cf. **bhūr** < ***bhuḍḍa-** s.v. *BHUTṬA-).

4. G. *bhūthū* 'ugly'.
 5. WPah. (Joshi) *bhūdu* m. 'fool'; Ku. *bhunlo* 'hornless, simple' (or < *BHUNDA-¹); N. *bhumu* 'very small'; B. *bhūdo-mukho* 'swollen-faced'; Or. *bhundaṛ* 'stupid'.
 6. P. *bhoto* m. 'simpleton'; A. B. H. *bhotā* 'blunt'.
 7. Mth. *bhōthra* 'patchwork quilt' (semant. cf. Bi. *lēdra* 'id.' < *lēnda- s.v. *LITTA-); H. *bhothā* 'blunt'; G. *bhothaṛ* m. 'simpleton'.
 8. A. *bhodā* 'dull, simple, foolish'.
 9. B. *bhōtā* 'blunt', H. *bhōthā*.
 10. H. *bhōthra* 'blunt'.
 11. B. *bhōdā*, *bhōdar* 'stupid'; Or. *bhondara* 'scowling, foolish'; H. *bhōdū* 'silly, artless'; — S. *bhaūdū* 'silly' (*au?*).
 *bhuttara-, *bhudda- 'defective' see prec.
 *bhun- 'buzz' see *BHAN-².
 *bhuntha-, bhunda- 'defective' see *BHUTTA-².
 9533 *bhubbhala- 'burning ember'.
 P. *bhubbal* f. 'burning ember', N. *bhubro*, *bhumro*, H. *bhubhal*, *bal* m.
 BHUR 'more quickly': BHURANYÚ-, BHURÁTI; — *BHURVATI, *BHUL-; — BHRNÁTI?
 9534 bhuranyú- 'quick, active' RV. [√BHUR]
 Si. *baraṇā* 'snake' EGS 118.
 9535 bhuráti 'moves rapidly, palpitates' RV. [√BHUR]
 P. *bhubhurā* 'fickle'; N. *bhurukka* 'suddenly'; G. *bhuburakvū* 'to be terrified'; M. *bhubhur* 'suddenly', *bhuburñē* 'to bristle up'. — Rather < *BHŪRA-: S. *bhuraṇu* 'to crumble', L. *bhuraṇ*; H. *bhubhurā* 'powdery, crisp', *bhubhurānā* 'to sprinkle (with sugar, salt, &c.)'.
 9536 *bhurvati 'boils'. [Cf. *bhurván*- 'rush (of waters)' RV. — Ir. **barv*- in Par. *yarv*-, Shgh. *wūrv*- 'to boil' NTS i 74, Lat. *ferveo*, &c. — √BHUR]
 Paś.dar. *lōp*-, *lub*- 'to be boiling' < *bhrub- < *bhurv- IIFL iii 3, 112.
 9537 *bhul- 'bubbling'. [Cf. √BHUR, *BHĀL-²]
 N. *bhulla* 'suddenly', *bhulbhulimū* 'to spout out', *bhulko* 'spouting up (of water)', *bhulukka* 'bubblingly'; B. *bhulkā* 'spring of water'; — H. *bhulasnā* 'to be burnt'.
 9538 *bhull- 'err, forget'. 2. *bhōl- 'lead astray'. [L. A. Schwarzschild JAOS 77, 206 Pk. *bhulla*- replaced **bhuttha*- < BHRṢṬA-² 'fallen': doubtful]
 1. Pk. *bhulla*- 'forgotten', *bhullāi* 'falls, errs'; K. *bulun* 'to be led astray'; S. *bhulaṇu* 'to err, forget'; L. *bhullan* 'to lose the way, err', P. *bhullnā*; Ku. *bhulno* 'to err, forget', gng. *bhulāṛ*, N. *bhulnu*, A. *bhuliba*, B. *bhulā*, Or. *bhulibā*; Mth. *bhulab* 'to go astray, err'; Bhoj. *bhulal* 'to forget'; OAw. *bhulāi* 'goes astray, errs, forgets', H. *bhulnā*, OMarw. *bhulāi*, G. *bhulvū*, M. *bhulñē*.
 2. Pk. *bhōlāi*, *bhōlavāi* 'deceives'; Mth. *bhorala* 'he forgot, was bewildered', *bhor* 'forgetful' (cf. *BHŌLA-); G. *bhojavū* 'to deceive'.
 9539 *bhulla- 'defective'. 2. *bhōla- (*bhōla*- m. 'a mixed caste' lex.). 3. *bhōlla-. [Cf. *BHŌRA-, BULVÁ-: see list s.v. *BUKKA-⁴]
 1. Ku. *bhūlo* 'simple, frank, honest'.
 2. Pk. *bhōla*- 'straightforward'; S. *bhoro* 'foolish'; L.awāṇ. P. *bhōlā* 'simple-minded'; Or. *bhoḷa* 'maddened, enchanted', sb. 'forgetfulness' (cf. *BHŌL-), *bhoḷā* 'mad, intoxicated'; Mth. *bhorā* 'bewildered, forgetful'; OAw. *bhorā* 'simple'; G. *bhoḷū* 'foolish, credulous'; M. *bhoḷā* 'foolish'; Ko. *bhoḷo* 'simple'; — altern. < *bhōlla-:

WPah. (Joshi) *bholā* 'simple-minded'; Ku. *bholo* 'simple, artless'; N. *bholo* 'foolish'; A. *bholā* 'foolish, simple, frank, peaceful'; H. *bholā* 'foolish, guileless'; Si. *bol* 'chaff' (for this meaning see BUSA-).

3. S. *bholo* 'foolish', Or. *bholā*; OAw. *bholī* f. adj. 'simple'; — forms of Ku. N. A. H. Si. s.v. *bhōla- above.

*bhusa- 'chaff' see BUSA-.

*bhusakūṭaka- 'chaff-store' see *BUSAKUṬIKĀ-.

9540 *bhusakula- 'house for chaff'. [*BHUSA-, KŪLA-]
 Bi. *bhūsaur*, *bhōsaulā* 'house for storing chaff', Mth. *bhusaul ghar*.

9541 *bhusakharaka- 'chaff-store'. [*BHUSA-, GHARA-]
 H. *bhusehrā* m. 'place for storing chaff or straw or corn'.

9542 *bhusakardaka- 'pounding straw and chaff'. [*BHUSA-, MARDĀ-]
 H. *bhusaūdā* m. 'place for keeping straw or chaff or grain'.

9543 *bhusaśālā- 'chaff-store'. [*BHUSA-, ŚĀLĀ-]
 P.kgr. *bhūhālū* m. 'shed in which chaff is stored'.

9544 *bhusakara- 'heap of chaff'. [*BHUSA-, ĀKARA-]
 M. *bhusārē* n. 'rick or pile of chaff'.

9545 *bhussa-¹ 'defective'. 2. *bhussara-. 3. *bhōssa-. [Cf. *BUSSA-, and *BHUSSA-² 'chaff' s.v. BUSA-: see list s.v. *BUKKA-⁴]

1. L.awāṇ. *bhussā* 'pale'; Ku. *bhus* 'foolish, wild, uncivilized, rude', *bhūs*, *bhuso* 'blasted grain' (as 'chaff' < *BHUSSA-² s.v. BUSA-), *bhusīno* 'to lose energy' (or < BHĠSYATI), *bhusyo* 'penis', *bhusyī* 'vulva'; N. *bhusāhā* 'worthless'.

2. L. (Shahpur) *bhusra* 'grey', m. 'sandstone'; H. *bhusrā* m. 'inferior kind of wheat'.

3. P. *bhosrā* m., *ṛī* f. 'large vulva'; Ku. *bhosro* 'penis', *bhosyī* 'vulva'; B. *bhōs* 'fool'; H. *bhosrā* m., *ṛī* f. 'large vulva (term of abuse to women)'; G. *bhos*, *bhoś*, *bhosyī* f., *ṛo* m. 'vulva', M. *bhosdī*, *bhōsdī* f. — These words are prob. independent of *bhasād*- f.

*bhussa-² 'chaff' see BUSA-.

*bhussara- 'defective' see *BHUSSA-¹.

BHŪ 'become': BHAVÁ-, BHÁVATI, BHAVANA-, BHÁVANT-, BHAVANTĪ-, BHAVITA-, BHAVIṢYÁNT-, BHÁVÁ-, BHÁVANA-, BHÁVAYATI, BHŪ-, BHŪTÁ-, BHŪTĪ-, BHŪMAN-, BHŪMYÁ-, BHŪYAS, BHŪYIṢṬHA-; ABHÍBHAVATI, UDBHAVA-, UD-BHŪTA-, PÁRĀBHAVATI, PÁRIBHŪTI-, PRABHAVÁ-, PRABHŪ-, PRÁBHŪTA-, *PRŌDBHAVA-, SÁMBHAVÁ-, SÁMBHAVATI, SÁMBHĀVAYATI.

9546 bhū- f. 'world' RV., 'ground' Mn. [√BHŪ]
 Pa. *bhuvi* loc. sg., Pk. *bhū*- f.; Gy. pal. *bīṭā* 'earth' (+ ?); — poss. in Wg. Wot. s.v. BHŪTĪ-.
 BHŪKAMPA-, *BHŪKŪPA-, *BHŪGHARA-, *BHŪCALA-, BHŪDĒVA-, *BHŪRĪNGA-.

9547 bhūkampa- m. 'earthquake' Yājñ. [Cf. BHŪMIKAMPA- — BHŪ-, KAMPA-]
 L. *bhoamb*, *buhamb(h)*, *bhamb*, *bhamm* m. 'earthquake', awāṇ. *bham*.

9548 *bhūkūpa- 'hole in the ground'. [BHŪ-, KŪPA-¹]
 G. *bhuvo* m. 'circular pit in the ground made by a whirlpool of water'.

9549 *bhūghara- n. 'chamber in the ground'. [Cf. *bhūgrha*- n. Car. — BHŪ-, GHARA-]

- P. *bhoḥrā* m. 'dungeon, pit in which potters place newly made pots to keep moist' (or < *BHAUMAGHARA-); Mth. *bhūr* 'hole'; — cf. *BHŪMIGHARA-, *BHŪMIYAGĀRA-, *BHAUMAGHARA-.
- 9550 *bhūcala- 'earth tremor'. [BHŪ-, CALA-²]
Sh. *būyāl* f. 'earthquake'.
*bhūṭa- 'bush' see *BŪṬA-².
*bhūḍḍa- 'pig' see next.
- 9551 *bhūḍḍa- 'pig'. 2. *bhūḍḍa-. 3. *bundi-. [Cf. 'defective' and 'belly' words *BHUNḌA-^{1,2}, *BHUNḌA-, *BUNDA-²?]
1. Pk. *bhumḍa*-, *bhomḍa*- m. 'pig', *bhumḍi*-, *ḍiṇi*- f., *ḍāra*- m., L. *bhūn*, *bhūṇḍ* f., mult. *bhūṇḍin* f., (Shahpur) *bhoṇ*, *bhūḍ* f., N. *bhuni* f., OG. *bhūṇḍa* m., G. *bhūḍ* n., *bhūḍan* f.
2. S. *bhūḍini* f.
3. Pk. *bumḍi*- m.f. (see also *BUNDA-²).
- 9552 bhūtā- 'become, been, past' RV. 2. n. 'any being' RV., 'spirit, demon' GṛS. [√BHŪ]
1. Pa. *bhūta*- 'grown, become'; Aś.shah. man. *bhutapruva*- (< *bhūtapūruva*-), gir. *bhūtapurva*-, kāl. *hutapuluva*-, dh. jau. *hūtapuluva*-; NiDoc. *bhuta* 'happened'; Pk. *bhūta*- 'been', *hūta*-, *huva*-; Gy. *hunge* *ūl'o* 'was', pal. *hrā*, D. *huṣ* 1 sg.; Dm. *bum* 1 sg., *bā* 3 sg. m., *bui* f. 'became'; Tir. *wa* 'he was'; Woṭ. *wū* 'became'; Gaw. *būm* 1 sg., *bōa* 3 sg. m., *bī* f. 'was'; Kho. *biru* pp. 'become'; Bshk. *hūt*, *ūth*, f. *hīt* 'became' (< *bhūta-?), LSI *hū*, Tor. *hū*, f. *hī*, Sh. *būḷā*, K. *ḍod*. *bhūte*, WPah.bhad. bhal. *bhūo* m., *bhū* n. (bhal. *bhoū* n.), pād. *bhō*, pañ. *bhūā*, cur. *bhōā*, khaś. *bhui* f., H. *huā*, OMaw. *hūvo*, OG. *hūu*; Si. *vū* 'been' (< *ū < hūa- with v- from *venavā* < *huati* &c.).
2. Pa. *bhūta*- n. 'nature, supernatural being, demon'; Aś.shah. man. kāl. *bhuta*-, gir. *bhūta*- 'creature'; Pk. *bhūta*- n. 'being, demon'; Bshk. *hūt*, *ūth*, f. *hīt* 'became'.
*ABHRABHŪTA-, *BHĀDRABHŪTA-, VINĀBHŪTA-.
- 9553 bhūti- (*bhūti*- AV.) f. 'wellbeing' RV., 'earth, ground' AitBr. (ac. to Sāyana). [√BHŪ]
Pk. *bhūi*- f. 'wealth'; Wg. *būi* 'ground', Woṭ. *būi* f. (Buddruss Woṭ 91 ← L. &c. *bhūi* < BHŪMI-): see BHŪ-.
- 9554 bhūdēva- m. 'title used of Brahmans by themselves' Cat. [BHŪ-, DĒVĀ-¹]
G. *bhuvo* m. 'worshipper in a temple' rather < BHŪTA-.
- 9555 bhūpāla- m. 'king' Hit. [BHŪ-, PĀLĀ-]
Pk. *bhūvāla*-, *bhōv* m. 'king', OAw. *bhuāla* (← Pk.?), H. poet. *bhu(w)āl*, *bhu(w)ār* m.
- 9556 bhūman- n. 'earth, world' RV. [√BHŪ]
Pa. *bhumma*- n. 'soil' (phonet. cf. *bhummi*- ~ *bhūmi*-); NiDoc. *bhuma* 'land'; Ash. *būm* m. 'earth, ground', Wg. *būm*, Kt. *byūm*, *bīm*, Pr. *bīm*, Dm. *bum*, obl. *ma*, Shum. *būm* m.; — forms in Tir. Gaw. Kal. Kho. Sv. Tor. Phal. (without gender recorded): if m., < *bhūman*-; if f., < BHŪMI- q.v. — Or all above poss. < BHŪMYĀ-.
- 9557 bhūmi- f. 'earth, ground' RV., 'place' ŚBr., *bhūmikā*- f. Kās. [√BHŪ]
Pa. *bhūmi*- f. 'earth, ground', *ikā*- f. 'storey', *bhummi*- f. 'soil, storey'; Pk. *bhūmi*-, *bhummi*- f. 'ground', *bhūmiā*- f. 'storey'; Gy. eur. *phuv* f. 'ground', kar. *buih* 'earth', Paś. *bhūm* f.; K. *būm*, *bum*, abl. *mi* f. 'land, soil', S. *bhū*, *bhūi* f., L. *bhož*, pl. *bhūi* f., awān. *bhūi*, P. *bhū*, *bhō*, *bhūi* f., WPah.cam. *bhuḥ*, jaun. *bhūi*, Ku. *bhū*, *bhū*, N. *bhuḥ*, A. B. *bhūi*, Or. Mth. Bhoj., Aw.lakh. *bhuḥ*, H. *bhū*, *bhō*, *bhūi* f.; OG. *bhuim* f. 'ground, storey', G. *bhō*, *bhōy* f. 'ground', (Kathiawar) *bhū* f., M. *bhuḥ*, *bhuḥ*, *bhūy* f., Ko. *bhuḥ*; Si. *bima* 'ground, soil, landed property'; Md. *bim*, *bin* 'earth, ground'; — forms without recorded gender; if f., < *bhūmi*-, if m., prob. < BHŪMAN-: Tir. *bam*, (Leech) "*bhūm*", Gaw. *bum*, Kal.rumb. *bhum*, Kho. *bum* (with rising tone), Sv. *bhumē*; Tor. *bhūm* 'field'; Phal. *bhūm* 'ground'.
*BHŪMIYA-, BHŪMYĀ-, BHAUMĀ-¹, BHAUMIKA-; BHŪMI-KAMPA-, *BHŪMIGHARA-, BHŪMICALA-, *BHŪMICĀRA-, BHŪMICCHATTRA-, *BHŪMIYAGĀRA-, *BHŪMISĒCANA-, *BHŪMIHĀRA-, *BHAUMAGHARA-; ANTARBHŪMI-, *UPA-BHŪMISTHA-, *UPPARABHŪMI-, KṚṢṆABHŪMI-, RAṅGA-BHŪMI-, SAPTABHŪMA-.
- 9558 bhūmikampa- m. 'earthquake' Gaut. [Cf. BHŪKAMPA- — BHŪMI-, KAMPA-]
Pa. *bhūmikampa*- m. 'earthquake', Pk. *bhūmikampa*- m., L. (Ju.) *bhūḍamb* m.
- 9559 *bhūmighara- n. 'underground chamber'. [Cf. *bhūmigra*- 'whose house is the earth, i.e. buried' AV., n. 'cellar' Kathās. — BHŪMI-, GHARA-]
Pk. *bhūmighara*-, *ihara*- n. 'cellar', H. *bhūharā* m., G. *bhūyārū* n. — Cf. *BHŪGHARA-, *BHŪMIYAGĀRA-, *BHAUMAGHARA-.
- 9560 bhūmicala- m. 'earthquake' Kauś. [BHŪMI-, CALA-²]
Wg. *būṇḍil*, *bōṇḍil* 'earthquake' (IIFL iii 3, 35 < *bhauma*-?), Shum. *bōṇḍil*, Gaw. *banzil*, Kal.urt. *bhūṇḍil*, rumb. *bhūjeu*, Bshk. *bumāl*, Tor. *būmel* m., K. *būṇḍil* m.; — Kho. *bolmuṣi* < **bumṣol* after *bōl* 'army (of the fairies, which causes earthquakes)' Belvalkar Vol 87; — Phal. *ghōmāl*, *ghūm*^o, *gahum*^o f. deformed after *ghōm*, *ghuma* 'wheat' to avoid ill-luck?
- 9561 *bhūmicāra- 'wandering over the earth'. [BHŪMI-, CĀRA-¹]
N. *bhūyār* 'vagabond'?
- 9562 bhūmicchattra- n. 'mushroom' lex. [BHŪMI-, CHĀTTRA-¹]
B. *bhuichātā* 'mushroom', Or. *bhuichatu*: prob. NIA. cmpds.
*bhūmiya- 'of the earth' see BHŪMYĀ-.
- 9563 *bhūmiyagāra- n. 'underground chamber'. [BHŪMI-, AGĀRA-]
Ku *bhyāro*, *bhiyāro* m. 'cellar, one-storeyed house'; H. *bhūyārā* m. 'cellar'. — Cf. *BHŪMIGHARA-, *BHŪGHARA-, *BHAUMAGHARA-.
- 9564 *bhūmisēcana- 'sprinkling earth, worm'. [Cf. *bhūmi-snu*- m. 'earthworm' lex. — BHŪMI-, SĒCANA-]
K. *bumasin*, *bimasyun*^u m., *bimasiṇ*^u f. 'earthworm'.
bhūmisnu- see prec.
- 9565 *bhūmihāra- 'carrier of earth'. [BHŪMI-, HĀRA-¹]
Bhoj. *bhuīhār* 'name of a caste'.
- 9566 bhūmyā- 'terrestrial' RV. 2. (metr.) bhūmiyā-. [BHŪMI-]
1. Pa. *bhumma*- 'terrestrial, earthy', n. 'soil, ground'; WPah.cam. jaun. *bhūmī* 'bit of ground'; M. *bhūm*, *bhom* n. 'white ant hill'; — altern. forms in Pa. NiDoc. Ash. Wg. Kt. Pr. Dm. Shum. < BHŪMAN- q.v. — Deriv. H. *bhūmyā*, *oyā*, *bhūmiyā*, *oyā*, *bhūmyā* m. 'landholder'.
2. B. *bhūiyā* 'landed, landed proprietor'; Or. *bhuīḍ* 'pertaining to cornfields', sb. 'feudal lord, sylvan deity'; H. *bhūiyā*, *bhūiyā* m. 'landholder'.
- 9567 bhūyas 'exceedingly, still more' RV., 'again' Mn. [√BHŪ]

Aś.shah. man. kāl. *bhūye*, gir. *bhūya*, dh. *bhūye* adv. 'still more'; NiDoc. *bhui*, *buo* 'moreover', KharI. *bhūya*, *bhui*; Pk. *bhūō*, *bhūjō* 'again'; — Pa. *bhiyyō* 'more, further', *bhiyyōsō* 'still more', NiDoc. *bhiyo* Burrow KharDoc 110; Kho. (Lor.) *biža*, *bija* 'extremely, excessively, very'.

BHŪYIṢṬHA-

- 9568 **bhūyīṣṭha** 'most numerous, chief' RV., *bhūyīṣṭham* adv. 'mostly' ŚBr. [BHŪYAS. — √BHŪ]

Pk. *bhūiṣṭha* 'very much'; Mai. *būt* 'all', ky. *buṭa*; Tor. *buṭ* 'all, whole, entire', Sh.gil. *būṭu* (→ D. *būta*, Bur. *buṭ*), pales. *buṭe* 'much, many'.

***bhūra** 'powder' see *BŪRA-

- 9569 ***bhūrīṅga** 'creeping on the earth'. [BHŪ-, RINGI-]
G. *bhorīṅ* m. 'adder'?

- 9570 **bhūrja** m. 'the birch tree *Betula bhojpattra*' Kāth. 2. ***bhaurja** 'pertaining to the birch tree'. [Early → Psht. *barj* EVP 15]

1. Pa. *bhūja* m. 'a kind of willow', *bhūja-patta* m. 'a kind of birch' (with -j- < **bhūja*-); Pk. *bhūja*, *bhūja* m., *bhūa* n. 'birch', Wg. *brūj*, Pr. *ūdro* (< **bujra* FestschrBroch 147), Dm. *brūš* (< **brūš* NTS xii 127), Paš.kur. *būru* IIFL iii 3, 38, Gaw. *bluz*, Kho. *buṭi* (→ Kal.rumb. *phoṭi*, urt. *buṭi*), Bshk. *jij* (< **bhrujji* AO xviii 236), Sv. *brūš*, Phal. *brhuj*, *bruj*; Sh.gil. *jūš* m. 'birch', (Lor.) *jūš*, pl. *jūji* 'birch bark', *jij. jūš* 'birch', WPah. *bhal. bhujj* m., N. *bhuj*.

2. Sh.gil. *jōzi* f. (Lor. *zōnzi*) 'birch tree, birch bark'; S. *bhoja-patru* m. 'birch bark used for tubes of hookahs'; P. *bhoj* m. 'birch', WPah. (Joshi) *bho*'j, Ku. *bhoj*, B. *bhoj-pātā*, Or. *bhoja-patra*, H. G. *bhoj* m., M. *bhoj* m.

- 9571 ***bhūva** 'fine hair'. [In Drav. cf. Mal. *pūta* 'down of birds, wool, fine hair', Nk. *būr* 'down, fine feathers', &c. DED 3575?]

N. *bhuwā* 'fine down on body of young animal'; B. *bhuyā* 'mildew'; Bi. *bhūā* 'hair on ear of maize, hairy worm'; H. *bhūwā*, *bhūā* m. 'a sort of downy cotton from the tree *Bombax heptaphyllum*, cotton-wool, caterpillar', *bhuī* f. 'a sort of insect or caterpillar'; Si. *bū* 'hairy (of plants)', *būva* 'down on leaves or fruit or insects'.

BHŪṢ 'adorn': BHŪṢAṆA-, BHŪṢĀ-

- 9572 **bhūṣaṇa** n. 'ornament' MBh. [√BHŪṢ]
Pa. *bhūṣana* n. 'ornament', Pk. *bhūṣaṇa* n., H. poet. *bhūṣan* m.

- 9573 **bhūṣā** f. 'ornament' Kathās.
Pa. Pk. *bhūṣā* f. 'ornament'.
*KARABHŪṢĀ-

- 9574 ***bhūsa** 'fine rain'.
M. *bhusē* n. 'drizzling rain'; — ext. -r-: P. *bhūhar* f. 'fine rain'.

BHR 'bear': BHĀṬA- BHĀRA-, BHĀRAṆA-, BHĀRAṆĪ-, BHARATA-, BHĀRATI, *BHARITṚ-, BHĀRTṚ-, BHĀṬA-, BHĀṬĪ-, BHĀRĀ-, *BHĀRAṆA-, BHĀRATARA-, BHĀRAYATI, BHĀRIKA-¹, BHĀRIKA-², BHĀRIN-, *BHĀRTA-, *BHĀRTI-, BHĀRTA-, BHĀRTĪ-, BHĀRIYĀTĒ; APABHARATI, *ABHĀRIYA-, ABHĀRTA-, ĀVABHARATĒ, ĀBHARAṆA-, ĀBHARATI, ĀBHĀRTA-, *UDBHARA-, ŪDBHARATI, *UDBHĀRA-, *UDBHĀRAYATI, *UDBHĀRTA-, DURBHARA-, *NIBHARATI, PRĀBHĀRTA-, PRĀBHĀRTA-, SĀMBHARATI, SĀMBHĀRĀ-, SĀMBHĀRTA-, SĀMBHĀRTI-

- 9575 **bhrakuṭi** f. 'frown' MBh., *bhrakuṭi* Yaśast. [*bhr*- and *bhra*- (though the latter is given by Pāṇ. as the form of *bhrū*- in cmpds.) were orig. independent of *bhrū*- and may be of Austro-as. and Mu. origin (cf. esp. Sant. *kuṭi*-

'brows'); though later replaced in *bhrūkuṭi*- MBh., Pa. *bhūkuṭi*-. — EWA ii 517 with lit.]

Pa. *bhakuṭi*- f. 'frown', Pk. *bhūdi*- f.; OG. *bhayaḍi*- f. 'eyebrow'. — Cf. *TRIKUṬI-

- 9576 **bhrkta** 'roasted, fried' lex. [~ BHRṢṬĀ-¹. With anal. -k- or < IE. **bhr̥g*- ~ **bhr̥g*- (EWA ii 520), cf. *BHRGNA- — √BHRAJJ]

H. *bhuttā* m. 'spike of maize' (semant. cf. BHRṢṬĀ-¹); — Pk. *bhattōsa*- n. 'parched grain' (+? — PSM s.v. < **bhaktōsa*-).

- 9577 ***bhr̥gna** 'fried, roasted'. [~ BHRKTA- — √BHRAJJ]

S. *bhugo* pp. of *bhujaṇu* and *bhuṇaṇu* (< BHRJYATĒ and *BHRJYATI), *bhugī* f. 'piece of fried meat', *bhugiro* m. 'parched gram', L. (Ju.) *bhugre* m. pl. — Replaced by MIA. **bhunṇa*- as pp. of *bhujaṇi* after type *bhijai* ~ *bhinna*-. Kho. *bunik* 'to parch, fry', L. *bhunṇa*, P. *bhunṇā* (caus. *bhunṇānā*), Ku. *bhunano*; B. *bhunā* 'to fry, parch', sb. 'parched corn'; Bhoj. *bhūnal* 'to parch', OMarw. *bhūnai*. — P. *bhunāi* f. 'wages for parching' with unexpl. -ṇ-, unless (poss. also Kho. and B.) < *bhr̥nāti*¹ 'fries' Dhātup., while other forms with -unn- or -ūn- are < **bhr̥ṇvati* ~ **bhr̥ṇōti*, which is improbable.

bhr̥nga-¹ 'bee' see BHR̥NGĀ-

- 9578 **bhr̥nga**-² m. 'forktailed shrike' Vāgbh., °*aka*- m. lex. [See BHR̥NGĀ-]

Pk. *bhūnga*- m. 'a sort of bird'; H. *bhūgā*, *bhāgā* m. 'forktailed shrike'.

*BHR̥NGACATAKA-

bhr̥nga-³ 'Eclipta prostrata' see BHR̥NGARĀJA-

- 9579 ***bhr̥ngacataka** 'a sort of bird'. [BHR̥NGA-², CATAKA-]
N. *bhanero* 'sparrow' (or *BHR̥NGĒRAKA-?).

- 9580 **bhr̥ngarāja**, °*rajas*- m. 'the shrub *Eclipta prostrata*' Suśr., °*raja*- Bhpr., *bhr̥nga*-³, *bhr̥ngāra*- m. lex.

Pa. *bhr̥ngarāja*- m. 'Eclipta prostrata', Pk. *bhamgaraya*- m.; N. *bhāiro* 'a kind of plant from which cloth is woven, nettle'; H. *bhāgrā*, *bhāgrā* m. 'Eclipta prostrata'; G. *bhāgrā* m. 'Verbesina prostrata'; Si. *baṅgaya*, *biṅgu* 'Verbesina erecta, Eclipta alba'.

bhr̥ngarōla- see next.

- 9581 **bhr̥ngā**- f. 'large black bee' AV., *bhr̥nga*-¹ m. 'bee' BhP., °*aka*- m. Kathās., *bhr̥ngī*- f. Kāv., *bhr̥ngāna*- m. 'large black bee' lex. 2. **bhr̥ngārī**-, °*rikā*- f. 'cricket' lex., *bhr̥ngālī*- 'bee' Bhaṭṭ. 3. **bhr̥ngarōla**- m. 'a kind of wasp' Vās. (for ending cf. VAROLA-). [~ **bhr̥m-ga*- (with same suffix as in PATAN-GĀ-) ~ BHRAMARĀ-² from IE. **bhr̥m*- 'buzz' in Lat. *fremo*, &c. (*bherem*² in IEW 142): cf. EWA ii 519, 529. — Cf. **bhr̥m-ka*- in *bhanikārī* ~ *bhanigārī*- f. 'gadfly' lex., Pa. *bhinika*- m. 'small animal', *bhinikārī*- f. 'a bird']

1. Pk. *bhimga*- m. 'bumble-bee'; Paš.kch. *lēnč* 'bee' (< **bhr̥ngicī*- IIFL iii 3, 111); H. *bhūg*, *bhūgī* m. 'black bumble-bee', *bhūgā*, *bhāgā* m. 'wasp'; M. *bhūgā* m. 'black bee', *bhūgruṭi* f. 'cricket'; Si. *biṅga* 'big black bee, wasp'.

2. Pk. *bhimgārī*- f. 'cricket, gnat, gadfly'; G. *bhūgār* m. 'wasp', *bhūgārī* f. 'a kind of wasp'.

3. B. *bhimrul* 'hornet' ODBL 325.

bhr̥ngāra- see BHR̥NGARĀJA-

bhr̥ngārī- see BHR̥NGĀ-

- 9582 ***bhr̥ngēra**- 'small bird'. [~ **bhr̥ngī-ra* ~ *bhr̥ngī*- 'bee' as BHR̥NGĀ-RĪ- ~ BHR̥NGĀ-]

N. *bhanero* 'sparrow' (or < *BHR̥NGACATAKA-?).

9583 **bhṛjjāti** 'fries, parches' RV. 2. **bharjayati** Suśr., **bharjayati** Gr., **bharjatē** Dhātup. [Not distinguishable in many NIA. forms. — √BHRAJJ]

1. Pa. **bhajjati** 'fries, parches', Pk. **bhajjā**, Kho. **bulik**, K. **buzun**, S. **bhujaṇu**, L. **awān**, **bhujuṇ**, WPah. (Joshi) **bhujuṇu**, Ku. **bhujuṇo**, H. **bhājā** (→ M. **bhujuṇē**), M. **bhājā** (or < 2).

2. Pk. **bhajjē** 'fries, parches'; K. **bazun** 'to cook in hot ghee'; A. **bhāziba** 'to fry, parch', B. **bhājā**, Or. **bhājibā**, H. **bhājā**, M. **bhājā** and Ko. **bhājā** (see above), Si. **badinavā**.

9584 ***bhṛjjita-** 'fried, parched'. [√BHRAJJ]

Pk. **bhujiya-**; Wg. **bṛjja**, **burjdo** 'food, grain' NTS xvii 239; K. **abusā** 'not parched, raw (of grain)'; P. **bhurjī**, **bhuji** f. 'fried potherbs'; Ku. **bhūjī** 'roast or parched vegetable food, vegetables'; N. **bhuja** 'parched fresh rice'; B. **bhuja** 'parched corn'; Or. **bhuja** 'parched rice'; Mth. **bhūjī** 'burnt, dry', **bhūjā** 'parched grain'; H. **bhūjī**, **bhujiyā** f. 'fried potherbs, greens'. — See BHARJITA-.

9585 **bhṛjyatē** 'is fried' Nir. [√BHRAJJ]

S. **bhujaṇu** 'to be fried, be parched'; L. (Ju.) **bhujiṇ** 'to be roasted'; P. **bhūjānā** 'to be parched'; M. **bhājānē** 'to catch in the fire, be burnt, be singed'.

9586 ***bhṛñjati** 'parches'. [From pres. st. ***bhṛṇakti** cf. **BHṚNĀTI**¹. — √BHRAJJ]

S. **bhuṇaṇu** 'to fry, parch', Or. (Bastar) **bhuñjibā**; Bi. **bhūjā**, (Shahabad) **bhūjā** 'parched grain'; OAw. **bhūmja** 'parches', **bhūmjaunā** m. 'thing fried or parched like grain'; H. **bhūjā** 'to parch, fry', **bhūjā** 'fried', m. 'fried mouthfuls'; G. **bhūjvū** 'to roast'.

bhṛṇāti¹ 'fries' see *BHṚGNA-, *BHṚNĀTI.

9587 **bhṛṇāti**² 'is crooked' Dhātup. [√BHUR]

S. **la. bhuṇaṇu** 'to wander about'.

***bhṛṇvati** 'fries' see *BHṚGNA-.

9588 **bhṛta-** 'carried, brought' MBh. 2. 'hired, paid' Mn., m. 'hireling, mercenary' Yājñ.com., **bhṛtaka-** m. 'hired servant' Mn.: > MIA. **bhaṭa-** m. 'hired soldier, servant' MBh. [√BHṚ]

1. Ash. 3 sg. pret. **bṛṣ**, f. **ṛi** 'brought', Kt. **brā**; Gaw. (LSI) **broet** 'they begin'.

2. Pa. **bhata-** 'supported, fed', **bhataka-** m. 'hired servant', **bhaṭa-** m. 'hireling, servant, soldier'; Aś.shah. man. kāl. **bhaṭa-** 'hired servant', kāl. **bhaṭaka-**, gir. **bhata-**, **bhataka-**; Pk. **bhayaga-** m. 'servant', **bhaḍa-** m. 'soldier', **bhaḍaa-** m. 'member of a non-Aryan tribe'; Paś. **burī** 'servant maid' IIFL iii 3, 38; S. **bhaṇu** 'clever, proficient', m. 'an adept'; Ku. **bhar** m. 'hero, brave man', gng. adj. 'mighty'; B. **bhar** 'soldier, servant, nom. prop.', **bharil** 'servant, hero'; Bhoj. **bhar** 'name of a partic. low caste'; G. **bhar** m. 'warrior, hero, opulent person', adj. 'strong, opulent', **ubhar** m. 'landless worker' (G. compd. with **u-**, 'without', i.e. 'one without servants'); Si. **beḷē** 'soldier' < ***baḷaya**, st. **baḷa-**; — Pk. **bhuaga-** m. 'worshipper in a temple', G. **bhuvo** m. (rather than < **BHŪDEVA**).

*BHĀRTA-; ABHṚTA-; SUBHĀTA-.

9589 ***bhṛtakarman-** 'soldier-work'. [BHṚTA-, KĀRMAN-¹] Si. **baḷām** 'warfare'.

9590 ***bhṛtagātu-** 'hero song'. [BHṚTA-, GĀTŪ-²]

Ku. **bharau** 'song about the prowess of ancient heroes'.

9591 **bhṛti-** (**bhṛti-** ŚBr.) f. 'support, food' RV., 'wages, hire' Mn. [√BHṚ]

Pa. **bhati-** f. 'wages', **bhatikā-** f. 'fee'; NiDoc. **śarira-**

hūḍiyami 'in the maintenance of the body'; Pk. **bhai-**, **bhui-**, **bhui-** f. 'wages'; — B. **bharil** 'servant' (or der. from BHṚTA-?).

*BHĀRTI-; *BHṚTIVṚTTA-.

9592 ***bhṛtivrta-** 'livelihood from wages'. [BHṚTI-, VṚTTA-] Ku. **bhurto** m. 'wages, hire'.

bhṛntikā- see BHANṬĀKĪ-.

bhṛmalā- 'stunned, torpid' AV. [√BHṚAM] × VIHVALA- q.v.

BHṚŚ 'fall': **BHṚŚYATI**, **BHṚŚTA-**², **BHṚŚTI-**²; — √BHṚAMŚ.

9593 **bhṛśyati** 'falls down' Dhātup. [√BHṚŚ]

Pa. **bhassati** 'falls, drops, droops' (or < **BHṚŚYATI**); Ku. **bhusiṇo** 'to die out, wear out, lose energy, disappear', caus. **bhusyṇo** 'to omit, neglect, slight, abolish' (rather than < ***BHUSSA-**); Or. **bhusibā** 'to thrust with pointed weapon or horn, ram (earth into a hole)', **bhusā māṭi** 'loose soil', **bhusuribā** 'to collapse, come down, give way'.

9594 **bhṛśtā**¹ 'fried, roasted' GrŚr. [√BHRAJJ]

Ku. **bhuṭno** 'to parch', **bhuṭan**, **bhuṭno** m. 'oil for frying', gng. **bhuṭi** 'fried'; N. **bhuṭnu** 'to parch, fry in ghee'; B. **bhuṭā** 'maize cob', H. **bhuṭā** m. (→ Ku. N. **bhuṭā**), G. **bhuṭho** m., M. **bhuṭā** m. — See BHṚKTA-. **BHṚŚTAKĀRA-**, ***BHṚŚTAPŪRA-**; ***ĀLLABHṚŚTA-**.

9595 **bhṛśta**² 'fallen' lex. [√BHṚŚ]

Pa. **bhaṭṭha-** 'fallen' (or < **BHṚŚTA-**); S. **bhuṭu** 'ruined' (or < ***BHUṬTA-**); N. **bhuṭo** 'unnecessary encumbrance'; B. **bhuṭa** 'ruined'; Bi. **bhūṭh** 'land which retains moisture', (SMunger) **bhūṭhā** 'site of ruined village'; Mth. **bhūṭh** 'light friable soil suitable for spring crops'; H. **bhūṭā** m. 'ruins of a house'; — MIA. ***bhuṭṭha-** poss. replaced by Pk. **bhulla-** see ***BHULL-**.

9596 **bhṛśtakāra-** m. 'preparer of roasted meat' R. [BHṚŚTĀ-¹, KĀRA-¹]

S. **bathāro** m. 'innkeeper'; P. **bhaṭhiārā** m. 'grain-parcher, innkeeper (who lets rooms or prepares food for travellers)'; N. **bhaṭhiyārā** 'innkeeper'; B. **bhāṭhiyārā** 'liquor-seller'; Aw.lakh. **bhaṭhiyārī** 'landlady', **ṇyāren** 'her husband'; H. **bhaṭhiyārā** m. 'innkeeper'; G. **bhaṭhiyārā** m. 'eating-house keeper, cook, baker'; M. **bhaṭārī** m. 'innkeeper'. — Deriv. N. **bhaṭārmu** 'to parch (grain)', **bhaṭār-bhuṭur** 'hurried cooking of rice'.

***bhṛśtapūra-** see ***BHṚŚTAPŪRA-**.

9597 **bhṛṣṭi**¹ f. 'act of frying or parching' lex. [√BHRAJJ] N. **bhāṭ-bhuṭ** 'frying', **bhuṭi-bhāṭi** 'hasty frying'.

9598 **bhṛṣṭi**² f. 'deserted cottage or garden' lex. [√BHṚŚ]

Bi. **bhūṭh** 'land in homestead' (semant. cf. **ḍih** 'old village site ~ land in homestead'); H. **bhūṭ** f. 'ruins of a house'.

9599 **bhṛṣṭi**³ f. 'spike, top, edge' RV.

K. **boṭh** m. 'high ground, bank (of river, round garden, &c.)', high waste ground near foot of mountain', **būṭh**, dat. **bachē** f. 'heap, bank rising out of level ground'.

BHṚ¹ 'fry': **BHṚNĀTI**¹, ***BHṚNĀTI**.

BHṚ² 'be crooked': **BHṚNĀTI**².

9600 **bhēka-** m. 'frog' MaitrUp., **bhēkaṭa-**, **bhēkani-** m. 'kind of fish' lex. 2. ***bhēkka-**². [Onom. EWA ii 524]

1. Pa. **bhēka-** m. 'frog', Pk. **bhēga-** m.

2. Ku. **bhekāno** 'frog', N. **beguto**, **byāgō**, A. **bhek**, **bhekulī**, **bhēkolā**; Or. **bhekṭā** 'a kind of fish'.

9601 *bhēkka-1 'defective'. 2. *bhēnka-. 3. *bhēnga-. [Cf. *BĒŅGA-: see list s.v. *BUKKA-4]

1. Ku. *bhekuwā* 'foolish, blunted, unlettered', *bhekā*, *bheklo* 'foolish, lazy, unreliable', *bhekaluwā* 'foolish'; A. *bhekerā* 'blunt'.

2. A. *bhēko* 'foolish, stupid'.

3. S. *bhīga* f. 'waste'; L. *bhēngā* 'squinting', Ju. *bhēgā*, awān. *bheṅgā*, WPah.bhal. *bheṅgro*; N. *bhyānga* 'ugliness'; A. *bheṅgurā* 'crooked'; B. *bheṅgurā* 'crippled', *bheṅgāna* 'to grimace'; H. *bhēgā* 'squinting'.

*bhēkka-2 'frog' see BHĒKA-.

9602 *bhēkkha- 'lump'. 2. *bhēgga-. [Cf. *BHĒLLA- and 'defective' word-group s.v. *BHĒKKA-]

1. G. *bhekkhar* f. 'lump, mass'.

2. G. *bheg* m. 'mixture', *bhegū* 'collected, mixed together'.

*bhēgga- 'lump' see prec.

*bhēnka-, *bhēnga- 'defective' see *BHĒKKA-1.

9603 *bhējj- 'send'. [Not with P. Tedesco JAOS 65, 154 < *visarjayati*, but poss. < *(a)bhī-ajyatē 'is led to' (*abhyājati* RV.): √aj; or < MIA. *bhejjēti anal. caus. to *bhijjati < *(a)bhī-iyati 'approaches' (*abhyēti* RV. and *abhiyāpayati* 'sends' BhP.): √i²]

D. *bijālina* 'to send', K.rām. *doḍ. bhej-*, P. *bhejnā*, WPah.bhad. bhal. *bhejnū*, khaś. *bhej-*, Ku. *bhejno*, N. *bhejnu*, B. *bhejā*, Or. *bhejibā*, Mth. *bhejab*, H. *bhejnā*, OMarw. *bhejā*.

*bhēt-, *bhētṭ- 'meet' see *BHIT-.

9604 bhēḍa-1 m. 'sheep', *bhaiḍaka*- 'of sheep' lex. [BHĒDRA- × ĒPA-?]

Ash. *biar* 'she-goat', Pr. *byār*, Bshk. *būr*; Tor. *birāth* 'he-goat', Phal. *bhiro*: all with AO viii 300 doubtful.

9605 *bhēḍa-2 'defective'. [Cf. *BIḌḌA-, *BHĒDDA-: see list s.v. *BUKKA-4]

Ku. *bher* 'idiot, foolish, rude'; A. *bherā* 'dull-headed', *bheruwā* 'dull, stupid, timid'.

bhēḍa-3 'raft' see BĒPĀ-.

9606 bhēḍra-, bhēṇḍa- m. 'ram' lex. [← Austro-as. J. Przyluski BSL xxx 200: perh. Austro-as. *mēḍra ~ *bhēḍra* collides with Aryan MĒḌHRA-1 in *mēṇḍhra*- m. 'penis' BhP., 'ram' lex. — See also BHĒPA-1, MĒṢĀ-, ĒPA-. — The similarity between *bhēḍa*-1, *bhēḍra*-, *bhēṇḍa*- 'ram' and *BHĒPA-2 'defective' is paralleled by that between MĒḌHRA-1, MĒṇḍHA-1 'ram' and *mēṇḍa-1, *mēṇḍha-3 (s.v. *MIPḌA-) 'defective']

D. *bēḍa* f. 'sheep', K. *doḍ. bhēḍā* pl., L. *bheḍ* f., awān. *bheḍ*, *bhiḍ*, P. *bheḍ*, *oḍi* f., *oḍā* m.; WPah.bhal. (LSI) *ḍhēḍḍ*, (S. Varma) *bher*, pl. *oḍā* f. 'sheep and goats', bhad. *bheḍḍ*, cur. *bhraḍḍ*, *bhēḍḍū*, cam. *bhēr*, khaś. *bhiḍru* n. 'lamb'; Ku. N. *bheṇo* 'ram', *bheṇi* 'ewe'; A. *bherā*, *bhērā* 'sheep'; B. *bher* 'ram', *oḍā* 'sheep', *oṇi* 'ewe', Or. *bherā*, *oṇi*, *bhēri*; Bi. *bhēr* 'sheep', *oḍā* 'ram'; Mth. *bhēro*, *oṇi*; Bhoj. *bherā* 'ram'; Aw.lakh. *bhērī* 'sheep'; H. *bher*, *oṇi* f., *oḍā* m., G. *bheri* f.; — × MĒṢĀ-: Kho. *beṣ* 'young ewe' Belvalkar Vol 88.

*BHAIḌRAKA-; *BHĒPRAKUṬIKĀ-, *BHĒPRAḌPĀLA-, *BHĒPRAVṬI-.

9607 *bhēḍrakuṭikā- 'sheepfold'. [BHĒDRA-, KUṬI-] WPah.cam. *bhaṇṇōṇi* or < *BHĒPRAVṬI-.

9608 *bhēḍrapāla- 'shepherd'. [BHĒDRA-, PĀLĀ-]

G. *bharvār* m. 'shepherd or goatherd', *oṇaṇi* f. 'his wife' (< *bhaḍvār).

*bhēḍravṛti- 'sheepfold'. [BHĒDRA-, VṚTI-]

See *BHĒPRAKUṬIKĀ-.

9609 bhēttum inf. 'to break' MBh., *bhēttf-* m. 'breaker' RV., *bhēttavya-* ger. R. [√BHID]

As. *bhetave* inf. 'to break', Pk. *bhattum*, *bhit* inf., *bhattūnam* absol., *bhittu-* m. 'breaker'; M. *bhetnē* 'to divide lengthwise', *bhet* n.f. 'cut' LM 780; Ko. *bhattā* 'breaks'.

9610 bhēdā- n. 'cleft, fissure' RV., 'division, separation, distinction' ŚrS. [√BHID]

Pa. *bhēda-* m. 'break, disunion, dissension'; Pk. *bhēa-* m. 'separation, sort, kind'; N. *bheu* 'nature, condition'; Or. *bheu* 'a secret' (whence *bheuā* 'spy'), OAw. *bheḍ*, H. *bheu*, *bhewā* m.; OG. *bhev* 'way, means', G. *bhev* m. 'secret'; Si. *beya*, *bē* 'part, division, distinction'; — P. *abheu* 'indistinguishable'; H. *abheu* m. 'similarity'; — ext. -kk-: N. *bhek* 'locality'; M. *bhek* n. 'slice, division', *bhekṇē* 'to split, slice'. — Ku. *bhiyō* m. 'share of the meat of an animal killed for sale'?

BHĒDAKARA-.

9611 bhēdakara- 'breaking down' Yājñ. [BHĒDĀ-, KARĀ-1]

Pa. *bhēdakara-* 'causing division', Pk. *bhēakara-*; Si. *bēranavā* 'to separate, sift, settle (disputed accounts &c.)'.

9612 *bhēdda- 'defective'. [Cf. *BHĒPA-2: see list s.v. *BUKKA-4]

Or. *bhedo* 'corpulent'.

9613 bhēdya- 'to be split' MBh. [√BHID]

Pa. *a-bhejja-* 'not to be split'; — S. *bhejabhinī* f. 'dawn' (see BHINNĀ-)?

9614 *bhēna- 'honey'. [Cf. Bal. *bēnag* 'honey' (but Orm. *pīn*): IE. *bhei- 'bee' NTS xii 159 with (?)]

Dm. *bin* 'honey', *binakā* 'bee' (← Ir. NTS v 41); Paś. *lauṛ*. &c. *bēn*, ar. *bēn* 'honey', Shum. *bāen* IIFL iii 3, 35.

bhēraṇḍa- see PHĒRU-.

9615 bhērī-, *oṇi*- f. 'kettledrum' MBh., *bhēra-* m. lex.

Pa. *bhērī*- f., Aś.shah. man. *bheri-*, gir. *bherī-*, kāl. dh. *bheli-*, Pk. *bhērī*- f., S. *bheri* f., L. *bhēhar*, *bhēhr* m., (Shahpur) *bhēr*, G. *bheri* f., M. *bher* f.; Si. *beraya*, *berē* 'small drum'.

*BHĒRĪVĀDAKA-.

9616 *bhērīvādaka- 'drum-player'. [BHĒRĪ-, VĀDAKA-]

Pa. *bhērīvādaka-* m. 'drummer', Si. *beravāyā*.

*bhēl- 'meet' see *BHIT-.

bhēla-1 'raft' see BĒPĀ-.

9617 bhēla-2 'foolish' lex. 2. *bhēlla-1 'defective'. [See list s.v. *BUKKA-4]

1. Or. *bheleka*, *bhelakā*, *bhelikā* 'stupid, bewildered'; — altern. < *bhēlla-: Ku. *bhelō* 'weak, infirm'; A. *bhelerā*, *bhelekā* 'simple-minded, foolish'; B. *bhela* 'ignorant, foolish, adulterated'.

2. Or. *bhelā* 'ugly'.

*bhēll- 'meet' see *BHIT-.

*bhēlla-1 'defective' see BHĒLA-2.

9618 *bhēlla-2 'lump'. [Cf. *BHĒKKHA- and 'defective' word-group s.v. BHĒLA-2]

P. *bhellā* m. 'lump'; A. *bhel* 'corpse'; Or. H. *bhelā* m. 'lump, clod'.

9619 *bhēsa- 'defective'. 2. *bhēsara-. [Cf. *BHUSSA-: see list s.v. *BUKKA-4]

1. Ku. *bhyās*, *bhesar* 'foolish, rude, uncivilized'; A. *bhēhiyāiba* 'to make faces'; Or. *bhesarā* 'ugly'.

2. Or. *bhesarā* 'ugly'.

9620 **bhaikṣā-** n. 'asking alms' Mn., 'alms' GrS. [BHIKṢĀ-]
Pk. *bhikkha-* n. 'collection of alms, alms'; K. *bēcha*
m. 'alms'.

bhaiḍaka- see next.

9621 ***bhaiḍraka-** 'pertaining to sheep', *bhaiṇḍaka-*, *bhaiḍo*
lex. [BHĒDRA-]
S. *bheḍo* m. 'game played with the knuckle-bones of
a sheep'.

bhaiṇḍaka- see prec.

9622 **bhairava-** 'frightful' MBh. [BHĪRÚ-]
Pa. *bhērava-* 'frightful'; Pk. *bhērava-* n. 'fear'; Si.
(inscr.) *bera-* 'frightful'.

9623 **bhaiṣajya-** n. 'healing efficacy' VS., 'remedy, drug'
ŚBr. [bhēṣajyā- 'curative' TS., *bhiṣaj-* RV.]
Pa. Pk. *bhēsajja-* n. 'medicine', OSi. (9th cent.)
behed-, Si. *beheda*, *beheta* (t from pl. *behet*), Md. *bēs*.

9624 ***bhōkka-** 'hollow'. 2. ***bhōṅka-**². 3. ***bhōṅga-**.
[See list s.v. *PŌKA-]

1. Ku. *bhokro*, *bhokāro* 'hollow, concave'; G. *bhok* n.
'hole', *bhokvū* 'to pierce', *bhokārū* n. 'hollowness'; M.
bhok n. 'hole', *bhokū* m. 'perforation', *bhokṇē* 'to pierce',
bhoksā m. 'rude gap'; Si. *boku* 'hollow, oval'.

2. N. *bhūwān* 'hole', H. *bhōk* m. 'stab'; G. *bhōk* m.
'hole'; M. *bhōk* m. 'hollowness'.

3. M. *bhōgaḷ*, *bhōglā* 'hollow, loose', *bhōglī* f. 'hollow
of a tube'.

9625 **bhōga-** m. 'enjoyment' RV., 'use, possession' ŚBr.,
'hire, wages' lex. [√BHUG²]

Pa. *bhōga-* m. 'enjoyment, wealth'; NiDoc. *boḡa*
'enjoyment'; Pk. *bhōa-* m. 'enjoyment, food, rent'; P.
bhoā m. 'the share of cotton or saffron received by a
gatherer'; Si. *bō-karanavā* 'to rear, breed (animals)'.

BHŌGIN-; *AMŚABHŌGIN-.

9626 **bhōgin-** 'wealthy' MBh., m. 'headman of a village,
barber' lex. [BHŌGA-]

Pa. *bhōgin-* m. 'wealthy man, owner' (cf. *gāma-*
bhōjaka- m. 'village headman'); Pk. *bhōi-*, *bhōia-* m.
'village headman, royal official' (P. Thieme ZDMG 91,
116), *bhōiñi-* f. 'his wife'; H. *bhoi*, *bhuī* m. 'head of a
Goṇḍ village, palanquin-bearer, porter', *bhoyin*, *nī* f.
'his wife'; G. M. *bhoi* m. 'palanquin-bearer'.

9627 **bhōgya-** 'to be enjoyed, profitable' AV., n. 'possession,
grain' lex. [√BHUG²]

Pa. Pk. *bhogga-* 'to be enjoyed', n. 'property'; L.
(Ju.) *bhog* m. 'suffering', *bhogān* 'to suffer, receive
punishment'; B. *bhog* 'cooked or served food'; OSi.
begi 'possessions'.

***bhōṅka-**¹ 'defective' see *BHUKKHARA-.

***bhōṅka-**², ***bhōṅga-** 'hollow' see *BHŌKKA-.

***bhōcca-** 'defective' see *BHUCCA-.

9628 **bhōjā-** 'bestowing enjoyment, bountiful' RV., *bhōjaka-*
'giving to eat' Yājñ. [√BHUG²]

Pa. *gāma-bhōjaka-* m. 'village headman'; Pk. *bhōaga-*
m. 'protector'; OSi. *bojaka*, *beji-*, *beja-* 'village head-
man'.

9629 **bhōjatē** 'enjoys' RV., 'enjoys (a woman)' Grhyas.
[√BHUG²]

Pk. *bhōyāi* 'feeds'; Gy. germ. *phuy-*, wel. *phūier-* 'to
enjoy (a woman)'.

9630 **bhōjana-** n. 'enjoying, eating, food' RV. [√BHUG²]

Pa. *bhōjana-* n. 'food, meal', NiDoc. *boyamma*, Pk.
bhōṇa- n., OG. *bhoyana*, Si. *bodana*, *ḍuna*.

*GŌBHŌJANA-.

9631 **bhōjyā-** 'eatable' MaitrUp., n. 'food, meal' MBh.
[√BHUG²]

Pa. Pk. *bhojja-* 'eatable'; P. Ku. N. *bhoj* m. 'feast',
A. *bhoz*, B. *bhoj*, Or. *bhoja*; Bi. *bhoj* 'feast given to
brotherhood at a wedding'; OAw. *bhojū* m. 'feast', H.
bhoj m.; Si. *bodu* 'boiled rice, food'.

bhōṭa- see BHAUṬṬA-.

bhōṭānta- see *BHAUṬṬĀNTA-.

bhōṭiya- see *BHŌṬṬĪYA-.

***bhōṭṭa-** 'defective' see *BHUṬṬA-.

9632 ***bhōṭṭiya-** 'Tibetan'. [*bhōṭiya-* lex. — See BHAUṬṬA-]
Ku. *bhoṭiyā* 'inhabitant of the higher mountains of
Kumaon' (~ *huṭiyā* 'Tibetan' < HŪNA-); N. *bhoṭe*
'Tibetan'; A. *bhuṭiyā* 'living in Bhutan', Or. *bhuṭiā*.

***bhōḍa-**, ***bhōḍḍa-**, ***bhōṇṭa-**, ***bhōṇḍa-** 'defective'
see *BHUṬṬA-.

***bhōtta-**, ***bhōttha-**, ***bhōdda-**, ***bhōnthā-**, ***bhōn-**
thara-, ***bhōnda-** 'defective' see *BHUTTA-².

9633 ***bhōra-** 'defective'. [~ *BHŌLA-. Cf. *BURA-; see list
s.v. *BUKKA-⁴]

L.khet. *bhōrā* 'deaf'; N. *bhor* 'deception'; Si. *boru*
'false', *boruva* 'a lie' (P. Goldschmidt IA 6, 325 wrongly
< *aparādha-*).

9634 ***bhōrā-**, ***bhōlā-** 'daybreak'. [Cf. *bhōlā-nātha-* m.
'name of Śiva as husband of Uṣas', *bhauḷi-* f. 'name of
a musical mode']

P. *bhor* m. 'dawn', N. B. *bhor*, Or. *bhora*, Mth. H. G.
bhor f.; — Ku. *bhol* 'tomorrow', N. *bholi*.

***bhōl-** 'lead astray' see *BHULL-.

***bhōla-**, ***bhōlla-** 'defective' see *BHULLA-.

***bhōlā-** 'daybreak' see *BHŌRĀ-.

9635 ***bhōsa-** 'hollow'. [Cf. *PHŌSSA-. — For other 'hollow'
words see list s.v. *PŌKA-]

B. *bhōs* 'abyss'; M. *bhosṇē* 'to thrust into', *bhōskaṭ* n.
'gap in wall or fence'; Si. *buhuru* 'hole, pit' (< **bhō-*
sara-? — ES 63 wrongly < *vivara-*).

***bhōssa-** 'defective' see *BHUSSA-¹.

9636 **bhauṭṭa-** m. 'Tibetan' Rājāt., *bhōṭa-* m. 'Tibet' Cat.
[Tib. *bod* 'Tibet']

K. *boṭa* 'Tibetan'; N. *bhoṭ* 'Tibet'; A. B. *bhoṭ* 'in-
habitant of Bhutan'; Or. *bhoṭa* 'Bhutanese blanket'; H.
bhoṭ m. 'Bhutan'. — See *BHŌṬṬĪYA-.

*BHAUṬṬĀNTA-.

9637 ***bhauṭṭānta-**, **bhōṭānta-** m. 'name of a country' Cat.
[BHAUṬṬĀ-, ĀNTA-]

Pk. *bhoṭṭānta-* m. 'a country near Nepal'; N. *bhoṭān*
'Bhutan', A. *bhoṭānt*, Or. *bhuṭān* (lw. with n).

9638 **bhaumā-**¹ 'relating to the earth' VS., *bhaumī-* f. in
cmpd. 'floor, storey' MBh. [BHŪMI-]

Pk. *bhōma-* 'relating to the earth'; Si. *bumu* 'storeyed,
having several layers'.

*BHAUMAGHARA-.

9639 **bhauma-**² m. 'the planet Mars' MBh., 'relating to
Mars or its day (Tuesday)' Vet.

Pk. *bhōma*- m. 'the planet Mars'; G. *bhom* m. 'Tuesday'.
BHAUMAVĀRA-.

9640 ***bhaumaghara**- n. 'cellar'. [BHAUMĀ⁻¹, GHARA-]

P. *bhohrā* m. 'dungeon, pit in which potters place newly-made vessels to keep moist' (or < *BHUGHARA-); H. *bhōharā*, *bhaūrā* m. 'cellar, cavern' (cf. H. compd. *bhōgharā*). — Cf. *BHUGHARA-, *BHUMIGHARA-, *BHUMIYAGĀRA-.

9641 **bhaumavāra**- m. 'Tuesday' KātyŚr.com. [BHAUMA⁻², VĀRA⁻²]

K. *bḍwār* f. 'Tuesday' (-m- lost occlusion between *b* and *v*?).

9642 **bhaumika**- 'being in the earth, collected on a partic. piece of ground' Mn. [BHŪMI-]

G. *bhom*ⁱ f. 'a partic. piece of land, field' (~ *bhṣ* 'any land' < BHŪMI-).

***bhaurja**- 'birchen' see BHŪRJA-.

***bhyagna**- see *BHİYAGNA-.

BHRAMŚ 'fall': BHRAMŚA-, BHRAMŚAYATI, BHRAMŚITA-, *BHRAMŚIṢṬHA-, *BHRAMŚATI, BHRAMŚYATI, BHRAMŚTĀ-, BHRAMŚAYATI, *BHRAMŚYA-; — √BHRŚ: BHRŚYATI, BHRŚTĀ⁻², BHRŚṬI⁻².

9643 **bhrāmśa**- m. 'cessation, disappearance' MBh., 'falling' Kālid. [√BHRAMŚ]

Pk. *bhamśa*- m. 'tripping up, destruction'; Si. *bā*- 'ebb' in *vaḍa-bā-diya* 'ebb and flow of tide' (cf. same meaning s.v. BHRAMŚTĀ-).

bhrāmśayati see BHRAMŚAYATI.

9644 **bhrāmśita**- 'made to fall, thrown down' MBh. [√BHRAMŚ]

Paś. *laṣṭi* 'fallen walnuts' (if mistake for **laṣṭi* IIFL iii 3, 114)?

9645 ***bhrāmśiṣṭha**- 'very steep'. [Cf. *bhrāmśa*- m. 'falling' Kālid. — √BHRAMŚ]

Kal.rumb. *bhrūṣiṣṭha* 'precipice' (LSI *broeṣṭona* 'from the top' prob. mistake for **bhrūṣiṣṭuna*).

bhrakuṭi- see BHRKUṬI-.

BHRAJJ 'fry': BHARJANA-, BHARJAYATI, BHARJITA-, BHRKTA-, *BHRGNA-, BHRJJATI, *BHRJJITA-, BHRJJATĒ, *BHRJJATI, BHRJSTĀ⁻¹, BHRJSTI⁻¹, BHRJSTRA-, BHRJSTRA-; *UDBHRJJATI.

bhrajjana- see BHARJANA-.

bhrajjayati see BHARJAYATI.

BHRAM 'moves to and fro': BHRAMA-, BHRAMAṆA-, BHRĀMATI, BHRAMANT-, BHRAMARA⁻¹, *BHRAMYATI, BHRĀNTI-, BHRĀMĀ-, BHRĀMAṆA-, BHRĀMAYATI, BHRĀMAYANT-, BHRĀMARĪ-, BHRĀMIN-, BHRMĀLĀ-; SAṀBHRAMATI.

9646 **bhrama**- m. 'giddiness' Suśr., 'mistake' Hariv. (*bhramā*- m. 'flame' RV. < 'flickering' cf. BHRAMARA⁻¹ in Paś.). [√BHRAM]

Pk. *bhama*- m. 'wandering, error'; L. P. *bhaū* m. 'giddiness'; A. *bhuwā* 'deceit'; Or. *bhuā* 'wrong way taken by mistake'; H. *bhawā* m. 'turning, circling round'; M. *bhāvāḍ* f. 'giddiness', Si. *bama*.

9647 **bhramaṇa**- n. 'revolution' MBh., 'wandering' Kālid. [√BHRAM]

Pk. *bhamaṇa*- n. 'turning round in a circle'; S. *bhaūṇu* m., *ṇi* f. 'roller between two posts fixed on edge

of well for rope to run over', *bhaūṇu* 'to wander in search of'; EP. *bhaunī* f. 'wheel over which well-rope passes, any similar wheel or pulley'; Si. *bamaṇaya* sb. 'turning, whirling'.

9648 **bhrāmāti** 'moves to and fro, reels' ŚBr., 'revolves, wanders' MBh., 'errs, doubts' Bhag. [√BHRAM]

Pa. *bhamati* 'spins (of wheel), whirls about, roams'; Pk. *bhamatī* 'wanders, revolves'; K. *bramun* 'to wander'; S. *bhāvaṇu*, *bhaūṇu* 'to go round in a circle, wander'; L. *bhēvaṇ*, pres. part. *bhōnda* intr. 'to turn', (Ju.) *bhaōvaṇ* 'to be giddy, wander about', awān. *bhavuṇ* 'to stroll', poth. *bhēṇ*; P. *bhaūṇā* intr. 'to turn, be giddy', ludh. *bhaūṇā* 'to wander'; OAw. *bhamvāi* 'wanders, reels'; H. *bhāwnā*, *bhaunā* intr. 'to revolve, turn'; OG. *bhamai*, G. *bhamvū* 'to wander'; M. *bhāvṇē*, *bhōvṇē* intr. 'to turn'; Ko. *bhōvtā* intr. 'moves'; Si. *bamanavā* 'to move in a circle'; — Pk. *bhamadāi* 'wanders'; M. *bhōvaḍṇē* intr. 'to turn'; — Pk. *bhamāḍia*- 'caused to turn'; G. *bhamārvū* tr. 'to turn round'; — Pk. *bhamāvēi* tr. 'to turn'; L. *bhāvāvaṇ* 'to turn, send back', P. *bhuūṇā*; N. *bhayāunu* 'to lead astray (of evil spirits)'; H. *bhāvānā* tr. 'to turn'; G. *bhamārvū* 'to mislead'.

9649 **bhramant**- pres. part. 'revolving' MBh. [√BHRAM]

Bhoj. *bhawātā* 'a kind of toy, whirligig'; H. *bhaūṭuvā* m. 'ox that turns oilpress, a sort of water-skating beetle'.

9650 **bhramara**⁻¹ 'moving unsteadily, revolving' (m. 'potter's wheel' lex.), *bhramaraka*- m. 'spinning top' Bālar., 'whirlpool, lock of hair' lex. [Cf. *bhramā*- m. 'flame' RV. — √BHRAM]

Pa. *bhamarikā*- f. 'humming top'; Pk. *bhamarī*-, *bhamalī*-, *liyā*- f. 'dizziness'; K. *bambur* m. 'flurry'; S. *bhaūri* f. 'curl'; L. *bhāvar* m. 'whirlpool', *bhāvarī* f. 'whirl of date-palm leaves'; P. *bhāvar* f. 'whirlpool', *bhaūri*, *bhaūri* f. 'curl of hair'; Ku. *bhaūr*, *bhaūro* m., *bhaūri* f. 'whirlpool, whirlwind, tempest'; N. *bhūvārī*, *bhumari*, *bhaūri* 'whirlwind, whirl, whorl of hair, crown of head'; Or. *bhaūra* 'turning lathe', *bhaūra* 'auger, gimlet', *bhaūrā*, *bhaūrā* 'spinning top', *pāṇi-bhaūri* 'whirlpool'; Bi. *bhaūr-kālī* 'iron link fastened to rope close to oilmill bullock's neck', *bhaūriyā* 'ploughing a field round and round'; OAw. *bhamvara* m. 'whirlpool'; H. *bhāwar*, *bhaūr*, *bhaūr* m. 'whirlpool', *bhaūri* f. 'revolution, lock of hair'; G. *bhamar* f. 'whirlpool', *bhamrō* m. 'large do.', *bhamrī* f. 'giddiness', *bhamarō* m. 'spinning top'; M. *bhōvri* m. 'whorl of hair', *bhōvri* f. 'whirling round'; Ko. *bhōvero* 'spinning top'; Si. *bamaraya*, *bamarē*, *bamāraya* 'humming top', *bāmburu* 'curled', *bāmburu-kes* 'curl'; — prob. Paś.-ar. *blāmūr*, kuṣ. *lāmbel-byak* 'lightning', Gaw. Sv. *lāma-cūlik* (IIFL iii 3, 110 < **bhramala*-).

BHRĀMARĪ-.

9651 **bhramarā**⁻² m. 'large black bee' MBh., *aka*- m. lex. [See BHĠNGĀ-]

Pa. *bhamara*- m. 'bumble-bee'; Pk. *bhamara*- m., *ri*- f. 'bee', *riyā*- f. 'wasp', *bhavarā*- m. 'bee'; S. *bhaūru* m. 'bee'; L. (Ju.) *bhāvar* m. 'large black bee', mult. 'moth', awān. *bhaūr* 'bee'; P. *bhāvar*, *rā*, *bhaūr*, *rā*, *bhaūrā* m. 'black bee'; WPah.bhal. *bhaūr* m. 'bee'; Ku. *bhaūr*, *bhaūro* m. 'black bee, a kind of beetle'; A. *bhomorā* 'bee'; B. *bhomar*, *bhomrā* 'bumble-bee'; Or. *bhaūra* 'bumble-bee', *pāṇi-bhaūra*, *rā* 'water-beetle'; Mth. *bhāvar* 'black bee', Bhoj. *bhāwrā*, OAw. *bhamvara* m.; H. *bhaūr*, *bhaūr*, *bhaūrā* m. 'large black bee' (*bhaūrālā* 'black as a bee or beetle'); G. *bhamar* m. 'bee, wasp', *bhamrō* m. 'large black bee, wasp, beetle', *bhamrī* f. 'queen wasp, bee' (poet. *bhōrī* f. 'black bee' ← Centre); M. *bhōvar* m. 'black bee'; Ko. *bhōvaru* 'bee';

Si. *amarā*, *ambara* 'bumble-bee', *amarē* 'hive of black bees'; Md. *maburu* 'bee' (< **bamuru*). — Dard. (and perh. Kaf.) words seem not to derive directly from *bhramarā*-, but from similar onom. forms (as in Sk. BHAMBHA- m. q.v., *b(h)ambharālī*- f. 'fly', *likā*- f. 'gnat', *bambhara*- m. 'bee' lex.): — **bhrama-da*- (or *bhramarā*-?): Ash. *amā* 'wasp, hornet'; Wg. *bramā*, *bramār* 'wasp', Kt. *amā*; — **bhramba-da*-: Dm. *brimbufo* 'bumble-bee'; Phal. *brimbōri* 'bee, wasp'; — **bhambara*- or *bambhara*-: Kal.rumb. *bhūmbur* 'wasp'; Kho. *bumbur* (with rising tone in first syllable) 'large wasp, hornet'; K. *bombur* m. 'bumble-bee' (or < **bhramba-da*- or < *bhramarā*-: for development of *b* in this position cf. *kābal* ~ *kāmal* < *KĀMALĀ*-); — **b(h)amb(h)ana*-: Shum. *bobōn* 'wasp'.

9652 **bhramyati* 'moves to and fro'. [Cf. *bhramyāt* PārGr. — √BHRAM]

Pk. *bhammā* 'turns round, wanders'; S. *bhamāṇu* 'to wander aimlessly'.

9653 **bhraṣati* 'sinks'. [Cf. inj. *bhraṣat* RV. — √BHRAMŚ]
Pk. *mhasai* 'falls'; Bi. *bhasal* 'fallen in (of a clay well)'; — P. *bahiṇā* 'to sink', *bahūṇā* 'to let down a rope into a well for drawing water' (loss of aspiration before following -h- points to a loan from L.: *vahūṇā* 'to let down a vessel into a well', if correct, may be due to collision of EP. *bahiṇā* 'to sink' with *bahiṇā* 'to float' (< VĀHATI) ~ WP. *vahiṇā* and *vahūṇā* 'to make float'.

9654 *bhrāsyati* 'falls' RV. [√BHRAMŚ]

Pa. *bhassati* 'falls, drops, droops' (or < BHRĀSYATI), Pk. *bhassai*; L. *bhasāvan* 'to overcome', *bhasiṇ* 'to be overcome, be exhausted'; Ku.gng. *bhāsī* 'depressed, degraded'; N. *bhāsimu* 'to descend, sink in', *bhasāmu* 'to lower'; B. *bhāsā* 'to float, drift along, overflow', *bhāsāna* 'to throw into the water'; Or. *bhāsibā* 'to float', *bhasāibā* 'to set afloat'; Bi. *bhāsab* 'to be flooded'; Mth. *bhāsab* 'to float'; H. *bhasnā* 'to sink, go down, float, float away' (intr. formation from **bhāsānā*), *bhasānā* 'to launch', *bhasaknā* 'to fall'; Si. *basinavā*, *bahi* 'to descend, set', *bāhenavā* 'to subside (e.g. of flood)', *bassvanavā*, *bassan* 'to cause to descend'.

9655 *bhraṣṭa*- 'fallen' AV., 'ruined' MBh. [√BHRAMŚ]

Pa. *bhaṭṭha*- 'fallen down, dropped'; Pk. *bhaṭṭha*- 'fallen, destroyed'; Paś.laur. *lālīt* 'earring' (< **bhraṣṭikā*-: semant. cf. Eng. *ear-drop*); K. *baṭha* 'dented, bent'; S. *bhāṭho* m. 'ebb-tide' (< **bhraṣṭa*-? and why not *b*- before following aspirate?); L. *baṭh* interj. 'be off, bad luck to you!', *baṭṭhā* m. 'hole in wall of well below water level'; A. *bhāṭā* 'ebb-tide', *bhāṭi* 'lower part of stream, western part', adj. 'western', *bh*^o *deba* 'to decline (as sun, age, &c.)'; B. *bhāṭā*, *ṭi*, *bhāṭā*, *ṭi* 'lowlying land, ebb-tide'; Or. *bhaṭā* 'ebb-tide', *bhāṭibā* 'to ebb'; Bi. *bhaṭṭhā* 'fallen in (of a well)', *bhāṭh* 'land which retains moisture' (cf. *bhāṭh* < BHRĀṬṚ-³); Mth. *bhāṭh* 'grain left on threshing floor after removal of bulk of crop'; H. *bhāṭh* f. 'earth carried by river in flood and deposited when it subsides', *bhāṭhā* m. 'flow, tide, ebb-tide', *bhāṭhi* f. 'ebbing of water, stream, downstream' (*bhaṭhiyānā* 'to go downstream'); G. *bhāṭh*, *bhāṭhi* f., *bhāṭhū* n. 'deep-sunk ulcer, shoal, shallow, sandbank', *bhāṭhel* m. 'a low Brahman'; Si. *baṭa* 'descended, sunk (e.g. in mud)', sb. 'descent, the West'; — ext. -kk-: Ku. *bhaṭkaṇo* 'to wander, be delirious', *bhaṭkaṇo* 'to dash, beat'; H. *bhaṭaknā* 'to wander'; M. *bhaṭaknē* 'to stagger'; — replaced by **bhaṭṭha*- after type *tasā* ~ *tattha*-: N. *bhatkanu* 'to collapse', *bhatārimu* 'to be upset'; Bi. *bhath-kūā* 'well that has fallen in'.

9656 *bhrāṣṭra*- n. 'frying pan, gridiron' MaitrS. [√BHRĀJ]
Pk. *bhaṭṭha*- m.n. 'gridiron'; K. *būṭhū* f. 'level surface

by kitchen fireplace on which vessels are put when taken off fire'; S. *baṭhu* m. 'large pot in which grain is parched, large cooking fire', *baṭhi* f. 'distilling furnace'; L. *bhaṭṭh* m. 'grain-parcher's oven', *bhaṭṭhi* f. 'kiln, distillery', awāṇ. *bhaṭh*; P. *bhaṭṭh* m., *ṭhi* f. 'furnace', *bhaṭṭhā* m. 'kiln'; N. *bhāṭi* 'oven or vessel in which clothes are steamed for washing'; A. *bhaṭā* 'brick- or lime-kiln'; B. *bhāṭi* 'kiln'; Or. *bhāṭi* 'brick-kiln, distilling pot'; Mth. *bhaṭhi*, *bhaṭṭi* 'brick-kiln, furnace, still'; Aw.lakh. *bhāṭhā* 'kiln'; H. *bhaṭṭhā* m. 'kiln', *bhaṭ* f. 'kiln, oven, fireplace'; M. *bhaṭṭā* m. 'pot of fire', *bhaṭṭi* f. 'forge'. — × BHĀSTRĀ- q.v.

BHRĀṢṬRA-; *BHRĀṢṬRAPŪRA-, *BHRĀṢṬRĀGĀRA-.

9657 **bhraṣṭrapūra*- 'gridiron-cake'. [Cf. *bhraṣṭraja*- 'produced on a gridiron' lex. — BHRĀṢṬRA-, PŪRA-³]
P. *bhaṭṭhūhar*, *ḥrā*, *bhaṭṭhūrā*, *ṭhorū* m. 'cake of leavened bread'; — or < **bhrṣṭapūra*-.

9658 **bhraṣṭrāgāra*- 'grain parching house'. [BHRĀṢṬRA-, AGĀRA-]
P. *bhaṭṭhiār*, *ālā* m. 'grainparcher's shop'.

BHRĀJ 'shine': BHRĀJATĒ, BHRĀJAS-.

9659 *bhrājatē* 'shines' RV. 2. *bhrājas*- n. 'shine, spark' RV.
1. Pk. *bhājai* 'shines'; WPah.bhad. *ḍḍu* 'it dawned' < **bhrājitam*; — 'burn' > 'pain': Ash. *brāzōe*, *blāzēi* 'aches' NTS ii 249, Paś.ar. *lohi* NTS vii 85.
2. Ash. *brāzē* 'pain, painful'; Kt. *brāzē* 'pain', Bashg. "brdo"; Pr. *b'āiz*, *bēz* 'ill, sick' NTS xv 255.

bhrājas- see prec.

9660 *bhrāturyāyā*- f. 'brother's wife' lex., [BHRĀṬṚJĀYĀ- f. Kālid. — BHRĀṬṚ-, JĀYĀ-]
Pk. *bhāujāyā*, *bhāujjā*-, *ṭjāi*- f., Dm. *brāzāi*, Paś. laur. *lājā*, Gaw. *blāzōe*, Kho. *braṣayu*; Bshk. *jājā* 'brother's wife, father's brother's son's wife'; Tor. *bežē* 'brother's wife', Phal. *brahāzāi*, *brājāi*; Sh. *jāzē* f. '(woman's) brother's wife, husband's sister' (→ Ḍ. *jaje*); S. *bhājāi* f. 'brother's wife', L. P. *bharjāi* f.; Ku. *bhauj*, *ṭj* 'elder brother's wife', N. *bhāju*, *ṭjy* (< *bhāuj jyu*); OB. *bhāju*, B. *bhāju*, *bhāji*, *bhāj*, Or. *bhāju*; Mth. *bhaujāi*, *bhājui* 'elder brother's wife'; Bhoj. Aw.lakh. *bhaujāi* 'brother's wife', H. *bhaujāi*, *bhauji*, *bhāuj* f., OMarw. *bhāvaja* f., G. *bhājāi* f., M. *bhāvjai* f., Ko. *bhāvaja*. — Pk. *bhāujjā*- &c. shortened from **bhāujjāyā*- rather than *bhrātṛbhāryā*- f. Gaut.

9661 *bhrāṭṛ*- m. 'brother' RV., *bhrātṛka*- m. Kālid.
Pa. *bhātā* nom. sg., *bhātika*-, *bhātiya*-, in cmpd. -*bhātuka*- m., Aś. inst. sg. shah. *bhratuna*, man. *bhatuna*, gir. *bhātrā*, *ṭā*, kāl. dh. jau. *bhātina*, NiDoc. *bhrata*, *bhrada* nom. sg., *bhratara* pl., Pk. *bhāā* nom. sg., *bhāi*-, *bhāia*-, *bhāu*-, *bhāua*-, Gy. eur. *phral*, *phal*, arm. *phal*, pal. *bar*, Ḍ. *biraeya*, pl. *birāra*, Ash. *bāa*, *bla*, Wg. *brā*, Kt. *brā*, Pr. *waya*, Dm. *brā*, Tir. *brā*, pl. *brāre*, Paś. laur. *lāi*, kch. *lāyā-m* 'my brother', kur. *lō-m*, gul. *brōi*, shut. *brā-om*, ar. *blō-m*, Ning. *lā*, Shum. *lā*, *lāa-m* (→ Wot. *lā* 'cousin'), Wot. *rā*, pl. *lārē* < **rārē* < **rārē* Buddruss Wot 112), Gaw. *blāya*, Kal. (children) *bāya* pl., Kho. *brar* (perh. < **brarar* < *bhrātaram* BelvalkarVol 88: cf. *ispusār* < *sāsāram*), Bshk. *jā*, Tor. *bhā*, Mai. *žā*, ky. *žā*, Gau. *žyū*, Sv. *brā*, *brāū*, Phal. *brhō*, Sh. *žā*, pl. *žāry*, K. *bōy*, dat. *bāyi*, doq. rām. *brhā*, kash. *bhau*, S. *bhāu*, *bhāi*, pl. *bhāura*, *bhāira*, L. *bhrā*, awāṇ. *bhirā*, khet. *bhā*, P. *bh(a)rā*, *bharāu*, *bhā*, *bhāi* (*bhāi* as term of address), WPah.bhad. *ḍhlā*, bhal. *bhēi*, pañ. *bhāu* 'elder brother', *bhāi* 'younger brother', khaś. *bhrā*; Ku. *bhai* 'younger brother', N. A. *bhāi*; B. Or. Mth. Bhoj. *bhāi* 'brother', Aw.lakh. H.

- Marw. *bhāi*, G. *bhāi*, M. *bhāū*, *bhāi* (← Centre LM 378), Ko. *bhāu*, Si. *bāyā*, st. *bā-*.
 BHRĀTRTVĀ-, BHRĀTRVYA-, BHRĀTRĀ-, BHRĀTRĪYA-, BHRĀTRYA-, BHRĀTURJĀYĀ-, *BHRĀTRJĀNI-, BHRĀTR-PUTRA-, BHRĀTRBHĀṆḌA-, BHRĀTRBHĀRYĀ-, BHRĀTR-VADHŪ-, BHRĀTRŚVAŚURA-, *BHRĀTRSTRĪKĀ-, *NIR-BHRĀTRKA-.
- 9662 *bhrātṛjāni- (or *bhrātājāni-?) 'brother's wife'. [BHRĀTR-, JĀNI-]
 WPah.bhal. *bhāṇi* f. 'brother's wife'.
- 9663 bhrātṛtvā- n. 'brotherhood' RV. [BHRĀTR-]
 OAw. *bhāyapa* 'brotherhood'.
- 9664 bhrātṛputra- m. 'brother's son' lex. [BHRĀTR-, PUTRĀ-]
 Paś.laṇ. *lāotr*, dar. weg. *lāul*, Gaw. *blāul*, Bshk. *jāul*, Tor. *bowūš* m., *beyīš* f., Mai. (Barth) "*ḡhalit*, *jaličh*" (for *ḡālīč NTS xviii 127).
- 9665 bhrātṛbhāṇḍa- m.n. 'twin-brother' HPariś. [BHRĀTR-, BHĀṆḌA-]
 Pk. *bhāihamḍa* n. 'brothers and sisters', G. *bhāvaḍ* n.
- 9666 bhrātṛbhāryā- f. pl. 'wives of brothers' Gaut. [BHRĀTR-, BHĀRYĀ-]
 See BHRĀTURJĀYĀ-.
- 9667 bhrātṛvadhū- f. 'brother's wife' lex. [BHRĀTR-, VADHŪ-]
 H. *bhaho*, *bhaihū*, *hū* f. 'younger brother's wife'.
- 9668 bhrātṛvya- m. 'brother's son (?)', rival' AV. [Orig. 'brother's son' (EWA ii 531 with lit.: corresponding Ir. forms in EVP 89 s.v. *wārə*): then transferred to 'father's brother's son', i.e. the children of the house use their father's term for his brother's son, viz. their cousin. — BHRĀTR-]
 Ash. *boḍṭṛ* 'cousin, male relation' (ac. to NTS vii 86 contains -*putra-*), Dm. *brādī* (also used as pl. of *brā* 'brother' NTS xii 160: < **brādī* NTS xii 130), Gaw. *bleidi*; Sh. (Lor.) *ḡauwo*, *ḡau* 'wife's sister's son, husband's sister's son, woman's brother's son', *ḡauwi* 'wife's sister's daughter, husband's sister's daughter, woman's brother's daughter'.
- 9669 bhrātṛśvaśura- m. 'husband's eldest brother' lex. [BHRĀTR-, ŚVĀŚURA-]
 B. *bhāsur* 'husband's elder brother'; Bhoj. *bhasur* 'elder brother-in-law'; H. *bhāsur* m. 'husband's eldest brother'.
- 9670 *bhrātṛstrikā- 'brother's wife'. [BHRĀTR-, STRĪ-]
 Gaw. *lāluḷi* 'husband's sister' < **lāluḷi* NOGaw 42.
- 9671 bhrātrā- n. 'brotherhood' RV. [Cf. *māturbhrātrā-* m. 'mother's brother' MaitrS. — BHRĀTR-]
 K. *bābath^r* m. 'brother's son' more prob. < K. cmpd. **bā-puth^r*.
 BHRĀTRYA-.
- 9672 bhrātrīya- m. 'brother's son' Pāṇ., *bhrātrēya-* m. BhP. [BHRĀTR-]
 Pk. *bhattijja-* m. 'brother's son'; K. *bāw^aza* f. 'brother's daughter'; S. *bhāitrya* m. 'brother's son' (× *bhāi* < BHRĀTR-), L. *bhatrīā* m., *bhatrī* f. 'his daughter', (Ju.) *bhatrījā* m., *ḡi* f., awān. *bhatrīā* m., khet. *bātrīja* m., P. *bhatrīyā*, *ḡtrījā*, *bhatij*, *ḡtījā*, *ḡtījā* m., *bhatij*, *ḡtīj* f., WPah.bhal. *bhatrījo* m., Ku. *bhatijo*, *bhajito*, (used by women) *bhadyo* m., N. *bhatijo* m., *ḡi* f., A. *bhatizā* m., *ḡzi* f., Mth. *bhātij*, *bhatījā* m.; H. *bhatījā* m. 'brother's son, wife's brother's son', G. *bhatrījo* m.
- 9673 bhrātrya- 'pertaining to a brother' (n. 'brotherhood' MBh. = BHRĀTRĀ- n. RV.). [BHRĀTR-]
 Pk. *bhacca-* m. 'sister's son', M. *bhācā* m. (*bhācī* f. 'sister's daughter'): semant. cf. *bhāvuka-* m. 'sister's husband' HPariś. if, with EWA ii 497, < MIA. (Pa.) *bhātuka-* 'brother'.
- 9674 bhrānti- f. 'wandering, error' Kathās. [√BHRAM]
 Pk. *bhamiti-* f. 'error'; OB. *bhāntiem* inst. 'through error'.
- 9675 bhrāmā- m. 'unsteadiness' Gīt. [√BHRAM]
 G. *bhāmā* m., *ḡmā* n. pl. 'vain attempts, superstition', *ḡmū* n. 'superstition'; — S. *bhāuṭi* f. 'giddiness'; N. *bhāuṇḍa*, *bhāunna* 'vertigo, faintness' (+ ?).
- 9676 bhrāmaṇa- n. 'turning round' MārK. [√BHRAM]
 Pk. *bhāmaṇa-* n. 'making turn round'; OG. *bhāma-ṇaṭim* n., G. *bhāmṇā* n. pl. 'ceremony to remove evil by whirling arm above head of sufferer'.
- 9677 bhrāmāyati 'causes to revolve' Up., 'causes to wander' MBh. 2. Pres. part. *bhrāmāyant-*. [√BHRAM]
 MBh., Pa. *bhamēti*. — √BHRAM]
 1. Pk. *bhāmēti* 'makes turn, makes wander'; Sh. (Lor.) *bramoiki* 'to circulate, wave' (← K., cf. *bramun* < *brāmati*?); L. *bhāvaṇu* tr. 'to return, send back'; H. *bhāwnā* 'to turn on a lathe'.
 2. B. *bhātū* 'whirlpool'; Bi. *bhāwat*, *bhāuti* 'handle of crank driving wheel of spinning-wheel'.
- 9678 bhrāmāri- f. 'giddiness' lex., *bhrāmāra-* n. 'giddiness' lex., 'whirling round' W., *bhrāmārin-* 'affected by giddiness' Mn. [BHRAMARA-]. — √BHRAM]
 Pk. *bhāmāri-* f. 'circumambulation (in worship)'; K. *bāb^r*, *bābū^r* f. 'fluster'; A. *bhāwāri* 'flywheel rotating spindle on which silk is wound'; B. *bhāur* 'distorted'; Mth. *bhāur*, *bhauri* 'whirlpool'; OAw. *bhāmvari* f. 'circumambulation'; H. *bhāwar*, *ḡri* f. 'going round'.
- 9679 bhrāmin- 'turning' ('confused' Bhartṛ.). [√BHRAM]
 H. *bhāi* m. 'a turner'.
- 9680 *bhrāru- 'bear'. [So NTS xvii 238, comparing H. *bhālū* < BHALLŪKA- q.v.]
 Wg. *brō*, *b^rrū* 'black bear' (ND 480 b 36 wrongly < **bhrāra-*).
 BHRĀŚ 'shine': *BHRĀŚA-.
- 9681 *bhrāśa- 'flame'. [*bhrāśatē* 'shines' Pāṇ., *bhrāśya-* n. 'weapon' RV. — √BHRĀŚ]
 K. *brāh* m. 'flame', *brēh*, dat. *brīṣi* f. (< **bhrāśi-*?).
- 9682 bhrāśayati 'causes to fall' Gr. (*nī bhrāśāyant-* RV.) [*bhrāśayati* KātyŚr., Pk. *bhāmsāi*. — √BHRĀŚ]
 A. *bhāhiba* intr. 'to float', *bhāhanīyā* 'inundating', *bhāhāiba* 'to cause to float'; Si. *bahanavā*, *bānavā* 'to lower, let down, put in, fix, place' H. Hendriksen BSOAS xii 162 (or < *bhrāśayati*), caus. *bāvanavā* 'to lay or put down, cause to lie down'.
- 9683 *bhrāśya- 'to be felled'. [Cf. BHRĀŚAYATI and pass. *bhrāśyātē* KātyŚr. — √BHRĀŚ]
 Phal. *brāṣ bayāmu* tr. 'I lay down'; — Bi. *bhās* 'stratum of fine sand that falls in and chokes a well' (or < BHĀSMAN-?).
- 9684 bhrāṣṭra- m. 'gridiron' Nir., adj. 'cooked on a gridiron' Pāṇ., *ḡka-* m. (n.?) 'frying pan' Pañcat. [NIA. forms all < eastern MIA. **bhāṣṭha-*, but like Pk. none show medial aspirate except G. with -ḍ- poss. < -ḍh-. — BHRĀṢṬRA-, √BHRĀJJ]
 Pk. *bhāḍa-* n. 'oven for parching grain'; Phal. *bhar-* 'to roast, fry' (NOPhal 31 < *bhṛkta-* with ?); L. *bhār* 'oven'; Ku. *bhār* 'iron oven, fire, furnace'; Bi. *bhār*

'grain-parcher's fireplace', (N of Ganges) *bhaṭ-bhūjā* 'grain-parcher'; OAw. *bhārū*, pl. *ṛā* m. 'oven, furnace'; H. *bhār* m. 'oven, grain-parcher's fireplace, fire'; G. *bhād*¹ f. 'oven', M. *bhād* n.

*BHRĀṢṬRĀŚĀLIKĀ-

9685 *bhrāṣṭrāśālikā- 'furnace house'. [BHRĀṢṬRA-, ŚĀLĀ-]
H. *bharsārī* f. 'furnace, oven'.

9686 bhrīyātē 'is carried' RV., 'is maintained, is kept' MBh. [BHR]
K. *biyun* '(food) to be spoilt by being kept too long'?

BHRĪ 'injure': *BHRĪNA-, BHRĪNĀTI.

*bhrīṇa- 'cut' see next.

9687 bhrīṇāti 'injures, hurts' (3 pl. *bhrīṇānti*) RV.
2. *bhrīṇa- 'cut'. [Corresponding forms in Ir., e.g. MPers. *brīnēt*, mean 'cut' EWA ii 532 with lit.]
1. Kho. *brenik* (with rising tone on root syllable) 'to clip, shear'.
2. Kho. (Lor.) *gārdan-bren* 'having the neck shaved (term of ridicule)'.

9688 bhrū- f. 'eyebrow' RV., du. *bhruvāi*, in compd. *-bhrūka-*, *-bhrūva-* Pāṇ. 2. *bhrumu-. [-m- scarcely by pop. etym. from forms of *bhram* from which Up. ii 68 derives *bhrū-*: rather, but not certainly, with EWA ii 535 as dissim. from *bhruvā-]

1. Kho. *bru* 'eyebrow'; — Wg. *ačī-brū* 'eyebrow', Kt. *āčī-prū* (< earlier *ačprū?), Dm. *ič-bruk*, N. *ākhī-bhūi* (all prob. modern compds. rather than directly < *akṣibhrūva-*).

2. With dissim. of *u* — *u* to *a* — *u*: BHSk. *bhramu-*

'eyebrow', Pa. *bhamu-* f., Pk. *bhumā-*, *mayā-*, *bhamayā-* f.; — Pa. *bhamuka-* m., *bhamukha-* (BHSk. *bhrumukha-*: infl. by MUKHA-?), Pk. *bhamuha-* n. (cf. *muha-* n.), *bhamuhā-*, *bhaūmhā-*, *bhaūhā-* f., Ap. *bhōhā-* f. This *-h-* is attested in the Centre (Mth. Bhoj. Aw. H. EP.) and may have existed earlier in all the following NIA. forms: Gy. eur. *phov* m. (< *bhaūma-?); K. *bumb*, *bum* f. (< *bhaūmhā-*?); P. *bhaūh*, *bhaū*, pl. *bhavā* f., WPah.bhad. *ḍhlaūḍ*, bhal. *ḍhlaū*, khaś. *bhāruḍ*, l.rudh. *bāruḍ*, h.rudh. *bhrammū* (< *bhrāmha-?), jaun. *bhaū*, pl. *bhaūḍ*, Ku. *bhaū*, WN. *ākhī-bhaū*, B. *bhomā* (< pl. *bhaūā?), Mth. *bhaūh*, Bhoj. *bhāhū*, OAw. *bhaūmhā* f., H. *bhaū(h)*, *bhō(h)*, pl. *bhaūḍ*, G. *bhavū* n., *bhavarī* (< *bhrav-*?), *bhammarī* f., M. *bhāvai*, *bhōvai*, *bhōi*, *bhūvai* *bhīvai* f., Si. *bāma-ya* (why ā?), Md. *buma*.

AKṢIBHRUVA-

bhrūkuṭi- see BHRKUṬI-

9689 bhrūṇā- n. 'embryo' RV.

Pa. *bhūnahunō* pl. prob. 'destroyers of an embryo' (= *bhrūnahān-* AV.); Pk. *bhūṇa-*, *bhuṇṇa-* m. 'embryo, child'; H. *bhūn* m. 'foetus'.

9690 *bhrūra- 'brown'. [IE. *bhrū-ro- ~ *bhrū-no- IEW 136. — See BABHRŪ-]

Sh. (Lor.) *buro* '(of horse or cow) whitish' (*br-* dissim. to *b-* or ← Ind.); K. *bura* m. 'coarse white sugar'; S. *bhūro* 'brownish, whitish'; L. P. *bhūrā* 'brown'; Ku. *bhūro* 'white, fair', *bhūriyā* 'white people, Englishmen'; N. *bhuro* 'brown'; B. Or. *bhurā* 'brown sugar', Bi. *bhūrā*, H. *bhūrā* 'brown'; G. *bhūrū* 'brown, white'; M. *bhurā* 'light brown'; — ext. *-d-*: N. *bhurrā* 'black and white pigeon'; Bi. *bhurrā* 'brown sugar'; — *-ll-*: Mth. *bhulla* 'light brown'; — *-kk-*: M. *bhurkā* 'dirty white'.

M

9691 **ma-** base of singular oblique cases of 1st person pronoun: acc. *mām*, inst. *māyā*, dat. *māhyam*, gen. *māma*, encl. *mē*.

Pa. *mañ*, *mayā*, *mayhañ*, *mama*; Aś. acc. *mañ*, inst. *mayā*, gen. *shah. man. maa*, gir. *kāl. dh. mama*; NiDoc. gen. dat. *mama, mahi*; Pk. acc. *mañ*, *mamañ*, inst. *maē*, gen. *mama, majjhañ*, Ap. inst. *mañ*. — Except in some peripheral NIA. languages a form based for the most part on Pk. inst. *maē* (with substitution of nominal inst. ending *-en* < *-ēna*) has taken the place of old nominative AHAM; Gy. eur. *me* 'I', pal. *āma*; Chil. Gau. Sv. Phal. Sh. *ma* (but Phal. inst. *mē, mī*), S.srk. *mā, mū*; L. *mañ, mē* nom. and inst., P. *mañ*, WPah. jaun. *mē* (nom. also *hāū, aū*); Garh. *mañ, mī* (inst. *mañ*), Ku. *mañ, mī* (inst. *mañ*), N. *ma*, emph. *mañ* (inst. *mañ*), A. *mañ, B.* (vulgar) *mui*, Or. *mu, mū*; OAw. *mañ* nom. and inst.; H. *mañ* (inst. *mañ*), OMarw. *mē, M. mī, mī*. — Other forms: Pr. *am* gen.; Tir. *masi* 'to me'; Kho. *ma* acc. and gen.; Tor. Sv. *mī* gen.; K. *mē* dat. inst. abl.; S. encl. *-mī* 'of, to, by me' < *mē*, L. encl. *-m*; WPah. bhad. *mañ* inst. (*aū* nom.), G. *mē*; Si. *mama* nom.; — H. *mujh* obl.; OG. *majha* dat., M. *maj* obl., *mājhā* 'my', Ko. *majjo*. — The genitive is replaced by a declinable adjective with various suffixes: Gaw. *mōna*, Tir. *myāna*, K. *myōn*; — Gy. gr. *minro*, SEeur. *mojó* m., *meñ* f., L. *mañdā, mañdā*; — Ap. *mahāriya-*, *mēra-*, WP. *mērā*, P. *merā*, WPah. jaun. Garh. Ku. N. *mero*, A. *mohora, mora*, Or. *mohara*, OAw. *morail*, H. *merā*, OMarw. *merail*, OG. *māharail*, G. *mārū*. — See AHAM, MAMAKA-.

MAMH 'give': MÁHAS-².

9692 **mákara-** m. 'crocodile' VS.

Pa. *makara-* m. 'sea-monster'; Pk. *magara-*, *mayara-* m. 'shark', Si. *muvarā, mōrā*, Md. *miyaru*. — NIA. forms with *-g-* (e.g. H. G. *magar* m. 'crocodile') or *-ng-* (S. *mañgar-macho* m. 'whale', *mañguro* m. 'a kind of sea fish' → Bal. *māngar* 'crocodile') are loans from Pk. or Sk. or directly from non-Aryan sources from which these came, e.g. Sant. *mañgar* 'crocodile'.

9693 **makara-** m. 'a species of insect or small animal' Suśr. WPah. bhal. *meru* m. 'maggot often found infesting skin of goats'.

9694 **makaranda-** m. 'juice of flowers' BhP.

Pa. *makaranda-* m. 'id.'; Pk. *mayaramda-* m. 'juice of flowers, pollen', Si. *muvarañda*, *ōrada*.

makuṭa- see MUKUṬA-.

makura- m. 'Mimusops elengi' see BAKULA-.

makura- m. 'bud' see MUKULA-.

makula- m. 'Mimusops elengi' see BAKULA-.

makula- m. 'bud' see MUKULA-.

makuṣṭa-, ***makusta-** 'bean' see MUKUṢṬHA-.

makūlaka- see MUKŪLAKA-.

9695 **makkula-**, **makkōla-** m. 'red chalk' lex.

H. *makol* f. 'chalk'; Si. *makul* 'clay, pipe clay'.

***makta-** pp. of *MACYATĒ.

9696 **mākṣā-** f., **mākṣ-** m. f. 'fly' RV., **mākṣikā-** f. 'fly, bee' RV., **mākṣika-** m. Mn.

Pa. **makkhikā-** f. 'fly', Pk. **makkhiā-** f., **macchī-**, **ōchiā-** f.; Gy. hung. **makh** 'fly', wel. **makhī** f., gr. **maki** f., pol. **mačin**, germ. **mačlin**, pal. **māki** 'mosquito', **māktila** 'sandfly', **māktili** 'house-fly'; Ash. **mačī** 'bee'; Paš. dar. **mēček** 'bee', weg. **mečik** 'mosquito', ar. **mučak**, **mučag** 'fly'; Mai. **māchī** 'fly'; Sh. gil. **māšī** f., (Lor.) **mačī** 'fly' (→ D. **mačhi** f.), gur. **māchī** 'fly' ('bee' in gur. **māchī-krañ**, koh. **māchī-gūn** 'beehive'); K. **māchī** f. 'fly, bee, dark spot'; S. **makha**, **makhī** f. 'fly, bee, swarm of bees, sight of gun', **makho** m. 'a kind of large fly'; L. (Ju.) **makhī** f. 'fly', khet. **makkī**; P. **makkh** f. 'horsefly, gnat, any stinging fly', m. 'flies', **makkhī** f. 'fly'; WPah. rudh. **makkhī** 'bee', jaun. **mākwā** 'fly'; Ku. **mākho** 'fly', gng. **mākh**, N. **mākho**, A. **mākhi**, B. Or. **māchi**, Bi. **māchī**, Mth. **māchī**, **māchī**, **makhī** (← H. ?), Bhoj. **māchī**; OAw. **mākhī**, lakh. **māchī** 'fly', **ma-mākhī** 'bee' (MADHU-); H. **māchī**, **mākhi**, **mākhī** f. 'fly', **mākhā** m. 'large fly, gadfly'; G. **mākh**, **mākhī** f. 'fly', **mākhō** m. 'large fly'; M. **mās** f. 'swarm of flies', n. 'flies in general', **māsi** f. 'fly', Ko. **māsu**, **māsi**; Si. **balu-mākka**, st. **-māki-** 'flea', **māssa**, st. **māsi-** 'fly'; Md. **mehi** 'fly'.

*MAKṢĀTARA-, *MĀKṢA-, MĀKṢIKĀ-; *MAKṢĀKIRANA-, *MAKṢĀCAMARA-, *MAKṢĀCĀLANA-, *MAKṢĀKĀKULA-; *MADHUMAKṢIKĀ-.

9697 ***makṣākiraṇa-** 'flywhisk'. [MĀKṢĀ-, KIRANA-]

P. **makhernā** m. 'fringe of leather and thread over horse's eyes to keep off flies'.

9698 ***makṣācamara-** 'flywhisk'. [MĀKṢĀ-, CAMARA-] N. **makhauro** 'flywhisk'.

9698a ***makṣācālana-** 'flywhisk'. [MĀKṢĀ-, CĀLANA-] L. mult. **makhālnā** m. 'fly-fringe over horse's eyes'.

9699 ***makṣātara-** 'rather like a fly or bee'. [MĀKṢĀ-] Sh. (Lor.) **mačhari** 'wasp, hornet': more prob. same as **mačhari** 'bee' < *MĀKṢĀKAKARA-.

9700 ***makṣikākula-** 'swarm of flies'. [Cf. MĀKṢĀKULIKA-, — MĀKṢĀ-, KŪLA-] P. **makhēāl** m. 'beehive'; Ku. **makhylol** 'swarm of flies'.

makhā- see MÁHAS-².

9701 ***maggara-** 'back of head or neck'.

P. **magar** m. 'back of shoulder, back'; WPah. pād. **magir** 'head', pañ. **magar**.

9702 **maggūsa-** m. 'mongoose' Bhoj., **madguśa-** m. Hem. [← Drav. DED 4014]

Pk. **mañgūsa-**, **muggasa-**, **muggusu-**, **mañkusa-** m. 'mongoose', H. **māgūs**, **mūgūs** m., M. **māgūs**, **mūgas**, **mūgūs** m.

9703 **magha-** 'fragrance', n. 'kind of flower', m. 'a drug' lex., **magha-gandha-** m. 'Mimusops elengi' Kir. com. Pk. **maghamaghañ**, **mahamaghañ** 'gives out fragrance'; N. **mahak** 'fragrance', Or. **mahaka**, H. **mahak** f., G. **mehek** m., **mehekvū** 'to emit fragrance' (**maghmaghvū** ← Pk. ?).

maghā- see MĀGHĀ-.

9704 **māñkatē** 'moves' Dhātup. [Cf. **mañkū-** 'staggering (?)' ŚBr. (**durmañku-** 'refractory' lex.), Pa. **mañku-**, BHSk.

maṅku-, maṅgu-, madgu- 'disturbed in mind' BHS ii 414, which EWA ii 547 considers not of Drav. origin (see DED 3890)]

Pk. *maṅkia-* n. 'advancing by leaps'; Bhoj. *mākal* 'to jump, leap' Gupta Grām 242.

**maṅkuṇa-* 'bug' see MATKUṆA-1.

9705 *maṅga-* m.n. 'head of a boat, mast or side of a ship' lex. (*maṅgini-* f. 'ship' HPariś.). [Cf. *MAJJHIKA-?] H. *māg* m. 'head of a boat', *māgrā* m. 'ridgepole'.

9706 *maṅgalā-* n. 'auspicious sign' (in cmpds.) RV., 'anything auspicious' ŚBr., 'happiness' Mn., 'the planet Mars' lex.

Pa. *maṅgala-* 'auspicious', n. 'good omen, festivity', *maṅgalaṁ karōti* 'gets married'; Aś. *maṅgale*, *magale* nom. sg. n. 'auspicious ceremony', Pk. *maṅgala-* adj. and m.; S. *maṅaru* m. 'fire'; P. *maṅgal* m. 'gladness'; Ku. *māgal* 'auspicious song', gng. *māṇaw*, khas. *mānar*, N. *māgal*, *mānal*; H. *maṅgal* 'fortunate'; Si. *maṅgula*, *magula* 'happy event, festival, wedding', *magul-* 'the planet Mars'; — Paś. in cmpds. with *trā-*, *čār-*, *ča-maṅgal* 'on the 3rd or 4th or 6th day from now' (< *3rd &c. day of good omen') IIFL iii 3, 123.

MAṆGALYĀ-; MAṆGALAKĀRAKA-; AMAṆGALA-, SU-MAṆGALA-; AṢṬAMAṆGALA-.

9707 *maṅgalakāraka-* 'causing welfare' MBh. [MAṆGALĀ-, KĀRA-1]

Ku. *māgalyāri* 'woman who sings auspicious songs'.

9708 *maṅgalyā-* 'auspicious' Kauś. [MAṆGALĀ-]

Pa. *maṅgalya-* n. 'auspicious event'; Pk. *maṅgalla-* 'auspicious', Si. *magula*, *maṅgul-*, *magul-*.

MAC 'knead, increase, raise': *MAKTA-, *MACYA-, *MACYATĒ; *UNMACYATĒ; — MAṆCA-?

9709 **macc-* 'sound of cracking or smacking'. [Onom. — Cf. *MATṬ-]

P. *macc* m. 'smacking sound in eating'; B. *mac* 'creaking'; M. *mačmac* f. 'creaking of jaws'; — ext. -*kk-*: P. *macak* f. 'smacking sound', *macakṇā* 'to make such a sound in eating'; N. *mackamu* 'to creak'; B. *mackāna* 'to be wrenched'; Or. *macakibā*, *makacibā* 'to wrench, crush, tread'; H. *macaknā* 'to creak'.

**macya-* 'to be kindled' see next.

9710 **macyatē* 'is produced, grows, is kindled, is rubbed'. 2. **macya-*. 3. Pp. **makta-*. [*mācatē* 'grinds, is arrogant', *mācatē* 'id., grows high, shines' Dhātup. — It is difficult in NIA. to separate forms of √MAC meaning 'excite, excited' from √MAD (MĀDYATI, MATTĀ-) of which in MIA. pres. st. *maji-* was partially replaced by *macc-* after the type *sitta-* ~ *siccatē*. — The meanings in NIA. support IE. origin (Gk. μάσσω, &c.) IEW 730. — √MAC]

1. Pk. *maccā* 'is excited'; S. *macaṇu* 'to be excited, increase, rise to full strength, be fattened', caus. *macāṇu*; L. *maccaṇ* 'to burn brightly, be excited', awāṇ. *maccuṇ* 'to rise, be kindled (of fire)'; P. *maccnā* 'to be stirred up, be made', *macāṇā* 'to kindle, produce'; N. *maccimu* 'to be flourished, be made', *macāṇu* 'to lift up, flourish'; A. *masiba* 'to rub' (or < MRŚATI as loanword from a dialect preserving -s-); H. *mācnā* 'to be begun', *macānā* 'to raise up, produce'; OMarw. *maṁcāva* 'creates, brings about'; G. *macvū* 'to swell', *macāvvū* 'to set on foot, make'; M. *mācnē* 'to fill up', *mačnē* 'to swell', *mačavinē* 'to make'; — Si. *masanavā*, *maha* 'to sew, fetter' (EGS 130 wrongly < MYĀKṢATI)?

2. S. *macu* m. 'blaze'; L. *macc* m. 'bonfire'; P. *macc* m. 'activity, power'; Ku. *māc* 'excitement'; N. *mācā-māc*, *mīc-māc* 'pressure of work'.

3. Kho. *matī* 'paste smeared on umbilical cord' (< **maktika-* BelvalkarVol 93); S. *mato* 'increased, excited, fattened' (pp. of *macaṇu*); G. *mātū*, *mātelū* 'stout, plump, arrogant'; M. *mātnē* 'to be puffed up'.

MAJJ 'sink': MÁJJATI, MAJJIKĀ-; *UNMAGNA-, ÚN-MAJJATI, PRAMAJJATI, NIMAJJATI.

9711 *májjati* 'sinks, perishes' RV., *májjáyati* 'submerges' ŚBr. [√MAJJ]

Pk. *májjā* 'sinks'; B. *mājā* 'to sink, become flabby, silt up' (a from caus.); Mth. *mājab* 'to plunge into', OH. *májjanatīm* 'to sink, bathe'; — Pk. *májjāvittā* absol. 'submerging'; B. *mājāna* 'to immerse, ruin, make soft (of fruit)'; — Pa. in cmpds. -*mujjati* Mayrhofer HPa 35.

9712 *májján-*, gen. *maj(j)ñāḥ* m. 'marrow, pith' RV., *májjā-* f. ŚBr., *májjas-* n. Suśr. 2. **májjhra-*. [The phonetic changes to explain the various forms in MIA. and NIA., summarized with lit. in EWA ii 550, are not entirely satisfactory, being all of an occasional, not regular, character: Pa. -*iñj-* < -*ajj-* (whereas normally -*ajj-* remains), metathesis of aspirate in *bhejj-* < *mijjh-* and development of *e* < *i*. Survival of an orig. IA. aspirate *jñh* < IE. *zgh* (P. Tedesco Lg 19, 18, JAOS 67, 88) has some additional support in Kal. But other agencies may have been at work: taboo, as with 'spleen' and 'liver', or contamination with other words, such as MĒDAS- ~ *bhejj-*, N. *mās* (< MĀMSĀ-) ~ *māsi*?]

1. *májján-*, *ñjā-*: Pk. *májjā-* f. 'marrow, fat'; Kho. *muš* 'marrow'; S. *mājālo* m. 'brain' (+?); B. *māj*, *māj* 'core or pith of a plant', *māj-kāṭh* 'heart-wood'; Or. *mañja* 'heart-wood', *mañjā* 'pith of plaintain plant'; H. *māj* m. 'pus, matter'; Si. *mada-ya*, *madulla* 'kernel or pulp or flesh of a fruit'; Md. *madu* 'marrow'; — *májjñ-*: Dm. *mānū* 'marrow' NTS xii 178, Kal.rumb. *muñ*; — *mijj-*: S. *mija* f. 'marrow, brain', L. (Ju.) *mij* f., mult., *mijj* f., P. *mij* f.; G. *mīc* f. (with abnormal -c); — *miñj-*: Pa. *miñjā-* f., *ñja-* n. 'marrow, kernel', *tēla-miñjaka-* 'kernel of oil-seed'; Pk. *miñjā-* f. 'marrow, fat'; S. *miñā*, *miñu* f. 'marrow, brain'; G. *mij* f. 'kernel'; Si. *midulu* 'marrow' H. Smith JA 1950, 196; — *mijjh-*, *miñjh-*: L. awāṇ. *mijh* (< **mijh-*), *mijh* 'marrow', P. *mijjh*, *miñjh* f. (cf. L. *mējh* f. 'fat', WPah.bhal. *mēñj* f. s.v. MĒDYA-); — *bhejj-*: P. *bhejjā* m. 'brain, marrow'; H. *bhejā* m. 'marrow'; G. *bhejū* n. 'brain, intellect'; — × MĀMSĀ-: N. *māsi* (see also MĀMSI-); — × MASTIṢKA-: S. *mikha* f. 'marrow, brain'?

2. Kal.urt. *bhrānz* 'marrow'.

9713 *májjikā-* f. 'female of Indian crane' W. [√MAJJ] Pr. *mañjī* 'duck'.

**májjūra-* 'peacock' see MAYŪRA-.

9714 **májjhika-* 'boatman'. [Cf. MAṆGA-?]

N. *mājhi*, *mājhi* 'boatman'; A. *māzi* 'steersman', B. *māji*; Or. *mājhi* 'steersman', *mājhiā* 'boatman', Bi. Mth. H. *mājhi* m.

**májjhra-* 'marrow' see MAJJÁN-.

9715 *mañca-* m. 'stage, platform' MBh., 'bed' Divyāv., *mañcaka-* m.n. 'stage' MBh., 'bed' Kathās., *mañcika-* f. 'tough on legs' Suśr. [√MAC?]

Pa. *mañca-*, *ñaka-* m. 'bed'; Pk. *mañca-* m. 'platform', *ñcā-* f. 'bed'; Paś.gul. *māñjū* 'bed'; K. *manzū* m. 'child's swinging cot'; S. *mañjo* m. 'poor bed', *ñjī* f. 'low stool'; L. *mañjā* m., *ñjī* f. 'bed, cot', awāṇ. *mañji*, P. *mañjā*, *mañjola* m., WPah.bhal. *mañjo* m., pād. *manzā*, pañ. cur. *mañjā*; Ku. *māco* m. 'platform'; N. *māc* 'platform to keep fodder on'; A. *māsiyā* 'chair'; B. *mācā* 'platform, scaffolding'; Or. *mañcā* 'platform', (Sam-bhalpur) *macā* 'scaffolding inside a thatched house'; Bi.

māc 'mason's scaffolding', *mācī* 'posts rising from the body of a cart', *maciyā*, *macolā* 'four-legged wooden stool'; Mth. *mācī*, *maciā* 'seat'; Bhoj. *māc* 'watchman's platform', *māciyā* 'raised platform, chair'; H. *mācā* m. 'watchman's platform, bed', °cī f. 'four-legged stool', *mājā* m. 'bed' (← P.); G. *mācī* f. 'stool', *mācṛo* m. 'platform'; M. *māc* m. 'platform', *mācā* m. 'bed', Ko. *māncō*; Si. *māssa*, pl. *māhi* 'platform on posts, watch hut in rice fields' < *mañcikā*.

*GHAṬAMAÑCA-, *PHALAKAMAÑCA-.

- 9716 **mañjari-**, °rī- f. 'cluster of blossoms' MBh., *mañjara*-n. lex., *mañjarī*- f. 'a partic. tree' lex.

Pa. *mañjari-*, °ikā- f. 'branching flower-stalk, sprout'; Pk. *mañjarī*-, °riā- f. 'new tender sprout'; S. *mañjaru* m. 'a kind of earring'; L. *mañjar* f. 'flower of Prosopis spicigera'; Mth. *majar* 'cluster of blossoms (esp. of mango)'; H. *mañjar*, *mañjī* f. 'cluster of blossoms', *mājranā* 'to blossom', G. *mājar* n., M. *mājīrī* f.; — Si. *mādiri-ya* 'name of a tree', *kaḷu-mō* 'Diospyros oppositifolia'.

- 9717 **mañjiṣṭha-** 'bright red' MBh. [K. *mōnzū* = *mañjiṣṭhā*- supports this as superlative from MAÑJÚ-]

Pa. *mañjetṭhā*-, °aka- 'crimson'; Pk. *mañjiṣṭhā*-, °aa- 'red', P. *mājiṣṭhā*, *mājō*; Bi. *mājiṣṭhā*, *maithā* 'the duck Nyroca fuligina' (wrongly given by E. H. Johnston BSOS viii 600 as *mājiṣṭhā*, *maithā* and connected with √*majj*); Si. *madaṭa-van* 'red colour'.

MAÑJIṢṬHĀ-

- 9718 **mañjiṣṭhā-** f. 'the Indian madder (Rubia cordifolia and its dye)' Kauś. [MAÑJIṢṬHĀ-]

Pa. *mañjetṭhī*- f. 'madder', Pk. *mañjiṣṭhā*- f.; K. *mazēṭh*, dat. °ṭhi f. 'madder plant and dye (R. cordifolia or its substitute Geranium nepalense)'; S. *mañṭha*, *maithā* f. 'madder'; P. *mājiṣṭ(h)*, *mājō* f. 'root of R. cordifolia'; N. *mājiṭho* 'R. cordifolia', A. *mesāṭhi*, *mazō*, OAw. *mañjiṣṭha* f.; H. *mājiṣṭ(h)*, *mājō* f. 'madder', G. *mājiṣṭh* f., Ko. *mañjūti*; — Si. *madaṭa* 'a small red berry', *madaṭiya* 'the tree with red wood Adenanthera pavonina (Leguminosae)'; Md. *madoṛi* 'a weight'.

MAÑJIṢṬHĀ-

- 9719 **mañjira-** m.n. 'foot ornament, anklet' BhP.

Pa. *mañjira*- m. 'anklet', Pk. *mañjira*- n.; P. *mājirā*, *mājō* m. 'cymbal', N. *mājirā*, *mujurā* pl.; A. *mazir* 'anklet'; Aw.lakh. *mājirā* 'cymbal', H. *mājirā*, *mājō* m., G. *mājirā* m. pl., M. *mājīrī* f. — See ĀMAÑJU-.

- 9720 **mañjū-** 'charming, lovely' MBh. [Poss. ← Drav. J. Bloch BSOS v 741, T. Burrow BSOAS xii 389]

Pa. *mañju*- 'beautiful', *mañjuka*- 'sweet-voiced'; Pk. *mañju*- 'charming'; K. *mōnzū*, *maiz*, *mōz* f. 'henna (a red-orange dye), madder' (< **mañjukā*-).

MAÑJIṢṬHĀ-, MAÑJIṢṬHĀ-, ĀMAÑJU-.

- 9721 **mañjūsā-** f. 'box, chest' MBh. [Poss. ← Drav. cf. DED 3791]

Pa. *mañjūsā*- f. 'casket (used for documents)'; Pk. *mañjūsā*- f. 'box, chest'; Bi. *majusī* f. 'projection on wall of indigo vat on which pressing beam is supported'; M. *māddūs* f. 'box, coffer' (d?), Si. *mañdos-a*, *madō* H. Smith JA 1950, 205.

- 9722 ***maṭ-** 'crackle, snap'. 2. ***maṭṭ-**. [Onom. — Cf. *maṭamāṭayati* Gr., *maḍamaḍiti* Bālar., *MACC-]

1. B. *maṛmaṛ* 'crashing noise'; — ext. -*kk-*: P. *maṛkaṇā* 'to break in folding'; N. *markaru* 'to be sprained'; B. *maṛkā* 'brittle'.

2. S. *maṭṭjaṇu* 'to be angered'; A. B. *maṭ* 'sound of snapping'; Or. *maṭmaṭ* 'staring with wide-opened eyes'; G. *maṭmaṭāvū* 'to open and close quickly'; M. *maṭmaṭ*

'sound of quick movement'; — ext. -*kk-*: P. *maṭakṇā* 'to crackle, behave affectedly'; N. *maṭakka* 'absolutely'; B. *maṭkāna* 'to crack'; Or. *maṭkā* 'fragile'; H. *maṭakṇā* 'to twinkle'.

***maṭṭ-** 'crackle' see prec.

- 9723 ***maṭṭa-** 'defective'. 2. ***maṭṭara-**. 3. ***maṭṭha-**. 4. ***maṭṭhara-**. 5. ***maṭha-** (in *maṭhara*- 'drunk' lex., 'insistent' Rājat.). 6. ***maḍa-** (*maṭa*- m. 'son of a Vaiśya and a Kuṭi' lex., *maṭaha*- 'little, poor' Yaśast., *maṭṣikā*-, v. ll. *ma(n)ḍū*, *ma(n)dhū* f. 'dwarfish girl' GrS.). 7. ***maḍḍa-**. 8. ***maṭṭa-**. 9. ***maṭṭha-**. 10. ***maṭṭhara-**. 11. ***maṇḍa-**. 12. ***māḍa-**. 13. ***māḍha-**. 14. ***māṇa-**. 15. ***māṇḍha-**. [Cf. other 'defective' word-groups with initial m-: *MATTHARA- (**madda*-, **maddha*-, **manthara*-, *manda*-, *mandara*-, **mandhyara*-), MALVĀ-, *MĒṄGA-¹, *MĒCCA-, *MUDḌA- (**miṇḍha*-¹, **mēṭṭa*-¹, **mēṇḍa*-¹, **mēṇḍha*-¹), *MITTA- (**middha*-, *mindā*-, **mindha*-, **mindhara*-, **mīna*-, **mēdda*-¹), *MĒSSA-, MŪKA- (**mūga*-, **mukka*-², **mukkara*-, **mugga*-, **muṇga*-, **mōkka*-, **mōgga*-), *MUCCHA- (**mōccha*-), *MUTṬA-¹ (**mutṭha*-¹, **mutṭhara*-, **muḍa*-, **muḍḍa*-, **muḍḍha*-¹, **muṇṭa*-, **muṇṭara*-, **muṇḍa*-¹, **muṇḍha*-, **muṇḍhara*-, **mōṭṭa*-¹, **mōṭṭha*-, **mōṭṭhara*-, **mōḍḍa*-, **mōṇḍa*-), *MUTTA- (**muttha*-¹, **mutthara*-¹, **munna*-, **mōṭṭhara*-¹, **mōḍḍa*-¹, **mōḍḍha*-), *MUSSA-. — Similar series s. vv. KUNṬHA-, *TUNṬA-², *NAṬṬA-, BANDA-, *BUKKA-¹, *RAKKA-, *LAKKA-¹, VAṆṬA-², *ŚAṬṬA-]

1. Pk. *maṭṭa*- 'hornless'; Mai. *māt*, ky. *māt* 'boy, youth' (Buddruss Kan 62 < MĀRTA-, but cf. K. WPah. words for 'child' < **maṭṭha*-¹ below, and generally very many 'defective' groups which provide words for 'child'); B. *māṭa* 'slow, sluggish'.

2. S. *maṭaru* 'obstinate, perverse'; L. *maṭṭar* f. 'troublesome cow, cow giving little milk'; P. *maṭṭar* 'not allowing milk to descend into udder (of cows)'.

3. Pk. *maṭṭha*- 'lazy'; K. *moṭhū* 'dull, worthless', ḍoḍ. *maṭṭho* 'child', rām. *maṭṭhū* 'small'; S. *maṭhu* m. 'base metal, alloy, dross', *maṭho* 'bad, weak, diluted'; L. *maṭṭhā* 'lazy, slow, blunt, cheap', m. 'cheapness, glut', awāp. *maṭṭhā* 'slow'; P. *maṭh-lūṇā* 'imperfectly salted', *maṭṭhā* 'blunt', *maṭhīlā* m. 'home-made earthen vessel', *maṭhunn* m. 'blockhead' (poss. < **maṭṭhūṇḍa*- with same ending as *bhērūṇḍa*- 'terrible' MBh.); WPah. bhad. *maṭṭhū* 'boy', bhal. *maṭh*, khaś. *maṭṭhu*, pād. *maṭṭhar* 'small', cur. *māṭhrā*, pañ. *maṭhrā*; Ku. *maṭhu* 'slowly'; N. *māṭho* 'slow'; A. *māṭh* 'blunt, slow', *maṭhā* 'immature, coarse (of rice)'; B. *māṭha* 'blunt, slow, sluggish'; Or. *māṭhuā* 'slow, lazy'; H. *māṭhā*, *maṭṭhā* 'slow', *māṭhū* m. 'buffoon, ape'; G. *māṭhū* 'vicious, bad, unfortunate', *māṭherū* 'a little, not much' (< **maṭṭha-tara*-); M. *māṭh* 'dumpy, stunted', *māṭhā* m. 'blockhead'.

4. K. *māṭhurū* 'lazy, inert'; Bhoj. *maṭṭhar* 'slow, lethargic'; M. *māṭharṇē* 'to become dull or languid'.

5. S. *maṭhu* m. 'sluggard', *maṭho* m. 'sluggard, feeble old man'.

6. Pk. *maḍabha*- 'hunchback, dwarfish', *maḍaha*-, *maḍahulla*- 'small'; OMār. *maḍi* f. adj. 'wretched'; M. *maḍ* m. 'hateful fellow', *maṭgā* 'too small' (< **maḍkā*-).

7. H. *maḍḍi* 'stupid', m. 'fool'; — altern. < **māḍa*-¹: Ku. *māro* 'thin'; M. *māḍā* 'left fallow (of fields)'.

8. S. *maṇḍu* m. 'lameness', *maṇḍo* 'lame', *maṇḍaiṇu* 'to limp'; L. *maṇḍ* m. 'lameness', *maṇḍā* 'lame'.

9. Pk. *maṇṭha*- 'dissolute'; L. *maṇḍhā* 'small'.

10. L. *maṇḍhrā* 'contemptibly small'.

11. Or. *māṇḍuā* 'dull, foolish, coarse, fat'.

12. S. *māro* 'thin, wicked'; L. *māṛā* 'bad, thin, poor';

P. *mārā* 'thin, weak, bad, worthless, little, scarce' (whence *marappaṇ* m. 'leanness'); WPah.jaun. *mārō* 'weak', (Joshi) *māru*, *mārā*; Si. *mala* 'miserly, niggardly' (or < MALYĀ-), *maḷi* 'lazy'; — altern. < *maḍḍa-: Ku. *māro* 'thin'; M. *māḍā* 'left fallow'.

13. M. *mādhā* 'left fallow'.
14. Ku. *māno* 'man without beard or mustache' (or < MĀNAVĀ-).

15. P. *mādhā* 'dwarfish'.

*MATṬHĀNGAKA-.

9724 *matṭara-¹ 'pea'. 2. *matṭha-³.

1. S. *maṭaru* m. 'a grain of the pulse Lathyrus sativus'; L. *maṭtar* m. 'the pea Pisum sativum'; P. *maṭtar*, *maṭtar* m. 'pea', N. *maṭar*, A. *maṭar-māh* (MĀSA-), B. *maṭar*, Or. *maṭara*; Bi. *maṭar* 'P. sativum', (SWShahabad) *maṭtar*; H. *maṭar* m. 'P. sativum', *maṭrā* m. 'large variety of pea', *ṛi* f. 'small do.'.

2. G. M. *maṭh* m. 'pea': see also MUKUṢṬHA-.

*matṭara-², *matṭha-¹ 'defective' see *MATṬA-.

9725 *matṭha-³ 'lump'. [Other 'lump' words with initial *m-* are *MIKKARA- (*mēṅga-², *mēṅgana-), *MĒŃCA-², *MĒṬṬA-² (*mēṇḍa-²), *MĒDDA-², *MUCCA-, *MUPPHA-² (*muṇḍa-²), *MUTTHA-² (*mutthara-², *mōtthara-², *mōdda-²). — Cf. similar 'defective' word-groups s.v. *MATṬA-]

P. *maṭhunnī* f. 'lump of clay or dough' (< *maṭ-*ṭhunda*-? — Cf. *maṭhunn* s.v. *MATṬHA-¹).

*matṭha-³ 'pea' see *MATṬARA-¹.

*matṭhara- 'defective' see *MATṬA-.

9726 *matṭhāṅgaka- 'stout-bodied'. [*MATṬHA-¹, ĀṅGA-¹]
A. *maṭhaṇā* 'stout and rough'.

*maṭrakka- 'frog' see MAṆḍŪKA-.

9727 maṭha-¹ m. 'hut, cottage, esp. cell of an ascetic' MBh., *maṭhikā*- f. Daś. [See MAṆḍAPA-]

Pk. *maḍha*- m.n., *ḍhī*- f. 'hut'; K. *mar* m. 'hut', *mor* m. 'dove-cot, fowl-house'; S. *maṭhu* m. 'place of residence', *maṭhī* f. 'place where an ascetic lives'; L. *maṭhī* f., mult. *maṭhī* f. 'small tomb over ashes of a Hindu'; P. *maṭh* m., *maṭhī* f. 'monument, tomb'; Ku. *maṭī* f. 'hut', *maṭulī* f. 'shed'; N. *mar(h)o* 'any temporary erection'; A. *marā* 'tuft of grass at either end of ridge-pole of a house'; Or. *maṭiā* 'hut'; Bi. *marāi* 'grass hut', (Patna) *marukā* 'shed on threshing floor'; Mth. *maṭhī* 'hut, house', *maṭhahī* 'forest hut'; H. *maṭhā*, *maḍhā*, *mādhā* m. 'open hut or shed', *maṭhī* f. 'cottage, hut, shed, cell, small temple'; G. *maḍh* m. 'temple', *maḍhī*, *ḍhuṛī* f. 'hut', M. *maḍh* m., *maḍhī* f.; Si. *maḷu-vā* 'hut'. — Rather < MAṆḍAPA-: Bi. (Patna) *maṭai* 'shed on threshing floor'; Mth. *maṭaiā* 'hut'.

BHAṬṬĀRIKĀMAṬHA-.

*maṭha-², maṭhara- 'defective' see *MATṬA-.

*MAḍ 'effervesce': see *ĀMAḍ-, *UMMAḍ- with further connexions.

*maḍa- 'defective' see *MATṬA-.

9728 maḍaka- m. 'the small grain Eleusine corocana' lex., *maṭṭaka*- m. lex.

L. *maṇḍuā*, *māḍvā*, *manduā* m. 'Eleusine corocana', P. *maṇḍuā*, *maṇḍhuā*, *maṇḍhul*, *manduā* m.; Ku. *maṇuvā*, *maṇuvā*, *maṇuvā* 'millet'; N. *maṇuvā* 'fermented drink made from millet'; A. *maruvā* 'millet'; B. *māruvā*, *meṇ* 'E. corocana', Or. *māṇḍiā*, Bi. *maṇḍā*, *māruā*; Mth. *maṇuā* 'the grain Artinissia vulgaris (used by the poor)'; Bhoj. *marh* 'a kind of grain'; H. *maṇuvā*, *mār* m. 'E. corocana'.

*maḍḍa- 'defective' see *MATṬA-.

9729 *maḍh- 'cover'.

Pk. *maḍhia*- 'covered, set', *mādhia*- 'covered with armour', *mādhī*- f. 'armour'; S. *maṭhaṇu* 'to cover (book, drum, chair)'; P. *maṭhṇā* 'to cover with cloth'; H. *maṭhṇā*, *mādhṇā* 'to cover, overspread, encrust'; G. *maḍhvū* 'to cover (book, drum, &c.)'; M. *maḍhṇē* 'to cover, encrust'.

9730 maṇa- m. (n.?) 'a partic. measure of grain' Col.

Sh. *mān* m. 'maund (a weight of about 52 lb.)', K. *man* m., S. *maṇu* m., L. *maṇ* m., P. *maṇ* m.f., N. *man*, A. *mon* (*muniyā* 'weighing a maund'), B. *man*, *mon*, Or. *maṇa*, Mth. H. *man* m., OMarw. *maṇa* m., G. M. *maṇ* m.

*ARDHAMANA-.

9731 maṇi-¹ m. 'jewel, ornament' RV.

Pa. *maṇi*- m. 'jewel', NiDoc. *mani*, *maṇmi*, Pk. *maṇi*- m.f.; Gy. pal. *māni* 'button'; K. *man* m. 'precious stone', *muṇi* m., *mūṇi* f. 'pupil of eye'; S. *maṇi* f. 'jewel', *maṇyo* m. 'jewels'; P. *maṇī* f. 'jewel', N. *mani*, Or. *maṇī*, Mth. *maṇi*, H. *man* m., *maṇi* f., *maṇiyā* m.; M. *maṇi* m. 'pearl, jewel'; Si. *maṇa*, pl. *maṇi* 'jewel'; — ext. -kk-: Gy. gr. *mirrikló* m. 'ornament', rum. *mārēnkłó*, hung. *miriklo* 'pearl, coral', boh. *miliklo*, germ. *merikle* 'agate', eng. *meriklī* 'bead'; Kal.rumb. *māṛik* 'bead necklace'; K. *manka* m. 'snake-stone'; L. *maṅkā* m. 'bead', awāp. *maṅkā*; P. *maṅkā* m. 'bead, jewel'; G. *maṅko* m. 'gem, bead'; M. *maṅkā* m. 'large gem or bead'.

*MĀṆIYA-, MĀṆIKYA-, MAṆIKĀRĀ-, *MAṆIGRANTHI-; KANṬHAMANI-, CINTĀMANI-, CŪPĀMANI-, NĪLAMANI-, SPHATIKAMANI-.

9732 maṇi-² m. 'hump of camel' MBh., 'glans penis' Suśr., 'clitoris' lex., 'fleshy excrescence on a goat's neck' VarBṛS., 'thyroid cartilage (= kaṇṭhamani-), wrist' lex., *maṇika*- m. 'globular formation of flesh on an animal's shoulder' AitBr., *maṇilā*- 'having fleshy excrescences (e.g. on the dewlap)' TS. [Semantic development is prob. 'protuberance — Adam's apple — throat, neck', hence connexion with MĀNYĀ- and (despite EWA ii 557) with MAṆI-¹ is unlikely]

Gy. eur. *men* f. 'nape of neck, neck, throat', in wel. *mend-d* is secondary from *mendri* 'necklet' < *menri* ext. with -ḍa- (LM 386, DGW iv 219 < *mānyā*- with unexpl. *e*); Bshk. *maṇ* 'neck'; Sh. *māṇi* f. 'Adam's apple' with unexpl. *ā*; K. *mūṇi-gōḍu* m. 'flesh of nape of neck', *mō-gōḍu* f. 'nape of neck'; S. *maṇi* f. 'vertebrae of neck'; M. *maṇī* f. 'clitoris, knob of wood, pulley block'. — Ext. with -kk-: S. *maṇiko* m. 'vertebrae of neck, Adam's apple'; L. *maṅkā* m. 'nape of neck, vertebra of neck'; G. *maṅko* m. 'single vertebra of neck'; M. *maṅkā* m. 'Adam's apple, amulet worn round neck'. — × SKANDHĀ-: Ash. *mandā* 'neck', Wg. *mōda*, *mūda*; Paś. *mandā* m. 'neck', kuṛ. *mandelik* 'throat'; Shum. *mādolik* 'neck', Niṅg. *mūnda*, Gaw. *manda*, Sv. *mandapilē*. — With unexpl. contaminations or additions: Kt. *maṭṭrik* 'neck'; WPah.kaś. *manthī* 'back of neck', marm. *manāṭi*, bhad. *miṭṭū*; N. *maṇto*, *munṭo* 'head, neck'. — Par. *maṇḍō* (< IA. IIFL i 272, iii 3, 120) < *maṇḍ- (still with *ṇ* of *maṇi*-²) or *maṇḍ-, i.e. × kaṇṭhā-.

*MAṆIGRANTHI-.

9733 maṇikārā- m. 'jeweller' VS. [MAṆI-¹, KĀRĀ-¹]

Pa. *maṇikāra*- m. 'jeweller', Pk. *maṇiāra*- m., K. *maṇār*, *maṇār* m.; P. *maṇiār*, *orā*, *maṇiārā* m. 'seller or maker of glass bangles'; Or. *maṇihārī* 'jeweller'; Bi. *maṇihār* 'glass bangle maker'; H. *maṇiyār*, *orā*, *maṇihār*, *maṇhiyār* m. 'bracelet maker and seller'; G. *maṇiyār*, *iḥār* m. 'seller of bangles'; M. *maṇyar*, *ṇer*, *ṇerī* m.

'jeweller', Si. *miniya*, *minir*; — forms with *-h-* influenced by *-hār* from cmpds. in *-DHĀRA*-¹.

- 9734 **maṇigranthi*- 'wrist'. 2. 'bracelet'. [Primary mng. is 'wrist' (→ Tam. *maṇikaṭṭu* 'wrist', Tu. *maṇigaṇṭu* 'wrist-bone'); mng. 'bracelet' due to association with MAṆI-¹. It replaces *maṇibandha*- m. (with similar double mngs.) 'wrist' Suśr., 'ornament' Kālid. — MAṆI-², GRANTHÍ-]

1. H. *mangaṭ* f. 'wrist, ankle, pastern', M. *mangaṭ* n.
2. H. *mangaṭi*, *maṅg*^o f. 'bracelet set with jewels', M. *mangaṭi* f.

**maṇṭa*- 'defective' see **MAṬṬA*-.

maṇṭapa- see MAṆḌAPA-.

**maṇṭrakka*- 'frog' see MAṆḌŪKA-.

**maṇṭha*-, **maṇṭhara*- 'defective' see **MAṬṬA*-.

MAṆḌ 'adorn'. [Scarcely < **MRNDATI* 'rubs'; nor is P. Thieme's derivation (ZDMG 93, 133) as MIA. < **mṛmṣṭē* (√*MRJ*) phonet. convincing. Prob. with J. Bloch BSOS v 741 ← Drav. (Tam. *maṇṇu* 'to decorate' DED 3833]

MAṆḌA-², MAṆḌANA-, MAṆḌĀYATI.

- 9735 *maṇḍā*-¹ m.n. 'scum of boiled rice' Nir., 'cream' SvetUp., *maṇḍaka*- m. 'rice-gruel' Hariv., 'a sort of pastry or baked flour' Pañcat.

Pa. *maṇḍa*- m. 'scum, cream', *maṇḍaka*- m. 'cream of milk, whey (in *dadhi-m*^o), scum of stagnant water'; Pk. *maṇḍa*- m. 'scum, juice', *maṇḍaa*- m. 'an eatable, pastry (?)', *maṇḍi*- f. 'starch'; Gy. gr. *manró* 'bread', hung. germ. boh. *maro*, rum. *maṇṇo*, SEur. *maṇṇo*, arm. *malav*, pal. *mónā* 'bread, loaf'; Dm. *man* 'bread'; Bshk. *man* 'very soft bread'; Phal. *hāt-māṇḍ* 'dough'; K. *mōṇḍu* m. 'gruel-water', *mana-wōṇu* m. 'whey' (*-wōṇu* < *PANĪYA*-); S. *māni* f. 'bread, loaf, cake, food' (*ā*?) ; L. *mann* m., (Ju.) *man* m. 'large wide scone', khet. *māni* 'bread'; P. *mann*, *manni* f. 'a thick cake', *maṇḍā* m. 'a very thin cake', *maṇḍā* 'to starch'; WPah.bhal. *mānni* f. 'a large cake', *maṇḍo* m. 'upper or rougher portion of bread'; Ku. *mānā* 'loaf made of the fluid of rice flour', *māri* 'gruel, food', gng. *mān* 'water of boiled rice'; N. *mār* 'rice gruel, food'; A. *mār* 'rice water, size made from boiling rice, starch' (= B. *mār*); B. *māri* 'paste'; Or. *maṇḍa* 'rice water', *maṇḍā* 'a kind a cake boiled in steam', *māṇḍua* 'cake made of cheese'; Bi. *mār* 'rice gruel', *maṇḍā* 'wheat', *mārā*, *mārā* 'grains of Panicum frumentosum boiled and parched' (= Mth. *mār*); Mth. *mārī* 'overboiled rice'; Bhoj. *mār* 'gruel, starch'; OAw. *māṇḍa* m. 'a kind of thin cake', lakh. *maṇḍi* 'grain market'; H. *māḍ*, *mār* m. 'rice water, paste, starch', *māḍā* m. 'a sort of pastry', *mārī* f. 'paste, starch', *mārānā*, *māḍnā* 'to starch'; G. *māḍo*, *māḍo* m. 'thin crust of a millet and wheat flour cake'; M. *māḍā* m. 'preparation of wheat flour'; Si. *maḍa* 'foam, cream, slime, mud', *maḍa-bima* 'swamp'; — Pk. *maṇḍilla*- m. 'a cake'; Wg. *mārāli*, *meli* 'bread', Sv. *mēṇḍili*; Phal. *māṇḍili* 'very soft bread'.

- 9736 *maṇḍa*-² m. 'ornament' lex. [√*MAṆḌ*]

Pk. *maṇḍaya*- 'adorning'; Ash. *mōṇḍa*, *mōṇḍa*, *mūṇḍa* NTS ii 266, *mōṇḍa* NTS vii 99 'clothes'; G. *māḍ* m. 'arrangement, disposition, vessels or pots for decoration', *mān* f. 'beautiful array of household vessels'; M. *māḍ* m. 'array of instruments &c.'; Si. *maḍa*-ya 'adornment, ornament'.

*MAṆḌADHARA-.

maṇḍa-³ 'castor-oil plant' see ĀMAṆḌA-.

**maṇḍa*-⁴ 'defective' see **MAṬṬA*-.

maṇḍa-⁵ m. 'frog' lex. [Cf. **MAṆḌA*-⁴ and semant. *VRĀṅGA*-. — See MAṆḌŪKA-]

*MAṆḌĀDAKA-.

- 9737 *maṇḍa*-⁶ 'some sort of framework (?)'. [In *nau-maṇḍē* n. du. 'the two sets of poles rising from the thwarts or the two bamboo covers of a boat (?)' ŚBr. (as illustrated in BPL p. 42); and in BHSk. and Pa. *bōdhi-maṇḍa*- n. perh. 'thatched cover' rather than 'raised platform' (BHS ii 402). If so, it may belong to MAṆḌAPĀ- and MATHA-]

Ku. *mārā* m. pl. 'shed, resthouse' (if not < **mārā* < **maṇḍhaka*- s.v. MAṆḌAPĀ-).

*MAṆḌĀDHĀNA-.

**maṇḍa*-⁷ 'disc' see MAṆḌALA-.

- 9738 **maṇḍadhara*- 'ornament carrier'. [MAṆḌA-², DHARA-] N. *maṇṭher*, *maṇṭer* 'one who carries ornaments &c. in the marriage procession'.

- 9739 *maṇḍana*- n. 'adorning' MBh., *maṇḍanā*- adj. Pāp. [√*MAṆḌ*]

Pa. *maṇḍana*- n., Pk. *maṇḍana*- n. and adj.; OMarw. *māṇḍana* m. 'ornament'; G. *māḍan* n. 'decorating foreheads and cheeks of women on festive occasions'.

- 9740 *maṇḍapa*- m.n. 'open temporary shed, pavilion' Hariv., **pikā*- f. 'small pavilion, customs house' Kād. 2. *maṇṭapa*- m.n. lex. 3. **maṇḍhaka*-. [Variation of *nd* with *nt* supports supposition of non-Aryan origin in Wackernagel AiGr ii 2, 212: see EWA ii 557. — Prob. of same origin as MATHA-¹ and MAṆḌA-⁶ with which NIA. words largely collide in meaning and form]

1. Pa. *maṇḍapa*- m. 'temporary shed for festive occasions'; Pk. *maṇḍava*- m. 'temporary erection, booth covered with creepers', **viā*- f. 'small do.'; Phal. *maṇḍau* m. 'wooden gallery outside a house'; K. *maṇḍav* m. 'a kind of house found in forest villages'; S. *manahū* m. 'shed, thatched roof'; Ku. *mārā*, *manyā* 'resthouse'; N. *kāṭhmārāu* 'the city of Kathmandu' (*kāṭh*- < *KĀṢṬHĀ*-); Or. *maṇḍū* 'raised and shaded pavilion', *paṭā-maṇḍoi* 'pavilion laid over with planks below roof', *muṇḍoi*, **dei* 'raised unroofed platform'; Bi. *mārō* 'roof of betel plantation', *mārūā*, *maṇṇ*, *malwā* 'lean-to thatch against a wall', *maṇṇ* 'watcher's shed on ground without platform'; Mth. *mārāb* 'roof of betel plantation', *maṇṇvā* 'open erection in courtyard for festive occasions'; OAw. *māṇḍava* m. 'wedding canopy'; H. *mārāwā* m., **wi* f., *maṇḍwā* m., **wi* f. 'arbour, temporary erection, pavilion', OMarw. *maṇḍavo*, *māḍhivo* m.; G. *māḍav* m. 'thatched open shed', *māḍvo* m. 'booth', *māḍvī* f. 'slightly raised platform before door of a house, customs house', *māḍaviy* m. 'member of bride's party'; M. *māḍav* m. 'pavilion for festivals', *māḍvī* f. 'small canopy over an idol'; Si. *maḍu-va* 'hut', *maḍa* 'open hall' SigGr ii 452.

2. Ko. *māṇṭav* 'open pavilion'.

3. H. *māḍhā*, *mārā*, *māḍhā* m. 'temporary shed, arbour' (cf. OMarw. *māḍhivo* in 1); — Ku. *mārā* m. pl. 'shed, resthouse' (or < MAṆḌA-⁶?)

*CHĀYĀMAṆḌAPA-.

- 9741 *maṇḍāyati* 'adorns, decorates' Hariv., *māṇḍatē*, **ti* Dhātup. [√*MAṆḌ*]

Pa. *maṇḍēti* 'adorns', Pk. *maṇḍēi*, **ḍat*; Ash. *māṇḍ*-, *mon*- intr. 'to put on clothes, dress', *muṇḍā*- tr. 'to dress'; K. *maṇḍun* 'to adorn', H. *maṇḍnā*; OMarw. *māṇḍāi* 'writes'; OG. *māṇḍiim* 3 pl. pres. pass. 'are written', G. *māḍvū* 'to arrange, dispose, begin', M. *māḍñē*, Ko. *māṇḍtā*.

- 9742 *maṇḍala*- n. 'disc' ŚBr., 'ball for playing' MBh., 'circle, district' AVParīś., adj. 'circular' VarBrS.,

maṇḍalaka- n. 'disc' Yājñ., *°likā-* f. 'group' Śis.
2. **maṇḍala-*. 3. **maṇḍa-*⁷ (in *maṇḍacaravant-*
'having a noose' BaudhŚr.?). 4. **maṇḍa-*. [P.
Tedesco's derivation (JAOS 65, 84) from **ṛtta-la-* is
phonet. unacceptable. Variation of *ṇḍ* with *nd*, if the
words in Bshk. Tor. K. for 'thigh' belong, supports
non-Aryan origin, for which T. Burrow's proposal
(BSOAS xii 389) of Drav. **mōṇḍale* (> Tam. *muṭalai*
'globe, ball') is attractive]

1. Pa. *maṇḍala-* m. 'circle, disc of sun or moon'; Pk.
maṇḍala- n. 'circle, round fence, country', *°lī-* f.
'circle'; Gy. pers. *mandal* 'village'; Paś. *māndar* 'flat
stone, flagstone' (IIFL iii 3, 123 with ?); Kal.urt.
māṇḍal 'coffin', rumb. *māṇḍau*, obl. st. *māṇḍal-*; K.
maṇḍul, dat. *°ḍalas* m. 'circle', *maṇḍūj*ⁱⁱ f. 'group sitting
in a circle'; L. *manmlā* m. 'lid of a churn'; P. *maṇḍal* m.
'circle, orb, disc of sun or moon', *maṇḍlī* f. 'assembly';
N. *maṇḍulī* 'woman who with others carries a chowrie
and encircles the pitcher in marriage procession' <
**maṇḍaleuli* deriv. of **maṇḍali*; A. *māral* 'inner reception
room in women's quarters', *māral-ghar* 'outer house
for sitting or working in'; Or. *maṇḍala*, *muṇḍulā*, *°lī*
'circle', *maḷā* 'circle, ring of straw to stand pots on,
basin at foot of tree' (< **māḷā*?); Mth. *maṇḍarā* 'slip of
bamboo round edge of winnowing basket', *māṇḍari*
'circle, circle round moon', (SBhagalpur) *maṇḍo* 'iron
ring round block of sugar mill'; H. *māḍal* m. 'disc of
sun or moon' (< Sk. ?), *māḍlī* f. 'circle, disc, ring'; OG.
māṇḍaliim loc. sg. 'circle'; M. *māḍal* n. 'circle', *māḍal*
f. 'ring round head of pestle or similar tool', *māḍlī* f.
'circular stack of sheaves'; OSi. *maṇḍula*, Si. *maḍulla*,
st. *°ḍulu-*, *māḍilla*, st. *°ḍili-* 'ring, circle, circular hall';
Md. *maḍulu* 'district'.

2. Bshk. *māṇḍal* 'thigh' AO viii 306, Tor. *mandal*; K.
mandul m. 'hip'.

3. N. *māṇḍo* 'circuit, circle'.

4. Sh. (Lor.) *māno* 'hip, hip-bone', *muṇi* 'woman's
lap'; Or. *mandā* = *maḷā* in 1 above.

MAṆḌALIN-; *UPAMAṆḌALA-; GÖMAṆḌALA-, CANDRA-
MAṆḌALA-, JAṬĀMAṆḌALA-, *RAṆGAMAṆḌALA-, RAŚMI-
MAṆḌALA-, VĀTAMAṆḌALĪ-, VĀYUMAṆḌALA-.

9743 *maṇḍalin-* 'forming a circle' Kathās., m. 'snake'
MBh.; — 'ruler of a province' Lalit. [MAṆḌALA-]

Pa. *maṇḍalin-* 'circular', *maṇḍalika-* m. 'district
officer (= *maṇḍalaka-rājā*)'; Pk. *maṇḍali-* m. 'snake,
provincial ruler'; B. *maṇḍal* 'headman of village'; Si.
māḍilla 'snake'.

9744 **maṇḍādaka-* 'frog-eater'. [MAṆḌA-⁵, ADA-]

Kho. *maḍay* 'heron' Belvalkar Vol 93.

9745 **maṇḍādhāna-* 'framework support'. [MAṆḌA-⁶ (?),
ADHĀNA-]

G. *māḍān* n. 'wooden frame on a well for irrigation
bucket'?

**maṇḍukka-* 'frog' see next.

9746 *maṇḍūka-* m. 'frog', *maṇḍūkt-* f. RV., *°kikā-* f.
Suparn., *maṇḍuka-* m. lex. 2. **maṇḍukka-*. 3.
maṇḍūra- m. lex. 4. *maṇḍa-*⁵ m. lex. 5. **maṇ-*
trakka- or **maṭrakka-*. [The many aberrant forms
in NIA. are due to taboo (EWA ii 561 with lit.: see also
DARDURĀ-) as well as onom. influences (as, e.g., **ma-*
trakka- ~ Gk. *βάρπαχος*). P. Thieme's derivation
(ZDMG 93, 135) as MIA. < **mṛmṣṭa-* is phonet.
unacceptable. —> Orm. *maryūy* 'frog' IIFL i 401]

1. Pa. *maṇḍūka-* m., *°kī-* f. 'frog', Pk. *maṇḍūka-*,
°ḍūa-, *°ḍuga-* m., WPah.bhid. *mēḍō*, pl. *°ḍū* n., bhal.
mānū n. (+go < GÖDHĀ- in *maṇḍo* f. 'large frog'), khaś.
mēḍū, marm. *māḍū*, Si. *maḍu-vā*, *māṇḍi*, *māḍi-yā*
(< *maṇḍūkt-*).

2. Pk. *maṇḍukka-* m., *°kiyā-*, *°kaliyā-* f., D. *minik* m.,
Ash. *muṇḍūk*, Wg. *āvmeḍāk*, *āmōrk* (āv-, ā- < āpaḥ
s.v. āp-), Kt. *muṇūk*, (Kamdes) *ōmaṇuk*, Pr. *māṇḍux*,
māṇḍuk, *māḍek*, Paś.kuṛ. chil. *marāk*, *°rék*, Gaw.
muṇḍāka, *min°*, Bshk. *mānāk* (< *maṇḍ-* or *maṇḍr-* AO
xviii 244), Sv. *miṇḍāka*, Sh. *mānūky* m., K. *miñē-*
mōṇḍukh, dat. *°ḍakas* m. (see 4), P. *mēḍuk*, *°ḍak*,
mīḍuk, *°ḍak* m., WPah.rudh. *mīnku*, (Joshi) *mīnkā* m.;
Ku. *munki-ṭaulo* 'tadpole'; OMarw. *mīḍako* m. 'frog',
mīṇḍakī f. 'small frog', G. *mēḍak*, *mēḍ°* m., *mēḍkī*, *mēḍ°*
f.; M. *mēḍūk-mukh* n. 'frog-like face'.

3. Pk. *maṇḍūra-* m.

4. K. *main*, *mōn* m., *miñ* f., *miñē-mōṇḍukh* m. (orig.
'female and male frog'?).

5. Wg. *āvmaṭrakōg*, Dm. *maṭrak*, Paś.laur. *māṭrax*,
uzb. *māṭrōk*, *katrōx*, nir. kch. *maṭeñ*, dar. *maṭex*, weg.
maṭek, ar. *matrek*, Shum. *maṭerok*, Kal.rumb. *maṇḍrāk*,
urt. *maḍrāk*, Phal. *maṭrōk* m.

*MAṆḌĀDAKA-.

maṇḍūra- see prec.

**maṇḍhaka-* 'open shed' see MAṆḌAPA-.

**matiya-* 'harrow' see MATYĀ-.

9747 *matkuṇa-*¹ m. 'bed bug' Mn. 2. **maṇkuṇa-*. [Cf.
KUNA-, UTKUNA-, *DHĒNKUNA-: < Austro-as. PMWS 40
and EWA ii 564]

1. Pk. *makkūṇa-* m. 'bug'; H. *mākhun* m. 'bug, flea';
G. *mākaṇ* m. 'bug'; Si. *makunā* 'bug, spider', Md.
makumu 'spider' (cf. MARKAṬA-³ with both meanings).
— Cf. M. *bhikūṇ* m. 'bug' (× *bhik* < BHIKṢĀ-?).

2. Pa. *maṇkuṇa-*, *°una-* m. 'bug, flea'; Pk. *maṇkuṇa-*,
°kaṇa- m. 'bug', K. *mōkun*, *mōkun* m., S. *muṇghīṇu* m.,
P. *māgnū* m.

9748 *matkuṇa-*² m. 'tuskless elephant, beardless man', *°ṇā-*
f. 'pudendum muliebre before growth of hair' lex.
[PMWS 40 connects with *kuṇṭha-* < Mu., but rather
< Drav. (Tel. *mokkaḍi* 'elephant with short tusks', Tam.
mokku 'bluntness', *mokkan* 'stout person or thing')
DED 4192-3]

EP. *maknā* '(of an elephant) undersized' (→ S.
makano m. 'fierce elephant?'); N. *makunā* 'tuskless
elephant'; A. *makhanā* 'tuskless male elephant',
mākhundi 'female elephant'; B. *mākundā* 'beardless';
Or. *mākhunā* 'small tuskless male elephant (= *mākaḷā*),
beardless youth'; Bi. Mth. *makunā* 'male elephant with
small tusks'; Bhoj. *makunā* 'tuskless elephant'; H. *makunā*
m. 'tuskless elephant, man without a moustache', *makhnā*
m. 'tuskless elephant, cock without spurs'; M. *muknā*
'tuskless (of an elephant)'.

9749 *matkōṭaka-* m. 'termite or white ant' HParis.,
markōṭa-pipilikā- f. 'small black ant' lex.

Pk. *makkōḍa-* m., *°ḍī-* f. 'a partic. kind of insect'; S.
makorō m. 'large black ant'; L. *makorā* m. 'black ant'
(*kīye makorē* pl. 'insects'), awāṇ. *makaurā* 'grasshopper';
P. *makaurā*, *makorā* m. 'large black ant'; H. *makorā* m.
'a partic. kind of small insect numerous in the Rains';
G. *makorō*, *māk°* m. 'very large black ant', *makorī*,
māk° f. 'smaller do.'.

9750 *mattā-* 'delighted, intoxicated' AV., 'ruttish, mad'
MBh., *mattaka-* 'slightly drunk or mad' Hariv. [MAD¹]
Pa. Pk. *matta-* 'intoxicated, proud'; Gy. eur. *mato*
'drunk'; Sh.gur. *mātu* 'mad'; K. *moṭu* 'mad, intoxicated';
S. *mato* 'excited' (pp. of *macaṇu*: see MĀDYATI and
*MACYATĒ); P. *matt* 'foolish', *mattā* 'intoxicated', Ku.
māto; N. *māto* 'drunk, mad'; Or. *matuā* 'intoxicated,
maddened' (-u- from *matuāla* < *MATTAPĀLA-); Mth.

OAw. *māti* f. adj. 'drunk'; H. *māt* 'mad', *mātā* 'drunk'; G. *mātū* 'arrogant'; Si. *mat* 'drunk, mad'; — deriv.: K. *mačar* 'madness'; Sh. (Lor.) *mataroiki* 'to incite'; N. *mātinu* 'to become drunk'; A. *mātiba* 'to enjoy (a woman)'; Or. *mātibā* 'to be infatuated, be excited'; Mth. *mātab* 'to be drunk'; OAw. *māntai*, H. *mātnā*; M. *mātnē* 'to be puffed up'. — See MĀDYATI and *MACYATĒ

*MATTAPĀLA-.

9751 *mattapāla- 'drunkard'. [MATTĀ-, PĀLĀ-]

Pk. *mattavāla*- m. 'drunkard'; P. *matvālā* 'drunk, mad'; B. *mātāl* 'drunkard', Or. *matuāla*; OAw. *matavārā* 'drunk, mad'; H. *matvāl* m. 'drunkard'.

9752 mattā- f. 'spirituous liquid' lex. [√MAD¹]

Bshk. *mad* 'wine' prob. for *mat AO xviii 243.

9753 *matti- 'intoxication'. [√MAD¹]

A. *māti* 'excitedly'; B. *māt* 'delight, ecstasy, pomp'; Or. *māta* 'intoxication', *māt* or *māti uṭhibā* 'excitement to arise in oneself, itching to begin (of ringworm)'; M. *māt* f. 'pomp'.

9754 *matthara- 'defective'. 2. *madda-. 3. *maddha-.

4. *manthara*- (f. *ṛi*- Pāṇ.gāṇa) 'slow, lazy, dull, bent, hunchbacked' lex., *ṛaka*- m. 'name of a hunchback' Pañcat. 5. *manda*- 'dull-witted' KaṭhUp., 'slow, idle, weak' MBh., 'bad' MārKp., *ṛaka*- 'simple, stupid'. 6. *mandara*- 'slow, tardy, large, thick' lex. [A 'defective' word-group poss. developed, with variations similar to those of other such groups, from *manda*- (√MAND³): but cf. also MINDĀ- f. 'bodily defect' TS. — See *MANDHYARA- and list s.v. *MATTA-]

1. K. *mathōra*, f. *ṛi* 'corpulent'; N. *matthar* 'slow, dim, dull'.
2. N. *madauro* 'sick' (+ ?); Or. *mādā* 'lazy, dull, slow'.
3. N. *madhauro*, Or. *mādā*: both as in 2.
4. Pk. *manthara*- 'slow, dull, crooked'; S. *mandhiro* 'dwarfish, short, low, little'; L. *madhrā*, (Ju.) *mandhrā*, (Shahpur) *madhra* 'short', P. *mandhrā* 'short in stature'; N. *madhuro* 'dim, tasteless'.

5. Pa. *manda*- 'slow, lazy, stupid, unprofitable'; Pk. *maṇḍa*- 'slow, lazy, small, base', n. 'illness'; K. *mondā*, f. *münz* 'slow, dull, stupid'; S. *mando* 'bad, wicked'; L. *mandā* m. 'evil-speaking', *mādā* f. 'wickedness', *awān*. *mandā* 'bad', *mādā* 'sick, dying' (← Centre or G. ?); P. *mand* 'little, slight, faint', *mandā* 'bad'; WPah. bhal. *manno* 'bad'; Or. *māndā* 'lazy, slow', (Sambhalpur) *mād* 'bad'; Mth. *mandā* 'vile, slow, gentle'; Aw.lakh. *mādā* 'sick'; H. *mād* 'faded, tarnished, stale', f. 'dull colour, dunghill', *mandā* 'slow, sluggish, stupid'; G. *mādū* 'sick'; M. *mādā* 'sick' (LM 383 ← Pers.), *mand*, *madāḍ*, *mādaṭ* 'slow, stupid', *mādā* 'relaxed, abated, cheap'; Si. *mañda*, *mada* 'small, weak', (SigGr) *mad* 'insufficient', *madi* 'defective, insufficient, low, vile'; Md. *madu* 'slow'. — Vocalization obscure in Or. *māundā* 'slow, lazy'; M. *maid* 'lazy, stupid'.

6. H. *mandrā* 'short, stumpy, squat'.

MANDATARA-, MANDIMĀN-; *MANDADHAINAVA-, *MANDAPĀTA-, MANDĀKṢA-, MANDĀGNI-.

9755 matyā- n. 'club with iron points' AV., 'a kind of harrow' TS. 2. *matīya-. 3. *madya-. [Cf. *matīkarōti* 'harrows' AitBr., Pa. *su-mati-kata* 'well harrowed'; — explanation of *madi*-, *madikā*- f. 'a kind of harrow or roller' Kṛṣis., *madi*- f. 'any agricultural implement (e.g. a plough)' lex. as MIA. forms (EWA ii 566) does not account for *madya- in NIA.]

1. WPah.bhal. *mačē* n. 'implement for levelling a rice-field' (whence *mačēṇū* 'to level ploughed ground').

2. Pk. *matīya*- n. 'harrow'; L.awān. *may* 'implement for levelling'; WPah. (Joshi) *moī* f. 'implement for smoothing land after sowing'; Ku. *mayo* 'harrow con-

sisting of a plank for breaking up clods after ploughing', gng. *me* 'harrow'; A. *mai* 'harrow' (whence *mayāiba* 'to harrow'), *maiṭā* 'single bamboo with its knot on used as a ladder'; B. *māi*, *moi* 'harrow, ladder, ladder used as harrow'; Or. *maī* 'ladderlike harrow'; H. *maī* f. 'harrow'; M. *maid* m. 'rude harrow or clod breaker' (+ ?).

3. K. *maj* (gender and spelling? for *maz?) 'harrow consisting of a log'; P.dog. *māj* f. 'ladder'.

*VAMŚAMATIYA-.

9756 matsarā-¹ 'exhilarating' RV., 'jealous' Kāv. [√MAD¹]
Pa. Pk. *macchara*- 'envious', Pk. *macchala*-.

MĀTSARYA-.

9757 matsara-² m. 'mosquito, fly' lex. [Explanation of this as a hyper-sanskritism from Pk. *macchara*- ~ MĀKṢĀ-, though possible, is not supported by any corresponding -kkh- form nor by comparison with Wg. *mačarīk* (EWA ii 542) which like P. *makhīr* is < *MĀKṢIKAKARA-. — Poss. same as MATSARĀ-¹ and so called from its humming: semant. cf. Si. *maduru* (if < MANDRĀ-)]

S. *macharu* m. 'mosquito, swarm of mosquitos'; L. *macchur* m. 'mosquito', P. N. Mth. H. *macchar* m., H. *māchar* m.; G. *māchrū* n. 'gnat'. — Si. *maduru* 'mosquito' perh. with EGS 127 < MANDRĀ-, but poss. -tsar- > -dar- (denied by H. Smith JA 1950, 187: see SAMVATSARĀ-).

*matsiya- see next.

9758 mātsya- m. 'fish' RV., *matsyaka*- m. 'little fish' MBh. 2. *matsiya-.

1. Pa. *maccha*- m., *ṛchī*- f. 'fish', Aś. *macha*- m., DhP. *matṣa*-, Pk. *maccha*- m., Gy. eur. *mačo* m., *mačīn* f., SSeur. *mačhō*, arm. *mančhav*, as. *mača*, Ash. *mōč*, Wg. *mač*, Pr. *tōd-mūsū* (*tōd*- from *to*- 'in' with *ā*- 'water' cf. next), Dm. *āu-mrač*, (< Āp-: -r- unexpl.), Paš.laur. *mās*, ar. *māč*, dar. *māč*, Ning. *mōč*, Shum. *māč*, Woč. *mačēṭ* f., Gaw. *mačoṭā*, *mačoṭā*, Bshk. *mač*, pl. *ṛchī*, Tor. *māj* m., Sv. *māčoṭō*, K. *mačh*, dat. *ṛčas* m., S. *machu* m. 'large fish', *ṛchī* f. 'fish', P. *macch* m., *ṛchī* f., WPah. jaun. *māchā*, Ku. *mācho*, gng. *māch*, NKu. *māh*, N. *mācho*, A. *mās*, B. *māch*, Or. *mācha*, H. *māch* m., *ṛchī* f., OMār. *mančhā* m., *ṛchī* f., OG. *māchaṭ* m., M. *māsā* m., Si. *masā*, *mahā*, Md. *mas*; — ext. with -l-: Pk.mg. *mašcali*- f., WPah.bhal. *mačhli*, rudh. *mačhli*, khaš. *mečhlī*, šeu. *mačhli*, pl. *mīchli*, Bi. *mačhli*, Aw.lakh. *machari*, H. *mačhli* f., OMār. *māchalī* f., M. Ko. *māšlī* f.; — -ll-: G. *māchli* f.

2. Kt. *mačī*, ō-*mačī*, Kal.rumb. *mačī*, urt. *ū-mačī*, Kho. *mačī*, (Lor.) *mačhī*, L.awān. *macchī*, khet. *mačhī*.

MĀTSYIKĀ-; MATSYAJĪVIN-, MATSYARAṅGA-, MATSYAHĀN-, *MATSYAHĀRA-; *RĀGAMATSYA-, RŌHITAMATSYA-.

9759 matsyajīvin- m. 'fisherman' Pañcat. [MĀTSYA-, JĪVĀ-]

L. *machī* m. 'a tribe occupied in fishing (also weavers and woodcutters: the women act as bakers, corn-parchers, and midwives)'; Si. *masdiv* 'fisherman'.

9760 matsyaraṅga-, *ṛaṅgaka*-, *ṛaṅka*- m. 'kingfisher' lex. [MĀTSYA- + ?]

H. *machrāgā* m. 'kingfisher'.

9761 matsyahān- m. 'fisherman' ŚBr. [MĀTSYA-, HĀN-]

L. (Ju.) *machānī* m. 'fisherman': prob. mistake for *machānī* (= P. *māchan*) f. 'wife of *māchī* m. (< MĀTSYIKĀ-)'.

9762 *matsyahāra- 'fisherman'. [MĀTSYA-, HĀRA-¹]

L. (Ju.) *mañcharī* m. 'fisherman'; OSi. *mahavar* 'fishmonger (?)'.

9763 **mathá-** m. 'churning' Pāṇ. gāṇa. [√MANTH]
S. *mahu* 'mixed'; Or. *muhā* 'the churning of curds'.
*MATHABHĀṇḍA-.

9764 **mathana-** n. 'whirling, stirring, churning' MBh.
[√MANTH]

Pa. *mathana-* n. and adj. 'shaking up, crushing, confusing' (used with *maddana-*); Pk. *mahaṇa-* n. 'churning'; B. *mañi* 'churning-stick'; Bi. *mahan, mōhan* 'act of churning, pestle of oil or sugar mill', *math-mahan* 'churn'; Mth. *mahan, mohan* 'upright pestle of sugar mill', *mahanī* 'churning stick', (NETirhut) *mōhain* 'pestle of oil mill', *mahaniyā* adj. 'where beating takes place' in *m^o haud* 'indigo-beating vat'; OH. *mahana* m. 'churning', *mahaniyā* m. 'one who churns'.

9765 ***mathabhāṇḍa-** 'churning vessel'. [MATHA-, BHĀṇḍA-¹]

Bi. *mahāṛā*, (Patna) *mahāṛā* 'vessel for making curds in'.

9766 **mathāyāti** 'produces fire by friction' RV., 'shakes' AV., replaced by *mathayati* 'causes to be churned' MBh., *māthati* 'churns' Dhātup., in compd. MBh.
[√MANTH]

Pa. *mathēti* 'agitates, crushes, upsets'; Pk. *mahejjā* opt. 'to beat, kill, churn'; OB. *mahāi* 'churns', B. *maoyā* 'to agitate, churn'; Bi. *mahab* 'to churn', *mahāi kē hauj* 'indigo-beating vat'; H. *mahnā* 'to churn', *mahāi* f. 'churning of indigo'. — × MŌDAYATI: Or. *mohibā*, *mohibā* 'to cook by mixing an ingredient, churn', *muhāibā* 'to mix, churn'.

9767 **mathitā-** 'stirred, churned' RV., n. 'buttermilk churned without water' Kauś. [√MANTH]

Pa. *mathita-* 'upset mentally', n. 'buttermilk'; Pk. *mahia-* 'churned'; Gy. arm. *mihil* 'buttermilk', Bshk. *māin* (-n from *dadhīni* s.v. DADHÍ-? — or + PĀNĪYA-?); S. *mahī* f. 'sour milk and water churned together, buttermilk'; N. *mahi* 'buttermilk'; Or. *mahi* 'sour whey used for curdling'; Mth. *mahiya* 'refuse left in boiling down ghee'; H. *mahī* f. 'buttermilk', *mahiya* m. 'foam from boiling sugarcane juice', *maher* m., *ri* f. 'rice or other grain boiled in buttermilk' = Bi. (SWShahabad) *maher* (< **mahia-ḍa-* or *MATHITAYAVĀGU-); G. *mahi*, *mahirū* n. 'buttermilk'; — lws. from a dialect such as Kal. in which -t- > -l-, or ext. -ll-: Sv. *mēl* 'buttermilk', Phal. *mehēl* f., Sh.gil. *mail* (with low tone) m., pales. *mēl*.

*MATHITAYAVĀGŪ-, *MATHITAHĀRA-.

9768 ***mathitayavāgū-** 'buttermilk and rice gruel'. [MATHITĀ-, YAVĀGU-]

Ext. -ḍa-: Bi. *mahiyaūr* 'mess of rice &c. in buttermilk'; — (SWShahabad) *maher*, H. *maher* m., *ri* f. (or < **mahia-ḍa-* s.v. MATHITĀ-?).

9769 ***mathitahāra-** 'curd-carrier'. [MATHITĀ-, HĀRA-¹]
G. *mahiyaṛi* f. 'milkwoman, curd-seller'.

9770 **mathurā-** f. 'name of a town' VP.

Pk. *madhurā-*, *mahurā-* f., OH. (Al-bīrūnī) *māhūra*, (Al-'utbī) *mahura* BSOS viii 460.

9771 **mathnāti** 'whirls (stick for fire)' RV., 'churns' TS. [Cf. *abhimathnāti* 'rubs (for fire)' MBh., Pa. *abhimatthati* 'crushes, rubs (for fire)'. — √MANTH]

Pk. *mahuñinta-* pres. part. 'to churn', Kt. *met-*; K. *mathun* 'to cut, pound, churn'; S. *mathaṇu* 'to churn'; P. *mathṇā* 'to ponder' (cf. Pa. *cittam mathēti* 'agitates the mind'); — with unexpl. *a* (infl. by Sk. forms?): N. *mathnu* 'to churn', A. *mathiba*, B. *mathā*; Or. *mathā* 'act of churning'; Mth. *mathab* 'to churn'; H. *mathnā*

'to knead, stir round, churn'; G. *mathvū* 'to churn', M. *mathṇē*.

9772 **mathya-** 'to be rubbed or pounded' in *ilmuka-mathya-* 'to be rubbed out of a torch' ŚBr., *sindhu-mathya-* BhP. [√MANTH]

K. *maḥ*, dat. *ēhi* f. 'meat pounded to a paste in a mortar'.

MAD¹ 'be exhilarated': MATTĀ-, MATTĀ-, *MATTI-, MĀDA-, MĀDANA-¹, MADÍN-, MADIRĀ-, MĀDYA-¹, MĀDA-¹, MĀDANA-, MĀDYATI; ÚNMATTA-, UNMADA-, *UNMADATI, UNMADITA-, UNMĀDA-, PRAMADĀ-, PRAMADĀ-, *PRŌN-MĀDAYATI.

MAD² 'be sluggish': *MĀDA-², *MĀDIYA-, *MĀDYA-; PRAMĀDA-; — MÁSTU-? — √MAND².

9773 **māda-** m. 'intoxication, spirituous liquor' RV., 'wantonness, pride, ichor from an elephant's temples' MBh. [√MAD¹]

Pa. *mada-* m. 'intoxication, sexual excess'; Pk. *maya-* m. 'intoxication, pride, ichor', *maī-* f. 'wine, spirits'; Pr. *mālu* 'wine' (or < MĀDHU-); S. *maū* m. 'intoxication, arrogance'; P. *maū*, *mau* m.f. 'sexual desire (of animals), rut, heat', *maī* f. 'pride, selfishness'; WPah. (Joshī) *maīrā* m. 'love, eagerness'; H. poet. *mai* in *mai-māta* 'intoxicated with pride'; Si. *mīhi* 'ichor from elephants' temples in rutting season', *mī* 'spirituous liquor, toddy'.

MADÍN-; *MADATĀḌIKĀ-.

9774 ***madatāḍikā-** 'intoxicating palm juice'. [MĀDA-, *TĀḌA-³]

H. *māṛi* f. 'fermented juice of the palmyra'.

9775 **mādana-**¹ m. 'love, god of love' MBh., n. 'intoxicating' MW., *na-* f. 'any intoxicating drink' lex. [√MAD¹]

Pa. *madana-* n. 'intoxicating'; Pk. *mayana-* m. 'god of love'; H. poet. *main* m. 'sexual love'; G. *mīṇo* m. 'intoxicating element in certain nuts'.

9776 **madana-**² m. 'species of bird', *madana-sārikā-* f. 'Turdus salica' lex.

Pk. *mayanā-* f. 'the bird Gracula religiosa or Maina'; Kho. (Lor.) *mayon* 'golden oriole', Sh. *mayiun*; H. *mainā* m. 'Gracula religiosa' (→ P. N. Or. M. *mainā* m., G. *menā* and prob. A. *māinā*, B. Bhoj. *maynā*, Aw.lakh. *mainā*).

9777 **madana-**³ m. 'the plant Vanguiera spinosa' Suśr., *madanaka-* m. 'Artemisia indica' (euphem. for *damanaka-* s.v. *DRAMANA-?) lex.

Pk. *mayana-phala-* n. 'name of a fruit'; S. *men-phalu* m. 'Randia dumetorum'; P. *mainā* 'the plant Medicago denticulata (gathered for fodder and as a potherb)', CP. *mainī* f. 'the plant Trigonella polyserrata'; Ku. *maiṇo* 'a vegetable used for poisoning fish'; N. *main-kārā* 'the creeper Toddalia aculeata', *main-kāth* 'Tetrameles nudiflora'; B. *maynā* 'the thorny bush Vanguiera spinosa'; Or. *mayana*, *maēna* 'the bushes Randia dumetorum and R. longispina (used medicinally)'; H. *main* m. 'V. spinosa', *main-phal* m. 'Nux vomica'.

9778 **madana-**⁴ m. 'beeswax' lex., *aka-* n. Bhpr.

Pk. *mayana-* n. 'beeswax', S. *meṇu* m., L. *meṇ* f., WPah.jaun. *maiṇ*, Ku. *maiṇo*, N. *mayan*, main, Or. *maēna*, *mahana* (-h- from *mahu* 'honey' < MĀDHU-?), H. *main* m., G. *mīn* n. (whence *mīniyū* 'oily', n. 'wax-cloth'), M. *meṇ* n., Ko. *meṇa*.

madī- see MATYĀ-.

9779 **madín-** 'exhilarating' RV. [MĀDA-]
S. *maī* 'intoxicated, wanton'.

- 9780 **madirā-** f. 'wine' Mn. [*madirā-* 'intoxicating' RV. — √MAD¹]
Pa. *madirā-* f. 'intoxicating drink', Pk. *maīrā-* f.; — Or. *mirā* 'wine'?

- 9781 **madgura-** m. 'the fish *Macropteronatus magur*' Bhpr., ⁰*aka-*, ⁰*maṅgura-* m. lex.
Pa. *maggura-* m. 'a kind of fish'; B. *māgur* 'the fish *Silurus pelorius*'; Or. *māgura* 'the scaleless freshwater fish *Clarius magur*'; Bhoj. *māgur* 'a kind of fish'; H. *magurī* f. 'the fish *Macropteronatus magur* or *Silurus pelorius*'; Si. *magurā* 'a river fish, skate-fish'.

***madda-**, ***maddha-** 'defective' see *MATTHARA-.

- 9782 **mādyā-**¹ 'intoxicating' RV., n. 'spirituous liquor' Mn. [√MAD¹]

Pa. *majja-* n. 'intoxicant, wine, drinking-place'; Pk. *majja-* n. 'spirits'; M. *māj* m. 'sexual heat'; Si. *mada-ya* 'arak'; — H. *mājā* m. 'foam on the water of the early rains'? — K. *mas* m. 'wine' see MĀDHU.

***madya-**² 'harrow' see MATYĀ-.

madrā- m. 'a country in North West India', pl. 'its people' ŚBr. [See MALLA-²]

*MADRARĀṢṬRA-.

- 9783 ***madrarāṣṭra-** 'country of the Madras'. [MADRĀ-, ṚĀṢṬRĀ-]

Pa. *maddaraṭṭha-* n. 'id.'; Si. *maduraṭa* 'a country in India' EGS 127.

- 9784 **mādhū-** n. 'honey, mead' RV.

Pa. *madhu-* n. 'honey, wine made from blossoms of *Bassia latifolia*'; NiDoc. *masu* 'wine' (H. Lüders SBAW 1933, 1000; Brough Dhp 94); Pk. *madhu-*, *mahu-* n. 'honey'; D. *mo* m. 'wine', Pr. *mālu* NTS xv 206 (or < MĀDA-Rep³ 66), Sh. *mo* m., K. *mas* m. (← NWPK. ?); WPah. jaun. *mauh* 'honey', Ku. *mau*, gng. *mā*, N. *maha*, A. B. *mau*, Or. *mahu*, *maū*; Aw.lakh. *ma-mākhī* 'honey bee'; H. *mau* m. 'honey'; M. *moh*, *moho* n.m. 'honey-comb, hive'; Ko. *mhōvu* 'honey, mead'; OSi. (Brāhmī inscr.) *miya*, Si. *mihi*, *mī* 'honey', *mīya* 'beehive' (i from *dī* < DĀDHI-?). — Gy. arm. *mahl* 'wine, brandy', eur. *mol* f. (wel. m.) 'wine' prob. ← Pers. *mul*: but both poss. < MĀDHULĀ-.

MADHUKA-¹, MADHURĀ-, MADHURAKA-, MADHURĀ-, MADHURATĀ-, MADHULĀ-, *MADHUṢYA-, *MĀDHUKA-², MĀDHURĪ-, MADHUKARA-, MADHUKĀRA-, *MADHUKUNḌIKĀ-, *MADHUKULA-, MADHUMAKṢĀ-, *MADHULAṢṬI-, MĀKṢIKAMADHU-.

- 9785 **madhuka-**¹ n. (m. lex.) 'liquorice' Suśr. [MĀDHU-]

Kho. (Upper Chitral) *moiyyu* 'wild liquorice (roots given to animals)' Lor.

madhuka-² '*Bassia latifolia*' see MADHŪKA-.

- 9786 **madhuka-**³ m. 'the bird *Parra jacana* or *goensis*' lex. Pk. *mahua-* m. 'name of a bird'.

*MADHUKAPAKṢIN-.

- 9787 ***madhukapakṣin-** 'name of a bird'. [MADHUKA-³, PAKṢIN-]

OA. *mahokhā* 'name of a bird'; H. *mahokhā* m. 'the bird *Parra jacana*'.

- 9788 **madhukara-** m. 'bee' Hariv., ⁰*rī-* f. Pañcat. [MĀDHU-, KARĀ-¹]

Pa. *madhukara-* m. 'bee', Pk. *mahuara-* m., ⁰*rī-*, ⁰*riyā-* f., N. *mauri*.

- 9789 **madhukāra-** m. 'bee' BhP., ⁰*rī-* f. R. [MĀDHU-, KĀRA-¹]

Ku. *mwāro* 'bee'.

- 9790 ***madhukunḍikā-** 'beehive'. [MĀDHU-, KUṆḌĀ-¹]
Ku. *mauni* 'beehive'.

- 9791 ***madhukula-** 'beehive'. [MĀDHU-, KŪLA-]
M. *mohūl* n. 'bee's nest (hive and comb)'.

- 9792 **madhumakṣikā-**, ⁰*makṣā-* f. (or ⁰*makṣa-* m.) 'bee' Kauś. [MĀDHU-, MĀKṢĀ-]

Pa. *madhumakkhikā-* f. 'bee', Pk. *mahumakkhiyā-*, ⁰*macchiā-* f., WPah. jaun. *mōki*; — Si. *mīmāssā*, st. ⁰*māsi-* perh., like Aw.lakh. *ma-mākhī*, a new cmpd.

madhuyaṣṭi- see *MADHULAṢṬI-.

- 9793 **madhurā-** 'sweet' ĀśvGr. [~ MADHULĀ-. — MĀDHU-]

Pa. *madhura-* 'sweet', Pk. *mahura-*, Ash. *murā*, *mōru-ste*, Wg. *mūra*, Kt. (Kamdes) *mōr*, Dm. *maūra*, Kal.urt. *mahura*, rumb. *māurā*, Phal. *mohōro*; Sh. *mōry* 'sweet, mild-natured' (Lor. also 'grape juice'); OG. *muhura* 'sweet'; Si. *miyuru*, *mihiri*, *mīri* 'sweet, soft'; Md. *mīru* 'pleasant'.

MADHURAKA-, MADHURATĀ-, MADHURĀ-, MĀDHURĪ-; *MADHURAVṚKṢA-.

- 9794 **madhuraka-** n. 'seed of *Anethum panmorium*' Suśr., ⁰*rikā-* f. lex. [MADHURĀ-]

NiDoc. *mahuraḡa* 'aniseed (?)' for which Burrow KharDoc III suggests rather *mahōraga-*; B. *maūri* 'aniseed'.

- 9795 **madhuratā-** f. 'sweetness' Kāv. [MADHURĀ-]

Pa. *madhuratā-* f. 'sweetness', Si. *mihira*.

- 9796 ***madhuravṛkṣa-** 'a tree with sweet fruit'. [Cf. *madhuvṛkṣa-* m. '*Bassia latifolia*' lex. — MADHURĀ-, VṚKṢĀ-]

Kho. *mraç(h)* 'mulberry', Phal. *maharoç* BelvalkarVol 93.

- 9797 **madhurā-** f. 'liquorice' lex. [MADHURĀ-]

Kho. (Lower Chitral) *moruk* 'liquorice' Lor. (< **madhurakā-*?).

- 9798 **madhulā-** 'sweet' RV., n. 'intoxicating drink' lex. [~ MADHURĀ-. — MĀDHU-]

Ku. *maluvā* 'sweet' (< **mauvulā*?) — Gy. arm. *mahl* 'wine, brandy', eur. *mol* f. (wel. m.) 'wine' (prob. ← Pers. *mul*): see MĀDHU-.

- 9799 ***madhulaṣṭi-** 'liquorice'. [Cf. *madhuyaṣṭi-*, ⁰*ṭikā-* f. lex. — MĀDHU-, *LAṢṬI-]

Pa. *madhulaṭṭhikā-* f. 'liquorice'; Pk. *mahulaṭṭhi-* f. 'liquorice plant, sugarcane'; — P. *mulaṭṭhi* f. 'liquorice', H. *mulaiṭhī*, *mulaṭṭi*, *mulhaṭṭi* f.: or poss. < *MŪLAYAṢṬI- which would phonet. better account for H.

- 9800 ***madhuṣya-** 'sweet'. [MĀDHU- n. 'sweetness' TS. — MĀDHU-]

Sv. *muśō* 'sweet'?

mādhus- see prec.

- 9801 **madhūka-** m. 'the tree *Bassia latifolia* (from the blossoms of which arak is distilled)' ŚāṅkhGr., *madhuka-*² m. R. [Cf. *mādhukā-* 'coming from this tree' TS. — MĀDHU-]

Pa. *madhuka-* n. 'the tree and its fruit', Pk. *mahūa-* m.n. 'the tree', L. *awān. māūā*; P. *mahuā* m. 'B. latifolia, B. longifolia'; N. *mauvā* 'the trees Engelhardtia spicata and E. acerifolia'; A. *mahwā* '*Bassia latifolia*'; B. *mahuā*, *mauyā* 'B. longifolia and its fruit'; Or. *mahuā* 'B. latifolia', Bi.Mth. *mahū*, *mahuā*, Bhoj. *mahūā*, Aw.lakh. *mahuā*, H. *mahūā*, *moā* m., G. *mahurā*, *maurā* m., M. *moh*, *mhōv*, *mohā* m., OSi. *mā-van*, *mī-gas*, Si. *mī-gaha*, *mihingū*. — Ext. -ll-: B. *maūl* 'B. longifolia';

Or. *mahula* 'B. latifolia'; H. *mahulā* 'of the colour of Bassia dye', m. 'bullock of that colour'.

*MADHŪKAPATTRIKĀ-, *MADHŪKAVAṬA-.

9802 ***madhūkapattrikā** 'leaf of the tree Bassia latifolia'. [MADHŪKA-, PĀTTRA-]

H. *mahotī* f. 'fruit of B. latifolia'.

9803 ***madhūkavaṭa** 'Bassia flower cake'. [MADHŪKA-, VAṬA-]

Bi. *mahuar* 'soaked and crushed Bassia flowers made into a cake with flour, gram, pease or linseed'.

9804 **mādhyā** 'middle', n. 'the middle' RV., 'waist' ŚBr. Equivalent to postpositions with genitive: *madhyam* 'among' MBh., *mādhyaēna* 'between' ŚBr., *madhyāt* 'from' R., *madhyē* 'in, among' Mn.

Pa. *mājha* 'middle', n. 'the middle', in compd. -*mājha* 'being in the middle', Aś.dh. *mājha*, Pk. *mājha* adj. and n.; Gy. germ. *maškər*, rum. *maškār*, gr. *maskarē*, wel. *maskal* 'in, between' (+ ?), arm. *manj* 'middle, waist', pal. *mānj* 'middle, loins', *māj-bāni* 'girdle'; Ash. *mās*, *mās* 'the middle', *māzi* adj., Wg. *manj* (in *manjarīrē* 'middle finger'), Kt. *māj*, Pr. *munj*; Tir. *manz* 'waist' (or ← Psht. AO xii 184); Paš.laur. *manjā* 'between', ar. *mainz* f. adj. (with *āngur* 'finger'), *mānīja*, *māya* 'space between thumb and forefinger'; Shum. *māz-ge* 'into'; Gaw. *manz* 'middle (finger)', *manza* 'with'; Kal. *mōḍai* 'in the middle' (with -ē- from final -ē < -j?); Kho. *muž* 'middle', *mužen* 'through', *mužar* 'from in', *muži* 'in the middle' (with u < normal o), *meh* 'waist' (< **madhiya* - ? — But why not **mehi*? Belvalkar Vol 93); Mai. *māz* 'in'; Phal. *miēnj*, *mēji* f. adj. 'middle (finger)'; Sh.gil. gur. *māzā* 'in, among, between', *māzīnū* adj. 'middle'; K. *manz* m. 'middle', *manza* 'from in', *mānz* 'between', pog. kash. *manz* 'in'; S. *mañju* m. 'the inside, a secret', *ñjā* 'out of', *ñhi* 'in, into'; L. *mājha* m. 'waist', (Ju.) *mañh* f. 'lower part from waist down', awān. *mājha* 'waist'; P.dog. *mājā* 'from the middle'; WPah.bhad. *māj* n. 'girdle', bhal. *māj* n., *maj* 'in', cur. *māj*; N. *mājha* 'the middle', *mājhi* f. adj. 'middle (finger)'; A. *māz* 'the middle', *māze* 'through'; B. *māj(h)* 'middle', *mājā* 'waist'; Or. *mājha* 'the middle, waist, inside', Mth. Bhoj. *mājha*; OAw. *māñjha* m. 'middle', postp. 'among'; H. *mājha* adj. and m. 'middle', *mājhā* m. 'girth, trunk of tree'; M. *māj* m. 'middle', *mājī* 'among'; OSi. (Brāhmī inscr.) *māde*, *māda* adj. and sb. 'middle', Si. *mādda*, st. *mādi*-sb., Md. *medu* adj. — Ext. -ll-: Pk. *mājhillā* adj. (with i from *mājhimā*-s.v. MADHYAMĀ-); L. *mājhlā*, mult. *mañhlā* m. 'waist-cloth', adj. 'belonging to the middle'; P. *mājhlā* 'middle, intermediate', N. *mājhilo*, Mth. *mājhil*, 'lā, Bhoj. *mājhil*; Aw.lakh. *mājhil* 'the second son'; H. *mājha(i)lā* 'midmost'. — Abnormal loss of occlusion (through association with similar forms of postpositions? — see below): N. *māilo* adj. 'middle (finger)', sb. 'second eldest brother'; G. *māyl* 'internal', *māyrū* n. 'ceremony of marriage performed in an inner room'; — in postpositions: Tir. *ma* 'from'; Bshk. *mē* 'in', Tor. *me*, *mē*, *mo*; S. *mā*, *māhi* 'out of'; WPah.bhad. *mā* 'in'; Ku. *mu* 'in', *mai* 'with, in'; N. *mā* 'in', EB. *mi* ODBL 751, Mth. *mā(h)*, *mā(h)*, OAw. *māmha*, *māmā*, *māhim*, H. *mē*; OMarw. *māhi* 'in, into', *māhū* 'through'; G. *māhē*, *mahi*, *māhi*, *mā* 'in'. — X ŚLAṢṢNĀ- q.v.

MADHYAMĀ-, *MADHYĀRA-, MĀDHYĀ-, MADHYĀMDINA-, *MADHYĀMDIVA-, *MADHYACĀRA-, *MADHYAPADA-, *MADHYAPĀDA-, *MADHYAPŪRA-, *MADHYAYAṢṬI-, *MADHYA-VASAR-, *MADHYAVĀRA-, *MADHYĀGĀRA-, MADHYĀNGULI-, MADHYĀNTA-, MADHYĀHNA-, MADHYĒMĀSA-, *MADHYĒṢṬHA-, *MADHYĒSASYA-.

9805 **madhyāmdina** n. 'midday' RV. [MĀDHYA-, DINA-]

Pk. *mājhimdina* n. 'id.' — Si. *māmdina* (ES 70) prob. ← Sk.

MĀDHYĀMDINA-.

9806 ***madhyāmdiva** 'midday'. [Cf. MADHYĀMDINA-. — MĀDHYA-, DIVĀ-]

S. *mañjhandi* f. 'early afternoon, midday meal'; or poss. < *MADHYĀNTA or less likely MADHYĀHNA-.

9807 ***madhyacāra** 'going between'. [Cf. *madhyacārin*-Hit. — MĀDHYA-, CĀRA-]

Sh. (Lor.) *mājāro* m., f. 'go-between (for lover), pimp'.

9808 ***madhyapada** or *padā* 'middle footing'. [MĀDHYA-, PADĀ-¹ or PĀDA-]

Bi. *mājhwā* 'connecting bar between crosspieces of foundations of a spinning wheel'.

***madhyapāda** see prec.

9809 ***madhyapūra** 'middling full'. [MĀDHYA-, PŪRA-¹]

Wg. *mājewē*, *mañweō* 'half-full'?

9810 **madhyamā** 'middlemost' RV., *ma*- Mṛcch.

Aś.gir. *mājhamā* 'id.'; — with -*ma*- after PAŚCIMĀ-: Pa. Pk. *mājhimā*, Aś. *mājhamā*, Ash. *māzuma*, Wg. *māñjimō*, Kt. *mañime*; Tir. *manzum* 'in, from among'; Paš.laur. *manjumd* 'the middle brother', nij. *mañemē* f. adj. 'middle (finger)', Shum. *māzima*; K. *manzyum*, f. *zim* 'middle', A. *māzi*; B. *mējha* 'the middle, the second born', *mejo* 'second' (< **mājhuā* ODBL 392?); OSi. (Brāhmī inscr.) *mājhimā* 'middle', Si. *mādim*, *mādam*; — Bshk. *māim* 'middle', Tor. *maimūs* 'middle (finger)' < **madhima*- replacing *madhyamā*- (earlier than Pa. &c. *mājhimā*-) rather than with AO xviii 243 < **madhiyama*-.

9811 ***madhyayaṣṭi** 'middle stick'. [MĀDHYA-, YAṢṬI-]

H. *mājethi* f. 'stick joining the two sticks which support wheel of spinning-wheel' or < *MADHYĒṢṬHA-?

9812 ***madhyavasara** 'midday'. [MĀDHYA-, VASAR-]

Pr. *munjus*, *ñjūs*, *ñjesú* 'midday'.

9813 ***madhyavāra** 'middle projection'. [MĀDHYA-, VĀRA-²]

Mth. *mājhwāra* 'projecting knob in middle of upper part of yoke of a plough'.

madhyastha see *MADHYĒṢṬHA-.

9814 ***madhyāgāra** 'the middle of a house'. [MĀDHYA-, ĀGĀRA-]

Pk. *mājhaāra* n. 'middle space'; N. *mājhyāri* 'floor'; Ko. *mājār* 'middle part of a house'.

9815 **madhyāṅguli** f. 'the middle finger' lex. [MĀDHYA-, ĀNGULI-]

Si. *mādāṅgilla* 'id.'.

9816 **madhyānta** 'near the middle'. [MĀDHYA-, ĀNTA-]

Pa. *mājhamtika* (with or without *kāla*- or *samaya*-) m. 'midday', Pk. *mājhamtia* n.; S. *mañjhandi* f. 'early afternoon, midday meal' (but why -*and*- not -*ānd*-? Perh. rather < *MADHYĀMDIVA-, less likely < MADHYĀHNA-).

*MADHYĀNTA-.

9817 ***madhyāra** 'the middle'. 2. ***madhyāriya** 'being in the middle'. [~**madhyāna*- in Av. *maidyāna*- (EWA ii 572), cf. *madhyanya*- 'intermediate (esp. in rank)' lex. (J. C. W.). — MĀDHYA-]

1. S. *mājhāro* adj. 'inside'; B. *mājhār* 'the middle', H. *mājhār*, *mājhār* m., *mājhārā* adj.; OG. *mājhāri* postp. 'into'; M. *mājhārī* adv. 'within'.

2. WPah.bhal. *mājhāriū* n. adj. 'coming in the middle

(of children); B. *mājhāri* 'middling-sized'; OAw. *manjhāri* 'middlemost'.

- 9818 **madhyāhna-** m. 'midday' Mn. [MĀDHYA-, ĀHAR-]
Pa. *majjhanha-*, *ṇha-* m. 'midday', Pk. *majjhanha-*,
ṇha- m.; — Si. *maddahana*, *maddāna* (EGS 127) prob.
← Pa.; — S. *mañjhandi* < *MADHYAMDIVA-.

MĀDHYĀHNKA-

***madhyēṣṭha-** 'standing in the middle'. [*madhyastha-*
Yājñ. — MĀDHYA-, STHA-]

See *MADHYAYAṢṬI-.

- 9819 ***madhyēmāsa-** 'middle of the month'. [MĀDHYA-,
MĀSA-¹]
Si. inscr. *māndimasā* 'in the middle of the month'
prob. a Si. cmpd.

- 9820 ***madhyēśasya-** 'intermediate crop'. [MĀDHYA-,
SASYĀ-]
Si. inscr. *madehasahi* 'at the intermediate harvest'
prob. a Si. cmpd.

MAN 'think': MĀNAS-, MANASYĀTI, MANUTĒ, MĀNTRA-,
MĀNYATĒ, MANYŪ-, MĀNA-¹, MĀNANA-, MĀNĀYATI,
MĪMĀMSYĀTĒ, *MUNĀTI, MŪNI-; ĀNUMATA-, APAMĀNA-,
ABHIMANYU-, ABHIMĀNA-, AVAMĀNA-, ĀMANA-, *ĀMA-
NUTĒ, *UNMĀNAYATI, SAMMATA-.

- 9821 **manaāpa-** 'attractive, beautiful' lex. [MĀNAS-, ĀPA-]
Pa. *manāpa-*, *ṇpika-* 'pleasant'; Si. *manā* 'beautiful,
good'.

- 9822 **mānas-** n. 'mind' RV. [√MAN]
Pa. *manō*, *ṇam* nom., *manasō* gen. n. 'mind, thought',
NiDoc. *manam*, Pk. *maṇa-* n., K. *man* m., doḍ. *maṇē*
obl., L. *maṇṇ* m., N. A. B. *man*; Or. *maṇa karibā* 'to
break in (horse or bullock)', *maṇi āribā* 'to consider',
maṇā 'understanding, knowledge'; Mth. *man* 'mind,
memory'; H. *man* m. 'mind', OG. *maṇi* loc. sg. m., Si.
mana.—Deriv.: P. *anmaṇā* 'troubled in mind', *anma-
nāṇā* 'to be perplexed'; H. *anman* 'dejected', *anmanāṇā*
'to be out of sorts'; G. *aṇmaṇū* 'sad': see ANYAMANAS-
Add.

MANASYĀTI; MANAĀPA-, MANŌRAMA-; ANYAMANAS-
Add., DURMANAS-, DAURMANASYA-, *NIRMANASIN-,
SUMĀNAS-¹, SAUMANASĀ-.

- 9823 **manasyāti** 'has in mind' RV., 'intends' TBr. [MĀNAS-]
K. *man^{al}sun* 'to give something in fulfilment of a vow',
manasawun 'to make a solemn promise'; P. *maṇṣā*
'to consecrate in fulfilment of a vow', *maṇṣāuṇā* 'to cause to
be given'; N. *mansanu* 'to exorcise', caus. *mansānu*;
B. *mānsā* 'offering promised to a deity'; OAw. *manasāi*
'thinks of, imagines'.

- 9824 **manāk** adv. 'a little' Kāv.
Pa. *manam* 'a little'; Aś. *mana* 'at least'; Pk. *maṇā*,
ṇam, *ṇayam* *ṇāu(ṇi)*, *ṇāgaṇ*, *ṇiam* 'a little'; N. *man-*
in *man-tāto* 'lukewarm'.

- 9825 **manu-**, **mānus-** m. 'man' RV.
P. *manū* m. 'monkey'; N. *manuwā* 'man'; H. *manū*
m. 'man', *manū* m. 'man, monkey', *mannū* m. 'monkey'.
MĀNUṢA-, MANUṢYĀ-, MĀNUṢA-, MĀNAVĀ-.

- 9826 **manutē** 'thinks' RV. 2. ***manvati** from 3 pl. *manvatē*
RV. [√MAN]
1. Pa. *manutē* 'thinks, discerns'; Aś. *jau. dh. manāti*
(read *jānāti* by Lüders) 'knows'; Or. *manibā* 'to know,
think, agree', caus. *maṇāibā* 'to cause to agree or under-
stand, to gratify, train (a beast of burden)'; — Bshk.
man- 'to say', *mānā-* 'to read'; Chil. *Phal. man-* 'to say'
AO viii 244, but poss. with IIFL iii 3, 123, like Paś.
man- ~ *mar-*, < MANTRĀYATĒ with abnormal sound-
change in a word for 'say'.
2. S. *manaṇu* 'to accede to, obey'.

- 9827 **mānuṣa-** m. 'man' RV.

Pk. *manusa-* m. 'man', Wg. *manāṣ*, Gmb. *madāṣ* (both
altern. < MĀNUṢA-), Sh. *gil. mānūṣū*, koh. *mānūṣū*, gur.
mānūṣ m.; K. *mahanyuṣ* m. 'man, servant, slave';
WPah. *bhad. manū*, 'man', *bhid. mēnū*, *khaś. mēnū*, cur.
mēhnū; — Tir. *manas* with unexpl. s. — × **purīṣa-* s.v.
PŪRUṢA-: D. *manīṣ* m. 'man', adj. 'male'.

MANUṢYĀ-.

- 9828 **manuṣyā-** 'human', m. 'human being, man' RV.
[Collides in various degrees with PŪRUṢA- and also has
various degrees of shortening, due prob. to use as a
term of relationship and address. — MĀNUṢA-]

Pa. *manussa-* m. 'man', Aś. *shah. man. manuṣa-*, gir.
manusa-, kāl. *manuṣa-*, NiDoc. *marinuṣa*, Pk. *maṇussa-*,
maṇūsa- m., Gy. arm. *manus* (or < MĀNUṢA-), pal. *mānūs*,
pers. *mōness*, Woṭ. *manīṣ* m.; L. *maṇus* 'man', *mūnas* m.
'husband', mult. *muṇs*, *muṣ*, awān. *muṇus*, P. *munas*,
muns, *munsā* m., WPah. *bhad. muṇāṣ*, cur. *muṇṣ*; Bi. Mth.
manus 'man, person'. — × PŪRUṢA-: Gy. eur. *murš* 'man,
brave young man, boy'; S. *mursu* m. 'man, husband',
L. *khet. murs*; — Pr. *muš*, *mūšū* (or < MĀRTYA-?);
Sh. *gil. mušā* 'man', koh. *pales. jij. mušā* 'husband', Ku.
muso. — × MIA. *purīṣa-* s.v. PŪRUṢA-: Aś. *dh. jau.* and
all E inscr. *munisa-*, WPah. *bhal. minīṣ* 'man', *meṇṣ*
'husband'; A. *munih* 'man, hired farmworker'; B.
munis 'day labourer', *minsā* 'fellow (contemptuous)';
Or. *maṇīsa* 'man, servant, labourer', *pilā mō* 'a mere
child', (Sambhalpur) *munus*, (Medinipur) *munisa*
'labourer'; Ko. *munis* 'man'; Si. *minisā*, *miniḥā* 'man',
miniya, *mini* 'corpse'; Md. *mīhu* 'man'; — Bshk. *mīš*,
mīš 'young man, husband' (pl. *mānuṣ*); Sv. *mīš* 'husband',
Phal. *mēš*, *mīš* (pl. *mōṣa*, *māṣa*), Ku. *mais*; — with unexpl.
-s-: Shum. *māisa*, *se* 'man', Niñg. *maisā*. — × MĀNUṢA-
or poss. MĀRTYA-: Dm. *māš* 'men' (pl. of *mač* < *mārtya-*);
Kho. *moš* 'man, husband', Mai. "māsh", WPah. *bhal. māš*
(after which *thlāś* 'woman' ~ STRI- in *thlāś-miniṣ*
'woman and man'). — Corresponding feminine forms
(cf. *mānuṣī-* f. MBh., *manuṣī-* f. lex.): Wg. *mōṣī* 'wife,
woman' (NTS xvii 279 poss. < **māsyakī-*), Paś. *lauṣ.*
māṣī, chil. *mōṣī*, Shum. *māṣī*, Gaw. *maṣī*.

AMANUṢYĀ-, MANUṢYATVĀ-, MANUṢYAMĀTRA-, *MA-
NUṢYARŪPA-, MANUṢYALŌKĀ-.

- 9829 **manuṣyatvā-** n. 'manhood, humanity' TBr. [MA-
NUṢYĀ-]

Pa. *manussatta-* n. 'manhood'; Si. *minisat-bava* 'state
of humanity'.

- 9830 **manuṣyamātra-** 'length of a man' ('only a man'
MBh.). [Cf. *purīṣamātrā-* 'of the height of a man' ŚBr.,
n. 'height of a man' TS. — MANUṢYĀ-, MĀTRĀ-]
P. *munsāt*, *mānsāt* f. 'depth of 3½ or 4 cubits'.

- 9831 ***manuṣyarūpa-** 'the form of a man'. [MANUṢYĀ-,
RŪPA-]
H. *manserū*, *mansaruā* m. 'man, male'.

- 9832 **manuṣyalōkā-** m. 'the world of men' VS. [MANUṢYĀ-,
LŌKĀ-¹]
Pa. *manussalōka-* m. 'the world', Si. *minislova*.

- 9833 **manōrama-** 'attractive, beautiful' MaitrUp. [MĀNAS-,
RAMA-]
Pk. *maṇōrama-* 'attractive'; Si. *manaram* 'beautiful';
— OSi. *manumaraka* 'grandson' ES 65, Si. *munuburā*,
munupurā (Goldschmidt IA 6, 325 who compares Sk.
nandini- f. 'daughter, husband's sister')?

- 9834 **māntra-** m. 'thought, prayer, spell, counsel' RV.
[√MAN]
Pa. *manta-* m. (n. pl.) 'spell, advice', Pk. *maṇṭa-* m.;
NiDoc. *matra* or *madra deti* 'declares'; Wg. (Lumsden)

'mūt' 'command' (NTS xvii 279 = *mūtr?); Kal.urt. *mandr* 'language', rumb. *mun*; K. *mōth^{ar}*, dat. *o^{tr}as* m. 'magical spell', *mūtrun* 'to be subject to a spell' (← Sk., or poss. WPah., with *tr*?); S. *maṇḍru* m. 'a charm'; L. *mandar*, (Ju.) *mandr* m. 'a charm, incantation', awān. *mandur*; P. *mand* m. 'a charm, art, skill'; WPah.bhiḍ. *maṇṭṭ* n. 'incantation'; A. *māt* 'voice, utterance, speech'; — Si. *maturu* 'magic spell' (ES 65) is ← Sk.

MANTRAṆA-, MANTRĀYATĒ, MANTRĪN-, MĀNTRIKA-; MANTRAKĀRA-; ĀMANTRAṆA-, ĀMANTRAYATĒ, *UPANIMANTRĀ-, *NIMANTRA-, NIMANTRAYATĒ, *PRAMANTRA-, SAṀMANTRAṆA-, SAṀMANTRAYATĪ.

- 9835 **mantrakāra-** m. 'reciter of mantras' MānGr. [MĀNTRA-, KĀRA-]

L.awān. *madārī* m. 'juggler'; P. *madārī* m. 'wizard, juggler' (→ H. M. *madārī* m.); N. *madārī* 'snake charmer'.

- 9836 **mantraṇa-** n. 'consultation' MBh. [See MANTRĀYATĒ. — MĀNTRA-]

Pa. *mantanā-*, *anā-* f. 'counsel, consultation', Pk. *manṭana-* n.; A. *mātan* 'act of speaking'.

- 9837 **mantrāyatē** 'speaks' RV., 'consults with' ŚBr., 'advises' MBh. [MĀNTRA-]

Pa. *mantēti* 'announces, takes counsel, advises'; NiDoc. *maṁtreti*, *madradi* 'announces'; Pk. *maṁtēti*, *o^{ta}i* 'advises'; Wg. *matrām* 'I ask, say', *matrā* 'speech' NTS ii 247, xvii 279, Ash. *mūlu-* 'to understand' (← a dialect like Shum. with -l- < -tr-); Dm. *matr-* 'to read'; Shum. *mūle-* 'to understand' (NTS xiii 243 with?); Kal.rumb. *mātre* 'I speak' (← Kaf.: see MĀNTRA-); P. *mandarṇā* 'to chant a magical formula'; A. *mātiba* 'to speak, recite, invite', caus. *matāiba*. — With abnormal sound-change in a verb of saying: Paš.laur. *mar-* ~ *man-* 'to say' (*maram* i sg. fut. < **man(d)ram*, *maṅgām* i sg. pres. **man(d)rgāhām* IIFL iii 3, 123); P. *munina* 'to say, read', *munāna* 'to ask, question': also (or < MANUTĒ AO xviii 244) Bshk. *man-* 'to say', *mānā-* 'to read', Chil. Phal. *man-* 'to say'.

- 9838 **mantrīn-** 'wise, eloquent' VS., m. 'counsellor' Mn., 'conjuror' Bhartṛ. [MĀNTRA-]

Pa. *mantin-* m. 'minister', Pk. *maṁti-*, *o^{tiṇa}-* m., WPah.roh. *mādrī*; H. dial. *māṭī* m. 'master' (?) — Platts UD 984); Si. *mātiya* 'counsellor'; — × AMĀTYA-: Si. 4th and 5th cent. *ameti*, mod. *āmāti* (perh. rather with H. Smith JA 1950, 181 ← Tam. *amāttiyaṇ*).

MANTH 'crush, rub, churn': MATHĀ-, MATHANA-, MATHĀYĀTI, MATHITĀ-, MATHNĀTI, MATHYA-, MANTHĀ-, MANTHĀTI, MANTHANA-, MANTHĀ¹-, MANTHĀNA-, *MANTHĀRIKĀ-, MĀTHA-, MĀTHAYATI; *UNMATHYATĒ, UNMĀTHA-, *UNMĀTHAYATI.

manthā- see MANTHĀ¹.

- 9839 **mānthati** 'whirls, shakes, rubs, grinds' RV., 'churns' TS., 'uses friction on any part of body' Hariv. [√MANTH]

Pk. *maṁthai* 'hits, harms, churns'; Paš.dar. *mand-* 'to churn'; Kho. *manik* 'to rub, smoothe, plaster, paste on' (BelvalkarVol 93 < √MANDP); Bshk. *mad-* 'to churn'; Sh. *manōikī*, i sg. *māṇm* 'to rub with hands or feet', (Lor.) 'to thresh, churn (buttermilk), tread or knead (clothes), wash'; K. *mandun* 'to churn'; L. *mandhan* 'to knead, mix well, rumple'; P. *mandhṇā*, *maddhṇā* 'to press, churn', *mādhohṇā*, *madh^o* 'to rumple, tumble, spoil'; Or. *manthā* 'churned'; M. *māthṇē* 'to churn'. — × *mṇdati s.v. MĀRDATI q.v.

- 9840 **manthana-** n. 'kindling fire by friction' ChUp., 'churning milk into butter' MBh., m. 'churning-stick' Hariv., *manthanī-* f. 'vessel for butter' lex. [√MANTH]

Pk. *maṁthana-* n. 'churning', n.m. 'churning-vessel', *oⁿⁱ-*, *oⁿⁱa-* f.; Paš.ar. *māḍānī* 'churn', weg. *mandanēk* 'churning'; Bshk. *madan* 'churning-stick'; K. *mandūnī* f. 'ball of butter'; N. *mādhani* 'churn'; Bi. *mathanā* 'brazier's hammer', *oⁿⁱ* 'seal-maker's hammer'; Mth. (Tirhut) *mathnī* 'churning-stick'; Bhoj. *mathanī* 'churn, churning-stick'; M. *māthan*, *māthṇī* f. 'churn'.

manthara- see *MATTHARA-.

- 9841 **mānthā¹**, nom. sg. *o^{āh}* m. 'churning-stick' RV., *manthā-* m. 'mixed beverage' RV., 'stirring spoon' Kauś., 'stirring' Kathās., n. 'instrument for kindling fire by friction' MBh. [√MANTH]

Pa. *mantha-* m. 'churning-stick', Pk. *maṁtha-* m.; Sh. (Lor.) *mun doiki* 'to knead (flour or dough)', *manó thoiki* 'to rub'; S. *mandhiaro* m. 'kind of churning-stick', WPah.bhal. *khaś*. *manth* m. 'churning-stick', A. *māthi*; M. *māthā* m. 'head of churning-stick' (× *māthā* < MASTA-); Si. *mata gānavā* 'to churn'.

MANTHĀNA-; AGNIMANTHĀ-.

manthā² 'fenugreek' see *MĒTTHĪ-.

- 9842 **manthāna-** m. 'churning-stick' MBh. [Prob. from acc. *manthānam* ~ nom. *mānthāh* as *pānthānam* ~ *pānthāh*: but see *MANTHĀRIKĀ-. — √MANTH]

Pk. *maṁthāna-* m. 'churning-stick'; Ash. *madarē* and Wg. *mūdāru* 'stick for stirring' (← Ind.); S. *mādhānī* f. 'churning-stick', L. *madhānī* f., (Ju.) *mādhānī* f., *mādhānī* m. 'large wooden pillar in a flour mill'; P. *madhānā* m., *oⁿⁱ* f. 'churning-stick', ludh. *madhānā* m., *oⁿⁱ* f., WPah. *khaś*. *mādhānī*, N. *madhānī*, OB. *māthānī* (ODBL 666 wrongly < **manthāpanikā*-); H. *mathānī* f. 'churn'; OMarw. *mathānī* f. 'churning-stick'.

- 9843 **manthānaka-** m. 'species of grass', *manthāna-* m. 'Cassia fistula' lex.

S. *mādhāno* m. 'species of grass'; N. *madhāne* 'the small tree Acrocarpus fraxinifolius (used for fodder)'; — cf. S. *mandhiaro* m. 'species of grass' ~ *mandhiaro* s.v. MANTHĀ¹.

- 9844 ***manthārikā-** 'churning-stick'. [Poss. with MANTHĀNA- from heteroclitic st. **manthar/n-*. — √MANTH] L. *mādhāri* f. 'churning-stick'.

MAND¹ 'rejoice': MANDRĀ-; — √MAD¹.

MAND² 'stand still': MANDA-, MANDIMĀN-, MANDIRĀ-, MANDURĀ¹, *MAMANDATI; — √MAD².

manda- see *MATTHARA-.

- 9844a **mandatara-** 'very slow' MBh. [MANDA- s.v. *MATTHARA-]

P. *māderā* 'worthless, cheap', m. 'scarcity, want, cheapness, abundance'.

- 9845 ***mandadhainava-** 'little milk'. [MANDA-, DHAINAVA-] P. *maheṇmā*, *mahenvā* m. 'want of milk, lack of cattle or dairy produce', ludh. *manhēṇmā* 'loss or lessening of milk'.

- 9846 ***mandapāta-** 'falling ill'. [MANDA-, PĀTA-] G. *mādvār* m. 'sickness'.

mandara- see *MATTHARA-.

- 9847 **mandākṣa-** 'weak-eyed' R., n. 'bashfulness' lex. [MANDA-, ĀKṢI-]

Pk. *maṇidakkha-* n. 'shame'; K. *mandoch^u* 'ashamed', *mandach* f. 'modesty'; P. *manākhā* 'blind', EP. *manakkhā*.

- 9848 **mandāgni-** m. '*slow fire' ('slow digestion' Suśr.). [MANDA-, AGNĪ-]

M. *mādag* f. 'a gentle fire'.

- 9849 **māndāra-** m. 'the coral tree *Erythrina indica*' MBh., 'white variety of *Calotropis gigantea*' lex., *°raka-* m. Pañcat., *°ru-*, *°rava-* m. lex.
Pa. *mandāra-*, *°rava-* m. 'Erythrina fulgens', Pk. *maṇḍāra-* m. 'E. indica', A. *madār*; B. *mādār* 'E. fulgens, Artocarpus lacucha and its sour flower (which is cooked and eaten)'; H. *mandār*, *madār* f. 'Asclepias gigantea'; M. *māḍār* m. 'E. fulgens, A. gigantea'; Si. *madara* 'E. indica'.
*MANDĀRAVANA-.
- 9850 ***mandāravana-** 'grove of coral trees'. [MĀNDĀRA-, VĀNA-]
B. *māndāran* 'name of a place' ODBL 347.
- 9851 **mandimān-** m. 'slowness' Vās. [MANDA-. — √MAND²]
P. *mannō* f. 'sickness, pain, ill-luck', ḍog. *mamōḍ* m. 'long illness'.
- 9852 **mandirā-** n. 'any waiting place, dwelling, camp, town, temple' MBh. [√MAND²]
Pa. *mandira-* n. 'house, palace'; Pk. *maṇḍira-* n. 'house, fort'; S. *mandaru* m. 'palace, idol-temple' (← Sk. ?); Ku.gng. *manīr* 'temple'; Si. *māḍira*, *mādura* 'house, temple', *māḍiriya* 'house'.
- 9853 **mandurā-**¹ f. 'stable' Kālid., *mandura-ja-* 'born in a stable (?)' Pat. [Cf. *mandupāla-* 'groom' lex. — √MAND²]
Pk. *maṇḍurā-* f. 'horse stable'; Sh. *māḍūr* f. 'manger'; Or. *mādura* 'stable'.
- 9854 **mandurā-**² f. 'mattress, bed', *manduraka-* n. 'a kind of mat or coverlet' BHSk.
N. *māndro*, *mānro* 'cane mat' (ND 504 a 15 wrongly < *māna-⁴); A. *māduri* 'the grass *Scirpus tegetus*'; B. *mādur*, *māduri* 'fine sort of mat to lie on'; Or. *mādura* 'mat', *mundurā* 'rough mat', (Ganjam) *mundrā*; M. *mādrī* f. 'matting'.
- 9855 **mandrā-** 'pleasant (esp. of sound)' RV., 'low, rumbling' AitBr. [√MAND²]
Paś. *mandra-kāik* 'magpie' IIFL iii 3, 121 with (?); — Si. *maduru* 'mosquito' EGS 127, but poss. < MATSARA-².
- 9856 ***mandhyara-** 'defective'. [Cf. VANDHYA- and *mandara-* s.v. MANDA-: see list s.v. *MAṬṬA-]
K. *manzur*^u m., *°zūr*^u f. 'cripple', *manz^arun* 'to be imperfect, to diminish'.
- 9857 **mānyatē** 'thinks, honours' RV., 'thinks fit, agrees' MBh. [√MAN]
Pa. *maññati* 'thinks, deems, is sure of', Aś.shah. *man. maññati*, gir. *maññate*, kāl. *manati*, NiDoc. *maññati*, Dh. *maññati*, Pk. *maññāi*; Gy. pal. *māñār* 'thinks'; Sh.gil. *manōikī*, gur. *mānyōny*, koh. *mānōny* 'to agree to, obey'; K.kash. *manun*^u 'to agree', pog. *manalnu* 'to persuade'; S. *maññānu* 'to respect, obey'; L. *manan*, (Ju.) *manan* 'to obey, acquiesce, promise', mult. pass. *manijān* 'to be appeased, be reconciled'; P. *manñā*, ludh. *mann^anā* 'to believe'; WPah.bhad. *man^anū* 'to admit'; Ku. *mānno* 'to regard, obey', gng. *māñāñ* 'to accept'; N. *mānnu* 'to consider, obey', A. *māniba*, B. *mānā*, Or. *mānibā*; Mth. *mānab* 'to know, revere'; OAw. *mānāi* 'experiences, accepts, admits'; H. *mānnā* 'to respect, obey', OMarw. *mānāi*, G. *mānvū*, M. *māññē*, Ko. *māntā*; — Pk. caus. pp. *maññāviya-*; L. *manāvan* 'to persuade another to take on an obligation'; P. *manāunā* 'to persuade, soothe', Ku. *manūno*, N. *manāunu*; A. *manāiba* 'to cause to respect or be respected', B. *manāna*; Or. *manāibā* 'to propitiate', OAw. *manāvai*; H. *manānā* 'to persuade', G. *manāvū*, M. *mānaviñē*; — Ap. *mañē* indeclinable particle of consideration; Si. *men* 'like, as if' Hettiaratchi Indeclinables 7 (GS 32 < *samēna*).
- 9858 **mānyā-** f. du. and pl. 'nape of neck (i.e. the lines of muscle at the back of it)' AV., *manyākā-* f. lex. [Con-nexion, if any, with MANI-² is not clear]
L.awān. *mañj* 'neck'; M. *mān* f. 'neck', *mānī* f. 'annular lining of the mouthpiece of a handmill'; Ko. *māna* 'nape of neck'.
- 9859 **manyū-** m. 'spirit, passion, anger' RV., 'distress' MBh. [√MAN]
Pk. *mañnu-* m. 'anger'; Sh. (Lor.) *mon* 'rivalry'; K. *moñ^u* m. 'alarm, terror'; A. *mān* 'peevishness'; B. *mān* 'anger' (in A. B. *manyū-* has collided with MĀNA-¹).
*manvati 'thinks' see MANUTĒ.
- mapaṣṭa-**, **mapuṣṭhaka-** see MUKUṢṬHA-.
- 9860 ***mamandati** 'is still'. [From perf. st. in imper. *mamandhi* 'delay' RV., pres. *mandati* 'sleeps' VS. — √MAND²]
K. *mamanun*, *mamalun* 'to become motionless, be paralysed, be stupified', *mamun^u* 'motionless'.
- 9861 ***mamma-**¹ 'nipple'. [Nursery word]
P. *mammā*, *°mā* m. 'teat, nipple'; M. (children) *mām* m. 'mother's breast'.
- 9862 ***mamma-**² 'food'. [Nursery word]
A. *mām* 'food', G. M. *mām* n.
- 9863 ***mammaḍa-** 'crust, scab'.
N. *māmro*, *°ri* 'crust (of bread)'; A. *māmar* 'rust', *māmri* 'ringworm'; B. *māmri* 'scab' (ODBL 691 < MĀRMAN-).
- maya-** in cmpds. 'made of': *AVIMAYA-, KĀṢṬHAMAYA-, GŌMĀYA-, *CANAKAMAYA-, TILAMĀYA-, DARBHAMĀYA-, DĀNAMĀYA-, RAJATAMAYA-, SUVARṆAMAYA-, STRĪMAYA-, HIRANYAMĀYA-.
- 9864 **māyaṭa-** m. 'grass-house' lex.
Pk. *mayaḍa-* m. 'garden'; WPah. (Joshi) *mē^r* m. 'roofing of a house'; H. *mairā* m. 'platform for watching crops from'.
- mayuṣṭhaka-** see MUKUṢṬHA-.
- mayūka-** see MAYŪRA-.
- 9865 **mayūra-** m. 'peacock' VS., in cmpds. RV., *mayūrī-* f. 'peahen' RV. 2. *mōra-. 3. *majjūra- (< *mayyūra- with early eastern change -yy- > -jj-?). [Mayūka-, *marūka-*¹ m. lex. — J. Bloch BSL 76, 16 < Drav. (cf. DED 3793); J. Przyluski BSL 79, 100 < Austro-as. (cf. also Savara *māḍā* 'peacock' Morgenstierne); H. W. Bailey BSOAS xx 59, IL 21, 18 connects with Khot. *murāsa-* as orig. an Indo-ir. colour word. — EWA ii 587 with lit.]
1. Pa. *mayūra-* m. 'peacock', Pk. *maūra-*, *maūla-* m.; Sh. (Lor.) *maiūr* m. 'cock munāl pheasant'; A. *mairā* 'peacock', B. *maūr*, *maur*, Or. *maūra* m., *°rī* f., Si. *mayurā*, *miyurā*.
2. Pa. *mōra-* m., *mōrinī-* f., Aś.gir. *mora-*, Pk. *mōra-* m., *°rī-* f., K. *mōr* m., S. *moru* m., L. P. *mōr* m., Ku. Mth. *Bhoj. mor*, OAw. *mora* m., H. *mor* m., *°rī*, *°rin* f., OMarw. *moraḍī* f., G. M. *mor* m., Si. *mōrā*; — H. (dial.) *mhor*, *murhā* m., Ko. *mhōru*.
3. Aś.shah. *man. majura-*, kāl. *majula-*, jau. *majūla-*, N. *majur*, *mujur*, Or. (Bastar) *mañjura*, OAw. *mañjūra* m., Si. *modara*, *monara*.
*MAYŪRAPAKṢALA-.
- 9866 ***mayūrapakṣala-** 'made of peacock's feathers'. [MAYŪRA-, PAKṢĀ-]
K. *mōr(a)chala*, *mōrachal* m. 'whisk or fan of peacock's feathers'.

- 9867 **marā-** m. 'death' ('world of death' AitUp.), *maraka-* m. 'epidemic'. [✓MṚ]

Pk. *marā-* m. 'death', Ash. *mārā*, Wg. *mara* (as 'god of death' < MĀRA-), Kt. *mērē*; Kho. (Lor.) *mor* 'a disease of small cattle'; K. *mara-mar* f. 'great mortality'; S. *marī* f. 'epidemic, cholera'; P. WPah. *jaun. marī* f. 'plague'; N. *maro* 'death'; A. *mor* 'diarrhoea'; B. *marā* 'death'; Mth. *marī* 'disease in which the whole plant is burnt up'; H. *marī*, *marī* (< **marī*?) f. 'plague, pestilence'; G. *maro* m. 'death'; M. *mar* f. n. 'blasted crop, dead portion (of crop, wood, &c.)', f. 'dying or sickly state', *marī* f. 'epidemic', *marā-mar* f. 'great mortality'; Si. *mara* 'death'; — ext. -*kk-*: N. *marki* 'plague', H. *marak* m., G. *markī* f. (cf. parallel formation from MIA. *maḍa-* < MṚTĀ-: P. *maṣak* m. 'plague', Or. *maṣaka*, H. *maṣak* m.).

AMĀRA-.

- 9868 **marakata-** n. 'emerald' R.

Pk. *marāda-*, *maragaya-* m.n.; Si. *marā* 'emerald', adj. 'green'.

- 9869 **marāṇa-** n. 'dying' ŚrS., 'cessation (e.g. of rain)' AitBr. [✓MṚ]

Pa. *marāṇa-* n. 'dying, death', Aś. *shah. man. gir. marāṇa-* n., kāl. *malana-*, NiDoc. *maranaya* dat. sg., Pk. *marāṇa-* n.; Gy. pal. *mārnā* 'corpse'; K. *marun*, *ṛn* m. 'death'; S. *marāṇo* 'mortal', m. 'dying, death', L. (Ju.) *marnā* m., P. *marn* m., *maran* f., B. *maran*, OAw. *marana*, H. *maran* m., *marnī* f., G. M. *marāṇ* n.; M. *marnā* 'greatly emaciated'; Si. *marāṇa* 'death'.

- 9870 ***marati** 'crushes, rubs'. 2. ***malati**. 3. ***mārayati**. 4. ***mālayati**. [✓MṚ]

1. Pk. *maria-* 'broken'; Kt. *marētum* 'I wash clothes', (Kamdes) *marónum* 'I thresh'; Wg. *mara-* 'to thresh' NTS xvii 278, *mariam* 1 sg. NTS vii 99 (or < *MURATI); Bashg. *mar-* 'to shampoo'; K. *marun* 'to paste on, fasten on' (semant. cf. Kho. *manik* < MĀNTHATI).

2. Pk. *malāi*, *lēi* 'rubs', Ash. *me-*, K. *malun*; S. *marāṇu* 'to work up in water with the fingers'; L. *malān*, mult. *maḷān*, awān. *malun* 'to rub, knead, stroke' (→ S. *malāṇu* 'to rub'); P. *maḷnā* 'to rub'; N. *malnu* 'to rub, anoint'; A. *maliba* 'to crush, squeeze, dissolve by crushing, scour'; B. *malā* 'to rub'; Or. *maḷibā* 'to thresh, crush, rub', *peḷa-maḷa* 'crushing the testicles (for gelding a horse)'; Mth. *malab* 'to rub, shampoo', Bhoj. *malal*, H. *malnā*, M. *maḷnē*.

3. WPah. (Joshi) *māru* 'to copulate'.

4. Gy. eur. *malav-* 'to strike' (or < *MRĀDAYATI?); Si. *malavanavā* 'to stir in cooking, cook herbs for curry or medicine'. — See *MURATI.

- 9871 **māratē** 'will die' RV. [If, as possible or even probable, NIA. *mar-* derives directly from Vedic *mar-*, its extension at the expense of *mriyātē* was assisted by other verbal forms with *mar-* such as *maṛiṣyāti*, *mārtum* (sole source of NIA. *mar-* ac. to P. Tedesco Language 20, 218). — ✓MṚ]

Pa. *marati*, pres. part. *maramāna-* 'dies', NiDoc. *marati*, Pk. *marāi*, Gy. eur. *mer-*, pal. *mār-*, D. *mar-*, Wg. *mar-*, *mr-* (or < MRYĀTĒ), Tir. Woṭ. Bshk. *mar-*, Tor. *ma-*, Mai. *mar-*, Phal. *mār-*, K. *marun*, rām. *marnu*, kash. *marun*, doḍ. *marnō*, pād. *maran*, S. *marāṇu*, L. *maran*, P. *marnā*, WPah. *bhad. bhal. bhīd. marnū*, cur. *marnā*, Ku.gng. *man*, N. *marnu*, A. *mariba*, B. *marā*, Or. *maribā*, Bi. Mth. Aw.lakh. *marab*, Bhoj. *maral*, H. *marnā*, Marw. *marṇo*, G. *marvū*, M. *marṇē*, Ko. *martā*. — See MṚTĀ-, MRYĀTĒ, MĀRAYATI.

- 9872 **marāla-** m. 'a kind of duck or goose or flamingo' Kāv., *aka-* m. lex. [The variant *marula-* m. 'a kind of

duck' lex. scarcely justifies connecting *marāla-* (EWA ii 588) with Lat. *merula* 'blackbird' (IE. base **ames-* IEW 35)]

Pk. *marāla-* m. 'a kind of goose'; N. B. H. *marāl* m. 'a goose with red legs and bill', G. *marāl* m.; M. *marāl* m. 'a duck with red feet and bill'.

- 9873 **marāla-** m. 'soft, mild, tender' lex. [Poss. MIA. < MLĀNA- (> **malāla-* with assim. of *l* — *n*) or **mlāta-la-* (cf. *mlātā-* 'softened by tanning' RV.) or **mlāka-la-* (cf. *malākā-* f. 'amorous woman' lex.). — ✓MLAI?]

Pk. *marāla-* 'lazy'; H. *marāl* 'soft, mild'; M. *marāl* 'staying obstinately lying down and pretending exhaustion' (= *markal*, *margal* with unexpl. *k/g*), *marāl* f. 'falling exhausted on the ground' (scarcely with LM 383 an extension of *mar-* 'to die').

**maricca-* 'pepper' see MARĪCA-.

- 9874 ***mariyasthāna-** 'having the position of servant'. [MĀRYA-, STHĀNA-]

Kho. *maristān* 'slave' Belvalkar Vol 93, Sh. *māristān* m.

**mariyādā-* 'boundary' see MARYĀDĀ-.

- 9875 **marīca-** n. 'peppercorn' Āpast., *marica-* n. Suśr., m. 'pepper shrub' R. 2. **maricca-*. 3. **marucca-*. [Cf. *mirikā-* f. 'a partic. plant' lex.? — ← Austro-as. EWA ii 588 with lit.]

1. Pa. *marica-* n. 'black pepper', Pk. *maria-*, *miria-* m.n.; S. *mirī* f. 'a grain of pepper', *miru* m. 'pepper'; B. *miri* 'seed of Ipomoea caerulea'; Or. (Bastar) *miri* 'red pepper'; H. *mirī* f. 'black pepper', G. *marī* f., M. *mirī* f., *mirē* n. 'a peppercorn', Ko. *miri*.

2. K. *maric*, *marē* m. 'black pepper', S. *mirca*, *mirē* f.; P. *marc*, *marcā*, *mirc*, *miric* f. 'black pepper', ludh. *mir^c* f. 'red pepper'; WPah. *bhal. mirē* f. 'black pepper', N. *maric*, A. *maris*, B. *maric*, Or. *marica*, Bi. *maric*, *maricā*, *miric*, *mircā*, Mth. *maricā*, *mircāi*; Bhoj. *maricā* 'chillies', Aw.lakh. *mircā*; H. *maric*, *miric*, *mirē* f. 'black pepper'; G. *marcī* f., *marcū* n. 'red pepper'; Si. *miris*, Md. *mirus*.

3. Wg. (Lumsden) "*mūvuc*" 'pepper' (mistake for "*mūruc*")? — NTS xvii 278, Paś. *marē*, Kho. (Lor.) *marē*, Sh. *māruē* f., (Lor.) *maruē* f., L. awān. *maruc*.

- 9876 **mārīci-** f. 'ray of light' RV., *mārīci(kā)-* f. 'mirage' Kathās.

Pa. *mārīci-* f. 'ray of light, mirage', *mārīcikā-* f. 'mirage'; Pk. *marī-*, *mirī-* f. 'ray of light', *mārīyā-* f. 'mirage'; Si. *merada* 'ray of light'; — *māra* 'light, sun-beam' < **marī-*? cf. Pk. *mirī-* f.; — *mirīngi*, 'gu' 'mirage' ← Pa. (poss. × *miga-* < MṚGĀ-: see Add.).

maruka- see MĀRYA-.

**marucca-* 'pepper' see MARĪCA-.

**maruṭati* 'twists' see MUṬĀTI.

- 9877 **marūt-** m. pl. 'storm gods' RV., 'wind, air' Kāv.

Pa. *marū* m. pl. 'spirits of the air'; Pk. *maru-*, *ua-* m. 'wind'.

MĀRUTA-.

- 9878 **maruva-** m. 'marjoram' lex., *aka-* m. 'marjoram, a kind of Ocimum' Yaśast. (?) Schmidt Nachtr 294, *marubaka-* m. 'a kind of flower' Bālar.

Pk. *maruvaya-*, *maruaa-* m. 'marjoram'; S. *mārū* m. 'a sweet-smelling grass'; P. *marūā* m. 'Ocimum'; N. *maruwi laharo* 'a kind of creeper with cotton-like fibre'; A. *maruwā* 'Ocimum'; Or. *maruā* 'Ocimum, Origanum marjorana, Ruta graveolens or rue'; H. *maruā*, *marvā* m., 'Ocimum pilosum, Origanum marjorana, Artemisia vulgaris', M. *marvā* m.; OG. *marūu* m.

'a sweet-smelling herb', G. *maru* m. 'a shrub with fragrant leaves and bunches of blue flowers'.

marūka-¹ 'peacock' see MAYŪRA-.

marūka-² 'frog' see MAṆḌŪKA-.

***marōṭati** 'twists' see MUṬĀTI.

9879 **markaka**- m. 'Ardea argala' lex. [Cf. MARKATAKA-]

D. *makāi* 'maize', Sh.gil. *mākāi* f., koh. gur. *makāi* f., K. *makōy*^u, dat. *°kāyē* f., S. *makāi*, *makī*, *makāni* f., L. *makāi* f., P. *makāi*, *makkī*, *mak* f., Ku. *makāi*, N. *makai*, A. *mākāi*, B. *makai*, Or. *makā*, Bi. *makāi*, *makaiyā*, Mth. *makāi*, H. *makkā* m., *mākāi* f., G. *makāi*, *makai* f., M. *mākā* m.f.

*MARKAKAKAṆA-, *MARKAKATṚṆA-.

9880 ***markakakaṇa**- 'maize-grain'. [MARKAKA-, KĀṆA-]
M. *mākāṇā* m. 'grain of maize'.

9881 ***markakatṛṇa**- 'maize-straw'. [MARKAKA-, TṚṆA-]
M. *mākāṇ* n. 'maize-straw'.

9882 **markāṭa**-¹ m. 'monkey' VS., *markāṭi*- f., *°ṭaka*- m. lex., *maṅkaḍa*- m. Schmidt Nachtr. [Poss. ext. with -ṭa- of *marka*- m. BHP. which may be ← Drav. Kan. *maṅga* 'monkey' T. Burrow BSOAS xii 389 and DED 3777]

Pa. *makkāṭa*- m. 'monkey', *°ṭi*- f., NiDoc. *makaḍa* F. W. Thomas AO xii 40, Pk. *makkāḍa*- m., *°ḍi*- f., *maṅkaḍa*-, *°kaṇa*- m., Ap. *makkala*- m., Kt. *makeṭ*, (Kamdes) *māḡṛē*, Wg. *mākāt*, Dm. *mākāt*, Paš.kur. *mākōr*, Kal.rumb. *māko*, *mākōṭyāk*, Kho. *mukul*, Bshk. *mākīr* (< *markāṭi*-?), Phal. *mākār*, N. *mākul*, Or. *mākara*, *māṅkara*; G. *mākṛū*, *mākō* n. 'red-faced monkey', *mākṛī* f. 'female monkey'; M. *mākāḍ* m. 'baboon', *mākāi* f. 'female monkey'; Ko. *māṅkaḍa* 'monkey', Si. *mākul*.

MĀRKĀṬA-.

9883 **markāṭa**-², *°ṭaka*- m. 'spider' lex. [Cf. MATKŌṬAKA-, MATKUṆA-]

Pa. *makkāṭaka*- m. 'spider', Pk. *makkāḍa*-, *maṅkaḍa*- m.; S. *makaṇu* m. 'locust', *mākṛī* f. 'small locust, cockroach'; L. *makkur* m. 'locust', *mākṛī* f.; P. *makkār* m. 'large spider, green grasshopper', *makkārī*, *mākṛī* f. 'spider'; Ku. *mākṛī* 'a small insect, spider'; N. *mākuro* 'spider', A. *makarā*, B. *mākār*, Or. *makarā*, Mth. *mākārā*, Bhoj. *makarī*, H. *makkār*, *mākṛā* m. 'large spider', *mākṛī* f. 'spider'; G. *mākār*, *mākō* m., *mākṛī* f. 'bug' (cf. MATKUṆA-¹); Si. *mākul*, *makuḷu-vā* 'spider'.

9884 **markāṭaka**- m. 'a species of grass' ĀpŚr. [Cf. MARKAKA-]

Sh.jij. *makaṇi* 'large millet'; Bi. *mākṛā* 'the grass Eleusine aegyptica'.

markōṭapipilikā- see MATKŌṬAKA-.

9885 ***margā**- 'wild goat'. 2. ***marjikā**-. [Cf. Wkh. *merg* f. 'ibex'. — MRGĀ-]

1. Ash. *mlān* f. 'mountain goat', Wg. *mān*, *mrañ*; Kt. *mron* 'female ibex' (→ Kal.urt. *mron*); Pr. *māng*, *māṅg* 'female markhor', *mañčū* 'markhor kid', Paš.kur. *loñ* f. 'markhor', Gaw. *blañ*; — Dm. *mrañ* m. 'markhor' (~ *mañi* f. below).

2. Dm. *mañi* 'female markhor', Kal. *muṣ*, Kho. *mañēy*.

9886 ***marja**- 'meadow'. [Cf. Av. *marəza*- 'border region', Pers. *marz*]

Kt. *brunc* 'meadow', Wg. *brüz*, *brüz*, Pr. *munz* NTS xiii 230.

***marjikā**- 'wild goat' see *MARGĀ-.

9887 **mārta**- m. 'man' RV. [✓MR]

Ap. *matta*- m. 'man'; — Mai. *māt*, ky. *māt* 'boy, youth' (Buddruss Kan 62) rather < *MAṬṬA-.

***martta**- 'earthen' see *MĀRTTA-.

9888 **mārtya**- m. 'a mortal, man' RV. [✓MR]

Pa. *macca*- m. 'id.', Pk. *macca*-, *maccia*- m.; Ash. *mač* 'husband', Wg. *māč*, Kt. *mač*, *moč*, Pr. *muš*, *mūšū*; Dm. *mač* 'husband, man' (pl. *māš* NTS xii 178: × MANU-ṣYĀ-?); Paš.ar. *mōčak*, kur. *mōček*, pch. *māšu* 'husband, man', laur. *mačari* f. 'corpse'; Shum. *māč* 'husband', Kal.rumb. *mōč*, urt. *mōč* (← Kt. ?); Tor. *maš*, *mēiž* 'man'; K. *mōčh*, dat. *°čas* m. 'man (usu. contemptuous, e.g. when demons speak of men)'; — WPah. (Joshi) *māch*, *mich* m. 'man, person' (*ch*? — Cf. sirm. *mānach*, *māch* s.v. MĀNUṢA-). — Perh. × MANUṢYĀ- q.v.

9889 **marda**- in cmpds. 'crushing, destroying', m. 'grinding, violent pressure' MBh., *°aka*- Suśr. [✓MRD]

Or. *maṛā* 'treading out of rice by oxen'.

*KARNAMARDA-, KĀSAMARDA-, KUKKARAMARDAKA-, *GÖRVARAMARDA-, *GHARAMARDA-, CAKRAMARDA-, *BHU-SAMARDAKA-.

9890 **mārdati** 'pounds, crushes, treads on, squeezes, rubs' MBh. 2. ***mṛndati**. [*mṛndati* (= *mārdati*) MBh., and *marmartu* RV. (if < *°rttu*). — In some NIA. lggs. *mārdati* and **mṛndati* have coalesced so that it is not possible in all cases to distinguish from which the modern word stems; e.g. Or. *māribā* may be either < *mard*- or < *mṛnd*- (with *mā*- written as *mā*-); Si. *mañd*-, *maḍ*- may be either < *mṛnd*- or < *mard*- with nasality from initial *m*-. Inter-dialectal spread of forms accounts for further confusions: e.g. Paš. *muṇḍ*- ~ *maṇḍ*- are both prob. < **mṛndati*. Semantically there is also overlap with MĀNTHATI. — ✓MRD]

1. Pa. *maddati* 'crushes, treads on, kneads, jumbles, destroys'; Pk. *maddai*, *maḍḍai* 'crushes, tramples on'; K. *māḍun* 'to knead, mix' (why long ā?); WPah.bhal. *maḍnū* 'to thresh'; N. *māṛnu* 'to rub, tread out'; A. *māribā* 'to thresh, tread out (grain), mix by grinding'; B. *mārā* 'to pound, thresh'; Or. *māribā* 'to press' (Bāleshwar) *māñḍibā*; Mth. *māṛab* 'to knead, shampoo'; Aw.lakh. *māṛab* 'to mix'; H. *mārṇā*, *māḍnā* 'to rub, thresh, flatten' (*māḍhnā* 'id.' × MĀNTHATI?).

2. Pk. *mañḍia*- 'spread out'? — Gy. wel. *mōṛ*- 'to rub, polish, grind'; Dm. *maṇ*- 'to rub'; Paš.laur. kur. *muṇḍ*-, dar. *muṇ*-, weg. *muṛ*-, gul. *muṇḍal*- tr. 'to break' (IIFL iii 3, 123 < MŪNṬATI), laur. *maṇḍ*- 'to rub, smear', kur. *mān*- 'to thresh, smear', chil. *mēn*- 'to crush', ar. *māṛ*- 'to rub'; Gaw. *miṇḍemim* 'I crush, thresh, grind, wash (clothes)'; Kal.rumb. *moṇḍ*- 'to thresh', urt. *maṇḍ*- 'to soften'; Phal. *māṇḍ*- 'to knead'; K. *maḍun* 'to rub, trample, wash (woollen cloth by kneading it with the feet)'; S. *manaṇu* 'to shampoo, make clothes ready for steaming'; WPah. (Joshi) *minṇu* 'to rub'; Ku. *mināṇu* 'to beat, rub'; Mth. *mīṛab* 'to knead, grind, shampoo'; H. *mīṛnā*, *mīḍ*^o 'to rub with the hands, clean'; M. *māḍṇē* 'to smear vessels'; Si. *mañḍinavā*, *maḍin*-, *maḍan*^o 'to rub, press, clean rice from the husk' (inscr.) *māñḍā* absol. 'to crush', *maḍa-vanavā* 'to prepare a field for planting by buffaloes treading it' (pret. *maṇḍā* < **mañḍvā*). — × MĀNTHATI (L. *mandhan*, P. *maddhā*: cf. H. *māḍhnā* in 1) or poss. < MRDDHĀ-: L.awān. *middhan*, pp. *middhā* 'to crush'; P. *middhā*, pp. *middhā* 'to stir up, mix, knead (mortar), rumple, tumble (clothes, paper, &c.), spoil by treading on (crops)'. — × MRŚĀTI q.v.

9891 **mardana**- n. 'act of crushing' Kathās. [✓MRD]

Pa. *maddana*- n. 'crushing'; Pk. *maddana*- 'massaging', n. 'massage, hurting'; A. *maranā* 'heap of paddy spread

out ready for treading'; G. *māḍaṇ* n. 'wallowing pool for buffaloes'; Si. *maḍana* 'act of crushing or treading', *maḍanā* 'oppressor'.

- 9892 **mardalā-** m. 'a kind of drum' MBh., *mardalaka-* m. lex. [Cf. MRDĀṆĀ- — √MRD ?]

Pk. *maddala-* m. 'drum'; Kal.urt. *madū* 'large drum', P. *mandal* m.; N. *mādal*, *mādhā* 'drum, hub of wheel'; A. B. *mādal* 'drum'; Or. *māḍaḷa* 'small wooden drum'; H. *māḍar* m. 'a kind of drum'; OG. *mādala* n. 'drum'; M. *māḍaḷ*, *māḍlā* m. 'drum, nave', *māḍlī* f. 'tambourine'. — Deriv. B. *māḍuli* 'drum-shaped amulet', G. *māḍaḷiyū* n. — Cf. Ash. *muṇḍū* 'double drum'; Kt. *mūni*, *mənī* 'large drum'.

MĀRDALĪKA-.

- 9893 **mārman-** n. 'vulnerable spot, vital organ' RV., 'secret' Nāgēs., 'limb, joint' lex. [Prob. IE. **mel-* 'be soft' (EWA ii 596) in *mṛdū-* &c. Semant. ('soft spot > joint') cf. Psh. *marwand* 'wrist' < **mṛdu-banda-* EVP 47 (J. C. W.)]

Pa. *mamma-* n. 'vital spot, soft spot in body, joint'; Pk. *mamma-* m.n. 'vital spot'; Dm. *mram* 'joint'; Phal. *brām* 'wrist, joint'; H. *mām* m. 'secret quality, latent power, resources'. — B. *māmṛi* 'scab on healing sore' (ODBL 691) < **MAMMAḌA-*.

- 9894 **mārya-** (metr. *māriya-*) m. 'young man, stallion' RV., *maryakā-* m. RV.

Ash. *marāk*, *mṛāk* 'boy', *mārēk*, *mṛēik* 'girl', Kt. *mērē*, *mēdrā* 'boy' NTS ii 267; — Shum. *mair* 'ibex' (with which NTS xiii 272 compares also *marūka-* m. 'deer' lex.).

**MARIYASTHĀNA-*.

- 9895 **maryādā-** f. 'region' RV., 'boundary' ŚBr., 'shore' lex. 2. **maryādā-*. [*maryā-* f. 'boundary' lex. is sanskritized MĀ. *majjā-*]

1. Pk. *majjāyā-*, *majjā-* f. 'boundary'.

2. Pa. *maryādā-* f. 'boundary, shore, embankment'; Pk. *mērā-* f. 'boundary'; G. *mer* f. 'direction, margin'; M. *mer* f. 'boundary', Si. *māra*.

- 9896 **marśa-** 'rubbing' (m. 'sternutatory' Bhpr.). [√MRŠ] Sh. (Lor.) *māś thoiki* 'to massage'; — WPah.bhad. *mās* f. 'butter' (semant. cf. MRAKṢAṆA-).

- 9897 **marśati** or **marśayati** 'rubs'. [Cf. perf. *mamarśa* Gr. and compd. vbs. *āvamārśayati* ŚBr., *abhim*° ŚāṅkhBr., *anum*° Kāth. — √MRŠ]

Wg. *maśdam* 'I rub, sweep'; Paś. *maś-* 'to rub in' IIJ 4, 164; P.dog. *masanā* 'to wipe'; Ku. *māsno* 'to cleanse (vessels)'. — See MAŚATI.

marśa- see AMARŚA-.

- 9898 **marśayati** 'causes to forget' MaitrS. 2. ***marśyatē** 'is forgotten'. [*mṛśyatē* 'forgets, neglects' RV., Pa. *mussati* (*parimussati* 'is bewildered, vanishes'). — √MRŠ]

1. N. *māsmu* 'to do away with, spend (money), spoil (the taste of)'

2. K. *maśun* (pp. *moṭh* < **MRŠTA-*°) 'to be forgotten', caus. *maśrun* 'to forget'; N. *māsinu* 'to fade away, be extinct'.

***marśyatē** 'is forgotten' see prec.

***MAL**¹ 'rub': ***MALATI**, **MALANA-**, ***MĀLAYATI**; ***ĀMALATI**, ***UNMALATI**, **PARIMALA-**; — see √MRŠ.

MAL² 'possess': **MĀLLATĒ**.

- 9899 **māla-** n. 'dirt' AV., 'excretion' Suśr.

Pa. *mala-* n. 'dirt'; Pk. *mala-* m.n. 'dirt', m. 'sweat'; Gy. eur. *mel* (wel. m., gr. f.) 'dust'; Ash. *mōl*, *mul*

'dirty', Wg. *mōl*, Kt. *mūl* (all ← Paś. ? cf. NTS ii 197); Paś.laur. *māl*, gul. *mūl*, kur. *mōl* 'urine'; Bshk. *māl* 'dirty' (AO xviii 243: why ā ?); K. *mal* m. 'filth, mud, ordure'; S. *maru* f. 'dirt, wax in ear, base metal', pl. 'dark spots on horse's teeth', *marū* 'base, alloyed' (apparently < **malū-*, **maluka-* ?); L. *mal* f. 'dirt, silt', khet. *mal* 'dirty', poth. *malhar*, *mallar* m. 'manure'; P. *mal* m.f. 'dirt, faeces', (Grahame Bailey) *maḷ* f. 'silt'; Ku. *mal*, *mol* 'dirt, manure', N. *mal*; A. *mal* 'dirt, soil, urine and faeces', *mali* 'dirt'; B. *mal* m. 'dirt'; Or. *maḷa* 'excretions of body', *dhūli-maḷi* 'dust and dirt'; H. *mal* m. 'dirt, excrement'; G. M. *maḷ* m. 'dirt' (M. also f. 'scurf'); Si. *mala* 'secretion (such as urine or faeces or menstrual flow)'. — Deriv.: Gy. rum. *melalo*, germ. *melalo* 'black, overcast, Gypsy'; N. *malilo* 'well-manured, fertile'.

***MALIN-**, **MALINĀ-**; **MALAPRṢṬHA-**, ***MALĀKTA-**, ***MALŌ-DAKA-**; **AMALA-**, ***AVAMALAKA-**, ***UNMALA-**, ***NIMALA-**, **NIRMALA-**, **VIMALA-**, **SAMALA-**.

***malati** 'crushes, rubs' see ***MARATI**.

- 9900 **malana-** n. 'rubbing, grinding, crushing' lex. [√***MAL**¹, √**MR**]

Pk. *malāṇa-* n. 'rubbing'; L. *malṇā* m. 'pestle'; Or. *maḷana* 'anointing, rubbing'; H. *malan* m. 'rubbing, grinding, threshing'; M. *maḷaṇ* n. 'site of a sugarmill'; Ko. *maḷṇi* f. 'kneading'.

- 9901 **malaprṣṭha-** n. 'outside page of a manuscript' MW. [**MĀLA-**, **PRṢṬHĀ-**]

B. *malāṭ* 'cover of a book' (ODBL < **malapaṭṭa-*).

- 9902 **malaya-** m. 'name of the mountain range of the Western Ghats' MBh.

Pk. *malaya-* m. 'id.'; Si. *malaya* 'mountainous, wild', *malaya-raṭa* 'name of a hilly district in Ceylon' EGS 129.

malākā- see **MARĀLA-**².

- 9903 ***malākta-** 'smeared with dirt'. [**MĀLA-**, **AKTĀ-**] K. *malot* 'filthy', m. 'dung'.

- 9904 ***malin-** 'dirty'. [**MĀLA-**]

Pk. *malī-* 'dirty', Or. *maḷi*, *maḷiā*, Si. *mili* (EGS 134 < **malita-*); — ext. -l-: Pk. *maila-* (< **malila-* H. Smith JA 1950, 196: phonet. cf. *PĀLĀLA-*, **BALILĀ-*, **CHALILĀ-*), S. *mero*; Or. *maḷla* 'dirt', *maḷlā* 'dirty'; — -l- or -ll-: P. *mail* f. 'dirt', *mailā* 'dirty'; WPah.khaś. *mel* 'ear-wax'; N. *mailo* 'dirty', A. *mailā*; H. *mail* f. 'dirt', *mailā* 'dirty'; — -ll- (or poss. all, like B. *mayalā*, Or. *mailā*, M. *mail* m.f. and adj. LM 391, ← H.): S. *mailu* m., *la* f. 'dirt'; Ku. *mail* 'dirt', gng. *mēl* 'dirty', Mth. *mail*; OG. *mailai* 'dirty', G. *mel* m. 'dirt', *melū* 'dirty'.

MALINĀ-.

- 9905 **malinā-** 'dirty' Yājñ. [After colour-adjectives in -*na* EWA ii 598. — ***MALIN-**]

Pa. *malina-*, *aka-* 'dirty', Pk. *maḷina-* (whence *maḷiniā-* 'dirtied'), Paś.weg. *malin*, laur. *malṭ*, Shum. *malin*, K. *malyn*°, f. *liṇ*°; N. *malinu* 'dim, indistinct'; Or. *maḷina*, *ina* 'dirty, black'; Mth. *malin* 'black, sad'; M. *maḷiṇ* 'dirty'; Si. *milina* 'dirty, black' (H. Smith JA 1950, 186 ← Pa.).

- 9906 ***malōdaka-** 'silt'. [**MĀLA-**, **UDAKĀ-**] Kho. (Lor.) *mulōy* 'alluvium, silt'.

- 9907 **mallā-**¹ m. 'wrestler by profession, athlete' MBh., 'member of a mixed caste' Mn. [← Drav., Tam. *mallan* 'wrestler' &c. DED 3871]

Pa. Pk. *mallā-* n. 'wrestler'; S. *malu* m. 'wrestler brave man'; P. *mall* m. 'wrestler', A. B. *māl*, Or. *māla*

Bhoj. H. *māl* m., OG. *māla* m.; — L. *malhan* f. 'assembly for wrestling'; M. *malai* f. 'altercation and blows' LM 383.

PRATIMALLA-; VĪRAMALLA-.

9908 **malla**-² m. pl. 'name of a people' MBh., ⁰*aka*- m. MärkP. [See BHALLA-⁴]

*MALLADVĪPA-.

9909 **malla**-³ m. 'bowl' Divyāv., ⁰*aka*- m. 'bowl of coconut shell' lex., 'any vessel' Divyāv., *malli*-, ⁰*likā*- f. lex. Corresponding forms in Drav., Tam. *mallam* &c. DED 3884]

Pa. *mallaka*- m. 'bowl', Pk. *malla*-, ⁰*aya*- m.; K. *malūr*ⁱⁱ f. 'large earthenware pot' (-*ḍikā*-); Bi. *mālā* 'box for oil', *mal(h)iyā* 'small cup for oil', Mth. *maliyā*; H. *maliyā* f. 'narrow-mouthed earthen vessel for ghee, milk, &c.'; Si. *mala* 'beaker'; — Bi. *malvā* 'box for oil'; G. *mālvū* n. 'earthen pot for whey'; — Mth. *malsī* 'box for oil'; H. *malsā* m. 'ghee vessel', *malsī* f. 'earthen cooking pot'.

malla-⁴ 'cheek and temples' see BHĀLA-¹.

9910 **māllatē** 'holds, possesses', *mālatē*, *mālayati* Dhātup. [√MAL²]

S. *malanu* 'to lay hands on, take up'; L. awān. *mallun* 'to occupy, take possession of'; P. ludh. *mallānā* 'to seize, occupy (a house, fort, &c.)'.

9911 ***malladvīpa**- 'island of the Mallas'. [MALLA-³, DVĪPĀ-]

Si. *maldiva* 'the Maldive Islands'.

9912 **māllārī**- f. 'name of a musical mode' Saṃgīt.

P. *malhār* m. 'a partic. tune'; H. *mal(h)ār*, *mālārī* f. 'a rāginī sung in the Rains', M. *malhār* f.

9913 **mallikā**- f. 'Jasminum zambac' MBh., *mallā*-, ⁰*li*- f. lex. [Cf. *mālikā*- f. 'a kind of jasmine' lex., *mālati*- f. 'J. grandiflorum' Kāv., and Drav., Tam. *mullai* &c., DED 4090. — P. Tedesco's derivation (JAOS 67, 100) < **vṛtti*- phonet. unacceptable even if ultimately of same non-Aryan origin as VALLĪ-, VĒLLI-¹]

Pa. *mallikā*- f. 'jasmine', Pk. *malliā*- f., H. *māllī* f. KṚṢṆAMALLIKĀ-, NAVAMALLIKĀ-.

9914 **mallu**- m. 'bear' lex. [See BHALLŪKA-¹]

H. *māllū* m. 'bear'.

9915 **malvā**- 'silly' AV. [Prob. one of a 'defective' word-group, such as that s.v. *MAṬṬA-: cf. BULVĀ-]

Si. *mala* 'miserly', *māli*, *māli* 'lazy, slack, tired', *mālā* 'fatigue, weakness': or < *MĀPA- (ES 70 wrongly < *mlāta*-).

9916 **malhā**-, f. ⁰*hā*- 'dewlapped' TS.

S. *malo* m. 'swelling of neck glands', *malhī* f. 'the mumps'; N. *māl* 'loose skin on a bullock's neck'. — L. *māllā* m. 'boil'?

9917 **maśāka**- m. 'mosquito' AV., *maśa*- m. W.

Pa. *makasa*- m. 'mosquito', Pk. *masa*-, *masaa*- m.; Kt. *māśa* 'fly', Wg. *muśok*, Pr. *mañjege* (Ash. *mayōs* perh. ← Psht. NTS ii 268); Paś. laur. *māś* 'fly', uzb. *mōš*, kuṛ. *māśō*, dar. *maē* 'gadfly'; Shum. *māsə* 'fly'; Gaw. *māsa* 'mosquito', *māśik* 'fly', Tor. "*meshī*", Mai. "*māshī*"; Sh. koh. gur. *moī* f., chil. *mōye* 'mosquito', K. *mōhū*, *mohū* m., S. *māhō* m.; Ku. gng. *māh* 'fly' (h?); A. *mah* 'mosquito', B. *maś*, *maśā*, Or. *masā*; Mth. *mos*, *mōs* 'mosquito, gadfly'; Aw. lakh. *māsā* 'mosquito' (ā from *māchī* 'fly' < MĀKṢĀ-), H. *masā* m., OG. *masu* m. MAŚAKAHARĪ-.

9918 **maśakaharī**-, *maśaharī*- f. 'bed curtain' lex. [MAŚĀKA-, HARĀ-]

S. *mahārī* f. 'mosquito-net'; A. *maharī* 'curtain'; B. *maśārī* 'mosquito-net', Or. *masaharī*, *maśārī*, *masurī*, H. *masahrī*, ⁰*sahrī*, ⁰*sīhrī* f.

9919 **maṣati** 'rubs, crushes' ('hurts' Dhātup.). [Cf. *maṣaṇ* (v.l. ⁰*ṣim*) *kārayati* 'grinds to powder' ŚāṅkhGr., *maṣmaṣākarōti* AV., *masmasā*- TS. ŚBr., *mṣmṣā* MS. (EWA ii 604 of onom. origin rather than with J. Bloch BSOS v 741 ← Drav., Kan. *masagu* 'to rub' &c., in DED 3779). K. with -h- indicates earlier -ṣ- or -s-, which would allow collision with *mṣṣāti* 'grasps, seizes' AV. (Pa. only in cmpds. *āmasati*, *parimasati*) as the origin. Prob. in MIA. onom.(?) *maṣ*- and *maś*- (< *mṣṣāti*) collided, and were further influenced by Drav. forms. The variety of extensions in the NIA. verbs indicates their popular character and possible non-Aryan influences]

A. *masiba* 'to wipe, plaster' (lw. with -s- or < *MACYATĒ?). — Ext. -kk-: P. *maskanā* 'to press, be torn' Ku.; *maskauno* 'to press, squeeze'; N. *maskanu*, ⁰*kinu* 'to be tightened', *maskānuu* 'to tighten, scour', *masakka* 'tightly'; H. *masak-nā* 'to touch, stroke, rub, squeeze', *maskānā* 'to press, squeeze'; — -r-: Pk. *masāra*- m. 'stone for grinding on', *masarakka* 'is tightened'; K. *māhārun* 'to separate by rubbing in the hand, crumble'; N. *musāru*, *mas* 'to touch, stroke'; A. *mohārība* 'to crush, squeeze'; — -l-: G. *masālvū* 'to rub, crumble, knead, shampoo'; — -ll-: P. *masalṇā* 'to bruise, crush'; Or. *masalibā* 'to wrench, twist'; H. *masalnā* 'to rub to pieces'; — -ṭṭ-: S. *maha-ṭaṇu* 'to rub'; A. *mahaṭiyāiba* 'to crush by treading down'. — × MĀRDATAI: M. *masādnē*, *masādaṇē* 'to knead and squeeze, crush together'. — Or. *masmas* 'rustling sound', *masmasiā* 'crumbly, crisp' are certainly onom.

maṣam see prec.

9920 **māsi**- m.f. (MW.), ⁰*ṣi*- f. (VarBṛS.), *masi*- m.f. (Lalit.), ⁰*ṣi*- f. (Suśr.), *maśi*- (BHSk.) 'black powder, lampblack, ink' Suśr. [← Drav., Tam. *mai* &c., DED 4187]

Pa. *masi*- 'soot'; Pk. *masi*- f. 'soot, ink'; Ku. *masi* 'ink', *moso* 'soot', gng. *muvaś*; N. *masi* 'ink', *moso* 'soot'; A. *mahi* 'ink', B. Or. *masi*; Mth. *masī*, *mosi* 'ink', *miśi* 'black dye'; OAw. *masi* f. 'ink', H. *mas*, *masī* f. (→ P. L. *mass* f., S. *masu* m.); G. *meś*, *mēś*, *masī* f. 'soot', M. *mas* m.f., *maśi* f.; Ko. *maśi* 'lampblack'; Si. *māsi-dā* 'a black mineral substance used in medicine'. — Deriv. Or. *masiā* 'dirty'. — See *miśrita*- s.v. MĪŚRAYATI.

MAṢIDHĀNA-, *MAṢIPÖTTA-.

9921 **maṣidhāna**- (*masi*⁰) n., *masidhānī*-, f. 'inkstand' lex. [MĀṢI-, DHĀNA-]

N. *masyāni*, ⁰*ṣini* 'inkpot', Mth. *masihānī*, H. *maśi-hān* f.

9922 ***maṣipōtta**- 'sooty cloth'. [MĀṢI-, *PÖTTA-²]

G. *masotū* n. 'kitchen cloth'.

maṣmaṣākarōti see MAṢATI.

masinā- see MĀRTSNA-.

9923 **masinā**- f. 'linseed (Linum usitatissimum)' lex.

H. *masin*, ⁰*nā* m. 'a vetch, pulse'.

9924 **masūra**- m. 'lentil' VS., ⁰*rā*-, ⁰*rī*- f. lex., ⁰*rikā*- f. Suśr., *māsura*- m., ⁰*rā*- f., *masarā*- f. lex. [Cf. *masūsyā*- n. 'lentil (?)' TBr.: EWA ii 605]

Pk. *masūra*-, ⁰*aya*-, *massūraga*- m.n. 'lentil', Sh. gil. *māzūr* f., koh. *mōzār*, K. *mōsur*, *mus*⁰ m., S. *mahurī* f., L. *mōhrī* f., poth. *mauhār* m., P. *mahur* m. (*masūr* m. ← H.), Ku. gng. *maśūr*, N. *musuro*, *masuri*, *mus*⁰, B. *masurā*, *masarā*, *musuri*, Or. *masura*, Bi. *maśūr*, *masurī*, H. *maśūr* m., G. M. *maśūr* f., Si. *masura*.

MASŪRAKA-, MASŪRIKĀ-.

9925 **masūraka-** 'lentil-shaped' Kauṭ. 2. **masūrikā-** f. 'eruption of lentil-shaped pustules, smallpox' Suśr. [MASŪRA-]

1. K. *mōsor*^u 'pockmarked'.

2. P. *mauhri* f. 'carbuncle'; B. *masuri* 'smallpox'; H. *masūriyā* f. 'a kind of smallpox'.

masūrikā- see prec.

masṛṇa- see MĀRTSNA-.

9926 **masta-** m. 'head' Dhūrtas., *māstaka-* m.n. 'head, skull' Mn., *mastika-* n. lex. 2. ***mastra-** 3. **mastuluṅga-** m. (n.?) 'brain' Suśr., *mastakaluṅga-* m. or n. 'membrane of brain' lex. 4. **mastiṣka-** 'cranium' RV. [Orig. heteroclitic declension: **māsti* or **māstīg* nom. ~ **māstnās* gen. whence *māsta-ka-* < **māstīg-ka-*, **mastr-a-* or **mastrī-ka-*, combined in **māstīṅga-* > MIA. *mastuluṅga-* (?) as in Av. *māstrayan-* m. 'temples' (~ *māstīṣka-* < **māst-ā-s-*) WP ii 309, EWA ii 606 with lit.]

1. Pa. *mattha-* m. 'skull, head', *matthaka-* m. 'head, top, summit'; Pk. *mattha-*, *āya-* m., *maṁtha-* m.n. 'head'; Ash. *mōstā* 'brain', Wg. *muṣṭā*, Kt. *miṣṭā*, *m'ūṣṭe* (< **mastra-*?), Pr. *must*, Dm. *maṣṭak*; Paś.laṭ. *māsk* 'brain', weg. *maskē* 'forehead' (< *māstaka-* IIFL iii 3, 125 with??); Wot. *mat(h)* m. 'head'; Gaw. *māstāk*, *ōtāk* 'brain', Kal.rumb. *māsta*, urt. *māsta*, Phal. *mātu* m., Sh.gil. *mātu* m., pales. *mattho*, jij. *muttu*; S. *mathu* m. 'top, surface', *matho* m. 'top, head' (whence *mathyō* 'upper'), *mathō*, *the* postp. 'above'; L. *matthā*, (Ju.) *mathā* m. 'forehead', P. *matthā* m.; Ku. *mathā* 'head, headache' (pl. i.e. 'the temples?'), *māthi* adv. 'upwards, above', gng. *māth* 'above'; N. *māth* 'head', *māthi* 'above' (whence *māthilo* 'upper'); A. *māth*, *māthā* 'head', EB. *māthā*, B. *mātā* ODBL 441, Or. *mātha*, *mathā*; Mth. *māth*, *ōthā*, *māth*, *ōthā* 'head, thick end of sole of plough'; Bhoj. *māth* 'head'; Aw.lakh. *māth* 'forehead'; H. *māth*, *ōthā* m., *ōthi* f., *māth*, *ōthā* m. 'head, forehead, summit'; Marw. *mātho* m. 'head, forehead'; G. *māthū* n. 'brain, forehead, head, summit'; M. *māthā* m. 'head', Ko. *māthē* n.; Si. *mat-a* 'head, summit', *matta*, st. *matu-* 'head, upper part, future time'; *matu* adj. 'upper, earlier'; Md. *matī* 'above', *maca* 'on'.

2. Paś.ar. *mastrāk* 'brain', chil. kuṭ. *malāk*, weg. *mailā*.

3. Pa. *matthaluṅga-* m. 'brain', Pk. *matthuluṅga-*, *ōluya-* n.; N. *mathīnal* 'brain, grey matter of brain'.

4. S. *mikha* f. 'brain, marrow' × *mīja* < MAJJĀN-. ***MASTATALAKA-**, ***MASTAVARAKA-**, ***MASTAVASTRA-**, ***MASTAVĪRA-**.

9927 ***mastatalaka-** 'surface of head'. [MASTA-, TALA-]
G. *mathālū* n. 'top, heading, forepart of anything, turban'.

9928 ***mastavaraka-** 'covering for the head'. [MASTA-, VARAKA-]
H. *mathaurā* m. 'sunshade'.

9929 ***mastavastra-** 'headcloth'. [MASTA-, VĀSTRA-]
G. *mathotī* f. 'that part of a sāṛī which covers the head'.

9930 ***mastavīra-** 'chief hero'. [MASTA-, VĪRĀ-]
S. *matheru* m. 'champion'?

mastiṣka- see MASTA-.

9931 **māstu-** n. 'sour cream' TS., 'whey' Suśr. [Poss. < **mad-s-tu-* (cf. **māda-*²) EWA ii 607. — **mad*³]
N. *matimlo* 'residue when making a partic. sweet-meat'; — B. *māthā* 'buttermilk', M. *mathā* m. 'thick milk' LM 381. — Both very doubtful.

mastuluṅga-, ***mastra-** 'brain' see MASTA-.

masmasākarōti see MAṢATI.

mah- 'great' RV.

MAHATTARA-, MAHATTVA-, MAHALLAKA-, MĀHAS-¹, MAHĀ-, MAHĀNT-, MAHĪŚĀ-, MĀHĪŚĪ-, MAHĪŚṬHA-, MAHĪ-, MAHĪYAS-, *MAHYĀ-.

9932 **mahattara-** 'greater' MBh., m. 'chief, village eldest' R., 'courtier, royal servant', *āka-* 'id.' Kathās. [MAHĀNT-]
Or. *mahātare* 'greater, better'; M. *mahātārā* 'old' LM 392; Ko. *māntāro* 'old man', *ōri* 'old woman'. — P. *mihtar* m. 'headman of village, head of a caste, hon. name for cobbler or sweeper', H. *mehtar* m. 'sweeper': both ← or infl. by Pers. *mihtar*.

9933 **mahattva-** n. 'greatness' MBh. [MAHĀNT-]
Pa. *mahatta-* n. 'greatness, size', Pk. *mahattaṇa-* n., P. *mahatt* m., Si. *mahat-a*, *māt-a*.

9934 **maharddhika-** 'of great wealth' BHSk. [MAHĀ-, ṚDDHI-]
Pa. *mahiddhika-*, Pk. *mahiḍḍhi-*, *ōiya-*, *ōiya-*; — Si. *mahidi* 'rich' (ES 66) ← Pa.

9935 **mahallaka-** 'old, feeble' Lalit., *mahalla-*, *ōlika-* m. 'eunuch in a king's palace', *mahallikā-* f. nom. prop. [MAHĀNT-]

Pa. *mahallaka-* 'venerable, old', m. 'old man', *ōlikā-* f. 'old woman'; Aś.shah. man. dh. *mahalaka-*, gir. kāl. dh. *māhalaka-* 'great, old'; Pk. *mahalla-* 'big, wide, old', *māhālaya-* 'big'; — Ash. *māla* 'very great', *māḍ* adv. 'very, much'; Kt. *mali-brō* 'mother's brother', Pr. (LSI) *melig* 'uncle': these ← Dard.; — Tir. *mālā*, (Leech) *māhala* 'father', Mai. *māhlo*, *māhli* 'mother', Chil. *māhlo* m., *māhli* f., Sh. *māly* m. 'father' (Lor. also 'father's brother, mother's sister's husband'), *māli* f. 'mother' (Lor. also 'mother's sister'), jij. *mālu* m., *maeli* f.; K. *mōl*^u, voc. *māli* m. 'father', *mōj*^u f. 'mother', pog. *maul* m., kash. *māhāl*^u m., *māhāl*^u f.; WPah.roh. *mali* 'priest possessed by the god' Hendriksen; M. *māhālā* m. 'term of courtesy affixed to the name of barbers'; Ko. *māhālo* 'a caste of barbers'; Si. *māhalu*, *mālu* 'old, aged'. — Si. *meheli*, *māhāli* 'old woman (esp. one's own wife)' rather with H. Smith JA 1950, 186 < **mahilikā-* s.v. MAHILĀ-.

9936 **māhas-**¹ n. 'greatness, glory' RV., 'splendour, light' Inscr. [MĀH-]
Pa. *maha-* n.m. 'greatness'; — Si. *maha* 'light, brilliance' (ES 66) ← Sk.?

9937 **māhas-**² n. 'delight in praise' VS., 'festival, worship' Pañcar., 'sacrifice' lex., *mahā-* m. 'festival, sacrifice' MBh. [In later MIA. collides with *makhā-* m. 'sacrifice' ŚBr. — **māmh*?]
Pa. *maha-* n.m. 'festival'; Pk. *maha-* m. 'festival, sacrifice'; OG. *maha* 'festival'; Si. *maha* 'sacrifice'.

mahā- in cmpds. 'great'. [MAH-]

MAHARDHHIKA-, *MAHĀKATHANA-, MAHĀKĀLA-, *MAHĀ-GĀRA-, *MAHĀGHARA-, MAHĀJANA-, MAHĀTMAN-, MAHĀ-NASĀ-, *MAHĀPATI-, *MAHĀPANTHĀ-, *MAHĀPITṚ-, MAHĀMĀTRA-, MAHĀRĀJĀ-, MAHĀRĀṢṬRA-, *MAHĀRUKṢA-, MAHĀRGHA-, MAHĀRṆAVA-, MAHĀRHA-, MAHĀLAYA-, MAHĀVAKTRA-, MAHĀVṚDDHA-, MAHĀVRĪHI-, MAHĀŚA-PHARA-, MAHĒŚĀNA-, MAHĒKṢĀ-, MAHĒTSAVA-.

9938 ***mahākathana-** 'big words'. [MAHĀ-, KATHANA-]
G. *maheṇṇū*, *mehṇū*, *meṇū* n. 'taunt, bitter remark, sarcasm'.

9939 **mahākāla-** m. 'a form of Śiva as destroyer' MBh. [MAHĀ-, KĀLĀ-²]

- B. *mayāl* 'a species of large snake' ODBL 315 — doubtful.
- 9940 ***mahāgāra**- 'palace'. [MAHĀ-, AGĀRA-]
B. *mehār(i)* 'palace'. — Or < **mahāghara*- (cf. *mahāgrha*- n. Mfch.); less likely < MAHĀLAYA- (ODBL 540).
***mahāghara**- see prec.
- 9941 **mahājana**- m. 'great multitude' MBh. [MAHĀ-, JĀNA-]
P. *mahāin*, *hain* m. 'crowd'.
- 9942 **mahātman**- 'high-minded' Mn. [MAHĀ-, ĀTMĀN-]
Pa. *mahattā* 'great-souled'; WPah.roh. *māto* 'village headman' Hendriksen (doubtful); Si. *mahatā* 'master, gentleman' or < Pa.
- 9943 **mahānasā**- n.m. 'a heavy waggon' ŚrS., 'kitchen' KātyŚr., 'kitchen utensils' MBh. [Semant. cf. RĀTHYA- — MAHĀ-, ĀNAS-]
Pk. *mahānasa*- n. 'kitchen', Ku. *bhansā* (n?); N. *bhānsā* 'cooking and eating room, meal'; Bi. Mth. *bhansā-ghar* 'cook-house', (ETirhut) *bhānas* 'meal'; M. *bhānas* m. 'earthen vessels furnished by the bride's father for bridegroom's house'.
*MAHĀNASIN-; *MAHĀNASĀGĀRA-.
- 9944 ***mahānasāgāra**- 'kitchen-house'. [MAHĀNASĀ-, AGĀRA-]
Bi. H. *bhansār* m. 'fireplace'.
- 9945 ***mahānasin**- 'belonging to the kitchen'. [MAHĀNASĀ-]
Pk. *mahānasi*- m., -*in*- f., *mahānasiya*- m. 'cook', N. *bhānse*, *bhānche*.
- 9946 **mahānt**- 'great' RV. [MAH-]
Pk. *mahanānta*-; S. *mahāndī* f. 'husband's sister'; Aw. *mahatiyā* 'headman' BRS 109; G. *maheto*, *mehto* m. 'schoolmaster, clerk'.
MAHATTARA-, MAHATTVA-, MAHALLAKA-; *ATIMA-HĀNT-, SŪMAHĀNT-.
- 9947 ***mahāpati**- 'great lord'. [MAHĀ-, PĀTI-]
OG. *mahavāi* m. 'king'.
mahāpatha- see next.
- 9948 ***mahāpantha**- 'highroad'. [Cf. *mahāpatha*- m. AitBr., Pk. *mahāvaha*- m. — MAHĀ-, PĀNTHĀ-]
Si. *mahavata*, *māvata* 'high road' (ES 78 wrongly < -*vartman*-).
- 9949 ***mahāpitṛ**- 'grandfather'. [MAHĀ-, PITṚ-]
Pa. *mahāpitā* m., OSi. *māhāvi*. — Cf. Pk. compd. *mahāpiu*- m. 'father's elder brother'.
- 9950 **mahāmātra**- 'chief, best' MBh., m. 'man of high rank, king's minister, elephant-driver' MBh. [*mētha*-¹, *mēṇḍa*-³ m. 'elephant-keeper' lex., Pa. *hatthi-mēṇḍa*- m. 'elephant-driver', Pk. *mēmṭha*-, *mimṭha*-, *mimṭhala*-, *mahāmettha*- (note final -*th* in P. below), *metthapurisa*- m. (Pischel PkGr 202) may point to a non-Aryan word for 'elephant-driver' which became associated with *mahāmātra*:- EWA ii 611. — MAHĀ-, MĀTRĀ-]
Pa. *mahāmatta*- m. 'king's chief minister'; Aś.shah. man. *mahamatra*-, gir. *mahāmātra*-, kāl. dh. jau. *mahāmāta*- m. 'official, overseer'; Pk. *mahāmatta*- m. 'elephant-driver', P. *mahāvat*, *ti*, *mahaut*, *th* m.; WPah. (Joshi) *mahiā*, *mautā* m. 'head official of a parganā'; A. *māut* 'elephant-driver', B. *māhut*; Or. *māhuta*, *hūta*, *hunta* 'family title of Kṣatriyas, warrior mounted on elephant, elephant-driver'; H. *mahāwat*, *hāut*, *haut* m. 'elephant-driver'; OG. *mahūnta*, *muhata* m. 'councillor', G. *mahāvat*, *māvat* m. 'elephant-driver', M. *mahāvat*, *mahāt*, *māut* m. (reformed after *rāut* < RĀJAPUTRĀ- Th. Bloch ZDMG 1908, 372); OSi. *mahamata* 'prime minister'.
- 9951 **mahārājā**- m. 'great chieftain, king' ŚBr. [MAHĀ-, RĀJAN-]
Pa. *mahārājā* nom. sg. m., NiDoc. *maharaja*, *raya*, Pk. *mahārāja*- m.; L. awān. *mērā* 'cook'; Or. *māhāra* 'cattle-keeper, sweeper'; OSi. *maharaj*, *rad* 'king'.
- 9952 **mahārāṣṭra**- n. 'kingdom' MW., m. 'name of a people' MärkP., *iraka*-, *trīya*- adj., *trī*- f. 'their language'. [MAHĀ-, RĀṢṬRĀ-]
Pk. *marahattā*- m., inscr. *mahārāṭhi*; N. *marāṭhi* 'of or belonging to the Marāṭhās, the Marāṭhi language'; H. *marhāṭṭā* m. 'a Marāṭhā'; G. *marāṭhā* m., *marāṭhī* 'the language'; M. *marāṭhā* m., *marāṭhī* adj., f. 'the language'; Si. *maharaṭa* 'the land of the Marāṭhās'.
- 9953 ***mahārūkṣa**- 'great tree'. [Cf. *mahāvṛkṣā*- m. 'great tree' AV., 'species of Euphorbia' Suśr. — MAHĀ-, *RUKṢA-]
Pa. *mahārūkṣa*- m. 'great tree, Euphorbia tortilis'; Si. *maharuk*, *māruk* 'coconut palm'.
- 9954 **mahārgḥa**- 'high-priced' MBh. [MAHĀ-, ARGHĀ-]
Pa. Pk. *mahārgḥa*- 'high-priced', S. *mahāgo*, L. *mahāngā*, *mēghā*, (Shahpur) *māghā*, P. *māghā*, *māihgā*, N. *mahaño*, A. Or. *mahāngā*, B. *māhāngā*, H. *mahag*, *mahāgā*, *māihgā*, M. *mahāg*, *māihgā*, *māihgā*; Si. *mahagu*, *haṅgu* 'very precious'; — G. *māhāgū*, *māihgū* with *ṣ* after *ṣghū* 'cheap' < SAMARGHA-, *māgherū* 'cheaper' (after comparatives in -*tara*-).
*MĀHĀRGHYA-.
- 9955 **mahārṇava**- m. 'the ocean' MBh. [MAHĀ-, ARNAVĀ-]
Pa. Pk. *mahārṇava*- m.; — Si. *mahārṇava* (EGS 130) prob. < Pa.
- 9956 **mahārha**- 'valuable' MBh. [MAHĀ-, ARHA-]
Pa. *mahārha*- 'valuable', Pk. *mahariha*-, Si. *maharu*.
- 9957 **mahālaya**- m. 'great temple or monastery' lex. [MAHĀ-, ĀLAYA-]
Si. *māli-gāva* 'palace' ES 66.
- 9958 **mahāvakra**- 'large-mouthed' MBh. [MAHĀ-, VAKTRA-]
Si. *māvat-ā* 'owl' ES 67.
mahāvṛkṣā- see *MAHĀRUKṢA-.
- 9959 **mahāvṛddha**- 'very old' R. [MAHĀ-, VṚDDHĀ-²]
G. *modh* m. 'name of a caste of Brahmins who serve as priests to a caste of Baniās also called *modh*'?
- 9960 **mahāvṛhi**- m. 'large rice' TS. [MAHĀ-, VṚHĪ-]
Si. *māvi* 'a large kind of rice, *Oryza sativa*'.
- 9961 **mahāsaphara**- m. 'species of carp' Bhpr. [MAHĀ-, ŚAPHARA-]
L. *māhshēr* m. 'species of river fish'; H. *mahāser*, *śir* m. 'the fish *Barbus mosul* or *tor* or *megalepis*'.
- mahāhastin**- see *VĀPRAHASTA-.
- ***mahiḍā**- 'woman' see next.
- 9962 **mahilā**- f. 'woman' Hit., *hēlā*- Nalac., *hīlā*-, *mēhilā*-, *halā*-, *hālī*- lex. [*mēh*⁰ forms × late MIA. **mēhilā* < *māhilā*- infl. perh. by forms of **mih*² (cf. *māhilā*- 'amorous woman' Bhām., *mēhanā*- (= *māhilā*-) lex. How far *māhilā*- and *l*-forms of MIA. and NIA. derive from Aś. *māhidā*- (Lüders PhilInd 559) is not certain. The forms of Bi. Mth. Aw. H. contain either -*d*- or -*l*-, but S. with -*r*- indicates earlier -*l*-. If < **māhiṣ*- in MĀHIṢ- 'chief wife' (note meaning as 'first wife' in Bi.

below) ~ Khot. *mijše* 'woman' < **mazišī*, then -*ḍ*- of *mahiḍā*- and -*l*- of *mahilā*- may independently derive from **mahiḥ*- (H. W. Bailey BSOAS xiv 433, connecting *mahilukā*- f. 'cow' AV., v.l. *mahilokā*- Paipp.). But rather *mahilā*- (*mahēlā*-), **mahilū*- (*mahilukā*-, *mahilokā*-), **mahiḍā*- (*mahiḍā*-) are extensions of *mahi*- 'female', 'cow' Naigh. lex. (*mahi gauri* RV., *māhā*- 'cow' lex., *māhēyī*- MBh.) which × *mahiḥ*- 'female' (Khot. *mijše* 'woman'), 'buffalo cow' produce *mahilā*-, *mahiḍā*- 'woman' and **mahiḥ*- (Pa. *mahiḥ*-, NWPk. *mahiḥ*:- see MAHIṢĀ-) 'buffalo', **mahiḥ*- (Pa. *mahiḥ*- PTSD s.v. and *agga-mahiḥ*-) 'wife' (J. C. W.).

Pa. *mahilā*- f. 'woman', Pk. *mahilā*-, *ḥiyā*-, *mahēlā*- f., Aś.gir. *mahiḍā*-; D. *mēli* f. 'wife'; S. *mihirī* f. 'woman', *mihirjaṇu* 'to be on heat (camel or mare)'; P. *mihri* f. 'woman' (← H.?). N. *meheri* 'passive sodomist'; Bi. *mehri* 'the first wife'; Mth. *mehar* 'woman, wife', OAw. *mahari* f.; H. *mahar*, *ṛi*, *mehar*, *mihariyā* f. 'woman, wife', *mahrā* 'man dressed as a woman', *mihlā*, *mihṛā* 'effeminate'; OG. *maheli* f. 'woman', G. *meḷā*, *meri* (N dial.?) f.; Si. *meheli*, *māhāli* 'old woman (esp. used of one's own wife)' rather than < *mahallikā*- s.v. MAHALLAKA-.

*MAHILĀRŪPA-.

9963 **mahilārūpa*- 'woman'. [MAHILĀ-, RŪPĀ-]

Bi. *mehrarū* 'wife'; Mth. Bhoj. *meharārū* 'woman, wife'; Aw. *meharārū*, *mēdhārū*, *meheruā*, *meharuā* 'woman' BRS 43, 90., H. *mahirārū*, *mihṛ*°, *mahr*° f.

9964 *mahiṣā*- 'great, powerful', m. 'buffalo', *mahiḥ*- f. 'buffalo cow' RV. ('chief queen' see s.v.). ['Buffalo' from *mahiṣō mṛgāṇām* 'the great one of the beasts' H. W. Bailey BSOAS xiv 433 who gives Central Asian (Khot., Toch., Tib.) loans from NWPkt. indicating a **mahiṣa*- (attested also in Paś. below?): see MAHILĀ- — MAH-]

Pa. *mahiṣa*-, *mahiṣa*-, *mahiṣa*- m. 'buffalo', Pk. *mahiṣa*- m., *ṣi*- f., Paś. ar. *maeṣō* m., *māṣi* f., Shum. *māṣa* m., *ṣi* f., Woṭ. *maṣ* NTS xvi 130, *maṣ* Buddhuss Woṭ 115, Gmb. *meṣ-gā*, Gaw. *maṣ* f., Kho. *ga-meṣ* f., Tor. (Barth) "*mēzh*" f., Mai. "*mēsh*", Sv. *maṣ* f., Sh.gil. (Lor.) *maiṣuṣ* f., jji. (Morgenstierne) *mēṣ* f., (Grahame Bailey) koh. *maṣ* f., gur. *maṣā* m., *maṣi* f., K. *māṣ* m., *maṣ*, *māṣ*, *māṣ*, *māṣ* f., *ḍoḍ*. *maṣ*, S. *mēhi* f., L. *mēh* f., khet. *mēh*, *mēhi* f., P. *maiḥā* m., *mahi*, *maiḥ*, *maiḥi* f. (*mhaiṣ*, *bhēṣ* f., *bhaiṣā* m. ← H.), WPah.bhad. *bhaiṣ*, *bhaiṣ* f., pañ. *bhaiṣ*, pād. *maiḥ*, cur. *mhai*, roh. *bāhēṣ*, jaun. *mahiṣ* f., (Joshi) *mhaiṣ* f., Ku. *bhaiṣo* m., *bhiṣo* f., gng. *bhēṣ*, N. *bhaiṣi* f., A. *maiḥ*, B. *bhaiṣ* m., *bhaiṣi* f., Or. *māṣa* m., *ṣi* f., *bhaiṣa*, *ṣā* m., *ṣi* f., Bi. *bhaiṣā* m., *bhaiṣ*, *ṣi* f., Mth. *bhaiṣ*, *ṣā*, *bhaiṣā*, (ETirhut) *mahiṣ*, *ṣi* f., *ṣā* m., Bhoj. *bhaiṣ*, *ṣi*, Aw.lakh. *bhaiṣā* m., *ṣi* f., H. *mhaiṣ* m., *bhaiṣ*, *ṣi* f., *ṣā* m., G. *bhēṣ* f., *bhēṣar* m., M. *mahiṣ*, *mhaiṣ* f., *mhaiṣā* m., *mhaiṣ* f., *mhaiṣā* m. 'big ugly buffalo bull', Ko. *mhaiṣi* f., OSi. *mivan* acc. pl., Si. *mivā*, *mimā*, st. *mīyu*-, *mīvu*-, *mī*-; — Pk. *mahiṣikka*- n. 'herd of buffaloes'; H. *maiḥikā* m. 'buffalo', *ḥi* f. — See *MAHYĀ-, MAHIṢṬHA-.

MĀHIṢĪ-, MĀHIṢĀ-; *MAHIṢAGANDHIN-, MAHIṢACARA-, *MAHIṢACĀRA-, *MAHIṢADHANIN-, MAHIṢAPĀLA-, *MAHIṢARŪPA-, *MAHIṢAVARGA-.

9965 **mahiṣagandhin*- 'smelling of buffaloes'. [MAHIṢĀ-, GANDHĀ-]

Ku. *bhaiṣaini* 'smelling of buffaloes'.

9966 *mahiṣacara*- 'riding on a buffalo' Caṇḍ. [MAHIṢĀ-, CARĀ-]

L. *mayyar* m. 'herdsman', P.kgr. *mahiṣar* m. 'cattle-herd, oxherd'.

9967 **mahiṣacāra*- 'grazing for buffaloes'. [MAHIṢĀ-, CĀRA-]

P.kgr. *mehārā* m. 'grazing-ground for buffaloes, place in jungle where buffaloes are tethered'.

9968 **mahiṣadhanin*- 'having a buffalo herd'. [MAHIṢĀ-, DHANIN-]

A. *māhān* 'buffalo-owner'.

9969 *mahiṣapāla*- 'buffalo-herdsman' Kathās. [MAHIṢĀ-, PĀLĀ-]

S. *mehāru* m. 'buffalo-herdsman', L. *meṭhvāl*, (Ju.) *mivhāl* m., N. (Tarai) *bhaiṣwār*, A. *māhāl*, Or. *maṣiāḷa*.

9970 **mahiṣarūpa*- 'buffalo'. [Cf. *mahiṣam rūpam* R. — MAHIṢĀ-, RŪPĀ-]

P. *mahirū*, *mahirū* f. 'buffalo', *mihṛū* 'pertaining to buffaloes'; M. *mhaiṣrū*, *mhaiṣrū* n. 'buffalo (bull or cow)'.

9971 **mahiṣavarga*- 'herd of buffaloes'. [MAHIṢĀ-, VARGA-]

S. *mehāgo* m., *ḡi* f. 'herd of buffaloes', L. *mihāg*, (Ju.) *mihāg* f.

9972 *māhiṣi*- f. 'king's chief wife' RV. [Same as *mahiḥ*- f. 'buffalo cow' RV. s.v. MAHIṢĀ-: cf. Ir. **mazišī* in Khot. *mijše* 'woman' H. W. Bailey BSOAS xiv 432 who connects it with MAHILĀ- — MAH-]

Pa. *agga-mahiḥ*- f. 'king's chief wife', KharI. *agra-maheṣi*, Pk. *mahiṣi*- f.; Si. *mehesi* 'queen'.

9973 *mahiṣṭha*- 'greatest' BhP.

Bshk. *māḥ* f. 'buffalo' (< **mahiṣṭhi*- AO xviii 243) or < *mahiṣi*- s.v. MAHIṢĀ-?

9974 *mahi*- f. 'the earth' RV. [MAH-]

Pa. Pk. *mahi*- f. 'the earth', Si. *mīhiya*, *mīya*, st. *mīhi*-, *mī*-. MAHĪTALA-.

9975 *mahītala*- m. 'surface of ground' Mn. [MAHĪ-, TALA-]

Pa. *mahītala*- n. 'the ground', Pk. *mahīala*- n.; P. *mahīal* f. 'surface of the earth'.

9976 *mahiṣas*- 'greater, very great' ŚvetUp. [MAH-]

Pk. *mahiṣa*- 'great'; OG. *mahiṣam* gen. pl. m. 'superior'.

9977 *mahiṣāna*- m. 'a name of Śiva' Cat. [MAHĀ-, ĪSĀNA-]

OSi. *mehesana* 'sovereign'.

9978 *mahōkṣā*- m. 'a large bull' ŚBr. [MAHĀ-, UKṢĀN-]

H. *mahoch* m. 'great ox, blockhead'.

9979 *mahōtsava*- m. 'great festival' MBh. [MAHĀ-, UTSĀVĀ-]

Pk. *mahocchava*-, *ḥōsava*-, *ḥussava*-, *ḥūsava*- m.; P. *mahocchā* m. 'celebration, appointment of a new mahout'; H. *mahochā* m. 'great festival', OG. *mochava* m.

9980 **mahyā*- 'buffalo'. 2. **mahiṣyā*-. [For formation ~ MAHIṢĀ- cf. *RŌHYA- ~ *rōhiṣa*:- further *maha*- m. 'buffalo', *mahā*- f. 'cow' lex., *māhēyī*- f. 'cow' MBh., Pk. *māhila*- 'buffalo-herdsman' der. *MAHIYA-? — P. Tedesco Language 19, 14 derives from *mahiṣi*- through **mahiṣi*- (cf. Pa. *mahiṣa*-) > **mahiṣjhi*-. — MAH-]

1. S. *maṣjha*, *ḥjhi* f. 'buffalo', L. *majjh* f., mult. *maṣjhi*, pl. *majhi* f., awāṇ. *majh*, pl. *ḥjhi* f., P. *majjh*, *majhi* f.

2. Bi. (N of Ganges) *bhai* f.?

*MĀHYA-.

MĀ 'measure': *MĀTA-, MĀTI, MĀTRĀ-, MĀNA-*, MĀPAKA-, MĀPAYATI, MĀPYA-, *MĀPYATĒ, MĀYATĒ,

MITA-, MITYA-, *MINĀTI, MĪYĀTĒ¹, MĒMĪYATĒ; ANU-MĀNA-, UNMĀNA-, *UNMĀPAYATI, *UNMĀPYA-, *UNMĀYATĒ, UPAMĀ-, *NIMĀTA-, *NIMĀTI, *NIMĀTRA-, *NIMĀNA-, NIRMĀTI, NIRMĀNA-, NIRMĀPAYATI, NĪRMITA-, *NIRMITATVA-, PARIMĀNA-, PRATIMĀ-, PRAMĀNA-, PRAMĀNIKA-, PRAMĀPAYATI, VIMĀNA-, SĀMMĀTI, SAMMĀNA-, *SAMMĀPAYATI, SAMMĪYATĒ.

- 9981 **mā** negative of prohibition (used with conjunctive and imperative) RV.

Pa. *mā*, Aś.shah. man. *kāl. mā*, gir. dh. jau. *kāl. mā*, Ap. *mā*, Gy. eur. arm. *ma*, Wg. *ma*, *mi*, Dm. Paš. Woṭ. *ma*, K. *mā*, S. *ma*, G. *mā*; — Kal.rumb. *mo*^h, Kho. *mo* (< MIA. *ma*?): both poss. < Mō. — With various adverbial affixes: Pk. *māia*, *māi*, *māia* (+ĒVĀ?); — Pk. *maṁta*, K. *matā* (with polite imper.), S. *matā*, *mataṇa*, *matuṇi*, L. *mattan*, *mattā*, *matā*, *mat*, OAw. *matu*, *mati*, H. *mat*, OMaw. *mati*, OG. *matu*, *mana*.

Mō; MĀ KHALU.

- 9982 **māmsā** n. 'flesh', *māms-* in cmpds., *mās-* n. RV.

Pa. Pk. *maṁsa* n. 'flesh', Pk. *māsa* n., Gy. eur. *mas* m., pal. *māsi*, D. *mōs* f., Wg. *mās*, Kt. *mos*, *mus*, Dm. *mās*, *māās*, Tir. Woṭ. *mās*, Kal.rumb. *mos*, *mōs*, Bshk. *mās* m., Tor. Sv. *mās*, Phal. *māhās* m., Sh.gil. *mos*, gen. *mozāi* m., koh. pales. *jij. mōs*, gur. *mōs* m., K. *māz*, *mās* m. 'flesh of the body, meat', S. *māhu* m., WPah.bhad. bhal. *mās* n., bhiḍ. *āḍḍi-māsaū* n. 'vital organs of a goat', pāḍ. pañ. cur. *mās*, Ku. N. *māsu*, B. *mās*, *mās*, Or. *māusa*, Mth. *mās*, *māsu*, Bhoj. *mās*, OAw. *mānsu*, m., H. *mās*, *mās*, *māsā* n., G. *mās* n., M. *mās*, *mās* n., Ko. *māsa*, Si. *mas-*, *maha*, Md. *mas*; — H. *massā* m. 'fleshy excrescence' suggests existence of MIA. **māssa* in S. *māsu*, *māsu* m. 'flesh', L. P. *mās*, and some WPah. forms. — Ash. *musāk* 'calf of leg', Pr. *puḍo-musuk* poss. < *mūṣa* see *MŪṢALA- (but cf. Sh. *mos* above as 'muscle'). — X MAJJĀN- q.v.

*MĀMSADHĀRĀ-, *MĀMSAPUṬAKA-, *MĀMSĀHĀRIN-; NIRMĀMSA-; AGRAMĀMSA-, *ABHIYANTARAMĀMSA-, *GŌMĀMSAKA-, *CILLIMĀMSA-, DANTAMĀMSA-.

- 9983 **māmsadhārā** 'line of gums'. [MĀMSĀ-, DHĀRĀ-²]
S. *mahāra* f. 'gums of teeth', L. *marhāē*, pl. *hā* f.

- 9984 **māmsapuṭaka** 'the gums'. [MĀMSĀ-, PUṬA-]
L. awān. *masūyē* 'the gums', P. *masū(h)ṛā*, *musū(h)ṛā* m.; Ku. *masyūṛā* 'lips' (semant. cf. Ku. *miri* 'lips, gums'); N. *musuro* 'the tooth of a horse which tells its age'; H. *masūṛā* m. 'the gums'; — with unexpl. loss of -s-: B. *māri*, *meṛe* 'the gums', Or. *māri*.

- 9985 **māmsāhārin** 'eating meat'. [MĀMSĀHĀRA- m. 'meat-eating' MW. — MĀMSĀ-, ĀHĀRA-]
H. *masahār* m. 'one who eats meat'.

- 9986 **māmsi** n. 'semen' lex.
N. *māsi* 'mucus, dysenteric mucus discharge': perh. same as *māsi* 'marrow' (semant. cf. H. *māj* 'pus' s.v. MAJJĀN-).

- 9987 **māmsi** f. 'the Indian spikenard Nardostachys jatamansi' Suśr., *māmsikā*, *sinī* f. lex.
Pa. *maṁsi* f. 'id.', H. *māsi* f.

***mākṣa** 'pertaining to a bee' see MĀKṢIKĀ-.

- 9988 **mākṣakulika** 'bee'. [From **mākṣakula* 'honeycomb, hive': cf. *MAKṢIKĀKULA-. — *MĀKṢA-, KŪLA-]
WPah.bhal. *mācholi* 'bee'.

- 9989 **mākṣikā** 'pertaining to a bee' MärkP., n. 'honey' Suśr. 2. ***mākṣa**-. [MĀKṢĀ-]
1. WPah.bhad. *māchī* 'bee', khaś. *mākhī*; — Pk. *makkhia*-, *macchia* n. 'honey'; Ash. *mačī*, *mačik* 'sweet,

good', *mačianā* 'honey'; Wg. *māci*, *māč* 'honey', Kt. *mačī*, Pr. *mačēk*, Shum. *mačhī*, Gaw. *māchī*, Kal.rumb. Kho. *mačī*, Bshk. *mēch*, Phal. *mēchī*, *mēchī*, Sh. *māchī* f., S. L. *mākhī* f., WPah.bhiḍ. *māchī* n., H. *mākhī* f.

2. K. *māch*, dat. *očas* m. 'honey', WPah.bhal. *māch* n. — For form and meaning of Paś. *māš*, *mōš* 'honey' see NTS ii 265, IIFL iii 3, 126.

*MĀKṢAKULIKA-, *MĀKṢIKAKARA-, *MĀKṢIKAMADHU-.

- 9990 ***mākṣikakara** or ***mākṣakara** 'bee'. [Cf. *madhu-kara* m. ŚāringP., *o-kāra* m. Bhp., *o-kāri* f. R. — MĀKṢIKĀ-, KARĀ-¹]

Ash. *mačarik*, *očarik* 'bee', Wg. *mačarik*, Kt. *mačarik* NTS ii 265, *mačeo* Rep¹ 59, Pr. *mučarik*, *mačkerik*, *mučkurik*, Shum. *māchārik*, Kal.rumb. *mačhērik*, Bshk. *māčēr*, Phal. *māchurī* f.; Sh.koh. *māchāri* f. 'bee', gil. (Lor.) *mačhari* 'bee, wasp, hornet' (in latter meaning poss. < *MAKṢĀTARA-); P. *makhir* m. 'bee'; kgr. 'honey'; — Gaw. *māč(h)orik* with unexpl. -r-.

- 9991 ***mākṣikamadhu** 'honey'. [MĀKṢIKĀ-, MĀDHU-]
P. *mākhyō* f., *mākho* m. 'honey, honeycomb'.

- 9992 **mā khalu** 'not at all'. [MĀ, KHĀLU]
P. *makhu* 'nay, but, moreover'?

- 9993 **māghā** m. 'the month January–February' ŚBr. 2. **māghī** f. 'day of full moon in this month' GṛŚr. [maghā- f. 'the 10th or 15th asterism' AV.]
1. Pk. *māha* m. 'the month January–February', L. *māh* m., awān. *mā*, P. *māh*, Ku. *mā*, Aw.lakh. *māh*, OH. *māha* m., G. *māhā*, *māh* m., M. *māho* m.
2. M. *māhī* m.f. 'the month'?

*MĀGHAVṚṢṬI-.

- 9994 ***māghavṛṣṭi** 'rain in the month January–February'. [MĀGHĀ-, VṚṢṬI-]
P. *mahāvṛ* m. 'winter rain (esp. in Māgh)', OAw. *māhuṭa* m., H. *mahāvṛath*, *oṇa* m.; G. *māvṛthū* n. 'shower of rain at an unseasonable time, esp. one in Māgh'.

māghī see MĀGHĀ-.

- 9995 **māñjiṣṭha** 'bright red' GṛS., *aka* R. [MAÑJĪṢṬHĀ-]
S. *māñuṭho* 'dyed with madder', P. *majīṭhā*, *majīṭhur*; OM. *māñiṭhem* n. 'bright red garment'.

***māḍa**-¹ 'defective' see MATṬA-.

- 9996 ***māḍa**-² 'upper storey of a house'. [MĀLAKA- m. 'raised pavilion or balcony' Śimhās. (see S. Lévi BSOS viii 623), *mālikā* f. 'whitewashed upper-storeyed house' lex., *māḍi* f. 'palace' lex. — < Drav., Tam. *māṭam* 'storeyed house', Kan. *māḍi* 'upstairs house', &c. DED 3930. Cf. *mēṭa* m. 'whitewashed storeyed house' lex. also < Drav. ib.]

Pa. *māla* 'sort of pavilion', *mālaka*-, *mālaka* m. 'circular enclosure', *maṇḍala-māla* m. 'circular hall with peaked roof'; Pk. *māla* m. 'raised platform, upper part of a house', *māḍia* n. 'house'; Wg. *māla*, *mālā* 'roof', *mala-druēk* 'smoke-hole' NTS xvii 275; S. *māri* f. 'upper storey'; L. *māri* f. 'storeyed house of burnt brick'; P. *māri* f. 'upper storey'; G. *māl* m. 'loft, upper storey', *māl* m. 'loft, large house', *māliyū* n. 'loft'; M. *māl* m. 'stage, platform', *mālā* m. 'loft, granary', *māḍi* f. 'storey of a house, loft'; Si. *maḷu-va* 'courtyard of a house'.

māḍi see prec.

***māḍha**-, ***māṇa**- 'defective' see MATṬA-.

māṇaka see MĀNAKA-¹.

māṇavā see MĀNAVĀ-.

9997 **māṇikya-** n. 'ruby'. [MAṆI-¹]

S. *māṇiku* m. 'ruby'; *māṇiki* f. 'dark part of pupil of eye'; L. *māṇik* m. 'gem'; P. *mānak* m. 'bead, gem'; Ku.gng. *māṇik* 'jewel'; A. *mānik* 'ruby'; B. *mānik* 'ruby, jewel'; Or. *māṇika* 'ruby', Mth. *mānik*; Bhoj. *mānik* 'jewel'; OAw. *mānika* m. 'ruby, gem', H. *mānik* m.; G. *māṇek* n. 'ruby', M. *māṇik* n., *māṇki* f. 'small ruby'; Si. *māṇika* 'jewel'; — Kal. *māṇik* 'bead necklace' (or < MAṆI-¹).

9998 ***māṇiya-** 'collection of jewels'. [MAṆI-¹]

Pa. *māniya-* Saddaniti 621, 8; Sh. (Lor.) *māni* m. 'necklace, round bead (?)'; Si. *māṇa* 'jewel' H. Smith JA 1950, 209.

***māṇḍha-** 'defective' see *MAṬṬA-.

9999 ***māta-** 'measured, made of'. [Cf. Av. *māta-* ~ *vīmīta-*. — √MĀ]

Pk. *māya-* 'contained in, fitted into'.

*ŚRĠGAMĀTA-.

10000 **mātaṅga-** m. 'man of the lowest caste' Daś., ^o*gī-* f. 'Caṇḍāla woman' Kathās. [Cf. Kan. *māḍiga* 'man of very low caste, cobbler', Tel. *māḍige* DED 3942]

Pa. *mātaṅga-* m. 'low-caste man', Pk. *māyaṅga-* m., ^o*gī-* f.; G. *māḡ* m. 'representation in soot on a plate of a low-caste woman as an object of worship'; M. *māḡ* m. 'name of a caste'; Ko. *māṅgo* 'penis'.

māti see MĀYATĒ.

10001 **mātuḥṣvaṣṭ-** f. 'mother's sister' Pāp., *mātṛṣvaṣṭ-* f. Mn. [MĀTR-, SVĀSR-]

Pa. *mātucchā-* f. 'mother's sister', Pk. *māus(s)ī-*, *māussīā-*, *māsiā-*, *māucc(h)ā-* f., Gaw. *māṣāṭ*, Bshk. *mēš*, pl. *mēšū*, Tor. (Biddulph) *māšo* f., (Barth) "*māzsh*", Mai. "*māshē*", Phal. *mēš*, K. *mās* f., S. *māsi* f., L. *māsi* f., P. *māssi* f., WPah.bhal. *mōusi* f. 'mother's sister', (Joshi) *māsi* 'stepmother'; A. *māhi* 'mother's sister', B. *māsi*, Or. *māusi*, Mth. *māṣi*, Bhoj. *māṣi*, Aw.lakh. *mausi*, H. *māusi*, *mausi*, *māsi* f., G. *māsi* f., M. *māṣi*, Ko. *māusi*. — Deriv.: Bshk. *māš* 'mother's sister's husband', K. *māsuw* m., S. *māsaṇu* m., L. *māsur*, awāp. *māṣā* m., P. *māsaṇ* m., WPah.bhal. *mōus* m., B. *māsuṇā*, meso m. (< **māusuā* ODBL 385), Or. *māṣā* m., H. *māṣā*, *maṣā* m., G. *māso* m., M. *māṣā* m.; — S. *māṣātu* m., ^o*tī* f. 'mother's sister's son or daughter', L. *masāt* m.f.

*MĀTUḤṢVASRĠGŌTRA-, *MĀTUḤṢVASRĠGHARA-, *MĀTUḤṢVASRĠJĀTA-, *MĀTUḤṢVASR(KĀ)PUTRA-, *MĀTUḤṢVASRŚVAŚURA-, *MĀTUḤṢVASRŚVAŚRŪ-.

10002 ***mātuḥṣvaṣṭgōtra-** 'mother's sister's family'. [MĀTUḤṢVASR-, GŌTRĀ-]

N. *mased-bhai* 'mother's sister's son'.

10003 ***mātuḥṣvaṣṭghara-** 'mother's sister's house'. [MĀTUḤṢVASR-, GHARA-]

L. P. *maser*, ^o*rā* m. 'mother's sister's son', P. *maser-bhāi* m.; H. *mauserā* 'of a mother's sister'.

10004 ***mātuḥṣvaṣṭjāta-** 'mother's sister's son'. [MĀTUḤṢVASR-, JĀTĀ-]

G. *maṣiāi*, f. *maṣiyeṇ* 'related through mother (of mother's sister's child)'.

10005 ***mātuḥṣvaṣṭputra-** 'mother's sister's child'. 2. ***mātuḥṣvaṣṭkāputra-**. [MĀTUḤṢVASR-, PUTRĀ-¹]

1. K. *māsatur* 'relating to mother's sister' e.g. *m^o dryuy* m. 'husband's mother's sister's son', *māsatur* f. 'mother's sister's daughter'.

2. Mth. *masiāut bhāi* 'mother's sister's son', Bhoj. *masiāut*. — × *MĀMAPUTRA- q.v.

10006 ***mātuḥṣvaṣṭśvaśura-** 'spouse's mother's sister's husband'. [MĀTUḤṢVASR-, ŚVĀŚURA-]

P. *masiāuhrā*, *māsehorā*, *masāuhrā* m. 'id.'

10007 ***mātuḥṣvaṣṭśvaśrū-** 'spouse's mother's sister'. [MĀTUḤṢVASR-, ŚVAŚRŪ-]

P. *māsehas*, *masehsu* f. 'id.'

10008 ***māturta-** 'mother's brother'. [For -ta- cf. Lat. *patrītus* 'of one's father'. — MĀTR-]

Bshk. *mō't* 'mother's brother' (pl. *mōlū* < MĀTULĀ-) AO xviii 245.

10009 **mātulā-** m. 'mother's brother' GṛS., *mātulaka-* adj. Pāp.com., m. 'affectionate term for mother's brother' Pañcat., *mātulā-*, ^o*lī-* f. 'mother's brother's wife' lex. [~ **māturā-* 'pertaining to a mother' in *dvaimātura-* 'having two mothers' Kathās. — MĀTR-]

Pa. *mātula-*, ^o*aka-* m. 'mother's brother', Pk. *māula-* m., Ash. *maū*, Wg. *mōl*, *mēl* (with *ō* from f. *mātulī-* NTS xvii 275), Paš.laur. *maulī*, gul. *maulū*, ar. *moul-ēm* (→ Par. *māwul* IIFL i 274), Kal.urt. *mōa*, Bshk. *mōlū* pl. of *mō't* (< *MĀTURTA-?), Sh. (Lor.) *mōl*, pl. *mōli* and *mōl'āre* m., *māmōl* (× *māmū* < MĀMA-), Or. *maulā*, *maulā*, M. *māvlā* m., Ko. *māulo*; Si. *mayil-ā*, *māla* 'mother's brother, father-in-law'.

MĀTULĀNĪ-, MĀTULĒYA-, MĀTULYA-, *MĀTULĀŚVAŚURA-, *MĀTULĀŚVAŚRŪ-.

10010 ***mātulaśvaśura-** 'wife's or husband's mother's brother'. [MĀTULĀ-, ŚVĀŚURA-]

P. *maḥiāuhrā* m. 'wife's or husband's mother's brother'; H. *maulasrā*, *maulas* m. 'maternal uncles of husband and wife as related to each other, sister's child's spouse's mother's brother'.

10011 ***mātulaśvaśrū-** 'wife's or husband's mother's brother's wife'. [MĀTULĀ-, ŚVAŚRŪ-]

L. awāp. *malihās* 'wife's uncle's wife'; P. *malehas* f. 'wife's or husband's mother's brother's wife'.

10012 **mātulānī-** f. 'mother's brother's wife' Yājñ. [MĀTULĀ-]

Pa. *mātulānī-* f. 'mother's brother's wife', Pk. *mallānī-* f., MB. *māulānī*, M. *māṣṇā* f.

10013 **mātuluṅga-** m. 'citron tree', n. 'its fruit' Suśr., ^o*gaka-* m. lex., ^o*gikā-* f. 'the wild citron' lex., *mātulaṅga-* m. Suśr., ^o*liṅga-* m. Hariv.

Pa. *mātuluṅga-* n. 'citron', Pk. *māuluṅga-* m. 'the tree', n. 'the fruit', *māuliṅga-*, ^o*gī-* f. 'the fruit', *māhuliṅga-* m. 'the tree'; M. *māṣṇā* f. 'the citron tree Citrus medica', n. 'its fruit'.

10014 **mātulēya-** m. 'mother's brother's son' BhP. [MĀTULĀ-]

L. *mavlē* m. 'mother's brother's son', mult. *mulēr* m.f. 'mother's brother's child', P. *maler bhāi* m., *m^o bhāi* f.: -r from *māter* (< *MĀTRĀRĀ-) or less prob. < **mātulātara-*.

10015 **mātulya-** n. 'mother's brother's house' R. [MĀTULĀ-]

N. *māwala* obl. 'mother's father's house' (which would normally also be her brother's house): or < *MĀTRKULA-.

10016 **mātrf-** f. 'mother' RV., *mātrkā-* f. Kāv.

Pa. *mātā* nom. sg., *mātu* gen. sg., *mātārō* pl. f. 'mother', *mātuka-* n. 'origin'; Aś.shah. man. *mata-pitūsu*, kāl. *matā*, gir. *mātari* loc. sg., NiDoc. *matu*, *madu* nom. sg., KharI. *mata*, Pk. *māyā* nom. sg., *māārō* pl. (whence *māārā-* f. sg.), *māi-* f., *mādu-* f. 'wife (?)', *māu-* f. 'mother', *māuā-* f.; D. *māma* 'mother', pl. *mērīn* (< **mā-irīn*), *ūṣam māyā* 'foster

mother'; Tir. *mā* 'mother', Sh.gil. *mā*, pl. *māyāre* f. (Lor. also 'mother's sister, father's brother's wife'), koh. pales. *mā*, gur. *māh*; S. *māu*, pl. *māiru* f. 'mother', *māi* f. 'respectful address to a woman, smallpox'; L. *mā*, pl. *māvā* f. 'mother', awāṇ. *mā*, obl. *māu* 'mother', *māi* 'woman'; P. *mā*, *māu*, *māi* f. 'mother', dog. *maori*, WPah.cur. *mā*; Ku. *mā* 'mother, mother-in-law', gng. *me*; N. *māu* 'female animal that has given birth'; A. *mā*, *māu* 'mother', *māi* 'mother, mother's brother's wife'; OB. *māva*, B. *mā* 'mother', *māi* 'woman's breast'; Or. *māā*, *mā* 'mother', *māi* 'woman'; Mth. Bhoj. Aw.lakh. *māi* 'mother'; H. *mā*, *māu*, *māi*, *māiyā* f. 'mother', OMarw. *mā*, obl. *māya* f., G. *mā*, *māi*, *māri*, *māvri* f.; M. *mā*, *māi* f. 'mother', *māu* f. 'woman's breast'; Si. *mav-a*, *mā* 'mother'.

*MĀTURTA-, MĀTULĀ-, *MĀTRĒYA-, MĀTUḤṢVASṚ-, *MĀTRKULA-, MĀTRGŌTRA-, MĀTRGRĀMA-, *MĀTRGHARA-, *NIRMĀTR-, *NAVAMĀTR-, MṚTAMĀTRKA-, *VADHUMĀTR-.

- 10017 ***mātrkula-** 'mother's family'. [MĀTRĒ-, KŪLA-]
N. *māval* 'mother's father's house' (or < MĀTULYA-?).
*MĀTRKULIKA-.

- 10018 ***mātrkulika-** 'belonging to mother's family'. [*MĀTRKULA-]
N. *māwali*, *māuli* 'belonging to mother's family'.

- 10019 **mātrgōtra-** n. 'mother's family', adj. 'belonging to it' MW. 2. ***mātrgōtrika-**. [MĀTRĒ-, GŌTRĀ-]
1. S. *māitru* m. 'kinsman'; Ku. *mait* 'wife's father's house', N. *māit*; H. *māit* m. 'mother's house'.
2. WPah.sod. *mači* 'wife's family'; N. *māiti* 'married woman's own relatives'.

- 10020 **mātrgrāma-** m. 'the female sex' Lalit., 'woman' lex. [MĀTRĒ-, GRĀMA-]
Pa. *mātugāma*- m. 'womenfolk', Pk. *māuggāma*- m.; Si. *māgama* 'woman, wife'.

- 10021 ***mātrghara-** 'mother's house'. [MĀTRĒ-, GHARA-]
Pk. *māihara*- n. 'temple of the goddess Durgā'; G. *māhiyer*, *māyarū* n. 'wife's family house', M. *māhar* n.

- 10022 ***mātrtarā-** 'stepmother'. [Cf. RV. *mārtama*- 'very like a mother' RV. and Lat. *matertera*. — MĀTRĒ-]
P. *mater* f. 'stepmother'.

mātrṣvasṚ- see MĀTUḤṢVASṚ-.

- 10023 **mātrā-** f. 'measure' RV., 'minute portion' ŚBr. 2. -**mātra-** at end of cmpds. 'having the measure of, only' KātyŚr. [√MĀ]

1. Pa. *mattā-* f. 'measure, quantity'; Pk. *mattā-* (*māyā-* in cmpds.) f. 'share, measure, small measure of time', **maṭṭa-* 'measure' → Tam. *maṭṭu* 'measure' J. Bloch Thomas EIS 35; NiDoc. *maṭavo* 'which ought to be measured' Burrow KharDoc 110, J. Bloch op. cit. 35; L. *mātar* f. 'ridge round a handmill which prevents flour being scattered', awāṇ. *mātar* f. 'circle of sheaves placed round threshing floor before threshing'; P.dog. *māttar* f. 'tablet'; H. *māt* f. 'symbol, mark, mark of a vowel in writing'. — Prob. L. *mātrā* m. 'large earthen vessel in which sugarcane juice is cooled' (semant. cf. M. *mān* f. 'earthen vessel for water' < MĀNA-²; derivation from *MĀRTTA- is phonet. difficult).

2. Pa. -*matta-*, -*mattaka-* 'of the size of, consisting only of, only'; Pk. -*matta-*, -*māya-*, -*metta-* (with *e* from *mā-*, *mejja-* < MĒYA-), -*mitta-* 'consisting only of'; P. *mātar* 'only' (e.g. *chin mō* 'for a moment only'); N. *mātra*, emph. *mātrai* 'only' after the word qualified (< **matta-da-* or < Sk. ?); Si. -*matu* 'only', *mat* 'only, merely'. — With unexpl. *a* and *ṭ*: S. *maṭu* 'equal to,

being a match for', m. 'revenge' (→ Brah. *maṭ* 'equal in strength' J. Bloch op. cit. 35)?

*NIMĀTRA-; MANUṢYAMĀTRA-, MAHĀMĀTRA-, *STRĪMĀTRA-.

- 10024 ***mātrēya-** 'maternal'. [Cf. *bhrātrēya-* BhP. — MĀTRĒ-]

Pa. *matteyya-* 'reverential to one's mother', *metteyya-* (with *e* from *petteyya-* with which it is always used); S. *mātre* 'half- (in relationship), step-' (*mō ji māu* 'step-mother', *mō jo bhāu* 'stepbrother'), *mātreyo*; L. *mātar mā*, (Ju.) *matrai mā*, *matrai mā* 'stepmother', *matreā* m. 'half-brother', (Ju.) *matriā* m.f. 'half-brother or sister', mult. *matreī* f. 'stepmother', *matreā* m. 'half-brother', (Shahpur) *mātar* f. 'stepmother', awāṇ. *matreī mā*; P. *matreā*, *mateā* m. 'half-brother', *mateī* f. 'stepmother'; WPah. (Joshi) H. *mateī* f. 'stepmother'.

- 10025 **mātsarya-** n. 'envy' MaitrUp. [MATSARĀ-]
Pa. *macchariya-*, *chēra-* n. 'envy', Pk. *macchara-* n. (< **mātsara-* ?), Si. *masuru*, *mesō* ES 66.

- 10026 **mātsyikā-** (*mātsika-* Pat.) m. 'fisherman' Pāṇ. [MĀTSYA-]

Pa. *macchika-* m. 'fisherman', Pk. *macchia-* m.; L. *māchī* m. 'a tribe of fishermen, weavers, grain-parchers and bakers', f. *māchānī*, (Ju.) *māchnī*, mult. *māchēnī*; P. *māchī* m. 'fisherman, Muhammadan water-carrier'; G. *māchī* m. 'fisherman'.

- 10027 **mātha-** m. 'destruction' Śatr., 'churning' lex. [√MANTH]
S. *māho* m. 'slaughter'.

- 10028 **māthayati** 'causes to be churned' MBh. [√MANTH]
H. *māhnā* 'to churn'; — intr. 'to boil up, overflow, exult' (or < *umāhnā* s.v. *UNMATHYATĒ).

- 10029 **māda-**¹ m. 'intoxication' lex. [Cf. *mādinī-* f. 'hemp' Bhpr. — √MAD¹]
Paš. *māu* 'intoxicating hemp, hashish' (IIFL iii 3, 117 < MĀDHAVAKA-).

- 10030 ***māda-**² 'curds'. 2. ***mādyā-**. 3. ***mādiya-**. [Cf. Bal. *maḍay* 'to curdle'. — √MAD²?]
1. Kho. (Lor.) *ma-* in *maḥtr* 'curds, junket, partially dried curds (put in a bag as food for a journey)'; S. *māo* m. 'milk boiled down to a hard lump of curd'.
2. Tir. *mazē* 'sour milk' (AO xii 184 < **madya-*).
3. Bshk. *māya*, *māya* 'sour milk'.

- 10031 **mādana-** 'exhilarating' RV., 'intoxicating' Suśr. [Cf. *mādanīya-* n. 'intoxicating drink' MBh. — √MAD¹]
G. *mān* n. 'the intoxication element in sugarcane and millet stalks &c.'.

***mādiya-**, ***mādyā-** 'to be curdled' see *MĀDA-².

- 10032 **mādyati** 'exults, is intoxicated' RV. [√MAD¹]
Pa. *mājati* 'is elated, is intoxicated'; Pk. *mājai* 'is proud'; K. *māzun* 'to become addicted to'; M. *mājñē* 'to be drunk, grow arrogant'. — In MIA. and NIA. pres. st. *māj-* ~ pp. *matta-* (< MATTĀ-) was partly displaced by *macc-* (in some meanings not distinguishable from *macc-* < *MACYATĒ) after type *sitta-* ~ *sicci-*: Pk. *maccaī* 'is filled with pride, is excited'; Sh. (Lor.) *māchoiki* 'to be intoxicated, be drunk'; S. *mācanu* 'to be excited' (with *a* from pp. *mato*), L. *maccañ*, P. *maccañā*; OG. *mācāi* 'is pleased'. — S. *magu* 'filled with pride, wanton' was formed as pp. to **māj-* after type *bhajai* ~ *bhagga-* or *majai* 'sinks' ~ *magga-*. — See MATTĀ-.

- 10033 **mādhavaka-** m. 'a spirituous liquor (made from honey or blossoms of *Bassia latifolia*)' lex. [*mādhukā-* 'coming from *B. latifolia*' TS. — MADHŪKA- or MĀDHU-]

- Paš. *māu* 'intoxicating hemp, hashish' IIFL iii 3, 117: rather < MĀDA-1.
- mādhukā-1 'coming from Bassia latifolia' see prec.
- 10034 *mādhuka-2 'producing honey'. [MĀDHU-]
WPah. (Joshi) *māu* m. 'bee'.
- 10035 mādhurī- f. 'sweetness, wine' Kāv. [MĀDHURĀ-]
H. *māhur* m. 'poison'?
- 10036 mādhya- 'central, mid' TS. [MĀDHYA-]
P. *mājjhā*, *mājhā*, *mājhā* m. 'central portion of the Bāri Doab'.
- 10037 mādhyaṁdina- 'belonging to midday' RV. [MĀDHYAṁDINA-]
S. *mājjhādiṇī*, *diṇī* f. 'a partic. flowering plant'; Si. *māḍindina* 'last month of the year March–April' EGS 132.
- 10038 *mādhyaṁta- 'of midday'. [MĀDHYAṁTA-]
S. *mājjhādo* m. 'lunch' (less likely < *MĀDHYAṁNAKA-).
- 10039 *mādhyaṁhnaka-, mādhyaṁhnika- 'of midday' MärkP. [MĀDHYAṁHNA-]
Pk. *mājjhaṇhiya*- 'of midday'; — S. *mājjhādo* m. 'lunch' prob. < *MĀDHYAṁTA-.
- 10040 māna-1 m. 'wish' AitBr., 'pride' KauṣUp., n. 'honour' Mn., 'wounded honour, anger' Kāv. [MAN]
Pa. Aś. *māna*- m. 'pride', Pk. *māna*- m.; K. *mān* m. 'honour'; S. *mānu* m. 'pride', *māno* m. 'coquettish refusal'; L. P. *mān* m. 'pride'; N. *mān* 'respect'; A. B. *mān* 'pride'; Or. *māni* 'hauteur, sullenness'; Mth. *mān*, *māni* 'pride', OAw. *māna* m.; H. *mān* m. 'honour, obedience'; Si. *man* 'pride'. — In A. B. *māna*-1 has collided with MANYŪ-.
- APAMĀNA-, AVAMĀNA-, NIRMĀNA-, BAHUMĀNA-.
- 10041 māna-2 'measure, standard' RV., mānaka-2 n. 'measure, weight', māni- f. 'a partic. measure' lex., *nikā*- f. 'a partic. weight (= 2 double handfuls)' Siddh., *mānikā*- ŚāringS. [Cf. *MĀNA-5 and mānikam. (n. lex.) 'waterpot' GrS., māna- m. or n. 'grain measure' Col. — √MĀ]
Pa. *māna*- n. 'measure, a partic. measure', *mānikā*- f. 'a weight = 4 droṇas'; Pk. *māna*- n. 'a partic. measure', *māni*- f.; K. *māni* f. 'a weight = 4 maunds'; S. *mānu* m. 'a measure for grain'; L. *māni* f. 'a measure of capacity = 80 pāis'; P. *māni* f. 'a weight = 12–18 maunds'; Ku. *māno* m., *māni* f. 'wooden vessel holding ½ ser'; N. *mānu* 'a measure = about ½ ser', *māni* 'central iron rod in a handmill'; A. B. *mān* 'a partic. measure'; Or. *māna* 'a measure of land, do. of grain, pot for such measure', *mānā* 'a partic. measure'; G. *mān* n. 'boundary', *māni* f. 'metal waterpot'; M. *mān* f. 'broadmouthed earthen vessel (usu. for water)'; Si. *maninavā* 'to measure'.
- *ARDHAMĀNA-.
- 10042 māna-3 m. 'house, dwelling' RV.
Dm. *mān* 'spider's web'; Paš. *mān* 'nest'; Gaw. *mān* 'spider's web'; Kal. *mān* 'lair, spider's web'; Phal. *mān* 'spider's web': so IIFL iii 3, 120 (semant. cf. *mandira*- 'palace, (lion's) den, stable').
- 10043 *māna-4 'bamboo'. [Cf. Kui *māni* 'bamboo']
P. *mānu* m. 'young shoot of bamboo'; M. *mān* f. 'large bamboo', *mānā*, *māngā* m. 'long bamboo', *mānyā* m. 'small bamboo'; — N. *māndro* 'split cane mat' rather < MANDURĀ-2.
- 10044 *māna-5 'skin-bag'. [Cf. *mṛn māna*- 'earthen oil vessel (?)' Hem. (poss. sanskritization of *maṇa*- with MĀNA-2 q.v.) and Yid. *mūnyo* 'inflated sheepskin' IIFL ii 228]
Ash. *maṇa*, *māra* 'skin-bag', Wg. *mūrukā*, *māka*, Kt. *māre*; Dm. *māna* 'skin-bag for ghee'; Gaw. *māna*, *māneṭṭi* 'skin-bag for sour milk', Kal. rumb. *mōni*, Kho. *manu* (Belvalkar Vol 93 < *mānaka*- 'measure'); Bshk. *mān* 'inflated skin'; Phal. *mōnu*, *no* 'skin-bag for ghee'; Or. *cama-munā* 'skin-bag'.
- 10045 mānaka-1, mānaka- m.n., māna-kanda- m. 'the edible arum (Arum indicum)' lex.
N. *māne* 'id.', B. *mān*, *mān-kacu*, Or. *māna*, *māna-sāru*.
mānaka-2 'measure' see MĀNA-2.
- 10046 mānana- n. 'honouring' MBh. [MAN]
Pa. *mānana*- n., *na*- f., Pk. *mānaṇa*- n., *na*- f.; B. *mānan* 'acknowledgement, citing (a witness)'.
- 10047 mānāyati 'esteems, honours' AV. [MAN]
Pa. *mānēti* 'honours', Pk. *mānēi*, *na*; K. *mānun* 'to respect, agree to', caus. *manāwun* 'to persuade'; S. *mānaṇu* 'to enjoy'; L. *mānaṇ* 'to enjoy, possess'; G. *mānvū* 'to enjoy'.
- 10048 mānavā-, f. *va*- 'human', m. 'man' RV., mānavā- m. 'youth, little fellow' Kāty., *va*- m. Gobh. [-n-early MIA. change or poss. infl. by 'defective' word *māna-s.v. group *MAṬṬA-. — MĀNU-]
Pa. *mānavikā*- f. 'young Brahman girl', *mānava*-, *va*- m. 'young man (esp. Brahman)', *nāga-māna-va*- m., *vikā*- f. 'young snake'; Pk. *mānava*- m. 'man'; Ku. *māno*, *ni* 'man without beard or mustache' (but see *māna- s.v. *MAṬṬA-); OB. *mānā* 'man', (Maimansigh) *mān* ODBL 737, (Haijong) *māna* ODBL 347; Si. *manvā*, st. *manav*- 'man, person'; — < *mānavika-: Bhoj. Aw.lakh. *manai* 'man'; H. *manai* m. 'man, husband, bridegroom'.
- 10049 mānuṣa-, f. *ṣi*- 'human', m. 'man' RV. [MĀNUṢA-]
Pa. *mānusa*- m. 'man', *aka*- 'human', n. pl. 'human beings', Aś.gir. gav. *mānusa*-, Pk. *mānusa*- m.; Gy. eur. *manuš* 'man, Gypsy', arm. *manus* (or < MANUṢYĀ-), Wg. *manaš*, Gmb. *madaš* (both altern. < MĀNUṢA-), Wot. *māneš* NTS xvi 130 (Buddruss Wot 113 *manīš* < MANUṢYĀ-?), Dm. Gaw. *mānuš*, Bshk. *mānuš* pl., Sv. *mānuš*, Phal. *mōnuš*, K.rām. *māhn*, pog. *mohan*, kash. *māhnū*, doḍ. *māhnū*; S. *mānhū*, *mānhū* m. 'man, person', *mānhuāno*, *mānhiko* 'human'; P. *mānas* m. 'man' (< E or S), kgr. *māhnū* m., doḍ. *mānū*, WPah.pāḍ. *mauhnu*, pañ. *māhnū*, sirm. *mānaš* (see below), cur. *māns*, N. *mānis* (i from MIA. *purisa*- ~ PŪRUṢA-?), A. *mānuh*, B. Mth. Bhoj. *mānus*, OAw. *mānusa* m., lakh. *mansavā* 'husband', H. *mānus*, *nas* m., OMarw. *mānasa* m., OG. *mānisa* m. (for i see N. above), G. *mānas* m., M. *mānūs* m. — In WPah. sirm. *mānach*, *māch* (beside *mānaš*), (Joshi) *māch* (s.v. MĀRTYA-), and N. *mānche* (beside *mānis*)-*nch*- is < -nś-.
- ĀMĀNUṢA-.
- 10050 māntrika- m. 'reciter of spells, sorcerer' Rājat. [MĀNTRA-]
Pk. *maṁtia*- m. 'sorcerer'; S. *mādrī* m. 'snake-charmer', L. *māndrī* m. (Ju.) *mādrā* m., *ri* f., awān. *mādrī* m.; P. *māndrī* m. 'wizard', EP. *mātarī*, *mantarī* m.
- 10051 māpaka- 'serving as a measure of' Nilak.
Pa. -*māpaka*- 'measuring out'; K. *mōv* m. 'the string held in the palm of the hand from which beam of a pair of scales is suspended'.
- 10052 māpayati 'measures, builds, erects' GrS. MBh. [MAN]
Pa. *māpēti* 'builds, creates'; NiDoc. *mavida*, 3 pl. pret. *mavitaṁti* 'measured out', Pk. *māvia*-; S. *mānu*, *māijaṇu* 'to be contained, fit into'; G. *mavāvvū* 'to make to contain'; M. *māvē* 'to hold in a receptacle';

- Si. *mavanavā* 'to make, shape, create'; — with *-a-* as in *jñāpayati*; Pk. *mavai* 'measures', S. *māṇu*, *mavaṇu* m. 'measuring'. — See MĀYATĒ.
- 10053 **māpya-** in *amāpya-* 'not to be measured' Vajracch. [√MĀ]
Pk. *mappa-* n. 'measure', S. *māpu* m., P. *māp*, *māppā* m.; N. A. B. *māp* 'measurement, measure', Or. *māpa*, H. *māp* m.f.; G. *māp* n. 'measurement', *māpū* n. 'measure of capacity or length'; M. *māp* n. 'measure'.
- 10054 ***māpyatē** 'is measured'. [Pass. of MĀPAYATI. — √MĀ]
S. *māpaṇu* 'to be contained, find room, measure'; P. *māpnā* 'to measure, survey'; B. *māpā* 'to measure'; H. *māpnā* (whence intr. *mapnā* 'to be measured'), G. *māpvū*, M. *māpnē*.
- 10055 **māma-** m. 'uncle' Pañcat., *aka-* m. lex. [Nursery word: similar words in Drav. DED 3945]
Pk. *māma-*, *aya-* m. 'mother's brother', *māmā-*, *mi-*, *miyā-* f. 'his wife'; Gy. pal. *maum*, *māimā* 'father's brother', *maumi* 'father's sister'; Ḍ. *māmo* 'mother's brother', Dm. *mam*, Bshk. Tor. *mām*, Mai. *māmā*, Phal. *māmā*, Sh. *māmy*, K. *mām* m., *māmā* f. 'his wife', S. *māmo* m., L. *māmā* m., poṭh. *māvā* m., P. *māmmā* m., *mī* f., WPah.bhal. *mām*, *māmo* m., *māmī* f., bhiḍ. *mēmōṭu* n. 'mother's young brother'; Ku. N. *māmā* hon. pl. 'mother's brother', A. *momāi* (*momā-sahur* 'spouse's mother's brother'), B. *māmu*, *mā* m., *māmī*, *māni* f., Or. *māmā* m., *māi* f., Mth. *mām*, *māmā* m., H. *māmā* m., *māmī*, *māi* f., G. *māmō* m., *māmī* f., M. *māmā* m., *māmī* f.
*MĀMAPUTRA-.
- 10056 **māmakā-** 'mine' RV. [MA-]
Pk. *māmaga-*, *mayā-* 'mine', Bshk. *mām*, f. *mēm*.
- 10057 ***māmaputra-** 'mother's brother's child'. [MĀMA-, PUTRĀ-]
K. *māmatur* 'belonging to mother's brother' e.g. *māmatur* *bḍy* m. 'mother's brother's son', *māmatur* *bḍē* f. 'his daughter'; Bhoj. *mamiāut* 'mother's brother's son' (× *masiāut* < *MĀTUḤṢVASṚKĀPUTRA-).
- 10058 ***māmikā-** 'mother'. [Nursery word]
Pa. *māmikā-* f. 'mother'; Gy. germ. *mama* 'mother', rum. *māmi* 'grandmother', pal. *māmi* 'wife's mother', *māmā* 'wife's father'; Bshk. *mēm* 'mother's mother', *mām* 'mother's father', Phal. *mēmi* f., *mōmo* m.; P. *māmmī* f. 'mother'; M. *māi* 'mother-in-law', Ko. *māyi*.
- 10059 **māyatē** *māti* 'measures' Dhātup. [Cf. *mīmītē* 'measures' RV., 'corresponds in measure, is large enough for' BhP., 'is contained in' Kāv. — Poss., though not necessary, Drav. semantic influence, cf. Tam. *aḷava* 'measure' ~ Tel. *aḷapu* 'be contained' A. Master BSOAS xii 359. — √MĀ]
Pk. *māi*, *māi* tr. 'measures', intr. 'fits into'; L. *māvaṇ*, pres. part. *māḍā* 'to be contained in, hold, receive'; H. *mānā* 'to be contained in'; OG. *māi* 'is contained in', G. *māvū* 'to be comprised, hold (of a measure of capacity)'; M. *māñē* 'to be contained in'. — See MĀPAYATI.
- 10060 **māyā-** f. 'supernatural power, skill' RV., 'illusion' ŚBr., 'fraud, compassion' lex.
Pa. Pk. *māyā-* f. 'illusion, trick, fraud'; OB. *māa* 'illusion'; M. *māv* f. 'fraud, sorcery'; Si. *mā* 'deceit, illusion, jugglery'. — K. *māy* f. 'love, affection' perh. rather, like N. *māyā* 'sexual love', ← late Sk.
MĀYĪN-.
- māyāphala-**, **māyikā-** see MĀYŪ-.
- 10061 **māyīn-** 'artful, deceptive' RV., *māyika-* m. 'juggler' lex. [MĀYĪ-]
Pk. *māyi-*, *māia-* 'deceiving, juggling'; OG. *māyūm* *goyūn* 'crooked'.
- māyiphala-** see next.
- 10062 **māyu-** m.n. 'gall' lex., *māyin-* m., *māyikā-* f., *māyāphala-* n., *māyiph* n. 'gall-nut' lex. [Pers. *māzū* 'gall-nut' (Laufer 367) prob. lw. in some NIA. forms]
Pa. *māyu-* m.n. 'gall'; S. *māo* m. 'gall-nut'; P. *māi* f. 'galls of Tamarix (used as mordant in dyeing madder red)'; H. *māphal*, *māiphal* m. 'gall-nut', G. *māyū* n., M. *mājā* m.
- 10063 **māra-** m. 'death' VarBrS., 'killing' Rājat., *ri-* f. 'killing, pestilence' BhP., *ṛaka-* m. 'plague' lex., *rikā-* f. BhP. [NIA. words meaning 'striking, blow' are associated with verbal forms < MĀRĀYATI rather than directly derived < *māra-*. — √MR]
Pa. *māra-* m. 'death (usu. personified)'; Pk. *māra-* m. 'death, striking', *māri-* f. 'killing, plague'; Gy. pal. *mar* 'slaughter'; Wg. *mara* 'god of death' (as 'death' < MARĀ-?), Kt. *mōr* (with *r* from the god's other name *imrō* < YAMARĀJA-); Pr. *māra*, *māro* 'name of a god' (*māro* *lūšt* = *Yum-dī* 'Yama's daughters' NTS xv 283); Kal.rumb. *mīr-māra* 'god of death' (*mīr-*, as in Kt. *mīr* *malik*, ← Pers. *amīr*?); K. *mār* m. 'slaughter', S. *māra* f. 'beating'; L. *mār* f. 'blow, beating, distance of a shot or throw'; P. *mār* m.f. 'beating'; N. *mār* 'blow', *māri* 'killing', *mārā-mār* 'general slaughter'; A. *māri* 'plague'; B. *mār*, *māri*, *māir* 'a beating'; Or. *māri* 'plague'; Mth. *mārā-māri* 'fight' (NETirhut) *mārā* 'disease in rice which withers the plants'; Bhoj. *mār* 'fight'; H. *mārā* m. 'beating, blow', *mārā-mār* (f.) f. 'mutual beating'; G. *mār* m. 'beating', *mārō* m. 'attack', *māri* f. 'cholera'; M. *mār* m. 'beating', *mārā* m. 'attack (on a fort &c.)'; Si. *maru-vā* 'death personified'. — A. *māur* 'cholera' rather < MĀRUKA- Add.
- 10064 **māraka-** at end of cmpds. 'killing' Kathās. (m. 'god of death' Śarīk.) [√MR]
Pa. *-māraka-* 'id.'; Pk. *mārāya-* m. 'killer'; Sh. (Lor. *laḷo-māro* 'butcher' (*laḷo* gen. 'goat'); K. *mōr* (usu. in cmpds.) m. 'killer', S. *māro* m.; N. *-mārā* in agent cmpds. 'being active in' e.g. *bhāt-mārā* 'a great eater'; Mth. *mariyā* 'hammer' (semant. cf. GHANĀ-); G. *mārō* m. 'killer'; Si. *maru* 'fatal, deadly'.
- 10065 **māraṇa-** n. 'killing' MaitrS. [√MR]
Pa. *māraṇa-* n. 'killing, death'; Pk. *māraṇa-* n. 'killing, striking'; Paś. *maran* sb. 'killing'; Sh. *māran* f. 'death'; Or. *māraṇa* 'spell to kill an enemy', *māraṇā* 'an animal given to goring', *māraṇi* 'slaughter'; G. M. *māraṇ* n. 'incantation to kill'.
- 10066 **mārāyati** 'kills' AV. [√MR]
Pa. *mārēti*; Pk. *mārēi*, *ṛai* 'kills, strikes'; NiDoc. *maritanṭi* 3 pl. pret.; Gy. eur. *mar-* 'to kill, beat', arm. *mari kar-*, pal. *mārār* 'kills', Ḍ. *mār-*, Kt. *mā-*, Tir. *mār-*, Paś.lauṛ. gul. weg. *mār-*, kuṛ. *mōr-*; Woṭ. *mar* (*au marān* 1 sg. pres.) 'to kill, strike'; Gaw. *mār* 'to kill', Kal.rumb. *mārim* 1 sg. pres., Kho. *marik*, Bshk. *mār-*, Tor. *mā-*, Phal. *māhārūm* 1 sg. pres. (for *h* cf. PRAMĀRA-), Sh.gil. *marōikī*, koh. gur. *mārōny*; K. *mārun* 'to kill, strike', L. *māraṇ* (pres. part. *marendā*), awān. *marēvun*, P. *mārānā*; WPah.bhal. *mārñū* 'to kill', pañ. *mānā* 'to beat', cur. *mānū*; Ku. *mārño* 'to beat, kill'; N. *mārnu* 'to kill'; A. *māriba* 'to beat, kill', B. *mārā*, Or. *māribā*; Mth. *mārab* 'to strike, butt (of bullocks)'; OAw. *mārāi* 'kills, strikes', lakh. *mārāb* 'to strike'; H. *mārñā* 'to strike, kill', OMaw. *mārāi*, G. *mārñū*, M. *mārñē*; Ko. *mārñā* 'beats'; Si. *mārāṇavā* 'to kill'; — pass.: Pa. *mārīyati*, Pk. *mārījāi*

Sh. (Lor.) *marījoiki*, L. awān. *marivun*, WPah. marm. *meri*, N. *mārinu*; Si. *mārenavā* 'to die'; — caus.: Pa. *mārāpēti* 'causes to be killed', Kho. *mareik*, K. kash. *mārāwun*, P. *marāunā*, N. *marāunu*, A. *marāiba*, B. *mārāna*, Or. *mareibā*, H. *marānā*, Si. *maravanavā*. — See MĀRITA-, MRĪYĀTĒ, MĀRĀTĒ.

**mārayati*² 'rubs' see *MĀRATI.

10067 *mārīta*- 'killed' MārKp. [Pp. of MĀRĀYATI¹. — √MR] Pa. *mārīta*- 'killed', NiDoc. *marita*; Pk. *mārīya*- 'killed, struck'; S. *māryo* 'address to a child when scolded by its mother'.

10068 *mārūta*- 'belonging to the Maruts' RV., 'windy', m. 'wind' Mn. [MARŪT-] Pa. *mārūta*-, *māluta*- m. 'wind', Pk. *mārūa*- m., Si. *maru*.

10069 *mārkaṭa*- 'monkeylike' Kathās. [MARKĀṬA-¹] H. *mākṛā* 'lean, thin, meagre'; G. *mākṛū*, *māk*^o 'reddish-brown' (semant. cf. KAPILĀ-).

10070 *mārkaṭa*- m. 'Eclipta prostrata' lex. M. *mākā* m. 'the shrub *Verbesina scandens*, *Eclipta prostrata*'.

10071 *mārga*- m. 'track, road' Mn. MBh. [Orig. 'track of wild animal': MRGĀ-]

Pa. *magga*- m. 'path, road', *vacca-magga*- m. 'place for defecation'; Aśkāl. dh. *jau. maga*- m. 'road', Pk. *magga*- m.; S. *māgu* m. 'place, residence, station'; L. *māg* m. 'road', *poth. magg* f.; Ku. *dumāgo* m. 'cross-roads'; OB. *māga* 'path' (rhymes with *sāngā* ODBL 363), B. *mān* 'vulva': Mth. *mag* 'path', OAw. *māga*, *maga*, H. *māg*, *magg* m., *māg* f. (gender after *bāt* f. < VĀRTMAN- J. Bloch StudII 20); G. *māg*, *mag* m. 'path, side, room, space'; M. *māg* m. 'road, track', Si. *mag-a*, *mañg-a*, Md. *magu*; — specialized in the meaning 'line of parting in a woman's hair': P. *māg* f., Ku.gng. *mān*, Or. *mānga*, Mth. *māg*, OAw. *mānga*, H. *māg* m.; — deriv. B. *māgu*, *māug* 'woman, wife (contemptuous)', *māgi* 'loose woman'. — Adverbial use: Ap. *magā* 'afterwards' (Pk. *magga*-, *maggilla*- 'later'); G. *mag* 'towards'; M. *mag* 'then, after'. — × VĀRTMAN-: B. *māt* 'road, way' (see also *CATURVARTMAN-); — × PĀNTHĀ-: Or. *mātha* 'road, path' (see also *CATUṢPANTHA-).

MĀRGATI, MĀRGĪKA-, *MĀRGĀJĪVIN-, UNMĀRGĀ-, *DURMĀRGĀ-, *ANTARĀMĀRGĀ-, MŪTRAMĀRGĀ-.

10072 **mārgajivin*- 'living on the road'. [MĀRGĀ-, JĪVĀ-¹] Si. *mañgdiv* 'highwaymen, vagrants'.

10073 *mārgaṇa*-¹ 'asking' MBh., m. 'beggar' Rājat., *aka*- m. lex. 2. *mārgaṇa*-² n. 'inquiry' MBh., 'begging' lex., *nā*- f. lex. [MĀRGATI]

1. G. *māgaṇ* m. 'beggar'.

2. Pa. *maggaṇa*- n., *nā*- f. 'search for', Pk. *maggaṇa*- n., *nā*-, *nayā*- f.; S. *mañño* m. 'betrothal', L. *mañṇā* m., P. *mañṇī* f.; Ku. *māṇṇī* f. 'asking in marriage'; N. *mañani* 'begging, anything got by begging'; B. *māgan* 'begging', Or. *māgaṇa*, *māguṇi*; Bi. Mth. H. *mañṇī* f. 'betrothal'; G. *māṇṇū* n. 'claim, debt', G. M. *māṇṇī* f. 'demand'. — Deriv.: A. *maganiyā* 'living on alms', *maganiyār* 'beggar'; — B. *māgnā*, *mānā* 'gratis'.

10074 *mārgati* 'seeks, requests' MBh. [NiDoc. points to *mārgati* rather than *mṛgyāti* 'seeks' lex.: S. L. WPah. with a ← EP. — MĀRGĀ-]

Pa. *maggati* 'hunts for, seeks'; NiDoc. *marganti* 3 pl., *margidavo* ger. 'to seek'; Pk. *maggaī* 'asks for'; Gy. eur. *mang*- 'to ask for, beg', arm. *mang*- 'to ask for', pal. *māngār* 'wants, wishes, loves'; K. *mangun* 'to

ask for', S. *mañanu*; L. *mañan* 'to request', mult. (from pres. part.) *mañendā* m. 'betrothed man'; P. *mañṇā* 'to ask for', ludh. *mañganā*; WPah. bhal. *maggnū* 'to beg'; Ku. *māñno* 'to ask for, ask in marriage'; N. *māgnu* 'to ask for', A. *māgiba*, B. *māgā*, *māngā*, Or. *māgibā*, Mth. *māgab*, Bhoj. *māgal*, OAw. *māngā*, lakh. *māgab*; H. *māgnā*, *māgnā* 'to demand, ask in marriage'; OMarw. *māgaī* 'asks for', G. *māgvū*, *māgvū*, M. *māgnē*, Ko. *māgtā*; Si. *māgum-a* 'seeing, vision' (semant. cf. VĒNATI and Sk. *vindāti* ~ Bal. *gindag* 'to see').

MĀRGĀNA-¹, MĀRGĀNA-², *MĀRGAYITR-, MĀRGYA-, *UNMĀRGATI.

10075 **mārgayitr*- 'wooer'. [MĀRGATI] L. awān. *māgētūr* 'bride or bridegroom elect'.

10076 *mārgaśiras*- m. 'the month November–December' ŚāṅkhŚr.com., *śira*- m. BhP. [*mārgaśirśā*- m. Kauś. — MRGĀŚIRAS-]

Pa. Pk. *maggasira*- m. 'the month November–December', KharI. *margaśirasra*, K. *mōñj*^hhōr, *magar* (← P.) m., S. *mañghiru* m., L. *mañghir* m., P. *magher*, *magghar* m., Ku.gng. *mañśir*, N. *magsir*, *muñsir*, H. *māgsir* m., G. *māgsar* m.

10077 *mārgika*- m. 'hunter' Pāp., 'traveller' lex. [MĀRGĀ-] Pa. *maggika*- m. 'traveller', Si. *magiyā* EGS 126.

10078 *mārgya*- 'to be sought' W. 2. *mārgyā*- f. [MĀRGATI] 1. Ku. *māg* 'grain asked for at harvest time'; G. *māgū* n. 'request, request for marriage'. 2. S. *mañā* f. 'betrothed', L. P. *mañg* f., OMarw. *mānga* f.

10079 *mārja*- in cmpds. 'cleaning', m. 'act of cleaning, washerman' lex. [√MRJ]

Pr. *mañjāk*, *jōk* 'broom', L. *māñjā* m.; P. *mājā* m. 'sweeper's broom, one who sweeps'; Mth. *mājā* 'weaver's brush'; M. *māj* m. 'smearing of ashes and earth over cooking pots'.

*KARAMĀRJA-, *KĀSAMĀRJA-.

10080 *mārjati* (*mārṣti*, 3 pl. *mṛjanti* 'rubs, cleans' RV.) 'wipes off, destroys' MBh. [√MRJ]

Pa. *majjati* 'wipes, polishes, cleans', Pk. *majjāi*; Kho. *mañik* 'to wipe, sweep, rub, stroke, groom' (with -ṣ-, not -/-: ← ?); K. *māzun* 'to wipe out dregs' (*mājun* 'to polish' ← Ind.); S. *māñanu* 'to polish, scrub'; L. *mājan*, pres. part. *mājēndā*, (Ju.) *mājhan* 'to clean out a vessel with sand or ashes'; P. *mājñā* 'to rub'; WPah. (Joshi) *mājnu*, *mājnu* 'to clean'; Ku. *mājno* 'to rub, clean a vessel'; N. *mājnu*, *mājnu* 'to clean, wash'; A. *māziba* 'to wipe, rub, scrub'; B. *mājā* 'to scour' (× *pōchā* < PRŌNCHATI q.v.), Or. *mājibā*; Mth. *mājab* 'to clean', Bhoj. *mājal*, OAw. *māñjāi*; H. *mājñā*, *mājhnā* 'to rub, clean, polish'; G. *mājvū*, *mājvū* 'to scour'; M. *mājñē* 'to besmear'; Si. *madinavā*, pret. *māddā* 'to wipe, whet, rub, extract toddy juice from tree'. — See MRĪJATI, MRṢṬĀ-¹.

10081 *mārjana*- n. 'wiping off, cleaning' GrŚr., *mārjanī*- f. 'purification' ĀpŚr. [√MRJ]

Pa. *majjana*- n. 'cleaning', Pk. *majjana*- n.; Kho. *mañēni* 'besom' NTS xv 264, (Lor.) *mājini* (~ *mañik* < MĀRJATI), K. *māzan* f.; P. *mañjan* m. 'toothpaste'; Ku.gng. *mājāi* 'washing'; N. *mañjan* 'toothpowder'; B. *mājan* 'scouring', Or. *mājanā*; Bi. *mājan* 'weaver's brush', Mth. *mājanā* 'id.', *mājni* 'instrument for smoothing potter's clay'; M. *mājan* n. 'dust and ashes for smearing'; Si. *kes-madana* 'comb'.

10082 *mārjārā*-¹ m. 'cat' Mn., *ṛaka*- m. MBh., *ṛi*- f. MārKp., *ṛikā*- f. 'civet cat' lex. [√MRJ]

- Pa. *mājāra*- m., *°rī*- f. 'cat', Pk. *mājāra*- m., *°rī*-, *°riā*- f., *mājāra*- m., *°rī*- f., *manjāra*-, *manjāra*- m., P. *mājār* m., Or. *mañjārī*, OAw. *manjāra* m., H. *mājār* m., G. *mājār* m., *mājār* f., *mājārū* 'catlike', M. *mājar*, *mājar* m., *mājri* f., Ko. *mājār*, Si. *mādiri-yā*.
*MĀRJĀRARŪPA-.
- 10083 *mārjāra*-² m. 'Plumbago rosea, Terminalia katappa, Agati grandiflora' lex.
Pa. *mājāru*-, *mājāhāru*- 'a kind of plant', Pk. *mājāra*- m.; Kt. *mižerañ piš* 'tulip', Kal.rumb. *manjārīk*, Kho. *māžuri* 'pink saxifrage'.
- 10084 **mārjārarūpa*- 'cat'. [MĀRJĀRĀ-¹, RŪPĀ-]
M. *mājri* n. 'cat (in general)'.
- 10085 **mārtta*- 'earthen'. 2. *mārttika*- 'earthen' MānŚr., n. 'lump of earth' Bhām., m.n. 'earthen pot' GrŚr. [S. L. WPah. poss. < *MARTTA-. — MĀRTTIKĀ-]
1. Paš.uzb. *mōt* 'clay'; K. *maṭh*, dat. *°ṭas* m. 'large earthen vessel'; S. *maṭu*, *māto* m. 'large earthen vessel used as a float'; L. *maṭṭ* m. 'alluvial deposit, large earthen vessel (= Ju. *maṭ* m.)'; WPah.bhal. *maṭṭ* m. 'large vessel used in sacrifices'; Ku. *māṭ* 'large earthen jar'; Bi. *māṭ* 'earthen vessel for storing grain', mag. 'underground grain pit', (Campāran) *maṭ(u)kā* 'earthen vessel for grain or water', (Gaya) *māṭ* 'large flat jar'; H. *māṭ* m. 'large earthen vessel'; G. *māṭ* m.n. 'earthen pot', *māṭli* f. 'small do.', *°lū* n. 'large do.'.
2. Pa. *mattika*- 'made of clay'; Sh. *māṭi* f. 'fine pale-coloured clay'; K. *mūṭ* f. 'large earthen vessel', S. *māṭi* f. 'do. (used as a float)', P. *maṭṭi* f.; N. *maṭṭiyā* 'small earthen pot'; A. *maṭṭiyā* 'large earthen jar', *maṭṭiyā* 'earthen'; B. *maṭṭiyā* 'id.', *māṭṭiyā* 'earthen, earth-coloured'; Or. *māṭiā* 'earthy'; H. *maṭṭiyā* 'made of clay'.
- mārttika*- see prec.
- 10086 *mārttsna*- 'finely ground' ŚBr. [*mytsnā*- m. 'powder' Suśr. — *masinā*- 'finely powdered' lex., *maṣṇa*- 'soft, tender' Kāv. are sanskritized forms of MĀ. and not with J. Bloch BSOS v 741 < Drav. (see MĀṢATĪ): EWA ii 605 with lit. — *MṚD]
Pk. *masina*-, *masana*- 'soft, slippery', *masiṇia*- 'crushed, polished, cleaned'; P. *mahiṇ* 'fine, delicate', Ku. *masiṇo*, gng. *maṣiṇ* 'thin, fine'; N. *masinu* 'thin, fine, dainty' (whence *masininu* 'to be made fine', caus. *masinyānu*); Or. *masiṇa*, *masuṇa*, *°ṇā* 'smooth'; — Wg. *musukā* 'soft' poss. < **maskka*- < **marstna*- < *mārttsna*-? (NTS xvii 278 < **maṣṇika*- also with ?).
- 10087 *mārdalika*- m. 'drummer' Saṁgīt. [MARDALĀ-]
Pk. *maddalia*- m. 'drummer', P. *mādalā* m.
- 10088 *māla*- n. 'forest near a village' Kauṭ.
Pk. *māla*- m. 'garden'; Or. *māla* 'jungle', *māluā* 'jungly'.
- mālaka*- see *MĀḌA-².
- 10089 *mālāṅga*- 'epithet of hornless goat' TS., Kāth. = *mahākāya*- Sāyaṇa. [Cf. *mālaka*- s.v. *MĀḌA-²]
H. *mālāṅg*, *mālāṅga* m. 'stout-bodied man' A. Sharma RM 5 and 6, 231.
**mālayati* 'causes to be rubbed' see *MARATĪ.
- 10090 *mālava*- m. 'name of a country' AVParīś. 2. *māla-viya*- 'relating to that country' Kathās.
1. Pk. *mālava*- m. 'name of a country'; H. *mālvā* m. 'the country of Malwa', G. *mālvā* m.
2. G. *mālvī* 'relating to Malwa'.
- 10091 *mālaśrī*- f. 'name of a rāgini', *mālavaśrī*- f. Saṁgīt.
Or. *mālaśī* 'id.', H. *mālaśī* f.
- 10092 *mālā*- f. 'wreath, garland' GrŚr., *mālikā*- f. lex. [< Drav., Tam. *mālai* 'wreath' &c. DED 3954, EWA ii 628 with lit. Derivation from **vṛtman*- (P. Tedesco JAOS 67, 87) is phonet. unacceptable]
Pa. *mālā*- f. 'garland', Pk. *mālā*-, *°liā*- f.; Ash. *kar-mālik* 'ear-ring'; Wg. *mālik* 'flower'; Kt. *mol* 'garland', *vači-mol* 'monal pheasant's feather used as ornament for returning warriors'; Dm. *khoi-māli* 'river-bank', Paš. *nandā-mālā* IIFL iii 3, 132; Kal.rumb. *mal* 'monal pheasant's feather'; K. *māl* f. 'wreath, garland'; Ku.gng. *māw*, pl. *°wa* 'garland', B. *māl*; Or. *māla* 'garland, necklace', *māli* 'rosary'; Mth. *māl* 'garland', OAw. *māra* f., H. *māl* f., OMarw. *māla* f., G. M. *māl* f. (G. also 'leather or cotton belt connecting two wheels'), Ko. *māla*; Si. *mal-a* 'flower', Md. *mau*, *male*.
MĀLIN-, MĀLYA-; MĀLĀKĀRA-; AKṢAMĀLĀ-, VARṆA-MĀLĀ-.
- 10093 *mālākāra*- m. 'garland-maker, gardener' MBh., *°rī*- f. VarBṛS. [MĀLĀ-, KĀRA-]
Pa. *mālākāra*- m. 'garland-maker', Pk. *mālāgāra*- m.; L. *maleār* m., *°rī* f. 'one of the gardening caste', awāṇ. *miliār* m.; Si. *malvaru* 'garland-maker'.
- 10094 *mālin*- 'garlanded' Āpast., m. 'gardener' Col., *mālika*- m., *mālini*- f. 'his wife' Pañcat. [MĀLĀ-]
Pa. *mālika*- m. 'gardener', Pk. *māli*-, *°liā*- m., *°lini*- f., N. *māli* m., *mālini* f., A. B. *māli*, B. *māliṇi* f., Or. *māli* m., *mālini*, *°luni* f., Aw.lakh. *māli* m., *mālini* f., H. *māli* m., *mālin*, *°lan*, *°lini* f., OMarw. *māli* m., *mālaṇi* f., G. *māli* m., *mālaṇ*, *°leṇ*, *mālaṇ*, *°leṇ* f., M. *māli* m., *māliṇ* f.; — with MĀ. -ll- or < H. &c.: S. *māli* m., L.awāṇ. *māli* m., *māluṇ* f., P. *māli*, *mālli* m., *mālaṇ*, *māllaṇ* f. PhonPJ 120.
- 10095 *mālya*- n. 'garland' GrŚr. [S. L. P. point to **mālyā*- (other NĪA. forms being ambiguous in respect of gender) unless with MĀ. -ll- < *māliā*- (as Pk. *tella*- < TAILĀ-): but Or. Aw. distinguish between *māliā*- and *mālyā*-. — MĀLĀ-]
Pa. *malya*- n. 'garland', Pa. Pk. *malla*- n.; S. *mālha*, *māla* f. 'cord'; L. *māhl*, pl. *°lā*, (Ju.) *māl* f. 'rope over Persian wheel or over spinning-wheel', (Ju.) *mālha* m. 'Hindu rosary', awāṇ. *māl* 'rope'; P. *māl* f. (m.?) 'cord, belt of a wheel'; WPah.bhal. *māl*, pl. *°lā* 'driving belt of spinning wheel'; N. *māl-dāmlo* 'long rope for tying oxen together'; A. *māl* 'driving belt of spinning-wheel', Or. *māla*, Bi. *māl*, *māl*, Bhoj. Aw.lakh. *māl*.
- 10096 *mālyā*- f. 'Trigonella corniculata' lex.
S. *māla-kaṅgiṇi* f. 'the shrub Celastrus paniculatus (with red berries and leaves used medicinally)', P. *māl*-*kaṅgiṇi* f., N. *māl-kāgumu*, H. *māl-kāknī* f., M. *māl-kāgunī* f.
- 10097 *māśa*-¹ m. 'bean' RV., *māśaka*- m. Suśr.
Pa. Pk. *māsa*- m. 'bean'; K. *māh*, *māhā* f. 'the bean Phaseolus radiatus', S. *māhi* f., L. *māh* f. (Ju. m.), awāṇ. *mā*, P. *māh* m.; WPah. (Joshi) *mās* m. pl. 'black pulse'; Ku. N. *mās* 'pulse, lentil'; A. *māh* 'general name for all kinds of pulse'; Or. *māsa* 'Phaseolus radiatus, Dolichos pilosus'; Si. *mā* 'beans or pulse'. — Deriv. H. *māśī* 'bean-coloured'; — P. *māhelā* m. 'the pulse Phaseolus aconitifolius'.
MĀṢA-², MĀṢYA-; *MĀṢAKUṬṬA-, *MĀṢAPĀNĪYA-, *MĀ-ṢAPŪRA-, *MĀṢAVATA-; RĀJAMĀṢA-.
- 10098 *māśa*-² m., *°aka*- m.n. 'a partic. weight of gold' Mn., 'a copper coin' Kauṭ. [Same as MĀṢA-¹]
Pa. *māsa*-, *°aka*- m. 'small coin of very low value',

Pk. *māsa*-, *°aa*- m.; Ku. *rati māso* 'more or less'; B. *mās* 'a partic. weight', Or. *masā*; G. *māso* m. 'a weight of gold = 8 ratis or $\frac{1}{16}$ tolā'; M. *māsā* m. 'a partic. weight'; Si. *massa*, st. *masu*- 'a partic. small coin'.
MĀSIKA-; *ARDHAMĀSAKA-.

10099 **māṣakuṭṭaka*- 'bean powder'. [MĀṢA-¹, *KUṬṬA-²]
Ku. *masyūto* 'pounded paste of any sort of pulse'.

10100 **māṣapūra*- 'bean cake'. [MĀṢA-¹, PŪRA-²]
N. *maseuro* 'lump of ground pulse'; — or < *MĀṢA-VAṬA-.

10101 **māṣapāniya*- 'bean-water'. [MĀṢA-¹, PĀNĪYA-]
Ku. *masvāni* 'water in which pulse has been soaked and which is used for curry'.

**māṣavaṭa*- 'lump made of beans'. [MĀṢA-¹, VAṬA-³]
See *MĀṢAPŪRA-.

10102 *māṣika*- in cmpds. 'worth so many māṣas' e.g. *pañca-māṣika*- Mn. [MĀṢA-²]
M. *māṣi* 'weighing a māṣa'.

10103 *māṣya*- 'fit for beans' Pat., n. 'field of beans' W. [MĀṢA-¹]
Paś.ar. *māṣ* 'bean'; Gaw. *māṣ* 'large pea': prob. < Pers. *māṣ* IIFL iii 3, 126.
*DHŪTAMĀṢYA-.

mās- m. 'moon, month' RV.: MĀSA-, MĀSYA-;
PŪRNAMĀS-, PŪRNIMĀ-.

10104 *māsa*- m. 'moon, month' RV., *°aka* m. Sūryas. [MĀS-]
Pa. Pk. *māsa*- m. 'month', NiDoc. *maṣa*, Gy. eur. *māsek* m. (lit. 'one month'), pal. *mas*, *māsi*, D. *mō* m.;

Ash. *mās* f. 'moon, month'; Wg. *mās* 'month', Kt. *mōs*; Pr. *masēk*, *mēseḡ* 'moon', Dm. *mas*; Paś.laur. *māya*, *māi*, uzb. *mōi*, nir. dar. *māi* f., weg. *mā*, ar. *mōyek* 'moon, month'; Niṅg. *mas* 'moon', Gmb. *mās*, Shum. *mās* m., Kal.rumb. *mastrūk* (+RŌKA-¹??); Kho. *mas* 'moon, month'; Tor. *mah* 'month', Sh.gil *mās*, pl. *māzi* m., koh. gur. *mōs*, pl. *mōzi* m., K. *mās* m., S. *māhu* m., L. *māh*, khet. *māh* 'moon, month'; N. *mās* 'month', A. *māh*, B. *mās*, Or. *māsa*, Bi. *mās*, *mās*, Mth. *mās*, OAw. *māsā*, *māhā* m., H. *mās*, *māsā* m., G. M. *mās* m. Ko. *māsu*; Si. *mas-a*, *māh-a* 'month', *mā-rās* 'moonbeams'.

MĀSIKA-, MĀSĪNA-, MĀSYA-; *MĀSABHARA-, *MĀSAVṚTTI-, MĀSĀNTA-; *UNMĀSAKA-; ARDHAMĀSĀ-, *AṢṬAMĀSYA-, *KHALAMĀSA-, CATURMĀSA-, CATURMĀSYĀ-, *TRṬĪYAMĀSAKA-, *TRIMĀSA-, TRAIMĀSYA-, *DUMĀSAKA-, PAÑCAMĀSYA-, PŪRNAMĀSA-, *MADHYEMĀSA-, ṢAṆMĀSA-, *SAPTAMĀSA-, SAPTAMĀSYA-.

10105 **māṣabhara*- 'monthly wage'. [MĀSA-, BHĀRA-]
B. *māsarā* 'monthly wage' ODBL 347; Or. *māsa-hārā* 'monthly wage', *māsa-hārā* 'payable monthly'.

10106 *māsara*- n. 'a mixture of yeast and grapes &c. in water in which rice and millet have been boiled' KātyŚr., 'rice gruel' lex.
Or. *māsara* 'scum distilled from boiled rice, intoxicant of rice and grape juice'.

10107 **māṣavṛtti*- f. 'a month's subsistence'. [MĀSA-, VṚTTI-]
N. *masauti* 'expenditure'.

10108 *māsānta*- m. 'end of month' lex. [MĀSA-, ĀNTA-]
P. *masād*, *masāt* f.m. 'last day of the month' (< WH. with -s- not -h-?).

10109 *māsika*- 'monthly, lasting a month' Mn. [MĀSA-]
Pa. *māsika*- 'a month old'; Pk. *māsia*- 'monthly', A.

māhiyā, Or. *māsi*, *māsiā*; G. *māsiyo* m. 'monthly ceremony after the death of a relative'.

10110 *māsina*- 'monthly' Gobh., 'one month old' Pāṇ. [MĀSA-]
K. *mōsyun* 'lasting a month, a month old'.

10111 *māsya*- 'a month old' Pāṇ. [MĀSA-]
Pa. in cmpds. -*māsiya*- 'of (so many) months'; K. *nawa-mōs* 'nine months old'.

10112 **māhārghya*- 'deariness'. 2. **māhārghiya*-. [MAHĀRGHA-]
1. S. *māhāgu* m. 'deariness', L.awāṇ. *māgh*, P. *māgh*, *maigh* m.
2. Mth. *māhagī* 'scarcity', H. *mahanigī* f.

10113 *māhiṣa*- 'of or coming from a buffalo' Pāṇ., *māhiṣaka*- m. 'buffalo-keeper' lex. [MAHIṢA-]
Sh. (Lor.) *maiyoṣ* 'inflated skin for swimming with'; S. *māhyo*, *māho* 'of a buffalo', *māhyaru* m. 'seller of milk and butter'; L. (Ju.) *māhi* f. 'herd of buffalo cows', mult. *māhiṇ* f.; P. *māhi* m. 'buffalo herdsman'; B. *bhāysā* 'buffalo milk', Or. *bhāisā*, *māsuā* 'produced from a buffalo'.
*MĀHIṢAGAVYA-.

10114 **māhiṣagavya*- 'coming from buffaloes and cows'. [MĀHIṢA-, GĀVYA-]
P. *māhio* 'coming from buffaloes (milk, ghee, &c.)'?

10115 *māhuri*- f. 'name of a river' Rājat.
K. *māv* f. 'a river in the Māch'pūr Pargana' Stein RājatTrans ii 425.

10116 **māhya*- 'pertaining to buffaloes'. 2. **māhiya*-. [MAHYĀ-]
1. S. *mājho* 'coming from buffaloes (milk, ghee, &c.)', L. *mājhā*, mult. *mānjhā*; P. *mājhā* adj. 'id.', *mājhi* m. 'buffalo-herdsman'.
2. Pk. *māhila*- m. 'buffalo herdsman'.

MI 'build': NIRMĪṆŌTI.

10117 **mikkara*- 'lump'. 2. **mēṅga*-². 3. **mēṅgana*-. [Cf. *MĒNCA-² and list s.v. *MATṬHA-². — Cf. 'defective' word *MĒNGA-¹]
1. P. *mikkar* f. 'small lump (of salt, molasses, &c.)'.
2. P. *mīg* f. 'dung of sheep, goats, hares, rats, and other such animals'; Ku. *mīg* 'goat's dung'.
3. K. *mēṅgun* m. 'dung of sheep and goats', *mēṅgūñ* f. 'dung of rats'; L. *mēṅgaṇ* f. 'dung of sheep, goats, deer, and hares'; P. *migaṇ*, *°gan*, *mēgaṇ*, *mēṅṇi* f. = *mīg* above; Ku. *mīgāṇ* 'dung of wild deer'; H. *mignī*, *mēṅṇi* f. 'orbicular dung of goats, sheep, deer, camels, rats, &c.'.

MIKṢ 'mix': *MIṢṬA-²; *ĀMIṢṬA-. — See MĪSRĀ-.

10118 **micc*- 'close the eyes, blink'. [Cf. Khot. *nā-mājs*- 'to blink', Bal. *mičāč* 'eyelids', Russ. *migati* 'to blink', Kur. *mīn-xnā* 'to close the eyes' DED 3693, and *MIṬṬ- 'to close the eyes', Kan. *miṭakisa* 'to blink' DED 3969; further *miṣānt*- 'with open eyes' RV., √MĪL in *sām mīlya* 'with closed eyes' RV. A non-Aryan or wide-spread onom. word, scarcely (like Lat. *micāre* 'to sparkle', Tam. *micu* 'to flash') to be assigned to a common IE. root (J. C. W.)]

Pk. *mimcaṇa*- n. 'closing the eyes'; P. *mīcnā* 'to close the eyes, shut the hand or mouth', *micāṇā* 'to make close the eyes'; H. *mīcnā*, *mīcnā* 'to close the eyes'; G. *micvū* 'to close the eyes', *micāṇṇā* n. pl. 'winking'; — ext. -*kk*-. A. *misikāiba* 'to sneer'; B. *mickāna* 'to smile'; H. *mickānā*, *mac* 'to wink'; M. *micakṇē* 'to close eyes or lips'. — G. *vilvū* 'to close the eyes' <

- **vi-micc-*? — N. *micnu* 'to press' (ND 507 a 45) rather < *MṚDYATĒ.
- 10119 ***miṭṭ-** 'close the eyes'. [See *MICC-]
P. *miṭṭā* 'to close the eyes'; N. *miṭṭik* 'twinkling, moment'; B. *miṭṭiyā* 'twinkling', Or. *miṭṭi-miṭṭi*; G. *miṭṭ* f. 'blinking'; M. *miṭṭe* 'to close the eyes'.
- ***MID** 'meet': *MIDATI, *MĒDA-, *MĒDAYATI. [See √MIL. — Poss., with √BHIṬ, of Mu. origin PMWS 148]
- ***miḍati** 'meets' see MILĀTI.
- 10120 ***miḍḍa-** 'defective'. 2. ***miṇḍa-**. 3. ***miṇḍha-**. 4. ***mēṭṭa-**. 5. ***mēṇḍa-**. 6. ***mēṇḍha-**. [Cf. *MITTA- and list s.v. *MAṬṬA-; — *mēṭṭati*, *mēḍati* 'is mad' Dhātup. — Cf. *MĒṬṬA-² 'lump']
1. G. *miḍḍi* 'having horns bent over forehead (of oxen and goats)'.
2. G. *miḍḍū* 'having rims turned over'.
3. S. *miṇḍhiṇo* 'silent and stupid in appearance but really treacherous and cunning'; G. *miṇḍhū* 'having deep-laid plans, crafty, conceited'.
4. A. *mēṭṭā* 'slow in work, heavy-bodied'.
5. Or. *mēṇḍa* 'foolish'; H. *mēṭṭā*, *mēḍā* m. 'ram with curling horns', *ḍā* f. 'she-goat do.'.
6. Or. *mēṇḍha* 'foolish', *ḍhā* 'fool'; M. *mēḍhā* m. 'crook or curved end (of a horn, stick, &c.)'.
- ***miṇḍa-**, ***miṇḍha-** 'defective' see prec.
- miṇḍha-**² 'ram' see MĒṇḍha-².
- 10121 **mita-** 'measured' Pāṇ. [√MĀ]
Pa. *mita-*, Pk. *miā-*; — replaced by **mikka-* in L. *mikāvaṇ* 'to compare measurement'.
- 10122 ***mitta-** 'defective'. 2. **middha-** n. 'drowsiness' BHS ii 432. 3. **mindā-** f. 'bodily defect, blemish' TS. 4. ***mindha-**. 5. ***mindhara-**. 6. ***mīna-**. 7. ***mēdda-** (× *mēḍhara-* (*mēṇḍhara-* BhP.) n. 'penis' AV. in *mēdra-* n. 'penis, lower belly' Apte). [Cf. *MIPPA- and see list s.v. *MAṬṬA-. — Resemblance of this 'defective' word-group (e.g. **mēdda-* in A. *medelā* 'corpulent') with MĒDAS- n. 'body fat' RV., 'corpulence' ŚārngS. is prob. fortuitous. — Cf. *MĒDDA-² 'lump']
1. S. *miṭero* 'short in stature' (< **mitta-tara-*).
2. Pa. *middha-* n. 'torpor, stupidity', *middhin-* 'sluggish'.
3. K. *myondā* 'leprous', m. 'leprosy', *mēndun* 'to suffer from leprosy' (*mēndith marun* 'to die of leprosy' used in curses).
4. P. *minnhā* 'dim, slight, perverse, taciturn, revengeful'.
5. S. *mindhiro* 'short, low, little'.
6. P. *mīṇā* 'having the horns curving along the cheek'.
7. A. *medā* 'indolent, slow', *medelā* 'corpulent, badly baked (of a pot)'; B. *medā* 'slow, dull'; Or. *medā* 'foolish'.
- 10123 **mitya-** 'to be measured' ('price?' Rājāt.). [√MĀ]
L. *miccaṇ* 'to be measured', awāṇ. *micuṇ* 'to measure'; P. *miccāṇ* 'to measure, compare'; — with *ē* from *mēya-* &c. or replacing *i* to form transitives: K. *mīch*, dat. *ḥas* m. 'thing for measuring'; S. *mecaṇu* 'to measure', *meco* m. 'measurement of an arm for ornaments'; L. *mēcaṇ* tr. 'to measure', intr. 'to fit, suit', *mēcā* m. 'fit, measure (of shoes &c.)'; P. *mec*, *meccā* m. 'measure'; M. *meṇṇē* 'to hold in account, heed'.
- 10124 **mitrā-** m. 'friend' RV., n. 'friendship' RV., 'friend' TS.
Pa. *mitta-* m.n. 'friend', Aś.shah. man. gir. *mitra-*,

kāl. dh. jau. *mita-*, NiDoc. DhP. *mitra*, Pk. *mitta-* m.n., K. *meth^{er}*, dat. *mētras* m.; S. *miṭru* m. 'friend, relative'; L. *mitr* m. 'assistant'; P. *mitt* m. 'friend' (*mit* < H.), WPah.bhid. *miṭṭ* m., Ku. *mit*, N. *mit*; A. *mit* 'friendship', *mitā* 'friend'; B. *mitā* 'friend', Or. *mita*, *ṭā*, Bhoj. *mit*, OA.W. *mita*; H. *mit*, *mit*, *mitā* m. 'friend, lover'; OSi. -*mite* nom. sg. 'nom. prop.', Si. *mit* 'friend'. — Deriv.: K. *mētrēṇ* f. 'female friend', N. *mityāni*, *ṭini* 'female friend (of another woman), friend's wife', A. *mitini*, B. *mitin*, Or. *mitaṇi*, H. *mīti*, *mītan* f.

MITRATVĀ-, MITRĪYA-, MAITRĀ-, MAITRĪ-; *MITRĀ-KĀRA-; AMĪTRA-.

- 10125 ***mitrakāra-** 'making friends'. [*mitrakaraṇa-* n. Pat. — MITRĀ-, KĀRA-]
N. *mityāri*, *miteri* 'friendship'.
- 10126 **mitratvā-** n. 'friendship' TS. [MITRĀ-]
K. *mētruth*, dat. *mētratas* m. 'friendship'.
- 10127 **mitriya-**, **mitryā-**, **mitrya-** 'friendly' RV. [MITRĀ-]
K. *mētrī* f. 'friendship', S. *miṭrī* f.
- MITH 'oppose': *MITHATI, *MITHANA-, MITHYĀ, *MĒTHA-, MĒTHATI, MĒTHANA-, MAITHUNĀ-.
- 10128 ***mithati** (pres. part. f. *mithatī-*) 'opposes, quarrels with' RV. [√MITH]
P. *mihṇā* 'to reproach, abuse'.
- 10129 ***mithana-** 'opposing, quarreling with'. [√MITH]
S. *mīhaṇo*, *mīhiṇo* m. 'reproach'; P. *mihṇā* m. 'accusation, abuse'; H. *mihṇā* m. 'reviling'.
- 10130 **mithyā** 'invertedly, wrongly' ŚBr., 'falsely' Mn., 'in vain' MaitrUp. [√MITH]
Pa. Pk. *micchā* 'falsely', Pk. *miccha-* 'false', n. 'lie'; A. *misā* 'untrue, fruitless'; B. *michā* 'untrue', *mich-kāṭne* 'liar'; Or. *micha* 'lie', *michuā* 'liar'; H. *michā* 'false', Si. *misa*.
- 10131 **mithyācāra-** m. 'improper conduct, wrong treatment' Suśr., 'acting falsely' Bhag. [MITHYĀ, ĀCĀRA-]
Pa. *micchācāra-* m. 'wrong conduct'; — Si. *misahāra* (EGS 135) < Pa. with -*h-* < -*c-*.
- middha-** see *MITTA-.
- 10132 ***mināti** 'measures'. [Cf. opt. *minuyāt* VarBrS. — √MĀ]
Pa. *mināti* 'measures', *minana-* n. 'measurement', Pk. *miṇāṭ*, *miṇaṇa-* n.; L. *miṇaṇ* 'to measure (in a measure of capacity)', awāṇ. *miṇun*; P. *miṇṇā* 'to measure', WPah. (Joshi) *miṇnu*; Si. *minuma*, *mimma* 'measuring', *min* 'measure'; Md. *minan* 'to measure'; — with *ē* from MĒYA- &c.: K. *mēnun*, pp. *myūn* 'to measure', *mēn* f. 'measurement'; L. awāṇ. *mēṇ* 'a measure'.
- mindā-** see *MITTA-.
- ***mindha-**, ***mindhara-** 'defective' see *MITTA-.
- mirika-** see MARĪCA-.

MIL 'unites, meets'. [Replaced √LABH 'to obtain' in East and Centre and spread to NW (P. Tedesco JAOS 43, 369): his derivation through **mīlh-* from *mīsla-*, though semant. attractive, does not adequately account for the single -*l-* attested in MIA. and NIA. Poss. √MĪL 'to close the eyes' RV., intr. 'to close (of eyes &c.)' BhP. developed a sense 'to close together, meet' (*mīlant-* 'gathering (intr.)' Uttarar., *mīlita-* 'together' Rājāt. Hemac.; cf. *mīladḍṣ-* BhP. ~ *mīlad-bhrū-* Kathās.) and was differentiated from *mīlayati*, &c. as *mēl-*, *mīl-*, *mīḍ-* (*mīḍ-* of Mu. origin ac. to

PMWS 148, cf. also √BHIT; doubtfully *mīd-* ~ *mīl-* in *mīdam* 'in a low voice' < *'clandestine' semant. cf. *upāmsū*). (J. C. W.).

MILĀTI, MILANA-, MĒLA-, MĒLAYATI; *ĀMILATI, SAMMILATI, *SAMMĒLAYATI; — *MIḌATI, *MĒPA-, *MĒPAYATI.

- 10133 *milāti* 'meets, encounters' Kathās. 2. **miḍati*. [√MIL]

1. Pk. *milai* 'meets'; Wg. Dm. *mili* 'together with'; Tor. *mil-* 'to touch'; Phal. *mil-* intr. 'to mix with, fight with', *mīlām* tr. 'I mix'; K. *myūhun* 'to be found, enjoy sexually', *pog. milnu* 'to be found', *kash. myul* 'was found'; S. *milānu* 'to be found, be met with' (< Centre); L. *milan* 'to meet, be obtained', P. *mīlānā*, WPah.bhad. *malnū*, cur. *mīlānā*; Ku. *mīlno* 'to meet', *mīliyo* 'mixed'; N. *mīlmu* 'to be agreed'; A. *mīliba* 'to be united, be obtained, be mixed'; B. *mīlā* 'to be obtained', Or. *mīlibā*, Mth. *mīlab*; OAw. *mīlāi* 'meets, is friends with'; H. *mīlānā* 'to meet, be obtained'; OMarw. *mīlāi* 'meets', G. *maḷvū*, M. *mīlñē*; Ko. *meḷtā* 'meets, is obtained'.

2. S. *mīraṇu* 'to meet, be collected, crowd, throng', *mīraṇu* 'to meet, find'.

- 10134 *milana-* n. 'meeting' Amar. [In meaning 'cheese, &c.' cf. MĒRAṆA-. — √MIL]

Pk. *milāna-* n., **ṇā-* f. 'meeting'; Wg. *mīlān* 'relish made of a milk product'; Paś. *chil. mīlūn* 'cheese', Shum. *mīlān*; N. A. B. *mīlan* 'union, meeting'; Mth. *mīlan* 'caress'; H. *mīlan* m. 'meeting'; G. *maḷaṇ* n. 'fellowship'; M. *mīlaṇ* n. 'meeting'.

- 10135 *miśrā-* 'mixed' RV., *miśraka-* Suśr.

Pa. *missa-*, **aka-* 'mixed', Aś. *miśa-*, Pk. *missa-*, *mīsa-*; Ash. *miš* 'with', Kt. *meš*; Paś. *miž* 'joined, beginning' (sandhi form < **miš* IIFL iii 3, 128); S. *miso* 'made of mixed grains'; L. *miss* m. 'crops which include peas, gram and other pulses', *missā* 'belonging to such crops', *missī* f. 'female of black partridge'; P. *miss* f. 'mixture of two grains in a crop', *missā* 'mixed, of mixed grain'; WPah.bhal. *miś* f. 'sediment in preparation of ghee'; N. *mis-mās* 'mixing, mixture', A. *mīh*, B. *mis*; Or. *miśā* 'mixed', H. *missā*, Si. *musu*, *muhu*.

MĒRAṆA-, MĒRAYATI, *MĒRALA-, MĒRITA-, *MĒSRA-, SAMMĒSRA-; — *MIṢṬA-, *MĒSṬA-.

- 10136 *miśraṇa-* n. 'mixing, mixture' KātyŚr. [In meaning 'cheese, &c.' cf. MILANA-. — MĒRĀ-]

Pa. *missana-* n. 'mixing'; H. *miśan* m. 'soil consisting of a mixture of clay and sand'; Si. *muhun* 'mixing'; — Ash. *mišā* 'cheese', Wg. *mušā* 'a kind of relish'.

- 10137 *miśrayati* 'mixes' KātyŚr. 2. *miśrāpayati* Vop. 3. *miśrita-* 'mixed' MBh. [MĒRĀ-]

1. Pa. *missēti* 'mixes', Pk. *missāi*; Pr. -*mī-* 'to mix', absol. *maṣi* 'with' NTS xv 220; Sh. *mišōikī* 'to mix', Ku. *miśno*, N. *miśnu*; B. *miśā* 'to be mixed'; Or. *miśibā* tr. 'to mix', intr. 'to be mixed'; H. *miśnā* 'to be mixed'; M. *miśñē* 'to mix'; — pass. Pk. *miśijjāi*, Sh. *miśižōikī*, N. *miśinu*; — caus. with -*ār-* (< *kār-*): Ash. *miśerām*, *miśurām* 'I mix', Wg. *miśur-*; Bashg. "ma-*zhūra*" 'mixed'; Kal. *miśarēm*, *miśeram* 'I mix', Sh. *miśarōikī*, i sg. *miśārām*, *miśāryū* 'mixed', *miśrak thōikī* 'to mix'.

2. Ash. *miśā-* 'to eat (something mixed)'; N. *miśānu* 'to mix', B. *miśāna*, Or. *miśāibā*.

3. Pa. *missita-* 'mixed', Pk. *missia-*, *miśiya-*, Sh. *miśīlu*, Ku. *miśiyo*, N. *miśyo*. — In words meaning 'powder, esp. for the teeth' S. P. indicate -ss- and H. includes meaning 'mix', but as 'powder' they may be < *MĒSṬAYATĒ or as 'black powder' be connected with MĒSṬ-: S. *miśī* f. 'powder for staining the teeth', P.

missī f.; N. *miśi*, *missi* 'tooth-powder'; B. Or. *miśi* 'black tooth-paste'; H. *miśi*, *missī* f. 'a mixed powder for blackening teeth'; G. M. *miśī* f. 'tooth-paste'.

- 10138 **miśrāla-* 'mixed'. [MĒRĀ-]

Ap. *misala-* 'mixed', *misalāi* 'mixes', A. *mīhal*, *mīhalibā*, Bhoj. *misal*, M. *miśaḷ*, *miśaḷñē*; Si. *mahaḷu*, *mālu-va* 'curry, compound of various ingredients'.

miśrāpayati, *miśrita-* see MĒRAYATI.

MIṢ *'blink, open the eyes'. ['blink' only in *nimēṣa-*, *nimiṣ(a)-*. One of a group of words for 'blink' in Balto-slav., Indo-ir. and Drav.; cf. *MICC-, *MITṬ-, √MIL (~ *mīd-*, *miḍ-*, *mīl-*? — see √MIL) (J. C. W.)]

NIMĒṢA-.

miṣa- see MĒSṬA.

*miṣṭa-*¹ 'sweet' see MĒSṬĀ¹.

- 10139 **miṣṭa-*² 'mixed'. [Cf. Lat. *mixtus*. — √MIKṢ]

Kho. (Lor.) *miṣṭeik* 'to mix' (= **miṣṭ-*?). — See *MĒSṬA-.

MIH¹ 'piss': MĒHA¹, MĒHATI; PRAMĒHA-; — *mēdhra-*¹ s.v. MĒSṬA-.

*MIH² 'be wet'. [Cf. *mīh-* f. 'mist, rain' RV. — Orig. separate from, but in IA. early associated with √MIH¹ EWA ii 680]

MIHIKĀ-, MĒGHĀ-, MĒGHYA-, *MĒHĀYATI, *MĒHYA-.

miha- see MĒSṬA-.

- 10140 *mihikā-* f. 'cloud' lex., 'snow' BhP. [√MIH²]

Pk. *mīhiā-* f. 'cloud'.

MĪ 'diminish': MĒYATĒ².

- 10140a *mīnā-*¹ m. 'fish' Mn. [← Drav. Tam. *mīṇ* &c., DED 3999]

Pk. *mīṇa-* m. 'fish', Si. *min*.

**mīna-*² 'defective' see *MITTA-.

- 10140b *mīmāṇsyatē* 'reflects on' AV. [√MAN]

Pk. *mīmaṇsai*. — X VIMARŚAYATI q.v.

- 10141 *mīyātē*¹ 'is measured' RV. [√MĀ]

Pa. in *anumīyati*; Pk. pres. part. *mījānta-*, *mījā-māṇa-* 'being measured'; — with *e* from MĒYA- &c.: L. *mēvaṇ* 'to be contained, find room'; P. *meuṇā* 'to be contained, fit into': less prob. < *mēmīyātē* 'thoroughly measures' Pāṇ.

- 10142 *mīyātē*² 'diminishes' RV. [√MĪ]

MB. *mīyāna*, B. *mīyona* 'become cold or weak' (< *mīyamāna-* ODBL 418).

MĪL 'close the eyes': MĪLATI; UNMĪLAYATI, *UNMĪLAYATĒ; — *MICC-, *MITṬ-, √MIṢ, √MIL?

- 10143 *mīlati* intr. 'closes (of eyes)' BhP., *mīlayati* tr. 'closes (eyes, flowers)' BhP. [*sām mīlya* 'with closed eyes' RV. — √MĪL]

Pk. *mīlai* 'blinks'; — ext. -*kk-*: WPah.bhal. *mīlkṇū* 'to blink'.

MĪV 'push': *MUNĀTI².

- 10144 *mukuṭa-* m.n. 'tiara, crest, point, head' MBh., *makuṭa-* Divyāv. [← Drav., Tam. *mukaṭu* 'top' &c., DED 4002; *mauli-* m.f. 'diadem, etc.' MBh. is MIA. (cf. EWA ii 694)]

Pa. *makuṭa-* m. 'crest'; Pk. *maūda-*, *maūla-* m.n. 'diadem'; Kho. (Lor.) *muyālī* 'soft part (?) of ear'; K. *mōwal* f. 'cock's comb, gill of a fish', (El.) *maṭur* 'the plant Cockscorn (Amaranthus cruentus)'; S. *moṛu* m. 'cock's comb'; L. *mol* m. 'fold of cloth laid on or

round head'; WPah. (Joshi) *mauli* f. 'a kind of coloured thread used at marriages &c.'; MB. *maṭṭa* 'a kind of tinsel crown'; B. *maṭṭa* 'crown, diadem' ODBL 403; Or. *maṭṭa* 'crown, hat, nape of neck'; Bi. *maṭṭa* 'bridegroom's headdress'; Mth. *maṭṭa* 'a kind of headdress'; Bhoj. *maṭṭa* 'diadem'; Aw.lakh. *maṭṭa* 'bridegroom's crown'; H. *maṭṭa*, *maṭṭā* m., *mauli*, *mauli* f. 'crown'; OG. *maṭṭa* m. 'crown', G. *mṛṣ* m. 'chaplet worn by females on festive occasions'; Si. *muhul-a* 'diadem, hair (esp. that bound on the scalp)', *mavul* 'crown, diadem'.

MUKUṬABADDHA-

- 10145 **mukuṭabaddha-** 'petty chieftain' Bender Nal 160. [MUKUṬA-, BADDHĀ-]

OG. *muḍudhu* m. 'petty chieftain', G. *maydho* m. 'headstrong man who makes himself a nuisance in a village'.

mukura- see MUKULA-.

***mukurayati** 'blossoms' see MUKULAYATI.

- 10146 **mukula-** n. 'bud' Suśr., *makula*-² n. lex. 2. **mukura-**, *makura*-² n. lex. 3. ***bakula**-². [Cf. similar interchange of initial in BAKULA-¹. — < Drav., Tam. *mokkuḷ* &c., DED 4007; also *mudgara*-² m. 'bud' lex. with same variation of -k- ~ -dg- as in MUKUṬHA-]

1. Pa. *makula* m. 'bud', Pk. *maṭṭa* m.n.; S. *mora* f. 'budding', *morro* m. 'fresh new leaf'.

2. Pk. *maṭṭa* m.n. 'bud'; H. *maṭṭa* m. 'bud, blossom'; G. *mohṛ* m. 'blossom'.

3. MB. *baula*, B. *bol* 'bud, blossom of fruit tree, knob of a wooden clog'; Or. *baṭṭa* 'mango bud'; Aw.lakh. *baur* 'mango blossom'.

*MUKURAYATI, MUKULAYATI, MUKULĀYATĒ.

- 10147 **mukulayati** '*blossoms'. 2. ***mukurayati**. 3. **mukulāyatē**. [*mukulayati* (tr.), *lāyatē* (intr.) 'closes (like a bud)' Kāv., *lītā* R., *lāyita* Kāv. 'having blossoms', *mukurita* 'id.?' Pāṇ.gāṇa. — MUKULA-]

1. Pk. *maṭṭā* 'blossoms'; S. *morjaṇu* 'to sprout'; P. *maṭṭā* 'to blossom, bud'; Ku. *maṭṭā* 'to flourish', N. *maṭṭā*; B. *maṭṭā* 'to blossom', H. *maṭṭā*.

2. H. *maṭṭā* 'to blossom', G. *mṛvū*.

3. Pk. *maṭṭā* 'blossoms', N. *maṭṭā*, H. *maṭṭā*.

mukulāyatē see prec.

- 10148 **mukuṣṭha-**, *aka*- m. 'a kind of bean' lex., *mukuṣṭha*- m. BHSk., *makuṣṭha*, *aka*- m. 'Phaseolus aconitifolius', *mapaṣṭha*, *aka*- m. 'a kind of bean, mapuṣṭha(h)aka, mayu' m. lex. 2. ***makusta-**. [*mudgaṣṭha*- m. lex. (with same variation of -k- ~ -dg- as in MUKULA-) cf. MUDGĀ- and *MAṬṬHA-³]

1. K. *muṭṭh* m. 'the vetch Phaseolus aconitifolius'; S. *moṭṭhu* m. 'a kind of pulse or vetch'; L. P. *mōṭṭh* m. 'Ph. aconitifolius', H. *mōṭṭh* f.; G. *maṭṭh* m. 'a kind of pulse or kidney bean'; M. *maṭṭh* m. 'Ph. aconitifolius'.

2. Bi. *moth* 'Phaseolus aconitifolius', *mothi* 'a smaller variety'.

- 10149 **mukūlaka-** m. 'Croton polyandrum' lex., *makūlaka*- m. Car.

N. *mauro* 'a partic. kind of grass growing in swampy places'; M. *moḷ* m.n. 'Saccharum munja'.

- 10150 ***mukka**-¹ 'blow with fist'. [Prob. < Drav., Prj. *muṭka* 'blow with fist', Kur. *muṭkā* 'fist', DED. 4041] K. *mukōli* f. 'blow with fist', (El.) *mukāl* m. 'fist'; S. *muka* f. 'blow with fist', L. *mukk*, *ōkī* f.; P. *mukk* m. 'fist', *ōkī* f.; WPah.bhal. *mukki* f. 'blow with fist'; N. *mukhā*, *ōkī* 'fist', H. *mūkā*, *mukhā* m., *ōkī* f., *mukkhī* f. (× *muṭṭhī* < MUṢṬĪ-); G. *mukko* m., *ōkī* f. 'blow with fist'.

***mukka**-² 'dumb' see MŪKA-.

***mukkara-** 'defective' see MŪKA-.

- 10151 **mukta-** 'set free' MBh., *aka*- 'separate' BhP. [~ *MUKNA- — √MUC]

Pa. *mutta*-, *aka*- 'released', DhP. *muto*, NiDoc. *mutanti* 3 pl. pret., Pk. *mutta*-, *motta*-; Dm. *mūta* m., *muti* f. 'yearling kid' (i.e. 'independent of dam' NTS xii 179); Tir. *mutaris kara* 'let it loose' AO xii 184; Phal. *muto*, *mutto* 'rain' NOPhal 43 (cf. Bshk. *muč* 'a cloud to open' < MUCYĀTĒ); Sh. *mūtū* 1 sg. pret. of *mūčōikī* 'to escape' < MŪCYĀTĒ, *mūtū* 'other', (Lor.) *mūto* 'leavings'; K. *mōtū* pp. of *mōcun* 'to remain over'; L. *muttā* pp. of *muṭṭā* 'to send' < MUṆCĀTI, (Ju.) *muttaṇ* 'to send'; — Si. *kam-mutu* 'finished' (*kam*- < KĀRMAN-¹?).

- 10152 **muktā-** f. 'pearl' Mn. [Sanskritization of MIA. *muttā*- (Lüders PhilInd 179 < *mūrtā-: MŪRTĀ-; but rather, with *mutya*- n. lex., < Drav., Tam. *muttu*, *muruntu* &c., DED 4062)]

Pa. *muttā*-, *ōtakā*- f. 'pearl', Pk. *muttā*-, *mottā*- f.; Kho. (Lor.) *mut* 'jewels'; Si. *mutu* 'pearls', Md. *mut*, *mui*. — Deriv.: Pa. *muttika*- m. 'pearl-dealer'.

MAUKTIKA-; MUKTĀJĀLA-, MUKTĀHĀRA-.

- 10153 **muktājāla-** n. 'an ornament of pearls' MBh. [MUKTĀ-, JĀLA-]

Pa. Pk. *muttājāla*- n. 'string of pearls'; Si. *mutudāla* 'network of pearls'.

- 10154 **muktāhāra-** m. 'string of pearls' MBh. [MUKTĀ-, HĀRA-²]

Pa. *muttāhāra*- m. 'string of pearls' → Si. *mutuhara*.

- 10155 **mukti-** f. 'release' ŚBr. [√MUC]

Pa. Pk. *mutti*- f. 'release', Si. *mut*.

***muktuvā** 'having loosed' see next.

- 10156 **muktvā** 'having loosed' ŚBr., 'except' Kāv. 2. ***muktuvā**. [√MUC]

1. Si. *mut* 'except, besides' EGS 136.

2. L. *mutū*, *ōtū* postp. 'without'.

- 10157 ***mukna-** 'loosed'. [~ MUKTA- — √MUC]

Pa. *-mukka-* (in *unmukka-*, *paṭimukka-*); Pk. *mukka*-, *mokka*- 'let go, sent, free', *mukka* 'leaves' (pp *mukkia*-); Gy. eur. *muk*- 'to let go, allow'; Kt. *māk*- 'to escape'; Wg. *māk*- 'to flee'; Kho. *muka* 'small shot' Belvalkar Vol 93; K. *mukyō-mot* 'finished', *mukāvun* 'to finish'; S. *muko* pp. of *muṭṭā* 'to send' < MUṆCĀTI; L. *mukkaṇ* 'to come to an end, be settled' (× *vissamaṇ* s.v. VĪSRĀMYATI), awāp. *muk* 'finished'; P. *mukkaṇ* 'to come to an end, run short'; H. *mūknā* 'to leave, separate' (whence intr. *muknā* 'to be set loose, be ended'); OMaw. *moka* 'sends'; G. *mūkvū* 'to let go, put, place'; M. *mukṇē* 'to lose'; Si. *muk* 'spirit, demon' (i.e. 'freed from the body' EGS 135). — Ext. -d-: N. *mukuro* 'slightly softened'. — Ext. -l-: Pk. *mukkala*- 'free', *mukalāviṇṇa* absol. 'having caused to be sent'; Gy. eur. *muklo* 'free'; Paś.dar. *mukul*- 'to be shed (of leaves)' IIFL iii 3, 118; K. *mōkul* 'free', *mōkalun* 'to be let go', *mōkajyār* m. 'freedom', *kash. mōkalāvun* 'to free'; OB. *mukala* 'free', Or. *mukulā*. — With -o- (from MŌKṢA-?): Pk. *mokkala*- 'free', *mokkaliya*- 'sent'; S. *mokiro* 'wide, roomy', *mokilaṇu* 'to send' (< -ll-); L. *mōklā* 'open, loose, distant'; P. *moklā* 'loose', Ku. *molkō*; A. *mokal*, *mukali* 'free'; H. *moklā* 'loose, free', G. *mōklū*; M. *mōklā* 'free', *mokalṇē* 'to set free'.

10158 **múkha-** n. 'mouth, face' RV., 'entrance' MBh.

Pa. *mukha-* m.; Áśśah. man. gir. *mukhato*, kál. dh. jau. 'te' by word of mouth'; Pk. *muha-* n. 'mouth, face', Gy. gr. hung. *muy* m., boh. *muy*, span. *muí*, wel. *mūi* f., arm. *muç*, pal. *mu'*, *mī'*, pers. *mu*; Tir. *mū* 'face'; Wot. *mū* m. 'face, sight'; Kho. *muç* 'face'; Tor. *mū* 'mouth', Mai. *mū*; K. in cmpds. *mu-gand* m. 'cheek, upper jaw', *mū-kāla* 'having one's face blackened', rām. *mūl*, pog. *mūl*, dođ. *mūh* 'mouth'; S. *mūhū* m. 'face, mouth, opening'; L. *mūh* m. 'face', awān. *mū* with descending tone, mult. *mūhā* m. 'head of a canal'; P. *mūh* m. 'face, mouth', *mūhā* m. 'head of a canal'; WPah.śeu. *mū* 'mouth', cur. *mūh*; A. *muh* 'face', in cmpds. *-muvā* 'facing'; B. *mu* 'face'; Or. *muhā* 'face, mouth, head, person'; Bi. *mūh* 'opening or hole (in a stove for stoking, in a handmill for filling, in a grainstore for withdrawing)'; Mth. Bhoj. *mūh* 'mouth, face', Aw.lakh. *muh*, H. *muh*, *mūh* m.; OG. *muha*, G. *māh* n. 'mouth', Si. *muya*, *muva*. — Ext. *-l* or *-ll*: Pk. *muhala-*, *muhulla-* n. 'mouth, face'; S. *muhuro* m. 'face' (or < MUKHARĀ-); Ku. *do-maulo* 'confluence of two streams'; Si. *muhul*, *muhuna*, *mūna* 'face' H. Smith JA 1950, 179; — *-d*: S. *muharo* m. 'front, van'; Bi. (Shahabad) *mohrā* 'feeding channel of handmill'. — Forms poss. with expressive *-kkh*:- see MÚKHYA-. — × *gōcchā*- s.v. *MUCCHĀ-.

MUKHARĀ-, MÚKHYA-, MAUKHYA-; *MUKHAKĀṢṬHA-, *MUKHAGHĀṬĀ-, MUKHACANDRA-, *MUKHAJĀLA-, *MUKHANĀTHA-, MUKHATUNḌAKA-, *MUKHATUTTĪKĀ-, *MUKHADHARA-, MUKHAŚUDDHI-, *MUKHAHĀRA-, MUKHĀGRA-, *MUKHĀNCALA-, *MUKHĀNTA-, *MUKHĀYANA-, AMUKHĀ-, ABHIMUKHĀ-, ĀMUKHA-, UNMUKHA-, *NIR-MUKHA-, ADHOMUKHA-, ŪRDHVAMUKHA-, KĀLAMUKHA-, GŌMUKHA-, CATURMUKHA-, *PAŚCAMUKHA-, VALĪ-MUKHA-, ŚILĪMUKHA-, SAṀMUKHĀ-, *SĀMMUKHA-, SUMUKHA-.

10159 ***mukhakāṣṭha-** 'doorframe'. [MÚKHA-, KĀṢṬHĀ-]

L. P. *muhāṭh* f. 'upright of doorframe', awān. *muhāṭh* 'threshold'.

10160 ***mukhaghāṭā-** 'entrance frame'. [MÚKHA-, *GHĀṬA-]

S. *muhāri* f. 'top of a doorway outside a stockade'; L. *muhār* f. 'upright of doorframe', *ṛi* f. 'wall on each side of a door'.

10161 **mukhacandra-** m. 'moonlike circle of face' Bhartṛ. [MÚKHA-, CANDRĀ-]

S. *muhādro* m. 'face, features'; L. P. *muhādrā* m. 'face, features, likeness'.

10162 ***mukhajāla-** 'mouth-net'. [MÚKHA-, JĀLA-]

Ku. *mwālo* m. 'net-muzzle to prevent oxen eating grain when treading out', *mwāli* 'muzzle', *mukh-mwāli* 'loss of appetite'; M. *mohaḷ*, *movāḷē*, *mo(h)lē* n., *moḷā* m. 'muzzle for sucking calf'.

10163 **mukhatunḍaka-** m.n. (?) 'mouth' Divyāv. [MÚKHA-, TUNḌA-]

Pa. *mukhatunḍa-* m. 'beak'; N. *muhūrā*, *muhūrā*, *mohorā* 'face'; Or. *muhunḍā* 'front side'; OG. *mu-hamḍaiṁ* n., G. *mōdhū*, *mōḍū* n. 'mouth, face', *mō(h)iyū* n. 'mouth of anything, covering to an aperture'.

10164 ***mukhatuttikā-** 'muzzle'. [MÚKHA-, *TUTTA-]

Or. *mohuti* 'muzzle for cattle'.

10165 ***mukhadhara-** 'holding the mouth'. [MÚKHA-, DHARA-]

Bi. *mohārī* 'rope attached to headrope to prevent an ox opening its mouth too wide'.

10166 ***mukhanātha-** 'chief master'. [MÚKHA-, NĀTHĀ-]

H. *munāh* m. 'chief'.

10167 **mukharā-** 'talkative' Kathās. 2. m. 'leader' Hit. [MÚKHA-]

1. Pa. *mukhara-* 'talkative', Pk. *muhara-*, *muhala-*, *muhula-*; Si. *mora* 'noise, shouting' GS 26.

2. L. *mōhar* 'first, foremost', awān. *mōr* 'priority'; P. *mūhrā* m. 'front', *muhri*, *mohri* m. 'leader', *moharlā* 'foremost'; H. *muhārā* m. 'front, van'; M. *mohar* f., *mohrā* m. 'front'; — S. *muhuro* m. 'front, face' or < MÚKHA- with *-la-*.

10168 **mukhaśuddhi-** f. 'cleansing the mouth' Tithyād. [MÚKHA-, ŚUDDHI-]

A. *muhādi* 'act of chewing anything after food to purify mouth, anything so chewed'.

10169 ***mukhahāra-** 'face string'. [MÚKHA-, HĀRA-²]

L. awān. *muhār* 'nose-rope'; P. *muhār* f. 'nose-rope for camel'.

10170 **mukhāgra-** n. 'extremity of a snout or nose, any extremity' lex. [MÚKHA-, ĀGRA-]

S. *muhagu* m. 'front' (but why not *ā*?).

10171 ***mukhāñcala-** 'face-veil'. [MÚKHA-, AÑCALA-]

K. *muzūj* f. 'cloth placed over the face of the corpse of a Brahman'.

10172 ***mukhānta-** 'mouth-end'. [MÚKHA-, ĀNTA-]

S. *muhādu* m. 'mouth of a sack'.

10173 ***mukhāyana-** 'entrance course (of a river)'. [MÚKHA-, ĀYANA-]

P. *mūhān* m. 'source of a river'; N. *muhān* 'river-mouth, division of a river into two'; A. *mohānā* 'river-mouth'; B. *muhānā* 'river-mouth, confluence of two rivers'; Or. *mūhāna* 'river-mouth'; H. *muhānā* m. 'river-mouth, confluence of two rivers'.

*CATURMUKHĀYANA-.

10174 **múkha-** 'pertaining to face or mouth' AV., 'chief' TS. [MÚKHA-]

WPah.bhad. *mukh*, pl. *mukkhā* n. 'end (of a beam, ladder, &c.)'; — altern. (and more prob.) < MÚKHA- with expressive doubling: Ash. Wg. *muk* 'face', Kt. *myuk*, *mik*, Pr. *mikh*, Dm. *muk*, Paš. *mūkh* m., Gaw. Bshk. *muk*, Sv. *mukhá*, Sh. *mūkh* m. 'face' (koh. 'cheek'), K. *mōkh* m. — Pa. *mukkhaka-* 'foremost, chief'; Áśś.kāl. *mukha-* 'important', kb. rdh. *mukhya-*, top. *mukha-* m. 'chief official'; Pk. *mukkhā-* 'chief'; N. *mukhiyā* 'village headman'; H. *mukhyā* 'chief'.

MAUKHYA-.

***mugga-** 'dumb' see MÚKA-.

10175 **mugdhā-** 'gone astray' RV., 'bewildered' AV., 'foolish' ŚBr. [~ MŪḌHĀ-. — Cf. *mōddha- 'defective' s.v. *MUTTA-? — ~MUH]

Pa. Pk. *muddha-* 'infatuated, foolish'; OG. *mudhi* f. adj. 'bewildered, stupid'.

***muṅga-** 'dumb' see MÚKA-.

MUC 'release': MUKTA-, MÚKTI-, *MUKTUVĀ, MUKTVĀ, *MUKNA-, MUCĀTI, MUCYĀTĒ, MUÑCĀTI, *MUÑCANA-, MŌKṢA-, MŌKṢATĒ, MŌKṢITA-, MŌCAYATI; AVAMUKTA-, *AVAMUKNA-, *ĀMUKNA-, *ĀMUÑCATI, *ĀMŌCANA-, *UN-MUKNA-, *UNMUÑCATI, *UPAMUÑCATĒ, *UPAMUÑCANA-, *NIRMUKTA-, *NIRMUKNA-, *PRAMUKNA-, *PRĀMUCYATĒ, *VIMUKTA-.

10176 **mucāti** 'releases' RV. [~MUC]

Pk. *muāi*, *muvaī* 'leaves', *muāna-* n. 'release'; Si. *mudanavā* 'to set free' (W. Printz BSOS viii 701 < MŌCAYATI, EGS 136 wrongly < MUÑCĀTI), caus. *mudavanavā*, intr. *midenavā*.

10177 **mucalinda-**, *mucilinda-* m. 'the tree *Pterospermum suberifolium*' lex., *muculinda-* m. R., *nicula-* m. 'Barringtonia acutangula' R., *nicōla-* m. Car. 2. **mucukunda-** m. 'P. suberifolium' lex.

1. Pa. *mucalinda-*, *mucala-*, *nicula-* m. 'the tree B. acutangula'; Si. *mudaliṇḍu* 'a kind of tree'.

2. Pk. *mucukunda-*, *mucak*^o, *muuṇḍa-* m. 'a kind of flowering tree'; H. *muckund*, *mac*^o, *mic*^o, *ukcan* m. 'flower of the tree P. suberifolium (used as remedy for headache)'.

mucukunda- see prec.

10178 ***mucca-** 'lump'. [See list s.v. *MAṬṬA-². — Cf. *MUCCHA- 'defective']

S. *muca* m. 'lump, heap', *muco* m. 'tuft of hair or grass'; P. *mucc* m. 'piece of meat', *muccā* m. 'do. about ½ seer in weight'.

10179 ***muccha-** 'defective'. 2. ***mōccha-**. 3. ***mujja-**. [Cf. *MĒCCA-: see list s.v. *MAṬṬA-. — Cf. *MUCCA- 'lump']

1. S. *mucho* m. 'rough end of a stick cut off as useless', *muchaṇu* 'to lop'.

2. P. *mocchā* m. 'short thick piece of timber'.

3. A. *muzā* 'wrinkled, shrunk', *muzurā* 'lean, stunted'.

10180 ***mucchā-** 'mustache'. 2. **mōcchā-**. [GŌCCHĀ- × MŪKHA- or MĪA. *massu-* < ŚMĀŚRU-?]]

1. S. *mucha* f. 'mustache', L. *mucch*, pl. *chā* f., *awān*. *much*, khet. *mōcchā*, P. *mucch* m., Ku.gng. *mūch*, Or. *mucha*, H. *mūch* f., G. *mūch*, *mūch* f.

2. B. *moc*, Or. *mocha*, Mth. *mōch*, Bhoj. *mōch*, *chi*; Aw. *mōch* 'whiskers', *mōch* 'hair on face'; H. *moch* f. 'mustache'.

10181 **mucyātē** (AV.), *múcyatē* 'is loosed' RV., 'escapes' Mn., *mucyati* MBh. [√MUC]

Ash. *muč-* 'to escape, flee', Pr. *mušly-*; Paš. *muč-* 'to flee, fall (of a star)', kuṛ. *muč-*, Shum. *muči-*; Bshk. *muč-* intr. 'to open (of a cloud)', caus. *muča-* 'to loose'; Phal. *mučūm* 'I loosen'; Sh.gil. *mūčōikī* 'to escape, be saved' (pret. *mūtūs* < MUKTA-), koh. *mūčōny* 'to be finished', dr. *mučyōny* 'to go'; K. *mōcun* (pp. *mōt* < MUKTA-) 'to be left over', caus. *mōčārun* 'to leave over', *mučarun* 'to loosen, open'; Ku. *mucno* 'to escape, get rid of', gng. *mucēiṣ* 'milked'; H. *mūcnā*, *mocnā* 'to set free, loosen'; Si. *musnī* 'woman who is released'.

***mujja-** 'defective' see *MUCCHA-.

10182 **muñcāti** 'releases, lets go, loses' RV. [√MUC]

Pa. *muñcati* 'releases, sends out, abandons', Pk. *muñcāi* (Pa. Pk. pp. *mutta-* < MUKTA-); Sh.gil. *mūčōikī* 'to save, finish', koh. *mūčōny* 'to finish', gur. *mōčōiṣōny* 'to finish, be finished'; S. *muñjanu* 'to send' (pp. *muko* < *MUKNA-), L. *muñjan* (pp. *mutā*), *awān*. *muñjan* (pp. *mutā*); Or. *muñcibā* 'to abandon'; Si. *musanavā* 'to free, leave' SigGr ii 455; — absol. in Pa. *muñciya* 'except', Pk. *muñciya*; Si. *misa* 'except, unless' EGS 135.

10183 ***muñcana-** 'releasing'. [√MUC]

Pa. *muñcana-* n. 'release'; Sh. (Lor.) *mōjan* 'escape, deliverance, protection'.

10184 **mūñja-** m. 'the grass *Saccharum sara* or *munja*' ŚBr., *muñjaka-* m. VarBrS., *muñjā-* in compd. MBh.

Pa. *muñja-* m. 'id.', Pk. *muñja-* m.; S. *muñu* m. 'a grass from which rope is made'; L. *muñj* m. (mult. f.) 'fibre of S. sara'; P. *muñj*, *muñjh* f. 'sheath of S. sara (used for making rope)', m. 'the plant *Chamaerops ritchiana* (fine leaves of which are used for making mats, the coarse for rope)'; Ku. *mūj* 'string made of S. sara'; N. *muj* 'S. sara', Or. *muñja*, Bi. *mūj*, OAw. *mūñja* f., Aw.lakh. H. *mūj* f., M. *mūj* m.

MAUÑJĪ-; *MUÑJAPŪLA-.

10185 ***muñjapūlaka-** 'bundle of *muñja* grass'. [MŪÑJA-, PŪLA-]

P. *mujālā*, *māj*^o, *maj*^o m. 'bundle of the sheathing of the reed *Saccharum sara*'.

MUṬ 'twist': MUṬĀTI, MŪṆṬATI, MŌṬATI, *MŌṬ-YATĒ; *NIRMŌṬATI; — *MURUṬATI, *MURŌṬATI.

muṭa- see MŪTA-.

10186 **muṭāti** 'twists' ('kills, grinds' Dhātup.) 2. **mōṭati** (v.l. *mōḍati*, *mūṇṭati*, *mūṇḍati*) Dhātup., *mōṭayati* 'kills' Mṛch., *gala-mōṭana-* n. 'strangling' Śukas., *aṅguli-mōṭana-* n. 'snapping of fingers' lex. 3. ***mōṭyatē** 'is twisted'. 4. ***muruṭati**, ***murōṭati**. [Cf. MŪTA- m.n. 'woven basket' TBr., *mūṭa-*, *mōṭa*¹, *mūtōḍī* (Pa. *mūtōḍī*, v.l. *mūtōḍī* with which compare **muruṭati* above) 'basket, bundle' BHSk. ← Drav. (Tam. *muṭai* 'to plait, braid' DED 4036, *mūṭai* 'bundle' DED 4134 prob. unconnected with *muṭai*). Partly (cf. *gala-mōṭana-*) collides with *muṭāti* 'ākṣēpē, pramardanē' Dhātup. ← Drav. (Tam. *muṭṭu* 'to dash against' DED 4041) and poss. infl. by √MRD (see MŪṆṬATI). Cf. also *MŌṬA-² 'wicker stool' (J. C. W.). — √MUṬ]

1. S. *muṇṇu* intr. 'to turn, bend, yield'; L. *muṇṇ* intr. 'to turn back'; P. *muṇṇā* 'to be twisted'; WPah. bhad. *muṇṇā* 'frown', marm. *muṇi* < **muṭita-*; B. *muṇā* 'to twist'; OAw. *murāi* 'is twisted, is bent'; H. *muṇnā* 'to be twisted, be bent, be turned'. — Si. *muṭa*, *mulla* 'corner, angle'?

2. Pk. *mōḍāi* 'twists, breaks', *mōḍana-* n.; K. *mūrun* (vill. *mūrun*) 'to twist (thread between fingers), wrench away', *nakh mōrun* 'to wrench the shoulder', *ḍoḍ. mōṇṇō* 'to turn'; S. *moṇṇu* tr. 'to twist, wrench, bend'; L. *moṇṇ* 'to twist, turn', *moṇ* m. 'a turn'; P. *moṇ* m. 'turn in a road'; N. *mornu* 'to bend, fold' (*moṇu* ← W?); B. *moṇā* 'to twist', *moṇ* 'a twist', Or. *moṇibā*; Mth. *morab*, *moṇab* 'to twist, turn', *mōr* 'bend in road or stream'; OAw. *morāi* 'twists, bends', H. *moṇnā*, G. *moṇvū*; M. *mōṇṇē* tr. 'to break', intr. 'to bend under pressure'; Ko. *mōṭā* 'breaks'.

3. S. *moṇṇu* intr. 'to turn back'.

4. G. *maravū* 'to be contorted'; — Ku. *marorṇo* 'to contort'.

10187 ***muṭṭa-**¹ 'defective'. 2. ***muṭṭha-**¹. 3. ***muṭṭhara-**. 4. ***muḍa-**. 5. ***muḍḍa-**. 6. ***muḍḍha-**¹ (cf. MŪPHĀ-). 7. ***muṇṭa-**. 8. ***muṇṭara-**. 9. ***muṇḍha-**. 10. ***muṇḍhara-**. 11. ***mōṭṭa-**¹. 12. ***mōṭṭha-**. 13. ***mōṭṭhara-**. 14. ***mōḍḍa-**. 15. ***mōṇḍa-**. [A 'defective' word-group to which also MŪṆḍA-¹ belongs. — Cf. *MUTTA-: see list s.v. *MAṬṬA-. — Cf. *MUḍḍHA-², *MUNḍA-² 'lump']

1. Kt. *məto* 'blunt', Pr. *muṭṭā*, Kho. *muṭu*; Paš.laur. *muṭā*, gul. *muṭṭā* 'short'; P.ḍog. *muṭā* 'fat'; Si. *moṭa* 'blunt' (or < 2 or 7 or 12 or 13).

2. Dm. *muṭh* 'tree', Gaw. *muṭhā*, Kal. Phal. *muṭh*; Bi. *muṭhiyā*, *muṭhāl*, *muṭhail* 'bullock with stunted horns'; Si. see 1.

3. Bi. *muṭhrā*, *muṭhariyā* 'bullock with stunted horns'.

4. H. *murlā* 'toothless'.

5. S. *muḍo* 'blunt'; L. (Ju.) *muḍ* m. 'stump, branch cut short'; N. *muḍo* 'log', *muṇulo* 'hairless, bald, hatless', *muṇuli* 'hornless (of does)'; B. *muṇ* 'lopped, branchless', *muṇā* 'shaven'; Bi. *muṇā* 'hornless bullock', *muṇiyā* 'blighted (of grain)', *murlā* 'hornless ox, beardless wheat'; Mth. *mūṇā*, *murlā* 'hornless ox'; H. *muṇiyā* m. 'bald-head', *murlā* 'shaved'; M. *muḍā* 'broken-mouthed'.

6. OA. *muḍhā*, A. *murā* 'stubble, stump'.

7. Pk. *muṇṭa-* 'undersized, small-bodied'; S. *muṇḍo* 'blunt, obtuse'; L. *muṇḍā* 'lame'; Si. see 1.

8. L. *muṇḍur* m. 'stump'.
 9. S. *muṇḍho* 'blunt'; L. *muṇḍh*; *muḍḍh* m. 'stem', *muṇḍhī* f. 'stump of a plant'; Or. (Bāleśwar) *muṇḍhā* 'blunt'; H. *mūḍhnā* 'to shave' (= *mūṛnā* < MUṆḌA-YATI); G. *rūḍh-mūḍh* 'headless and limbless'; M. *mūḍhā* 'bald, headless'.
 10. M. *mūḍhrā* 'having horns turned back inward or lying flat or low and stumpy'.
 11. K. *mōṭṭ* 'fat', pog. *mōṭ*, L. *moṭā*, P. *moṭṭā*; WPah.jaun. *mōṭō* 'big, fat'; Ku. N. *moṭo* 'fat'; A. B. *moṭ* 'gross total, load', *moṭā* 'fat'; Or. *moṭa* 'gross total', *moṭā* 'fat'; Mth. Bhoj. H. *moṭā* 'fat'; OMarw. *moṭāṭ* 'big, fat', G. *moṭū*, M. *moṭā*; Si. see 1.
 12. K. *mūṭṭh* 'dull, stupid'; P. *moṭhū* m. 'dwarf'.
 13. K. *mōṭṭhur* m. 'bare trunk of a tree'.
 14. S. *moḍo* 'hornless'.
 15. Pk. *moṇḍa-* 'shaved'; Sh.gur. *mōṇḍ* f. 'widow'; L. *mōn* f. 'doe of black-buck', *mōnā* 'hornless'; P. *monnā* m. 'Hindu who shaves as opposed to Sikh' (rather than < MAUNḌYA-); A. *morā-hāti* 'tuskless male elephant'.
- 10188 **muṭṭa*-² 'heart'. [Orig. 'lump' cf. *MUḌḌHA-²] Pk. *muṭṭima-*, *moṭ* m. 'pride'; N. *muṭu* 'heart, courage, feelings'; Si. *miṭi* 'heart'.
 **muṭṭa*-³ 'bundle' see MŪTA-.
 **muṭṭha*-¹ 'defective' see *MUTṬA-¹.
 **muṭṭha*-² 'bundle' see MŪTA-.
 **muṭṭhara-*, **muḍa-*, **muḍḍa-*, **muḍḍha*-¹ 'defective' see *MUTṬA-¹.
- 10189 **muḍḍha*-² 'lump'. 2. **muṇḍa*-². [See list s.v. *MATṬHA-². — Cf. **muḍḍha*-¹, *muṇḍa*-¹ 'defective' s.v. *MUTṬA-¹]
 1. H. *mudḍhā* m. 'shoulder', *mūḍhā* m. 'lump, hump, shoulder'.
 2. Or. *muṇḍā* 'lump'.
muṇḍāti see *MUNĀTI¹.
 **muṇṭa*- 'defective' see *MUTṬA-¹.
- 10190 *mūṇṭati*, *mūṇḍati* 'crushes, grinds' Dhātup. [See MUTĀTI. — *MUT]
 Paś.laur. kur. *muṇḍ-*, dar. *muṇ-*, weg. *muṇ-*, gul. *muṇḍal-* tr. 'to break' IIFL iii 3, 123; or poss. < **mūṇḍati* s.v. MÁRDATI.
 **muṇṭara-* 'defective' see *MUTṬA-¹.
- 10191 *muṇḍa*-¹ 'shaved, bald, lopped' MBh., 'hornless' VarBrS., 'blunt' Kathās., m. = *aka-* m. 'trunk of lopped tree' lex. [Prob. of Drav. origin (A. Master BSOAS xii 354) with coalescence of two Drav. word-groups (DED 4199, 4200); less likely Mu. connexions (J. Przyluski BSL xxx 199, PMWS 102). Not with P. Thieme ZDMG 93, 134 < **mūṇṭa-* nor with P. Tedesco JAOS 65, 82 < *vṛddha*-² 'cut'. In IA. it forms part of 'defective' word-group s.v. *MUTṬA-¹ with all variations characteristic of such groups. — Cf. *MUṆḌA-² 'lump']
 Pa. *muṇḍa-*, *aka-* 'bald, shaven', *muṇḍaka-kaṇṇa-* 'having blunt corners'; Pk. *muṇḍa-* 'shaved', *ḍā-* f. 'doe'; Phal. *mūṇḍo* 'blunt'; K. *mōṇḍ* f. 'widow', *mōṇḍū* 'blunt, dull, stupid', m. 'stump of a tree', *mōṇḍū* f. 'thick underground stalk', *mōṇḍur* m. 'widower, stump of a tree'; S. *muno* 'blunt, less by a quarter', m. 'upright post of water- or spinning-wheel', *munī* f. 'post, stake'; L. *mun* m. 'pillar, post', *munī* f. 'post in middle of threshing floor, upright gravestone', *munnā* 'less by a quarter', awāṇ. *sir-munnī* f. 'girl with

shaved head'; P. *munni* f. 'girl', *muṇḍā* m. 'boy', *munnā* m. 'penis, plough-handle'; Ku. *mūro* 'stump'; N. A. B. see *MUḌḌA-, *MUḌḌHA-; Or. *muṇḍa* 'pollard, trunk', *muṇḍā* 'blunt, wifeless, childless', sb. 'stump'; Bi. *mūr*, *ṛā*, *ṛī* 'ball at end of beam of sugar-mill', *muṇḍā*, *mūṛlā*, *mūṛerā* (< **mūṛerā*?) 'hornless ox', *mūṛiyā*, *mūṛilwā* 'beardless wheat'; Mth. *mūr* 'trunk of cut tree', *mūrā* 'hornless ox', *muṇḍā* 'round cap covering the ears (worn by Brahmins)'; H. *muṇḍā* 'shaved'; G. *mūḍo* m. 'shaven head'; M. *mūḍā* 'bald, shaven', Si. *muḍa*. — Kho. *mun* 'stump of tree', (Lor.) *kər-mun* 'crop-eared' and Sh. (Lor.) *mūn*, pl. *ni* 'stump or bole of tree, stump of amputated leg or arm, maize stubble' are either ← Ind. (S. L.) or < **munda*-s.v. *MUTTA-. — Forms of N. A. B. Bi. H. with *muṇ*- may either be spelling variants of *mūr*- or be < *MUḌḌA-.

*MUṆḌATARA-, MUṆḌANA-, MUṆḌAYATI, MUṆḌITA-, MAUNḌYA-.

**muṇḍa*-² 'lump' see *MUḌḌHA-².

- 10192 **muṇḍatara*- 'stumpy'. [MUṆḌA-¹]
 Bi. *mūṛer*, (Camparan) *mūṛerā*, (Gaya) *mūṛerī* 'masonry work at head of a well' (semant. cf. SEBi. *mūṛhā* < *MUḌḌHA-¹, and another name for the same: *nirārī* < NIRĀKĀRA- 'shapeless').
- 10193 *muṇḍana*- n. 'shaving the head' MBh. [MUṆḌA-¹]
 Pa. *muṇḍana*- n. 'shaving, tonsure', Pk. *muṇḍana*- n.; S. *munanu* m. 'first tonsure of a child, hair before tonsure'; G. *mūḍan* n. 'tonsure'.
- 10194 *muṇḍayati* 'shaves' Pañcat. 2. Caus. *muṇḍāpayati* BHsk. [MUṆḌA-¹]
 1. Pa. *muṇḍēti*, *ḍati* 'shaves', Pk. *muṇḍēi*, *ḍāi*, Gy. hung. *mur-*, S. *munanu*, L. *munan*, awāṇ. *mūmun*, P. *munnanā*; Ku. *mūṛno*, *munno* 'to shave, cheat'; N. *mūṛnu*, *muṛnu* 'to shave, cut the hair'; B. *mūrā* 'to shave'; Or. *muṇḍibā* 'to shave, pare (nails), lop (a tree)'; H. *mūḍnā*, *mūṛnā* 'to shave' (= *mūḍhnā* < *MUṆḌHA-¹), G. *mūḍvū*, M. *mūḍṇē*.
 2. Pk. *muṇḍāvia-*; Gy. eur. *murav-* 'to shave, shear, cut'; L. awāṇ. *munāvun* 'to get shaved', P. *munāunā*, N. *muṇāunu*; B. *muṇāna* 'to shave', Mth. *muṇāeb*.
- 10195 *muṇḍita*- 'shaved' Kāv., *muṇḍitā*- f. 'widow' Gal. [MUṆḌA-¹]
 Pa. *muṇḍita*- 'shaved', Pk. *muṇḍia-*, Ku. *munīyo*; Si. *miḍiya*, *ḍī* 'woman with shaven head, female slave'.
 **muṇḍha-*, **muṇḍhara-* 'defective' see *MUTṬA-¹.
- 10196 **mutta*- 'defective'. 2. **muttha*-¹. 3. **mutthara*-¹. 4. **munda*-. 5. **munna*- (cf. *mauna*- n. 'silence' MBh.). 6. **mōtṭhara*-¹. 7. **mōddā*-¹. 8. **mōddha*- (cf. MUDHĀ?) [Cf. *MITTA-, *MATṬHARA-, *MUTṬA-¹; see list s.v. *MATṬA-. — Cf. *MUTṬHA-², *MUTṬHARA-², *MOTṬHARA-², *MOTṬHA-² 'lump' and **mūna*-, **mōnna*- 'silent' s.v. MAUNĀ-]
 1. S. *muto* 'short and stout, fat'.
 2. Or. *muttha* 'clenched fist' (or < *MUTṬHA-²), *mutṭhā*, *ṭhūṛā* 'blunt'.
 3. L. *mutthur* m. 'blockhead, worthless person'; H. *mutṭhā* 'dull, blunt'.
 4. Kho. *mun* 'stump of tree', (Lor.) *kər-mun* 'crop-eared' (→ Orm. *mundū* 'tree-trunk' NTS v 22); Sh. *mūn*, pl. *ni* 'stump or bole of tree, stump of amputated leg or arm, maize stubble': or both ← Ind. (e.g. S. *munu* < MUṆḌA-¹).
 5. H. *munnā* m. 'pet, darling', *mūnū* 'small, diminutive'.
 6. H. *mothṛā* 'dull, blunt'.

7. M. *modlā* m. 'burly clumsy fellow'.
 8. P. *modhū* m. 'blockhead, large and fat cat'; H. *modhū* 'foolish'; M. *modhā golā* m. 'cripple, lubber', *modhlā* m. 'bulky lubberly person, large loose bundle'.

**muttha*-1 'defective' see prec.

- 10197 **muttha*-2 'lump'. 2. **mutthara*-2. 3. **mōtthara*-2.
 4. **mōdda*-2. [See list s.v. **MAṬṬHA*-2. — Cf. same series of 'defective' words s.v. **MUTTA*-]
 1. Or. *mutha* 'clenched fist'.
 2. H. *muthrā* m. 'spavin, splint on a horse's leg'.
 3. H. *mothrā* m. 'id.'.
 4. M. *modlā* m. 'lump (of earth)'.

**mutthara*-1 'defective' see **MUTTA*-.

**mutthara*-2 'lump' see **MUTTHA*-2.

mutya- see *MUKTĀ*-.

*MUD*¹ 'gladden': *ĀNUMĠDATĒ*, *ANUMĠDANA*-, **ĀMĠD*-
AYATI.

*MUD*² 'mix, wet'. [Cf. Gk. *μυδάω* 'be wet' WP ii 251]
 **MĠDANA*-, *MĠDAYATI*; — *MĠDAKA*-?

- 10198 *mudgā*- m. 'the bean *Phaseolus mungo*' VS. [Cf. *mudgaṣṭha*-, **ṣṭa*- m. 'kind of bean' lex. (~ *MUKUṢṬHA*- and *mudgara*-2 ~ *MUKULA*-)]

Pa. Pk. *mugga*- m. '*Phaseolus mungo*'; Wg. *īra-muk* 'bean' NTS xvii 228 with (?); Dm. *mūṅ* 'pulse'; Gaw. *mūṅet*, *māṅet* 'small pea'; Bshk. *mūṅ* 'pulse'; Phal. *mūṅ* 'pea'; Sh. *mūn* f. 'lentil'; K. *mōṅ* m. '*Phaseolus mungo*', S. *mūru* m., L. *mūṅ* m., P. *mūṅ* (< H. ?), *mūṅṅi* f., Ku.gng. *mūn*, N. *mūn* (obl. *muga*), *mugi-mās*; A. *magu* '*Phaseolus aureus*'; B. *mug*, *mūn* 'Ph. mungo', Or. *muga*, Bi. Aw.lakh. *mūṅ*, Bhoj. *mūṅ*, H. *mūṅ*, *mūṅ* m.; G. *mag*, *magrō* m. 'a kind of kidney bean'; M. *mūṅ* m. 'lentil', Ko. *mūgu*, OSi. *mūṅ*, Si. *mūn*, st. *mūṅgu*-.

MAUDGA-; *MUDGĀBHA*-; *RĀJAMUDGA*-.

- 10199 *mudgāra*-1 m. 'mallet' MBh., **aka*- m. Kathās.
 2. **mōdgāra*-.

1. Pa. *muggara*- m. 'club, mallet'; K. *mōṅgil* f. 'club, wooden maul for applying plaster'; S. *mūṅiro* m. 'washerman's mallet'; L. *mūṅglī* f. 'mallet'; P. *mūṅglī* f. 'pestle'; Ku. *mūgro*, *mugrī* 'club', gng. *mūṅar*; N. *mūiro* 'mallet', B. *mugur*, Or. *mugura*; Bi. *mūgrā* 'washerman's mallet'; Mth. *mūṅgar* 'club, mallet', Bhoj. *mūgarā*; H. *mūgrā* m. 'mallet', **rī* f. 'small do.'; OSi. *mūṅguru*, Si. *mugura* 'hammer, club'; — Sh.gur. *mūṅār* m., jīj. *mūṅar* m. 'goat' semant. cf. two meanings of Eng. *ram*.

2. Pk. *moggara*- m. 'pestle', P. *moglā* m.; H. *mogrā* m., **rī* f. 'hammer'; G. *mogar* m. 'wooden mallet', *mogrō* m. 'hammer-shaped flower', *mogrī* f. 'mallet', M. *mogar* m.

mudgāra-2 'bud' see *MUKULA*-.

mudgaṣṭha- see *MUKUṢṬHA*-.

- 10200 *mudgābha*- 'bean-coloured' VarBṛS. [*MUDGĀ*-, *ĀBHĀ*-]

A. *mugā* 'light brown'.

- 10201 *mudraṇa*- n. 'act of sealing up' Vcar. [*MUDRĀ*-]
 Bi. *mūdan* 'plug for hole in granary'.

- 10202 *mudrayati* 'seals' Hariv. [*MUDRĀ*-]

Pk. *muddēi* 'seals, closes'; S. *mūṅṛaṇu* 'to seal'; P. *mūṅṇā* 'to seal, stop a hole', ḍog. *mūṅṇā* 'to fill up a hole'; WPah.bhal. *mūṅṇā* 'to castrate'; A. *mudibā* 'to close (e.g. the eyes)', B. *modā*, Or. *mudibā*, Mth.

mūṅab, H. *mūṅṇā*, *mūṅṇā* (whence intr. *mūṅṇā* 'to be closed'), M. *mūṅṇē*, *mūṅṇē*.

- 10203 *mudrā*- f. 'seal, signet-ring' MBh. [Prob. < Ir. EWA ii 654]

Pa. *muddā*- f. 'seal, stamp', *muddikā*- f. 'signet-ring'; NiDoc. *mu(m)dra*, *mutra* 'seal'; Pk. *muddā*-, **diā*- f., **daya*- m. 'seal, ring'; S. *mūṅdra* f. 'seal', **rī* f. 'finger-ring with seal'; L. *mūṅdrī* f. 'ring'; P. *mūṅdar* m. 'earring', *mūṅdī* f. 'ring'; Ku. *mūṅro* 'earring', gng. *mūṅar* 'ring', N. *mūṅ(d)ro*, MB. *mūṅarī*; Or. *mūṅda* 'seal', *mūṅdī* 'ring', *mūṅdā* 'act of sealing'; Bi. *mūṅdrī* 'iron ring fastening blade of scraper'; G. *mūṅdrī* f. 'ring', M. *mūṅdī* f., Ko. *mūṅdī*; Si. *mūṅda* < *mūṅduva*, st. *mūṅdu*- 'seal, ring'; Md. *mūṅdī* 'ring'.

MUDRANA-, *MUDRAYATI*; *MUDRĀKARA*-.

- 10204 *mudrākara*- m. 'maker of seals' MW. [*MUDRĀ*-, *KARĀ*-1]

Si. *mūṅduvarayā* 'goldsmith'.

- 10205 *mudhā* 'in vain, to no purpose' MBh. [Scarcely with P. Tedesco JAOS 73, 83 MIA. form of *vṛthā*. Cf. **mōddha*- 'defective' s.v. **MUTTA*-?]

Pa. *mudhā* 'gratis, for nothing'; Pk. *mukā* 'for nothing', *mukhā*- 'worthless'; OG. *mukhām* n. pl. 'worthless'.

- 10206 **munāti*¹ 'knows', *mūṅdī* '*pratijñānē* (perceives, recognizes?)' Dhātup. [Cf. Pa. Dhātumālā *√mun* 'ñānē'; fut. *mōṅṇissam*; Vimānavatthu com. *mūṅṇān* = *paricchindana*-; RV. *mūṅi*- m. 'inspired sage', BṛĀrUp. '*viditvā munir bhavati*'. (J. C. W.). — Pischel GrPk 345 connects with *√mīv* 'push, impel' see **MUNĀTI*²]

Pk. *mūṅā* 'knows', pp. *mūṅā*-; OB. *mūṅā* 'known' ODBL 660; Si. *min* 'knowledge' ES 67.

- 10207 **munāti*² 'drives'. [Cf. *āmīvati* 'pushes, presses, TBr., *nimīvanti*- f. pres. part. 'pressing down' AV., *prāmīvati* 'pushes on, instigates' ŚBr. TS., *kāma-mūta*- 'impelled by love' RV. — *√mīv*]
 Or. (Bāleśwar) *mūṅibā* 'to tend (cattle)'.

- 10208 **munāla*- or **mōṅāla*- 'pheasant'. [Cf. *KUṅĀLA*-]

K. *mōṅāl* m. 'Impeyan pheasant'; P. *mūṅāl*, *manāl* m. 'pheasant', WPah.jaun. *mōṅāu*; N. *mūṅāl*, *monāl* 'Himalayan pheasant'; Or. *mūṅāla* 'a kind of wild bird'; H. *mūṅāl* m. 'pheasant'.

mūṅi- m. 'inspired man' RV., 'devotee (esp. one vowed to silence)' ŚBr. [**MUNĀTI*¹]

See *MAUNA*-.

**munda*-, **munna*- 'defective' see **MUTTA*-.

- 10209 *muraṅgī*-, **ruṅgī*- f. 'Moringa pterygosperma'. [← Drav., Tam. *murūṅkai* etc., DED 4085]

Or. *mūṅṅā*, *mūṅṅā*, *mūṅṅā*, *mūṅṅā*, *mūṅṅā* 'M. pterygosperma'; H. *mūṅṅā* m. 'id.', *mūṅṅā* m. 'Hyperanthra moringa'.

- 10210 *muraja*- m. 'tambourine' MBh., **ṣā*- f. 'large drum' lex. [← Drav., Tam. *muracam* etc., DED 4076. — Cf. *MURALĪ*-]

Pa. *muraja*- m. 'tambourine'; Pk. *muraya*-, *murava*- m. 'drum'; N. *murrā* 'handles of a wizard's drum'.

- 10211 **murati*¹ 'crushes, rubs'. 2. **mulati*. [Cf. perf. subj. *mūṅurat* RV., pass. *mūṅrātē* ŚBr., *mūr*- m. 'destroyer' RV. — *√mṛ*]

1. Pk. *murāt* 'squeezes', *muria*- 'broken, bent'; Wg. *muriam* 'I thresh'; H. *murānā* 'to chew'; — Pk. *mūṅrāt* 'breaks' (with *ū* from *mūṅrātē*?); Kho. *mūṅrik* 'to rub, squeeze, massage, roll up, crumple'; K. *mūṅrun* 'to

shell or husk (peas, grain, &c.), crush (parched peas &c. with teeth), rub gently (to allay itching)'; — caus. with *mor-*: WPah.šeu. *mornū* 'to crush with hand and mix before eating (e.g. bread)'; OMaw. *morā* 'rubs, crushes'; G. *morvū* 'to shred (vegetables)'.

2. G. *moļvū* = *morvū* above. — See *MARATI, *MALATI.

10212 *murati² 'coagulates'. 2. Caus. *mōrayati. [√MÜRCH]

1. M. *murnē* 'to coagulate, be impregnated with syrup, soak into, ripen (of fruit)', *ad-murē* n. 'half-coagulated milk'.

2. G. *moravvū* tr. 'to curdle', *morvañ* n. 'acid used to curdle milk'; M. *ad-morē* n. = *ad-murē* in 1.

10213 murala- m. 'a kind of fresh water fish' Sušr.

Or. *muraḷa* 'the small fish *Aspidoparia marar*'; H. *mural*, *maral* m.f. 'a river fish', M. *maral* m.f.; Si. *morallā* 'a kind of fish'; — by haplology < *murar-: S. *muro* m. 'a kind of fish'; H. *murā* m. 'a kind of very small fish'.

10214 murali- f. 'flute, pipe' lex. [← Drav., Tam. *muraḷi* &c., DED 4076. — Cf. MURAJA-]

S. P. *murlī* f. 'pipe'; N. *murali* 'fife'; A. *muruli*, *mururi* 'flute'; B. *murali* 'pipe, fife', H. *murlī* f., M. *murlī* f.

muruṅgi- see MURANĠI-.

10215 *murumura- 'crackling'. [Onom. — Cf. *murmura*- m. 'expiring ember' MaitrS., 'burning chaff' Kāv., Pa. *mummura*- m. 'hot ashes, burning chaff']

Pa. *murumura*- f. 'crackling', *murumurāpēti* 'munches'; Pk. *murumuria*- 'rattling'; P. *murmura* m. 'parched maize'; N. *murmurinu* 'to murmur, crackle, shake with anger'; H. *murmurānā* 'to crackle'; M. *murmur* f. 'muttering', *murmura* m. 'parched rice'.

murmura- see prec.

*mulati 'crushes' see *MURATI¹.

mulāli- see MĒNĀLA-.

*muśala- 'pestle' see MÚSALA-.

MUŠ 'steal': MUŠ-, MUŠATI, MUŠTA-, MUŠYATĒ, MŪŠANA-, MŪŠATI, MŪŠA-, MŪŠATI.

10216 muš- in cmpds. 'stealing' MBh., f. 'theft' MW. [*mušivān*- m. 'thief' RV. — √MUŠ]

Gaw. *mušār*, *ṛa* 'thief'.

muśaka- see MŪŠA-.

10217 mušati 'steals' MBh. [√MUŠ]

Pa. *mušati* 'beguiles'; Pk. *mušā* 'steals', Paš. *muš-*; K. *muḥun* 'to defraud'; S. *muḥaṇu*, *mūh* 'to steal, rob'; Ku. *mušno*; — Pk. *mušāvia*- 'caused to be stolen'; P. *muḥāunā* 'to be plundered'. — Ext. -kk-: Or. *muskibā* 'to deceive'; M. *musakṇē* 'to scorn'.

*muśala- 'pestle' see MÚSALA-.

10218 muškā- m. 'testicle, scrotum' RV.

Pk. *mukkha*- m.n. 'scrotum'; Kho. (Lor.) *mušk* (ʔ) 'testicles (ʔ)'.

*MUŠKAPUṬIKĀ-.

10219 *muškapuṭikā- 'scrotum'. [MUŠKĀ-, PUṬA-]

Kho. *muḥoḷi* 'testicles' (< *mukṣa- with metath.?).

10220 mušta- 'stolen' Kāv. [Replaced *muṣitā*- RV. — √MUŠ]

Pk. *muṭṭha*- 'robbed'; K. *mōḥ* m. 'change of fortune (usu. from good to bad)'; S. *muṭho* 'ruined' (pp. of *muṣaṇu* < MUŠYATĒ), L. *muṭṭhā* pp. of *muṣaṇ*, *muṭṭhan* 'to cheat'; P. *muṭṭhā* 'to rob, cheat'; H. *mūṭhnā* 'to be destroyed, not to remain'.

10221 muṣṭi- m.f. 'clenched hand, fist' RV., 'handful' ŚBr.

Pa. Pk. *muṭṭhi*- f. 'fist, handful, handle of an instrument'; Ash. *muṣṭ* 'fist' NTS ii 267, *mūst* NTS vii 99, Wg. *mūst*, Kt. *muṣṭ*, *mūst*; Bashg. 'mūst' 'hilt of sword'; Pr. *mūst* 'fist', *muṣ* (?) 'hilt of knife'; Dm. *muṣṭ* 'fist', *muṣṭi* 'handle'; Paš. uzb. *muṣṭi* 'fist', lauṛ. *muṭhi*; Gaw. *muṣṭ* 'handle (of plough)', *muṣṭāk*, *muṣṭike* 'fist', *muṣ-kaṭārī* 'dagger'; Kal.rumb. *muṣṭi* 'fist'; Kho. *muṣṭi* 'fist, grip'; Phal. *muṣṭ* 'a measure of length (elbow to end of fist)', *mūṣṭi* f. 'fist', *muṭṭi* f. 'arm below elbow' (← Ind.?) → Bshk. *mut* (= *muṭh?) 'fist' AO xviii 245; Sh.gil. *muṭ(h)*, pl. *muṭi* m. 'fist', *muṣṭi* 'handle of plough', jij. *mūṣṭi* 'fist', koh. gur. *mūṣṭāk* f., pales. *muṭh* 'arm, upper arm'; K. *mōṭh*, *mōṭhi* f. 'fist'; S. *muṭhi* f. 'fist, fistful, handle'; L. *muṭṭh* 'fist, handle', *muṭṭhi* f. 'handful', awāp. *muṭh*; P. *muṭṭh*, *muṭṭhi* f. 'fist', *muṭṭhā* m. 'handle, bundle'; Ku. *muṭhi* f. 'fist, handful', *muṭho* 'handle'; N. *muṭh* 'handle', *muṭhi* 'fist', *muṭho* 'handful'; A. *muṭhi* 'fist, handful, handle', *muṭhan* 'measure of length (elbow to middle joint of little finger)'; B. *muṭh*, *muṭi* 'fist, handful', *muṭ(h)* 'handful'; Or. *muṭhi* 'fist', *muṭha* 'hilt of sword', *muṭhā* 'clenched hand'; Bi. *mūṭh*, *mūṭhiyā* 'knob on body of plough near handle', *mūṭhā*, *muṭṭhā* 'the smallest sheaf (about a handful)'; Mth. *muṭhā* 'handle of mattock'; Bhoj. *mūṭhi* 'fist'; OAw. *mūṭhi* f. 'handful'; H. *mūṭh* f., *mūṭhā* m. 'fist, blow with fist', *mūṭhi*, *muṭṭhi* f. 'fist, handful', *muṭṭhā* m. 'handful, handle (of plough), bundle'; G. *mūṭh* f. 'fist', *muṭṭhi* f. 'handful'; M. *mūṭh* f. 'fist', Ko. *mūṭ*; Si. *muṭa*, pl. *muṭi* 'fist, handful', *muṭiya* 'hammer, bundle'; Md. *muṭi* 'hammer': the forms of P. H. Si. meaning 'bundle' perh. rather < *muṭṭha-² s.v. MŪTA-; — in Gy. wel. *muṣi*, gr. *muṣi* 'arm' loss of *i* is unexpl. unless -*i* is secondary. — Poss. ← or infl. by Drav. (Prj. *muṭka* 'blow with fist' &c., DED 4041: see *MUKKA-¹): Ku. *muṭhagī*, *muṭhkī* f. 'blow with fist', N. *muṭki*, *muṭki*, M. *muṭkā* m. NIMUṢṬI-.

10222 muṣyatē 'is robbed' MBh. [√MUŠ]

K. *muṣun* 'to steal'; S. *muṣaṇu* 'to be ruined' (pp. *muṭho* < MUŠTA-); L. *muṣaṇ* 'to be ruined, be unlucky' (pp. *muṭṭhā*), poṭh. *muṣnā* 'to be spoiled, rot'; P.kgr. *muṣnā* 'to steal'; — H. *muṣnā* 'to be stolen' (with *u* for *ū* in intr. or similarly der. from tr. *mūṣnā* < MŪŠATI).

10223 mūsala- m.n. 'pestle' AV., 'club' Mn., *musra*- n. lex. 2. *muśala- or *mūsala-. [s after u and in NIA. variation of *ū* with *u* point to non-Aryan origin (J. Bloch BSOS v 741 ← Drav.: see also MAŠATI)]

1. Pa. *musala*- m.n. 'pestle', *ṛaka*- n. 'small do.', Pk. *musala*-, *mūsala*- m.; Kho. (Lor.) *muṣul* 'pestle, stone-thumper'; Sh. (Lor.) *muṣul* 'stone pestle'; S. *muḥurī* f. 'large pestle'; L. *mōlā* 'pestle', P. *mūhlā*, *mūhlā*, *mōhlā* m. (*mūsāl* m. ← H.), WPah.bhad. bhal. khaś. *musāl* n., Ku. N. *musāl*, A. *muḥāl*, B. *musāl*, Or. *muṣaḷa*; Bi. *mūsar*, (Shahabad) *musarā* 'pestle of rice-husking machine'; Mth. *mūsar*, *musarā* 'pestle', Aw.lakh. *mūsar*, H. *musāl*, *mūsāl* m., *mūslī* f. 'small pestle', G. *muṣlū* n., M. *muṣaḷ* n., Si. *mohola*, *mōla*, Md. *mō*. — Prob. P. *mūslī* f. 'taproot', N. *musuro* (← Bi. Mth.?), H. *mūslā* m.

2. K. *muḥul* m. 'pestle', *muḥūḷi* f. 'small do.'; WPah. (Joshi) *muṣl* m. 'pestle, club', *muṣlī* f. 'small do.', jaun. *mūṣṭi* 'pestle'.

- 10224 **musali-** f. 'the plants *Curculigo orchoides* and *Salvinia cucullata*' lex.

B. *muslī* 'C. orchoides'; G. M. *muslī* f. 'C. orchoides, C. brevifolia (used medicinally)'.

*MUSALĪPIṆḌA-

- 10225 ***musalīpiṇḍa-** 'root of a partic. plant'. [MUSALĪ-, PĪṆḌA-]

N. *musalīro* 'name of a plant used medicinally'.

- 10226 **musta-** m.n., ⁰tā- f., ⁰taka- m.n. 'the fragrant grass *Cyperus rotundus*' Suśr., *bhadra-musta-* m. Ṛtus. 2. ***mōsta-**.

1. Pa. *bhadda-muttaka-* m. 'Cyperus rotundus', Pk. *mutthā-* f.; P. *mutthā* m. 'root of a grass growing in wet places (used medicinally)'; A. *muthā* 'C. rotundus', B. *muthā*, *muta*, *mutā*, Or. *muthā*.

2. Pk. *motthā-* f. 'a kind of grass'; S. *motha* f. 'root of C. rotundus (used medicinally)', P. *motthā*, *mothā* m.; Ku.gng. *m⁰oth* 'C. rotundus, a mat made of it'; N. *mothe jhār* 'a kind of grass'; Bi. *mōthā* 'C. rotundus'; H. *mothā* m., G. *moth* f., M. *moth* f., *mothā* m.

musra- see MŪSALA-

- 10227 ***mus-** 'smile, sob'. [Cf. *musra-* n. 'tear' Up.com.?]]

N. *musmus* 'smilingly', *musmusānu* 'to smile'; H. *musmusānā*, *masmasānā* 'to sob', M. *musmusnē*. — Ext. -kk-: S. *muskaṇu* 'to smile'; N. *musukka* 'smilingly', *muskurānu*, *muskar^o* 'to smile', H. *muskānā*, *muskurānā*; G. *muskāvū* 'to be delighted'.

- 10228 ***mus-** 'defective'. [Cf. *MĒSSA-: see list s.v. *MAṬṬA-]

L. *lussā* 'having horns slightly bent and curving up', m. 'buffalo with such horns'.

MUH 'bewilder': MUGDHĀ-, MŪHYATI, MŪPHĀ-, MŌHA-, MŌHANA-, MŌHĀYATI, MŌHUKA-, *MŌHYA-; *ĀMUHYATI, *ĀMŪPHA-, *NIRMŌHYAMĀNA-.

- 10229 **muhūrtā-** m.n. 'moment' RV., ⁰taka- m.n. MBh.

Pa. *muhutta-* m.n. 'moment'; Pk. *muhutta-*, ⁰tāga-, *malutta-* m.n. 'measure of time (= 48 minutes)'; — Si. *mohota* 'moment, space of 48 minutes' (W. Geiger BSOS viii 550) ← Pa.

MAUHŪRTA-

- 10230 **mūhyati** 'goes astray, is bewildered' RV. [√MUH]

Pa. *muyhati* 'is stupefied', *muyhana-* n.; Pk. *mujjhāi* 'is confused'; S. *mūñjhaṇu* 'to be entangled' (whence *mujhūro* 'entangled'); L. *mūñjhijāṇ* (Ju. *mūjh^o*) 'to be perplexed, be sad'; N. *mujinu* 'to be ashamed, be creased, be enjoyed (of a woman)', caus. *mujyānu*; G. *mujhāvū* 'to be perplexed'. — A. *muzā* 'wrinkled, shrunk', *muzurā* 'lean, stunted' rather < *MUJJA-.

- 10231 **mūka-**, **mūkā-** 'dumb' VS., ŚBr. 2. ***mūga-**. 3. ***mukka-**. 4. ***mukkara-**. 5. ***mugga-**. 6. ***mūnga-** (cf. *GUṆGA-). 7. ***mōkka-**. 8. ***mōgga-**.

[A defective word-group poss. developed, with variations similar to those of other such groups, from *mūka-* which is in any case at least partly onom. (cf. **mūna-*, **mōnna-* 'silent' s.v. MAUNĀ-). — See list s.v. *MAṬṬA-]

1. Pk. *mūa-*, *mūala-*, *mūalla-* 'dumb'.
2. Pa. *mūga-* 'dumb'.
3. Pk. *mukka-* 'dumb', Paś. *mūk*, N. *muko*, A. *muka*; H. *mūk* 'dumb, wretched'; M. *mukā* 'dumb', Si. *muk*.
4. Pr. *mukēōk* 'tasteless'; WPah.khaś. *mukkar* 'dumb'.
5. G. *mūgū* 'dumb'.
6. G. *mūgū* 'dumb'.
7. A. *mōkā* 'foolish'; H. *mok* 'dumb, wretched'.
8. S. *mogo* 'stupid, wonderstruck'.

***mūga-** 'dumb' see prec.

mūṭa-, ***mūṭha-** 'bundle' see MŪTA-

***mūḍa-** 'root' see MŪLA-

***mūḍiya-** 'original value' see MŪLYA-

- 10232 **mūḍhā-** 'stupified' AV., 'stupid' Mn., 'gone astray' R. [mūḍhā- ~ MUGDHĀ- is Indo-ir. (cf. Khot. *mūysanidai* 'foolish' with -ys- < IE. -gh- H. W. Bailey TPS 1960, 78, EWA ii 662), but was poss. associated with or gave rise to 'defective' word **mūḍha-* in the group **MUṬṬA-*. — √MUH]

Pa. *mūlha-* 'erring, foolish'; Pk. *mūḍha-*, *mūḍha-* 'foolish', K. *mūd*, *mūḍa*; S. *mūṛho* (pp. of *mūñjhaṇu* 'to be entangled' < MŪHYATI), *mūṛho mūṛho* 'sleeping with arms and legs gathered up to the chest'; P. *mūṛh*, *mūhar*, *mūhur* m.f. 'fool', *mūṛhī* f. adj. 'falling off in milk (of a cow)'; OM. *mūḍha* 'stupid'; Si. *mūḷu* 'deceived, foolish', *mūḷāva* 'delusion'; — H. *murhā*, *murerā* 'stupid' (with unexpl. -r(h)- unless rather < MŪLĀ-); — Or. *mōṛhā*, f. ⁰ṛhi 'fool' with unexpl. -o-.

- 10233 **mūta-** m.n. 'basket' TBr., ***bundle**, *mūtākā-* n. 'little basket' ŚBr., *mūtōḍī-* f. BHSk. 2. **mūṭa-**, *mūṭa-* m.n. 'basket, bundle' Kāraṇḍ. 3. ***muṭṭa-**. 4. ***mūṭha-**. 5. ***muṭṭha-**. 6. **mōṭa-** m. 'bundle' Divyāv. 7. ***mōṭṭa-**. 8. ***mōṭha-**. [← Drav. cf. Tam. *muṭi* 'knot, tuft, bundle' &c. DED 4030, Tam. *muṭai* 'to plait, braid' &c. (see MUṬṬA), and Tam. *mūtai*, *mūṭtai* 'sack, bundle' &c. DED 4134. — For mng. 'capital sum &c.' see also **mūḍa-* s.v. MŪLA-]

1. Pa. *mūtoḷi-* (v.l. *muṭōḷi-*) f. 'bag'; S. *muo* m. 'brush or scrub for cleaning with, tuft of grass for setting fire to', *mū* f. 'scrub of straw for cleaning with, small paint brush'.

2. Pk. *mūḍa-*, ⁰aya- m. 'measure of corn'; S. *mūru*, ⁰ro m. 'bale', ⁰ṛi f. 'bundle, capital sum'; P. *mūṛi* f. 'wisp of hay given to cow to make her let down milk, roll of cloth used as a stopper'; N. *mur* 'capital sum', *muri* 'measure of weight (= 2 maunds)'; Bi. Mth. *mūr* 'capital'; G. *mūro* m. 'measure of capacity', *mūṛi* f. 'bundle, stock-in-trade, capital'; M. *mūd* m.n. 'rent in grain or money', *mūḍa* m. 'bale', *mūḍi* f. 'bundle of straw'.

3. Sh. (Lor.) *mwto* (-t-?) 'bunch, bundle, tuft of twigs'; N. *muṭuro* 'small bundle'; A. *muṭiyā* 'porter'; Si. *muṭiya* 'bundle'.

4. Pk. *mūḍha-* m. 'measure of corn'.

5. P. *muṭṭhā* m. 'bundle'; A. *muṭha* 'collection, total', *muṭhā* 'bundle of sticks', *muṭhi* 'small do.'; H. *muṭṭhā* m. 'bundle'; M. *mūṭh* m. 'bullock's packsaddle'.

6. P. *moṛi* f. = *mūṛi* in 2.

7. A. *moṭa* 'total', *moṭari* 'big bundle'; B. *moṭa* 'bundle, load, entire amount', *moṭiyā* 'porter'; G. *moṭiyū* n. 'sack of grain, load'; M. *moṭ* f. 'packet'.

8. L. *mohṛā* m. 'small bundle, baggage'.

- 10234 **mūtra-** n. 'urine' AV.

Pa. Pk. *mutta-* n. 'urine', Gy. eur. *muter*, wel. *mutār* m., pal. *mūtūr*, D. *muč* (← Sh. **muč*-?), Ash. *mūtruk*, Dm. *mūtr*, Shum. Gaw. *mūl*, Woṭ. *mūl*; Paś. *mūtruk* 'dirty'; Kal. *mūtra* 'urine', Bshk. *mūl*, Sv. *mutre*, Phal. *mūtr*, K. *m^ath^ar*, dat. ⁰tras m., S. *muṭru* m., L. *mutr* m., awān. *mūtūr*, P. *mūtār*, *mūt* m., WPah.bhad. *muṭṭ* n., (Joshi) *mūc* m., Ku. *mūt*, N. A. B. *mut*, Or. *mūta*, Bi. H. *mūt* m., G. *mūtār* n. (deformed by Jains in *mātrū karvū* 'to urinate'), M. *mūt* n., Ko. *mūta*, Si. *mū* (< **muy* GS 17).

MŪTRĀYATI, *MŪTRIYA-, MAUTRA-; *MŪTRAKARAṆA-, MŪTRAPUṬA-, MŪTRAMĀRGA-; GŌMŪTRA-, *DUḤKHA-MŪTRAKA-, *SUNAMŪTRA-.

- 10235 ***mūtrakaraṇa-** 'urinary organ'. [MŪTRA-, KARAṆA-]
Pa. *muttakaraṇa-* n. 'puendum muliebre'; G. *mutrāṇi* f. 'urinary canal'.
- 10236 **mūtrapuṭa-** m. 'the lower belly' lex. [MŪTRA-, PUṬA-]
H. *mutair* 'watery substance issuing from womb before a birth' Gupta Grām 243.
- 10237 **mūtramārga-** m. 'urethra' Suśr. [MŪTRA-, MĀRGA-]
S. *mutrāgo* m. 'the bladder'.
- 10238 **mūtrāyati** 'urinates' MBh. [MŪTRA-]
Pk. *muttai* 'urinates', Gy. eur. *muter-*, arm. *mur-*, S. *mutraṇu*, L. *mūtaran*, P. *mūtarnā*, *mūtnā*, WPah. (Joshi) *muṇṇu* (bhal. *muṭṭni* f. 'urine'), Ku. *mutno*, N. *mutnu*, A. *mutiba*, B. *mutā*, Or. *mutibā*, Mth. *mutab*, Bhoj. *mūtal*, H. *mūtnā*, G. *mutarvū*, M. *mutṇē*.
- 10239 ***mūtriya-**, *mūtrya-* 'pertaining to urine' AitBr. [MŪTRA-]
G. *mutriyū* n. 'urine vessel, urinal'; — Dm. *mitrōṣa* 'bladder' < **mūtrya-vaty-aka-* NTS xii 179 with (?).
mūtrya- see prec.
***mūna-** 'silent' see MAUNĀ-.
mūradēva- see MŪLANĀRĀYAṆA-.
- MŪRCH** 'coagulate': *MURATĪ², MŪRCHATĪ, MŪRCHAYATĪ, MŪRCHĀ-, *MŪRṆA-², MŪRTĀ-, MŪRTĪ-, *MŪRA-YATĪ; — MUKTĀ-?
- 10240 **mūrchatī** 'becomes solid' AV., *murchayati* 'causes (milk) to coagulate' Kauś. [√MŪRCH]
Pa. *mucchatī* 'curdles'; Pk. *mucchāi* 'congeals'; Sh. *muṇṇi* 'to curdle (of milk), freeze' (pp. *mūtū* < MŪRTĀ-); Si. *midenavā* 'to coagulate' < MIA. **mūch-*; — Pk. *mucchāvia-* 'caused to curdle', Si. *mudavanavā*.
- 10241 **murchayati** 'coagulates (milk)' Kauś., 'makes in a solid shape' AitBr., 'strengthens, excites' MBh. [√MŪRCH]
Pa. *mucchēti* 'increases in tone'; N. *muchnu* 'to knead'; OM. *musiti* 3 pl. pres. 'benumb, stupefy' Tulpule OMR 235; Si. (SigGr) *mus-* 'to stupefy'; — Ku. *mochno* 'to mix lentils and pulse with ghee' (tr. from intr. **much-*).
- 10242 **murchā-** f. 'congealment' Kāv., 'fainting, stupor' MBh. [√MŪRCH]
Pa. Pk. *mucchā-* f. 'fainting'; N. *much-māch* 'act of mixing'; A. *mus-kās* 'swoon' (+?); — Si. *musa* 'fainting fit' ← Pa.
mūrṇā-¹ 'crushed' see MRṆĀTI.
- 10243 ***mūrṇa-**² 'coagulated'. [~ MŪRTĀ-. — √MŪRCH]
Dm. *brūn* 'wall' NTS xii 129.
- 10244 **mūrtā-** 'coagulated' TS., 'embodied' ŚBr. [~ *MŪRṆA-². — √MŪRCH]
Pk. *mutta-* 'hard, fainting'; Sh. *mūtū* 'curdled' (pp. of *muṇṇi* < MŪRCHATĪ), pales. *mūta duth* 'curds'.
- 10245 **mūrti-** f. 'any solid body' Up., 'figure' MBh., 'image, idol' Kāv. [√MŪRCH]
Kt. *muṭṭa* 'wooden idol', Pr. *muṭṭu*, *mūṭā*, *mūṭu* NTS xv 264; A. *mui* 'form, shape' (< MIA. **mūti-*). — Kt. and Pr. words prec. rather orig. 'tree, stump' see **muṭṭha-*¹ s.v. *MUTṬA-¹.
*MŪRTIGHARA-.
- 10246 ***mūrtighara-** 'image shrine'. [MŪRTĪ-, GHARA-]
WPah. (Joshi) *muehrā* 'image of a village deity'.
- 10247 **mūrdhān-** m. 'cranium, head, top, chief, beginning' RV.
Pa. *muddhan-* n. 'head, summit'; Pk. *muddha-*, *dhāna-*, *muḍḍha-*, *muṇḍha-*, *dhāna-* m. 'head'; Ash. *muṇ* 'rock'; Paś.laur. *mundā* 'top of head', ar. *mūdoō* 'on the top of', *mūda* 'upwards', chil. *mudā* 'tree-top'; Ning. *mūndā* 'neck', Gmb. *mūdā*; Kal.rumb. *mon*, st. *mōnd-* 'peak'; S. *muṇḍhu* 'chief', m. 'top, front, source', *muṇḍhi* f. 'head'; L. *muḍḍh*, *muṇḍh* m. 'head of canal, beginning, root', mult. *mūd(h)* m. 'head of canal', khet. *muṇḍhā* m. 'shoulder', awāṇ. *muḍh* 'root'; P. *muḍḍh*, *muṇḍh* m. 'beginning'; Ku. *mūr*, *mun*, *muno*, *muni* 'head', *munalo* 'head, skull, fate'; N. *muṇ(h)* 'head, poll'; A. *mur*, *murā* 'head, top, leader', *mudh*, *mudhā* 'ridge of a roof'; B. *moṛ* 'head of a street'; Bi. *mūr* 'root of sugarcane', *mūrḥā* 'masonry at mouth of well' (but see *MUNḌATARA-), *muddhī* 'knot in bucket-rope where fixed to well-rope'; H. *muḍh*, *muṇh* m. 'headman', *muḍḍhā* m. 'shoulder, withers, forequarter'; OMarw. *mūḍho* m. 'face'; M. *mūḍhi* f. 'head', *mūḍhā* m. 'shoulder'; OSi. *mundan* 'head' (< *mūrdhnam*), Si. *muduna* 'head, peak, point'. — Pk. *muṇḍa-* m.n. 'head', P. *muṇḍ* m., WPah. (Joshi) *mūd*, Or. *muṇḍa*; Mth. *mūr*, *mūr*, *muṇ* 'head, mouth'; H. *mūd*, *mūr* m., *mūḍiyā*, *muṇiyā* f. 'head', G. *mūḍi*, *mūḍi* f., M. *mūd* n., *mūḍi* f.: these, and poss. the unaspirated forms of Ku. N. A. B. above, are perhaps (like G. *mūḍo* m. 'shaven head') < or × MUNḌA-¹ 'shaven'.
*MAURDHAKA-; *MŪRDHAVĀLA-; *AVAMŪRDHA-, *UPAMŪRDHAN-, *PRAMŪRDHAN-; *PAŚCAMŪRDHAN-.
- 10248 ***mūrdhavāla-** 'hair of the head'. [MŪRDHĀN-, VĀLA-]
WPah.jaun. *mūḍāo* 'hair of the head'.
- 10249 **mūryātē** 'is crushed' ŚBr. [√MṚ]
WPah.khaś. *mōṇṇū* 'to crush with hand and mix up before eating (e.g. bread)' with *o* from act. *mornū* s.v. *MURATĪ¹.
- 10250 **mūla-** (*mūra-* AV.) n. 'root' RV., *mūlaka-* 'arising from' MBh., m.n. 'radish' Mn., *mūlikā-* f. 'root used in magic' Pañcat. 2. ***mūḍa-**. [Despite early occurrence and proposed connexion with Gk. *μῶλυ* (IEW 750), variation of -l/-r ~ -d/-s supports non-Aryan, perh. Drav., origin: cf. Tam. *muḷā*, *muḷḷāṅki* 'radish' &c., DED 4105. Prob. only chance resemblance with L. and Bi. forms of MIA. *muḍḍha-* < MŪRDHĀN- with meaning of 'root']
1. Pa. *mūla-* n. 'root', *āka-* n. 'root, bulb, radish'; Aś.shah. man. kāl. *mūla-*, gir. dh. jau. *mūla-* 'root', NiDoc. *mulade* abl. sg.; Pk. *mūla-* n. 'root, proximity', *mūlaya-* n. 'radish', *mūligā-* f. 'a partic. drug'; Wg. *mōli dōṣṭ* 'right hand', Gmb. *mūl dōṣ* (semant. cf. *MŪLANTA-); Paś.weg. *mūlik* 'radish', Gaw. *mūlēṭṭ*, Phal. *mulāi*; Sh. *mūḷ* f. 'root' (Lor.) *mūl* 'taproot', *mūlo* 'radish'; K. *mūl*, *mōl* m. 'root', *mūḷi*, *mūḷi* f. 'radish'; S. *mūru* m. 'stock-in-trade, capital' (*mūri* 'completely' < *mūlēna*), *mūri* f. 'radish'; L. *mūl* (Ju. *mūl*) m. 'root, principal (of debt)', *mūlō* 'completely'; P. *mūl* m. 'root, radish, capital sum', *mūḷi* f. 'radish', *mūlō* 'completely'; Ku. *mulo*, *muli* 'radish', gng. *śar-mūw* 'source of the river Sarju', *muṣ* 'radish', *mui* 'root'; N. *mulā* pl. 'radishes'; A. *mul* 'root, any edible root'; A. B. *mulā* 'radish'; Or. *muḷa*, *muḷā*, (Sambhalpur) *murā* 'radish', *muḷhū* 'from the beginning'; Bi. *mūr*, (SWShahabad) *mūl* 'radish, capital lent at interest', *mūli*, *mullī*, *murāi* 'radish'; Mth. *mūr* 'root, radish, capital sum', (SBhagalpur) *mūro* 'radish'; OAw. *mūra*, *mūri* 'root'; H. *mūl* m. 'root', *mūli* f. 'radish'; OMarw. *mūli* f. 'root'; G. *mūl* n. 'root of tree, origin, capital sum', *mūḷ* m. 'radish', *mūḷi* f. 'tender

root'; M. *mūl* n. 'root, cause', *muḷā* m. 'radish', *muḷi* f. 'rootlet'; Si. *mūla* 'root, beginning, cause', *mulu* 'complete' (or < SAMŪLA-); Md. *mū* 'root'.

2. Kho. *mul* 'root, bottom', *muḷa* 'below'. — Altern. < *mūṭa*- s.v. MŪTA- (but less prob. in view of some words with this meaning in 1 being certainly < *mūla*-); S. *mūrī* f. 'capital' (~ *mūru*), N. *mur*, Bi. Mth. *mūr* (~ Bi. *mūl*), G. *mūrī* f. — See also **mūḍiya*- s.v. MŪLYA-.

*MŪPIYA-, *MŪLIYA-, MŪLYA-, MAULYA-; MŪLAKA-PAṆA-, *MŪLANĀRĀYAṆA-, *MŪLAYAṢṬI-, MŪLAVĀPA-, *MŪLĀKĀRA-, *MŪLĀNTA-, UNMŪLAYATI, NIRMŪLA-, SĀMŪLA-, KARNAMŪLA-, PĀDAMŪLA-, *RUKṢAMŪLA-, VARĀHAMŪLA-; — MŪLĀ-?

10251 **mūlakapaṇa-** m. 'bunch of radishes' Pāp.com. [MŪLA-, PAṆA-²]

K. *mul'veñi* f. 'collection of turnip tops and radish leaves stored for winter use'.

10252 ***mūlanārāyaṇa-** 'name of a local deity (?)'. [Cf. *mūradēva*- m. 'a class of demons' RV., *nārāyaṇa*-]

Ku.gng. *mūṭṭhā* 'a demigod worshipped in Gangoi'?

***mūlayaṣṭi-** 'liquorice'. [MŪLA-, YAṢṬI-]

See *MADHULAṢṬI-.

10253 **mūlavāpa-** m. 'planter of edible roots' Mn. [MŪLA-, VĀPA-³]

Aw.lakh. *murāu* 'greengrocer'.

10254 **mūlā-** f., *mūla-* m. '17th or 19th lunar mansion' AV.

Pk. *mūla*- m. 'id.', K. *mūl* f., Ku.gng. *mūw*, N. *mul*, H. *mūl* m., G. M. *mūl* n. — Deriv.: Ku. *mulyā*, f. *oyai* 'born under Mūlā, orphan', N. *mulyāhā*; H. *mūliyā* 'born under Mūlā, stupid'. — Altern. < MŪPHĀ-: H. *mūrāhā* m. 'orphan, rascal', adj. 'stupid (= *murerā*)'.

10255 ***mūlākāra-** 'radical'. [MŪLA-, ĀKĀRA-]

WPah.bhal. *mulare* 'thoroughly, radically'?

10256 ***mūlānta-** 'chief'. [MŪLA-, ĀNTA-]

Wg. *mulāt dōst* 'right hand' NTS ii 253. For formation cf. *KHARVĀNTA-, *SAVYĀNTIKA-; other dialects of Wg. have forms of MŪLA- NTS xvii 276.

***mūliya-** 'price' see next.

10257 **mūliya-** n. 'original value, price' Mn., 'capital' Kathās.

2. ***mūliya-** 3. ***mūḍiya-**. [MŪLA-]

1. Pk. *mulla-* n. 'price', Dm. *mūḷe*, *mūle* inst., Paš. Gaw. Bshk. Phal. *mūl*, Sh. *mul* m., K. *mōl* m., rām. dōd. *mul*, S. *mulhu* m., L. *mull* m., awān. *mul* (*am-mullā* 'priceless'), P. *mull* m., WPah.bhad. *mull* n., pañ. cur. *ṇull*, bhal. pād. *mul*, A. *mūl*, MB. *mūla*; Or. *mūla* 'price, daily wage'; G. *mūl* n. 'price'.

2. Pa. *mūliya-* n. 'price, wages'; NiDoc. *muli* 'price', Pk. *mūlia-*, *mullia-* n., Ash. *mulṭ*, Wg. *mūlā*, Kt. *myūf*, *mṛi*, Pr. (LSI) *mūli*; OSi. *mūliya* 'money, expenses', Si. *mūla* (or < nom. sg. **mulle* < *mūliya*- EGS 134).

3. L. *mūrī* f. 'cost, price', (Salt Range) 'wealth'; — perh. also S. G. *mūrī* f. 'capital' s.v. MŪLA-.

mūṣ- m.f. 'mouse' RV.

MŪṢA-, MŪṢIKA-; — *MŪṢALA-, MUṢKĀ-.

10258 **mūṣa-** m., *ṃṣā-* f. 'rat, mouse' Pañcat., *mūṣaka-* m. Yājñ., *muṣo* lex. 2. **mūṣika-** m. 'rat, mouse' Gaut. [MŪṢ-]

1. Pa. *mūṣi-* f. 'mouse'; Pk. *mūṣaya-* m. 'rat'; Gy. gr. *muśo*, *muśo* 'mouse', wel. *muśo* m., germ. *ker-mūso* (*ker* < GHARA-), hung. *musi* f., as. *muś*; D. *mūṣa* 'rat'; Ash. *muṣā*, *muṣə*, *muṣā*, Kt. *mūṣə*, Pr. *mūṣū*; Kamd. *muzūk* 'vulva', (Davidson) "*muzzā*" 'eggs' (semant. cf. MUṢKĀ- 'testicle, vulva' IEW 753); Dm. *muṣā* 'mouse', Paš.dar. *mūč*, ar. *mūč* (< **mūṣāčī*-, but

mūš < Pers. IIFL iii 3, 126), Shum. *mūšo*, Woṭ. *muš*, Gaw. *muṣa*, Kal. *mizók* (< Kaf., e.g. Kamd.); Bshk. *mūš* 'rat, mouse'; Tor. *mūš* 'mouse' (= *mūṣ*? Morgenstierne IL v 358), Sv. *mūšo*, Phal. *mūšo*; Sh.koh. *mūṣu* m., gur. *mūṣu* m. 'rat', jīj. *muṣu*, koh. *mūṣoi* f., gur. *mūṣai* f. 'mouse'; P. *mūṣā* m. 'rat' (< H.), WPah.bhal. *muś* m., khaś. jaun. *mūṣā*; Ku. N. *muśo* 'rat, mouse' (N. also 'wart'); OB. *mūṣā* 'rat', Or. *mūṣā*; Mth. *mūṣ*, *mūṣā*, *muṣāri* 'mouse', Bhoj. *muś*; H. *mūṣ*, *mūṣā*, *mūṣrā* m., *ṃri* f. 'rat, mouse'.

2. Pa. *mūṣika-* m., *ṃkā-* f. 'mouse'; NiDoc. *muṣka* 'rat, mouse' Burrow KharDoc 112; Pk. *mūṣiya-* m. 'rat', Sh. (Lor.) *mūṣi*; Or. *mūṣi* 'small mouse'; Si. *mūṣā*, st. *mī-* 'rat'.

10259 **mūṣaṇa-** n. 'stealing' W. [√MUṢ]

H. *mūṣan* m. 'pilfering'.

10260 **mūṣati** 'steals' Dhātup. [√MUṢ]

Pk. *mūṣai* 'steals', H. *mūṣnā* (whence intr. *muṣnā* 'to be stolen' or < *muṣyatē* with *u* for *ū* in intr.).

10261 ***mūṣala-** 'muscle'. [Cf. Lat. *musculus*: *mus*. — MŪṢ-]

N. *muslo* 'muscle (esp. of calf of leg)'; — Ash. (Wama) *muṣulik* 'arm above elbow'; — cf. Ash. *muṣarīk* 'elbow'; Gaw. *muṣerṭ*, *muṣet* 'arm above elbow', Sv. *muṣārya*; Phal. *mūṣō* 'elbow'.

10262 **mūṣā-** f. 'crucible' MärkP.

A. *muhi* 'crucible', B. *muchi*, Or. *muṣā*, H. G. M. *mūṣ* f., Si. *muṣā*.

mūṣika- see MŪṢA-.

MR 'die': MARĀ-, MARAṆA-, MĀRATĒ, MĀRTA-, MĀRTYA-, MĀRA-, MĀRAKA-, MĀRAṆA-, MĀRĀYATI¹, MĀRITA-, MĀRUKA- Add., MRĀTĀ-, MRĀKA-, MRĀTI-, MRĀYU-, MRĀYĀTĒ; AMĀRA-, AMṚTA-, ĀMĀRA-, ĀMŪRI-, PRAMĀRĀ-, *SAMMĀRAYATI.

10263 ***mṛkṇa-** 'damaged'. [Cf. *mṛktā-* 'hurt', *markā-* m. 'eclipse of sun' RV. — √MRĀC]

Ku. *makiṇo* 'to be rotten'; N. *mak(k)inu*, *mak(k)āunu* 'to decay, rot away', *makmakāunu* 'to ache, pain': very doubtful.

mṛktā- see *MRĀKṆA-.

10264 **mṛgā-** m. 'wild animal, deer' RV. 2. **mṛgī-** f. 'doe' R. 3. ***mṛgā-**.

1. Pa. *maga-*, *miga-* m. 'deer', Aś.shah. *mruga-*, man. *mriga-*, kāl. *miga-*, gir. *maga-*, NiDoc. *mṛga*, Dhṛp. *mruya-*, *muya-*, Pk. *mīa-*, *māya-* m.; Tor. *mīng* 'leopard' (but *mṛgā-* usu. is 'markhor' in Dard. AO viii 306. — Poss. < *MRGAHANAKA-); Phal. *mṛiṅga-ēhōl* 'markhor kid'; Sh. *brīn* m. 'bird' NTS ii 269; WPah. bhal. *mīg*, pl. *miggā* n. 'wild goat' (< **mirga-* < *mṛgā-*?); Si. *muwā*, obl. pl. *muwan* 'deer', *miyulā* EGS 134.

2. Pa. *mīgī-* f. 'doe', Pk. *mīgī-*, *māi-* f.; Paš.kch. *lē* f. 'mountain goat', ar. *bleaṭo* 'ibex or markhor'.

3. Kal.rumb. *mūru* 'female ibex'; Kho. *mūru* f. 'mountain goat'.

*MARGĀ-, *MARJIKĀ-, MĀRGA-, MĀRGATI, *MRGACĪ-, *MRGATARA-, MRGAYĀ-, MRGYĀTI; MRGATṚṢNI-, *MRGADṚTI-, MRGANĀBHI-, *MRGARŪPA-, MRGĀSIRAS-, *MRGASŪKARA-, MRGAHANA-¹, *MRGAHANA-², *MRGAHANAKA-, *MRGĀKĀRA-; *KĀLAMRGA-, KRṢṆAMRGA-, ŚĀ-KHĀMRGA-.

10265 ***mṛgacī-** 'small animal, bird'. [MRGĀ-]

Ash. *nīnāsā* 'bird, sparrow' NTS ii 269, Wg. *nīgacā*, Kt. *mṛānēc* (→ Wkh. *mīngās* IIFL ii 529), Pr. *nīje*; — Wg. *mreč* 'ibex', Pr. *murčū* NTS xvii 278.

*mrġatara- see *MRĠĀKĀRA-.

- 10266 **mrġatrṣṇi-** f. 'mirage' BhP., ^onikā- f. R. [See MĀRĪCI- Add. — MRĠĀ-, ṬṢṢNĀ-]
Pa. *migatanhikā* f. 'mirage', Pk. *mayatanhā*, ^ohiā-, *mayatīhā*, ^ohiā- f.; — Si. *muwatana* (EGS 137) prob. a Si. cmpd.
- 10267 ***mrġadṛti-** 'deer-skin'. [MRĠĀ-, DṛTI-]
Kho. *muriri* 'ibex skin'.
- 10268 **mrġanābhi-** m. 'musk' Rtus. [MRĠĀ-, NĀBHI-]
Pk. *mayanābhi*, ^onāhi- m.f. 'musk', Si. *muvanāba*.
- 10269 **mrġayā-** f. 'hunting' Mn. [mrġayī- 'hunting' AV. — MRĠĀ-]
Pa. *migavā* f. 'hunting', Aś.shah. *mrugaya* f., Pk. *migayā*, *miāā*-, *maāā*-, *maāā*- f.; Wg. *mrū* 'shooting, hunting'; Kho. *mroi* 'all sorts of big game' Belvalkar-Vol 93.
- 10270 ***mrġarūpa-** 'animal'. [MRĠĀ-, RŪPA-]
S. *mirū* m. 'wild animal'.
- mrġāsiras-** n. '3rd or 5th lunar mansion' AV. [MRĠĀ-, ŚIRAS-]
MĀRĠĀSIRAS-.
- 10271 ***mrġasūkara-** 'wild boar'. [MRĠĀ-, SŪKARĀ-]
L. *mirhō*, ^ohū, pl. ^ohē m. 'boar' (*mirhō* 'ravine deer' for **mirū* < *MRĠARŪPA-?).
- mrġahana-**¹ 'hunter' see *MRĠAHANAKA-.
- 10272 ***mrġahana-**² 'act of hunting'. [MRĠĀ-, HANA-]
Kal.rumb. *mrūlan* 'shooting, hunting'.
- 10273 ***mrġahanaka-**, *mrġahan(a)-* m. 'hunter' MBh. [MRĠĀ-, HANA-]
Tor. *mūng* 'leopard' (rather than < MRĠĀ-); S. *muhāno* m. 'one of a class of fishermen and boatmen', L. *mohānā* m., ^onī f.
- 10274 ***mrġākāra-** 'shaped like a deer'. [MRĠĀ-, ĀKĀRA-]
Sh.pales. *mayāro* m. 'oorial', koh. *māyāro* m. 'deer', gil. (Lor.) *maiāro* 'wild animal of goat or sheep type (including markhor, ibex and oorial)'. — Or < *mrġatara- 'animal like a deer', for formation cf. *aśvatarā* 'mule'.
- mrġyāti** see MĀRĠATI.
- MRĠC** 'hurt': *MRĠKṢA-, MRĠKTĀ-, MRAKṢA-¹; *VIMRAKṢA-.
- MRĠJ** 'rub': MĀRJA-, MĀRJATI, MĀRJANA-, MĀRJĀRĀ-¹, *MRṆJATI, MRṢṬĀ-¹, APAMĀRGĀ-, ĀMRJATI, UNMĀRJAYATI, ÚNMĠṢṬA-¹, NIRMĠṢṬA-, PARIMĀRJA-, *PARIMĀRJATI, PARIMĀRJANA-, SAMMĀRJATI; — √MRAKṢ.
- 10275 ***mrṇjati** (3 pl. imperf. *mrṇjata* RV.) 'rubs'. [√MRJ]
Pa. *sammirṇjati* 'collects together' (*sāmmirṇjanti* 3 pl. RV.); Bi. *mījnī* 'treading out grain'; Aw.lakh. *mījab* tr. 'to crumble'; H. *mījnā* 'to rub with the hands, clean'. — See MRṢṬĀ-¹, MĀRJATI.
- 10276 **mrṇāti** 'crushes' AV., *mrṇāti* RV., 'threshes' ŚBr. 2. Pp. *mūrṇā*-¹ AV. 3. ***mrṇṇa-**. [*mrṇṇa-* from pres. stem (or < **mrṇḍa-*, cf. *mrḍitā* 'pressed down, squeezed' AV.: √MRḍ). — √MRṆ]
1. Pa. *maṇāti* 'crushes, destroys'; Kho. *brunik* 'to bite, chew (e.g. parched grain)'; K. *munun* 'to pound grain, husk (in a mortar)', *munan* f. 'act of so doing'.
2. K. *mun*^u 'husked'.
3. S. *mino* m. 'one with a flat nose as if bruised down'.
- 10277 **mrṇāla-** n.m. 'edible lotus root' MBh., *mrṇālī*- f.

'lotus' MBh., ^olin- m. lex., ^olinī- f. Kālid., nom. sg. *mulāṭ* m. or f. 'id.?' AV.

Pa. *mulāla*-m., ^olī-, ^olikā- f. 'lotus stalk'; Pk. *maṇāla*-m.n., ^oliyā- f., *miṇāla*-, *muṇāla*-m.n., ^oliā- f. 'edible lotus fibre', A. *molān*, Or. *muṇāla*.

*mrṇṇa- 'crushed' see MRṆĀTI.

- 10278 **mrṭā-** 'dead' RV., n. 'death' MBh., ^oaka- n. KātyŚr.com. [Pp. of MRİYĀTĒ and MĀRĀTĒ. — √MR]
Pa. *mata*- 'dead', Aś.shah. *muṭa*-, kāl. *maṭa*-, gir. *mata*-, NiDoc. *mṛda* (= **mrida*), *mata*, *mutanti*, DhP. *muda*-, Pk. *mada*-, *mayā*-, *mua*-, *maḍa*-, *mayaga*-, Gy. eur. *mulo*, arm. *mul*- 'to die', pal. *mrā* 'he died', D. *moya*, Ash. *mṛa*, f. *mṛi* 'died', Wg. *mā* 'died', *mṛōstā*, *mōst* 'dead', Kt. *mfa* 'died', Pr. *moksum* 'I am dead'; Tir. *muṛa* 'died', Paš.gul. *muṛi* 'dead', chil. *lik*, f. *lič* 'died', ar. *blīk*, Wot. *muṛ*, pl. *mīṛ*, Gaw. *mīrō*; Kho. *birdu* 'dead' (< older **brid*-? — cf. absol. *birti* < *MRṬVĪ); Tor. *mū*, f. *mūi* 'died', Phal. *muṛo*; Sh. *mūy*, f. *mūyi* 'dead', (Lor.) *mūo* 'he died'; K. *mū-mot*^u 'dead', kash. *mūdmut*, S. *muo*, *mo*, L. *mōeā*, mult. *awān*, *mōā*, P. *moā*, *moeā*, WPah.bhid. *mū* n. sg., *mūā* pl., jaun. *muwā*, Ku. *muo*, A. *marā* (or from pres. st.), B. *maṛā*; Bhoj. *muwal* 'to die'; OAw. *muā*, f. *mūi* 'dead'; H. *muā* 'dead', *mūnā* 'to die' (*chūi-mūi* f. 'the sensitive plant *Mimosa pudica*'), caus. *muwānā* 'to kill'; OG. *mūu* 'dead', G. *muwū* 'dead, to die', moi f. 'term of abuse for a woman'; Si. *maḷa* 'dead'; — Pk. *muala*-, *mūllaya*-, *mailla*-, f. ^oliyā- 'dead', OB. *maila*, Mth. *mail*, M. *melā*; Ko. *mello* 'died'. — Ext. -kk-: P. H. *maṛak* m. 'plague', Or. *maṛaka* (cf. parallel formation from MĀRĀ-).
- MRṬAKA-; MRṬAMĀTRKĀ-, MRṬĀVATSĀ-, *MRṬĀPATYA-; AMṬĀ-.
- 10279 **mrṭaka-** m.n. 'corpse' MBh. [MRṬĀ-]
Pa. *mataka*-m. 'dead man', NiDoc. *mrṭaga*, *mrṭaga*; Pk. *mayaga*-, amg. *maḍaya*- n. 'corpse', Kt. *mṛestā*, Wg. *mosta*; K. *mor*^u, vill. *moṛ*^u m. 'body (of a man whether dead or alive)'; Ku. *maṛ*, *maṛo* 'corpse'; N. *moro* 'corpse, term of abuse'; A. *marā* 'corpse', B. Or. *maṛā*, G. *maṛū*, *maṛdū* n., M. Ko. *maḍā* n.; — 'taboo' deformation in S. *maṛhu* m. 'corpse', Or. *maṛha*.
- 10280 **mrṭamātrka-** 'one whose mother is dead' Kathās. [MRṬĀ-, MĀTRK-]
Ku.gng. *muē* 'orphan girl'.
- 10281 **mrṭāvatsā-** f. 'woman whose offspring or new-born child dies' AV., *mrṭāvatsikā*- f. lex. [MRṬĀ-, VATSĀ-]
WPah. (Joshi) *mācch* 'whose offspring never lives long (of women and animals)'; Or. *maṛachī* 'woman who bears still-born children or whose children die young'; — B. *maṛāñce*, *maṛuñce* 'woman whose children always die' (or < *MRṬĀPATYA-).
- 10282 ***mrṭāpatya-** 'whose offspring are dead'. [Cf. *mrṭaprajā*- f. Mn. — MRṬĀ-, ĀPATYA-]
B. *maṛāñce*, *maṛuñce* 'woman whose children always die' (ODBL 532 < **mrṭa-m-apatya*-: more prob. < MRṬĀVATSĀ-).
- 10283 **mrṭi-** f. 'death' BhP. [√MR]
Pk. *māi*- f.; — Si. *mī* < Pk. or < MRṬYŪ- or formed rather from *miyanavā* < MRİYĀTĒ?
- 10284 ***mrṭka-** 'earth'. [MRḍ-]
Wg. *māk*, *mūk* 'yellow clay' NTS xvii 276.
- *mrṭti- 'clay' see MRṬTIKĀ-.
- 10285 ***mrṭtikara-** 'clay-worker'. [MRṬTIKĀ-, KARĀ-¹]
S. *miṭyaru* m. 'builder of mud walls'.

10286 **mṛttikā-** f. 'earth, clay' VS. [**mṛtti-* in Pk. and some compds. — *mṛd-*]

Pa. *mattikā-* f. 'id.', Pk. *maṭṭi-*, *maṭṭiā-*, *mattiyā-*, *mittiā-* f.; Dm. *maṭṭi* 'earth, clay, brick'; Phal. *mēṭhi* 'clay'; Sh. *māṭi* f. 'fine pale-coloured clay' (or < *mārttika-* s.v. *MĀRTTA-?), jij. *muṭṭi* 'clay', gil. (Lor.) *mūṭi* 'white earth, chalk'; K. *mēṭṭi* f. 'earth, soil, clay', S. *miṭṭi* f., L. *miṭṭi* f., P. *miṭṭi* f., dog. *mitti*, WPah.bhad. *mitti*, bhal. *metti* f., Ku. *māto*, gng. *māṭi*, N. *māto*, A. B. Or. *māṭi*, Mth. Bhoj. *māṭi*, *māṭi*, Aw.lakh. *māṭi*, H. *māṭi*, *māṭi*, *maṭṭi*, *miṭṭi* f., G. *māṭi*, *māṭi* f., M. *māṭi* f., Ko. *māṭi*, Si. *māṭa*, st. *māṭi-*.

*MĀRTTA-, MĀRTTIKĀ-, *MṚTTYA-, *MṚTTIKARA-; *KARKARAMṚTTIKĀ-, *KARPAṬAMṚTTIKĀ-, *KUMBHAKĀRAMṚTTIKĀ-, *KṢĀRAMṚTTI-, *KHAṬIKĀMṚTTIKĀ-, *KHURAMṚTTIKĀ-, *TUṢAMṚTTIKĀ-, *DHĀRĀMṚTTIKĀ-, *PRASTARAMṚTTIKĀ-, *VĀLUKĀMṚTTIKĀ-.

10287 ***mṛtṭya-** 'earth'. [< **mṛtti-* s.v. MĀRTTIKĀ- — *mṛd-*]
Pk. *macca-* n. 'dirt' Deśin.; Ash. (Wama) *miṭ* 'clay' NTS xvi 118.

10288 **mṛtyū-** m. (rarely f.) 'death' RV. [*√mṛ*]

Pa. Pk. *macca-* m., Pk. *micca-* m., OAw. *mīcu* m.; H. *mīc* f. 'death, disease, exhaustion' (→ P. *mīc* f. 'death'); — Si. *mī* 'death' < **mīhi* < **mīsi* < **micci* ← Pk. or < MṚTI-.

mṛtsnā- see MĀRTSNA-.

MRD 'rub, crush': MARDĀ-, MĀRDATI, MARDANA-, MĀRTSNA-, *MṚNNA-, *MṚDATI, MṚDÚ-, MṚDNĀTI, MṚDYATĒ, *MṚNDATI; *AVAMARDATI, AVAMARDANA-, ĀMARDĀ-, *ĀMARDATI, *UNMARDATI, UPAMARDANA-, *NIRMARDĀ-, PARIMARDATI, PRAMARDĀ-, *PRAMARDATI; — *√MRAD*.

mṛd- f. 'earth, clay' VS.

*MĀRTTA-, *MṚTKA-, *MṚTTI-, MṚTTIKĀ-, *MṚTTYA-, MṚDĀ-, *PĪTAMṚDIKĀ-.

10289 **mṛdaṅgā-** m. 'drum' MBh. [Cf. MARDALĀ-]

Pa. *mudīṅga-*, *mutīṅga-* m. 'small drum'; Pk. *muṅga-*, *muṅga-*, *mīṅga-*, *mūṅga-*, *mayāṅga-* m. 'drum'; Si. *mīhiṅgu-va* 'kettle-drum'.

10290 ***mṛdati** 'rubs'. [From aor. subj. **mṛdat* ~ MĀRDATI. — *√MRD*]

Pk. *maḷai* 'rubs'; — Ash. *meṭ-* 'to rub' or < *MALATI.

10291 **mṛdā-** f. 'earth, clay' ŚvetUp. [*√MRD*]

Kt. *maṭṭi* 'clay', Pr. *mīre*; — ext. -*kk-*: Pk. *maḍak-kiyā-* f. 'earthen jar', M. Ko. *maḍkī* f., **kē* n.; with -*ṭk-* < -*ḍk-*: H. *maṭkā* m., G. *maṭkī* f., **kū* n.

mṛditā- see **mṛṇṇa-* s.v. MṚNĀTI.

10292 **mṛdú-** 'soft' VS., 'weak' AV., 'slow' MBh. [*√MRD*]

Pa. *mudu-*, **uka-* 'soft', NiDoc. *mṛduka*, Pk. *mī(ḍ)u-*, *muu-*, *maū-*, *maūla-*; Kal.rumb. *māṛū* 'calf of leg', *māṛūḍak* (→ Par. *maṛḍ* IIFL i 273) 'soft'; Sh.gil. *mauvo* (Lor. *mou*), f. *mōi*, koh. *mhoū* 'soft'; G. *maū* 'soft', m. 'dunce', *maurū* 'hungry, beggarly'; M. *maū* 'soft', Ko. *mav*, Si. *moḷok*, *meḷek* (*muhu*, *mū* 'ripe' W. Geiger BSOS viii 556 is ← Pa.).

MṚDULĀ-, MRADIṢṬHA-.

10293 **mṛdulā-** 'soft, tender, mild' BhP. [MṚDÚ-]

G. *mōḷu* 'insipid, spiritless'.

10294 **mṛddhā-** 'forsaken' MaitrS. [*mārdhati* 'neglects' RV. 'wets' Dhātup. (< **softens*?) — The words of L. P., if derived from this, support an orig. meaning 'crush' for *√MRDH*: see EWA ii 595]

L. awān. *middhun*, pp. *middhā* 'to crush'; P. *middhṇā*,

pp. *middhā* 'to stir up, mix, knead (mortar), rumple, tumble (clothes, paper, &c.)', spoil by treading on (crops); — or < **mṛndati* (s.v. MĀRDATI) × MĀNTHATI?

mṛdnāti see MĀRDATI.

10295 **mṛdyatē** 'is crushed, is oppressed' MBh. [*√MRD*]

Mth. *mijāwab* 'to press, squeeze'; — N. *micnu* 'to press, squeeze, rub against, massage', caus. *micānu*, pass. *micinu* 'to be oppressed' (anal. from MIA. **mijj- ~ *mitta-* (< **mṛtta-* or *MṚKTA-?) after type *siccat* ~ *sitta-*?).

10296 **mṛdvikā-** f. 'vine, bunch of grapes' Suśr. [J. Charpentier's proposal (AO vii 191) of a hyper-sanskritism for **madvikā-* ← Ir. **madvī-* in Bal. *mavīč* 'raisins' leaves Pa. Pk. -u- unexpl.]

Pa. *muddikā-* f. 'bunch of grapes, vine, grape wine'; Pk. *muddiā-* f. 'grape vine', Si. *midi*.

MRDH 'neglect, *crush': MṚDDHĀ-.

***mṛndati** 'crushes, rubs' see MĀRDATI.

MRŚ 'touch, seize': MARŚĀ-, *MARŚATI, MRŚĀTI, *MRŚYATĒ, MRŚTĀ-¹; *APAMARŚATI, ĀMARŚĀ-, ĀMARŚAYATI, ĀMRŚĀTI, *ĀMRŚYATĒ, PĀRIMRŚĀTI, *PARIMRŚYATI, *PRAMARŚATI, PRĀMRŚĀTI, VIMARŚĀNA-, VIMARŚAYATI.

mṛśāti see MAŚATI.

10297 ***mṛśyatē** 'is rubbed'. [*√MRŚ*]

H. *mīsnā* 'to be pulverized, be ground, be crushed, be crumpled by rubbing' with intr. short vowel from orig. intr. *mīsnā* which has become tr. 'to pulverize, grind, rumple'. — See *mīsrīta-* s.v. MĪSRAYATI.

MRṢ 'forget': MARŚĀ-, MARŚĀYATI, *MARŚYATĒ, *MRṢTĀ-², MRṢYATĒ; AMARŚĀ-, *ĀMARŚĀ-, *ĀMRṢTĀ-, ĀMRṢYATĒ, *UNMRṢTĀ-², *PRAMRṢĀTI, *PRAMRṢTĀ-; — MRṢĀ-.

10298 **mṛśā** 'in vain' RV., 'falsely' AV., *miṣa-* n. 'false appearance' Kāv. [*√MRṢ*]

Pa. *musā* 'falsely'; Aś. *musā-vāda-* m. 'falsehood'; NiDoc. *muṣa*, *muṣaya* 'falsely'; Pk. *musā*, *mōsā* 'falsely', *miṣa-*, *mōsa-*, *miha-* m.n. 'deceit'; Ash. *miṣd-* 'to deceive', Kt. *miṣd-* (whence *miṣi-* 'to play' G. Morgenstierne GHA xli 35, 3, 37); Wg. *muṣ-* 'to cheat, play'; S. *mīhu* m. 'pretence', *mīhānu* 'to deceive'; OMth. *miṣa* 'pretence', H. *miṣ* m.; OG. *miṣa* n. 'pretext', G. *mas* m. 'fraud, trick', *ase-mase* adv. 'with false but plausible reasons'; M. *mīṣ* n. 'pretext'; Si. *musa* 'mistake, deception'.

10299 **mṛṣtā-¹** 'rubbed, washed, pure' RV., 'prepared, savoury' R., 'sweet, pleasant' MBh., *miṣṭa-¹* 'dainty, sweet' MBh. [*√MRṢ* or *√MRṢ*]

Pa. Pk. *maṭṭha-* 'wiped, polished, clean'; P. *maṭṭhā* m., **ṭhī* f. 'wheaten fritter'; A. *māṭhība* 'to smooth with a hammer'; Or. *maṭhā* 'polished', *māṭhībā* 'to polish'; H. *maṭṭhā* 'rubbed smooth', *miṭhnā* 'to be effaced'; M. *māṭhṇē* 'to polish'; Si. *maṭa* 'polished, smooth, shining'; — ext. -*r-* and -*l-*: N. *muṭhāṛnu* 'to smooth, trim (a stick)'; G. *maṭhārvū*, **ṭhervū* 'to smooth', M. *maṭhāṛṇē*, *maṭhālṇē*, *māṭharṇē*, *māṭhalṇē* 'to smooth by hammering'. — With unexpl. loss of aspiration (poss. influenced by Drav., Tam. *miti* 'tread on', &c. DED 3982?): Pa. *maṭṭa-* 'wiped, polished, pure'; Pk. *miṭṭijai* 'is wiped out', K. *miṭun*, S. *miṭanu*, P. *miṭnā*, dog. *maṭanā* tr. 'to wipe'; N. *māṭ-meṭ* 'exhaustion'; A. *miṭiba* 'to be settled'; B. *miṭā*, *meṭā* 'to be wiped out'; Or. *miṭibā* 'to be settled', tr. 'to rescind'; Mth. *meṭab* 'to be rubbed out' (× **VIJHĀYATI* in *mijhāeb* 'to extinguish'), H. *miṭnā*, OMarw. *miṭā*, G. *miṭvū*, *maṭvū*;

M. *miṭṇē* tr. 'to efface'; — tr. with *e*: Pk. *mēṭavaṭi* 'wipes out', S. *meṭavu*, P. *meṭṇā*; WPah. (Joshi) *meṭṇu* 'to spoil'; N. *meṭṇu* 'to wipe out', Or. *meṭṭibā*, OAw. *meṭai*, H. *meṭnā*.

Forms with *-(r)i-* < *-ṭ-* were early (e.g. *miṣṭa-* in MBh.) specialized as 'pure, good, (esp.) sweet': Pk. *miṭṭha-* 'sweet'; Gy. eur. *miṣṭo* 'good, right, useful'; Ash. *māistā*, *maiṣṭa* 'good, sound, true', Bashg. *mustā* 'clever'; Tir. *mṛaxta*, (LSI) *mrixt* 'sweet', Woṭ. *miṭh*, Gaw. *miṣṭa*, Bshk. *mīch*, *muç*, Tor. *miṭh*; Mai. *miṭha* 'good'; Sh. *miṣṭū* 'good, in good health'; K. *myūṭh*, f. *miṭh* 'sweet', pog. *miṭh* 'a kiss'; S. *miṭho* 'sweet', *miṭhī* f. 'a kiss'; L. P. *miṭṭhā* 'sweet', WPah.bhad. *miṭṭhū*, pañ. cur. *miṭṭhā*, (Joshi) *miṭhā*, Ku.gng. *miṭh*, N. *miṭho*, A. *miṭhā*, B. *miṭha*, *meṭ(h)o*, Or. *miṭhā*, Mth. Bhoj. *miṭh*, OAw. *miṭha*, H. *miṭh*, *miṭhā*, *miṭṭhā*, G. *miṭhū*; M. *miṭh* n. 'salt', *miṭhā* 'sweet'; Ko. *miṭa* 'salt'.

10300 *mrṣṭa-² 'forgotten'. [√MRṢ]

Pa. *muṭṭha-sacca-* n. 'forgetfulness'; K. *moṭh* (with *o* < *a* after pres. st. *maṣun* < *MARṢYATĒ) 'forgotten, forgetful'; — Si. *moṭa* 'forgetful' < Pa.?

mrṣṣyatē see MARṢYATI.

mrṣmṣṣākārōti see MAṢATI.

MR 'rub, crush' [IE. *mr-a-: other extensions in √MRJ, √MRD, √MRṢ]

*MARATI, *MĀRAYATI², *MURATI¹, MŪRYATĒ, MŪRNĀ⁻¹, MRṢNĀTI, *MRṢNA-; *ĀMĀRAYATI; — √MAL¹: *MALATI, MALANA-, *MĀLAYATI, *MULATI; *ĀMALATI, *UNMALATI, PARIMALA-.

10301 mēkhalā- f. 'girdle' AV., 'band, fillet' lex. [Similar ending in ŚRṆKHALA-]

Pa. *mēkhalā-*, *ṛlikā-* f. 'girdle', Pk. *mēhalā-* f., Si. *mevul-a*. — With metath. L. *hamail* f. 'necklace of small bells on camel's or horse's neck', awān. *hamel* 'necklace', P. *hamel* f. PhonPj 112: very doubtful.

10302 mēghā- m. 'cloud, rain' RV. [√MIH²]

Pa. *mēgha-* m. 'cloud, esp. thunderstorm'; Pk. *mēha-* m. 'cloud, rain'; Gy. as. *mi* 'rain' JGLS new ser. ii 259, Sh.dr. *mē*, S. *mīhu* m.; L. *mīh* m. 'heavy rain', awān. *mī* (with falling tone), khet. *mī*; P. *meh*, *mēh*, *mīh* (f. PhonPj 121), *mīhī* m. 'rain'; Ku. *me* 'cloud, rain', A. *meh*; Or. *miha* 'rain-cloud', poet. *mehu*; Mth. *meh*, *mehā* 'cloud', OAw. *meṇha* m.; H. *meh*, *mēh* m. 'rain', OMarw. *mēha* m., G. *meh*, *mehul*, *mev* m.; M.poet. *mehudā*, *mah* m. 'cloud', Si. *mey*, *mē* pl.

*MĒGHIYA-, MĒGHYA-, MĒGHARAVA-, *MĒGHĀKARA-.

mēgharava- m. 'thundercloud' MBh. [MĒGHĀ-, RĀVA-¹]

See next.

10303 *mēghākara- 'mass of clouds'. [MĒGHĀ-, ĀKARA-]

Wg. *myār*, *mayār* 'cloud', Pr. *māra* NTS xv 265; — or poss. < MĒGHARAVA-

mēghāyātē see *MĒHĀYATI.

*mēghiya- 'coming from a cloud' see next.

10304 mēghya- 'being in or coming from a cloud' VS. 2. *mēghiya-. [MĒGHĀ-]

1. Tor. *mēg* 'hail', Sh.pales. *mēk*; L.poṭh. *mēghlū* m. 'cloud', P. *mēghlā* m.; OH. *mēghā* m. 'frog'.
2. Ash. *mēi* 'dew'.

10305 *mēṅga-¹ 'defective'. [Cf. *MĒCCA-¹: see list s.v. *MATṬA-. — Cf. *MĒNCA-² 'lump']

M. *mēgā*, *mēgyā* 'impotent, weak, imbecile, silly', *mēgē* n. 'a weak silly fellow'; — *mēg* f. 'snake's slough'?

*mēṅga-², *mēṅgana- 'lump' see *MIKKARA-.

10306 *mēcca- 'defective'. 2. *mēñca-¹. [Cf. *MUCCA-: see list s.v. *MATṬA-. — Cf. *MĒNCA-² 'lump']

1. Paś. *meṭṭā* 'wretched, miserly'; M. *meṭṭā* 'mealy-mouthed, timid, bashful'.

2. Or. *meñcarā* 'dwarfish'.

*mēñca-¹ 'defective' see prec.

10307 *mēñca-² 'lump'. [See list s.v. *MATṬA-². — Cf. *MĒNCA-¹ 'defective']

Or. *meñca* 'fish roe', *meñcā* 'lump'.

*mējṇha- 'ram' see MĒṆḌHA-.

mēṭa- see *MĀDA-².

mēṭati see *MIDPA-.

*mēṭṭa-¹ 'defective' see *MIDPA-.

10308 *mēṭṭa-² 'lump'. 2. *mēṇḍa-². [See list s.v. *MATṬA-². — Cf. *mēṭṭa-¹, *mēṇḍa-¹ 'defective' s.v. *MIDPA-]

1. Or. *meṭṭā* 'hillock'. 2. Or. *meṇḍā* 'lump, clot'.

mēṭha-¹ see MAHĀMĀTRA-.

mēṭha-² 'ram' see MĒṆḌHA-².

mēṭhī- see MĒTHÍ-.

*mēḍa- 'meeting' see MĒLA-.

*mēḍayati 'unites' see MĒLAYATI.

mēḍhī- see MĒTHÍ-.

mēḍhra-¹ 'penis' see MĒṢĀ-, *MITTA-.

mēḍhra-² 'ram' see MĒṆḌHA-².

10309 mēḍhraśṛṅgī- f. 'the plant *Odina pinnata*' lex. [MĒDHRA-², ŚRṆGA-]

M. *mēḍhīgī* f. 'a milky and thorny plant with a fruit like a ram's horn (used medicinally for the eyes), *Asclepias geminata* (?)'.

*mēṇṭha- 'ram' see MĒṆḌHA-².

*mēṇḍa-¹ 'defective' see *MIDPA-.

*mēṇḍa-² 'lump' see *MĒṬṬA-².

mēṇḍa-³ 'elephant-keeper' see MAHĀMĀTRA-.

mēṇḍa-⁴ 'ram' see MĒṆḌHA-².

*mēṇḍha-¹ 'defective' see *MIDPA-.

10310 mēṇḍha-² m. 'ram', ^oaka-, mēṇḍa-⁴, mīṇḍha-², ^oaka-, mēṭha-², mēṇḍhra-, mēḍhra-², ^oaka- m. lex. 2. *mēṇṭha- (mēṭha- m. lex.). 3. *mējṇha-. [r-forms (which are not attested in NIA.) are due to further sanskritization of a loan-word prob. of Austro-as. origin (EWA ii 682 with lit.) and perh. related to the group s.v. BHĒDRA-]

1. Pa. *meṇḍa-* m. 'ram', ^oaka- 'made of a ram's horn (e.g. a bow)'; Pk. *meḍḍha-*, *meṇḍha-* (^odhī- f.), ^oṇḍa-, *mīṇḍha-* (^odhī- f.), ^oaga- m. 'ram', Dm. Gaw. *miṇ* Kal.rumb. *amṛṣṭā* 'sheep' (a-?); Bshk. *mindl* 'ram'; Tor. *miṇḍ* 'ram', *miṇḍāl* 'markhor'; Chil. *mindhal* 'ram'; AO xviii 244 (*dh!*), Sv. *yēro-miṇ*; Phal. *miṇḍ*, *miṇ* 'ram', *miṇḍāl* m. 'yearling lamb, gimmer'; P. *mēḍhā* m., ^odhī f., ludh. *mīḍḍhā*, *mīḍhā* m.; N. *meṛho*, *meṛo* 'ram for sacrifice'; A. *mersāg* 'ram' (-sāg < *CHĀGYA-?), B. *meṛā* m., ^ori f., Or. *meṇḍhā*, ^oḍā m., ^odhī f., H. *meṛh*, *meṛhā*, *mēḍhā* m., G. *mēḍho*, M. *mēḍhā* m., Si. *māḍayā*.

2. Pk. *meṇṭhī-* f. 'sheep'; H. *meṭhā* m. 'ram'.

3. H. *mejḥukā* m. 'ram'.

*MĒṆḌHARŪPA-, MĒDHRAŚRṆGĪ-.

- 10311 ***mēṇḍharūpa-** 'like a ram'. [MĒṆḌHA-², RŪPĀ-]
Bi. *mēṇḍhā* 'a bullock with curved horns like a ram's'; M. *mēḍhrū* n. 'sheep'.
- 10312 ***mēṇḍhī-** 'lock of hair, curl'. [Cf. **mēṇḍha*-¹ s.v. *MIDPA-]
S. *mēḍhī* f., *ḍho* m. 'braid in a woman's hair', L. *mēḍhī* f.; G. *mēḍl*, *mēḍo* m. 'braid of hair on a girl's forehead'; M. *mēḍhā* m. 'curl, snarl, twist or tangle in cord or thread'.
- 10313 ***mēṭṭhī-** 'the potherb fenugreek (Trigonella foenum graecum)'. [*mēṭhī-* f. Pañcad., *mēṭhikā-*, *mēṭhinī-*, *manthā-*², *vēḍhanī-* f. lex. — ← Drav. cf. Tam. *mēti*, *mentiyam*, *vental*, &c. DED 4161]
K. *mūthī* f. 'fenugreek', S. *mēṭhī* f., L. *mēṭhī* f., *ṛā* m., P. *mēṭhī* f., *methe* m. pl. 'its seeds', *met(h)ri* f., *ṛā* m., N. A. *mēṭhī*, B. *met(h)i*, Or. *mēṭhī*, Bi. H. G. M. *mēṭhī* f.; M. *mēṭhā* m. 'another variety'.
- 10314 ***mēṭha-** 'opposing, quarrelling with'. [√MITH]
Pa. *mēḍhaka-*, *ḍaga-* m. 'quarrel, abuse'; L. *mīḥā* m. 'accusation, reproach'.
- 10315 **mēṭhati** 'quarrels with' RV., *mēḍhati* 'injures' Dhātup. [√MITH]
P. *mēṇḍā* 'to reproach'.
- 10316 **mēṭhana-** n. 'abuse' Vait. [√MITH]
S. *mīḥaṇo* m. 'reproach, accusation', L. *mēṇḍā*, *mēṇḍā* m., P. *mēṇḍā* m., H. *mēṇḍā* m.; G. *mēṇḍū*, *mēṇḍū* n. 'taunt, sarcasm'.
- 10317 **mēṭhī-** m. 'pillar in threshing floor to which oxen are fastened, prop for supporting carriage shafts' AV., *ṭhī-* f. KātyŚr.com., *mēḍhī-* f. Divyāv. 2. **mēṭhī-** f. PañcavBr.com., *mēḍhī-*, *mēṭhī-* f. BhP.
1. Pa. *mēḍhī-* f. 'post to tie cattle to, pillar, part of a stūpa'; Pk. *mēḍhī-* m. 'post on threshing floor', N. *mēḥ(e)*, *mīho*, *mīyo*, B. *mei*, Or. *māi-dāṇḍi*, Bi. *mēḥ*, *mēḥā* 'the post', (SMunger) *mēḥā* 'the bullock next the post', Mth. *mēḥ*, *mēḥā* 'the post', (SBhagalpur) *mīḥā* 'the bullock next the post', (SETirhut) *mēḥi bāṭi* 'vessel with a projecting base'.
2. Pk. *mēḍhī-* m. 'post on threshing floor', *mēḍhaka-* 'small stick'; K. *mīr*, *mīrī* f. 'larger hole in ground which serves as a mark in pitching walnuts' (for semantic relation of 'post — hole' see KŪPA-²); L. *mēḥ* f. 'rope tying oxen to each other and to post on threshing floor'; P. *mēḥ* f., *mēḥa* m. 'oxen on threshing floor, crowd'; OA *mēḥa*, *mēḥa* 'a circular construction, mound'; Or. *mēḥī*, *meri* 'post on threshing floor'; Bi. *mēḥ* 'raised bank between irrigated beds', (Camparam) *mēḥā* 'bullock next the post', Mth. (SETirhut) *mēḥā* 'id.'; M. *mēḍ(h)*, *mēḍhī* f., *mēḍhā* m. 'post, forked stake'.
MĒTHIKA-; MĒTHIṢṬHĀ-.
- 10318 **mēṭhika-** m. '17th or lowest cubit from top of sacrificial post' lex. [MĒTHĪ-]
Bi. *mēṭhiyā* 'the bullock next the post on threshing floor'.
mēṭhinī- see *MĒṬHĪ-.
- 10319 **mēṭhiṣṭhā-** 'standing at the post' TS. [MĒTHĪ-, ṢṬHĀ-]
Bi. (Patna) *mēṭhā* 'post on threshing floor', (Gaya) *mēṭhā*, *mēṭhā* 'the bullock next the post'.
mēṭhī- see *MĒṬHĪ-.
- 10320 **mēḍa-** m. 'a mixed caste, any one living by a degrading occupation' Mn. [→ Bal. *mēḍ* 'boatman, fisher-

man'. — Cf. Tam. *metavar* 'basket-maker' &c. DED 4178]

Pk. *mēa-* m., *mēi-* f. 'member of a non-Aryan tribe'; S. *meu* m. 'fisherman' (whence *miāṇī* f. 'a fishery'), L. *mē* m.; P. *mēu* m., f. *meuṇī* 'boatman'. — Prob. separate from S. *muhāṇo* m. 'member of a class of Moslem boatmen', L. *mohāṇā* m., *ṇī* f.: see *MRGAHANAKA-.

- 10321 **mēḍapāṭa-** m. 'name of a country' Uttamāc.
Pk. *mēvāḍ(h)a-*, *mēavāḍaya-* m. 'id.', Marw. *mewār*.
- 10322 ***mēḍapālikā-** 'holding fat'. [MĒDAS-, PĀLĀ-]
Dm. *mēvāḍ*, *mēv*^o 'guts' NTS xii 180 with (?).
- 10323 **mēḍas-** n. 'fat, marrow' RV., *mēḍa-* m. 'fat' R.
Pa. *mēḍa-* n. 'fat', Pk. *mēa-* m.n.; Wg. *muī* 'marrow'; Shum. *mēṣ* 'fat of an animal'; Kal.rumb. *mē*^l, urt. *mē* sb. 'fat'; Bshk. *mā* m. 'fat', *muyū* 'brain'; Tor. (Biddulph) *mih* f. 'fat', *mīm* f. 'brain' (< **mē* AO viii 306); Sv. *mī* m. 'fat, marrow'; Phal. *mī* m. 'marrow'; Sh. *mī* f. 'fat', (Lor.) *mī* f. 'fat', *mīyo* 'marrow'.
*MĒDILA-, MĒDYA-; *MĒDAPĀLIKĀ-.
- 10324 ***mēḍila-** 'having fat or marrow'. [MĒDAS-]
Bshk. *mēil* 'marrow'.
***mēḍda-**¹ 'defective' see *MITTA-.
- 10325 ***mēḍda-**² 'lump'. [See list s.v. *MAṬṬHA-². — Cf. **mēḍda-*¹ 'defective' s.v. *MITTA-]
Or. *meda* 'lump of clay', *medā* 'lump of dung', *medāri* 'heap, mass', *medibā* 'to knead together'.
- 10326 **mēḍya-** 'fatty, thick' Suśr. [Cf. *mēḍyati* 'is fat' RV., Pa. *mejati*. — MĒDAS-]
A. *mez* 'wen' (cf. *mēḍōrbuda-* n. 'fatty painful tumour' W.); — L. *mējh* f. 'fat'; WPah.bhal. *mēnj* f. 'fat (usu. of sheep)': < **mejja-* × **mijjha* f. 'marrow' (see MAJJĀN-) in L. *mijh* f., P. *mijjh*, *mījḥ* f. also with unexpl. aspirate.
- 10327 **mēḍha-** m. 'sacrificial oblation' RV.
Pa. *mēḍha-* m. 'sacrifice'; Si. *mehe*, *mē* sb. 'eating' ES 69.
mēḍhī- see MĒTHĪ-.
- 10328 **mēṇḍhī-**, *ḍhikā-* f. 'the plant Lawsonia alba' lex.
S. *mēḍī* f. 'Lawsonia inermis (from which the dye henna is extracted)', L. *mēḍī*, *mēḍī* f., mult. *mēḍī* f. 'the dye'; P. *mēḍhī*, *mēḍhī*, *māḍī* f. 'L. inermis'; WPah. bhal. *mēni*, *mēni* f. 'myrtle (sent from bridegroom's to bride's house)'; B. *mēḍī*, *mēḍī* 'L. inermis', H. *mēḍī* f., G. *mēḍī* f., M. *mēḍhī* f.
- mēmīyatē** see MĒYĀTĒ. [√MĀ]
- 10329 **mēya-** 'to be measured' AV., 'discernible' Prab [√MĀ]
Pk. *mēa-*, *mejja-* 'to be measured', *mejja-* n. 'measure'; M. *mej* n. 'measure', *mejṇē* 'to measure'; — M. *moj* n., *mojṇē* with unexpl. o.
- 10330 **mērū-** m. 'a fabulous mountain in Himalaya' MBh. [Cf. Kan. *mēruve* 'pyramid' DED 4180 with (?)]
Kho. *mēr* 'mountain', *Terī* (or *Tirī*) *Mēr* 'name of a mountain in Chitral' Rep¹ 69.
*DĒVAMĒRU-.
- 10331 **mēla-** m. 'meeting' Kathās., *ḍaka-* m. Pañcat. 2. ***mēḍa-**. [√MIL]
1. Pa. *mēlā-* f. 'meeting', Pk. *mēla-*, *ḍaa-* m., K. *myūl*^l m.; L. *mēlā* m. 'assembly', *awān*. *mēl* 'union'; P. *mel* m. 'friendship', *melā*, *mellā* m. 'crowd, fair', *melī* m. 'wedding guest'; Ku. *mel* m. 'meeting', *melo* m. 'task', pl. *myālā* 'fair'; N. *mel* 'agreement', *melo* 'allotted task'; A. B. *mel* 'meeting, fair'; Or. *meḷa*

- 'meeting', *meļā* 'assembly'; H. *melā* m. 'fair'; Marw. *meļo* m. 'embrace'; G. M. *meļ* m. 'agreement'; G. *meļo* m. 'assembly, fair', M. *meļā* m.
2. S. *meṛu* m. 'crowd', *meṛo* m. 'assembly, fair, agreement', *meṛi* f. 'deputation'; Si. *meļa*, *mela* 'meeting, collection'.
- 10332 **mēlayati**, *mēlāpayati* 'brings together' Kāv. 2. ***mēdayati**, [√MIL]
1. Pk. *mēlai*, *mēlāvaī* 'collects'; K. *mēlun* 'to be joined with, be met with, be found, enjoy (a woman)'; L. *mēlañ*, pres. part. *milēnda* tr. 'to unite', P. *mēlnā*; B. *melā* 'to close'; OAw. *meraī* 'mixes, fixes, puts'; H. *melnā* 'to convene'; OMarw. *mēlai* 'places, puts'. — × LĀBHATĒ: WPah.bhal. *mēhañū* 'to get, obtain', pāḍ. *mēan*.
2. S. *meṛaṇu* 'to cause to meet, collect, sweep, cause to copulate'; N. *meryāunu* 'to compare' (lw. with *ṛ*).
- 10333 ***mēll-** 'leave, let go'. [Cf. Ap. *mullaī* 'lets go' (from **mulla-* replacing *mutta-* < MUKTĀ-?)]
Pk. *mellaī*, *mullaī*, *milhai* 'abandons', caus. pp. *millāvia-*; G. *melvū* 'to let go, leave, send, place, keep', *mēlāvū* 'to set free'; — ext. -*kk-*: N. *milkinu* 'to be thrown away', *milkānu* 'to abandon'.
- 10334 **mēšā-** m. 'ram', °*ṣī-* f. 'ewe' RV. 2. **mēha-**², *miha-* m. lex. [*mēha-*² infl. by *mēhati* 'emits semen' as poss. *mēdhra-*² 'ram' (~ *mēndha-*²) by *mēdhra-*¹ 'penis' ?]
1. Pk. *mēsa-* m. 'sheep', Ash. *mišalā*; Kt. *māšēl* 'ram'; Pr. *māšē* 'ram, orial'; Kal. *meṣ*, *meṣalāk* 'ram', H. *mes* m.; — × BHĒDRA- q.v.
2. K. *myā-pūt*^u m. 'the young of sheep or goats'; WPah.bhal. *mēi* f. 'wild goat'; H. *meh* m. 'ram'.
***MAIŠYA-**; **MĒŠASYA-**, ***MĒŠORŅĀ-**.
mēšasya- 'sheep-faced' Suśr. [**MĒŠĀ-**, **ĀSYĀ-**]
See ***MAIŠYA-**.
- 10335 ***mēšorŅā-** 'sheep's wool'. [**MĒŠĀ-**, **ŪRŅĀ-**]
K. *mūn*, °*n*^u f. 'sheep's wool', *munul*^u 'woollen'?
- 10336 ***mēssa-** 'defective'. [Cf. ***MUSSA-**: see list s.v. ***MAṬṬA-**]
P. *mīṣṇā* 'perverse, taciturn'.
- 10337 **mēha-**¹ m. 'urine' Mn. [*āmēha-* m. 'retention of urine' TS. — √MIH¹]
Pr. *mīzā* 'urine', Tīr. *mīn*, Sh. *mō* m.; — ext. -*kk-*: Sh. *mīkē* m. pl. 'urine', (Lor.) *mīk* m. 'pissing' (cf. Kho. inf. s.v. **MĒHATI**).
mēha-² 'ram' see **MĒŠĀ-**.
- 10338 **mēhati** 'pisses' RV. [√MIH¹]
Kho. *mik* 'to piss'.
- 10338a ***mēhāyati** 'is wet'. [Cf. *āvamēhanti* ~ *nī mēghamāna-* RV.; NIA. forms semant. less prob. < *mēghāyātē* 'becomes cloudy' (= *mēgham karōti* Pāṇ.) TS. — √MIH²]
Aw.lakh. *mehāb* 'to get wet'; H. *mihānā* 'to become damp'.
- mēhilā-** 'woman' see MAHILĀ-.
- 10339 ***mēhya-** 'rain'. [√MIH²]
Kal.urt. *menj* 'cloud', rumb. *men*, obl. *menjūna*.
- 10340 **maitrā-** 'friendly' Mn., n. 'friendship' ŚBr., 'collection of friends' MBh., **maitraka-** n. 'friendship' Uttarar., **maitrī-** f. MBh. [MITRĀ-]
Pa. Pk. *metti-*, Pa. *mitti-*, Pk. °*tī-* f. 'friendship', Si. *met-a*.
maitrī see prec.
- 10341 **maithunā-** 'coupled, paired, relating to sexual union' Mn., n. 'copulation' ŚBr. [Der. *mithunāu* m. du. 'couple' RV., n. 'copulation' TS. < Indo-ir. **mithvan-* 'sexual assault' (Av. *miθwana-*, °*wara-* 'paired'): semant. cf. *dvandvā-* n. 'couple' TS., 'duel' MBh. (J. C. W.). — √MITH]
Pa. **mēhuna-** n. 'sexual union', m. 'associate', °*aka-* m.; Pk. **mēhuṇa-**, °*aya-* n. 'sexual union', **mēhuṇaya-** m. 'father's sister's son', **mēhuṇia-** m. 'mother's brother's son', **mēhuṇiā-** f. 'mother's brother's daughter, wife's sister'; M. **mēhūn** n. 'newly married couple', **mēhūnā**, **mevṇā** m. 'wife's brother, sister's husband', **mēhūnī**, **mevṇī** f. 'mother's brother's daughter, father's sister's daughter'; Ko. **mevno** 'cross-cousin', **mevni** f. 'cross-cousin, wife's sister'; Si. **mevun** 'marrying', sb. 'pair, couple', **mevun-dam** 'cohabitation'.
- 10342 **mairēya-**, °*aka-* m.n. 'an intoxicating drink' MBh. [EWA ii 691 MIA. < *madirā-*, but without explanation of canonical Pa. **mēraya-**. Pk. **mairēya-** was changed from **mēraga-** after **mairā-** < **MADIRĀ-** from which **mairēya-** is to be separated]
Pa. **mēraya-** n. 'spirituous liquor', Pk. **mēraga-** m., **mairēya-** n.; Si. **mera-ya** 'wine'.
- 10343 ***maišya-** 'ovine'. 2. ***maišiya-**. [→ Bur. *mēṣ* 'skin-bag'. — **MĒŠĀ-**]
1. P. *mesā* m. 'dressed and coloured skinskin'.
2. M. *meṣī* 'sheep-faced' (or poss. hapl. < **mesaṣī* < **mēšāsiya-*, °*siya-* 'sheep-faced' Suśr.).
- 10344 **mō** negative in prohibitions RV. [MĀ, U¹]
Pk. **mō**, Kal. *mō^h*, Kho. *mo* (or < MIA. *ma* < MĀ).
***mōkka-** 'defective' see MŪKA-.
- 10345 **mōkṣa-** m. 'release (esp. from worldly existence)' ŚvetUp. [√MUC]
Pa. **mokkha-** m. 'release', Aś.shah. man. **mokṣa-**, kāl. dh. jau. **mokha-**, Pk. **mokkha-**, **mukkha-** m.; S. **mokhu** m., **mokha** f. 'release'; L. **mokh** m. 'price paid for an amulet'; P. **mokh** m. 'price, present, salvation'; OAw. **mokhū** m. 'release, salvation'; G. **mokh** m. 'space for getting out of a crowd'; Si. **mok** 'loosing, liberation'.
- 10346 **mōkṣatē** 'wishes to free oneself' Kāth., 'shakes off' MBh. [√MUC]
K. *muchun* 'to complete a fast or vow, eat after a fast'; S. *mokhaṇu* 'to redeem anything pawned'; L. *mukhāvaṇ* 'to pay off (a debt)'.
- 10347 **mōkṣita-** 'set free' MBh., 'wrested away' Hariv. [√MUC]
K. *mucha*, *much^u* 'come loose, come apart (as a door from its post or any two things usu. connected)'.
- ***mōgga-** 'defective' see MŪKA-.
- 10348 **mōca-**¹ m. 'Moringa pterygosperma' MBh., 'the plaintain Musa sapientum' Suśr. (= *mōcā-* f. Naiṣ.), n. 'its fruit' Vāgbh.
Pa. **mōca-** m. 'plaintain', Pk. **mōā-** f.; L. *mo* f. 'astringent gum of Hyperanthera moringa'; — P. **moc-ras** 'id., Areca catechu (astringent gum from its bark used as a remedy for dysentery), Bombax heptaphyllum'; B. **mocā** 'plaintain' ODBL 329.
- 10349 ***mōca-**², **mōcaka-** n. 'shoe' lex. 2. **mōcika-** m. 'tanner and cobbler' BHSk. [← Ir. (Pahl. *mōč*, *mōčak* 'shoe') after loss of IA. -c-]
1. Pk. **mōca-** n. 'shoe', S. *mocaṇu* m.; M. *mōcā* m. 'slipper'.
2. S. L. P. *mocī* m. 'cobbler' (L. *muceāñī* f. 'his wife'), N. *moci*, A. *musi*, *musiyār* (after *samār* < CARMĀKĀRA-), B. Or. *moci*, Bi. H. G. M. *moci* m.

- 10350 **mōcayati** 'sets free' Yājñ. [√MUC]
Pk. *mōā* 'releases', caus. *mōāvēi*, pass. *mōijjāi*; — Si. *mudanavā* 'to loose', caus. *mudavanavā*, intr. *midenavā* (W. Printz BSOS viii 701) rather < MUCATI.
mōcika- see *MŌCA-².
- 10351 ***mōcc-** 'twist, wring'. [Cf. √MUT]
B. *mocar* 'a twist, wrench', *mocnā* 'tweezers'; Or. *mocibā* 'to contract'.
***mōccha-** 'defective' see *MUCCHA-.
mōṭa-¹ 'bundle' see MŪTA-.
- 10352 ***mōṭa-**² 'wicker stool'. 2. ***mōṭṭha-**².
1. A. *murā* 'wicker stool', B. Or. *moṛā*, M. *moḍā* m.
2. H. *moṛhā* m. → N. *moṛhā*, *muṛā*.
mōṭati see MUṬATI.
***mōṭṭa-**¹ 'defective, fat' see *MUṬṬA-¹.
***mōṭṭa-**² 'bundle' see MŪTA-.
***mōṭṭha-**, ***mōṭṭhara-** 'defective' see *MUṬṬA-¹.
***mōṭyatē** 'is twisted' see MUṬATI.
***mōṭṭha-**¹ 'bundle' see MŪTA-.
***mōṭṭha-**² 'wicker stool' see *MŌṬA-².
***mōḍḍa-** 'defective' see *MUṬṬA-¹.
- 10353 **mōṇa-** m. 'basket (in which snakes are carried)' lex. [Cf. MŪTA-?]
Or. *munā* 'bag', °ni 'small bag'; H. *monā* m., °niyā f. 'basket'.
***mōṇḍa-**, ***mōṭṭhara-**¹ 'defective' see *MUṬṬA-¹.
***mōṭṭhara-**² 'lump' see *MUTTHA-².
- 10354 **mōḍaka-** m.n. 'small round sweetmeat' MBh., -*mōḍakikā-* f. in num. cmpds. Pāṇ.com. [Cf. MŌDAYATI, MŌDANA-. — √MUD²?]
Pa. *mōḍaka-* m. 'a kind of sweetmeat', Pk. *mōḍaa-*, *mōḍaga-*, *mōḍaya-* m.; B. *mōā* 'round sweetmeat of fried rice and sugar', Or. *muḍā*. — H. *mōi* f. 'flour boiled in ghee as basis for a black dye': doubtful, cf. P. *māiā* m. 'starch of wheat flour as a dressing for dyed cloth'.
MŌDAKAKĀRA-.
- 10355 **mōḍakakāra-** m. 'sweetmeat-maker' R. [MŌDAKA-, KĀRA-¹]
B. *mayrā* 'confectioner' (ODBL 331 < *madaka-*), Or. *mahirā*; — doubtful.
- 10356 ***mōdana-** 'mixing'. [Cf. MŌDAYATI. — √MUD²]
Pa. *mōdanā-* f. 'blending (?)'; S. *mōṇu*, *mōṇu* m. 'ghee put into food to soften it', *mō(i)ṇyo* 'into which much ghee has been put', *mōṇi* f. 'a kind of sweetmeat'; P. *mōṇ* m. 'ghee or oil for making short pastry'; H. *moyan* m. 'mixing ghee or fat in flour to make it soft and powdery'; G. *moyan*, *mōṇ* n. 'ghee so used'. — B. *monā* 'pestle (esp. of rice-husking machine), penis'?
- 10357 **mōdayati** 'mixes' Dhātup., 'softens (with ghee)' in Gilgit MSS. *saktūn ghr̥tēna m°* Raghu Vira (rather than 'augments' with BHS ii 440). [√MUD²]
L. (Ju.) *mohaṇ* 'to knead with oil or ghee', P. *monā*; A. *moiba* 'to soften or make juicy by mixing with water or other liquid'; H. *monā* 'to freshen, wet'; G. *movū* 'to mix fat with flour'. — S. *moinu* 'to wring or twist a cloth &c. in rolling it in a lump'? — × MATHĀ-YATI q.v.
***mōḍgara-** 'mallet' see MUDGARA-¹.
- *mōḍḍa-**¹ 'defective' see *MUTTA-.
***mōḍḍa-**² 'lump' see *MUTTHA-².
***mōḍḍha-** 'defective' see *MUTTA-.
***mōṇāla-** 'pheasant' see *MUNĀLA-.
***mōṇna-** 'silent' see MAUNĀ-.
***mōra-** 'peacock' see MAYŪRA-.
***mōrayati** 'makes coagulate' see *MURATI-².
- 10358 **mōṣa-** m. 'theft' Mn. [√MUṢ]
Pk. *mōsa-* m. 'stealing', N. *khos-mos*.
- 10359 **mōṣati** 'steals' RV. [√MUṢ]
Pk. *mōṣaṇa-* n. 'stealing'; L. *mohaṇ* 'to cheat'; P. kgr. *mohnā* 'to steal', N. *mosnu*; A. *mohiba* 'to take by fraud'; H. *mosnā* 'to steal'.
- 10360 **mōha-** m. 'bewilderment' AV., 'swoon' MBh. [√MUH]
Pa. Pk. *mōha-* m. 'delusion, folly' (Pk. also 'love'); S. *mohu* m. 'love'; P. *moh*, *mohu* m. 'love, fascination'; MB. *mo* 'fascination'; H. *moh*, *mohā* m. 'fainting, stupefaction, charm'; M. *moh*, *moho* m. 'fascination, charm'; Si. *mohoya*, *mōya* 'error, blindness'.
SMARAMŌHA-.
- 10361 **mōhana-** 'infatuating' MBh., n. 'infatuation' R. [√MUH]
Pa. *mōhana-* n. 'infatuation, allurements', °aka- adj.; Pk. *mōhaṇa-* n. 'enchanted, fainting, love'; N. *muhuni* 'fascination, personality'; A. *mohan* 'act of fascinating', *mohani* 'a charm'.
- 10362 **mōhāyati** 'bewilders' RV. [√MUH]
Pa. *mōhēti* 'deludes', Pk. *mōhēi*, °hāi; K. *muhun* 'to delude, fascinate, be deceived'; S. *mohaṇu* 'to fascinate'; L. *mohaṇ* 'to allure'; WPah.bhal. *mohṇu* 'to be surfeited'; A. *mohiba* 'to fascinate', B. *mohā*, Or. *mohibā*; OAw. *mohāi* 'becomes bewildered'; H. *mohnā* 'to allure, charm', G. *mohvū*, *movū*; M. *mohṇē* 'to bewitch'.
- 10363 **mōhuka-** 'falling into enchantment' TS. [√MUH]
S. *mohū* 'fascinating'.
- 10364 ***mōhya-** 'to be confused'. [√MUH]
Pk.jmh. *mōjha-* 'confused, stupid' (N. Brown Bhāratīya Anuśilan Pt. 9, 30 wrongly < *mauḍhya-*); S. *mōjhu-mōjhu* m., *mōjhi-mōjhi* f. 'tangle'; L. *mūñjh* f. 'sadness', *mūñjhā* 'sad'.
- 10365 **mauktika-** n. 'pearl' MBh. [MUKTĀ-]
Pk. *mottia-*, *muttia-* n. 'id.', S. *motī* m., L. *mōtī* f., P. *mottī*, *motī* m., Ku.gng. *mōtī*, N. A. *motī*, MB. *muti* (B. *moti*, *mati* ← H. ODBL 303), Or. *mutya*, *moti*; Bi. *motī* 'ear-pendant worn by men'; Mth. Bhoj. Aw.lakh. *mōtī* m. (Fyzabad f.) 'pearl', H. *motī*, °tiyā m., OMarw. *motī* m., G. *motī* n., M. Ko. *motī* n.
- 10366 **maukhya-** n. 'precedence' Hit. [MUKHYA-]
Pa. *mokkha-* 'foremost'; As.jau. *mokhiya-*, dh. top. *mokhya-* 'essential'; OG. *mokha* m. 'the chief position'; Si. *mok* 'excellent, the best'.
- 10367 **mauñji-** f. 'thread of the grass Saccharum sara worn by Brahmins' MBh. [*mauñjā-* 'made of this grass' TS. — MŪÑJA-]
With *u* from *mūñja-*: M. *mūñjī* f. 'the sacred thread'; Ko. *mūñji* 'the thread, the ceremony of its investiture'; — G. *mujiyo* m. 'Brahman boy at time of investiture'.
- 10368 **mauṇḍya-** n. 'shaving the head' Mn. [MUṇḍA-¹]
P. *monnā* m. 'Hindu (who shaves as opposed to a Sikh)' or < *MŌṇḍA-.

10369 **mautra-** 'pertaining to urine', n. 'quantity of urine' GrŚr. [MŪTRA-]

Pk. *mōa*- n. 'urine'; Sh. (Lor.) *mōč* (= -č?) 'gonorrhoea'.

10370 **maudga-** 'relating to beans' KātyŚr. [MUDGĀ-]
S. *moño* 'of lentils, brownish green'; P. *mūgā* 'green'.

10371 **mauna-** n. 'silence' MBh., 'barrenness, lack of flowers' Bhām. 2. ***mūna-** 3. ***mōnna-**. [These words (**mōnna*- poss., but prob. not, < **maunya*-) belong to a group of 'defective' words (**munna*- &c. s.v. **MUTTA*-) or of words meaning 'dumb' s.v. *MŪKA*-. They are to be separated from *maundā*- 'state of a muni' ŚBr., Pa. *mōna*- n. 'saintly wisdom' (der. from **MUNĀTĪ*-)]

1. K. *mōn* m. 'silence, taciturnity', *mūn*^u 'taciturn, motionless'; or < 3.

2. Pk. *mūṇa*- n. 'silence'; H. *mūnnā* 'to be silent, forget'.

3. P. *mōn* m. 'silence', *monī* 'taciturn'; M. *monā* 'dumb'.

10372 ***maurdhaka-** 'pertaining to the head'. [MŪRDHĀN-]
L. *moḍhā* m. 'shoulder', mult. *moḍhā* m.

10373 **maulya-** 'being at the root' KātyŚr., n. 'price' Vet. (*bahumaulya*-, v.l. -*mūlya*- 'costly' MBh.). [MŪLA-]

Pk. *mōlla*- n. 'price'; Gy. eur. *mol* 'value, worth', arm. *mol* 'value, price'; K.pog. kash. *mōl* 'price', L. *mol* f., Ku.gng. *mōl*, N. A. B. Or. (Bastar) Aw.lakh. H. *mol* m., OMarw. *mola* m., M. *mol* n., Ko. *mola*-. — Deriv.: Si. *meli* 'rich'; — Gy. span. *mol*-, wel. *molio*v- 'to be worth', arm. *mol*- 'to value'; Ku. *molyūno* 'to ascertain the price of'; A. *molāiba* 'to settle the price of'; H. *molnā* 'to buy', *mulānā* 'to fix the price of'.

*NIRMAULYA-.

10374 **mauhūrta-** 'momentary' (m. 'astrologer' MBh.), *mauhūrtika-* 'momentary' BhP. (Pk. *mōhuttia*- m. 'astrologer'). [MUHŪRTĀ-]

Ḍ. *mūtuk* 'now', Woṭ. *muṛó* (Buddruss Woṭ 114 < MUHŪRTĀ-), Bshk. *moḥu*, (LSI) *mōt*.

10375 **myākṣati** 'rests on or in' RV.

Si. *masanavā*, *maha*^o 'to sew, fetter, chain' EGS 130 with (?): very doubtful (poss. < *MACYATĒ: but also very doubtful).

MRAKṢ 'rub': ***MRAKṢA**-³, **MRAKṢAṆA**-, **MRAKṢATI**, **MRAKṢITA**-; ***UNMRAKṢAṆA**-, ***UNMRAKṢATI**; — √MRJ.

10376 **mrakṣa**-¹ m. 'disparaging, ill-will, anger' BHS ii 441, *tuvi-mrakṣā*- 'injuring greatly' RV., *mrakṣya*- n. 'anger' BHS loc. cit. [√MRJ]

Pa. *makkha*- m. 'anger', OAw. *mākhā* m. (whence *mākhāi* 'is angry'), H. *mākh* m.

*VIMRAKṢA-.

10377 ***mrakṣa**-² 'rubbing, anointing'. [√MRAKṢ]

Gy. germ. *mak* 'grease'; S. *makhu* m. 'anointing with ghee'; Si. *maku* 'act of obliterating'.

10378 **mrakṣana-** n. 'rubbing in' Dhātup., 'ointment, oil' Suśr. [√MRAKṢ]

Pa. *makkhaṇa*- n. 'smearing, ointment, oil'; Pk. *makkhaṇa*-, *manikhaṇa*- n. 'ointment, butter'; S. *makhṇu* m. 'butter', L. *makkhuṇ* m., P. *makkhaṇ* m. (→ H. *makkhan*, *makhān* m., N. *makkhan*, Or. *makhana*), *makhṇī* f., A. B. Bhoj. Aw.lakh. *mākhān*; H. *mākhān*, *mākhān* m. 'butter, oil, ointment'; G. M. *mākhān* n. 'butter, ointment'.

10379 **mrākṣati** 'rubs, strokes' RV., 'smears' Lalit. [√MRAKṢ]

Pa. *makkhēti* 'smears, anoints, soils'; Pk. *makkhēi* 'smears'; Gy. eur. *makh*- 'to rub, smear' (gr. germ. *mak*-, wel. *māxav*-); Gaw. *mač*- 'to stick' NOGaw 43 with (?); S. *makhṇu* 'to smear, grease', L. *makhṇ*; A. *mākhba* 'to rub'; B. *mākhā* 'to knead, smear'; Or. *mākhībā* 'to anoint'; Mth. *mākhāb* 'to leave an impression on (e.g. of foot on mud)'; Bhoj. *mākhāi* 'to smear', M. *mākhṇē*; Si. *makanavā* 'to erase, smelt, destroy'. — × *UPĀNĀJATI q.v.

10380 **mrakṣita-** 'smeared' Hariv. [√MRAKṢ]

Pa. -*makkhita*- 'smeared with (blood, honey, &c.)', Pk. *makkhia*-; Gy. gr. *maklō* 'fat, oil'; Gaw. *mači* 'sticking, has stuck'; S. *makhyo-cakhyo* 'polished and adorned'.

MRAD 'rub': ***MRĀDAYATI**; ***ĀMRĀDA**-, ***ĀMRĀDAYATI**; — √MRD.

mradayati see ***MRĀDAYATI**.

10381 **mradiṣṭha-** 'very soft or kind' Pāṇ.com. [MRDŪ-]
K. *brēṭh* 'stupid'.

10382 ***mrādayati** 'causes to be rubbed'. [*mrādayati* 'smoothes' TS. — √MRD]

Gy. eur. *malav*- 'to strike' rather < **mālayati* s.v. ***MARATI**.

10383 **mrīyātē** 'dies' RV., *mrīyati* MBh. [√MR]

Pa. *mīyati*, *mīyati*, pres. part. *mīyamāna*-, (-īya- for -īya- after type *nīyati*, *jīyati*, &c. P. Tedesco Language 20, 221), NiDoc. *mīyati* (= *mri*^o?), Pk. *mījāi*, Ash. *mīem* 1 sg. pres., Wg. *mriyam*, Kt. *mīētom*, Pr. -*mā*-, -*mō*-, Dm. *bri-num* 1 sg. pres. (pret. *naṣṭā* < *NAṢṬĀ*-), Paš.laur. *pir. dar. weg. le*-, *leēm* 1 sg. pres., ar. *blī*-, Shum. *liam* 'I shall die', Gaw. *mi*- (*mimān* 3 sg. pres. < *mriyamāna*-), Kho. *brik*, *brium* 1 sg. fut., *obristai* 3 sg. pret., Sh.gil. *mīrōikī*, *mīrīqam* 1 sg., koh. gur. *mīryōny*, Si. *miyanavā*. — See **MRTĀ**-, **MĀRATĒ**, **MĀRĀYATI**.

10384 ***mrēcchati** ~ *mlēcchati* 'speaks indistinctly' ŚBr. [MIA. *mr*- < *ml*-? See Add. — √MLĒCH]

K. *brīchun*, pp. *bryuch*^u 'to weep and lament, cry as a child for something wanted or as motherless child'.

10385 **mlāna-** 'withered' MBh., 'shrivelled' Car., 'dark-coloured' Prab. [√MLAI]

Pk. *mlāṇa*- 'weak, colourless'; — Kho. (Lor.) *blan* 'a kind of barley'? — See **MĀRĀLA**-².

10386 **mlāpāyati** 'makes wither' AV. [√MLAI]

Pa. *mlāpēti* 'id.', Kho. (Lor.) *blāierk*, OM. *māvalavitu* pres. part. nom. sg. m. Tulpule OMR 234; Si. *māla-venavā* intr. 'to wither'.

10387 **mlāyati** 'withers, is exhausted' ŚBr. [√MLAI]

Pa. *mlāyati* 'withers'; Pk. *mlāāi*, *mlāi* 'fades'; Kho. (Lor.) *blāiik*, pp. *blaidu* 'to wither, fade'; Si. (SigGr) *malaya*- 'to fade'.

10388 ***mlāyita-** 'withered'. [√MLAI]

Ash. *wfēi*, *wlēi* 'flour', Wg. *brēi*, *brē*, Kt. *brē*, Gaw. *blē* NOGaw 30 (semant. difficult: rather < **VLĒPITA**-).

10389 **mlēcchā-** 'non-Aryan' ŚBr. [√MLĒCH]

Pk. *maleccha*-, *miliccha*-, *meccha*-, *miccha*- m. 'barbarian'; K. *mīch*, dat. *mīcas* m. 'non-Hindu' (loss of aspiration unexpl.); P. *milech*, *mal*^o m. (f. *milechnī*, *mal*^o) 'Moslem, unclean outcaste, wretch'; WPah.bhad. *mālēch* 'dirty'; B. *mech* 'a Tibeto-Burman tribe' ODBL 473; Si. *milidu*, *milindu* 'wild, savage' (< MIA. **miēcna*- or with H. Smith JA 1950, 186 × **PULINDĀ**-),

mīlis (< MIA. *miliccha*-). — Paś. *meṣa* 'wretched, miserly' rather < *MĒCCA- 'defective'. — With unexpl. *-kkh-*: Pa. *milakkha-*, *°khu-* 'non-Aryan', Si. *malak* 'savage', *malaki-dū* 'a Vāddā woman'. — × PISĀCĀ-: Pa. *milāca-* m. 'wild man of the woods, non-Aryan'; Si. *maladu* 'wild, savage'.

*MLĒCCHATVA-.

mlēcchati see *MRĒCCHATI.

10390 *mlēcchatva- 'condition of a non-Aryan'. [Cf. *mlēcchatā* f. VP. — MLĒCCHĀ-]

K. *mīcuth*, dat. *°cātas* m. 'habit or life of an out-caste'.

MLĒCH 'speak indistinctly': *MRĒCCHATI, MLĒCCHĀ-.

MLAI 'wither': MLĀNA-, MLĀPĀYATI, MLĀYATI, *MLĀYITA-; *ABHIMLĀPAYATI, *ABHIMLĀYATI, *ĀMLĀPAYATI; — MARĀLA-²?

Y

10391 **yá-** relative pron. and pronom. adj., sg. nom. m. *yāh*, f. *yā*, n. *yād*, m.n. gen. *yāsya*, inst. *yēna*, loc. *yāsmīn*, pl. nom. m. *yē*.

Pa. *yō*, *yā*, *yam* (in sandhi *yad-*), *yassa*, *yēna*, *yamhi*, *yē*, Pk. *jō*, *jā*, *jam*, *jassa*, *jēna*, *jammī* (*jamī*), *jē*; Aś. sg. nom. m. *ye*, e, (shah. gir. *yo*), f. *yā*, n. *yam*, *ye*, e, m. gen. *yasa*, *asa*, inst. *yena*, *ena*, pl. nom. m. *ye*, e; NiDoc. *ya* 'who, which', *yena* 'in order that'; Dh. sg. nom. m. *yo*, *ye*; Wot. *zē*, *zi*; K. *yih*, obl. *yēs*, pog. *yō*, kash. *yī*, obl. *yīs*, doq. *zō*; S. *jō*, f. *jā*, L. *jō*, obl. *jīs*, awāp. *jī* conj. 'so that', P. *jō*, obl. *jīs*, bhaṭ. *jē*; WPah.bhad. bhal. *jē*, pād. *jē*, pañ. cur. *jē*; Ku. *jō*, obl. *je*; N. *jō*, obl. *jas*; A. *zi*, B. Or. Mth. *je*, OAw. *jō* (lakh. *jaun* after *kaun* < KAḤ PUNAR), H. OMarw. *jō*; OG. *ju* (G. *je* after demonstrative *te* and *e* < ĒṢĀ¹), inst. *jīni*, *jam* 'if' (= *yāt*); M. *jō*, Ko. *jō*; Si. *yam* rel. particle < *yāsmīn*.

YĀTAḤ, YĀTĪ¹, YĀTRA¹, YĀTHĀ, YADĀ, YĀDI, YĀRHI, YĀVAT; YAHKAŚCID, YĀSMIN KĀLĒ, YĀDṢĀ-.

10392 **yahkaścid** 'anyone soever' MBh. [YĀ-, KĀŚCID] Ku.gng. *jwe* 'anyone'.

10393 ***yakarāntra-** 'liver and guts'. [YĀKṚT-, ĀNTRĀ-] S. *jerāḍi* f. 'liver, lights and spleen of an animal suspended by the windpipe.'

10394 **yākṛt-**, gen. *yaknās* n. 'liver' RV.

Pa. *yaka-* in compd., Pk. *jaga-* n.; — **yakn-*: Wg. *yōk*, Kt. *yōk*, wydk, Tor. *jogō*, Ku. *jikuṛo*; — **yakan-*: Pa. *yakana-* n., Ash. *wien*, (Wama) *yūn*, Kt. *yāi*, Kal. rumb. *žāiḡu*, urt. *žānga*, Kho. *seyūn* (with *ṣ-* for *ž-* after *ṣaṅgur* 'entrails' BelvalkarVol 96: → Phal *ṣoyun*), Bshk. *yān*, Sh.koh. pales. *jij*. *yū*, gil. *yum* m.; — **yakar-*: S. *jero* m., L.khet. *jārā*; M. *jarāḍi* f. 'inflammation of the liver' (+?). — Prob. ← Ir. cf. Pers. *jigar*, Bal. *jagar* 'liver': Kho. (Lor.) *žayār* 'bird's crop'; Phal. *jhaṅār* f. 'liver'.

*YAKARĀNTRA-.

***yakka-** 'restrained' see YATĀ-.

10395 **yakṣā-** m. 'a supernatural being' MaitrUp. (n. 'manifestation' RV.), *yakṣī-*, *yakṣiṇī-* f. MBh.

Pa. *yakkha-* m. 'a supernatural being', *yakkhi-*, *yakkhiṇī-* f., Pk. *jakkha-* m., *jakkhiṇī-* f.; Ash. *yūš*, *yūš* 'ogre', *yūštrīk* 'ogress' (+STRĪ-); Kt. *yūš* 'female demon', Wg. *yūš*; Pr. *yūš* 'demon'; Kal.rumb. *jaç* 'female demon'; Sh. (Lor.) *yaç* m. 'demon', *yaçini* f., *yaç(h)olo* 'demon like a bear', (Grahame Bailey) *yaçhālītu* 'mad', *yaçhālyār* f. 'madness'; K. *yēch*, *yēch* m. 'a kind of fairy', *yēchiṇ* f., *yoch* m. 'a spirit'; P. *jakkh* m. 'demigod, devout worshipper', f. 'ogress'; H. *jāk* m. 'demon', *jakkhi* f. 'female demon in the service of Durgā'; OG. *jākha*, *jākhala* m. 'demon'; M. *jakhīn*, *jākīn* (with *ā* after *ḍākīn* s.v. *ḍAKINĪ-*) f. 'ghost of a woman who died in childbirth or drowned herself', *jākhīn*, *jākhīn* f. 'old and ugly woman', *jākhāi-jukhāi* f. 'two female fiends, minor deities and demons in general' (f. from m. **jākhā*); Si. *yak-ā* 'demon', *yakin-ī*, *yakinma* f. (with *a* for *ā* after m. *yak-ā*); — Kho. *zoç* 'unruly (of children), knotty, complicated' BelvalkarVol 98 with (?); Ku. *jākhar* 'idiot'; N. *jakkhu* 'huge'; — Bi. *jāk* 'a cowdung cake called *mahāde* placed on a grain heap to ward off evil eye'?

YAJ 'sacrifice': IṢṬĀ-², IṢṬĪ-³, YAJUṢYĀ- Add., YAJNĀ-, YAJNĪYA-, YAJNĪKĀ-.

10396 ***yaja-** 'cold'. [IE. **yeǵ-* 'ice' IEW 503?]

Kt. *yūç* 'cold', Pr. (y)ūzu, Wg. *yūz*, *yoz* → Kal. Kho. *yoz* (→ Wkh. *yaz*) NTS xv 280 rather than < AVAŚYĀ-.

10397 **yajñā-** m. 'sacrifice' RV. [YAJ]

Pa. *yañña-* m., NiDoc. *yamñña*, Pk. *jañna-* m. YAJNĪYA-, YAJNĪKĀ-; YAJNĪPĀVĪTĀ-; SĪTĀYAJNĀ-.

10398 **yajñīya-** 'pertaining to the sacrifice' RV., *yajñīya-* and *yājñīya-* 'suitable for sacrifice' MBh. [YAJNĀ-] M. *jānī* f. 'calf or other animal or a girl dedicated to Khādobā or other god'.

10399 **yajñōpavītā-** n. 'investiture with the sacred thread' TBr., 'the sacred thread' Mn. [YAJNĀ-, ŪPĀVĪTĀ-]

Pa. *yaññōpavīta-* n. 'the sacred thread', Pk. *jaññōvavīya-*, *ōvavīya-*, *ōvīa-* n., K. *yōñē* m.; S. *janoī* f. 'breast-strap in harness', *jañyo* m. 'sacred thread' (n?), L. *jañjū* m., P. *janeau*, *ōnēu* m., WPah.bhad. *jammū* n., Ku. *janjo*, WN. *janeu*, N. *janāi*, Bi. *janeu*, Aw.lakh. *janē*, H. *janeu*, *ōnoī* m., G. *janoī* f.; M. *jānhavī*, *ōvē*, *jānvē*, *ōnū* n. 'the sacred cord', *jānhavī* f. 'silk cord worn round the neck by Śūdras at the Śrāddha ceremony'; Ko. *jānvē* n. 'the sacred thread'.

YAT 'dispose': YATTA-, YATNA-, YĀTYATĒ; ĀYĀTANA-, ĀYATTA-.

10400 **yatā-** 'restrained, proffered' RV. [YAM]

Pa. *yata-* 'restrained', Pk. *jaya-*; OSi. *yate* 'was granted'. — Replaced in MIA. by **yakka-*: S. *jaku* m. 'dam', *jakaṇu* 'to dam'; N. *jākm* 'to confine'; A. *zāk* 'crowd' (or < *JHAKK-⁵), B. *jāk*; Or. *jāka* 'crowd', adj. 'tight, narrow', *jākibā* 'to tighten'; — ext. -d-: P. *jakaṇā* 'to tighten'; B. *jākaṇ* 'pledge, deposit'; Or. *jakaṇibā* 'to hold tightly, be tight'; H. *jakaṇā* 'to tighten, bind, put in the stocks' (→ N. *jakaṇu* 'to arrest'); G. *jakaṇvū* 'to tighten, bind', M. *jak(h)adṇē*.

10401 **yātāḥ** 'whence' RV., 'where, because' AV. [YĀ-]

Pa. *yatō* 'whence, because', NiDoc. *yatu*, Pk. *jaō*; S. *jō* 'because'; WPah.pañ. *jaū* 'when'; Or. *jaū* 'because'; Mth. *jau* 'when', *jaū* 'if'; OAw. *jaū* 'when, if', lakh. *jau*, *jō* 'if'; H. *jō* 'when, if'; OMarw. *jaū*, *jō*, *ju* 'if'; OG. *jaū* when, if, G. *jō* 'if'.

10402 **yati¹** 'as many as' RV. [YĀ-]

Pk. *jaī* 'as many as', P. H. *jai*.

10403 **yāti²** f. 'restraint' TS. [YAM]

M. *jaī* f. 'space between top of wall and the roof which rests on the outer edge of it'?

10404 **yatta-** 'striving, contending' Kāth., 'ready, prepared for' MBh. [YAT]

Pa. *yatta-* 'strenuous, watchful'; Pk. *jattai* 'strives, is active' (or denom. from *jatta-* m. 'effort, activity' < YATNA- m.); — anal. pres. st. after MIA. type *litta-* ~ *limpati*: L. *jammaṇ*, mult. *jambaṇ* 'to wait, wait for' (< *to be ready').

10404a **yatna-** m. 'effort' Mn. [YAT]

Pa. *yatana-* m. 'effort', Pk. *jatta-* m.; see YATTA-.

- 10405 **yātra**¹, ⁰rā 'where' RV. [YĀ-]
Pa. *yatra* 'in as much as'; Aś.shah. man. gir. *yatra*, kāl. *yatā* 'where', NiDoc. Dhp. *yatra*; N. *jatā* 'where, whither'.
- 10406 ***yatra**-² 'control'. [~ YANTRĀ-, cf. YĀTI- 'control' ~ *yanti*- Pān.com. — √YAM]
WPah.bhal. *jaṭṭ* n. 'control, possession'.
- 10407 **yāthā** 'in which manner' RV. [YĀ-]
Pa. *yathā* 'just as', Aś.shah. *yatha*, man. *yatham*, gir. kāl. *yathā*, kāl. *athā*, Kharī. Dhp. *yatha*, Dhp. *yadha*, Pk. *jadhā*, *jadhā*; S. *jā* prep. 'after the manner cf'.
YĀTHĀ NĀ.
- 10408 **yāthā nā** 'in order that not' ŚBr. [YĀTHĀ, NĀ]
Pa. *yāthā nā* 'id.', K. *yina*; Ku. *jan* particle of prohibition, Mth. *janu*, *jani*, H. *jan*, *jani*, *jin*.
- 10409 **yadā** 'when' RV. [YĀ-]
Pa. *yadā* 'when', Aś.shah. *yada*, gir. kāl. *yadā*, ch. jau. *adā*, L. *jā*, WPah. (Joshi) *jaa*; — B. *jāi*, *jei* 'as soon as' (< *yadā hi* ODBL 419). — See L. Schwarz-schild JA 1957, 241.
- 10410 **yādi** 'if' RV. [YĀ-]
Pa. NiDoc. *yadi* 'if', Pk. *jāi*; K. *ai*, *ay* 'if', *nay* 'if not', rām. *zēkar* 'if', kash. *haī*, doq. *zē*; S. *je* 'if, although'; L. P. *je* 'if', WPah.khaś. *seu. je*, Ku. *jai*; OB. *jaī* 'when' ODBL 737; Mth. *je* 'if', OMarw. *jāi*, *je*, OG. *jai*; M. *jai*, *jāi*, 'if, when'.
YĀDI VĀ.
- 10411 **yādi vā** 'or' RV. [YĀDI, VĀ]
Pa. *yadi vā* 'or', Pk. *jāi vā*, S. *jā*.
- 10412 **yantrā**- n. 'controlling device' RV., 'any implement or contrivance' MBh., *yantraka*- n. 'handmill' Hcat. [√YAM]
Pa. *yanta*- n. 'any mechanism or machine', ⁰aka- n. 'bolt'; Pk. *jamta*- n. 'machine, oil mill, water machine'; Gy. pal. *jāndir*, *jāndri* 'mill', Dm. *šandra*, *šan*; Pēś. laur. *žantr* 'watermill', ar. *žār*, *yōr*, dar. *yan*, kuṛ. *yāl*, Shum. *žō*; Woṭ. *yan* f. 'mill' (< Paś. ? Buddruss Woṭ 133), Gaw. *žāl*, *jōl* 'mill', *žāl-wāt* 'millstone'; Kal.rumb. *žōtr*, urt. *žātr* 'mill', Bshk. *yāl*, Tor. *žān* (< **yranta*- AO viii 310), Sv. *yāl*; Phal. *yāndr* m. 'mill', *yan-bāt* 'millstone'; Sh.gil. *yōr* f. 'large water-mill', koh. gur. *yōš* f., pales. *yōš* (koh. *jāndro* m. 'lock' < Ind.); K. *yēndr*, *yēn*, dat. *dras* m. 'spinning wheel'; S. *janḍru* m. 'handmill', *janḍro* m. 'lock', *janḍri* f. 'lathe'; L. *jandar* m. 'watermill, lever for pounding rice', *jandrā* m. 'large wooden rake, padlock', *jandrī* f. 'small mill, mule pannier', khet. *jandrā* 'mill'; P. *jandar*, *jand* m. 'watermill, wooden rake', *jand(r)ā* m. 'padlock, rake', *jand(r)ī* f. 'small lock'; WPah.bhad. *janṭṭ-ukkhal* 'rice-crushing machine', bhal. *janṭṭ* n. 'spinning wheel' (*jandri* f. 'bear-trap' < another dialect), jaun. *jādrō* 'handmill'; Ku. *jātro*, *jānro* 'hand-mill, millstone' (< **yant-ra*-?), gng. *jāt* 'mill', *jātī* 'contrivance for keeping cooking vessels on the fire'; N. *jāto* 'grindstone'; A. *žāt* 'handmill', *žāti* 'tripod to support vessel over fire'; B. *jāt* 'press, vice', *jātā* 'millstone, bellows'; B. Or. *jātī* 'betel-nut-crackers'; Bi. *jāt*, *jātā* 'handmill'; Mth. *jāt* 'millstone, water-raising lever'; Bhoj. *jāt* 'handmill', *jātī* 'rat-trap'; H. *jāt* f., *jātā* m. 'handmill'; G. *jātarrū* n., *jātarrō* m. 'machine for making wire'; M. *jāt* n. 'post with a swivelling crosspiece (used in breaking in animals)', *jātē*, *jātē* n. 'handmill'; Si. *yat* 'mill', *yatta* (st. *yatu*-) 'joiner's plane' (*yaturu* 'machine, lock' < Sk.). — Deriv.: Pk. *jamta* 'compels, imprisons'; Or. *jantibā* 'to compress, knead (flour and water)'; Mth. *jātab* 'to press', Bhoj. *jāta*, H. *jātānā*; M. *jātaṇ* n. 'handmill'.
- YĀNTRĪKA-; *YANTRAVAṬA-, *YANTRASĀLĀ-, *YAN-TRASVĀRA-; *KHALLAYANTRA-, *DALAYANTRĪKĀ-, *YAMA-YANTRA-.
- 10413 ***yantravaṭa**- 'cord of a machine'. [Cf. Pa. *yantasutta*- n. — YANTRĀ-, VAṬA-²]
WPah.bhal. *janṭṭor* m. 'long string round spinning wheel'.
- 10414 ***yantrasālā**- 'millstone room'. [YANTRĀ-, SĀLĀ-]
H. *jātsār* f. 'place where millstones are'.
- 10415 ***yantrasvāra**- 'mill song'. [YANTRĀ-, SVĀRĀ-]
Bhoj. *jātsār* 'song sung by women while grinding'.
- 10416 ***yabdha**- 'copulated'. [√YABH]
S. *jadhō*, *ya*⁰ (pp. of *jahanu* < YĀBHATI) 'id.'; L. awān. *yāddhā*; P. *jāddhā* 'a term of abuse', *jāddhō*, *jāddhar* f. 'a wanton', *yāddhar* m. 'bastard', *jāddhā*, *ya*⁰ 'to copulate'.
- 10417 ***yabdhṛ**- 'futuitor'. [√YABH]
L. awān. *yāddhī* 'rogue'.
- YABH 'copulate'. [S. L. P. have alternative forms with initial y- which was preserved or re-introduced as euphemism for vernacular j- (reflected in *jābhati* Dhātup.)]
*YABDHA-, *YABDHR-, YĀBHATI, YABHANA-, *YABH-YATĒ, YĀBHA-, *YĀBHAYATI, *YĀBHUKA-, *YĀBHYA-; *PRATIYĀBHAYATI, *PRAYĀBHA-.
- 10418 **yābhati** 'copulates' AV. [√YABH]
Pa. *yabhati*, Ash. *ži*-, Kt. *yēv*-, Paś. laur. *žaw*-, kuṛ. *yāv*-, Kal.rumb. *žāv*-, Kho. (Lor.) *žoiik*, S. *jahanu*, *ya*⁰, L. *yahan*, awān. *yēvun*, P. *jaihnā*, *jaihnā* (whence *jahāunā* 'to ravish'), ludh. *yaihnā*, M. *jhavnē*, *jhāv*⁰.
- 10419 **yabhana**- n. 'copulation' Vop. [√YABH]
S. *jahanī*, *jaihnī*, *ya*⁰ f. 'id.'
- 10420 ***yabhyatē** 'futuitor'. [√YABH]
S. *jabhanu*, *ya*⁰ 'to be sexually enjoyed, be tired', L. *yabhan* 'to have sexual relations'; P. *yabbhal* 'corpulent but weak'.
- YAM 'control': YATĀ-, YĀTI-², *YATRA-², YANTRĀ-, YAMĀ-², YĀMATĒ, YĀMYĀTĒ, YĀNTRĪKA-, YĀMA-, *YĀM-ANA-; ĀYACCHATI, ĀYĀMA-, UDYAMA-, *UDYAMATI, UDYAMANA-, *UDYĀMAYATI, ŪPAYACCHATI, *UPĀYAC-CHATI, NĪYATA-, NIYAMĀ-, NIYAMAYATI, NIYAMITA-, NIYĀMAKA-, NĪRYĀMA-, VIYAMĀ-, VIYĀMĀ-, VYĀMĀ-, VYĀYĀMĀ-.
- 10421 **yamā**-¹ m., ⁰mā- f. 'twin' RV., *yamaka*- adj. MBh. 2. ***yāmaka**-.
1. Pa. *yama*- m. 'twin', n. 'pair', ⁰aka- 'double', m. 'twin', n. 'pair'; Bhoj. *jēūā* 'twins'; M. *jāvā* m. 'exact meeting (e.g. of two pieces of wood), agreement'; Si. *yamā* 'a twin'; — ext. -d-: P. *jaur* m. 'pair', *jaurā* m., ⁰rī f. 'a twin'; — -t-: OM. *jawaṭa* n. 'pair, twins'; — Ash. *yamindē* 'twins', Wg. *yamūtkā*; Kt. *yamant* 'pair, double'; Kho. *jamiš* 'twin'.
2. H. *jāvā* adj. and m. 'twin'.
YAMALA-, YĀMALA-; *YAMAKASĀLĀ-, *YAMAYANTRA-; *GŌYAMIKĀ-.
- 10422 **yamā**-² m. 'the god who rules the dead' RV. [√YAM]
Pa. *yama*- m. 'god of death who rules the southern heavens'; Pk. *jama*- m. 'god of death, death'; Pr. *yum-dī*, *yom-dī* = *māro lūšt* 'Māra's daughter'; G. *jam*, *jamro* m. 'god of death'; Si. *yama-yā* 'the judge of the dead'.
YĀMYA-; YAMARĀJA-.

- 10423 *yamakasāla- 'twin sāl trees'. [YAMĀ⁻¹, ŚĀLA-]
Pa. *yamakāsālā* m. pl. 'the two sāl trees between which Buddha died'; Si. *imal* 'pair of sāl trees'.

yamāyati see YAMYĀTĒ.

- 10424 *yamayantra- 'double mill (i.e. having two stones?)'. [YAMĀ⁻¹, YANTRĀ-]

Sh. *yamōr*, (Lor.) *yamyōr* 'small handmill, water-mill'?

- 10425 yamarāja- m. 'king Yama' lex. [Cf. *yamārājan*- 'having Yama as king' RV., *yamarājya*- 'Yama's kingdom' AV. — YAMĀ⁻², RĀJAN-]

Ash. *imrā* 'name of a god', Kt. *imrō*, Wg. *yamrāi*, Pr. *yumrā*, Kal.urt. *imbro* NTS ii 241; Ku. *jyūrā* 'death'; M. *javrā* m. 'demon of the cemetery'; Si. *yamarada* 'god of the underworld'.

- 10426 yamala- 'twin, paired' Suśr., m. du. 'twins' MBh. [YAMĀ⁻¹]

Pa. *yamala*- 'twin'; Pk. *jamala*- n. 'pair'; Ku. *jaūlā* m. pl. 'twins', gng. *jāyā* m., pl., *jāyā* f. pl.; N. *jaūle*, *jamle*, *jaūlehā*, *jamlehā* 'twins'; OG. *jamalatū* 'paired'; Ko. *jav^alā* 'twins'; Si. *yamala* 'a pair'.

YĀMALA-

yamānī- see YAVĀNĪ-

- 10427 yamūnā- f. 'the river Jumna' RV.

Pk. *jamūnā*, *jaūnā*- f., OH. (Al-bīrūnī) *jawn* S. K. Chatterji BSOS viii 460.

- 10428 yamyātē 'is fixed' ('is proffered' KauśUp.).
2. yamāyati 'controls' ŚBr. 3. yāmāyati AV.
4. *yāmana- 'fixing'. [YAM]

1. S. *jamaṇu* intr. 'to collect, coagulate' (with unexpl. *j-*), L. *jamman*, P. *jammanā*; Ku. *jāṃṇo* 'to be curdled', *jamṇo* 'to be fixed, be settled'; N. *jamīnu* 'to be collected, be congealed'; B. *jamā* intr. 'to collect, coagulate, freeze', Or. *jamibā*; H. *jāmnā*, *jam^o* intr. 'to collect, coagulate, freeze, be set up'; OMarw. *jamaī* 'is collected'; G. *jāmvū* intr. 'to collect, coagulate, freeze', M. *jāmnē*; — caus. S. *jamāinu*, P. *jamāunā*, Ku. *jamaṇo*, N. *jamāunu*, A. *zamāiba* 'to collect', B. *jamāna*, Or. *jamāibā*, H. *jamānā*, G. *jamāvū*, M. *jamāvinē*; — L. *jamāunā* m. 'vessel for curdling milk'; — P. *jamman* m. 'rennet'; Ku. *jāman* m. 'piece of curd for curdling milk', H. *jāman* m., G. *jāman* n.

2. Pk. *jamēi* 'makes firm'.

3. Gy. germ. *jay-* intr. 'to freeze' (< MIA. pass. **jāmtadi*); — S. *jāvalu* 'congealed'; — S. *jāpanu* intr. 'to congeal' (anal. formation from **jāv-* after MIA. type *tavāi* ~ *tappaī*).

4. H. *jāwan* m. 'curdled milk used for curdling'.

- 10429 yārhi 'when' TS. [YĀ-]

M. *jar*, *jarī*, *orī* 'if', Ko. *jari*.

- 10430 *yal- 'endure, stay'.

S. *jaranu* 'to endure, suffer with patience', *jāranu* 'to endure, get on, subsist'; L. *jālan* 'to endure, be patient, stop, go slowly'; G. *jeravvū* 'to endure', *jālavvū* 'to preserve uninjured'.

- 10431 yāva- m. 'barley' RV.

Pa. *yava*- m. 'barley', Pk. *java*- m.; Gy. gr. *jov* m. (boh. f.), rum. *žou* 'barley', eng. germ. *job* 'oats', arm. *jav* 'barley', pal. *jau*, Ash. Wg. *yū*, Dm. *žō*, Tir. *zau*, Paš.laur. *žā*, dar. *yā*, kur. *yō*, shut. *žū*, Shum. *zo*, Ning. *Woṭ*. *zō* (Morgenstierne *Woṭ. juṭ*), Gmb. *Gaw*. *Kal.rumb*. *Kho. žō*, Bshk. *yō*, Tor. *yōu*, Mai. *yāv*, Sv. *Phal. yū* m., Sh.gil. *koh. gur. yō* m., pales. *jij. yū*, S. *jaū* m., L. *jō*, obl. pl. *javā* m., awān. *jau*, P. *jau* m., kgr. *jū* m., WPah.bhal. *jau* m. pl., Ku. *jaū*, N. *jau*, A.

zo-dhān, B. *ja*, Or. *ja*, *jaa*, Bi. Mth. H. *jau* m., OMarw. *jō* m., G. *jav* m., M. *jav* m., Si. *yava*, *yava-vī* (< -*vriht*-).

YĀVIYA-, YĀVA-; YAVAKṢĀRA-, *YAVAVṚNTA-, YAVĀKĀRA-

- 10432 yavakṣāra- m. 'an alkali prepared from the ashes of burnt green barley corns' Suśr. [YĀVA-, KṢĀRĀ⁻¹]

S. *jaukhāru* m.f. 'a salt used in medicine'; P. *jaukhār* m. 'ashes of barley straw as remedy for indigestion'; N. *jawākhar*, *juw^o* 'saltpetre from burnt barley straw'; A. *zakhār* 'saltpetre'; Bi. H. *jawākhar* m. 'ashes of burnt barley grain or straw for indigestion'; G. *javkhār* m. 'saltpetre made from burnt barley straw', M. *javkhār* m.

- 10433 yavanā- m. 'Greek, foreigner' Pāṇ., *yauna*- m. 'name of a people' MBh. [Prob. sanskritization of *yōna*- ← OPers. *yauna*- ← Gk. *Ἰάοις*, though separate borrowing as *yavana*- cannot be excluded EWA iii 9 with lit.]

Pa. *yavana*-, *yōna*- m., Aś. *yona*-, Pk. *javaṇa*-, *jōṇa*- m.; Si. *yon* 'Arabia', *yonā* 'Arab trader in Ceylon'.

- 10434 yavanāla- m. 'Andropogon bicolor' Suśr., *yōnala*- m. lex. [Cf. YAVĀKĀRA-, PAVANĀLA-]

Pk. *jonāliā*- f. 'millet'; L. *jōḍūl* f. 'oats, a weed like oats'; Ku. *junālo* m. 'maize'; N. *junyālo*, *junelo* 'big millet'; B. Or. *janār* 'a kind of maize'; Bi. *janer(ā)*, *jonhrī*, *jōdhri*, *jinorā* 'millet, maize'; Mth. *janer* 'tall winter millet'; H. *junhār* m., *jān(h)rī*, *jundrī*, *jōdrī*, *jōḍī* f. 'millet'; M. *jōdhā* m. 'the grain Holcus sorghum'.

- 10435 *yavavṛnta- 'stalk of barley'. [YĀVA-, VṚNTA⁻¹]

N. *jaūrā* 'shoots of barley four weeks old (specially planted and cut to be worn in the hat at Dasai)'.

- 10436 yāvasa- m.n. 'grass' RV. [YĀVA-?]

Pa. *yavasa*- n. 'grass, hay'; Pk. *javasa*- n. 'grass, wheat and other grains'; Ash. *yūs* 'grass', Wg. *yūs*, *yūs*, Kt. *yūs* f., Pr. *yūs*, *ūs*, *yūsū*; Kho. *još*; M. *javas* m. 'linseed plant', n. 'linseed', *javšī* f. 'the flax plant'.

- 10437 yavākāra- 'barley-shaped' MW. [Cf. YAVANĀLA-. — YĀVA-, ĀKĀRA-]

Pk. *juāri*-, *jōvārī*- f. 'a kind of grain, millet'; Shum. *žudr* 'the great millet, jowar', S. *juāri* f., L. *joār*, pl. *orī* f., P. *jovār*, *juār*, *jamār* f.; WPah.bhal. *jawāro* m. 'a kind of soft grass growing at high altitudes'; B. *joyār*, *juy^o* 'the great millet, Sorghum vulgare'; Or. *juāra* 'the great millet', *juārā* 'maize'; H. *joār*, *juvār*, *jvār* f. 'Andropogon sorghum, Holcus sorghum', *jauvārā*, *juw^o* m. 'maize, blade of barley'; OMarw. *juvārī* f. 'millet'; G. *juvār*, *jār* m. 'a kind of grain', *jauvārā*, *juw^o* m. pl. 'tender plants of corn grown on the altar before a goddess'; M. *javār*, *ovhār*, *javhārī*, *juvārī* f. 'millet, Holcus sorghum'.

- 10438 yavāgū- f. 'rice-gruel' TS., *yvāgū*- BHS ii 449.

2. *yvāgūli*-, *lyā*- f. 'sour scum of boiled rice' lex. [Scarcely with J. Przyluski BSL xxxi 48 Pk. form of **yavaka*-]

1. Pa. *yāgu*- f. 'rice-gruel'; B. *jāu* 'boiled crushed food'; Or. *jāu* 'overboiled rice, gruel of rice and other grains'; OSi. (Brāhmī) *yāku* 'rice-gruel' (-*k* = -*g*- or -*y*-?).

2. Ku. *jaulo* 'gruel'; N. *jāulo* 'pap of soft rice for children or invalids'; H. *jāur* f. 'milk cooked with rice and sugar'; G. *jāvri* f. 'rice and 'pulse'.

- 10439 yavānī- f. 'a kind of bad barley' Pāṇ.com., 'Ptychotis ajowan' Suśr., *nikā*- f. Car., *yamānī*-, *nikā*- f. Suśr. [Cf. AJAMŌDA-]

Phal. *yohonī*, *yohani* 'oats' NOPhal 51 with (?); S. *jānī* f. 'Ligusticum ajowan and its seed', P. *javānī*, *jamānī*, *avānī* f.; Ku. *jvān* 'dill seed (remedy for stomach-ache)'; N. *juvānu* 'L. ajowan', A. *zānī*, *āzani*

- (*zāniyā* 'smelling of this'), B. *joyān*, *ni*, *jamāni* 'carroway (*Ptychotis ajowan*)'; Or. *juānī* 'carroway (*Carum copticum ajowan*)', *juānīā* 'a cornfield weed'; Bi. *jawāin*, *ajwāin* '*Ligusticum* or *Ptychotis ajowan*'; H. *jwāin*, *jawānī*, *ajwāin*, *ajwān* f. 'P. *ajowan*' (→ M. *ajwān* m.).
- 10440 **yavāsa-** m. 'the shrub *Alhagi maurorum*' lex., *yavāsaka-* m. Suśr., *yāsa-*, *aka-* m. lex.
Pk. *jāvāsa-* m. 'a red-flowered shrub'; L. *jāvāh* (Ju. *j-*) m. 'camel thorn or A. *maurorum*', P. *jāvāh*, *juāh*, *jāvāh* m., H. *jawās*, *asā* m., G. *jāvās* m., M. *jāvāsi* f.
- 10441 **yāviya-** (metr. for *yāvya-*) 'consisting of grain' RV., *yavyā-* f. 'stock of grain' TS. [Cf. *yāvika-* = *yavin-* Pān.gāṇa. — YĀVA-]
B. *jāi*, *jai* 'oats' (semant. cf. YĀVA- > S. 'consisting of barley', N. 'oats').
- 10442 **yavyā-** f. 'stream' Naigh. (in *yavyāvati-* 'a place-name' RV.?). 2. **yaviyā-**
1. Ash. *yo* 'streamlet', Kt. *yū*; Dm. *šas* 'irrigation channel' (< **šas* with -š < -vy- NTS xii 129), Tor. *yab*, Phal. *yāb* f., Sh.gil. *yāp*, gen. *yābāi* f., pales. *yāb*.
2. Kal.rumb. *šai* 'irrigation channel', Kho. *šoi*; L. *jē* f. 'small stream in a torrent bed'.
- 10443 **yāśas-** n. 'splendour, renown' RV.
Pa. *yasas-* n. 'fame, success', Aś.shah. man. *yaśo*, gir. kāl. *yaśo*, Pk. *jasā-* m.; WPah.khaś. *jaś* 'curative influence', cam. *jas* 'respect'; Ku. N. *jas* 'fame'; Or. *jasā* 'praise, credit'; Mth. Aw.lakh. H. G. *jas* m. 'fame'; M. *jas* n. 'success'; Si. *yaśa*, *yaha* 'honour', adj. 'good, beautiful', *yehen* adv. 'well, prosperously'.
YĀŚASVIN-; AYĀŚĀS-, *NIRYĀŚĀS-.
- 10443a **yaśasvin-** 'famous' AV. [YĀŚĀS-]
Pa. *yasassin-* 'famous'.
*NIRYĀŚĀSVIN-.
- 10444 **yaṣṭi-** f. 'stick, pole' ŚBr., 'liquorice' Suśr., *ṣṭikā-* f. 'staff' R., 'liquorice' Suśr.
Pa. *yaṣṭhi-* f. 'staff'; KharI. *yaṣṭhi-* 'post'; Pk. *jaṣṭhi-* f. 'stick', Ku. *jāṣṭhi* f., *ṣṭho* m., gng. *jāṣṭh*; MB. *jāṣṭhā* 'stick', B. *jāṣṭ(h)* 'cylinder of an oilmill'; Or. *jāṣṭhi* 'iron rod used as a weapon'; Bi. *jāṣṭh* 'upright beam of oil mill', *jāṣṭhi* 'roller in cotton cleaning machine'; Mth. *jāṣṭ(h)*, *jāṣṭ(h)i* 'central beam of oil or sugar mill'; H. *jāṣṭh* m. 'beam in sugar mill, post in a tank'; Si. *yāṣṭi-ya* 'stick, measure of length (= 7 ells)'; — Pa. *yaṣṭhi-madhukā-* f. 'liquorice', H. *jaṣṭhi*, *jethi* f. — × *lakuṣa-* s.v. *LAṢṬI-.
YĀṢṬIKA-; *KATTARAYĀṢṬI-, KHARAYĀṢṬIKĀ-, *CAKRAYĀṢṬI-, CARMAYĀṢṬI-, *MADHYAYĀṢṬI-, *MŪLAYĀṢṬI-, *VAHNIYĀṢṬI-.
- YAS** 'strive': *UDYASATI, SAMYĀSĀ-.
- 10445 **yāsmīn kālē** 'at which time'. [YĀ-, KĀLĀ-²]
K. *yeli* 'when', N. *jahile*, *jaile*: see TĀSMIN KĀLĒ.
- 10446 **yahū-** 'young', m. 'son' RV.
Kho. *šau* 'son' Belvalkar Vol 97.
- YĀ** 'go': YĀTĀ-, YĀTI, YĀTRĀ-, YĀTRIKĀ-, YĀNĀ-, YĀNĪ-, YĀPĀYATI, *YĀPYATĒ, YĀMAN-, YĀVAN-; ĀYĀ-¹-, ĀYĀTI, ĀYĀNĀ-, ŪDYĀTI, UDYĀNĀ-, UDYĀPANA-, *UDYĀPAYATI, ŪPAYĀTI, NIYĀNĀ-, NIRYĀTI, PARYĀNĀ-, PRA-YĀNĀ-, VĪYĀTI, SAMYĀNĀ-.
- YĀC** 'beg': YĀCATĒ, YĀCĀNĀ-, YĀCYATĒ; ĀYĀCATĒ.
- 10447 **yācatē** 'asks for' RV., pp. *yācita-* Mn. [YĀC]
Pa. *yācati* 'asks for', Pk. *jācāi*, Si. *yadinavā*, pret. *yāddā*.
- 10448 **yācā-** f. 'asking' TS., *yācāyā-* f. ŚBr., *yācāyā-* m. AV., *yācya-* n. MBh. [YĀC]
S. *jāca* f. 'proof'; L. *jāc*, (Ju.) *jāc* f. 'test', awān. *jāc* f. 'search'; P. *jāc* f. 'guessing', *jāc* f. 'proof'; Ku. *jāc* 'begging'; N. *jāc* 'trial'; Or. *jāc* 'minute examination', *jācā* 'offering'; H. *jāc* m., *jāc* f. 'examination'; G. *jācū* n. 'begging'.
- 10449 **yācyatē** 'is asked' MBh. [YĀC]
S. *jācaṇu* 'to beg for'; P. *jācāṇā* 'to cause to be examined' (whence *jācā* 'to be tested'); Ku. *jācno* 'to test', N. *jācnu*; B. *jācā* 'to beg, test'; H. *jācā* 'to beg, test', *jācā* 'to test' (whence *jācā* 'to be tested'); G. *jācū* 'to beg for'.
- 10450 **yājñikā-** 'relating to sacrifice' ŚrS., m. 'one versed in sacrificial ritual' ŚBr. [YĀJÑĀ-]
Pk. *jañniya-* m. 'sacrificer'; G. *jānī* 'a partic. Brahman surname'.
yājñiya- see YĀJÑIYA-.
- 10451 **yātā-** 'gone' RV., 'come into' Mn. [YĀ]
Pa. *yāta-* 'gone', Pk. *jāya-*; Kal.rumb. *šālem* 'I arrive'; Bshk. *yā* 'came'.
- 10452 **yāti** 'goes, approaches, comes to' RV. [YĀ]
Pa. *yāti* 'goes, goes on', Aś.sn. *yāti*, man. kāl. *yamti* 3 pl., Pk. *jāi*, *jāi*, Gy. eur. *jāl* 3 sg., pal. *jar*, arm. *ja-*; Paś.nir. *šā* 'to come', Niṅg. *z-* NOGaw 61, Shum. *zē-*, Gaw. *š-i*, *ji-* (2 sg. imper. *jō*), Bshk. *y-* (*yantā* 'am coming'), Tor. *y-* (2 sg. imper. *yai* < *yāhi*), Phal. *y-*, *yh-* (2 sg. imper. *yah*, pres. *yhāndu* 'am coming'), K. *yun* (or < *ārti*?), doḍ. *jainō*; L. *jāh* 2 sg. imper. of *vañjan* 'to go', P. *jānā* (2 sg. imper. *jāh*), WPah.cam. *jānā*, Ku. *jāno*, N. *jānu*, A. *zāiba*, B. *jāoyā*, Or. *jibā* (1 sg. pres. *jāū*), Bi. Mth. *jāeb*, Aw.lakh. *jāib*, H. *jānā*, OMarw. *jāvaī* (2 sg. imper. *jā*), OG. *jāi*, G. *jāvū*, M. *jāñē*, Si. *yanavā* (OSi. 3 pl. pres. *yat*). — Fut. *yāsyati* > **yāssa-* > **yāsa-* poss. in Sh.gil. *yayōikē* (1 sg. pres. *yāyām*) 'walk, go, come', koh. *yazōny*, gur. *yāžōny*.
- 10453 **yātr-** f. 'husband's brother's wife' Pāṇ. 2. ***yātrikā-**. 3. ***yātarikā-**. 4. × DĒVĒ-.
1. Pk. *jāuyā-* f. 'husband's younger brother's wife'; A. *zā* 'h.'s b.'s wife', B. *jā*; Or. H. *jā* f. 'h.'s younger b.'s wife'; M. *jāū* f. 'h.'s b.'s wife', *jāvlā* f. pl. 'brothers' wives' (with ext. -l- rather than < YĀMALA-).
2. Bshk. *yēl* 'h.'s elder b.'s wife' (or < **yāntrikā-* AO xviii 255).
3. Pr. *irī* 'co-wife', Kt. Wg. *yāri* NTS xv 249, Kal. *šādri* (**šādari* > *šād-* not **šāl-* owing to following r).
4. Tor. *dāi* 'h.'s elder b.'s wife' AO viii 302.
*YĀTRPUTRA-.
- 10454 ***yātrputra-** m. 'husband's brother's wife's son'. [YĀTR-, PUTRĀ-¹]
Mth. *jaut* 'id.' ABORI xxi 110.
- 10455 **yātyatē** 'is distressed, is pained' BhP. [*yātātē* 'directs oneself' RV., 'strives' MBh., *yātyati* 'disposes, directs' RV., 'causes to strive' TBr.com., 'torments' BhP., Pk. *jāei* 'constrains, hurts'. — YĀT]
M. *jācñē* intr. 'to press on unpleasantly, fit tightly', tr. 'to offend, hurt, torment', *jāc* m. 'annoying'.
- 10456 **yātrā-** f. 'journey' MBh., 'festival' Kathās. [YĀ]
Pa. *yātrā-* f. 'journey', Pk. *jattā-* f.; S. *jātra* f. 'body of pilgrims, furrow left by plough'; WPah.bhad. *jāṭlā* 'pilgrimage', bhal. *jāṭli* 'fair, pilgrimage'; Si. *yatu* 'journey' (*yaturu* 'path' ← Pa.). — MIA. **yātā-* (with single -t- after long vowel) in Aś.kāl. *vihāla-yātām* 'pleasure tour'; Pk. *jāyā-* f. 'journey'.
YĀTRIKĀ-; JANAYĀTRĀ-, *PUTRAYĀTRĀ-, VARA-YĀTRĀ-.

- 10457 **yātrika-** 'relating to a march' Mn., m. 'traveller' W. [YĀTRĀ-]
S. *jātrī* m. 'pilgrim' (j-?).
- 10458 **yādrśa-** 'which like' ŚBr. [*yādṛś-* RV. — YĀ-, √DRŚ]
Pa. *yādisa-* 'of which sort', *°aka-*, Aś.shah. *yadīsam*, kāl. *ādise*, gir. *yārīse*, NiDoc. *yadrīsa*, Pk. *jāisa-*, *jēha-*, *jārīsa-*, S. *jeho*, *jīho*, *jīharo*, L. *jehā*, *jerhā*, *jerhā*; P. *jehā* 'of which sort' (*jehā* 'like' < *je[hā te]hā* J. Bloch Woolner Commemoration Volume 23), *jehṛā*, *jih^o* 'who, which'; N. *jaso* 'of which sort', OAw. *jāisa*, *jasa*, lakh. *jais*, H. *jaisā*, OMarw. *jāisāū*, OG. *jisiun*, G. *jasū*, M. *jaisā*, *jasā*.
- 10459 **yāna-** n. 'going, vehicle' RV., *yānaka-* n. 'waggon' BhP. [√YĀ]
Pa. *yāna-* n. 'going, conveyance', *°aka-* n. 'small vehicle'; Pk. *jāna-* n. 'riding, driving, vehicle'; Ku.gng. *jāṛ* 'going'; Si. *yana* 'travelling', *yannā* 'traveller'.
- 10460 **yāni-** f. 'path' TS. [√YĀ]
A. *zān* 'stream, ravine' (semant. cf. SRUTĪ-).
- 10461 **yāntrika-** 'relating to machines or instruments' Suśr. [YANTRĀ-]
Pk. *jāntia-* m. 'machine-worker'; S. *jāḍrāhī* m. 'manager of flour mill'; L. *jāḍrī* m. 'miller'.
- 10462 **yāpāyati** 'causes to go' MBh., 'lives' Divyāv. 2. Pass. ***yāpyatē**. [√YĀ]
1. Pa. *yāpēti* 'causes to go, is active, lives', *yapēti* 'exists, is'; Pk. *jāvēi*, *jāvēi* 'makes go'; Si. *yavanavā* 'to make go, send, dismiss'.
2. Pk. *jappa-* 'fit to be made to go'; K. *yāpun* 'to be sufficient, be able, succeed in completing'; Or. *jāpibā* 'to pass time'; Si. *yāpenavā* 'to live', *yapīma* 'life, sustenance'.
***yāpyatē** 'is caused to go' see prec.
- 10463 **yābha-** m. 'copulation' BhP. [√YABH]
S. *jāhu* m. 'id.'
- 10464 ***yābhayati** 'enjoys (a woman)'. [√YABH]
L.awāṇ. *yāvun* 'id.'; — Kho. *žēik* (or < **yabhayati*).
- 10465 ***yābhuka-** 'desiring sexual relation'. [√YABH]
S. P. *jāhū* 'lustful', m. 'debauchee'.
- 10466 ***yābhya-** 'to be sexually enjoyed'. [Cf. *āyabhyā-*, *sūyabhyā-* AV. — √YABH]
S. *jābhārī* f. 'prostitute', *jābhara-khāno* m. 'brothel'.
- 10467 **yāma-** m. 'cessation' TS., 'night watch of three hours' Mn. [√YAM]
Pa. *yāma-* m. 'night watch of three hours', Pk. *jāma-* m., Si. *yam-a*.
TRIYĀMA-.
- ***yāmaka-** 'twin' see YAMĀ¹.
- 10468 **yāman-** n. 'going, flight' RV. [√YĀ]
Sh. *yāmā-gī* 'tune played when the bridegroom takes the bride'.
***yāmāna-** 'congealing', *yāmāyati* see YAMYĀTĒ.
- 10469 **yāmala-** n. 'pair' lex. [YAMALA-]
Paś.laur. *žāmalī* 'plough-bullock', weg. *žamalā* 'bullock', dar. *yamelā* 'ploughing'; A. *zāwale* 'with both hands, forcibly'; Or. *jāālā*, *°ālā*, *jāālā*, *jāālā*, *juālā* 'twins'; M. *jāvlā* m. 'a twin' (f. pl. 'wives of brothers' rather < YĀTR-), *jāvlē* n. 'twins'.
- 10470 **yāmya-** 'belonging to Yama' GṛŚr., 'southern' TS., *yāmyā-* f. 'the south' R. [YAMĀ²]
Pk. *jammā-* f. 'the south'; Si. *yam* 'the southern sky'.
- 10471 ***yār-** 'year'. [Cf. Av. *yār-* n. 'year' IEW 296 and *paryārtī-* EWA ii 227]
PARĀRI, *SAMAYĀRA-.
- 10472 **yāva-** 'consisting of or prepared from barley' KātyŚr., *yāvaka-* n. 'a partic. dish of barley' Gaut., 'grains of barley' MBh., *yāvi-* f. 'Andrographis paniculata' lex. [YĀVA-]
Pa. *yāvaka-* n. 'a dish prepared from barley'; S. *jāo* 'consisting of barley'; N. *jāo* 'oats'.
- 10473 **yāvajjivām** adv. 'as long as life' ŚBr. [YĀVAT, JĪVĀ¹]
Pa. *yāvajjivām* 'id.', Pk. *jāvajjivām*, *jājivām*; Si. *yavdiv* 'lifelong'.
- 10474 **yāvat** 'as long as, until' RV. [YĀVANT-]
Pa. *yāva*, *yāvam*, *yāvadēva* 'as far as, up to', Aś.shah. *yava*, top. *yāva*, shah. man. top. *ava*, gir. *āvā*, kāl. *avā*, NiDoc. *yava*, *ava*, Pk. *jāva*, *jāvam*, *āva*, Kal. rumb. *ža*, S. *jā*, OG. *jām*, M. *jaū* LM 333; Si. *yav* 'until, as long as'.
YĀVAJJIVĀM.
- yāvan-** 'going' (in cmpds.) RV. [√YĀ]
AGRAYĀVAN-.
- 10475 **yāvant-** 'as much, as many' RV. [YĀ-]
Pa. *yāvant-*, *yāvataka-* 'id.', Aś.man. *yavatake*, gir. *yāvatako*, Pk. *jāvamāta-*, *jāvaia-*; Ash. *yaut* 'so many'; OH. *jāmvata* 'as much as'.
YĀVAT.
- 10476 **yāvya-** 'to be removed' Pāṇ., 'unimportant' lex. [Cf. *yāvdyati* 'removes' RV. — √YU²]
N. *jābo* 'worthless, contemptible'; — ext. -r-: A. *zābar* 'rubbish'; H. *jābar* 'old'; G. *jāvrū* 'worn out, delicate'. — Semant. difficult: B. *jāb*, *jābrā*, *jābnā* 'cut straw and oilcake'; Bi. *jābar* 'mess of rice and vegetables': cf. Pk. *jāmbha-* m. 'chaff'.
- 10477 **yāṣṭika-** 'carrying a club' Rājat. [YAṢṬĪ-]
Ku. *jaṭhiyo* m. 'club-bearer'.
- 10478 ***yāsa-** 'girdle'. [Cf. Av. *yāh-* n. 'girdle': IEW 513]
Pr. *yāsē* 'belt' NTS xv 280.
YU¹ 'join, mix': YUVĀTĒ, YŪTHĀ-, YŪNA-, *YŪNIYA-, YŪNYA-; NÍYUVATI, *NIRYAUTI, SAMYĀVĀ-, SAMYUTA-; — √YUJ, √YUṬ.
YU² 'separate': YĀVYA-, YUTA-; NÍYUTA-.
- 10479 **yuktā-** 'joined, yoked' RV., 'engaged in' MBh., 'fit, suitable' Mn., n. 'team' ŚBr., *yuktaka-* n. 'pair' Pat. [~ *YUKNA-. — √YUJ]
Pa. *yutta-* 'yoked, coupled, furnished, suitable', *°aka-* 'proper'; Aś. *yuta-* m. 'subordinate official'; Pk. *jutta-* 'joined'; S. *juto* pp. of *jumbānu* 'to be engaged in' s.v. YUNĀKTI; L. *juttā* pp. of *jovan* 'to yoke' s.v. YŌJĀYATI, awāṇ. *jut* 'yoked', *juttun* 'to be yoked'; P. *juttā* 'to be joined, be yoked' (caus. *jūtānā*), *jutnā* 'to be engaged in'; G. *jut* n. 'a carriage to which bullocks are yoked', *jūtū* 'to be yoked'; Si. *yut* 'engaged on, endowed with', *yuta* 'joined', *yutu* 'suitable, clever'; — Gy. rum. *žuto* 'yoke, pair'; Sh. (Lor.) *yuto* 'pair (of anything)'; S. *jutī* f. 'pair of shoes'; L. *juttī* f. 'pair of shoes' (Shahpur) 'a shoe'; P. *jutt*, *juttā* m. 'large shoe' (*jūt*, *jūtā* m. < H.), *juttī* f. 'shoe', *jutrī* f. 'wretched little shoe'; WPah.bhad. *jūtō* 'pair of shoes'; Ku. *juto*, pl. *jwātā* 'shoe', N. *juto*; A. *zotā* 'shoe, boat'; B. *jūt*, *jūtā*, *jutī* 'shoe', Or. *jutā*, Bi. *jūtā*, *juttā*, *jūtī*, Aw.lakh. *jūtā*, H. *jūt*, *jūtā* m., *jūtī* f., G. *jūtū* n., *jūtī* f.; M. *jutē* n. 'pair of sandals', *jutī* f. 'shoe'. — For formation of new pres. stems in MIA. see YUNĀKTI.
ĀYUKTA-, GŌYUKTA-, *DUYUKTA-, *ŚRŅGAYUKTA-.

- 10480 **yukti-** f. 'union' AitBr., 'preparation' R., 'usage' Suśr. [√YUJ]
Pa. *yutti-* f. 'application, fitness', Pk. *jutti-* f.; A. *zuti* 'convenience, pleasure from doing something'; B. *jūt* 'convenience, opportunity, elegance'; Or. *jut* 'convenience'.
- 10481 ***yukna-** 'joined'. [~ YUKTĀ-. — √YUJ]
Paś. *žuk-* 'to fit, suit'.
- 10482 **yugā-** n. 'yoke' RV., 'couple' GṛŚr. [√YUJ]
Pa. *yuga-* n. 'plough-yoke, pair', Pk. *jua-* n.; Pr. *ṣū*, *ūyū* 'plough', Kal.rumb. *jū*, Bshk. *yū*, Tor. *yū*, Sh.gil. *yū* m., pales. *iū*; K. *yi-pūt*^u f. 'plough-yoke' (+ *paṭ-ṭikā*), WPah.bhal. *jū* f.; Ku. *jūwā* 'yoke', gng. *juw*, N. *jūwā*, B. *jū*, Or. Bi. *juā*, H. *jūā*, *jūh* m. (whence *jūnā* 'to yoke together'), M. *jūv*, *jū* n.; Si. *yu* 'space of two months', *viya* 'yoke' (< **yūva* EGS 164). — Gaw. *žugāṭa* 'yoke', Sv. *yugaṭōu*: < *yu*-+KĀṢṬHĀ- or < *YUGMAKĀṢṬHĀ-?
- YUGALA-; *YUGAKĀṢṬHĀ-, *YUGACŪḌA-, *YUGADHĀRA-, YUGADHĀRA-, *YUGAPĀṬA-, *YUGABANDHANA-, *YUGAŚALA-, *YUGAHALA-, YUGĀNTA-; KALIYUGA-, GŌYUGĀ-, *ŚAMYĀYUGA-.
- yugamdhara-** see YUGADHĀRA-.
- 10483 ***yugakāṣṭha-** 'yoke timber'. [YUGĀ-, KĀṢṬHĀ-]
Bi. Mth. *juāṭh* 'yoke of plough', (Patna) *jāṭh* 'bullock yoke with two bars'; H. *jūāṭh*, *ōāṭ* m. 'yoke'; — Paś.laur. *žōeṭṭ*, ar. *yūwaṭṭ* 'yoke', ishk. *žōṭṭ* 'neck of yoke' (IIFL iii 3, 208 prob. < YŌGA-+dimin. -ṭṭ).
- 10484 ***yugacūḍa-** 'knob on yoke'. [YUGĀ-, CŪḌA-¹]
Or. *juūli*, *joāla* 'nail hooked at both ends and thrust into blade of plough over groove into which ploughshare is fitted'.
- 10485 **yugadhara-** m. 'yoke-pole' Apte, *yugamdhara-* m.n. 'pole of carriage to which yoke is fixed' MBh. [YUGĀ-, DHĀRA-]
S. *juharu* m. 'plough-yoke' (or < *YUGAHALA-); Or. *jhurā* 'front end of pole of cart fixed to middle of yoke, middle part of yoke where this is fixed'.
- 10486 **yugadhāra-** m. 'the pin which fastens yoke to pole(?)' MānGr. [YUGĀ-, DHĀRA-¹]
B. *ju(y)āl*, *joyāl*, *jol* 'yoke' (ODBL 426 < *yōga*-); Or. *juhāla*, *juāli*, *joāli* 'yoke of cart or plough'; H. *jūcīr*, *juwār* m. 'yoke', *juwārā* m. 'yoke of oxen'.
- 10487 ***yugapāṭikā-** 'ploughshare'. [YUGĀ-, PĀṬA-]
Or. (Sambhalpur) *juāri* 'ploughshare'.
- 10488 ***yugabandhana-** 'yoke-tie'. [YUGĀ-, BĀNDHANA-]
H. *jodhan* m. 'rope tying wooden bars of the yoke'.
- 10489 **yugala-** n. 'pair, couple' Pañcat., *ōaka-* n. Kathās. [YUGĀ-]
Pa. *yugala-*, *ōaka-* n. 'pair', Pk. *juala-*, *juvala-*, *juāna-* n.; Kho. (Lor.) *juvalu* 'couple (usu. of humans)'; S. *joro* m. 'suit of woman's apparel consisting of petticoat-bodice and shawl'; P.dog. *jol* f. 'cloth joining corner of bride's scarf with the groom's while perambulating the sacred fire'; Ku. *jolo*, *ōli* 'pair'; Or. (Sambhalpur) *joel* 'copulation of two animals'; H. *julā*, *jolā* m. 'tract of land containing 16 bīsīs', *jolī* m. 'partner'; G. *jol* f. 'twins'; M. *jūval*, *jūl* n. 'pair of twins, pair', *jūvālā* m., *juḷē* n., *juḷī* f. 'one of twins'; — ext. -ṭṭ-: N. *jolṭinu* 'to be united, be coupled (as dogs when mating)', *jolṭe* 'born at a birth, twin'. — × DVA-: K. *dula* m. 'pair, couple (of anything)'?
- 10490 ***yugaśala-** 'yoke and pin'. [YUGĀ-, ŚALĀ-¹]
G. *jusrī* f. 'yoke'; — *jhusrī*, *jhūsī* f. × *dhūsī* < *DHŪRŚALA-.

- 10491 ***yugāhala-** 'plough with yoke'. [YUGĀ-, HALĀ-]
S. *juharu* m. 'plough-yoke' (or < YUGADHĀRA-); L. *julā* m. 'upper horizontal bar of bullock yoke', khet. *jhul* 'yoke'; P. *julā* 'crossbar of yoke' PhonPj 114 (LM 336 < YUGALA-).
- 10492 **yugānta-** m. 'end of the yoke, end of a generation, destruction of the world' MBh. [YUGĀ-, ĀNTA-]
Pa. *yuganta-* m. 'end of an age', Si. *yuyat* prob. < Pa.
- 10493 **yugmā-** 'even' GṛŚr., n. 'pair' ŚāṅkhGṛ., '*yoke (?)', *yugmaka-* n. 'pair' Rājat. [√YUJ]
Pk. *jugga-*, *jumma-* n. 'pair', L. (Ju.) *jug* m., H. *jug* m., Si. *yuga-ya*.
*YUGMAKĀṢṬHĀ-.
- 10494 ***yugmakāṣṭha-** 'yoke beam'. [Cf. *YUGAKĀṢṬHĀ-. — YUGMĀ-, KĀṢṬHĀ-]
Gaw. *žugāṭa*, *žūgaṭā* 'yoke', Sv. *yugaṭōu*: or < *yu*- (< YUGĀ-)+*kāṣṭhā*-?
- 10495 ***yuṅga-** 'yoke, pair'. [Cf. *dyuṅga-* ŚBr. = *ayugma-*. — √YUJ]
Paś. *žōṅgold* 'rope to fasten yoke round bullock's neck', kuṣ. *enigotō* 'yoke' IIFL iii 3, 14; — S. *juṅgu* m. 'pair of waterwheels'.
- YUJ 'join': YUKTĀ-, YUKTAKA-, YUKTI-, *YUKNA-, YUGĀ-, YUGALA-, YUGMĀ-, YŪJ-, YUJYĀTĒ, YUṆJATI, YUNĀKTI, YŌKTĒ-, YŌKTRA-, YŌKTRAYATI, *YŌKṢATI, YŌGA-, YŌGYA-, YŌGYĀ-, YŌJANA-, YŌJAYATI; ĀYUKTA-, ANUDYŌGA-, ĀYUKTA-, NIYUKTA-, NIYŌGA-, NIYŌGYA-, NIYŌJANA-, NIYŌJAYATI, *NIRYUJ-, PRAYUKTA-, PRAYŌGA-, VIYUKTA-, VIYŌGA-, SAMPRAYŌGA-, SĀMYUKTA-, SĀMYŌGA-, SĀMYŌJAYATI, SAYŪJ-, SAYUJYA-; — √YUṬ-, √YUṬ.
- yūj-** in compd. 'yoked', m. 'yoke-fellow' RV. [√YUJ]
ĀŚVAYUJA-, SAYUJYA-.

yujyātē, yuṇjati see YUNĀKTI.

*YUṬ 'join': *YUṬATI, *YUṬṬA-, *YUṬYATI, *YŌṬA-, *YŌṬAYATI; *SĀMYUṬATI.

- 10496 ***yuṭati** 'is joined'. 2. ***yuṭyati**. 3. ***yuṭṭa-**. 4. ***yōṭayati** (*yauṭati*, *yauṭati* 'joins' Dhātup.). 5. ***yōṭa-** (*yōṭaka-* m. 'constellation' lex.). [*juṭati*, *juḍati* 'binds' Dhātup. are MIA. (S. with *j-* attests earlier *y-*). Relationship with √YUṬ or √YUJ is obscure. Direct derivation (P. Tedesco OrLit 1932 col. 530) of **judā*- < *yuta-* or **juṭṭa*- < YUKTĀ- is phonet. difficult. Poss. the series started with MIA. **yuṭṭa*- which replaced *yutta*- and from which **yuṭati*, **yōṭayati*, &c. were analogically created (cf. TRUṬYATI). Forms in H. M. with -*l-* and -*l-* (< earlier -*d-* or -*l-*) suggest non-Aryan origin or influence, or may be due to collision with YUGALA-. — √YUṬ]
1. Pk. *judia-* 'met'; S. *juṛaṇu* 'to fit, be prepared, be built'; L. *juṛan* 'to be joined'; P. *juṛnā* 'to be joined, be mended, be gained'; WPah.cur. *juṛnā* 'to be obtained', (Joshi) *juṛnu* 'to meet in battle'; Ku. *juṛno* 'to meet'; N. *juṛnu* 'to be forthcoming', *juṛ-mil* 'putting together bride's and groom's horoscopes'; B. *juṛā* 'to be fastened, meet, happen'; OAw. *juṛā* intr. 'assembles, meets'; H. *juṛnā* 'to be joined, copulate, come to hand', *juḷnā* 'to be united, agree'; OMarw. *juḍai* 'to be fastened'; OG. *juḍai* intr. 'unites, is fitting'; M. *juḍnē* 'to come together', *juḷnē* 'to put together, make meet', *jūl* f. 'tying (two animals) together' (or < YUGALA-?). — See *SĀMYUṬATI.
2. S. *juṭaṇu* 'to be engaged in, apply the mind'; L. (Ju.) *juṭaṇ* 'to be joined, be engaged in', awāṇ. *juṭṭun*

'to be yoked'; Ku. *juṭṭho* intr. 'to assemble, fight'; N. *juṭṭu* 'to be assembled, happen'; B. *juṭā* 'to come together or to hand'; Or. *jūṭibā* intr. 'to reach'; Mth. *juṭe* 'together'; H. *juṭnā* intr. 'to unite, cohere'; M. *juṭṇē* intr. 'to combine'.

3. L. *juṭṭ* m. 'crosspiece at bottom of churn'; P. *juṭṭ* m. 'pair of bullocks'; WPah.bhal. m. *juṭṭ* m. 'pair', *juṭṭi* f. 'shoe'; Ku. *juṭ* m. 'pair, troop'.

4. Pk. *jōḍēi* 'joins'; S. *joṛaṇu* 'to prepare, make'; L. *joṛaṇ* 'to join, add up'; P. *joṛnā* 'to join', Ku. *joṛno*, N. *jorṇu*; A. *zoriba* 'to fix (arrow to bow), clear (jungle), cover'; B. *joṛā*, *jurā* 'to join, fasten', Or. *joṛibā*, *jur*, Mth. *joṛab*, OAw. *joṛāi*, H. *joṛnā*, OMarw. *jōḍāi*, G. *joṛvū*, M. *jōḍnē*.

5. Bshk. *yōr* m., *yēr* f. 'twin', Phal. *yūra*, *yūro*; K. *ḍōḍ*. *jōṛā* 'pair of shoes'; S. *joṛu* m. 'a match, fellow', *ṛo* m. 'pair, pair of shoes'; L. *joṛ* m. 'joint, total', *ṛā* m. 'pair, arch of saddle'; P. *joṛ* m. 'joint', *ṛā* m. 'couple'; WPah.bhal. *joṛi* f. pl. 'pairs of players', (Joshi) *joṛ* m. 'joint', *ṛā* m. 'pair, pair of shoes', Ku. *joṛ*, *joṛo*; N. *joṛ* 'pair', *joṛi* 'comrade'; A. *zorā* 'joint', *zuriyā* 'equal in age'; B. *joṛ* 'joint', *ṛā* 'pair', *jur*, Or. *joṛa*, *ṛā*, *jur*; Bi. *joṛ* 'loop in tethering rope'; H. *joṛ* m., *ṛi* 'pair', OMarw. *jōḍi* f.; G. *joṛ*, *ṛi* f. 'pair', *ṛā* m. pl. 'pair of shoes', *ṛū* n. 'pair, a shoe', *joṛiyō* m. 'companion'; M. *jōḍ* m.f. 'pair', *ḍā* m. 'pair, a shoe'. — Paš.weg. *yōṛt* 'yoke' rather < YŌGA- or *YUGA-KĀṢṬHA-.

**yutṭa-*, **yutṭatē* 'is joined' see prec.

10497 *yuta-* 'separate' lex., *yutā-dvēṣas-* 'delivered from enemies' RV. [YUṬṬA]

Pk. *juaya-* 'separate', Ap. *juamjua* 'separately'; OG. *jūu* 'different, separate from each other' Dave GujLg 142; — ext. -ll-. Sh. *yūlo* (with long close ū) 'separate, apart', (Lor.) *yūlo*, f. *yūli* 'different'.

*YUTAKĀRA-.

10498 **yutakāra-* 'separateness'. [YUTA-, KĀRĀ-1]
G. *juārū* n. 'separation'.

10499 *yuddhā-* 'fought' MBh., n. 'battle' RV., *yuddhaka-* n. Kathās. [YUDH]

Pa. *yuddha-* n. 'battle', Pk. *juddha-* n., Pr. *ūd*, K. *yōd* m., P. *juddh* m., WPah. (Joshi) *judh* m.; N. *juddhānu* 'to cause to fight or encounter'; G. *judh* n. 'battle', Si. *yud*, *yudaya*.

10500 **yuddhi-* 'fighting'. [YUDH]
S. *judhi* f. 'war, strife'.

YUDH 'fight': YUDDHĀ-, *YUDDHI-, *YUDHYA-, YUDHYATĒ, YÖDDHĀ-, YÖDHĀ-, YÖDHĀYATI; ĀYUDHA-, *SAMPRAJYÖDHA-.

10501 **yudhya-* 'to be fought'. [*ayudhyā-* RV. — YUDH]
Pa. *a-yujjha-* 'invincible'; Pk. *jujjha-* n. 'battle'; Gy. arm. *juj* 'quarrel'; WPah. (Joshi) *jujh* m. 'war'; N. *bājho-jujho* 'fight'; A. *zūz* 'battle', Or. *jujjha*, OAw. *jūjha* m., H. *jūjh* m., OG. *jūjha*.

10502 *yūdhya-* 'fights against' RV. [YUDH]
Pa. *yujjhati* 'fights', *yujjhana-* n., Pk. *jujjhai*, *jhujjhai*, *jūjjhana-* n.; Gy. arm. *juj-* 'to quarrel, be angry'; P. *jūjh* f. 'battle' der. fr. **jūjjhā* replaced by *jūjhā* ← H.; Ku. *jujṇo*, *jujṇo* 'to fight'; N. *jūjhmu* 'to encounter, collide'; A. *zūziba* 'to fight', B. *jūjhā*, Or. *jūjhā*, Bhoj. *jūjhal*, OAw. *jūjhai*, H. *jūjhā*, *jūjhā*, G. *jūjhvū*, *jūjhvū*, *jūjhvū*, M. *jūjhñē*, *jūjhñē*, *jūjhñē* (whence *jūjh* f. 'battle').

10503 *yunākti* (*yūñjati* MBh.) 'yokes, prepares' RV., 'concentrates thought on' TS. 2. *yuyjātē* 'is yoked, is joined' RV., 'is fitting, is made ready' MBh. [YUṬṬA]

1. Pa. *yūñjati* 'yokes, joins, engages in, endeavours'; Pk. *jūñjati* 'yokes, joins'. — MIA. anal. pres. st. **yump-* from pp. *yutta-* (< YUKTĀ-) after type *litta-* ~ *līpati-*: S. *jumbanu* (pp. *juto*) 'to be deeply engaged in'; G. *jūpū* 'to join'; M. *jūpñē* 'to yoke, join, apply, set in order' (LM 335 wrongly < *yup-*).

2. Pa. *yujjati* 'is constructed'; Pk. *jujjāi* 'is joined'; Aś. pres. st. *yūja-* 'strive after'. — MIA. anal. pres. st. **yupp-* after type *litta-* ~ *līpati-*: Pk. *juppai* 'is joined' (Pischel GrPk 197 wrongly < *yuppyati*); Kt. *yipō-* 'to build, prepare(?)', Wg. *jūpoy-* (< Paš.?), Pr. *ūpā-*, imper. *yūpu* 'to prepare', Dm. *šupāy-* 'to build', Paš. *jupā-* (these < **yuppāpēti*. — IIFL iii 3, 84 < *vyutpādayati* and earlier NTS xii 197 poss. < **adhyutpādayati*); Sh. *yūpōiki* 'to join', (Lor.) 'to make peace, settle' (whence pass. *yupijoiiki* 'to come to terms, agree', caus. *yūparōiki* 'to cause to be joined, reconcile'); L. *juppan* (pp. *juttā*) 'to be yoked'; OMarw. *jupāvaī* 'causes to be fastened'; M. *jopñē* 'to nourish' (with *o* for *u* in tr.?), *jopāvnē* 'to look after' — esp. of a cow with her calf' (semant. cf. M. *jogāvinē* s.v. YŌGYĀ-. — LM 337 < DYŌTATĒ). — MIA. pres. st. **jucc-* after type *vutta-* ~ *vuccati-*: Or. *jocibā* 'to yoke, join' (with *o* for *u* in tr.?).

10504 *yuvati-* f. 'young woman' RV. [YUVĀNA-]

Pk. *juvat-*, *juat-* f.; Gy. eur. *juvel*, *juvli*, rum *šuvli*, *žuli* f. 'woman, girl', pal. *jūār*, *jūri* 'woman'; D. *joi* f. 'woman, female' (e.g. *jō šunō* 'bitch'); Woł. (Morgenstierne) *jōi*, (Buddruss) *zūi* 'woman'; S. *joi* f. 'wife' (whence *joyo* 'effeminate'), L. *jo*, *jōi*, *joe* f.; WPah.cur. *jō*, pañ. *jollī*; Ku. *jōi*, *jwe* 'woman, wife'; N. *joi* 'wife', Bhoj. *jōi*, H. *jōi* f.

*YUVATIKULA-, *YUVATIRŪPA-.

10505 **yuvatikula-* 'wife's house'. [YUVATĪ-, KŪLA-]

N. *jōila jānu* 'to take a wife and maintain oneself at her expense'.

10506 **yuvatirūpa-* 'young woman'. [YUVATĪ-, RŪPĀ-]

P. WPah.jaun. *joṛū* f. 'wife', B. *jaru*, Or. *joṛu*, H. *joṛū* f.

10507 *yuvātē* 'yokes' RV., *yauti* 'takes hold of' AV. 2. '*eats' NTS 286 (*sām yuvātē* 'eats' RV.). [Cf. Wkh. *yāw-* 'to eat' IIFL ii 555. — IEW 507 separates 1. *ieu-* 'to mix in preparing food' (e.g. *āyuta-* 'mixed', *āyavana-* n. 'spoon') from 2. *ieu-* 'to bind'; but cf. *upayunktē* 'eats' AśvGr.: YUJ. — YUṬṬA]

1. Sh. *yuvōiki* 'to win'.

2. Ash. *yū-* 'to eat', Kt. *yū-*, *yū-*, Wg. *yā-*, Pr. *oyu-*, *oyo-*, Dm. *žu-*, Paš.gul. *žū-*, uzb. *žā-*, nir. *žē-*, Shum. *zō-*, Gaw. Kal.rumb. *žu-*, Kho. *žib-* (< **yuvvati* with expressive doubling?), pret. *oyoi*.

10508 *yūvan-* 'young', gen. sg. *yūnaḥ* RV.

Gy. arm. *junak* 'child', adj. 'young, little'.

YUVATĪ-, *YUVĀNA-, YAUVANĀ-, YUVARĀJA-.

10509 *yucarāja-* m. 'crown-prince' R., **jan-* m. Hariv. [YUVĀNA-, RĀJAN-]

Pk. *juvarāa-* m. 'crown-prince'; Si. *yucarad-a* 'viceroy'.

10510 **yuvāna-* 'young', *yuvānaka-* Hcat. [*yūvānam* RV. acc. of YUVĀNA-]

Pa. *yuvāna-* 'young'; Pk. *juvāna-*, *juāna-* m. 'young man', *juvānī-* f.; S. *juānu* m., *ṇī* f. 'a youth' (*juānu* m. ← Pers. *javān*), P. *javān*, *juān* m.f., *juānī* f., N. *juvān*, *juvān*, A. *zowān*; B. *juvān* 'young, strong'; Or. *juāna* 'young, a youth' (*juān* ← Pers.); Mth. *juānī* 'youth, manhood' (*jamān* 'young man' ← Pers.); H. *juvān* m. 'a youth'; Si. *yuvan* 'young, best', *yona* 'young woman'.

10511 **yušmad-**, nom. *yūyām*, acc. *yušmān*, gen. *yušmākam* pron. 2 pl., adj. *yušmāka*- RV.

Kaf. and Dard. forms are discussed by G. Morgenstierne IL v 359 ff.: Pk. *jumha-*, Ash. *yām*, Kt. *šo*, Wg.obl. *vām* (× VAH), Pr. *mū*, gen. *asen*, Dm. obl. *myā*, gen. *mina*, Paš. *ima*, obl. *myā*, Gaw. *mē*, adj. *mēna*, Kal. *ābi*, obl. *mēmī*, Kho. *bisa* (× VAH); Si. *uṃba* (familiar), Md. *imba* (to inferior) < Pk. *umhēhim* with abnormal loss of *y-* or *t-* (see below) in a pronoun rather than with H. Smith JA 1950, 205 < IE. **usme*. — With *t-* from TUVAM and *-ē* from nom. pl. of pronouns *tē* &c.: Pa. *tumhē*, inst. *hēhi*, gen. *hākam*, EAš. *tuphe*, inst. *phēhi*, gen. *phākam*, NiDoc. gen. *tumahu*, *du*, Pk. *tumhē*, amg. *tubbhē*, inst. *tumhēhim*, *tubbhē*, gen. *tumhānam*, *tubbhā*, Gy. eur. *tume*, *tumen*, pal. *ātme*, D. *tumē*, Tir. *tu*, Bshk. *tha*, Tor. *twa*, Mai. *tus*, gen. *sā*, Chil. *tus*, gen. *tsā*, Gau. *tus*, gen. *tusā*, Phal. *tus*, dat. *tusām*, Sh.gil. *tšo*, koh. gur. *tso*, pales. *čō(h)*, K. *tōh*, inst. *tōhē*, *dođ*, *tuh*, rām. pog. kash. *tus*, S. *tusi*, *tah*, *avh*, L. *tus*, mult. *tussā*, P. *tusi*, obl. *tusā*, *tuhā*, WPah.bhad. bhal. pād. pañ. *tus*, Ku. *tum*, N. *timi*, A. *tumi*, OB. *tumhe*, B. *tumi*, Or. *tumbhi*, OAw. *tuma*, inst. *tumhahim*, lakh. *tum*, H. *tum*, OG. *tumhe*, G. *tame*, M. *tumh*, Ko. *tummi*, OSi. *tepi*, Si. *topi*, obl. *topa* EGS 67, H. Smith JA 1950, 205. — Possessive adj.: Ap. *tumhāra-*, *tuhāra-*, Gy. eur. *tumaro*, Ku. *tumaro*, N. *timro*, Or. *tumbhara*, Bhoj. *tohār*, OAw. *tumhāra*, lakh. *tumār*, H. *tumhārā*, OMarw. *thāharai*, Marw. *thāro*.

10512 **yūkā-** f., *yūka*- m. 'louse' Mn.

Pk. *jūā*- f., Gy. eur. *jūv* f., arm. *jiv*, pal. *jūi*, Kt. *yūv*, yū, Dm. *žū*, Paš.laur. *žū*, kuř. *iyū*, chil. *yū*, dar. *yū* (→ Shum. *yū* NTS xiii 243), Gaw. *zum*, Kal.rumb. *juk*, Kho. *žuy*, Bshk. *jūž*, Sv. *zum*, Phal. *jī*, *jī* (or < jīvā-?), Sh. *jū* f. (lw. with *j-*), K. *zuv*, *zōv* f., S. *jūa*, *jū* f., L. *jūā* f. pl., awān. *jū* f., P. *jū* f., WPah.bhal. *jū* f., Ku. *jū*, gng. *jūn*, N. *jumro*, *jam* (< **jūvaṛo*), Or. *jūhā*, Aw.lakh. *jūā*, H. *jū* f. (*jūā* m. 'large louse', *jūi* f. 'small louse'); G. *jū* f. 'louse', *jūv* m. 'an insect larger than a louse which sticks to cow's udder'. — With loss of *y-* (due to taboo?): Pa. *ūkā-* f. 'louse', Pk. *ūā-* f., Ash. Wg. *ū*, wū, M. *ū*, *ū*, pl. *uā*, *vā* f., Ko. *ūva*. — Cf. Pa. *ukka-piṇḍa-* 'cluster of lice (?)', Aš. *oka-piṇḍe*, Pk. *ukka-piṇḍa-*.

YŪKĀLIKŠA-, *YŪKĀVANT-; *KUYŪKĀ-.

10513 **yūkālikša-** n. 'lice and nits' Uṇ.com. ('a measure' Märkp.). [YŪKĀ-, LIKŠĀ-]
Sh. (Lor.) *jūwalice* 'lice and nits'.

10514 ***yūkāvanta-** 'lousy'. [YŪKĀ-]
Sh. (Lor.) *jūwalno* 'lousy'.

10515 **yūti-** 'movement, place of movement' (≈ YŌNI-) in *gāvvyūti-* H. W. Bailey TPS 1954, 138 and *bahiryūti-* 'placed outside' Bhaṭṭ.
S. *jūi* f. 'place, station, lay or den of animal'?

*yūttha- 'troop' see next.

10516 **yūthā-** n. (later m.) 'flock, band' RV., *yūthaka-* m. Bh. P. 2. *yūttha-. [YŪTHĀ-]

1. Pa. *yūtha-* n. 'flock, herd'; Pk. *jūha-* n. 'band, troop'; S. *juho* m. 'thicket of trees'; OAw. *jūha* 'collection'; H. *jūh* m. 'troop' (whence *jūhānā* 'to collect in one place'); — ext. -*d-*: G. *jūhāri* f. 'bunch, bundle' (or < **jūhūṭa-*?).

2. WPah.bhal. khaś. *jūth* n. 'crowd of people'; Si. *yuta* 'crowd, herd' (H. Smith JA 1950, 188 < Pa.).
YŪTHIKĀ-?

10517 **yūthikā-**, *yūthi-* f. 'a kind of jasmine' BhP. [YŪTHĀ-?]
Pa. *yūthikā-* f. 'jasmine', Pk. *jūhī-*, *hiā-* f., N. B. *jui*; Or. *jūi* 'Jasminum auriculatum', OAw. *jūhī*, H. *jūhī*, *jūi* f., G. *jūi* f., M. *jūi* f., Ko. *jūi* f.

10518 **yūna-** n. 'band, cord' KātyŚr. [YŪNĀ-]
Or. *jūna* 'a kind of reed'; Bi. *jūnā*, *junnā* 'grass-rope', Mth. *junnā*, H. *jūnā* m.; — *-i-* is unexpl. in N. *juinu* 'rope for binding sheaves', OH. *juinā* m. 'grass-rope'.

*YŪNIYA-; *HALAYŪNA-.

10519 ***yūniya-** 'pertaining to string'. [YŪNA-]
Phal. *jūnī* 'nettle' (cf. N. *jot* 'string of nettle fibre' s.v. YŌKTRA-).

10520 ***yūnya-** 'eating'. [YŪNĀ-]
S. *jūnu* m. 'wedding feast, banquet'; L. *jūnj* m. 'wedding feast'; WPah. (Joshi) *jūn* f. 'a meal'.

10521 **yūsa-** m.n. 'broth' GṛŚr. [*yūh* nom. TS., *yūṣṇā* inst. RV.]

Pa. *yūsa-* m. 'juice, broth'; Pk. *jūsa-* m.n. 'broth', Ash. *yūš*, Kt. *jūš-əwē*, Pr. *dūsu* 'meat soup', *dūṣḍu* 'soup', Paš.ar. *išē*, chil. *ūšo*, Shum. *išē*; B. *jūs* 'broth, pease soup, porridge'; Or. *jusa* 'soup'; H. *jūs* m. 'broth, pease porridge, water in which pulse has been boiled'; Si. *yusa* 'broth, juice'.

10522 **yōktī-**, acc. *yōktāram* VS., m. 'one who yokes' MBh. [YŪYU]

N. *jotāro* 'rope fastening yoke to bullock'; H. *jotār* m. 'ploughman'.

10523 **yōktra-** n. 'thong, halter' RV., 'tie of yoke to plough' lex.: or *yōtra-* n. R., *yautra-* n. Pat. [YŪYU, YŪYU]

Pa. *yotta-* n. 'yoke-tie', *aka-* n. 'tie, rope'; Pk. *jotta-*, *aya-* n. 'thong'; S. *jōtro* m. 'grass cord'; L. *jotrā* m. 'single ploughing of a field', awān. *jotur* 'strap'; P. *jotar* f. 'leather yoke thong', *jot* m. 'yoke, cultivation', *jotrā* m. 'string attaching parts of loom, one round of the plough' (= *jottā* m.); WPah.bhal. *jotlri* f. 'tie of plough yoke', (Joshi) *jōc*, pād. *jōtē dēn* 'to plough'; Ku. *jot* 'plough', *jutyūro* 'cord tying bullock to plough' (+?); N. *jot* 'yoke, plough, string of nettle fibre in pellet bow'; A. *zōt* 'cord tying yoke to neck'; B. *jot* 'id., a yoke of oxen'; Or. *jota*, *juta* 'yoke-tie, farm'; Bi. *jot* 'breast-strap of horse', *jotā*, *oti* 'tie rope of plough yoke'; Bhoj. *jotā* 'id., yoke'; Aw.lakh. *jōt* 'yoke'; H. *jot* f. 'cord, rope tying yoke to neck', *joti* f. 'string of a balance'; G. *jotar*, *jotrū* n. 'leather yoke-strap'; M. *jot* n. 'yoke of oxen', *jotē* n. 'yoke-strap'; Si. *yot-a* 'cord, string'.

YŌKTRAYATI; *NĒTRAYŌKTRA-.

10524 **yōktrayati** 'fastens, ties' MBh. [YŌKTRA-]

L. awān. *jōtruṇ* 'to conspire'; P. *jotnā* 'to yoke, plough'; WPah.bhal. *jotlūnū* 'to yoke to the plough', pañ. *jōcā*, cam. *jotarnā*; Ku. *jotno* 'to plough'; N. *jotnu* 'to yoke, plough'; B. *jotā* 'to yoke, fasten'; Or. *jotibā*, *jutibā* 'to yoke, plough'; Bi. *jotab*, H. *jotnā*; G. *jotarvū* 'to yoke'.

10525 ***yōkṣati** 'ponders'. [Cf. aor. *ayōkṣit*, fut. *yōkṣyati*, desid. *yuyukṣatē* 'determines to meditate' Bhaṭṭ., *yuniktē*, *yunakti* 'meditates' MBh. — YŪYU]

S. *jokhaṇu* 'to weigh'; P. *jokhā*, *dog. jokkhānā*; Ku. *jokhno* 'to examine'; N. *jokhnu* 'to weigh'; A. *zokhiba* 'to weigh, measure'; B. *jōk(h)ā*, *jūkā*; Or. *jokhibā*, *jukhō* 'to unite, calculate'; H. *jokhnā* 'to weigh, measure'; G. *jokhvū* 'to examine, weigh'; M. *jokhnē* 'to weigh'.

10526 **yōga-** m. 'yoking, employment, work' RV., 'yoke' ŚBr., 'expedient' MBh. [√YUJ]

Pa. *yōga-* m. 'yoking, application to', NiDoc. *yōga*; Pk. *jōa-* m. 'union, pair, business'; N. *joh* 'device, arrangement'; A. *zo* 'ability, means, preparations'; B. Or. *jo* 'proper time for ploughing or sowing, opportunity'; Si. *yō* 'union, practice, asceticism'. — Paś.laur. *ṣṍeṭṭi* 'yoke', ar. *yūwaṭṭi*, ish. *ṣṍṭṭi* 'neck of yoke' < **yōa-* with dimin. suffix -*ṭṭi*- IIFL iii 3, 208 or poss. < *YUGAKĀṢṬHA-.

YŌGYA-, YŌGYĀ-; YŌGAKṢĒMĀ-

10527 **yōgākṣēmā-** m. ('possessions resulting from activity, prosperity' RV.) 'preservation of one's business or property, insurance charge' Mn., 'rest from activity, spiritual good' KathUp. (cf. *kṣēmāyōgau* 'rest and activity' AitBr.). [The post-Vedic meanings resulted from a shift in the meaning of -*kṣēma-* as 'possession' to 'safety, repose' (J. C. W.). — YŌGA-, KṢĒMA-]

Pa. *yōgākṣēmā-* m. 'rest from work, perfect peace', Dh. *yōgākṣemu*; NiDoc. *yōgākṣema* 'security'; S. *jokho*, *°kṣimu* m. 'risk, danger'; L. *jokhiō* m. 'risk', P. *jokhō* m.; Ku. *jokham* 'injury'; N. *jokhim* 'venture, danger'; H. *jokhō*, *°kṣim*, *°kham* f. 'charge for securing property from accidents, risk, danger, loss, injury'; G. *jokham* n. 'risk, venture, responsibility, loss', M. *jokhiv*, *°kṣim*, *°kham* n. f. — Retention or replacement of -*m-* in forms other than G. is obscure: perh. as banking or business term ← G.

10528 **yōgya-** 'fit for yoking' Pāṇ. (m. 'draught animal' AV.), 'fit, proper' KātyŚr. [YŌGA-]

Pa. *yogga-* 'fit', Pk. *jogga-*, *jugga-*, S. *jogu*, *jogo*, L. *jogā*, (Ju.) *jogā*, P. *joggā*, WPah.pañ. cur. *jōgā*, MB. *joga*; Or. *jogā* 'able, fit', Mth. Bhoj. *jog*; OAw. *joga* 'suitable' (whence *jogāi* 'suits'); H. *jog*, *jogā* 'useful'; G. *jog*, *jogū* 'fit', M. *jogā*.

YŌGYĀ-; *VĀPAYŌGYA-

10529 **yōgyā-** f. 'trace (of harness), hymn (poetic activity)' RV., 'exercise' MBh. [YŌGYA- — √YUJ]

Pa. *yoggā-* f. 'practice', Pk. *joggā-* f.; S. *joga* f. 'yoke of oxen', L. P. *jog* f. (ludh. m.); Or. *jogāra* 'collection of means and material'; M. *jog bharnē* 'to fill with food the basket of a temple-girl'. — Deriv.: N. *joginu* 'to be saved', *jogāunu* 'to save, protect, keep'; A. *zogaūba* 'to supply', B. *jogāna*, Or. *jogāibā*; H. *jogaunā*, *jugānā* 'to take care of'; G. *jogavvū* 'to serve, get on well'; M. *jogavvīṇē* 'to take care of, feed', *jogavvīṇē* 'to get on fairly well'.

10530 **yōjana-** n. 'team, course, measure of distance' RV. [√YUJ]

Pa. *yōjana-* n. 'measure of distance', Aś. *yojana-*, Pk. *jōana-* n., Or. *juna* (= 4 kos), OG. *joana* n. (= 8 kos), Si. *yodun-a* (= 16 miles).

10531 **yōjayati** 'yokes, sets to work, uses' MBh. [√YUJ]

Pa. *yōjēti* 'yokes, ties, prepares, incites, joins'; Pk. *jōēi* 'yokes, joins'; L. *jovaṇ*, pres. part. *joendā* 'to yoke, harness, start a mill working'; P. *jōnā* 'to yoke, weigh'; B. *jōāna* 'to be supplied'; Or. *jōibā*, *jūibā*, *jūāibā* 'to fit a blade into its handle, season pots (by keeping oil &c. in them), season pickles (with spices &c.)'; Si. *yodanavā* 'to join, form'. — M. *jovṇē* 'to swarm thickly'?

*yōṭa-, *yōṭayati 'joins' see *YUṬATI.

yōtra- see YŌKTRA-.

*yōtsnā- 'moonlight' see JYŌTSNĀ-.

10532 **yōddhṛ-** m. 'warrior' MBh. 2. **yōddhāram** acc. sg. [√YUDH]

1. S. *jodho* m. 'warrior' (*godho* m. × GŌHA-?); P. *jodhā* m. 'lusty fellow'; N. *jodhāhā* 'strong, stubborn'; H. *jodhā* m. 'warrior, brave fellow'; G. *jodh* 'strong, lusty', *jodho* emph. adj., m. 'warrior'; M. *jodhā* 'strong, lusty'.

2. Marw. *jodhār* m. 'warrior'.

10533 **yōdhā-** m. 'warrior' RV., **yōdhaka-** m. MBh. [√YUDH]

Pa. *yōdha-* m. 'warrior', NiDoc. *yodha*, Pk. *jōha-* m., Si. *yō*.

10534 **yōdhāyati** 'engages (tr.) in battle' RV., **yōdhati** 'fights' AV. [√YUDH]

Pa. *yōdhēti* 'fights', Pk. *jōhaṭi*; S. *johaṇu*, srk. *°hiṇu* 'to overpower, injure'.

yōnala- see YAVANĀLA-.

10535 **yōni-** m. (later f.) 'womb, birthplace, abode' RV., 'station in life, caste' MBh.

Pa. *yōni-* f. 'womb, origin', Pk. *jōni-* f.; P. *jūn* f. 'birth, transmigration, age'; N. *jūni* 'life, lifetime'; B. *joni* 'womb'; H. *jon* m.f. 'womb', *jūn* f. 'body (as repository of soul), transmigration'; Si. *yon* 'vulva'.

10536 **yōṣīt-** (*yōṣā-*, *yōṣan-*) f. 'young woman' RV.

Pk. *jōsiā-* f. 'woman'; WPah.sod. *doṣe* 'girl, woman, wife' (with dissim. of *j* — *ṣ*).

yauti see YUVĀTĒ.

10537 **yauvanā-** n. 'youth, puberty' AV. [YŪVAN-]

Pa. *yobbana-* n., Pk. *jōana-*, *jovvāna-*, *juvvo* n.; K. *yāvun* m. 'prime or vigour of youth' (*ā?*); P. *jovaṇ* m. 'youth', Ku. gng. *jōbāṭ*, N. *jovan*, MB. *jovana*, Aw.lakh. *jōban*, H. *jovan*, *°nā* m. (→ G. *jovan* n., L. *jovan* f., S. *jovhanu* m.; M. *jovan* m. 'woman's breast'), Si. *yovun*.

yvāgūli- see YAVĀGŪ-.

R

RAMH 'hasten': LAGHÚ-; *UDRAMHATI.

- 10538 *rakka- 'defective'. 2. *rakkara-. 3. rañká- 'slow, dull' Uṇ., 'poor, hungry' Prab., m. 'starveling' Mālatīm., ^oaka-m. Bharat. (~ *LAŅKA-¹). 4. *rañkha-. 5. *rañga-⁴. [~ *LAKKA-¹. — *rañka-* 'poor' PMWS 140 ← Mu. cf. Sant. *reñgec* 'poor' (cf. rhyming *van̄ka-* 'vagabond' Bhadrab.). — Other 'defective' word-groups with initial *r-* s.vv. *RAṬṬA- (**raṭṭa-*, **raṇṭa-*, **rañṭha-*, **rañṭa-*, **rāṇa-*), *RIGGA- (**rēṅga-*), *RĒŅCA- (**rēñja-*), *RĒŅTA- (**rēñṭa-*), *RĒŅDA- (**rēppa-*, **rugga-*, **rōcca-*), *RŪPA- (**ruḍha-*, **runṭa-*, **runṭha-*, **runṭa-*, **rōṭṭa-*, **rōḍa-*, **rōḍḍa-*), *RUNDA- (**rōbba-*, **rōra-*, **rulla-*). — Similar series s.vv. KUNṬHA-, *NATṬA-, BAṆḌĀ-, *BUKKA-⁴, *MAṬṬA-, *LAKKA-¹, VANṬA-³, *SAṬṬA-]

1. L. *rakkay* m. 'poor soil'; P. *rakkay* 'hard and barren (of land)'; M. *rakṭe* n. 'contemptuous term for an old or worn or coarse or undersized or tattered blanket or for any old and bad clothing'.

2. P. *rakkay* = *rakkay* above.

3. Pk. *rañka-* 'poor'; L. *rañgur* 'poor, bad (of crops)'; OAw. *rāñka* 'wretched, poor'; H. *rāk* 'poor', *rākay* f. 'poor stony ground'; G. *rāk*, *rākṛū* 'poor, humble', *rākū* n. 'beggar'; M. *rākay* 'big and boorish'; — Ku. N. *rāgo* 'buffalo bull' (or < RAŅKU-?).

4. P. *rañghar* m. 'a Moslem caste who are slothful agriculturists, conceited person'.

5. OAw. *rāñga* m. 'wretch'.

*rakkara- 'defective' see prec.

- 10539 rakta-¹ 'coloured, dyed' ŚBr., 'red' ŚāñkhGṛ., n. 'blood' Mn., ^oaka- 'red' VarBṛS. [√RAŅJ]

Pa. *ratta-* 'dyed, red'; Pk. *ratta-* 'red', n. 'red colour', ^oaga- 'red'; NiDoc. *rataga* 'red'; Gy. eur. *rat* m. 'blood', D. *rot*; Ash. *rutustā* 'red'; Wg. *jātā*, *žatā*, *žata*, Gmb. *jatā* (not < ÚPARAKTA-); Woṭ. *rat* m. 'blood', Bshk. *rat*, Tor. *žed* f., Mai. *rāt*, Phal. *rāt*, K. *rath*, dat. ^otas m.; S. *ratu* m. 'blood', *rato* 'red' and pp. of *racanu* 'to be dyed' s.v. RAJYATĒ¹; L. *ratt* m., (Ju.) *rat* f. 'blood', *rattā* 'red'; P. *ratt* m. 'blood', *rattā* 'dyed, red', m. 'red woollen yarn'; WPah.bhal. *ratt* n. 'blood', (Joshi) *rātu* 'red, crimson'; Ku. *ratuwā* 'ruddy', gng. *rāt* 'red', N. *rāto*, A. *rātā*, *rātul*, MB. *rātula*; Or. *ratā* 'red', sb. 'rosy complexion, pallor'; OMth. *rātula* 'red', OAw. *rātā*; H. *rātā* 'dyed, red', *rātnā* 'to dye'; G. *rātū* 'red'; M. *rāt* m. 'bloodshot state of eyes', *rātā* 'red'; Si. *rat-a* 'blood, fire', *ratu* 'red, red colour, red-hot iron'; Md. *rat*, *rai* 'red'. — Anal. pres. stems see RAJYATĒ¹.

RAKTIKĀ-¹, *RAKTIKĀ-²; RAKTĀKṢA-, *RAKTĀMA-, RAKT-ĀMRA-, RAKTĀLU-; ĀRAKTA-, ÚPARAKTA-.

rakta-² 'impassioned' see RAJYATĒ².

raktā- see ALAKTA-.

- 10540 raktākṣa- 'red-eyed' R., m. 'buffalo, pigeon' lex. [RAKTA-¹, ĀKṢI-]

Pa. *rattakkha-* 'red-eyed from crying', *rattakkhin-* 'epithet of a Yakṣa'; Pk. *rattakkha-*, *rattaccha-* 'red-eyed', *rattacchī-* m. 'buffalo'; Si. *ratās* 'buffalo' (EGS 144, but prob. imitated from Sk.).

- 10541 *raktāma- 'red stools'. [RAKTA-¹, ĀMĀ-]

L. *awān. ratvā* 'bloody stools'.

- 10542 raktāmra- m. 'a species of plant, KŌSĀMRA-' lex. [RAKTA-¹, ĀMRĀ-]

M. *rātābī*, ^otābī f. 'the tree *Garcinea purpurea*', *rātābā*, ^otābā m. 'the fruit of this tree, a kind of red mango'.

- 10543 raktālu- m. 'a red yam, *Dioscorea purpurea*' lex., ^oluka- m. Suśr. [RAKTA-¹, ĀLU-]

Bi. *ratār*, *latār*, *ratālū* 'yam, *Dioscorea sativa*'; G. *ratālū* n. 'yam'; M. *rātālū*, ^olū n. 'root of the sweet potato *Convolvulus batatas*', ^olī f. 'the plant'.

- 10544 raktikā-¹ f. 'Abrus precatorius (the red and black seed used as a weight)' ŚārngS. [RAKTA-¹]

Sh. (Lor.) *rat* 'a goldsmith's weight'; K. *raḥ*, dat. ^oci f. 'seed of *A. precatorius* used as a weight (= 1½ grains)', S. *ratī* f., L. P. *rattī* f., N. *rāti geyi*, A. *rāti*, H. *rattī*, *ratī* f. (→ B. *ratī*, Or. *ratti*, *ratī*; Mth. *ratī* 'grain, speck, small portion'; M. *ratī* f. 'seed of *A. precatorius*').

*raktikā-² (*rakta-* n. lex.) 'copper'. [RAKTA-¹]

See RĪTI-².

RAKṢ 'guard': RAKṢĀ-, RAKṢAṆA-, RAKṢATI, RAKṢAYATI, RAKṢĀ-¹, RAKṢITĀ-, RAKṢIN-, *RAKṢAKA-, RAKṢASĀ-; *APARAKṢATI, ĀRAKṢA-, ĀRAKṢATI, ĀRAKṢIN-, PĀRI-RAKṢATI, PRĀRAKṢATI, VĪRAKṢATI.

- 10545 rakṣā- 'guarding' MBh., *raṣṣaka-* m. 'watchman' Pañcat. [√RAKṢ]

Pa. *rakkhaka-* m. 'sentry, cultivator', *rakkhikā-* f. '(slave girl) watching the house'; Pk. *rakkha-*, ^oaya- m. 'a guard'; Kho. (Lor.) *leṣu-roč* (= *ch?*) 'cowherd'; Sh. (Lor.) *raḥ* m., *raḥo* m. (f. ^ochī) 'guard, watchman', K. *rōch* m., L. *rakkhā*, (Ju.) *rakhā* m.

*RAKṢAKA-, RAKṢAPĀLA-, *AṄGARAKṢA-, GŌRAKṢA-, *PANTHARAKṢAKA-, *BĀHURAKṢA-, VANARAKṢAKA-.

- 10546 rākṣaṇa- n. 'guarding, tending (cattle)' Mn., 'ceremony for preservation' MārkaP., *raṣṣaṇā-* f. Kāv. [√RAKṢ]

Pa. *rakkhana-* n. 'guarding', NiDoc. *raḥṣamna*, Pk. *rakkhaṇa-* n., ^onā- f.; Sh. (Lor.) *raḥṣmī* f. 'looking after, care'; S. *rakhni* f. 'guarding, deference, charm worn on neck or wrist'; P. *rakkhni* f. 'help'; M. *rakhāṇ* f. 'preserving, wages for keeping'; Si. *raḥṣaṇa*, *rakhāṇa* 'protection'.

- 10547 rākṣati 'guards' RV. [√RAKṢ]

Pa. *rakkhati* 'guards, keeps', NiDoc. fut. *raḥṣiyati*, Pk. *rakkhāi*; Gy. wel. germ. *rakh-* 'to protect, watch, help'; Paś. *raṣ-* 'to guard' IIFL iii 3, 153; Kho. *roḥik* 'to look after, pasture (animals)'; Sh.gil. *rāḥōikī*, gur. *rāḥyōmū*, koh. *rāḥōmū* 'to keep watch over, preserve, rear'; K. *rachun* 'to protect, keep', kash. *rachun*^u; S. *rakhāṇu* 'to keep', intr. 'to wait'; L. *rakhāṇ*, awān. *rakhun* 'to keep, place, put', P. *rakkhāṇ*, bhaṭ. *rakhnā*, WPah.bhad. *rakhnū*, cur. *rakhnā*, (Joshi) *rakhnu*; Ku. *rākno* 'to keep', N. *rākhu*, A. *rākhibā*, B. *rākā*, Or. *rākhibā*; Mth. Aw.lakh. *rākhab* 'to keep, put', H. *rākhnā*, *rakhnā*, OMarw. *rākhaṭ*, G. *rākhvū* (OG. *raḥe* 'lest'), M. *rākhnū*, Ko. *rāktā*; Si. *rakinavā* 'to guard, sit on (eggs)'. — Single -kh- in L. and short -a- in H. due to abnormal sound-change in a frequently used verb.

- 10548 **rakṣapāla-** m. 'watchman' Pañcat., ^oaka- m. Pañcad. [RAKṢĀ-, PĀLĀ-]

NiDoc. *raṣhavaḷa* Burrow KharDoc 118, Pk. *rakṣavāla-* m.; Sh. (Lor.) *raṣhālo* m., ^oli f. 'protector'; P. *rakṣvāl* m. 'field-watcher' (→ S. *rakṣvālu* m.); Ku. *rakṣvāl* 'guardian', ^oli 'spell to drive off evil spirits'; N. *rakṣvālo* 'guardian', ^oli 'protection' (*rakṣuvār* 'guard' ← Mth.); B. *rākṣhāl* 'herdsman', Or. *rakṣuāḷa*; Bi. *rakṣvār* 'field-watcher', ^ori 'his work', Mth. *rakṣvārī*; Bhoj. *rakṣvār* 'watchman', OAw. *rakṣavāra*; H. *rakṣvāl* m. 'field-watcher'; G. *rakṣvāl* m. 'watchman', ^oli f., ^olū n. 'price paid for guarding'; OSi. *rakval* 'a guard', Si. *rākavāl-ā* 'watchman'.

- 10549 **rakṣayati** 'causes to be guarded' Kāv. [√RAKṢ]
Kho. *roṣheik* 'to cause (animals) to be pastured'.

- 10550 **rākṣas-** n. 'injury, demon', *rakṣās-* m. 'demon' RV. [Cf. Av. *raśah-* n. 'injury']

Pk. *rakṣha-* n. m. 'demon'; M. *lās* f. 'a female demon famous in legends, she-wolf', *lāsri* n. 'term of abuse for a woman' (M. formation with -*rū* from other cmpds. with -*rūpa*-).

RĀKṢASĀ-.

- 10551 **rakṣā-**¹ f. 'preservation, care' Mn., 'amulet, bracelet' BhP., *rakṣikā-* f. 'amulet' lex. [√RAKṢ]

Pa.Pk. *rakṣhā-* f. 'guarding', Pk. *racchā-* f.; Sh. (Lor.) *raṣh* 'act of guarding, an article to ward off danger at night (e.g. knife or axe at bed-head, leopard's claws on a child's cap)', *raṣhi* 'guard, watch'; K. *rōchū*, dat. *rāchē* f. 'protection', *rūchū* f. 'amulet worn on neck or arm'; S. *rakṣa* f. 'protection, meadow (where cattle are tended?)', *rakṣhī* f. 'cotton thread as amulet on neck or wrist'; L. *rakṣ* f. 'protection, forest reserve', *rakṣhī* f. 'amulet'; P. *rakṣh* f. 'protection, forest reserve, amulet'; Ku. *rākṣhī* 'thread worn round wrist', B. Or. *rākṣhī*, Bi. *rākṣhī*, H. *rākṣhī* f., ^okḥā m. (*rākṣhī* f. 'a kind of woman's head ornament'), OMarw. *rākṣhī* f.; G. *rākṣhī* f. 'amulet', M. *rākṣhī* f.; Si. *rak-a* 'protection'.

- 10552 **rakṣā-**² f. 'ashes' lex. [Same as RAKṢĀ-¹? — √RAKṢ]
Pk. *rakṣhā-*, *racchā-* f. 'ashes', S. *rakṣa* f., P. *rākṣ* f. (← H.?), Bi. Mth. Bhoj. *rākṣ*, OAw. *rākṣā* f., H. *rākṣ*, *rākṣhī* f., OMarw. *rācha* f., G. M. *rākṣ* f.

*RAKṢĀKUNḌAKA-, *RAKṢĀDHĀNA-, *RAKṢĀPUTAKA-.

- 10553 ***rakṣākunḍaka-** 'ash-pit'. [RAKṢĀ-², KUNḌĀ-¹]
M. *rākṣhōḍā*, ^okhūḍā m. 'ash-heap, ash-pit, any place for ashes'.

- 10554 ***rakṣādhāna-** 'place for ashes'. [RAKṢĀ-², DHĀNA-]
N. *rachyān* 'dust-hole, rubbish-hole'; M. *rasāṇē* n. 'glowing embers'.

- 10555 ***rakṣāputaka-** 'layer of ashes'. [RAKṢĀ-², PUTA-]
G. *rākṣhṛṣṣ* m., ^oṛi f. 'layers of ashes or clay &c., ashes'.

- 10556 **rakṣitā-** 'guarded' RV., *rakṣitikā-* f. 'name of a woman' Kathās. [√RAKṢ]
Pa. *rakṣhita-* 'kept', Pk. *rakṣhia-*; Or. *rakṣhiā* 'man kept by a woman as paramour'.

- 10557 **rakṣin-** m. 'guard, watcher' ŚrS., ^oika- m. Daś. [√RAKṢ]
K. *rōchī* m. 'watchman', L. *rakṣhyā*, (Ju.) *rakṣhiā* m., Or. *rakṣhiā*; H. *rākṣhī* m. 'field-watcher'.

rakṣya- 'to be guarded' Āpast. [√RAKṢ]
DURAKṢYA-.

- 10558 ***ragg-** 'rub'.
G. *ragvū* 'to importune'; — ext. -ḍ-: S. *ragiṛo* m. 'wrangling'; P. *ragarṇā* 'to rub', Ku. *ragarṇo*; N.

ragranu 'to rub, work overtime'; B. *ragrāna* 'to rub', Or. *ragaribā*, Mth. *ragarab*, H. *ragarṇā*, G. *ragarvū*, *raggar* 'thick and liquid'; M. *ragarṇē* 'to rub'.

raṅkā- see *RAKKA-.

- 10559 **raṅku-** m. 'a species of deer' Vās., ^ouka- m. Śrīkanṭh. Ku. N. *rāgo* 'buffalo bull'? — more prob. < *raṅkā*-s.v. *RAKKA-.

***raṅkha-** 'defective' see *RAKKA-.

RĀṄG 'move to and fro': RĀṄGATI. — Cf. √RĪṄG, √RIKḤ², √RIGH.

- 10560 **raṅga-**¹ m. 'dye, colour' MBh. [√RĀṄJ]

Pa. *raṅga-* m. 'dye, colour'; Pk. *raṅga-* m. 'red colour'; Tor. *rāṅg* m. 'dye', Sh. *rṇṇ* m.; K. *rang* m. 'colour'; S. *raṇu* m. 'dye, colour', *raṇo* m. 'string with which a sawyer chalks his line'; L. P. *rāṅg* m. 'dye, colour'; A. *rāṇ* 'red colour of chewed betel'; B. *rāṇā* 'red'; Or. *rāṅgā* 'red, red colour'; H. *rāṅg* f. 'dye, juice of plants'; Si. *raṅga* 'colour'.

*RĀṄGAYATI, RĀṄGITA-; RĀṄGAKĀRA-; *KURĀṄGA-², *DURĀṄGA-, NĪRĀṄGA-, SURĀṄGA-¹, SURĀṄGĪ-; PAṬṬA-RĀṄGA-.

- 10561 **raṅga-**² m. 'dancing' lex., 'place of public amusement, arena, stage' MBh. (extracted from *raṅgabhūmi*-?). [Semant. cf. WPah.bhal. *rāu* 'masquerade' < RĀGA-². — √RAJ]

Pa. *raṅga-* m. 'dancing place, theatre', Pk. *raṅga-* m.; WPah.bhal. *raṇṇ* m. 'festival on full-moon night of Pos'; Si. *raṅga* 'dancing, acting'.

RĀṄGAṆA-; RĀṄGABHŪMI-, *RĀṄGAMAṆḌALA-.

- 10562 **raṅga-**³ n. 'tin' lex. [Cf. NĀGA-², VAṄGA-¹]

Pk. *raṅga-* n. 'tin'; P. *rāṅg* f., *rāṅgā* m. 'pewter, tin' (← H.); Ku. *rāṇ* 'tin, solder', gng. *rāk*; N. *rāṇ*, *rāṇo* 'tin, solder', A. B. *rāṇ*; Or. *rāṅga* 'tin', *rāṅgā* 'solder, spelter', Bi. Mth. *rāṅgā*, OAw. *raṅga*; H. *rāṅg* f., *rāṅgā* m. 'tin, pewter'; Si. *raṅga* 'tin'.

*RĀṄGAPATTRA-.

***raṅga-**⁴ 'defective' see *RAKKA-.

- 10563 **raṅga-**⁵, ^oada- m. 'borax' lex.

Kho. (Lor.) *ruṇ* 'saline ground with white efflorescence, salt in earth'.

*RĀṄGŌDAKA-.

- 10564 **raṅgakāra-** m. 'painter' BhP., ^oaka- m. Hariv. [RĀṄGA-¹, KĀRA-¹]

K. *rang^{ar}*, ^ogur m. 'dye', ^ogū^{ri} f. 'his wife', G. *rāṅgār* m., M. *rāṅgārī* m.

- 10565 **raṅgaṇa-** n. 'dancing' Pañcar. [RĀṄGA-²]

Si. *rāṅgum-a* sb. 'dancing' EGS 145.

- 10566 **rāṅgati** 'moves to and fro' Nalac. [√RĀṄG]

Pk. *raṅgaṇ* 'wanders to and fro'; N. *raṇelinu* 'to wander, loaf', *rallinu* 'to idle away the time'.

- 10567 ***raṅgapattra** 'tinfoil'. [RĀṄGA-³, PĀTTRA-]

B. *rāṇ(g)tā* 'tinsel, copper-foil'.

- 10568 **raṅgabhūmi-** f. 'place for acting, stage, arena' MBh. [RĀṄGA-², BHŪMI-]

Si. *raṅgabima* 'theatre, arena' (EGS 144) prob. Si. compd. formed after Sk.

- 10569 ***raṅgamaṇḍala-** 'stage for acting'. [RĀṄGA-², MĀṆḌALA-]

Pa. *raṅgamaṇḍala-* n. 'theatre stage'; — Si. *raṅga-maḍala* 'theatre' (EGS 144) ← Pa.

10570 ***raṅgayati** 'dyes'. [Replaces RAṆJAYATI¹. — RAṆGA-¹] Pk. *raṅgāi* 'dyes', Sh. *rāñōikī*, K. *rangun*, S. *rañānu*; L. *raṅgin* f. 'vessel in which cloth is dyed'; P. *raṅgnā*, *raṅgānu* 'to dye, paint', N. *rañānu*; B. *rāṅgāna* 'to redden'; H. *rāṅānā* 'to be coloured'; M. *rāṅnē* 'to dye'.

10571 ***raṅgita-** 'coloured'. [RAṆGA-¹] A. *rāñi* 'red'; — ext. -ll-: Pk. *raṅgilla-* 'coloured'; P. *raṅgil* 'painted, coloured with lac'; N. *rañilo* 'brightly coloured, gay', B. *raṅgilā*, H. *rāṅilā*, G. *rāṅilū*: in mng. 'gay' perh. rather < next.

10572 **raṅgin-** 'enjoying' Śatr., *raṅgita-* 'handsome' Hcat. [√RAJ] P. *raṅgilā* 'fond of pleasure': see also prec.

10573 ***raṅgōdaka-** 'solution of borax'. [RAṆGA-⁵, UDAKĀ-¹] Kho. *ruṅgo* 'solution of saline earth'.

RAC 'fashion': *RACYATĒ; *ĀRACAYATI, UPARACAYATI, *SAMRACAYATI, *SAMRACYATĒ, *SAMĀRACATI.

10574 ***racyatē** 'is fashioned'. [*racyati* 'fashions' R. — √RAC] S. *racanu* 'to form, invent'; N. *racnu* 'to make', pass. *racinu*; H. *racnā* 'to be made, be formed'.

RAJ 'please, be attached to'. [To be separated from √RANĠ 'dye' with its range of phonet. similar words (T. Burrow, BSOAS xii 650, whose further identification of √RAJ with √LAG is very doubtful)]

RAKTA-², RAṆGA-², RAṆGAṆA-, RAṆGIN-, RAJYATĒ², RAṆJANA-², *RAṆJATI, RAṆJAYATI², RĀGA-²; ANURĀGA-, *PRARAKTA-, *PRARAJYATĒ, VIRAKTA-, VIRAJYATI, VIRĀGA-, VAIRĀGYA-, SAMRAJYATĒ.

10575 **rājaka-** m. 'washerman' MBh., *rajikā-*, *rajakī-* f. Pat. [√RANĠ] Pa. *rajaka-* m. 'washerman', Pk. *rayaya-* m., *rajakī-* f.; Si. *radā* 'dye', *radavā* 'washerman', *ridī* 'washerwoman'.

10576 **rajatā-** 'silvery' RV., n. 'silver' AV. Pa. *rajata-* n. 'silver', Pk. *rayada-*, *rayaya-* n., Si. *ridī*, Md. *rihi*. — Ash. *arū*, *ūrā*, Wg. *urēi*, Kt. *rū*, *arū*, Pr. *urū*, Gmb. *wurō*, Kal. (LSI) *rāwa*, rumb. *rūa*: more prob. < **rūpiya-* s.v. RŪPYA-? RAJATAMAYA-.

10577 **rajatamaya-** 'made of silver' VarBṛS. [RAJATĀ-, MAYA-] Pk. *rayayāmaya-* 'made of silver', Si. *ridīmuwā*.

10578 **rājana-** n. 'dyeing' AV. [√RANĠ] Pa. *rajana-* n. 'dyeing', Pk. *rayana-* n.; P. *rainī* f. 'saffron dye just strained or set to strain'; H. *rainī* f. 'colouring, colour, extracting dye from flowers'.

10579 **rajanī-** f. 'night' AV. Pa. *rajanī-* f. 'night', Pk. *rayanī-* f., P. *rain* f., MB. *rayanī*, *rain*, Or. *rañī*, Mth. *rainī*, *rain*, OAw. *rañi* f., H. *raini*, *rain* f., G. *reñ* f. — NIA. words prob. < Pk.

10580 **rajāyati** 'dyes' AV. 2. ***rājayati**. [√RANĠ] 1. Pa. *rajēti* 'paints, colours'; Pk. *rayēi* 'dyes'; Kho. *roik* 'to dye, paint'; H. (poet.) *rayanā* 'to dye'. 2. S. *rāñu* 'to scatter coloured paints on people at festivals' (or < RĀMĀYATI?).

10581 **rajas-** n. 'dust, pollen' BhP. [T. Burrow BSOAS xii 643 separates from *rājas-* RV.] Pa. *rajō* nom. sg. n. 'pollen, dust', Pk. *rajō*, *raya-* n.; S. *rāi* f. 'cloud of dust', pl. *rayū* 'rice pounded to small pieces' (or < *RAVA-²?); H. (poet.) *raya* m. 'dust', Si. *rada*. NĪRAJA-.

10582 **rāju-** f. 'rope, cord' RV.

Pa. *raju-* f. 'rope', NiDoc. *raju*, Pk. *raju-*, *laju-* f., Kal.rumb. *rajūk*, Phal. *rāj*, *rāṣ* f.; Sh.dr. *rāṣ* 'rope', gil. (Lor.) *rajo* euphem. 'snake', *rajoṭi* 'thick string'; K. *raz* f. 'rope', S. *laja* f.; P. *lajj*, *lajju* f. 'well-rope'; WPah.pād. *rajūrī* 'rope', bhid. *rajēṭṭō* n., A. *lezu* (whence *lezuvā* 'stringy'); B. *lejur* 'tail of paper kite' ODBL 543; Bi. *lajurī* 'pad on woman's head for waterpot'; Bhoj. *lajurī* 'well-rope'; H. *lej*, *lejur* f. 'rope', Ko. *rāju*; Si. *rodā*, st. *rodu-* 'string, cord'. *RĀJJUKA-.

10583 **rajyatē** 'is dyed, is coloured red' Kāv. [√RANĠ] A. *rāziba* 'to paint'; — < or infl. by Sk. *rājatē*: H. *rājnā* 'to be adorned, shine'; G. *rājvū* 'to be splendid', M. *rājñē*. — MIA. *rajj-* replaced by *racc-* formed anal. from pp. *ratta-* (< RAKTA-¹) after type *sitta-* ~ *siccatī*: S. *racanu* 'to be dyed a full deep colour' (pp. *rato*); Or. *raceibā* 'to paint'; OAw. *rācāi* 'is dyed', H. *racnā* (with intr. a); — by *rapp-* or *ramp-* after type *litta-* ~ *lippai*, *limpai*: M. *rāpnē*, *rāpnē* 'to blacken through contact with air, to lose colour': and further after type *lippai*, *limpai* ~ *lēvēi*: Pk. *rāvēi* 'dyes'.

10584 **rajyatē** 'takes pleasure in' MBh. 2. **rakta-** 'impassioned, fond of' Mn. [√RAJ]

1. Pa. *rajjati* 'is excited, takes delight in'; Pk. *rajjai* 'is attached to, is fond of'; K.dod. *rajñō* 'to be satisfied'; S. *rajānu* 'to satiate, satisfy'; L. *rajjan* 'to be satisfied', awān. *rajjun*, P. *rajñā* (caus. *rajānā*).

2. Pa. Pk. *ratta-* 'pleased, enamoured'; N. *rātmu* 'to eat one's fill', *ratimu* 'to be attached to' (with a from *ratyānu* caus. of **rātinu*); OAw. *rātaī* 'becomes enamoured'; M. *rātñē* 'to be in love with'. — Anal. pres. stem after MIA. type *sitta-* ~ *siccatī*: Pk. *raccaī* is attached'; L. *raccañ* 'to be absorbed in, be employed, be mixed'; OAw. *rācāi* 'is attracted'; H. *racnā* 'to be passionately affected' (whence, with intr. a, *racnā* 'to fall in love'); OG. *rācāi* 'takes pleasure in', G. *rācvū* 'to be pleased'. — MIA. *ratta-* replaced anal. by *ragga-* as pp. to *rajjai* after type *bhajjai* ~ *bhagga-*: Pk. *ragga-* 'passionate'; Ku. *rāgo* 'hated'; N. *rāginu* 'to be hot-tempered'; A. *rāgiba* 'to be angry'; B. *rāgā* 'to get into a rage'; H. *ragnā* 'to be in love with' (with -a- for -ā- in intr.).

RA ṆĠ 'dye': RAKTA-¹, RAKTIKĀ-¹, RAṆGA-¹, *RAṆGA-YATI, *RAṆGITA-, RĀJAKA-, RĀJANA-, RAJĀYATI, RĀJYATĒ¹, RAṆJANA-¹, RAṆJAYATI¹, RAṆJITA-, RĀGA-¹, *RĀJAYATI; ĀRAKTA-, ŪPARAKTA-; — √LAJJ?

10585 ***rañjati** 'is pleased'. [*rañjayati*² 'delights' MaitrUp., Pk. *rañjēi* 'makes happy'. — √RAJ]

Pa. *rañjati* 'finds delight in', Pk. *rañjaē*; K. *ranzun* 'to be pleased, be consoled'.

10586 **rañjana-**¹ n. 'colour, dye' R. [√RANĠ] Pk. *rañjana-* n. 'dyeing'; Si. *rañdana* 'dyeing, painting'.

10587 **rañjana-**² 'pleasing' MBh. [√RAJ] Pa. *rañjana-* n. 'finding pleasure in'; — Pk. *rañjana-* m. 'waterpot', n. 'cooking pot'; M. *rāñan* m. 'waterpot'; semant. cf. VARDHANA-²?

10588 **rañjayati**¹ 'colours' Hariv. MBh. [√RANĠ] Pa. *rañjāpēti* 'causes to be dyed'; Pk. *rañjēi* 'colours'; H. *rājñā* 'to put collyrium on the eyes, be dyed, be coloured'; Si. *rañdanavā* 'to dye'.

rañjayati² 'delights' see *RAṆJATI

10589 **rañjita-** 'coloured, dyed' MBh. [√RANĠ] Pa. *rañjita-* 'dyed', Pk. *rañja-*; Si. *redā*, pl. *red-* 'garment, cloth' EGS 148.

RAT 'scream': RĀTATI, RAṬANA-, *RATI-, *RATYATI, RĀTI-; ĀRATA-, ĀRATATI, ĀRATI-, *UPARATATI, *UPA-RĀTA-.

10590 **rātati** 'cries, yells' Kāv. 2. ***ratyati**. [√RAT]

1. Pa. *raṭati* 'screams'; Pk. *raṭāi* 'calls out', S. *raṭanu*; L. *raṭan* 'to grunt (of camel)'; Or. *raṭibā* 'to caw, wail'; OAw. *raṭāi* 'wails'; H. (poet.) *raṭnā* 'to shout'; G. *raṭvū* 'to weep', M. *raṭṇē*, *laṭṇē*, Ko. *raṭtā*; — ext. -*kk-*: S. *raṭkanu* 'to eat noisily', *raṭko* m. 'cry'; — *-d-*: L. (Ju.) *raṭṭan* 'to cry out'.

2. H. *raṭnā* 'to cry out, repeat', *roā-rāṭ* m. 'lamentation' (metath. in *ṭarrānā* 'to scream'?).

10591 **raṭana-** n. 'shouting' Rājat. [√RAT]

Pk. *raṭana-* n. 'crying'; M. *raṭṇē* n. 'crying, weeping'.

10592 ***raṭi-** 'crying out'. [Cf. *raṭita-* n. 'screaming' Kād., Pk. *raṭiya-* n. — √RAT]

S. *raṭi* f. 'scream' (whence *raṭyo* m. 'bawler'); L. *raṭ* f. 'grunt or groan of camel'; N. *raṭi* 'amorous quarrel'; Or. *raṭi* 'scream'; H. (poet.) *rara* f. 'shout'; M. *raṭi* f. 'losing one's temper'.

10593 ***raṭṭa-** 'defective'. 2. ***raṭṭa-** (≈ LADDA-).

3. ***raṭṭa-** (≈ LANṬA-). 4. ***raṭṭha-** (≈ LANṬHA-). 5. **raṇḍa-** (≈ LANḍA-) 'maimed' lex., 'celibate' BhP., m. 'one who dies without issue, barren tree (= *raṇḍaka-* m.)' lex., *raṇḍā-* f. 'one deprived of or not indulging in sexual intercourse' Kāv., 'widow' lex. 6. ***rāḍa-**. 7. ***rāṇa-**. [Cf. *rāṇḍya-* 'barren (of breast)' RV. (J.C.W.). — Poss. connexions in Mu. PMWS 80 and 150. Cf. *RĒṆṬA-, *RUDĀ-; see list s.v. *RAKKA-]

1. M. *raṭṭa* m. 'term of abuse for any coarse or huge or misshapen thing or animal'.
2. Mth. *rāṭ* 'low-cast man'; H. *rāṭ* 'base, cowardly, out of work'; M. *rāḍ* 'foul, turbid, muddy'; Si. *raḍḍwa* 'chaff' (semant. cf. *bol* < *BHŌLA-).
3. G. *rāṭṭū* 'crooked-legged, curved, bent'; — forms of S. L. Ku. with *ṇḍ* may belong here or be loans from Centre where *ṇḍ* of RAṆḍA- was preserved: S. *raṇḍi* f. 'loose woman'; L. *raṇḍā*, *ṇḍur*, *ṇḍun* m. 'widower', *raṇḍi*, *ṇḍir*, *ṇḍin* f. 'widow'; Ku. *rāḍo* 'wifeless', *rāḍḍwā* 'bachelor', *rāḍ* 'widow', *rāḍi* 'harlot'.

4. Or. *rāṇṭha* 'miserly'; M. *rāṭh*, *rāṭh* 'rugged, rude, coarse, harsh'.

5. Pk. *raṇḍā-* f. 'widow', Bshk. *riṇḍ* (or more prob. < *RĒṆḍA-); Tor. *ṣon* m. 'widower', *ṣem* f. 'widow' (m?); K. *raṇḍ* f. 'widow', *ron* 'having crooked or maimed arm or hand, handless, footless'; S. *rana*, *raṇaṇa*, *ṇi* f. 'widow, harlot', *raṇaṇu*, *ṇoru* m. 'widower'; L. *rann* f. 'woman, wife', (Ju.) *ran* f. 'woman (in abuse)', awān. *ran* 'wife'; P. *rann* f. 'wife', ludh. *raṇḍ*, *ṇḍi* f. 'widow' (→ H. *raṇḍi*, G. *rāḍi* f. 'harlot'), *rāḍ* f. (← H.); WPah.bhal. *raṇḍ* f. 'widow', *raṇḍo* m. 'widower'; Ku. *rān* 'widow', *rāno* 'wifeless'; N. *rāṇo* 'widower', *rāri* 'widow', A. *rāṇḍi*; B. *rāṇ*, *ṇi* 'widow, concubine', *rāṇā* 'sterile, barren (of trees)'; Or. *rāṇḍa* 'widow', (Sambhalpur) *rāṇa*, *raṇḍi* 'widow, woman'; Bi. *rāṇ* 'widow', *rāṇā*, *raṇḍā* 'widower'; Mth. *rāṇ*, *ṇi* 'widow', Bhoj. *rāṇ*, *rāṇ*, *rāṇ* f. 'widow, harlot', *rāḍā* 'barren, unproductive', m. 'widower'; G. *rāḍ* f. 'widow, girl, harlot', *rāḍḍo* m. 'womanish fellow'; M. *rāḍ* f. 'widow, woman'; — ext. -*kk-*: H. *rāṭkā* m. 'blockhead'; M. *rāḍkā* m. 'widower'.

6. Si. *raḷu* 'vile, mischievous, harsh, rough, cruel'.

7. L. *rāṇā* 'bare, bare-back, bare foot'; Ku.gng. *rāṇ* 'widow', Mth. *rāṇ*.

*RANDĀTVANA-

***ratyati** 'howls' see RĀTATI.

raṭhati 'speaks' Dhātup.: see RĀTI-.

***raḍ-** 'slip' see next.

10594 ***raḍḍ-** 'slip'. 2. ***raḍ-**. [≈ *LADD-]

1. Pk. *raḍḍa-* 'slipped'; — ext. -*kk-*: Ku. *raṭakno* 'to fall down'; N. *raṭkanu* 'to slip'; H. *raṭkānā* 'to shove'.

2. G. *raṭvū* 'to slip'.

***raḍḍa-** 'defective' see *RATṬA-.

RAṆ¹ 'rejoice': RĀṆA-¹, RĀTNA-.

RAṆ² 'rattle, jingle': RAṆA-².

10595 **rāṇa-**¹ m. 'delight, battle' RV. [In sense 'battle' perh. same as or infl. by RAṆA-². — √RAN¹]

Pa. *rāṇa-* m. 'intoxication, battle'; Pk. *rāṇa-* m. 'battle'; S. *riṇu* m. 'field of battle', L. *raṇ* m.; B. *ran* 'battle', OAw. *rana* m.

10596 **rāṇa-**² m. 'noise' lex. [Cf. *rāṇati* 'makes a noise' BhP., *raṇatkāra-* m. 'clanking' Mālatim., Pk. *raṇak-kāra-* m. 'noise'. — √RAN²]

Pk. *rāṇa-* m. 'noise'; N. *ranna* 'furiously'; G. *raṇaṇvū* 'to tinkle'; M. *raṇaṇ* f. 'fierce glow'; — ext. -*kk-*: P. *raṇakṇā* 'to speak in a shrill voice'; N. *ranko* 'deep tone of bell or gong', *raṇakka* 'hotly', *rankanu* 'to be hot, be sultry, be hot with anger'; G. *raṇko* m. 'tinkling'.

***raṇṭa-**, ***raṇṭha-**, **raṇḍa-** 'defective' see *RATṬA-.

10597 ***raṇḍātvana-** 'widowhood'. [raṇḍā- s.v. *RATṬA-]

S. *raṇāpaṇu*, *ṇo* m. 'widowhood', H. *raṇḍāpan* m.

10598 ***raṇḍhu-** 'rope'. [If RĀJJU- × BANDHA-, why *ṇḍh*?]

Pk. *raṇḍhua-* n. 'rope'; G. *rāḍhvū* n. 'rope, string'.

10599 **rāti-** f. 'rest' VS., 'pleasure' Up., 'sexual pleasure' Mn. [√RAM]

Pa. *rati-* f. 'love, affection'; Aś.shah. man. gir. *rati-* f. 'pastime' (kāl. *lāti*: < *RĀNTI-?); Pk. *rāi-* f. 'sexual enjoyment'; K. *lāy* f. 'satisfaction, contentment (on removal of some pain or discomfort)', *lay* f. 'extreme affection for'; OG. *rāi* f. 'love'; Si. *riya* 'sexual enjoyment'.

ĀRATI-.

10600 **rātana-** n. 'gift' RV., 'treasure, jewel' Mn. [√RAN¹]

Pa. *ratana-* n. 'jewel', Pk. *rayana-*, *ladana-* m.n., Si. *ruvan-a*.

RATNĀKARA-.

10601 **ratnākara-** m. 'jewel-mine, ocean' Kāv. [RĀTNA-ĀKARA-]

Pa. *ratanaṅkara-* m. 'mine of jewels or precious metals', Pk. *rayanāra-* m.; — Si. *ruvanāra* 'ocean' (EGS 148) prob. ← Pa.

10602 **rātha-** m. 'chariot, cart' RV.

Pa. *ratha-*, *ṇaka-* m., Pk. OG. *raha-* (Pk. m.n.); Si. *riya* 'waggon, carriage'; — ext. -*d-*: L. *rēhṛā* m. 'hand-cart'; P. *rehṛā*, *rihṛā* m., *ṇi* f. 'cart'; H. *rahṛū*, *rēhṛū* m. 'light open cart with one seat'; — with -*l-*: P. *rahilā* m., *ṇi* f. 'cart'.

RĀTHYA-, RĀTHYĀ-; RATHAVARA-, RATHAŚIRŚĀ-, RATHASĀRĀTHI-, RATHĀṆGĀ-; UPARATHYĀ-, VIRATHYĀ-, SĀRATHA-, SĀRATHI-; PATTRARATHA-, PUṢYARATHA-.

10603 **rathavara-** m. 'splendid chariot' MW. [RĀTHA-, VĀRA-]

M. (poet.) *rahāvar* 'excellent chariot' (or < *ra-thānām vara-* LM 293); Si. *ruara* 'festal car'.

10604 **rathaśirśā-** n. 'forepart of a carriage' ŚBr. [RĀTHA-, ŚIRŚĀ-]

Si. *riya(h)isa* 'hood of a carriage'.

10605 **rathasārathi-** m. 'charioteer' MBh. [RĀTHA-, SĀRATHI-]

Si. *riyasāri* 'coachman' (EGS 147 < **rathacārin*-).

10606 **rathāṅgā-** n. 'chariot-wheel' MaitrS., 'potter's wheel' MBh. [RĀTHA-, ĀNGA-¹]

Pk. *rahaṅga-* n. 'wheel'; Si. *riyaṅga* 'any part of a carriage, wheel'.

***rathiyā-** 'road' see RĀTHYĀ-.

10607 **rāthya-** 'pertaining to a chariot' RV., 'collection of chariots' Pān., n. 'chariot with its team or equipment (?)' RV. [RĀTHA-: for the extension of meaning cf. *rathakārā-* 'chariot-builder, carpenter', Pk. *rahaāra-* m. 'id.', DhP. *radhe'aro* 'shoemaker' Brough DhP 237 and similar development of MAHĀNĀSA-. — (Poss. < **rapsa-*: √*RAP² in *rāpas-* '(demon of) injury' RV. (cf. Lith. *rēplės* 'tongs' IEW 865) and conn. with *RAPAKA- and *RAMPĀ-: J. C. W.)]

S. *rachu* m. 'treddles of a loom, fish net, vessel or utensil for holding or cooking food &c.', *rachī* f. 'turner's point for hollowing with'; L. *racch* m. 'tools, implements'; P. *racch* m. 'that part of loom to which web is attached and along which shuttle plays'; H. *rāch* m. 'instrument, implement, apparatus, weaver's toothed instrument'; G. *rāc* m. 'tools, implements, furniture, materials'.

RĀTHYĀ-; *RATHYADHĀNĪ-.

10608 ***rathyadhānī-** 'instrument-case'. [RĀTHYĀ-, DHĀNA-] L. *richāhaṇ*, *racchānī*, *richāhñī* f. 'barber's case of tools', P. *rachānī* f.

10609 **rāthyā-** f. 'carriage-road' Yājñ. 2. ***rathiyā-**. [1 W and 2 E form BSB 107. — RĀTHYĀ-]

1. Pa. Pk. *racchā-* f. (Pk. also *ratthā-*?), MB. *lācha*, *nācha* ODBL 258, B. *nāch-doyār* 'street-door'; OOr. *rācha* EOL 374; — N. **lāch* → New. *lāchi* 'main road'.

2. Pa. *rathiyā-* f. (whence *rathikā-* f.); Phal. *rahi* 'trace, track, footstep'.

UPARATHYĀ-, VIRATHYĀ-.

RAD 'scrape': *RADAKA-, *RANDA-, *RANDATI.

10610 ***radaka-**, *rada-* m. 'scratching, scratch' lex.

Kho. *roy* 'furrow, score, incised line, crack, seam (in rock), narrow track on difficult mountain or cliff' (→ Yid. *roy* 'goat track'); — Or. *raī* 'long narrow channel made for flow of water from higher level' (*raī kātībā* 'to cut such a one') or < RAYA-. — Cf. *RANDA-.

raddhā- see next.

10611 ***radhyatē** 'is softened' (act. *radhyatu* 'let him subdue' AV.). 2. **raddha-** 'subdued' RV. [Cf. *randhi* imper. 'subdue', *radham* inj. 'may I submit', *radhrā-* 'weak' RV., *randhayati* 'cooks' MānGr. — √RANDH]

1. Sh. *ražōikī* 'to be cooked (in a pot)'; S. *rajhaṇu* 'to be boiled or stewed, be inflamed or angry'; H. *rajhnā* 'to be cooked or boiled' (with *a* for *ā* in intr.: caus. *rajhānā*).

2. Pk. *raddha-* 'cooked', Sh. pp. *rādū*, S. pp. *radho*.

rānti- see *RĀNTI-.

10612 ***randā-** 'cut, path'. [Cf. *rādāti* 'cuts open (a road or path)' RV. — √RAD]

S. *randu* m. 'cut or hole made in metal to test it, footmark, road, path'; P. *rand* m. 'road, path'. — Cf. *RADAKA-.

10613 ***randati** 'scrapes'. [Cf. *rādāti* RV. and MPers. *randītan* 'to scrape' ~ Bal. *raḍag*. — √RAD]

Kho. *rondik* 'to scrape, clear, clean'; S. *randanū* 'to test precious metals by making a hole in them, refute'.

RANDH 'subdue, cook': RADDHĀ-, *RADHYATĒ, RANDHA-, RANDHANA-, RANDHĀYATI; *AVARANDHATI, *UPARANDHYATĒ.

10614 **randha-** m. 'subjection' Kāś., *randhī-* f. 'id.' RV., 'the being cooked' BhP. [√RANDH]

Pa. *randha-* 'cooked' (*randhaka-* m. 'cook'); Or. *randhā*, *randhā-randhi* 'cooking', (dial.) *rādhā* 'feast'; Bi. Mth. *rānh*, *rān* 'a boiling of sugarcane juice'; M. *rādhā* m. 'cooking, cooked food'; — Kho. *randežu* 'fried meat' (+ ?) BelvalkarVol 95.

10615 **randhana-** n. 'destruction' BhP., 'cooking' TS. com. [√RANDH]

Pk. *ramdhaṇa-* n. 'cooking', K. *ranan* f.; S. *randhino* m. 'cookhouse', *randhīnī* f. 'boiling'; A. *rāndhani* 'cook'; B. *rādhān*, *rānnā* 'cooking', *rādhuni* m. or f. 'cook'; Or. *rāndhaṇā* 'cooking, cookery', *rāndhuni* f. 'cook', *niā* m.; G. *rādhān-chaṭh* '6th day of light half of Śrāvaṇa' (when food is prepared for the next day i.e. *ṣiṭi sātām* 'the cold seventh'), *rādhni* n. 'things to be cooked', *rādhniyū* n. 'cook-room', *rādhni* f. 'cook', *niyū* m.; M. *rādhān* n. 'cooking (esp. by boiling), earthen baking plate'.

10616 **randhāyati** 'subjects' RV., 'torments' R., 'prepares or cooks food' MānGr. [√RANDH]

Pa. *randhēti* 'hurts, cooks'; Pk. *ramdhēi*, *dhāi* 'cooks', Gy. arm. *eranth-*, D. *ran-*; Bshk. *ramn-* 'to beat, strike'; K. *ranun* 'to cook'; S. *randhaṇu* 'to boil, stew' (whence *rādhō* m. 'cook'); A. *rāndhiba* 'to cook', B. *rādhā*, Or. *rāndhibā*, Aw.lakh. *rādhāb*, H. *rādhnā* (whence intr. *randhnā*), G. *rādhvū*, M. *rādhñē*; Ko. *rāndapa* n. 'cooking'. — Sh.gil. *rānōikī* (Lor. *ranoiki*), koh. *rūñōny* 'to cook', gur. *rūñižōny* 'to be cooked': prob., like N. *rīyhu* ~ *riḍhu*, < **rndhati* s.v. RDHĀTI.

10617 **rāndhra-** n. 'fontanel' RV., VarBrS., 'cleft, hollow' MBh.

Pa. *randha-* n. 'opening, cleft, flaw'; Pk. *ramdha-* n. 'hole'; M. *rānh*, *rānhē* n. 'earthen baking plate (esp. one drilled with little holes)'.

*GUDARANDHRA-, *DURANDHRA-.

RAP¹ 'talk': *RAPANA-, RĀPATI; — √LAP.

***RAP**² 'hold to' E. H. Johnston JRAS 1934, 546: *RAPAKA-, *RAPSA-, *VIRAPATI; — see √LĪ¹.

10618 ***rapaka-** 'churning stick, churn'. [√*RAP²?]

Pk. *ravaya-* m. 'churning stick'; Ku. *rai* 'churn'; H. *rai* f. 'churning stick', G. *ravai* f., *ravaiyū* m., M. *ravī* f.; — ext. -ḍ-: Ku. *rauṛō* 'churn made of bamboo', *rauṛī* 'churn, churning stick'.

10619 ***rapana-** 'talking'. [~ LAPANA-. — √RAP¹]

Pk. *ravana-* n. 'making a noise'; L. *rōṇā* m. 'clapper of bell', P. *rauṇā* m.; — L. *rēṇā* m. 'clapper of bell, small bell on neck of cow or goat'; P. *raiṇā* m. 'clapper'? — Or < RAVANA-¹?

10620 **rāpati** 'talks, chatters' RV. [~ LĀPATI. — √RAP¹]

Pa. *rapati* 'chatters, whispers'; Pk. *ravai* 'speaks', *ravēi* 'calls'; Kho. *reik*, imper. *rawe* 'to speak, call, name, read' (BelvalkarVol 95 < **rāpaya*-). — Sh. *rayōikī* rather < RĀSATI¹. — See Add.

10621 ***rappa-** 'burning'. [Poss. conn. with *raphitā-* 'distressed' RV., *rā(m)phati*, *ṛ(m)phāti* 'hurts' Dhātup.]

Ku. *rāph* 'warmth of fire'; N. *rāp* 'heat, zeal, bother', *rāpilo* 'ardent, flaming, impetuous'; A. *rāp* 'affection'; M. *rāp*, *rāp* m. 'astringency'. — P. *rapp-rapp* 'briskly'?

10622 *rappha- 'anthill'.

Pk. *rappha*- m. 'anthill'; G. *rāph*, *rāphṛ* m. 'anthill, snake's hole'.

*rapša- 'tool'. [√*RAP²]

See RÁTHYA-.

rāphitá- see *RAPPA-.

10623 *rabbā- 'gruel, inspissated juice'.

Pk. *rabbā*- f. 'inspissated decoction'; S. *raḥa* f. 'gruel of any grain'; P. *rāb* f. 'treacle, molasses' (← H.); Or. (Sambhalpur) *rāb* 'fermented and sour boiled rice and water'; Bi. *rāb* 'boiled down and unstrained sugarcane juice' (Patna *rāvā*?); Mth. *rāb* 'raw sugarcane juice'; Bhoj. Aw.lakh. *rāb* 'molasses'; H. *rāb* f. 'inspissated juice'; G. *rāb* f. 'gruel of sugar and flour with water'; M. *rāb* f. 'sugarcane juice'; — ext. -d-: K. *rāb^u* f. 'meal mixed with buttermilk'; L. (Ju.) *raḥṛī* f. 'broken curds'; P. *raḥṛī* f. 'milk and sugar' (*raḥṛī* f. ← H.); Ku. *rābhṛī* f. 'inspissated milk', *rābhṛo* m. 'inspissated juice'; N. *rābaṛī* 'sweetmeat of sugar and cream' (lw. with ṛ); Or. *rābaṛī*, *ḥḥṛī* 'inspissated milk'; H. *rābhṛī* f. 'meal mixed with buttermilk'; G. *raḥṛī* f. 'milk and sugar', M. *rābḍī* f.

RABH 'take hold': RÁBHATĒ, RAMBHATĒ¹; ĀRABDHA-, ĀRABHATĒ, ĀRABHYA, ĀRABHĀ¹, ĀRABHANA-, *ĀRAMBHATĒ¹, PRĀRABDHI-, *VIRĀBHAYATI, SAMRAMBHA-, SAMĀRABHATĒ; — √LAMB.

10624 rābhatē 'takes hold of' RV. [~ LÁBHATĒ. — √RABH]

Pr. -ṣo- 'to find, get, obtain' NTS xv 304.

RAM 'rest': RÁTI-, RÁNTI-, RAMA-, RÁMAṆA-, RÁMATĒ, RAMYĀ-, *RAMYATI, *RĀNTI-, RĀMÁYATI; ÁRATI-, AVARATI-, *AVARATYA-, ÁRĀMAṆA-, ÁRĀMĀ-, ÁRĀMIKA-, UPARAMAṆA-, *UPARAMYATI, NIRATI-, *NIRĀNTI-, *VIRAMYATI, VIRĀMAYATI.

10625 rama- m. 'lover' MBh., *ṛaka*- 'dallying', m. 'lover' MW. [√RAM]

Pa. *rama*- in cmpds. 'pleasing'; — ext. -d-: WPah. bhd. khaś. *roṇo* 'good, handsome', bhal. *rullo* 'good, delicious' (< **roṇo*?) rather < RŪPĀ-.

ramaṭha- see RAMAṆĪ-.

10626 rāmaṇa- 'pleasing' BhP., n. 'amorous sport' Nir., m. 'lover, husband' MBh., *ṛnī*- f. 'mistress' Kāv. [√RAM]

Pa. *ramaṇa*-, *ṛaka*- 'pleasing'; — Pk. *ramaṇa*- n. 'sexual pleasure', G. *ramaṇ* n.; H. *raunā* m. 'bringing home a wife for consummation of marriage'; — Pk. *ramaṇa*- m. 'husband', Ap. *ravaṇa*- m.; WPah.bhal. *raḍṇī* f. 'queen-bee'; H. *rawan*, *raun* m. 'husband, lover', G. *ramaṇ* m.

10627 ramaṇī- f. 'Aloe indica', *rāmaṇa*- m. 'Diospyros embryopteris' lex. 2. *rāmā*- f. 'Aloe perfoliata and other plants', *rāmī*- f. 'leaf of Laurus cassia', *rāmaṭha*- m. 'Alangium hexapetalum' lex.

1. Wg. *wāmā* 'willow', Kt. *ramō*; Kho. *romén* 'aspen' (→ Yid. *raméno* 'poplar').

2. Kal.rumb. *rāma* 'a kind of maple'.

10628 rāmatē 'pauses, devotes oneself to' RV., 'takes pleasure in' Br. [√RAM]

Pa. *ramati* 'enjoys oneself', Pk. *ramā*; K. *ramun* 'to remain, amuse oneself' (or < **ramyati*); S. *ravaṇu* 'to ramble about pleasantly, enjoy oneself'; L.khet. (LSI) *rawan* 'to sport'; G. *ramvū* 'to saunter about, enjoy oneself'.

*RAMP 'scrape': *RAMPA- (*RAMPHA-, *RAMBHA-), *RAMPATI (*RAMPHATI, *RAMBHATĒ²); *AVARAMPATI (*AVARAMPHATI).

10629 *rampa- 'knife, scraper'. 2. *rampha-. 3. *rambha-. [√*RAMP]

1. Pk. *rampa*- m. 'knife'; S. *rambo* m. 'chisel, grass-scraper', *ḥḥī* f. 'small chisel'; L. *rambā* m. 'spud, chisel', awān. *rammā* 'hoe'; P. *rambā* m. 'hoe, flat trowel', *ḥḥī* f. 'small grass-scraper, cobbler's knife'; Or. *rampa* 'a scratch', *rampi* 'mason's plane, wooden trowel or scraper'; Bi. *rāpī*, *rāpī* 'leather-scraper', H. *rāpī* f.; G. *rāp*, *rāpī* f. 'hoe, weeding plough', *rāpī* f. 'cobbler's tool'; M. *rāpā* m., *ḥḥī* f. 'chisel'.

2. N. *rābho* 'chisel' or < 3.

3. G. *rābhō*, *rābhō* m. 'digging tool'.

10630 *rampati 'scrapes'. 2. *ramphati. 3. *rambhati². [√*RAMP]

1. Pk. *rampā*, *rappā* 'scrapes'; Or. *rāmpibā* 'to scratch'; G. *rāpvū* 'to set (plants) in a row'.

2. Pk. *ramphatī* 'scrapes'.

3. Pk. *rambhatī* 'scrapes'.

*rampha- 'scraper' see *RAMPA-.

*ramphati 'scrapes' see *RAMPATI.

RAMB 'hang down': RÁMBATĒ; *VIRÁMBATĒ; — √LAMB.

10631 rāmbatē 'hangs down' RV. [~ LÁMBATĒ 'stays behind, loiters'. — √RAMB]

M. *rābnē*, *rābnē* 'to continue, stay, come and go customarily to work, live'; Ko. *rābtā* 'stays, rests'.

RAMBH 'bellow': RAMBHA-, RÁMBHATĒ; *ĀRAMBHA-², *ĀRAMBHATĒ², VAIRAMBHA-.

10632 rambha- 'lowing, roaring', *rambhā*-² f. 'lowing' lex. [√RAMBH]

K. *ramba* 'flock(s)'; S. *rambha* f. 'lowing of cows'; — Kal.rumb. *rom* 'herd of cows'; Kho. *rom* 'herd (of cows, goats, sheep), covey (of birds)'; → Yid. *romo* 'flock, herd'?

GÖRAMBHA-.

10633 rambhati¹ 'takes hold of' MBh. [~ LAMBHAYATI. — √RAMB]

Pk. *rambhatī* 'begins', P.ludh. *rammhānā*; — Wg. *žama* 'learning', Kt. *žéme* (cf. *labhatē* 'learns' Kathās. NTS xvii 261).

*rambhati² 'scrapes' see *RAMPATI.

10634 rāmbhatē 'bellows' BhP. [√RAMBH]

S. *rambhaṇu* 'to low, bellow'; P. *rambhā*, ludh. *rammhānā* 'to low'; Ku. *rāmno* 'to bellow'; N. *rāmnu* 'to low'; H. *rābhā* 'to bellow, low, roar', *ramhānā* 'to low'.

10635 rambhā¹ f. 'the banana Musa sapientum' BhP.

Pa. *rambhā*- f. 'banana plant', Pk. *rambhā*- f., Si. *ramba*.

rambhā² 'lowing' see RAMBHA-.

10636 ramyā- 'to be enjoyed, beautiful' ŚBr. [√RAM]

Pa. Pk. *ramma*- 'enjoyable'; G. *rām* f. 'charming woman'; Si. *ram* 'pleasingness', *rama* 'pleasant'; — ext. -d-: WPah.suk. *rāmṛā* 'good'; N. *rāmro* 'beautiful, good'.

10637 *ramyati 'rests, enjoys oneself'. [Cf. *uparamyētām* opt. 'they should cease' Hariv. — √RAM]

S. *ramaṇu* 'to ramble'; P. *ramṇā* 'to saunter', caus. *ramāṇā* 'to pass time'; N. *ramānu* 'to be pleased'; A. *ramiba* 'to sport with'; H. (poet.) *rāmnā* 'to wander about', *ramnā* 'to enjoy (a woman)', *ramānā* 'to divert'; M. *ramṇē* 'to loiter idly, wanton'. — Altern. < RÁMATĒ; K. *ramun* 'to remain, enjoy oneself'.

10638 **raya-** m. 'stream, current' MBh. [√RĪ]

Pa. Pk. *raya-* m. 'current, speed' (Pa. also *rava-* m. 'speed': × *dava-* < DRAVÁ-?); S. *rai* m. 'sediment left by river after inundation'; P. *rau* m. 'small stream from the mountains, course or flow of river'; H. *rau* f. 'current, stream, torrent, line'; — Or. *rai* 'long narrow channel made for flow of water from higher level' or < *RADAKA-. — Ext. -d-: Mth. *reṛ* 'push, shove'; G. *reṛvū* 'to pour, purge' (or < RĒCĀYATI?); — -l- or -ll-: Pk. *relli-* 'stream, current', *rellai* 'levels'; S. *relo* m. 'stream', *relaṇu* 'to overflow'; P. *relā* m. 'heaping up', *relnā* 'to heap up'; Ku. N. *relo* 'abundance', N. *relnu* 'to have plenty, heap up'; B. *relā* 'to crowd'; Or. *reḷa* 'crowd'; H. *rel* f. 'crowd', *relnā* 'to push'; G. *relb* m. 'torrent, attack', *relvū* 'to pour down on'; M. *rel* f. 'flood, abundance', *relnē* 'to crumble down, reel'.

10639 ***rayaṇa-** 'flowing'. [√RĪ]

Pk. *reṇi-* m.f. 'mud'; L. *reṇī* f. 'ingot'; P. *reṇī* f. 'first watering before sowing, ingot of gold or silver'; Bi. *rain* 'channel on block of sugar mill through which juice thrown up flows back'; G. *reṇ* n. 'cement for metallic objects'; M. *reṇē* n. 'dung of young black cattle'. — MIA. **ravana-* (cf. BHSk. *ravanaka-* n. 'a filter', Pa. *rava-* ~ RAYA- and Pk. *ravai* 'makes wet'): L. *ronī* f. 'watering a field before ploughing'; P. *raunī*, *ronī* f. 'watering before sowing'; Mth. *raun* = Bi. *rain* above.

raraṭa- see LALĀṬA-.

10640 ***ral-** 'meet with, join'. 2. ***rall-**. [Derivation from *ālati* 'hastens towards' RV., *arāryatē* Pat. > **arālyatē* is very doubtful]

1. L. *raḷaṇ* 'to be joined, be mixed, fall into (of river into sea)'; P. *ralaṇṇā* 'to mix, join'; G. *raḷvū* 'to acquire, earn'.

2. K. *ralun* 'to be mixed with', S. *ralaṇu*; L. (Ju.) *ralle* 'unitedly'; Ku. *rālho* 'to join, mix (e.g. rice with lentils)'; H. *rālānā* 'to mix, bruise' (whence intr. *ralnā* 'to be mixed or pounded together'); Marw. *rālho* 'to throw, put down'.

10641 **rāva-**¹ m. 'roar, cry (esp. of animals)' RV. [√RU¹]

Pa. *rava-* m. 'roar, shout'; Bshk. *rō* 'song'; Or. *rua* 'recitation of a long prayer'; OG. *rava* m. 'song', G. *rav* m. 'noise'. — Ext. -l-: Pk. *rōla-* m. 'noise, quarrel' Deśin.; L. *rōlā* m. 'noise', poth. *rōlā*, awāp. *raolā*, P. *raulā* m.; H. *raul* f., *olā* m., *raur* f. 'noise, uproar'; Marw. *roḷo* m. 'tumult'; G. *roḷ*, *ol* m. 'noise'.

MĒGHARAVA-, HAMBHĀRAVA-, HĒṢĀRAVA-.

10642 ***rava-**² 'piece'. [~ LĀVA-¹. — √RU²]

S. *rayū* f. pl. 'rice pounded to small pieces' (or < RAJAS-); P. *ravā* m. 'small bit of gold or crystal &c.'; Bi. *rai* 'hemp'; H. *rawā* m. 'grain (of sand, dust, &c.)', filing, little lump'; G. *ravv* m. 'granule, particle of gold or silver &c.', granulous wheaten flour'; M. *ravā*, *ravkā* m. 'grain, little lump'.

ravana-¹ n. 'noise' Bhaṭṭ. [√RU¹]

See *RAPANA-.

10643 ***ravaṇa-**² 'breaking'. [√RU²]

H. *ronā* m. 'granule, filing, bit'.

ravanaka- see *RAYANA-.

10644 **rāvati** JaimBr., **raūti** Naigh., **ruvāti** 'roars, howls' RV. [√RU¹]

Pa. *ravati* 'shouts'; H. *raunā* 'to make a noise'; — Kho. *luik* 'to bray, bellow, low, roar, howl' (Belval-karVol 92 < RUDĀTI? — or < LĀPATI?).

10645 **ravatē** 'breaks' Vop. (aor. *rāviṣam* RV.). [~*LAVATI. — √RU²]

Kt. *ṛawe-* 'to eat grain' (Rep¹ 66 < *LAVATI), Pr. -ṣū-, Paś. pch. *ṣuw-*, snj. *jūy-*.

10646 **ravi-** m. 'sun' Mn.

Pa. Pk. *ravi-* m. 'sun'; — Si. *rivi* (GS 23) < Pa.

10647 **raśanā-** f. 'rope, bridle' RV., 'woman's girdle' MBh.

Pa. *rasanā-* f. 'woman's girdle', Pk. *rasanā-* f.; Si. *rasan* 'girdle', *rāhān-a*, *rān-a* 'cord, rein, line' (< *ra-*sanī-*?).

10648 **raśmi-** m. 'rope, bridle, ray of light' RV.

Pa. *raṁsi-* 'ray', *raśmi-* n. 'rein, ray'; Pk. *rassi-*, *rāsi-* m.f. 'rope, ray'; Sh. *rāś* m. 'eyesight', (Lor.) 'light of sun or moon or lamp falling on anything'; S. *rasi* f. 'towline of boat', *ṛsī* f. 'rope', *ṛso* m. 'thick rope'; L. *rassā* m. 'cord'; P. *rassī* f. 'rope' (→ H. *rassī* f. 'cord, reins', *rassā*, *rasā* m. 'rope, halter'; A. B. Or. *rasi*, *rasā* 'rope', Bi. *rassī*, *rassā*, *rasrī*, Aw.lakh. *rasarī*, G. *rasi* f., *raso* m., M. *rassī* f., *rassā* m.); N. *rās* 'reins', Or. *rāsa*, Mth. H. *rās* f.; G. *rās* f. 'rein', *rāṣṭrī* f. 'string'; Si. *rās-a* 'beam of light'. — S. *rāsī* f. 'bright rays of setting sun on sky' < Centre? — P.ludh. *lass*, *lās* f. 'rope' < an E **lassī*, **lāsī* or × *lajj* 'rope' < RĀJJU-. — L.mult. *lāh*, pl. *ḥā* f. 'rope (esp. of a boat)' is unexpl.

RAŚMIMANḌALA-.

10649 **raśmimaṇḍala-** n. 'circle of rays' AVPariś. [RAŚMÍ-, MANḌALA-]

Si. *rāmaḍala* 'ring of rays round sun or moon' EGS 146.

RAS¹ 'cry out': RĀSATI¹, RĀSA-; VIRASATI.

RAS² 'be wet': RĀSA-, RASATI²; — RASĀYATI?

10650 **rāsa-** m. 'sap or juice of plants' RV., 'condiment, taste' MBh., **rasaka-** m.n. 'meat-soup' Kathās. [√RAS²]

Pa. Pk. *rasa-* m. 'juice, broth, taste'; K. *ras* m. 'juice of plant or fruit'; S. *raho* m. 'broth'; L. (Ju.) *rau* 'sugarcane juice', *rahā* m. 'broth'; P. *rauh* m. 'sugarcane juice'; Ku. *ras* m. 'juice, syrup, soup'; N. *ras* 'juice', A. *rah*; B. *ras* 'sap, juice, broth'; Or. *rasa* 'juice', *rasā* 'juice, gravy, broth'; Bi. Mth. *ras* 'sugarcane juice'; OAw. *rasa* m. 'sap, juice'; H. *ras* m. 'juice', *rasā* m. 'sauce, soup'; G. *ras* m. 'sap, juice', *raso* m. 'spicy liquid from boiled vegetables'; M. *ras* m. 'juice', *rasā* m. 'sauce of pounded spices with water'; Ko. *rassu* 'juice, essence'; Si. *raha*, *rā*, (SigGr) *rāhā* 'juice, flavour, sweetness'; Md. *ras*, *raha* 'taste'. — Sh.gil. *rās*, gen. *ṛsāi* m. 'sap, juice' poss. with -s from earlier **ras*; S. *rasu* m. 'juice' poss. < H. or G.: but both prob. < RASYA-.

RASĀYATI, RASAVATĪ-, RASAVANT-, RASĀLA-, RASIKĀ-, RASĪN-, RASYA-; *RASAKĀRA-, *RASAPŪLIKĀ-, *RASAVĀṬA-; ARASĀ-, *ĀRASA-, *UDRASA-, KURASA-, *DŪRASA-, NĪ-RASA-, VIRASA-, SARASA-, *SARASYA-; *ĀNTRARASA-, *KAṢĀYARASA-, GŌRASA-, JĀTARASA-.

10651 ***rasakāra-** 'cook'. [RĀSA-¹, KĀRA-¹]

Ku. *raṣyāro* 'one who dresses victuals, cook'.

10652 **rāsati**¹ 'yells' ŚBr., 'praises' Naigh. [√RAS¹]

Pa. *rasati* 'calls out', Pk. *rasai*; Kt. *res-* 'to low' Rep¹ 66; Sh.gil. *rayōikī* (1 sg. *rām*) 'to say, speak, read', koh. *rāzōṇu* 'to tell', gur. *rāzōṇu*.

10653 **rasati**² 'is wet (snēhanē)' Dhātup.com., **rasāyati** Dhātup., ***rasāyati** (**rasāyā-** 'juicy' RV., RASĀYANA-). [Cf. *rasā-* f. 'moisture' RV., *rasita-* 'overlaid with gold' lex. — √RAS²]

N. *rasimū* 'to leak out'; B. *rasā* 'to be wet'; Or. *rasibā*

'to become juicy, be blinded by love', *rasāibā* 'to make lustful'; — Ku. *rasyūno* 'to solder', N. *rasāumu*, H. *rasānā*; G. *rasvū* 'to solder', *rasāvū* 'to gild'.

10654 **rasapūlikā* 'bunch of liquid'. [RĀSA-, PŪLA-]
G. *rasoḷi* f. 'tumour, bump, blister'.

10655 *rasāyati* 'relishes' BṛĀrUp., *rasyati*, *rasati* MBh. [√RAS²?]

Pa. *rasīyati* 'relishes, delights in'; P. *rasāunā* to gratify' (caus. of *rass-* < *rasyati*?); OAw. *rasāi* 'relishes, tastes'.

10656 *rasavati-* f. 'kitchen' Kāv. [RĀSAVANT-]

Pa. *rasavati-* f. 'cooking place', Pk. *rasavai-* f., Ku. *rasyā*, N. *rasoi*; B. *rasui* 'kitchen, cooking'; Or. *rasoi*, *rasui* 'kitchen, cooked meal', *rosāi* 'cooking'; Bi. *rasoi* 'a meal'; Aw.lakh. H. *rasoi* f. 'kitchen' (→ P. L. S. *rasoi* f.); Marw. *rasoi* f. 'a meal'; OG. *rasavai* f. 'a prepared dish', G. *rasoi* f. 'kitchen'. — Deriv.: S. *rasoyo* m. 'cook', Or. *rasoyā*, *rasuyā*, H. *rasoyā* m., G. *rasoiyo* m.

10657 *rāsavant-* 'juicy, tasty' RV., 'sweet' Pāṇ. [RĀSA-]

Pk. *rasamamita* 'juicy, tasty'; — altern. < *RĀSA-: Kt. *aruswō* 'sweet', Wg. *ārsam*, *ero-stō*?
RASAVATĪ-.

10658 **rasavāṭa-* 'cooking enclosure'. [RĀSA-, VĀṬA-¹]

Ku. *rasvāyo* 'place where food is cooked and eaten'; G. *rasoṇū* n. 'kitchen'.

rasā- see RASATĪ².

10659 *rasāyana-* n. 'elixir vitae' MBh., *rasā-* f. 'channel for fluids in the body' Car. [Der. **rasāyati* ~ *rasāyā-* s.v. RASATĪ²]

Pk. *rasāyana-* n. 'a partic. drug'; N. *rasāin* 'substance (e.g. wax or lac) put in the joint of a water-vessel to prevent it leaking'; A. *rahan* 'varnish'; B. *rasān* 'ingredients in working metals'; Or. *rasāna* 'substances for polishing metals'.

10660 *rasāla-* 'tasty, sweet', m. 'mango tree, sugarcane' lex. (*rasālā-* f. 'curds mixed with sugar and spices' MBh.). [RĀSA-]

Sh.koh. *rāzdlu*, pales. *razālo* 'sweet'; B. *rasāl* 'juicy', Or. *rasāla*, H. *rasāl*, G. M. Ko. *rasāl*; — Pk. *rasāla-* m. 'mango tree', Or. *rasāla* 'id.', *rasālī* 'a species of sugarcane'.

10661 *rasikā-* 'serum' ('sugarcane juice' lex.). [Cf. *lasikā-* f. with both meanings s.v. *LASA-². — RĀSA-]

Pk. *rasīā-* f. 'pus, pus and blood'; G. *rasī* f. 'thick liquid, pus'; Ko. *rasī* 'pus'; — A. *rahi* 'sugarcane juice', B. *rasī*.

*RASIKĀCĀMALA-.

10662 **rasikācāmala-* 'sugarcane juice and rice'. [RASIKĀ-, *CĀMALA-]

H. *rasīāwal*, *war*, *rasīāur* m. 'rice cooked in sugarcane juice'.

10663 *rasin-* 'juicy' RV., *rasika-* 'tasteful, libertine' W. [RĀSA-]

Pk. *rasia-* 'juicy, voluptuous'; Ku. *rasiyā* 'jovial'; N. *rasiyō* 'a partic. song at rice-sowing'; A. *rahiyā* 'juicy'; Or. *rasīā* 'juicy, witty, foppish'; Mth. *rasīā* 'a gallant'; H. *rasiyā* m. 'voluptuary'; G. *rasiyū* 'merry'; — ext. -ll-: Pāṇ. *resilō* 'sweet', Shum. *rāsīlā*; K. *rasyul* 'juicy, sappy', N. *rasilo*, H. *rasīlā*.

rasuna-, *rasōna-* see LASUNA-.

10664 *rasya-* 'juicy' MBh., n. 'blood' lex. [RĀSA-]

Dm. *ras* 'sweet', Pāṇ. *rās*; — Sh.gil. *rās*, gen. *rasāi* m. 'sap, juice' (or poss. < RĀSA-); S. *rasu* m. 'juice'; L. *rasā* m. 'watery discharge from sore'.

*KURASYA-.

*RAH 'remain lonely or hidden': *RAHAṆA-, *RAHATI, RAHASYĀ-, RAHITA-, *RAHYATI; VIRAHA-, VIRAHAYATI, VIRAHITA-.

10665 **rahaṇa-* 'remaining'. [√*RAH]

Pk. *rahaṇa-* n. 'firmness, remaining'; S. *rahaṇi* f. 'staying, residence'; Ku.gng. *rāṇ* 'staying'; N. *rahan-sahan* 'conduct, behaviour', *rahani* 'firmness, stopping place, dwelling place'; Or. *rahaṇa* 'staying', *rahaṇi* 'residence'; OAw. *rahana* m. 'staying'; H. *rahan* f. 'manner'; G. *raheṇi* f. 'manner of life', M. *rahiṇi* f.

10666 **rahati* 'remains'. 2. **rahyati*. [Cf. *raha-* m. (RV., BhP.), *rahas-* n. (MBh.) 'isolation, secrecy' (s.v. RAHASYĀ-), *rahāyatē* 'is lonely' Pāṇ. *gaṇa* (Pa. *rahāyati*), RAHITA- 'deserted': Dhātup. *rahati*, *rahāyati* 'leaves' (Pa. Dhātup. *rahati*, Pk. *rah-* PSM 878) are formed from *rahita-* or extracted from *virahayati* 'leaves' ŚāṅkhGṛ. (denom. from *viraha-* m. 'the being alone' MBh.). — √*RAH]

1. Pk. *rahaṇi*, *raḥā*, *raḥi* 'remains' (*rahia-* 'remaining' Deśin. ~ *rahia-* 'deserted, left'); Pāṇ. *raḥān*, nir. *raḥān*, gul. *raḥān* 'standing' (< *rahan-*?); K. *raḥān* 'to remain', pog. *raḥmu*, kash. *riun*; S. *rahaṇu* 'to stay'; L. *rahaṇ* 'to remain', awān. *raḥun*, P. *rahiṇā*, WPah.bhad. *rēhū*, pañ. *rēhū*, bhiḍ. *rāhū*, bhal. *rēhū* pres. part., Ku. *raḥū*, N. *raḥamu*; A. *rahiba* 'to abate (of hunger)'; B. *raḥā* 'to continue to be, remain'; Or. *rahibā* 'to remain', Mth. Aw.lakh. *rahab*, H. *rahā*, G. *rahevū*, M. *rahāṇē*, *raḥṇē*; — S. *rahāṇu* 'to make stay, get on with'.

2. Pk. *a-rajjhiya-* 'not remaining'; Si. *rañḍanavā*, *rāñḍenavā* 'to remain' (anal. pres. st. from pp. **radia-* after type *bada* ~ *bañḍinavā*).

10667 **rahala-*, **rāhala-* 'a kind of pulse'.

Bi. *rahar*, *rahrī* 'the pulse Cytisus cajanus', Mth. *rāhar*, *rāhari*, *raihar* (→ N. *rahar*, *rahari* 'lentil'); H. *rahlā* m. 'the chickpea Cicer arietinum'. — Cf. Pk. *rālā*, *rālā-*, *rallā-* f., *rālaya-* m.n. 'a kind of millet'; M. *rālā* m. 'Panicum italicum'.

*RAHALAKĀṢṬHA-.

10668 **rahalakāṣṭha-* 'stalks of a pulse'. [*RAHALA-, KĀṢṬHĀ-]

Bi. *rahraihā*, *lahraihā*, *raheṭhā*, *hareṭhā* 'dry stalks of Cytisus cajanus', Mth. *rareṭhā*, *lareṭhā*, *rahaṭh*, *rahāṭh*; H. *raheṭhā* m. 'dry stalks of lentils'.

10669 *rahasyā-* 'private, secret' MBh. [rāhas- n. 'lonely spot' Mn. — √*RAH]

Pa. Pk. *rahassa-* adj. and n. 'secret'; B. *rahas* 'in secret', OAw. *rahasi*; H. *rahas* m. 'secret', M. *rahas* n.; Si. *rahasa* 'secret, mystery', *raha* 'privacy, solitariness'.

10670 *rahita-* 'deserted, lacking' MBh. [√*RAH]

Pa. *rahita-* 'forsaken, lonely'; Pk. *rahia-* 'deserted, left'; S. *ria*, *re* 'without'.

**rahyati* 'remains' see *RAHATI.

10671 **rākṣaka-* 'guardian'. [RAKṢĀ-]

S. *rākho* m. 'protector'; L. *rākhā* m. 'watchman'.

10672 *rākṣasā-* 'demoniacal' AitBr., m. 'demon' Kauś. [RAKṢĀS-]

Pa. Pk. *rakkhasa-* m., *raṣi-* f. 'demon, ogre', P. *rākhas*, *rākas* m. (← H.), Ku. *rākas*; N. *rākas* 'virago, shrew'; Or. (Sambhalpur) *rākhas* 'demon'; Bi. *rākas* 'a spirit which breathes out fire and misleads travellers'; Mth. *rākhas*, *rākas* 'demon', H. G. *rākhas* m., G. *rākhsī* f.; M. *rākhis-mukh* f. n. 'the south', *rākhes-mohrā* 'facing south' LM 393; Si. *rakus* 'demon', *rakussā* 'harsh or morose man', *rakusī* 'she-devil'; Md. *rakis-boḍu* 'bat (animal)'.

rākṣā- see LĀKṢĀ-.

- 10673 **rāga**⁻¹ m. 'colour, redness' MBh. [√RĀṆJ]
Pa. *rāga*- m. 'dye, colour'; Pk. *rāya*- m. 'red colour';
Si. (SigGr) *rā* 'colour'.
*RĀGAMATSYA-; AṆGARĀGA-, PADMARĀGA-.

- 10674 **rāga**⁻² m. 'passion, love' Up. [√RAJ]
Pa. *rāga*- m. 'passion', Pk. *rāya*- m.; WPah.bhal.
rāu m. 'masquerade, farce' (cf. RĀṆGA⁻²); Or. *rāuā*
'hot-tempered'; H. *rāo-cāo* m. 'love, amusement'; Ko.
rāva 'attachment'; Si. *rā* 'love, passion'.

- 10675 ***rāgamatsya**- 'a red fish'. [RĀGA⁻¹, MĀTSYA-]
M. *rāvas*, *rāvas* m. 'a red sea fish'.

RĀJ¹ 'shine': RĀJITA-.

RĀJ² 'rule': RĀJAN-, RĀJANA-, RĀJÑĪ-, RĀJYĀ-, RĀṢṬRĀ-.

- 10676 **rājakula**- n. 'palace' ṢaḍvBr., 'royal race' Kāv.
[RĀJAN-, KŪLA-]

Pa. *rājakula*- n. 'palace'; Pk. *rāyaūla*-, *rāula*-,
rāōla- m. 'palace, king's family, collection of kings';
P. *rāul*, *raul* m. 'a wandering caste of beggars who
practise quackery and ṭhaggi'; Ku. *raul* 'head priest of
a temple, caste of Khasiyā appointed to worship the
liṅga of Śiva', gng. *rāw* 'chief priest of the temple of
Badrināth'; A. *rāul* 'master, overseer'; MB. *rāula*
'king'; Or. *rāula* 'title of Kṣatriya and Khaṇḍāeta
castes'; Bi. *raul*, *raulā* hon. pron. 'you' S. K. Chatterji
Calcutta Review 1936, 294 (Bloch IA 195 < *rājarāja*-),
Bhoj. *rāur*; OAw. *rāure* 'you', *rāura*, f. *°rī* 'your'; H.
rāul, *rāur* m. 'prince, royal palace'; G. *rāvaḷ* m. a
surname, *rāvlū*, *rāvnū* n. 'an assembly of Rajput
Ṭhākurs, caste meeting, merrymaking'; M. *rāūl* n.
'palace, temple', m. 'tribe of Śūdras'; OSi. *rajol*-,
radol- 'royal family'. — Deriv. G. *rāvlūyo*, *rāvnūyo* m.
'man of Śūdra caste, village watchman'.

RĀJAKULYA-; *RĀJAKULĀGĀRA-.

- 10677 ***rājakulāgāra**- 'royal house'. [RĀJAKULA-, AGĀRA-]
Ko. *rāūlāra* 'palace'.

- 10678 **rājakulya**- 'of royal descent' MW. [RĀJAKULA-]
Pk. *rāulla*- 'royal'; G. *rāvlū* n. 'assembly of kings
and courtiers'.

- 10679 **rājan**- m. 'chieftain, king', *rājakā*- m. 'petty chief'
RV. [√RĀJ²]

Pa. nom. *rājā*, gen. *raññō*, Aś.shah. man. *raja*
(shah. also *raya*), gen. *raño*, gir. *rājā*, *rāño*, kāl. *lāja*,
lājine, NiDoc. *raja*, *raya*, Pk. *rāā* nom., *rāya*- m.; Gy.
eur. *ray* m. 'lord, gentleman' (f. *rani* < RĀJÑĪ-); Kt.
rō 'rich', Wg. *erā-manaṣ* NTS xvii 228 with (?); Sh. gil. *ra*,
pl. *rāji*, *raži* m. 'king' (-j- < -jñ- of obl. cases?), koh.
rā, gur. *raš* (< **raj* < Sk. or with -j- < -jñ-?); S. *rāu*
m. 'prince, noble', *rāi* m. 'a title of honour', P. *rā*, *rāu*,
rāi m.; WPah.bhid. *rā* m. 'king, chieftain', Ku. *rāū* m.;
A. B. *rāy* 'prince, title of honour', Or. *rāya*, -*rā* at end
of titles, Mth. Bhoj. *rāy*; OAw. *rāya*, *rāū* m. 'king';
H. *rāy*, *rāo* m. 'king, title of honour', *rāyā* m. 'king',
OMarw. *rāya*, *rāva* m.; OG. *rā*, *rāya* m. 'king', G.
rāy, *rāv* m. 'king, rich man (title of honour added to
names of Nāgar Brahmins)', M. *rāy*, *rāvo* m., Ko.
rāyu, OSi. (Brāhmī) *raja*, *rad*, *rat*, Si. *rada*. — See Add.

RĀJANA-, RĀJÑĪ-; RĀJAKULA-, RĀJAPUTRĀ-, RĀJAPURA-,
RĀJAMĀṢA-, RĀJAMUDGA-, *RĀJAMŪṢAKA-, *RĀJĀPAṆIKA-;
UPARĀJA-; DĒVARĀJA-, MAHĀRĀJĀ-, YAMARĀJA-, YUVA-
RĀJA-, VANARĀJA-, SĀMANTARĀJA-.

- 10680 **rājana**- 'belonging to a royal family' Siddh. [RĀJAN-]
Pk. *rāna*-, *°aya*- m. 'king' (or < *rājñ*-?); Bshk. *rān*,
f. *rēn* 'good' AO xviii 249; P. *rānā* m. 'prince', Ku.

rāiṇ; N. *rānā* 'title of Kṣatriyas whose ancestors have
been killed in battle'; Or. *rāṇa* 'chief, king'; H. *rānā*
m. 'a title (esp. among Rajputs)'; G. *rāṇ* m. 'king',
rāṇṇ m. 'prince, menial servant employed in pounding
rice'; M. *rānā* m. 'prince'.

- 10681 ***rājani**- 'the tree Mimusops kauki'. [Cf. *rājanya*-
m. = *kṣīrikā*- 'name of a tree' ~ *kṣīri*- 'name of M.
kauki and other plants with a milky sap' (*rajanī*- f
'name of various plants' lex.) and by pop. etym.
rājādana- m. Suśr., n. 'its fruit' lex.]
Pk. *rāyaṇī*- f. 'Mimusops kauki'; OG. *rāṇi* f. 'a
partic. fruit tree', G. *rāyaṇ* f. 'a kind of tree and its
berry'.

rājanya- see prec.

- 10682 **rājaputrā**- m. 'king's son' RV., *°tri*- f. MBh.
[RĀJAN-, PUTRĀ⁻¹]

Pa. *rājaputta*- m. 'king's son', *°tī*- f.; Pk. *rāyaūtta*-,
rāutta- m. 'warrior'; P. *rāut* m. 'a partic. caste'; Ku. *raul*
'master'; N. *rāut* 'a Chettri clan'; B. *rā(h)ut* 'cavalry
soldier'; Or. *rāuta* 'a Kṣatriya clan, soldier, gardener,
cowherd'; Bhoj. *rāut* 'a caste of cowherds'; Aw.lakh.
rāut 'a partic. caste'; H. *rāūt*, *rāwat* m. 'prince, a caste
of sweepers who do not eat the leavings of others'; G.
rāut m. 'brave man'; M. *rāut* m. 'cavalier', Ko. *rāut*.

- 10683 **rājapura**- n. 'king's palace' MBh. [RĀJAN-, PŪRA-]
Or. *rāurā* 'family title of Khaṇḍāetas'; H. *rāwar* m.
'king's palace, harem' (or < RĀJAKULA-).

- 10684 **rājamāṣa**- m. 'the bean Dolichos catjang' MBh.
[RĀJAN-, MĀṢA⁻¹]
L. *ravāh* m. 'Dolichos sinensis'; P. *ravāh*, *ruāh* m.
'a large bean'; Or. *rāisā* 'D. sinensis'.

- 10685 **rājamudga**-, *°aka*- m. 'a kind of bean' Hcat.
[RĀJAN-, MUDGĀ-]

Wg. (Jukes) "*zhom*" 'a small bean' (< **jam*- NTS
xvii 261); Dm. *ramuñ* 'bean'; Gaw. *rāmuñ* 'a red bean';
Kal. *rāzmuk* 'bean', Kho. *ramboy*, Bshk. Phal.
rāmūng, Sh.gil. *rabuñ*, jij. *ragūm*; P.kgr. *raūg*, *°gī*
'Dolichos sinensis, D. catjang'.

***rājayati** 'colours' see RĀJĀYATI.

rājādana- see *RĀJANĪ-.

- 10686 ***rājāpaṇika**- 'royal market official'. [RĀJAN-, ĀPA-
NIKĀ-]

G. *rāvaṇiyo* m. 'a village servant subordinate to the
headman'.

- 10687 **rāji**- f. 'streak, line, row' ŚBr., *rāji*- f. MBh.

Pa. *rāji*- 'line', Pk. *rāi*- f.; M. *rāi* f. 'wood, thick
grove'; Si. *rada* 'line' ES 73.

*ĀMRARĀJĪ-, *CATŪRĀJĪ-, *RUKṢARĀJĪ-, VANARĀJĪ-.

- 10688 **rājikā**- f. 'mustard (Sinapis racemosa)' Suśr.

Pa. *rājikā*- f. 'measure of weight (= 1 mustard
seed)'; Pk. *rāiā*- f. 'mustard'; S. *rāi* f. 'seasoning with
mustard, any seasoning'; P. *rāi* f. 'mustard', Ku. *rāi*,
lāi, N. *rāyo*, A. *lāi*, B. Or. *rāi*, Bi. *lāhi*, (W) *rāi*, Mth.
rāi, H. *rāi* f. (*rāyā* m. 'a variety with large seeds'), G.
M. *rāi* f.

*RĀJIKĀTIKTAKA-.

- 10689 ***rājikātikṭaka**- 'mustard pickle'. [RĀJIKĀ-, TIKTĀ-]

Bhoj. *rāitā* 'vegetable preparation with mustard and
curds'; H. *rāyṭā*, *rāetā* m. 'pumpkins or cucumbers
sliced and pickled'; G. *rāitū* n. 'a mustard pickle'; M.
rāyṭē n. 'seasoning made by mixing mustard, sour
milk, &c. with various fruits'.

- 10690 **rājita-** 'resplendent, decorated' MBh. [√RĀJ¹]
Pk. *rāyia-* 'shining'; G. *rāyū* 'in sound condition (e.g. of a house)'.
- 10691 ***rājjuka-** 'surveyor'. [RĀJJU-]
Pa. *rajjuka-* m. 'surveyor'; As.shah. man. *rajuka-*, gir. *rājūka-*, kāl. *lajūka-* 'settlement officer'.
- 10692 **rājñi-** f. 'queen' VS. [RĀJAN-]
Pa. *raññi-* f. 'queen', Pk. *raññi-*, *rāñi-* (E < **rāññi-*); Gy. eur. *rani* 'princess, lady'; K. *rōñ^{ti}*, *rūñ^{ti}* 'queen', S. L. P. *rāñi*, P.ludh. *rāñi*, Ku. *rāñi*, N. A. *rāni*, Or. *rāñi*, Mth. Bhoj. Aw.lakh. H. *rāñi*, Marw. G. M. Ko. *rāñi*, OSi. *rajini*.
*RĀJÑIVĀSA-; PAṬṬARĀJÑI-.
- 10693 ***rājñivāsa-** 'queen's quarters'. [RĀJÑI-, VĀSĀ-²]
OAw. *ranivāsa* m. 'king's harem'.
- 10694 **rājyā-** (*rājyā-*, *rājya-* AV.) n. 'kingship' RV., 'kingdom' AV. 2. ***rājyā-** (metr. RV.). [√RĀJ²]
1. Pa. Pk. *rajja-* n. 'kingdom, rule', NiDoc. *rajya*, *raja*; Sh. (Lor.) *raji* 'rule, government'; S. *rāju* m. 'body of husbandmen or subjects, peasantry' (*rāju* m. 'government' ← H. &c.); L. P. Ku. N. *rāj* 'rule, government'; A. *rāz* 'the people as a whole, a country'; B. *rāj* 'government', Or. *rāja*, Mth. Bhoj. *rāj*; Aw.lakh. *rāj*¹ f. 'kingdom' BRS 109; H. Marw. *rāj* m. 'government', G. *rāj* n.
2. OSi. *rajyahi* 'in the reign'.
*RĀJYAVĀṬA-, RĀJYĀDĒŚA-; *NĪRĀJYA-.
- 10695 ***rājyavāṭa-** 'extent of rule'. [RĀJYĀ-, VĀṬA-¹]
P. *rājvāṭa* m. 'territory of a rājā, seat of government'.
- 10696 ***rājyādēśa-** 'royal command'. [RĀJYĀ-, ĀDĒŚĀ-]
OAw. *rajāyasu* m. 'royal command'.
- 10697 **rāti-** f. 'war, battle' lex. [√RĀṬ]
Pk. *rāṭi-* f. 'shouting, battle'; S. *rāri* f., *ro* m. 'shouting'; P. *rār*, *rār* f. 'quarrel', Ku. *rār* f., N. *rāro*, OAw. *rāri* f., lakh. *rār*¹; H. *rār*, *rār* f. 'dispute, fight' (whence *rārī*, *riyā* 'quarrelsome'); G. *rār* f. 'shouting, quarrel', *rāḍh* f. (< **rāṭhi-*, cf. *raṭhati* 'speaks' Dhātup.).
***rāḍa-** 'defective' see *RĀṬṬA-.
- 10698 **rādhā-** f. 'district in West Bengal' Kathās., *dhā-* m. 'belonging to this district' lex. [MIA. < *rāṣṭrā-*?]
Pk. *rādhā-* f. 'name of a district', B. *rāṭ(h)*, Or. *rāṭha*, H. *rāṭh* m.
RĀDHĪYA-.
- 10699 **rādhīya-** 'belonging to Rādhā' Prab.com. [RĀDHĀ-]
N. *rāri* 'blanket'; B. *rāri* 'belonging to Rāṭh'; Or. *rāṭhi* 'native of West Bengal, a class of fisherman'; H. *rāṭhi* 'coming from Rāṭh'.
***rāṇa-** 'defective' see *RĀṬṬA-.
- 10700 **rātra-** n. 'night' MBh. [RĀTRĪ-]
NiDoc. *ratramni* 'at night', *ratra-divaṣa* 'day and night'; K. *rāth*, dat. *tas* m. 'night'.
APARARĀTRĀ-, ARDHARĀTRĀ-, *UPARĀTRĀ-, *JĀGRAD-RĀTRĀ-, NAVARĀTRĀ-.
- 10701 **rātrika-** 'nocturnal' Pañcad. [RĀTRĪ-]
H. *rāti* 'nocturnal'; — Paš.uzb. *žātrik*, dar. *yoḷāk* 'mosquito' ← Kaf. (cf. Ash. *zatrabōk* 'fly') IIFL iii 3, 207.
- 0702 **rātrī-** f. 'night' RV.
Pa. *ratti-* f. 'night', Pk. *rattī-*, *rāi-* f. (*rāō* 'at night' < *rātrau*), As.kāl. *lāti-*, Dhp. *ratri-*, *radī-*, NiDoc.

ratriyae, Gy. eur. *rat* f. (*rati* 'at night'), pal. *ārāt*, Ash. *žātr*, *zatr* f., Wg. *žātr*, *wātr*, Kt. *řōtř*, Pr. *žet*, Dm. *ret*, Tir. *rāt*, Woł. *ryād* m., Kal.rumb. *rat*; Bshk. *rāt* 'night' (*rēt*, *rēd* 'tomorrow' see s.v. RUCITĀ-); Tor. *žāt* 'night', Mai. *rāl*; Chil. *rāli* 'tomorrow' (-li from *biyāli* 'yesterday' < VIKĀLA-?); Sv. *rāti* 'night', Phal. *rōt*, pl. *rēti* 'night', Sh. *rāti* f.; K. *rāth*, dat. *rōc^{ti}* f. 'the whole night', pog. *řōd*. *rāti* 'at night'; S. *rāti* f. 'night', L. P. *rāt* f. (*rāti* 'at night'), WPah.pañ. cur. bhal. *rāt* f.; Ku. N. *rāt* (*rāti* 'at night'), A. *rāti*, B. *rāit*, *rāt*, Or. Mth. *rāti*, Bhoj. Aw.lakh. *rāt*¹, H. *rāt*, *rāti* f., OMarw. *rāti* f., G. *rātra*, *rāt* f., M. *rāt* f., Ko. *rāti*, Si. *rāya*, *rā*, Md. *rē*.

RĀTRA-, RĀTRĪKA-; *RĀTRĪVĀRA-, RĀTRYĀNDHYA-; *RĀTRĪ-, ĀRĀTRĪKA-; ANDHARĀTRYA-, VARṢĀRĀTRĪ-.

- 10703 ***rātrivāra-** 'night-time'. [RĀTRĪ-, VĀRA-²]
Kt. *řādār* 'night'?
- 10704 **rātryandha-** 'night-blind' Suśr. 2. ***rātryāndha-** 'night-blindness'. 3. **rātryāndhya-** n. ŚārngS. 4. ***rātryāndhiya-**. [Cf. *ANDHARĀTRYA-. — RĀTRĪ-, ANDHĀ-, ĀNDHYA-]
1. Pk. *rattimādhā-*, *rattimādhā-* adj., K. *rōton*^{ti} (perh. K. compd.), G. *ratādhli*; M. *ratādhli* n. sb.
2. L. *ratādhā* m., awāp. *ratādhā*, N. *ratādhā* sb., H. *ratādhā* m.
3. N. *ratādhā* sb. (deformed as *ratānge* adj.); Mth. *ratādhā* adj., G. *ratādhā*.
4. P. *ratādhā* f. sb., N. *ratādhā*, *ratādhā*. — *āu* in 2, 3 and 4 is unexpl.
- ***rātryāndha-**, **rātryāndhya-** see prec.
- 10705 **rāddha-** 'accomplished, prepared' KātyŚr. [√RĀDH]
L. *rāddhā*, *rādhā* pp. of *rāhan* 'to cultivate, sow' < RĀDHĀTI, *rādhā* 'to sow'; — *rābhan*, mult. *rābhan* 'to be cultivated, be sown' (pp. *rādhā*) anal. pres. st. from pp. after MIA. type *laddha-* ~ *labbhā*.
- 10706 **rāddhi-** f. 'accomplishment, success' AV. [√RĀDH]
P. *rādh* f. 'pus extracted from a boil or sore'.
RĀDH 'accomplish': RĀDDHA-, RĀDDHI-, RĀDHĀTI, RĀDHĀ-, RĀDHĀTĪ; ANURĀDHĀ-, APARĀDDHA-, APARĀDHĀ-, APARĀDHĀTĪ, ĀRĀDHĀNA-, ĀRĀDHĀYĀTI, ĀRĀDHĀTĪ, *UPARĀDHĀTĪ, VIRĀDDHA-, VIRĀDHĀ-, VIRĀDHĀYĀTI, SAMRĀDHĀTĪ.
- 10707 **rādhāti** 'accomplishes' RV., *rādhāyati* AV. [√RĀDH]
Pa. *rādhāti* 'pleases'; L. *rāhan* 'to cultivate' (pp. *rāddhā*), awāp. *rāvun* 'to sow'; P. *rādhā* 'to roughen a millstone', H. *rādhā*; — ext. -d-: P. *rāhanā* 'to perfect, mature, excite, bake (bread)'.
- 10708 **rādhā-** f. 'name of one of the cowherdesses loved by Kṛṣṇa', *rādhikā-* f. Gīt. [Cf. *rādhā-* f. (in voc. *rādhānām patē*) = *rādhā-* n. (in voc. *rādhā-patē*) 'favour' RV. — √RĀDH]
Pk. *rādhā-*, *hi-*, *hiā-* f. 'Rādhā', B. Or. *rāi*, Mth. *rāhi*; M. *rāhi* 'a woman's name'.
- 10709 ***rānti-** 'pleasure'. [Cf. *rānti-* f. TS. — √RAM]
As.kāl. *lāti-* 'pastime' (~ *rati-* in other versions < RĀTI-); S. *rādi* f. 'play, game', L. *rād* f.
- 10710 ***rāpayati** 'lets go'. [Cf. VILĀPAYATI². — √RĪ]
K. *rāvun* 'to disappear, be lost, be missed (of a road)', caus. *rāwarun* 'to lose'; — Gy. pal. *rauār* 'departs' (or ← Pers. *rahad* 'escapes'?).

rāmā- see *LĀMA-.

rāmaṇa- see RAMAṆĪ-.

- 10711 **rāmāyati** 'sets at rest' RV. (*abhyarāmayat* 'gladdened' MBh.). [√RAM]
Pk. *rāmēi* 'makes enjoy'; Sh. *ramōikī* 'to nurture, rear', (Lor.) *ramijōiki* 'to become accustomed to a place'; OAw. *rāvāi* 'enjoys'; — S. *rāṇu* 'to scatter coloured paints on people at festivals' or < *RĀJAYATI.
rāmā-, **rāmī-** see RAMANĪ-.
- 10712 **rāyaṇa-** n. 'making a noise' Apte. [√RAI]
B. *rāyan* 'a calling out', Or. *rāyaṇa*: or < RĀYAṆA-
*RĀYAṆIKA-.
- 10713 ***rāyaṇika-** 'barking'. [RĀYAṆA-. — √RAI]
Kho. *reni* 'dog'.
- 10714 **rāyati** 'barks at' RV. [√RAI]
Pk. *rāi* 'makes a noise'; Dm. *ray-* 'to bark', Paš.laur. *ṛay-*, Kal.rumb. *rāy-*, Kho. *rayik*; Or. *rāibā* 'to make a noise, call' (or < RĀVAYATI).
- 10715 **rāla-**, *aka-*, *rāli-* m. 'resin of Shorea robusta', *arāla-*² m. lex.
S. *rāla*, *riāla* f. 'resin'; P. *rāl* f. 'resin, pitch, the tree Shorea robusta'; Or. *rāla* 'tar, yellow resin'; H. *rāl* m. 'resin of Shorea robusta'; G. M. *rāl* f. 'resin'.
- 10716 **rāva-** m. 'shriek, yell' MBh. [√RU¹]
Pa. Pk. *rāva-* m. 'shout', Pk. *rāya-* m.; A. *rāo* 'noise, scream'; B. *rā* 'shout, sound, word'; Or. *rā*, *rāā* 'sob (at end of infant's crying), croak, caw'; G. *rāv* f. 'cry for redress'; Si. *rāv*, *rava*, *rā* 'noise'.
- 10717 **rāvaṇa-** n. 'crying out' MW. [√RU¹]
B. *rāyan* 'a calling out', Or. *rāyaṇa*: or < RĀYAṆA-.
- 10718 **rāvayati** 'makes roar or scream' ĀśvŚr. [√RU¹]
Pk. *rāvēi* 'shouts'; Or. *rāibā* 'to make a noise, call' (or < RĀYATI); H. (poet.) *rāwanā* 'to make cry or weep'.
- 10719 **rāviṇī-** f. adj. 'bellowing' R. [f. of *rāvin-* 'screaming' MBh. — √RU¹]
A. *rāumi* 'screaming woman or girl'.
- 10720 **rāśi-** m. 'heap' RV., 'a measure of quantity (= 1 droṇa)' ŚārngS.
Pa. Pk. *rāsi-* m. (Pk. also f.) 'heap'; Paš. *raī* 'heap of grain', Kho. *raś*; Sh.gil. (Lor.) *lā*, pl. *laie* 'heap', S. *rāhi* f. (*rāsi* f. 'principal sum' and P. *rās* f. 'stock' < H.), Ku. N. B. *rās*, Or. *rāsi*; Bi. *rās* 'heap of grain after winnowing', (SMunger) 'large milkpail'; Mth. *rās* 'heap', *rāsi*, *rāis* 'large milkpail'; OAw. *rāsi* f. 'heap', H. G. M. *rās* f.; Si. *rās-a*, *rāhā* 'mass, crowd', Md. res. — Deriv.: N. *rasyānu* 'to collect'; A. *rāhi* 'accumulated, saved'.
- 10721 **rāṣṭrā-** n. 'kingdom, country' RV., 'people' Mn. [√RĀJ²]
Pa. Pk. *raṭṭha-* n. 'kingdom, country'; Ku. *rāth* 'faction, clan, separate division of a joint-family group'; Si. *raṭa* 'country, district', Md. *ra* (abl. *raṭuṇ*). — See RĀPHĀ-.
RĀṢṬRĪN-; RĀṢṬRAKŪṬA-, RĀṢṬRAVĀSIN-; *APARĀ-
ṢṬRA-, *GURJARARĀṢṬRA-, *MADRARĀṢṬRA-, MAHĀRĀ-
ṢṬRA-, SŪRĀṢṬRA-.
- 10722 **rāṣṭrakūṭa-** m. 'name of a people' inscr. (orig. or by pop. etym. 'head of the kingdom'). [RĀṢṬRĀ-, KŪṬA-⁴]
S. *rāphoru* m. 'a caste of Rajputs, bold hardy man'; H. *rāthaur* m. 'a tribe of Rajputs (a caste name)', G. *rāthor* m. — Poss. hypocoristic in L. *rāth* m. 'title of Jats, Gujjars, and Dōgras, cruel hardhearted man'; P. *rāth* m. 'gentleman, noble-hearted fellow' rather than < RĀṢṬRĪN-. — See Add.
- 10723 **rāṣṭravāsin-** m. 'inhabitant, subject' lex. [RĀṢṬRĀ-, VĀSIN-]
Pa. *raṭṭhavāsin-* m. 'subject'; — Si. *raṭavāsiyā* (EGS 144 < Pa.
- 10724 **rāṣṭrīn-** 'possessing a kingdom' ŚBr., *rāṣṭrika-* m. 'governor' Hariv. [RĀṢṬRĀ-]
Pa. *raṭṭhika-* m. 'governor', Pk. *raṭṭhiya-* m., OSi. *raṭiya-*. — L. P. *rāth* see RĀṢṬRAKŪṬA-.
- 10725 **rāsa-** m. 'din, uproar' lex. [Cf. *rāsabha-* m. 'ass' RV. — √RAS¹]
H. *rās*, *rāsā* m. 'noise, uproar, affray', Brj. *rāsau* m.
*rāhala- 'a pulse' see *RAHALA-.
- 10726 **rāhū-** m. 'name of a demon' AV.
Pa. Pk. *rāhu-* m.; Bi. *rāh* 'a demon worshipped by Doms and Dusādhs'; Si. *rā* 'demon, ghost'.
- 10727 ***rikṇa-** 'emptied'. 2. ***rikṇi-** 'emptying'. [~RIKTĀ-, *RIKTI-. — √RIC]
1. Pk. *rikka-* 'left'; Or. *rikā* 'empty', *rikāibā* 'to empty', M. *rikavinē*.
2. L. *rikk*, *rikkī*, (Ju.) *rik* f. 'purging of cattle'.
*RIKṆAKARMAN-.
- 10728 ***rikṇakarman-** 'doing empty work'. [*RIKṆA-, KĀRMAN-¹]
M. *rikāmā* 'empty, useless', *rikāmṭi* f. 'leisure'; — or poss. < *ritā* × *nikām-* < NIṢKARMAN-.
- 10729 **riktā-** 'emptied' AV., *riktaka-* 'unladen' Mn. [~*RIKṆA-. — √RIC]
Pa. *ritta-*, *aka-* 'empty'; Pk. *ritta-* 'empty', n. 'absence'; Tir. *rātu* 'empty'; Kal.rumb. *ritēm* 'I pour into'; P. *riti* 'empty', WPah.jaun. *ritō*, Ku. *rito*, N. *ritto* (*rittimu* 'to be empty', caus. *rittyānu*), H. *ritā* (*ritā* with *i* from intr. *ritnā* 'to be empty', caus. *ritānā*), M. *ritā*, Ko. *ritṭē*; Si. *rit* 'empty, emptiness'.
- 10730 ***rikṭi-** 'leaving'. [~*RIKṆI-. — √RIC]
Ku. *riti* 'abandonment, leaving the world, death'.
- 10731 ***rikṣa-** or ***rikṣya-** 'excrement'. [Cf. formation of *PAKṢYA-². — √RIC]
Kal. *riṣ* 'excrement'; Kho. *riṣ(h)* 'fresh dung (of cow, man, bird)', (Lor.) *riṣu* 'fresh cowdung' BelvalkarVol 95.
RIKH¹ 'scratch': RĒKHĀ-; *UDRIKHATI, *UDRĒKHA-, *UDRĒKHAYATI, *UDRĒKHITA-; — √LIKH.
RIKH² 'move, crawl': *RIKHATI, *RIKHYATI, RĪNKHATI, RĪNKHANA-; — √*RIGH, √RĪNG, √RĀNG.
*rikhyati 'crawls' see RĪNKHATI.
- 10732 ***rigga-** 'defective'. 2. ***rēnga-**. [Cf. *RUGGA-: see — list s.v. *RAKKA-]
1. S. *riga* f. 'lazy or importunate person'.
2. G. *rēgi-pēgi* 'weak, cowardly, worthless'.
*rigyati 'crawls' see RĪNGATI.
- *RIGH 'move': *RIGHATI, *RIGHYATI; — √RIKH², √RĪNG, √RĀNG.
- 10733 ***righati** 'moves'. 2. ***righyati**. [√*RIGH]
1. Pk. *rihaī* 'enters'. 2. M. *righṇē* 'to enter'.
- 10734 ***riṅk-** 'roar, cry'. 2. ***rēṅk-**.
1. Wot. Bshk. *riṅg-* 'to weep, cry', Tor. *ṣiṅg-*, Sv. *riṅg-*; S. *riṅgha* f. 'crying, fretting (of child)'; L. *riṅgan* 'to bellow, roar (of buffalo or she-camel)'; P. *riṅṇā* 'to low'.
2. S. *riḡḡtu* m. 'creak'; P. *riḡṇā*, *riḡṇā* 'to low,

- moan'; N. *rēknu* 'to bray', H. *rēknā*; G. *rēkṛ* m. 'lowing, bleating'; M. *rēkṇē* 'to grunt'.
- 10735 **rīṅkhati** 'moves, crawls' BhP. (cf. *līṅkhati* Dhātup.). 2. ***rīkhyati** (cf. *rīṅkhyatē* lex.). [√RIKH²]
1. Pk. *rīṅkhāi* 'crawls'.
2. Pk. *rīkṅkhāi* 'moves'; G. *rīkṅhvū* 'to roam, crawl'.
- 10736 **rīṅkhaṇa-** n. 'crawling' lex. [√RIKH²]
Pk. *rīṅkhaṇa-* n. 'crawling', B. *rīṅkhan*; — P. *rīghaṇ* n. 'sciatica' (< **rēṅkhana-*? — Cf. H. *rēgnī* s.v. RĪŅGAṆA-).
RĪŅG 'crawl': RĪŅGATI, RĪŅGAṆA-, RĪŅGI-; — RĪŅGAṆĪ-? — √RIKH², √RĪGH, √RAŅG.
- 10737 **rīṅgaṇa-** n. 'crawling' lex. [√RĪŅG]
B. *rīṅgaṇ* 'crawling'; H. *rēgnī* f. 'spasm' (cf. P. *rīghaṇ* s.v. RĪŅKHANA-).
- 10738 **rīṅgaṇī-** f. 'the plant Phaseolus trilobus' lex. [√RĪŅG?]
Pk. *rīṅgaṇī-* f. 'a creeping plant'; G. M. *rīṅṇī* 'the egg-plant Solanum jacquini', G. *rīṅṇū* n. 'its fruit', M. *rīṅṇē* n.
- 10739 **rīṅgati** 'crawls', caus. *rīṅgayati* BhP. 2. ***rīgyati** (cf. *rīṅgyatē* lex.). [√RĪŅG]
1. Pk. *rīṅgāi* 'creeps'; Ku. *rīṅṇo* 'to crawl, creep, go round'; N. *rīṅṇū* 'to become dizzy'; OAw. *reṅgāi* 'creeps'; H. *rīṅṇā*, *rēgnā*, *raṅṇā* 'to crawl'.
2. Pk. *rīṅgāi* 'crawls'.
- 10740 **rīṅgi-** f. 'motion' BhP. [√RĪŅG]
Ku. *rīṅ* 'dizziness'.
*BHŪRĪŅGI-.
- RIC** 'leave': *RIKNA-, *RIKṆĪ-, RIKTĀ-, *RIKTI-, *RIKṢA-, RĪCYATĒ, *RĪŅCATI, RĒCĀYATI; *ATIRIKNA-, *ATIRIKTA-, ATIRĒKA-, *UDRIKTA-, *UDRICYATĒ, UDRĒKA-, *UDRĒCATI, *UDRĒCYATĒ, *PRARIKTA-, *PRARĒCYATĒ, VIRIKTA-, VĪRICYATĒ, VIRĒCAYATI.
- 10741 **rīcyatē** (*ricyatē* ŚBr.) 'becomes empty' TS. [Cf. *dti rīcyatē* 'exceeds' RV., Pa. *atiriccāti* 'is left over'. — √RIC]
M. *ričāvṇē* 'to be discharged, gush out', *ričāvīṇē* 'to empty, pour out'.
- 10742 ***rīṅcati** (*rīṅkti*, *rīṅcanti*) 'gives up, evacuates, empties' RV. [√RIC]
Pa. *rīṅcati* 'leaves behind', **cana-* n.; K. *rīṅzun* 'to escape, flee away secretly (e.g. of debtor or prisoner)', caus. *rīṅzavun*.
- 10743 **riyāti** 'lets go, releases' Dhātup. [*rīṇāti* RV. — Cf. Av. *rita* 'defecates', Pers. *riḍan* 'to defecate, break wind' (Horn NPE 142). — √RĪ]
Pk. *riyāi* 'goes'; — Si. *renavā* 'to break wind, defecate'.
RĪŚ 'tear off': RĪŚĀ-, *RĪŚYATĒ, RĪŚTĀ⁻¹, RĪŚTĪ⁻¹, RĒŚTṚ-; *VĪRĒŚTṚ-; — √LĪŚ.
- 10744 **rīśā-** f. 'a partic. animal (?)' AV. [√RĪŚ]
Ku. *rīśi* 'eagle, bird of prey'?
- 10745 ***rīśyatē** 'is torn off'. [Pass. of *rīśāti* RV. — √RĪŚYATĒ. — √RĪŚ]
H. *rīśnā* 'to leak out, drip, sweat'?
- RĪŚ** 'injure': RĪŚ-, RĪŚTĀ⁻¹, RĪŚTĪ⁻¹, RĪŚYATI, RĒŚTṚ-; *UDRĪŚATI, *UDRĒŚAYATI.
- 10746 **rīs-** f. 'injury' RV. [√RĪŚ]
K. *rēh* f. 'burning heat'; Ku. N. *ris* f. 'anger'; B. *ris* 'jealousy'; Or. *risa* 'anger, envy'; H. *ris* f. 'anger', G. M. *ris* f. — × *irsyā-* q.v.
- 10747 **rīṣṭā⁻¹** 'injured' RV., 'failed' ŚBr. [√RĪŚ or √RĪṢ]
H. poet. *rīṣh* 'bad'; — or poss. < ĀRĪṢṬA⁻¹.
***rīṣṭa⁻²** 'soapnut' see ĀRĪṢṬA⁻².
rīṣṭa⁻³ 'sword' see ṚṢṬĪ-.
- 10748 **rīṣṭī⁻¹** f. 'damage' TBr., 'ill luck' ŚBr. [√RĪŚ or √RĪṢ]
Kho. *reṣṭ* 'avalanche' Rep¹ 79 (→ Shgh. *rīṣṭ*; but poss. < RĒṢṬṚ-); H. *rīṣh* f. 'fighting'; Si. *rīṣṭāva* '4th or 9th or 14th day of lunar fortnight (said to be unlucky)' EGS 146 < RĪṢṬA⁻¹, but *rīṣṭā* < **rīṣṭyā*-.
ĀRĪṢṬĪ-.
- rīṣṭī⁻²** 'spear' see ṚṢṬĪ-.
- 10749 **rīṣyati** 'is hurt, suffers wrong' RV. [√RĪṢ]
Pa. *rissati* 'is hurt'; Gy. pal. *risrā* 'he was angry' < MIA. **riśśida-*; N. *risāunu* 'to be angry'; B. *risā* 'to be jealous'; Mth. *risiāeb* 'to rage'; OAw. *risāi* 'is angry', H. *risnā*; OMarw. *risai* 'is petulant'; G. *risāvū* 'to be offended'.
RĪ 'melt, flow': RAYA-, RAYANA-, *RĀPAYATI, RĪYĀTI, RĪNA-, *RĪŅĪ-, RĪTĪ⁻¹, RĪYATĒ, RĒPAYATI, *RĒYA-; *AVARĪNA-, *AVARĪYATĒ, *AVARĒPAYATI, *UDRĪYATĒ, *UDRĒPAYATI, *NIRĀYAYATI, *NĪRĪYATĒ, *NĪRĒPAYATI, *PRARĪNA-, *PRARĪTĪ-, PRĀRĪYATĒ, *VIRĀYAYATI, *VIRĪNA-, *VIRĪYATĒ, *VYĀRĪNA-, *SAMRĪYATĒ; — √LĪ².
- 10749a **rīdhaka-** m. 'backbone' lex.
WPah.bhal. *rīṭ* f. 'backbone, high mountain'; Aw.lakh. *rīrh* 'backbone', H. *rīrh* f.
- rīṇa-** see RĪYATĒ.
- 10750 ***rīṇi-** 'stream'. [Cf. RĪNA- and RĪTĪ⁻¹. — √RĪ]
L. *rīṇ* f. 'name of a deserted channel of the river Jehlam'.
- 10751 **rīṭī⁻¹** f. 'stream' RV. [√RĪ]
Pk. *rīi-* f. 'path, fashion'; Or. *ria* 'shallow narrow channel for catching fish in dry season'; G. *rī* f. 'method, manner'.
- 10752 **rīṭi⁻²** f. 'yellow brass, bell metal' Kathās., *rīṭika-* n. 'calx of brass', **kā-* f. 'brass' lex. 2. **rīrī-**, **rīrī-** f. 'yellow brass' lex. [Ac. to AO xviii 248 Dard. forms < *RAKTIKĀ⁻²]
1. Dm. *rit* 'copper', Gaw. *rīt* (→ Sv. *rida* NoPhal 49); Bshk. *riḍ* 'brass', Tor. *ṣit* f.
2. Pk. *rīrī-* f. 'brass'; Sh. *rīl* m. 'brass, bronze, copper'.
- 10753 **rīyatē** 'melts, flows' RV. 2. **rīṇa-** 'melted' Śis. [√RĪ]
1. Pk. *rīāi*, *rījāi* 'moves'; Kho. *riik* 'to leak (of contents), drip', caus. *rieik* 'to leak (of vessels), let drip'; S. *rijaṇu* 'to water, irrigate', intr. 'to melt'; — Si. *renavā* 'to break wind, defecate' or < RĪYĀTI.
2. Pk. *rīṇa-* 'leaked, dripped'; Si. *runnā* pret. of *renavā* in 1. — See *RĪŅĪ-.
- RU¹** 'roar': RĀVA⁻¹, RAVANA⁻¹, RĀVATI, RĀVA⁻¹, RĀVAṆA-, RĀVAYATI, RĀVĪNĪ-, RUTĀ-, RUVATHA-; ĀRAVA-, ĀRAVĪTI, ĀRĀVĀ-, ĀRUTA-, *PARIRĀVA-, PRATIRĀVĀ-, *PRĀRUTA-.
- RU²** 'break': *RAVA⁻², *RAVAṆA⁻², RAVATĒ; — √LŪ.
- 10754 ***ruka-** 'wolf'. [√VṚKA-]
Gy. eur. *ruv* m. 'wolf'.
- 10755 ***rukta-** 'bright, liked'. [√RUC]
Paš. *rot* 'sky'; K. *rōt^u*, f. *r^uč^u* 'good, excellent, beautiful, sweet'.
*ARUKTA-.

- 10756 ***rukti-** 'liking'. 2. 'brightness'. [✓RUC]
 1. Si. *rutiya* 'wish, desire' EGS 147.
 2. Tor. *žut* 'morning' though phonet. possible, rather with Rep¹ 77, like Kho. *rošti*, ← Ir. see *RUCITÁ-.
- 10757 ***rukša-** 'tree', *rūkša*-² m. lex. [~ VṚKṢĀ-]
 Pa. Pk. *rukha*- m. 'tree', Pk. *rukha*- m. n., Aś.man. *rucha*-, kāl. dh. jau. *lukha*-, Gy. eur. *ruk*h, gr. *ruk* m., L. P. *ruk*h m., Ku. *rūkh* m., N. *ruk*h, MB. *rukha*, Bhoj. Aw.lakh. H. *rūkh* m., G. *rūkh* n., M. *rūkh* m., Ko. *rūku*, Si. *ruka*, *rika*, Md. *ru*; — Pk. *rukhhalla*- m. 'tree'; Si. *rikilla* 'twig'. — × *LAKKUṬA- q.v.
 *RAUKṢAKA-; *RUKṢAMŪLA-, *RUKṢARĀJĪ-; *UPA-RUKṢA-, *SURUKṢA-; *KṢĪRARUKṢA-, *JAMBURUKṢA-, *DĪPARUKṢA-, *MAHĀRUKṢA-.
- 10758 ***rukṣamūla-** 'root of a tree'. [vṛkṣamūla- n. Mn. — *RUKṢA-, MŪLA-]
 Pa. Pk. *rukhamūla*- n. 'foot of a tree', Si. *ruk*mula.
- 10759 ***rugga-** 'defective'. 2. ***ruṅga-**. [~ *LUGGA-. — Cf. *RIGGA-. Although derived from or colliding with MIA. *rugga*- < RUGNÁ- (✓RUJ), it appears to form part of the 'defective' word-group with initial *ru*-, *rō*:- see list s.v. *RAKKA-]
 1. K. *rug*^u 'malevolent'; S. *ru*go 'simple, mere'; L. *rug*g f., (Ju.) *rug* m. 'sandy uncultivated land'; Or. *rugurīā* 'stunted, dwarfish, sickly', (Sambhalpur) *rugā* 'ailing' (rather < RUGNÁ-).
 2. M. *rūgālā*, *rug*^o 'lean and meagre'.
- 10760 **rugnā-** 'broken, diseased' MBh. (n. 'cleft' RV.). 2. ***lugna-**. [✓RUJ]
 1. Pk. *rugga*- 'broken'; Or. *rugurīā*, (Sambhalpur) *rugā* 'ailing'; — P. dog. *rigg* m. 'handful'? — See *RUGGA-.
 2. Pa. *lugga*- 'broken (of road)'; Pk. *lugga*- 'broken, ill'. — See *LUGGA-.
***ruṅga-** 'defective' see *RUGGA-.
- RUC 'shine': *RUKTA-, *RUKTI-, RUCAKA-, RUCI-, RUCITÁ-, RUCYA-, RUCYATĒ, RŌKA-¹, RŌCÁ-, RŌCATĒ, *RŌCIYA-, RŌCIS-, RŌCYĀ-, RŌCYATĒ; ĀRŌKÁ-, ĀRŌCAYATI, ĀRŌCITA-, *UDRŌKA-, PRARŌCANA-, VĪRŌCATĒ; — ✓LUC.
- 10761 **rucaka-** 'pleasing, sharp, acid' W., m. 'natron, sochal salt' lex. [*rucā*- 'bright' VS. — ✓RUC]
 Ash. *žōk*, *žōk* 'salt', Wg. *wřūk*, Kt. *žuk*, Pr. *užūx*: NTS ii 288.
- 10762 **rūci-** f. 'light, beauty' AV. [✓RUC]
 Pa. *ruci*- f. 'brightness, pleasure'; Pk. *ru*i- f. 'beauty, charm'. — Si. *risi-ya* 'wish, pleasant taste' (EGS 147 < *rūci*-, GS 24 < *rucita*-) is < MIA. **ruccida*- s.v. RUCYATĒ.
 SURUCI-.
- 10763 **rucitā-** 'bright' ŚBr. [✓RUC]
 Pk. *rucia*- 'pleasant'; — Kho. *rošt* 'light, bright', *rošti* 'daylight, light' with early syncope Belvalkar Vol 95 with (?), but rather, like Tor. *žut* 'morning', Bshk. *rēt*, *rēt* 'tomorrow' (scarcely < RĀTRĪ-), with Rep¹ 77 and IIFL ii 410 ← Sang. *rašt* 'dawn'.
- 10764 **rucya-** 'bright' Naiš. [✓RUC]
 Pk. *rucci*- f. 'brilliance'; Kal.rumb. *luč* 'torch'.
- 10765 **rucyatē** 'is pleasant' R. [✓RUC]
 Pa. *ruccati* 'finds pleasure in'; Pk. *ruccā* 'to be liked, be pleasing'; S. *ruccaṇu* 'to be pleased, excite desire'; P. *ruccā* 'to be liked, be pleasing'; Ku. *rucno* 'to be liked, be wholesome, be digested, like'; N. *rucnu* 'to be pleasant', *rucānu* 'to like'; A. *rusiba* 'to

be palatable'; B. *rucā* 'to be liked, be relished', Or. *rucibā*, OAw. *rucaī*, H. *rūcnā*; G. *ruccvū* 'to be liked, relish'; M. *ruccē* 'to be liked'; Si. *ruccanavā* 'to be pleased with' < **rusva*- caus. of **rusanavā*, OSi. *rici* 'desired' and Si. *risi-ya* 'wish, pleasant taste' < MIA. **ruccida*-. — See RŌCYATĒ.

RUJ 'break': RUGNÁ-, RUJĀTĪ, RUJĀ-, *RUJYATĒ, RŌGA-, RŌGYA-; ARUJA-, ĀRUJATI.

- 10766 **rujāti** 'breaks' RV., 'causes pain' VS. [✓RUJ]
 Pa. *rujati* intr. 'hurts, aches'; Ku. *rwīno* tr. 'to break, break off, deprive wholly'; Si. *ridenavā* 'to feel pain', caus. *ridavanavā*, *riddanavā*, *ruddanavā* 'to hurt, destroy' (ES 74 wrongly < *randhayati*).
- 10767 **rujā-** f. 'pain, disease' MBh. [✓RUJ]
 Pa. *rujā*- f., Pk. *ruā*- f.; Si. *rada-ya* 'pain, ache' EGS 144 (*rudāva* ← Pa.); Md. *rihe* 'pain'.
 NĪRUJA-; *AKṢIRUJĀ-, *AGNIRUJĀ-.
- 10768 ***rujyatē** 'is broken'. [✓RUJ]
 Tor. *žuj-* 'to overthrow' (Grierson Tor 184 < RUJĀTĪ).
- 10769 ***ruṭṭa-** 'lump'. 2. ***rōḍa-**. 3. ***rōḍha-**. [~ *LUTṬA-². — Cf. **rōḍa*-¹ 'defective' s.v. *RUPA-]
 1. K.rām. *ḍoḍ. ruṭ* 'head'.
 2. L. *roṛā* m. 'lump, clod, pebble', *roṛī* f. 'small bit of road-metal'; P. *roṛā* m. 'hard clod, brickbat', *roṛī* f. 'lump of earth'; N. *roṛā* 'pebbles'; H. *roṛā* m. 'fragment of stone, brickbat'; G. *roṛū* n. 'clod, brickbat'; M. *roḍā* m. 'brickbat'.
 3. G. *roḍho* m. 'large cake of cowdung'.
- 10770 ***ruḍa-** 'defective'. 2. ***ruḍha-**. 3. ***ruṇṭa-** (✓LUNṬA-). 4. ***ruṇṭha-**. 5. **ruṇḍa-** (✓LUNḍA-) 'maimed', m. 'mutilated body' Kathās., n. 'id., offspring of mare and mule (!)', *ruṇḍikā*- f. 'female go-between'. 6. ***ruṇḍha-**. 7. ***rōṭṭa-**. 8. ***rōḍa-**. 9. ***rōḍḍa-**. [~ *LUPA-¹. — Cf. **raṭṭa*-, **reṇṭa*:- see list s.v. *RAKKA-. — Cf. **rōḍa*-² 'lump']
 1. Or. *ruṛiā* 'stunted, dwarfish'.
 2. Or. *ruṛha* 'stump of hair growing on head some days after shaving', *ruṛhiā* 'stunted, dwarfish'.
 3. S. *ruṇḍo* 'blunt'.
 4. Or. *ruṇṭhā* 'dry, sapless, feeble, miserly, dwarfish'.
 5. Pk. *ruṇḍa*- m.n. 'headless corpse'; Gaw. *ruṇḍa* 'the scab'; Sh. *ruṇṭ* f. 'mange' (Lor.) *runo* (ṇ?) 'leprosy'; N. *rumu* 'tiny' (WN. or ← Ku. or < **runḍa*-); Or. *ruṇḍa* 'crowded together' (whence *ruṇḍāibā* 'to crowd together'), *ruṇḍā* 'miserly'; M. *rūḍ* n. 'decapitated body'.
 6. Pk. *ruṇḍha*- m. 'knave, gambler'; G. *rūḍh-mūḍh* 'headless and limbless'; M. *rūḍh* n. 'decapitated body'.
 7. Or. *roṭa* 'thick'.
 8. G. *roṛ* 'thick'; — altern. < **rōḍḍa*:- Ku. *roṛo* 'scoundrel'; M. *roḍ* 'thin'.
 9. S. *roḍo* 'shaven'; L. *roḍā* 'hornless', (Ju.) *roḍ* m. 'shaven head', *roḍā* 'shaven-headed, bald', awān. *rōḍā* 'clean-shaven'; P. *roḍ* f. 'shaven head', *rōḍḍā*, *rōḍā* 'shaven-headed'; Si. *rōḍḍa* 'chaff, sawdust, rubbish' (semant. cf. *bol* < **BHŌLA*-); — altern. < **rōḍa*- see Ku. M. above.
- *ruḍha-**, ***ruṇṭa-** 'defective' see *RUPA-.
- ruṇṭati** see *LUTṬATI.
- *ruṇṭha-**, **ruṇḍa-**, ***ruṇḍha-** 'defective' see *RUPA-.
- 10771 ***ruṇṇa-** 'wept'. [Cf. Ir. **rudna*- in Par. *rhint* 'wept', Kurd. *runik* 'tear' IIFL i 284. — ✓RUD]

Pa. Pk. *runṇa*- adj. and n. 'weeping'; L. *runnā* pret. of *rovan* 'to weep', (Shahpur) *runnaṇ* 'to cry'. — See RŌDATI.

10772 **rutā**- 'made to resound' AV., n. 'cry, roar' KātyŚr., *rwatha*- m. 'bellow' Kāth. [✓RU¹]

Pa. *ruta*- n. 'noise, cry', Pk. *rua*- n.; Kho. *ruru korik* 'to make a noise with the feet, (the sky) to thunder' (or < *rwatha*-).

RUD 'cry, weep': *RUNṆA-, RUDĀTI, RUDANA-, RUDRĀ-, RŌDA-, RŌDATI, RŌDANA-, *RŌDYA-; VIRUDATI.

rudāti see RŌDATI.

10773 **rudana**- n. 'weeping' Hariv. [✓RUD]

Pk. *ru(v)ana*- n. 'weeping', K.kash. *ryūwan*, S. *ruanu* m. (*ruano* 'tearful'), Ko. *ruṇā* m. — See RŌDANA-.

10774 ***ruddha**-¹ 'grown'. [If ancient as pp. of *rōdhati*, *rōhati*, it is anal. replacement of RŪPHĀ- of same type as *buddhā*- for earlier **būdhā*-; but more prob. it is MIA. or even M. anal. pp. formed from pres. st. *rujjhāi* (< *RUHYATI) after type *bujjhaī* ~ *buddha*-. — ✓RUH]

M. *rudhñē* 'to sprout, grow'.

10775 **ruddhā**-² 'obstructed' RV. [✓RUDH²]

Pa. Pk. *ruddha*- 'blocked, stopped'; K. *rūd*^u pp. of *rōzun* 'to remain' < RUDHYATĒ; S. *rudho* pp. of *rujhaṇu* 'to be busy', L. *ruddhā* pp. of *rujjhan*; OG. *rūdhū* pret. of *rūmdhāi* 'obstructs' < RUNDHATI. — Forms pres. st.: P. *ruddhnā* 'to be engaged in, to engage, bring into use'; B. *rudhā* 'to prevent'; M. *rudhnē* 'to be blocked': with anal. -o- in tr. H. *rodhnā* 'to block', M. *rodhnē*. — Other anal. pres. stems: — after type *laddha*- ~ *labbhāi*: Pk. *rubbhāi* 'is blocked'; S. *rubhaṇu* 'to be engaged in, be busy' (pp. *rudho*); — type *raddha*- ~ *rambhāi*: Pa. *rumbhati* 'obstructs, besieges'; Pk. *rumbhāi* 'blocks'; S. *rumbhaṇu* 'to set to work' (pp. *rudho*), *rumbha* f., *obho* m. 'closeness of weather'; N. *rumalmu* 'to engage in work, overwork'; — type *daddha*- ~ *dahāi*: N. *ruṇu* (< **rūh*-?) 'to watch, guard'.

10776 **rudrā**- 'ep. of Agni and other gods, terrible' RV.

Pa. *rudda*-, *ludda*- 'terrible', Pk. *rudda*-; Si. *rudu* 'terrible, fierce, cruel, big'.

RAUDRĀ-; RUDRĀKṢA-.

10777 **rudrākṣa**- m. 'the tree Elaeocarpus ganitrus' Rājat. [RUDRĀ-, AKṢĀ-²]

Pk. *ruddakkha*- m. 'a partic. tree'; P. *ruddrākṣ* m. 'seed of the tree Elaeocarpus ganitrus (used in rosaries)'.

RUDH¹ 'grow' see ✓RUH.

RUDH² 'obstruct': RUDDHĀ-², RUDHYATĒ, RUNDHATI, *RŌDDHRA-, RŌDHA-², RŌDHAS-, RŌDHAYATI; ĀRUDDHA-, *ĀRUNDHATI, UPARUDHYATĒ, UPARUNDHATI, UPARŌDHA-, NĪRUDDHA-, *NIRUNDHATI, NIRŌDHA-, VIRUDDHA-, *VIRUDDHI-, VIRUDHYATĒ, VĪRUNDHĒ, *VYĀRUDDHA-, *VYĀRUDHYATĒ, SĀMRUNDHĒ; — *RŌKK-?

***rudh**- 'red': RUDHIRĀ-, RŌHI-, *RŌHIṆA-, RŌHIṆĪ-, RŌHĪT-, RŌHITA-¹, RŌHITA-², *RŌHITYA-, *RŌHIYA-, RŌHIṢA-, *RŌHYA-; — LŌHĀ-, *LŌHALA-, LŌHI-, LŌHITA-, *LŌHITTARA-, *LŌHILA-, *LŌHIṢṬHA-, LŌHĪ-, LAŪHA-.

10778 **rudhirā**- 'red, bloody' AV., n. 'blood' ŚBr. [*RUDH-]

Pa. *rudhira*-, *ruhira*- n. 'blood', OG. *ruhira*, *rahira* n., Si. *hurira*, *urira*, *rihira*, *rihi*.

10779 **rudhyatē** 'is stopped, is obstructed' MBh. [✓RUDH²]

Pa. *rujjhati* 'is destroyed'; Pk. *rujjhāi* 'is blocked'; K. *rōzun* intr. 'to stop, remain' (pp. *rūd*^u < RUDDHĀ-²; LM 393 wrongly compares M. *rahānē*, &c.); S. *rujhaṇu* 'to be engaged in, be busy' (pp. *rudho*); L. *rujjhan*, (Ju.) *rujhan* 'to be engaged in, be filled up (e.g. of holes in ears for earrings)'; P. *rujjhñā* 'to be occupied', dog. *rujjanā*; H. *rūjhnā* 'to oppress, harass, tease', *rujhnā* 'to be blocked up, be stopped' (with *u* for *ū* in intr.); G. *rujhvū* 'to be healed (of a wound)'.

10780 ***runda**- 'defective'. [~ *LUNDA-. — Prob. belongs to 'defective' word-group beginning *ru*-, *rō*-, cf. *ruṇḍa*-s.v. *RUPA- and see list s.v. **rakka*-. Direct derivation < IE. **rundo*- in Eng. *runt* 'stump, smallest of a litter, &c.' (ND 540 a 10) is unlikely]

N. *rumu* 'tiny', *runko* 'tiny piece' (or WN. < *ruṇḍa*-); Bi. *runnī* 'poor land which requires to be left fallow', *rūnā* 'land which requires irrigation'.

10781 **rundra**- 'rich in' lex.

Pk. *rumda*- 'wide', *ōdī*- f. 'wide extent'; M. *rūd(h)*, *rūd(h)ā* 'broad, wide'.

10782 **rundhati** (*ruṇāddhi* RV.) 'obstructs' MBh. [✓RUDH²]

Pa. *rundhati* 'obstructs, conceals'; Pk. *rumdhāi* 'blocks', P. *runmhñā*, ludh. *rumh*²*nā* 'to engage, bring into use'; N. *rūdmu* 'to become foggy', *rūd* 'fog, mistiness'; Or. *rundhibā* 'to confine, restrain, hold up'; Bhoj. *runhal* 'to enclose'; OAw. *rūmdhāi* 'stops'; H. *rūdhñā* 'to confine, restrict, enclose' (whence intr. *rundhnā* 'to be confined, &c.'). OG. *rūmdhāi* 'obstructs', G. *rūdhvū*, M. *rūdhñē* 'to be blocked'. — × *KṢUNDATI: H. *rūdnā* 'to tread on, tread out (corn)'. — × GŌPAYATI q.v.

RUP 'pierce': *RUPATI, RÚPYATI¹, *RUPYATI², RŌPA-, RŌPANA-, RŌPĀYATI¹, RŌPAYATI², RŌPYA-, RŌPYATĒ; NĪRŌPAYATI, *NĪRŌPYATĒ.

10783 ***rupati** 'pierces, makes a hole, plants'. 2. ***rupyati**² (same as RÚPYATI¹). 3. **rōpayati**² 'plants' MBh. (same as RŌPĀYATI¹). 4. **rōpyatē** 'is planted' MBh. [Cf. *ādhi* *drūpita*- RV. ~ *adhyārōpita*- Bhp., *rōpa*- n. 'hole' lex. — ✓RUP]

1. K. *ruvun* 'to bury tightly in the ground, plant, transplant' (or < 3); WPah.bhal. *ruhunū* 'to plant (rice)'; B. *ruyā* 'to transplant'; Or. *ruibā*, *ruhībā* 'to plant, transplant (rice)'; Si. *ruvanavā* 'to thrust in, insert, plant': -h- in WPah. and Or. to avoid hiatus rather than infl. by *rōdhayati* 'raises'. — Anal. pp. **runna*- after type Pk. *ruvāi* 'weeps' ~ *runṇa*:- K. *runun* = *ruvun* ab.

2. Pk. *ruppāi* 'plants, sows' (or = **roppāi* < 4); H. *rupnā* 'to be fixed, be obstructed' (or intr. from H. *ropnā* < 4); B. *rupā* 'to plant, transplant', Or. *rupibā*; M. *rupñē* 'to penetrate, sink into (a bog, &c.)'. — Anal. pres. st. **rump*- after Pk. *lippāi* ~ *limpāi* (rather than < an old **rumpati*): S. *rumbaṇu* 'to transplant'; L. *rumbaṇ* 'to stick anything in the ground'; WPah. (Joshi) *rumṇu* 'to plant', roh. *rumbnō* 'to prick, tattoo'; — **romp*- with *o* from *rōpayati*²: S. *rōbo* m. 'transplanting'; P. *robbnā* 'to plant', H. *rōpnā*; M. *rōp*, *rōpā* m. 'plant, sapling'. — Anal. pp. **rutta*- after type Pk. *lippāi*, *limpāi* ~ *litta*- (rather than < an old **rupta*-): M. *rutñē* = *rupñē* ab.; — **rotta*- with *o* from *rōpayati*²: S. *rotanu* 'to transplant', *roti* f. 'transplanting'; L. (Salt Range) *rot* m. 'transplanted millet'.

3. Pa. *rōpēti* 'fixes, puts up (e.g. a stake), plants, sows'; Áś.man. *ropapita*- 'planted (of trees)', gir. *ropāpita*-, kāl. *lopita*-, *lopāpita*:-; Pk. *rōvia*- 'fixed, set up, sown'; A. *roiba* 'to plant', *roītā* (f. *rowāitī*) 'one who plants' < *rōpayant*:-; Or. *roibā* 'to transplant

- (rice)'; M. *rovñē* 'to thrust (any body into another), set in the ground (post, tree, plant, seed)', intr. 'to pierce, penetrate'.
4. Pk. *ruppāi* 'plants, sows' (or < 2); WPah.. (Joshi) *ropnu* 'to plant (rice)'; Ku. *ropno* 'to plant, transplant'; N. *ropmu*, Bi. Mth. *ropab*; H. *ropnā* 'to place on, obstruct, plant, sow'; OMarw. *ropāi* 'fixes, erects, plants'; G. *ropvū* 'to plant'; M. *ropñē* 'to fix in the ground, plant', intr. 'to enter into'.
- 10784 **rúpyati**¹ 'suffers acute pain in belly' TBr. [*rōpáyati*¹ 'causes acute pain' AV.: < *'pierces, is pierced' (semant. cf. *śŪLA*-) and same as *RUPYATI². — √RUP]
Pa. *ruppati* 'is hurt, oppressed (by illness or pain)', *ruppana*- n. 'the being so hurt'; P. *rupnā* 'to fly into a passion'.
- ***rupyati**² 'pierces, plants' see *RUPATI.
- 10785 **rubhēti**- f. 'fog' lex.
Cf. S. *ruhī* f. 'cloudy weather', *ruī* f. 'fog'.
- 10786 ***rum**- 'roll about'. 2. ***rumal**-. 3. **rul**-.
1. G. *rumvū* 'to wander about'.
2. N. *rumalim* 'to loiter'; M. *rōvaññē*, *rōññē* 'to wash rice'.
3. Pk. *rulāi* 'lies down'; S. *rulaṇu* 'to wander about'; P. *rolñā* 'to separate rice from husk'; OG. *rulivaiñm* n. 'wandering', G. *roḷvū* 'to roll'; M. *ruññē* 'to roll, trail along'.
- 10787 ***rumaka**- 'saline earth'. [Cf. *rumā*- f. 'name of a salt-mine' lex., (with or without *lavaṇa*-) *rōmaka*-, *raumaka*- (Suśr.), *rauma*- (lex.) n. 'saline earth']
Kho. *ruñ* 'white saline earth, salt in earth' (or < RAṄGA-⁵?).
***RUMAKŌDAKA**-.
- 10788 ***rumakōdaka**- 'saline solution'. [***RUMAKA**-, **UDAKA**-]
Kho. *runigoy* 'solution of saline earth' or < *RAṄGŌ-**DAKA**-?
- ***rumal**- 'roll about' see ***RUM**-.
- rumā**- see ***RUMAKA**-.
- ***rul**- 'roll about' see ***RUM**-.
- 10789 ***rulla**- 'defective'. [~ ***LULLA**-; see list s.v. ***RAKKA**-]
P. *rullā* 'crippled in legs and feet'; Ku. *rulo* m. 'small undeveloped or decayed grain'; Bi. *rullī* 'worn-out land that requires to be left fallow', H. *rull*, *rullā* m.
- ruvatha**- see **RUTĀ**-.
- RUŚ** 'shine': **RÚŚANT**-, ***RUŚTA**-².
- 10790 **rúśant**- 'shining' RV. [√**RUŚ**]
Paś.nir. *luś* 'bright', kuṣ. *leś* 'brightness, light' in view of ar. *leś* rather < ***LŌCYA**-.
- RUŚ** 'be angry': **RUŚTA**-¹, **RUŚTI**-, **RÚŚYATI**, **RŌŚA**-, **RŌŚATI**, **RŌŚITA**-, ***RŌŚYA**-, ***RAUŚTYA**-, ***AVARŌŚA**-, ***ĀRŌŚA**-, ***UDRUŚATI**, ***PRARUŚYATI**, **VIRUŚTA**-, ***VIRUŚTI**-.
- 10791 **ruśta**-¹ 'angry' MBh. [√**RUŚ**]
Pa. Pk. *ruṭṭha*- 'angry', Gy. hung. *rušto*, norw. *rošto*, wel. *ruśdo*; K. *rūṭhā* 'become angry' (with *ū* < *ō* of pres. st. *rōśun* < *RŌŚATI*), S. *ruṭho* (pp. of *rusaṇu* < *RÚŚYATI*); P. *ruṭṭhā*, *ruṭṭhā* 'angry, annoyed', Ku. *ruṭho*, MB. *ruṭhā* 'angry', OAw. *rūthā*; H. *ruṭh* m. 'anger'; — forms pres. st.: P. *ruṭṭhā* 'to be angry', WPah. (Joshi) *ruṭṭhu*, Ku. *rūthno*; B. *ruṭhā* 'to anger'; Bhoj. *rūṭhal* 'to be angry'; H. *rūthnā*, *ruṭhnā* 'to be

offended', G. *ruṭhvū*. — N. *ruṭṭhu* 'to snatch by force' rather < ***rūśta**- s.v. **LŪŚAYATI**¹.

***RAUŚTYA**-.

- 10792 ***ruśta**-² 'shining'. [√**RUŚ**]
Sh. *lūṣṭikū* 'matutinal, of the morning', *lūṣṭikāl* m., *lūṣṭāḍikū* f. 'morning' ('tomorrow' Rep¹ 77).
- 10793 **ruṣṭi**- f. 'anger' W. [√**RUŚ**]
B. *ruṭ* 'anger', H. *rūth* f.
- 10794 **rúśyati** 'is angry' MBh. [√**RUŚ**]
Pk. *rūsāi* 'is angry', Gy. eur. *ruś*-, Mai. *rūś*- 'to sulk'; S. *rusaṇo* 'to take offence' (pp. *ruṭho* < **RUŚTA**-¹); L. *rusan* 'to get angry', P. *rusnā*, WPah.bhal. *ruśnū*, B. *rusā*, Or. *rusibā*, Mth. *rūsab*, OAw. *rūsāi*, H. *rūsnā*, *rusnā*, OMarw. *rūsāi*, G. *rusvū*; M. *ruśñē* 'to be offended'.
- RUH** 'grow, rise': **RÚH**-, **RUHÁTI**, ***RUHYATI**, **RŪPHÁ**-, **RŪPHI**-, **RŌHA**-, **RŌHANA**-, **AVARŌHA**-, **ÁVARŌHATI**, ***ĀRUHATI**, ***ĀRŪPHA**-, **ĀRŌHA**-, **ĀRŌHANA**-, **ĀRŌHATI**, **ĀRŌHAYATI**, **ĀRŌHIN**-, ***UDRUHATI**, ***UDRŪPHA**-, **NĪRŌHÁ**-, ***PRARUHATI**, **PRARŌHA**-, **VIRUHATI**, **VĪRŪPHA**-, **VĪRŌHAYATI**; — √**RUDH**¹: ***RUDDHA**-¹, **RŌDHA**-¹, **RŌDHAS**-¹; **AVARŌDHA**-, **PRARŌDHANA**-, **VĪRUDHA**-.
- 10795 **rūh**- f. 'growth, sprouting' RV. [*śirōruh*- m. 'hair' lex., *ṛha*- m. MBh. — √**RUH**]
Ash. *ṛū*, *ṛū* 'hair of head', Kt. *ṛyū*, *ṛṣyū* → Pr. *ṛūi*, *ṛū* (since *-dh-* > Pr. *-l-* NTS xv 281): or < **RŌHA**-.
ŚIPHĀRUHA-.
- 10796 **ruhāti** 'mounts, grows' MBh. [*-ruhat* aor. inj. RV. — √**RUH**]
Pk. *ruhaī* 'grows'; Kho. *ruik* 'to grow (of crops, nails, &c.)'; — Pa. *rūhati* 'grows, heals (of wound)' with *-ū-* from pp. *rūḥa*-; H. (poet.) *rūhanā* 'to mount, rise, climb'.
- 10797 ***ruhyati** 'grows'. [√**RUH**]
Pa. *ruyhati* 'grows'; Pk. *rujjhaī* 'grows, is born'; M. *rujjhñē*, *rujñē* 'to sprout, grow' (*rudhñē* see ***RUDDHA**-¹).
- 10798 ***rū-a**- 'cotton'. [< ***rūca**- ~ Pk. *rumcaī* (s.v. ***RŌNC**-) 'cards cotton'? J. C. W.]
Pk. *rūa*- n. 'carded cotton', S. *raī* f., L. *rū* f.; P. *rū* m., *rūi*, *rūi* f. 'cotton wool'; WPah.bhad. *rū* n. 'cotton'; Ku. *ruwā* 'cotton wool'; N. *ruwo* 'cotton'; Or. *ruā* 'cotton', *ruī* 'cleaned cotton'; Mth. *rū* 'cotton wool'; OAw. *rūi* f. 'carded cotton', H. *rūi* f., G. *rū* n. *ruwo* m.; M. *rū* m., *rūi* f. 'carded cotton' (*ruī* also 'Calotropis gigantea which yields a downy kind of cotton').
- 10799 **rūkṣā**- 'dry, rough' ŚBr. 2. **lūkṣā**- TS.
1. Pa. Pk. *rukṣha*- 'rough'; S. *rukho* 'dry, rough, stern, unkind'; L. P. *rukṣhā* 'rough, dry, without ghee'; Ku. *rūkho* 'rough, dry, stiff' (*rukhyūno* 'to wipe off oil or grease'); N. *rukho* 'barren'; B. *rukṣhā* 'rough' (whence vb. 'to be angry' or < **RŪKṢAYATI**); Or. *rukṣhā* 'rough, dry'; Mth. *rukṣ* 'dry'; H. *rūkṣ*, *rūkṣhā*, *rukṣhā* 'dry, rough, unsavoury, harsh, unfriendly'; M. *rukṣhā* 'rough'; Si. *ruk-a* 'pain, care, illness'. — × **RUŚTA**-¹ s.v. ***RUŚTA**-.
2. Pa. *lūkṣa*- 'rough, coarse, meagre'; Pk. *lukkha*-, *lūha*- 'rough, without grease'; K. *l'ch*°, *lyuch*°, f. *l'ch*°, *lich*° 'rough, hard, cruel, irascible'; Or. *lukkṣā* 'dry, rough', *nukṣurā* 'not oily, not smooth or glossy'; H. *lūkṣā* 'dry, not greasy'; G. *lūkṣū*, *lukkṣū* 'dry, not greased, unsavoury'.
RŪKṢAYATI, ***RŪŚTA**-, ***ĀRŪKṢA**-.

- 10800 **rūkṣāyati** 'makes dry' ŚBr., 'offends' Jātak. [*arūkṣita*- 'unroughened' RV. — Denom. of RŪKṢĀ-]
B. *rukḥā* 'to be angry'.
- 10801 **rūdhā-** 'risen' AV., 'grown, sprung up' MBh., 'grown together' R. [Prob. original < **rud'dha-*: see *RUDDHA-². — √RUH]
Pa. *rūḥa-* 'grown, healed up'; Pk. *rūḍha-* 'custom-ary'; Or. *rūḥa* 'short hair which has been or is to be shaved off' (cf. RŪH- and *rūḍha-śmaśru-* m. 'one whose beard has grown' R.); — P. *rūḥā* 'used (of an earthen vessel which has been steeped in oil, ghee, &c.)'.
- 10802 **rūḍhi-** f. 'rise, increase' Kāv. [√RUH]
Pa. *rūḥi-* f. 'growth, custom'; Pk. *rūḍhi-* f. 'rumour'; L. *rūḥi* f. 'dunghill' S. Varma JRASB 196, 61; P. *rūḥi* f. 'heap of manure outside village', kgr. *rurī* f. 'heap of threshed rice'; N. *ruḥ(h)i* 'plague'; H. *rūḥi* f. 'growth'; M. *rūḍh* f. 'prevalence'.
- 10803 **rūpā-** n. 'form, beauty' RV.
Pa. *rūpa-* n. 'form'; Aśśah. man. *rupa-* n. 'spectacle, divine figure (?)', gir. *rūpa-*, kāl. *lupa-*, dh. *lūpa-*; Pk. *rūva-*, *rūa-* m. 'beauty', OG. *rūva*, Si. *ruva*, *rū* (inst. *rivin* H. Smith JA 1950, 207). — Ext. -d-: OAw. *rūrā* 'beautiful', H. *rūrā*, *rūrā*, OG. *rūḍāḍi*, G. *ruḥi* 'good, proper, virtuous'; — WPah.bhid. khaś. *roṇo* 'good, delicious, handsome', bhad. *rullo* (< **ruḥlo* or < MIA. **rūalla-*) rather than < RAMA-.
RŪPAKA-, *RŪPIYA-, RŪPYA-, RAUPYA-, ARŪPA-, ĀNURŪPA-, PRATIRŪPA-, VĪRŪPA-, SĀRŪPA-, SĀRŪPYA-, SURŪPĀ-, *SURŪPYA-, AGNIRŪPA-, *AHIRŪPA-, *KADDA-RŪPA-, *KĪṬARŪPA-, *KŌṢṬHARŪPA-, *KHŌTTARŪPA-, GARBHARŪPA-, *GALLARŪPA-, GŌRŪPĀ-, *GHŌṬAKARŪPA-, *CĒṬARŪPA-, *CHAGARŪPA-, *JHĀMARŪPA-, *JHĪNGARŪPA-, *DAMBHARŪPA-, *TĪKṢNARŪPA-, DĒVARŪPA-, *PAKṢIKA-RŪPA-, *PAKṢIRŪPA-, PAŚURŪPA-, *PAṢṬHARŪPA-, *PĀḍA-RŪPA-, BAHURŪPĀ-, *BIMBARŪPA-, *BHAḶṢIYARŪPA-, *MANUṢYARŪPA-, *MAHILĀRŪPA-, *MAHIṢARŪPA-, *MĀR-JĀRARŪPA-, *MRGARŪPA-, *MĒṆDHARŪPA-, *YUVATI-RŪPA-, VATSARŪPA-, *VYĀGHRARŪPA-, *ŚARYĀRŪPA-, *ŚĀSAKARŪPA-, *HASTIRŪPA-.
- 10804 **rūpaka-** m. 'a partic. coin' Pañcat. [RŪPĀ-]
Pk. *rūvaga-*, *rūaya-* m. 'a coin'; Or. *ruā* 'an ancient silver coin'; Mth. *rūā* 'a small coin (= 1 paisā)'; OG. *rūu*, *rūāi* m. 'a silver coin'.
rūpakā- see LŌPĀKA-.
***rūpiya-** 'silver' see next.
- 10805 **rūpya-** 'beautiful, bearing a stamp' Pāṇ., n. 'silver' MBh. 2. ***rūpiya-**. [RŪPĀ-]
1. Pk. *ruppa-* n. 'silver', Gy. eur. *rup* m., pal. *ūrp*, as. (Baluči) *rupa*, D. *rūp* m., Dm. *rup*, Gaw. *rup(h)*, *arūp*, Sv. *rup*, Phal. *rūp*, Sh.gil. *rup*, koh. gur. *pales*. *rūp* m., K. *ruph*, *rōph*, dat. *pas* m., pog. *rūpp*, kash. *rōp*, *ḍod*. *rūppā*, S. *ruṇo* m., L. *rūppā* m., P. *rūppā* m., Ku. *rūpo*, A. *rup*, B. Or. *rūpā*, Mth. *rūp*, Bhoj. *rūpā*, OAw. *rūpa* m., H. *rūp*, *rūpā* m., Marw. *rūpo* m., G. *rūpū* n., M. *rupē* n., Si. *rū* (MIA. **rūpa-* < **rūppa-*). — Deriv.: WPah.bhal. *rupelo* m. 'silver'; N. *rupaulo* 'like silver'.
2. Pa. *rūpiya-* n. 'silver', NiDoc. *rupya*; — Ash. *arū*, *ūr* 'silver', Wg. *urēi*, Kt. *rū*, *arū*, Pr. *urū*, Gmb. *wurō*, Kal.rumb. *rūa*, (LSI) *rāwa*: or < RAJĀTĀ-?
RAUPYA-; *RŪPYĀKĀRA-.
- 10806 ***rūpyākāra-** 'like silver'. [RŪPYA-, ĀKĀRA-]
L. *rupāri* 'of silver, silvery'.
***rūma-** 'tail' see LŪMA-.
- 10807 ***rūṣṭa-** 'rough, harsh'. [Scarcely < **rūkṣta-*, but rather result of RŪṢṬA-¹ 'angry' × RŪKṢĀ- 'harsh' (similar contaminations in *rūṣita-* 'angry' ~ RŪKṢĀ-YATI 'offends', *rūṣita-* 'roughened' ~ *rūkṣā-*, *rūṣita-* 'soiled' ~ *rūkṣāyati* 'soils') which produced **rūṣṭa-* on the one hand and on the other *rukṣa-* 'dry' Uṇ.com., (for *rukṣā-* 'shining, burning' RV.) J. C. W.]
A. *ruṭhā* 'rough, dry'; Or. *ruṭhā* 'dry, sapless, barren'; H. *rūṭh*, *rūṭhā* 'rough, stiff, raw, angry' (< MIA. **rūṭha-* < **rūṭṭha-*), *rūḍhnā* 'to be offended'.
- 10808 **rē** vocative particle usu. contemptuous Kāv. [Cf. ARĒ]
Pa. Pk. *rē*, Ap. *ri*, K. *rē*, S. Ku. N. A. B. Or. OAw. H. G. M. *re*, Si. *rē*; — when addressed to woman: S. Ku. OAw. H. *rī*.
- 10809 ***rē-** 'dust, sand'. [Cf. Ir. **rai-ka-* in Pers. *rēg*, Bal. *rēk* 'sand' NTS v 340]
RĒNŪ-, RĒTRA-, *RĒVA-, RĒVAṬA-¹, *RĒHĀ-.
- 10810 **rēkhā-** f. 'scratch, streak, line' GṛhyaS. [~ LĒKHĀ- — √RIKH¹]
Pa. *rēkhā-* f. 'line, streak'; Pk. *rēhā-* f. 'line, row'; S. *reha* f. 'line of downy hair on a youth's chin'; L. *rēh* f. 'spot', mult. 'first beard'; MB. *reha* 'line', B. *re* 'furrow'; Or. *reha* 'line, long mark'; Mth. *reh* 'furrow made in sugar-cane planting', *rehā* 'line'; OAw. *rehū* m. 'barren soil' (i.e. 'furrowed and left fallow' cf. *VIRĒ-KHITA-); H. *rehnā* 'to mark with lines'; OG. *reha* f. 'line'. — P. *rahil* f. 'furrow' ext. -l-? — Pk. *rikkhā-* f. 'line, row' < **rēkhyā-*?
TRIRĒKHA-.
- ***rēnk-** 'roar, cry' see *RĪNK-.
- ***rēnga-** 'defective' see *RIGGA-.
- 10811 **rēcāyati** 'emits' AmṛtUp., 'empties' Daś. [√RIC]
Pa. *rēcana-* n. 'emission'; Pk. *rēia-* 'emptied', *rēavāi* 'leaves'; — ext. -d-: G. *reṇvū* 'to purge, pour' (or < RAYA-?); — -ṭṭ-: S. *reṭaṇu* 'to reject'?
- 10812 ***rēñca-** 'defective'. 2. ***rēñja-**. [~ LĒŅCA-. — Cf. *RŌCCA-: see list s.v. *RAKKA-]
1. G. *rēcīyo-pēcīyo* 'weak, cowardly, worthless'.
2. G. *rēji-pēji* 'id.'.
***rēñja-** 'defective' see prec.
- 10813 ***rēḍati**, *rēḷatē* 'is angry' Naigh., *drēḍant-* 'not disrespectful' TS., *rēṭati* 'reproves' Dhātup., *rēṭi-* f. 'harsh speech' lex.
P. *rerkā* m. 'quarrelling', kgr. *verrṇā* 'to exasperate'; — L. *reḍh* f. 'feud' < **rēḍ(h)-ti*?
- 10814 **rēnū-** m. 'dust, sand' RV., 'pollen' MBh., 'powder' Śiś. [Ac. to EWA iii 73, despite *harēnu-* f. = *rēṇukā-* f. 'a partic. drug or perfume', scarcely (with F. B. J. Kuiper, Kirtel Festschr. 159) of Mu. origin. — *RĒ-]
Pa. Pk. *rēnu-* m.f. 'dust, sand, pollen'; P. *ren* f. 'dust', ludh. *rīn* f. 'grains of sugar or sand &c.'; N. *ren* 'a very small quantity'; G. *reṇ* f. 'dust, particle'; Si. *ron-a* 'dust, pollen'.
- 10815 ***rēṇṭa-** 'defective'. 2. ***rēṇḍa-** (~ LĒṆḌA-¹). [~ LĒṆṬA-. — Cf. *RAṬṬA-, *RUDĀ-: see list s.v. *RAKKA-]
1. Ku. *rēḍ* 'headless body, corpse'; Or. *reṇṭā* 'obstinate, perverse'; G. *rēṭ* 'feeble'; M. *rēṭ*, *reṭ* n. 'slang term for a thick hard clumsy cake'.
2. Pk. *rimḍi-* f. 'an old torn worn-out garment'; Bshk. *riṇḍ* 'widow' (rather than < RAṆḌA-); Bi. *rēyā* 'stunted wheat'.
***rēṇḍa-** 'defective' see prec.

10816 **rētra-** n. 'perfumed powder' lex. [Scarcely with F. B. J. Kuiper IL xix 352 sanskritization of *reṭ- ← Mu. — *RĒ-]

S. *reṭu* m. 'sandbank' dissim. fr. **reṭru* (*reṭi* f. 'sand for blotting ink, filings' ← P. H.); L. *rēt* f. 'sand', *rētur* m. 'sandy soil'; P. *ret*, *reṭi* f. 'sand, file' (*reṭnā* 'to file': semant. cf. K. *sēkh* 'file, sand' and Lat. *limus* 'mud' ~ *lima* 'file'), *rettā* m. 'sand, sandy land', kgr. *retar* f. 'sandy soil'; WPah.bhad. *ret*, khaś. *letar* 'sand', bhal. *rēṭi* f. 'iron file'; Ku. *ret*, *reto* 'sand'; N. *reti* 'sand, sandy beach, file, saw', *retmu* 'to file, saw'; A. *reti* 'file'; B. *ret* 'line marked by sawyers with chalk or dust'; Or. *reta* 'metal filings, reti' 'file'; Bi. *ret*, *reṭi* 'file, saw'; H. *ret*, *reṭi* f. 'sand, file', *reṭnā* 'to file'; OMarw. *reta* m. 'sand'; G. *ret*, *reṭi* f. 'sand', *retarṛi* f. 'file, saw'; M. *reṭi* f. 'sand'.

*DVĪPARĒTRIKĀ-.

10817 ***rēnda-** 'defective'. [~ *LĒNDA-. — Cf. *RUNDA-: see list s.v. *RAKKA-]
M. *rēd* 'slow, sluggish'.

10818 **rēpayati** 'causes to flow or melt' Gr. [√RI]
G. *revvū* 'to solder, cement'; — M. *revṇē* 'to sink into, fill' (cf. Pk. *ahiremaī* 'fills' Deśin.)?

10819 ***rēppa-** 'defective'. [Cf. *RŌBBA-: see list s.v. *RAKKA-]
Or. *repa* 'miserly, cruel'.

10820 ***rēya-** 'to be poured'. [√RI]
S. *reju*, *ʾjo* m. 'irrigation, first watering before sowing'.

10821 ***rēva-** 'sand, dust'. 2. **rēvaṭa-** m. 'dust (W.), whirlwind' lex. [*RĒ-]
1. H. *rew* f. 'sand'; M. *rev*, *rēv* f. 'fine sand or gravel', *revā*, *rēvā* m. 'coarse do.'; Ko. *rēva* 'sand'.
2. Pk. *rēvaliā-* f. 'dust-devil'; Ku. *reṇo* 'sand and stones, debris washed down by a stream'; OMarw. *revaṇo* m. 'dunghill'; M. *revdā* m. 'fine sand or gravel'.
rēvaṭa- 'whirlwind' see prec.

10821a **rēvaṭa-** m. 'bamboo' lex.
Mth. *rewṛā* 'a kind of sugar-cane'?

10822 ***rēvaḍa-** 'a sweetmeat covered with seeds'. [Same as **RĒVAṬA-**?]
K. *livⁱⁱ* f. 'a small cake of sugar covered with seeds'; S. *reviṇi* f. 'a sweetmeat', P. *reṇi* f., Ku. *ryūri*, N. B. *reṇi*; H. *rewṛi* f. 'small cake covered with sesamum seeds', G. *revṛi* f., M. *revḍi* f.

rēṣā- see **HRĒṢĀ-**.

10823 **rēṣṭr-** m. 'injurer' Bhaṭṭ. [Cf. *rēṣmān-* m. 'storm, whirlwind' AV. — √RIŚ or √RIṢ]
Kho. *reṣṭ* 'avalanche' (Rep¹ 79 < RIṢṬI-).

10824 ***rēhā-** 'sand'. [*RĒ-]
P. *reh*, *rehī* f. 'saltpetre with earthy mixture, manure'; H. *reh* f. 'brackish soil, fuller's earth'.
*RĒHĀSTHALA-.

10825 ***rēhāsthala-** 'sandy place'. [*RĒHĀ-, STHĀLA-]
G. *rethaḷ* n. 'desert'.

RAI 'bark': RĀYAṆA-, *RĀYAṆIKA-, RĀYATI.

10826 **rōka-** m. 'light, splendour' RV. [~ *LŌKA-². — √RUC]
Ash. *ṣō-kandā* 'deodar' (i.e. 'torch-tree'), Kt. *fu*, *fu-kānō*, *fuā* 'resin'; Wg. *ṣō*, *wṛō* 'deodar', Pr. *ṣumugda* (= *ṣu-muḍa*, cf. Phal. *lō-mūt* s.v. *LŌKA-²: Morgenstierne), Gmb. *jō*, Kho. *roy*; WPah.roh. *rāe* 'a partic.

coniferous tree' Hendriksen; — with unexpl. -ā-: Dm. *rāk* 'deodar', Kal.rumb. *rā*, urt. *arak*.

rōka-² 'cash down' see *RŌKKA-.

10827 ***rōkk-** 'stop'. [Relationship with √RUDH² is not clear. Cf. also Pk. *rōḍāi* 'stops' and K. *roṭa* 'hindering']

K. *rōkh*, dat. *ʾkas* m. 'hindrance'; S. *rokaṇu* 'to prevent'; P. *rokṇā* 'to hinder', Ku. *rokṇo* (*rukṇo* 'to be stopped, remain'); N. *rokmu* tr. 'to stop'; B. *rokā* 'to hinder', Or. *rokibā*; Mth. *rokab* 'to see that crops are not carried off'; Bhoj. *rōk* 'obstacle'; H. *rokṇā* tr. 'to stop' (*rukṇā* 'to be stopped'); G. *rokvū* 'to stop, impede, surround'; M. *rokhṇē* 'to hinder'.

*UDRŌKKA-, *PRARŌKK-.

10828 ***rōkka-** 'ready money'. [*rōka-* 'buying with cash' lex. prob. sanskritization of MIA. **rokka-*. — Scarcely with PhonPj 129 < *raukma-* 'golden' Mn.]

S. *roku* m. 'cash', L. *rok* m., P. *rok* f., B. *rok* (*rokh* adj. 'in cash'), Or. *roka-thoka*, Mth. H. *rok* m.; G. *rok*, *rokh* 'in cash', M. *rokh*, *rokh-ṭok*; — ext. -ḍ-: S. *rokaṇi* f. 'cash'; L. *rokiṇi* f. 'cash book'; P. *rokaṇ* f. 'cash', B. *rokaṇ*; Or. *rokaṇa* 'cash book'; H. *rokaṇ* f. 'cash' (→ N. Mth. *rokaṇ*, G. *rokaṇ* f., M. *rokaḍ* f.

10829 **rōga-** m. 'disease' AV. [√RUJ]
Pa. *rōga-* m. 'disease', Pk. *rōa-* m., Si. *rov*, *rō*.
RŌGYA-; ĀRŌGA-, NĪRŌGA-; *GALLARŌGA-.

10830 **rōḡya-** 'producing sickness' lex. [RŌGA-]
Sh. *rog*, *rok*, pl. *rōḡi* m. 'illness', *rogōṭū* 'ill'; — K. *rog*, *rūg* m. prob. ← Sk. *rōga-*.

10831 **rōcā-** 'bright' AV., 'gladdening' MW. [√RUC]
Pk. *rōa-* m. 'liking, taste for'; Kal. *roṣ* 'pleasure' (< **roṣ*?).

10832 **rōcatē** 'shines' RV. 2. **rōcāyati** 'makes pleasant' AV. 3. **rōcyatē** 'is liked' R. [~ LŌCATĒ, LŌCYATĒ. — √RUC]

1. Pa. *rōcati* 'shines', Pk. *rōai*; — Sh.koh. *roṣōṇu* 'to be light' has replaced **ro-* (avoiding clash with *ro-* 'weep') by anal. formation from **ruḥ-* (< RUCYATĒ) after *mūḍēi* ~ *muṣṣēi* (*mūcyatē* ~ *muṇcdāti*).

2. Pa. *rōcēti* 'is pleased'; Aś.shah. *rosetu*, kāl. *locetu* 'let them find pleasure in'; Pk. *rōēi*, *rōai* 'gives pleasure'.
3. K. *rōcun*, pp. *rūcū* 'to be liked'. — See RUCYATĒ.

rōcāyati see prec.

***rōciya-** 'bright' see RŌCYA-.

10833 **rōcis-** n. 'light, brightness' RV. [Cf. **rōcā-** 'bright' AV., *rōcas-* n. 'light' MaitrS. — ~ *LŌCIS-. — √RUC]
Pk. *rōi-* f. 'light'; Ash. *ṣuḥ*, *ṣuḥ* 'daybreak', Wg. *wṛuḥ*, *ṣuḥ*, Kt. *fuḥ*, *riḥ-kol*, Pr. *ūrjuk*, *yūrjuk*; — Gaw. *rūc* 'morning' (← Kaf. or < RŌCYA-); — Paš.kuṛ. *ṣōi-zal* 'pine tree' (or < *RŌCIYA-).

10834 ***rōcca-** 'defective'. 2. ***rōñca-**. [~ *LUŃCA-. — Cf. *RĒŃCA-: see list s.v. *RAKKA-]
1. G. *rocū* 'rustic, clownish, dried up, wrinkled'.
2. G. *rocū* 'id.', *rocō* m. 'clown'.

10835 **rōcyā-** 'shining(?)' MaitrS. 2. ***rōciya-**. [~ *LŌCYA-, *LŌCIYA-. — √RUC]
1. Gaw. *rūc*, *rōc* 'dawn' (or ← Kaf. s.v. **rōcis-**).
2. Paš.kuṛ. *ṣōi-zal* 'pine tree' (or < RŌCIS-).

rōcyatē see **RŌCATĒ**.

10836 ***rōñc-** 'crush, press in'. [Semantically connexion with √LUŃC- is unlikely: see *RŪ-A-]
Pk. *romcaī*, *roccaī*, *ruccaī* 'crushes, grinds', *rumcaī* 'cards (cotton)'; M. *rōcṇē* 'to force in, penetrate'.

*rŏŃca- 'defective' see *RŌCCA-.

rŏŃikā- see next.

- 10837 *rŏŃta-¹ 'bread'. [rŏŃikā- f. Bhpr. — LM 396 relates it to *RŌŃC- and rŏŃatē 'strikes against' Dhātup., rŏŃa- m. 'pounding' lex.]

Pk. rŏŃta- m.n. 'rice flour' Deśin., rŏŃtaga- m., rŏŃtiā- f. 'bread'; K. rŏŃh, dat. °Ńas m. 'loaf', dōd. rŏŃi; S. rŏŃu m. 'thick bread', rŏŃi f. 'bread'; L. rŏŃi f. 'loaf', P. rŏŃ, rŏŃā m., rŏŃi f.; WPah.bhad. bhal. rŏŃti f. 'bread', pād. ruaiṭi, Ku. ruwāṭā m. pl.; N. rŏŃ, rŏŃo 'a big loaf', rŏŃi 'bread', A. B. ruṭi, Or. rŏŃi, ruṭi, Mth. rŏŃi; H. rŏŃ, rŏŃā m. 'thick bread', rŏŃi f. 'bread', Marw. G. rŏŃi f., G. rŏŃlō m., M. rŏŃ m., rŏŃi f.; Si. rŏŃi 'unleavened bread of rice flour'.

*rŏŃta-², *rŏŃda-¹ 'defective' see *RUPA-.

*rŏŃa-² 'lump' see *RUTTA-.

*rŏŃḍa- 'defective' see *RUPA-.

*rŏŃḍa- 'lump' see *RUTTA-.

- 10838 *rŏta- 'entrails'. [Cf. Ir. *rautaka- in Pers. rōda NTS ii 288]

Ash. ṣō 'entrails', Wg. wŭ, ṣū; Kt. ū 'hip, waist', Pr. wū; — Dard. forms with ṣ- or ṣ- < r- are ← Kaf.: Paš.laur. ṣōivāl 'entrails', ar. ṣē, chil. ṣur, kuṣ. ṣiṣ, Shum. ṣōr.

- 10839 rŏda- m. 'weeping' AV. [Cf. lōta-, lōca- m. (~ lēta- m.n.) 'tears' lex sanskritization of MIA. *lōa- < rŏda-? — √RUD]

Sh. (Lor.) roya, roi 'weeping'; Ku. rōi f. 'weeping, scream'; N. ruwā-bāsi 'lamentation'; A. lo 'tears'; B. royā 'weeping'; Or. loya, lua 'tear'; H. rōā-rāṭ m. 'lamentation'.

- 10840 rŏdati, rŏditi (rudānti RV.) 'howls, weeps' MBh. 2. rudāti 'weeps' ṢaḍvBr.

1. Pa. rŏdati 'weeps', Pk. rŏyāi, rŏāi, rŏvāi, Gy. eur. rov-, arm. ərov-, pal. 3 sg. rŏār, D. roina, Sh.gil. roiki, koh. rŏny, L. rovan, awān. rouñ, khet. ron, P. roñā, ludh. rŏnā, WPah.bhid. roñū, Ku. rūṇo (caus. roñṇo), N. rumu (pret. royo), B. royā, Mth. roeb, OAw. roi, H. rōnā, OMarw. roi, G. rovū.

2. Pa. rudati 'weeps', Pk. ruai, ruvāi, ruvāi, Ash. ṣū-, ṣū-, Wg. wŭ-, wŭ-, Kt. ṣyū-, ṣyū-, Pr. ṣū-, ṣū-, Tir. ru- (1 sg. pres. rum, 3 sg. rūi), Phal. 1 sg. pres. rūm; K. rŭvun 'to mourn'; S. rūanu 'to weep', la. rūnu. — See *RUPA-.

- 10841 rŏdana- n. 'weeping' Āpast. [√RUD]

Pa. rŏdana- n. 'weeping', Pk. rŏāna-, rŏvaṇa- n., L.awān. rŏnā; P. roñ f., roñi f. adj. 'looking like crying'; G. royan, roñū n. 'weeping'. — See RUDANA-.

- 10842 *rŏddhra- 'fetter, rope'. [Cf. rŏddh- m. 'one who blocks' Kālid., rŏdhayati 'fetters' BhP. — √RUDH²]

Replaced by *rŏttra-: Ash. ṣūtr, ṣūtr 'rope', Wg. ṣūtr, Pr. ṣaṭ; Dm. rūt 'rope', rūti 'thin rope'; Kal.urt. arūti 'rope'.

- 10843 *rŏdya- 'to be wept over'. [√RUD]

Pk. rujja- n. 'weeping', H. roj, rojā m.

*rŏdha-¹ 'growing'. [~ RŌHA-. — √RUH]
NYAGRŌDHA-.

rŏdha-² 'dam' see RŌDHAS-.

- 10844 rŏdhayati 'stops' MBh., rŏdhati R. [√RUDH²]

Pk. rohēi 'obstructs'; Or. ruhāibā 'to cause to stay, settle, restrain'.

- 10845 rŏdhas-¹ n. 'mountain slope' R. [Cf. RŌHAṆA-: √RUH. — Or poss. same as RŌDHAS-²]

S. rohu m. 'mountain, bare mountainous country'; L. roh m. 'mountain', rohyi f. 'hill'; P. deriv. adj. rohela 'belonging to or coming from the hills', ruhella, rah^o m. 'inhabitant of Rohilkhand'.

- 10846 rŏdhas-² n. 'bank, wall' RV., rŏdha-² m. 'dam, bank' Rājat. [→ Bal. rŏḍ 'high bank of a torrent' Morgenstierne. — Poss. RŌDHAS-¹ is the same word. — √RUDH²]

Pa. rŏdha- n. 'dam'; Pk. rŏha- m. 'rampart, dyke'; OG. rohaū m. 'rampart (of fort)'; — A. ruwā 'rafter of a thatched roof', B. ruyā, Or. ruā?

rŏdhra- see LŌDHRA-.

- 10847 rŏpa- m. 'act of raising or planting' MBh. [√RUP]

Pa. rŏpa- in ārāma-r^o, vana-r^o m. 'plantation', rŏpaka- m. 'sapling'; Pk. rŏva- m. 'plant, sapling'; A. rowā 'transplanted rice seedlings'; B. royā 'a planting'; M. rov m. 'seed that has sprouted' (~ roh < RŌHA-). — Or. ruā 'transplanting (of rice &c.)' rather sb. from ruibā < *RUPATI.

- 10848 rŏpaṇa- n. 'act of planting' MBh. [√RUP]

Pa. rŏpaṇa- n., ōnā- f. 'planting'; Pk. rŏvaṇa- n. 'planting, sowing'; A. rowan 'act of planting', rowani 'woman engaged in transplanting rice seedlings'.

rŏpāyati¹ 'causes acute pain' see RŪPYATI¹.

rŏpayati² 'plants' see *RUPATI.

*rŏpākya-, *rŏpi- 'fox' see LŌPĀKA-.

- 10849 rŏpya- 'to be planted' MBh. [√RUP]

L. rop m. 'crop of indigo'; WPah.roh. ropo, rupre 'rice field'; Ku. ropo 'transplantation of seedlings'; Bi. rop, ropā 'rice plants in seed bed'; G. rop, ropo m. 'young plant, sapling', M. rop m.

rŏpyatē see *RUPATI.

- 10850 *rŏbba- 'defective'. [~ *LŌBBA-. — Cf. *RĒPPA-: see list s.v. *RAKKA-]

G. robar 'stupid, dull'.

rŏmaka- see *RUMAKA-.

- 10851 rŏman- n. 'hair (esp. short hair) on body of men and animals' RV. [~ LŌMĀN-]

Pa. Pk. rŏma- n. 'body hair'; K. rūm m. 'hair or down on body'; S. rūm f. 'body hair' (-m-?); P. rū, rom, roā m. 'body hair, nap on cloth'; Ku.gng. rū 'body hair', N. raū, rū, B. rō, rōyā, rūyā; Or. rūā 'down on body, fur', roma 'body hair', ruma 'hair, wool, fur'; Mth. roā 'body hair', Bhoj. rōwā, OAw. rovan m., lakh. rōwā; H. roā, rūā m. 'body hair, down, fur, pile on carpet, moss'; G. rom m., rūū n. 'body hair'.

RŌMAŚĀ-.

*rŏmantra- 'chewing the cud' see next.

- 10852 rŏmantha- m. 'act of chewing the cud' Kālid. 2. *rŏmantra-. [→ Wkh. ramōt Rep¹ 78]

1. Pa. rŏmanthaka- adj. 'chewing the cud'; Pk. rŏmantha- m. 'act of chewing the cud', H. rŏth m., M. rovāth, ravāth, rŏth, rŏt m.

2. Ash. ṣōmōtr sb. 'chewing the cud', Kt. ṣēmtr, Paš.weg. löimulā.

RŌMANTHĀYATĒ.

- 10853 rŏmanthāyatē 'chews the cud' Pāṇ., °thayatē Suśr. [RŌMANTHA-]

- Pa. *rōmanthēti*, °*thati* 'chews the cud', Pk. *rōman-thāāi*, °*thāi*, H. *rōthnā*, M. *ravāthnē*.
- 10854 **rōmaśā-** 'shaggy' RV. [~ *lōmaśā-* TBr. — RŌMAN-] Pk. *rōmasa-* 'hairy'; H. *roāsā*, *rūāsā* 'hairy, woolly' (with -ā- from simplex *roā* < RŌMAN-).
- 10855 ***rōra-** 'defective'. [Cf. *RULLA-: see list s.v. *RAKKA-] Pk. *rōra-* 'indigent'.
- 10856 **rōṣa-** m. 'anger, fury' Āpast. [√RUṢ]
Pa. Pk. *rōsa-* m. 'anger', Dm. *roṣ*; Woṭ. *rōšēl* 'angry'; Gaw. *rōṣ* 'anger', Kal.rumb. *roṣ*, Bshk. *rōṣ*, Tor. (Biddulph) *žos*, *žošil* f., Phal. *rūṣ*, Sh. *roṣ* (st. *roṣ-*) m., K. *raś* m., dōd. *rōṣ*, P. *rōh* m. (*ruh* m. with -u- from *russnā*?), Ku. *ros*; A. *roha* 'sullen anger'; B. *ros* 'anger', Or. *rosa*, Mth. Aw.lakh. H. *ros* m. (H. *rūs* m. with -ū- from *rūsnā* < RŪSYATI), OMarw. OG. OM. *rosa* m., Si. *lī* (*rosa* < Pa.).
- 10857 **rōṣati** 'is hurt, is offended' RV. [√RUṢ]
Pa. *rōṣēti* 'makes angry'; Pk. *rōsāi* 'is angry'; Gaw. *rōṣān* (pres. part.?) 'angry'; Sh. (Lor.) *roṣoiki* 'to be angry', K. *rōsun* (pp. *rūth^u*), Or. *rosibā*; H. *rośnā*, *rōśnā* 'to be vexed'.
- 10858 **rōṣita-** 'angry' MBh. [*rōṣin-* Hariv. — √RUṢ]
Pk. *rōsia-* 'angry'; Or. *rosi*, *rosiā* 'fretful, angry'.
- 10859 ***rōṣya-** 'anger'. [√RUṢ]
S. *rosu*, *roso* m. 'quarrelling with a friend'; L.awāṇ. *rōsā* 'estrangement'; P. *rossā* m. 'anger'.
- 10860 **rōha-** m. 'mounting' AV., 'growth' ŚrS. [√RUH]
Pk. *rōha-* m. 'growth'; M. *roh* m. 'seed that has sprouted' (~ *rov* < RŌPA-); — Kho. *roi* 'people, man, person' with same semantic development as in Germanic and Slavonic (*leute*, *ljud*, &c. IEW 685) BelvalkarVol 95. — Kaf. words for 'hair' see RŪH-.
- 10861 **rōhaṇa-** n. 'means of ascending' RV., m. 'name of a mountain in Ceylon' Rājat. [Cf. RŌDHAS-¹. — √RUH]
Pk. *rōhaṇa-* m. 'name of a mountain'; OSi. *ruhuṇu*, *rūṇu* 'southernmost of the three divisions of Ceylon'?
- 10862 **rōhati**, *rōdhati* 'grows', *rōhati* 'mounts, climbs' RV. [√RUH]
Pk. *rōhāi* 'grows'; H. (poet.) *rohanā* 'to mount, climb, ride'.
rōhi- m. 'a kind of deer' R., *rōhī-* f. MBh. [Cf. RŌHIṆĪ-, RŌHĪT-, *rōhita-* m. 'a kind of deer' VarBṛS., *rōhis-* m.f., *rōhiṣa-* m., *rauhis-* m., *rauhiṣi-* f. lex. — *RUDH-]
*RŌHIYA-, *RŌHYA-.
- 10863 ***rōhiṇa-** 'red'. [*RUDH-]
Ku. *rwīṇo* 'red colour, red turmeric'.
- 10864 **rōhiṇī-** 'red cow, cow' RV., 'the 9th constellation' TS. [See RŌHI-. — *RUDH-]
Pk. *rōhiṇī-* f. 'cow'; Wg. *wṛū-gaḍou* 'male wild sheep (Ovis cycloceros)', f. *wṛū-wamē* NTS xvii 312, Gaw. *ruīni* f., *roīna*, *rwīna* m., Kal.rumb. *rōṛa*, urt. *rūṛa* f., Kho. *ron* f., Phal. *rōhinā* f., *rōhiṇ-minḍ* m.; — Pk. *rōhiṇī-* f. 'the 9th constellation', G. *royaṇ* f.; Si. *rehēṇa* 'the 4th lunar asterism'.
- 10865 **rōhīt-** 'red' (in *rōhid-aśva-* RV.), f. 'red deer' VS., *rōhita-* m. 'a kind of deer' lex. [~ **lōhit-* in *LŌHĪT-TARA-. — See RŌHI-. — *RUDH-]
Pk. *rōhia-* m. 'a kind of deer' (or < **rōhiya-* s.v. *RŌHYA-); Dm. *royā* f. 'the wild sheep', *ruyā-min*, *royā-min* m.; M. *rohī* f., *rohē* n. 'the slate-coloured antelope or nilgai (Antelopa picta)'.
*RŌHITYA-.
- 10866 **rōhita**¹ 'red, reddish' RV. [~ LŌHITA-. — *RUDH-]
Pk. *rōhia-* m. 'a kind of fish'; P. *rohū*, *rehū* f. 'the fish Cyprinus rohataka', N. *rewā*; A. *rau* 'the fish Labeo rohita'; B. *ruī* 'Cyprinus rohataka', Or. *rohi*, *roi*, *ruī*, Mth. *rohu*, Bhoj. *rōhū*, H. *rohū*, *rehū* m.f., M. *rohī* f.
RŌHITAMATSYA-.
- rōhita**² 'a kind of deer' see RŌHĪT-.
- 10867 **rōhitamatsya-** m. 'the fish Cyprinus rohataka' VarBṛS. [RŌHITA-, MĀTSYA-]
Phal. *rēmač*, *wrēmač* 'fish'; Si. *rehemas*, *rēmas* 'skeletal fish'.
- 10868 ***rōhitya-** 'a kind of deer'. [Cf. RŌHĪT- and *RŌHYA- ~ RŌHI-. — *RUDH-]
Pa. *rōhicca-* m. 'a kind of deer'.
- *rōhiya-** 'a kind of deer' see *RŌHYA-.
- 10869 **rōhiṣa-** m. 'a kind of fish' lex. [*RUDH-]
Si. *rohisa* 'a kind of fish'.
- 10870 ***rōhya-** 'a kind of deer'. 2. ***rōhiya-**. [Cf. RŌHI- and *RŌHITYA- ~ RŌHĪT-. — *RUDH-]
1. Pk. *rojha-* m. 'a kind of deer'; S. *rojhu* m., °*ṛha* f. 'the white-footed or painted antelope', P. *rojḥ* f., H. G. *rojḥ* m.
2. Pk. *rōhia-* m. 'a kind of deer' or < RŌHĪT-.
- raukma-** see *RŌKKA-.
- 10871 ***rauṣṣaka-** 'of trees, wooden'. [Cf. *vārṣa-* KātyŚr. ~ *vṛkṣā-*. — *RUKṢA-]
G. *rokhū* n. 'wood, fuel'.
- 10872 **raudrā-** (*raudra-* VS.) 'ep. of Agni and other gods' RV., 'terrible' MBh., n. 'heat, sunshine' Hit. [RUDRĀ-]
Pk. *rodḍa-*, *rudda-* m. 'the first part of the day'; A. *rād* 'sunshine', *rādāiba* 'to dry in the sun'; B. *rod* 'sunshine, sun's rays'; — Mth. *raudī* (= *rodī*?) 'drought'?
- 10873 **raupya-** 'made of silver' Yājñ., °*aka-* Hcat. [RŪPYA-]
Pk. *ruppa-* 'of silver'; Sh. (Lor.) *rōp* ~ *rūp* m. 'silver' (→ D. *rōp* 'silver'); S. *ropo* 'of silver'; WPah. bhal. *ṛppo* 'silvery'.
- rauma-** see *RUMAKA-.
- 10874 ***rauṣṭya-** 'anger'. [RUṢṬA-¹]
P. *roṭṭhā* m. 'anger'.

L

10875 **lakuṭa-** m. 'club' Car. (*lakuṭin-* 'having a club' R.), *laguḍa-* m. MBh., *lakula-* Pāṇ.gāṇa (cf. *lakulin-* ~ *ṭin-*, *laguḍin-*), *lagura-* m. W. 2. ***lakkuṭa-**. [Ac. to J. Przyluski Pre-Aryan 12 in sense 'penis' is of same origin as *lāṅgula-* &c. ← Austro-as.; but prob. same word as 'stick'. — → Orm. *laurá* 'scrotum', Par. *lāwūr* 'penis' IIFL i 270]

1. Pa. *lakuṭa-*, *laguḷa-* m. 'club', Pk. *la(g)uḍa-*, *lauḷa-* m.; Gy. wel. *ruvlō* m. 'stick', gr. *ruvlī*, *ruḷī*, pal. *lauri*, *rauri* 'stick, pole'; Paś. *laurā* 'stick, olive tree', *laurī* f. 'stick'; K. *lūr*^u, dat. *lōrē* f. 'stick, club, pole'; S. *lauro* m. 'penis', P. *laurā* m.; WPah.bhal. *lorī* f. 'stick freshly cut from tree', (Joshi) *lor* f. 'penis'; Ku. *lauro* m. 'penis'; N. *lauro* 'stick'; B. *leuṛā* 'penis'; Or. *lahuṛā* 'penis', *lauṛī*, *naṛī* 'stick'; Bi. Mth. *laur* 'stick'; H. *laurā* m. 'penis' (→ Mth. *laorā*); OG. *lauḍāu* m. 'stick', G. *lōr* m. 'penis', M. *lavḍā* m. (LM 397 wrongly < *alābu*-).

2. Pk. *lakkuḍa-* m. 'stick'; Gy. as. (Baluchi) *lakýr* 'tree' JGLS new ser. ii 259; Woł. *lakár* m. 'stick'; Gaw. *lēkerī* 'stick, firewood'; K. *lakar* m. 'stick, cudgel'; S. *lakuṛu* m. 'wattles'; L. *lakkar* m. 'wood', *lakkīr* f. 'stick', awān. *lukrī* 'wood' (× *rukhh* < **RUKṢA*-?), P. *lakkar* m., *lakkīrī* f., WPah.khaś. *lakkar*, Garh. *lākhar*, Ku. *lākṛā* m. pl. 'fuel', gng. *lākṛ*; H. *lākṛ*, *lakkṛ*, *lākṛā* m. 'cudgel, timber', *lakrī* f. 'stick, firewood' (→ Mth. *lakrī*); OG. *lākaḍāu* n. 'wood', G. *lākṛū* n., *lākṛī* f. 'stick'; M. *lakuḍ*, *lākaḍ* n. 'wood'; Ko. *rākkūḍa* 'firewood'.

***LĀKKUṬA-**; ***LĀKKUṬAHĀRA-**.

lakula- see prec.

10876 ***lakk-** 'sound of lapping or bubbling'. [Onom.]

S. *lakanu* 'to lap (as a dog)', *lakkā* f. 'sound of lapping', L. *lakkā*, pres. part. *lakēndā*; P. *lakkṇā* 'to make a lapping sound (of a dog)'; A. *lakkāḥā* 'to feel a craving'; Or. *lakkak* 'bubbling'; H. *lakkhlakhānā* 'to pant with heat'; M. *lakkhlakh* f. 'keen hunger'.

10877 ***lakka-**¹ 'defective'. 2. ***lakkha-**. 3. **laṅka-**¹ in *laṅkā-* f. 'unchaste woman' lex. (~ *RAṆKĀ-*). 4. **laṅga-**¹ 'lame' KātyŚr.com., m. and *ṛaka-* m. 'paramour' lex. (× *nagna-* in *lagnikā-* f. 'young girl' lex. and poss. in Si. *naṅgā* 'young sister' s.v. *NAGNĀ-*: cf. *laṅja-*¹ 'lame' ~ *laṅj(ik)ā-* 'harlot'). [Cf. Pers. *laṅ* 'lame'. — Other 'defective' word-groups with initial *l-* s.vv. **LACCHA*-¹, **LATTA*-¹ (**latṭha*-¹, **latṭhara*-, **laḍḍa*-, **laḍḍha*-, **laṅṭa*-, **laṅṭha*-¹, **laṅḍa*-¹, **laṅḍara*-, **laṅḍha*-), **LATTA*-¹ (**lattara*-, **latṭhara*-, **latra*-, **laddhara*-, **lanta*-, **lantara*-, **landa*-¹), **LAPPHA*-² (**lampha*-², **labba*-, **labbha*-, **lamba*-²), **LĀMA*-, **LIKKA*-, (**lēkka*-, **lēgga*-, **lēṅka*-, **lēṅga*-, **lēṅgha*-), **LICCA*- (**liccha*-, **lijja*-, **lēcca*-, **lēṅca*-), **LITTA*-¹ (**liḍḍa*-, **liṅḍa*-¹, **liḍa*-, **lētṭha*-, **lēḍḍa*-¹, **lēṅṭa*-, **lēṅḍa*-¹, **lēṅḍha*-), **LITTA*- (**littara*-, **litra*-, **lidda*-, **liddhara*-, **lētta*-, **lētṭha*-, **lēdda*-¹, **lēddha*-, **lēṇḍa*-, **lēṇḍha*-), **LIBBA*-¹ (**limba*-, **liba*-, **lēbba*-, **lēbbha*-, **lēbbhara*-, **lēmbha*-), **LĪRA*- (**lēra*-, **lēlla*-¹), **LISSA*- (**lisa*-, **lessa*-), **LUKKA*-¹ (**lugga*-, **luṅka*-, **luṅkha*-, **luṅga*-, **lōkka*-), **LUCCA*- (**luṅca*-, **luṅja*-, **lōcca*-¹, **lōjja*-), **LUTTA*-¹ (**luṭṭha*-, **luda*-¹, **luḍḍa*-, **luṇṭa*-, **luṇṭhaka*-, **luṇḍa*-, **lōṭṭa*-¹, **lōṭṭha*-, **lōṇṭha*-), **LUTTA*-

(**luttara*-, **lutthara*-, **lunda*-, **lōtta*-, **lōttara*-, **lōtṭha*-¹, **lōtṭhara*-, **lōdda*-¹, **lōddara*-, **lōddha*-), **LUMBA*-¹ (**lōbba*-), **LULLA*- (**lōlla*-), **LUSSA*- (**lōssa*-). — Similar 'defective' word-groups s.vv. *KUNṬHA*-, **TUNṬA*-², **NATTA*-, *BANḌA*-, **BUKKA*-,⁴ **MAṬṬA*-, **RAKKA*-, *VAṆṬA*-²]

1. Ash. *lakurā*, f. *ṛī* 'small, narrow', *lakurāk* 'younger brother'; Mai. *laka* 'small'; Ku. *lākro* 'senseless, lifeless', *lakkakāt* m. 'weakness, faintness'.

2. Mai.ky. *lakh* 'small, younger'; Ku. *lākho*, *lakhauṭo* 'fat castrated goat', *lākhiyā* 'fat and tall, hideous, frightful'; N. *lākhe* 'fat castrated goat'.

3. L. *laṅgā* 'bad, ill, poor, unsuitable'.

4. Gy. eur. *lango*, wel. *lañō*, germ. *langalo* 'lame'; Kho. (Lor.) *luñ* 'shaven-headed' (or < **LUNGA*-); K. *long*^u, f. *lūṅj*^u 'lame'; S. *laṇu* m. 'lameness', *laño* 'lame, sick'; P. *laṅgā* 'lame', Ku. *lañro*, gng. *lañar*, N. *lañro* (*lañaro* ← H.), *lañranu* 'to limp'; B. *nāñ* 'paramour'; H. *lāgrā* 'lame', *lāgrānā* 'to limp', G. *lāgrū*, *lāgrāvū*; M. *lāg* 'enfeebled', *lāgdā* 'paralysed'.

LĀNGATI.

10878 ***lakka-**² 'lump'. 2. ***laṅka-**². [Cf. similar series in 'defective' word-groups s.v. **LAKKA*-¹. — Other word-groups for 'lump' with initial *l-* s.vv. **LAPPU*-² (**laṇḍa*-³), **LADDA*-¹ (**landa*-²), **LIṅGA*-³, **LITTA*-³ (**liṇḍa*-², **lēḍa*-, **lēḍḍa*-², **lēṇṭa*-, **lēṇḍa*-²), **LIDDA*-³ (**linda*-, **lēdda*-², **lēddha*-², **lēṇṭa*-, **lēṇṭha*-), **LIBBA*-², **LŌGĀ*-, (**LŌCCA*-², **LUTTA*-² (*lundikā*-), **LŌTTA*-² (**lōdda*-², **lōddha*-², **lōṇḍa*-), **LUMBA*-² (**lumbara*-)]

1. N. *lakku* 'heap, pile of money (esp. in gambling)'; H. *lakkā* m. 'lump, piece'.

2. P. *laṅg* f. 'heap'; H. *lāk* f. 'heap'.

10879 ***lakka-**³ 'waist, loins'.

Pk. *lakkha*- m.n. 'body'; S. *laku* m. 'waist, loins, pass between hills'; L. *lakk* m. 'waist, loins'; P. *lakk*, *lakkā* m. 'waist, middle', *lakku* m. 'loins'; WPah. bhad. *lakk* n. 'waist', H. *lāk* f.

***lakkuṭa-** 'stick' see *LAKUṬA*-.

10880 ***lakkuṭahāra-** 'wood carrier'. [**LAKKUṬA*-, *HĀRA*-¹]
H. *lakaṛ-hārā* m. 'woodman'.

***lakkha-** 'defective' see **LAKKA*-¹.

laktaka- see **LATTA*-¹.

LAKṢ 'mark, aim at': *LAKṢĀ*-, *LAKṢANĀ*-, *LAKṢATI*-, *LAKṢĀYATI*-, *LAKṢITA*-, *LAKṢIN*-, *LAKṢMAKA*-, *LAKṢMAN*-, *LAKṢYATĒ*-, *ALAKṢANĀ*-, *ALAKṢMĪ*-, *ALAKṢYA*-, *UPALAKṢA*-, *UPALAKṢANA*-, *UPALAKṢAYATI*-, *UPALAKṢITA*-, *VILAKṢA*-, *YATI*-, *SĀMLAKṢANA*-, *SĀMLAKṢAYATI*-.
10881 **lakṣā-** m. 'stake, prize' RV., 'mark, sign' MBh., '100,000' Yājñ., 'aim' Kālid., *lakṣya*- n.m. 'aim' MuṇḍUp., 'prize' MBh., '100,000' Rājat. [√*LAKṢ*. — As numeral see Add.]

Pa. *lakkha*- m. 'mark, target, stake in gambling'; Or. *lākha*, *nākha* 'aim, distinguishing mark', *lācha* 'brand'; G. *lācho* m. 'burning the feet'; M. *lās* m. 'mark made by cautery', n. 'mole with hairs'; Si. *lak-a* 'sign, object, end'; — Pa. Pk. *lakkha*- m. '100,000', Sh. *lāk* (← Ind.), K. *lach* m., S. *laku* m., L. *lakh* m., P. WPah.bhad. cur. *lakkh* m., Ku. N. A. B. *lākḥ*, Or. *lākha*, *nākha*, Mth. Aw.lakh. H. Marw. G. M. *lākḥ* m.

LAKṢIN-; ***LAKṢĒSVARA-**.

- 10882 **lakṣaṇā-** n. 'line' ŚBr., 'mark' Mn., 'aim' Yājñ. [√LAKṢ]

Pa. *lakkhaṇa-* n. 'distinguishing mark', Pk. *lak-khaṇa-*, *lacchana-* m.n.; EAs. *lakhane* n. 'marking of animals'; P. *lakkhaṇ* m. 'sign, token', Si. *lakuṇa*; Md. *lakumu* 'spot, mark'.

SULAKṢAṆĀ-

- 10883 **lakṣati** 'recognizes' MBh., *ṛiē* 'perceives' BhP. [√LAKṢ]

Pk. *lakkhai* 'sees, knows'; Paś.ar. *lāč-*, *laš-*, *laš-* 'to see' IIFL iii 3, 106; S. *lakhaṇu* 'to ascertain'; L. (Ju.) *lakhan* 'to look at, see'; P. *lakhnā* 'to understand' (? → Ku. *lakhno* 'to note, observe'; A. *lakhiba* 'to see'; B. *lakhā*, Or. *lakhībā*, OAw. *lakhāi*, H. *lakhnā*; G. *lakhvū* 'to observe with attention'). — WPah.bhal. *lāhānū* 'to see, catch sight of' (with unexpl. -h- < -kh-), *lihiṇū* 'to come into sight, appear' (with -i- from MIA. *dissai* < *dṛṣyātē*?).

- 10884 **lakṣāyati** 'regards' MaitrUp., 'marks, distinguishes' MBh. [Denom. from LAKṢĀ-. — √LAKṢ]

Pa. *lakkhēti* 'marks, distinguishes'; Ku. *lachyūṇo* (caus. of pass. **lāchīno*) 'to brand, burn, lop branches from a tree'; N. *lākhimu* 'to be pruned (of trees)', *lāchmu* 'to lop off branches'; Or. *lakhāibā* 'to aim at', *lāchibā* 'to aim at a target, brand'; M. *lāṣṇē* 'to mark by branding', *lākhṇē* 'to fix or set something in aim'.

- 10885 **lakṣita-** 'marked' Mn.

Pk. *lakkhia-* 'recognized'; M. *lāsā* 'branded, cauterized, having a spot like the mark of a branding iron' < **lāsīā*; OSi. *lākkan* 'persons who indicate' < **lākiy-an*.

- 10886 **lakṣin-** 'having good marks' R. [LAKṢĀ-]

Pa. *lakkhika-*, *ṛiya-* 'fortunate'; S. *lakhīno* 'amiable'.

- 10887 ***lakṣēśvara-** 'owner of a lakh of rupees'. [LAKṢĀ-, ĪŚVARĀ-]

G. *lakheśrī* m. 'id.'.

- 10888 **lakṣmaka-** 'fortunate' (m. 'name of a man' Rājat.). [Adj. from LAKṢMAN-]

Gy. germ. *lačo* 'good, faithful', SEur. *lačhó* 'good' (× ACCHA-¹)?

- 10889 **lākṣman-** n. 'mark' AV. [Cf. *lakṣmaṇā-* 'having a mark' TS., 'having lucky marks, fortunate' lex. — √LAKṢ]

S. *lasaṇu* m. 'natural mark or scar on the body, blotch'.

LAKṢMAKA-

- 10890 **lakṣmī-** f. 'good sign, fortune' RV., 'bad sign, misfortune' AV. [√LAKṢ]

Pa. *lakkhī-* f. 'good fortune, wealth', Pk. *lacchī-* f., G. *lāch* f.

ALAKṢMĪ-

lakṣya- see LAKṢĀ-

- 10891 **lakṣyatē** 'is seen, seems' MBh. [√LAKṢ]

Or. *lākhībā* 'to be compared, befit, be equal to'; H. *lakhnā* 'to appear, seem' (with a for ā in intr.).

LAG 'adhere': LAGITA-, LAGNA-, *LAGNI-, LAGYATI, LĀGĀYATI, LĀGYATĒ; ALAGNA-, *ABHILAGATI, *ABHILAGYATI, *AVALAGATI, *AVALAGANA-, AVALAGNA-, *AVALAGYATI, *ĀLAGANA-, ĀLAGAYATI, ĀLAGNA-, *ĀLAGYATI, *UPALAGATI, *UPALAGNA-, *UPALAGYATI, *ULLAGYATI, *PRALAGNA-, VILAGATI, VILAGNA-¹, *VILAGNA-², *VILAGYATI, *VILĀGAYATI, *VYĀLAGYATI, SAMLAGNA-, SAMLĀGAYATI, *SAMULLAGYATI.

- 10892 **lagita-** 'entered' Hit., 'attached to' W. [*lagati* 'sticks to' MBh. — √LAG]

Pk. *lāia-* 'tied on, worn'; S.srk. *lāi* 'joined, mingled'.

laguḍa-, lagura- see LAKUṬA-

- 10893 **lagna-** 'sticking to, fixed on, touching' MBh., **akam-* 'bondsman, bail' lex. [√LAG]

Pa. Pk. *lagga-* 'sticking to, touching, connected'; Tor. *lagū* 'entered'; K. *log* 'absorbed in, matching' and pp. of *lagun* < LAGYATI, kash. *lōgū* 'he began'; S. *lagu* m. 'connexion with, cohabitation', *lago* 'related by affinity, step-, half- (~ *sago* 'related by blood')' and pp. of *laganu*; L.awāp. P. *laggā* 'attached, applied'; WPah.bhad. *lagō* 'he began'; Ku.gng. *lāg* 'applied'; Or. *lāga* 'contiguous'; H. *laggā* m. 'affection'; G. *lāg* m. 'opportunity, hold', *lāgu* 'near', *lāgw* m. 'kinsman'; Si. *lāggā* pret. of *laginavā*, *laṅga*, *lañ* 'near, connected with' EGS 149 with unexpl. nasal; obl. cases as adv. or postp.: S. *lagi* 'on account of'; N. *lāgi*, *lāi* 'for, to'; B. Or. *lāgi* 'for'; H. *lag* 'with'; OMarw. *laga* 'up to, until'; M. *lāgi* 'near'. — Ext. -ṭ-: M. *lagaṭṭē* 'to stick to, drive away'? — -ḍ-: N. *lagārmu* 'to follow after, hunt'?

ALAGNA-, *VILAGNA-².

- 10894 ***lagni-** 'attachment'. [√LAG]

S. *lagi* f. 'affection'; Ku. *lāg* f. 'attachment, influence, enmity'; Or. *lāga* 'continuity, connexion'; Mth. *lāgi* 'enmity'; H. *lāgi* f. 'love'.

- 10895 **lagyati** 'adheres to' Nir. (*lagati* 'id.' MBh., 'happens' Kathās.). [→ Par. *lag-* 'to stick to, strike', *lagēw-* 'to light' IIFL i 269. — √LAG]

Pa. *laggati* 'adheres to'; Pk. *laggaī* 'touches', *laggaṇa-* n.; Ash. *lag-* 'to stick, fall, fall asleep', Pr. *a-lag-* 'to hit, be hit'; Dm. *lagē-* 'to copulate with'; K. *lagun* 'to be attached'; S. *laganu* 'to be applied, be attached', L. *laggan*, awāp. *lagun*, P. *laggnā*; WPah.bhad. *lagnū* 'to begin', cur. *laggnā*; Ku. *lāgno* 'to touch, feel, trouble'; N. *lāgnu* 'to begin'; A. *lāgiba* 'to be joined'; B. *lāgā* 'to stick to, hit, begin'; Or. *lāgibā*, *nā* 'to touch, be engaged in', Mth. *lāgab*; OAw. *lāgaī* 'touches, is felt, begins'; H. *lāgnā*, *lagnā* 'to be attached to, begin'; OMarw. *lāgaī* 'clings to'; G. *lāgvū* 'to come into contact with'; M. *lāgnē* 'to touch'; Ko. *lāgtā* 'strikes'; Si. *laginavā* 'to rest, remain, lie down'.

laghayati see ĀLAGHAYATI.

- 10896 **laghū-** 'light' AV., 'slight, quick' Mn. [*raghū-* RV. — √RAMH]

Pa. *lahu-* 'light, quick', **uka-* 'trifling'; Aś.top. *lahu* 'trifling', shah.gir. *lahuka-*, NiDoc. *lahu*, **uga*; Pk. *lahu-*, **ua-* 'light, small'; Paś.laur. *lahū* *lahū* 'slowly, gently'; Sv. *lau* 'small'; K. *lah* 'lightly, gently'; L. (Ju.) *lavā* 'young', OG. *lahu*; M. *lahu-lahān* (< ŚLAKṢNĀ-) 'small and gentle'; Si. *luhu* 'light, small, quick'; Md. *lui*, *lū* 'light'; — ext. -ḍ-: Sv. *layēro* 'younger'; P.bhaṭ. *lauhrā* 'small, young'; Bi. *lahūrī* 'younger wife'; Aw.lakh. *lahurā* 'younger', H. *lauhrā*, *lauhrā*; OG. *lahu-ḍaū* 'small, young'; — -ḍ-: P. *lauhdā* 'small, young'; — -ll-: Bi. *nahlā* 'smallest trowel used by masons'; — -kk-: Gy. eur. *loko*, wel. *lōkō* 'light, small'; D. *lauka*, *lōka* 'light, quick'; Ash. *lōukastēi* 'light', Kt. *luk*, Paś.laur. *lahūk*, ar. *lamuk* (-m- unexpl.), Shum. *lamuk*; Bshk. *lōk* 'light, younger'; Phal. *lohōko* 'small, young', *lhokēro* 'younger'; Sh. *lōku* 'light, quick, active'; K. *lūk* 'small, trifling'; L. *lōhkā* 'light', awāp. *laukā*; P. *lauhkā* 'small, young', kgr. *lahukā* 'small'; Or. *lahakā*, *na(h)akā* 'slender, weak'; — metath.: S. *hariyo* 'light', L. *hōla*, (Shahpur) *haulā*; P. *haulā* 'light, gentle';

Ku.gng. *hai* 'light', N. *halū*, *laū*, *luio*; OAw. *haruā* 'light, worthless', H. *harū*, *haruā*; OG. *halūu* 'small', G. *haļu* 'softly, gently', *haļvū* 'light, slow, soft'; M. *haļū* 'light', *haļvā* 'ripening quickly'; Ko. *haļu* 'slow'; — ext. -kk- with metath.: S. *halko* 'light' (← P. H.), P. WPah.cam. *halkā*, Ku. *halko*, N. *haluko*, B. *halkā*, Or. *hālukā*, Mth. Bhoj. *haluk*, H. *halukā*, *halkā* (→ G. *halkū*, M. *halkā*), M. *halkā*. — See Add.

SAMLAGHUKA-; *LAGHAYATI, *ULLĀGHAYATI.

lañka-1 'defective' see *LAKKA-1.

*lañka-2 'lump' see *LAKKA-2.

10897 lañkā-1 f. 'Ceylon' MBh.

Pa. *lañkā* f. 'Ceylon', Pk. *lañkā* f., Si. *lak-a*.

*LAÑKĀDVĪPA-.

10898 lañkā-2 f. 'a kind of grain' lex.

H. *lāk* f. 'the grain *Lithyrus sativus*', G. *lāg* f., M. *lāk*, *lākh* m.f.; Si. *laka* 'ear or spike of wild rice'.

10899 *lañkādvīpa- 'Ceylon'. [LAÑKĀ-1, DVĪPA-]

Si. *lakdīva* 'Ceylon, Laccadive Islands'.

lañga-1 'lame' see *LAKKA-1.

10900 *lañga-2 'tray, basket, net'.

P. *lañgarā* m. 'earthen vessel used by dyers'; N. *nāñlo* 'winnowing tray'; A. *lañgi* 'fishing net'; B. *lañgul* 'basket for corn'.

10901 *lañga-3 'end of loincloth'. [Cf. *lañja*-3 'end of cloth

tucked in behind' lex. (same as LAÑJA-2 'tail'? — Phonet. cf. *lañja*-1 ~ *lañga*-1 s.v. *LAKKA-1). — Poss. conn. with LIÑGA-1 or *LIÑGA-3 and the word-groups s.v. LAKKA-1 many of which provide a word for 'penis'] Kho. (Lor.) *luñ* 'loincloth'; H. *lāg* f. 'fold of cloth between thighs' (→ P. *lāgar* f. 'loincloth').

*LAÑGAPATTA-.

10902 lañgati 'limps' Dhātup. [LAÑGA-1]

Gy. germ. *lang*- 'to limp', K. *langun*, WPah.bhal. *lāññū*, M. *lāññē*.

10903 *lañgapatta- 'loincloth'. [*LAÑGA-3, PATTA-2]

K. *langūt* f. 'loincloth', S. *lañgoṭu* m., L.awān. *lañdokā*, P. *lāgoṭ* m., *lāgoṭṭā* m., *ṭi* f., Ku. *lāgauṭi* f., N. *lañauṭi*, A. *leñti*, B. *lañgaṭ*, *leñgaṭ*, Or. *lañgoṭā*, Bi. *lāgoṭ*, *ṭā*, *ṭi*, (SE) *nāgoṭ*, *ṭi*, Mth. *nāgauṭi*, Bhoj. Aw.lakh. H. G. *lāgoṭ* m., M. *lāgoṭi* f.; — Wot. *dañgāt* 'turban' (with *ḍ*- from *dāg* 'back' Buddruss Wot 101?).

lañgula- see LĀNGULĀ-.

LAÑGH 'leap'. [Same as *RAMH IEW 660]

*LAÑGHA-, LAÑGHATI, LAÑGHANA-, *LĀNGHAKA-; *AVALAÑGHATI, *ULLAÑGHA-, ULLAÑGHANA-, ULLAÑGHAYATI, ULLAÑGHITA-, *ULLAÑGHIN-, PRATILAÑGHAYATI, *PRALAÑGHATI, VILAÑGHAYATI.

10904 *lañgha- 'leap'. [√LAÑGH]

Bshk. *lāng* 'foot-bridge'; B. *neñ* 'long step, jump'.

*LĀNGHAKA-.

10905 lañghayati 'leaps over' MBh., 'transgresses' Yājñ., 'ascends' Kāv., *lañghati* 'ascends' Bhaṭṭ., 'fasts' Dhātup., *ṭē* 'leaps over' Pañcad. [√LAÑGH]

Pa. *lañghēti*, *ḡhati* 'jumps over', Pk. *lañghēi*, *ḡhai* 'jumps over, crosses, fasts'; Wg. *pō-lāngeam* 'I bathe' (< *swim across'; semant. cf. PRĀTIRATI) NTS xvii 273; Dm. *nag*- 'to fall down (?)'; Paś.laur. *lañg*- 'to descend', Gaw. *nañgi*-; Kho. *lañgik* intr. 'to move,

shake, sway'; Tor. *lañg*- 'to pass, cross'; Mai. (LSI) *lañgāhās* 'it could pass'; Phal. *lañg*- 'to pass, cross, swim, bathe'; Sh. (Lor.) *lañoi* intr. 'to pass over, step over', tr. 'to dismiss, see off', pass. *lañjoiki* 'to die'; K.ḍod. *lañghēti* absol. 'having passed on'; S. *lañgham* 'to pass over'; L. *lagghan* 'to pass', mult. *lañghan*, awān. *laghun*, P. *lañghnā*, ludh. *nañghānā*; Ku. *nāgno* 'to leap over, cross', gng. *lāñāñ*, N. *nāghnu*, *nāñnu*; B. *lañghā* 'to transgress'; Or. *nañghibā* 'to cross, transgress'; Aw.lakh. *nāghab* 'to cross'; H. *lāghnā*, *nāghnā* 'to jump over, transgress, mount upon, ride'; G. *lāghvū* 'to fast'; M. *lāghnē* 'to pass by, grow weak from fasting'; OSi. (Brāhmī) *legitaka* 'risen', (10 cent.) *lāñgu*, Si. *naginavā* 'to rise', caus. *nañ(g)a-navā* 'to raise' < *nañgv- GS 71, *lāñgi* 'gone beyond' < *lañghita*- EGS 151.

10906 lañghana- n. 'leaping over, crossing' PārGr., 'fasting' Suśr. [√LAÑGH]

Pa. *lañghana*- n. 'jumping over'; Pk. *lañghana*- n. 'crossing'; H. *lāghan* m. 'bestriding'; — Pk. *lañghana*- n. 'fasting', S. *lañgham* m., L. *lagghan* m., P. *lañghan* m., A. *laghon*; G. *lāghan* f. 'a fast', *lāghnū* n. 'fasting to enforce payment of a debt'.

10907 *lacc- 'bend, sway'. 2. *lañc-. [Cf. LAÑCĀ-?]

1. H. *lacnā* 'to bend, give way', G. *lacvū*, M. *laññē*; — ext. -kk-: P. *lacaknā* 'to yield under a load'; N. *lackinu* 'be bent, droop, sway (as a bridge)'; H. *lacaknā* 'to be bent', G. *lacakvū*; M. *laññē* 'to slip down'.

2. G. *lācvū* 'to bend down'.

10908 *laccha- 'defective', [Cf. *LICCA-, *LUCCA-: see list s.v. *LAKKA-1]

N. *lāchi* 'weak, cowardly, worthless'; — Sh. (Lor.) *lāch* 'impotent' (ēh?).

LAJJ 'be ashamed'. [J. Wackernagel Festgabe Jacobi 13 *lajjātē* < RĀJYATē: cf. mng. 'blush' in H.]

LAJJĀTĒ, LAJJĀ-, LAJJĀPAYATI, LAJJĀLU-, LAJJITA-, *LAJJIRA-, LAJJIRĪ-, ALAJJA-, NIRLAJJA-, *NIRLAJJĀPITA-, SALAJJA-.

10909 lajjātē 'is ashamed' MBh. 2. lajjāpayati 'shames' Kāv. [→ Par. *lejj*- 'to be ashamed' IIFL i 269. — √LAJJ]

1. Pa. *lajjati* 'is ashamed', *lajjana*- n., Pk. *lajjāi*, Gy. eur. arm. *lañ*-, Paś.laur. *lañ*-, Wot. *laz*-, S. *lajamu*, OAw. *lājāi*; H. *lājā* 'to blush, be ashamed'; G. *lājvū* 'to be ashamed'; M. *lājñē*. — Pass. in Phal. *lājñ*- 'to feel ashamed'.

2. Pa. *lajjāpēti* 'shames', Pk. *lajjāvēdi*; Gy. rum. *lažav*- 'to be ashamed'; S. *lājāñu* 'to shame', L. (Ju.) *lajāvan*, P. *lajāñnā*; N. *lajāñu* 'to be ashamed', Mth. *lajāeb*, OAw. *lājāi*; H. *lājānā* 'to shame, be ashamed'; G. *lajāvū* 'to shame', *lajāvū* 'to shame, be ashamed'; M. *lājāññē* 'to shame'.

lajjari- see *LAJJIRA-.

10910 lajjā- f. 'shame, modesty' MBh. [√LAJJ]

Pa. Pk. *lajjā*- f. 'shame'; Gy. eur. *lañ* f., pal. *lāji* 'disgrace, shame'; Wg. *laž*, *lāž* 'shame'; Dm. *laž* < *laž NTS xii 127, Paś. *lajj*, *lañ*, Gaw. *lāz*, Kal.rumb. *laž*, Bshk. *lañ* f., Sv. *lāž*, Phal. *lāj*, Sh. *lāž*, gen. *lāžāi* f., K. *laz* f., S. *laja* f., L. (Ju.) *laj* f., P. *lajj* f., Ku. *lāj* f., N. *lāj*, A. *lāz*, B. *lāj*, Or. *lāja*, *nāja*, Mth. Bhoj. Aw.lakh. H. Marw. G. *lāj* f., M. *lāj* f., Ko. *lāja*, Si. *lada*, Md. *ladu*.

LAJJĀLU-; *LAJJIRA-; ALAJJA-, NIRLAJJA- SALAJJA-.

lajjāpayati see LAJJĀTĒ.

- 10911 **lajjālu-** 'bashful' Ratnāv., f. 'Mimosa pudica' Bhpr. [LAJJĀ-]

Pk. *lajjālu-* 'bashful', S. *lajāro*, G. *lājālū* (with -ā- from *lāj*); — Pk. *lajjālu-*, *oūā-* f. 'a species of creeper'; H. *lajālū* m. 'a shrub (Mimosa pudica?)'.

- 10912 **lajjita-** 'ashamed' MBh. [√LAJJ]
Pa. *lajjita-* 'ashamed', Pk. *lajjia-*, S. *lajī*, P. *lajjī*.

- 10913 ***lajjira-** 'bashful'. 2. **lajjirī-**, **lajjarī-** f. 'the sensitive plant Mimosa pudica' lex. [√LAJJ]
1. M. *lājra*, *lājirvānā* 'bashful'.
2. M. *lājri* f. 'Mimosa pudica'.

***lañc-** 'bend, sway' see *LACC-.

- 10914 **lañcā-** f. 'present, bribe' Nilak. [Cf. *LACC-, *LAÑC-?]
Pa. *lañca-* m. 'bribe', Pk. *lañcā-* f., Or. *lañca*, *nāñca*, H. G. *lāc* f., M. *lāc* m.; Si. *las-a* 'present, bribe', *allas-a* (< *at-las- 'present in the hand' W. Geiger BSOS viii 556).

lañja-¹ 'lame' see *LAKKA-¹.

- 10915 **lañja-**² m. 'tail' lex. [Cf. LAÑJA-² and LĀNGŪLA-]
P. *lañj*, *lāñj* m. 'peacock's tail', *lāñjī* m. 'peacock with a long tail'; A. *lāz*, *nez* 'tail'; B. *lej*, *nej*, *nejā* 'tail', *nejār* 'crupper'; Or. *lāñja*, *nāñja*, *neñja* 'tail', *lāñji*, *nāñji* 'back part of rice-crushing machine', *lāñjā* 'having a tail'.

*HALALAÑJA-; — *VALAÑJA-?

lañja-³ 'end of loincloth' see *LAŅGA-³.

***LAṬ** 'swing, shake, be thrown': LAṬATI, *LAṬYATĒ, LĀṬAYATI; *ULLAṬATI, *ULLAṬYATĒ, *ULLĀṬAYATI, *PARI-LAṬATI, *PRALAṬYATĒ, *VILAṬATI, *SAMULLAṬYATĒ; — √NAṬ¹, √LAD¹, √LAL.

laṭa- m. 'fool', **laṭaka-** m. 'bad man' lex. [See LAṬṬA-¹]
*VILAṬA-.

- 10916 **laṭati** 'shakes' ('acts like a child, prattles' Dhātup. ac. to Apte), **laṭayati** (**laṭati** Apte) 'shakes, wags the tongue' Dhātup. 2. **lāṭayati**, **lāḍḍayati**¹ 'shakes, throws' Dhātup. 3. ***laṭyatē** 'is shaken' (**laṭyati** 'prattles' Pāp.gāṇa). [Also *laṇḍa(ya)ti* 'utkṣēpana-bhāṣārthē' Dhātup. In sense 'shake' ~ NAṬATI¹, *NĀṬAYATI, *NAṬYATI : cf. *ULLAṬATI ~ *unnaṭati* 'jumps up' Pāp.Kās. (cf. *laṭva-* m. 'dancing boy' lex., *laḍita-* 'ep. of Śiva' Inscr., 'moving hither and thither' Jātak.). Prob. same as or conn. with words containing *laḍ*, *lal-* meaning 'sporting, fondling' s.v. √LAD¹. In sense 'prattles' cf. *LALLA-. — √LAṬ]

1. S. *laṭaṇu* 'to shake, dangle'; A. *lariba* 'to be shaken'; B. *laṭā* intr. 'to shake, stir, vibrate'; Or. *laṭa-laya* 'unsteady, shaking'. — Ext. -kk-: S. *larikaṇu* 'to be suspended'; N. *larkamu* 'to slip away'; — Redup.: N. *larkharāmu* 'to stagger, loiter'; H. *larkharānā* 'to stumble'; — N. *larbarinu* 'to stagger'; H. *larbarānā* 'to stammer'; G. *larbarvū* 'to dangle'; M. *laḍbaḍnē* 'to be unsteady'.

2. S. *laṭaṇu* tr. 'to dangle, hang'; A. *lariba* tr. 'to move, touch'; B. *lārā* 'to agitate, shake'; Or. *lārībā* tr. 'to dangle'; Mth. *lārni* 'a stick for stirring grain during parching'.

3. M. *laṭṇē* intr. 'to roll'.

laṭabha- see LAḌAHA-.

- 10917 **laṭṭa-**¹ m. 'bad man' lex. (cf. LAṬA- m. 'fool', **laṭaka-** m. 'bad contemptible person' lex.). 2. ***laṭṭha-**¹. 3. ***laṭṭhara-**. 4. **laḍḍa-** m. 'wretch, villain' lex. (~ RADDA-). 5. ***laḍḍha-**. 6. ***laṭṭa-** (~ *RAṆṬA-). 7. ***laṭṭha-**¹ (~ *RAṆṬHA-). 8. ***laṇḍa-**¹ (~ RAṆḌA-).

9. ***laṇḍara-**. 10. ***laṇḍha-**. [Cf. *LIṬṬA-¹, *LUTṬA-¹, *NAṬṬA-: see list s.v. *LAKKA-]

1. Ash. *lāt* 'lie', Dm. *lāt* Morgenstierne Göteborgs Högskolas Årsskrift 1935, 3, 37, Paś.ar. *lōṭ* (see also 4); K. *loṭ*^u m. 'accusation, charge (of a crime)'; S. *laṭo* m. 'old garment'; WPah.jaun. *lātā* 'dumb', bhal. *leṭṭyonū* 'to become dumb'; Ku. *lāṭo* 'fool', *lāṭino* 'to be dumb', *laṭyāso* 'somewhat dumb'; N. *lāṭo* 'fool'; A. *lāt* 'worn-out'; B. *lāt* 'worn-out, old', sb. 'worn-out clothes'; Or. *laṭa* 'fault'; H. *lāt* 'worn-out, old', m. 'old clothes', *laṭ* f. 'fault'.

2. S. *lāṭho* 'small, short'; Ku. *laṭhyūro* 'idiot, rustic'; N. *lāṭhe* 'stalwart fellow', *laṭṭha* 'intoxicated', *laṭṭhu* 'foolish fellow', *laṭhuwā* 'dumb, stupid', *laṭhyavro* 'half-dumb'; A. *laṭhā* 'leafless, wifeless', *laṭhurā* 'wicked'; B. *laṭhuyā* 'profligate'; G. *laṭṭho* m. 'stout fellow', *laṭṭhingū* 'stout, roguish'; M. *lāṭhā* 'barren buffalo', *laṭṭhā* 'monstrously fat', *laṭhūgā* 'stout, sturdy'.

3. Kho. *loṭhoro* 'younger'; A. *laṭhrā* 'devoid of hair or feathers', *laṭhru* 'bald'; H. *laṭṭhar* 'slack'.

4. Wg. *lār* 'lie', Kt. *laḍok*, Paś.laur. *lāḍ*, weg. *lār* (see also 1); A. *lārā* 'destitute of ornaments, bare', sb. 'boy'; Or. (Sambhalpur) *lāru* 'bald'; M. *lāḍ* f. 'muckpit'. — See *LAṬIKKA-.

5. Mth. *nārḥā* 'bullock with broken tail'; M. *lāḍhā* 'barren buffalo'.

6. S. *laṇḍo* 'shameless'; P. *laṇḍā* 'tailless, wifeless', *laṇḍūrā* 'tailless, closely trimmed (of tree)', *laṇḍor* 'tailless', f. 'pea-hen', *ṛā* 'tailless'; WPah.jaun. *lāḍā* 'stuttering'; N. *lāṭe* 'disproportionately tall or hefty fellow'; — K. *lūṇḍ*^u f. 'crippled woman', *laṇḍur* 'wifeless' (or < 8).

7. H. *laṇṭh* m. 'fool' (→ N. *laṇṭha*); G. *lāṭh* 'stout, rude', *lāṭho* m. 'paramour'; M. *lāṭh*, *ṭhā* 'sturdy, rude'.

8. Pk. *laṇḍua-* 'rejected'; Ash. *lēṇḍe* 'bald', Wg. *lāṇa*, Kt. *laṇē*; Paś.kur. *laṇ* 'short'; Kho. *laṇḍi* 'concubine, harlot' (a?); K. *lūṇḍ*^u f. 'crippled woman' (or < 6); Or. *laṇḍā* (f. *lāṇḍi*), *naṇḍā* 'bald, shorn', (Sambhalpur) *lāru* 'bald'; H. *lāḍā*, *lāḍūrā* 'tailless'; G. *lāḍor* 'dissipated, rascally'; M. *lāḍā* 'crop-tailed', *lāḍi* f. 'an impotent', *lāḍūr*, *ḍor* f., *lāḍrū* (after animal names in -rū < -RŪPA-) n. 'peahen'; Si. *naḍaya* 'dirt' (or < *NADPHA-); — Ḍ. *lon* 'penis', Wg. *lāṇḍ*, *lāṇ*, Dm. *laṇḍa*, *laṇ*, Tir. *laṇḍ*; Paś.laur. *laṇḍi* 'vulva', weg. *laṇ* 'penis', Shum. *lār*, Wot. *laṇḍ*, Gaw. *lāṇḍ*, Bshk. *laṇḍ*, Sh.jij. *lōṇ*, (Lor.) *lon*, S. *lanu* m., L. (Ju.) *lan* m., P. *lann* m., WPah.bhal. *laṇḍ* n.; Ku. *lāṇ*, *laṇḍ* 'penis', gng. *lāṇ* 'testicle'; N. *lāro* 'penis', Mth. *nār*, Bhoj. Aw.lakh. *lār*, *laṇḍ*, H. *lār*, *lāḍ* m., M. *lāḍ*, *ḍā* m.

9. Kal.rumb. *laṇḍra* 'hairless, tailless'; Kho. (Lor.) *luṇḍur* 'ill-shaped person'; K. *laṇḍur* 'wifeless' (or < 6).

10. Bi. *lārḥā*, (Patna) *laṇḍhā* 'ox with broken tail'.

*NIRLAṆḌA-.

- 10918 ***laṭṭa-**² 'hanging, tangled'. 2. ***laṭṭha-**². 3. ***laṇṭha-**². 4. ***laṇḍa-**². 5. ***latta-**². 6. ***ladda-**². 7. ***liṭṭa-**². 8. ***lidda-**². [Cf. *laṭvā-* 'curl on forehead' lex. — ~ *LADA-, LATĀ-¹. Semant. 'dangling > tendril > tangle'. Cf. *alakalatā-* 'dangling (?) curls', *latā-* 'thong of whip' lex.]

1. K. *loṭ*^u m. 'tail', *liṭ*^u, *laṭ*^r f. 'short tail'; S. *laṭkaṇu* 'to hang, dangle'; L. *lāt* m. 'tail'; P. *laṭ* f. 'lock of hair'; Ku. *laṭuro* 'lock of hair', *laṭulo* 'cluster of hair', *laṭkaṇo* 'to be hung'; N. *laṭṭo* 'cluster, lock of hair', *laṭṭinu* 'to become matted or entangled'; B. *laṭ* 'entanglement', *laṭā* 'creeper'; Or. *laṭā*, *laṭi* 'creeper', *laṭibā* 'to creep, trail'; Mth. *laṭ* f. 'curled lock', *laṭā* m. 'entanglement, matted hair'; OAw. *laṭāvā* 'wraps round'; H. *laṭ* f. 'curled lock', *laṭā* m. 'entanglement,

matted hair', *laṭnā* 'to become entangled'; G. *laṭi* 'lock of hair', *laṭiyā* n. pl. 'matted locks', *laṭvū* 'to become entangled', *laṭakvū* intr. 'to hang down'; M. *laṭ* f. 'entanglement, pubic hair', *laṭaknē* intr. 'to hang down'; Si. *laṭa-paṭa* 'medley, nonsense'.

2. Pk. *laṭṭha* 'attached to one another'; K. *laṭhur* m. 'woman's plaited hair'.

3. N. *laṭṭhā* 'engagement, work, trouble'.

4. K. *lūṇḍi* f. 'creeper', *lonḍ* m. 'eave-border of the edge of a thatch (usu. made of birch bark and mud)'; Or. *laṇḍa-laṇḍa* 'confusion', *laṇḍā-bakuli* 'name of a plant'.

5. N. *latakka* 'bent down', *latko* 'hanging mass', *latranu* 'to lean over'.

6. M. *laddā* m. 'matted mass of hair'.

7. S. *liṭa* f. 'matted hair'; L. (Ju.) *liṭ* f. 'tangled hair, splinter in skin', *awān. liṭṭā* 'matted hair'.

8. OMarw. *līḍāi* 'is entangled'.

**laṭṭha*-1 'defective' see LATṬA-1.

**laṭṭha*-2 'tangled' see *LATṬA-2.

**laṭṭhara*- 'defective' see LATṬA-1.

10919 *laṭvā*- f. 'safflower' lex.

Pk. *laṭṭā*- f. 'safflower'; — N. *laṭṭe* 'the plant Amaranthus (the seeds of which are eaten by Bhoṭiyas)'

LAD¹ 'dally, fondle': LĀDATI, *LĀPA-, LĀPAYATI², *LĀPYA-; — LAPAHA-? — √LAL.

10920 **laḍ*-2 'fight'. 2. **laḍḍ*-2. 3. **laḍh*-.

1. P. *laṇṇā* 'to fight', WPah.bhad. bhal. *laṇṇū*, cam. *laṇṇā*, Ku. *laṇṇo*, A. *lariba*, B. *laṇṇā*, OAw. *laraṇ*, H. *laṇṇā* (→ N. *laṇṇu*, Mth. *laṇṇab*, Bhoj. *laṇṇal*), G. *laṇṇū*.

2. K. *laḍun*.

3. Or. *laṇṇibā*, na°, M. *laḍhṇē*.

10921 **laḍa*- 'string, garland'. [See *LATṬA-2]

K. *lar* f. 'string of necklace'; L. *laṇṇi* f. 'strand of cord', mult. *laṇ* m., P. *laṇi* f.; Ku. *laṇ* 'garland, string', *laṇo* 'cord', *laṇi* 'garland, string of beads'; N. *lari*, *lariyā* 'skein of cotton removed after spinning'; Mth. *lar* 'strand of rope'; OAw. *laṇi* f. 'string of pearls', H. *laṇ*, *laṇi* f., OMarw. *laṇa* f., M. *laḍ*, *laḍi* f.

10922 *lāḍati* 'sports' Rājāt. 2. *lāḍayati*² 'courts', °iṭē 'desires' Dhātup. [Cf. LĀLATI 'sports', *lālayati* 'fondles' MBh. — √LAD¹]

1. Pa. *laḷati* 'sports, dallies', Pk. *lalaṇ*; — Gy. arm. *ler-* 'to desire'? — Kho. *loḷik* 'to look at' BelvalkarVol 92 (or < LĀDAYATI or *LĀRTATI).

2. Pa. *lālēti* 'makes sport'; Pk. *lālēi* 'caresses', G. *laṇṇvū*; OM. *lālilē* 'fondled' Tulpule OMR 242; Si. *nalavanavā* 'to fondle, coax'.

10923 *laḍaha*- 'lovely' Kād., *laṭabha*- Vcar., *laṭaha*- VarBrS.com. [√LAD¹?

Pk. *laḍaha*- 'pleasing, beautiful'; OG. *laḍahi* f. adj. 'beautiful'.

10924 **laḍikka*- 'child'. 2. **laḍḍikka*-. [Cf. *lāḍika*- m. 'boy, servant' lex. 'Defective' word ~ LATṬA-, LAPPA-, LALA-. Cf. *lāṭati* 'acts childishly', *laṭva*- m. 'dancing boy'. Similar formations in Mu. PMWS 114]

1. P. *laṇkā* m. 'boy', °kī f. 'girl', Aw.lakh. Bhoj. *larikā*; — altern. < 2 with shortening of vowel: Gy. eur. *raḷko* m., °li f. (< **larako*), WPah.cur. *laṇkā* m., Ku. *laṇik*, B. *leṇkā*, Mth. *laṇikā*, *laṇkā*, H. *laṇkā* m., °kī f.

2. P. *laḍikkā* m. 'spoilt child', N. *laṇko*, °kī, A. *lārikā*; G. *lāḍkū* n. 'darling', M. *lāḍkā* m.

10925 **laḍḍ*-1 'slip, run'. [~*RADD-]

S. *laḍaṇu* 'to run', L. *laḍḍan*; N. *laṇnu* 'to slip, stumble'; A. *lariba* 'to run'.

**laḍḍ*-2 'fight' see *LAD-2.

laḍḍa- see LATṬA-1.

**laḍḍikka*- 'child' see *LAḍIKKA-.

10926 *laḍḍu*-1, °uka- m. 'a kind of sweetmeat' AgP. [Prob. same as *LAPPU-2 'lump'. — PMWS 34 connects with Mu. words for 'lump']

Pk. *laḍḍu*-, °ua- m. 'a sweetmeat', K. *loḍu* m. 'a sweetmeat of sweetened meal in a ball', S. *laḍḍu* m., WPah.bhad. *leḍḍu* m., Ku. *lāru*, B. *lāru*, *nāru*, Or. *laru*, *narū*, Bhoj. *lārū*, OAw. *lāḍi* m., H. *laḍḍū*, *laḍuā*, *lāḍu* m., G. M. *lāḍu* m., Si. *laḍu*.

10927 **laḍḍu*-2 'lump'. 2. *laṇḍa*-3 n. 'excrement' BhP. [Prob. same as LAPPU-1: see list s.v. *LAKKA-2. — Cf. 'defective' word-group s.v. *LATṬA-1]

1. Dm. *laṇḍu* 'dough'; Paś.al. *lārū* 'dough', laur. *laḍḍu* 'walnut, ball, grain', as numerator in *dū laḍḍu āṇḍa* 'two eggs', uzb. *līn-laḍḍi* 'walnut'; A. *lāru* 'ball of any soft substance'; B. *nāṇ* 'hard stools' (or < 2?); H. *laḍḍu* m. 'ball, lump'.

2. Pa. *laṇḍa*- n. 'dung', *aja-laṇḍikā*- f. 'goat's dung'; Or. *laṇḍā* 'big lumps of cowdung or spittle'; — B. see 1.

**laḍḍha*- 'defective' see LATṬA-1.

**laḍh*- 'fight' see *LAD-2.

**laṇṭa*-, **laṇṭha*-1 'defective' see LATṬA-1.

**laṇṭha*-2 'tangled' see *LATṬA-2.

LAND 'toss up': *AVALANḌAYATI, *ULLANḌATI; — √LAT?

**laṇḍa*-1 'defective' see LATṬA-1.

**laṇḍa*-2 'tangled' see *LATṬA-2.

laṇḍa-3 'excrement' see *LAPPU-2.

**laṇḍara*-, **laṇḍha*- 'defective' see LATṬA-1.

10928 *latā*-1 f. 'creeper' Mn. 2. *latikā*- f. 'slender creeper'. [Cf. *LATṬA-2?]

1. Pa. *latā*- f. 'creeper', NiDoc. *lada*, Pk. *layā*-, *laā*- f.; Sh. (Lor.) *la* 'cucumber, pumpkin'; WPah. (Joshi) *lau* f. 'creeping plant'; Or. *lā* 'creeper used for binding, betel creeper, (euphem.) snake' (cf. Sk. *bhūlatā*- 'worm' lex., *lattikā*- 'lizard' Up.com.); Si. *liya* 'creeper'.

2. Pk. *lāṇā*- f. 'creeper'; Paś.laur. *lēi-jal* 'vine', gul. *lāyū* 'twig' (< **lataka*- IIFL iii 3, 115); Sh. (Lor.) *lei* 'vine'; S. *lāi* f. 'Tamarix dioica'; Or. *lāi*, *nāi* 'creeper'.

NĀGALATĀ-, VIDYULLATĀ-, ŚYĀMĀLATĀ-.

10929 *latā*-2 f. 'young woman' Naiṣ. [Orig. a 'defective' word for 'child' (cf. Si. *laṇḍa* 'young woman' < **landa*-1 s.v. *LATṬA-1) infl. by literary associations of LATĀ-1]

S. *lāi* f. 'term of affection for a woman'.

latikā- see LATĀ-1.

10930 **latta*-1 'defective' (sanskritized as *laktaka*- n. 'dirty tattered cloth' Suśr., *naktaka*- n. lex.?). 2. **lattara*-.

3. **latthara*-. 4. **laddhara*-. 5. **lanta*-. 6. **lantara*-. 7. **landa*-1. 8. **latra*- (~LITRA-). [Cf.

*LITTA-, *LUTTA-, LATṬA-1: see list s.v. *LAKKA-1. — Cf. *LADDA-1, *LANDA-2 'lump']

1. Ash. *lat* 'lazy'; Paś. *latā* m. 'rag'; L. awān. *lattā* 'clothes'; P. *lattā* m. 'rag', *nattā* m. 'piece of woollen cloth to wipe out oil-press'; WPah.bhal. *lato* m. 'small rag put in a gun'; Ku. *lātā*, *lattā*, *latā* m. pl. 'clothes'; H. *lattā* m. 'tattered cloth'; G. *lattū* n. 'rag'; M. *lattī* f. 'torn strip'.

2. Bi. *latrī* 'old shoes'; H. *latrā* 'tattered, torn'.

3. N. *lāthro* 'young sapling, soft young branch', *lathrakka* 'exhausted'; H. *lathar* 'dirty'.

4. H. *laddhar* 'clumsily patched'.

5. Pa. *nantaka*- n. 'shred, rag'; Pk. *ṇamtaga*- n. 'cloth, clothes'.

6. Ku. *lantarā* 'rags'.

7. Si. *lañda* 'young woman' (< *small: cf. LATĀ-²).

8. Bshk. *lāl*, f. *lēl* 'bad', Tor. *lāš*, Chil. *lačo* AO xviii 241.

*latta-² 'tangled' see *LATṬA-².

*lattara- 'defective' see *LATTĀ-¹.

10931 *lattā- 'foot, kick'. 2. *latthā-.

1. Pk. *lattā*, *lattiā*- f. 'blow with the heel'; Gy. germ. *latēdini* 'blow, kick of a horse', wel. *lats*- 'to kick'; K. *lath*, dat. *lati* f. 'kick'; S. *lata* f. 'foot, leg, kick'; L. *latt*, pl. *lattā*, f. 'leg (hip to foot), kick', awān. *lat* f.; P. *latt* f. 'leg'; WPah.jaun. *lāt* 'foot'; Ku. N. *lāt* 'kick', B. *lāt*, *nāt*, *nāti*, Or. *lāta*, *lāti*, *nāta*, Mth. H. *lāt* f., OAw. OMarw. *lāta* f., G. M. *lāt* f. — Deriv.: K. *latārun* 'to trample on'; N. *latāruni* 'to spurn', H. *latārnā*; — N. *latyāumu* 'to kick', H. *latiyānā*. — × *Eḍḍi-: Or. *leri* 'heel, spur, blow with the heel'.

2. A. B. *lāth*, *lāthi* 'kick', M. *lāth* f.; — H. *lathāu* m. 'kicking'.

10932 *lattānta- 'foot-end'. [*LATTĀ-, ĀNTA-]
L. *latāndi* f. 'foot-end of a bed'.

*latthara- 'defective' see *LATTĀ-¹.

*latthā- 'foot, leg, kick' see *LATTĀ-.

*latra- 'defective' see *LATTĀ-¹.

10933 *ladda-¹ 'lump'. 2. *landa-². [Cf. *LIDDA-³, *LÖDDA-², *LAPPU-²: see list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LATTĀ-¹]

1. Pk. *laddi*- f. 'elephant's dung'; K. *lōd* m. 'dung-hill'; Ku. *lād* 'belly', *lādo* 'excreta of belly, belly'; N. *lādo* 'belly', *lādi* 'excrement of goats and sheep, contemptuous term for food'; A. *lād* 'round solid dung of animals', *ladā* 'lump, solidified mass'; B. *nād* 'dung of animals', *nādi* 'dung pellet (as of goats)'; Or. *nāda* 'dung of animals', G. *lād* f.; M. *lādā* m. 'mass of kneaded dough'.

2. G. *lād* m. 'clammy lump'.

*ladda-² 'tangled' see *LATṬA-².

*laddhara-, *lanta-, *lantara-, *landa-¹ 'defective' see *LATTĀ-¹.

*landa-² 'lump' see *LADDA-¹.

LAP 'chatter': *LAPA-, LĀPATI, LAPANA-, *LĀPANA-, LĀPAYATI¹; APALĀPA-, *APALĀPAYATĒ, ĀLAPATI, *ĀLAPI-TRAKA-, *ĀLAPYATI, ĀLĀPĀ-, *ĀLĀPAYATI, ĀLĀPYA-, ĀLĀPANA-¹, *UPALAPATI, ULLAPATI, ULLĀPAYATI, PRĀLĀPĀ-, VĪLAPATI, VILAPANA-, VILAPYATI, VILĀPA-, VILĀPAYATI¹, SAṆLAPATI; — √RAP¹.

10934 *lapa- 'talking'. [√LAP]

Pa. *lapa*- 'talkative', *ṛaka*- m. 'one who mutters'; Pk. *lava*- 'talkative'; G. *lau* m. 'babbler, pedlar'. — Kho. *lū* 'word, speech' NTS ii 284?

10935 *lāpati* 'chatters' MBh. [~ RĀPATI: cf. *lālapiti* AV. — √LAP]

Pa. *lapati* 'chatters'; Aś.shah. man. kāl. *lapita*- 'said'; Pk. *lavai* 'talks'; S. *lavānu* 'to chatter, emit a sound (e.g. of a bird giving an omen)'; P. *lauṇā* 'to chatter, caw'; G. *lavvū* 'to chatter'. — In view of meanings in S. and P., poss. Kho. *luik* 'to bray, bellow, howl' rather than < RĀVATI.

10936 *lapana*- n. 'mouth' Śis. [~ *RAPANA-. — √LAP]

Pa. *lapana*- n., *ṇā*- f. 'talking', *lapana-ja*- 'mouth-born'; Si. *lavan-a* 'lip'.

10937 *lapta- 'taken'. [Replaced LABDHA-. — √LABH]

Ash. *lōtā*, *lōta*, 'found', Wg. *latō* NTS xvii 272.

10938 *laptra- 'gains, possessions'. [Replaced *labdhra-, cf. *labdhrima*- 'possessed' Bhaṭṭ. — √LABH]

Kt. *lātrī* 'things, goods', Pr. *letrī* 'possessions' NTS xii 177; Dm. *latēri* 'thing'; Sh. *lāc* 'goats' NTS ii 265.

*LAPP 'wrap': *LAPPĒṬṬ; *ĀLAPP-.

10939 *lappa-¹ 'sudden movement'. 2. *lappa-¹. 3. *lampha*-¹ m. 'jump' lex.

1. P. *lapkā* m. 'greedy bite', *lapaknā* 'to reach forward'; N. *lapkamu* 'to leap up', *lapkāumu* 'to gobble greedily'; H. *lapaknā* 'to leap up', *lapkānā* 'to snatch at'; G. *lapkāro* m. 'moving tongue quickly backwards and forwards', *lapṭū* 'greedy'.

2. N. *laphryāk* 'flapping'; B. *lāph* 'leap'; H. *lāphnā* 'to jump'; G. *lapharvū* 'to flap'.

3. Bhoj. *lāph* 'jump', H. *lāp* f.

10940 *lappa-² 'slap'. [Same as *LAPPA-¹?]

S. *lapa* f. 'handful', *lapo* m. 'striking a spade into the earth', *lapāta* f. 'slap'; L. P. *lapp* f. 'handful'; P. *laphrā* m. 'slap', N. *lapaṭo*, H. *lapaṭ* f., *lappar* m., G. *laprāk* f.

10941 *lappasikā- 'a sweetmeat or dish'. [*lapsikā*- f. 'a partic. prepared food' Bhpr. sanskritized from MIA.]

Pk. *lappasiyā*- f. 'a sweetmeat'; S. *lapsī* f. 'a kind of glutinous sweetmeat'; P. H. *lapsī* f. 'a kind of glutinous farinaceous food'; G. *lapsī* f. 'a dish of wheat flour and molasses'; M. *lapsī*, *lāphsī* f. 'dilute preparation of milk with coconut milk and sugar'.

10942 *lappēṭṭ- 'wrap'. [√LAPP]

P. *lapēṇā* 'to wrap', Ku. *lapēṇo*, N. *lapēṇmu*; B. *lapēṭ* 'a fold', *lapṭāna* 'to fold'; Bi. *lapēṭan* 'wooden roller on which cloth is wound as weaved'; OAw. *lapēṭai* 'wraps up'; H. *lapēṇā* 'to wrap, fold, wind', G. *lapēṇvū*, M. *lapēṇē*.

*lappa-¹ 'sudden movement' see *LAPPA-¹.

10943 *lappa-² 'defective'. 2. *lampha-². 3. *labba-¹. 4. *labbha-¹. 5. *lamba-². [Cf. *lampāta*- 'lustful' Kāv., *lampāka*- Nalac., Pk. *lampāda*- 'covetous'; and groups s.v. *LIBBA-¹, *LUMBA-¹. — See list s.v. *LAKKA-¹]

1. N. *laphaṅgo* 'a good-for-nothing'; H. *laphaṅgā* 'lecherous'; G. *lāpho* m. 'spendthrift', *laphāgū* 'shameless'; M. *laphaṅgā* 'boastful'.

2. N. *lamphu* 'clumsy fellow, lubber'.

3. L. *labbar* 'lazy'; B. *nābar* 'lecherous'; Or. *nābarā* 'adulterous, shameless'; H. *labrā*, *labrā* 'awkward, lefthanded', *labār*, *ṛār* 'false, lying'; M. *labād* 'false, untrue'.

4. N. *lābhre* 'interfering busybody'.

5. S. *lamo* 'blunt, worn (of coins)'.

lapsikā- see *LAPPASIKĀ-.

10944 **lapsuda-** n. 'goat's beard' KātyŚr.com. [*lapsudin*- 'bearded (of goats)' TS.]

P. *lacchā* m. 'several skeins of cotton joined together'; N. *lāchā* 'tassel of sheep's wool plaited into a woman's hair'; H. *lacchā* m. 'necklace of silk or beads, bundle or skein of silk'; G. *lācho* m. 'skein of silk': very doubtful.

10945 **labā-** m. 'quail' VS., *lava-* m. lex. 2. **lāba-** m. 'the quail *Perdix chinensis*' R., *aka-* m. Suśr., *lāva-* m. lex.

1. P. OAw. *lavā* m. 'a partic. small bird'; H. *lavā* m. 'quail'; M. *lavā*, *lavhā* m. 'the rock quail'.

2. Pa. *lāpa-* m., *lāpaka-sakuna-* m. 'quail'; Pk. *lāva-*, *aya-* m. 'a kind of bird'; S. *lāo* m. 'partridge kept as decoy'; M. *lāv*, *lāv*, *lāvā* m. '*Perdix chinensis*'; — G. *lāvri* f. 'quail'.

10946 **labdha-** 'taken, seized' MBh. (in *ḍlabdha-* RV.). [Replaced by *LAPTA-in Kaf. — √LABH]

Pa. Pk. *laddha-* 'taken', Aś.shah. man. gir. kāl. *ladha-*, NiDoc. *ladha*, *āga*; Dm. *ladyem* 'I obtained'; Wot. *lād* 'found'; Bshk. (LSI) *laṭh*, *laṭ* 'he found' (for **lad* after *liṭh* < DRṢṬA-?); Sv. *lādu* pret. of *luw-* 'to find', Phal. *lādu* pret. of *lahe-*; K.ḍoḍ. *ladūēṇi* 'was found by him'; S. *ladho* pp. of *lahanu*, *labhanu* < LĀBHATĒ, LABHYATĒ, L. P. *laddhā*; OB. *ladhā* 'was taken' ODBL 947; OG. *lādhaū* pp. of *lahai*; Si. *lad-a*, *lat* pret. of *labanavā* 'to reach, get'; — becomes pres. st. in Pk. *laddhia-* 'obtained'; Gy. rus. *lath-*, wel. *lat-* 'to find, meet with' (arm. *alth-* 'to load, saddle' rather < ĀLABDHA- Add.); Phal. *lhadū-* 'to load'; P. *laddhñā* 'to be found, seek'; H. (poet.) *laddhiyā* 'taken', *lādhnā* 'to take, get'; OMarw. *lādhaū* 'finds'; G. *lādhiwū* 'to be found, accrue', M. *lādhnē*. — Anal. pres. st. in MIA. **lajjh-* (after type *baddha-* ~ *bajjhaū*): Gy. eur. *lač-* 'to find'; P. *lajjhñā* 'to be obtained, find, get', caus. *lajjhānā*.

*DURLABDHA-.

10947 **labdhi-** f. 'gaining, profit' Yājñ. [√LABH]

Pa. *laddhi-* f. 'religious belief'; Pk. *laddhi-* f. 'gain, peace'; Wg. *lād* 'peace', Pr. *lad*, Ash. *lāt*, Kt. *lot* (-t < -d, or cf. *LAPTA-?); S. *lādhi* f. 'gain' (ā after *lāho* < LĀBHA-?); Si. *lād* 'faith', *lādi* 'inclined to, devoted'.

***labdhra-** 'takings' see *LAPTRA-.

***labba-**, ***labbha-** 'defective' see *LAPPHA-2.

LABH 'take, obtain'. [Ac. to P. Tedesco JAOS 43, 368 means 'obtain' in NW, W and SW, 'take' in C and E, replaces √KRī in W and C]

*LAPTA-, LABDHA-, LABDHI-, *LABDHRA-, LABHA-, LĀBHATĒ, LABHANA-, LABHYATĒ, LAMBHA-, LAMBHAYATI, LĀBHA-, *LĀBHANA-, *LĀBHAYATI; ALABHYA-, DURLABHA-, *DURLAMBHA-, SULABHA-; *ANULABDHA-, ĀLABDHA- Add., ĀLABHATĒ, *UPĀLĀBHAYATI, UPĀLABHATĒ, *UPĀLABHANA-, UPĀLABBHA-, *UPĀLABHANA-, *UPĀLĀBHAYATI, *UPĀLĀBHAYA-, PRALABHATĒ, PRALAMBHANA-, PRALAMBHAYATI, *VILABHA-, VILABHATĒ, *VILĀBHAYATI, VĪLIPSATĒ, *VĪLIPSĀ-, SĀMLABHATĒ; — √RABH; — LĀTI.

10948 **lābhatē** 'catches, takes' AitBr. (*lābhēt* AV., *labhati* MBh.) [~ RĀBHATĒ. — √LABH]

Some NIA. forms, esp. Dard., prob. < **labhayati* > Pk. *lahēi*: Pa. *labhati* 'obtains'; Aś.jau. *laheyu*, dh. *lahevu* 'they should receive', NiDoc. *lahamti*; Pk. *labhai*, *lahai* 'takes' (pp. *laddha-*, *lahia-*); Ash. *low-* 'to find, obtain' (pret. *lōta* < *LAPTA-), Wg. *lā-*, *law-* (pret. *lātoi*); Dm. *lay-* 'to find' (pret. *ladyem* < LABDHA-); Paš.kuṣ. *lay-* 'to find', dar. *lay-*, ar. *lāy-* 'to see' (semant. cf. Or. *lāibā* below); Gaw. *lē-*, pret. *lōus* 'to find'; Kho. *leik* (agent noun *lak*) 'to obtain,

find'; Bshk. "*lā-gā*" 'to receive'; Phal. *lahe-* 'to find' (pret. *lādu*); Sh.gil. *layōtki* 'to obtain, find', koh. *lhamu*; S. *lahanu* 'to obtain' (pp. *ladho*); L. *lēvan*, (Ju.) *lahan*, *lahan* 'to take, receive'; P. *lahiñā* 'to find', bhat. *lainā* 'to take'; WPah.cur. *lainā* 'to take', Ku.gng. *liñā*, A. *lāibā*, B. *lahā*; Or. *lāibā* 'to take, hold, observe'; OAw. *lahai* 'obtains'; H. *lahnā* 'to find, get, get on well, experience'; OG. *lahai* 'gets' (pp. *lādhaū*), G. *lahevū* 'to listen attentively'; M. *lāhnē* 'to acquire' (or < **lābhayati*). — × DĀDĀTI (*dādāt*, *dātum*, &c.): *lāti* 'takes, receives' Kāv., Pa. *lāti*, Pk. pp. *lāya-*, Ku. *lāno*, N. *lānu*, B. *laoyā*, Or. *lāibā*; H. *lānā* 'to bring, buy'. — × MIA. *dēti* and *nēti* 'takes': Pk. *lēi* 'takes', Gy. eur. 3 sg. pres. *lel* 'takes', pp. *lino* (~ *DINNA-), arm. *li-* 'to take, buy'; D. *lēna* 'to take'; S. *letī* f. 'taking'; P. *levā-devī* f. 'giving and taking' (→ K. *lēwā-devī* f.); WPah.pañ. *lēn* 'to take', cam. *lēnā*, Ku. *liño*, N. *limu*; Or. *lēnā* 'act of taking, dues'; OAw. *lei* 'takes', pp. *līnha*, lakh. *leb*, H. *lenā*, OMarw. *lei*, pp. *līnāi* and *liyo*, G. *levū*, pp. *līdhū*; — M. *lēñē* 'to put on (clothes &c.)' or < LĀGĀYATI. — × ĀNAYATI: Gy. pal. *lānār* 'brings'. — × MĒLAYATI q.v.

10949 **labhana-** n. 'obtaining' BhP. [√LABH]

Pa. *labhana-* n. 'gift'; Pk. *lahana-* n. 'gain'; S. *lahano* m. 'debt, credit' (whence *lahanaṇu* 'to have due'); L. (Ju.) *lahnā* m. 'debt, loan'; P. *lahiñā* m.; Ku. *lahano*, *oñi*, *laino*, *oñi* 'one's share, luck, fate'; N. *lahanā mā* 'at interest', *lahan-tahan* 'long-dated loan'; B. *lahanā* 'outstanding debt'; H. *lahnā* 'profit, outstanding debt'; G. *lēn*, *lehnū*, *lēñū* n. 'outstanding debt'; M. *lahñē* n. 'bill, order for payment'.

10950 **labhyātē** 'is taken' R. [√LABH]

Pa. *labbhati* 'is permitted'; Pk. *labbhai* 'is taken'; K. *labun* 'to gain, get'; S. *labhanu* 'to be obtained' (pp. *ladho* < LABDHA-), L. *labhan* (pp. *laddhā*); P. *labbhñā* (pp. *laddhā*) 'to be gained, seek, find, get'; OAw. *lābhai* 'obtains'; OG. *lābhai* 'is obtained', G. *lābhvū* 'to find'; M. *lābhñē* 'to be acquired, accrue'; Si. *labanavā* (pp. *lad*, *lat*) 'to reach, get' (EGS 150 wrongly < *lābhatē*). — See LABDHA-.

lampaṭa-, **lampāka-** see *LAPPHA-2.

lampha-1 'jump' see LAPP A-1.

***lampha-**2 'defective' see *LAPPHA-2.

LAMB 'hang': LAMB A-1, LĀMBATĒ, LAMBANA-, LAMBAYATI, LAMBITA-; *ALAMBAKA-, *ADHILAMBATĒ, AVA-LAMB A-, AVALAMBATĒ, AVALAMBITA-, ĀLAMBA-, ĀLAMBATĒ, ĀLAMBA-, *ULLAMBA-, ULLAMBAYATI, PRALAMBA-, PRALAMBATĒ, VILAMBA-, VILAMBATĒ, *VAILAMBYA-, *SĀMLAMBA-; — √RAMB.

10951 **lamba-**1 'pendent' MBh. ('long' in LAMB A-KARNA-), *lambaka-* m. 'plumblin' W. [→ Par. *lamḍ* 'hanging' IIFL i 269. — √LAMB]

Pa. *lamba-* 'pendent' (*a-lamba-* 'short'); Pk. *lamba-* 'long'; Dm. *lam* 'big branch'; Paš. *lam* 'slowly', *lāmbā* 'tuft of wool' IIFL iii 3, 109; K. *lamba*, in cmpd. *lam-* 'long, tall', L. P. *lammā*, *lambā* 'long'; WPah.bhal. khaš. *lammo* 'long, tall', cam. *lammā*, (Joshi) *lābā* 'long', m. 'snake'; Ku. *lāmo* 'long, tall', *lamlamo* 'tall'; N. *lāmu* 'long' (*lām-kiro* 'snake'); A. *lambā* 'long', *lamā* 'long bunch'; Or. *lambā* 'long, tall'; Mth. *namā* 'long'; Bhøj. *lām* 'long, straight'; OAw. *lāmbā* 'tall'; H. *lāb*, *lambā* 'long, tall'; OMarw. *lāmbāi* 'long', G. *lābū*, M. *lāb*; Si. *lāmā* 'pendent', *lāmbaya* 'plumblin'. — Ext. -kk-: Ku. *lamkano* 'long' pres. part. of **lamkaṇo*; N. *lamkanu* 'to take long strides'.

- *LAMBĀTARA-, *LĀMBYĀ-, *ALAMBAKA-, *SĀM-LAMBĀ-; LAMBAKARṆA-, *LAMBŌTTARA-, LAMBŌDARA-.
- *lamba-² 'defective' see *LAPPHA-².
- 10952 **lambakarṇa-** 'long-eared' MBh. [LAMBĀ-¹, KĀRṆA-] Si. *lāmāni* nom. prop. GS 36.
- 10953 ***lambatara-** 'longer'. [LAMBĀ-¹] L. awān. *lamērā* 'longer'.
- 10954 **lāmbatē** 'hangs down, loiters' MBh. [~ RĀMBATĒ. — √LAMB]
Pa. *lambati* 'hangs down'; Pk. *lambāi*; K. *lamun* 'to pull, pull at, tow'; S. *lamanu* 'to hover (of birds)'; Ku. *lamiyūno* 'to pull down, catch a falling thing' caus. of **lamiṇo*; M. *lābñē* 'to become distant'; Ko. *lāmbiā* intr. 'hangs'. — Ext. -kk-: L. awān. *lamkun* intr. 'to hang'; P. *lamakṇā* 'to hang, be long on hand'; — -d-: Ku. *lamanṇo* 'to decline, sink, drop'.
- 10955 **lambana-** 'hanging down' MBh., n. 'fringe, long necklace' lex. [√LAMB]
K. *laman* f. 'pulling, delay'; WPah.khaś. *lēmṇi* 'tail of goat or sheep or wild beast'; G. *lāman-divo* m. 'hanging lamp'; M. *lābñē* n. 'a sort of well-bucket'. — × LINGA-¹: WPah.marm. *līmuni*, śeu. *līmṇi*, rudh. *līmṇi* 'tail of goat or sheep'.
- 10956 **lambayati** 'causes to hang down' Kathās. [→ Par. *lambēw-* 'to hang up' IIFL i 269. — √LAMB]
Pa. *lambēti* tr. 'hangs up', Pk. *lambēi*, Paś. *lam-*, Phal. i sg. *lamūm*.
lambā- see ALĀBU-.
- 10957 **lambita-** 'hanging down' MBh., 'supported on' R. [√LAMB]
Pa. *lambita-* 'hanging down', Pk. *lambia-*, *oia-*; — Kho. *lambur* 'barrage' BelvalkarVol 92 with (?).
- 10958 ***lambōttara-** 'very long'. [Semant. cf. *dharmōttara-* 'pre-eminent in dharma' Gaut. — LAMBĀ-¹, ŪTTARA-] L. awān. *lamūtrā* 'longish'.
- 10959 **lambōdara-** 'pot-bellied' MBh., m. 'a name of Gaṇeśa' Pañcar. [LAMBĀ-¹, UDĀRA-]
Pk. *lambōdara-*, *ōyara-* adj. and m.; Si. *lambōrā* 'a name of Gaṇeśa'.
- 10960 **lambha-** m. 'finding, obtaining' ChUp. [√LABH]
Pk. *lambha-* m. 'profit'; G. *lābhū* n. 'lot, lottery'.
*DURLAMBHA-.
- 10961 **lambhayati** 'causes to get, presents' MBh., 'gets, finds out' Mn. [~ RĀMBHATĪ¹. — √LABH]
Pa. *lambhēti* 'causes to be obtained', Pk. *lambhāi*, ger. *oḥāidavva-*; Paś. *lam-* 'to seize, dash'; Sh.gil. *lamōikē* 'to seize, catch, begin', koh. *lomōny* 'to begin' (→ D. *lomina* 'to catch'); Bi. *lābhab*, *lambhab* 'to drive cattle to graze on another's crops'.
- 10962 **lāya-** m. 'absorption, disappearance' Pur., 'destruction' MBh. [√LĪ²]
Pk. *laya-* m. 'disappearance'; S. *lāi* f. 'destruction'; H. *lau* f. 'absorption, devotion'; Si. *liya* 'destruction, loss, end, weariness' EGS 151.
- 10963 **layana-** 'clinging'. 2. n. 'place of rest, house, cell' Śis. [√LĪ¹]
1. Paś.dar. *leṇ* 'root fibres', laur. *lēṇā* 'under, below'; Shum. *lēna* 'root, below' IIFL iii 3 110 with (?); — Kho. *lēn* 'knot'?
2. Pa. *lēna-*, *lēna-* n. 'rock cell used by ascetics'; Pk. *lēna-* n. 'cave, hole, den of animal'; OSi. *leṇe* nom. sg. 'cave', Si. *len-a*.
- 10964 ***layara-** 'sail'. [← Indonesian (cf. Malay *layar*) from which Pa. *lakāra-* 'sail' (Buddhaghosa) was false formation H. Smith BSL xxxiv 216 and C. Haebler KZ 79, 112.]
Si. *ruval-a* 'sail of a boat'.
- LARD** 'load': *LARDA-, LARDAYATI; *ULLARDAYATI.
- 10965 ***larda-** 'piling up, load'. [√LARD]
K. *lad*, dat. *liiz* f. 'heaped-up load'; P. *ladd* m. 'load'; Ku. *lād* 'transport of articles, goods'; A. *lād* 'an elephant's load'; Or. *ladā*, *nadā* 'loading', *ladā-ladī* 'loading up'; H. *lād* f. 'load, burden'.
- 10966 **lardayati** 'loads' Divyāv. [√LARD]
Pk. *laddēi* 'loads', *laddaṇa-* n., Gy. wel. *lad-*, gr. *ladav-*, Dm. *ladāy-*; K. *ladun* 'to raise, set up, send, despatch'; S. *ladanu* 'to load' (whence *lādū* 'carrying a load'), L. *laddān* (Ju. *ladan*), pres. part. *laddēndā*, awān. *laddun* 'to load, carry', pass. *ladivun*; P. *laddhā* 'to load', N. *lādnu*, A. *lādiba*, B. *ladāna*, Or. *lādibā*, *lad^o*, *nad^o*, Mth. Aw.lakh. *lādab*; H. *lādā* 'to load, pile up, oppress'; OMarw. *lādāi* 'loads'; G. *lādvi* 'to heap up, load', M. *lādñē*; — Gy. arm. *lar-* 'to load'? — Phal. *lādūm* 'I load' rather < LABDHA-?
- LAL** 'fondle': LALA-, LĀLATI, LĀLANA-, LĀLANA-, LĀLITYA-, LĀLYA-; *ĀVALALATI, *ĀVALĀLA-, *ĀVALĀLA-YATI, ULLALATI, ULLĀLA-, *ULLĀLAYATI, *ULLĀLITA-, *PRĀLĀLA-, *PRĀLĀLAYATI, SĀMLĀLAYATI; — √LĀP¹.
- 10967 **lala-** 'child' ('sporting' W.). [Cf. *LADIKKA- and 'defective' words for 'child' s.v. LATTA-¹. — √LAL]
A. *larā* 'boy'; H. *lalā*, *lallā* m. 'boy, darling', *lalī* f. 'little girl'; M. *laḷā* m. 'fond affection (for a child or pet animal)'.
- 10968 **lālati** 'sports, dallies' MBh. [√LAL]
K. *lalarun* 'to fondle'; G. *laḷvū* 'to be in an ecstasy of love'; — ext. -kk-: H. *lalaknā* 'to long for'.
- 10969 **lalana-** m. 'child' Apte, *lalanā-* f. 'young woman' MBh. [Cf. LALA-, *LADIKKA-. — √LAL]
H. *lalnā* m. 'boy'.
- 10970 **lalāṭa-** n. 'forehead, brow' AV., *rarāṭa-* VS. 2. *niṭāla-* n. Kāv., *niṭala-*, *niṭila-* n. Daś. [*niṭdla-* (~ *lalāṭa-*) later ← Drav., Tam. *mutal*, &c. DED 3069, 3118]
1. Pa. *lalāṭa-*, *nal^o* n. 'forehead', *nalāṭikā-* f. 'frown'; Pk. *lalāṭa-*, *laḍāla-*, *naḷāḍa-*, *naḍāla-* n. (whence *naḍāla-* adj.) n. 'forehead', Si. *nalaḷa*, *naḷala* (or < *niṭāla-*).
2. Pk. *niḍāla-* (whence *nēḍālī-* f. 'a kind of veil'), *niḍala-*, *niḍila-*, *niḷāda-*, *liḷāda-* n., Sh.gil. *niḷāū* m. (→ D. *niḷāyo*, Kal. *niḷā*), S. *nirāru* m., *oṛi* f., *nirru* m., Bhoj. *liḷār*, H. *liḷār* m., M. *niḍāl*, *niḍhāl* n.; — N. *niḍār*, *niḍhār* dissim. < **niḷār*?
LALĀṬAPATTA-.
- 10971 **lalāṭapatta-**, *ōaka-* m. 'flat surface of forehead' Kād. [LĀLĀṬA-, PATTA-¹]
G. *niḷavaṭ* n. 'forehead'.
- 10972 ***lalla-** 'inarticulate noise', 2. **lallara-** 'stammering' lex., *lalalla-* Kathās.
1. Pk. *lalla-* 'making an inarticulate noise'; Gy. span. *laló* 'a Portuguese', pal. *lālā* 'dumb'; K. *lalarun* 'to talk foolishly, babble'.
2. Gy. gr. *lalaró*, germ. *lalero*, eng. *lullero* 'dumb'; — cf. S. *larlari* f. 'gabbling'.
*LALLAKKA-.
- 10973 ***lallakka-** 'threatening noise'. [*LALLA-]
Pk. *lallakka-* 'frightening', m. 'challenge'; P. N. H.

G. *lalkār* 'challenge, defiance' (P. H. f., G. m.), M. *lalkārī* f.

lallara- see *LALLA-.

- 10974 **lāva**⁻¹ 'that which is cut off, fleece' Mn., 'reaping' Daś., 'fragment, particle' MBh. [~ *RAVA⁻² — √LŪ]
Pa. Pk. *lava-* m. 'small particle, drop'; K. *lav* m. 'grass dried and twisted into rough cables and kept for fodder'; L. *lau* m. 'reaping, 20 sheaves of corn'; P. *lau*, *lau* m. 'crop, a cutting (of grass, corn, &c.)'; G. *lav* m. 'particle', adj. 'small'.

*LAVĀGRYA-; *PATTRALAVA-.

- 10975 ***lava**⁻² 'sickle, reaper'. [Cf. *lavāka-* m. 'sickle' lex. — √LŪ]
Pa. *lavaka-* m. 'reaper'.

*LAVAKĀṢṬHA-.

- 10976 ***lavakāṣṭha** 'wood for sickle'. [*LAVA⁻², KĀṢṬHĀ-]
Bi. *lauṭhā* 'piece of wood for sharpening a toddy-collector's sickle'.

- 10977 **lavaṅga-** m. 'clove tree', n. 'clove' Kāv., ^o*aka-* n. lex.
Pa. *lavaṅga-* n. 'clove', Pk. *lavaṅga-* m.n., K. *rōng*, *rung* m., S. *lauṅgu* m., L. *lōṅg* m., P. *lauṅ* m., WPah. bhal. *laōg* m. pl., Ku. *lauṅ*, N. *lwān*, A. *lañ*, B. *laṅga*, *naṅga*, Or. *laṅga*; Bi. *lōgiyā maricā* 'bird's-eye pepper (Capsicum baccatum)'; Mth. *naṅg*, *naug* 'clove', H. *lawāg*, *lauṅ*, *lōg* f., G. *lavāg* n., M. *lavāg* f.

- 10978 **lavaṇa**⁻¹ n. 'salt' AV., adj. 'salty' MBh. [J. Charpentier IL ii 55 < **ravana-* — Rather MIA. < *lavana-* (cf. LĀVA⁻¹) and *lūna-* (cf. Pk. *lūna-*) *piece of rock-salt' (J. C. W.)]

Pa. Pk. *lavaṇa-*, *lōṇa-* n. 'salt', Pk. *lūna-* n., Gy. eur. *lon* m., arm. *nol*, pal. *lōn*, kar. *mul*, Dm. *lōn*, Tir. *lōṇ*, Paś.laur. *lūn*, ar. *len*, dar. *lōn*, gul.nir. *lūn*, Niṅg. *lō*, Shum. *lōn*, Woṭ. *lōṇ* f., Gaw. *lōṇ*, Kal.rumb. *lōṇ*, Kho. *lon*, Bshk. *lun*, Tor. *lōṇ*, Phal. *lo(h)ṇ* m., Sh.koh. *lūni*, gur. *lūṇi* f., jij. *lūni*, pales. *lōṇ*, *lūṇi*; K. *nūn*, *lun* m. 'salt', *nun*^u 'salty, too salt'; S. *lūnu* m. 'salt', L. *lūn*, (Ju.) *lon* m., awān. *lūn*, mult. *lūṇi* f. 'salt butter' (rather than < **LAVANITA-*; P. *lūn*, *nūn* m. 'salt', ludh. *nūn*, WPah.bhad. *lun* n., bhal. khaś. *lūn* n., Ku. *lūn*, *nūn*, N. *nun*, A. *lon*, B. *lon*, *lun*, (Manbhum) *nūn*, Or. *luṇa*, *nuṇa*, Mth. *non*, Bhoj. *nūn* (*lōṇā*, *nōṇā* 'salty'); OAw. *lonā* 'saline', lakh. *lōn* 'salt', H. *lon*, *lūn* m. (*lōṇā*, *lūṇā* 'brackish, barren'), Marw. *lūn* m., G. *lun* n.; M. *lon* f., *lōṇā* m. 'salinity of soil'; OSi. *lōṇa* 'salt', Si. *luṇu*, Md. *lonu*.

*LAVANĀTARA-, LAVANĀYATI, LAVANĪTA-, *LAVĀNYA-, LĀVANĪKA-, LĀVĀNYA-; *LAVANĀKARA-, *LAVANĀKĀRA-, LAVANĀKARA-; ALAVĀNA-, *VILAVĀNA-, SALAVĀNA-; KĀLALAVĀNA-.

- 10979 ***lavaṇakara-** 'salt-maker'. 2. ***lavaṇakāra-**. [LAVANĀ⁻¹, KARĀ⁻¹ or KĀRA⁻¹]
1. H. *munerā* m. 'salt-dealer'.
2. Pa. *lōṇakāra-* m. 'salt-maker'.

- 10980 ***lavaṇatara-** 'saltish'. [LAVANĀ⁻¹]
H. *noner*, *nuner* 'saltish'.

- 10981 **lavaṇayati** 'salts' Pān. [LAVANĀ⁻¹]
Gy. arm. *nol* 'to salt'; K. *nunun* 'to be salted, be too salt'; S. *lūṇaṇu* 'to salt'.

- 10982 **lavaṇākara-** m. 'salt-mine' lex. [LAVANĀ⁻¹, ĀKARA-]
S. *nūndru* m. 'salt-pit' (assim. from **nūṇāru*?).

- 10983 **lavaṇita-** 'salted' Car. [LAVANĀ⁻¹]
Cf. Pa. *lōṇiya* 'salty'; — Pk. *lōṇiya-*; P. *lūṇi* 'salted, saline'; Ku. *lūṇiyo* 'too salt'; N. *nune* 'salted', A. *loniyā*, *luniyā*, B. *muniyā*, Or. *luṇi*, *luṇiā*, *nuṇiā*; Bi. *noni* 'land impregnated with salt'; H. *loniyā*, *lūn*^o 'saline'; G. *luṇi* f. 'a kind of greens with a salty taste'.

- 10984 ***lavaṇḍa-** 'servant, boy'. [Cf. Psht. *lawāṇḍ* 'vaga-bond, rake']

Ash. *lawén* 'slave', Wg. *lawēna*, *lōṇ*, Kt. *lawān*, Bashg. *loni*, Pr. *lūndā*, Dm. *lawān*; Paś. *lawon-māri* 'wanton woman', (LSI) *lawān* 'slave'; Gaw. *lawān* 'slave'; Phal. *lawān* 'slave', *lawāṇḍ* 'unmarried man', *lawāṇḍi* 'unmarried woman', ^l*kuṛi* 'slave girl'; P. *lauḍā* m. 'boy, servant', ^o*ḍi* f. 'servant girl'; Ku. *lauṇo*, *lauṇo* 'boy, son', *lauṇi*, *lauṇi* 'slave girl, maidservant, girl, daughter'; A. *lārā* 'male child'; Mth. *lauṇi* 'maidservant'; Aw.lakh. *lauṇiā* 'daughter'; H. *lauṇḍā* m. 'boy'; G. *lōṇḍo* m., ^o*ḍi* f. 'slave', *lōḍo* m., ^o*ḍi* f. 'unchaste man or woman'; M. *lavāḍi* f. 'female slave'.

- 10985 ***lavānya-** 'salty, charming'. [LAVANĀ⁻¹]

Pa. *lōṇiya-* 'salty'; Pk. *lōṇa-* n. 'beauty'; OAw. *lonā* 'beautiful'.

LĀVĀNYA-.

- 10986 ***lavati** 'reaps'. [~ RAVATĒ: cf. *lunāti* TBr. — √LŪ]
Pa. *lavāpēti* 'causes to be reaped'; Pk. inf. *lavium* 'to cut'; Kal.rumb. *lem*, urt. *lhām* 'I cut grain'; Kho. *leik* 'to reap, mow'; Sh.gil. *lōik* (1 sg. *lām*) 'to reap', koh. *lōny*, gur. *lyōny*, pales. 1 sg. *lam*; Ku. *lauṇo*, *lawoṇo* 'to reap, collect'; H. *lauṇā* 'to cut, reap'; — L. *lāpan* 'to cut ears of tall crops' (tr. from **lap-* < **lappāi* anal. pass. from **lavai* after MIA. type *luvai* ~ *luppai*).

- 10987 **lāvana-** n. 'reaping' KātyŚr. [√LŪ]

Pa. *lavana-* n. 'reaping', Pk. *lavaṇa-* n., Bi. *lauṇi*; H. *lauṇi* f. 'wages for reaping'.

*lavāgrya- 'first fruits of harvest'. [LĀVA⁻¹, AGRYA-]
See *NAVĀGRYA-.

- 10988 **lavitra-** n. 'sickle' Pān. [√LŪ]

Pk. *lavitta-* n.; Ash. *latrā* 'to reap', Wg. *letrā*; Pr. *leṭṭe* 'sickle' (NTS xv 264 < DĀTRA-); Dm. *lyētr-* 'to reap', Paś.laur. ar. *lētr-*, dar. weg. kuṛ. chil. *lēl-*, Shum. *lēli-*; Woṭ. *lēl* 'mowing'; Gaw. *lēl-* 'to reap'; Kal. rumb. *lētr* 'reaping', Kho. *letri*; Sh.gil. *lēṭ* 'reaping', pales. *lēṭṭi* 'sickle'.

- 10989 **lavya-** 'to be cut off' Bhaṭṭ. [√LŪ]

Ku. *lāb*, *lābo* 'leaf' (or < LĀVYA-?).

laśa- see *LASA⁻².

- 10990 **lāsuna-** n. 'garlic' Gaut. 2. ***raśuna-**, *rasuna-* n. lex., *rasōna-* n. Suśr.

1. Pa. *lasuna-*, ^o*uṇa-* n. 'garlic', Pk. *lasuṇa-*, *lasaṇa-*, *lhasuṇa-* n., P. *lasaṇ* m. (< H.?), Ku. *lāsaṇ*, N. *lasun*, A. *lahan*, Or. (Sambhalpur) *lasun*, Bi. *lahsun*, H. *lasun*, *lahsun*, ^o*san*, *lassan* m., G. *lasaṇ* n., M. *lasūn* m.f., *lasaṇ* n.f., Ko. *lasūṇa*, Si. *lahun-a*, *lūn-a* 'onion', *lahun-a* 'garlic'.

2. K. *raḥun*, *ruhun* m. 'garlic', WPah.bhal. *rēḥaṇ* m., B. *rasun*, Or. *rasuṇa*, Bi. *rasūn*, *rassun*, H. *rasun* m.

- 10991 ***laṣṭi-** 'stick'. [→ Psht. *laṣṭa* 'rod' EVP 39. — LAKUṬA- × YAṢṬI-?]

Pa. *laṭṭhi-*, ^o*ikā* f. 'stick', Pk. *laṭṭhi-* f.; Paś.laur. *lālṭi* 'rod', ar. *lāṣṭ* 'fathom'; Bshk. *lāt* 'branch', Tor. *lār* (= *lār*?) ; K. *loṭh* m. 'club'; S. *laṭhi* f. 'stick'; L. *laṭṭh*, (Ju.) *laṭh* f. 'axle of water-wheel, beam in an oil mill'; P. *laṭṭh* f. 'id.', *laṭṭhi* f. 'stick'; WPah.bhal. *laṭh* f. 'smaller drum-stick'; Ku. *lāṭh* 'log, timber'; Ku. N. *lāṭho* m. 'stick'; A. *lāṭhi* 'stick', *laṭhiyā* 'wooden lever'; B. *lāṭ(h)i* 'stick'; Or. *lāṭhi*, *nāṭhi* 'club', *laṭhā* 'long stick'; Bi. Mth. *lāṭh* 'upright pestle of sugar mill'; Bhoj. Aw.lakh. *lāṭhi* 'stick'; H. *lāṭh*, ^o*ṭhi* f. 'staff, club', *lāṭhā* m. 'large do.', *laṭṭhā* m. 'rafter'; Marw. *lāṭhi* f. 'stick'; G. *lāṭh*, *lāṭ* f. 'upright pestle of oil mill', *lāṭhi* f. 'stick';

M. *lāth*, *lāṭ* f. 'large beam, timber, water raising contrivance of three poles'. — Si. *laṭu* 'a creeping plant' (LM 397, ES 75) rather < *LAṬṬA-². — Connexion with S. *larh*, *larhī* f. 'pole' is obscure.

*NĒMILAṬṬI-, *MADHULAṬṬI-, *VAYALAṬṬI-.

LAS¹ 'move quickly, flash, sport': LĀSATI¹, LĀLASA-, LĀSA-¹, LĀSĀYATI¹, LĀSIN-, LĀSYA-, *LĀSYATĒ; *ABHIYULASATI, *ABHIYULLĀSA-, ULLASA-, ULLASATI, ULLĀSA-, ULLĀSAYATI, ULLĀSIN-, VILASATI, VILĀSA-, VILĀSAYATI VILĀSINĪ-.

*LAS² 'be sticky, slip': *LASA-, *LASATI², *LASTA-, *LASTI-, *LASYA-, LĀSA-², *LĀSAYATI²; *AVALASATI, *ĀLĀSAYATI.

10992 *lasa- 'stickiness, slipperiness'. 2. *lasya-. [*lasa*-m. 'gum' lex., *lasikā*- f. 'serum, sugar-cane juice' Car., *lasikā*- f. 'spittle' lex., RASIKĀ-. — √*LAS²]

1. Pa. *lasa-gata*- 'sticky', *lasī*- f. 'brains', *lasikā*- f. 'fluid in joints'; Pk. *lasaka*- n. 'milk of a tree', *lasira*- 'sticky', *lasua*- n. 'oil'; N. *lasyailo* 'sticky, slippery'; Or. *lasā*, *nasā* 'pus, juice of tree or fruit', *lasī* 'sticky juice'; H. *las* m. 'viscosity'; M. *las* f. 'serum, pus'; Si. *lahaṭu*, *lāṭu* 'gum, resin'.

2. S. *laso* 'smooth'; P. *las* f. 'glue'; Or. *lāsa* 'clamminess, juice, gum, birdlime'; H. *lassā* m. 'viscosity' (→ N. *lassā* 'glue'), *lāsā* m. 'viscous sap of plants, gum, birdlime'.

10993 lāsati¹ 'flashes, shines' MBh., 'sports' Chandom. [√LAS¹]

Pa. *lasati* 'shines, [sports]', Pk. *lasāi*, *lhasāi*; OAw. *lasāi* 'shines, looks beautiful'; H. *lasnā* 'to shine, look well, befit'; G. *lasvū*, *lasāvū* 'to look beautiful, play'; — ext. -kk-: S. *lahakaṇu* 'to flare up, be kindled'; H. *lasaknā* 'to shine, become' (→ L. *lask* f. 'flashing'?), *lahaknā* 'to shine' (← NW?).

10994 *lasati² 'is sticky, slips, slips down, descends'. [√*LAS²]

Pk. *lasai* 'sticks'; Wg. *las*- 'to be left over'; K. *lasun* 'to survive, live, live well' (pp. f. *lūchū* < *LASTA-); S. *lahaṇu* 'to descend, dismount, stop' (pp. *latho*); L. *lahan* 'to descend' (pp. *latthā*), P. *lahiṇā*; H. *lasnā* 'to be sticky'; G. *lasvū* 'to slip'. — See *LASYATI, *LĀSAYATI².

lasikā- see *LASA-.

10995 *lasta- 'stuck, slipped, descended'. [Cf. *lastaka*-m. 'middle part of a bow which is held' lex.? — √*LAS²]

Sh. *lātu* 'low', (Lor.) *lāthi* 'down' (in *okāsi* l^o 'up and down'); K. *lūchū* f. (pp. of *lasun* < *LASATI²); S. *latho* 'descended', L. P. *latthā*; Ku. *lāthiṇo* 'to stick to one another, be dependent on another, stand in need of help'.

10996 *lasti- 'sticking'. [√*LAS²]

P. *latth* f. 'gummy infusion of certain medicinal seeds'.

*lasya- 'sticky' see *LASA-.

10997 *lasyati 'is sticky, is slippery'. [√*LAS²]

Paśdar. weg. *les*- 'to slip, slide', kuṣ. *lisay*- 'to loosen, untie' (IIFL iii 3, 113 compares N. *liso*; but this is rather < ŚLIṢYATI &c.); H. *lāsā* 'to be sticky or glutinous'.

10998 *lassī- 'buttermilk'.

S. *lasī* f. 'buttermilk and water, milk and water'; L. P. *lassī* f. 'buttermilk', awāṇ. *lassī* 'sour milk'.

*lahadi- 'wave' see next.

10999 lahari- f. 'large wave' Kāv. 2. *lahadi-.

1. Pk. *lahari*- f. 'wave'; Kho. *nāri* 'wave, rapids, water shooting up'; S. *lahari* f. 'wave, fancy', *laharo* m. 'quaver, trill, whim'; P. *lahir* f. 'wave, whim'; Ku. *lahar* 'excitement'; A. *lahari* 'wave', B. *lahar*; Or. *naharā* 'whirlpool'; OAw. *lahara* f. 'wave'; H. *lahar* f. 'wave, emotion', *lahrā* m. 'trill, lively air'; G. *leher*, *ler* f. 'wave, caprice', M. *lahar* f.

2. Or. *lahari*, *ṛā* 'wave'; Si. *raḷa*, *rālla*, st. *rāli*- 'wave, fold, wrinkle'.

11000 *lakkuṭa- 'wooden'. [*LAKKUṬA- s.v. LAKUṬA-]
S. *lakuṛyo* 'wooden', G. *lakuṛ*.

11001 *lākṣakara- 'lac-worker'. 2. *lākṣakārin-. [LĀKSĀ-, KARĀ-¹ and KĀRIN-]

1. P. *lakherā* m. 'one who gathers gum-lac'; Bi. *laherā*, *ṛā* 'lac-bangle maker', H. *lakherā*, *laherā* m.; M. *lakherā* m. 'varnisher'.

2. M. *lakārī* m. 'varnisher'.

11002 lākṣā- 'a partic. plant' AV., 'lac, red dye' Mn., *rākṣā*- 'lac' lex. [Cf. ALAKTA-]

Pk. *lakkhā*- f. 'lac'; Kho. (Lor.) *loṅhik* 'gum exuding from a tree' (*ch*?); Sh. *laṇā* 'sealing wax'; K. *lāch* f. 'lac dye'; S. *lākha* f. 'lac', P. *lākh* f., Bhoj. *lākh* (→ Bi. Mth. *lākh* f., Or. *lākha*, *nākha*); H. *lākh* m. 'lac', G. M. *lākh* f., Ko. *lāka*; — With eastern -ākh- < -āks-: Pa. *lākhā*- f. 'lac dye, lac'; A. *lā* 'lac', B. *lāhā*, *lā*, Or. *lāhā*, *nāhā*, Bi. Mth. *lāh* (→ H. *lāh* m., *lā* f.; N. *lāhā* 'sealing wax'); Si. *lā* 'lac dye'.

*LĀKṢAKA-, LĀKṢIKĀ-, LĀKṢAKARA-, LĀKṢAKĀRIN-;
*NĪRLĀKṢA-.

11003 lākṣikā- 'dyed with lac' lex. 2. *lākṣaka- 'red'. [LĀKṢĀ-]

1. Kal. *laṇṭā* 'red'; S. *lākhī* 'dyed with lac'; L.khet. *lākhī* 'red'; G. *lākhī* 'coloured like sealing wax'; M. *lākhī* 'having the colour of lac'; — poss. Ḍ. *lāḥ* f. 'fox' (*ch*?).

2. Dm. *lāḥā* 'red'; L. *lākhā* 'red, brown, black (of cattle)', khet. *lākhā* 'red'; P. *lākhā* 'red, brown, black'; H. *lākhā* m. 'lac dye'; G. *lākhū* n. 'red mark on the skin', M. *lākhē* n.; — perh. N. *lākhū* 'monkey, langur' (< 'brown', cf. KAPILĀ-).

11004 lāgāyati 'lays on' ('āsādanē' Dhātup., *samlāgayati* KātyŚr.com.). [√LAG]

Pk. *lāi* 'lays on', *lāyana*- n.; Ḍ. *lāina* 'to put on (clothes)'; Ash. *lā*- 'put, throw, beat'; Shum. *lāy*- 'to put into, beat, strike'; Wot. *lā*- 'to put on (clothes)'; Kal. (Leitner) 'lāy' 'strike'; K. *lāyūn* 'to apply, fix, set up, beat', ḍoḍ. *lāwēni* 'was attached by him'; S. *lāinu* 'to apply'; L. *lāvan* 'to apply (e.g. water to a field), set out (e.g. seedlings)', awāṇ. *lāvun*, P. *lāuṇā*; WPah.bhad. *lānū* 'to apply, use', paṇ. *lānā* 'to put', cur. *lūnā* 'to clothe'; Ku. *lāno* 'to apply, use, put on (clothes)', pass. *lāno* 'to be put on (of clothes)'; N. *lāumu* 'to put on, set to'; Or. *lāibā*, *nā* 'to place, put on, wear'; Bi. *lāeb* 'to apply'; OAw. *lāi*, *lāvāi* 'applies, fixes, kindles'; H. *lānā* 'to apply, persuade, beget'; G. *lāvū* 'to apply'; M. *lenē* 'to put on (clothes)' or < LĀBHATĒ, *lāvṇē* 'to place on, send'; Ko. *lāytā* 'applies, touches'; Si. *lanavā* 'to put, fix, lay (eggs)', Md. *lan*, *lān*. — Kal.urt. *lār*- 'to beat' NTS vii 97 with unexpl. -f-.

11005 *lāgyatē 'is set on'. [Pass. of LĀGĀYATI. — √LAG]
K. *lāgun* 'to attack'?

11006 lāṅgala- n. 'plough' RV. [→ Ir. dial. of Lar in South Persia *līngōr* 'plough' Morgenstierne. — Initial *n*- in all Drav. forms (DED 2368); PMWS 127 derives both IA. and Drav. words from Mu. sources]

Pa. *naṅgala*- n. 'plough', Pk. *laṅgala*-, *ṇa*°, *ṇaṅgala*-

n. (*naṅgala-* n.m. also 'beak'); WPah.bhad. *nāṅgal* n. 'wooden sole of plough'; B. *lāṅal*, *nā* 'plough', Or. (Sambhalpur) *nāgar*, Bi.mag. *lāgal*; Mth. *nāgano* 'handle of plough'; H. *nāgal*, *nāgal*, *ar* m. 'plough', M. *nāgar*, *gor*, *nāgar*, *gor* m., Si. *naṅgul*, *nagala*, *nagula*. — Gy. eur. *nanari* 'comb' (LM 357) very doubtful.

LĀNGALIN-.

11007 *lāṅgalikā-* f. 'the aquatic plant Jussiaea repens, Methonia superba', *lāṅgalinī-* f. 'M. superba' lex.

B. *lāṅgalī* 'J. repens, the creeping plants Nama repens and Gloriosa superba'; M. *nāgālī* f. 'a partic. creeper'.

11008 *lāṅgalin-* 'furnished with a plough' MBh., *lāṅgalika-* 'relating to a plough' lex. [LĀNGALA-]

B. *lāṅgaliyā* 'ploughman'.

**lāṅguṭa-*, **lāṅguṭṭa-*, **lāṅguṭṭha-* 'tail' see next.

11009 *lāṅgūlā-* (*lāṅgula-* Pañcat., *laṅgula-* lex.) n. 'tail' ŚāṅkhŚr., adj. 'having a tail' MBh., 'penis' lex. 2. **lāṅguṭa-*. 3. **lāṅguṭṭa-*. 4. **lāṅguṭṭha-*. 5. **lāṅgula-*. 6. **lāṅguṭṭa-*. [Cf. LĀṆJA-². — Variety of form attests non-Aryan origin: PMWS 112 (with *lakṣa-*) ← Mu., J. Przyluski BSL 73, 119 ← Austro-as.]

1. Pa. *laṅgula-*, *na* n. 'tail', Pk. *laṅgūla-*, *gōla-*, *naṅgūla-*, *gōla-* n.; Paś. *laṅgūn* n. 'penis'; K. *laṅgūr* m. 'the langur monkey Semnopithecus schistaceus'; P. *lāgur*, *lag* m. 'monkey'; Ku. *lāgūr* 'long-tailed monkey'; N. *laṅgur* 'monkey'; B. *lāṅgul* 'tail', Or. *laṅgūla*, *lāṅgula*; H. *lagul*, *ūr* m. 'tail', *laṅgūr* m. 'long-tailed black-faced monkey'; Marw. *lagul* 'penis'; G. *lāgur*, *ul* (l?) m. 'tail, monkey', *lāguriyū* n. 'tail'; Ko. *mānguli* 'penis' (m- from *māngo* 'id.' < MĀTAṆGA-?); Si. *nagula* 'tail', Md. *nagū*.

2. Or. *lāṅgura*, *nā* 'tail', *nāura* 'sting of bee or scorpion' (< **nānura*?); Mth. *lāgar*, *nāgri* 'tail'; M. *nāgoda*, *nāgāda*, *nāgdā*, *nāgā* m. 'scorpion's tail'.

3. Sh.jij. *laṅuṭi* 'tail', Si. *naṅguṭa*, *nag*, *nakuṭa*. — × LAMBA-¹: Phal. *lamēti*, Sh.koh. *lamūto* m., gur. *lamōṭu* m.

4. Pa. *naṅguṭṭha-* n. 'tail'.

5. A. *negur* 'tail', B. *leṅgur*.

6. Aw.lakh. *nēgulā* 'the only boy amongst the girls fed on 9th day of Āśvin in honour of Devī'.

11010 **lāṅghaka-* 'pertaining to crossing'. [LĀNGHA-]
S. *lāgho* 'fordable', m. 'ford'?

11011 *lājā-* m. 'fried or parched grain' VS.

Pa. *lāja-* m., *jā-* f. 'parched grain'; Pk. *lāya-* m., *ya-* f. 'parched grain, dried rice'; K. *lay* f. 'pop-corn'; N. *lāwā* 'fried unhusked rice'; Or. *lā*, *nā* 'id.', parched rice'; Bi. *lāwā* 'burst parched rice or other grain', *lāi* 'parched rice prepared with sugar'; Mth. H. *lāwā* m. 'parched grain', H. *lāi* f.; M. *lāhī* f. 'parched rice or wheat'; Si. *lada* 'parched grain'.

**lāṭayati* 'shakes' see *LĀṬATI.

11012 **lāḍa-* 'fondling'. [Cf. *lāḍana-* n. Cāṇ., *lālaka-* Nalod. — √LAP¹]

K. *lāra* m. 'husband', *lōrī* f. 'wife'; P. *lārā* m. 'bridegroom', kgr. *lārī* f. 'wife'; WPah.bhid. *lēṛōṭu* n. 'very young bridegroom', cam. *lārā* m. 'bridegroom', *lārī* f. 'bride'.

*lāḍayati*¹ 'shakes' see *LĀṬATI.

*lāḍayati*² 'courts' see LĀPATI.

11013 **lāḍya-* 'fondling'. [√LAP¹]

Pk. *lāḍia-* n. 'fondling'; S. *lāḍu* m. 'caressing', *lāḍo* m. 'bridegroom', *lāḍī* f. 'bride'; L. *lāḍlā* 'spoilt (of children)'; P. *lāḍ* m. 'love', Ku. *lār*; N. *lār* 'amorous dalliance'; Aw.lakh. *lār* 'fondling'; H. *lār* m. 'affection', *lāḍā* m. 'darling', OMarw. *lāḍālī* f.; G. *lāḍ* n. 'caress', *lāḍlī* f. 'spoilt darling', *lāḍo* m. 'darling', *lāḍī* f. 'bride'; M. *lāḍ* n. 'fondling', *lāḍakṇē* 'to fondle'.

**lāta-* 'torch': see ALĀTA-.

lāti see LĀBHATĒ.

11014 *lāpa-* m. 'talking' W. [√LAP]

Pa. *lāpa-* m. 'talking'; Paś. *lāu* 'word, call'; S. *lāu* m. 'repeating of certain prayers by Brahmans at a wedding'; P. *lāu* m. 'slandorous charge', *lāvā-lutrā* m. 'tattler'. — Gy. germ. *lav* 'word' rather < *alav* < ALĀPA-.

11015 **lāpana-* 'talking'. [√LAP]

Pa. *lāpana-* n. 'muttering'; M. *lāvṇī* f. 'partic. kind of ballad or song (sung esp. by women)'.

11016 *lāpayati*¹ 'causes to talk' ChUp. [√LAP]

Pa. *lāpēti* 'accosts, talks to'; Pk. *lāvēi* 'summons'; Phal. *lēw-* 'to lie' NOPhal 41.

11017 **lāpayati*² 'causes to cling or settle on'. [√LĪ¹]

M. *lāvṇē* 'to settle or re-settle (a village &c.)', n. 'a place set with trees, plantation'. — See LĀYAYATI.

lāpu- see ALĀBU-.

lāba- see LABĀ-.

lābu- see ALĀBU-.

11018 *lābha-* m. 'finding, profit' Mn. [√LABH]

Pa. Pk. *lābha-* m. 'gain', Pk. *lāha-* m., S. *lāho* m., P. *lāh*, *lāhu*, *lāhā* m., OAw. *lāhu* m., H. *lāh*, *lāhā*, *lāu-sāu* m.; OG. *lāhu* m. 'profit', G. *lāv*, *lāhāv*, *lāv* m. 'fruit, enjoyment of pleasure'; M. *lāho* m. 'acquisition, gain', *lāho*, *hlāv* m. 'greed, covetousness'. — Si. *lab* 'profit' ← Pa.

11019 **lābhana-* 'taking'. [√LABH]

L. *lāhṇā*, (Ju.) *lāhṇā* m. 'outstanding debt, loan given to another'; G. *lahān*, *lān* n. 'profit', *lahānū* n., *ṇī* f., *lāhṇū*, *lānū* n., *ṇī* f. 'distribution of presents to members of a community'. — M. *lāhṇī*, *lānī* f. 'reaping' (LM 399) rather < *LĀVANA-.

11020 **lābhayati* 'causes to be taken'. [√LABH]

L. (Shahpur) *lāhaṇ* 'to pay off a debt' (rather than < *LĀSAYATI²); G. *lāhāvū*, *lāvū* 'to distribute'; — M. *lāhṇē* 'to acquire' (or with LM 399 < LĀBHATĒ?).

11021 **lāma-* 'defective'. [Cf. *rāmā-* 'dark, black' AV., *rāmā-* f. 'a dark woman' TS. — See list s.v. *LAKKA-¹]

Pa. *lāmaka-* 'inferior, bad, sinful'; Pk. *lāmā-* f. 'witch'; S. *lāo* 'blunt', *lāmo* (< **lāmā-*?); P. *lāvā* 'maimed'; N. *lāuke* 'interfering busybody'; M. *lāv* f. 'ogress, beldam'; Si. *lamā* 'childish, infantile', *lamayā* 'child'.

11022 **lāmbayā-* 'length'. [LAMBA-¹]

S. *lāma* f. 'length'?

11023 **lāyayati* 'causes to cling together'. [√LĪ¹]

Kal. *lem* 'I spin' (cf. LĀYANA-)? — See *LĀYAYATI².

11024 **lārā-* 'string, line'.

S. *lāra* f. 'string of any glutinous substance'; P. *lār* f. 'line'; N. *lārī* 'halter of twisted twigs for sheep'; H. *lār* f. 'string'; OMarw. *lāra* 'at the back, behind'; G. *lār* f. 'line', *lārū* n. 'long line', *lāre* 'behind'.

- 11025 **lālana-** n. 'caressing' BhP. [√LAL]
Pk. *lālaṇa* n. 'fondling'; H. *lālan-pālan* m. 'caressing and cherishing', *lālan* f. 'mistress'.
- 11026 **lālāsa-** 'eagerly longing for' MBh., m. 'eager desire', °sā- f. lex. [√LAS¹]
B. *lālas* 'desire, wanton dance'; H. *lalsānā* 'to lust after' (~ *lālac* m. 'cupidity' and *lalcānā* < LĀLITYA-); Si. *lala* 'desiring' EGS 150.
- 11027 **lālā-** f. 'spittle, saliva' Suśr.
Pa. Pk. *lālā* f. 'saliva', D. *lāla*, Sh. K. *lāl* f., L. awān. *lāl*, Ku. *rāl*, gng. *rāw*, N. *lār*, *rāl*, A. *lāl*, B. *lāl*, *nāl*, Or. *lāla*, *nāla*, H. *lāl*, *lār* m. f., *rāl* f. (*lālā* 'mucous'), G. M. *lāl* f.
- 11028 ***lālā-**° 'tongue of bell'. [Cf. *lalati* 'lolls, wags (of tongue)' Kathās.]
S. *lāra* f. 'tongue of bell', Ku. N. *rālo*, G. *lālī* f.
- 11029 **lālitya-** n. 'amorousness' Kāv. [*lalita*- 'amorous' Kāv. — √LAL]
H. *lālac* m. 'cupidity' (whence *lalcānā* 'to lust after' ~ *lalsānā* < LĀLASA-).
- 11030 **lālya-** 'to be caressed' Hit. [√LAL]
OAw. *lāla* f. 'woman'; H. *lāl* m. 'darling, infant son', *lālā* m. 'darling'.
- 11031 **lāva-** m. 'reaping, cutting' Kāv. [→ Psht. *lau* 'reaping' EVP 36. — √LŪ]
Wg. *lāw* 'millet', Kt. *rau* NTS xvii 273; Woṭ. *lāu* 'rice' (not with Buddruss Woṭ 110 ← Psht.); K. *lāv* f. 'reaping'; S. *lāi* f. 'wages for reaping'; L. *lāvi*, *lāi* f. 'reaping, wages for reaping'; P. *lāvi* f. 'a day's labour at reaping'; H. *lāu* m. 'reaping'.
*DULĀVA-.
- 11032 **lāvaka-** m. 'reaper' MārKp. [√LŪ]
Pa. *lāvaka-*, *lāvaka-* (× *dāyati* s.v. DĀTI: see LĀVANA-) m. 'reaper'; P. H. *lāwā* m. 'hired reaper'.
- 11033 **lāvaṇika-** 'dealing in salt' Śis. [LAVANĀ-]
Pk. *lōṇiya-* 'connected with salt' (with *ō* after *lōṇa* < LAVANĀ-); N. *nuniyā* 'importer of salt'; B. *nuniyā* 'caste of makers of salt and saltpetre'; Or. *luṇiā*, *nuniā* 'importer of salt'; Bi. *noniyā* 'maker of saltpetre'; H. *noniyā* m. 'salt-dealer'.
- 11034 **lāvanya-** n. 'saltiness' Amar., 'loveliness' Kāv. [LAVANĀ-]
Pk. *lāvaṇa-* n. 'charm', OG. *lāvana*.
NIRLĀVANYA-.
- 11035 ***lāvana-** 'reaping'. [Cf. *lāvayati* 'causes to be cut' Gr., Pa. *lāvēti*, Pk. ger. *lāivva-*. — √LŪ]
L. *lāvaṇ* f. 'row of 40 sheaves in harvest field (one of which is the reaper's wage)'; H. *lāunī* f. 'harvest'; M. *lān*, *lānī* f. 'reaping', *lāhni* f. 'reaping, rice or other grain' (LM 399 < *lābhana-), *lānī* f. 'sickle'; Ko. *lān*, *lānī* 'reaping'. — Pa. *lāyana-* n. 'cutting' × *dāyana-* of which it is v.l.; see LĀVAKA-.
- 11036 **lāvya-** 'to be reaped' Pān.com. [√LŪ]
S. **lābu* → Brah. *lāb* 'harvesting'; — Ku. *lāb*, *lābo* 'leaf' (or < LAVYA-).
*LĀVYAKĀRA-.
- 11037 ***lāvya-kāra-** 'reaping'. [LĀVYA-, KĀRA-]
S. *lābāro* m. 'harvest'.
- 11038 ***lāvya-tē** pass. of *lāvayati* 'causes to be reaped' Gr. [√LŪ]
S. *lubaṇu* 'to be reaped' with -u- for -ā- from act. *luṇaṇu* < LUNĀTI.
- 11039 **lāsa-**° m. 'jumping, sporting' R̥tus., *lāsya-* n. 'dancing' MBh. [√LAS¹]
Pa. Pk. *lāsa-* m. 'sporting, dancing'; S. *lāhu* m. 'jump (of an animal)'; — altern. < LĀSYA-: A. *lāh* 'adornment of the body'; B. *lās* 'sport, dance'; Si. *laya* 'sport, pastime'.
- 11040 **lāsa-**° m. 'broth' lex. [√LAS²]
B. *lās* 'pea-soup'; H. *lās* m. 'broth, pea-water'.
- 11041 **lāsāyati**° 'makes shine', 'sports, dances' R. 2. ***lāsya-tē** 'is made to shine'. [√LAS¹]
1. H. *lāsna* 'to shine' or < 2.; — Pa. *lāsēti* 'sports, amuses oneself'; Paś. *lās-* 'to play a trick on'.
2. S. *lāsjaṇu* 'to be scorched'? — H. see 1.
- 11042 ***lāsya-ti**° 'makes slippery, makes slip, makes descend'. [Caus. of *LASATI° — → Par. *lasēw-* 'to untie' IIFL i 270. — √LAS²]
Kt. *lasēti* 'lets loose'; Paś. *lauṇ-* *lās-* 'to release'; Kal. *lasim* 'I let fall, loose, release'; Sh. (Lor.) *lazoiki* 'to unstring (a bow)'; S. *lāhiṇu* 'to lower' (pp. *lātho* after *latho* < *LASTA-); L. *lāhaṇ* 'to take down' (in mng. 'to pay off a debt' rather < *LĀBHAYATI); P. *lāhṇā* 'to bring down, unload'.
- 11043 **lāsin-** 'moving to and fro' MW. [√LAS¹]
Si. *lihiniyā* 'the Indian swallow' ES 76: very doubtful.
***lāsya-tē** 'is made to shine' see LĀSĀYATI°.
lāsya- see LĀSA-°.
- 11044 ***likka-** 'defective'. 2. ***liṅga-**°. 3. ***lēkka-**. 4. ***lēgga-**. 5. ***lēnka-**. 6. ***lēnga-** (~ *RENGA-). 7. ***lēngha-**. [Cf. *liṅika-* n. 'lameness', *ligū-* m. 'block-head' lex., LIṅGA-°. Similar word-group s.v. LUKKA-°: see list s.v. *LAKKA-°. — Cf. *LIṅGA-° 'lump']
1. WPah.bhad. *likar*, pl. **kṛā* n. 'piece of cloth, rag'.
2. K. *lingun* 'to get distorted'; L. *liṅgrī* f. 'rag'; M. *lēgā* 'slow, sluggish, slack'.
3. Chil. *leko* 'small'; B. *lekṛā*, *nekṛā* 'tattered cloth, rag'.
4. L. awān. *lēgā* 'parasitical'.
5. Pk. *liṅka-* m. 'child'; Or. *lenkarā* 'ragged, torn (of cloth)'; OM. *lenika* m. 'son', f. 'daughter', M. *lek*, *lekrū* n. 'child'.
6. WPah.jaun. *lēg* 'tail' (rudh. *liṇuṇī* s.v. LIṅGA-°); A. *leṇur* 'humpbacked and lame', *leṇerā* 'crippled, lame'; B. *lēngā* 'naked, lefthanded', *lēngrā* 'limping, lefthanded', *leṇaṭ*, *leṇṭā* 'naked' (see also NAGNĀ-), *neṇā* 'lefthanded', *neṇarā* 'lame'; Or. *lēngarā*, *ne*° 'lame'.
7. G. *lēghāvū* 'to limp'.
- 11045 **likṣā-** f. 'nit, young louse' Mn., *likhyā-* f. ŚārngS., *nikṣā-*, *likṣā-*, *likkā-* f. lex.
Pa. *likkhā-* f. 'unit of length (7 l° = 1 *ūkā-* or louse)'; Pk. *likkhā-* f. 'young louse'; Gy. eur. *lik* 'nit', hung. *likha* f. pl., wel. *lik*; Paś.dar. *liṣik* 'small louse', snj. *luṣkā* 'nit', pch. *ruṣk*, Kal.rumb. *liṣak*, Kho. *liṣ(h)*, Sh. *liṣ* f., K. *lich*, l°ch f., S. *likha* f., L. awān. P. *likh* f.; WPah.bhal. *licch* f. 'louse'; Ku. *likho* 'nit', N. *likhā* pl., A. *likhi*, B. *miki* (with deformation *dikh*); Or. *likha*, *nikha* 'nit, very small louse', *likhi* 'small louse'; H. G. M. *likh* f. 'nit'; Si. *likkā* 'young louse'.
*LIKṢĀGRAHAṆA-; YŪKĀLIKṢA-.
- 11046 ***likṣā-grahaṇa-** 'catching nits'. [LIKṢĀ-, GRĀHAṆA-]
Bi. *likhgahni* 'a partic. kind of comb'.
- LIKḢ 'scratch, write': LIKḢĀ-, LIKḢĀTI, LIKḢANA-, LIKḢITĀ-, LĒKḢA-, LĒKḢAKA-, LĒKḢANA-, LĒKḢAYATI,

LĒKHĀ-, LĒKHYA-; *ALIKHANT-, *ĀLIKHA-, ĀLIKHATI, ĀLĒKHA-, ĀLĒKHANĪ-, ĀLĒKHYA-, ŪLLIKHATI, ULLĒKHA-, *PRATILĒKHAYATI, VILĒKHĀ-, SAMLĒKHA-; — √RIKH¹.

11047 **likhā-** m. 'writer' Pāp.com., **likhit-** m. 'painter' Viddh. [√LIKHI]
G. *lahiyō*, *lahiyō* m. 'writer, scribe'.

11048 **likhāti** 'scratches' AV., 'writes' Yājñ. [√LIKHI]
Pa. *likhati* 'scratches, carves, writes'; Aś.shah. *likhapēsami*, man. *likhapita-*, gir. *likhāpisa-*, dh. *likhiyisāmi* 'will write', NiDoc. *lihati*, Pk. *lihai*, MB. *lihe*, Or. *lihibā*, M. *lihinā*, Ko. *liumk*, Si. *liyanavā*, caus. *liyavanavā*; Md. *liyāka* sb. 'writing'.
*ALIKHANT-.

11049 **likhana-** n. 'writing' MärkP. [√LIKHI]
Pa. *likhana-* n. 'writing', Pk. *lihaṇa-* n.; Si. *liyanuvā* 'writer' (< *likhanaka-).

11050 **likhitā-** 'scraped' AV., 'written' Pañcat., n. 'written document' Yājñ.com. [√LIKHI]
Pa. *likhita-* 'carved, written'; Aś. *likhita-* 'written', NiDoc. *lihida*, 'aḡa', Pk. *lihia-*; Gy. eur. *lil* (gr. also *lir*) m. 'letter, book'; Si. *liyu* 'inscribed, written', *li* SigGr ii 460.

ligū- see *LIKKA-.

LIŒG 'embrace': ĀLIŒGA-, ĀLIŒGATI.

11051 **liŒga-**¹ n. 'characteristic attribute' MaitrUp., 'penis' Mn. [In latter sense same as, or infl. by *liŒga-³ (s.v. *LIKKA-) from which prob., as emblem of Śiva, came the meaning 'attribute']

Pa. *liŒga-* n. 'mark, penis, vulva'; Pk. *liŒga-* n. 'sign, penis'; S. *liŒu* m. 'limb'; L. *liŒg* f. 'leg'; P. *liŒg* m. 'limb, leg, penis'; WPah.rudh. *liŒunī* 'tail of sheep or goat' (× LAMBANA-: cf. *lēŒga- s.v. *LIŒGA-²).

*liŒga-³ 'defective' see *LIKKA-.

11052 *liŒga-³ 'lump'. [Cf. LŒGĀ-: see list s.v. *LAKKA-³. — Cf. *LIŒGA-² 'defective']

K. *Œēng* f. 'great pile of cooked rice', *Œēngⁱⁱ* f. 'small hard lump of human excrement'; Or. *liŒgā* 'fleshy tumour or wart on shoulders of a bullock'.

liŒgika- see *LIKKA-.

11053 *licca- 'defective'. 2. *liccha-. 3. *lijjha-. 4. *lēcca-. 5. *lēŒca- (~ *RĒŒCA-). [Cf. *LACCHA-, *LUCCA-: see list s.v. *LAKKA-¹]

1. K. *lyocⁱⁱ* 'weak', *lēcun* 'to become weak or flabby'; N. *liccar* 'miserly', H. *licar* (not with ND 556 b 6 < *lĒpsatē*).

2. Kho. *liĒhak* 'flabby, swaying'.

3. H. *liĒhā* 'tasteless, juiceless, useless'.

4. Ku. *lecar* 'shameless, miserly', *lyacrā* m. pl. 'half-cooked bread, blots'; M. *leĒnē* 'to yield'.

5. Or. *leŒca* 'mean-minded, low-class'.

*liccha-, *lijjha- 'defective' see prec.

11054 *liŒta-¹ 'defective' (*liŒyati* 'is small, is contemptible' Pāp.gāṇa). 2. *liŒda-. 3. *liŒda-¹. 4. *liŒdara-. 5. *liŒda-. 6. *liŒttha-. 7. *liŒddā-¹. 8. *liŒŒta- (~ *RĒŒTA-). 9. *liŒnda-¹ (~ *RĒŒDA-). 10. *liŒndā-¹. 11. *liŒndha-. [Cf. *LATTA-¹, *LUTTA-¹, *LITTA-: see list s.v. *LAKKA-¹. — Cf. *LIŒTA-³, *LIŒDA-², *LĒPPA-², *LĒŒDA-² 'lump']

1. Pk. *liŒtia-* 'greedy, lustful', n. 'flattery'; A. *liŒikā* 'dwarfed'.

2. Tor. *liŒ*, obl. *liŒe* 'small', (Biddulph) "*liŒ*" 'infant'; K. *lēđ* 'cowardly, weakly'; P. *liđđ* f. 'cowardice'; H. *liđār* 'cowardly', m. 'jackal' (cf. *GIDPARA-); M. *liđyā* 'lean and weak (esp. of a child)'.

3. Ku. *liŒo* 'tailless, bastard, shameless, weak'; N. *liŒo* 'tailless, worthless', *liŒe* 'tailless, obstinate'.

4. Ku. *liŒro* = *liŒo* in 3.

5. S. *liŒa* f. 'rag, strip of cloth'; P. *liŒā* m. 'cloth in general'.

6. N. *leŒhan* 'obstinacy'; A. *leŒhā* 'hindrance', B. *leŒhā*, *leŒā*.

7. Sh. (Lor.) *lēro* 'bastard'; B. *leŒā* 'bald', *neŒā* 'lopped, shorn, bald'; Or. *leŒa* 'menstrual blood'; Si. *leđā* 'sick', *leđā* 'sick person', *leđaya*, *leđe* 'disease'.

8. Or. *leŒjā* 'inferior, contemptible'.

9. Ash. *lēŒde* 'bald' (or < LANĒA-¹), Dm. *lyēŒda*, Paš.weg. *lēŒdā*, ar. *lēŒō*, dar. *lēŒā*; Or. *leŒdā* 'inferior, contemptible'; Bi. *lēŒurī* 'empty maize cob'; H. *lēđī* 'impotent, cowardly'; M. *lēđyātāđ* m. 'the male or barren palmyra'.

10. H. *lēđrā* = *lēđī* in 9.

11. Bi. *lēŒhā* 'empty maize cob', Mth. *neŒhā*; H. *lēđhā* m. 'smut, mildew'.

*liŒta-² 'tangled' see *LATTA-².

11055 *liŒta-³ 'lump'. 2. *liŒda-². 3. *lēđa-². 4. *lēđda-². 5. *lēŒta-². 6. *lēŒda*-² n. 'excrement' BhP. [Cf. *lēŒtu-*, *neŒtu-* m. 'clod' MBh. s.v. LŒŒTĀ-, and the groups s.vv. *LUTTA-², *LADDA-¹, *LOTTHA-³: see list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LIŒTA-¹]

1. Bi. *liŒtī* 'tobacco ball'.

2. Pk. *liŒda-* n. 'elephant's dung', *liŒdā-* f. 'goat's dung'; S. *liŒdu* m. 'hard human excrement' (< *liŒta-²?); WPah.khaś. *liŒd* 'big lump of human excrement'; G. *liđū* n. 'globule of dung', *liđī* f. 'small do.'; — altern. < 6; Ku. *liŒ* 'human excrement'; N. *liŒ* 'hard piece of do.'.

3. Pk. *lēđu-*, *leŒa-*, *leŒka-*, *leŒu-* m.n. 'lump'; — altern. < 4: A. *ner*, *nerā* 'solid round lump of excrement', B. *ler*, *ner*.

4. Pa. *leđdu-*, *leŒka-* m. 'clod of earth'; S. *leđūno* m. 'lump of horse's or camel's dung'; L. *leđnā* m. 'camel's or donkey's dung', (Ju.) *leđrā* m. 'ball of dung' (-*rā* < -*nā*?); P. *leđdā* m. 'camel's or horse's dung'; WPah. bhal. *leđdu* m. 'ball of flour and water'; Si. *leđ* 'stone, seed' SigGr ii 460; — A. B. see 3.

5. S. *leđo* m. 'lump of human excrement'.

6. Paš.weg. *lēŒes* 'horse dung' (= *lēŒe sī*? IIFL iii 3, 111); L. (Ju.) *nenā* m. 'hardened excrement', mult. *nenā* m. (n?); P. *liđ* m., *lenī* f. 'hard long excrement'; WPah.khaś. *leŒd* 'big lump of do.'; N. *liŒuko*, *leŒulko* 'heap of grass and twigs and weeds, mass of earth removed from a ploughshare'; Or. *leŒda* 'ordure', *leŒdi* 'tiny bits of sheep dung'; Bi. *lēŒī* 'dung of sheep and goats'; H. *lēđ*, *lēŒ* f. 'round lump of dung'; M. *lēđ* m., *lēđī* f., *lēđūk* n. 'lump of dung'; — Ku. N. see 2.

*liđda-, *liŒda-¹ 'defective' see *LIŒTA-¹.

*liŒda-² 'lump' see *LIŒTA-³.

*liŒdara- 'defective' see *LIŒTA-¹.

11056 *litta- 'defective'. 2. *littara-. 3. *litra- (cf. *latra- s.v. *LATTA-¹). 4. *lidda-¹. 5. *liddhara-. 6. *lētta-. 7. *lēttha-. 8. *lēdda-¹. 9. *lēddha-¹. 10. *lēnda- (~ *RĒŒDA-). 11. *lēndara-. [Cf. *LATTA-¹, *LUTTA-¹, *LIŒTA-¹: see list s.v. *LAKKA-¹. — Cf. similar words for 'lump' s.v. *LIDDA-³. — With 8, 10, and 11 in sense 'rheumy' cf. *lindu-* 'slimy' ChUp.]

1. S. *litaru* m. 'down-at-heel shoe'; Ku. *lito* 'weak, hungry, eager', *litkano* 'weak', *litārā* m. pl. 'worn-out clothes', *litpit* 'thin, trifling'; A. *litā* 'impotent, thin'; H. *liŒrā* m. 'old shoe'.

2. L. P. *litar* m. 'old worn-out shoe'; Ku. *litro* 'inferior cloth, thin cake'; H. *liŒrā* m. 'old shoe'.

3. Sh. *liṣu* 'poor, destitute', (Lor.) *liṣi* 'poverty' (< **litriya*-).
 4. P. *lidd* f. 'cowardice'.
 5. G. *lidhrū* 'ragged'.
 6. Ku. *leto* 'filth, foulness, dust'; A. *leterā* 'dirty, untidy'.
 7. N. *lethro* 'obstinate, weak against temptation, frail', *lethnu* 'complete exhaustion'.
 8. Or. *ledā* 'rheum of eyes'.
 9. A. *ledhā* 'heavy-bodied, slow'; Or. *ledhkā* 'idle, fat'.
 10. Or. *lenduā* 'having rheumy eyes', *lendki chuā* 'infant'.
 11. Or. *lendarā* 'having rheumy eyes'; Bi. *lēdrā* 'patchwork quilt' (semant. cf. Mth. *bhōthra* < **BHŌTHA*-).

**littara*-, **litra*-, **lidda*-¹ 'defective' see prec.

**lidda*-² 'tangled' see **LAṬṬA*-².

- 11057 **lidda*-³ 'lump'. 2. **linda*-. 3. **lēdda*-³. 4. **lēddha*-³. 5. **lēnta*-. 6. **lēnta*-. [Cf. **LADDA*-¹, **LŌTTA*-³, **LIṬṬA*-³: see list s.v. **LAKKA*-². — Cf. 'defective' word-group s.v. **LITTA*-. — Orm. *lid* 'horse dung' NTS v 21 (unless this, to avoid *dil* 'heart', is metath. of **dil* < **drt*- in Sogd. *ḍrti*č, Chvarezmian *ḍrt*, Wkh. *ḍart* 'dung' W. Henning in letter)]
 1. K. *lēd*, dat. *lēz* f. 'dung of horses, mules, asses, elephants', S. *liḍi* f., L. *lidd*, *liḍ*, (Ju.) *liḍ* f., awān. *lid*, P. *lidd* f.; Ku. *lido* 'dung of goats'; N. *liḍi* 'dung of horses and other animals'; Bi. *liḍ*, *liḍi*, *liḍi* f. 'dung of horses and elephants', Mth. *liddā*, H. G. M. *liḍ* f.
 2. K. *nēnd* f. 'piled up large solidified heap of stale boiled rice'.
 3. A. *ledenā* 'faeces and urine of a sick person'; B. *nedi* 'cowdung cake'; Or. *neda*, *ledī*, *nedi* 'solid circular bit of dung'; Bi. *led*, *ledā*, *ledī* 'clod used as counterpoise on a lever'.
 4. Bi. (SE) *ledho* 'clod as counterpoise on beam of water-lift', Mth. *ledh*.
 5. Or. *lentā* 'mass, collection, bundle'.
 6. Or. *lenthā* 'id.'.

**liddhara*- 'defective' see **LITTA*-.

**linda*- 'lump' see **LIDDA*-³.

lindu- see **LITTA*-.

LIP 'smear': LIPTÁ-¹, LIPYATĒ, LIMPÁ-, LIMPÁTI, LĒPA-, LĒPANA-, LĒPAYATI, *LĒPTRA-, LĒPYA-; **AVALIPYA*-, **AVALĒPAYATI*-, **ĀLIPTA*-, **ĀLIMPANA*-, **ĀLĒPA*-, **ĀLĒPANA*-, **ĀLĒPAYATI*-, **UPALĒPAYATI*-, **PRALIPTA*-, **PRALĒPAYATI*-, **VILĒPANA*-, **SAMLIPTA*-, **SAMLĒPANA*-.

- 11058 *lipi*- f. 'writing' Kāv., 'painting, drawing' lex. [← OPers. *dipi* (in Aś.shah. man. *dipi*-) × LIKHÁTI (and LIMPÁTI in *limpi*- f. 'writing' Pañcar., cf. *lipikara*-m. 'plasterer' R.)]

Pa. Aś.dh. jau. *lipi*- f. 'writing', Pk. *livī*- f. — See **LIPTA*-².

- 11059 *liptá*-¹ (*riptá*- RV.) 'smeared' AV., 'sticking to' ŚBr., *liptaka*- 'smeared', m. 'poisoned arrow' lex. [✓LIP]
 Pa. Pk. *litta*- 'smeared'; S. *lito* pp. of *limbanu* 'to besmear' < LIMPÁTI, L. *littā* pp. of *limban*; WPah. bhal. *liṭṇū* 'to touch'; Ku. *lito* 'close, resolutely bent on', *lue-lito* 'bloodthirsty (of a leopard)'; B. *netā* 'a touch with something', *netār*, *ṛi*, *netur* 'a touch, remainder of anything left undone', adj. 'half-done'. — Replaced in Pk. by *lippa*- 'smeared'; Bi. *nīpe* 'plaster'.

- 11060 **lipta*-² 'written'. [Formed from LIPI- or, with EGS 151, same as LIPTÁ-¹]
 Si. *lit-a* 'almanac, calendar': very doubtful.

- 11061 *lipyatē* 'is smeared' ĪśUp. [✓LIP]
 Pa. *lippati* 'is soiled, smears'; Pk. *lippai* 'is smeared'; Wg. (Lumsden) "*lipún*" 'to plaster'; Kal. *lipim* 'I plaster (a wall)', Kho. *lipeik*, L. *lipvāvan* (*lipāi* f. 'plaster'), P. *lipphā*, Ku. *lipno*, N. *lipnu*, A. *lipiba*, B. *lipnē*, Or. *lipibā*, caus. *lipāibā*, *nī* (*nipā-nipi* 'plastering'), Mth. *nīpab* (or < LIMPÁTI); Bhoj. *lipal* 'to wash with water'; H. *lipnā* 'to smear' (whence *lipnā* 'to be smeared, stick close to'), G. *lipvū*; — × LĒPYA-: M. *lepñē* 'to smear', Ko. *leptā*. — Ext. -ṭ-: P. *lipaṭṇā* intr. 'to stick', H. *lipaṭṇā*; — -ḍ-: G. *lapervū* 'to smear'; — -s-: N. *lipsanu* 'to repair cracks in walls with mud or cowdung'; — -kk-: N. *lipikka* 'closely (of sticking)'.

- 11062 *lipsā*- f. 'desire to gain' MBh. [✓LABH]
 Pk. *licchā*- f. 'desire to gain'; L. *licch* f. 'rent paid by cultivators to landlord'.

- 11063 **libba*-¹ 'defective'. 2. **limba*-. 3. **liba*-. 4. **lēbba*-. 5. **lēbbha*-. 6. **lēbbhara*-. 7. **lēmbha*-. [Cf. **LAPPHA*-², **LUMBA*-¹ and *limpaṭa*- 'lustful' lex.: see list s.v. **LAKKA*-¹. — Cf. **LIBBA*-² 'lump']
 1. H. *librī* f. 'old cloth, rags'; M. *libā* 'infirm and weak'.
 2. Ku. *limiro*, *limuko* 'worn-out or poor cloth, rag'.
 3. Pk. *liva*- m. 'boy'.
 4. Or. *lebayā* 'shameless'; M. *lebdā* 'filthy, fat and flabby'.
 5. Or. *lebhaṛa* 'tartar on teeth', *ṛā* 'looking awkward and overdressed, shameless'.
 6. Or. *lebhārā* 'shameless'.
 7. M. *lēbhā*, *lebhā*, *nebhā* 'fat and flabby'.

- 11064 **libba*-² 'lump'. [See list s.v. **LAKKA*-². — Cf. **LIBBA*-¹ 'defective']
 K. *lyob**, dat. *lēbis* m. 'lump of cowdung'.

- 11065 *limpā*- m. 'one who smears' Pāṇ. [✓LIP]
 × LĒPA-: L. *lēmbī* f. 'plastering with mud', P. *lēbī* f.

- 11066 *limpāti* 'smears' TBr. [✓LIP]
 Pa. *limpati* 'smears', Pk. *limpai*; Sh. (Lor.) *limoiki* 'to plaster with mud'; S. *limbanu* 'to besmear' (pp. *lito* < LIPTÁ-¹), L. *limban* (pp. *littā*), awān. *limmun*, P. *limbñā*, *limmñā*. WPah. jaun. *liṭṇā*, Mth. *nīpab* (or < LIPYATĒ), G. *lipvū*, M. *lipñē*, *lipñē*. — × LĒPYA-: Ko. *leptā*.

**limba*- 'defective' see **LIBBA*-¹.

LIŚ 'tear off': **LIŚATI*, *LIŚYATĒ*, *LIṢṬA*-, *LĒŚA*-, *VĒLIŚATĒ*; — ✓*RIŚ*.

- 11067 **liśati* 'tears off' (*vi liśatē* 'is injured' TS.). 2. *liśyatē* 'is lessened, becomes small' Dhātup. 3. *liṣṭa*- 'lessened, decayed' lex. [✓ **RIŚYATĒ*, *RIṢṬA*-¹. — ✓*LIŚ*]
 1. Pa. *liśati* 'breaks off'.

2. Sh. gil. *liśōṭkī* (1 sg. *liśam*) 'to hide oneself' (semant. cf. LUPYATĒ), koh. *liśōṇ*, gur. *liśyōṇ*.

3. Sh. *liṣu* 'hidden, secret'.

liśyatē, *liṣṭa*- see prec.

- 11068 **lissa*- 'defective'. 2. **lisa*-. 3. **lēssa*-. [Cf. **LUSSA*:- see list s.v. **LAKKA*-¹]

1. K. *lisa* 'weak, feeble'; S. *liso* 'thin, weak, insipid, unsavory'; L. *liśā* 'thin, weak, lazy'; P. *liśā* 'thin, weak, lazy, poor'.

2. S. *lihu* 'indifferent, worthless'.

3. Ku. *lesar* 'miserly, lazy'; A. *leherā* 'incompetent, weak'; Or. *lesarā* 'shameless, miserly'.

LIH 'lick': LIHATI, *LĒHATI, LĒHANA-; *ĀLĒHA-, PRALĒHA-.

11069 **lihati** 'licks' MBh. 2. ***lēhati**. [*lēdhi* R., *lihānti* Gr., *rēlhi*, *rihānti* RV. — √LIH]

1. Pk. *lihai* 'licks', Kal.rumb. *lī-*, Kho. *lik*, caus. *lieik*, Or. *lihibā*.

2. Pa. *lēhati*, Pk. *lēhai*, Ash. *lē-* NTS ii 294, *lēj-* NTS vii 97, Kt. *lēzi-*, Dm. *lēy-*, Paš.laur. gul. *lēy-*, Kal.urt. *lē-*, K. *lēwun*, pog. *lēhmu*; L. *lehan* '(a calf) to suck milk', awān. *lēwun*, khet. *lehan*; Or. *lehibā* 'to suck', Ko. *lēvā*, Si. *lovinavā*, lōn^o (pret. *levvā*) H. Hendriksen BSOAS xiii 155.

LĪ¹ 'cling to': LAYANA-, *LĀPAYATI², *LĀYAYATI; ABHILĀYAYATI, ABHILĪYATĒ, *AVALAYA-, AVALĪYATĒ, ĀLAYA-, *ĀLAYANA-, *ĀLĀPANA-², *ĀLĀPAYATI², ĀLĪNA-, ĀLĪYATĒ, *UPALAYANA-, *UPALĀYA-, UPALĪYATĒ, *ULLĪYATĒ, NILAYA-, NILĪNA-, NĪLĪYATĒ, PRALĀYANA-, *SAMLĀPANA-, *SAMLĀPAYATI; — √RĪ. — E. H. Johnston JRAS 1934, 535 connects forms with *lāp-* meaning 'cling to' with √RAP².

LĪ² 'melt': LAYA-, *APALĀYAYATI, *APALĪYATĒ, *NIRLĪYATĒ, *NIRLĪNA-, PRALAYA-, PRALĪNA-, PRALĪYATĒ, PRĀLĒYA-, VILAYANA-, VILĀPANĪ-, VILĀPAYATI², VILĀYAYATI, VILĪNA-, VĪLĪYATĒ; — √RĪ.

likkā-¹ 'nit' see LIKṢĀ-.

11070 ***likkā**-² 'track, line'.

S. *lika* f., ^oko m. 'line, streak', *likaṇu* 'to trace outlines'; L. *lik* f. 'line, crack in soil', *likā* m. 'line'; P. *lik* f. 'line, track, rut'; N. *likh*, *lig* 'line, rut, path'; B. *lik* 'line, track, rut', H. G. *lik* f. — × LĒKHĀ- q.v.

likṣā- see LIKṢĀ-.

*liḍa- 'defective' see *LIṬṬA-¹

*liba- 'defective' see *LIBBA-¹.

11071 ***lira**- 'defective'. 2. ***lēra**-. 3. ***lēlla**-¹. [Cf. *LĒLLA-² and the rhyming CĪRA-: see list s.v. *LAKKA-¹]

1. L. *lir* f. 'rag', (Ju.) *lirā* 'ragged, shabby'; P. *lir* f. 'strip of cloth, rag'.

2. Or. *lera* 'rheum of eyes' (semant. cf. *LĒDDA-¹).

3. S. *leharu* m. 'lazy worthless person'; Or. *lelhā* 'weak', *leliha* 'louse' (< *lēlībha-?).

*lisa- 'defective' see *LISSA-.

11072 ***lukka**-¹ 'defective'. 2. ***lugga**- (~ *RUGGA-).

3. ***luṅka**-. 4. ***luṅkha**-. 5. ***luṅga**-. 6. ***luṅgara**-. 7. ***lōkka**-. [Direct derivation from MIA. (Pk.) *lukka*- 'broken' (anal. replacement of *lutta*- < *lupta*-) or *lugga*- 'id.' (~ *rugga*- < *rugṇā*-) is doubtful: most 'defective' word-groups provide words for 'rag, cloth'. — Cf. *LIKKA-: see list s.v. *LAKKA-¹. — Cf. LŌGĀ- 'lump']

1. Pk. *lukka*- 'hairless, shaven'; Kho. (Lor.) *luk* 'stark naked, featherless, unworthy (of person), miserable (of hut)', sb. 'rag, very old clothes'; Wot. *lukūr*, f. *likūr* 'small', Bshk. *lukūr*; K. *lōkoṭ*^u, f. *oḱiṭ*^u 'small, shorter, younger', m. 'child'; P. *lukkā* 'bad, dissolute'; Ku. *lukuro* 'cloth', pl. *ṛā* 'clothes'; M. *lukā* m. 'starveling', *lukaḍ* 'lean, meagre'.

2. S. *lugi*ro 'dirty', L. *lugg*, (Ju.) *lugg* 'desolute', *luggā*, (Ju.) *luggā* 'alone', *lugarā* 'empty (of houses)'; N. *luga* 'clothes'; Or. *luga*, *nugā* 'cloth, clothes'; Bi. *lūgā*, (S of Ganges) *luggā*, *nūgā*, *nūgā* 'clothes, woman's sāṛī' (semant. cf. *khārī* < *khāṇḍā*-), *lūgrī* 'old torn sheet'; Mth. *nūgā* 'clothes'; H. *lūgā* m. 'ragged

cloth, cloth wrapping', *lugarā* m. 'rag, tatters'; G. *lugarū* n. 'clothes', M. *lugaḍ* n.

3. Pk. *luṅka*- 'asleep'.

4. Pk. *luṅkhia*- 'dirty'.

5. Kho. *luṅ* 'shaven-headed, bald' (or < *LAṅGA*-¹); Or. *luṅgurā*, *nu*^o 'lewd, lecherous'; H. *lūgārā* m. 'lecher', *lūgārā* 'dissolute, lewd'; M. *lūgā* 'diminutive, poor', *lūgnē* 'to become infirm'.

6. B. *noṅarā* 'filthy'; Or. *nuṅgurā* 'dirty, wicked', sb. 'refuse'.

7. Sh. *lōky* 'dirty'; K.rām. *lōk* 'son', pog. *lūk* 'child', kash. *lōkuṛ*^u 'small'.

***lukka**-² 'hidden' see *lupta*- s.v. LUPYĀTĒ.

***lugga**- 'defective' see *LUKKA-¹.

***luṅga**- 'broken' see RUGṆĀ-.

***luṅka**-, ***luṅkha**-, ***luṅga**-, ***luṅgara**- 'defective' see *LUKKA-¹.

***LUC** 'shine': ***LŌKA**-², LŌKATĒ, LŌKĀYATI, LŌCATĒ, LŌCANA-, LŌCĀYATI, *LŌCIYA-, *LŌCIS-, *LŌCYA-, LŌCYATĒ; AVALŌKA-, AVALŌKITA-, ĀLŌKA-, ĀLŌCAYATĒ, *PRALŌKA-, PRALŌKAYATI; — √RUC.

11073 ***lucca**- 'defective'. 2. ***luṅca**- (~ *RŌṆCA-).

3. ***luṅja**-. 4. ***lōcca**-¹ (cf. *lōcaka*-¹ 'stupid' lex.).

5. ***lōjjha**-. [Cf. Pers. *luč*, *luṅj* 'naked'. — Cf. *LACCHA-, *LICCA-: see list s.v. *LAKKA-¹]

1. Kal.rumb. *lūčā* 'unembroidered part of cloak'; K. *luc* 'wicked' < Ind.; S. *lucu* m. 'blackguard', *luco* 'infamous'; L. *luccā* 'of bad character', (Ju.) *luc*, *luccā* 'quarrelsome', awān. *luccā* m. 'rascal'; P. *lucc* m. 'lecher', *luccā* 'profligate'; WPah.bhad. *lucpōṇ* 'debauchery' (< *-tvana*-); Ku. *luccā* 'miserly', *lucro* 'lean, mean', gng. *luč* 'miser'; N. *lucco* 'profligate'; A. *lussā* 'licentious', B. Or. *luccā*; H. *luc* 'naked, bare', *luccā* 'profligate', *lucṛā* 'silly, sycophantic'; G. *luccū* 'lewd', M. *luččā*.

2. P. *luṅij* m. 'paralysis (of a limb), crookedness', *luṅjā* 'crippled'; Ku. *lūj* 'devoid of use of hands or feet, gouty'.

3. H. *lūj*, *luṅj*, *lūjā*, *luṅjā* 'crippled in hands or feet'

4. Or. *loccā* 'profligate, lewd'.

5. L. *lojhvā* 'crooked'; N. *lojho* 'slack, slow'.

LUṆC 'pluck out': LUṆCATI, LUṆCANA-.

***luṅca**- 'defective' see *LUCCA-.

11074 **luṇcati** 'plucks out' MBh. [√LUṆC]

Pa. *luṇcati* 'pulls out, plucks (a bird), tears, peels'; Pk. *luṇcaī* 'tears out (e.g. hair)'; H. *mucnā* 'to tear off'; M. *lūcṇē*, *luṇṇē* 'to pluck out the hair, suck the mother (of an animal)'. — Poss. × MIA. *locchāī* < *lōpsyati* 'will remove, will steal': Pk. *luṇchāī*, *luṇchāī* 'wipes away' (semant. cf. OG. *lui* < *lōpayati* s.v. LUPYĀTĒ); WPah. (Joshi) *luṇmu* 'to pull off'; Ku. *luṇho* 'to pull out, snatch at, take off forcibly'; N. *luṇmu* 'to pull out by force, snatch, claw.'

11075 **luṇcana**- n. 'plucking out' Bhpr. [√LUṆC]

L. *luṇjaṇ* m. 'hair of camel's tail'?

***luṅja**- 'defective' see *LUCCA-.

LUṬ 'roll': *lōṭati* s.v. *LŌRTATI.

11076 ***luṭṭa**-¹ 'defective'. 2. ***luṭṭha**-. 3. ***luḍa**- (~ *RUPA-). 4. ***luḍḍa**-. 5. ***luṇṭa**- (~ *RUNṬA-; cf. *luṇṭāka*- m. 'crow' lex.). 6. **luṇṭhaka**- m. 'robber' Hcar. (cf. *LUṬṬATI). 7. ***luṇḍa**- (~ *RUNḍA-). 8. ***luṇḍara**-. 9. ***lōṭṭa**-¹. 10. ***lōṭṭha**-. 11. ***lōṇṭha**-.

[Cf. *LAṬṬA-¹, *LIṬṬA-¹, *LUTTA-: see list s.v. *LAKKA-¹. — Cf. *LUṬṬA-² 'lump'. — Par. *luṇḍu* 'short', Psht. *laṇḍ* ← IA. IIFL i 269]

1. Ash. *luṭ* 'young man'; Wg. *lūt* 'young bearded man'; Tor. *lūt* 'small'; Phal. *ṣiṣa-lūto* 'bald-headed'; Sh. *lūtā* 'bare, bare-headed'; — altern. < 2: forms of Gaw. Kho. Si.

2. Pk. *luṭṭha*-n. 'broken piece of brick'; Gaw. *luṭh*, *luṭ* 'young', sb. 'bridegroom' NOGaw 42; Kho. (Morgenstierne) *luṭh* 'big', (Lor.) *luṭ* 'big, senior, old', *luti* (= *t*: < **luṭṭhiya*-) 'greatness'; N. *luṭho* 'loose-living bachelor', *luṭhi* 'young unmarried woman (spoken contemptuously)'; A. *luṭhun-ṭhugīyā* 'destitute, homeless'.

3. N. *lure* 'a lean fellow'; A. *lurumā* 'stunted in growth'; M. *luḍā-khudā* 'old, infirm', *luḍmā* 'stunted' (or < 4).

4. Tor. *luḍ* 'small' (or < *lūt* in 1); M. see 3.

5. S. *luṇḍu* m. 'intercalary month', *luṇḍo* 'tailless, destitute'; L. *luṇḍā* 'tailless, shameless, of bad character', (Ju.) m. 'money paid to a husband to divorce his wife', awān. *lūḍā-bucā* 'immoral'; P. *luṇḍ* m. 'shameless person', *luṇḍā* 'tailless, wifeless'; WPah. jaun. *lūḍ* 'blackguard'; — altern. < 7: K. *luṇḍā* 'profligate'; N. *lūṛimu* 'to have the leaves plucked off'.

6. Pk. *luṇṭhaga*-m. 'rogue'; G. *luṇṭho* m. 'vaga-bond'.

7. Paś. *luṇḍā-bāz* 'frivolous girl'; Sh. (Lor.) *lund*, *lon*, pl. *luni* (= *nd*?), jij. (Morgenstierne) *lon* 'penis' (or < *LANḌA*-¹?); H. *lūḍā* 'tailless, cropped'; G. *lūḍo* m. 'contemptuous term for a man', *lūḍāi* f. 'rogue'; M. *lūḍā* 'mutilated'; — K. N. altern. < 5.

8. Kho. (Lor.) *luṇḍur* 'ill-shaped person' (or < **LANḌARA*-).

9. Pk. *loṭṭa*-, *aya*-m. 'unripe rice, elephant calf'.

10. M. *loṭhā* 'sturdy'; — Kho. *loṭhoro* 'younger' (rather < **LAṬṬHARA*-); A. *loṭhorā* 'plump, fleshy' (or < *LÖṢṬĀ*-).

11. G. *lōṭho* 'stout, rude, cunning'.

11077 **luṭṭa*-² 'lump'. 2. **luḍa*-². 3. *luṇḍikā*-f. 'ball, mass, excrement' lex. 4. **lōṭṭa*-² [Into this series, paralleled by **LIṬṬA*-³ and others s.v. **LAKKA*-², would fit Pk. *loṭṭha* < *LÖṢṬĀ*-TS. which has similar variations of root vowel and ending in *lōṣṭu*-lex., *lēṣṭu*-, *nēṣṭu*-MBh. — Cf. 'defective' word-group s.v. **LUṬṬA*-¹]

1. K. pog. kash. *lōṭ* 'head'; Ku. *luṭo* 'heap of grass'.

2. B. *luṛi*, *nuri* 'pebble, ball, nodule' (ODBL < *LÖṢṬĀ*-).

3. Or. *luṇḍā*, *nuṇḍā* 'fire-wisp'; Bi. *lūṛā*, *nūṛā*, *nuṇḍā* 'bundle of grass for cleaning vessels'; Mth. *lūṛā*, *nūṛā* 'id.', *lūṛi* 'bundle'; H. *lūḍā*, *lūṛā* m. 'lump, ring of twisted grass'.

4. Sh. *lōṭu* m. 'ball of flour or ghee', *lōṭi* f. 'football'.

11078 **luṭṭati* 'plunders'. 2. **lūṭati*. 3. *lūṇṭati* HPariś., *luṇṭāyati*, *rūṇṭati* Dhātup. 4. **luṭṭhati*³ (cf. *luṇṭhayati* Rājat.). [Derivation of Pk. *luṭṭa*- from *LUṬṬA*-, proposed by P. Tedesco OrLit 1932, 532, is very doubtful. Poss. connected with 'defective' group s.v. **LUṬṬA*-¹ (cf. esp. *LUNṬHAKA*-). — Poss. × *mūṣati* see *LÜṢĀYATI*¹]

1. Pk. *luṭṭa*- 'robbed', *luṭṭai* 'robs'; Gy. wel. *lūr*- 'to plunder', germ. *lūrdo* 'soldier'; K. *lūṭun*, S. *luṭanu*, L. *luṭan*, P. *luṭṭnā*, Ku. *luṭno*, N. *luṭnu*, A. *luṭiba*, B. *luṭā*, Or. *luṭibā*, nu', Mth. *luṭab*, Aw.lakh. *lūṭab*, H. *lūṭnā* (whence pass. *luṭnā*), OMarw. *lūṭai*, G. *luṭvū*, M. *luṭṇē*.

2. Pk. *lūḍai* 'plunders'.

3. Pk. *luṇṭai* 'robs', G. *lūṭvū*.

4. Pa. *luṭhati*, *ruṭhati* 'robs'.

**luṭṭha*- 'defective' see **LUṬṬA*-¹.

luṭyati see **LÖRTATI*.

LUṬH 'roll, set in motion.' [Poss. with T. Burrow JRAS 1956, 199 *lōṭhayati* (after which anal. stems *luṭh*-, *luṇṭh*-) is MIA. < **lōṣṭayati*- (< **leu-s-t*- enlargement of *lu*- in √*LUBH*²). — Cf. √*LUP*]

*LUṬHĀṬI*¹, **LUṬHYATI*, *LÖṬHA*-, *LÖṬHANA*-, *LÖṬHAYATI*; **ULLUNṬHATI*.

11079 *luṭhāṭi*¹ 'rolls, wallows' Dhātup. 2. **luṭhyati*. 3. *lōṭhayati* 'sets in motion' BhP., *lōṭhati*, *rōṭhati* 'knocks down' Dhātup. [√*LUṬH*]

1. Pk. *luḍhai* 'rolls, lies down'; S. *luṛhanu* 'to roll, float away, be lost, be dying'; L. *luṛhan*, *ruṛhan* 'to roll, be swept away by a stream', awān. *lūṛun*, *rūṛun* 'to flow'; H. *luṛhnā*, *luṛhaknā* 'to roll, slip, lie down'.

2. B. *luṭhā* 'to roll, wallow', G. *luṭhvū*, M. *luṭṇē*.

3. Pk. *lōḍhēi* 'cleans cotton'; L. *loṛhan*, *roṛhan* tr. 'to roll, sweep away', awān. *lōṛun*, *rōṛun*; P. *roṛhnā* 'to roll, put (a cart) in motion, cause to flow'; Bi. *loṛhniḥār* 'gleaner'; Mth. *loṛhī* 'gleanings left for lower orders', *loṛhā* 'gleaner'; G. *loḍhvū* 'to clean cotton', M. *loḍṇē*. — With *iē* from **PHIRATI*, **PHĒRAYATI*: L. *riṛhan* intr. 'to roll, revolve', tr. *reṛhan*; P. *riṛhanā* intr. 'to turn freely, get under weigh', tr. *reṛhnā*, *reṛhanā*.

**luṭhati*² 'plunders' see **LUṬṬATI*.

**luṭhyati* 'rolls' see *LUṬHĀṬI*¹.

LUḌ 'roll, swing, agitate'. [*lōḍayati* (after which anal. stems *luḍ*-, *luṇḍ*-) poss. with T. Burrow JRAS 1956, 199, < **leu-s-d*- enlargement of *lu*- in √*LUBH*²: cf. √*LUṬH*. — But *lōḍ*- could be < MIA. *lōṭati* < **LÖRTATI*]

LUḌĀṬI, **LUḌYATI*, **LUNḌATI*, **LÖḌA*-, *LÖḌANA*-, *LÖḌAYATI*, *LÖḌYATĒ*, *LÖLA*-, *LÖLAYATI*; **ABHILÖḌATI*, **AVALUNḌATI*, **AVALÖḌAYATI*, **ĀLUNḌATI*, **ĀLÖḌA*-, **ĀLÖḌAYATI*, **ĀLÖLA*-, **ULLUNḌATI*, **ULLÖḌA*-, **ULLÖLA*-, *PRALÖLA*-, *VILÖḌA*-, *VILÖḌAYATI*, **SAMLUḌATI*; — √*LUṬH*, √**LÖRT*.

**luḍa*-¹ 'defective' see **LUṬṬA*-¹.

**luḍa*-² 'lump' see **LUṬṬA*-².

11080 *luḍāṭi* 'stirs', *nuḍāṭi* 'strikes' Dhātup., *lulita*- 'crushed, shaken' MBh. 2. **luḍyati* 'is moved, swings'. 3. **luṇḍati* 'rolls' (*luṇḍi-kyta*- 'rolled up together' lex.). 4. *lōḍayati* 'agitates' MBh., *lōlayati* R., *lōḍati* Dhātup., *lōlati* Śiś. 5. *lōḍyatē* 'is set in motion' MBh. [√*LUP*]

1. Pa. *lulati* tr. and intr. 'stirs'; Pk. *lulāi* 'rolls, swings'; S. *luṛanu* intr. 'to shake, swing'; B. *luṛ-luṛ* 'dangling'; Or. *luṛibā* 'to dangle, be wrinkled'; Mth. *nuṛab* 'to press'; H. poet. *lurnā*, *lulnā* intr. 'to swing up and down'; M. *luṛṇē* 'to roll'. — Ext. -*kk*:- S. *luṛko* m. 'pendant, tear'; N. *luṛko* 'pendant', *luṛkan* 'hanging ear-ornament'.

2. S. *luḍanu* intr. 'to swing'; L. *luḍḍan* 'to be moved', (Ju.) *luḍan* intr. 'to rock to and fro', awān. *luḍḍun* 'to dangle'.

3. H. *lūḍiyānā* 'to roll'.

4. Pa. *lōlēti* 'shakes'; Pk. *lōlēi* 'makes lie down', *lōlāi* tr. 'stirs up', intr. 'lies down'; L. awān. *rolun* 'to sift'; P. *rolnā* 'to separate (coarse from fine, rice from husk), pick over, overcome'; Or. *loṛibā* 'to hang, wave'; H. *loṛnā* 'to cause to vibrate, wag', *lorṇā*, *rolnā* 'to roll, rub, winnow, pick out'; G. *rolvū* 'to roll, polish, plane, crush'; M. *loṛṇē* 'to roll'; Si. *leḷavanavā* tr. 'to shake', intr. *leḷenavā*. — Altern. < *lōṭati* s.v. **LÖRTATI*: Kho. *loḷik* 'to look for, look at' (or < *LĀḌATI*?) ; P. *loṛnā* 'to search for', Or. *loṛibā*, *no*°.

5. S. *loḍaṇu* intr. 'to swing, rock', G. *loḍvū* (caus. *loḍāvū*).

**luḍḍa*- 'defective' see *LUTTA-¹.

**luḍyati* 'swings' see LUPĀTI.

**luṇṭa*- 'defective' see *LUTTA-¹.

luṇṭati see *LUTTATI.

luṇṭhaka-, **luṇḍa*- 'defective' see *LUTTA-¹.

**luṇḍati* 'rolls' see LUPĀTI.

**luṇḍara*- 'defective' see *LUTTA-¹.

luṇḍikā- see *LUTTA-².

11081 **lutta*- 'defective'. 2. **luttara*-. 3. **lutthara*-. 4. **lunda*- (~ **RUNDA*-). 5. **lōtta*-. 6. **lōttara*-. 7. **lōttha*-¹. 8. **lōtthara*-. 9. **lōdda*-¹. 10. **lōddara*-. 11. **lōddha*-¹. [Cf. Pers. *lūt* 'naked', Kurd. *rūt*. — Similar word-groups s.vv. **LATTA*-¹, **LITTA*-, **LUTTA*-¹; see list s.v. **LAKKA*-¹. — Cf. a similar group for 'lump' s.v. **LÖTTA*-³]

1. K. *lāth*, dat. *lūḍ* f. 'slender woman', *lōt* 'trivial, frivolous, easy to manage or endure, mild, soft, slow' (LM 397 wrongly < *laghū*-); N. *luto* 'small weakly boy', *lute* 'weakling', *lutyāhā* 'weak and worthless fellow'.

2. P. *lutrā* 'trifling'; N. *lutre* 'weak, thin, sickly', *lutrūka* 'flabby, shrunken'; A. *lutrā* 'sensual'; H. *lutrā* 'sycophantic, silly, making mischief'; M. *lutrā* 'tattling'.

3. N. *luthrukka* 'wet through and through'; A. *luthari-piṭhā* 'rice-flour boiled in water and mixed with milk and sugar'.

4. L. mult. *lundā* f. 'tailless, shameless'; — N. *lūdo* 'fold of fat round body' (or rather < **LÖNDA*- 'lump'?).

5. N. *lote* 'slack, lazy'.

6. Or. *lotarā* 'flabby, worn-out'.

7. G. *loth* 'fatigued, inferior'; — in sense 'corpse' (S. *lotha* f., L. awān. P. N. H. G. M. *loth* f.) perh. rather < *LÖTTA*-².

8. N. *lothro*, *re* 'slack, clumsy, lax, faint'; Or. *lotharā* 'eunuch', *luthari* 'corpulent woman'.

9. K. *lōda* m. 'fool, dolt'.

10. N. *lodar* 'misfortune, ill luck'; A. *lodorā* 'stout'.

11. Ku. *lodho* 'lean, weak, shameless'; A. *lodhomā* 'corpulent'; G. *lodho* m. 'a huge creature'; — M. *lodhā* m. 'corpse' or < **lōddha*-² see 7 above.

**luttara*-, **lutthara*- 'defective' see *LUTTA-.

11082 *lunāti* 'cuts, reaps' TBr. [√LŪ]

Pa. *lunāti* 'cuts, reaps', *lunana*- n., Pk. *luṇāṭ*, pp. *luṇia*-, Bshk. *lun*-, Tor. *lūn*-, Phal. *lūn*-, K. *lōmun*, *lōmun* (pp. *lūn* < *LŪNA*-), S. *luṇaṇu* (pass. *lubaṇu* < **LĀVYATĒ*), P. *luṇnā*, kgr. *lonāṭ* f. 'reaping'; WPah. bhal. *luṇnū* 'to cut (grass only)', cam. *luṇnā* 'to reap', OAw. pp. *luṇia*, H. *luṇnā*, *munnā*, OG. *luṇāṭ*, G. *laṇvū*, *laṇṇi* f. 'harvesting'.

**lunda*- 'defective' see *LUTTA-.

LUP 'destroy': LUPTA-, LŪPYATĒ, LUMPĀTI, LŌPAYATI, LŌPTĒ-, LŌPTRA-, LŌPYA-, LŌPYATĒ, LŌPSYATI; **AVĀLŌPAYATI*, **ĀLŌPA*-, **ĀLŌPTRA*-, **ĀLŌPYA*-, **ĀLŌPYATĒ*, **ULLŌPANA*-, **PRĀLŌPAYATI*, **VILŌPA*-, — **LUKKA*-².

lupta- see next.

11083 *lūpyatē* 'is lost, is removed' TS. (*apalūpyatē* 'perishes' AV., *lūpyamāna*- 'bewildered' MaitrUp.). 2. *lumpāti* 'destroys' Hariv., 'steals' Bhp., 'elides'

RVPrāt. 3. *lupta*- 'robbed of, lacking, lost, destroyed' MBh. 4. *lōpayati* 'neglects, infringes' MBh., 'eliminates' R. 5. **lōpyate* 'disappears' (cf. *lōpya*- 'concealed' VS.com. [√LUP])

1. Pk. *luppāṭ* 'is destroyed'; G. *lapvū*, *lapāvū* 'to be hidden, hide oneself'. — M. *līpṇē* intr. 'to hide' with -i- after *līkṇē* see 3.

2. Pa. *lumpati* 'breaks, injures, plunders'; Pk. *lumpāṭ* 'destroys'; Kt. *lāp*- 'to hide, cover'.

3. Pa. *lutta*- 'broken, cut off'; Pk. *lutta*- 'disappeared'; — anal. pres. st. after MIA. type *vutta*- ~ *vuccāṭ*: Or. *lucibā* 'to hide oneself'. — Replaced in MIA. by **lukka*-² in Pk. *lukkāṭ* intr. 'hides', D. *lūkna*, S. *lukanu*; L. *lukkaṇ*, (Ju.) *lukan* 'to be hidden'; P. WPah.cam. *lukkā* intr., Ku. *lukṇo*, N. *luknu*, A. *lukiba*, B. *lukā*, Or. *lukibā*, *muk*^o, Mth. *nukab*; OAw. *lokāvāṭ* tr.; H. *lukkā* intr., OMarw. OG. *lukkāṭ*. — Pk. *lhiikka*- 'hidden' (× **lhissāṭ* < *ślīṣyati*??), *lhiikkaṭ*, *likkāṭ* intr. 'hides', M. *līkṇē*. — See ALUPTA-.

4. Pk. *lōvāṭi* 'destroys'; Kal.rumb. *lavēm* tr. 'I hide'; Sh. *luōḷkī* (3 sg. *luēḷi*) 'to snatch away'; OG. *loāṭ* 'wipes', absol. *lui*.

5. Pk. *loppāṭ* 'disappears, is hidden'; Or. *lopibā* 'to destroy'; M. *lopnē* 'to be dropped or cut off, disappear, be extinguished, lie hidden'.

11084 *lubbha*-¹ 'covetous, greedy' Gaut., m. 'hunter', *aka*- m. MBh. [√LUBH¹]

Pa. *luddha*- 'greedy', *aka*- m. 'hunter'; Pk. *luddha*-, *loddha*-, *luḍḍha*- 'greedy', m. 'hunter'; S. *ludhiyo* m. 'otter'; L. *ludhā* m. 'otter', awān. *luddhī* 'kite'; Or. *lodhā* 'hunter'; OG. *ludhaḍi* f. adj. 'desirous'.

11084a *lubbha*-² 'confused' AitBr. [~ *vi-lubhita*- s.v. *VILŌBHAYATI*². — √LUBH²]

Anal. pres. st. after MIA. type *muddha*- ~ *mujjhaṭ* (< *MŪHYATI*) and *mucchāṭ* (< *MŪCHATI*); S. *lujhanu*, *luchanu* 'to be agitated by grief or anger'; L. *lujjhaṇ* 'to quarrel'.

LUBH¹ 'be desirous': LUBDHA-¹, **LUBHATI*, LŪBHYATI, LŌBHA-, **LŌBHATI*¹, LŌBHANA-, LŌBHIN-, LŌBHYATĒ, LŌLUBHA-, PRALUBDHA-, PRALŌBHAYATI, VILŌBHAYATI¹.

LUBH² 'agitate, disturb'. [T. Burrow JRS 1956, 191 ff. separates √LUBH¹ from this which he identifies with IE. *leubh*- in IEW 690]

LUBDHA-², **LŌBHA*-², VILŌBHAYATI².

11085 **lubhati* 'is desirous' (aor. *alubhat* Dhātup.) [√LUBH¹] H.poet. *luhnā* 'to be infatuated, covet'.

11086 *lūbhyati* 'is eager, is desirous' MBh. [√LUBH¹]

Pa. *lubbhati* 'covets', Pk. *lubbhaṭ*; Gy. germ. *lubev*- 'to be vicious', *lubni*, *lublin* 'harlot' (< **lhub*-? or < Slav.?). H. *lubbhānā* 'to excite desire', OMarw. *lubbhāvāṭ*.

lumpāti see LŪPYATĒ.

11087 **lumba*-¹ 'defective'. 2. **lōbba*- (~ **RŌBBA*-). [Cf. **LAPPHA*-², **LIBBA*-¹: see list s.v. **LAKKA*-¹. — Cf. **LUMBA*-² 'lump']

1. Ku. *lumro* 'miserly'; N. *lumro* 'weak', *lumre* 'ragged'.

2. Ku. *lobro* 'simple, humble, lean, greedy'.

11088 **lumba*-² 'lump'. 2. **lumbara*-. 3. **lōppa*- (*lōptri*- f. 'lump of dough' Bhpr. sanskritization of MIA. **lōppaḍi*-?). [See list s.v. **LAKKA*-². — Cf. **LUMBA*-¹ 'defective']

1. M. *lūbdē* n. 'clog round bullock's neck'.

2. Ku. *lumuro* 'excrescence on body (wen &c.)'.

3. H. *loprī*, *luṇṇī* f. 'lump'; — N. *lopro* 'bit, chip, shaving', *loprā-loprī* 'parings' (or < *LŌPYA*-?).

11089 *lumba-³ 'hanging'. [Cf. LAMBA- and LŪMA-]

Pk. *lumbi*- f. 'bunch'; Paš.laur. *līm*, dar. *lāmbē* 'tail' (< *lumbi- IIFL iii 3, 109); H. *lūmnā* 'to droop'; G. *lūm* f. 'bunch', *lūmvū* 'to droop'; M. *lōbnē* intr. 'to hang', *lōbaḍ*, *oṭa* f. 'cluster (of coconuts &c.)'.

*lumbara- 'lump' see *LUMBA-².

lulita- see LUPĀTI, *LULLA-.

11090 *lulla- 'defective'. 2. *lōlla-. [~ *RULLA-, *NUNNA-. — Cf. *lulita*- 'hurt' MBh: direct derivation < LŪTA- 'cut off' (*lūa-lla- LM 399) is, in view of similar 'defective' word-groups, very doubtful. — Cf. *LĒLLA-¹: see list s.v. *LAKKA-¹]

1. Sh. (Lor.) *rūlo* 'weak, feeble, useless, worthless'; S. *lūlo* 'maimed'; L. *lulī* f. 'penis'; P. *lull* 'penis puerilis' (LM 401 wrongly < *lōla*-); Ku. *lūl* 'thin tall man', *lūlo* 'lame', *lulī* 'penis'; N. *lulo* 'maimed, crippled, limp'; B. *nul*, *nulā* 'handless, lame in hand', sb. 'arm without hand, arm (in general)'; Or. *lulā* 'simpleton, maimed in hand (= *nulā*)'; Mth. *lulh* 'one-armed'; Bhoj. *lūlh* 'armless man'; H. *lūlā* 'maimed, handless'; OMarw. *lulāi* 'lame', G. *lūlū*; M. *lulā* 'maimed'.

2. Or. *lolo* 'impotent, fat but not strong'; H. *lolo* m. 'penis puerilis' (or < *LŌPA-).

*ĀLULLA-.

11091 *lussa- 'defective'. 2. *lōssa-. [Cf. *LISSA-: see list s.v. *LAKKA-¹]

1. S. *lusu* 'hairless, featherless'; Or. *lusurī* 'very rotten (of fruit), wrinkled (of skin)'; G. *lus* 'cut off, dropped'.

2. K. *lōsa* m. 'fatigue, languor', *lūs* 'tired', *lōsun* 'to become tired'; N. *loso* 'slack'; Or. *losarā* 'flabby'.

LŪ 'cut': LĀVA-¹, *LAVA-², *LAVATI, LĀVANA-, LAVĪTRA-, LAVYA-, LĀVA-, LĀVAKA-, *LĀVANA-, LĀVYA-, *LĀVYATĒ, LUNĀTI, LŪTA-, LŪNA-, LŪNI-; ALŪNA-, *AVALAVATI, ĀLAVA-, *ĀLAVANA-, *ĀLŪTA-, *ULLĀVA-, PRALŪNA-.

lūkṣā- see RŪKṢĀ-.

*lūṭati 'plunders' see *LUṬṬATI.

11092 lūta- 'cut off' TS. [√LŪ]

Pa. *luta*-, Pk. *lūa*-. — See *LULLA-.

11093 lūtā- f. 'spider' Mn., 'a cutaneous disease (said to be caused by the exudation of spiders)' Rājat. 2. *lūttā-.

1. Pa. *lūtā*- f. 'spider', Pk. *lūā*- f. 'spider, a partic. disease'.

2. Kho. (Lor.) *lut chomik* 'leprosy' (or perh. for *luṭh* *chō* 'the big illness' s.v. *LUṬṬA-); K. *lūth*, dat. *lūc* f. 'contagious disease characterized by swellings and pustules'; P. *lūt* f. 'eczema'; Ku. *lūtī*, *lūto* 'itch'; M. *lūt* f. 'herpes'. — B. *lutā*, H. *lūtā* f. 'cutaneous disease caused by exudation of spider' ← Sk.

*lūttā- 'a cutaneous disease' see prec.

11094 lūna- 'cut, reaped' MBh., *lūnaka*- 'cut' lex. [√LŪ]

Pa. *lūna*- 'cut, reaped', Pk. *lūna*-; Sh.pales. *lūnadū* 'has been cut (of wheat)'; K. *lūn* pp. of *lōnun* 'to reap' < LUNĀTI.

11095 lūni- f. 'act of reaping' Pāṇ.vārtt. [√LŪ]

K. *atha-lōn* f. 'reaping crops by hand'.

11096 lūma-, *man*- n. 'tail' lex. 2. *rūma-. [Cf. LŌMAN- 'tail' lex. and *LUMBA-³]

1. Dm. *limēt* 'tail', Bshk. *lumaṭ*, Phal. *lumēti*. — Paš.laur. *līm* 'tail' (~ dar. *lāmbē*) rather with IIFL iii 3, 109 < *lumbi- s.v. *LUMBA-³. See also *DUMBHA-.

2. Kho. *rum* 'tail' G. Morgenstierne BSOS viii 669.

*lūmaka- 'fox' see LŌMAṬAKA-.

LŪṢ¹ 'steal': LŪṢĀYATI¹, *LŪṢTA-¹.

*LŪṢ² 'burn': *LŪṢATI, LŪṢĀYATI², *LŪṢĀ-, *LŪṢTA-², *LŪṢYATĒ, *LŌṢATI.

11097 *lūṣati 'burns'. 2. *lūṣāyati*² '*causes to burn' ('injures' Dhātup.). 3. *lōṣati. 4. *lūṣyatē. [√*LŪṢ²]

1. Pk. *lūsai* 'destroys, distresses'; Kt. *luṣ*- 'to burn'; P. *lūhnā* 'to be burnt'.

2. S. *lūhaṇu* (pres. part. *lūhindo*) tr. 'to burn, scorch'. 3. Dm. *loṣ*- tr. 'to roast'; Gaw. *loṣ*- intr. 'to burn'; Kho. *paz loṣik* 'to have heartburn'.

4. Dm. *luṣ*- 'to be burnt'; S. *lūsanu* tr. 'to scorch, burn' (pp. *luṭho* < *LŪṢTA-²); P. *lūṣṇā* 'to burn with anger'.

11098 *lūṣāyati*¹ 'steals' Vop. (*lōṣati* Dhātup.). 2. *lūṣta- 'stolen'. [T. Burrow JRAS 1956, 198 connects with IE. *leu-s-* (IEW 682); but poss. *LUṬṬATI × MŪṢATI? — √LŪṢ¹]

1. Pk. *lūṣēi* 'steals'; OG. *lūsai* 'steals, robs'; M. *luṣṇē* 'to plunder'.

2. N. *ruṭhmu* 'to snatch by force' (< *rūṣta-?).

*lūṣāyati*² '*causes to burn' see *LŪṢATI.

11099 *lūṣā- 'burning'. [Cf. *arka-lūṣa*- m. nom. prop. — √*LŪṢ²]

S. *lūha* f. 'hot wind, attack'; L. *lō* f. 'hot wind'.

*lūṣta-¹ 'stolen' see LŪṢĀYATI¹.

11100 *lūṣta-² 'burnt'. [√*LŪṢ²]

Pk. *luṭṭha*- n. 'fragment of brick'; Kal. *lhoṣṭ* 'embers'; S. *luṭho* 'burnt' (pp. of *lūṣaṇu*), P. *luṭṭhā*.

*lūṣyatē 'is burnt' see *LŪṢATI.

*lēkka- 'defective' see *LIKKA-.

11101 lēkha- m. 'line, stroke' MānGr., 'writing' Hariv. [√LIKH]

Pa. *lēkha*- m. 'writing', Pk. *lēha*- m., OSi. *le*-. LĒKHAKA-; LĒKHAŚĀLĀ-.

11102 lēkhaka- m. 'scribe' Yājñ. [√LIKH]

Pa. *lēkhaka*- 'scribe', OSi. *le* SigGr ii 460.

11103 lēkhana- 'scraping' Suśr., n. 'act of scraping' Car., 'instrument for scraping' Kauś., *lēkhanī*- f. 'instrument for writing' MBh. [√LIKH]

Pa. *lēkhana*- n. 'act of scratching', *lēkhanī*- f. 'instrument for scratching lines' (-ṇ- from *rēkhanī-?); Pk. *lēhanī*- f. 'pen'; Bi. *lehni*, *nehni* 'scraper used by tin-man', (Camparan) *lehan* 'the cut crop', (Shahabad) *lēhni*.

11104 lēkhayati 'causes to scratch' ŚāṅkhŚr., 'writes, paints' Yājñ. [√LIKH]

Pa. *lēkhēti* 'makes a scratch', *lēkhita*- 'drawn, pencilled'; Aś.kāl. *lekhita*- 'caused to be written'; Pk. *lēhai* 'writes', M. *lehni*.

11105 lēkhaśālā- f. 'writing school' Camp. [LĒKHA-, SĀLĀ-] Pk. *lēhasālā*- f. 'school', OG. *lesāla*, *ne*^o f., G. *niśāl* f. (not < *NAYASĀLĀ-).

LĒKHAŚĀLIKA-.

11106 lēkhaśālika- m. 'pupil in a writing school' Camp. [LĒKHAŚĀLĀ-]

OG. *lesāliya* m. 'pupil', G. *niśāliya* m. 'schoolboy'.

11107 lēkhā- f. 'scratch, streak, line' ŚBr. [~ RĒKHĀ- — √LIKH]

Pa. *lēkhā*- f. 'scratch, line'; Pk. *lēhā*- f. 'line'; Si. *leya* 'line, row'; — × *LĪKKĀ-²; Pk. *lēhā*- f. 'line', S. *lēha* f.; P. *lēh* f. 'line, rut'; G. *lēh*, *lēhī* f. 'line'.

11108 **lēkhya-** 'to be written' Yājñ., n. 'writing' MBh., 'document' Yājñ. [√LIKH]

NiDoc. *lekha* 'document'; Pk. *lekkha-*, *likkha-* n. 'accounts', K. *lyukh* m., *likha* m.; S. *lekhu* m. 'destiny', *lekho* m. 'account'; L. P. *lekh* m. 'fate', *lekhā* (P. also *lekkhā*) m. 'account'; WPah.bhal. *lekh* in *mē lekhe* 'in my opinion'; Ku. *lekh* 'document, opinion, destiny'; Ku. N. *lekho* 'account', A. *lekh*, *lekhā*; B. *lekhā* 'letter, drawing'; Or. *lekhā*, *nekhā* 'written', sb. 'writing'; Bi. H. *lekhā* m. 'account'; OMarw. *lekha* m. 'writings'; OG. *lekhaum* n. 'calculation', G. *lekhū* n. 'account', M. *lekh* n. — Deriv. vb.: Tor. *lekūsa* 'to count'; Phal. *lekhām* 'I count, divide'; Or. *lekhībā*, *ne*° 'to write'.

*lēgga-, *lēnka-, *lēnga- 'defective' see *LIKKA-.

*lēnguṭṭa-, *lēngula- 'tail' see LĀNGULĀ-.

*lēnggha-, *lēcca-, *lēnca- 'defective' see *LIKKA-.

LĒṬ 'lie down': LĒṬYATI; *ĀLĒṬATI, *ĀLĒṬYATI.

*lēṭṭha- 'defective' see *LIṬṬA-1.

11109 **lēṭyāti** 'sleeps' Pān.gāṇa. [Cf. *lōṭyāti* 'sleeps' ib. and √LŌRT 'roll'. — LM 93 connects with √LĪ1, but prob. of non-Aryan origin. — √LĒṬ]

S. *leṭanu* 'to lie down', L. *leṭan*; P. *leṭnā* 'to lie down, roll'; WPah.cam. *leṭnā* 'to lie down'; Ku. *leṭno* 'to lie down, sleep'; N. *leṭnu* 'to lie down'; A. *leṭiba* 'to drag along'; B. *leṭā* 'obstacle'; H. *leṭnā* 'to lie down', G. *leṭvū*, M. *leṭnē*.

*lēḍa- 'lump' see *LIṬṬA-3.

*lēḍḍa-1 'defective' see *LIṬṬA-1.

*lēḍḍa-2, *lēṇṭa- 'lump' see *LIṬṬA-3.

*lēṇḍa-1 'defective' see *LIṬṬA-1.

lēṇḍa-2 'excrement' see *LIṬṬA-3.

*lēṇḍara-, *lēṇḍha- 'defective' see *LIṬṬA-1.

lēṭa- see RŌDA-.

*lēṭta-, *lēṭtha-, *lēḍda-1 'defective' see *LITTA-.

*lēḍda-2 'lump' see *LIDDA-3.

*lēḍdha-1 'defective' see *LITTA-.

lēḍdha-2, *lēṇta-, *lēṇtha- 'lump' see *LIDDA-3.

*lēṇda-, *lēṇdara- 'defective' see *LITTA-.

11110 **lēpa-** m. 'smearing' Yājñ., 'ointment, plaster' MBh. [√LIP]

Pa. *lēpa-* m. 'plaster', Pk. *lēva-* m.; Wg. (Lumsden) 'leh' 'lime' NTS xvii 272; K. *liwa-* in cmpds. 'plastering'; S. *leu* m. 'coating of mud outside a pot'; L. *lē* m. 'mud, plaster', awāṇ. *lē*; P. *leu*, *le* m. 'plaster'; N. *leu* 'old cowdung plaster that is becoming loose'; A. *leu* 'plaster, coating of mud outside a pot'; B. *leoyā* 'a smearing'; Bi. *lew*, *lewā* 'ashes plastered on cooking pot to protect it from fire', (Gaya) 'process of flooding a rice field and ploughing to kill weeds, sowing in a wet field'; H. *leu* m. 'old plaster off a wall', *lewā* m. 'plaster, ashes smeared on cooking pot'; M. *lewā* m. 'coating (of paint &c.)'; — S. *lei* f. 'paste', L. *lewī* f.; P. *levī*, *lei* f. 'coat of plaster on wall'; A. *lei* 'paste'; B. *lei* 'gum'; Or. *le(h)i*, *nehāi* 'paste'; Bi. Mth. *lei* 'mud mortar'; H. *le(h)i* f. 'paste'; — ext. -ḍ-: P. *leuṣ* m. 'plaster fallen from a wall'; H. *leuṣā* m. 'plaster'. — Less certainly ext. -ṭṭ-: S. *leṭī* f. 'plaster, paste'; L.

leṭṭī f. 'thick paste'; P. *leṭī* f. 'plaster, paste'; Ku. *lyeṭo* 'paste of flour and water boiled with salt and spices'; N. *liṭo* 'paste, flour gruel'; H. *leṭ* m. 'plaster, paste'; G. *liṭ* n. 'mucus, snot'.

11111 **lēpana-** n. 'act of smearing' ĀśvGr. [√LIP]

Pa. *lēpana-* n. 'smearing', Pk. *lēvaṇa-* n.; K. *liṇṇī* f. 'a smear'; WPah.bhal. *lēno* m. 'mud plaster (for floor or wall)'; B. *niṇi* 'plasterer's wooden trowel for fine work'; Bi. *lewan* 'ashes smeared on cooking pot'.

11112 **lēpayati** 'covers' R., 'smeared with' Suśr. [√LIP]

Pa. *lēpēti* 'causes to be plastered'; Tor. *lēw-* 'to plaster', K. *liṇṇin*, WPah.bhal. *lēnū*; M. *levnē* 'to lay dry sticks and earth &c. over loppings strewn on a piece of ground to be burnt'.

11113 ***lēptra-** 'rag or material for plastering'. [√LIP]

N. *leto*, *ledo* 'sediment (of clay or oil or any liquid substance)'; A. *let-keṭ* 'viscid'; B. *netā* 'rag used in plastering'; H. *let* m. 'plaster, paste'.

11114 **lēpya-** 'to be smeared' MaitrUp., n. 'plaster' lex. [√LIP]

Pk. *leppa-*, *lippa-* n. 'wall'; S. *lepu* m. 'salve applied to the body', *lepo* m. 'plastering, lump of mud for smearing with'; L. *lep* m. 'plaster, ointment, collyrium', *lepā* m. 'plaster, daubing'; P. *lep* m. 'a plaster'; N. *lep* 'ointment'; A. *lep* 'salve', *lepā* 'soft and sticky'; B. *lep*, *nep* 'a smearing, a plaster', *lepā*, *nepā* 'plastered', vb. 'to plaster'; Or. *lepa*, *nepa* 'plaster, unguent, wipings of the hands', *lepā* 'act of smearing'; H. *lep* m. 'plastering, unguent'; G. M. *lep* m. 'a salve, a plaster'; — ext. -ḍ-: L. *poṭh. lepaṣ* m. 'plaster scaling from wall'; G. *leṭṭī* f. 'thick coating, poultice'.

*lēbba-, *lēbbha-, *lēbbhara-, *lēmbha- 'defective' see *LIBBA-1.

11115 **lēlya-** 'trembling' Vop. [*lēlā* f. 'quivering' ŚBr., *lēlāyatē* 'moves to and fro' MaitrS. — See *LĒLLA-2] Si. *lela* 'unsteady' (or < *LŌPA-).

*lēlla-1 'defective' see *LĪRA-.

11116 ***lēlla-2** 'lamb, kid'. [Cf. LĒLYA-: or poss. same as *LĒLLA-1 with mng. 'small']

S. *lelo* m. 'kid'; L. *lēlā* m., *lēlī* f. 'lamb, kid'; P. *lelā* m., *lēlī* f. 'lamb', H. *lelā* m., *leliyānā* 'to bleat'.

11117 **lēsa-** m. 'small portion, bit, atom' ChUp. [√LIŚ]

Pa. Pk. *lēsa-* m. 'bit, a little'; Paś. *lēśa* 'a little'; Ku. *les* 'small portion'; N. *les* 'a little'; H. *les* m. 'littleness'; Si. *lesa* 'a little'. — K. *liš*, *lās*, *lās* f. 'small portion, fragment'? — Altern. (and more prob.) < ŚLĒSMÁN-: K. *liš* 'small amount remaining in a receptacle'; M. *lesat* m. 'oil or other substance left sticking in a pot'.

lēṣṭu- see LŌṢṬĀ-.

*lēssa- 'defective' see *LISSA-.

*lēhati 'licks' see LIHATI.

11118 **lēhana-** n. 'licking' Sarvad. [√LIH]

Pk. *lēhaṇa-* n. 'licking', K. *lēwan* f.; Bi. *lehnā* 'cattle fodder (in stall)'; H. *lehnā* m. 'fodder, pasture'.

LŌK 'see': see √LUC.

11119 **lōkā-1** m. 'free space, world' RV., 'space, territory', ŚBr., 'people' Mn.

Pa. *lōka-* m. 'world'; Aś.top. *loke* 'the people', shah. *ia-lokam*, jau. *hida-logam* 'this world'; KharI. *loo* 'place'; Pk. *lōga-*, *lōa-* m. 'world, people'; Wg. *lō* 'wide open ground'; S. *lou* m. 'tribe, family', *loi* f. 'place of

residence, lover's village'; L.khet. *lō* 'village'; OB. *loa* plural affix; OAw. *loi* m. 'people', H. *loe*, *loi* m.; OG. *loi* m. 'the world', Si. *lov*, *lev* (< nom. **lovi*), *lō*.
LŌKĪYA-; LŌKANĀTHA-, *LŌKĀGRA-, LŌKŌTTARA-;
TRILŌKA-, DĒVALŌKĀ-, *DĒVALŌKYA-, PARALŌKA-,
MANUṢYALŌKĀ-.

- 11120 **lōka*-² 'light'. [~ RŌKA-¹. — √*LUC]
Paś.dar. *lōu* 'resin, tar', laur. *lōu* 'fat' (IIFL iii 3, 106 rather than < GHRTĀVANT-); Gaw. *lōu*, *lōu-muṭha* 'deodar', Bshk. *lō*; Phal. *lōu* 'resin, tar', *lō-muṭ* 'deodar'; Sh. K. *doḍ. lōm* 'light, dawn'; L. awān. *lō* 'light'; P. *lof*. 'light, dawn, power of seeing, consideration'; WPah. bhal. *lo* f. 'light (e.g. of moon)'.
LŌKAKĀṢṬHA-.

- 11121 **lōkakāṣṭha*- 'torch wood'. [*LŌKA-², KĀṢṬHĀ-]
H. *luāṭhā* m., *ṭhī* f. 'burning wood'.

- 11122 *lōkatē* 'sees' Dhātup. (*lulōkē* Bhaṭṭ.). 2. *lōkāyati* 'shines' Dhātup. ('sees' R.) [Cf. *lōcatē* 'sees', *lōcāyati* 'shines' Dhātup. which could also be source of MIA. and NIA. words below: but forms with *lōk*- (esp. cmpds.) are much more widely attested in literature than those with *lōc*-. — √LŌK, √*LUC]
1. Shum. *lo*- 'to see'. — Sh. *lāl* 'visible' < *lōkita*-??.
2. Pk. *lōi* 'shines'; Bshk. *lōeng*- '(lightning) to flash' (+ ?).

- 11123 *lōkanātha*- m. 'a name of Viṣṇu' MBh. [LŌKĀ-¹, NĀTHĀ-]
Pa. *lōkanātha*- m. 'epithet of the Buddha'; Pk. *lōganāha*- m. 'a name of Viṣṇu'; Si. *lovanā*, *lōnā* 'the Buddha'.

lōkāyati see LŌKATĒ.

- 11124 **lōkāgra*- 'chief of the world'. [LŌKĀ-¹, ĀGRA-]
Pa. *lōkagga*- m. 'epithet of the Buddha'; — Si. *lovaga* 'the Buddha' (EGS 152) ← Pa.

- 11125 **lōkiya*-, *lōkyā*- 'pertaining to this or the next world' (M. A. Mehendale BSOAS xxv 600) ŚBr. [Cf. *laukyā*- AV., *laukika*- ŚrS. — LŌKĀ-¹]
Pa. *lōkiya*-, *ika*- 'mundane, worldwide'; Pk. *lōia*- 'mundane', Si. *lovi*.

- 11126 *lōkōttara*- 'extraordinary' Kathās. [LŌKĀ-¹, ŪTTARA-]
Pa. *lōkuttara*- 'transcendental'; Pk. *lōguttara*-, *lōu*^o 'extraordinary'; — Si. *lovuturā* 'sublime' ← Pa.?

**lōkka*- 'defective' see *LUKKA-¹.

- 11127 *lōgā*- m. 'clod of earth' RV. [See list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LUKKA-¹]
S. *loyo* m. 'ball of dough', *loinu* 'to wet flour for making dough'; L. *lovan* 'to knead'; P. *lōā* m. 'round lump of dough', Bi. *loiyā*; Mth. *loiyā* 'lump of mud used in building'; H. *lōi*, *lōhī* f. 'lump, lump of dough, loaf, mouthful'; G. *luo* m., *lui* f. 'small round lump of dough'.

lōcaka-¹ 'stupid' see **lōcca*-¹ s.v. *LUCCA-.

lōcaka-² 'lump of flesh' see *LŌCCA-².

lōcatē see LŌKATĒ.

- 11128 *lōcana*- 'lighting' BhP., n. 'eye' MBh. [√*LUC]
Pa. *lōcana*- 'eye', Pk. *lōṇa*- m.n.; Paś. *dum-lōnenēk* 'smoke-hole' Morgenstierne; P. *loin* m.f. 'eye, eyesight'; H. (poet.) *loyan* m. 'eye', OG. *loṇa* n.

lōcāyati see LŌKATĒ.

**lōciya*- 'bright' see *LŌCYA-.

- 11129 **lōcis*- 'light'. [~ RŌCIS-. — √*LUC]
Pk. *lōi*- f. 'light'; — altern. < *LŌCIYA-: Paś.gul. *lūi* 'tomorrow'; Woṭ. *lēwil* 'brightness' (Buddruss Woṭ 112 < **lōcikā*-); H. *loi* f. 'light, lustre'.

**lōcca*-¹ 'defective' see *LUCCA-.

- 11130 **lōcca*-² 'lump'. [Cf. *lōcaka*-² m. 'lump of flesh' lex. — See list s.v. *LAKKA-²]
G. *loc* m. 'lump, mass'; M. *lōckā* m. 'piece (of flesh, dough, &c.) bitten or torn off'.

- 11131 **lōcya*- 'bright'. 2. **lōciya*-. [~ RŌCYA-, *RŌCIYA-. — √*LUC]
1. Paś.ar. *leṣ* adj. 'light, bright'; Shum. *lōṣ* 'dawn'; Tor. *loj* m. 'light'.
2. Forms of Paś. Woṭ. H. altern. < *LŌCIS- q.v.

- 11132 *lōcyatē* 'is caused to shine' Dhātup. [~ RŌCYATĒ. — √*LUC]
S. *locanū* 'to desire, search for'; L. *locan* 'to favour, wish'; G. *locvū* 'to desire earnestly'.

**lōjja*- 'defective' see *LUCCA-.

lōṭati see *LŌRTATI.

**lōṭṭa*-¹ 'defective' see *LUṬṬA-¹.

**lōṭṭa*-² 'lump' see *LUṬṬA-².

- 11133 **lōṭṭa*-³ 'waterpot'.
K. *loṭa* 'small metal or earthen pot', S. *loṭo* m.; L. *loṭā* m. 'waterpot', P. *loṭṭā* m., Ku. *loṭiyā*, N. *lohoṭo*, A. B. Or. *loṭā*, Or. *noṭā*, Mth. *loṭiā*, Aw.lakh. *loṭiyā*, H. *loṭā* m., G. *loṭo* m., M. *loṭā* m.

**lōṭṭha*- 'defective' see *LUṬṬA-¹.

lōṭyāti see *LŌRTATI.

- 11134 *lōṭha*- m. 'rolling' Vop. [√LUTH]
Pk. *lōḍha*- m. 'rolling-pin'; Paś.laur. *lōrka* 'instrument for teasing cotton'; S. *loṭha*, *ṛhi* f. 'cudgel with iron rings'; L. awān. *lōṛā* 'roller'; P. *loṛhā* m. 'oppression', ludh. *lōṛhā* m. 'stone roller'; Ku. *loṛo* 'stone for grinding or pounding'; N. *lohoṛo* 'stone rolling-pin'; B. *lorā*, *noṛā*, *nuri* 'rolling-pin'; Bi. *loṛhā*, *loṛhī* 'stone roller for grinding spices'; H. *loṛhā* m. 'rolling-pin'; G. *loḍh* m. 'swing, wave'.

- 11135 *loṭhana*- n. 'wagging of the head' Car. [√LUTH]
Gaw. *nōroni* 'instrument for teasing cotton'; Bi. *loṛhan* 'gathering of grain into one place'.

lōṭhayati see LUṬHĀTI¹.

- 11136 **lōḍa*-, *lōla*- 'tossing, hanging' MBh. [√LUP]
Pa. *lōla*- 'waving, unsteady, greedy'; Pk. *lōla*- 'lustful', *lōra*- m.n. 'eye, tear'; K. *lōla* f. 'tongue'; S. *rolo* m. 'wandering'; P. *lol* m. 'flap of skin on a bull'; N. *lolā* 'rolls of fat, pendent flesh below chin, rattle'; A. *lolā* 'loose', B. *lola*; Or. *noḷi* 'earring'; Bi. *lor* 'ear-pendent'; H. *lor* 'moving, desirous', m. 'ear-ring', *lolā* m. 'ear-pendent', *lōlī*, *lorī* f. 'lullaby', *lolo* m. 'penis puerilis' (or < *LŌLLA-); G. *loḷo* m. 'tongue', *loḷiyū* n. 'pendent'; M. *loḷ* n. 'rolling over'; — Si. *lela* 'unsteady' (< **loḷe*? — or < LĒLYA-).

lōḍayati, *lōḍyatē* see LUḍĀTI.

**lōṇṭha*- 'defective' see *LUṬṬA-¹.

lōṭa- see RŌDA-.

**lōṭta*-, **lōṭtara*-, **lōṭṭha*-¹ 'defective' see *LUTTA-.

- 11137 *lōttha-² 'lump'. 2. *lōdda-. 3. *lōddha-. 4. *lōnda-. [Cf. *LADDA-¹, *LIDDA-³, *luṭṭa-²: see list s.v. *LAKKA-². — Cf. 'defective' word-group s.v. *LUTTA-]
1. H. *lothī* f. 'knotted club', *lothṛā*, *lothṛhā*, *lothṛā* m. 'lump of flesh', — For 'corpse' words see *LÖTTHA-¹.
2. H. *lodā* m. 'lump'; G. *lodvū* 'to knead'.
3. M. *lodhā* m. 'lump'.
4. N. *lūdo* 'fold of fat round belly' (rather than <*LUNDA-); Bi. *lōdā* 'lump of mud used in building (= Mth. *lōdī*), ball of tobacco (= Mth. *lōdā*)'; Aw.lakh. *lōdā* 'lump', H. *lōdā* m., G. *lōdā* m.
- 11138 *lōttha-³ 'skin, skin-bag'.
Ku. *loth*, *lot* 'skin'; N. *lot* 'money bag', *loto* 'strip of leather'; *loti* 'strip of leather or metal'; H. *lothā* m. 'bag'.
- *lōtthara-, *lōdda-¹ 'defective' see *LUTTA-.
- *lōdda-² 'lump' see *LÖTTHA-².
- *lōddara-² *lōddha-¹ 'defective' see *LUTTA-.
- *lōddha-² 'lump' see *LÖTTHA-².
- 11139 lōdhra- m. 'the tree Symplocos racemosa (red bark of which is used for dyeing)' MBh., *ōaka-* m. lex. 2. rōdhra- 'red', m. 'S. racemosa' Kāv. [*RUDH-?]
1. Pa. *lōdda-* m. 'a kind of tree'; Pk. *lōddha-*, *luddha-* m. 'S. racemosa', K. *lōdā* m. 'the tree' (< Ind.?), *lōdā* m. 'its red wood', S. *lodru* m. 'its bark', P. *lodar*, *lodh* m. 'the tree', B. *lodh*, Or. *lodha*, H. *lodh* m. 'its bark', G. *lodhar* m. 'the tree', M. *lodh*, *lod* m. 'the tree', m.n. 'its bark', Si. *lot* 'the tree'.
2. K. *rudā* m. 'red wood of S. racemosa, coral'; N. *rudhilo* 'a partic. red-stalked plant'.
- *lōnda- 'lump' see *LÖTTHA-².
- lōpayati see LÚPYATĒ.
- lōpā- see LÖPTĀ-.
- 11140 lōpāka- m. 'a kind of jackal' Suśr., *lōpārikā-* f. lex. 2. *rōpākyā-. [Cf. *rūpākā-* 'fox or jackal' AV. — *LŌPI-]
1. H. *lowā* m. 'fox'.
2. Ash. *ṣōki*, *ṣōkī* 'fox', Kt. *ṛwēki*, Bashg. *wrikī*, Kal.rumb. *lawāk*: < **raupākyā-* NTS ii 228; — Dm. *rōpak* ← Ir.?
- 11141 lōpāśā- m. 'fox, jackal' RV., *lōpāśikā-* f. lex. [Cf. *lōpāka-*. — *LŌPI-]
Wg. *liwāśā*, *laiśā* 'fox', Paś.kch. *lowōc*, ar. *lōēc* 'jackal' (→ Shum. *lōēc* NTS xiii 269), kuṛ. *lwāinē*; K. *lośū*, *lōh*, *loh*, *lōh* 'porcupine, fox'.
- 11142 *lōpi- 'fox'. 2. *rōpi-. [Cf. Av. *raopi-* 'a sort of dog-like animal'. — See LŌPĀKA-, LŌPĀŚĀ-, — × LŌMAN-, LŪMA- s.v. *LŌMAKA-]
1. Kho. *lōw* 'fox', Sh.gil. *lōi* f., pales. *lōi* f., *lōo* m., WPah.bhal. *lōi* f., *lo* m.
2. Pr. *ṣūwī* 'fox'.
*LŌPIDṚTI-.
- 11143 *lōpidṛti- 'fox skin'. [*LŌPI-, DṚTI-]
Kho. *lowiri* 'fox skin'.
- 11144 lōptṛ- m. 'robber' (*dharmaśya* l^o MBh.). [Cf. *lōpā-* 'a kind of bird' TS., *lōpāyikā-* f. lex. — √LUP]
Pr. *lūč*, *lōčo* 'vulture (?)', kite' NTS xv 262 < **lōptṛka-* with (?).
- 11145 lōptṛa- n. 'stolen property' Yājñ. [√LUP]
Pk. *lotta-*, *lutta-* n. 'loot'; Or. *nota*, *lotā* 'stolen property, buried treasure'.

*lōppa- 'lump' see *LUMBA-².

- 11146 lōpya- 'to be removed' Vop. [√LUP]
Ext. -d-: N. *lopro* 'bit, chip, shaving', *loprā-lopri* 'parings': or (like H. *loprī*, *luprī* f. 'lump') < **lōppa-* s.v. *LUMBA-².

*lōpyatē 'disappears' see LÚPYATĒ.

lōpsyati 'will remove' Gr. [√LUP]

See LUŇCATI.

*lōbba- 'defective' see *LUMBA-¹.

- 11147 lōbha-¹ m. 'eager desire' Mn. [√LUBH¹]
Pa. *lōbha-* m. 'greed', Pk. *lōha-* m.; L.awān. *lō* 'longing'; P. *lohar* m. 'lust, violence, oppression' (see also *LŌBHA-²); A. *loh* 'desire'; M. *loho* m. 'tenderness, affection'; — Si. *loba* 'desire, greed' (ES 77) ← Pa. LŌBHIN-; NIRLŌBHA-.

- 11147a *lōbha-² 'agitation' in *a-lōbha-* m. 'the not going astray (of *ratha-*)' AitBr. [√LUBH²]
P. *lohar* m. 'violence, oppression' (poss. to be separated from *lohar* 'lust' < LŌBHA-¹).

- 11148 *lōbhati 'is desirous' (aor. *alōbhāt* Dhātup., MIA. in *lōhati* Vop.). [√LUBH¹]
L. *lohan* 'to desire, wish'.

- 11149 lōbhana- n. 'allurement' R. [√LUBH¹]
Pa. *lōbhana-* n. 'greediness'; A. *lohan* 'gentle persuasion by holding out false hopes'.

- 11150 lōbhin- 'covetous' BhP. [LŌBHA-¹]
OH. *lilohī* 'greedy' × *lōlubha-* 'greedy for' Kathās.?

- 11151 lōbhya- m. 'Phaseolus mungo' lex.
S. *lobhu* m. 'second crop of millet sprung up after first cutting'?

- 11152 lōbhyatē 'is enticed' Kālid. [Pass. of *lōbhayati* 'entices' (from which Pk. pass. *lōbhijjanta-*). — √LUBH¹]
K. *lūbun* 'to feel desire'.

*lōmaka- 'fox' see next.

- 11153 lōmaṭaka- m. 'fox' Śīl. 2. *lōmaka- or *lūmaka-. 3. *lōmpaṭa-. [Poss. contaminations of *LŌPI- with LŌMAN- and LŪMA-]
1. NiDoc. *lomaṭi* 'foxes' Burrow KharDoc 117.
2. Gaw. *lamasik* 'fox', Bshk. *lumāi*; Tor. *lamā* 'jackal', Phal. *lūmēi*.
3. S. *lombaru* m. 'fox', *lombirī*, *lūbirī* f., L. *lūbur* m., *lūbrī* f., khet. *lumbar*, P. *lūbrī* f., H. *lomṛi* f. (→ N. *lomṛi*); — H.jt. *lobā*.

- 11154 lōman- n. 'hair on body of animals or men' RV. [~ RŌMAN-]

Pa. Pk. *lōma-* n. 'body hair'; Dm. *lum* 'a single hair'; Paś.gul. shut. *lūm* 'hair, wool'; K. *lūm* m. 'down on body (of men or animals), single hair of down'; S. *lūa*, *lū* f. 'body hair', L. *lū* f., awān. *lūi*; P. *lū* m., *lūi* f. 'body hair, down'; A. *nom* 'body hair', G. *lom* m., M. *lōv*, *lō*, *lāv* n.; Si. *lom* 'hair, wool, fur'.

*LŌMIYA-; ALŌMAN-, *ULLŌMAN-; *ŪRNĀLŌMAN-.

- 11155 *lōmiya- 'made of hair or wool'. [LŌMAN-]
H. *loī* f. 'blanket made of fine wool' (cf. Pk. *lōaḍi-* f. 'blanket' < **lōmapaṭi-*); very doubtful.

*lōmpaṭa- 'fox' see LŌMAṬAKA-.

*LÖRT 'roll': LŌṬATI, *LÖRTATI; *ĀLÖRTATI, *PRA-LÖRTATI; — √LUTH, √LUP.

- 11156 *lōrtati 'rolls', *lōtyāti* 'sleeps' Pān.gāṇa (~ LĒTYATI), *luṭyati* 'rolls' Bhaṭṭ. 2. *lōṭati* 'rolls' Dhātup. (MIA. < **lōṭṭi-*). [√*LÖRT]

1. Pk. *loṭṭāi* 'rolls, sleeps', *luṭṭāi* 'sleeps'; Paś.laur. *lōt-*, weg. *lōr-* 'to roll, fall'; Kal. *lōtam* tr. 'I roll' (→ Dm. *lōt-* NTS xii 177); Kho. (Lor.) *lortik* intr. 'to roll, wallow, writhe' (pres. st. *lart-* with anal. *a* for *o* after other pres. stems with orig. *a* ~ pret. with *ō* < *a*); S. *loṭiko* 'wandering'; P. *loṭṇā* intr. 'to roll'; Ku. *loṭno* 'to fall down, sink', *loṭṇo* 'to happen'; N. *loṭnu* 'to roll, wallow', A. *loṭiba*, B. *loṭā*, Or. *loṭibā*, no°, Mth. *loṭab*, H. *loṭnā*, G. *loṭvū*, M. *loṭṇē*.
2. Pa. *lōṭana-* n. 'shaking, upsetting'; WPah.bhal. *lorṇū* 'to be necessary' (semant. cf. Ku. in 1 and H. *paṇnā* &c. < PĀTATI). — Altern. < LŌḌAYATI or LĀḌATI: Kho. *loṭik* 'to look for, look at'; P. *loṭṇā* 'to search for', Or. *loṭibā*, no°.
- lōla-** see *LŌḌA-.
- lōlayati** see LUDĀTI.
- lōlubha-** see LŌBHIN-.
- ***lōlla-** 'defective' see *LULLA-.
- ***lōṣati** 'burns' see *LŪṢATI.
- 11157 **lōṣṭā-** m.n. 'lump of earth' TS. [*lēṣtu-*, *nēṣtu-* m. 'clod' MBh. show similar changes of initial consonant, vowel, and ending as those in 'lump' word-groups s.vv. *LUṬṬA-³ and *LIṬṬA-³ and in further series s.v. *LAKKA-³]
- Pk. *loṭṭha-* m. 'lump'; Kho. *loṣṭin* 'clods' (with Bur. plural affix BelvalkarVol 92); H. *loṭhrā* m. 'lump of flesh'; — A. *loṭhorā* 'plump, fleshy' (or < *LŌṬṬHA- 'defective'); — B. *loṛā*, noṛā 'pebble' < MIA. *lōṭha-.
- ***lōssa-** 'defective' see *LUSSA-.
- 11158 **lōhā-** 'red, copper-coloured' ŚBr., 'made of copper' ŚBr., m.n. 'copper' VS., 'iron' MBh. [*RUDH-]
- Pa. *lōha-* m. 'metal, esp. copper or bronze'; Pk. *lōha-* m. 'iron', Gy. pal. *lō*, *lōhi*, obl. *elḥās*, as. *loa* JGLS new ser. ii 258; Wg. (Lumsden) "*loa*" 'steel'; Kho. *loh* 'copper'; S. *lohu* m. 'iron', L. *lohā* m., awāṇ. *lōā*, P. *lohā* m. (→ K.rām. doḍ. *lohā*), WPah.bhad. *lōu* n., bhal. *lō* n., pād. jaun. *lōh*, pañ. *luhā*, cur. cam. *lohā*, Ku. *luwā*, N. *lohu*, *hā*, A. *lo*, B. *lo*, no, Or. *lohā*, *luhā*, Mth. *loh*, Bhoj. *lohā*, Aw.lakh. *lōh*, H. *loh*, *lohā* m., G. M. *loh* n.; Si. *loho*, *lō* 'metal, ore, iron'; Md. *ratu-lō* 'copper'.
- *LŌHALA-, *LŌHILA-, *LŌHIṢṬHA-, LŌHĪ-, LAÚHA-; LŌHAKĀRA-, *LŌHAGHAṬA-, *LŌHAŚĀLĀ-, *LŌHAHAṬTIKA-, *LŌHŌPASKARA-; VARTALŌHA-.
- 11159 **lōhakāra-** m. 'iron-worker', *°rī-* f., *°raka-* m. lex., *lauhakāra-* m. Hit. [LŌHĀ-, KĀRA-¹]
- Pa. *lōhakāra-* m. 'coppersmith, ironsmith'; Pk. *lōhāra-* m. 'blacksmith', S. *luhāru* m., L. *lohār* m., *°rī* f., awāṇ. *luhār*, P. WPah.khaś. bhal. *luhār* m., Ku. *lvār*, N. B. *lohār*, Or. *lohaḷa*, Bi.Bhoj. Aw.lakh. *lohār*, H. *lohār*, *luh*° m., G. *lavār* m., M. *lohār* m.; Si. *lōvaru* 'coppersmith'.
- 11160 ***lōhaghaṭa-** 'iron pot'. [LŌHĀ-, GHATA-¹]
- Bi. *lohṛā*, *°rī* 'small iron pan'.
- 11161 **lōhala-** 'made of iron' W. [LŌHĀ-]
- G. *lohar*, *lohariyo* m. 'selfwilled and unyielding man'.
- 11162 ***lōhaśālā-** 'smithy'. [LŌHĀ-, ŚĀLĀ-]
- Bi. *lohsārī* 'smithy'.
- 11163 ***lōhahaṭṭika-** 'ironmonger'. [LŌHĀ-, HAṬṬA-]
- P.ludh. *lōḥṭiyā* m. 'ironmonger'.
- 11164 **lōhi-** 'red, blood' (n. 'a kind of borax' lex.). [~ RŌHI- — *RUDH-]
- Kho. *lei* 'blood' (BelvalkarVol 92 < *lōhika-), Kal.rumb. *lūi*, urt. *lhī*.
- 11165 **lōhita-** 'red' AV., n. 'any red substance' ŚBr., 'blood' VS. [< RŌHITA- — *RUDH-]
- Pa. *lōhita-* in cmpds. 'red', n. 'blood', *°aka-* 'red'; Pk. *lōhia-* 'red', n. 'blood'; Gy. eur. *lolo* 'red', arm. *naxul* 'blood, wound', pal. *lūhrā* 'red', *inhār* 'blood', as. *lur* 'blood', *lohri* 'red' Miklosich Mund viii 8; D. *lōya* 'red'; Ash. *leu* 'blood', Wg. *lāi*, Kt. *lūi*, Dm. *lōi*; Tir. *lawī*, (Leech) *luhī* 'red', *lōi* 'blood'; Paś. *lā* f. 'blood', Shum. *lūi*, Gmb. *lūi*, Gaw. *lō*; Bshk. *lōu* 'red' (AO xviii 241 < *lōhuta-); S. *lohū* m. 'blood', L. *lahū* m., awāṇ. *lāū*; P. *lohī* 'red', *lohū*, *lahū* m. 'blood'; WPah.jaun. *loī* 'blood', Ku. *loi*, *lwe*, B. *lau*, Or. *lohu*, *nohu*, *la(h)u*, *na(h)u*, *laa*, Mth. *lehū*, OAw. *lohū* m., H. *lohū*, *lahū*, *lehū* m., G. *lohī* n.; OM. *lohivā* 'red' Panse Jñān 536; Si. *lehe*, *lē* 'blood', *le* 'red' SigGr ii 460; Md. *lē* 'blood'. — Sh. *lēl* m. 'blood', *lōlyū* 'red' rather < *LŌHILA-.
- LŌHITAKA-.
- 11166 **lōhitaka-** 'reddish' Āpast., n. 'calx of brass, bell-metal' lex. [LŌHITA-]
- K. *lōy* f. 'white copper, bell-metal'.
- 11167 ***lōhittara-** 'reddish'. [Comp. of *lōhit- ~ RŌHĪT- — *RUDH-]
- Woṭ. *latūr* 'red', Gaw. *luturā*: very doubtful (see ŪPARAKTA-)
- 11168 ***lōhila-** 'red'. [LŌHĀ-]
- Wg. *lailāi-ṣtā* 'red'; Paś.chil. *lēle-ṣiōl* 'fox'; Sv. *lohilō* 'red', Phal. *lohilu*, *lōhōilo*; Sh.gil. *jij. lēl* m. 'blood', gil. *lōlyū*, (Lor.) *lo'lo* 'red, bay (of horse or cow)', pales. *lēlo swāṛa* '(red) gold'. — × NĪLA-: Sh.gil. *lilo* 'violet', koh. *lily*, pales. *lilo* 'red'. — Si. *luhul*, *lūlā* 'the dark-coloured river fish Ophiocephalus striatus'? — Tor. *lohūr*, *laūr*, f. *lihūr* 'red' < *lōhuṭa- AO xviii 241?
- 11169 ***lōhiṣṭha-** 'very red'. [LŌHĀ-]
- Kal.rumb. *lohīṣṭ*, urt. *liūṣṭ* 'male of Himalayan pheasant', Phal. *lōwīṣṭ* (f. *ṣām* s.v. *ṣyāmā-*); Bshk. *lōṭṭ* 'id., golden oriole'; Tor. *lawēṭ* 'male golden oriole', Sh.pales. *lēṭh*.
- 11170 **lōhī-** f. 'any object made of iron' Kāv., 'pot' Divyāv., *lōhikā-* f. 'large shallow wooden bowl bound with iron', *lauhā-* f. 'iron pot' lex. [LŌHĀ-]
- Pk. *lōhī-* f. 'iron pot'; P. *loh* f. 'large baking iron'; A. *luhiyā* 'iron pan'; Bi. *lohiyā* 'iron or brass shallow pan with handles'; G. *lohiyū* n. 'frying pan'.
- 11171 ***lōhōpaskara-** 'iron tools'. [LŌHĀ-, UPASKARA-¹]
- N. *lokhar* 'bag in which a barber keeps his tools'; H. *lokhar* m. 'iron tools, pots and pans'; — × LAUHABHĀṇḌA-: Ku. *lokhar* 'iron tools'; H. *lokhaṇḍ* m. 'iron tools, pots and pans'; G. *lokhaṇḍ* n. 'tools, iron, ironware'; M. *lokhaṇḍ* n. 'iron' (LM 400 < -khaṇḍa-).
- laukika-, laukyā-** see *LŌKĪYA-.
- 11172 **laulāha-** m. 'name of a place' Stein RājātTrans ii 487.
- K. *lōlav* 'name of a Pargana and valley west of Wular Lake'.
- 11172a **lauḥa-** 'made of copper or iron' GṛŚr., 'red' MBh., n. 'iron, metal' Bhaṭṭ. [LŌHĀ-]
- Pk. *lōha-* 'made of iron'; L. *lohā* 'iron-coloured, reddish'; P. *lohā* 'reddish-brown (of cattle)'.
- LAUHABHĀṇḌA-, *LAUHĀṆGA-.
- lauhakāra-** see LŌHAKĀRA-.

11173 **lauhabhāṇḍa-** n. 'iron pot, iron mortar' lex. [LAUHA-, BHĀṆḌA-¹]

Pa. *lōhabhaṇḍa-* n. 'copper or brass ware'; S. *luhāḍḍī* f. 'iron pot', L.awāṇ. *luhāḍḍā*; P. *luhāḍḍā*, *lohṇḍā*, ludh. *lōhḍā* m. 'frying pan'; N. *luhūre* 'iron cooking pot'; A. *lohorā* 'iron pan'; Bi. *lohārā* 'iron vessel for drawing water for irrigation'; H. *lohaṇḍā*, *luh°* m. 'iron pot'; G. *loḍhū* n. 'iron, razor', pl. 'car-

penter's tools', *loḍhī* f. 'iron pan'. — × *LŌHŌPASKARA-Q.v.

11174 ***lauhāṅgika-** 'iron-bodied'. [LAUHA-, ĀṆGA-¹]

P. *luhāṅgi* f. 'staff set with iron rings', H. *lohāṅgi* f., M. *lohāṅgi*, *lavh°*, *lah°*, *lohāṅgi* f.; — Bi. *lohāṅgā*, *lahaiṅgā* 'cobbler's iron pounder', Mth. *lehōgā*.

V

- 11175 **varṁśā-** m. 'bamboo' RV.; — 'family, lineage' ŚBr. 2. **varṁśaka-** 'short flute (?)' Pān.com.

1. Pa. Pk. *varṁsa-* m. 'bamboo, pipe'; S. *vañjhu* m. 'punting pole'; L. *vajjh*, (Ju.) *vāj* m. 'punting pole (usu. of bamboo)'; P. *vañjh*, *bañjh* m. 'pole'; WPah. jaun. *bās* 'bamboo', Ku. N. *bās*, A. *bāh*, B. *bās*, Or. *bāsa*; Bi. *bās* 'bamboo pole of litter'; Mth. Bhoj. Aw.lakh. H. *bās* m. 'bamboo' (→ Sh.koh. *bās* m., gur. *baś* m., K. *baś*, *bās* m., P. *bās* m.), G. *vās* m., Ko. *vāso*; Si. *vas-a* 'bamboo, flute'; — Pa. Pk. *varṁsa-* m. 'family, lineage', Kharl. *vaśa-*, Si. *vas-a*.

2. L. awān. *vajhā* m. 'handle'; Bi. *bāsā* 'bamboo pipe in a drill plough'; H. *bāsā* m. 'bamboo tube'.

VAMŚIKA-, *VAMŚIYA-, VAMŚI-, VAMŚIYA-, VAMŚYA-, VAMŚIKA-; *VAMŚADANĀ-, *VAMŚAPILLAKA-, *VAMŚAMATIYA-, *VAMŚAVĀTA-; *UPAVAMŚA-, *NIVAMŚA-; *ADHYAKAVAMŚA-, *KĀṢṬHAVAMŚA-, HALAVAMŚA-.

- 11176 ***varṁśadanā-** 'bamboo pole'. [VAMŚA-, DANĀ-] H. *basēṭā* m. 'thin bamboo'.

- 11177 ***varṁśapillaka-** 'bamboo sprout'. [VAMŚA-, *PILLA-] Mth. *basailā* 'young bamboo'.

- 11178 ***varṁśamatiya-** 'bamboo harrow'. [VAMŚA-, MATYĀ-] B. *bāsai* 'bamboo ladder used as a harrow'.

- 11179 ***varṁśavāta-** 'bamboo plantation'. [VAMŚA-, VĀTA-¹] Bi. *bāswār*, *rī, (S of Ganges) *basār*, (Patna) *baser* 'bamboo grove', H. *bāswārī*, *baso*, *basaur* f.

varṁśika- see VAMŚIYA-.

***varṁśiya-** 'rafter' see VAMŚYA-.

- 11180 **varṁśī-** f. 'flute, pipe' Pañcar. [VAMŚA-] Pk. *varṁśī-* f. 'flute'; Ash. *wanč* 'guitar', Wg. (Lumsden) "*wans*"; Tor. *bīš* f. 'flute' (AO viii 300 < **varṁśiyā*-), WPah.bhal. *bēs* f., A. *bāhi*, MB. *bāsi*, Or. *baṁsi*, *baṁsi*, H. *bāsi* f. — Ext. -l-: D. *beṣli* 'pipe, flute', L. *vājhlī* f., awān. *vajli*, P. *vañhlī*, *bañjhulī*, *bañjhli*, *biñjhli* f., Ku. *bāsulī*, N. *bāsulī*, *uri, Mth. *bāsulī*, G. *vāslī* f. VAMŚIKA-.

- 11181 **varṁśiya-** '*pertaining to bamboo' ('belonging to a family' BHP.) = *varṁśika-* W. [VAMŚA-] H. *bāsi* 'pertaining to or made of bamboo'.

- 11182 **varṁśya-** m. 'crossbeam' BHP. 2. ***varṁśiya-**. [→ Par. *wē* 'roof beam', Psht. *bainš*, Waz. *wēša* IIFL i 296. — VAMŚA-]

1. Dm. *bāš*, *bāš* 'rafter', Paš.laur. *waš*, Shum. *wāš*, *wāš*, Kal.rumb. *baš*, urt. *bhāš*, Or. *bāūsā*, M. *vāšā*, *vāšā* m.

2. Wg. *wāš*, *wāš* 'rafter', Dm. *bāš*; Paš.ar. *waš* 'main roof-beam', Bshk. *bīš*, Sv. *bēš*, Phal. *bhēš*, Sh. *bōi* f. (see VALA-).

*VAḌABHIVAMŚIYA-, *ŚIRŌVAMŚIYA-.

- 11183 **vaḥ** enclitic 2 pl. pronoun.

Pa. *vō*, *vē*, Aś. *ve* dat., Ash. Wg. *wī*, *iwī* nom., Dm. *bī*, Shum. *wī* (~ acc. *ima* < *yusmān*), Kho. *bisa*, *pisa* < **va* (→ Wkh. *sav* 'of you' Rep¹ 80): discussion of Kaf. and Dard. forms by G. Morgenstierne IL v 361. — See YUŠMAD-.

vakula- see BAKULA-.

- 11184 **vaktrā-** n. 'mouth, face' MBh. [√VAC]

Pa. Pk. *vatta-* n. 'mouth' (see also VYĀTTA-); — M. *vaṭi* 'from the side of' (LM 402) rather < UPĀNTIKA-.

MAHĀVAKTRA-.

- 11185 **vakrā-** 'crooked, curved' AV. [Cf. poss. non-Aryan VANKÚ-, VANKĀ- which were associated with *vakrā-*. — √VANC]

Pa. Pk. *vakka-* 'crooked', Ap. *vakkara-*, K. *wāk^{ar}*; S. *vakaru*, **kuru* m. 'bend of a river, the gripes'; Si. *vak* 'bent', *va-ya* 'bend, curve'; — + ? : S. *vakoraṇu* 'to twist'; Ku. *bakauto* 'crooked', Si. *vakufu*.

VAKRITA-; VAKRĀNGA-.

- 11186 **vakrāṅga-** m. 'goose' lex. [VAKRĀ-, ĀNGA-¹]

Pa. *vakkaṅga-* m. 'ruddy goose'; Si. *vakaṅga* 'loris or Ceylon sloth'.

- 11187 **vakrita-** 'curved, bent' Amar. [VAKRĀ-]

Pk. *vakkida-*, *vamkia-* (× *vamka-* < VANKA-¹) 'bent', Or. *bānkiā*.

VAKṢ 'grow': UKṢA-.

- 11188 **vākṣas-** n. 'breast, chest' RV.

Pk. *vakkha-*, *vaccha-* n. 'chest'; Sh.gil. *baš* m. 'lung', pales. *bāš*, jij. *bāš* (with low tone), köl. *bhāš*; K. *wach* m. 'chest, bosom'; L. *vakkhi* f., (Ju.) *vakhī* f. 'side below the ribs', awān. *vakkhi* 'sides'; P. *vakkh*, *ba* f. 'the side', *vakkhi*, *ba* f. 'side under armpit, rib', dog. *bakhē* adv. 'on the side of'; WPah.bhad. *ḍlakh*, *ḍhlakh* 'side'; H. *bākh*, *bāk* m. 'udder'. — Ash. *wāš* 'belly' (NTS ii 285) rather < ŪBADHYA-.

- 11189 **vakṣaskāra-** m. 'basket' ('portions of Jaina works' cf. Buddh. *piṭaka-*) Jain. [Prob. sanskritization of MIA. *vakkhāra-*: see also *VYĀSKARA-]

Pk. *vakkhāra-* m. 'granary', **aya-* n. 'women's quarters'; S. *vakhāra* f. 'warehouse'; P.ludh. *bakhārā* m. 'basket, granary', *bakhārī*, *bukh* f. 'granary'; Bi. *bakhār*, **rī* 'straw or brushwood granary in the open' (semant. cf. *JABBU-), Mth. *bakhārī*; H. *bakkhar*, *bākhār* m. 'house', *bakhār*, **rī* f. 'storehouse, granary', G. *vakhār* f. (whence *vakhārī* m. 'warehouse-keeper, merchant'), M. *vakhār* f. (LM 401 < *avaskara-*).

- 11190 ***vaḡgaḍa-** 'bank'.

Pk. *vagaḍā-* f. 'fence, hedge'; Ku. *bagar* 'river-bank'; N. *bagar* 'shore, sandy or shingly place, *bagaryān* 'land on a riverbank'; G. *vagro* m. 'waste land'.

- 11191 **vaṅka-**¹ '*bent, crooked', m. 'bend of a river' lex. [Like *vaṅkū-*, belongs to or has been infl. by a prob. non-Aryan word-group for 'bent, crooked' (S. K. Chatterji JGIS iii 49, PMWS 87) or with more general 'defective' meaning s.v. *VANKA-² ~ VYĀNGA-]. Variants with *bh-* and *p-* s.vv. BHANĠI- (cf. BHANĠURĀ- ~ VANKÚ-, VANKARA-) and PAṆGÚ-. No doubt both *vaṅka-*¹ and *vaṅkū-* were pop. associated with VAKRĀ- (as *bhaṅgurā-* with *bhaṅga-*¹)].

Pa. *vaṅka-* 'crooked', m. 'bend', *vaṅkaka-* n. 'some-

thing crooked'; Pk. *vaŇka* 'crooked', m. 'bend of a river'; Gy. eur. *bango* 'bent, lame, crippled'; Ku. *bāno* 'crooked', gng. *bāg*, B. *bāḱḱ* 'crooked'; Or. *bāṇka* 'curved, crooked', *bāṇkaṛā* 'somewhat curved', *āra-bāka* 'oblique'; Bi. *bāḱ* 'transverse rib of a boat'; Mth. Bhoj. *bāḱ* 'bent, distorted, cruel'; OAw. *bāṇka* 'crooked', lakh. *bāḱā*; H. *bāḱ* m. 'bend of a river', *bāḱā* 'bent', Marw. *bāko*; G. *vāḱ* m. 'curve', OG. *vāṇkaū* 'crooked', G. *vāḱū*; M. *vāḱ*, *vāḱ* m. 'curve', *vāḱā*, *vāḱā* 'crooked'.

VAŇKARA-1; *VIVĀŇKA-.

- 11192 **vaŇka*-2 'defective'. 2. **vaŇkara*-2. [Same as VAŇKA-1, VAŇKARA-1? and *vaŇka*- m. 'vagabond' Bhadrab. — As 'defective' words cf. VYĀŇGA-, VAŇTA-2, BAṇḌA-. Rhymes with RAŇKĀ-, *LAŇKA-1]

1. Mth. *bāḱī* f. 'barren (of women)'.

2. A. *bāṇkrā* 'worthless' (or < **vaŇka-ḍa*).

- 11193 *vaŇkara*-1 'crooked', m. 'bend of a river'. lex. [VAŇKA-1]

Bhoj. *bākar* 'crooked'.

**vaŇkara*-2 'defective' see *VAŇKA-2.

- 11194 *vaŇkū*- 'going crookedly' RV. [See VAŇKA-1]
Garh. *bāgu* 'crooked'; — ext. -ḍ-: Pk. *vaṇkuḍa*- (and *vaṇa*-) 'crooked', H. poet. *bāḱura*, *vaṇa*, M. poet. *vāḱuḍā*, pop. *vāḱḍā*, Ko. *vāḱḍē*.

- 11195 *vaŇga*-1 n. 'tin, lead' lex. [Cf. RAŇGA-3, NĀGA-2]
S. *vaŇga* f. 'calx of tin (used as an aphrodisiac)', P. *vaŇg*, *baŇg* f.; H. *bāḱ* f. 'tin, lead, calx of tin', *bāḱā* 'having a metallic or brackish taste (of water)'.

- 11196 *vaŇga*-2 m.n. 'cotton' lex.
Bi. *bāḱā* 'the cotton plant Gossypium herbaceum'; Mth. *bāḱo*, *bāḱā* 'uncleaned cotton in the pod', H. *bāḱā* m.

*VAŇGAPUṬA-.

vaŇga-3 'egg-plant' see VĀTIŇGAŇA-.

- 11197 *vaŇga*-4 m. 'name of a people' MBh., *vaŇḱṭya*- adj. Pāṇ.gana.

Pk. *baŇga*- m. 'name of a people'; B. *bāṇlā* 'of Bengal'; Si. *vaŇgu*, *vagu* 'a district in Bengal' EGS 153.

vaŇgana- see VĀTIŇGAŇA-.

- 11198 **vaŇgapuṭa*- 'cotton pod'. [VAŇGA-3, PUṬA-]
Bi. *bāḱaur* 'cotton seed'.

VAC 'speak': UKTĀ-, VAKTRĀ-, VACANĀ-, VĀCAS-, *VACĪ-, VĀKYA-, VĀCAYATI, VĀCĀ-, VĀCĀṬA-, VĀCĀLĀ-, VĀCYĀ-, NĪRUKTA-, NĪRUKTI-, *NĪVĀCYA-, PRATIVACANA-, PRAVACANA-.

- 11199 *vacanā*- 'speaking' RV., n. 'statement' AitBr., 'speech' Mn. [√VAC]

Pa. *vacana*- n. 'speaking'; As. NiDoc. *vacana*- n. 'order'; Pk. *vayana*- n. 'speech'; S. *veṇu* m. 'abuse'; L. *vaiṇ* m. 'lamentation, boasting', awān. *vēṇ* 'mourning'; P. *vaiṇ*, *baiṇ*, *bain* m. 'word, speech, (esp.) songs of mourning, recounting with lamentation the virtues of the deceased'; A. *benā* 'prattle'; OB. *baṇa* 'word', B. *bain* (← H. ODBL 247); Bi. *bain* 'words, speech'; Mth. *bain*, *ben* 'a word'; OAw. *bayana* m. 'word, speech'; H. *bayān*, *bain* m. 'speech, sound, lamentation'; OG. *vayana* n. 'speech', G. *veṇ* n. 'word, promise'; OSi. *vajan*, Si. *vadan-a* 'word, speech'.

SATYAVACANA-.

- 11200 *vācas*- n. 'word' RV. [√VAC]

Pa. *vacō* nom. sg. n. 'words, speech', As. *vacā*- (in

vacaguti), Pk. *vaō* n., Si. *vad-a* H. Smith JA 1950, 187 (or < VĀCĀ- or VĀDYA-).

DURVACAS-.

- 11201 *vacā*- f. 'a kind of aromatic root (Acorus calamus?)' Hcar.

Pa. *vacā*-, *vacattha*- n. 'a kind of root'; Pk. *vacā*-, *vayā*- f. 'a kind of plant'; K. *way* f. 'the sweet-flag Acorus calamus and its root (used as a stomachic and for diminishing phlegm)'; Si. *vada* 'the shoe-flower Hibiscus rosea sinensis', *vadakaha* 'Acorus calamus, orris root'.

- 11202 **vacī*- 'statement'. [In *vaci-bhēdāt* KātyŚr. ac. to com. but this contains **vacin*- ~ MIA. *vacā*- as in As. (J. C. W.) — VĀCAS-]

Pa. *vacī*- f. (usu. in cmpds.) 'speech', As.gir. *vaci-guti* (~ shah. man. kāl. *vaca-guti*), Pk. *vaī*- f.; — Si. *visi* (ES 83) ← Pa. H. Smith JA 1950, 187.

*VAJ 'be strong': UGRĀ-, ŌJAS-, ŌJMAN-, VĀJRA-, VĀJA-.

- 11203 **vajjaratṭha*- 'name of a tree'. [Cf. *vajrāsthi*- f. 'seed of Asteracantha longifolia' Apte ('the tree' MW), *vajra*- m., *vajrasṅghal(ik)ā*-, *vajrāsthiṅghalā*- f. 'A. longifolia' lex., *vajradruma*- m. lex., *vajravṛkṣa*- m. Suśr. 'name of various trees' (in all of which *vajra*- due to pop. or learned etym.); *VAŇJA-, VAŇJULA-]
N. *bajrāṭh* 'the oak Quercus lamellosa'.

- 11204 *vājra*- m. 'thunderbolt' RV., 'diamond' ṢaḍvBr. [√*VAJ]

Pa. *vajira*- m. 'thunderbolt', m.n. 'diamond', Pk. *vajja*-, *vayara*-, *vāra*-; Sh. (Lor.) *baḱ*, pl. *ḱe* m. 'thunderbolt, meteorite, lightning' (< **baj*?); B. *bāḱ* 'thunderbolt'; Si. *vidu* 'Indra's thunderbolt (or < VIDYŪT-?), diamond', *vadura*, *viduru*.

VAJRAKŪṬA-, *VAJRĀGNI-, VAJRĀŚANI-.

- 11205 *vajrakūṭa*- m. 'name of a mountain' BhP., 'mythical town in Himalaya' Kathās. [VĀJRA-, KŪṬA-1?]
Wg. *bajūṭ* 'name of a village in Waigal' (→ Psht. *bajaur*) NTS xvii 320 with (?).

- 11206 **vajrāgni*- 'fire occasioned by thunderbolt'. [VĀJRA-, AGNĪ-]

OAw. *bajāgi* f. 'fire caused by lightning'.

- 11207 *vajrāśani*- m. 'Indra's thunderbolt' R. [VĀJRA-, AŚANI-]

Aw. *bajāsani* m. 'thunderbolt' prob. ← Sk.

VĀŇC 'move': VACYĀTĒ, VĀŇCATI; *PRATIVĀŇCATI; — VAKRĀ-?

- 11208 *vāŇcati* 'moves (with a stick), crawls' AV., 'travels' Bhaṭṭ., *vaŇcayati* 'moves (with a stick)' ŚvetUp., 'escapes from' MBh., *vaŇc* 'deceives' MBh. 2. *vacyātē* 'flies, is poured forth' RV. [√VĀŇC]

1. Pa. *vaŇcati* 'walks about', *vaŇceti* 'eludes, cheats'; Pk. *vaŇcat* 'goes', *vaŇcia*- 'avoided'; S. *vāŇjanu* 'to pass over, exclude'; WPah.bhal. *bāṇṇū* 'to be saved'; N. *bāṇṇu* 'to escape, be left over'; B. *bāṇṇū* 'to escape'; Or. *baŇcibā* 'to be saved from, to live'; Mth. *bāṇṇū* 'to escape', OAw. *bāṇṇū*; H. *bāṇṇū* 'to escape, avoid' whence intr. *bāṇṇū* 'to escape' and thence again tr. meaning of *bāṇṇū* 'to disregard' (→ K. *bacāvun* 'to save', S. *bacāṇu*, P. *bacāṇā*, G. *bacāvū*, M. *bacāvūṇē*); G. *vāṇṇū* 'to be saved' with *a* from caus. *vāṇṇū*; M. *vāṇṇū* 'to escape, continue to live'; Ko. *vāṇṇū* 'is saved'; — perh. Sh.gil. *būḱōḱī* 'to walk, go' (pret. *gās*), koh. *boḱōṇū* (see also s.v. VRĀJATI).

2. Pk. *vaccaī* 'moves'; Bshk. *baḱ*- 'to go' (see also s.v. VRĀJATI); P. *vacāṇā* 'to save'; A. *bāṇṇū* 'to escape'; Or. *bāṇṇū* 'to exceed'; Mth. *bacab* 'to escape',

bacāb 'to save', H. *bacnā*, *bacānā* (→ K. *bacun* 'to escape', P. *bačnā*, G. *bacvū*); OMarw. *vacaī* 'is saved'; Ko. *vactā* 'goes, turns, happens'.

- 11209 **vañja-* or **vañjha-* 'oak'. [NTS ii 266 compares *vanaja-* m. 'name of various trees' (semant. cf. Av. *vanā-* 'tree' > Par. *yan* 'oak' EVP 87), which is, however, perh. learned formation for **vañj(h)a-*. — Cf. **VAJJARATTHA-*]

Ash. *mōžī* 'oak' (< **wanjī*?), Wg. *mōc*, *mūc*, Kt. *wénzī*, *wəzī*, Pr. *wōzu*; Paš. *wanjī* 'holly-oak'; Ning. *banzī* 'oak', Woř. *banz* f., Gaw. *injī*, *hēzī*; Kal.rumb. *buñ*, st. *bōñj-*, urt. *bonz* 'holly-oak', Kho. *banj* (< **vāñjha-*?), Sv. *banž*; WPah.bhal. *bañj* n. 'a partic. tree'; Ku. *bāj* 'oak'; N. *bāj*h 'the tree Echinocarpus sterculiaceus'; H. *bāj*h, *bāj* m., *bañjī* f. 'the oak Quercus incana'.

- 11210 *vañjula-* m. 'name of various trees and plants including Jonesia asoka and Calamus rotang' MBh., *laka-* m. Bhp., *likā-* f. lex.

Pa. *vañjula-*, *vajula-* m. 'a partic. tree, ratan cane'; Pk. *vanijula-* m. 'Jonesia asoka, cane'; Si. *vadula* 'arbour' EGS 156.

**vañjha-* 'oak' see **VAÑJA-*.

- 11211 *vaṭa-*¹ m. 'the banyan Ficus indica' MBh.

Pa. *vaṭa-* m. 'banyan', Pk. *vaṭa-*, *aga-* m., K. *war* in *war-kul*^u m., S. *baṭu* m. (← E); P. *vaṭ*, *baṭ* m., *vohr*, *bohr* f. 'banyan', *vaṭāṭā*, *ba*^o m. 'young banyan' (+ ?); N. A. *bar* 'banyan', B. *baṭ*, Bi. *bar* (→ Or. *bara*), H. *baṭ* m. (→ Bhoj. Mth. *baṭ*), G. *vaṭ* m., M. *vaḍ* m., Ko. *vaḍu*.

**VAṬAPADRA-*, **VAṬAPĀTIKĀ-*.

- 11212 *vaṭa-*² 'string' lex. [Prob. ← Drav. Tam. *vaṭam*, Kan. *vaṭi*, *vaṭara*, &c. DED 4268]

N. *bariyo* 'cord, rope'; Bi. *barah* 'rope working irrigation lever', *barhā* 'thick well-rope', Mth. *barahā* 'rope'.

**VAṬARAKA-*, **VAṬIN-*; **KARṆAVAṬIKĀ-*, **YANTRAVAṬA-*.

- 11213 *vaṭa-*³ m., *aka-* m.n. 'small lump' ŚārngS., 'round cake of pulse fried in oil' Suśr., *vaṭikā-* f. 'small lump' Pañcat., *ṭakā-* f. Dhūrtan.

Pa. *vaṭaka-* m. 'small ball, thickening bulb, tuber'; Pk. *vaḍi-* f., *ḍaga-* m. 'ball of pulse'; K. *vor*^u m. 'a kind of spiced cake', *vūr*^u f. 'small lump of pulse fried in oil or ghee'; S. *vaṭo* m., *ṛi* f. 'dish of pulse'; L. *awān*. *vaṭi* 'pellet of pulse'; P. *vaṭā*, *ba*^o 'fried preparation of lentils', *vaṭi*, *ba*^o 'lump of pulse'; Ku. *baṭo* m. 'cake of pulse fried in oil or ghee', *ṛi* f. 'small do.'; N. *bari* 'pill'; A. *bara* 'round cake of ground pulse', *bari* 'pill'; B. Or. *baṭi* 'ball of bruised pulse, pill'; Bi. *bari* 'cake of fried pulse', H. *baṭā* m., *ṛi* f.; G. *vaṭū* n., *ṛi* f. 'a kind of cake'; M. *vaḍi* f. 'id.', *vaḍā* m. 'cake of fried pulse'.

**VAṬAPŪRA-*; **ĀDRAKAVAṬIKĀ-*, **KṢĪRAVAṬA-*, **GUNDRAVAṬA-*, **GĒNDAVAṬAKA-*, **GHṚTAVAṬA-*, **TRĪTAVAṬA-*, **PAKVAṬA-*, **PATTRAVAṬA-*, **PARṆAVAṬAKA-*, **MADHŪKAVAṬA-*, **MĀṢAVAṬA-*.

- 11214 **vaṭapadra-* 'a place-name'. [VAṬA-¹, PADRA-?]

Pk. *vaḍavadda-* n. 'name of a town in Gujarat', G. *vaṭod* 'Baroda' ODBL 497.

- 11215 **vaṭapātikā-* 'falling from banyan'. [VAṬA-¹, PĀTA-]

G. *vaṭvāi* f. 'hanging root of banyan tree'.

- 11216 **vaṭapūra-* 'a sort of cake'. [VAṬA-³, PŪRA-²]

OH. *baraurī* f. 'cake of ground pulse fried in ghee'.

vaṭara- see *VAṆṬA-*².

- 11217 *vaṭāraka-*, *vaṭāṭaka-* m. 'string' MBh. [VAṬA-²]

Pa. *sa-vaṭākara-* 'having a cable'; Bi. *baral-rassi* 'twisted string'; H. *barrā* m. 'rope', *barārā* m. 'thong'.

- 11218 *vaṭin-* 'stringed' lex. [VAṬA-²]

Si. *vil*, *vili* 'bow' (ES 82)?

**vaṭṭha-*, **vaṭha-*, *vaṭharā-* 'defective' see *VAṆṬA-*².

- 11219 *vādabā-* f. 'mare' TS.

Pa. *vaḷavā-*, *ba*^o f. 'mare', NiDoc. *vaḍavi*, Pk. *vaḍavā-*, *valavā-*, *valayā-* f., Tir. *baṭē*, Si. *veḷam̐ba*, *veḷem̐ba*. — S. *vaṭu* m. 'sexual heat (of animals)', *vaṭjanu* 'to be on heat (of mares)'?

- 11220 *vaḍabhi-* f. 'ridge of roof' R., *valabhi-* f. MBh. 2. *valika-* n. 'projecting thatch, reed' Kauś., *valika-* m.n. 'edge of thatched roof' W. [Cf. *VALA-*]

1. Pa. *vaḷabhi-ratha-* m. 'covered van'; Pk. *vaḍahi-*, *valahi-* f. 'roof-ridge, thatch, veranda'.

2. K. *voj*^u m. 'edge of thatched roof, eave, water falling from eaves'; B. *balī* 'ridge of a thatched roof'.

**VAḌABHIDANḌA-*, **VAḌABHIPĀNĪYA-*, **VAḌABHIVAMŚIYA-*.

- 11221 **vaḍabhidaṇḍa-* or **valadaṇḍa-* 'ridge-pole'. [VAḌABHI- OR VALA-, DANḌA-]

L. *vareṇḍi* f. 'part of wall projecting above roof'; Bi. *baṭēr*, *ṛi* 'ridge-pole'; H. *balenḍā* m. 'ridge-pole, thatched roof of veranda'.

- 11222 **vaḍabhipānīya-* 'roof water'. [VAḌABHI-, PĀNĪYA-]

K. *vāj*^u *vōṇ*^u m. 'water falling from eaves', N. *balyāni*, *leni*, *lini* (*balindra* 'stream esp. of tears' < **balyānr-* < ext. with *-ḍa-*).

- 11223 **vaḍabhivarṇśīya-* 'eave rafter'. [VAḌABHI-, VĀMŚYA-]

N. *balēsi* 'eave of roof'.

- 11224 **vaḍavaḍa-* 'grumble, mutter'. [Onom. — Cf. **BAḌABAḌA-*]

Pk. *vaḍavaḍai* 'mutter'; — cf. M. *vaṭvaṭṇē* 'to grumble'.

vaḍiśa- see *BAḌIŚA-*.

- 11225 *vaḍra-* 'big' lex. [Scarcely with F. Edgerton JAOS 60, 229 < *vṛddhā*]

Pk. *vaḍḍa-* 'big'; Gy. eur. *baro* 'big, heavy', arm. *borov* 'big, high, old'; D. *bara* 'big'; Ash. *vaḍḍe gras* 'noon'; Sh.gil. *bōrū* 'big', koh.gur. *bārū*, K. *boḍ*^u, rām. *baḍū*, pog. *bōr*, kash. *baḍḍū*, doq. *baḍḍo*, *baṭō*, S. *vaḍo*, L. *vaḍḍā*, (Ju.) *vaḍā*, P. *vaḍḍā*, *baḍā*, *baṭā*, bhaṭ. *baḍḍā*, WPah.bhad. *baḍḍo*, bhal. *baṭo*, pād. *bōrā*, pañ. cur. *baḍḍā*, cam. *baṭā*, khaś. *baṭu* n. sg., (Joshi) *baḍru* 'the eldest'; Ku. N. *baṭo* 'big', A. *bar*, B. Or. *bara*, emph. *baḍḍa*, Bi. Mth. Bhoj. *baṭ*, OAw. *bari* f. adj. (-r- < early -r-), lakh. *baṭā*, *baṭkā*, H. *baṭ*, *baṭā*, *baḍḍā*, Marw. *baṭo*; G. *vaṭ* m. 'an elder', *vaṭū* 'big' (*baṭū* < H.); M. poet. *vāḍ* 'big', Md. *boḍu* (← Ind.); — G. *vaṭil* m. 'an elder', M. *vaḍil* m.

**VAḌRATARA-*; **VAḌRADANḌA-*, **VAḌRAPHALA-*, **VAḌRAHASTA-*; **PRAVADRA-*.

- 11226 **vaḍratara-* 'larger'. [VAḌRA-]

Pk. *vaḍḍayara-* 'very big', Ap. *vaḍḍāra-*; S. *vaḍero* 'too large', m. 'headman, ancestor'; P. *vaḍerā*, *ba*^o 'large', m. 'ancestor'; H. *baṭerā* 'large, principal'; G. *vaṭerū* 'elderly'.

- 11227 **vaḍradaṇḍa-* 'large pole'. [VAḌRA-, DANḌA-]

Bi. *baṭērā*, *ṛi* 'upper iron bar of pillars supporting a smith's bellows', *bēriyā* (< **baṭēriyā*? — Other names are *ḍaṇḍā*, *ḍaṇṭā* Grierson BPL 414).

- 11228 *vadraphala- 'name of a tree'. [Cf. *mahāphala*- m. 'Aegle marmelos', *ālā*- f. 'a kind of colocynth, the big jujube, a citron tree' lex. — VADRA-, PHĀLA-1]
H. *bar'hal*, *har* m. 'the trees Artocarpus lakoocha and Cordia latifolia with their fruit'?
- 11229 *vadrahasta- 'having big hands'. [Cf. *mahāhastin*- RV., *ta*- MBh. — VADRA-, HĀSTA-]
G. *var-hāth* 'strong' prob. a G. compd.
- 11230 *vanij*- m. 'trader' RV., f. 'trade' Gaut.
Pk. *vani*- m. 'trader'; — Ash. *vanic*-, *vāric*- 'to sell', Kt. *vālic*- (Rep¹ 62) rather ← Ind. s.v. VANIJYĀ-
VANĪJA-, VANĪJĀ-, VANĪJYĀ-, VĀNĪJĀ-, VĀNĪJYĀ-, VĀNĪJYAKA-.
- 11231 *vanija*-, *aka*- m. 'trader' lex. [VANĪJ-]
Pk. *vania*- m. 'trader', S. *vanjo* m., P. ludh. *baniā* m., Ku. *baniyā*, gng. *bāṛi*, N. A. *baniyā*, Or. *baniā*, Bi. *baniyā*, Mth. *baniā*, Bhoj. Aw. lakh. H. *baniyā* m.; — Sh. (Lor.) *banyo* m. 'big shopkeeper' prob. ← H.
- 11232 *vanijā*- f. 'trade' lex. [VANĪJ-]
A. *benā* 'trade'?
- 11233 *vanijyā*- f. 'trade' ŚBr., *vyā*- n. lex. [VANĪJ-]
Pa. *vanijā*- f. 'trade', Pk. *vanijā*- n., S. *vaniju* m., L. (Ju.) *vanj* m., awān. *vanuj*, P. *vanj*, *banaj*, ludh. *banaj* m., Ku. *banaj*, gng. *bāṛij*, Or. *banija*, Bi. Aw. lakh. *banij*, Bhoj. *banij*, H. *banij*, *banaj* m., G. *vanaj* m.; M. *vanaj* f. 'trade journey'. — Deriv. S. *vanjanu* 'to buy'; H. *banajnā* 'to trade'; — Ash. *vanic*-, *vāric*- 'to sell', Kt. *vālic*- ← Ind. rather than direct < VANĪJ-
VĀNĪJYAKA-; *VANĪJYĀKĀRA-.
- 11234 *vanijyākāra- 'trader'. [VANĪJYĀ-, KĀRA-1]
Pk. *vanijārāya*- m. 'trader', S. *vanjāro* m., L. *vanjārā* m. (→ Psht. waz. *vanjorai* 'intermediary'), P. *vanjārā*, *ban*° m., Or. *banijāra*, *ru*, H. *banijārā*, *banjārā* m. (→ Ku. *banjāro*); G. *vanjār* f. 'a number of traders, caravan', *vanjār* m. 'travelling trader'; M. *vanjār* m. 'troop of travelling sellers of grain and salt', *vanjārā* m. 'carrier of grain, salt, &c. (a caste)'; — A. *bānizār* 'trade', MB. *bānījāra* 'trader' with secondary lengthening of *ā* rather than < *VĀNĪJYĀKĀRA-
VANĪ 'share': VANĪTA-1, VANĪTATI, *VANĪTHA-1, *VANĪTH-ATI.
- 11235 *vanṭa*-1, *aka*- m. 'share' lex. 2. **vanṭha*-1. [VANĪT-]
1. Pk. *vanṭaga*- m. 'share', Paš. dar. *wanṭ*, ar. *wāṭ*, weg. *wāṇḍ*, Sh. (Lor.) *banó*, K. *wāṇḍ* m., S. *vanḍa* f., L. *vanḍ*, *ōḍ* f., P. *vanḍ* f., *banḍ* m. f., *vanḍā*, *ba*° m., WPah. roh. *band*, (Joshi) *bāṇḍā*, Ku. *bān*, gng. *bāṇ*, N. *bār*, A. *bāṭā*, B. *bāṭ*, *bāṭā*, Or. *bāṇṭa*; Bi. *bāṭ* 'division of crops', Mth. *bāṭi*; H. *bāṭ* f., *ṭā* m. 'share', G. *vāṭ*, *ṭo* m., M. *vāṭā*, *vāṭā* m., Ko. *vāṇṭo*.
2. Mai. *baṭhā*, Garh. *bāṭho* m.; — cf. Ap. *vanṭhana*- 'sharing'.
*VANṬAKĀRA-; *JYĒṢṬHAVANṬA-.
- 11236 *vanṭa*-2 'tailless' Gaut., 'unmarried, dwarf' lex. 2. *vanṭha*-2 'crippled, unmarried, dwarf' lex. 3. **vanḍa*-. 4. *vanḍara*- m. 'eunuch' lex. 5. **vanḍha*-. 6. **vaṭha*- (*vāṭha* 'is fat' Dhātup.). 7. *vaṭharā*- 'dull, stupid' Hcat. (*vaṭara*- 'wicked, unsteady' lex.). 8. **vaṭṭha*- (perh. sanskritized as *baṣṭa*- 'fool' for which EWA ii 422 rightly rejects Johansson's (KZ 36, 371) derivation < **bel-s-to*). 9. **vantha*-. [Group of 'defective' words to which *VANĀKA-2 and prob. VANDHYA- belong: see BANḌĀ-]
1. Pa. *a-vanṭa*- 'well-formed (of a woman's breast)'; Gaw. *wāṇṭa* adj. 'fat', *wāṇṭi aṅgurik* 'thumb'; K. *vūṇḍ* f. 'lame woman'; B. *bāṭiyā*, *bēṭ*° 'dwarfish'.

2. Pk. *vanṭha*- 'unmarried, dwarf'; WPah. bhal. *bāṭh* f. 'barren woman'; Or. *bāṇṭhiā* 'dwarfish'; G. *vāṭhvū* 'to be dissipated', *vāṭhel*, *lū* 'corrupt'; M. *vāṭh*, *vāṭh* f. 'buffalo calf', *vāṭhiā pitā* 'blockhead'.
3. M. *vāḍā* 'barren (of woman or animal)'; Si. *vanḍa* 'a man who is circumcised or has no prepuce' (< **vanḍva*?). — See *VANVA-.
4. G. *vāḍaḷ* m. 'eunuch'.
5. Bi. *baṇḍhā* 'bullock with broken tail' (or < *BANḌHA-); G. *vāḍho* m. 'bachelor, widower'.
6. Pk. *vaḍha*- 'dumb'.
7. Pa. *vaṭhara*- 'bulky, gross'; Pk. *vaḍhara*- 'stupid, lazy', m. 'rogue, son of a Brahman by a Vaiśya woman'; Si. *varalu* 'thief', adj. 'bent'.
8. M. *vaṭṭhyā*, *vaṭhyā* 'large and lubberly'.
9. Or. *banthara*, *ṭhara* 'blunt, obstructive'.

- 11237 **vanṭakāra*- 'dividing'. [VANṬA-1, KĀRA-1]
L. *vanḍārā* m. 'act of dividing'.

- 11238 *vanṭati*, *vanṭayati* 'shares' Dhātup. 2. **vanṭhati*. [VANṬ-]
Pa. *vanṭati* 'shares', Pk. *vanṭai*, Ash. *māṭ*-, Wg. *māṭ*-, *maṭ*-, Kt. *beṭ*-, Paš. dar. weg. chil. *wāṭ*-, ar. *wāṭ*-, (dar. weg. ar. also *wāṇḍ*-), Gaw. *bēṭ*-, K. kash. *banṭun*°, doḍ. *banṭnō*, S. *vanḍanu*, L. *vanḍan*, P. *vanḍnā*, ludh. *baṇḍanā*, WPah. bhad. *banṭnū*, cur. cam. *baṇḍā*, Ku. *bāṇno* (*bāṇno* ← H.), N. *bāṇu*, A. *bāṭiba*, B. *bāṭā*, Or. *bāṇibā*, Mth. *bāṭab*, Bhoj. *bāṭal*, OAw. OMarw. *bāṇṭai*, H. *bāṭnā*, G. *vāṭvū*, M. *vāṭṇē*.
2. Ap. *vanṭhana*- n., Wot. *banṭh*-.

**vanṭha*-1 'share' see VANṬA-1.

vanṭha-2 'crippled' see VANṬA-2.

**vanṭhati* 'shares' see VANṬATI.

**vanḍa*-, *vanḍara*-, **vanḍha*- 'defective' see VANṬA-2.

- 11239 *vatsā*-1 m. 'calf, child' RV., voc. as term of endearment MBh., *vatsā*- f., SāṅkhŚr., *vatsaka*- m. 'little calf' Mn., *vatsikā*- f. 'heifer' Yājñ. [Orig. 'yearling' and same as VATSĀ-2]

Pa. *vaccha*- m. 'calf', *aka*- m. 'little calf'; Pk. *vaccha*- m. 'calf', Tir. *bača*, Paš. kur. ar. *wāčək*, laur. *wasāk*; Gaw. *ēč* f. 'cow' (< *vatsikā*- NOGaw 27); Kal. *bačhā* m. 'yearling calf'; Tor. *bās* m., *biās* f. 'calf', Sv. *bāco*, K. *wočh*° m., pog. *wōč*; S. *vacha* f. 'buffalo calf'; L. *vacch* f. 'suckling buffalo calf', *vacchā* m., *ōch* f. 'calf', P. *vacchā*, *ba*° m., *vacchī* f.; WPah. bhad. *bāchī* 'cow'; Ku. *bācho* m. 'calf', gng. *bāch*, N. *bācho* m., *ōch* f.; A. *bāsā* 'affectionate address to a child'; B. *bāchā* 'calf, young of animal, dear child'; Or. *bāchā*, (Sambhalpur) *bāchā* 'young bullock', *bāchī* 'heifer calf'; Bi. *bāchā*, *bachwā* m. 'calf', *bāchī*, *bachiyā* f.; Mth. *bāchā* 'young of animal, esp. calf'; Bhoj. *bāchī* f. 'calf', Aw. lakh. *bachawā* m., *bachiyā* f., H. *bāchā* m., *bachiyā* f., Si. *vassā* (st. *vasu*-, *vahu*-) m., *vāssi* f. — Ext. -*uda*- (< *KUPA-1?) — with meaning 'young of animal' esp. in Kaf. and Dard.): Kt. *wučūr*, *wačūr* 'calf', Niṅg. *bučōrā*, Kal. urt. *bačōrā*, rumb. *bičhoṛā* 'new-born calf'; Sh. gil. koh. *bāchō* m., (Lor.) *bačōṭ* f., gur. *bāchōu* m., pales. *bačoro*, jij. *bačōr*, K. *wačhor*° m., *wačh^ar*, *wačhūr*° f., doḍ. *bačurō* m., WPah. bhal. *bāchur* n. — Ḍ. *bačōṭo* m. — Wot. *bačēṇ* f. 'calf' < **vatsanī*- (cf. B. *bāchmī* f. of *bāchā* above) whence *bačōṇ* m. — *ch* assim. to *ch* in Dm. *bačōrī* f.; 'new-born calf' (after which *bačho* m.); Kho. *bačhōl* 'calf' Belvalkar Vol 87, Phal. *bačhūr* m. f. — × UKSĀN-1 q.v.
VATSĀTARĀ-, VATSĀLĀ-, VATSĀRŪPA-, *DVIVATSĪKĀ-1, MṚTĀVATSĀ-, *SUVATSĪKĀ-.

- 11240 **vatsa**-² m. 'year' lex. (*saṁvātsam* 'for one year' RV.). [Cf. VATSĀ-1]

Pr. *wučū*, *uśū* 'year' NTS xiii 230; — Si. *vas-a* rather < VARṢĀ-.

VATSARĀ-; TRIVATSĀ-, *DVIVATSĪKĀ-².

- 11241 **vatsarā**- m. 'young bull or goat before weaning or copulation', *ṛi*- f. TS. [VATSĀ-1]

Pa. *vacchatarā*- m. 'weaned calf', *ṛi*- f.; Pk. *vacchadara*- m., *ṛi*- f., *vacchayara*- m. 'calf', Dm. *bachār* m., Bshk. *bačēr* (< *vatsarā*-); Phal. *bachār* m. 'calf 1-2 years old'; Sh. *bāčhar* m. 'calf', *bāčhārēi* f., (Lor.) *bačār* m. '3-year old calf', *basaro* m. 'yearling calf'; S. *vachero* m. 'colt', L. *awān*. *vacherā*, P. *vachērā*, *ba*^o m., WPah.bhal. *bachéro* m., bhiḍ. *bacherṣṭu* n. 'tiny foal'; Ku.gng. *bacher* 'calf'; Or. *bācharā*, *bach*^o 'young of animal (esp. of horse)', *bāchari* 'calf'; H. *bacherā* m. 'colt, calf', *bacherā* m. (< **bacherā*?) —> N. *bachero* 'colt', Bi. *bacherā*; G. *vachero* m., *ṛi* f. 'foal'; OG. *vācharaḍaṭm* n. 'calf', G. *vācharṛu* n., *ṛi* f.

- 11242 **vatsarā**- m. '5th or 6th year in a cycle of 5 or 6 years' TS., 'year' Mn. (n. MaitrUp. etc.). [VATSĀ-2]

Pa. Pk. *vacchara*- m. (Pk. also n.) 'year', A. *basar*, Si. *vasara* EGS 160.

*DUVATSARA-, *PRAVATSARA-, SAṂVATSARĀ-.

- 11243 **vatsarūpa**- m. 'young calf' Hcat. [VATSĀ-1, RUPĀ-]

WPah.khaś. *bečhrā* n. pl. 'calves'; Ku. *bāchuru*, *ṛo*, *bāchur* 'calf', A. *bāsarū*, B. *bāchur*, Or. *bacharu*, Bi. *bachru* m., Bhoj. OH. *bacharū* m., G. *vāchrū* n., M. *vāsrū*, *vāsrū* n.; Ko. *vāsrū* 'young calf'.

- 11244 **vatsalā**- 'affectionate towards its young' MBh. 2. 'calf'. [VATSĀ-1]

1. Pa. Pk. *vacchala*- 'affectionate'; P. *vacchal* 'compassionate, propitious'.
2. Ash. *ṣāḷā*, *uḷāḷ* m. 'calf', *oḷāḷ*, *uḷāḷ* f., Wg. *wūḷāḷ*, Paś.kur. *wāḷēlik*, dar. *wāḷula*, Shum. *waḷolik*, Gmb. *weḷēḷ* m., *ḷi* f.

VĀTSALYA-.

VAD 'speak': UDITA-², VĀDATI, VĀDANA-, VĀDA-, VĀDAKA-, VĀDANA-, VĀDĀYATI, VĀDYA-, VĀDYATĒ; APAVĀDA-, AVADYĀ-, *ĀVĀDA-, PARIVĀDĀ-, PRAVADANA-, PRAVĀDA-.

- 11245 **vādati** 'speaks, says' RV. [√VAD]

Pa. *vādati* 'speaks', Pk. *vayaḥ*; — Si. *viyanavā* 'to say, expound' (SigGr ii 463) prob. anal. pres. st. from pret. *vī* < UDITA-².

- 11246 **vādana**- n. 'speaking' ŚBr., 'mouth, face' MBh. [√VAD]

Pa. *vādana*- n. 'speaking'; Pk. *vayaṇa*- n. 'speech', m.n. 'mouth, face'; A. *bayan* 'face', Si. *vuvan-a*, *uvan-a*.

- 11247 **vādāla**-, *ṛaka*- m. 'a kind of Silurians or sheat fish' lex. B. *boyāl* 'sheat fish' ODBL 320.

VADH 'strike': VADHĀ-, *VADHATI, VADHYATĒ, VADHYĀ-.

- 11248 **vadhā**- m. 'killer, slaughter' RV., *ṛka*- 'murderer' MBh. [√VADH]

Pa. Aś. Pk. *vadhā*- m. 'killing', Pk. *vaha*- m.; N. *baha* 'colic pain'? — Si. *vaya* 'destruction, disappearance' (ES 79) rather < APĀYA-.

PARṢVADHA-.

- 11249 ***vadhāti** 'kills, strikes' (*vadhūt* RV., *vadhēyam*, *vadha* AV.), *vadhayati* MBh. [√VADH]

Pa. *vadhāti* 'hills, strikes', caus. *vadhēti*, Pk. *vahaḥ*,

vahēi; Si. *vayanavā* 'to strike'; — Gy. arm. *vač*- 'to strike, carry off, throw'?

- 11250 **vadhū**- f. 'bride, young wife' RV., 'son's wife' HPariś., *vadhukā*- f. lex.

Pa. *vadhū*-, *vadhukā*- f. 'son's wife'; Pk. *vahū*- f. 'wife, son's wife'; Ash. *wew* 'son's wife', Wg. *wōw*, Kt. *vōv*, *wūw*, Dm. *bawūi* (< **vadhuvikā*-), *barwi*, Kal.rumb. *bahū*; Kho. *bok* 'wife' (< **boy* < *vadhukā*-? — BelvalkarVol 87 ext. with -*kkā*-); Bshk. *bōi* 'son's wife', Tor. *bōe*, Mai. "bāo" NTS xviii 128, Phal. *bhōi*, S. *vahū* f., P.ludh. *bāhū* f.; Garh. *bō* 'brother's wife' (so called by father of household); Ku. *bahu*, *bau* 'newly married woman, elder brother's wife', A. *bau*; OB. *bahū*, B. *bau* 'son's wife'; Or. *bahu*, *bo(h)u* 'son's wife', (Puri) *bou* 'mother'; Bi. *bahū* 'son's wife'; Mth. *bahu* 'wife'; H. *bahū* f. 'bride, wife, son's wife'; G. *vahu* f. 'son's wife', M. *vahū* f. — Pk. *vahuliā*- f. 'young woman'; H. *bahuriyā* f. 'son's wife' (or < VADHŪTĪ-). — Pk. *vahunṇi*- f. 'elder brother's wife' (× Drav., Tam. Kan. *aṇṇi* S. M. Katre COJ i 176?), M. *vahini* f.; Ko. *honni* f. 'brother's wife, husband's sister'. — × SNUṢĀ- q.v.

VADHŪTĪ-; *VADHŪMĀTṚ-, VADHŪVĀRA-; PUTRA-VADHŪ-, *BHADRAVADHŪ-, BHRĀTṚVADHŪ-.

- 11251 **vadhūṭi**- f. 'young wife or woman' Bālar., 'son's wife' lex., *ṛtikā*- f. Prasannar., *vadhūṭi*- f. 'young woman living in father's house' lex. [VADHŪ-]

Gy. gr. *bori* 'bride, son's wife', rum. *burt* 'son's wife', pol. *bori* 'brother's wife' (rather than < VYAVA-HĀRIKĀ-), pal. *wāhri* 'son's wife'; WPah.bhal. *bohṛi* f. 'son's wife'; B. *bahuri*, *bauri* 'son's young wife'; Or. *bahuri* 'son's wife', H. *bahuriyā* f. (or < Pk. *vahuliā*- s.v. VADHŪ-). — D. *baūti* 'son's wife' (= -*t*-?), Wot. *bewūt* Buddruss Wot 94, Gaw. *bauṭi*, *bou*^o.

- 11252 ***vadhūmātṛ**- 'wife's mother'. [VADHŪ-, MĀTṚ-]

Pk. *vahumā*- f. 'wife's mother'; — M. *vahūmāy*, *vahmāy*, *ohmāy* f. (LM 303) is M. cmpd.

- 11253 **vadhūvāra**- n. sg. or m. pl. 'bride and groom' HPariś. [VADHŪ-, VARĀ-²]

H. *bauhar* f. 'bride, wife'; M. *va(h)var*, *ovar*, *ohar* n. 'married couple', Ko. *hora*.

- 11254 **vadhyatē** 'is struck' MBh. [√VADH]

Pa.caus. *vajjhēti* 'kills'; Si. *vadanavā* 'to come into contact with, touch, strike', *vādenavā* 'to be struck (mentally or physically, e.g. by an arrow)', pp. *van* (after MIA. type *pajjāi* ~ *panna*-). — With unexpl. loss of aspirate: Or. *bājibā* 'to collide with, strike'; M. *vājñē* 'to be felt (of cold), snap or crack lightly (of a raft, stick, &c.)'; — G. *vāgvū* 'to be hurt, fall on, press on painfully' formed beside **vāj(h)vū* after the similar pair *vājvū* ~ *vāgvū* s.v. VĀDYATĒ?

- 11255 **vadhyā**- f. 'killing' MBh. [Cf. *bādhyā*- 'to be killed' AV. — √VADH]

Pa. Pk. *vajjhā*- f. 'execution'; Si. *vada-ya* 'torture, punishment'.

vadhra- see VĀRDHRA-.

- 11256 **vādhri**- 'castrated' RV., *vadhrikā*- m. 'eunuch' Vārtt.com.

Aś. *vadhi-kukuṭe* 'capon'; Pk. *vaddhia*- 'castrated'; N. *badhiyā*, *bādh*^o 'castrated bull or goat'; Or. *badhiā* 'castrated', Bi. *badhiyā*; H. *badhiyā* m. 'castrated animal'.

*VADHRIKĀRA-.

- 11257 ***vadhrikāra**- 'castrater'. [VĀDHRI-, KĀRA-1]

A. *badiyār* 'castrater of young bulls'.

vadhrya- see *VARDHRYA-.

VAN 'desire': VĀNATI, VĀNAS-, *VANVA-, *VANVATI; NIVĀTĀ-².

- 11258 **vāna**-¹ n. (once m. R.) 'single tree' RV., 'forest, timber' RV. 2. **vanikā**- f. 'grove' MBh.

1. Pa. Aś. *vana*- n. 'forest', Pk. *vaṇa*- n.; Wg. *wīē* 'plane tree', Ash. *wō-kundā* (Wg. *bān* 'forest', Kt. *bān*, *bēn*, Gaw. *bān* ← a *b*-dialect NTS xii 159); Dm. *bān* 'forest'; Sh. (Lor.) *būn* m. 'jungle, grazing ground'; K. *wān* m. 'forest'; S. *vaṇu* m. 'tree, bush', L. *vaṇ* m.; P. *vaṇ* m. 'a partic. kind of tree', *bān* m. 'forest'; WPah.bhad. bhal. *bān* n. 'forest', pād. pañ. cur. cam. jaun. rudh. Ku. *bān*, N. A. B. *bān*, Or. *bāṇa*, Bi. Mth. Bhoj. Aw.lakh. H. *bān* m.; OSi. *-van* 'tree' (in *mī-van* 'Bassia latifolia' s.v. MADHŪKA-). — Si. *val* 'forest' < *vāna*- with *l*-suffix (H. Smith JA 1950, 197)?

2. Pk. *vaṇiā*- f. 'garden'; Wg. (Lumsden) "*wunni*" 'a partic. kind of plant'; Sh. *bañi* f. 'holly-oak' NTS xii 271; K. *viññi* f. 'grove of trees'; WPah. (Joshi) *bañi* f. 'small forest'; Or. *bañiā*, *ñiā* 'grove'; Si. *ven*, *venē* 'grove, forest'.

VANASĀ-, VĀNYA-, VĀNARA-, VĀNYA-; VANAKADALĪ-, VANACARA-, *VANADAVA-, *VANADĀVA-, VANAPĀ-, VANARAKSAKA-, VANARĀJA-, VANARĀJĪ-, VANARĀVĀTA-, VANĀGNI-, VANĀGNI-, VANĒCARA-, ĀMRĀVAṆA-, *CĪPĀVANA-, JAYAVANA-, *MANDĀRAVANA-, *SAJJAVANA-.

vana-² 'water' see VANYĀ-.

- 11259 **vanakadalī**- f. 'wild banana' lex. [VĀNA-¹, KADALA-] M. *banēl* f. 'a wild species of plaintain Musa troglodytarum' (← E with *b*-).

vanaja- see *VAÑJA-.

- 11260 **vānati**, **vanōti** 'desires, gains, makes ready' RV. 2. ***vanvati** or pass. ***vanyatē**. [√VAN]

1. Pa. *vanati*, *vanāyati*, *vanōti* 'desires, aims at', Pk. *vañēi* 'asks'; K.ḍoḍ. *bañāñō* 'to make'; S. *vaṇaṇu* 'to suit'; P. *bannā* 'to agree with, answer a purpose, be of use, succeed' (→ L. *bañṇaṇ* 'to become', awāñ. *bañuṇ* 'to be made'); WPah.bhad. *bañāñū* 'to make', pañ. cur. *bañāñā*, pād. *bañāñ*, Ku. *baṇono*; N. *bannu* 'to be made, be done, become'; B. *banā* 'to agree, do'; Mth. *banab* 'to be prepared, be made'; OAw. *banāvāi* 'makes'; H. *bannā* 'to be adorned, be made' (→ K. *banun* 'to be made'; G. *banvū* 'to suit, be made', M. *bannē*: LM 405 < *varṇayati* which does not explain NIA. -ñ-).

2. Or. *bambā* 'to become ready, ripen, be made, be', *banāibā* 'to make, prepare (e.g. vegetables for cooking)' or ← H. or B.

- 11261 ***vanadava**- m. 'forest-fire'. [VĀNA-¹, DAVA-]

Pk. *vaṇadava*-, *vaṇava*- m., M. *vaṇvā* m. (LM 402 wrongly < *vanavāta*-); — also M. *vanvā*, *onvā* (whence *n*?), *vaḍvā* (scarcely × *aṭavī*-). — M. *vaṇvā* may represent **vanadāva*-.

***vanadāva**- 'forest-fire'. [VĀNA-¹, DĀVĀ-]

See *VANADAVA-.

- 11262 **vanapā**- m. 'woodman' VS. [VĀNA-¹, PA-²]

N. *banuvā* 'forester, hunter, fowler': prob. rather N. deriv. *ban*.

- 11263 **vanarakṣaka**- m. 'forest guard' MW. [VĀNA-¹, RAKṢĀ-]

H. *banrakhā* m. 'forest guard'.

- 11264 **vanarāja**- m. 'lion' lex. [VĀNA-¹, RĀJAN-]

Pk. *vaṇarāya*- m. 'lion'; — H. *banrāy* m. 'tiger, lion' prob. H. cmpd.

- 11265 **vanarāji**- f. 'row of trees, long track of forest' MBh. [VĀNA-¹, RĀJĪ-]

Pk. *vaṇarāi*- f. 'row of trees, grove'; S. *vaṇarāi* f., *ṛāhu* m. 'trees, trees and bushes in general'.

vanavāta- m. 'forest wind' Kālid. [VĀNA-¹, VĀTA-] See *VANADAVA-.

- 11266 **vānas**- n. 'loveliness, desire (in cmpds.)' RV. [√VAN] Pa. *vana*- n. 'lust, desire'; Kho. (Lor.) *bonu* 'plunder'.

- 11267 **vanasā**- 'sylvan' Pāṇ.gāṇa. [VĀNA-¹]

P. *vaṇhā* 'partic. kind of tree'; N. *banso* 'the plant Muehlenbergia viridissima (eaten by cows and buffalos)'; H. *banisā* (= *bansā*?) m. 'partic. kind of fodder grass'.

- 11268 **vanāgni**- m. 'forest-fire' R. [VĀNA-¹, AGNĪ-¹]

Pk. *vaṇaggi*- m. 'forest-fire'; Ku. *bañāg*.

vanikā- see VĀNA-¹.

- 11269 **vanēcara**-, **vanacara**- m. 'forest-dweller, forest animal' MBh., *ṛi*- f. BhP. [VĀNA-¹, CARĀ-¹]

Pk. *vañēcara*-, *vaṇayara*- 'living in the forest'; — G. *vañiyer* f. 'the predatory ichneumon-like animal Typus paradoxurus', M. *vaner* m. (n?): doubtful.

vanōti see VĀNATI.

***vantha**- 'defective' see VAṆṬA-².

VAND 'praise': VĀNDATĒ, VĀNDANA-¹, VANDĀRU-, VANDIN-; ĀVANDANA-.

- 11270 **vāndatē** 'praises' RV., 'greet respectfully' MārKp. [√VAND]

Pa. *vandati* 'salutes, honours', Pk. *vaṇdāi*; K. *wandun* 'to offer in sacrifice'; P. *vandā*, *ba* 'to salute respectfully'; OG. *vāmdāi* 'bows'; OSi. *vandmī* 'I salute', Si. *vañdinavā* H. Hendriksen BSOAS xiii 154. — With unexpl. -nt-: NiDoc. *vaṇtati*, *vaṇtade* 'honours'; K.pog. *wōntus* 'was said by him'; WPah. bhal. *bantñū* 'to greet'. — × NĀMATI q.v.

- 11271 **vāndana**-¹ n. 'praising' RV. [√VAND]

Pa. *vandana*- n., *ṇā*- f. 'salutation', Pk. *vaṇdāṇa*- n., *ṇā*- f., OG. *vāmdāṇā* n. pl.; Si. *vāñdun* 'honouring'; Md. *vaḍun* 'gift'.

vāndana-² 'a plant' see next.

- 11272 **vandā**- f. 'the parasitical plant Epidendrum tessellatum', *vandāka*- m., *ṇā*- f. 'Vanda roxburghii' lex. [Cf. *vāndana*-² n. 'a parasitical plant' AV.]

Pa. *vandākā*- f. 'a parasitical plant'; H. *bāddā* m. 'Epidendrum tessellatum', M. *bādgūl*, *bādgūl* n., *bāddāgūl* f., *bādhē*, *bādhālē* n.

- 11273 **vandāru**- 'praising', n. 'praise' RV. [√VAND]

Pk. *vaṇdāru*- m. 'one who praises'; Sh. (Lor.) *banār* 'song in praise of a great person'.

- 11274 **vandin**- 'praising' Kum. [√VAND]

Pa. *vandi*- m. 'bard'; Si. *vāñdi*, *vādi* 'praiser' EGS 161.

- 11275 **vandhya**- 'barren, sterile' Mn. [Perh. belongs to 'defective' group s.v. VAṆṬA-²]

Pa. *vañjha*- 'barren', Pk. *vañjha*-, S. *vājha* f. adj.; P. *vañjh*, ludh. *bañjh* f. 'barren woman'; Ku. *bāñ* 'barren woman', *bājo* 'barren, fallow'; N. *bājho* 'barren, fruitless', *bājhi* 'barren woman'; A. *bāzā*, f. *bāzi* 'barren'; B. *bājh*, *ñhi* 'childless woman', *bāj(h)ā* 'barren (of land or trees)'; Or. *bāñjha* 'sterile', *bāñjhī* f.

'childless woman'; Bi. *bājh*, *bājhīn* 'barren woman', *bājhar* 'blighted and grainless head of small millet'; Bhoj. *bājh* 'barren woman', OAw. *bājha* f.; H. *bāj(h)* 'barren', *bājar* m. 'barren soil'; G. *vājh* f. 'barren woman', *vājho* m. 'weakling', *vājhiyū*, *vājhū* 'barren, childless', *ājhni* f. 'barren woman (used euphemistically)'; M. *vājh* m. 'impotent man', f. 'barren woman', *vāj(h)ā* 'barren'; Ko. *vāñj* 'barren woman'; Si. *vānda* 'sterile, unfruitful', *vāndī* 'sterile woman', *vādi* 'widow'; — Paś. *winjalt* 'young she-goat' IIFL iii 3, 187 with (?). — Deriv.: Ku. *bajyūno* 'to leave fallow', N. *bājhyāmu*.

*VANDHYAVṚNTA-, *ĒKKAVANDHYĀ-

- 11276 **vandhyavṛnta*- 'barren stalk'. [VANDHYA-, VṚNTA-¹] H. *bajhwaṭ* m. 'stalk without ear'.

- 11277 *vānya*- 'growing in a forest' AV., n. 'anything grown in a wood' MBh., *vānya*- Baudh. [VĀNA-¹] WPah.jaun. roh. *bān* 'oak', bhīd. -(w)on in cmpds. (*gēyon* n. 'forest of deodars', *ciuwon* n. 'of pines', *śādḷon* n. 'thicket of *śādḷ* plants'); B. *bān* 'sylvan, wild', Or. *bāna*; OG. *vāna* n. 'forest'. VANYĀ-; *ŚĀKAVANYA-, *SĀGGAVANYA-.

- 11278 *vanyā*- (Pāṇ.gāṇa) f. 'heavy rain' Kṛṣis. [*vana*-² n. 'water' Naigh., Kālid., *vāna*-³ n. 'tidal wave, bore' W. ~ VĀR-] A. *bān* 'flood, abundance, swarm'; Or. *bāna* 'tide, wave, flood'.

- 11279 **vanva*- 'desiring'. [Cf. *vanōti*, pres. part. *vanvānt*- RV., *vanū*- m. 'enemy, friend' RV. — VĀN-] S. *vano* m. 'bridegroom', *vanī* f. 'bride'; L. *vannā*, (Ju.) *vanā*, *vanā* m. 'bridegroom, husband', *vannī* f. 'bride, wife', P. *bannā*, *banrā* m., *bannī*, *banrī* f. — Very doubtful, but less likely < *VANḌA- with mng. 'boy, girl'.

**vanvati* 'suits' see VĀNATI.

VAP¹ 'shear': VĀPA-¹.

VAP² 'scatter, sow': UPTĀ-, UPYA-, UPYĀTĒ, *VĀPA-², VĀPATI, VAPANA-², VAPANĪYA-, VĀPANT-, VAPĀ-², *VAPTRA-, VĀPRA-, VĀPA-³, VĀPANA-, VĀPAYATI², *VĀPAYITRA-, VĀPĪ-, VĀPYA-, VĀPYATĒ; ĀVAPATI, ĀVĀPANA-, ĀVĀPA-, ŪDVAPATI, UDVĀPA-, UDVĀPAYATI², *UPŌPTA-, *PRAVAPAKA-, PRĀVAPATI, SĀMVAPATI.

VAP³ 'weave': VAPA-¹, *VAPANA-¹, VĀPA-³, *VĀPAYATI³.

- 11280 *vapa*-¹ m. 'weaving' Apte. [√VAP²] P. *bō* m. 'weaver of Camār caste'.
- 11281 **vapa*-² 'act of sowing'. [Cf. *vapā*- m. 'sower' VS. — √VAP²] K. *vēv* m. 'collection of seed grain'; Or. *buā* 'puddling in of rice plants, state of rice plants between 2 and 10 inches high'.
- 11282 *vāpati* 'scatters, sows' RV. [√VAP²] Pa. *vapāti* 'sows', NiDoc. fut. *vaviṣati*, inf. *vavanīnae*, Pk. *vavāi*, Gau. *bō*, K. *vavun*; Ku. *boṇo* 'to scatter, sow'; Bi. *boab* 'to sow', Bhoj. *boal*, H. *bonā* (→ G. *bovū*); Si. *vavanavā* 'to plant, propagate by cuttings, cultivate' (whence intr. *vāvenavā* 'to spring up, thrive'); — NiDoc. pp. *vavitaḡa*, pret. *vavidemī*, Pk. *vavia*, OAw. *bayait*, H. *boyā* (*anboyā* 'unsown'); — Pk. ger. *vaviavva*; H. *bob* m. 'sowing of grain by the drill'; — Pa. caus. *vapāpēti*, A. *bowāiba*, H. *buwānā*. — See VĀPAYATI², UPYĀTĒ, UPTĀ-.
- 11283 **vapana*-¹ 'weaving'. [Cf. *vapanī*- f. 'weaver's instrument, weaver's shop' Apte, *vāpati* 'weaves' Dhātup. — √VAP³]

P. *boṇā* m. (f. *ṇī*) 'weaver of Camār caste'; A. *bowan* 'cost of weaving'.

- 11284 *vapana*-² n. 'act of sowing' lex. [√VAP²] Pa. *vapana*- n. 'id.', NiDoc. *vavanīnae* inf., Pk. *vavanā*- n.; B. *bunā* 'a sowing', *bonā*, *bunā* 'to sow'; Or. *buṇā* 'act of sowing', *bunibā* 'to scatter, sow'; Bi. *bonī* 'act of sowing', (N of Ganges) *būnab* 'to sow'; Mth. *boanī* 'sowing'. *VAPTRAVAPANA-.
- 11285 *vapanīya*- 'to be sown' Kull. [√VAP²] Kho. *bawin* 'small wild oats' BelvalkarVol 88: semant. difficult. — Cf. Pk. *vavanā*- n., *ṇī*- f. 'cotton' Deśin.
- 11286 *vāpant*- pres. part. 'sowing'. [√VAP²] Pk. *vavanīta*; A. *baṭtā* 'sower of seed'. **vapayati* 'sows' see VĀPAYATI².
- 11287 *vapā*-¹ f. 'caul, omentum' VS., 'mucous secretion of bones, marrow, fat' lex. [Cf. *vapdvant*- 'having an omentum' RV.] Pk. *vayā*- f. 'marrow, fat'; K. *wav*, *vēv* f. 'roe of fish'; — Ku. *bawāli* 'fat, grease'.
- 11288 *vapā*-² f. 'mound (of ants)' TS. [√VAP²] Pk. *vayā*- f. 'hole'; K. *vēv* f. 'scattering all round'.
- 11289 **vaptra*- 'sowing, seed land'. [Cf. *vapṭr*- m. 'sower' Mn., *uptrima*- 'sown, cultivated' Pāṇ.com. — √VAP²] S. *vapṭraṇu* 'to moisten (by sprinkling or flooding)', *vapṭra* f. 'moistening of ground, first fruits'; L. *vattar* m. 'moist state of land', *vattrī* f. 'moisture', awān. *vatur* 'proper moisture of land for working'; P. *vattar* 'fit for sowing (of ground not too wet after being soaked)', *vattar*, *ba*^o, *vatt*, *ba*^o f. 'moistening land sufficiently for ploughing', *vattā* 'moist'; WPah.bhal. *baṭṭ* 'moist', *dhur-baṭṭ* m. 'scarcity of moisture in soil (i.e. sowing in dust)'. *VAPTRAVAPANA-.
- 11290 **vaptravapana*- 'sowing seed land'. [*VAPTRA-, VAPANA-²] H. *batwon* m. 'preparation of land for reception of seed'.
- 11291 *vāpra*- m.n. 'mound, rampart' MBh., 'sown field' Dharmas., *vapṛā*- f. 'garden bed'. [√VAP²] Pk. *vappa*- m. 'bank, raised ground'; Si. *vap* 'rampart'. — Other forms altern. < VĀPYA- q.v.
- **vapsi*- 'wasp' see *VASPI-.
- VAM 'vomit': VAMĀ-, VĀMATI, VAMANA-, VĀNTA-, VĀNTI-, VĀMĀ-³, VĀMAYATI; UDVĀNTI-.
- 11292 *vamā*- m. 'act of vomiting' Pāṇ.gāṇa. [√VAM] Si. *vam-a* 'vomiting' (or < VĀMA-³). *VAMAKĀRA-.
- 11293 **vamakāra*- 'vomiting'. [VAMĀ-, KĀRA-¹] Si. *vamāranavā* 'to vomit'.
- 11294 *vāmati* 'utters' RV., 'vomits' Br. [√VAM] Pa. *vamati* 'vomits', Pk. *vamaṭ*, Kāl.rumb. 1 sg. pres. *bōmim*, Kho. *bomik*, K. *wamun*, G. pp. *vamelū*.
- 11295 *vamana*- n. 'vomiting' Suśr. [√VAM] Pa. *vamana*- n. 'emetic'; Pk. *vamaṇa*- n. 'vomiting', K. *waman* m., OH. *bavana* m., Si. *vaman-a*.
- 11296 *vamrā*- m. 'ant', *akā*- m. 'small ant' RV., *vamrī*- f. lex. [Cf. VALMĪ-]

Ash. *brāmī*, *blāmī* 'ant', Kt. *wfamik*, *fa°*, Pr. *wōmī*, *wōmīgī*.

VAMRIYA-.

11297 **vamriya-** m. 'anthill' KapiṣṭhS. 2. ***vamrya-** [VAMRĀ-]

1. P. *varmī*, *ba°* f. 'anthill, termite nest'; H. *bābī*, *bābāī*, *bābhī*, *bābhai* f. 'anthill'.

2. Pk. *vamha-* n. 'anthill'.

*VABH 'weave': *UBDHRIKĀ-, *VĀBHA-; *PRAVABHATI; — √UBH.

11298 **vaya-**¹ m. 'weaver' lex., *vayt-* f. RV. [√VĒ]

Dm. *bi-žāl* 'spider' NTS xii 162; P. *vayyā*, *ba°*, *vayyayā*, *ba°* m. 'the weaver bird Ploceus baya', H. *bayā*, *baiyā* m.

*PAṬṬAVAYA-.

11299 ***vaya-**² 'act of weaving'. [√VĒ]

A. B. *ba* 'heddle of a loom' (B. also 'a kind of return stitch in sewing'); Or. *ba* 'simple stitch', *baa* 'heddle'; Bi. *bai*, *bae* 'heddle', Bhoj. *bay*.

*VAYALAṢṬI-; CĀTURVAYA-.

11300 **vāyati** 'weaves' RV. 2. Caus. *vāyayati* Pān. [√VĒ]

1. Pa. *vāyati* 'weaves' (with *ā* from caus.?), pass. *viyyati*, Paś. *way-*, *wē-*; Sh. *būyōiki*, (Lor.) *buyoiki* 'to weave, knit, plait' (→ D. *bu-* 'to weave'); A. *biba* 'to weave'; Si. *viyanavā* 'to weave, plait'. — × BANDHATI: H. *bēdhā* 'to plait, braid, fold' (see also VĒṢṬAYATI).

2. Pa. *vāyāpēti* 'causes to be woven', A. *bowāiba*, (or < *VĀPAYATI³?), Si. *viyavanavā*.

11301 **vayana-** n. 'act of weaving' Vop. [√VĒ]

Sh. (Lor.) *buyeni* f. 'weaving' (or der. *buyoiki* < VĀYATI); — H. *siṭpā-benā* m. 'the swallow *Hirundo apus* batassia' (< 'weaving a winnowing fan': ŚŪRPA-?).

*KARPAṬAVAYANA-.

11302 **vayām** 'we' RV.

Pa. Pk. *vayam* (Pa. *mayam* after sg. *maṁ* &c.), NiDoc. *vayam*, *veyam*, *veya*, Mai. *bē*, Chil. Gau. *be*, Sv. *bē*, Phal. *be*, *beh*, Sh.gil. *be*, koh. gur. pales. *bē*: G. Morgenstierne IL v 360.

11303 ***vayalaṣṭi-** 'weaving stick'. [*VAYA-², *LAṢṬI-]

Bi. *bailaṭh* 'movable sticks placed at intervals to separate threads of web'.

11304 **vāyas-**¹ n. 'bird' RV. [√V]

Kho. *boik* 'bird' (< *vayaska-?), Si. *viyā*.

KUVĀYA-.

11305 **vāyas-**² n. 'enjoyment, energy, prime of life, age' RV. [√V]

Pa. *vayō* nom. acc. sg. n. 'age'; Aś. *vayo-mahāla-kānam* gen. pl. 'aged'; Pk. *vaō* n., *vaya-* n.m. 'age'; Si. *vaya*, *viya* 'age, lifetime' EGS 164.

VAYASYĀ-; *ARDHAVAYASA-.

11306 **vayasyā-** 'of the same age', m. 'comrade' MBh., *°yaka-* m. Kathās., *°yā-* f. 'woman's confidante' Mṛcch. [VĀYAS-²]

Pa. *vayassa-* m. 'friend'; Pk. *vayassa-*, *vayaṁsa-* m. 'coeval, friend', *vayamsi-* f.; K. *vyos* m. 'man's friend', *vēs* f. 'woman's female friend'.

11307 ***vayitraka-** 'weaver', *vayitri-* f. TāṇḍBr. [√VĒ]

Sh. (Lor.) *buyēco* m. 'weaver'.

vayitri- see prec.

11308 **vāra-**¹ m. (n. MBh.) 'choice, boon' RV., adj. 'choicest' ŚrS. 2. **vāram** 'better than' RV. [√VR²]

1. Pa. *vara-* 'best', m.n. 'wish, boon'; Pk. *vara-* m.

'boon'; Sh. (Lor.) *bār* 'better, more'; K. *war* m. 'boon', S. *varu* m., P. *var*, *bar* m., Ku. N. A. B. *bar*, Or. *bara*; Mth. *bar* 'excellent'; OAw. *bara* 'gift', adj. 'best'; H. *bar* m. 'boon', G. M. *var* m., Si. *vara*.

2. N. Mth. OAw. *baru* adv. 'rather'.

PRAVARA-; GAJAVARA-, GŌRVARA-, RATHAVARA-.

11309 **varā-**² m. 'suitor, bridegroom, husband' RV., *varaka-* m. ŚāṅkhGr. [√VR²]

Pa. *vara-* m. 'suitor, husband, daughter's husband', Pk. *vara-*, *°aya-* m. 'suitor, husband'; S. *varu* 'husband', L. *var* m.; P. *var*, *bar* m. 'bridegroom', Ku. *bar*; N. *bar* 'suitor (for a maiden)'; A. B. *bar* 'bridegroom', Or. *bara*, Bi. Mth. *bar*, OAw. *bara*, H. *bar* m., OMarw. *bara*, G. M. *var*. — Tor. *be* 'husband' (Grier-son Tor 141) prob. < *BHĀRIYĀPA-.

*VARAJUṢṬI-, *VARAṆĒTRA-, VARAYĀTRĀ-; *ANUVARA-, *UPAVARAKA-, *NIRVARA-; NAVAVARAKA-, VADHŪVARA-.

vara-³ m. 'sparrow' lex.

*KĀVARAKA-.

11310 **varaka-**¹ m. 'cloak', n. 'cloth, cover of a boat' lex. [√VR¹]

Cf. Pk. *varilla-* n. 'a sort of garment'. — See also *VĀRA-⁴.

*DVIVARAKA-, *MASTAVARAKA-.

11311 **varaka-**² m. 'Phaseolus trilobus, a kind of rice' lex. [Cf. VARAṬA-¹, VARVĀTA-]

Pa. *varaka-* m. 'Phaseolus trilobus'; Pk. *varaya-* m. 'a kind of rice'; Si. *varā* 'a kind of bean'.

11312 ***varajuṣṭi-** 'marriage feast'. [VARĀ-², JUṢṬI-]

G. *varōṭhī*, *varēṭhī* f. 'caste-dinner to celebrate marriage or investiture with sacred cord'.

11313 **varaṭa-**¹, **baraṭa-** m. 'seed of safflower' Gṛhyas., *varaṭā-* f. lex. [Cf. VARAKA-², VARVĀTA-?]

Sh. (Lor.) *barāo* f. 'buckwheat' (= Bur. *baru*); Bi. *barri*, *°re* 'seed of safflower', H. *barrai* f.

varaṭa-² 'wasp' see VARŌLA-.

11314 **varaṇā-**¹ m. 'the tree *Crataeva roxburghii*' AV. (BR), *varāṇa-*, *varuṇa-* m. Hariv.

Pa. *varaṇa-* m. 'Crataeva roxburghii', Pk. *varuṇa-* m., P. H. *barnā* (H. also *barunā*) m., M. *vāy-varṇā* m. (also 'Capparis infolia'), Si. *varaṇa*.

11315 **varaṇa-**² n. 'choosing, choice of bride' KātyŚr. [√VR²]

Pk. *varaṇa-* n. 'choice, relationship by marriage'; S. *varṇo* m. 'a thing to be obtained, benefit'; P. *barnā* m. 'present of clothes or pearls sent by groom's family to bride before marriage'; N. *baran* 'acceptance of groom by bride', Or. *baraṇa*, M. *varaṇ* n.; — N. *barani* 'procession of bride and groom to their house on wedding day'; Or. *barani* 'invitation to a feast' (whence *baraniā* 'invited'); M. *varṇi* f. 'clothes worn by bride on wedding day'.

11316 ***varaṇētra-** 'leading the bridegroom'. [VARĀ-², NĒTRĀ-¹]

OH. *baraneta* f. 'marriage ceremony in which bride's party invite groom's party to their house'.

11317 **varaṇḍa-** m. 'mass, heap of grass' lex., *°ka-* m. 'small mound of earth' KātyŚr.com., 'wall' lex. [→ Pers. *barāmda* → K. *brād* m. 'front-doorstep' (or < *DVARĀNTA-), N. *baramdā*, *barandā* 'raised platform before house'. Scarcely to be separated, with LM 402, from *veranda*, cf. HJ 964]

Pk. *varaṇḍa-* m. 'wall', *°diyā-* f. 'small wall'; H. *barāṇḍā*, *baraṇḍā* m. 'veranda' (→ P. *barāṇḍā* m.; B. *barāṇḍā* 'portico'); G. *vāḍo* m. 'wall round courtyard,

the courtyard so surrounded', *vāḍi* f. 'courtyard wall'; M. *varāḍ* f., *°dā* m. 'parapet (e.g. along edge of veranda)'. — Or. *araṇḍā* 'veranda' (cf. loss of *v-* in *āḍiṇā* s.v. VĀTINĠAṆA-).

- 11318 ***varati** 'chooses'. [Aor. subj. *varat* RV., *varayati* 'chooses as wife' Br. — √VR³]

Pa. *varati* 'wishes'; Pk. *varāi* 'desires, asks for'; K. *warun* 'to choose'; S. *varaṇu* 'to ask for, marry'; P. *varṇā* 'to marry'; Or. *baribā* 'to choose, accept as husband or wife'; H. *barā* 'to marry (of man or woman)'; G. *varvū* 'to choose or accept in marriage, marry, accept'; M. *varṇē* 'to choose or accept in marriage, select (for a business)'. — Pa. *vārēti* 'asks in marriage', *vārāpēti* 'makes someone choose a wife'; A. *barāiba* 'to bring to terms', H. *barānā*; G. *varāvū* 'to give in marriage'.

- 11319 **vāratē** 'closes, obstructs' RV. [~ VALATĒ². — √VR¹]
Pk. *varāi* 'shuts', S. *varaṇu*.

- 11320 **varatrā-** f. 'strap, thong' RV.

Pa. Pk. *varattā-* f. (Pa. also *°ta-* n.) 'thong'; S. *varta* f. 'leather thong', P. *ludh. bārat* f.; WPah.bhal. *balēṭlo* m. 'leather thong round yoke of plough'; Bi. *barti*, *°tā* 'thick hemp rope'; H. *barat* f. 'leather thong, girth'; G. *varat* f. 'leather rope for well bucket', *varatṛi* f. 'small rope'; M. *varāt*, *vārti* f. 'rope'.

***varamba-** 'wasp' see VARŌLA-.

- 11321 **varambarā-** f. 'Nux vomica' lex. [Cf. *VRMRA-]
Paš.dar. *werembū*, weg. *wur(u)ml*, ar. *urumū* 'walnut' (ar. also 'testicles, ankle-bone') IIFL iii 3, 189?

- 11322 **varayātrā-** f. 'procession of suitor or bridegroom' lex. [VARĀ², YĀTRĀ-]

P. *varāt*, *barāt* f. 'groom's procession', Ku. *barāt*; N. *bariyāt* 'suitor's procession'; Or. *barāta* 'groom's procession', Bi. *barāt*, *bariyāt*, Mth. *bariāt*; Bhoj. *barāt* 'marriage procession', OAw. *barāta* f., *bariātā*, lakh. *barāt* 'groom's party'; H. *barāt* f. 'marriage procession'; G. *varāt* f. 'groom's procession' (*barāt* f. ← H.), M. *varāt* f. — Deriv.: P. *varātī*, *ba* m. 'member of the procession', H. *barātī* m.; Ko. *vharetu* 'bridegroom'.

varala- see VARŌLA-.

- 11323 **varā-** f. 'Asparagus racemosus and other plants' lex. [Cf. VARĪ-]

H. *bar* f. 'A. racemosus'.

- 11324 **vārāka-** 'wretched' Pān., *varākaka-* Pañicad.

Pa. *varāka-* 'wretched', Pk. *varāya-*; N. *barā* 'poor, wretched'.

varāṭaka- see VAṬĀRAKA-.

varāṇa- see VARAṆA-¹.

- 11325 **varāhā-**, *varāhu-* m. 'wild boar' RV.

Pa. Pk. *varāha-* m. 'boar'; A. B. *barā* 'boar' (A. also 'sow, pig'), Or. *barāha*, (Sambhalpur) *barhā*, (other dial.) *bārihā*, *bāriā*, H. *bārāh* m., Si. *varā*.
VARĀHAMŪLA-.

- 11326 **varāhamūla-** n. 'name of a place in Kashmir' Rājat. [VARĀHĀ-, MŪLA-?]

K. *warahmul* 'a town at west end of the valley of Kashmir'.

- 11327 ***vari-** 'speech'. [Cf. VARNA-² and VĀNĪ-¹. — IE. **uer-* in Gk. *εἶπω*, &c. IEW 1162]

Ash. *wērī* 'speech, language, word', Kt. *werī*, Pr. *werī* NTS ii 284 with (?).

- 11328 **vari-** f. 'Asparagus racemosus', *vara-* m. 'a kind of grain' lex. [Cf. VARĀ-]

Pk. *varāta-*, *°raya-* 'a kind of rice'; G. *vari* f. 'a partic. kind of grain'; M. *vari* f. 'the grain Coix barbata'.

*VARĪTRNA-.

- 11329 ***varitṛṇa-** 'straw of a kind of grain'. [VARĪ-, TRṆA-]
M. *vareṇ* n. 'straw of the grain Coix barbata'.

varuṭa-, **varuḍa-** see VĀRUḌA-.

varuṇa- see VARAṆA-¹.

varēṇa- see next.

- 11330 **varōla-** m. 'wasp' lex. 2. **varaṭa-** m., *°tā-* f. lex., *°tā-* f. Suśr. 3. **varala-** m. lex. 4. **varēṇa-** m. lex. 5. ***varamba-**. [See BHRNGARŌLA-]

1. Gy. gr. *berili*, *burli* 'bee', rum. *biruli*, germ. *pirlin*, span. *berili* 'wasp'; N. *bārulo* 'wasp', H. *burlā* m. 2. Pk. *varaḍā-*, *°dā-* f. 'wasp (?)'; Or. *barri* 'wasp', *biruri*, *biriri* 'yellow wasp, hornet'; H. *barr*, *bay* f. 'wasp'.

3. A. *baral* 'wasp', B. *barlā*, *barli*, *bollā*, *boltā*.

4. H. *birni* f. 'wasp'.

5. Paš.kch. *warambā* 'wasp', ar. uzb. *warambō*, kuṛ. *oromō*, chil. *oromok*; Gaw. *harama* 'red wasp'.

- 11331 **vārga-** m. 'class, group' KātyŚr. [√VRJ¹]

Pa. Pk. *vagga-* m. 'company, collection'; Aś.shah. man. *vagra-*, dh. jau. *vaga-* m. 'class (of people)'; Paš.chil. *lāgo* 'many' (rather than < BAHURA-); S. *vagu* m. 'herd (of cattle or camels)'; L. *vagg*, (Ju.) *vag* m. 'herd, flock (of sheep, cattle, camels)', awān. *vag* 'flock', khet. *vag* 'herd (of camels)'; P. *vagg*, *bagg* m. 'herd (of cattle)'; B. *bāg* 'side, direction'; Or. *bāga* 'side, direction, path, method, skill'; Bi. *bāg* 'flock of about 100 sheep or goats'; G. *vāgh* m. 'herd' (*gh?*); Si. *vaga* 'sort, class, affair'; — ext. -*d-*: WPah.bhal. *bagro* m. 'field', *°ri* f. 'small do.'; Ku. *bāguṛo* m. 'herd (of buffalos), group, crowd'.

*VĀRGĪKA-; *VARGACĀRA-; *MAHĪSAVARGA-.

- 11332 ***vargacāra-** 'pasture'. [VĀRGA-, CĀRA-¹]

H. *bagār* m. 'pasture'; — N. *bagāl* 'flock, herd, crowd'?

- 11333 **varcas-** n. 'excrement' Suśr.

Pa. Pk. *vacca-* n. (Pk. also m.) 'excrement'; Aś.shah. man. *vacaspi*, kāl. dh. jau. *vacasi*, gir. *vacamhi* 'at the latrine'; OSi. *vas* 'excrement', Si. *vāsi*, *vāhi*.

- 11334 ***varjati** 'works'. 2. ***varjayati**². [Cf. Av. *varəz-* 'to work', *varəzayant-* 'working'; — poss. *vj-* (= *bala-*) Naigh. (with which however Naigh. also equates *vārga-* and *vṛjāna-*). — √VRJ²]

1. Bshk. *baj-* 'to do'.

2. Kho. (Lor.) *baḷeik* with dat. 'to overcome, worst, defeat, get the better of', (Morgenstierne) *baḷeik*, *balēik* 'to be superior' (if with orig. -*l-*, then < BALĀYATĒ).

- 11335 **varjāyati**¹ 'removes, gives up' ChUp., 'excludes' Mn. [√VRJ¹]

Pa. *vajjēti* 'renounces', NiDoc. *varjavidavo*; Pk. pp. *vajjiya-*, pass. *vajjijamta-* 'being deserted'; Ku. *bajyūno* adj. 'to be got rid of, troublesome, accursed'; OAw. *bājai* 'stops' (*bāja* 'without' rather < BĀHYA-).

***varjayati**² 'makes work' see *VARJATI.

varjari- see *BĀJJARA-.

- 11336 **varjita-** 'excluded, avoided' MBh. [√VRJ¹]

Pa. *vajjita-* 'excluded', Pk. *vajjia-*; — Si. *vādda*, st. *vādi-* 'aboriginal inhabitants of Ceylon' ES 85?

- 11337 **varjya-** 'to be avoided' Mn. [√VRJ¹]
Pa. *vajja-* n. 'fault, sin', Si. *vada* EGS 155.
- 11338 **vārṇa-**¹ m. 'appearance, colour, class' RV., 'good colouring' Mn., *varṇaka-* m.n. 'model, specimen' Kathās., 'pigment' AitĀr., *ṛṇikā-* f. 'id.' lex., 'dress of actor' Mālatīm.
Pa. *vaṇṇa-* m. 'colour, appearance', *ṛaka-* n. 'paint, rouge', NiDoc. *varṇa*; Pk. *vaṇṇa-* m. 'bright colour, class', *vaṇṇiā-* f. 'sample'; Phal. *āgha-bānu* 'sky-coloured'; L. (Ju.) *van* m. 'form'; P. *bannī* f. 'red earth for colouring pots'; Ku. *bānī* f. 'colour, appearance, beauty'; N. *bānī* 'character'; Or. *eka-bānī* 'of one colour (of a cow)', *bānā* 'known attribute'; Mth. *bānī* 'habit', Aw.lakh. *bānī*; H. *bān* f. 'quality', *bānā* m. 'appearance'; G. *vān* m. 'colour', *vānī* f. 'kind', *vānū* n. 'ingredient, hint', *vāno* m. 'fragrant yellow powder rubbed on bride on auspicious day before wedding'; M. *vān* m.n. 'colour, specimen'; OSi. *vaṇa*, Si. *van-a* sort, -*van* at end of cmpds. 'like'. — Ext. -*kk-*(?): S. *vanika* f. 'sample', P. *vannagī*, *ba* f., N. *bānki*, *bāngi*, G. M. *vāngī* f. — MIA. **vāṇa-* (< **vārṇa-*?) — For form cf. *vārṇa-* 'relating to letters' Gr., *vārṇika-* m. 'scribe' lex.; P. *bāṇā* m. 'profession'; Ku. *bān* 'habit'; M. *vāṇ* m.n. 'colour, specimen', *vānī* 'like, as' LM 405.
VARṆIN-, VARṆITA-, VARṆYA-, AVARṆA-, DURVARṆA-, VIVARṆA-, SUVARṆA-, SAUVARṆA-, ĒKAVARṆA-, TĀMRAVARṆA-, PĪTALAVARṆA-, NĪLAVARṆA-, SUVARṆAVARṆA-, HIRANYAVARṆA-.
- 11339 **varṇa-**² m. 'sound, syllable' AitBr. ('written syllable' Kālid. through equation with *vārṇa-*¹), 'praise' Kālid., 'musical note' MBh., 'type of song (*gītākrama-*)' lex. [Cf. *VARI- and VĀNĪ-¹?]
Pa. *vaṇṇa-* m. 'timbre of voice, praise' (*avaṇṇa-* m. 'blame'); Pk. *vaṇṇa-* m. 'praise'.
VARṆANA-, VARṆAYATI, VARṆAMĀLĀ-.
- 11340 **varṇana-** n. 'description' BhP. [VARṆA-²]
Pa. *vaṇṇanā-* f. 'praise, commentary'; Pk. *vaṇṇana-* n. 'praise, description'; K. *wanun* m. 'a saying, speech'.
- 11341 **varṇamālā-** f. 'rows of letters, alphabet' lex. [VARṆA-², MĀLĀ-]
B. *bānān* 'spelling'?
- 11342 **varṇayati** 'relates, describes' MBh., 'observes' Kathās., 'praises' W. [VARṆA-²]
Pa. *vaṇṇēti* 'describes, praises'; Pk. *vaṇṇēi* 'praises'; Woṭ. *bān* 'speaking' in *alīk-bān* 'liar' Buddruss Woṭ 92; Tor. *banin* 'I am speaking' (< *varṇayant-*); Mai.ky. *ban-* 'to speak'; K. *wanun* 'to describe, name, call, recognize', *wanawun* 'to sing in chorus (of women at festivals)'; WPah.khaś. *bonṇū* 'to speak'; Or. *banibā* 'to describe, spell, abuse, call names'; M. *vāniṇē*, *vānnē*, *vānnē* (< -*nn-*?) 'to praise'; Si. *vaṇanavā* 'to praise, describe, say'.
- 11343 **varṇita-** 'painted' MBh., 'coloured' Daś. [VARṆA-¹]
Pa. *vaṇṇita-* 'coloured', Pk. *vaṇṇia-*; P. *bannī* f. 'woollen yarn dyed yellow'; OG. *vānī* 'coloured'.
- 11344 **varṇin-** 'coloured' AgP., in cmpds. 'having the appearance of' R. [VARṆA-¹]
Pa. -*vaṇṇin-* 'having the appearance of'; Si. *vānī* 'like', *vānna* 'a similar thing, sort' EGS 162.
- 11345 **varṇya-** 'relating to or giving colour' Suśr. [VARṆA-¹]
Pk. *vaṇṇa-* 'red, clear'; Ku.gng. *bān* 'beautiful girl'.
- 11346 **varta-**¹ m. 'turning round', 'livelihood' lex. [√VRT]
S. *vaṭu* m. 'twist'; H. *baṭṭā* m. 'exchange'; — Si. *vaṭa* 'subsistence, livelihood' or < VRTTĀ-.
*VARTAKARA-, *VARTAKARAṆA-, *VARTĀNTARA-.
- 11347 ***varta-**² 'circular object' or more prob. 'something made of metal', cf. *vartaka-*² n. 'bell-metal, brass' lex. and VARTALŌHA-. [√VRT²?]
Pk. *vaṭṭa-* m.n., *ṛaya-* m. 'cup'; Ash. *waṭāk* 'cup, plate'; K. *waṭukh*, dat. *ṛakas* m. 'cup, bowl'; S. *vaṭo* m. 'metal drinking cup'; N. *bāṭā*, 'round copper or brass vessel'; A. *bāṭi* 'cup'; B. *bāṭā* 'box for betel'; Or. *baṭā* 'metal pot for betel', *bāṭi* 'cup, saucer'; Mth. *baṭṭā* 'large metal cup', *bāṭi* 'small do.', H. *baṭṭī* f.; G. M. *vāṭī* f. 'vessel'.
*AṆKAVARTA-, *KAJJALAVARTA-, *KALAŚAVARTA-, *KṢĀNAVARTAKA-, *CŪRṆAVARTA-, PARṆAVARTIKĀ-, *HIṆGULAVARTA-.
- 11348 ***varta-**³ 'round stone'. 2. ***vārta-**. [Cf. Kurd. *bard* 'stone'. — √VRT¹]
1. Gy. eur. *bar*, SEur. *baṛ* 'stone', pal. *wāṭ*, *wūṭ* 'stone, cliff'; D. *boṭ* m. 'stone', Ash. Wg. *wāṭ*, Kt. *woṭ*, Dm. *bōṭ*, Tir. *baṭ*, Niṅg. *bōṭ*, Woṭ. *baṭ* m., Gmb. *wāṭ*; Gaw. *wāṭ* 'stone, millstone'; Kal.rumb. *bat* 'stone' (*bad-vās* 'hail'), Kho. *bort*, Bshk. *baṭ*, Tor. *bāṭ*, Mai. (Barth) "*bhāt*" NTS xviii 125, Sv. *bāṭ*, Phal. *bāṭ*; Sh.gil. *bāṭ* m. 'stone', koh. *bāṭṭ* m., jij. *baṭ*, pales. *baṭ* 'millstone'; K. *waṭh*, dat. *ṛas* m. 'round stone', *vūṭṭ* f. 'small do.'; L. *vaṭṭā* m. 'stone', khet. *vaṭ* 'rock'; P. *baṭṭ* m. 'a partic. weight', *vaṭṭā*, *ba* m. 'stone', *vaṭṭī* f. 'pebble'; WPah.bhal. *baṭṭ* m. 'small round stone'; Or. *bāṭi* 'stone'; Bi. *baṭṭā* 'stone roller for spices, grind-stone'. — With unexpl. -*ṭṭh-*: Sh.gur. *baṭṭh* m. 'stone', gil. *baṭhā* m. 'avalanche of stones', *baṭhūi* f. 'pebble' (suggesting also an orig. **vartuka-* which Morgenstierne sees in Kho. place-name *bortuili*, cf. *VARTU-, VARTULA-).
2. Paś.lauṛ. *wāṛ*, kuṛ. *wō* 'stone', Shum. *wāṛ*.
VARTAKA-¹; *VARTADRUṆA-, *VARTAPĀNĪYA-, *AṆGĀRAVARTA-, *ARKAVARTA-, *KAŚAVARTIKĀ-.
- 11349 **vartaka-**¹ m. 'something round' ('horse's hoof' lex.), *vaṭṭaka-* m. 'pill, bolus' Bhadrab. [Cf. Orm. *waṭk* 'walnut' (wrongly ← IA. **akhōṭa-* s.v. AKṢŌṬA-). — √VRT¹]
Wg. *wāṭi(-štūm)* 'walnut(-tree)' NTS vii 315; K. *woṭ* m., *vūṭṭ* f. 'globulated mass'; L. *vaṭṭā* m. 'clod, lobe of ear'; P. *vaṭṭī* f. 'pill'; WPah.bhal. *baṭṭi* f. 'egg'.
vartaka-² n. 'bell-metal, brass' lex. — See *VARTA-², VARTALŌHA-.
- 11350 ***vartakara-** 'making turns (of the quail)'. [Pop. etym. for VĀRTIKĀ- (*vartira-* m. Suśr., *ṛira-* m. lex.)? — VARTA-¹, KARĀ-¹]
Ku. B. *baṭer* 'quail'; Or. *baṭara*, *batara* 'the grey quail'; Mth. H. *baṭer* f. 'quail'; — → P. *baṭer*, *ṛā* m., *ṛī* f., L. *baṭērā* m., S. *baṭero* m.; K. *bāṭur* m. 'a kind of quail', *baṭēra* m. 'quail'.
- 11351 ***vartakaraṇa-** 'twisting instrument'. [VARTA-¹, KĀRAṆA-]
N. *baṭernu* 'the stick on which a rope is twisted'.
vartakā- see VĀRTIKĀ-.
- 11352 **vārtatē** 'turns, moves' RV., 'takes place, is situated' Mn. MBh. [√VRT¹]
Pa. *vattati* 'goes on, occurs, exists', *vaṭṭati* 'is right, is proper'; NiDoc. *vartati* 'happens', pres. part. *vartamana*; Pk. *vaṭṭai* 'exists, is'; Paś. *waṭṭ-* intr. 'to pass, walk'; Kho. (Lor.) *bortik* 'to trample with the feet (in washing cloth)'; S. *vaṭaṇu* intr. 'to turn, wander'; L. *vattan* 'to wander', awān. *vattun* (*vat* 'again'); WPah.bhad. bhal. *baṭnū* 'to be able'; B. *baṭā* 'to remain, be necessary, be' (*baṭe* 'it is so, certainly'; Or. *aṭe* 'is', Bi. *bā*, Aw.lakh. *bāṭe*, Bhoj. *bāṭe*, *bā*; G. *vaṭvū* 'to pass away, elapse, go off', *vaṭakvū* 'to recede';

M. *vāṭṇē* 'to appear, seem'; OSi. inf. *vaṭavi* 'to conduct oneself' (< **varttavē*), Si. *vaṭinavā* 'to be worth, deserve'.

11353 *vartadrūṇa- 'pellet-bow'. [*VARTA-³, DRUṆA-]

Ash. *watranik* 'pellet-bow', Dm. *bādrun*, *brāḍun*, Tor. *bārdan*: more prob. modern cmpds.

11354 vartana- n. 'turning, rolling' Nir., *vartani-* f. 'spindle' Lalit. [√*vr̥t*]

Pa. *vaṭṭana-* n. 'turning round', *vaṭṭani-* f. 'ring, globe', *vaṭṭanāvali-* f. 'line of spindles (?)'; Pk. *vaṭṭanā-* f., *vattana-* n., *ṇā-* f. 'revolving'; D. *baṭṭani* f. 'disc fixed on large spindle' (c?); Kho. *bartun* 'wooden disc fixed on spindle' (a?); K. *watan* f. 'small circular piece of leather or wood or metal for fastening chain of bolt', *watūn* f. 'do. used as a toy'; S. *vaṭṭiṇo* m. 'spindle'; L. *vaṭṭā* m. 'stick for twisting rope', P. *vaṭṭṇā*, *vaṭṭṇū* m., *ṇā* f., *baṭṭā*, *ṇū* m., *ṇā* f.; Ku. *baṭṭi* 'twisting, twist (of a cord)'; B. *bāṭṭā* 'grinding'; Bi. *baṭṭani* 'fringe-maker's wooden reel'; H. *baṭṭā* m. 'stick for twisting rope'; G. *vāṭṭo*, *ṇiṇo* m. 'long round stone used in crushing or beating on a slab, muller'.

11355 *vartapāṇiya- 'stone and water' (used for cleaning after defecation). [*VARTA-³, PĀṆIYA-]

L. *awān*. *vaṭṭvāṇi* 'going to stool'.

11356 vartāyati 'causes to turn, whirls' RV. [√*vr̥t*]

Pa. *vaṭṭēti* tr. 'turns, twists'; Pk. *vaṭṭēti*, *vattāti* tr. 'turns, rolls into a ball, makes exist, covers'; Dm. *baṭṭyā-* 'to wrap'; Paś.laur. *waṭṭ-* tr. 'to pass or spend (time)'; K. *waṭṭun* 'to fold up, roll up, close up, collect'; S. *vaṭṭanu*, srk. *ṇiṇu* 'to twist, plait, wring'; L. *vaṭṭan*, (Ju.) *vaṭṭan* 'to twist', *awān*. *vaṭṭun* 'to coil'; P. *vaṭṭṇā* 'to twist'; WPah.bhad. *baṭṭṇū* 'to twist (rope or thread)', bhal. *baṭṭṇū* 'to fold, roll up (cloth)', (Joshī) *bāṭṭu* 'to knead'; Ku. *bāṭṭo* 'to twine, wreath, fashion'; N. *bāṭṭu* 'to twist, plait, weave'; A. *bāṭṭiba* 'to twist, grind'; B. *bāṭṭā*, *bāṭṭā* 'to pound, crush'; Or. *bāṭṭibā* 'to pound'; Bi. *baṭṭnāi* 'act of rope-twisting'; H. *bāṭṭnā* 'to twist, twine'; G. *vāṭṭvū* 'to pound by rolling'; M. *vāṭṭṇē* 'to grind finely by rolling with a muller', *vaṭṭṇē* 'to scutch cotton (by rolling)'; Si. *vaṭṭanavā* tr. 'to turn round'; Md. *vaṭṭan* 'to twist, braid'; — Pa. *vaṭṭāpēti* 'causes to be turned', S. *vaṭṭāṇu*; P. *baṭṭāṇā* 'to cause to be twisted, change' (whence *vaṭṭnā*, *baṭṭ* 'to be exchanged' = H. *baṭṭā* 'to be twisted'); G. *vaṭṭvū*, *vaṭṭvū* 'to exchange, cash'.

11357 vartalōha- n. 'a kind of brass (i.e. *cup metal?)' lex. [*VARTA-³ associated with LŌHĀ- by pop. etym.?]

Pa. *vaṭṭalōha-* n. 'a partic. kind of metal'; L. *awān*. *vaṭṭōā* 'metal pitcher', P. *vaṭṭoh*, *baṭṭ* f., *vaṭṭohā*, *baṭṭ* m.; N. *baṭṭlohi* 'round metal vessel'; A. *baṭṭlahi* 'water vessel'; B. *bāṭṭlahi*, *bāṭṭlāi* 'round brass cooking vessel'; Bi. *baṭṭlohi* 'small metal vessel'; H. *baṭṭlohi*, *lohi* f. 'brass drinking and cooking vessel', G. *vaṭṭlohi* f.

11358 *vartāntara- 'change of livelihood'. [VARTA-¹, ĀNTARA-²]

P. *vaṭṭādrā*, ludh. *baṭṭ* m. 'exchange of work among women (e.g. spinning for sewing)'.

11359 vārti-¹ (and vartī-) f. 'wick' MBh., 'small compress' Suśr., 'lamp' lex., *ṇkā-* f. 'wick' Kālp. [√*vr̥t*]

Pa. *vaṭṭi-*, *ṇkā-* f. 'wick', Pk. *vaṭṭi-*, *ṇkā-*, *vatti-* f.; Sh. *baṭṭi* 'unlit native lamp, candle, wick of European lamp' (< H. ?); S. *vaṭṭi* f. 'wick'; L. *vaṭṭi* f. 'roll of grass, wick', *awān*. *vaṭṭi* 'wick', P. *vaṭṭi*, *baṭṭi* f.; N. *bāṭṭi* 'lamp' (*bati* < H.), A. *bāṭṭi*; B. *bāṭṭi* 'wick, lamp, candle'; Or. *bati* 'lamp' (< H.), Bi. Mth. Bhoj. *bāṭṭi*; OAw. *bāṭṭi* 'wick', H. *bāṭṭi*, *bāṭṭi* f. (> N. Or. and prob.

Sh.); G. *vāṭṭi* f. 'lamp', *vāṭṭi* f. 'perfumed match or taper'; M. *vāṭṭi* i. 'wick', Ko. *vāṭṭi*; Si. *vāṭṭi* 'lamp', *vāṭṭi* 'wick'; Md. *vo* 'lamp'; — with -o as from an orig. masculine: Ku. *bāṭṭo* m. 'wick, lamp'; N. *bāṭṭo* 'rope of twisted cane (to tie down thatch)'.

DĪPAVARTI-, *PĀDAVARTI-, *SĀMDHYĀVARTIKĀ-.

11360 varti-² f. 'projecting rim'. [√*vr̥t*]

Pa. *vaṭṭi-*, *ṇkā-* f. 'circumference, rim, brim'; Pk. *vatti-* f. 'edge, limit'; Si. *vāṭṭi* 'edge of bank or river'.

*SKANDHAVARTI-.

11361 vārtikā- f. 'quail' RV. 2. vārtika- m. lex. 3. vartakā- f. lex. (eastern form ac. to Kātyāyana: S. Lévi JA 1912, 498), *ṇkā-* m. Car., *vārtāka-* m. lex. [Cf. *vartira-* m. Suśr., *ṇkā-* lex., *VARTAKARA-]

1. Ash. *uvrē* 'partridge' NTS ii 246 (connexion denied NTS v 340), Paś.snj. *waṭṭi*; K. *hāra-wūṭṭi* f. 'species of waterfowl' (*hāra-* < ŚĀRA-).

2. Kho. *barti* 'quail, partridge' Belvalkar Vol 88.

3. Pa. *vaṭṭakā-* f., *ṇkā-* in cmpds. 'quail', Pk. *vaṭṭaya-* m., N. *baṭṭāi* (< *vārtāka-*?), A. *baṭṭā-sarāi*, B. *batui*, *baṭṭuyā*; Si. *vaṭṭuvā* 'snipe, sandpiper' (ext. of **vaṭṭu* < *vartakā-*). — With unexpl. *bh-*: Or. *bhāṭṭoi*, *ṇṭui* 'the grey quail Coturnix communis', (dial.) *bhāṭṭoi*, *ṇṭui* (< early MIA. **vāṭṭāka-* < *vārtāka-*: cf. *vāṭṭi-* f. 'a kind of bird' Car.).

11362 vartin- 'abiding' Kāv. [√*vr̥t*]

S. *vaṭṭi* 'near, in the hands of, with', *vaṭṭiṇo* 'obtainable'.

*ĒKKAVARTIN-, PAŚCĀDVARTIN-.

vartira- see VĀRTIKĀ-.

11363 vartīs- n. 'journey (= mārga- Mahīdh.)' RV. [√*vr̥t*]

Gy. pers. *vātī* 'path', L. *vāt*, pl. *vaṭṭi* f.; Si. *vāṭṭi* 'dam between fields serving as a path' (or < VĀRTA-?), *vāṭṭu* 'path'. — See VĀRTMAN-.

vartira- see VĀRTIKĀ-.

11364 *vartu-. 1. 'fold, wrinkle'. 2. 'something round'. [Cf. *trivartu-* 'threefold' RV. — There is also evidence s.v. *VARTA-³ for a stem **vartu-* 'round stone'. — √*vr̥t*]

1. L. *vaṭṭi* m. 'wrinkle'; P. *vaṭṭu* m. 'wrinkle, frown, colic'; G. *vāṭṭo* m. 'wrinkle, corrugation' (ext. of **vāṭṭi*?).

2. Pk. *vaṭṭu-* n. 'dish'; Ku. gng. *baṭṭi* 'small water vessel'; Bi. *baṭṭuā* 'metal dish'; Aw.lakh. *baṭṭi* 'pot'. — Ext. -kk-: N. *baṭṭuko* 'round copper or brass vessel'; G. *vāṭṭukī* f. 'cup'.

VARTULA-; *DUVARTU-.

11365 vartula- 'round, globular' BhP. [*VARTU-]

Pa. Pk. *vaṭṭula-* (Pk. also *vattula-*) 'round'; Ku. *bāṭṭulo* 'round, globular' (gng. *bāṭṭu*), *baṭṭulī* f. 'a collected mass'; N. *bāṭṭulo* 'round'; B. *bāṭṭul* 'ball, sling-stone'; Or. *bāṭṭula* 'globular', *ṇkā* 'ball, ball of boiled rice &c.', *ṇṭi* 'small earthen pellet for pellet-bow'; Bi. *baṭṭulī* 'small metal vessel'; M. *vāṭṭolā* 'round'. — Deriv. vb.: N. *baṭṭulmu* intr. 'to collect'; H. *baṭṭurnā* 'to be collected'; — whence tr. with o: P. *baṭṭolnā* 'to collect', WPah.cam. *baṭṭolnā*, Ku. *baṭṭolno*, *baṭṭorno*, N. *baṭṭolmu*, Mth. *baṭṭorab*, H. *baṭṭolnā*, *baṭṭornā*.

11366 vārtman- n. 'track of a wheel, path' RV. [J. Bloch StudII 19 **vartmā* nom. sg. m. after *dāhvā* m. (cf. PĀNTHĀ-) became f. in MIA. — √*vr̥t*]

Pa. *vaṭṭuma-* n. 'path, road', Pk. *vaṭṭa-* n.m., *vaṭṭā-* f., *vaṭṭamaya-*, *vaṭṭumaga-* n., K. *wath*, dat. *ṇṭi* f., pog. *wat*, S. *vāṭṭa* f., P. *vāt*, *bāt* f., dog. *batta* f., kgr. *bat* f., bhaṭ. *batt*, WPah.bhad. bhal. pañ. cam. *batt* f., pād. cur. *bat*; Ku. *bāt* 'path, pass', *bāṭṭo* m. 'path', N. *bāṭṭo*

(obl. *bāṭa* postp. 'from'), A. B. *bāt*; Or. *bāṭa* 'path, place'; Mth. *bāt* 'path', Bhoj. *bāt*, OAw. OMarw. *bāṭa* f., H. *bāt* f., G. M. Ko. *vāt* f.; Si. *vaṭuma* 'road' (< Pa.?), *devaṭa* 'lane' (*de* < *DEŚA*); — Sh. *bāṭu* m. 'wheel'; G. *vāṭu* m. 'tire' (semant. cf. *vartanī* f. 'felly of wheel, path' RV., Pa. *vattanī* f. 'track, path', Pk. *vaṭṭanī* f. 'road'). — Deriv.: N. *baṭuvā* 'traveller'; B. *beṭo* 'of the road' < **bāṭuā* ODBL 491; Or. *bāṭuā* 'traveller', G. *vāṭu* m. — × MĀRGA- q.v. — Si. *vat* 'road' (LM 404, EGS 155) extracted from *māvat* < *MAHĀPANTHĀ-. — See VARTIS- from which some of above NIA. feminine words may phonet. equally well derive.

*VARTMAPATHIKA-, *VARTMAPĀNĪYA-, VARTMAPĀLA-; *AVARTMAKA- Add., UDVARTMAN-, KUVARTMAN-, *GĀDDA-VARTMAN-, *GŌCARAVARTMAN-, *CATURVARTMAN-, TRIVARTMAN-, *DUVARTMAKA-, DVĀRAVARTMAN-, *PĀDAVARTMAN-, *SIDDHAVARTMAN-, SUVARTMAN-.

11367 *vartmapathika- 'traveller'. [VARTMAN-, PATHIKA-] Ku. *baṭoi* 'traveller', N. *baṭohi*, Or. *bāṭoi*, *ṭei*, Mth. *baṭohi*, *ḥiā*, f. *ḥini*, H. *baṭo(h)i* m.

11368 *vartmapānīya- 'road water'. [VARTMAN-, PĀNĪYA-] M. *vāṭonī* 'urine'.

11369 *vartmapāla- 'road-guard'. [Cf. *pathipā*- m. MaitrS. — VARTMAN-, PĀLĀ-] P. *vaṭuāl* m. 'watchman', kgr. *batvāl* m.

11370 vārtra- n. 'dike, dam' AV. [√VR̥Ṭ]
Wg. Kt. *vatrwo* 'cattle-shed' (Kt. 'hurdle'); Pr. *vəṭē* 'cattle-shed on hill pasture'; — Si. *vāṭi-ya* 'dam between fields serving as path' (< *vartrikā-? or < VARTIS-).
*VĀRTRA- (VĀṬA-¹).

11371 *varddhṛ- 'cutter, knife'. [√VARDH]
*varddhṛi-: N. *bāṭ* 'blade of khukri'; Bi. *bāṭh* 'book-binder's papercutter'; H. *bāṭh*, *bāṭ* f. 'edge of knife', G. *vāḍh* f.; — P. *vāḍh*, *bāḍh* f. 'cutting edge' poss. < *vārdhṛi-.

*vardhāri-, *vardhāra-: Bi. *badhṛi*, *ṛiyā*, *ṛā*, *badhārū* 'knife with a heavy blade for reaping with'; — WPah. *bhad*, *bardhānū* 'to shear sheep' < **badhār-nū*?

VARDH 'cut': *VARDDHṚ-, VARDHA-¹, VARDHAKA-, VARDHAKI-, VARDHANA-¹, VARDHAYATI¹, VARDHĀPAYATI¹, *VARDHIRA-, VARDHRA-, *VARDHRYA-, *VĀRDHAKA-, VRDDHA-¹, VRDDHI-¹; *AVAVRDDHA-, *VIVRDDHA-.

11372 vardha-¹ m. 'a cutting' W. [√VARDH]
S. *vaḍhu* m. 'a cut'; L. *vaḍḍh* m. 'ears of corn remaining in a field after sheaves have been removed'; P. *vaḍḍh*, *ba* m. 'a cut in a piece of wood, chip, stubble of grain (wheat, maize, &c.)', *vaḍḍhā*, *ba* m. 'cut, mark'; G. *vāḍh* m. 'cut, wound, reaping a field'; Si. *vaḍa-ya* 'act of cutting off'; — K. *broḍu* m. 'septum of nose'?

11373 vārdha-² m. 'giving increase or prosperity' RV. [√VR̥DH]

Pa. *vaḍḍha*- n. 'wealth', *vaḍḍhaka*- 'augmenting'; Paś. *wāḍ* m. 'body' IIFL iii 3, 183; S. *vāḍho* m. 'profit'; P. *vāddhā*, *bā* m. 'increase, profit'; WPah. (Joshi) *bādhā* m. 'increase in taxes'; B. *bāṭ(h)ā* 'increase', Or. *baṭhā*, H. *bādhā* m., M. *vāḍh* m.

*GŌVARDHA-.

11374 vardhaka- in compd. 'cutting', m. 'carpenter' R. [√VARDH]

Pa. *civara-vaḍḍhaka*- m. 'tailor'; Kho. *bardoy*, *ox* 'axe' (early → Kal. *wadók* before *v* > *b*- in Kho.); — Wg. *wāṭ* 'axe', Paś. *dar*. *wāṭak* (t?)

11375 vardhaki- m. 'carpenter' MBh. [√VARDH]

Pa. *vaḍḍhaki*- m. 'carpenter, building mason'; Pk. *vaḍḍhāi*- m. 'carpenter', *ṛāi*- m. 'shoemaker'; WPah. jaun. *bādhōi* 'carpenter', (Joshi) *bāḍhi* m., N. *baṭhāi*, *baṭhi*, A. *bārai*, B. *bārai*, *ṛui*, Or. *baṭhāi*, *ṛhāi*, (Garjād) *bārhoi*, Bi. *baṭhāi*, Bhoj. H. *baṭhāi* m., M. *vādhāyā* m., Si. *vaḍu-vā*.

*VĀRDHAKA-.

11376 vārdhatē 'grows, increases' RV. [√VR̥DH]

Pa. *vaḍḍhati* 'increases, prospers', Aś. *vaḍḍhātī* fut., top. &c. *vaḍḍhati*, NiDoc. *vardhati*, Pk. *vaḍḍhāt*; D. *baḍuna* 'to be born'; Dm. *baḍ*- 'to grow', Paś. *laur*. *waḍḍ*-, Kal. *rumb*. *bād*-; Kho. *bordik* 'to grow (of crops), grow up'; Phal. *baḍ*- 'to grow'; K. *baḍun* 'to grow big, advance' (*brāḍun*, *bāḍun* 'to become powerful'); S. *vadhānu* 'to grow'; L. *vaddhan* 'to increase, grow, advance', (Ju.) *vadhan* (mult. also *vadhan*) 'to increase, grow, advance', P. *vaddhṇā*, *ba*-, *vadhṇā*, *ba*°; WPah. jaun. *badhṇḍ*, *badhṇḍ* 'to fill'; Ku. *baṭhno*, *baṭno* 'to increase, thrive', N. *bāṭhmu*, *baṭnu*, A. *bāriḥa*, B. *bārā*, Or. *baṭhāi*, Mth. *bāṭhāi*, Bhoj. *baṭhāi*, OAw. *bāḍhāi*, lakh. *bāṭhāi*, H. *bāṭhāi*, *baṭhāi*, *badhṇā*, OMarw. *badhāi*; OG. *vādhāi* 'increases', G. *vādhvū* 'to advance, rush forward'; M. *vādhṇē* 'to increase and grow', Ko. *vāḍtā*; Si. *vaḍḍhānā* 'to increase, grow, (honor.) go'. — Euphem. 'to be finished' < 'to be fully grown or completed' cf. Maya Singh PD 1183: L. *vaddhan* 'to dry up (of a well)', caus. *vadhāvan* 'to stop a well'; P. *vadhṇā* 'to be finished (e.g. of a supply of food)'; caus. *vadhāṇā* 'to extinguish (a light)', WPah. (Joshi) *badhāṇu*; M. *vādhṇē* (used esp. by women through superstitious fear of evil from direct mention of the fact) 'to be expended, be consumed (of food, &c.), be winnowed'.

11377 vardhana-¹ n. 'cutting, slaughter' Mn. [√VARDH]
S. *vaḍḍhi* f. 'cutting', Si. *vaḍun*.

11378 vārdhana-² 'strengthening', n. 'means of strengthening' RV., 'increasing' MBh. 2. *'sweeping', *vardhani*-² f. 'broom' lex. (so called because a swept house prospers BPL § 54, or because mention of the removal of anything is ill-omened Molesworth MD 746). [√VR̥DH]

1. Pa. *vaddhana*- n. 'increase', Pk. *vaḍḍhāna*-, *vaddhāna*- n., S. *vaḍḍhi* f., Si. *vaḍun*.

2. Pa. *pathavi-vaḍḍhanaka-kamma*- n. 'work of sweeping the earth'; Pk. *vaḍḍhāni*-, *ṇiā*- f. 'broom', A. *bāṭni*, B. *bāṭhan*, Or. *baṭhāni*, *baṭhāni*, (Garjād) *bāṭhūni*, (Sambhalpur) *bāṭhni* (whence *banneibā* 'to sweep'), Bi. *baṭhāni*, Mth. *bāṭhan*, Bhoj. *bāṭhāni*, H. *baṭhni*, M. *vādhni*, *vādhvāni* f.; — N. *baṭhānu* 'to sweep', *baṭār* 'broom' < Ap. *vaḍḍhārai* 'causes to increase'. — Connexion, if any, is not clear with Paś. chil. *barwōr*, kuṭ. *bārwo* 'broom', Shum. *bóroy*, Woṭ. *byār* f., Gaw. *ḍaṇḍ-bār* 'large broom with handle', *bārik* 'small broom' Buddruss Woṭ 94.

11379 vardhani- f. 'water-jar' BhP., *ṇikā*- f. BHS ii 472. [Scarcely with BR < *vār-dhani- (vārdhani- f. HPariś.): poss. euphem. replacement with VĀRDHANA-² 'prospering' (semant. cf. RAṆJANA-) of some other word for 'pot', e.g. *VARTĀ-²]

Pa. *vaḍḍhana*- n. 'potsherd'; Tir. *badanē* 'pitcher'; P. *vadhṇā*, *badhṇā* m. 'earthen waterpot with spout', B. Bi. *badhṇā*, Mth. *badhan*; H. *badhni* f., *ṇā* m. 'earthen or copper vessel with spout'.

11380 vārdhamāna- 'prospering' RV., m. 'name of a district' VarBṛS., *vardhamānā*- f. 'name of a town' Vet. [√VR̥DH]

Pk. *vaḍḍhamāna*-, *ṇāya*- n. 'name of a town in Gujarat', G. *vaḍhvān* 'the town of Burdwan'.

- 11381 **vardhayati**¹ 'cuts, divides' Dhātup., *vardhāpayati*¹ Weber. [√VARDH]

Pa. *vaḍḍhāpēti* 'cuts (moustache)'; Kal.rumb. *badhēm* 'I cut, shear'; Kho. (Lor.) *sōr-bārdēk* 'custom of cutting an infant's original hair'; K.ḍoḍ. *baḍṇō* 'to cut'; S. *vaḍḍhaṇu*; L. *vaḍḍhaṇ* 'to cut, reap'; P. *vaḍḍhānā*, *ba*^o 'to cut, kill, bite'; WPah. (Joshi) *bādhmu* 'to cut'; B. *bārā* 'to cut, mend, distribute food'; Or. *bārhibā* 'to serve out food'; H. *bādhānā* 'to cut, shear, divide'; G. *vādhvū* 'to cut', *vadhervū* 'to cut, sacrifice'; M. *vādhṇē* 'to serve out (food)' (in sense 'to fill (a lamp with oil)' rather < VARDHAYATI²).

- 11382 **vardhāyati**² 'makes grow or increase' RV., 'rears' AV. [√VRDH]

Pa. *vaḍḍhēti*, Aś.shah. *vaḍḍheti*, man. gir. *vaḍḍhayati*, kāl. *vaḍḍhiyati*, Pk. *vaḍḍhāi* (poss. < *vārdhati* tr. RV.), pres. part. *vaḍḍhaamita*-; Kho. *bardeik* 'to rear'; M. *vādhṇē* 'to replenish (a lamp with oil)'; Si. *vaḍḍanavā* tr. 'to increase'.

vardhāpayati¹ 'causes to be cut' see VARDHAYATI¹.

- 11383 **vardhāpayati**² 'increases, exalts, gladdens, congratulates' Kād. BHSk. [√VRDH]

Pa. *vaḍḍhāpēti* 'increases', Pk. *vaḍḍhāvaṭi*, *vaddhāvēi*, K.kash. *badāwun*; S. *vadhāṇu* 'to cause to grow'; L. *vadhāvaṇ* 'to increase, advance'; P. *vadhāuṇā*, *ba*^o 'to increase', WPah. (Joshi) *badhāwṇu*; Ku. *baḥaṇu*, *baḥaṇu* 'to increase', N. *baḥāmu*, A. *baḥāba*, B. *bārāna*, Or. *baḥāibā*; Mth. *badhāb* 'song of congratulation'; H. *badhānā* 'to increase'; OMarw. *badhāvaṇā* m. pl. 'songs of congratulation'; G. *vadhāvvū* 'to welcome ceremonially'; M. *vādhavṇē* 'to increase'; — Pk. *vaḍḍhāvia*- 'increased'; P. *vadhāi*, *ba*^o f. 'blessing'; WPah.pañ. *badhe*, cur. *badhāi* 'rejoicing'; Ku. *badhāi* 'thanksgiving'; N. *baḥāi* 'congratulation'; A. *baḥāi* 'pride', *badhāi*, *badhāw* 'congratulation'; B. *baḥāi* 'pride', *bādhāi* 'songs in celebration of Kṛṣṇa's birth'; H. *badhāi* f., *āwā* m. 'congratulations on birth of a child'; OMarw. *badhāi* f. 'present'; G. *vadhāi* f. 'good news', *vadhāw* m. 'present sent to bride'.

- 11384 **vardhita**- 'increased, strengthened, gladdened' MBh. [√VRDH]

Pa. *vaḍḍhita*- 'increased', Aś.shah. man. gir. kāl. dh. jau. *vaḍḍhita*-, man. *vadhrita*-, kāl. *vadhita*-, NiDoc. *vardhita*, Pk. *vaḍḍhia*-, *vaddhia*-, P. *vadhya*, *ba*^o 'of first quality, excellent', N. *baḥiyā*, A. *baḥiyā*, B. *bāḥiyā*, Or. *baḥiā*, *baḥiā*, Bhoj. *baḥiā*; H. *baḥiyā* 'superior'; Si. *vāḍi* 'big, more', *vāḍiya* 'larger number or quantity', adv. 'too much'. — S. *vadhi* 'too much, much' and Aw.lakh *bārhi* are rather absolutes of verbs *vadhaṇu* and *bārhab* (< VARDHATĒ); — ext. -*kk*-: S. *vadhika* 'more', L. P. *vadhik* 'more, excessive'.

- 11385 ***vardhira**- 'axe, hammer'. [Cf. *VARDHIR-]. — √VARDH]

Kho. *baḍṭir* 'sledgehammer (?)' (→ Gaw. *bāḍil*), Bshk. *baḍṭir*; Phal. *baḍṭir* 'axe (?)', sledgehammer' AO xviii 227: very doubtful.

- 11386 **vardhman**- m. 'hernia, internal rupture' Car. [Cf. *vradhma*-, *bradhma*- m. 'a partic. disease' Car., *bradhna*-² m. lex. — √VRDH]

P. *vaddh*, *vādh*, *baddh* f. 'bubo'; G. *varādh* f. 'inflammation of the belly'; M. *vādhṇā* m. 'indolent and sympathetic tumour'.

- 11387 **vārdhra**- m. 'leather thong' AV., *vardhri*- f. lex., *vadhra*- m.n. MBh. 2. **badhra**- (v.l.) MBh. (× √BANDH?). [√VARDH]

1. Pa. Pk. *vaddha*- m.n. 'thong'; S. *vaḍḍhi*, *vādhī* f.; L. *vaddhar* m., *vadhri* f., (Shahpur) *vadhar* m. 'shoulder-strap'; P. *vahdar*, *vaddhri*, *baddhari* f., ludh. *baddhi* f. 'leather thong'; Or. *badhi* 'dog's collar, leather thong round a drum'; Bi. *bādhā* 'strings of a balance', *bādhī* 'ties fastening bamboo poles to body of cart'; Bhoj. Aw.lakh. *bādh* 'rope, string'; OG. *vādhra* n. 'leather', G. *varadhī*, *vādhra*, *vādhri*, *vādhari* f. 'leather strap'; M. *vād*, *vād(h)* f. 'strap', *vādā* m. 'whiplash'; Si. *vada* 'leather strap'; — Kal. *badri* 'leather belt', Phal. *ḍāk-badhrēi* (rather than with NOPhal 34 < *BADDHRIKĀ); — Paś.weg. *walāḍ* 'tie, band' IIFL iii 3, 185 (< *VARDH-TRA-?).

2. Pa. *baddha*- n. 'thong'.

*VARDHRYA-.

- 11388 ***vardhrya**- 'having a strap', *vadhrya*-, *ba*^o m. 'shoe' lex. [VARDHRA-]

Kho. *braṣ* 'leather belt' (Belvalkar Vol 88 < *vadhrya*-).

- 11389 **vārman**- n. 'armour' RV. [√VR¹]

Pa. Pk. *vamma*- n. (Pk. also m.) 'armour'; WPah. kiūth. *bāmū* 'clothes', roh. *baṇṇō* 'to dress'; Si. *vam-a* 'armour'.

- 11390 ***varmicī**- 'ant'. [~ VALMĪKA-. — VALMĪ-]

Paś.laur. *waranḍāḥ*, dar. *warēṇ* < **varmj*- IIFL iii 3, 189.

- 11391 **varvaṭa**- m. 'the bean Dolichos sinensis', *barbaṭa*- m., *ṇṇ*- f. lex. [NIA. forms are divergent (of Mu. origin PMWS 144?). — Cf. also VARAṬA-¹, VARAKA-²]

N. *boṛi* 'a partic. kind of bean', H. *boṛā*, *borā* m., Si. *vōra*.

varvara- see BARBĀ-.

varvūra- see BABBŪLA-.

- 11392 **varṣā**- n. 'rain' RV., pl. 'the Rains' AV. 2. 'year' ŚBr. [√VRṢ]

1. Pa. *vassa*- m.n. 'rain', pl. 'the Rains', Pk. *vāsa*- m. (or < VĀRṢA-), *varisa*- m.n., Wg. Kt. *waṣ*, Dm. *baṣ*, Paś.nir. dar. weg. *wāṣ*, lagh. *wāṣ*, Niñg. *baṣ*, Shum. *wāṣ*, Woṭ. *baṣ*, Kaṭ. *baṣ*, Gmb. *waṣṭi*, Gaw. *wāṣ*, Kal.rumb. *bāṣik* (*bad-vāṣ* 'rain of stones, i.e. hail' prob. Kal. cmpd. before *v* > *b*), Sv. *baṣ*, Phal. *bāṣ* m.; K. *woṣ*^m m. 'light shower of rain'; WPah.bhal. *bāri* f. 'the Rains'; Ku. *bas-kāl* 'a rainy season', B. *barisā*; Si. *vas* 'rain, the Rains', *vaharē*; Md. *vārē* 'rain'. — Dard. forms, esp. those with *-ā-* may, like Kho. *baṣ*, be < VĀRṢĀ-.

2. Aś.shah. man. *vaṣa*-, kāl. dh. jau. *vasa*- 'year' (these may, like gir. *vāsa*- be < VĀRṢĀ-), NiDoc. *varṣa*, Pk. *varisa*- m.n., Gy. eur. *berš* m., pal. *wars*, as. *vers*, D. *beris*; Phal. *bēriṣ*, *bēriṣ* 'summer' NOPhal 29, AO xviii 228 (but if *bēriṣ*, as in AO viii 300, then < VĀRṢYA-); Sh. *bāriṣ*, pl. *ṇṇ* m. 'year', K. *wariḥ*, *wahar* m., kash. *warhiṇ* obl. pl., ḍoḍ. *bariē*, S. *varhyu* m., L. *varhā* m., mult. *varhē*, awān. *vārā*, P. *varah*, *variḥā*, *varhā*, *ba*^o m. (*varas*, *ba*^o m. ← Centre), WPah.bhal. *bāri* f., pād. cam. *barh*, pañ. *barhā*, N. *barsa*, A. *bariḥ*, B. *baris*, Or. *barasa*, Bhoj. *baris*, OAw. *barisa* m., H. *baras*, *barsā* m., OMarw. *barasa* m., OG. *vāse* loc. sg. m., G. *varas* n., Si. *vas-a*, vā SigGr ii 462.

VĀRṢYA-, VĀRṢĀ-, VĀRṢIKA-; VARṢAKĀLA-, VARṢARTU-, *VARṢĀGRA-, *VARṢĀYANA-, *VARṢĀHANA-, *VARṢĀDAKA-, *VARṢĀDAYA-, *ANTARVARṢA-, *KUHAVARṢA-, TRIVARṢA-, *NAVAVARṢA-, *SAMTATAVARṢA-, SAPTAVARṢA-.

- 11393 **varṣakāla**- (*varṣāk*^o R.) m. 'the rainy season' Apte. [VARṢĀ-, KĀLĀ-²]

Pa. *vassakāla*- m. 'the rainy season', Pk. *varisakāla*-, *varisāla* m., OG. *varasāla* m.

- 11394 **vārṣati** 'it rains' RV. [→ Par. *wāṣ*- 'to rain' IIFL i 298. — √VRṢ]

Pa. (*dēvō*) *vassati* 'it rains', Pk. *vassadi*, *vāsai*, *varisai*; Gy. eur. *brīšind*, 'do 'rain' (< MIA. **vari-santa*-), pal. *wārsār* 'it rains', *warśinda* 'rain, cloud, winter' (both eur. *brīšind* and pal. *warśinda* have been influenced by Pers. *barsanda* to which pal. verb also owes its *s* in place of expected *ṣ*); Kho. *boṣik* 'to rain', K. *waśun*, S. *vasaṇu*, L. *vassan* (pp. *uṭṭhā* < VRṢṬĀ-), P. *vassṇā*, *vasṇā*, *varhṇā*, ludh. *barhṇā*, Ku. *barsaṇo*, N. *barsanu*, A. *barahiba*; B. caus. *barsāna* tr. 'to rain down'; Or. *barasibā* 'to rain', Mth. *barisab*, OAw. *barasāi*, H. *barsānā* (→ P. *barsnā*), G. *varasvū*, M. *varasṇē*, Si. *vasinavā*, *vahi*^o; Md. *veheni* 'it is raining'.

- 11395 **varṣartu**- m. 'rainy season' MW. [VARṢĀ-, RTÚ-] Tir. *baxatē* f. 'spring season' AO xii 178. — See VARṢĀRĀTRI-.

- 11396 **varṣā**- f. pl. 'rain' ŚāṅkhGr., 'the Rains' AV., *vārṣi*- f. lex. [n. pl. *varṣā* transferred to f. pl. *varṣāḥ* (J. C. W.). — √VRṢ]

Pk. *varisā*-, *vāsā*- f. 'rain', S. *vasa* f.; N. *bāsi-bido* 'end of the Rains' (< **varṣikā*:- *bido* < VĪDHĀ-); Si. *vāssa*, st. *vāsi*-, *vāhi*- 'rain'.

VARṢĀKĀLA-, VARṢĀRĀTRI-; *AGRAVARṢĀ-.

varṣākāla- see VARṢĀKĀLA-.

- 11397 ***varṣāyana**- 'coming of the year'. [VARṢĀ-, ĀYANA-] WPah.khaś. *barihānī* 'New-year's day'. — Or poss. < *VARṢĀHANA-.

- 11398 **varṣārātri**- f. 'the rainy season' R., *tra*- m. R. [VARṢĀ-, RĀTRĪ-]

Pa. *vassāratta*- n. 'the rainy season', Pk. *vāsārattī*- f., *varisāratta*- m., K. *waharāth*, dat. *roṭṭh* f.; — altern. < or × VARṢARTU-: N. B. H. *barsāt* f., G. *barsād* m.

- 11399 ***varṣāhana**- 'New-year's day'. [VARṢĀ-, ĀHAR-] See *VARṢĀYANA-.

- 11400 ***varṣōdaka**- 'rain-water'. [VARṢĀ-, UDAKĀ-] Pa. *vassōdaka*- n. 'rain-water'; L. *vasōyā* m. 'rain'.

- 11401 ***varṣōdaya**- 'rise of the year'. [VARṢĀ-, UDAYĀ-] P.ḍog. *basō* m. 'New-year's day'.

- 11402 **varṣyā**- (VS. *vārṣya*-) 'belonging to the Rains' RV. [VARṢĀ-]

Tor. *baṣā* m. 'summer', Bshk. *bāriṣ*, Phal. *bēriṣ* AO viii 300 (if with -ṣ as in NOPhal 29, AO xviii 228, then < VARṢĀ-).

VAL 'turn, cover'. [Forms with meaning 'surround, wrap, clothe' in NIA. may, like *valatē*² 'covers' Vop., be *l*-forms of VĀRATĒ (√VRṢ). But the sense of 'wrapping, putting on clothes' may also well derive from the wrapping or twisting of, e.g., the dhoti or the turban]

VĀLATI, VALANA-, VALAYATI, VALAYITA-, *VALAYITRA-, VALLATI, VALAYATI; *AVAVĀLAYATI, ĀVALATI, *ĀVALANA-, ĀVALITA-, *UDVALATI¹, *SAMVALATI; — VALAYA-, VĀLI-, VĀLAKA-¹?

- 11403 **vala**-, *aka*- m. 'beam, pole' KātyŚr.com. [Poss. < **vaḍa*-, cf. VADABHI- and VALĪKA-]

S. *varo* m. 'unhewn beam used as a rafter'; P. *valā*, *ba*^o m. 'large beam', *valī* f. 'pole'; N. *balo* 'large beam, ridgepole'; G. *valī* f. 'beam'; — Ku. *balto* m. 'long beam'; — Bi. H. *ballā* m. 'large beam, pole'. — Sh. *bōi*, pl. *boyē* f. 'beam, ridgepole' poss. < **vaḍikā*- but more prob. < *VAMŚIYA-.

*VALADANḌA-, *VALĪDHĀRANĀ-.

- 11404 ***valaṇja**- 'trace, track'. [Cf. LAṆJA-²]

Pa. *valaṇja*- m. 'track, trace, design, use' (*pada*-^o 'footprint'), *valaṇjēti* 'tracks, uses'; Si. *valaṇḍa* 'sign, mark', *valaṇḍanavā* 'to enjoy, eat (esp. of monks)' EGS 158.

- 11405 **vālati**, *valatē*¹ 'turns, turns to, speeds towards' Kāv. (cf. *balbalīti* 'whirls round' ŚBr.?), *valatē*² 'covers' Vop. (cf. *tamōvalita*- Vedavy.; *valatē dhanam* lex. = *balati* 'dhānyāvarōdhē' Dhātup.?). 2. **valayati** 'causes to curve, undulate' Śis. (~ *vēllant*-), *vālayati* 'causes to turn' (cf. VALAYITA-), 'causes to move, causes to be covered' Dhātup. 3. **vāllatē** 'turns', 'covers' (*vālatē*, *vāllatē* 'samcaranē, samvaranē, stṛtau') Dhātup. [See √VAL]

1. Pk. *valāi* intr. 'turns'; S. *varaṇu* intr. 'to turn, return, bend'; L. (Ju.) *valaṇ* 'to return'; P. *valṇā*, *ba*^o intr. 'to twist, go round and round, go around so as to get ahead'; OG. *valāi* 'returns', G. *valvū* intr. 'to turn, turn round, bend', M. *valṇē*; Si. *vāli* 'again'. — Caus. (formed in NIA. from simplex): S. *varāṇu* 'to turn back'; L. *valāvaṇ* 'to return, refund'; P. *valāunā* 'to cause to be wrapped or surrounded'; A. *balāiba* 'to turn, persuade, wind (thread round a bamboo reel)'.

2. Pa. *valēti* 'twists, turns, wrings, puts on (a garment)'; Pk. *valāiya*- 'twisted'; K. *walun* 'to wrap up, roll up in, wind up, encircle, bind, clothe'; Or. *balībā* 'to roll up'; H. *balnā* 'to twist, braid, plait'; M. *valṇē* tr. 'to turn'. — Pk. *vālēi*, *lāi* 'turns, twists, makes return'; S. *vāraṇu* 'to make return'; OG. *vālivaūm* n. 'turning', G. *vālvū* 'to fold, twist, turn, send back'; M. *vālṇē* 'to give a twist to'.

3. Pk. *vallāi* 'turns, covers'; L. *vallaṇ* intr. 'to twist, surround', awāṇ. *valluṇ* 'to wrap up'.

valatē¹ 'turns' see prec.

valatē² 'covers' Vop. [~ VĀRATĒ. — √VAL] See VĀLATI.

***valadaṇḍa**- 'ridge-pole' see *VADABHIDANḌA-.

- 11406 **valana**- n. 'moving in a circle, turning' Kāv. [√VAL] Pk. *valaṇa*- n. 'twist, turn'; B. *balan* 'the portion which overlaps a fold'; M. *valaṇ* n.f. 'turning, bend (in a road), mould, figure'.

valabhi- see VADABHI-.

- 11407 **valaya**- m.n. 'bracelet' MBh., 'circle' Kathās. [Cf. VĀLAKA-¹. — √VAL?]

Pa. Pk. *valaya*- m.n. 'bracelet' (Pk. also 'wrapping'); P. *valā* m. 'turn, twist'; OAw. *balayā*, *barayā* m. pl. 'bracelet'; H. *balā* m. 'bracelet, armlet'; G. *valū* n. 'circle, hoop, plot of land'; M. *valē* n. 'ring', *valāi* f. 'ring, enclosed space (for keeping chaff, cattle, &c.)'; Si. *vāl* 'necklace', *vala* 'bracelet' ES 79, EGS 158.

*VALAYĀKĀRA-.

- 11408 **valayita**- 'encircled' Kāv. [VALAYA-] Pk. *valāiya*- 'twisted, turned round'; Mth. *balāi* 'covered'.

- 11409 ***valayākāra**- 'ring-shaped'. [VALAYA-, ĀKĀRA-] S. *varāro* 'winding, serpentine, tortuous'.

- 11410 ***valayitra**- 'a wrapping'. [valayitr- 'wrapping' Dharmas. — √VAL] K. *wolyut*^u, *wolut*^u m. 'stuff for wrapping, wrapper'.

- 11411 **valāhakā**-, *ba*^o m. 'thunder-cloud, cloud' MBh. Pa. *valāhaka*- (*valāha*- in compd.) m. 'thunder-cloud'; Pk. *balāhaya*- m. 'cloud', Si. *valā*.

- 11412 **vāli-** f. (once m.), *vālī-* f. 'fold of skin' MBh. [√VAL]
Pa. Pk. *vālī-* f. 'line, fold, wrinkle'; K. *val* m. 'crease (in paper or cloth), hair line, mark of a crack'; S. *vari* f. 'turn', *varu* m. 'coil, curl'; L. *val* m. 'twist, turn, zigzag'; P. *val*, *bal* m. 'coil, bend, wrinkle'; B. *balī* 'wrinkle in skin, longish sort of pimple in the rectum'; H. *bal*, *balī* f. 'fold of skin, wrinkle'; G. *val* m. 'coil', *valiyā* n. pl. 'wrinkles in a garment'; M. *val* m. 'tumour', *valī* f. 'a roll, wrinkle (esp. of abdomen)'; Si. *vil-a* 'wrinkle'.

VALITA-; VALĪMUKHA-; TRIVALI-, TRIVALĪKA-.

valika- see VADABHI-.

- 11413 **valita-** 'wrinkled' MW. [VĀLI-]
Pa. *valita-* 'wrinkled' (cf. *valin-*, *valika-*); A. *bali* 'wrinkled, shrivelled by old age'; Si. *vāli*, *vili-ya* 'wrinkle, skin shrivelled by age'.

valīśa- see BAḌIŚA-.

valīka- see VADABHI-.

- 11414 ***valīdhāraṇā-** 'support of a beam'. [VALA-, DHĀRAṆA-]
P. *valīdhāraṇ*, *ba°* f. 'pole stretched horizontally to support weaver's loom, pole to hang clothes on.'

- 11415 **valīmukha-** m. 'monkey' R. [VĀLI-, MUKHA-]
Si. *vilmuva* 'white-faced monkey'.

- 11416 **valūka-** 'red or black' PañcavBr., m.n. 'root of a lotus' lex.
N. *balu* 'a variety of the plant Desmodium'?

- 11417 **valkā-** m. 'bark of a tree' TS. 2. **vālka-** 'made of bark' lex., n. 'cloth or garment of bark' MārKp. 3. ***valkha-**, ***vilka-**, ***vōlka-**. [Similar variations in deriv. VALKALA-]
1. Pk. *vakka-* n. 'skin, bark'; P. *bakk* m.f. 'bark'; A. *bakṭā* 'scale, flat portion'; H. *silā-bāk* f. 'a kind of lichen or moss'; Si. *vak-a* 'inner bark of trees'. — Semant. difficult (< 'having bark'?): Sh.gil. gur. *bākū* m. 'branch', koh. *bākū* m. (or < VALKALA-?), jīj. *bōkv*.
2. Pa. *vāka-* n. 'bark' (*avāka-* 'without bark'); Pk. *vāga-*, *vāya-* n. 'skin, bark'.
3. Sh.pales. *bākkhā* 'branch'; G. *vākh*, *vāk* m. 'fibres of palm leaves etc'; M. *vākh*, *vāk* m. 'filamentous integuments used for making ropes'; — P. *bikk* m.f. 'bark'; — Pk. *vukka-*, *bukka-* m.n. 'skin, bark'.

VALKALA-.

- 11418 **valkala-** m.n. 'bark, bark garment' Yājñ. 2. **vālkala-** 'made of bark' lex., n. 'ascetics' bark dress' W. 3. ***valkhala-**, ***vōlkala-**. [VALKĀ-]
1. Pa. Pk. *vakkala-* m. 'bark', n. 'bark garment'; Ku. *bakal* 'bark'; A. *bākal*, *°li* 'scale, husk, bark garment', *bakalā* 'piece of bark'; B. *bākal* 'bark', Or. *bakaḷa*, *°lā* (Sambhalpur) *baklā*; Bi. *bākal* 'outer planking of a boat'; H. *bakkal*, *bakal*, *baklā* m. 'bark, rind, skin'; OG. *vākalaiṃ* n. 'bark garment', G. *vākaḷ* n.; M. *vākaḷ* f. 'tattered garment, quilt'; — WPah. (Joshi) *bāklū* 'thick, coarse', Ku. N. *bāklō*. — Sh.koh. *bākū* m. 'branch' see VALKĀ-.

2. Pk. *vāgala-* 'made of bark', n. 'bark'.

3. A. *bakhalā* 'piece of bark or skin'; M. *vākhaḷ* f. = *vākaḷ* ab.; — N. *bokro* 'bark', H. *boklā* m.

***valkha-** 'bark' see VALKĀ-.

***valkhala-** 'made of bark' see VALKALA-.

VALG 'leap': VĀLGATI; ĀVALGATĒ.

- 11419 **vālgati** 'springs, leaps' VS. [√VALG]

Pa. *vaggati* 'leaps', Pk. *vaggatī* (to be separated from *vaggatī* 'moves', see VRĀJATI).

- 11420 **valgā-** f. 'bridle' Mṛcch. [S. L. P. poss. indicate earlier **vālgā-*]

Pk. *vaggā-* f. 'bridle'; K. *wag* f. 'rein, tether'; S. *vāga* f. 'rein, halter' (whence *vāgaṇu* 'to tie up a horse'); L. (Ju.) *vāg* f. 'rein', awān. *vāg*; P. *vāg*, *bāg* f. 'bridle', N. *bāg-dori*; B. *bāg* 'rein'; Or. *bāga* 'bridle, rein', *gaja-bāga* 'elephant goad'; Bi. *bāg-dor* 'tether for horses'; Mth. Bhoj. *bāg* 'rein, bridle', OAw. *bāga* f., H. *bāg* f. (→ K. *bāg-dora* m., M. *bāg-dor*); G. *vāg* f. 'rein, guiding rope of a bullock'; M. *vāg-dor* m. 'bridle'.

- 11421 **valgū-** 'beautiful' RV., *valguka-* lex.

Pa. Pk. *vaggu-* 'beautiful'; — L. *bagg* m. 'white wood' (b-?), L. P. *baggā* 'white'; H. *bāgā* m. 'robe of honour, wedding garment': very doubtful.

valgula- see *VĀLGUḌA-.

- 11422 **valgulikā-** f. 'box, chest' Kathās. 2. **vāggulika-** m. 'betel-bearer' lex.

1. Or. *bāguḷi* 'metal case for betel packets'.
2. Or. *bāguḷi* 'betel-bearer to a king'.

valmī- 'ant' in *valmī-kūṭa-* n. 'anthill' lex. [Cf. VAMRĀ-]

VALMĪKA-, *VARMĪCĪ-; *VALMIṢṬHAKA-.

- 11423 **valmīka-** m.n. 'anthill' VS. [VALMĪ-]

Pa. *vammīka-* m.n. 'anthill', Pk. *vammīka-* m., H. *bāmī* f.; Si. *vami-ya*, *vamī* 'termite nest' EGS 157.

- 11424 ***valmiṣṭhaka-** 'anthill'. [VALMĪ-, STHA-]

H. *bamīṭhā* m. 'anthill'.

- 11425 **valla-** m. 'a kind of wheat' VarBṛS., 'winnowing corn' W.

Pk. *valla-* m. 'a kind of grain', *vālā-* f. 'a kind of grain, millet'; S. *vali* f. 'heap of reaped ears of corn', L. *val*; Ku. *bāl* 'ear of corn', *bālo*, *bālyo* m. 'crops'; N. *bālo* 'ear of corn', *bālī* 'cornfield, crops, harvest' (whence *balyānu* 'to pick off ears of corn'); Bi. *bāl* 'ear of wheat', Mth. *bālī*; Aw.lakh. *bālī* 'ear of maize'; H. *bālī* f. 'spike of corn', *bālū* m. 'beard of grain (esp. maize)'; OMarw. *bālī* f. 'standing crop'; G. *vāl* m. 'a kind of pulse'.

*VALLAPUṬA.

- 11426 ***vallapuṭa-** 'grain pod'. [Cf. *valāṭa-* m. 'Phaseolus mungo' lex. ? — VALLA-, PUṬA-]

G. *vālṭṭ* f. 'beans in a pod', *vālṭṭ*, *°or* f. 'a bean, a kind of vegetable'.

vāllati see VĀLATI.

- 11427 **vāllabha-** 'dear, desired' MBh., m. 'lover, husband' Kāv.

Pa. *vallabha-* m. 'favourite', *°bhā-* f. 'sweetheart, mistress'; Pk. *vallabha-*, *°laha-* 'loved', m. 'husband', *vallahā-* f. 'wife'; S. *valaho* m. 'husband'; Ku. *balī* 'dear, beloved' (form of address to a woman); OG. *vāhalāū* 'beloved', G. *vāhāl* n. 'affection', *vāhālū* 'dear'; OM. *vālaha* 'tender'.

VALLABHATAMA-.

- 11428 **vallabhatama-** 'dearest' Bhartṛ. [VĀLLABHA-]

H. *bālam* m. 'lover, husband'; G. *vālam* m. 'the dearest man, husband'; — cf. Pk. *vāhalāra-* 'loving' < *vallabhatara-*?

- 11429 **valli-** f. 'creeper' Mn. [Cf. VĒLLI- and see MALLIKĀ-]. — Poss. < Drav. Tam. *vaḷḷi*, &c. DED 4351]

Pa. *valli-* f. 'creeper', *likā-* f. 'jungle rope'; Pk. *valli-* f. 'creeper', S. *vali* f.; L. *vall*, *vallh*, (Ju.) *val*, *valh* f. 'creeper, watermelon, tendril', awān. *val* 'creeper', P. dog. *ball* f., Si. *vāl-a*.

AMLAVALLĪ-, KṢĪRAVALLĪ-, TAGARAVALLĪ-.

VALH 'speak': PRAVALHIKĀ-.

vavūla-, vavvōla- see BABBŪLA-.

VAS 'will': VĀSA-, *VĀSATI, VĀSAYATI, VĀSYA-.

11430 *vāsa-* m. 'will, authority, power' RV., *vasēna* 'on account of, by means of' ŚrS. [√VAS]

Pa. *vasa-* m.n. 'will, power' (*vasēna* 'on account of'), Pk. *vasa-* n.; P. *vāh*, *bāh* m.f. 'power'; N. *bas* 'authority, control', Or. *baśa* (obl. *baśū* 'owing to'), Mth. *bas* (*baśi* *rahāb* 'to be under the control of'), Bhoj. Aw.lakh. H. *bas* m.; OMarw. *basi* loc. sg. m. 'in the power of', OG. *vasi*, *vasū*; OSi. *vasin* 'through, by means of', Si. *visin*, (SigGr) *vaha* 'control'.

VĀSYA-; AVĀSIN-; VĀŚIKARA-; *BHARAVĀSYA-.

11431 **vāsatī*, *vāṣṭī* 'wishes, wills' RV. 2. *vāsayati* 'subjects' Cat. [√VAS]

1. Kt. *viś-* 'to wish'; Pr. *voś-* 'to wish, agree with'; — S. *vahīṇo* 'submissive' der. fr. MIA. pass. **vasiāi*.
2. A. *bahāiba* 'to subdue, punish'; OAw. *basāi* 'is able'; — deriv. L. *vahūñā* 'being in power or authority, able'.

vāsayati see prec.

vāsā- see VĀSĀ-.

11432 *vāśikara-* 'subjugating' MBh. [Cf. *vāśikaraṇa-* n. 'bewitching' PārGr. — VĀSA-, KARĀ-]

G. *vāṣiyar* m. 'snake' rather < VIṢADHARA-.

11433 *vāśya-* 'to be subjected, obedient', in compd. or with gen. 'at the disposal of' MBh. [VĀSA-]

Pk. *vassa-* 'subject, subjected to'; Kho. (Lor.) *baś* 'verbal enclitic with obl. of inf. to express necessity, propriety, obligation, ability'; Sh. *baś* 'particle with inf. to express necessity'; L. *vassā* 'capable, fit, able, worthy'; P. *vass*, *bass* m. 'power, authority'.

vāśkiha- see BAŚKĀYA-.

VAS¹ 'wear, dress': VĀSANA-¹, VĀSTRA-, VĀSANA-¹, VĀSAYATI¹, VĀSAS-; NIVASANA-, *NIVASTA-, NIVASTĒ, NIVĀSAYATI.

VAS² 'dwell': UṢṬĀ-¹, VĀSATI, VĀSANA-², VASTI-², VĀSTU-, *VASYATĒ, VĀSĀ-², VĀSAYATI², VĀSIN-, VĀSTU-; *ADHIVĀSAYATI, ĀVASATI, ĀVĀSA-, ŪPAVASATI, UPĀVĀSATHĀ-, UPĀVĀSA-, NIVĀSA-, NIVĀSIN-, *PARIYUṢITA-, *PARIYUṢṬA-, PARIVĀSTA-, *PARIVĀSYA-, PARYUṢANA-, PARYUṢITA-, PARYUṢṬA-, *PRATIVĀSA-, PRATIVĀSIN-, PRAVĀSĀ-, SAMVĀSA-.

VAS³ 'shine': UṢĀS-, UṢṬA-², UṢṆĀ-¹, UṢNIMAN-, USRĀ-, ŪSMĀN-, ŌṢATI, VASANTĀ-, VASAR-, VĀSU-, VĀSARĀ-, PRATYUṢA-, VYUṢ-, VYUṢATI.

11434 **vasaguḍa-* 'fat and molasses'. [VĀSĀ-, GUḌĀ-²]

Ku. *basyūro* m. 'sweetmeat made of fat and molasses'.

11435 *vāsatī* 'stays, dwells'. 2. *uṣṭa-*¹ in compds. (*vuyṣṭa-* 'stayed' MBh.), *uṣṭa-* BrahmaP. 3. *vāśayātē* 'lodges' ŚBr. (**ti* MBh., **tē* 'for the night' Lāty.). 4. Pass. **vasyatē*. [√VAS²]

1. Pa. *vasati* 'lives, stays' (caus. *vasāpēti*), Aś. *vasati*, Pk. *vasāi*; Wg. (Lumsden) "*vass-ūn*" 'to remain'; Kt. *wās-* 'to spend the night'; Pr. *wōzā-* 'id.' (or denom. < VĀSĀ-² NTS xv 303); Tīr. *bāzum* 'I sit', imper. *bēza*; Kal. *bāsem* 'I spend the night'; Sh. *bāyōtki* 'to dwell, sit'; K. *wasun* 'to land from a boat,

descend' (*basun* 'to dwell and live long' ← H.); L. (Ju.) *bahan* 'to sit, perch'; P. *vahīnā*, *ba* 'to sit' (caus. *bahānā*), bhaṭ. *bauhmā*; WPah.cur. *basnā* 'to live'; Ku. *basno* 'to dwell, live, be alive, sit'; N. *basnu* 'to remain, inhabit, sit'; A. *bahiba* 'to sit', B. *basā*; Or. *basibā* 'to stay, sit, sink down, coagulate'; Mth. *basab* 'to dwell, remain, be'; OAw. *basāi* 'dwells', lakh. *basab*, H. *basnā* (caus. *basānā*); OMarw. *basāi* 'settles', G. *vasvū* (caus. *vasāvū*), M. *vasnē*; Si. *vasanavā* 'to stay, pass time' (caus. *vasavanavā*). — × ŪPAVĪSATI q.v.

2. G. *vūhvū* 'to reside', with *v-* from *vāsati*; — × **vasta-*: Pa. Pk. *vuttha-*, K. *woth* pp. of *wasun*.

3. Pa. *vāsēti* 'lodges, puts up'; Aś. *vāsāpetaviye* 'should be made to dwell'; Kho. *basēik* tr. 'to put up for the night, billet'; WPah.roh. (Hendriksen) *bāsi* 'afterwards'; A. *bahuvāiba* 'to cause to settle'; Or. *basāibā* 'to establish (a village &c.)'; G. *vāsvū* 'to colonize'.

4. L. *vassan* 'to dwell'; P. *vassnā* 'to be inhabited' > act. 'to dwell'.

11436 *vāsana-*¹ n. 'dress' RV. [√VAS¹]

Pa. *vasana-* n. 'dress', Pk. *vasana-* n.; Or. *basani*, *basuni* 'nose ornament'; Mth. *basan* 'clothes'; H. *basan*, *basnā* m. 'covering, wrapper'; — Si. *vasna*, *vāsan-* 'garment' ← Pa.

11437 *vasana-*² n. 'dwelling, abiding' MBh. [√VAS²]

Pa. *vasana-* n. 'abode'; Pk. *vasana-* n. 'staying' (usu. in compds. e.g. *vasana-gāma-*); S. *vahanu* m. 'hamlet'; Or. *basani* 'residence'; — Si. *vasan-a* 'house, dwelling' ← Pa.?

*VASANAPATṬA-.

11438 **vasanapatṭa-* 'cloth to sit on'. [VASANA-², PATṬA-²]
N. *basnaṭo* 'cloth for a wizard to sit on'.

11439 *vasantā-* m. 'spring season' RV., **aka-* m. Ratnāv. [√VAS³]

Pa. *vasanta-* m. 'spring', NiDoc. Pk. *vasanta-*, Ash. *wosūt*, Wg. *wasūt*, **sōt*, *osōt*, Kt. *wosut*, Pr. *usti*, Dm. *basān*, Paś.laur. *wahām(d)*, ar. *wāyēn*, Wot. Kaṭ. *basān*; Gmb. *wosōt* 'summer'; Gaw. *wasand*, **san* 'spring', Kal. *bāsun* (st. **sund-*), Kho. *bosūn*, Bshk. *bāsan*, Tor. *basān* m., Sv. *basan*, Phal. *basānd*, **sān*, Sh.gil. *bāzōdy* m., gur. *bāzōmy* m., jīj. *bāzōn*, pales. *basōn*, Si. *vasat-*. VASANTAKĀLA-, *VASANTAVĀRA-.

11440 *vasantakāla-* m. 'spring season' R. [VASANTĀ-, KĀLA-²]
Sh. (Lor.) *bazonāl* 'next spring'.

11441 **vasantavāra-* 'springtime'. [VASANTĀ-, VĀRA-²]
Kt. *wezdar* 'season between spring and autumn'.

11442 *vasar-* 'dawn' in *vasar-hān-* RV., *vāstra-* (v.l. *vasra-*) m. 'day' lex. [√VAS³]

Ash. Wg. *wās* 'day', Kt. *wās*, Pr. *wes*, *wās*, Dm. *bās*, Paś.chil. *wōs*, Kal. *bas*: more prob. with NTS ii 284, like Kho. *bas*, < VĀSĀ-².

VĀSARĀ-; *MADHYAVASAR-.

11443 *vāsā-* (*vasā-* TS. *vasā-* AitBr.) f. 'fat, grease' VS., 'brain' Kathās. [K., like Av. *vahā-*, indicates earlier -s-]

Pa. Pk. *vasā-* f. 'fat' (Pk. also 'marrow'); K. *was* f. 'marrow, brain'; S. *waha* f. 'fat, grease, blubber of fish'; Ku. *baso* 'fat', gng. *bwas*, N. *boso*; Or. *basā* 'fat, suet'.

*VASAGUḌA-.

11444 *vāsiṣṭha-* 'best', m. nom. prop. RV. [VĀSU-]

Pk. *vasiṣṭha-* m. nom. prop.; OAw. *basīṣṭha* m.

'messenger'; H. *basīth*, *oṭ* 'chief person in a village, messenger', *basīthī* f. 'agency' S. K. Chatterji BSOS viii 465.

- 11445 **vāsiyas-** 'better, more prosperous' TS., *vāsyas-* RV. [VĀSU-]
S. *vāhyō* 'wealthy'.

- 11446 **vāsu-** 'good', n. 'wealth' RV. [√VAS³]
Pa. Pk. *vasu-* n. 'wealth'; S. *vahuro* 'wealthy'; — Ash. Kt. *wasā* 'goat', Wg. *wasēi*, *osē*, Paš. *waičār* collect. 'goats' (-čār < *CĀRA-²): semant. cf. DHĀNA- (so NTS ii 284 rather than conn. with OPrus. *wosee* 'goat').
VĀSIṢṬHA-, VĀSIYAS-.

- 11447 **vastī-**¹ m. (m.f. lex.) 'the bladder' AV., *bastī-* 'lower belly' VarBṛS.
Pa. *vatthi-* m.f. 'the bladder, pudendum'; Pk. *vatthi-* m. 'skin bag, anus'; M. *vāthyā* m. 'hypogastric and pubic region (esp. in females)'; OSi. *vat-kam* 'clyster'.

- 11448 **vasti-**² f. 'dwelling' W. [√VAS²]
Pk. *vatthi-* f. 'hut, ascetic's leaf-hut'; Gy. as. (Baluchi) *vasti* 'village' JGLS new ser. ii 259.

- 11449 **vāstu-** n. 'seat or place of anything' Suśr., 'existing thing' Kāv., 'affair' MBh. [√VAS²]
Pa. Pk. *vatthu-* n. 'property, thing'; S. *vathu* f. 'thing, article'; M. *vāth* m. 'share of patrimony'; Si. *vat-a* 'property, thing, ceremony, story (rather than < VĀRTTĀ-)'.
vastuka-, **vastūkī-** see VĀSTUKA-.

- 11450 **vāstra-** n. 'dress' RV. [√VAS¹]
Pa. Pk. *vattha-* n. 'clothes', Si. *vat-a*.
NIRVAŚTRA-; JĪRṆAVĀŚTRA-, *DHATĀVĀŚTRA-, *MASTĀ-
VĀŚTRA-.

vasnasā- see SNASĀ-.

- 11451 ***vaspi-** 'wasp'. 2. ***vapsi-**. [Lat. *vespis*, &c.]
1. Ash. *šipik* 'wasp', Wg. *wašpik*, Kt. *wušpī*, Kho. *bispi*, *bispiki* BelvalkarVol 88.
2. N. *bacchiū* 'large hornet' very doubtful: poss. < VṢCIKA-.

VAH 'carry': ŪPHĀ-, ŪPHI-, VAHA-, VĀHATI, VAHATÚ-, VAHANA-, VĀHANT-, VAHALĀ-, VĀHAS-, VAHĪTRA-, VAHĪN-, VĀHIṢṬHA-, VAHYĀ-, VĀHĀ-, VĀHANA-, VĀHANĪKĀ-, VĀHAYATĪ¹, *VĀHITRYA-, VĀHIN-, VĀHIṢṬHA-, VĀHYA-, VŌDHUM, VŌDHR-; *ANUVĀHA-, APAVAHATI, APĀVĀHĀ-, APŌDHA-, *AVAVAHATI, *AVYŪDHA-, ĀVĀHA-, ĀVĀHAYATĪ, ŪDVAHATI, UDVAHANA-, UDVĀHANA-, UDVĀHITA-, ŪPAVAHATI, NĪRVAHATI, NIRVĀHA-, NIRVĀHAYATĪ, PĀRIVAHATI, PARIVĀHA-, PRĀVAHATI, *VIYUHYATĒ, VIVĀHĀ-, *VIVĀHANA-, VIVĀHAYATĪ, VIVĀHITA-, VIVĀHIN-, VIVĀHYATĒ, VAIVĀHIKA-, SĀMVAHATI, SAMVĀHA-, SAMVĀHAYATĪ, *SAMŪDHA-².

- 11452 **vaha-** (in cmpds.) 'carrying, bearing along (of rivers)' MBh., m. 'river', *vahā* f. lex. [√VAH]
Pa. Pk. *vaha-* m. 'current' (Pa. *vāri-vaha-* m. 'river'); L. *vah*, *vāh*, *vahā* f. 'watercourse, canal'; P. *bāhā* m. 'arm of river or canal'; Mth. *bah* 'channel conveying water into a field'; G. *vo* m. 'flow of water'; — Pk. *vahōla* m. 'small stream', G. *vahelo*, *vahelo*, *velo* m.; — M. *vahā*, *ohā* m., *ohā* f. 'streamlet, oozing' (or < *AVAGHĀLA-).
*CAKRAVAHA-.

- 11452a ***vahaṅga-** 'carrying-pole' [Cf. Pk. *vahāḍiyā* f. 'id.': both conn. with *vāha-* m. 'shoulder-piece of yoke'

AV.?—MIA. or NIA. forms sanskritized as *vihāṅgikā*, *gamikā- f. 'carrying-pole'. — Pa. *byābhaṅgi-* f. is hyper-paliism and influenced by *vyābhaṅgi-* f. 'flail' < *VYĀBHAṅGA-? (J. C. W.)]

L. *awān*. *vēgi* 'carrying-pole', P. *vaihiṅgā*, *bai* m., *vaihiṅgi*, *bai* f.; Bi. *bahāṅgi* 'net used by bearers with sling-pole', Mth. *bahigā*; H. *bahāgā* m. 'carrying-pole', *gi* f. 'small do.'

- 11453 **vāhati** 'carries, bears along (of rivers), is carried along' RV., 'blows (of wind)' Kāv. [√VAH]

Pa. *vahati* tr. 'carries', intr. 'proceeds', NiDoc. *vahanti*, Pk. *vahā*; K. *vahun* 'to flow (of rivers)', S. *vahaṇu*; L. *vahan* 'to flow, go, stagger' (pp. *vuṛhā* < ŪPHĀ-); P. *vaihiṅgā*, *bai*, *bahā* 'to flow, float'; WPah. bhal. *bhoṇū* intr. 'to move, blow'; Ku. *bahāṇo* 'to wander'; N. *baham* 'to flow, run, glide, blow'; A. *biba* tr. 'to carry, serve', intr. 'to flow, blow'; B. *bahā*, *baoyā* 'to carry, row, steer', intr. 'to flow'; Or. *bahibā*, *bah*, *buh* 'to carry, wear', intr. 'to flow, blow'; Bi. *har bahab* 'to plough'; Mth. *bahab* 'to carry, work (a plough)', intr. 'to flow, blow'; OAw. *bahā* 'flows, blows', H. *bahā*; OMarw. *bahā* 'flows, moves'; G. *vahevū* 'to flow', M. *vāhṇē*.

- 11454 ***vahadgandha-** 'carrying perfume'. [Cf. *gan-dhāvaha-* 'ep. of wind' Mn., m. 'wind' MBh. (semant. cf. Wg. *bās* < VĀSA-³). — VĀHANT-, GANDHĀ-]
Paš. *vāgan* 'wind' IIFL iii 3, 183.

- 11455 **vahatu-** m. 'ox' lex. (*vahatū-* m. 'bridal procession' RV.). [√VAH]
L. *vahū* m. 'working bullock' rather deriv. with -ū- < -uka- from *vahan* < VĀHATI.

- 11456 **vahana-** n. 'carrying' MBh., 'flowing of water' Nir., 'ship' Kathās. [√VAH]

Pa. *vahana-* n. 'current'; Pk. *vahaṇa-* n. 'carriage, boat'; L. (Shahpur) *vauhan* m. 'mountain torrent'; P. *vahiṇ*, *vaihan* m. 'flowing of a stream', *vahṇ*, *ba* f. 'flowing, surface of a roughly ploughed field'; H. *bahnī* f. 'channel carrying juice from sugarcane mill'; G. *veṇ* n. 'stream of water'; M. *ohan* n. 'streamlet from a mountain torrent, channel cut for it', *vahān* f. 'stream' (or < VĀHANA-); — Si. *vahana* 'flowing' ← Pa. or Sk.

- 11457 **vāhant-** 'carrying, flowing' pres. part. of VĀHATI. [√VAH]

Pk. *vahamta-* pres. part.; P. *vahidā* 'flowing (of water)'; A. *baūtā* 'serving as a servant', *bowātī* 'flowing'.
*VAHADGANDHA-.

- 11458 **vahalā-** 'accustomed to the yoke' ŚBr. (n. 'ship' lex.). [√VAH]

Bi. *bahal*, *olī*, *bahelī* 'two-wheeled cart'; H. *bahal* 'two-wheeled cart', *bahlī* f. 'do. (drawn by two oxen)'; OMarw. *bahāla* f. 'cart'; G. *vel*, *vel* f. 'bullock-cart'.

- 11459 **vāhas-** n. 'shoulder of a draft animal' ŚBr., *vāha-* m. 'shoulder of an ox' AV., *vahata-*, *tu-* m. 'ox' lex.

Pk. *vaha-* m. 'shoulder of ox', A. *ba*; — ext. -ḍ-: Pk. *vahada-* m. 'calf to be trained'; S. *vahuro* m. 'young bullock', *oṛī* f. 'heifer', L. *vahar*, (Ju.) *vohur*, mult. *vēhar* (with -ē- after f.) m. 'young bull', *vēhīr* f. 'heifer', *vāhṛkā* m., *okī*, *vēhṛkī* f., P. *vahar*, *vahīrā*, *ba* m., *vahīr*, *ba*, *vahīrī*, *ba* f.; Ku. *bahar* m. 'young bullock', N. *bahar*.

vahā- see VĀHA-.

- 11460 **vahikā-** in *rāja-vahikā* f. 'king's diary' Simhās.
Pk. *vahiyā* f. 'accounts' (cf. *vahia-* 'examined'); S. L. *vahī* f. 'account-book, ledger', P. *vahī*, *ba* f., N. A. *bahī*, B. Or. *bahī*, *baḥ*, H. *bahī* f., G. M. *vahī* f.

- 11461 **vahitra-** n. 'boat' Gīt., 'square chariot with pole' lex., *°aka-* n. lex. [√VAH]
S. *vahitru* m. 'riding or pack animal', L. *vahitr* m., awān. *vētur*; P. *vahitar*, *ba°* m. 'id.', *vahetā*, *ba°* m. 'carrying loads'; N. *bahitā* 'voyage'; G. *vahitrū*, *vāitrū* n. 'labour of carrying'; — MB. *bahita*, *boh°*, *buh°* 'boat', Or. *bohita*, *boita*, (Medinipur) *buita* (sanskritized as *vōhittha-* n. 'ship' lex., Pk. *vōhitta-* n. 'conveyance, boat', *bōhittha-* m.n. 'ship' and → H. *bohīt*, *bauhit* m. 'boat').
*VĀHITRYA-.
- 11462 **vahin-** 'drawing well' TBr., m. 'ox' lex. [√VAH]
Pk. *vahilaga-* m. 'camel or ox or other domestic animal', *vahilla-* 'quick'; G. *vahelū* 'quick', M. poet. *vahilā* LM 403.
- 11463 **vāhiṣṭha-**, *vāh°* 'drawing or carrying well, swiftest' RV. [√VAH]
B. *baiṭhā*, *baiṭā* 'oar, paddle' rather than with ODBL 513 < VAHĪTRA-: but semant. difficult.
vahēdaka- see VIBHĪDAKA-.
- 11463a **vāhni-** m. ep. of Agni RV., 'a partic. fire' GṛS., 'any fire' Mn.
Pk. *vaṇhi-* m. 'fire'.
VAHNIYAṢṬI-.
- 11464 ***vahnīyaṣṭi-** 'fire stick'. [VĀHNI-, YAṢṬI-]
H. *banaiṭ(h)ī*, *banet(h)ī* f. 'torch lighted at both ends and whirled round'.
- 11465 **vahyā-** n. 'litter' AV., *vahya-* 'to be carried' ĀśvŚr. [√VAH]
Pa. *vayha-* n., *°hā-* f. 'vehicle, litter'. — × inf. *vōḍhum* (cf. Pk. *vōḍha-* ~ ūḍhā-): Pk. *vojha-* m. 'burden'; P. *bojhā* m. 'load', Ku. *bojo*, N. *bojh*, A. *bozā*, B. *bojhā*, Or. *bojha*; Mth. *bojhab* 'to load'; Bhoj. *bojhā* 'load', H. *bojh*, *°jhā* m. (→ S. *bojho* m., L. *bohjā* m., G. *bojho*, *°jo* m., M. *bojhā* m.), G. *ojho* m., M. *ojhē* n.
- 11466 **vā-** 'or' RV.
Pa. Pk. *vā* 'or', Aś. *va*; — Si. *vat* ... *vat* 'either ... or' ES 78.
ATHAVĀ, ĒVA VĀ, YĀDI VĀ.
VĀ² 'blow': VĀTA-, VĀTI, VĀNA-², *VĀNĪ-, VĀPAYATI¹, VĀYU-¹; *ĀVĀTA-, ŪDVĀTI, UDVĀNA-¹, UDVĀNA-³, ŪDVĀPAYATI¹, ŪDVĀYATI, NIRVĀNA-, *NIRVĀTA-², NIRVĀPAYATI, NIRVĀYATI, NIVĀTĀ-, PARINIRVĀTI, SĀMVĀTI.
- 11467 **vāmsika-** m. 'flute-player' lex. [VAMŚI-]
Pk. *vamsia-* m. 'pipe-player'; Or. *bāisiā*, *baīsiā* adj., 'blowing a pipe'.
*vākk- 'vomit' see *ŌKK-.
- 11468 **vākya-** n. 'speech, words' MBh. [√VAC]
Pa. *vākya-* n. 'speech', Pk. *vakka-* n.; K. *wākh*, dat. *°kas* m. 'speech, voice', adj. at end of cmpds. -*wōku*; S. *vāko* m. 'outcry'; P. *vāk*, *bāk* m. 'word, speech'; Ku. *bākā*, *ākā-bākā* 'abusive language'; Or. OAw. *bāka* 'word, speech'; H. *bāk* m. 'word, proverb'.
KUVĀKYA-, SUVĀKYA-.
- 11469 **vāgurā-** f. 'net or trap for animals' MBh. 2. *vāggurā-.
1. Pa. *vāgurā-* f., *°ra-* 'net' (*vākarā-* f., *°ra-*, *vākura-* hyper-paliism BSBU 102); Pk. *vāgurā-*, *vāurā-* f. 'hunting-net'; L. *vāvar* f. 'net for catching pig and deer', P. *bāur*, *baur* f.
2. Pk. *vāggurā-* f. 'hunting-net'; M. *vāghūr*, *°ghar*, *vāghurī*, *°ghrī* f. 'net, snare'.
VĀGURIKA-.
- 11470 **vāgurika-** m. 'deer-catcher' Kālid. 2. *vāggurika-. [Cf. *vāgura-* m. 'member of a mixed caste' lex. — VĀGURĀ-]
1. Pa. *vāgurika-* m. 'hunter who uses nets', Pk. *vāguri-*, *°iya-*, *vāuriya-* m.; P. *bauriā* m. 'member of a low caste of thieves who use nets for catching animals'; B. *bāuri* 'member of a low caste usu. employed as litter-bearers'; Or. *bāuri* 'a low caste'.
2. Pk. *vāggurika-* 'living by snaring birds and beasts', M. *vāghrī* m.
vāguli-, **vāgguda-** see VĀLGUDA-.
- *vāggurā- 'net' see VĀGURĀ-.
- *vāggurika- 'net-user' see VĀGURIKA-.
- vāggulika-** see VALGULIKĀ-.
- 11471 **vācayati** 'causes to say' ŚBr., 'promises' MBh., 'reads' Hariv. [√VAC]
Pa. *vācēti* 'makes recite'; Pk. *vāyēi* 'reads'; A. *benā* (< VACANĀ-) *bāiba* 'to prattle'; OM. *vānem* 'to take an oath, dedicate'.
11472 **vācā-** f. 'speech, word' Pañcat., *vācika-* n. 'verbal message' Naiṣ. [vāc- f. RV. — √VAC]
Pa. *vācā-* f. 'speech', Pk. *vāyā-*, *vāā-* f.; — Si. *vada* 'speech' or < *vādya-*, but more prob. with H. Smith JA 1950, 187 < VĀCAS-; — Aś.shah. man. kāl. *vaca-* (in *vacaguti*) prob. < VĀCAS-.
VĀCĀTĀ-, VĀCĀLĀ-, *VĀCĀKARŌTI, *VĀCĀKṚTA-.
- 11473 ***vācākarōti** 'proclaims'. 2. *vācākṛta-. [Cf. *vācā satyam karōti* 'promises', *vācākarma-* n. 'an act only performed by voice' ĀpŚr.com. — VĀCĀ-, KARŌTI]
1. OSi. *vajāramuvan* 'those who declare', Si. *vadāranavā* 'to proclaim'.
2. Si. pret. *vadālā*.
*vācākṛta- see prec.
- 11474 **vācāṭā-** 'full of noise and bustle' R., 'talkative' Kathās., 'boastful' Rājat. [VĀCĀ-]
Pk. *vāyāḍa-* 'talkative', m. 'parrot'; G. *vāyūrū* 'self-willed', *vāyūrāi* f. 'overtalkativeness'.
11475 **vācālā-** 'talkative, noisy' Pāṇ. [VĀCĀ-]
Pk. *vāyāla-* 'talkative', Or. *bayāl*, *bayāl*.
11476 **vācyā-** 'relating to speech' VS., *vācyā-* 'to be spoken' Up., n. 'blame' MBh. [√VAC]
Pk. *vacca-* n. 'words, speech'; K. *wāc* m. 'speech, promise'; P. *vācā* m. 'promise, agreement'; Garh. *bāc* 'speech'; Si. *vasa*, *vā-* 'word, speech'. — Deriv. K. *wācal* m. 'reviler'. — Si. *vas* 'vice, depravity' prob. < AVĀCYA-.
- 11477 **vāja-** m. 'strength, vigour' RV. ('ghee' lex., Pk. *vāya-* n.). [√VAJ]
Pr. *wəz* 'alive, healthy' NTS xv 278.
VĀNCH 'desire': VĀNCHATI, VĀNCHĀ-.
- 11478 **vāñchati** 'desires' RV. [√VĀNCH]
Or. *bāñchibā* 'to wish, wish for'; OG. *āmcha* 'likes'.
11479 **vāñchā-** f. 'wish' Kāv. [√VĀNCH]
Pk. *vamchā-* f. 'wish'; K. *wānc* (= *wōch* Grierson KD 1120) 'partiality, curse'.
11480 **vāṭa-** m. 'enclosure, fence' MBh., *vāṭi-* f. 'enclosed land' BhP., *vāṭikā-* f. 'enclosure, garden' Kathās. [Early east MIA. < *VĀTRĀ- . — √VR¹].

- Pa. *vāṭa*-, *°aka*- m. 'enclosure, circle'; Pk. *vāḍa*-, *°aga*- m. 'fence', *vāḍī*-, *°diā*- f. 'fence, garden'; Gy. eng. *bor* 'hedge', germ. *bār* 'garden', gr. *bārī*, hung. *bar*, pl. *barya*; Dm. *b̄et*, *b̄āru* 'cattle-fold'; Paš.weg. *war* 'wall'; Phal. *bār* 'goat-pen' (→ Gaw. *bād* 'fence, sheep-fold'; Paš.weg. *bār* 'cow-pen'); Sh. (Lor.) *bā* 'sheep- or goat-pen'; K. *wār* (Islāmābād *wād*) m. 'hedge round garden', *wōr*^u m. 'enclosed space, garden, cattle-yard', *wōr*^u f. 'garden', kash. *wajī* 'field'; S. *vāro* m. 'cattle-enclosure', *vāri* f. 'fence, hedge', *vāri* f. 'field of vegetables'; L. *vār* f. 'fence', *vārā* m. 'cattle- or sheep-fold', *vāri* f. 'sheepfold, melon patch'; P. *vār*, *bār* f. 'fence', *vārā*, *bār* m. 'enclosure, sheepfold', *vāri*, *bār* f. 'garden'; WPah.bhad. *bārī* f. 'wrestling match enclosure', cam. *bārī* 'garden'; Ku. *bār* 'fence' (whence *bārno* 'to fence'), *bārō* 'field near house', *bārī* 'garden'; N. *bār* 'hedge, boundary of field', *bārī* 'garden'; A. *bār* 'wall of house', *bārī* 'garden'; B. *bār* 'edge, border, selvedge of cloth', *bārī* 'garden'; Or. *bāra* 'fence', *bārā* 'fence, side wall', *bārī* 'land adjoining house'; Bi. *bārī* 'garden land'; Mth. *bārī* 'ground round house', (SBhagalpur) *bārī* 'field'; Bhoj. *bārī* 'garden'; OAw. *bāra* m. 'obstruction', *bārī* f. 'garden'; H. *bār* f. 'fence, hedge, line', *bārā* m. 'enclosure', *bārī* f. 'enclosure, garden'; Marw. *bārī* f. 'garden'; G. *vār* f. 'fence', *vārō* m. 'enclosure, courtyard', *vāri* f. 'garden'; M. *vād* f. 'fence', *vādā* m. 'quarter of a town' (-*vādē* in names of places LM 405), *vādī* f. 'garden'; Ko. *vādo* 'habitation'; Si. *vel-a* 'field' (or < *vēla*-).
- *ĀVĀṬA-², *PARIVĀṬA-; AKṢAVĀṬA-, *AGRAVĀṬA-, *AJAVĀṬA-, *AVIVĀṬA-, *IKṢUVĀṬA-, KĀṢṬHAVĀṬA-, *KṢAPITAVĀṬA-, *KHALAVĀṬA-, GRHAVĀṬĪ-, GŌVĀṬA-, CAKRAVĀṬA-, *JĪVAVĀṬĪ-, *DHĒNUVĀṬA-, *PARNAVĀṬĪKĀ-, *PĀSCAVĀṬA-, *PRĀKĀRAVĀṬA-, *PHULLAVĀṬĪKĀ-, *BĪJA-DHĀNYAVĀṬĪ-, *BĪJAVĀṬĪ-, *BHĀJYAVĀṬA-, *RASAVĀṬA-, *RĀJYAVĀṬA-, *VAMŚAVĀṬA-.
- 11481 *vāṭa*-² m. 'Panicum spicatum' W.
Ku. *bārī* 'cake made of millet flour'; N. Bi. *bārā* 'cake made of pulse and oil'; H. *bār* f.
*vāṭiṅgana- 'egg-plant' see VĀṬIṅGAṆA-.
- 11482 *vāṭiyāla-, *vāṭyāla*-, *°laka*- m., *°lī*- f. 'Sida rhomboidea or cordifolia' lex., *vāṭyā*- f. Bhpr.
B. *berelā* 'S. cordifolia'; Or. *bārīālā* 'S. cordifolia or rhomboidea or spinosa'; H. *bārīārī* f. 'S. cordifolia'.
vāṭyāla- see prec.
vāṇā-¹ 'arrow' see BĀṆĀ-.
- 11483 *vāṇa-² 'a sort of rush, twisted grass rope'. [Same as *vāṇā*-¹ s.v. BĀṆĀ-?]
S. *vāṇu* m. 'cord of the grass Saccharum munga' (whence *vāṇaṇu* 'to string a bed with this'); L. *vān* m. 'twine of mung grass or date-palm leaves'; P. *vān*, *bān* m. 'rush for rope-making, coarse mung twine'; WPah. bhad. *bān* n. 'rush for rope-making'; B. *bāin* 'string for weaving mats, jute string', Or. *bānī*; H. *bān* m. 'rope of twisted grass'; G. *vān* n. 'cheap cordage of palm leaves'.
- 11484 *vāñijā*- m. 'trader' TBr., *°aka*- m. MBh. [VĀṆĪJ-]
Pa. *vāñija*-, *°aka*- m. 'trader', NiDoc. *vaniye* pl., Pk. *vāñia*-, *°aya*- m.; K. *wōñ*^u m., *wāñur*^u m. 'pedlar'; S. *vāñyāñī*, *vāñāñī* (f. of *vāñyo* 'shopkeeper' < VĀṆĪJĀ-); P. *bāñiā* m. 'trader', B. *bāñiyā*, *bene*, Marw. *bāñyō*, OG. *vāñiu*, *vāñidu* m., G. *vāñiyō* m., M. *vāñi* m., Ko. *vāñi*, Si. *veñañda*, *veñeñda*, *veñada*, *veñañda*, *veñeñda*.
*VĀṆĪJAKARMAṆ-, VĀṆĪJAPUTRA-.
- 11485 *vāñijakarman- 'trade'. [Cf. *vāñikkarman*- n. Pañcat. — VĀṆĪJĀ-, KĀRMAṆ-¹]
Si. *veñañdām-a*, *veñañdām-a* 'trade'.
- 11486 *vāñijaputra- 'merchant's son'. [Cf. *vāñikputra*- m. Kathās. — VĀṆĪJĀ-, PUTRĀ-¹]
G. *vāñotar* m. 'clerk in a merchant's office'.
- 11487 *vāñijya*- n. 'trade' Siddh., *vāñijyā*- f. Kathās. [Cf. VĀṆĪJYĀ-. — VĀṆĪJ-]
Pa. *vāñijā*- f. 'trade', Pk. *vāñijja*- n., *°jā*- f., Or. *bāñija*.
VĀṆĪJYAKA-; *VĀṆĪJYAKĀRA-.
- 11488 *vāñijyaka*- m. 'trader' Hcat. [VĀṆĪJYĀ-]
Pk. *vāñijjiya*- m. 'trader', Or. *bāñija*, *bañijā*.
- 11489 *vāñijyakāra- 'trading'. [VĀṆĪJYĀ-, KĀRA-¹]
A. *bāñizār* 'trade'; MB. *bāñijāra* 'trader'. — See *VĀṆĪJYĀKĀRA-.
- 11490 *vāñī*-¹ f. 'voice, sound' RV. [Cf. *vāñati* 'śabdē' Dhātup. Poss. conn. *VARI-, VARṆA-²]
Pk. *vāñī*- f. 'voice'; K. *wān*, *wōñ*^u f. 'speech, dirge'; G. *vāñ* f. 'speech', Si. *vānu*.
vāñī-³ 'reed' see BĀṆĀ-.
vāñī-³ 'weaving' see VĀNA-.
- 11491 *vātā*- m. 'wind' RV., 'wind as a humour of the body' Suśr. [√VĀ²]
Pa. *vāta*- m. 'wind', Pk. *vāya*- m.; WPah.bhad. *bāo* 'wind, a bad cold'; Ku. *bat* 'wind', A. *bā*, B. *bā*, *bāy*, Or. *ba*, *bā*, *bāā* (*bāē bāē* 'with the speed of wind'), Si. *vaha*, *vā*-, Md. *vāe*. — Gy. germ. *balval*, *bārval* 'wind'?? — *vāta*- is not in every case distinguishable in NIA. from VĀYU-¹.
VĀTARA-, VĀTALA-, *VĀTĀRA-, *VĀTĀLA-, VĀTIKĀ-, VĀTULA-, VĀTYĀ-; VĀTAMDHAMA-, *VĀTATRĀSA-, *VĀTADHMĀNA-, *VĀTAPUTRĪ-, VĀTAMANĀDALĪ-, VĀTA-HATA-, VĀTĀLĪ-; *ANDHIKĀVĀTA-, *UṢṢNAVĀTA-, *CATUR-VĀTA-, NIRVĀTA-, NIVĀTĀ-, PĀSCĀDVĀTĀ-, *PĀSCIMA-VĀTA-, PURŌVĀTĀ-, *PŪRVAVĀTA-, VANAVĀTA-, *SUVĀTA-.
- 11492 *vātamdharma*- 'blowing out wind' Vop. [VĀTA-, DHAMĀ-]
Dm. *bādum* 'wind'; — Paš.gul. *wādana* < *VĀTA-DHMĀNA- or with *n* after dar. *vāyan* < *VAHADGANDHA-.
- 11493 *vātatrāsa- 'wind-storm'. [VĀTA-, TRĀSA-]
Ku. N. *batās* 'wind', A. *batāh*, B. *bātās*, Or. *batāsa*, Mth. *batās*, *basāt*, OAw. *batāsa* f., H. *batās* f.
- 11494 *vātadhmāna- 'blowing of wind'. [VĀTA-, DHMĀNA-]
Paš.gul. *wādana* 'wind' (or poss. < VĀTAMDHAMA-).
- 11495 *vātaputrī- 'daughter of the wind'. [Cf. *vātaputra*- m. 'name of Bhīma and Hanumant, cheat' lex. (*vātasuta*- m. 'dissolute companion of a king' lex.), Pk. *vāyāutta*- m. 'pimp'. — VĀTA-, PUTRĪ-]
Ash. *wūtrī* 'fairy', Wg. *wōtrī*, Kt. *wūtr*, Pr. *w(y)āčī* NTS xv 284 (rather than < DĒVAPUTRĪ-), Kal. *varōti* (< *varōtri < *valōtri).
- 11496 *vātamanḍalī*- f. 'whirlwind' lex. [VĀTA-, MĀṆḌALA-]
Pa. *vātamanḍala*- m. (?), *°likā*- f. 'whirlwind'; — WPah. (Joshi) *bāonal* m. 'whirlwind'; OAw. *bavam-ḍarā* m. 'whirlwind, dust-storm'; H. *baūḍar* m. 'whirlwind': or < VĀYUMANḌALA-.
- 11497 *vātara*- 'windy, stormy' W. 2. *vātala*- lex. 3. *vātāra-. 4. *vātāla-. [VĀTA-]
1. S. *vārāṇu* 'to air'; A. *bāyar* 'originating from air'; G. *vāyṛō* m. 'wind, air, gust', M. *vārā* m., *°rē* n., Ko. *vāro*, *°rē*.
2. Woṭ. *bālāi* m. 'wind'; Bshk. *bālā* f.(?) 'wind, heavy rain'; Tor. *balai* f. 'wind', H. *bāl* f. (or < VĀTĀLĪ-).
3. Pk. *vāyāra*- m. 'cool wind'; Or. *bayāra* 'tempest', H. *bayār*, *°rā* m.

4. Ku. *bayālo* 'wind'.
VĀTĀLĪ-; *UTTARAVĀTARA-.

vātala- see prec.

- 11498 vātahata- 'smitten by the wind' Suśr., 'mad' Buddh. [Cf. vātāhata- 'rheumatic' W., Pa. vātāhata- 'struck by the wind'. — VĀTA-, HATĀ-]
Or. *bāyā* 'mad, mad person' or < VĀTIKĀ-.

- 11499 *vātaharaṇa- 'removing flatulence'. [Cf. vātahara- Suśr. — VĀTA-, HARANA-]
H. *bāharan* m. 'medicine which removes flatulence'.

*vātāra-. *vātāla- 'windy' see VĀTARA-.

- 11500 vātālī- f. 'whirlwind' Kathās., vātāvalī- f. Ratnāv. [J. Bloch in C. Kunhan Raja Presentation Vol. 127 sanskritization of MIA. *vādala- (< VĀDALA-): not convincing. — Rather der. from *VĀTĀLA- and conceived of as VĀTA- with ĀLĪ-¹ (after which vātāvalī-)]
OAw. *bayāri* 'wind', lakh. *bayārī*, H. *bāl* f. (or < VĀTALA-).

vātāvalī- see prec.

vātāhata- see VĀTAHATA-.

- 11501 vāti 'blows' RV., vāyati Āpast. [√VĀ²]
Pa. *vāyati* (2 sg. *vāsi*) 'blows, emits odour'; Paś.ar. *wayi* ('wind) blows', G. *vāvū*.

- 11502 vātikā- 'produced by disorder of the wind, rheumatic' Suśr., 'mad' MW. (m. 'noisy talker' MBh.). [VĀTA-]
Pa. *vātika*- 'connected with the humours of the body'; Pk. *vāia*- 'id., boastful'; S. *vāi* 'flatulent'; Or. *bāi* 'mad, mad person', *bāyā* (or < VĀTAHATA-); G. *vāyru* 'flatulent'; — K. *vāy* m. 'gout'; Or. *bāi* 'flatulence, mad fit, whim'; Bhoj. *bāyī* 'rheumatism'; Aw.lakh. *bāi* 'gout'; H. *bāi*, *bāe* f. 'flatulence', G. *vāi* f.; M. *vāi* f. 'rheumatism'.

*vātīgana 'egg-plant' see next.

- 11503 vātīgana- m. 'the egg-plant Solanum melongena' lex. 2. *vātīgana-, vātīgama- lex. 3. *vātīgana-. 4. *vātīṇjana-. 5. vaṅga-³ m. lex. 6. vaṅgana- m. W. [Prob. of same ultimate origin as other names for this plant s.v. BHANṬĀKĪ-: LM 404 ← Drav., see DED 4339. — → Ir. (Pers. *badīngān*) → Phal. *bētiṅgala*, Sh. *bhatīgar* G. Morgenstierne BSOS viii 671]

1. Pa. *vātīgana*- m. 'egg-plant', Pk. *vātīgana*- n., *gañī*-, *giñī*- f., *vāyaṅgana*-, *vāiṅgana*- n., P. *vaiṅga*, *baṅga* m.; Ku. *baiṇaṇ* 'egg-plant, penis'; N. *baigan*, *gun* 'egg-plant', A. *beienā*, MB. *bāigana*, B. *begun*, Or. *bāiṅgana*, *bāig*°, Bi. *baigan*, H. *baṅgun*, *baigan* m., OG. *vāiṅgana* n., G. *vēgaṇ* n. — Deriv.: P. *vaiṅgañī*, *baṅgañī* 'purple', Or. *bāiṅgañī*, *giñīā*. — Or. *āiṅgiñī* 'having a bad smell like that of cooked egg-plant' (for apparent loss of v- cf. Or. *araṇḍā* ~ VARAṇḍA-).

2. Or. (Sambhalpur) *bāyaṇa* 'egg-plant'.
3. B. *bāiṅgan*.
4. WPah.cam. *baṭṭiñī* 'purple', N. *baijani*, H. *baṭṭiñī*.
5. Pk. *vaṅga*- n. 'egg-plant', P. *vaṅgā* m., Or. (Bastar) *bāṅgā*, M. *vāṅgī* f., Si. *vambaṭu* (< *vañ-ṭu: BHANṬĀKĪ-).
6. K. *wāgun* m., S. *vāṇanu* m., B. *bāgun*, Or. *bāguṇa*, (Ganjam) *bāṅgina*, — Deriv.: S. *vañiñī* 'purple', B. *bāguniṇyā*.

*vātīṇjana- 'egg-plant' see prec.

- 11504 vātula- 'affected by wind-disease, crazy' Bhartṛ., vātūla- 'mad' Rājat. [Meaning 'mad' perh. due to

MIA. *vāula*- 'perplexed, mad' < VYĀKULA-, but see also VĀYŪRA-. — VĀTA-]

Pk. *vāula*- 'mad', P. *baulā*; WPah.bhad. *beurappaṇ* n. 'insanity'; Ku. *baul* 'madness', *bāwalo*, *baulo* 'mad'; N. *baulāhā* 'mad', A. *bāul*, *lā*, *baṭiṇyā*; B. *bāul* 'fit of passion'; Or. *bāula*, *lā* 'mad, madness'; Mth. *bāur*, *baurāh* 'mad'; OAw. *bāura* 'mad', lakh. *baurā* 'dumb'; H. *bāulā*, *baurā*, *lāhā* 'mad'; — G. *vāulū* 'mad, hasty' has MIA. -ll-; — S. *bāviro* with b- is a loanword.

vātuli- see *VĀLGUḌA-.

- 11505 vātyā- f. 'gale' Kathās. [vātya- 'being in the wind' VS. — VĀTA-]

S. *vāca* f. 'gale, dust-storm' (vāciru 'stormy', vācūro m. 'whirlwind'): MIA. *vāca- sanskritized in late vācāla- m. 'wind'.

- 11506 vātsalya- n. 'affection'. [VATSALĀ-]
G. *vāchal* n. 'kindness, affection'.

- 11507 vāda- m. 'speech' Mn., 'sounding a musical instrument' Pañcat. [√VAD]

Pa. *vāda*- m. 'speech' (usu. in cmpds.), Pk. *vāya*- m.; — Mth. *bāw* 'a sort of musical instrument'? — Si. *vīyu* 'speech' (ES 82) rather < UDITA-².
VĀDAKA-; *CATURVĀDA-, *BAKKAVĀDA-, SADVĀDIN-.

- 11508 vādaka- m. 'musician' MBh., 'partic. method of beating a drum' Saṅgīt. [VĀDA-]

Pk. *vāyaga*- m. 'musician'; B. *bāyā*, *bāoyā* 'skin covering the unbeaten side of a large drum, one of a pair of kettledrums played with the left hand' (× VĀMĀ-¹?).
*BHĒRĪVĀDAKA-.

- 11509 vādana- n. 'playing on a musical instrument' MBh., m. 'one who plays' R. [√VAD]

Pa. *vādana*- n. 'act of playing music'; Pk. *vāyana*- adj. 'playing music', n. 'the act'; A. *bāyan* 'one skilled in playing an instrument'; B. *bāyen*, *bāin* 'drummer'; Or. *bāñi* 'maidservant who plays a drum'.

- 11510 vādāyati 'causes to sound' ŚBr. [√VAD]

Pa. *vādēti* 'plays (a musical instrument)', Pk. *vāēi*, K. *vāyun*, OB. *bāe* ODBL 825, Or. *bā(h)ibā*, G. *vāvū*, Si. *vayanavā*; — Pa. *vādāpēti* 'makes play', Pk. *vāyāvīa*-, A. *bowāiba*.

- 11511 vādyā- 'to be said' AitBr., 'to be played' Cat., n. 'speech' ŚBr., n.m. 'musical instrument' R., vādya(ka)- n. 'music' BhP. [√VAD]

Pa. *vajja*- n. 'speaking', *vajja-bhēri*- f. 'drum'; Pk. *vajja*- (*vāia*- < *vādiya-) n. 'musical instrument', K. *ḍoḍ. bājō*, S. *vājō* m., L. (Ju.) *vājā* m., P. *vājā*, *bā°*, *bājā* m.; Ku.gng. *bāj* 'music'; B. Or. Bi. Bhoj. H. *bājā* m. 'musical instrument', Marw. *bājō* m., G. *vājū* n.; — Si. *vada* 'speech' or < VĀCAS- or VĀCĀ-. — × *PAKṢĀTĒDYA- q.v.

VĀDYAKARA-, VĀDYADHARA-.

- 11512 vādyakara- m. 'musician' MW. [VĀDYA-, KARĀ-]
S. *vājērū* m. 'minstrel' or poss. < VĀDYADHARA-.

- 11513 vādyatē 'is made to sound' MBh. [Pass. of VĀDĀYATI. — √VAD]

Pa. *vajjati* 'is played or sounded', Pk. *vajjāi*; Shum. *bāz*- 'to speak' (NTS xiii 263 < vac-); Sh.gur. *baṣōṇu* intr. 'to strike (of a gong &c.)'; WPah. (Joshi) *bājnu* intr. 'to sound (of musical instruments &c.)', Ku. *bājno*, A. *bāziba*, B. *bājā*, Or. *bājibā*; Mth. *bājab* 'to speak'; OAw. *bājāi* 'sounds, thunders, roars'; H. *bājnā* intr. 'to sound' (whence *bajnā* 'id.' → N. *bajnu*, G. *bajvū*), OMarw. *bājāi*, G. *vājvū*, M. *vājñē*. — < C

- with *a* (Pk. *vajjāi*): K. *wazun* 'to sound (of bell, clock, &c.)', S. *vajanu*, L. *vajjan*, P. *vajjā*, ludh. *bajjānā*. — Anal. MĪA. pp. **vagga*- after type *bhajjāi* ~ *bhagga*- (rather than any direct connexion with *vagnū*-, *vagvanū*- m. 'sound' RV.): Gy. germ. *bag*- 'to sing', *bagipen* 'song' W. P. Schmid IF lxvi 137; S. *vaganu* intr. 'to sound', L. *vaggan*, (Ju.) *vagan*, G. *vāgvū*.
- vādyadhara-** m. 'musician' BhP. [VĀDYA-, DHARA-]
See VĀDYAKARA-.
- 11514 **vāna**-1 n. 'weaving' Nyāyam., *vānī*-3 f. 'loom, weaving' lex. [√VĒ]
Pa. *vāna*- n. 'sewing, stuffing (of a couch)'; P. *bānā* m. 'woof'; Or. *bāna* 'weaver's wage', *bāna-danḍa* 'the roller in a loom', *bāni* 'weaving'; H. *bānā* m. 'woof', *bānī* f. 'weaving, thread for weaving'; G. *vānā* m. 'woof, woof and warp'; M. *vānā* m. 'woof'.
- vāna**-3 'blown' see *VĀNĪ- and Add.
- vāna**-3 'tidal wave' see VĀNYĀ-.
- 11515 **vānara-** m. 'monkey' Mn. [Der. *vanar*- in compd. 'forest' RV. — VĀNA-1]
Pa. *vānara*- m. 'monkey', Pk. *vānara*- m., Sh. gur. *vandur* m. (← L. **vāndur*), K. *wādur*, *wānur* m., S. *vānaru* m., P. ludh. *bāndar* (→ L. awān. *bādrī* f.), WPah. bhal. *bānar* n., bhiḍ. *bādar* n., Ku. *bānar*, N. *bādar*, *bādhār*, *bānar*, A. *bāndar*, B. *bādar*, Or. *bāndara*, Bi. Mth. *bānar*, OAw. *bānara*, lakh. *bādar*, H. *bādar*, *bādrā* m., *ṛī* f., Marw. *bādro* m., G. *vādar*, *vādrā* m., *ṛī* f., *ṛū* n., M. *vādar* m. n., Ko. *vāmdar*, Si. *vāndurā*, f. *vāndurī*, *ḍirī*; — Gy. as. (Baluči) *banur* ← Ind.
- 11516 ***vānī**- f. 'wind'. [VĀNA-3 Add. 'blown' ('dry' Nalod.), n. 'fragrance' lex. — √VĀ3]
Tir. *bāni* f. 'wind' AO xii 177 (Leech "bāli", see VĀTALA-).
*UTTARAVĀNĪ-.
- 11517 **vānta-** 'vomited' MBh., m. 'one who has vomited' Mn. [√VAM]
Pa. *vanta*- 'vomited, renouriced', m. 'one who has vomited', Pk. *vamta*- m. 'id.', n. 'vomiting'; S. *vādo* 'empty, at leisure'; L. (Ju.) *vādhā* 'empty', awāṇ. *vādhā*.
- 11518 **vānti**- f. 'vomiting' lex. [√VAM]
A. *bāti* 'vomiting' (whence *bātiyāiba* 'to vomit'); B. *bāit* 'vomiting, a vomit'; Or. *bānti* 'vomiting', M. *vāt* f.
- vānya-** see VĀNYA-.
- vāpa**-1 m. 'shaving the head' Mn. [√VAP1]
VĀPAKĀRIN-.
- 11519 **vāpa**-2 m. 'sowing' W., 'seed' MBh. [√VAP2]
Pk. *vāva*-, *vāya*- m. 'sowing, field'; M. *vāvīr* n. 'sprouted rice for sowing' < MĪA. **vāvira*- 'requiring to be sown' (gerundive force of Pk. -*ira*- Pischel GrPk 404).
*VĀPAYŌGYA-; *GRĪṢMAVĀPA-, BĪJAVĀPA-, MŪLA-VĀPA-.
- 11520 **vāpa**-3 m. 'weaving' lex. [√VAP3]
Kho. *bau* 'sheaf, load of grass' (BelvalkarVol 87 cf. Pahl. Psalter *w'py* 'sheaf', Shgh. *wēb*); — K. *wāv* in *khaṇḍa-wāv* m. 'shawl weaver'.
*VĀPAKARA-.
- 11521 ***vāpakara-** 'weaver'. [VĀPA-3, KARĀ-1]
K. *wōwūr* m. 'weaver', *wōwūr* f. or poss. < *vāpa*-3 as nomen agentis with -*ḍa*-.
- 11522 ***vāpakārin-** 'one who shaves'. [Cf. *kṛtavāpa*- 'shaven' Mn. — VĀPA-1, KĀRĪN-]
Pk. *vāria*- m. 'barber'; H. *bārī* m. 'a caste who sell torches and occasionally act as barbers'; M. *vārīk* m. 'barber' LM 406.
- 11523 **vāpana-** n. 'sowing' SamhUp. [√VAP2]
Paś. dar. *wānī*, weg. *waenī* 'sowing', Sh. (Lor.) *bān* m. (as 'cultivation' perh. < VĀHANA-); H. *bāunī* f. 'seed-time'; G. *vāvṇī* f. 'act of sowing', *vāvṇiya* m. 'drill-plough'. — Above forms in -*ī* perh. < **vāpa-niya*-.
- 11524 ***vāpayati**1 'causes to blow'. [Cf. NĪRVĀPAYATI. — √VĀ2]
Kho. *bayēik* 'to break wind'; B. *bāoyāna* 'to fan, winnow'.
- 11525 **vāpayati**2 'sows' MBh. 2. ***vāpayati**. [√VAP2]
1. Pa. *vāpēti* 'causes to be sown'; Pk. *vāvīa*- 'sown, spread out'; Phal. *bhayūm* 'I sow', K. *wāvun*, WPah. bhal. *bānū*, *bēnū*, cur. cam. *bānā*, OG. *vāvivaūm*, G. *vāvū*. — D. *bāna* 'to throw', Paś. laur. *wa(h)*-, dar. weg. *wā*- (IIFL iii 3, 183) rather < VYĀDHAYATI.
2. Kho. *boyik* 'to plant (seed or cutting), set up (post &c.)', drive in (peg) BelvalkarVol 88 (in last mng. perh. < *vyadhayati*, s.v. VYĀDHAYATI).
- 11526 ***vāpayati**3 'causes to be woven'. [√VAP3]
A. *bowāiba* (or < *vāyayati* s.v. VĀYATI).
- 11527 ***vāpayitra-** 'sowing'. [√VAP3]
G. *vāvetar*, *vāvtar* 'cultivated', n. 'sowing, cultivation, crop'.
- 11528 ***vāpayōgya-** 'fit for sowing'. [VĀPA-3, YŌGYA-]
Bi. *bāwag*, *bāog*, *bāug* 'act of sowing', Bi. Mth. *jotā-bāwag* 'lands sown after a single ploughing'; H. *bāwag*, *bāug* m. 'seed-time'.
- 11529 **vāpī**- f. 'pond, tank' Mn. [√VAP2]
Pa. *vāpī*- f. 'pond', Pk. *vāvī*- f.; S. *vāī* f. 'well'; P. *vā*, *bā* f. 'reservoir with steps down to water'; WPah. roh. *bae*, *bā* f. 'pond, spring', kc. *bau* f. 'spring'; H. *bāwī*, *bāī* f. 'large well'; G. *vāv* f. 'large well with steps'; OSi. (Brāhmī) *vapi*, *vavi*, (6th cent.) *veva*, (10th cent.) *vā*, Si. *vāv-a* 'pond', Md. *veu*; — ext. -*ḍ*-: H. *bāurī* f. 'well with steps' (→ M. *bāvḍī* f.), G. *vāvṛī* f. 'small do.'; — with -*l*-: Ku. *bāwalī* f. 'covered well, reservoir'; Bi. *bāwlī* 'large well', OAw. *bāvarī*, H. *bāulī*, *bāurī* f.
- 11530 **vāpya-** 'to be sown' Kauś. [√VAP2]
Pa. *vāppa*- 'to be sown', n.m. 'field to be sown'; Pk. *vappa*-, *ḍia*-, *ḍiā*- m. 'seed-bed'; M. *vāp* m. 'sowing', f. 'field of young corn', *vāpā* m. 'garden bed', *vāpī* f. 'small do.'; Si. *vap-a* 'sowing, levelling ground after sowing', *vap*-, *vāp*- 'the month September–October'. — With unexpl. -*ph*- (see also *VĀPYATĒ): G. *vāphā* m. 'garden bed, plantation', M. *vāphā* m. — Above forms altern. < VĀPRA-.
- 11531 ***vāpyatē** 'is sown' pass. of VĀPAYATI2. [√VAP2]
Pa. *vāppatē* 'is sown', K. *wāpun*; — with unexpl. -*ph*- (see also VĀPYA-): M. *vāphṇē* 'to germinate and come up (of seed)', tr. 'to sow'.
- 11532 ***vābha-** 'weaving, spinning'. [√VABH, √UBH]
Phal. *trāhambū*, *trāmbu* 'spider' from *trān(d)* < TĀNTRA- with **bāv* < **vābha*- NOPhal 50 (cf. *ūrṇa-vābhi*- m. 'spider' ŚBr.).
- 11533 **vāma**-1 'lefthand' BṛĀrUp., 'adverse' Kāv., *vāmaka*- 'left' VarBṛS.
Pa. Pk. *vāma*- 'left', WPah. bhal. *bāo*, cam. *bauḍ*, Ku. *bāyō*, gng. *bā*, N. *bāū*, A. *bāō*, B. *bā* (*bēyo* 'left-

- handed'), Or. *bā*, *bāḍ*, *bāu* (*bāyā* 'pertaining to the left'); OAw. *bāem* 'on the left'; H. *bāwā*, *bāyā* 'left', G. *vām*, Si. *vam* (*vam-a* 'the left') Md. *va* (*vāt*, *vai* 'left arm' + *at* < *HĀSTA*). — N. *bāūro* 'left-handed, headstrong', *bāūrimu* 'to get cramp' (cf. Pk. *vāma* 'dead, worn out' + ?).
*ĀVĀMA-; *VĀMAKĪLA-, *VĀMADHĀRIKĀ-.
- 11534 *vāmā*-2 (f. *°mā*-) 'lovely' RV., *vāmī*- 'female' lex., *vāmā*- f. 'lovely woman, wife' Pañcad.
Pa. Pk. *vāma*- 'lovely'; Si. *vamī* 'woman'.
*VĀMIṢṬHA-.
- 11535 *vāmā*-3 m. 'vomiting' Pāṇi. gāṇa. [√VAM]
Si. *vam-a* 'vomiting' or < *VAMĀ*-.
- 11536 **vāmakīla*- 'left post'. [VĀMA-1, KĪLA-1]
Mth. *bamailā* 'lefthand post against which the roller of a loom rests'.
- 11537 **vāmadhārikā*- 'lefthand support'. [VĀMA-1, DHĀRA-1]
Mth. *bāwārī*, *bāwariyā* 'left post supporting roller of loom'.
- 11538 *vāmanā*- 'dwarfish' VS., *°naka*- m. 'dwarf' VarBṛS., *°nikā*- f. Nalac. 2. **vāmara*-.
1. Pa. *vāmana*- m. 'dwarf', *°naka*- 'dwarfish, crippled'; Pk. *vāmaṇa*- m., *°nī*- f. 'dwarf', K. *wāmun* m., P. *vauṇā*, *bau*° m., ludh. *bāunā* m., WPah.bhal. *bāmanū* m., (Joshi) *bāonā* m., A. *bāonā*, B. *bāon*, Mth. *bāon*, OAw. *bāvana* m., H. *bāwan*, *bāunā*, *baunā* m., *°nī* f., G. *vāmṇū* adj.; — Ku. *baunṇā*, N. *bāunne*, B. *bāunṇiyā*.
2. L. *vāvarā* m.
- 11539 *vāmayati* 'causes to vomit' Suśr.
Pk. *vāmēi* 'causes to vomit' (cf. Pa. *vamēti*); OG. n. pp. *vāmium* 'destroyed', G. *vāmvū* 'to throw goods overboard, abandon, leave'.
**vāmara*- 'dwarf' see VĀMANĀ-.
- 11540 **vāmiṣṭha*- 'very beautiful'. [VĀMĀ-2]
WPah.jaun. *bāḥ* 'beautiful', *bāḥin* 'beautiful woman', (Joshi) *bāḥ* m. 'servant in a chief's kitchen', *bāḥiyā* 'handsome', m. 'young man': doubtful.
- 11541 *vāya*-1 'pertaining to a bird' Nir. [VĪ-]
Kho. *boik* 'bird' Rep¹ 72: rather < VĀYAS-1 BelvalkarVol 87.
- 11542 *vāyā*-2 in *vāsō-vāyā*- m. 'weaver of cloth' RV., *vāyaka*- m. BhP. [√VĒ]
Pk. *vāyaya*- m. 'weaver'; Or. *bāi-caṭiā*, *bāiṭā* 'the weaver bird Ploceus baya'.
TANTUVĀYA-, TANTRAVĀYA-.
- vāyana*- see UPĀYANA-.
- vāyayati* see VĀYATI-.
- 11543 *vāyavī*- f. 'the Northwest' ĀśvGr., *vāyavyā*- f. MärkP. [VĀYU-1]
Si. *vayamba* GS 79: direct derivation is very doubtful.
- 11544 *vāyū*-1 m. 'wind' RV. [√VĀ2]
Pa. Pk. *vāyu*- m. 'wind', Pk. *vāu*- m.; Gy. pal. *wai* 'wind, air'; D. *bāua* f. 'wind', Shum. *wāu*, K. *wāv* m., S. *vāu* m., L. *vā* f., awān. *vā*, obl. *vāū*, P. *vāu*, *bau* f.; Ku. *bau-chār* 'drops of wind-driven rain'; A. *bāu* 'wind', B. *bāo*, Bi. *bauā*, OAw. *bāū*, H. *bāu* f. (*bau-chār* m. 'wind and rain'), OG. *vāu* m., G. *vā* m., M. *vāv* m. — *vāyū*-1 is not in every case distinguishable in NIA. from VĀTA-.
- VĀYAVĪ-, VĀYŪRA-; VĀYUMAṆḌALA-.
- 11545 *vāyū*-2 'hunting' ('greedy' TS., reinterpreting 'wind' VS.) [√VĪ]
Kho. *bayū* 'hunting' BelvalkarVol 88.
- vāyumaṇḍala*- n. 'whirlwind' MBh. [VĀYU-1, MAṆḌALA-]
See VĀTAMAṆḌALĪ-.
- 11546 *vāyūra*- 'windy' ŚBr.; — 'crazy' (cf. VĀTULA-). [VĀYU-]
S. *vāuraṇu* 'to winnow'; — P. *bāurā*, *bāvarā*, *baurā* 'mad', B. *baurā*.
- vār*- n. 'water' RV. [~ VĀNA-3, VANYĀ-]
VĀRI-; — VĀRDALA-, VĀRDHANĪ-?
- vāra*-1 m. 'hair of tail' RV. [~ VĀLA-. — Cf. VĀRA-4]
*GARBHAVĀRA-; — BAHUVĀRA-?
- 11547 *vāra*-2 m. 'appointed time, one's turn' MBh., 'one's appointed place' R., 'day of the week' Gaṇit.
Pa. *vāra*- m. 'time, turn', NiDoc. *vara*, *varaya*, Pk. *vāra*- m., *vārā*- f. (*vāram-vāram* 'again and again'), Ash. *war*, Wg. *wār* (*wār-wārē* 'by turns'), Paś. *wār*, Kho. *bara* loc. (*i bara* 'once' BelvalkarVol 88), K. *wār* m. (*bār* m. < Pers. *bār*), S. *vāra*, *°rī* f., *°ro* m. (*vāre* 'again'); L. *vār* m. 'attack, turn, course or layer of bricks', *vārā* m., *°rī* f. 'turn, time'; P. *vār* m. 'stroke, layer of bricks', *vār*, *bār* f. 'occasion'; Ku. N. *bāri* 'turn, time', A. B. *bār*, Or. OAw. *bāra*, H. *bār*, *°rī* f., OMarw. *bāra* f.; OG. *vāra* f. 'time', G. *vār* f. 'turn, time, delay' (*vār-vār* 'repeatedly'), *vārī* f., *°ro* m. 'turn, time'; M. *vār* m. 'stated and recurring day for something to happen'; Si. *vara*, *varu-va* 'day-time, time, period of time' (*evāra*- 'at that time'); — K. *wār* m. 'day of the week', S. *vāru* m., L. *vār* m., Ku. N. A. B. *bār*, Or. *bāra*, M. *vār* m.; G. *vār* m. 'stated day, day of the week, week'.
*SAVĀRA-; *AṢṬAVĀRA-, *ĀDITYAVĀRA-, *CATURTHAVĀRA-, *TITHIVĀRA-, DIVASAVĀRA-, *PAKṢAVĀRA-, BUDHAVĀRA-, BRHASPATIVĀRA-, BHĀUMAVĀRA-, *MADHYAVĀRA-, *RĀTRIVĀRA-, *VASANTAVĀRA-, ŚUKRAVĀRA-, SŌMAVĀRA-, *HAYANAVĀRA-.
- 11548 *vāra*-3 m. 'crowd' lex.
Pk. *vāra*- m. 'crowd, troop'; OSi. *varin* inst., *varā* loc. 'clan, tribe'; — Si. pl. suffix. *-var*, *-val* (GS 108, EGS 158) rather < Tam.
- 11549 *vāra*-4 n. (rarely m.) 'sheep's wool (as sieve)' RV. [IE. *uer*- WP i 270?]
Wg. *warak* 'wool', Pr. *wōrik*, Dm. *bār* (not ac. to NTS xii 160 conn. with *vāra*-1 or *varaka*-1).
- vāra*-5 'horse' see VĀRAKIN-.
- vāra*-6 'door' see next.
- 11550 *vāraka*- m. 'obstacle' MBh., *vāra*-6 m. 'door, gateway' lex. [√VR1]
Pk. *vārāya*- 'obstructing'; Ku. *bāro* m. 'abstinence (esp. from food)'; — Pr. *wārek* 'house' NTS xv 276 (through '*door' cf. OMarw. *bāraṇāu* 'doorstep' < VĀRAṆA-2).
- 11551 *vārakin*- m. 'dappled horse' lex., *vāra*-5 m. 'horse' TBr., *°aka*- m. 'a partic. kind of horse' lex. [Cf. VĀRU-1]
G. *vārī* m. 'horse', OSi. *vārī* pl.
- 11552 *vāraṇā*-1 'wild, (with *mṛgā*-) elephant' RV., m. 'elephant' MBh. [Cf. *vāru*- m. 'war-elephant, war-horse' lex. (Pk. *vārūyā*- f. 'elephant'), *vārīṭa*- m. 'elephant']
Pk. *vāraṇa*- m. 'elephant'; Si. *varuṇ*, *varaṇa-yā* 'tusked elephant'.
- 11553 *vāraṇa*-2 n. 'act of obstructing or retraining' MBh. [√VR1]

Pa. Pk. *vāraṇa*- n. (Pk. also *ṇā*- f.) 'obstruction, obstacle'; S. *vārīṇī* f. 'prohibition for mother and child to drink milk after birth'; Or. *bāraṇa* 'obstruction, dam', *bāraṇī* 'charm against wild animals or noxious insects'; G. *vāraṇ* n. 'averting', *vārṇū* n. 'ceremony of warding off sin &c.'; — OMarw. *bāraṇāu* m. 'doorstep' (cf. VĀRA-⁶ and *vāruṇḍī*- f. 'doorstep' lex.).

- 11554 **vārāyatē** 'obstructs, keeps back' RV., *vārayati* MBh. [√VR¹]

Pa. *vārēti* 'obstructs', NiDoc. pp. *varita*, Pk. *vārēi*; K. *wārun* 'to put aside, drive away (e.g. flies)'; S. *vāraṇu* 'to shut, forbid'; P. *vārṇā*, *bāṇ* 'to avert evil by waving something round bridegroom's head before giving it away'; WPah.bhal. *bareṇū* 'to set out plants at a distance from one another'; Ku. *bārṇo* 'to keep from, abstain'; N. *bārnu* 'to limit, surround, give up, refrain from'; B. *bārā* 'to shield, stop'; Or. *bārībā* 'to obstruct, prevent, forbid'; Mth. *bārāb* 'to prevent', OAw. *bārāi*; H. *bārṇā* 'to prohibit, leave off, separate'; G. *vārū* 'to prevent, forbid, avert (evil by waving round head)'; M. *vārṇē* 'to ward off, prevent'; Si. *varanavā* 'to stop, cease'.

- 11555 **vārāpasī**- f. 'the city of Benares' MBh.

Pk. *vārāpasī*-, *vārāpasī*- f. 'id.', H. *banāras* (whence *banārsī* 'belonging to or coming from B.').

- 11556 **vāri**- n. 'water, rain' Mn. [VĀR-]

Pa. Pk. *vāri*- n. 'water'; Paś.laur. *varg*, ar. *warāk* 'water' (< *vārika*- IIFL iii 3 189); Sh. *bārī* f. 'small lake', *bāru* m. 'puddle'; — Si. *vārālla*, st. *ālī*- 'light rain' W. Geiger BSOS viii 555.
VĀRIVĀHA-.

- 11557 **vārīta**- pp. of VĀRĀYATI MBh. [√VR¹]

Pa. *vārīta*- 'obstructed', NiDoc. *varita*, Pk. *vāria*-, OG. *vārium* n. 'warning'.

- 11558 **vārīvāha**- 'carrying water' VarBṛS., *ṇaka*- Pañcat. [VĀRI-, VĀHĀ-]

Pa. Pk. *vārīvāha*- m. 'cloud'; Bi. *barvāh* 'man who distributes water in a field'.

- 11559 **vāru**- m. 'war-horse, war-elephant (see VĀRAṆĀ-¹)' lex. [Cf. VĀRAKIN-]

M. *vārū* m. 'war-horse'; — Pk. *vārūa*- 'quick'?

- 11560 ***vārūka**-¹ 'warding off'. [√VR¹]

A. *bārū* 'shield'?

- 11561 **vārūka**-² 'choosing' MaitrS. [√VR²]

OG. *vārū* n. pl. adj. 'choice, nice'.

- 11562 **vāruḍa**- m. 'a low mixed caste' Pāṇ.vārtt., *varuḍa*- m. 'a caste whose work is splitting canes' Kull., *varuṭa*- m. lex.

Pk. *varuḍa*- m. 'tribe of outcasts', *varuṇṭa*- m. 'a caste of artisans'; Ku. *bārūṇī* m. 'basket-maker'.

- 11563 ***vārgika**- 'leader of a group'. [VĀRGA-]

P. *vāgī*, *bāggī* m. 'herdsman'; Ku. *bāgī* 'buffalo-bull, he-goat'.

***vārṇa**- 'relating to colour or kind' see VĀRṆA-.

***vārta**- 'stone' see *VARTA-³.

vārtāka-, **vārtika**- see VĀRTIKĀ-.

- 11564 **vārtta**- n. 'tidings' Kāv. 2. **vārttā**- f. 'livelihood, business' Mn., 'tidings' Kāv. [VĀRTTĀ-]

1. S. *vātu* m. 'talk, chatter'.

2. Pk. *vattā*-, *vaṭṭā*- f. 'talk, event, thing'; P. *vāt*, *bāt* f. 'news, matter'; Ku. *bāt* f. 'talk, matter, thing', N. B. Or. Mth. Bhoj. Aw.lakh. H. *bāt* f., OMarw.

bāta f.; G. *vāt* f. 'news'; Si. *vat-a* 'history, story, thing' (if not < VASTU-); — Ap. *vattāḍī*-, *ḍiā*- f. 'talk, event'; A. *bātari* 'news'. — Dard. forms (with K. and S.) < Ind.: Dm. *bāti* 'wood', Paś.ar. chil. *bōti* 'word, speech', Shum. Ning. *bāti*, Woṭ. *byāḍī* f., Gaw. *bāti*, Bshk. Tor. *bāt* f., Sv. *bātya*, Phal. *bāt*, K. *bāth*, dat. *ti* f., S. *bāti* f.

*KATHĀVĀRTTĀ-, *DUḤKHAVĀRTTĀ-.

vārttā- see prec.

- 11565 ***vārtra**- 'pertaining to a fence'. [VĀRTTRA-]

Wg. *wātr* 'wooden fence'; Kt. *wōtr* 'hurdle'; — early EMIA. VĀTA-¹ q.v.

*VĀTRĀNTA-.

- 11566 ***vārtrānta**- 'bordered by a fence'. [*VĀRTTRA-, ĀNTA-]

Wg. *watrāt*, *utrāt* 'garden'.

- 11567 **vārdala**- n.m. 'rainy day, bad weather', *vardala*- n.,

ḷikā- f. BHS ii 472. [See VĀTĀLĪ-]

Pa. *vaddalikā*- f. 'rainy weather'; Pk. *vaddala*- n. 'cloud', *ḷiyā*- f. 'bad weather'; Wg. *brādul-mās* 'the month of dew' NTS xvii 239 < Ind.; S. *bādalu* m. 'cloud' (< P. or H.), P. *baddal* m.; WPah.bhal. *badlu* n. 'rain'; Ku. *bādāl* 'cloud, rainy day'; N. A. B. *bādāl* 'cloud'; B. *bādlā* 'rain'; Or. *bāḍaḷa* 'cloud', *ḷā* 'cloudy'; Bi. Mth. *bādar* 'cloud', Aw.lakh. *bādar*; H. *bādāl*, *ḷar* m. 'cloud', *badli* f., *badrā* m. 'cloudiness'; G. *vāḍaḷ*, *vāḍlū* n. 'cloud', *ḷī* f. 'small cloud'; M. *vāḍaḷ* m.n.f. 'cloud, bad weather'.

NIRVĀRDALA-.

***vārdhri**- 'blade' see *VARDHRI-.

- 11568 ***vārdhaka**- 'pertaining to a carpenter'. [VARDHAKI-]

S. *vāḍho* m. 'carpenter', P. *vāḍḍhi*, *bāḍ* m. (< **vārdhika*-?); Si. *vaḍu* 'pertaining to carpentry'.

vārdhanī- see VARDHANĪ-.

- 11569 **vārṣā**- 'belonging to the Rains' VS., 'annual' W. [VARṢĀ-]

As.gir. *vāsa*- 'year' (other As. forms *vaṣa*-, *vasa*- s.v. VARṢĀ- may be < *vārṣā*-); Pk. *vāsa*- m. 'rain' (or < VARṢĀ-), Kho. *baṣ* (and prob. other Dard. forms s.v. VARṢĀ-).

- 11570 **vārṣalā**- n. 'condition of a Sūdra' Pāṇ.gāṇa. [VRṢALĀ-]

OSi. *vaharala*, *veherala*, *varala* 'slavery'.

- 11571 **vārṣika**- 'belonging to the rainy season' AV., 'lasting a year' Yājñ., 'annual' Gaut., in cmpds. 'so many years old'. [VARṢĀ-]

Pa. *vassika*- 'of the rainy season', in cmpds. '— years old'; Pk. *vārīsiya*- 'of the rainy season'; P.ḍog. *barsī* 'New-year's day'; OG. in cmpds. *-vārīsiya* '— years old'.

- 11572 **vāla**- m. 'hair of tail, tail, hair' TS., *vālaka*- m. 'tail of horse or elephant' lex. [~ VĀLA-¹]

Pa. Pk. *vāla*- m. 'hair' (Pa. also 'hair of tail'), Gy. eur. *bal* m., arm. *valis*, pal. *val*, *vāli*; D. *bāli* f. 'cord, string (consisting of goat's hair attached to the weaving bow to which ends of warp threads are fastened)'; Dm. *iṣ-bāli* 'eyebrow'; Tir. *bālē* m. 'hair'; Paś. *vāl* 'a hair'; Bshk. Tor. *bāl* 'hair', Kand. *bālā*, Mai *bāla*, Phal. *bōla*, *būla*, *ḷu*, Sh.gil. *bāly*, pl. *ḷē* m., koh. *bālū* m., pales. *bāl*, *ḷo*; K. *vāl* m. 'hair of head, down of body'; S. *vāru* m. 'hair', L. *vāl* m. (khet. *akkhin de vāl* 'eyelashes'), P. *vāl*, *bāl* m., WPah.bhal. *bā* m., cam. *bāl*, Ku. *bāl*, gng. *bāw*, N. *bāl*; A. B. *bāl* 'pubic hair', Or. *bāḷa*; Bhoj. *bār* 'hair', H. *bāl* m., G. *vāl* m.; Si. *val-a* 'hair, esp. hair of tail'.

*VĀLAGUCCHA-, *VĀLAPĀŚĪ-, *VĀLAVĪJANA-, VĀLĀGRA-; *NIVĀLA-, *JĀTAVĀLA-, *BARKARAVĀLA-, *MŪRDHAVĀLA-, *ŚĪRŌVĀLA-; — PRAVĀLA-¹?

- 11573 **vālaka**-¹ m. 'bracelet', n. 'finger-ring', *vālikā*- f. 'ear ornament' lex. [Cf. VALAYA-?] K. *wōl*¹⁴ m. 'large earring', *wōj*¹⁵, *o*¹⁶ f. 'finger-ring, ring, buttonhole or similar orifice, hole (of rat &c.)', kash. *wail* 'ring'; L. *vālā* m. 'large ear-ring', *o*¹⁷ f. 'smaller do.', P. *vālā*, *bā*¹⁸ m., *vālī* f.; WPah.bhal. *bālū* m. 'nose-ring'; Ku. *bālo* 'bracelet', *bālī* 'ear-ring', N. *bālo*, *bālī*; A. B. *bālā* 'bracelet', B. *bālī* 'bracelet, ear-ring'; Or. *bālā* 'bangle'; Bi. *bārī*, *bālī*, *kan-bālā* 'ear-ring worn by men', *bālā*, *bālē* 'ring on wrist'; H. *bālā* m. 'bracelet' (→ S. *bālo* m. 'bracelet worn by Hindus'), *bālī*, *bārī* f. 'small ear-ring', OMārw. *bālī* f.; G. *vālō* m. 'wire', pl. 'ear ornament made of gold wire'; M. *vālā* m. 'ring', *vālī* f. 'nose-ring'.
- 11574 **vālaka**-² m.n. 'a kind of Andropogon' VarBrS. S. *vāro* m. 'Andropogon grass', G. *vālō* m., M. M. *vālā* m.
- 11575 ***vālaguccha**- 'bunch of hair'. [VĀLA-, GUCCHA-] G. *vālcho* m. 'tuft of hair at end of tail'.
- 11576 ***vālapāśi**- 'horsethair net'. 2. ***vālapāsaka**-. [VĀLA-, PĀSA-¹⁹] 1. K. *vālāwās*, *o*²⁰ f. 'horsethair net for trapping small animals'. 2. K. *vālāwōs*²¹ m. 'trapper'.
- vālayati** see VALAYATI.
- 11577 ***vālavijana**-, *vālavayajana*- n. 'chowrie' SaddhP. [VĀLA-, VĪJANA-] Pa. *vālavijani*- f. 'chowrie', Si. *valvidunāva* EGS 159.
- vālavayajana**- see prec.
- 11578 **vālāgra**- 'having a hairlike point' ŚaḍvBr., n. 'point of a hair' SvetUp. [VĀLA-, ĀGRA-] Pa. *vālagga*- n. 'tip of a hair'; Si. *valaga* 'end of tail', *valgaya*, -gē 'tail'.
- 11579 **vāluka**- 'containing sand' lex., 'made of salt' R. [VĀLUKĀ-] Pk. *vālūa*- 'dusty'; Bi. *bālūā* 'sandy soil', H. *baluā*, *barwā* m.
- 11580 **vālukā**- f. 'sand, gravel' SvetUp. Pa. *vālukā*- f. 'sand', Pk. *vālūā*- f., P. *bālū* f., WPah. jaun. *bārū*, *bālū*, Ku. *bālū*, *o*²² luvā, gng. *bālū*, N. *bālūwā*, *bal*²³, Mth. *bālū*, *bal*, Bhoj. *bālū*, Aw.lakh. *bārū*, H. *bālū*, *bārū* f., G. *vālū*, *veḷu* f., M. *vālū* f.; — *ukā*- replaced by *-ikā*- (cf. GAIRIKĀ-): Pa. *vālikā*- f., D. *bālī* f., S. *vārī* f., A. B. Or. *bālī* (Or. -l-), Si. *vālla*, st. *vālī*, Md. *velī*. VĀLUKA-; *VĀLUKĀKĀṢṬHA-, *VĀLUKĀMṚTTIKĀ-, *VĀLUKĀSTHALA-.
- 11581 ***vālukākāṣṭha**- 'wood with sand on it'. [VĀLUKĀ-, KĀṢṬHĀ-] Bi. *balethā* 'piece of wood used for sharpening a toddy-collector's sickle', Mth. *baluath*.
- 11582 ***vālukāmṛttikā**- 'sandy soil'. [VĀLUKĀ-, MṚTTIKĀ-] Bi. *baluath* 'sandy soil'.
- 11583 ***vālukāsthala**- 'sandy place'. [VĀLUKĀ-, STHĀLA-] Bi. *balthar* 'sandy soil'; Bhoj. *balothar* 'sandy place'.
- vālka**- see VALKĀ-.
- vālkala**- see VALKALA-.
- *vālgā**- 'bridle' see VALGĀ-.
- 11584 ***vālgūḍa**- 'bat', *vālgūḍa*- m. Viṣṇ., *vāggūḍa*- m. Mn., *valgula*- m. 'flying fox' W., *o*²⁴ lā- f. lex., *o*²⁵ lā- f. Suśr., *vāguli*- f. Kauṭ. 2. ***vāldūḍa**-. [J. Bloch in Thomas EIS 35 ← Drav. Tam. *vaval* &c. (DED 4400). — *vātuli*- f. 'large bat' lex. sanskritized from **vāuli*- < eastern MIA. *vāguli*- (see Si. bel.)] 1. Pa. *vagguli*- m.f., *o*²⁶ lā- f. 'bat', Pk. *vagguli*- m.; G. *vāgoḷ* f. 'flying fox', M. *vāgūl*, *o*²⁷ gal, *vāghūl*, *o*²⁸ ghal f.n., Si. *vavulā*. 2. B. *bādur* 'flying fox', Or. *bāduri*, H. *bādur* m.
- vālgūḍa**-, ***vāldūḍa**- 'flying fox' see prec.
- VĀŚ 'cry (of animals)': VĀŚANA-, VĀŚĀYATI, VĀŚITA-, VĀŚITĀ-, *VĀŚUKA-Add., VĀŚYATĒ, VĀŚRĀ-; *PRAVĀŚMAN-.
- 11585 **vāśana**- n. 'act of bleating &c.' TBr. com. [√VĀŚ] Kho. *bašonu* 'song, poem'.
- 11586 **vāśayati** 'causes to roar or resound' RV. [√VĀŚ] Kho. *bašeik* 'to sing'; G. *vāsvū* 'to blow a musical instrument'.
- 11587 **vāśita**- n. 'roaring, scream' MBh. [√VĀŚ] N. -*bāsi* in *ruvā-bāsi* 'lamentation' s.v. RŌDA-.
- vāśitā**- see VĀŚRĀ-.
- 11588 **vāśi**- f. 'sharp-pointed knife or adze' RV. Pa. *vāsi*- f. 'sharp knife, adze'; Pk. *vāś*- f. 'adze', Ash. *wās*, Wg. *ber-wāś*, Kt. *woś*, Pr. *wuśik*, Paś.weg. *wāček* (IIFL iii 3, 180 < **wāś-ček*?), WPah.jaun. B. Or. *bāsi*; Si. *vāhā*, *vā-ya* 'axe'. — Ext. -l-, -ll-: Paś.kuṣ. *ēseli* 'adze', WPah.bhal. *behil*, *behalo* m., N. *basilo*, Or. *bārīsi*, *o*²⁹ rasī, Bi. *basilā*, H. *bāsilā* m., G. *vāślo* m.; — Shum. *wasoli* 'hammer'; Gaw. *wāśoli* 'adze', S. *vāholo* m.; L. *vaholā* m. 'mattock'; P. *baholā* m. 'adze', Ku. *basulo* (*bahūlo* ← P.), N. *basulo*, Bi. *basulā*, Mth. *basulā*, H. *basolā*, *baslā*. *HASTAVĀŚI-.
- 11589 **vāśyatē** (*vāśati* RV.) 'roars, howls, bellows, lows, bleats, sings (of birds)' AitBr. [√VĀŚ] Pa. *vassati*, *vāsati* 'utters a cry (of animals and birds)', Pk. *vāsaī*; Gy. eur. *baś*- 'to bark, crow, cry, sing, play music' (germ. *bašno*, span. *basno* 'cock', span. *bachant* 'guitar'); D. *baś*- 'to play music'; Ash. *wās*- 'to bleat, bellow', Wg. Kt. *wač*-; Dm. *bāś*- 'to mew'; Paś.laur. *wāś*- 'to bleat, scold, speak', ar. *wos*- 'to bellow, bark, bleat, crow', kuṣ. *wōś*-; Shum. *uāśiam* 'I weep' (← Kaf.? — NTS xiii 279 < UDĀ-ŚRAYATI); Kal.rumb. *bāś*- 'to bellow, bleat'; Phal. *bhāś*- 'to bleat, bark'; Sh.gil. *baśōikī* 'to cry (of animals), chatter, be played (of an instrument)', koh. *bašōny*, gur. *baśyōny*, (Lor.) pass. *baśōioki* 'to strike (of clock), crackle (of fire)'; WPah.bhal. *bāśnū* 'to chirp', (Joshi) *bāśnu* 'to warble'; Ku. *bāśno* 'to cry (of animals)'.
- 11590 **vāśrā**- 'roaring' RV., *vāśrā*- f. 'lowing cow, cow' RV. [Cf. *vāśitā*- f. 'cow desiring bull' AV. — √VĀŚ] S. *vahura* f. 'desire of cow, goat, &c. for male', *vahurjanu* 'to desire the male' (-a-?); L. *vāhṛan* 'to be on heat (of cows)'; P. *vāhṛnā* 'to be on heat (of animals)', *bahiriā* 'heated with sexual desire (of cat, lion, elephant)'.
- vāśpā**- see BĀŚPĀ-.
- VĀS 'smell': VĀSA-³, VĀSAYATI³, VĀSITA-, *APAVĀSYATĒ, ĀVĀSAYATI, *UDVĀSA-, *UDVĀSYATĒ.
- vāsa**-¹ 'dress' see VĀSAS-.

- 11591 **vāsā-²** m. 'abode' RV., 'staying' R., *vāsaka-* n. 'sleeping quarters' Kathās. [√VAS²]
Pa. *vāsa-* m. 'staying, habitation'; Aś.nig. *vāsa-* 'dwelling-place'; Pk. *vāsa-* m. 'staying'; Ash. *wās* 'halt'; Pr. *wōzə-* 'to spend the night' (or < VĀSATI); Paś.laur. *wāi*, gul. *wā* 'house'; Kho. *bas* 'halting-place, day and night, night', *basi* 'place where the night is passed, roosting (of a bird)'; Sh. *bas*, pl. *baxi* f. 'halt, stage'; K. *wās* m. 'a dwelling'; L. *bhā* m. 'temporary dwelling in fields' (< **vhā*?); Ku. *bāso* m. 'halt'; N. *bās* 'resting-place', *bāsā* 'lodging'; A. *bāh* 'nest, beehive', *bahā* 'temporary house'; B. *bāsā* 'lodging-house, nest, lair, den'; Or. *bāsa* 'abode', *bāsā* 'lodging-house, lair of wild beast'; Bi. *bāsā* 'lodging-house'; Mth. *bās*, *bāsā* 'a dwelling', OAw. *bāsa* m.; H. *bās*, *bāsā* m. 'a dwelling, nest' → P. *bās* m. 'resting-place' (*vās* m. ← Sk.); OMaw. *bāsa* m. 'stay'; G. M. *vās* m. 'resting-place', G. *vāso* m. 'watching a place at night'; Si. *vas-a* 'a dwelling'. — Ash. Wg. *wās* 'day', Kt. *wos*, Pr. *wes*, *wās* poss., like Kho. *bas* ab., < *'halt for a day': but see VASAR-.
- VĀSĪN-; *VĀSAKARA-, *VĀSAKULA-, *VĀSAGHARA-, *VĀSATAṬIKĀ-, *VĀSAVĀHIN-, VĀSĀGĀRA-, *AGRAVĀSA-, GŌVĀSA-, *JANYAVĀSA-, *TURIYAVĀSA- Add., *TRIVĀSA-, *RĀJNĪVĀSA-, SVAVĀSINĪ-.
- 11592 **vāsa-³** m. 'perfume' Car., *aka-* m. Pañcar. [√vās]
Pa. Pk. *vāsa-* m. 'scent', B. *bās*, Or. *bāsa*, Mth. *bās*, OAw. *bāsa* m.; H. *bās* f. 'stink' (→ P. *bās* f. 'smell', S. *bāsa* f.; P. *vās* ← Sk.); G. *vās* f. 'scent', M. *vās* m.; — Wg. *bās* 'wind' (semant. cf. *GĀNDHA-, *VAHADGANDHA-) NTS xvii 239.
- 11593 **vāsaka-** m. 'Ganderussa vulgaris' VarBṛS.
H. *bāsā* m. 'Justicia ganderussa'.
- 11594 ***vāsakara-** 'making a stay'. [VĀSĀ-², KARĀ-¹]
S. *vāhero* m. 'roost for birds, nest'; OAw. *baseru* dir. sg. 'inhabitant'; H. *baserā* m. 'place of staying'.
- 11595 ***vāsakula-** 'resting-place'. [VĀSĀ-², KŪLA-]
Sh. (Lor.) *bazōlo* 'wild animals' lair or den'?
- 11596 ***vāsaghara-** n. 'chamber'. [Cf. *vāsagryha-* n. 'bed-chamber' Mn., Sk. Pa. *vāsāgāra-* n.; — VĀSĀ-², GHARA-]
Pa. *vāsaghara-* n. 'living room, bedchamber', Pk. *vāsahara-* n.; A. *bāhar* 'houses for temporary residence of king or important personages, camp for troops'; OB. *bāsahara*, B. *basār* 'bridal chamber'; Or. *bāsarā* 'house, bridal chamber'.
- 11597 ***vāsataṭikā-** 'slope for staying on'. [VĀSĀ-², TAṬA-]
N. *baseri* 'small fairly level piece of ground or pocket in a hillside where cultivation can be carried on'.
- 11598 **vāsana-¹** n. 'covering, dress' Kāv. [√VAS¹]
Pa. *vāsana-* n. 'clothing'; — Tor. *bāsān* 'hem of trousers' AO viii 300 (or < *VĀSASĪVANA- Add.?)
- 11599 **vāsana-²** n. 'box, casket' Yājñ.
Pk. *vāsaṇa-* n. 'vessel, plate'; H. *bāsan* m. 'pot, dish', G. *vāsaṇ* n.
- 11600 **vāsāyati¹** 'clothes' RV. [√VAS¹]
Si. *vasanavā* 'to clothe, dress, cover'.
vāsāyati² 'makes remain' see VĀSATI.
- 11601 **vāsāyati³** 'perfumes' MBh. [√vās]
Pa. *vāsēti* 'perfumes', Pk. *vāsāi*, Mth. *bāsab*; H. *basnā* 'to be perfumed' (from tr. **bāsnā*); G. *vāsvū* 'to send out fragrance'; — Pa. *vāsāpēti* 'perfumes'; N. *basāunu* intr. 'to smell'; OAw. *basāvai* 'perfumes'; H. *basānā* 'to stink'.
- 11602 **vāsarā-** 'relating to morning' RV., m.n. 'day' GṛS. [VASAR-]
Pa. Pk. *vāsara-* m. (Pk. also n.) 'day'; — Si. *vāra-ya* (EGS 161) rather ← Sk. VĀRA-²?
- ***vāsavāhin-** 'getting a house'. [VĀSĀ-², VĀHIN-]
See *VIYAVASĀYIN-.
- 11603 **vāsas-** n. 'garment' RV., *vāsa-¹* m. MBh. [√VAS¹]
Pa. *vāsa-* m. 'clothing'; Pk. *vāsa-*, *vāsasa-* n. 'garment', K. *wās* m.; Mth. *bās* 'cloth'; G. *vās* n. 'clothing, garment'; Si. *vāsi*, *vāhi* 'clothes, cloth'; — ext. -*ḍ*-: WPah.bhal. *bcheṛan* 'clothes'?
- *VĀSASĪVANA- Add.
- vāsāgāra-** see *VĀSAGHARA-.
- 11604 **vāsita-** 'infused, scented' MBh. [√vās]
Pa. *vāsita-*, *aka-* 'scented'; Pk. *vāsida-*, *oīya-* 'scented, smelling, stale'; Kho. (Lor.) *basir* 'he-goat'; P. *vehā*, *behā* (→ L. *bēhā*) 'stale', *bāhiyā* 'eating stale bread in worship of Sitalā'; WPah.bhal. *bāḍ*, f. *bāi* 'stale', Ku. *bāsī*; N. *bāsī* 'musty, stale'; A. *bāhi* 'stale, kept overnight', *bāhiyā* 'stale, soaked in water overnight, dull, pale'; B. *bāsī* 'stale', *beseṛā* 'stale, musty'; Or. *bāsī* 'stale'; Bi. *bāsī*, *basiyā* 'food saved from supper for breakfast'; H. *bāsī* 'stinking, stale' (→ P. *bāsī*, *bāsī* 'stale', L. S. *bāsī*; K. *bōsī* 'scented'); G. *vāsī* 'stale'.
*TRIVĀSITA-.
- 11605 **vāsīn-** 'inhabiting' TS. [VĀSĀ-²]
Pa. -*vāsīn-* in cmpds. 'staying in', Pk. *vāsi-*; N. *bāsī* 'inhabitant', OAw. *bāsī* m., Si. *vāsiyā*, *vāssā*.
ANTĒVĀSĪN-, GRĀMAVĀSĪN-, RĀṢṬRAVĀSĪN-.
- vāstavyā-** see next.
- 11606 **vāstu-** n. 'site of house, house' RV. 2. **vāstavyā-** 'left on the spot' TS., m. 'inhabitant' MBh. [√VAS²]
1. Pa. *vattu-* n. 'site, ground, field'; Pk. *vattu-* n. 'house'; Si. *vatta*, st. *vatu-* 'residence with a garden or grove of coconut or other fruit trees'.
2. NiDoc. *vastav(y)a* 'inhabitant'.
- VĀH** 'work': VĀHATĒ, VĀHAYATI².
- 11607 **vāhā-** m. 'draught animal' RV., 'vehicle' ŚvetUp., *vāha-* m. 'act of drawing' MBh., adj. 'flowing' BhP. [√VAH]
Pa. *vāha-* m. 'cart, vehicle'; Pk. *vāha-* m. 'horse, ship, carrying a load, driver (of a waggon)'; L. awān. *vāt* 'ploughing'; WPah.bhal. *bāhakar* m. 'good plough ox'; Or. *bahā* 'carrier'; Bi. *bāh* 'a ploughing', OH. *bāha* m.; — Si. *vahaya* 'vehicle' (EGS 160) ← Pa. — Pa. *udaka-vāhaka-* m. 'flood of water', Dm. *bā-dorā*; S. *vāhu* m. 'canal', L. *vāh*, *vahā* m.; Bi. *bāhā* 'channel carrying water into a field'; Mth. *bāhā* 'stream, current'; H. *bāhā* m. 'outflow of water, watercourse'; — ext. -*ḍ*-: S. *vāhuṛu* m. 'backwater'; — -*l*-: Pk. *vāhālī-*, *oīyā-* f. 'stream', M. *vāhī* f.
VĀHIN-; *VĀHAKARA-; *AGRAVĀHA-, *ADHVAVĀHA-, *DRŌṆAVĀHA-, *PĀNĪYAVĀHA-, VĀRIVĀHA-, SĀRTHAVĀHA-, *HALAVĀHA-, HASTIVĀHA-, HĀṆḌAVĀHA-.
- 11608 ***vāhakara-** 'stream maker'. [VĀHĀ-, KARĀ-¹]
H. *bāhrā* m. 'man who stands at the well to pour out the water drawn up in the bucket'.
- 11609 **vāhatē** 'bears down' Car., 'makes an effort' Dhātup. 2. **vāhayati²** 'makes labour' Bhaṭṭ. [Cf. *pravāhatē* 'bears down (of a woman in labour)' Suśr. — √VĀH]
1. Bi. *bāhab* '(of animals) to copulate' (or < BĀDHATĒ?).
2. S. *vāhaṇu* 'to cause to labour'.

11610 **vāhana-** n. 'any vehicle or draught animal' ŚBr., 'oar' R., 'driving' Suśr. [√VAH]

Pa. **vāhana-** n. 'vehicle, draught or riding animal'; Pk. **vāhana-** n.m. 'waggon, ship', n. 'driving'; Sh. (Lor.) **bān** m. 'cultivation' (cf. *dōno baiyoiki* 'to plough': in sense 'sowing' < VĀPANA-?); P. **vāhan** m. 'ploughed field'; Ku. **bahāno** 'ploughshare', gng. **bār** 'ploughing'; N. **bahanā** 'oar'; Or. **bāhāna** 'rowing, spreading of nets in deep water' (in latter mng. prob. < *VYĀDHANA-); — N. A. B. **bāhan** 'draught animal'; Mth. **bāhan** 'conveyance, riding animal'; H. **bāhan** m. 'draught or riding animal'; G. **vāhān** n. 'ship'; Si. **vahana-ya**, **vahala-ya** 'raft'; — L. **vāh** n. 'mountain torrent', **vāhñi** f. 'gentle current, small torrent', **awān**. **vān** 'streamlet'; M. **vahān** f. 'current, stream', **vāhñē** n. (or < VAHANA-).

VĀHANIKĀ-

11611 **vāhanikā-** 'living by draught animals' Pāp.gāṇa. [VĀHANA-]

Pk. **vāhaniya-** 'connected with driving or draught animals'; Or. **bāhāniā** 'boatman, man who spreads a net' (in latter mng. see *VYĀDHANA-).

11612 **vāhayati**¹ 'drives (a chariot), rides (a horse)' MBh. [√VAH]

Pa. **vāhēti** 'causes to go or carry, drives away'; Pk. **vāhēi**, **hāi** 'drives'; Bshk. **bā-** 'to plough' (*gō bāant* 'he ploughs'); Sh. **bāyōiki** 'to plough, cultivate'; K. **wāyun** 'to drive (bullocks), plough, row (a boat), wave (the arms), use (a tool)'; S. **vāhanu** 'to cause to flow'; L. **vāhan** 'to plough'; P. **vāhñā**, **vāhunā**, **bā** 'to drive (a beast), plough, unmoor (a boat)', **bhaṭ**. **bāhñā** 'to sow'; WPah.bhad. **baihnū** 'to sow', cur. **bāhñā**, bhal. **bāhanū** 'to strike (a ball)', cam. **bāhñā** 'to throw (a net)', jaun. **bāñḍ** 'to plough', Ku. **bāno**, N. (*halo*) **bāumu**; B. **bāhā** 'to carry, row'; Or. **bāhibā** 'to drive (a car), row or punt (a boat), spread (a net), invade (a country)'; H. **bāhñā** 'to drive, load, plough, open out'; G. **vāhvū**, **vāvū** 'to raise (a weapon)'; M. **vāhñē** 'to carry'; — Pk. **vāhāviya-** 'caused to be driven'; L. **vahāvan** 'to plough'; P. **vahāunā** 'to cause to be ploughed or to float'; Ku.gng. **bawāiā** 'caused to plough'; A. **bowāiba** 'to cause to flow or to be carried or ploughed or rowed'; — Pa. **vāhiyamāna-** pres. part. pass., Pk. **vāhiyamāna-**; Sh. **bāyīḥōiki** 'to be cultivated'; L. **vehān** 'to be ploughed' (pp. *vuṛhā* < ūPHĀ-). — Verbs in K. WPah. Or. G. with meaning 'raise (arms or weapons), strike (a ball), throw (a net)' and those in P. and WPah. with meaning 'sow' (if < 'throw' rather than < 'plough') perh. < VYĀDHAYATI which in MIA. coalesces with **vāhayati**.

vāhayati² 'causes to labour' see VĀHATĒ.

11613 ***vāhitrya-** 'rowing'. [VAHITRA-]

B. **bāic**, **ich** 'boat race' ODBL 471?

vāhin- in cmpds. 'conveying' MBh., 'possessing' Kāv. [√VAH]

*DHATĀVĀHIN-, *VĀSAVĀHIN-.

vāhiṣṭha- see VĀHIṢṬHA-.

11614 **vāhya-** 'to be driven &c.' BhP. [√VAH]

P.kgr. **bāhaj** f. (scil. **bhū?**) 'ploughed land ready for sowing'.

vī- m. 'bird' RV.

VĀYAS-¹, VĀYA-¹.

11615 **vimśā-** 'consisting of 20 parts' TS., '20th' Mn., **vimśaka-** 'consisting of 20 parts' MBh., n. 'a score' Hariv. [VIMŚATĪ-]

NiDoc. **viśami** loc. sg. '20th'; S. **viho** m. 'figure 20';

Ku. **biso** m. 'a score'; G. **vaso** m. 'a 20th part, 20th part of a vigho'.

*VIMŚABANDHA-.

11616 **vimśati-** f. '20' RV., **vimśat-**, **vimśa-** (in cmpds.) MBh.

Pa. **viśati**, **viśam**, Aś. **viśati**, NiDoc. **viśati**, Pk. **vimśadi**, **viśai**, **viśam**, **viśā**, Gy. eur. **biš**, pal. **wis**, **wi**, D. **biš**, Ash. Wg. **wišt**, Kt. **wēce**, Pr. **jū** (*ēpa-gju* '80': < *wēcā NTS xiii 228), Dm. **bīši**, Tir. **bych**, Paš.laur. **wast**, ar. **wist** (with early contraction and consequent retention of *t* IIFL iii 3, 190), Ning. **išt**, Shum. **išt**, Woṭ. **biš**, Gaw. **išt**, Kal.rumb. **bīši**, Kho. **bišir**, Bshk. Tor. **biš**, Kand. **bēš**, Mai. **biš**, Sv. **biš**, Phal. **bhiš**, Sh.gil. **bi**, koh. gur. **pales**. **bih**, jij. **köl**. **bi**, K. **wuh**, pog. **wih**, S. **viha**, L. **vih**, awān. **vī**, P. **viḥ**, **biḥ**, WPah.bhal. **bī**, bhad. pād. pañ. cur. **bih**, (Joshi) **biśi**, Ku. **bis**, N. **bis**, A. **biḥā**, B. **bis**, Or. **biṃsa** (× Sk.), Mth. Bhoj. Aw.lakh. H. **bis**, OMaw. **biśa**, G. M. **viś**, Ko. **viśa**, OSi. (Brahmī) **visiti**, **visi**, Si. **vissa**, st. **visi**.

VIMŚĀ-, *VIMŚAMA-; AṢṬĀVIMŚATI-, ŪNAVIMŚATI-, EKAVIMŚATI-, ĒKONAVIMŚATI-, CĀTURVIMŚATI-, TRĀYŌVIMŚATI-, DVĀVIMŚATI-, PĀNCAVIMŚATI-, ṢAḌVIMŚATI-, SAPTĀVIMŚATI-.

11617 ***vimśabandha-** '20 per cent.'. [VIMŚĀ-, BANDHĀ-]
N. **bisāud**, **bisōd** '20%', a fine of 20%; H. **bisōd** '20%'.

11618 **vimśatima-** '20th' Yājñ.com. 2. ***vimśama-**. [VIMŚATĪ-]

1. K. **wuhyum**^u '20th'.

2. Pk. **viśama-** '20th', S. **viḥō**, P. **viḥvā**, WPah.bhal. **biḥāū**, N. **bisāū**, H. **biswā**, OMaw. **bisavāū**; M. **viśvā** m. '20th part of a rukā'.

*VIMŚAMĀMŚA-.

11619 ***vimśamāṃśa-**, cf. **vimśāṃśa-** m. '20th part', Hcat. [*VIMŚAMA-, AMŚĀ-]

H. **biswāsi** f. '20th part'; G. **viśvāsi** f. '20th part of a partic. land-measure'.

11620 **vikaṭa-** (**vikaṭā-** Pāp.) 'monstrous' RV. [Perh. a 'defective' word (cf. VIKALA-) aryanized as **vikṭa-** 'incomplete' RV., 'deformed' Mn., 'sick' lex. — √Kṛ?]]

Pa. **vikaṭa-** 'changed, distorted, disgusting', **vikata-** 'changed', n. 'filth'; Pk. **viḍa-** 'changed'; Or. **biḥaṇa** 'frightful'; Mth. **beṛā** 'difficulty, sorrow'; M. **veḍ** n. 'madness', **ōḍā** 'mad, incoherent'.

11621 **vikartati** 'cuts through' MBh. [**vikartana-** 'cutting' Nir., Pa. **vikattana-** n. 'knife'. — √Kṛt¹]

Pk. **vikattāi**, **viga**^o, **vikattāi** 'cuts'; L. **vetraṇ** 'to cut out (clothes)', awān. **vetruṇ** 'to cut out (foundations)'; G. **vetarvū** 'to cut to measure': for transposition of *r* cf. L. **saddhur** < ŚRADDHĀ-. — See VIKṚNTATI.

vikarṣa-, **vikarṣaṇa-** see next.

11622 **vikarṣati** 'drags apart' TS., 'draws this way and that, sets (arrow to bow)' MBh. 2. **vikarṣa-** m. 'drawing (a bow)' R. 3. **vikarṣaṇa-** n. 'dragging asunder, distributing (food)' MBh. [Cf. **pāmsu-vikarṣaṇa-** n. 'name of children's game' MBh. — √Kṛṣ]

1. Or. **beusibā** 'to puddle in rice plants'; H. **bīsnā** 'to set out pieces in a game (e.g. chess)'.

2. Or. **beusā** 'act of puddling in rice plants'.

3. Or. **beusaṇa** 'id.'.

11623 **vikala-** 'deprived of a part, mutilated, deficient in' Up., f. **ōḷ-** Pāp.gāṇa. [Perh. belongs to 'defective' group of VĪKAṬA- and bec. of -l- became associated with KALĀ-]

Pa. **vikala-**, **ōka-** 'defective, lacking'; Pk. **viala-** 'incomplete'; Si. **viyalu** 'old, fragile, dried up' **viyalanavā** 'to dry up': semant. cf. VĪRŪPA-.

*ĀṄGAVIKALA-.

- 11624 **vikāra-** m. 'change, disease, passion' MBh. [✓KṚ¹]
Pa. *vikāra-* m. 'change, distortion', Pk. *viāra-* m.;
Si. *viyaruva* 'change, anger, madness', *ovā* 'madman'.
- 11625 **vikāla-** m. 'twilight, evening' ĀpŚr., *aka-* m. lex.
[→ Par. *wiyār* 'night' with *r* < / IIFL i 298, Yghn.
wiora 'night', Yazgh. *biyēr* 'yesterday', Shgh. *biyār*
(NTS i 49 < **upa-ayāra-*). — KĀLĀ-²]
Pa. *vikāla-* m. 'evening', *olē* 'very late'; Pk. *viāla-* m.
'evening'; Paš.laur. *vyāl* f. 'night', ar. *viyāl*, kuṣ. *vel*
(→ Shum. *wyēl* m. NTS xiii 243), Gaw. *yēl*, *hel*;
Bshk. *žāl* 'yesterday', Tor. *byāl di*, Chil. *biyāli*, Sh.
gil. *bālā*, koh. gur. *byālē* (→ D. *bidli*), pales. *byēlā*;
WPah.khaš. *biāl* 'early night'; Ku. *byāl* 'evening',
byāle, *beliyā* 'yesterday', gng. *bei*¹; N. *byālo* 'delay',
adj. 'slow'; A. *biyali* 'afternoon'; Bi. *beālū* 'evening
meal'; H. *biāy* f. 'evening' (r?), *byālū* m. 'evening meal',
OG. *vyālū* n.; M. *vīl* m. 'afternoon, forenoon, day'. —
× ADYĀ: WPah.khaš. *biāl* 'tonight', bhad. *dlloj* (dl-
like Bshk. *ž-* above < *by-* or *bry-* with 'intrusive' *r*). —
Deriv.: Ap. *viāliu* n. 'evening meal', WPah.cam. *biārī*
(or < **VIKĀLĀHĀRA-*?), bhal. *biāl* f., H. *byārī* f.
**VIKĀLAKĀLA-*, **VIKĀLAVĒLĀ-*, **VIKĀLĀHĀRA-*.
- 11626 ***vikālakāla-** 'eventide'. [VIKĀLA-, KĀLĀ-²]
Mai.ky. *bildl* 'in the evening, yestereve' (Buddruss
Kan 45 < *vikāla-* with *l-* suffix).
- 11627 ***vikālavēlā-** 'evening time'. [VIKĀLA-, VĒLĀ-]
Gy.gr. *biavell* 'evening', norw. *belval*.
- 11628 ***vikālāhāra-** 'evening meal'. [VIKĀLA-, ĀHĀRA-]
Pk. *viāriā-* f. 'early morning meal'; WPah.cam.
biārī 'evening meal', H. *biyārī* f. (or deriv. of VIKĀLA-).
- 11629 **vikāša-** m. 'brightness' lex. [*vikāsatē* 'shines' R., Pa.
vikāsati. — ✓KĀŠ]
Ash. *wiāš* 'brightness, light' (→ Wg. *wiāš*); Si. *vivas*
'clear, manifest'.
- 11630 **vikāsa-** m. 'expanding, flowering, growth' Śis. [✓KAS]
Pa. *vikāsa-* m. 'opening, expansion'; Pk. *viāsa-* m.
'expansion, flowering'; Bhoj. *biyās* 'coming into flower
of barley or rice or sugarcane'.
- 11631 **vikirati** 'scatters' Mn. [✓KṚ¹]
Pa. *vikirati* 'scatters, sprinkles'; Pk. *viinṇa-* <
vikirṇa-; M. *virnē* 'to strew (pieces of cowdung) thinly
over loppings and straw laid on the ground to be
burnt'. — See **VIKĒRAYATI*.
- 11632 **vikūñcayati** 'contracts, draws back (the ears)' R.
[✓KUC]
H. *byōcniā* 'to writhe, twist a limb'.
vikṛta- see VIKĀTA-.
- 11633 ***vikṛtta-** 'cut out'. [✓KṚT¹]
Ash. Kt. *wīṭ* 'trousers', Wg. *ōṭ*: rather < **VRTHA-*.
- 11634 **vikṛntā-** m. 'one who cuts through' TS. [✓KṚT¹]
A. *bēt* 'rent, fissure, crack'.
- 11635 **vikṛntati** 'cuts through' RV. [✓KṚT¹]
Pa. *vikantati* 'cuts'; Pk. *viimṭēi* 'cuts through',
vikṛimṭa- 'cut through'; Paš. *wienṇ-* 'to flay' IIFL iii
3, 187 (or poss. < **VITṚNDATI*).
- 11636 ***vikērayati** 'scatters'. [✓VIKṢĒRAYATI. — ✓KṚ¹]
G. *vervū* 'to scatter, throw about'.
- 11637 **vikramā-** m. 'step' ŚBr., 'valour, strength' MBh.
[✓KRAM]
Pa. Pk. *vikrama-*, m. 'walking about, strength'; Si.
vikma, *vikuma*, 'strength, courage'.
- 11638 **vikrayā-** m. 'sale' AV. [✓KṚ¹]
Pa. *vikkaya-* m. 'sale', NiDoc. *vikraya*, *vikra*, Pk.
vikkaa- m., L. P. *vikā* m., B. *bikā*, *ki*, Or. *bikā*; —
S. *vekū* 'for sale' der. from **viko* 'sale'. — Ext. with
-ra- or, as with KRAYĀNAKA-, ← Sk. or NWPK.: S.
vikiro m., *ri* f. 'sale', N. *bikri*; A. *bikaruwā* 'for sale';
Or. *bikri* 'sale', H. *bikri* f., G. *vakrō* m., M. *vikrā* m.,
ri f.
- 11639 ***vikrāpayati** 'sells'. [*krāpayati* Pāṇ., **krāyayati* in
Pk. *vikkāyamāna-*. — ✓KṚ¹]
P. *vikāunā*, *bik*^o 'to sell', N. *bikāumu*, A. *bikāiba*, B.
bikāna, Or. *bikāibā*, H. *bikānā*.
- 11640 ***vikriṇāti**, *vikriṇitē* (*vikriṇāti* Pañcat.) 'barters' AV.,
'sells' Mn. [✓KṚ¹]
Pa. *vikriṇāti* 'sells', NiDoc. *vikrinati*, Pk. *vikriṇāi*,
vikriṇ^o, Gy. eur. *bikin-*, arm. *vəgn-*, as. *vukn-*, Dm.
brikin-, Paš.laur. *reken-*, gul. *reken-*, kuṣ. *lugin-* <
**vrikin-* IIFL iii 3, 154, Gaw. *bikin-*, Kal. *brēkr-*, Tor.
bigin-, S. *vikriṇanu*; Si. *vikriṇanavā* (pret. *vikkā* <
VIKṚITA-) 'to sell', *vikriṇanavā* 'to be sold'; — Kt.
vrāṭ 'sale' × L. *vēcān* (see **VĒTYAYATI*) Morgenstierne
FestschrBroch 148. — Pk. *vikkei*, *kēā* after fut.
krēṣyati, ger. *krēṭavya-* in Aš. *viketaviye*, inf. in Pa.
vikkētum.
vikriṇitē see prec.
- 11641 **vikrīta-** 'sold' MBh., n. 'sale' Mn. [✓KṚ¹]
NiDoc. *vikrida*, *daḡa*, pret. *vikridemi*, Pk. *vikriā-*,
kiā- (whence pres. *vikkaṭ* 'sells'); B. *biki-kini* 'selling
and buying'; Si. *vikkā* < **vikyā* pret. of *vikriṇanavā*.
- 11642 **vikriyatē** 'is sold'.
S. *vikriṇanu* 'to be sold'. — Influenced by, or back-
formations from, NIA. forms of **VIKṚĀPAYATI*: S.
vikanu 'to be sold', L. *vikkan*, P. *viknā*, *bi*^o, N. *biknu*,
Or. *bikibā*, H. *biknā*, M. *viknē*; — change of voice after
pret.: A. *bikiba* 'to sell', B. *bikā*, OG. *vikai*, M. *viknē*,
Md. *vikkan* — See **VĒTYAYATI*.
- 11643 **viklavatē** 'becomes agitated' Dhātup. [*viklava-*
'alarmed' MBh., Pk. *vikkava-* 'agitated'. — ✓KLAU]
P. *vakkamā*, *bak*^o 'to be in labour (of animals)',
vakkōdī, *bak*^o 'being near parturition (of animals)' <
pres. part. f. *viklavanti-*.
- 11644 **vikṣarati** 'flows away' ŚBr. [✓VIKṢĀRAYATI. —
✓KṢAR]
Kho. (Lor.) *bučurik* (= *ch?*) 'to become loose or
open'; P. *vikharnā* 'to be spread, be scattered' (semant.
cf. VIGALATI), EP. *bakharnā* 'to separate, put apart'
with *ba-* from **bakhār-*, *bikhrāunā* 'to scatter'; Ku.
bikharṇo 'to be scattered, become separate', tr. 'to
alienate'; G. *vicharvū* 'to be separated'. — See
**VIKṢĀRAYATI*.
- 11645 ***vikṣalati** 'rinses'. 2. ***vikṣālayati**. [✓VIKṢĀRAYATI,
✓KṢAL]
1. Bi. (Patna) *bicharab* 'to beat (clothes in washing)';
G. *vichalvū* 'to rinse, wash', M. *visalṇē*, *visul*^o.
2. Pa. *vikkhālēti* 'washes (one's face &c.)'.
- 11646 ***vikṣalana-** 'rinsing'. [✓KṢAL]
Bi. *bicharni* 'washing of a cloth after being printed'.
vikṣāma- see **VIJHĀYATI*.
- 11647 **vikṣārā-** m. 'a lucky hit on the target' TBr. [*vikṣarā-*
m. 'effluence' AV. — ✓KṢAR]
Kho. *bačhār* 'loophole'.
- 11648 ***vikṣārayati** 'causes to flow away'. [✓VIJHĀLA-
YATI. — ✓KṢAR]

Kal. *bichār-* 'to take out'; Kho. *becherik*, (Lor.) *bičārik* 'to open, undo, take out' Belvalkar Vol 87; Ku. *bikhārno* 'to fall out with, quarrel'.

- 11649 **vikṣipati** 'throws hither and thither' MBh. [√KṢIP]
Pk. *vikkhivai* 'throws' (cf. Pa. pass. *vikhippati* 'is disturbed'); G. *vikhvū* 'to tear and scatter through anger or excitement' < **vikhavvū*?

- 11650 **vikṣīṇa-** 'destroyed, diminished'. [*d-vikṣīṇa-* ŚBr. — √KṢI²]
Pa. *vikkhīṇa-* 'totally destroyed'; Mth. *bikhin* 'uneasy, tormented'.

- 11651 ***vikṣuṭati** 'falls apart'. 2. ***vikṣuṭatē**. [√KṢUT]
Pk. *vicchūḍia-* 'separated'; S. *vichurāṇu* 'to become separated'; Ku. *bikhurāṇo* 'to be separated from, be against, be angry with'; A. *bisuriba* 'to give up' (~ *bisuiba* < *VIKṢUBHATI); Mth. *bichurab* 'to be deprived of'; OAw. *bichurāi* 'is separated', H. *bichurnā*.

2. G. *vachūtūvū* 'to be separated, be discharged (of a missile), fly off accidentally', *vachūtū*, *vakhūtū* 'separated'.

***vikṣuṭyatē** 'is separated' see prec.

- 11652 ***vikṣuṇatti** 'pounds'. [Cf. *vikṣuṇṇa-* 'pounded' Devīm. — √KṢUD]
Phal. *buchūn-* 'to card wool'.

vikṣuṇṇa- see *VIKṢŌDAYATI.

- 11653 ***vikṣubhati**, cf. perf. *vicvṣubhē* 'was disturbed' AV., inf. *vikṣōbhdhōh* ŚBr. [√KṢUBH]
Pk. *vicchuhāi* 'throws, removes' (pp. *vicchūḍha-* 'thrown, separated'); A. *bisuiba* 'gives up, forsakes'.

- 11654 ***vikṣuvati** 'sneezes'. [pres. part. *kṣuvant-* Mn., *vikṣāva-* m. lex. — √KṢU]
Ash. *ičēm* 'I sneeze', Kt. *wučəw-*, Wg. *wičiw-* NTS vii 79.

- 11655 **vikṣēpa-** m. 'throwing hither and thither, confusion, perplexity' MaitrUp. [√KṢIP]
Pa. *vikkhēpa-* m. 'disturbance, perplexity'; Pk. *vikkhēva-* m. 'throwing up, fatigue'; Si. *vihev* 'perplexity'.

- 11656 ***vikṣēpayati** 'throws aside, sends forth'. [√KṢIP]
Gy. germ. *bičev-* 'to send'; Kho. *bičhéik* 'to take rest on the road'.

- 11657 ***vikṣōṭa-** 'separation'. [√KṢUT]
L. P. *vichorā* m. 'separation', P. *bichō*, WPah.cam. *bachorā* m., Ku. *bichor*, N. *bichor* ← H.

- 11658 ***vikṣōṭayati** 'throws apart'. [√KṢUT]
Pk. *vicchōḍai*, *ōlāi* 'shakes', *vikkhōḍēi* 'blames' (semant. cf. Sk. *ākṣipati* 'blames'); Kal.rumb. *bichūf-* 'to card wool'; S. *vichorāṇu* 'to separate', P. *bichorṇā*, *bachō*; WPah.khaś. *bakhorṇu*, bhad. *bachorṇū* 'to dishevel'; Ku. *bichorṇo* 'to desert, leave'; H. *bichorṇā* 'to detach' (~ *bichoh* < VIKṢŌBHA-); G. *vachorvū* 'to let go, separate, fire (a missile)', *vakhorvū* 'to find fault with, slander, hate' (see also VYĀKṢĒPA-).

***vikṣōḍa-** see next.

- 11659 ***vikṣōḍayati** 'tramples apart'. 2. ***vikṣōḍa-**. 3. **vikṣuṇṇa-** Devīm. [√KṢUD]

1. Pk. *vicchōvāi* 'separates' (rather than < *VICCHŌPAYATI), pp. *vicchōia-*; OH. *bichoi* 'scattered, separated, bereft'.

2. Pk. *vicchōya-* m. 'separation', OH. *bichoya* m.

3. P. *bachunṇā* 'to be separated, be in want of'; OH. *bichūnā* 'scattered'.

- 11660 **vikṣōbha-** m. 'shaking, alarm' MBh., 'tearing asunder' Śis. [Cf. *avikṣōbha-* m. 'the not being disturbed' MaitrS. — √KṢUBH]

Pk. *vicchōha-* m. 'agitation, scattering, separation'; A. *bisoh* 'separation'; OB. *bichoha* 'anger, sorrow'; Bhoj. *bichōh* 'separation', OAw. *bichou* m., H. *bichoh*, *hā* m., OMaw. *bichoha* m., G. *vakho*, *vacho* m.

- 11661 **vikṣōbhayati** 'throws into confusion' MBh. [√KṢUBH]
Pa. *vikkhōbhita-* 'shaken up'; Pk. *vicchōiya-* 'deserted'; OAw. *bichoi* tr. 'separates'.

- 11662 ***vikhaṇḍati** 'breaks in pieces'. [Cf. *vikhaṇḍita-* 'interrupted' BhP. — √KHAṆḍ]
Pa. *vikkhāṇḍati* 'destroys' with anal. -*kkh-* for -*kh-*; H. *bihāḍnā* 'to cut in pieces, break'.

- 11663 ***vikhandati** 'laughs'. [For prefix cf. VIHASATI. — √KHAND]
Pr. *wyōida-*, *yōda-* 'to laugh'.

- 11664 ***vigāḍati** 'drops apart'. [~ VIGALATI. — √GAP]
Pa. *vigaḷati* 'drops'.

- 11665 **vigama-** m. 'avoidance' Yājñi. [√GAM]
Pa. Pk. *vigama-* m. 'disappearance, loss'; P. *bevā* m. 'going astray (of cattle)'.

- 11666 **vigaḷati** 'flows away, melts' MBh. [~ *VIGAPATI. — √GAL¹]
Pk. *vigaḷai* 'drips', *vialai* 'melts, is destroyed'. — With MIA. -*gg-*: K. *vēgalun* intr. 'to melt'; Ku. *bigalno* 'to withdraw, be separated' (semant. cf. VIKṢARATI); Or. *bigala* 'profusely', (Sambhalpur) *bigalibā* 'to be diffused'. — Pa. *vigaḷati* 'drops', if *l* is original, < *VIGAPATI.

***vigupta-** 'hidden' see next.

- 11667 ***vigōpayati** 'hides'. 2. ***vigupta-** 'hidden'. [Cf. *vijugupsatē* 'wishes to hide from' ŚBr. — √GUP]
1. Pk. *viggōvāi* 'hides', H. *bigonā*.
2. Pk. *vigutta-*, *viggutta-* 'hidden'.

vigna- see VĒJATĒ.

- 11668 **vigraha-** m. 'separation, discord, war' Mn. 2. 'division of land'. [√GRAH]
1. Pa. *viggaha-* m. 'dispute'; Pk. *viggaha-* m. 'division, war'; Sh. *birgā* 'battle, war'; S. *vigoru* m. 'quarrelling', G. *vighrō*, *vaghō* m.; — Si. *vigaha* 'fight' ← Pa.?

2. L. P. *vigghā* m. 'a measure of land about $\frac{1}{2}$ acre', awān. *vighā*, N. A. B. Or. *bighā*, Bi. *bighā*; H. *bigahā*, *bigāh*, *bighā* m. 'measure of land' (→ P. *bigāh* m., K. *biga* m., M. *bighā* m.), *bigahī* f. 'seed plot'; G. *vighū*, *vighū* n. 'measure of land'.

- 11669 **vigrāhaṇa-** n. 'distribution' TS., 'seizure' MBh. [√GRAH]
G. *vagharnū* n. 'obstacle, difficulty'.

- 11670 **vigrāhayati** '*casts abroad' ('causes to fight' Daś.). [*vighṇāti* 'distributes' RV., 'spreads out' AV. — √GRAH]
P. *vagāhuṇā*, *ba°* 'to throw, fling (a spear, bludgeon, &c.)'.

***vigrukta-**, ***vigrucyatē** 'is stolen' see next.

- 11671 ***vigrōcati** 'robs'. 2. ***vigrōcana-** n. 'robbing'. 3. ***vigrucyatē** 'is robbed'. 4. ***vigrukta-** 'robbed'. [Cf. *grōcati*, *glōcati* 'robs' Dhātup., aor. *agrucat*, *agrocīt* Pāṇ. — √GRUC]

1. P. *bagonā* 'to injure, calumniate'; OAw. *bigoye* m. pl. 'hurt, oppressed'; H. *bigonā* 'to mislead, destroy'; OG. *vigoi* 'censures', G. *vigovū*, *vagovvū* 'to revile'. — These words, which equally well phonet. and better semant. could be < **viglapayati* (cf. *viglapayati* 'wearies, afflicts' BhP., *glapayati* MBh.) can scarcely be separated from the words in 3 and 4 below.
2. G. *vagonū* n. 'disgrace'.
3. P. *viguccnā*, *bag* 'to be in want of, be destitute'; H. *bigūcnā* 'to get into difficulties, be oppressed'; OG. *vigūmcaī* 'is bewildered'.
4. Pk. *viggutta-* 'bewildered, reviled'; H. *bigūtnā* 'to get into difficulties, be oppressed', tr. 'to oppress'; OG. *vagūtā* m. pl. 'calumniated', *vigūtī* f. 'fallen into difficulties', G. *vagūtī* f. 'slut'.
- **vigrōcana-* 'robbing' see prec.
- **viglapayati* 'wearies' see *VIGRŌCATI.
- 11672 **vighatā-* 'break'. [Cf. *vighatikā-* f. 'small unit of time' Apte? — √GHAT]
Pk. *vihadā-* f. 'break'; OG. with neg. prefix *avihādā* 'continuous'.
- 11673 *vighatātē* 'flies apart' Kāv., 'is marred, is broken' Hit. 2. *vighatita-* Rājat. 3. **vighātayati*. 4. **vighatīyatē* 'is broken' (cf. *vighatayati* 'destroys' Mṛch., *vighatātē* tr. 'breaks' Prasannar., *vighatīyati* 'forces asunder' MBh.). [NIA. forms with -(g)g- perh. × VIGRAHA-, *vighrñāti* 'divides', Pa. *vigganhati* 'is in disunion with' — √GHAT]
1. Pk. *vighadāi*, *vihadāi*, 'is separated, is broken' B. *biharā* 'to turn wrong'; OG. *vihadāi* 'frustrates'; — P. *vigarā*, *bi* 'to be spoilt'; Ku. *bigarṇo* 'to be spoilt, be angry with'; N. *bigarṇu* 'to be spoilt'; A. *bigaribā* 'to be altered, be out of order, be broken'; B. *bigrā* 'to get vicious'; Or. *bigaribā*, *bigir* 'to be spoilt', H. *bigharnā*, *bigarṇā* (→ K. *bigarun*, S. *bigirāṇu*, G. *bagarvū*, M. *bighadṇē*, *bigad*).
2. Pk. *vihadā-* 'separated'; — A. *bigari* 'changed in form'.
3. Pa. *vighatita-* 'destroyed'; Pk. *vihadēi* 'separates, destroys'; — M. *vighadṇē* 'to spoil, demolish'; — P. *vigarṇā* 'to spoil', Ku. *bigārāṇo*, N. *bigārnu*, Or. *bigārībā*, H. *bigārṇā* (→ K. *bigārūn*, S. *bigārāṇu*, G. *bagārṇvū*, M. *bighadṇē*, *bigad*); — L. (Ju.) *vigar* m. 'damage', P. *vigar*, *bi* m., N. *bigār*, H. *bigār* m. (→ S. *bigārū* m., G. *bagār*, *ṛṇ* m., M. *bighad* m.); M. *vighad* m. 'disunion'.
4. Pa. *vighatīta-* 'knocked'; Pk. *vighatīai*, *vighatīai* 'is destroyed, is separated', caus. *vighatīēi*; A. *bighatība* 'to crush, powder'; Mth. *bighatāb* tr. 'to spoil'; M. *vighatṇē* 'to break'.
- vighatita-*, *vighatātē*, **vighatīyatē* see prec.
- 11674 **vighara-* 'flowing'. [√GHR]
M. *virhā* m. 'stream'.
- 11675 **vigharati* 'drips'. [Cf. *vighrta-* 'dripping (?)' RV. — √GHR]
With anal. -ggh-: G. *vigharvū* 'to be melted, be dissolved, be scattered'; M. *vigharṇē*, *vighur* 'to be melted, be dissolved'.
- 11676 **vighāta-* 'shapeless'. [√GHAT]
Pk. *vihāda-* 'huge, shapeless'; B. *beārā* 'ugly, bad, vicious' (ODBL 462 < *vikaṭa-*).
- **vighātayati* 'destroys' see VIGHATĀTĒ.
- 11677 **vighuṭati* 'turns away'. [√GHUṬ]
Or. *bihuribā*, *bihar*, *beur* 'to shy (of a horse), be enraged'.
- 11678 **vighna-* m.n. 'obstacle, difficulty' Kauś. [√HAN]
Pk. *viggā-* m. 'obstacle', NiDoc. *vigā*; S. *vighe* adv. 'owing to trouble'; N. *bigho* 'punishment, fine' (whence *bighyāhā* 'a criminal', *bighēi* 'crime'); Si. *vigu* 'obstacle'.
- 11679 **vighnati*, 3 pl. *vighnanti* 'they destroy' RV. [*vihanti*, Pa. *vihanati* 'strikes', Pk. *vihanaī*. — √HAN]
Pk. *vigghiya-* 'obstructed'; Dm. *wig-* 'to hit' (NTS xii 193 < **abhi-ghna-*?).
- VIC 'sift': *VICYA-, *VICYATĒ¹, *VIŇCATI; *PATIVĒCYA-, *PARIVĒCANA-, *PARIVĒCYA-, *VYATIVIŇCATI.
- 11680 *vicakṣaṇā-* 'clearsighted' RV. [√CAKṢ]
Pa. *vicakkhana-* 'watchful'; Pk. *viakkhana-* 'wise'; — Si. *visakuṇu* 'renowned, learned' (EGS 166) ← Pa.
- 11681 *vicarati* 'moves in different directions' RV., 'behaves' MBh., 'ponders' Mn. [~ VICALATI. — √CAR]
Pa. *vicarati* 'wanders', Pk. *viarai*; — with anal. -cc-: G. *vicarvū* 'to go, enter'; M. *vičarnē* 'to move about madly'. — Paś. *jar-* 'to speak' (IIFL iii 3, 84) rather < JĀRATĒ.
- 11682 *vicalati* 'moves away' AV., 'shakes' R., 'goes astray, is destroyed' MBh. [~ VICARATI. — √CAL]
Pk. *viāllāi* 'is shaken'; M. *veṇṇē* 'to shake loosely, strain or drain boiled rice &c.' (→ Pk. *vellaī* tr. and intr. 'shakes' < VĒLLAYATI-); — with anal. -cc-: P. *vicalnā bi* 'to slip, be spoilt, break one's promise'; G. *vacaṭvū* 'to rave, be disturbed'.
- 11683 *vicāra-* m. 'mode of action' ŚrS., 'pondering' MBh. [√CAR]
Pa. *vicāra-* m. 'examination'; Pk. *viāra-* m. 'thought', OB. *biāra*; — Si. *visara* 'examination' (ES 83) ← Pa.
- 11684 *vicālayati* 'loosens' MBh., 'destroys' Mn. [√CAL]
Pa. *avicāliya-* 'not to be shaken'; — with anal. -cc-: P. *vicālnā, bi* 'to spoil, excite, raise a mutiny'.
- 11685 **vicitya-* 'to be picked up'. [√CI]
Bi. *loṛhā biccā* 'gleaning' (or < *VICYA-?).
- 11686 *vicinōti* 'picks out, chooses' TS., 'takes away' RV. 2. **vicinvati*. [√CI]
1. Pa. *vicināti* 'chooses'; Pk. *vicinai* 'plucks, seeks' (pp. *vicinida-* cf. *cunai* ~ CINŌTI); Ku. *binno* 'to pick, sort, choose'; N. *binnu* 'to pick up, choose'; Bi. *binīyā*, *binnihār* 'gleaner'; Bhoj. *bināl* 'to gather (fruit)'; H. *binā* 'to pick up, choose' (whence intr. *binā* 'to be picked up'); G. *vinvū*, *vaṇ* 'to pick, gather'; — ext. -da- (?) in K. *vēṇṇāran* f. 'picking to pieces'.
2. Pk. *vicinamita-* 'picking up'; Ku. *binno*, absol. *binī* 'to sort, thin (seedlings), pick up'.
- **vicinvati* 'picks out' see prec.
- 11687 **vicchaṭ-* 'be separated'. [√CHAT-]
L. *viccharaṇ* 'to be separated'; P. *viccharṇā, bi* 'to be separated, go astray'.
- 11688 **vicchada-* 'cover'. [√CHAD-]
A. *besā* 'one of several layers of thatch on a roof'.
- 11689 **vicchardayati* 'ejects, leaves'. [Cf. *vicchardita-* 'ejected, vomited', *vicchardana-* n. 'vomiting' W. — √CHRD]
Pa. *vicchaddēti* 'throws out, vomits'; Pk. *vicchaddē-māna-* 'leaving', pp. *vicchaddia-*, *vicchaddia-*; WPah. *bhad.bicharnū* 'to fall'; bhal. *bicharnū* 'to be separated'; B. *bichrāna* 'to scatter, strew'; H. *bicharnā* 'to be separated', caus. *bichrānā*.

- 11690 ***vicchalati** 'stumbles'. [✓CHAL]
H. *bichalnā*, *bichlānā* 'to slip (on mud), stumble (on a stone)'.
- 11691 ***vicchādāna-** 'covering over'. [✓CHAD]
Pa. *vicchādānā-* f. 'covering'; WPah.bhad. bhal. *bichān* n. 'bed'; Ku.gng. *bichān* 'bedding', A. *bisanā*, B. *bichānā*, Or. *bichānā*; H. *bichānā* m. 'carpet'. — Replaced by MIA. formation from caus. st. (see *VICCHĀDAYATI) in *-āpana-*: P. *vichāṇā*, *bi*^o m. 'bedding'; Ku. *bichāṇo* 'cloth spread under bed', gng. *bichān* 'bed'; N. *bichyāṇu* 'bedding'; Or. *bichāṇi*, *chāṇi* 'logs or sticks strewn on bottom of boat'; Bi. Mth. *bichāon*, *bichāunā* 'bedding'; H. *bichāwan* m. 'carpet', *bichāunā* m. 'bedding'.
- 11692 ***vicchādayati** 'spread out'. [✓CHAD]
S. *vichāṇu* tr. 'to spread, extend', A. *bisāiba*; B. *bichāna* 'to spread, strew, scatter'; Or. *bichāibā* 'to spread', Mth. *bichāeb*, H. *bichānā*, Marw. *bichāno*. — Replaced by MIA. caus. forms in *-āvēi*: L. *vichāvan* 'to spread out (bedding &c.)', awāp. *vichāvuṇ*, P. *vichāṇā*, ludh. *bachāunā* (whence intr. L. *vichān* 'to be spread', P. *vichūṇā*, *vichṇā*, *bicchṇā*), N. *bichyāṇu*, OAw. *bichāvāi*.
***vicchōpayati** 'puts apart'. [✓CHUP]
See *VIKṢODAYATI.
- 11692a ***vicya-** 'to be picked up' (cf. *VIŇCATI). [✓VIC]
Bi. *loṇhā biccā* 'gleaning' (or < *VICITYA-).
- 11693 ***vicyatē**¹ 'is winnowed, is separated' (*vivicyatē* AV.). [Cf. *vivīcanti*, *vivēkṣi* 2 sg. RV. — ✓VIC]
Ash. *wičēm* 'I thresh'; A. *bisiba* 'to fan' (< *to winnow). — See *VIŇCATI.
- 11694 ***vicyatē**² 'is contained'. [3 sg. impf. *vivyak*, perf. *vivyāca* 'could contain' RV., *vivēca* AV. — ✓VYAC]
K. *vēcun*, pp. *vyoč*^u 'to be contained in, fit into', *vvyuč*^u, dat. *vičis* m. 'collection of what remains over after meeting expenses of any work, saved-up wealth'.
VIJ 'move suddenly': *VIJYATĒ, VĒGA-; ŪDVIJATĒ; — ✓VYAJ, ✓VIJ?
- 11695 ***vijanati** 'gives birth'. [Cf. *vijanana-* n. 'birth' lex. — ✓JAN]
Gy. wel. *bian-* 'to give birth', rum. *biyan-*, gr. *ben-*.
- 11696 ***vijanā-** 'giving birth'. [Cf. *vijanyā-* f. 'pregnant woman' PārGr. — ✓JAN]
Gy. gr. *ben* f. 'birth'; A. *biyan* 'child-birth', M. *vīṇ* f. 'littering, brood, litter'; Si. *vadana* 'birth'; — B. *ben* 'child-birth' rather with ODBL 352 < VĒDANĀ-.
- 11697 ***vijanman-** n. 'birth' W. [✓JAN]
S. *viamu* m. 'birth'.
- 11698 ***vijahāti** (RV. *vijahuḥ*) 'leaves behind' VS. [✓HĀ]
Pa. *vijahati* 'leaves' (*vihāmi* 1 sg. pres. from aor. st.), *vijahana-* n., Pk. *vijahāi*, *vijahāna-* n.; H. poet. *bihānā* 'to leave, desert'.
- 11699 ***vijāta-** 'born' MBh. [✓JAN]
Pa. *vijātā-* f. 'one who has borne'; S. *viāu* m. 'infant'.
- 11700 ***vijātra-** 'birth'. [Cf. *jātrī-* 'mother' AV. — ✓JAN]
Ku. *byāt*, *bet* 'calving'; G. *vetar* n. 'birth, bringing forth, brood', M. *vet* n. 'littering, litter, brood'.
- 11701 ***vijāyatē** 'is born' RV., 'bears young' AV. [✓JAN]
Pa. *vijāyati* 'gives birth', Pk. *viāai*, L. *viāvan* 'to give birth (esp. of animals)', Ku. *byāno* (human or animal), N. *biyāṇu* (of animals: only contemptuously of women), B. *biyāna*, Or. *biāibā*, *beibā*, H. *biyānā*, *byā*^o (human and animal), G. *viāvū*, M. *viñē*, Si. *vadanavā*;
— S. *viāmaṇu* has *m* from *viamu* < VIJANMAN-. — Pa. *vijāyana-* n. 'parturition', Or. *biāna*; Bi. *biyān*, *oṇā* 'calving', Mth. *biān*; H. *biyān*, *byān* m. 'parturition'.
- 11702 ***vijmbhatē** 'yawns' VS., 'becomes erect (of penis)' RV., 'expands, blossoms' Kāv. [See JĀMBHATĒ. — ✓JMBH]
Pa. *vijambhati* 'rouses oneself', *vijambhitā-* f. 'yawn'; Pk. *viambhat* 'yawns, expands'; OSi. *vājāmbā* absol. 'having flourished'.
- *vijjhāpayati** 'extinguishes' see next.
- 11703 ***vijjhāyati** 'is burnt out, is extinguished'. 2. Caus. ***vijjhāpayati**. [Cf. *vikṣāma-* n. 'a dead coal' ŚāṅkhSr., *avakṣāna-* 'extinguished', *saṃprakṣāpayati* 'extinguishes' TS. — *vidhyāpayati* Jain. 'extinguishes' is sanskritization of *vijjh*^o. — ✓JHAI]
1. Pa. *vijjhāyati* 'is extinguished', Pk. *vijjhāi*, M. *vijhnē* (Bloch LM 408 < *vi-kṣi-*); — MIA. **vujjh-* < *vijjh-* × **ojjh-* < *AVAJJHĀYATI (rather than × *ujjhati* 'leaves' ND 452 a 35): Sh. *būžōikī* 'to be allayed (of hunger)'; S. *ujhaṇu* 'to be extinguished', P. *bujhnā*, N. *bujhmu*, B. *bujā*, Or. *bujhibā*, *bujī*^o, OAw. *bujhāi*, H. *bujhnā*. — × MRṢṬA-¹ q.v.
2. Pa. *vijjhāpēti* 'extinguishes', Pk. *vijjhāvēi*, *oṇāi*, M. *vijhaviñē*; — Si. *vidavanavā* 'to destroy' (or poss. < *vidhmāpayati*: ES 81 < *vi-kṣi-*); — S. *ujhāṇu* 'to extinguish', P. *bujhāṇā*, Ku. *bujhūno*, N. *bujhāṇu*, B. *bujāna*, Or. *bujāibā*, OAw. OMarw. *bujhāvāi*, H. *bujhānā* (→ G. *bujhavvū* whence pass. *bujhāvū* 'to be extinguished').
- 11704 ***vijjhukkati** 'stoops aside'. [✓JHUKK]
H. poet. *bijhuknā* intr. 'to jerk, fear, be crooked'.
- 11705 ***vijñāpayati** 'makes known, begs' ŚBr. [✓JÑĀ]
Pa. *viññāpēti* 'informs, appeals to', Aś. *vinñāpayi-tave*; NiDoc. *vinñāveti* 'regards', Pk. *vinñāvēi*; OAw. *binavāi* 'entreats'; G. *vinavvū* 'to entreat, persuade, praise'; M. *vinaviñē* 'to supplicate'.
- 11706 ***vijñapti-** f. 'information, report, request (to a superior)' Kathās. [✓JÑĀ]
Pa. *viññatti-* f. 'intimation'; Aś. *vinati* f. 'request', NiDoc. *vinmati*, *oṇāi*, Pk. *vinñatti-* f., K. *vēnath*, dat. *vēnūc*^u f., S. *vinatī* f., P. *benatī*, *beṇṭī*, *binṭī* f., Ku. *binat*, *binṭi*, *binatī*, N. *binti*, A. B. Or. *binati*, Bhoj. *binati*, *minati*, Aw.lakh. *binṭi*, H. *binatī*, *binṭi*, *minṭi* f., OMarw. *binatī* f.; G. M. *vinatī*, *vinātī* f. 'request', M. *vinatī* f. 'offering to an idol when venerated'. — *ṇ* in P. Ku. M. × MIA. **viñat-* < VINATI-? — Sh. (Lor.) *buyd* f. 'representation, petition' < *biñat?
- 11707 ***vijñāna-** n. 'act of discerning' AV. [✓JÑĀ]
Pa. *viññāna-* n. 'consciousness', KharI. *viñāna*; Pk. *vinñāna-* n. 'knowledge'; S. *viñāṇu*, *oṇo* m. 'charm for discovering a thief'; OB. *biñāna* 'knowledge'; H. *binānī* f. 'special thought'; OG. *vināṇa* 'comprehension'.
- 11708 ***vijñānin-** 'without knowledge'. [JÑĀNA-]
H. *binānī* 'foolish, ignorant'.
- 11709 ***vijyatē** 'is set in quick motion'. [Cf. *aviṣē* 'I fled' RV., *vigna-* 'alarmed' (< *shaken?), *vijitṛ-* (W.), *vēkṭṛ-* (Dhātup.) 'separating'. Forms of ✓VIJ semant. infl. by ✓VIC. — ✓VIJ]
K. *vizun*, pp. *vuyuz*^u 'to sift, winnow' or < VIJYATĒ.
- 11710 ***vijvalati** 'shines out'. [✓JVAL]
S. *vijuraṇu* 'to become bright (as fire when blown on)'.

11711 *viṇcati, *vinākti* 'separates' Dhātup. [Cf. *vivīṇcanti* 3 pl. 'blow through' RV. — √VIC]

Or. *biñcibā* 'to fan, scatter on the ground, spread, sow' (whence *biñcanā*, *ñi* 'fan'), *biñchibā* (*ch?*) 'to scatter, strew'; — M. *vēcñē*, *veñē* 'to pick (up, off, out) one by one, gather, select' with *e* from caus. **vēcayati* (*vivēcayati* 'separates' Mn.; semant. cf. Ir. **waič-* in Pers. *biz-*, Bal. *gēč-* 'to sift' ~ Oss. *vejun* 'to gather, pick up').

11712 *viṭa-* 'impurity', m. 'licentious rogue' Kathās. 2. **viṭṭa-*. 3. **viṭṭara-*. 4. **viṭṭāla-*. 5. **viṭṭāla-*. [Cf. *viṭka-* in *karna-viṭka-* n. Suśr. = *karna-gūtha-* 'ear wax' and *viṣṭhā-* from which in NIA. **viṭṭa-* is not readily distinguishable. In both *b(h)-* instead of *v-* in K. P. M. Si. may be due to deformation, but cf. also 'defective' group s.v. *BIDPA-]

1. Pk. *viṭa-* m. 'pander'; Or. *biṭa* 'ordure'.
2. Or. *biṭ* 'human dung', H. *biṭ* f.; M. *viṭ* m. 'disgust', *viṭṇē* 'to sully'; — P. *bhiṭṭ* f. 'defilement', *bhiṭṭar* 'impure', *bhiṭṭaṇā* 'to cause to be polluted'; M. *biṭi* f. 'dung'.

3. P. *viṭṭarnā*, *biṭṭarnā* 'to be spoilt, be enraged'.
4. S. *viṭṭarjanu* 'to be defiled'; N. *biṭulo* 'defiled', *biṭulinu* 'to be defiled'; A. *biṭaliyā* 'mean (epithet of a Brahman)'; B. *biṭlā* 'ugly, vicious'; Or. *biṭula*, *ṭlā*, *biṭola*, *ṭlā* 'wicked, outcast, bastard'; G. *vaṭl* 'abject, mean', *vaṭalvū* 'to be polluted', caus. *vaṭlāvū*.
5. Pk. *viṭṭāla-* m. 'impurity', *viṭṭālēi* 'defiles', *viṭṭālana-* n.; S. *viṭṭaraṇu* 'to defile by touching with the mouth'; Ku. *biṭālno* 'to defile by tasting, taste or eat anything for first time in morning'; N. *biṭālnu* 'to take a morsel of'; B. *biṭāl* 'impure'; Or. *biṭāla* 'libertine, cheating', *biṭālibā* 'to defile, outcaste', *biṭāliā* 'outcaste'; H. *biṭālnā* 'to taste'; G. *vaṭāl*, *ṭl* m. 'pollution', *viṭālū*, *vaṭ* 'to defile', M. *viṭāl* m., *viṭālṇē*.

viṭaṅka- see *VIṬAṅGA-*.

11713 *viṭapa-* m.n. 'branch, twig, sprout, bush' MBh., *ṭaka-* m. 'tree' Kād. [Poss. conn. with word-group under *VĪṬA-*]

Pa. *viṭapa-* m., *viṭabhī-* f. 'fork of a tree, branch'; Pk. *viṭava-* m. 'sprout, branch'; OAw. *birava* 'small tree', lakh. *biravā* 'tree'; Si. *veṭap*, *ṭep* 'bush, tree with branches' < **veṭap* EGS 169, H. Smith JA 1950, 188.

viṭka-, **viṭṭa-*, **viṭṭara-*, **viṭṭāla-* 'impure' see *VĪṬA-*.

11714 *viṭaṅga-* 'clever' lex., *viṭaṅka-* 'pretty' BhP. Pk. *viṭaṅga-* 'clever'; A. *birīṅga* 'beautiful'.

11715 *viṭaṅgā-* f. 'Embelia ribes' lex., *viṭaṅgā-* n. 'its fruit (used as vermifuge)' Suśr.

A. *birīṇ* 'a partic. medicinal plant'; Or. *biṭaṅga* 'Embelia ribes'.

11716 *viṭambatē* 'imitates' BhP., *viṭambayati* 'mocks, deceives' Hariv. [√DAMB]

Pk. *viṭambā* 'mocks, abuses'; Si. *vaṭamba-* 'to deceive' SigGr ii 462.

11717 *viṭakṣati* 'cuts off, hews in pieces' RV. [√TAKṢ]

Pa. *viṭacchēti* 'picks to pieces, smoothes'; Si. *viṭanavā* 'to bite, gnaw, seize with the teeth'.

11718 *viṭanōti* 'spreads over' RV. [√TAN]

Pa. *viṭanōti* 'spreads out'; — Si. *vānīma* 'spreading in the sun to dry' or < *ĀVATANŌTI*?

11719 *viṭarati* 'gives' MBh., 'accomplishes' BhP. (*viṭirati* 'traverses, brings forward' RV.) [√TR]

Pa. *viṭarati* 'goes through, overcomes'; Pk. *viarai*

'hands over'; — with MIA. -*tt-*: K. *vētarun* 'to carry on or through (some difficult work in face of obstacles)'.

11720 *viṭastā-* f. 'name of the river Jhelum' RV.

K. *vēth* f. (*vyath* JRAS 1917, 92) 'the Jhelum'; L. *vēhat* f. 'the Jhelum below Khushāb'.

11721 *viṭasti-* f. 'measure of length consisting of span between extended thumb and little finger or between wrist and tip of fingers' ŚBr. [MIA. **viasti-* → Psht. waz. *viōšta* 'a unit of square measure' EVP 93. MIA. and NIA. forms with unaspirated -*tt-* poss. × **vitti-* ~ Ir. **vidāti-* in Sang. *wuḍit* 'span' Rep² 73. — √TAMIS]

Pa. *vidatthi-* f. 'span'; S. *vithi*, *ṭhī* f. 'interval' (whence *vithiro* 'separate'); L. *vitth*, (Ju.) *vith*, *vithi* f. 'a short distance', awān. *vith* 'space'; P. *vitth*, *bitth* m. 'distance'; Ku. *byāt*, *bet* 'span'; N. *bitā* 'span from outstretched thumb to second finger'; Or. *bitā* 'span', Aw.lakh. *bitā*, H. *bitā*, *bitā* m. (Albīrūnī *biyattu* LM 411), G. *vēt* m.f., M. *vith*, *vīt* f., Ko. *vihit* f., Si. *viyata*; — Pk. *vihatthi-* m.f. 'measure of length' (× *hattha-* < *HASTA-*?) from which, as false sanskritization, B. *bighat* 'span' (unexpl. ODBL 463).

11722 *viṭādayati* 'dashes to pieces, wounds' MBh. [√TAP]

B. *beṭā* 'to strike, beat, thresh'; — with MIA. anal. -*tt-*: G. *viṭārvū*, *vaṭ* 'to harass'.

11723 *viṭāna-* m. 'extension' Kāv., 'canopy' MBh. [√TAN]

Pa. *viṭāna-* m. 'canopy'; Pk. *viṭāna-* m. 'extension, canopy', Si. *viyana*.

11724 **viṭṛdati* 'splits apart'. [~ **VITṚDATI*. — √TRD]

G. *vaṭaravū*, *vaṭarvū* 'to scratch with the nails', *vatair* f. 'scratch' < **vataḍi-* (whence *vatairvū* 'to scratch'): rather than < **VITṚṬATI*.

11725 **viṭṛndati*, *viṭṛnatti* 'pierces, breaks asunder' AV. [√TRD]

Paś. *wiend-* 'to flay': semant. cf. **TRDATI* or **TAR-DATI* in Wg., but more prob. with IIFL iii 3, 187 < *VĪKṚNTATI*.

11726 **viṭōdana-* 'striking'. [Cf. *vitudati* 'strikes' RV., 'plays a musical instrument' BhP., Pa. *vitudati* 'strikes'. — √TUD]

WPah.bhal. *byēṇi* f. 'drum-stick'.

11727 *viṭtā-* 'found' AV., n. 'a find' AitBr., 'goods, power' RV. [~ *VINNA-*. — √VID]

Pa. Pk. *viṭta-* n. 'wealth'; S. *viṭu* m. 'power, ability'; A. *bit* 'money'; Or. *bita* 'wealth', Mth. *bit*, G. *vīt* n.

**vitti-* 'span' see *VĪTASTI-*.

11728 **viṭtha-* 'bowl'.

Pa. (*surā*)-*viṭtha-* n. 'drinking bowl', (*āvēsana*)-*viṭhaka-* n. 'small bowl for needles &c.'; Si. *vit-a* 'drinking vessel'.

11729 **viṭruṭati* 'is broken'. [√TRUṬ]

S. *viṭruṇaṇu* 'to be broken into masses (as sour milk from boiling)'. — G. *vaṭaravū*, *vaṭarvū* 'to scratch with the nails' rather < **VITṚṬATI*.

VID 'know, find out': *VITṬA-*, *VIDYĀ-*, *VINDĀTI*, *VINNA-*, *VĒDA-*, *VĒDANA-*, *VĒDANĀ-*, *VAIDYĀ-*; *NAIVĒDYA-*, *SAMVĒDANA-*.

11730 *vidadhāti* 'apportions, puts in order' RV., 'ordains' GṛŚrS. 2. Pp. *vīhita-* RV. 3. Caus. *vidhāpayati* R. [√DHĀ]

1. Pa. *vidadhāti*, *vidahati* 'assigns, practises', Aś.

- vidahāmi*; Pk. *vihēi* 'makes'; A. *bihiba* 'to lay down as a rule'; Or. *bihibā* 'to ordain, arrange, accomplish'; OM. *vihiṇem* 'to ordain, settle'. — Paś. *ḥ(a)h-* 'to place, put' (IIFL iii 3, 86) rather < JĀHĀTI.
2. Pa. *vihita-*, *aka-* 'arranged', Pk. *vihia-*, OM. pret. *vihiṇem*.
3. Pk. *viḥāvāṇa-* 'arrangement'; N. *bhiyāunu* 'to be able, to finish' (semant. cf. *saknu* s.v. *ŚAKYATI if < ŚAKNŌTI); Or. *bihāibā*, *bhiāibā* 'to cause to happen, arrange'.
- 11731 **vidara-** m. 'fissure' Naiṣ., 'tearing asunder' lex. [√DR] With MIA. anal. -dd-: H. *bīdar* m. 'a kind of harrow used to loosen soil and remove weeds from standing rice'.
- 11732 ***vidarati** 'breaks'. [Cf. *vidīryatē* 'is rent' ŚBr., *vidīrṇāti* 'tears asunder' MBh., *vidārayati* 'disperses' R. — √DR] M. *virṇē* intr. 'to crumble (of rice or pulse under husking or grinding)'; — Kt. *vidar-* 'to fear' Rep¹ 60, OAw. *biḍarañ*. — See VIDĀRAYATI.
- vidala-** see BIDALA-.
- 11733 **vidalati** 'splits asunder' tr. R., intr. Naiṣ. [~ *VIDARATI: cf. Pa. *vidālēti*. — √DAL¹] A. *biyaliba* 'to be distended before being actually torn, spreads'.
- vidalita-** see BIDALA-.
- 11734 **vidāraṇa-** n. 'tearing' MBh. [√DR] Pa. *vidāraṇa-* n. 'splitting', Pk. *viāraṇa-* n. — NIA. cmpds. or MIA. anal. -dd-: H. *bidāran* m. 'tearing'; G. M. *vidāraṇ* n. 'tearing, killing'.
- 11735 **vidārayati** 'opens' AitBr., 'tears to pieces' MBh., 'scatters' R. [Cf. *vidarṣasi* RV. — √DR] Pa. *vidārēti* 'splits', Pk. *viārēti*. — With MIA. anal. -dd-: Ap. *vidāraṇa-* adj.; P. *baḍārnā* 'to remove, cast out (evil spirits)', *baḍār* m. 'exorciser'; B. *bidārā* 'to split, pierce', Or. *bidāribā*, Mth. *bidārab*; OAw. *bidārāi* 'splits', *biḍārī* f. pp. 'put to flight'; H. *bidārnā* 'to tear'; G. *vidārvū*, *viḍārvū* 'to tear, cut, lay open'; M. *vidārnē* 'to tear to pieces'.
- 11736 **vidūṣayati** 'disgraces' RV. [√DUṢ¹] Pa. *vidūsita-* 'corrupted'; — with MIA. -dd-: P. *vaḍūhṇā*, *ba* 'to calumniate'.
- 11737 ***vidṛmhati** 'makes firm'. [√DRMH] H. *bidahnā* 'to harrow rice or millet crop in the beginning'?
- 11738 **vidēśyā-** 'foreign' AV. [Cf. *vidēśa-* m. 'foreign country' Kauś., Pa. *vidēśa-* m., Pk. *viēśa-* m. — DĒŚĀ-] Pk. *vidēśia-*, *viddēśia-* m. 'foreigner' (-dd- prob. anal., but poss. in this case due to association with *viddēśia-* 'hated' < *vidvēśita-*); Ash. Wg. *vidiśa*, *widiśā* 'guest, foreigner', Kt. *vudēśā* (Rep¹ 60 poss. < **uddēśya-* cf. Av. *uz-daḥyu-*).
- 11739 **viddhā-** 'pierced, wounded' AV., 'thrown' lex. [√VYADH] Pa. Pk. *viddha-* 'pierced' (whence Pk. *viddhai* 'pierces'); Wg. *wid-* 'to fear'; Sh. (Lor.) *bido* pp. of *bījoiki* 'to belying down, be lost' (< VIDHYATĒ); S. *vidho* pp. of *viḥhanu* 'to pierce' (< VIDHYATI); P. *vidhṇā* 'to be pierced'; Ku. *bidhno* 'to pierce', pass. *bidhṇo*; Or. *bidhā* 'blow with fist'; H. *bīdhnā* 'to pierce', caus. *bidhānā*; OMarw. *abīdha* 'unpierced'; G. *vidhū* n. 'hole'; Si. *vidi* 'pierced', *vit-a* 'hole' (< *vit* < **vid*). — Transitives formed with substitution of *e* for *i*: S. *vedhaṇu* 'to pierce', Ku. *bedhno*; N. *bedhmu* 'to penetrate, overlap'; H. *bedhnā* 'to pierce', G. *vedhvū*, M. *vedhṇē*.
- 11740 **viddhi-** f. 'act of piercing' Pāṇ.com. [√VYADH] Si. *vit* 'shooting, archery'.
- 11741 **vidyā-** f. 'knowledge' RV. [√VID] Pa. Pk. *viḥjā-* f. 'knowledge', S. *viḥja* f., Si. *vida*. — Deriv.: N. *bijuvā* 'sorcerer'. VAIDYĀ-; TRIVIDYĀ-.
- 11742 **vidyūt-** 'flashing', f. 'lightning' RV. [√DYUT] Pa. *viḥju-*, *viḥjutā-* f. 'lightning', Pk. *viḥju-* m.f., *uā-* f., Phal. *bijji*, *biji*, S. *viḥju* f., L. *viḥji* f., P. *bijji* f., Or. *biju*, OAw. *biju* f., G. *viḥji* f., M. *viḥji*, *viḥju* f., Ko. *ij* m., *viḥju*, Si. Md. *vidu*. VIDYUTYĀ-, VIDYÚNMANT-; VIDYULLATĀ-.
- 11743 **vidyutyā-** 'existing in lightning' VS. [VIDYÚT-] Sh. *biḥṣu* m. 'lightning' (< **bijūṣ*?) or < **bijūṣ* < **vidyuttra-*. Both very doubtful.
- 11744 **vidyūnmant-** 'gleaming' RV. [VIDYÚT-] Tor. *bijmot* m. 'lightning': doubtful since -nt- > -n in Tor.
- 11745 **vidyullatā-** f. 'forked lightning' Kathās. [VIDYÚT-, LATĀ-¹] Pa. *viḥjullatā-* f.; Pk. *viḥjullayā-*, *viḥjulaā-*, *liā-*, *li-*, *lā-* f. 'lightning', L. *viḥjili* f., P. *bijli* f.; WPah.khaś. *bijli* 'a very swift bullock'; N. *bijuli* 'lightning'; A. *bizuli*, *biduli* (-d- infl. by Sk.), B. *bijuli*, Or. *bijuli*, Mth. *bijuri*, H. *bijuli*, *bijli*, *bijuri* f., OMarw. *bijali* f., G. *viḥjili* f., M. *bijli* f. (< H.), Si. *viduli-ya*.
- 11746 **vidrava-** m. 'flight, panic' MBh. [√DRU] Pk. *viddava-* m. 'destruction, loss'. *VIDRAVAKĀRA-.
- 11747 ***vidravakāra-** 'panicking'. [VIDRAVA-, KĀRA-¹] WPah.bhal. *biḍlār* m. 'a mischievous or nervous bullock'.
- 11748 **vidravati** 'runs apart' RV., 'is divided, bursts' MBh. 2. **vidrāvayati** 'puts to flight' MBh. [√DRU] 1. Pk. *viddavaī* 'drives away'; K. *vēḍ²run* 'to become slack, loose, or feeble'. 2. K. *vēḍ²rāwun* 'to loosen, slacken, make feeble (by opposition, assisting in defeat, robbing, &c.)'. **vidrāvayati** see prec.
- 11749 ***vidrōhayati** 'injures'. [Cf. perf. *vidudruhē* BhP. — √DRUH] Ext. -ḍa-: H. *bidornā*, *bidornā* 'to mock'?
- 11750 ***vidharati** 'holds firm'. [*vidharana-* 'restraining' ŚBr., *vidhartāri* inf. 'to hold firm', *vidhārayati* RV. — √DHR] P. *viḥarnā* 'to insist, defy'.
- 11751 ***vidhargā-** 'without movement'. [Cf. *dhṛājati* 'moves on' RV. — √DHRAJ] Bshk. *biḥg* 'ill, sick', Phal. *bidrāgu*.
- 11752 **vidhāvā-** f. 'widow' RV. Pa. Pk. *vidhavā-* f., Pk. *viḥavā-* f., Gy. germ. *phibli*, rum. *phiul*, gr. *piul* (whence m. 'widower': hung. *phivlo manuś*, germ. *phiblo*, gr. *piuló*), P. *bevā* f.; A. *bēwā* 'surname added after a widow's name'; Bi. *bevā* 'widow'. AVIDHAVĀ-.
- vidhā-** f. 'division' ŚBr. [√DHĀ] TRIVIDHA-.

- 11753 **vidhātī-** m. 'arranger' RV., 'a name of Brahmā' MBh. [√DHĀ]
Pa. *vidhātā-* m. 'arranger', Pk. *viḥāu-*, *vidhāya-* m.; H. *bihāi* f. 'a spirit which by whispering alternately sad and pleasing things in infants' ears causes them to cry and laugh in their sleep'
- 11754 **vidhāna-** n. 'arrangement, order' RV., 'making' Mn. [√DHĀ]
Pa. *vidhāna-* n. 'arrangement', Aś. shah. man. *vidhanam*, top. *vidhāne*, Pk. *viḥāna-* n.; Or. *bhiāna* 'construction, beginning, boiling of molasses to make syrup'.
- vidhāpayati** see VĪDADHĀTI.
- 11755 **vidhi-** m. 'rule' GṛŚrS., 'fate' MBh. [√DHĀ]
Pa. *vidhi-* f. 'rule, fate'; Aś. *vidhi-* m. 'order'; Pk. *vihi-* m.f. 'rule, sort'; P. *beh-mātā* f. 'fate', A. *bihi*, Mth. *bihi*, *bih*, OG. *vihi* m.
- 11756 ***vidhira-** 'piercing'. [√VYADH]
Bshk. *bīr* 'awl' AO xviii 228.
- 11757 **vidhūnōti** 'shakes about' RV., *vidhunōti* 'destroys' MBh. [√DHŪ]
Pa. *vidhunāti* 'shakes, removes, skins (an animal)'; Pk. *viḥunāi* 'shakes, makes tremble', *viḥuya-* 'crushed'; Or. *bhiṇibā* 'to scutch cotton, tear to shreds', *bhiṇā* 'carding, tearing, splitting up'.
- *vidhna-** 'pierced' see *VĒDHATI.
- 11758 **vidhmāpayati** 'extinguishes' HYogay. [*vidhamati* 'blows away, destroys' RV. — √DHAM]
Si. *vidavanavā* 'to destroy' or < *VIJHĀPAYATI.
- 11759 **vidhyati** 'pierces, afflicts, drives away' RV. [Meaning 'throw' of S. and *viddha-* 'thrown' lex. also in Ir. P. Tedesco BSL 72, 116. — √VYADH]
Pa. *vijjhati* 'pierces, shoots with an arrow', *vijjhanā-* n.; NiDoc. *vijamti* 'they wound', *vijitaḡa* 'a wound'; Pk. *vijjhai* 'pierces'; S. *vijhanu* 'to throw down, put in, sheathe' (pp. *vidho* < VIDDHĀ-); L. khet *cā-vijhan* (*cā* < CĀPAYATI) 'to attach to, apply'; N. *bijhnu* 'to pierce (of a thorn)', *bijhānu* 'to prick'; Bi. *bijhal* 'weevil-eaten'; H. *bijhnā* 'to tear up earth with horns and hoofs (of a bull)'; Si. *vidinavā* 'to pierce, bore through, shoot', pp. *vidi*, caus. *viddanavā*.
- 11760 **vidhyatē** 'is pierced' MBh. [√VYADH]
Pa. *vijjhati* 'is pierced'; Sh. (Lor.) *bijoi* 'to be lying down, be split, be lost' (pp. *bido* < VIDDHĀ-); H. *bijhnā* 'to be worm-eaten'.
- 11761 **vidhyamāna-** 'being pierced' Bhartṛ. [√VYADH]
Pa. *vijjhamāna-* 'being shot'; Si. *vidamana* 'perforation, hole, archery'.
- 11762 **vidhvaṁsayati** 'causes to fall to pieces' MBh. [√DHVAM]
Pa. *viddhamsati* 'falls down', *viddhamsita-* 'shattered'; Pk. *viddhamsēi* 'destroys', pp. *siya-*, H. *bidhāsnā*, *bidhāsnā*; Si. *vidahanavā*, *vidan* 'to spread out, unfold, open' (or < VISRJATI).
- vinākti** see *VINĀCATI.
- 11763 **vinati-** f. 'obeissance' Bhartṛ. [√NAM]
OAw. *binaya* 'request'; — × VIJNĀPTI- q.v.
- 11764 **vinada-** m. 'noise' R. [√NAD]
S. *vinō* m. 'abuse, ill-language'.
- 11765 ***vinadana-** 'crying out'. [Cf. *vinadati* 'cries out' MBh., Pa. *vinadati* 'scolds'. — √NAD]
A. *binani* 'lamentation'.
- 11766 **vinamati** 'bows down' MBh. 2. **vinamita-** 'bent towards' lex. [√NAM]
1. Pa. caus. *vināmēti*; Pk. *vinamamta-* 'bowing'; OAw. *binavāi* 'bows'; H. *binanā* 'to adore'
2. Pk. *vinamia-* 'bent right over'; H. *binai* 'bent', m. 'suppliant'.
- vinamita-** see prec.
- 11767 **vinayā-** 'leading away' RV., m. 'guidance, good breeding' MBh., 'rules for monks' BHSk. [√NĪ]
Pa. *vinaya-* m. 'removal, rule, morality', Pk. *vinaya-* m.; OAw. *binai* 'courtesy'; Si. *vinā* 'obedience'.
- 11768 **vinayati** 'leads away' RV., 'guides, trains' MBh. 2. Pass. ***vinīyatē**. 3. Pp. **vinīta-**. [√NĪ]
1. Pa. *vinēti* 'removes, instructs'; Pk. *vinēi* 'drives out, educates, teaches'; Sh. (Lor.) *bunoi* 'to rear, make grow up'.
2. Pk. *vinījamāna-* 'being educated'; Sh. *bunīoi* 'to grow up, grow big'.
3. Pa. *vinīta-* 'trained', Pk. *vinīa-*; — ext. -ll-: Sh. *bunilo* 'grown up'.
- 11769 ***vinavati** 'makes a sound'. [Cf. *nāvatē* 'roars' RV. — √NU]
M. *vinavñē*, *vinavñē* 'to groan, moan, whine', *vinavñi* f.: or < *vilavñē* s.v. VĪLAPATI.
- 11770 **vināsyati** 'perishes' RV. [√NĀS]
Pa. *vinassati* 'is lost', Pk. *vinassai*; P. ludh. *binasnā* 'to be killed'; OAw. *binasai* 'is destroyed'; H. *binasnā* 'to be spoilt'; OG. *vinasai* 'dies', G. *vaṇasvū* 'to perish, be spoilt'.
- 11771 **vināṣṭa-** 'ruined, lost' MBh., 'corrupted' Mn. [√NĀS]
Pa. *vināṣṭha-* 'lost'; NiDoc. *vināṣṭha*, *ṛāḡa*, *vināṣṭamti*, Pk. *vināṣṭha-*; OB. *bināṣṭhā* 'was destroyed'; H. *bilatnā* 'to be destroyed, be lost, become bad'; OMarw. *bināṣṭhi* f. 'wretch'; OG. *vināṣṭhai* 'destroyed'.
- 11772 **vinā** (*vinā* Pān.) 'without' ŚBr.
Pa. *vinā* 'without', Pk. *vinā*, Ap. *viṇu*, K. *vēn*, *ṇa*, *vin*, *ṇa* (w. abl. of things or dat. of persons), P. *biṇ*, N. *binu*, A. *bine*, B. *bini*, Mth. *bin*, *binu* (→ Or. *binu*), *binahi*, OAw. *binu*, H. *bin*, G. *viṇ*, *vaṇ*, M. *vīṇ*, *viṇē*.
VINĀBHŪTA-.
- 11773 ***vināti** 'weaves'. 2. ***vunāti** through influence of forms with *ū-*, e.g. ŪYATĒ, ūta-. [VĀYATI 'weaves' RV. — √VĒ]
1. Pa. *vināti* 'weaves', caus. *vināpēti*; Pk. *vināna-* n. 'weaving'; Kal. *bhīnim* 'I knit'; Kho. *binik* 'to knit, weave, twist, contrive a plot'; P. *biṇṇā* 'to weave'; B. *bināna* 'to plait, braid'; H. *binṇā* 'to weave', caus. *binānā*, OMarw. caus. *bināi*, G. *vaṇvū*, M. *viṇṇē* (LM 409 < *vayana-*). — × TUNNĀ⁻¹ q.v.
2. Pk. *vuṇiya-* 'woven', *vuṇana-* n. 'weaving'; Woṭ. Bshk. *bun-* 'to weave'; Phal. *bulim* 'I plait' with *l* after *sil-* 'to sew'; K. *wōmun* 'to weave' (pp. *wūn* < *ŪNA⁻²), m. 'the woof'; S. *uṇanu* 'to weave', L. *vuṇan*, awān. *uṇun*, P. *uṇnā* (caus. *uṇāuṇā*), *bunṇā*, WPah.cam. *bunṇā*, bhal. *bunṇan* n. 'yarn put into the shuttle'; Ku. *buṇṇo* 'to weave', B. *bunā* (caus. *bunāna*), Or. *buṇṇibā*, Bhoj. *bunāl*, H. *bunṇā*. — × TUNNĀ⁻¹ q.v. — See VĀYATI, *ŪNA⁻², *ĀVUNĀTI.
- 11774 **vinādayati** 'fills with cries' MBh. [√NAD]
A. *bināiba* 'to lament'.
- 11775 **vinābhūta-** 'separated' MBh. [VINĀ, BHŪTĀ-]
Si. *vanavū* 'separated' SigGr ii 361; if correct, prob. a Si. cmpd.

- 11776 **vināyaka-** m. 'leader, guide' MBh. [√NĪ¹]
Pa. *vināyaka-* m. 'guide, judge'; Si. *vinā* 'guide, a name of the Buddha'.
- 11777 **vināśa-** m. 'destruction, death' TPrāt. [√NĀŚ¹]
Pa. *vināśa-* m. 'destruction', Pk. *viñāsa-* m.; S. *viñāhu* m. 'murder', P. *vañāh* m.; N. H. *binās* m. 'destruction, loss', OG. *viñāsa* m., Si. *vanasa*.
VINĀŚIN-.
- 11778 **vināśana-** 'destroying' Yājñ., n. 'destruction' MBh. [√NĀŚ¹]
Pa. *avināśana-* 'imperishable'; Pk. *viñāśana-* n. 'destruction'; OG. *viñāśanaḥāra* m. 'destroyer'.
- 11779 **vināśayati** 'causes to be ruined' RV. [√NĀŚ¹]
Pa. *vināśēti* 'destroys', NiDoc. *vināśiṣyamti*, Pk. *viñāśēti*; L. awān. *viñāyēs* pret. 'he spoils them'; OAw. *bināsaī* 'destroys', H. *bināsnā*, Si. *vanasanavā*.
- 11780 **vināśin-** 'destroying' MBh. [VINĀŚA-]
S. *viñāhī* m. 'murderer'.
- 11781 **vinīścaya-** m. 'firm resolve' Mn. [√CĪ²]
Pa. *vinīcchaya-* m. 'decision'; Pk. *viñicchaya-* m. 'certainty'; Si. *vinisa* 'certainty, judgment'.
VINĪTA-, *VINĪYATĒ see VINĀYATI.
- 11782 **vinṛtyati** 'begins to dance' TB. [√NṚT]
M. *vinatñē* 'to dance, caper' (with -n- from simplex n-?).
- 11783 **vindāti** 'finds, gets' RV. [√VID]
Pa. *vindāti* 'finds, possesses'; Pk. *vimdāi* 'obtains, knows'; Wg. "*windā-ūn*" 'to interrogate' (< caus. **windāpaya-*?); Paś.laur. *wənd-*, al. *windaṛ-* 'to find'; K. *vēndun* 'to get'; Si. *viñdinavā* 'to possess, experience, suffer, enjoy'.
VINDU- see BINDU-.
- 11784 ***vindhati** 'pierces'. [√VYADH]
Pk. *vimdhai* 'pierces'; S. *vindhānu* 'to bore pearls'; P. *vinnhānā*, ludh. *binnhānā* 'to pierce', WPah.cam. *binnhānā*, jaun. *bindhñā* 'to drill holes'; A. *bindhibā* 'to pierce', B. *bīdhā*; Or. *bindhibā* 'to pierce, gore, shoot an arrow', intr. 'to ache'; Mth. *bindhab* 'to pierce', H. *bīdhnā* (whence intr. *bīdhnā* 'to be pierced' and a new tr., with substitution of *e*, *bēdhnā*), G. *vidhvū*, M. *vidhñē*, Ko. *vindtā*. — Pk. *vinidhāna-* n. 'piercing', Or. *bindhāna* 'mutual drawing together during coition', *ṇā* 'given to goring', sb. 'chisel'; G. *vidhñū* n. 'chisel'; M. *hīdan* n. 'butt for shooting at' (< **idhan*), *vidhñē* n. 'chisel'; — Or. *bindha* 'hole', *bindhā* 'goring, ache of boils'; G. *vidhū* n. 'hole', *vidhārc* m. 'borer'; M. *vidh* n. 'perforation, bore', *vidhī* f. 'small do.', *vidhrū* m.
- 11785 ***vindhyatē** 'is pierced'. [Pass. of *VINDHATI. — √VYADH]
Pk. **vinijhai* tr. in *vinijha-* m. 'hunter'; Paś.laur. *wenj-* 'to hit'.
- 11786 **vinna-** 'found' Pāp., 'considered' lex. [~ VITTĀ-. — √VID]
Dm. (mū) *binum* 'I saw' pret. of *daḥ-* (NTS xii 166 < VĒNATI).
- 11787 ***vinyāsayati** 'scatters'. [*vinyasyati* 'distributes' Mn., *vinyāsa-* m. 'scattering' MBh. — √AS¹]
Pk. *viñnāsa-* 'arranged', *viñnāsaṇa-* n.; S. *viñāṇu* 'to expel, waste, spoil', *viñāū* m. 'spendthrift'.
VIP 'tremble, agitate': VIPĀYATI, VIPRA-, VĒPA-.
- 11788 **vipatti-** f. 'misfortune' MBh. [√PAD¹]
Pa. *vipatti-* f. 'misfortune'; Si. *viveta* 'calamity'.
- 11789 **vipad-** f. 'adversity, ruin, death' MBh., *ṇā-* f. lex. [√PAD¹]
Pk. *vivāṭ-*, *vivayā-* f. 'adversity'; — K. *viv* f. 'a partic. disease in serious cases usually incurable' (or < UPACĪT-?).
*VIPADAKA-, VIPATTI-.
- 11790 ***vipadaka-** 'disastrous'. [VIPAD-]
Ku. *bipyō* 'contrary, lefthand, improper'; N. *bibiā* 'wrong side up'; — -p- and -b- from corresponding forms of *SAMPADAKA-. — Very doubtful.
- 11791 **vipadyatē** 'intervenes' Kauś., 'bursts asunder, perishes' MBh. 2. Pp. **vipanna-** MBh. [√PAD¹]
1. Pa. *vipajjati* 'fails, perishes', Pk. *vivajjāi*; — Sh. (Lor.) *viājoiki* intr. 'to open': very doubtful bec. of initial v-. Scarcely < *āpīpadyatē* 'enters' ŚBr.
2. Pa. *vipanna-* 'gone wrong'; Pk. *vivaṇṇa-* 'destroyed'; OG. *vivanu* 'banished'.
vipanna- see prec.
- 11792 **vipāyati** 'agitates, shakes' RV. [√VIP]
K. *wēvun* 'to scatter, throw about, sow broadcast, toss up in winnowing basket'.
- 11793 ***viparivṛtta-** 'turned round'. [*viparivartatē* 'turns round' MBh., *ṇā-* n. ĀpŚr. — √VṚT¹]
Pa. *viparivatta-* 'upset'; — N. *biplyāto* 'wrong side' (~ *saplyāto* < SAMPARIVṚTTA-)?
- 11794 **vipaśyana-** n., *ṇā-* f. 'right knowledge' BHSk. [Cf. *vīpaśyati* 'discerns' RV. — √PAŚ]
Pa. *vipassanā-* f. 'inward vision'; — Si. *vivasun* (EGS 166) ← Pa.
- 11795 **vipādikā-** f. 'sore crack on foot' Suśr. 2. ***vipādukā-**. [PĀDA-, PĀDŪ-]
1. P. *viāi*, *biāi* f. 'cracking of the heels from cold'; WPah. (Joshi) *beī* f. 'sore or blister on foot'; Aw.lakh. *bēwāi* 'a disease of the feet'; H. *bi(w)āi* f. 'sore crack or chap on heel, chilblain'.
2. Pk. *viāuā-* f. 'a sort of disease'; G. *vāū* f. 'crack in sole of foot from cold'.
*vipādukā- 'crack in foot' see prec.
- 11796 ***vipāra-** 'opposite bank'. [PĀRĀ-¹]
Kho. *biyār* 'opposite bank, side'.
- 11796a **vipās-** f. 'name of a river' RV.
P. *beās* 'id.' (A. Stein JRAS 1917, 92) -s due to retention of older geographic name or ← a WPah. dial. preserving -ś-.
- 11797 **vīpina-** n. 'forest' MBh., 'quantity' Bālar. (semant. cf. VANYĀ-).
Pa. *vīpina-* n. 'forest, grove', Pk. *vivina-* n., Si. *vinī*.
- 11798 **vipula-** 'wide, extensive' PārGr., *ṇā-* Śiś. [√PṚ]
Pa. *vipula-* 'wide', Pk. *viula-*; WPah.roh. *bilo*, *biḷo* 'broad', *biḷlo* 'wide, flat'.
- 11799 ***vipuṣṭa-** 'well nourished'. [Cf. *vipuṣṭi-* f. 'prosperity' Vait. — √PUṢ]
K. *vyoṭhū*, f. *vēṭhū* 'fat, plump'.
- 11800 **vīpra-** 'eloquent', m. 'priest' RV., 'member of the Brahman caste' Mn. [√VIP]
Pa. Pk. *vīppa-* m. 'member of the Brahman caste', KharI. *vīpra*, Si. *vīp*.
- 11801 **viprakāra-** 'treating with disrespect' MBh. [√KR¹]
Pa. *vīppakāra-* m. 'change'; — Si. *vīpuvara* 'change, disorder' prob. ← Pa.

- 11802 **vípriya-** 'estranged' TS., 'disagreeable', n. 'anything hateful' MBh. [PRIYÁ-]
Pk. *vippiya-* 'hateful'; Si. *vīpiya* 'tiger'.
- 11803 **viphala-** 'fruitless' Yājñ. [PHÁLA-]
Pa. *viphala-* 'fruitless, useless', Pk. *vihala-*; — S. *vilho* m. 'poor person, miser'?
- 11804 **viphalati** intr. 'bursts' MBh. [√PHAL]
Pk. *vihalaṭi* 'is broken'; OAw. *biharaṭi* intr. 'splits open', — H. (poet.) *biharnā, beharnā* intr., *biharānā* tr.
- vibaddha-** see next.
- 11805 ***vibadhyatē** 'is fastened'. 2. **vibaddha-** 'fastened, constricted' Suśr. [*vibadhnāti* 'fastens on either side' RV., 'obstructs (the bowels)' Car.; *vibandha-* m. 'circular bandage' Suśr., Pa. *vibandha-* m. 'fetter'. — √BANDH]
1. H. *bījhnā* 'to be entangled, be smeared, stick'.
2. Pk. *vibaddha-* 'firmly fastened'; H. *bīdhnā* 'to be entangled, stick'; — Kal.rumb. *būdim* 'I put on clothes'?
- 11806 **vibuddha-** 'awakened' MBh. [√BUDH]
Pk. *vi(b)uddha-*; K. *wud^u* 'awake', *wudun* 'to be wide awake'.
- 11807 **vibudhyatē** intr. 'wakes' MBh. [Cf. caus. *vibōdhayati* RV. — √BUDH]
Pk. *viuujhadi, viujjhaṭi*; K. *wuzun* 'to wake from sleep, become wide awake, recover from a faint' (in sense 'to spring forth' rather < ÚJJĀYATĒ); P. dog. *bijñā* intr. 'to wake up', WPah.bhal. *bījhnū* intr., *bījhnū* tr., N. *biūjhamu* intr., *biūjhāmu* tr.
- 11808 **vibhakta-** 'divided, distributed' AV. [√BHAJ²]
Pa. Pk. *vibhatta-* 'distributed', Pk. *vihatta-*; OG. **vihita* from which pres. st. *vihicāi* 'divides, distributes' after type *sitta-* ~ *sicai*, G. *vahecvū*.
- 11809 **vibhakti-** f. 'division' TS. [√BHAJ²]
Pa. Pk. *vibhatti-* f. 'division, distinction', Pk. *vihatti-* f.; B. *bēot* 'shape, fashion, sort'.
- 11810 **vibhaṅga-** m. 'breaking' W., 'stoppage' Kāv., 'furrow, wrinkle' MBh., 'contraction (esp. of eyebrows)' Kālid. [Cf. *vibhagna-* 'broken' SamhitUp., Pk. *vihagga-*. — √BHAṆJ]
Pa. *vibhaṅga-* m. 'division'; Pk. *vihamga-* m. 'breaking'; Paś. *jaṅg* 'fear, fearing' (semant. cf. DARATI ~ DĪRYATĒ; — IIFL iii 3, 84 < √VYATHANAKA- with ?).
- 11811 ***vibhayatē** 'fear'. [Cf. *vibibhēti* MBh., *vibhīṣayati* 'frightens' RV. — √BHĪ]
Pa. *vibhēti, vihēti* 'fears'.
- 11812 **vibhāti** 'shines forth' RV. [√BHĀ]
Pa. *vibhāti* 'dawns'; Pk. *vihādi, vihāyati* 'shines'; Ku. *byāṇo* 'to dawn'; N. *biyānu* 'to become light'.
- 11813 ***vibhāna-** 'shining'. [Cf. *vibhānu-* 'radiant' RV. — √BHĀ]
S. *vihānī* f. 'dawn', Ku. *byān*; N. *biyāna* obl. 'in the morning'; A. *bihān* 'morning', *bihāne* adv. 'in the morning'; B. Bi. Mth. Bhoj. *bihān* 'morning, dawn', OAw. *bihāna* m.; H. *bihān* m. 'dawn', *bihāne* adv. 'early'; OG. *vihānāi* 'in the morning', G. *vahānū, vāṇū* n. 'dawn': — altern. < MIA. (Pa.) *vibhāyana-* n. 'brightening' der. from vb. **vibhāyati*, Pk. *vihāyati* (~ VIBHĀTI).
- 11814 **vibhāvan-** 'bright' RV. [√BHĀ]
S. *vihāu* m. 'the morning star'.
- 11815 ***vibhitta-** 'split'. [Cf. *vibhitti-* f. 'splitting' Kāth. — √BHID]
P.kgr. *beht* m. 'plank'.
- 11816 **vibhinna-** 'split in two' VarBṛS., 'disunited' R., 'altered' Kāv. [√BHID]
Pa. *vibhinna-* 'scattered, divided'; Pk. *vibhinna-*, *vihinna-* 'broken, separate'; Si. *ven* 'separated, disunited, different, other'.
- *vibhīṭaka-** 'myrobalan' see VIBHĪDAKA-.
- vibhīta-** see √VIBHĪTA-.
- vibhīṭaka-** see next.
- 11817 **vibhīḍaka-** m. 'the tree Terminalia bellerica', n. 'its berry or myrobalan' RV., *vibhīṭaka-* m.n. ŚBr., *vibhēḍaka-*, *vahēḍaka-* m. lex. 2. ***vibhīṭaka-**, *vahēḍuka-* m. Apte, *bahēṭaka-* m. lex. [*vibhīḍaka-* was affected by the names of the other two constituents of the *triphala-*, viz. HARĪTAKA- and ĀMALAKA-: thus *vibhīṭaka-* after the former (in its turn replaced by *harīṭaka-* after *vibhīṭaka-*), while after the second *vibhēḍaka-* or **vibhēḍaka-* was replaced by **vibhēḷaka-* (or MIA. -l- < -ḍ-). Initial *v-* was assimilated to *b-* by the following -bh- (cf. a similar assimilation in VIHVALA-) and so appears in Pk. and all NIA. forms except M. — MIA. **vihīṭaa-* → Pers. *bih* 'quince' Laufer 584, whence back → NIA.: K. *bih* 'quince', S. *behī* f., H. *bihī* f.]
1. Pa. *vibhīṭaka-*, *vibhēḍaka-* (Burmese MSS.) m.n. 'Terminalia bellerica and its berry'; N. *bihī* 'a thorny shrub with bitter yellow berries (Solanum indicum?)'.
2. Pa. *vibhīṭaka-* (Ceylon MSS.) m.n., Pk. *bahēḍaa-*, *bihēḷaa-*, *bihēḷaga-* m.; S. *baheṇō* m. 'myrobalan', L. (Ju.) *baheṇā* m., P. *baheṇā*, N. *barro* (for **baero* after *harro* < HARĪTAKA-), A. *bhāherā*, B. *baheṇā*, *bayyā*, Or. *bāhāyā*, Aw.lakh. *bahērā*, H. *bahīrā*, *baheṇā* m., OG. *bihīḍu* m., G. *baheṇō* m., M. *beheḍā*, *behḍā*, *behāḍā*, *vehḷā*, *vheḷā* m.; — Si. *buḷu* < **bahēḍaa-*?
- vibhēḍaka-** see prec.
- 11818 **vibhēḍana-** n. 'act of splitting' MBh. [√BHID]
P. *vihīṇ*, *bihīṇ*, *vahīṇu* m. 'hole (in wall of house or fort or city) to let water out, drain, sewer'.
*GALAVIBHĒDANA-.
- 11819 **vibhēḍayati** 'causes to break' MBh. [*vibhinatti* 'breaks in two' RV. — √BHID]
Pa. *vibhēḍeti* 'causes disruption'; Ku. *beṇṇō* 'to make into two, break into several pieces'.
- 11820 **vimarśana-** n. 'investigation' BhP. [√MRŚ]
Pa. *vīmarśana-* n., *ṇā-* f. 'experiment' (see VIMARŚAYATI); OG. *vīmāsaṇīm* loc. sg. f. 'repentance', G. *vīmāsaṇ* f. 'fearful anticipation'.
- 11821 **vimarśayati** 'ponders on' BhP. [*vīmrśati* 'reflects on' RV. — √MRŚ]
Pa. *vīmarśeti*, *ṇati* 'considers' (×, rather than with Geiger PLS 61 dissim. from, *mīmarśyātē*); Pk. *vīmārsia-* 'considered'; OG. *vīmārsai* 'contemplates', G. *vīmāsvū*, *vam^o* 'to meditate, be pensive, have fearful anticipations'; — Si. *vīmasanavā* 'to try, prove, investigate' ← Pa.
- 11822 **vimala-** 'stainless, pure' MBh. [MĀLA-]
Pa. Pk. *vimala-* 'pure', G. *vīmaḷ*.
- 11823 **vimāna-** 'measuring out', n. 'measure' RV., m.n. 'car of the gods, palace of a supreme ruler' MBh. [√MĀ]
Pa. *vīmāna-* n. 'heavenly palace'; Aś.shah. man. kāl. *vīmāna-*, gir. dh. *vīmāna-* 'aerial chariot (?)'; Pk.

vimāna n. 'flying car of the gods', OAw. *bevanū* m.; H. *bevan* m. 'self-moving car of a deity'; — Si. *vimana* 'house, palace' (EGS 164) ← Pa.

- 11823a *vimicc- 'close the eyes'. [*MICC-]
G. *vīcū* 'to close the eyes'.

- 11824 *vimukta*- 'freed, escaped' MBh., 'launched (of a ship)' R. [Cf. *vimuñcati* 'releases, unyokes' RV., *vimucyātē* 'is freed', Pa. *vimuccati*, Pk. *vimuccā*. — √MUC]

Pa. Pk. *vimutta*- 'released'; N. *biūtanu* 'to recover from a faint, come to one's senses', caus. *biūtānu*.

- 11825 *vimrakṣa- 'rubbing out'. [MRAKṢA-1]
N. *bimākh* 'destruction, finishing off'.

vīyakta- see VYĀKTA-.

- 11826 *viyagna- 'separate'. [Cf. *vyakta*- 'separate' lex., *vyakti*- f. 'individual' BhP., *vijitṛ*- 'separating' W., *vēktṛ*- Dhātup. s.v. *VIJYATĒ: √VIJ. — Pa. *vagga*-, *vaggēna* (PTSD 'separate, separately') rather same as *vagga*- 'party, sect' < VARGA- (J. C. W.)]

S. *vegyo* 'foreign'; — ext. -la-: Pk. *veggala*- 'separate, distinct'; N. *beglo* 'separate, different'; A. *beleg* 'separate (× **bilag* < *VILAGNA-?)'; Or. *begala* 'separate', (Sambhalpur) *begal* 'other'; G. *veglū* 'separate, distinct, distant'; M. *veglā* 'separate'; — G. *vegu* m. 'fool', N. *beglo* 'foolish' (semant. cf. Eng. *alienation* 'mental derangement' or < *VIYAGRA-). — N. B. *begar* 'without', Or. *begara*, M. *begal* (if with NTS v 340 ← H. *bayair* ← Pers.) have been influenced by the *veggala*- group.

- 11827 *viyagra-, *vyagra*- 'engaged' MaitrUp., 'busy, agitated' MBh. [Cf. *vigra*- 'active', *vigrā*- n. 'activity' RV., *vaiyagrya*- n. 'preoccupation' Kāv. — Conn. √VIJ or √VYAJ ~ √VIJ?]
Pa. *vyagga*- 'distracted'; Pk. *viagga*-, *vegga*- 'perplexed'; — G. *vegu* m. 'fool'; N. *beglo* 'foolish': or < *VIYAGNA-.

*vīyaṅga-¹ 'crippled' see VYĀṅGA-¹.

*vīyaṅga-² 'speckled' see VYĀṅGA-².

vīyāñjana- see VYĀÑJANA-.

- 11828 *vīyamā*- m. = VYĀMĀ- Pāṇ. [√YAM]
Or. *biā* 'long pole graduated to regulate the strings while weaving a mat'; Bi. *bhūā* 'insurance'.
*VIYAMADAṆḌA-.

- 11829 *viyamadaṇḍa- 'bar'. [VIYAMĀ-, DAṆḌĀ-]
H. *bēwā*, *byōrā* m. 'bar behind a closed door'.

- 11830 *viyavakartati 'cuts out'. 2. *viyavakṛntati. [Cf. *vyāvachchinatti* 'cuts off' ŚBr. — √KRT¹]

1. S. *viutaṇu* 'to cut out (clothes)', P. *veutnā*; Ku. *byotaṇo* 'to dress a slain goat or other animal, cut out (clothes), fit, adapt'; Or. *beutibā* 'to distribute, arrange' semant. cf. VIKARṢAṆA-.

2. Or. *beuntibā* 'to distribute, arrange'; H. *byōtnā*, *byōtnā* 'to cut up, kill, cut out clothes', *byōt*, *byōt* f. 'cutting out' (→ P. *beūtaṇā*, *vēu*, S. *vēuṭa* f. 'cutting out of clothes').

- 11831 *viyavasāya-, *vyavasāya*- m. 'resolve' MBh., 'action' R., 'strenuous effort' Car., 'trade' Campak. [√SŌ]
Or. *beusā* 'trade, business, crop'.

- 11832 *viyavasāyin-, *vyavasāyin*- 'industrious' MBh. [*VIYAVASĀYA-]

OG. *vivasānu* m. 'trader'; — G. *vasvāyū* n. 'member of the artisan class who receives a fixed share of the

harvest and land to build a house on'? Or < *VĀSA-VĀHIN-?

*viyavahāra- see VYAVAHĀRA-.

*viyavahārin- 'trader' see VYAVAHĀRIN-.

*viyākula- 'confused' see VYĀKULA-.

- 11833 *viyākṣayati 'destroys'. [*vīkṣināti* ŚBr. — √KṢI²]
Si. *viyakanavā* 'to dissolve, melt, liquify' whence intr. *viyakenavā* 'to wear away, be destroyed by rubbing or filtering, be dissolved'.

*viyākhyāti 'explains' see VYĀKHYĀTI.

*viyāghra- 'tiger' see VYĀGHRĀ-.

- 11833a *viyāñchatī 'draws apart'. [VĀÑCH]
Kal. *bihōc*- 'to yawn'.

- 11834 *vīyāti* 'passes through' RV. [√YĀ]
Pr. *wā*- 'to pass through'.

*viyāpāra- 'business' see VYĀPĀRA-.

*viyāpṛta- 'engaged in' see VYĀPṚTA-.

- 11835 *viyāpnōti, *vyāpnōti* 'pervades' MBh. [√ĀP]
A. *biyapiba* 'to spread, extend' or < *viyāpyatē.

- 11836 *vīyāmā*- m. 'fathom' lex. 2. *vyāmā*- m. 'measure of two extended arms, fathom' AV. [√YAM]

1. Pa. *vyāma*-, *byāma*- m. 'fathom', A. *beō*, Or. *biē*, *bē*.

2. Pk. *vāma*- m., B. *bā*, *bāo*, *bām*, Or. *bāū*, G. *vām* m., M. *vāv* n.f., *vovā* m., Si. *vām-a* (*baṁbaya* ← Pa.).

*vīyāla- 'mischievous' see VYĀLA-.

*viyāsa- 'detailed account' see VYĀSA-.

- 11837 *vīyukta*- 'separated' Mn. [*vīyunakti* AV. — √YUJ]
Pa. *viyutta*- 'separated', Pk. *viutta*-, Si. *vīyutu*.

- 11838 *viyuhyatē 'is taken in marriage'. [Pass. of *vīvahati* 'marries' AV. — √YAH]

L. *awān*. *vijīvun* 'to be married'; — × VIVĀHĀ- q.v.

*viyūna- 'deficient' see VYŪNA-.

- 11839 *vīyōga*- m. 'separation' Mn. [√YUJ]

Pa. *vīyōga*- m. 'separation', Pk. *viō(g)a*- m.; Kho. (Lor.) *biyoy* 'solitary, single (?)'; Si. *vīyō-va* 'separation', *vīyev* 'separation from the beloved' SigGr ii 463.

- 11840 *vira-¹ 'man'. [~ VĪRĀ-: cf. Lat. *vir*, &c.]

Ap. *vira*- m. 'hero' (perh. < *vīrā*); Kt. *war-jemī* 'man', Shum. *ire* 'man' G. Morgenstierne IL v 361, 'male (of goats, bulls, boys)' NTS xiii 260.

*vira-² 'hole' see BĪLA-¹.

virakta- see VIRAJYATI.

- 11841 *vīrakṣati* 'guards' AV. [√RAKṢ]

Si. *valakanavā* 'to prevent, hinder, stop', inscr. *valāku* 'prevented'; — or poss. < *aparakṣati.

- 11842 *virajyati* 'becomes indifferent to' MBh. 2. Pp. *virakta*- MBh. [√RAJ]

1. Pa. *virajjati* 'becomes indifferent to'; Pk. *virajjā* 'is depressed'; M. *virajñē* 'to become cool and composed', tr. 'to curdle'. — Anal. MIA. pres. st. -racc- (see RĀJYATĒ): Pk. *viraccā* 'is depressed'; — altern. < VĪRICYATĒ: S. *vircaṇu* 'to become tired or annoyed' (pp. *virto*); P. *vircnā* 'to be quiet (of a child)'.

2. Pa. Pk. *viratta*- 'free from passion, displeased with, depressed in spirit'. — Altern. < VIRIKTA-: S. *virto* 'tired'; — N. *bartanu* 'to be extinguished'?

- 11843 **virathyā-** f. 'by-road' MärkP. [RĀTHYĀ-: RĀTHA-]
Ash. *weričō* f. 'road' (NTS ii 284 < *uparathyā-*),
Kal. *biriči*.
- 11844 ***virapati** 'makes hold together'. [✓RAP²]
H. *bilonā* 'to churn', *bilonī* f. 'churning stick': rather
< VILĀBHAYATI².
- 11845 ***virambatē** 'hangs down'. [~ VILAMBATĒ. —
✓RAMB]
M. *virābñē* 'to hang the head, be downcast'.
- 11846 ***viramyati** 'stops'. [Cf. *viramati* TS., Pa. *viramati*,
Pk. *viramāi*. — ✓RAM]
S. *virimaṇu*, *virmaṇu* 'to stop, stay, wait'; P. *biramnā*
'to stop, stay, remain away from home', *birmāṇā* 'to
cause to stop, to amuse'; H. (poet.) *biramnā* 'to stop,
rest'; OG. *viramati* 'abstains from', G. *viramvū* 'to stop';
M. *viramñē* 'to stop, rest'.
- 11847 **virala-** 'wide apart, loose, thin, few' MBh. [*VIRA-²]
Pa. Pk. *virala-* (Pa. also *ṛāla-*) 'sparse, rare, thin,
small', K. *vēṛala* 'occasional, in small quantity, little'
(or < Sk. ?); S. *virilo* 'uncommon, rare'; P. *virī* f.
'very fine split, small orifice', *virilā*, *birlā* 'fine, scarce,
rare, wonderful'; Ku. *birlo* 'rare, sparse'; A. *biral* 'thin,
scarce, rare', sb. 'lonely place'; H. *biral* 'loose, infre-
quent', *birlā* 'scarce, few'; OG. *viralaū* 'separate', G.
virilū 'rare, scarce', *vallū* 'wide, extended, open'; M.
virāl, *ṛāl* 'wide apart, of loose texture', *virilā* 'scarce,
rare'. — Si. *burul* 'loose, thin, weak, old' (EGS 123) <
**bilala-* ~ *BĪLA*-¹??
VIRALIKĀ-.
- 11848 **viralikā-** f. 'a kind of thin cloth' lex. [VIRALA-]
N. *birālī* 'improvised bag made of a cloth or scarf
for carrying rice'?
- 11849 **virasa-** 'juiceless, tasteless' Āpast. [RĀSA-]
Pk. *virasa-* 'juiceless, dry, tasteless', K. *vēros*; Or.
birasa 'insipid'; G. *viras* 'tasteless, dispirited'; M.
viras 'juiceless, dry'.
- 11850 **virasati** 'cries out' Hariv. [✓RAS¹]
Pk. *virasanta-* 'screaming'; M. *virasñē* 'to be
touched in a tender or sore spot'.
- 11851 **viraha-** m. 'desertion, separation (esp. of lovers)'
MBh. [✓*RAH]
Pa. *viraha-* 'empty, bare'; Pk. *viraha-* m. 'separa-
tion'; S. *virahu* m. 'separation of friends or lovers', P.
birah, *birhā* m.; OAw. *biraha* m. 'sorrow of separation';
OG. *varaha* m. 'separation'.
- 11852 **virahayati** 'abandons' ŚāṅkhGr. [✓*RAH]
Pk. *virahijai* 'is left'; — H. *birasnā* 'to stop,
remain' (× *basnā* < VĀSATI?).
- 11853 **virahita-** 'abandoned, separated' MBh. [✓*RAH]
Pa. *virahita-* 'free from'; Pk. *virahia-* 'abandoned';
— Si. *virahi* 'absent' (EGS 165) < Pa.
- 11854 **virāga-** 'passionless' R. [✓RAJ]
Pa. *virāga-* m. 'indifference, disgust', Pk. *virāya-*
m.; — Si. *virā* 'free from desire' (EGS 165) < Pa.
VAIRĀGYA-.
- 11855 **virājita-** 'brilliant' MBh. [✓RĀJ]
Pa. *virājita-* 'brilliant', Pk. *virāia-*; — Si. *vorādi*
'shining' × *vorodanavā* < VĪRĪCATĒ H. Smith JA
1950, 187.
- 11856 **virāṭa-** m. 'name of the king of a partic. district'
MBh., 'name of a northwestern or midland district'
VarBṛS.
Pk. *virāḍa-* m. 'name of a country'; H. *birār* m. 'the
modern Berar', M. *varhād* n.
- 11857 **virāddha-** 'opposed, thwarted' W. [✓RĀDH]
Pa. *virāddha-* 'neglected, failed'; OG. *virādhāi*
'transgresses'.
- 11858 **virādhā-** m. 'opposition' W. [✓RĀDH]
N. *birāū*, *birām* 'mistake'.
- 11859 **virādhayati** 'is at variance with' PañcavBr.
[*virādhana-* n. 'failure' AV. — ✓RĀDH]
Pa. *virādhēti* 'misses', Pk. *virāhēi*, *ṛhāi* 'breaks'; Ku.
birāuno 'to omit'; N. *birāūnu* 'to make a mistake,
spoil'; H. *birānā* 'to vex, tease'.
***virābhayati** 'distributes' see *VILĀBHAYATI.
- 11860 **virāmayati** 'spends (the night with stories)' R.,
'amuses (with stories)' MBh. [✓RAM]
P. *virāūṇā*, *var*^o, *bar*^o 'to amuse (usu. young chil-
dren)'.
***virāyayati** 'causes to melt' see *VIRĪYATĒ.
- virikta-** see next.
- 11861 **virīcyatē** 'extends beyond' RV., 'is emptied' Lātya.
2. **virikta-** 'emptied' Mn. [✓RIC]
1. Pa. *viriccati* 'gets purged'; Kal.rumb. *berčim* 'I am
left behind'; Kho. *berčik* 'to remain behind', caus.
berčēik; — altern. < VIRĀJYATI: S. *vircaṇu* 'to be
tired, be angry' (semant. cf. Par. *mānda* 'left ~ tired',
Ishk. *frin* 'he remained' ~ *frinduk* 'tired' < **wi-risna-*,
Wkh. *warečn* 'to remain' ~ *warexk* 'tired' IIFL ii 549);
P. *viricnā* 'to be quiet (of a child)'.
2. Pa. *viritta-* 'purged' (replaced in Pk. by *virikka-*
'empty'); — altern. < VIRAKTA-: S. *virto* 'tired' pp. of
vircaṇu.
***virīṇa-** 'melted' see next.
- 11862 ***virīyatē** 'is melted'. 2. ***virāyayati** 'melts'.
3. ***virīṇa-** 'melted'. [~ VĪLĪYATĒ, VILĀPAYATI², VILĪNA-
— ✓RĪ]
1. Si. *virenavā*, *virīyanavā* 'to become liquid, melt'.
— Pk. *virāi* intr. 'melts' (cf. *vilāi* ~ VĪLĪYATĒ), Kho.
buruik; G. *virāvū*, *varāvū*, *varvū* 'to be expended, be
exhausted'; M. *virñē* intr. 'to melt'.
2. Kho. *birēik* tr. 'to melt'; G. *varāvūvū* 'to expend'.
3. Si. *viruṇu*, *vuruṇu* 'liquified by heat, hot, become
dry', *vuruṇu-tel* 'juice of meat', *virūṇā* pret. of *virenavā*
in 2.
- 11863 **virudati** 'weeps' BhP. [Cf. *virōditi* MBh. — ✓RUD]
Pk. *viruāi* 'weeps', Paš.laur. *wer-*, ar. *vir-* IIFL iii
3, 188.
- 11864 **viruddha-** 'opposed, hindered' R. [✓RUDH²]
Pa. Pk. *viruddha-* 'hindered, opposed'; P. *viruddh*,
biruddh 'opposed to, contrary to'; Si. *viridu* 'inimical',
virudu 'enmity'.
- 11865 ***viruddhi-** 'opposition'. [✓RUDH²]
P. *viruddh* f. 'opposition, enmity'.
- 11866 **virudhyatē** 'is opposed, is at variance with' MBh.
[✓RUDH²]
Pa. *virujjhati* 'is obstructed', *virujjhana-* n.; Or.
birijhibā 'to fly into a rage', (Sambhalpur) *birjhibā* 'to
be displeased, fret'; H. *birujhnā*, *birajhnā* 'to be en-
tangled, quarrel'.
- 11867 **virunddhē** 'obstructs' TS. [✓RUDH²]
G. *valūdhvū* 'to cross, disobey'.
- 11868 **viruṣṭa-** 'very angry' Caurap. [*viruṣyati* Hariv. —
✓RUṢ]
Pk. *viruṭṭha-* m. 'a partic. place in hell'; Ku.
biruṭṭho 'to be angry'.

- 11869 ***vīruṣṭi-** 'anger'. [√RUṢ]
Ku. *bīrūṭh* f. 'slight anger, displeasure'.
- 11870 ***vīruhati** 'grows'. 2. **vīrōhayati** 'causes to grow' RV. [√RUH]
1. Pk. *vīruhaī* 'grows strongly'; — with -ū- from *vīrūpha-*: Pa. *vīruhati* 'sprouts', Pk. *vīruhaī*.
2. N. *bīr(h)āmu* 'to till barren ground' (< MIA. **vīru/ōhāpēti*), *bīrauto* 'freshly tilled ground'.
- 11871 **vīrūḍha-** 'sprouted' ŚBr., *vīrūḍhaka-* n. 'grain that has begun to sprout' Suśr. [√RUH]
Pa. *vīrūḍha-* 'growing', *vīrūḍhi-* f. 'growth'; Ku. *bīruṭā* 'wheat or pulse first soaked and then fried in oil'; G. *varuṭ* n. 'shoots of rice soaked in water'; M. *vīrūḍhē* 'to mount, climb, grow vigorously', *vīrādhā*, *vīradā* m. 'young tree sapling', *vīrādhī* f., *ṛdhē* n. 'pulse made to sprout by soaking in water'.
- 11872 **vīrūpa-** 'diverse' RV., 'altered' AitBr., 'deformed, ugly' ChUp., *vīrūpaka-* 'hateful, ugly' lex. [RŪPĀ-]
Pa. *vīrūpa-* 'deformed, unsightly'; Pk. *vīrūva-*, *vīrū-* 'ugly', B. *bīrū-*; OG. *vīrū* 'wicked, uncouth', G. *varvū* 'ugly, shapeless'; Si. *vīrū* 'ugly', *vīruva* 'folly, madness'; — P. *vīrvā* 'destitute'?
VAIRŪPĀ-.
- 11873 ***vīrēkhita-** 'furrowed'. [Cf. *vīlēkhā-* f. 'furrow' MBh. — √RIKH]
P. *barehī* f. 'land lying fallow for a whole year' semant. cf. OAw. *rehū* s.v. *RĒKHĀ-*.
- 11874 **vīrēcayati** 'empties, drains' MBh. [√RIC]
Pa. *vīrēceti* 'purges'; Pk. *vīrēai* 'drives out'; Sh. *bīrōṭkī* tr. 'to spill' (whence pass. *bīrīṣṭōṭkī* 'to be spilt, pour down' rather than < **VIRIYATĒ*); Ku. *bīroṇo* 'to exclude, except, spare'; A. *bīriḥa* 'to throw away, let go'.
- 11875 ***vīrēṣṭr** 'tearer'. [Cf. *RĒṢṬR-* and *vīriṣṭa-* 'torn' AV. — √RIṢ]
P. *bareṭhā* m. 'washerman', *ṛthin*, *ṛthan* f. 'his wife'.
- 11876 **vīrōcatē** 'shines' RV. [√RUC]
Pa. *vīrōcati* 'shines out'; Pk. *vīrōyana-* n. 'fire'; Si. *vorodanavā* 'to shine' (pret. *vorādi-* × *VIRĀJITA-* H. Smith JA 1950, 187).
vīrōhayati see ***VIRUHATI**.
vīla- see *BĪLA*-1.
- 11877 **vīlakṣayati** 'observes' MBh. 2. 'is embarrassed' MBh. (denom. from *vīlakṣa-* 'disconcerted' Kāv.). [√LAKṢ]
1. H. *bīlakṣnā* 'to see, discern'.
2. Pk. *vīlakṣha-* 'ashamed', n. 'shame' (< *vīlakṣa-*); WPah.bhad. *bīlkhonū* 'to be shy', khaś. *bīlkhēnū*, seu. *bīlkhīnū*.
- 11878 **vīlagati** 'hangs on to' Cat. [√LAG]
Gy. germ. *bl-*, *blav-* 'to hang on to' (*blad-* from pp. *blado*). — Ext. -*kk-*: H. *bīlaknā* 'to cling to'.
- 11879 **vīlagna**-1 'hanging to' MBh. [√LAG]
Pa. Pk. *vīlagga-* 'stuck to, hanging to'. — With -*ng-* (cf. *laṅgaṇi-* f. 'stick or rope to hang clothes on' lex., *laṅgala-* n. 'pole for gathering fruit' R.com.): Sh. (Lor.) *balvū* 'stick to hang clothes on, perch (for a bird)'; P. *valāg*, *bīlāg*, *bīlāṅā* m. 'rope to hang clothes on' (*vīlaṅgaṇ*, *bī* f. cf. ***VILAGYATI**).
- 11880 ***vīlagna**-2 'separate'. [LAGNA-]
Or. OAw. *bīlaga* 'separate' (-*l-* from simplex), H. *bīlag* (whence *bīlagṇā* 'to be separated'); — A. *beleg* 'separate' × **beḡal* < ***VİYAGNA**-?
- 11881 ***vīlagyati** 'hangs on to'. [√LAG]
Pa. *vīlaggita-* 'stretched'; Pk. *vīlaggaī* 'sticks to, supports, climbs'; G. *valagvu* 'to adhere to, seize'; — with unexpl. nasal: H. *bīlaṅgnā* (cf. forms with -*ng-* also s.v. ***ĀLAGYATI**) 'to hang on to, swing' (with meaning 'to leap up to' < **VILĀNGHAYATI**). — MIA. **vīlaggaṇa-*: P. *vīlaṅgaṇ*, *bī* f. 'rope for hanging clothes on'; G. *valgaṇ* n. 'grasp, seizure', *valgaṇī* f. 'clothes-line'.
- 11882 **vīlaṅghayati** 'leaps over, rises up' MBh., *vīlaṅghati* Śiś. [√LAṅGH]
Pa. *vīlaṅghati* 'jumps about'; Pk. *vīlaṅghēi* 'leaps over', Or. *bīlaṅghibā* (with -*l-* from simplex); H. *bīlaṅgnā* 'to leap up to'.
- 11883 ***vīlaṭa-** 'very foolish'. [LAṬA-]
H. *al-bīlā* 'very foolish'??
- 11884 ***vīlaṭati** 'is loose or shaky'. [√LAṬ]
K. *vīlarun* 'to become decrepit or insecure (from old age, loosening of supports, &c.)'.
- 11885 **vīlapati** 'wails' AV. [√LAP]
Pa. *vīlapati* 'talks wildly, laments'; Pk. *vīlavai* 'laments', Ku. *bīlavāṇo*, *bīlavā*, H. *bīlavānā* (or < *VĪLĀPAY-ATI*-); M. *vīlavṇē*, *vīlavṇē*, *vīlavṇē* 'to groan, moan'.
- 11886 **vīlapana-** n. 'wailing' Uttarar. [√LAP]
Pk. *vīlavāṇa-* adj. 'wailing', *ṇavā-* f.; Ku. *bīlavāṇa* m. pl. 'lamentations', N. *bīlavāṇā*, *bīlavāṇā*.
- 11887 **vīlapyati** 'bewails' MBh. [√LAP]
Si. *valapinavā*, *vālapenavā* 'to weep, lament'.
- 11888 ***vīlabha-** 'share'. [Cf. *vīlabha-* m. 'gift' lex. — √LABH]
S. *vīraha* f. 'division', *vīraū* f. 'fixed allowance of food'; Ku. *bīlo* 'present of meat'; N. *bīlo* 'share in the spoil'.
- 11889 **vīlabhatē** 'consigns, allots' KātyŚr. [√LABH]
B. *bīlā* 'to distribute'; Or. *bīlahibā*, *bīlohībā* 'to distribute, serve food, choose'. — See ***VĪLĀBHAYATI**.
- 11890 **vīlamba-** m. 'delay' Kāv. [√LAMB]
Pk. *vīlamba-* m. 'delay', P. *vīlam(b)*, *bī*, *billam* m., Or. *bīlamba*, OAw. *bīlamba* m., OG. *vīlamba*.
***VĪLAMBATĀ**-.
- 11891 **vīlambatē** 'hangs to, delays' MBh. [~ ***VĪRAMBATĒ**. — √LAMB]
Pa. *vīlambati* 'loiters', Pk. *vīlambaī*; L. *vīlmaṇ* 'to delay, wait'; P. *vīlamṇā*, *billamṇā* 'to stop'; Or. *bīlambibā* 'to delay', Mth. caus. *bīlamāeb*, H. *bīlam(b)nā* (caus. *bīlmānā*), OMaw. *bīlambaī*; — Wg. *vīlam-* 'to roll down'?
- 11892 **vīlayana-** n. 'melting, dissolution' Suśr., 'a partic. product of milk' Gaut. [√LĪ²]
Sh. *bīlēn* m. 'medicine, drug, gunpowder'.
- 11893 ***vīlavāṇa-** 'not salted'. [LAVANĀ-]
N. *bīlimu* 'under-salted'.
- 11894 **vīlasati** 'gleams' Bhaṭṭ., 'sports, dallies' Kāv. [√LAS¹]
Pa. *vīlasati* 'shines forth, sports, dallies', Pk. *vīlasai*; Or. *bīlasibā* 'to sport'; H. *bīlasnā*, *bīrasnā* 'to be delighted, enjoy oneself'.
- 11895 ***vīlāgayati** 'unfastens'. [√LAG]
Paśl. laṭ. *vāl-*, ar. *vīl-* 'to open, untie, set free' (IIFL iii 3, 185 < *vi-lī-*), Shum. *ilāy-*: very doubtful.
- 11896 **vīlāpa-** m. 'wailing' MBh. [√LAP]
Pa. *vīlāpa-* m. 'idle talk'; Pk. *vīlāva-* m. 'wailing'; A. *bīlāi*, *bīlāi* 'misery'.

- 11897 **vilāpanī-** in *ājya-vildpanī-* f. 'vessel containing ghee' ŚBr. [√LIP]
N. *bilāuni* 'dregs of melted ghee'.
- 11898 **vilāpayati**¹ 'causes to lament' AV. [√LAP]
Pk. *vilāvia-* 'caused to weep'; P. *billāunā* 'to weep bitterly', H. *billānā* (see VILAPATI), *bilbilānā*.
vilāpayati² 'melts' see VILĪYATĒ.
- 11899 ***vilābhayati** 'distributes'. 2. ***virābhayati**. [Cf. *vilambhayati* 'causes to receive' Kathās. — √LABH, √RABH]
1. L. *vilhāvan* 'to divide, allot' (whence pass. *vilhappan*); A. *bilāiba* 'to bestow, distribute, serve out (food)'; B. *bilāna* 'to distribute'; Or. *bilāibā* 'to distribute, give away'; H. *bilānā* 'to bestow'.
2. S. *virāhaṇu* 'to distribute' (or < 1); G. *varāvuvū* 'to give'.
- 11900 **vilāsa-** m. 'sport, coquetry' MBh. [√LAS¹]
Pa. Pk. *vilāsa-* m. 'sport, dalliance', Or. *biḷāsa*, OAw. *birāsa* m. — Si. *vilasa* 'sport, wantoning' (ES 82) ← Pa.
VILĀSINĪ-.
- 11901 **vilāsayati** 'causes to dance' Vās. [√LAS¹]
P. *vilāunā*, *bal*^o 'to amuse, entertain'.
- 11902 **vilāsini-** f. 'coquette, mistress' Kāv. [VILĀSA-]
Pa. *vilāsini-* f. 'charming woman'; Pk. *vilāsini-* f. 'courtesan'; Or. *biḷāsuṇi* 'coquette, whore'.
- 11903 **vilipsatē** 'desires to distribute' ŚBr. [√LABH]
S. *virchaṇu* 'to divide, apportion'; P. *vilchmā* 'to live extravagantly'.
- 11904 ***vilipsā-** 'desire to share'. [Cf. *lipsā-* f. MBh. — √LABH]
S. *vircha* f. 'dividing, rations or money in lieu'.
- 11905 **vilīsatē** 'is broken off' TS. [Cf. *vilīṣṭa-* VS., *virīṣṭa-* AV. — √LIŚ]
Kho. (Lor.) *buluṣvk* 'strip of skin coming away from side of nail' (u?).
vilīna- see next.
- 11906 **vilīyatē** 'is dissolved, melts' AV. 2. **vilāpayati**² tr. 'dissolves, melts' Suśr., 'causes to disappear' Śaṅk. (cf. *vildyaka-* 'causing to melt' VS.). 3. **vilīna-** 'dissolved' ChUp. [~ *VIRĪYATĒ, *VIRĀYAYATI, *VIRĪṆA- — √LĪ²]
1. Pa. *vilīyati* 'is dissolved, melts, perishes', Pk. *vilijjāi*; Ash. Wg. *wili-* intr. 'to melt', Kt. *wali-*, Paś.laur. *wəl-*, Kal.rumb. *biltu* 3 sg. pres., Sh. *biliṣōiki*; N. *bilinu* 'to melt, disappear'; Or. *bilijibā* 'to be dissolved' (-l-?). — Pk. *vilāi* intr. 'melts' (cf. *virāi* ~ *VIRĪYATĒ); Gy. hung. *bilal* intr. 'melts', gr. *bilāno* 'melted'; Dm. *bilāy-* intr. 'to melt'; Sh. (Lor.) *bilḍjoiki*, pret. *bilādo* 'to become wet, melt'; Ku. *bilāno* 'to abate, perish'; N. *bilāunu* intr. 'to melt, disappear', OAw. *bilāi*; H. *bilānā* 'to disappear'.
2. Gy. eur. *bilav-* 'to cause to melt'; Sh. (Lor.) *bilōiki* tr. 'to melt, wet, moisten'; Ku. *bilauṇo* tr. 'to melt'.
3. Pa. *vilīna-* 'refined (of metals &c.)'; Pk. *vilīna-* 'melted, destroyed'; Si. *vilin-a* 'liquid, clear, mature, ripe'.
- 11907 **viluṇcati** 'tears off' Bhaṭṭ. [√LUṆC]
Pa. *viluṇcati* 'tears out', Pk. *vilumcaṭ*; Wg. (Lumsden) "*villū-chūn*" (= **viluḥ-un*?) 'to plunder, pillage': but see VILŌPA-.
- 11908 **vilēkhā-** f. 'scratch, furrow' MBh. [*vilēkha-* m. 'scratching' Śis., Pa. *vilēkha-* m. 'perplexity', Pk. *vilēhia-* 'painted'. — √LIKH]
P. *vilī* f. 'line of parting in a woman's hair'?
- 11909 **vilēpana-** n. 'ointment' MBh. [Cf. *vilimpati* 'smears over' ŚBr. — √LIP]
Pa. *vilēpana-* n. 'ointment'; Pk. *vilēvaṇa-* n. 'sweet smelling unguent'; Si. *vilavun* pl. 'ointments, perfume'.
- 11910 **vilōḍa-**, **vilōṭa-** m. 'rolling, wallowing' Dhātup. [√LUP]
Ash. *ilorō* 'muddy'; S. *viloro* m. 'agitation'; L. *vilōrā*, *val*^o m. 'churner', P. *valorā* m.
- 11911 **vilōḍayati** 'stirs about' Suśr. *vilōlita-* MBh. [√LUP]
Pa. *vilōḷēti* 'stirs'; Pk. *vilōḍēi*, *vilōlāi* 'churns', S. *viloraṇu*, L. *viloraṇ*, (Ju.) *val*^o, Or. *biloribā*, H. *bilorinā*; — N. *birolnu*, *biralmu* 'to reject'; A. *biloliba* intr. 'to swing'; G. *varolvū* 'to spoil'. — See Add.
- 11912 **vilōpa-** m. 'loss, destruction' MBh., 'theft' Hariv. [√LUP]
Pa. *vilōpa-* m. 'plunder', Pk. *vilōva-*, Si. *volō*; — Wg. (Lumsden) "*villū-chūn*" 'to pillage, plunder' (NTS xvii 310) or to be divided "*villūch-un*" < VILUṆCATI?
- 11913 **vilōbhayati**¹ 'allures' MBh. [√LUBH¹]
Pk. *vilōhēi* 'tempts'; Or. *biḷohibā*, *bilohibā* 'to allure, charm'.
- 11913a **vilōbhayati**² 'perplexes' Daśar., '*agitates' (cf. *vilubhita-* 'agitated' Bhaṭṭ.). [√LUBH²]
Or. *biḷohibā*, *bilohibā* 'to agitate, mix'; OAw. *biloye* 'having churned'; H. *bilonā* 'to churn', *bilonī* f. 'churn'; OMarw. *bilovaṇā* m. pl. 'churnings'; G. *valovvū* 'to churn', *valonū* n. 'churning vessel'.
- ***vilka-** 'bark' see VALKĀ-.
- 11914 ***vivaṅka-** 'very bent'. [VAṆKA-¹]
Pk. *vivaṅka-* 'very bent'; S. *viṅgu* m. 'bend', *viṅga* f. 'defect', *viṅgo* 'crooked'; P. *viṅg*, *biṅg* m. 'crookedness', *viṅgā*, *bi*^o 'crooked'; Ku. *biḷga* 'silly'; N. *biṅgo* 'pretext'; A. *bēkā* 'crooked'; M. *biḷgē* n. 'any crooked or devious procedure' (< EP.).
- 11915 **vivarā** m. 'hole' RV. [√VR¹]
Pa. Pk. *vivara-* n. 'hole, cleft'; S. *viari*, *viri* f. 'waterhole in dry riverbed, well'; Ku. *biḷwar* 'hole under ground, den, landslip', *byūro* 'hole'; H. *biar* m. 'hole of rat or snake'.
- 11916 ***vivarati** 'uncovers'. [*vyūrṇōti* 'uncovers, spreads' RV., *viūrṇōti* 'combs (the hair)' HParīś. — √VR¹]
Pa. *vivarati* 'uncovers, opens', *ṛaṇa-* n.; Pk. *vivarai* 'opens, spreads out, dresses (the hair)'; K. *vēw^arun* 'to pull apart (with the fingers), tease out (cotton, tangled twigs, straw, &c.)', scatter, sow broadcast, winnow'; H. *byornā* 'to disentangle (e.g. the hair)'.
- 11917 **vivarṇa-** 'colourless, pale' MBh. [VĀRṆA-¹]
Pa. Pk. *vivaṇṇa-* 'discoloured, pale, ugly'; Si. *vivana* 'colourless, discoloured'.
- 11917a **vivartatē** 'turns from' RV. [√VRT]
Pa. *vivaṭṭati* intr. 'turns from', Pk. *vivaṭṭai*; Kal. *biyat-* 'to pass'.
- 11918 **vivardhatē** intr. 'increases' RV., *vivardhayati* 'makes grow' MBh. [√VRDH]
Pk. *vivaḍḍhai* 'increases'; H. poet. *biḷhato* m. 'profit' (< pres. part.), caus. *biḷhawnā*, *biḷhānā* 'to earn, collect'.
- 11919 ***vivardhyatē** 'is caused to grow'. [√VRDH]
S. *vijhaṇu* 'to increase, thrive'.

- 11920 **vivāhā-** m. 'marriage' AV. [√VAH]
Pa. *vivāha-* m. 'marriage', Aś.shah. man. *vivaha-*, kāl. dh. *vivāha-*, Pk. *vivāha-*, *viāha-* m., Gy. eur. *biāv* m., S. *viāhu* m., L. *vivāh* (Ju. *vivāh*), *viāh* m., *viājāh* m. (× **vijh-* < **VIYUHYATĒ*), awān. *viyā*, P. *viāh*, *bi°*, *beāh* m., WPah.bhal. *biā*, Ku. *byāh*, *byāu*, *byo*, gng. *byā*, N. *biāh*, *bie*, A. B. *biāh*, *biyā*, Or. *biāh*, *behā*, *bhiā*, Bi. *biyāh*, Mth. *biāh*, *biāh*, OAw. *biyāha* m., H. *biwāh*, *byāh* m., OMaw. *byāha* m., G. M. *vivāh* m., Si. *vivā*.
VIVĀHIN-, VAIVĀHIKA-; *VIVĀHAPATNĪ-; *TRIVIVĀHA-, *DUVIVĀHA-.
- 11921 ***vivāhana-** 'giving in marriage'. [√VAH]
Pa. *vivāhana-* n. 'giving in marriage'; H. *biyāhan*, *byā°* m. 'marrying'; — deriv. P. *biāhñū* 'pertaining to a wedding', m. 'clothes given to bride by groom's father'.
- 11922 ***vivāhapatnī-** 'wedded wife'. [VIVĀHĀ-, PATNĪ-]
H. *biahautī* f. 'first married wife'.
- 11923 **vivāhayati** 'gives (a girl) in marriage' MBh., °tē 'takes (a girl) in marriage' Kathās. [Caus. of *vivahati* 'carries off' RV., 'marries' AV. — √VAH]
Pk. *vivāhēi* 'marries', Gy. wel. *biav-*, P. *viāhñā*, *bi°*, *beāhñā*, WPah.bhal. *biāhñā*, Ku. *beñño*; Mth. *biāhab* 'to give in marriage'; OAw. *biyāhai* 'gives or takes in marriage'; H. *biāhñā*, *byā°* 'to marry', OMaw. *byāhai*, M. *vivāhñē*.
- 11924 **vivāhita-** 'married (of man or woman)' Pañcat. [√VAH]
Pk. *vivāhiya-* 'married', P.bhaṭ. *biāhā*, WPah.bhal. *biāhō* (*biāi honū* 'to be married'), jaun. *anbyāi* 'virgin'; Or. *behāi*, f. *behi* 'married'; Bi. *biyāhi*, (Patna) *bihi* 'first wife'; Mth. *biāhi* 'married'; H. *byāhi* 'married', f. 'marriage', *anbiyāhi* f. 'spinster'.
- 11925 **vivāhin-** (in *a-v°* Mn.) 'connected by marriage'. 2. ***vivāhini-** f. [VIVĀHĀ-]
1. A. *biyai* 'son's or daughter's father-in-law', MB. *behāi*, B. *beyāi*, OG. *vivāhi* m., M. *vivāhi*, *vyāhi* m.
2. B. *biyān*, *behān*, *beyān* 'son's or daughter's mother-in-law', G. *vahevan*, °vān, *vehvan* f. (-e- from *vahevāi* < VAIVĀHIKA-), M. *viññ*, °ñi f.
- 11926 **vivāhyatē** 'is married' Kathās. [√VAH]
P. *viājñā* 'to take (a girl) in marriage'.
- 11927 **vivṛñōti** 'opens, spreads out' KātyŚr. [Cf. *vyārñōti* 'id.' RV. — √VR°]
Si. *vañanavā* 'to spread (as clothes in the sun), to dry': very doubtful (even more so ES 78 < *varñayati*) — Poss. < VĀNA-² Add.
- 11928 ***vivṛddha-**¹ 'cut off'. [Cf. *vivardhita-* MW. — √VARDH]
L. *viḍḍhā* m. 'notch'.
- 11929 **vivṛddha-**² 'grown, large' ŚvetUp. [Cf. *vivṛddhi-* f. 'growth' ŚrS., Pk. *vivaḍḍhi-*, *vivuḍḍhi-* f. — √VRDH]
Phal. *biḍu*, *biṛa* 'much, many' rather than < VRDDHĀ-².
- 11930 **vivēka-** m. 'discrimination, knowledge' ChUp. [√VIC]
Pa. *vivēka-* m. 'discrimination', Pk. *vivēa-* m.; G. *vavv* m. 'prudence, wisdom'.
VIŚ 'enter, settle in': VIŚ-, VIŚTĀ-, VĒŚĀ-¹, VĒŚĀ-², VĒŚĀ-³, *VĒŚĪYA-, VĒŚYĀ-, VAIŚYA-; ĀVIŚATI, ĀVIŚTA-, *ĀVIŚTI-, ĀVĒŚIKA-, ŪPAVIŚATI, UPAVIŚTA-, *UPAVIŚTI-, UPAVĒŚĀ-, UPAVĒŚANA-, UPAVĒŚAYATI, NIVĒŚA-, NIVĒŚAYATI, PARIVĒŚA-, PRATIVĒŚIN-, PRĀVIŚATI, PRĀVIŚTA-, *PRĀVIŚTI-, PRĀVĒŚA-, PRĀTIVĒŚYA-.
- VIŚ- f. see VĒŚĀ-¹, VĒŚĀ-².
- 11931 ***viśakti-** 'powerless'. [ŚAKTI-¹]
Bshk. *bušūt* 'difficult', or with AO xviii 228 < *apaśakti-.
- 11932 ***viśamyatē** 'is destroyed'. [śamāyati 'destroys' TS. — √SAM³]
P.ludh. *bisamnā* 'to be broken'; H. *bisamnā* 'to be broken, be shattered', *bismānā* tr. 'to break to pieces'.
- 11933 ***viśarati** 'decays, falls to pieces'. [viśāri 'is broken, decays, falls to pieces' RV., viśrñā- 'broken (of an army)' R., 'fallen out (of teeth)' Kāv., viśaraṇa- n. 'dissolution' Dhātup. — √ŚR]
Pk. *visarāi* 'falls down, slips'; Or. *bisaribā* 'to be emptied, be lost, be spoilt'; — Mth. *bisarab* 'to desert' (or < VIŚARATI).
- 11934 **viśasti** (3 pl. *viśasanti* ŚBr.) 'cuts up' RV. [√ŚAS]
Pk. *visasēi* 'kills', pp. *visasiya-*; H. poet. *bisasnā* 'to cut the body, scrape, hurt, kill'.
- 11935 **viśākhā-** f. '14th or 16th asterism' AV. [ŚĀKHĀ-]
Pa. *visākhā-* f. 'id.', Pk. *visāhā-* f., Si. *visā* EGS 166. VAIŚĀKHĀ-.
- 11936 **viśālā-** 'spacious, broad' TS.
Pa. Pk. *visāla-* 'wide, spread out, big'; Ku. *bisālo* m. 'large wide basket for drying tea in'; A. *bahal* 'wide, broad'; OG. *visāla* 'spacious'; Si. *vasal* 'large' ES 80 (*visal*, *visula* 'wide' EGS 166 < Pa.).
- 11937 **viśikhā-** f. 'passage, street' Suśr.
Pa. *visikhā-* f. 'street, road', Si. *visi*, *visā* EGS 166.
- 11938 ***viśimiyati** 'rests'. [√SAM¹]
Bshk. *bišim-* 'to rest' (AO xviii 228 < VIŚRĀMYATI); Sh. (Lor.) *bišimoiki* 'to make rest, put to rest', *bišimijoiki* 'to take rest'.
- 11939 **viśuddhi-** f. 'purity' Mn. [√SUDH]
Pa. Pk. *visuddhi-* f. 'purity'; — Si. *visudu* 'cleanliness' (EGS 167) < Pa.
- 11940 ***viśuśka-** 'dry'. [Cf. ŚUŚKA- and *viśuśyati* 'dries up' R., Pa. *visussati*. — √SUŚ]
Pa. *visukkha-* 'dried up'; S. *vihukanu* 'to cease to give milk', L. *vehukan*, *vehōkan*, (Shahpur) *vehikan*; WPah. (Joshi) *biskā* 'empty'; Or. *biskibā* '(of a cow) to run dry' (*biskā* 'the drying up of milk in a cow'), Bi. *bisukhab*, G. *vasukvū*, M. *visakñē* (*viskā* 'become dry'); — caus. Or. *biskāibā* 'to make (a cow) run dry by charms'; Mth. *biskhāb* 'to cease giving milk'; — < MIA. **visukkhāvaṇa-*: Ku. *biskūn*, *biskūno* 'grain placed in the sun before threshing', N. *biskun*.
- 11941 ***viśūratē** 'is hurt, is distressed'. [Cf. *śūryatē* 'hurts' Dhātup., *visūraṇa-* (< Pk.) n. 'sorrow, distress' Vikr. — √ŚR]
Pk. *visūrai*, pres. part. *visūramāṇa-* 'distresses, is distressed', *visūraṇa-* n., °nā- f. 'distress, pain'; H. *bisūrnā* 'to put on a crying face'.
- 11942 **viśōka-** m. 'name of a mountain chain' MärKP., 'of a river' Rājat.
K. *veśau* 'name of a river in Kashmir' Stein RājatTrans ii 55.
- 11943 ***viścandayati** 'makes jump apart' 2. Pp. ***viścanna-**. [See *SCANDATI; cf. *viśkantṭ-* 'moving hither and thither' Bhaṭṭ. — √*SCAND³, √SKAND]
1. K. *vēchanun* 'to separate, tease out (cotton &c.)'.
2. K. pp. *vēchon*.
- *viśyāna-** 'cold' see next.

- 11944 *viśyāpayati 'makes cold'. 2. *viśyāna- 'cold'. [√SYAI]
1. M. *visāvinē* 'to reduce the temperature of hot water by pouring in cold', *visāvaṇ* n. 'water so poured in'.
2. M. *visāṇ* n. 'id.'.
- 11945 viśrathayati 'loosens' RV. 2. *viśrathyatē. [Cf. *viślathatē* 'is relaxed' BhP. — √SRATH¹]
1. Sh. (Lor.) *biśoiki* (mistake for -ṣ-?) 'to make rest'.
2. Sh. (Lor.) *biśoiki*, pret. *biśotus* 'to lie at ease, take one's ease, keep still', *biśoči* 'rest, peace'.
*viśrathyatē 'is relaxed' see prec.
- 11946 *viśrapa- 'boiling'. [Cf. *suśrāpa*- 'easy to be cooked' ŚBr. — √SRĀ]
Ash. *wōṣō* adj. 'boiling' (or < *UT-ŚRĀTA-?); Kal. "*wiśho de*-" 'to boil' (rather than < UDĪSATI).
- 11947 viśrama- m. 'rest' Kālid. [√SRAM]
Pk. *vissama*-, *vīsa*° m. 'rest'; Sh. (Lor.) *biśom* (for -ṣ-?) f. 'rest, peace, keeping still'; N. *biśā* 'rest, pause, halt (esp. of porters)'.
- 11948 viśramaṇa- n. 'resting' MBh. [√SRAM]
Pa. *vissamaṇa*- n. 'resting'; M. *visavṇē* n. 'resting place, shelter'.
- 11949 viśramatē 'rests' MBh. [√SRAM]
Pa. *vissamati* 'rests'; Pk. *vissamāi*, *vīsa*° 'becomes tired'; Ap. *viśavaṭ* 'rests', Kt. *wuṣam*-, Pr. *yūṣam*-, Dm. *biśam*- 'to sigh'; Phal. *biśāmilo* 'rested, well'; Or. *bisoibā* 'to take rest'; G. *viśamvū* 'to become cool, lose heat'; M. *visavṇē* 'to come to a halt, rest'. — Bshk. *biśim*- 'to rest' (AO xviii 228) rather < *VIŚIMYATI.
- 11950 viśrambha- m. 'slackening' RPrāt., 'absence of restraint, trust' MBh. [√SRAMBH]
Pa. *vissambha*- m. 'trust', Pk. *vissambha*-, *vīsa*°, *vīsa*° m.; — Si. *viśamba* (EGS 166) < Pa.?
- 11951 viśrambhatē 'trusts in' BhP., *viśrambhayati* 'encourages' MBh. [√SRAMBH]
Pk. *vissambhāi*, *vīsa*° 'trusts'; G. *viśamvū* 'to give as a trust'.
viśramyatē see VIŚRĀMYATI.
- 11952 viśraya- m. 'refuge' W. [√SRI]
Si. *viśā* 'refuge, asylum'.
- 11953 viśrayati 'opens', *viśrayatē* 'goes apart' RV., 'has recourse to' W. [√SRI]
Or. *bisoibā* 'to arrive at, touch, fall in supplication at the feet of'.
- 11954 *viśrāṇa- 'cooked'. [Cf. ŚRĀṇA-. — √SRĀ]
G. *vasāṇū* n. 'condiments, groceries, drugs'?
*viśrāta- 'boiled' see *VIŚRĀYATI.
- 11955 viśrānta- 'reposed, rested' MBh. [√SRAM]
Pk. *vissamāta*-, *vīsa*° 'rested'; L. *visāntā* (pp. of *vissamaṇ* 'to be extinguished' < VIŚRĀMYATI) with -ntā for -ndā after past participles in -tā < -kta-, -pta-, &c.
- 11956 viśrāma- m. 'rest' MBh., 'resting place' Hariv. [√SRAM]
Pk. *vissāma*-, *vīsa*° m. 'rest, pause', Ash. *uśām*; G. *visām* m. 'resting place'; M. *visāvā*, *ṣāvā* m. 'rest'; — S. *vesāl* f. 'halt for rest' deriv. of *visāṇu* < VIŚRĀMYATI.
- 11957 viśrāmaṇa- 'causing to rest' Kauś.com. [√SRAM]
Pk. *vissāmaṇa*-, *vīsa*° n. 'massaging'; Ku. *bisaṇ*,

- ṇo 'rest, halt, quiet, resting of a load'; N. *bisaumi*, *bisānu* 'resting place'.
- 11958 viśrāmayati 'causes to rest' ŚāṅkhGr., 'makes stop' MBh. [√SRAM]
S. *visāṇu* 'to bring to a stop, extinguish'; Ku. *bisūno* 'to put one's load down'; N. *bisāmu* 'to take rest'; M. *visāvṇē*, *ṣāvṇē* 'to take rest, pause, stop'.
- 11959 viśrāmyati 'takes rest' ŚBr., 'stops, desists' Kāv. [√SRAM]
Pk. *vissammihii* 'will rest'; S. *visāmaṇu* 'to be extinguished', L. *vissamaṇ*, (Ju.) *vissamā* (< *viśramyatē*? — But pp. *visāntā* s.v. VIŚRĀNTA-); P. *vissamṇā* 'to rest, burn out, be extinguished', *bismāunā* 'to extinguish'; M. *vissamṇē*, *ṣābṇē* 'to pause, take rest'. — L. *vissamaṇ* 'to be extinguished' × *mukkaṇ* 'to come to an end < *MUKNA-.
- 11960 *viśrāyati intr. 'boils'. 2. Pp. *viśrāta-. [SRĀYATI Dhātup., *śrātā*- RV., *śrāpāyati* AV. — √SRĀ]
1. Kal. *wīṣou* 'it is boiling'; — Ash. *wōṣ-* 'to be boiling' or < *UTSRĀYATI.
2. Ash. *wōṣō* adj. 'boiling' (or < *VIŚRAPA- or *UT-ŚRĀTA-?).
- 11961 *viślāghatē 'abuses'. [√SLĀGH]
H. *bāṅg. bisrāṇā* 'to depreciate'.
- 11962 viśva- 'all' RV., n. 'the world' AV.
Pk. *vissa*-, *vīsa*- 'all'; S. *visu* f. 'the world'.
VIŚVĀKARMAN-.
- 11963 viśvākarmān- 'creating everything', m. 'the divine creator' RV. [VIŚVA-, KĀRMAN-]
Pa. *vissakamma*- m. 'the architect of the gods', Pk. *vissayamma*- m., Si. *vissam* (< *vissyam).
- 11964 viśvayati, pres. part. *viśvāyant*- 'swelling' RV. [√SVI]
Ku. *bisāno* 'to swell (of a hurt), putrefy, become poisoned (of a wound)'.
- 11965 viśvasati 'draws breath freely, is free from care, trusts' MBh. [√SVAS]
Pa. *vissasati* 'is friendly, trusts', DhP. *viśpaṣi* 3 sg. opt.; Pk. *vissasāi*, *vīsa*° 'trusts', S. *viśahaṇu*, L. *vissan*, (Shahpur) *viśan*; H. *bisānā* 'to be confident, trust', OG. *viśasāi*.
- 11966 viśvāsa- m. 'trust, confidence' MBh. [√SVAS]
Pa. *vissāsa*- m. 'trust', DhP. *viśpaṣa*, Pk. *vissāsa*-, *vīsa*° m., L. *viśāh* m., awāp. *viśā*, P. *viśāh*, *vas*°, *bisāh*, *bas*° m., dog. *basā* m., Ku. H. *bisās* m., OG. *viśāsa* m.; — S. *vesāhu* m. (with *e* from *vesāho* s.v. VAIŚVĀSIKA-?).
VAIŚVĀSIKA-; AVIŚVĀSIN-.
- 11967 viśvāsayati 'causes to trust, encourages' Pañcat. [√SVAS]
Pa. *vissāsēti* 'is friendly towards'; Aś. *viśvaṇsavitave* 'to be inspired with confidence'; Pk. *vissāsiya*- 'trusted'; S. *vesāhaṇu* 'to trust' (with *e* from *vesāhī* < VAIŚVĀSIKA-?); P. *viśāhuṇā*, *bi*° 'to cause to believe, inveigle'.
- VIŚ 'be active': VIṢṬI-², VĒṢA-¹, VAIṢṬIKA-; PARIVIṢṬA-, PARIVĒṢA-¹, PARIVĒṢAKA-, PARIVĒṢANA-, PARIVĒṢATI, *PRĀVIṢṬI-; — VIṢAYA-, VĒṢA-³?
- viṣ- f. 'excrement' Mn.
VIṢĀ-, VIṢṬHĀ-, *VAIṢṬHIYA-.
- 11968 viṣā- n. 'poison' RV.
Pa. Pk. *viśa*- n. (Pk. also m.) 'poison', Ash. *wīṣ*, Wg. *wīṣ*, Kt. *wīṣ*, Pr. *ūṣ*, *ūṣu*, Dm. *biṣ*, Gaw. *iṣ*, Kal. *rumb*.

- bīṣ*, Phal. *bhīṣ*; Sh. *bīṣ* m. 'poison, aconite'; K. *vih*, *vēh* m. 'poison', S. *vihu* f., L. *vihū* m., (Ju.) *viūh* f., P. *bihu* m., *vih*, *vēh*, *bih*, *beh* f., WPah. jaun. *biṣ*, Ku. N. *biṣ*; A. *bih* 'poison, Aconitum ferox' (whence *bihāiba* 'to poison a well'); B. *biṣ* 'poison', Or. *bisa*, Mth. Bhoj. *bīs*; H. *biṣ* m. 'poison, Aconitum ferox'; OG. *visa* n. 'poison', Ko. *visa*, Si. *vasa*, *vaha* (*visa* ← Pa.), Md. *viha*. — L. awān. *vis* ← Sk.?
- *VIŠAKA-, VIŠALA-, *VAIŠAKA-, VIŠAKUMBHA-, VIŠADHARA-, UPAVIŠĀ-; ĀŚVIŠĀ-.
- 11969 *viṣaka- 'poisonous'. [VIŠĀ-]
Kal. *biṣa* 'Caragana', Kho. *beṣū* Belvalkar Vol 88 (or < *vaiṣaka-?), Phal. *biṣī*, *biṣī*.
- 11970 viṣakumbha- m. 'jar of poison' Hit. [VIŠĀ-, KUMBHĀ-]
Pa. *viṣakumbha* m. 'vessel filled with poison'; — Kt. *waṣkēm* 'lizard', Wg. *wakūm*, Pr. *uṣkubugū* NTS xv xv 251 with much doubt.
- 11971 viṣadhara- 'containing poison', m. (°rī- f.) 'snake' Git. [VIŠĀ-, DHARA-]
Pk. *viṣahara* m. 'snake'; H. *bisahar* m. 'snake', *bisahrī*, *bisahrī* f. 'snake, boil on hand'; G. *vaṣiyar* m. 'snake' (rather than < VAŚIKARA-)
- 11972 viṣama- 'unequal' AitBr., 'uneven' MBh., 'difficult, dangerous' Mn., *viṣamaka* 'rather uneven' VarBṛS. 2. *visama-. [SAMĀ-]
1. Pa. Pk. *viṣama* 'uneven, contrary, difficult'; OG. *viṣamāi* 'difficult', G. *vasmū* 'difficult, disagreeable'; Si. *vasam* 'uneven, wicked' (*viṣamā* ← Pa.).
2. K. *vēsom* 'uneven, rough, difficult'.
- 11973 viṣaya- m. 'scope' ŚāṅkhŚr., 'sphere, region' MBh. [√VIŠ]
Pa. Pk. *viṣaya* m. 'sphere, locality'; — Si. *viṣā* 'district' (EGS 166) ← Pa.?
- 11974 viśala- 'poisonous' (n. 'poison' lex.). [VIŠĀ-]
K. *vēhal* 'poisonous', S. *vihiru*.
- 11975 viśahatē 'conquers' RV., 'is capable of, bears, resists' MBh. 2. Caus. *viśāhayati. [√SAH]
1. Pa. *viśahati* 'is able, ventures'; Pk. *viśahat* 'bears, endures'; H. poet. *bisahnā* 'to take knowingly, buy' (but see *VIŚĀDHAYATI).
2. S. *vihāṇu* 'to bring on oneself', H. *bisahnā*.
- 11976 viśā- f. 'excrement' Yājñ. [VIŠ-]
L. *vēhṛī*, *vēhī* f. 'fresh cowdung' poss. < *viśā-
ḍikā, but rather < *VAIṢṬHIYA-.
- viśāṇa-1 'let loose' see VIŚYATI.
- 11977 viśāṇa-2 m. 'horn, tusk' AV.
Pa. Pk. *viśāṇa* m. 'horn'.
VIŠĀṆIN-; KHADGAVIŠĀṆA-.
- 11978 viśāṇin- 'horned' MBh. [VIŠĀṆA-2]
Pk. *viśāṇi* 'horned'; Si. *viśenī*-ya '5th day after new or full moon' EGS 167.
- 11979 *viśādhayati 'accomplishes, acquires'. 2. *viśādhayātē. [√SĀDH]
1. Pk. *viśādhā* 'accomplished'; S. *vihāṇu* 'to buy'; Ku. *biṣā*, *beṣā* 'purchase of grain'; N. *beṣāmu* 'to buy' (-e- from *becnu* s.v. *VĒTYAYATI); H. *bisahnā* 'to get possession of, buy'; OG. *viśahat* 'exchanges'.
2. L. *vihājan* 'to buy', awān. *viājhun* 'to acquire'; P. *vihājhā*, *vihājhā* 'to buy'.
*viśādhayātē 'is obtained' see prec.
- 11980 *viśārayati, *viśārayati* 'sends forth' R., 'extends' MW. [√SṚ]
- Pk. *visāramta* 'spreading'; K. *wahārun* tr. 'to spread out, stretch out', caus. *wahārāwun*, *wahāran* f. 'spreading out'.
- *viśāhayati 'causes to be overcome' see VIŚAHATĒ.
- 11981 *viṣu 'variously, apart'. [In cmpds. *viṣu-rūpa*-, *viṣu-vṛt*-, *viṣu-añc*- RV.]
Pa. *viṣum* 'individually', *viṣum-viṣum* 'one by one'.
VIṢUVĀNT-; *VIṢUṢŪTRA-.
- 11982 viṣuvānt- 'supreme' TS., m. 'a day in the middle of the year, a one-day sacrifice' AitBr., n. (m. lex.) 'equinox' Yājñ., *viṣuva* n. (?) 'id.' MBh. [*VIṢU]
Pk. *viṣuva* n. 'equinox'; WPah. (Joshi) *biṣū* m. 'the moment of the sun's reaching Aries, song sung by low-caste people in April'; A. *bihu* 'last day of Āśvina, Pausa, or Caitra observed as a festival, equinoctial festival'.
- 11983 *viṣuṣūtra- 'central thread'?? [*VIṢU, SŪTRA-]
Kho. (Lor.) *baṣūtv* 'black thread in a woman's hair when plaited': very doubtful.
- *viṣēkya- see ABHIṢĒKYA-.
- 11984 *viṣēcana- 'discharging'. [Cf. *viṣācatī* 'spills' ĀpŚr., *viṣikta* 'discharged' ŚBr. — √SIC]
P. *bahīṇ* m. 'hole in the wall of house or fort or city to let water out, spout'.
- *viṣkarati 'scatters' see next.
- 11985 *viṣkirati 'scatters'. 2. *viṣkarati. 3. Caus. *viṣkērayati. 4. Pp. *viṣkrta-. [*viṣkira* m. 'a gallinaceous bird (i.e. the scatterer)' Gaut. and cf. VIKIRATI. — √SKṚ, √KṚ]
1. Pk. *vikkhiraī* 'scatters'.
2. Pk. *vikkharaī* 'scatters'; P. *vikkharnā*, *bi*° 'to be scattered', H. *bikharnā*; M. *vikharnē*, *vikhurnē* 'to scatter in disorder'; Ko. *vikraytā* 'spills'.
3. S. *vikheraṇu* 'to scatter', P. *vakhernā*, *ba*°; Ku. *bakherno* 'to scatter, give liberally'; H. *bikhernā*, *bakh*° 'to scatter (seed, dust, &c.)'; OMaw. *bakherat* 'strews'; G. *vikhervū* 'to scatter, throw about in disorder'.
4. S. *vikheraṇu* 'to scatter' der. *vikhīṇ-.
- *viṣkrta-, *viṣkērayati 'scatter' see prec.
- 11986 viṣṭā- 'entered into' ŚBr. [√VIṢ]
Pk. *viṣṭha* 'come in, sitting down'; H. *biṭhānā* 'to cause to enter, thrust in, pierce' (*biṭhānā* 'to cause to be seated' is deriv. of *baṭhānā* < UPAVIṢṬA-).
- viṣṭambhā- see *VISTAMBHA-.
- 11987 viṣṭara- m. 'anything spread out, handful of grass or rushes for sitting on' GṛŚr., m.n. 'any seat' MBh., m. 'tree' lex. 2. viṣṭara- m. 'spreading, diffuseness' MBh., *viṣṭarakēṇa* 'in detail' Pat. [√STR]
1. Pk. *viṣṭhara* m. 'seat'; Ash. *wista* 'Thuja'; Wg. (Griffith) "*whishtur*" 'juniper' NTS xvii 314; Phal. *biṭherī* 'rhubarb' < *viṣṭarikā- G. Morgenstierne in Lakshman Sarup Memorial Vol. 2.
2. NiDoc. *viṣṭarena* 'in detail'; Pk. *viṭthara*, *°thira* m.n. 'spreading out, collection of words'; Ku. *bitar* 'dispersion' (-t-?); H. *chitar-bithar* 'scattered'; M. *viṭhar* m. 'dispersion, ruin'; Si. *vatura* 'water, flood' (semant. cf. Pk. *visāla* 'wide' ~ *visālaya* m. 'sea').
- 11988 viṣṭī-1 'turn, time' (*pūnar viṣṭī* 'once again', *viṣṭibhiḥ* 'again and again (of dawns)' RV.).
Si. *viṣā* 'time, opportunity', *viṣṭin-viṣā* 'from time to time', *e-viṣā* 'at that time'.

11989 **viṣṭi**-² f. 'forced labour' MBh. [√viṣ]

Pk. *viṭṭhi*- f. 'forced labour'; Si. *viṭṭi* 'wages'; — Pk. *veṭṭhi*- f. 'forced labour' (-e- from **vaiṣṭya*-?), Ku. *beth* f.; N. *beṭhi* 'one day's forced labour in the year for village headman'; Or. *beṭhi* 'forced labour', G. *veṭh*ⁱ f., M. *veṭh* f.

VAIṢṬIKA-; *PRĀVIṢṬI-.

11990 **viṣṭhā**- f. 'excrement' Mn. 2. **vaiṣṭhiya*-. [Cf. *viṭṭa*- and the similar replacement of *v*- by *b*- as here in M. — *viṣ*-]

1. Pk. *viṭṭhā*- f. 'dung'; S. *viṭhi* f. 'bird dung', L. *viṭṭh*, (Ju.) *viṭh* f., P. *viṭṭh*, *biṭṭh* f. (whence *biṭṭhanā* 'to void dung'), Ku. *biṭ*; Or. *biṭ* 'human dung'; H. *biṭh*, *biṭ* f. 'excrement', OMarw. *biṭhi* f. — M. *biṭi* f. 'dung'.

2. Pk. *veṭṭhayā*- f. 'dung'; L. *vēṭhī*, *vēṭhī* f. 'fresh cowdung' (< MIA. **vēṭhia*-: or < *viṣā*-); — Si. *beṭṭa*, st. *beṭi*- 'dung of animals and birds' rather than < **bēṭṭa*- s.v. *viṭṭā*-.

11991 **viṣṇu**- m. 'the god Viṣṇu' RV. [Of non-Aryan origin J. Przyluski ArchOr iv 263; rather with mng. 'taking various forms' ~ *viṣṇa*- 'id.' RV. (J. C. W.)]

Pk. *viṇhu*-, *venhu*- m. 'Viṣṇu'; M. *vinu* nom. prop.; Si. *ven*, *venu* 'a name of Viṣṇu' EGS 168. — Despite LM 409 separate from M. *viṭhā*, *viṭho*, *viṭhobā* familiar forms of *viṭṭhal* m. 'a form of Kṛṣṇa worshipped at Paṇḍharpur' (cf. Sk. *viṭhara*- 'ep. of Bṛhaspati' lex., *vi(ṭ)hala*-, *viḍḍhala*- m. 'Viṭhobā' MW.).

11992 **viṣyati** 'lets loose, opens' RV. 2. *viṣāṇa*-¹ *'let loose', n. 'discharging' RV. [√ṣō]

1. Ash. *viṣā*- 'to open (a nut), extinguish (a fire)'; Kt. *yasā*- 'to extinguish', Pr. *yās*-; Wg. (Lumsden) "*wishā-ūn*" 'to unsheathe': NTS ii 284 < √viṣ; Kal.rumb. *biṣēm* 'I cut, break' (< **viṣiyati* or imper. *vi śāhi*, pp. *viṣita*- RV.?). — Very doubtful.

2. Ash. *viṣāṇā* 'black coal'.

11993 **viṣyandatē** 'flows out' VS., *viṣyandayati* 'pours out' ŚBr. [√SYAND]

Pa. *vissandati* 'overflows'; Pk. *vissamdaṭi* 'flows out'; — Si. *visaṇḍanavā* 'to explain, reply to a query' (EGS 167 < *visarjayati*): doubtful.

11994 ***viṣvapana**- 'sleeping'. [Cf. *svapandā*-, *viṣupta*- 'asleep' Kathās. — √SVAP]
Mth. *bisunāb*, *bisan*^o 'to dream'.

11995 ***viṣvaskati** 'goes astray'. [√SVASK]

L. *viskaṇ* 'to be beguiled'; M. *visakṇē*, (ext.-ṭṭ-) *viskaṇṇē* 'to disorder, derange'.

***visama**- 'uneven' see *VIṢAMA*-.

11996 **visara**- m. 'spreading, extension' lex., 'multitude' Kāv. [√ṣṚ]

Pa. Pk. *visara*- m. 'multitude'; — Paś.laur. *wəryahās* (-has < HĀSTA-), *wrias*, weg. *wərst* 'span'?

11997 **visarati** 'flows through, spreads out, opens oneself' RV. [√ṣṚ]

K. *vēsarun* 'to become slack or loose, fade (of flowers)'; Si. *visirenāvā* 'to be spread, be scattered'; — with MIA. anal. -ss-: S. *visarū* 'to be separated'; — Mth. *bisarab* 'to desert' (or < **VIŚARATI*?).

11998 **visarpin**- 'creeping' MBh., m. 'erysipelas or other creeping disease', *visarpa*- m. Suśr., **pikā*- f. VarBṛS. [Cf. *visarpaṇa*- 'creeping', Pa. *visappana*- 'spreading'. — √SRP]

Pk. *visappi*- 'spreading'; M. *visap*, ^o*ab*, *isap*, ^o*ab*, *iṣāp*, ^o*āb*, *iṣūp*, ^o*ūb* m. 'an itch or scab attacking the wrists, a large dark red cattle tick'.

11999 **visārā**- m. 'diffusion' RV. [√ṣṚ]

Pa. *visāra*- m. 'spread'; — Si. *visara* 'expansion' (EGS 166) < Pa.?

visārayati see **VIŚĀRAYATI*.

12000 **visārīta**- 'extended' MW. [√ṣṚ]

Si. *visiri* 'extended' EGS 167.

visūraṇa- see **VIŚURATĒ*.

12001 **visṛjati** 'emits, diffuses' RV. 2. **visṛṣṭa**- 'sent forth' RV. [√ṣṚ]

1. Si. *viḥidanavā* tr. 'to diffuse, spread out', *viḥidi* 'diffused' (EGS 167 wrongly < *viṣyandayati*, ^o*dita*-), *vidahanavā* 'to extend, expand' (or < *VIDHVAMSAYATI*).

2. Pa. *vissatṭha*-, *visa*^o 'let loose, emitted'; Si. *vuhutu* 'sent, cast'.

12002 **visṛta**- 'dispersed' MBh., 'extended' R. [√ṣṚ]

Pa. *visata*-, *visaṭa*- 'scattered, wide'; Si. *visuḷa* 'spread out'.

visṛṣṭa- see *VIŚRJATI*.

12003 ***vistambha**- 'restraint'. [*viṣṭambhā*- m. 'fixing' RV., 'restraint' Bhp.: cf. *viṣṭabhānāti* 'fixes, restrains' RV., Pa. *vitthambhēti* 'makes firm', Pk. *viṭṭhambhai*. — √STAMBH]
Bshk. *bitām* 'eclipsed (of moon or sun)' AO xviii 228.

12004 ***vistarāṇa**- 'spreading out'. [√ṢṬR]

Pk. *vittharāṇa*- adj. 'spreading'; K. *vētharan* f. 'mat of twisted rice-straw, sack of the same'.

12005 **vistarati** tr. 'spreads out' R. [√ṢṬR]

Pk. *vittharāṭi* intr. 'spreads out'; Sh. (Lor.) *bataroiki* 'to make room for', *batarījoiki* 'to sprawl, sit with legs apart'; L. *vittharā* tr. 'to spread (clothes or bedding)'; Ku. *bitarṇo* (-t-?) 'to be scattered'; H. *bitharnā* intr. 'to scatter, be scattered, be separate'; M. *vittharnē* intr. 'to turn aside and walk deviously, become lawless and disorderly'; — Si. *vaturanavā* tr. 'to spread' (pret. *vatulā* < *VISTRĀTA*-), intr. *vātirenāvā* 'to lie prone, sprawl, overflow': or < **UPASTARATI*. — Caus. K. *watharāwun* tr. 'to spread', H. *bithrānā*.

12006 **vistāra**- m. 'expansion, extent' MBh., 'detailed enumeration' Yājñ. [√ṢṬR]

Pa. Pk. *vitthāra*- m. 'expansion'; Mth. *bithār* 'extension, breadth'; — Si. *vitara* (EGS 163) < Pa.

12007 **vistārayati** 'spreads out, displays' MBh. [√ṢṬR]

Pa. *vitthārēti* 'spreads out', Pk. *vitthārēdi*, ^o*raṭi*, Sh. (Lor.) *bitharoiki*; Mth. *bithārab* tr. 'to stretch, extend'; H. *bithārṇā* tr. 'to scatter'.

12008 **vistārīta**- 'spread out' Kālid. [√ṢṬR]

Pa. *vitthārīta*- 'spread out', Pk. *vitthārīya*-; Sh. *bāthāri* f. 'bedding'; Mth. *bithārī* 'spread out, scattered'.

12009 **vistīrṇa**- 'spread out, extensive' MBh. [√ṢṬR]

Pa. Pk. *vitthīrṇa*- 'wide, large', NiDoc. *vistīrna*; Paś.kur. *istonō* 'wide' (< Gaw. IIFL iii 3, 18), Phal. *bistīrṇu*; — Bshk. *bisin*, Tor. *bizin* (< **bistrin* AO xviii 228).

12010 **vistiryatē** 'is spread out' Mn. [√ṢṬR]

Sh. (Lor.) *bathījoiki* 'to get a place, find a place, fit into, go through' (whence *bathoiki* 'id.').

12011 **vistṛta**- 'spread, expanded, wide' MBh. [√ṢṬR]

Pa. *vitthata*- 'spread out'; Aś.gir. *vistatena*, kāl. *jau*. *vitthāṇa* 'at length, in detail'; Pk. *vitthāḍa*-, ^o*thaya*-, ^o*thiya*-, ^o*thuya*- 'wide', Ash. *wistāṛḍ*, Kt. *wiṣṭāṛ*, *wiṣṭāṛē*

Wg. *wištā*, *otē*, Pr. *wištir*, *ištārē*, Dm. *bištura*, Paš.laur. *wəstār*; OAw. pret. *bithure* 'they were scattered'; Si. *vataḷa* 'spread out, large' (or < *UPASTṚTA-), *vatuḷā* pret. of *vaturanavā* < VISTARATI.

12012 *visthakk- 'stand still'. [*STHAKK-]

Pk. *vitthakkamita*- 'standing firm, delaying, opposing', *vitthakka*- 'opposing'; H. *bithaknā* 'to stand firm, be tired, be dismayed'.

12013 *visthalati 'upsets'. [√STHAL]

N. *bithalnu*, *bitholnu* 'to turn upside down'.

12014 *vispharati 'quivers, trembles'. [~ *VISPHALATI. — Cf. VISPURATI. — √SPHAR¹]

P. *bippharā* 'to become enraged' (< 'tremble with anger'), H. *bipharā*, G. *vipharvū* (or < VISPURATI).

12015 *visphalati 'moves quickly, quivers, jerks oneself'. [~ *VISPHARATI. — √SPHAL¹]

L. *vipphalaṇ* 'to talk in one's sleep', (Ju.) *vipphalaṇ* 'to become confused from fear', mult. *vipphaliā* 'being in second childhood' (< 'trembling?'); P. *bipphalaṇ* 'to be cross or refractory'. — S. *vipphalaṇu* 'to talk in one's sleep' < *visphalyati?

12016 visphāra- 'twitching, trembling', m. 'twang of a bowstring' MBh., *visphāra*- m. 'a dangerous fever' (= *visphuraka*-, *visphōra*-) Bhpr. [√SPHAR¹]

Pa. *vipphāra*- 'vibration' in *vipphāravanti*-; — N. *biphar* 'smallpox' or < VISPḪṬA-?

12017 visphurati 'darts asunder' RV., 'trembles' MBh. [√SPHUR]

Pa. *vipphurati* 'trembles', Pk. *vipphuraṭ*; — G. *vipharvū* 'to become enraged' rather < *VISPHARATI.

12018 visphōṭa- m. 'cracking' MBh., 'blister, boil' Kāv., *ṭaka*- m. 'boil' Suśr., 'a kind of leprosy' AgP., 'smallpox' W., *ṭikā*- f. 'boil, blister' Śak. [√SPHUT]

Pa. *vipphōṭita*- 'burst (of a boil)'; Pk. *vipphōṭā*- m. 'blister'; — N. *biphar* 'small pox' or < VISPḪARA-?

12019 vismaya- m. 'wonder' MBh. [√SMI]

Pa. Pk. *vimhaya*- m. 'surprise', Pk. *vissaa*- m.; S. *visa* f. 'wonder', *viso* 'stupefied'.

12020 vismayatē 'is astonished' ŚBr. (caus. *vismāpayati* MBh.), 'is proud of' Mn. [√SMI]

Pa. caus. *vimhāpēti* 'astonishes'; K. *visun* 'to become pleased (at obtaining something wished for or at successful accomplishment)'.

12021 vismarati 'forgets' MBh. [√SMR]

Pa. *vissarati* 'forgets', NiDoc. pp. *vismaridaḡa*, Pk. *vimharaṭ*, *vimbharaṭ*, *vibh*^o, *visumaraṭ*, *vissaraṭ*, *vīsa*^o, Gy. eur. *biser*-, *bister*-, L.awān. *visur* 2 sg. imper., P. *vissarā*, ludh. *bissarā* (also 'to be forgotten' see bel.); Ku. *bisarn*^o 'to forget, err, misunderstand'; N. *birsanu* 'to forget', B. *bisara*, Or. *bisaribā*, *bisor*^o, Mth. *bisrab*, Bhoj. *bisral*, Aw.lakh. *bis^{ra}rab*, H. *bisarnā*, G. *visarvū*, M. *visarnē*; — S. *visiraṇu* 'to be forgotten', L. *vissaraṇ*, (Ju.) *visraṇ*, P. *vissarā* have become intr. in distinction to tr. *visār*- < VISMĀRAYATI.

12022 *vismāra- 'forgetfulness'. [Cf. smāra- m. 'remembrance' TĀr. — √SMR]

P. *visārā* m. 'forgetfulness', G. *visār*, *ṛo* m., M. *visar* m., Ko. *visar*, *isar*.

12023 vismārayati 'causes to forget' Vikr. [√SMR]

Pk. *vimhāria*-, *vissāriūṇa*, *visārēi*, *visāria*- 'forgotten'; S. *visāraṇu* 'to forget' (whence *vesāro* 'forgetful'), L. *visāraṇ*, P. *visārā*, *bi*^o, Ku. *bisārno*; OAw. *bisāraṭ* 'leaves, deserts'; H. *bisārā* 'to cause to be

forgotten, efface'; OMarw. *bisārī* f. pp. 'forgotten, deserted'; G. *visārū* 'to forget, ignore'.

12024 vismita- 'astonished' MBh. 2. vismiti- f. 'astonishment' MW. [√SMI]

1. Pa. *vimhita*- 'astonished', Pk. *vimhia*-, *vimbhia*-. 2. L. (Salt Range) *visī* f. 'smile'.

12025 visra- 'musty, smelling of raw meat' Suśr., *ṛaka*- ŚārngS.

Pa. *vissa*- n. 'smell of raw meat', Pk. *vissa*-, *visa*- 'smelling of raw meat', n. 'musty smell as of raw meat'; K. *brās* f. 'mustiness'.

VISRAGANDHA-.

12026 visragandha- m. 'musty smell' VarBṛS., 'smelling of raw meat' lex. [VISRA-, GANDHĀ-]

Pa. *vissagandha*- m. 'smell like raw flesh'; Pk. *vissagandhi*- 'smelling of raw meat &c.'; P. *visādh*, *visānh*, *bi*^o f. 'stench', *visādhā*, *bi*^o 'foetid'; H. *bisāhand*, *bisādh* f. 'smell of raw meat or fish', *bisāyādh* f. and adj., *bisāhandā* adj.

12027 viharigama- 'moving in the sky' MBh., m. 'bird' Mn. [Cf. vihāyāsa- m.n. 'sky' TĀr., *ṛyas*- Mn., GAMA-]

Pa. *viharigama*- m. 'bird', Pk. *viharigama*- m.; H. *bahṛgwa* m. 'the fork-tailed shrike Lanius caeruleus'.

12028 vihanti 'stikes apart' RV., vihanana- n. 'carding bow' lex. 2. *vihanaka- 'striker'. [See *VIGHNATI. — √HAN¹]

1. Pa. *vihanati* 'strikes', Pk. *vihanaṭ*, *vihanaṇa*- n. 'carding cotton' (*vihaya*- 'carded' < *vihata*-). 2. H. *bihnā* m. 'cotton-carder'.

12029 viharati 'separates' RV. 2. 'moves on' ĀśvŚr., 'wanders' MBh., 'passes time' R., 'diverts oneself' Gaut. [√HR]

1. S. *viharaṇu* 'to transplant (rice &c.)'. 2. Pa. *viharati* 'stays, lives'; Pk. *viharaṭ* 'walks, remains, amuses oneself'; Or. *biharibā* 'to walk about, pass the time, play'; H. *biharnā* 'to walk about, be pleased'; OG. *viharaṭ* 'wanders from place to place, accepts food (of an ascetic)', G. *viharvū* 'to amuse oneself'; M. *viharnē* 'to ramble, play'.

12030 vihasati 'laughs loudly' MBh. [√HAS]

Pk. *vihasaṭ*, *ṛsēi* 'laughs moderately'; Mth. *bihāsab*, *bihus*^o 'to smile'; OAw. *bihamsaṭ* 'laughs'; H. *bihasnā* 'to smile, be pleased'; — Paš.laur. *jas*-, gul. *jēs*- 'to laugh' IIFL iii 3, 85, but cf. *wyāl* < VIKĀLA-: poss. < JĀHASYATĒ.

12031 *vihāna- 'leaving'. [Cf. HĀNA-, VĪJĀHĀTI. — √HĀ³]

Pk. *vihāna*- n. 'desertion'; P. *vihānā*, *bi*^o 'to pass away'; OB. *bihani*, *bihune* 'in the absence of' (ODBL 773 < VIHĀNA-); G. *vihānvū* 'to pass away, expire'.

12032 vihapayati 'causes to be left' W. [Cf. vithiyatē 'is lost' AV. — √HĀ³]

P. *vihāṇaṇ* 'to pass, spend, waste (time, life)'.

12033 vihāra- m. 'arrangement' AitBr., 'roaming, pleasure ground' MBh., 'monastery' BHS ii 505. [√HR]

Pa. Pk. *vihāra*- m. 'walking about, sojourning, monastery', Pa. *ṛaka*- m. 'hut'; Aś.shah. man. *vihara-yatra*, kāl. dh. *vihāla-yātaṃ* 'pleasure tour'; KharI. *vihara* 'monastery'; OSi. (Brāhmī) *vihara*, inscr. 1 cent. B.C. *vahara*, 4 cent. A.D. *vahera*, 10 cent. *veher*-, Si. *vehera* 'Buddhist temple, monks' residence'.

12034 vihāsa- m. 'laughter' Hariv. [√HAS]

Pk. *vihāsa*- m. 'laughing at'; Si. *vahas* 'mocking, abuse' (or, like *avahas*, < APAHĀSA-).

- 12035 **vihiṁsati** 'injures' Mn. 2. **vihiṁsita-** MBh. 3. **vihiṁsā-** f. 'injury' MBh. [√HIMS]
 1. Pa. *vihiṁsati* 'hurts, annoys'; Pk. *vihiṁsā* 'kills'; Si. *vehesanavā* 'to trouble, vex, tire'.
 2. Si. *vehesi* 'vexed, tired'.
 3. Pa. *vihiṁsā-*, *hēsā-* f. 'injury, cruelty', Aśśah. man. *vihiṁsā*, kāl. dh. *vihiṁsā*, gir. *vihiṁsā*, Pk. *vihiṁsā-* f.; Si. *vehesa* 'trouble, fatigue'.

vihiṭa- see VĪDADHĀTI.

- 12036 **vihiṇa-** 'left, abandoned' MBh. [√HĀ³]
 Pa. *vihiṇa-* 'abandoned', Pk. *vihiṇa-*; — Pk. *vihiṇa-* (< *VIDHŪNA-Add. ?); P. *vihiṇā* prep. 'without', *bahūnā* 'destitute, in want'; OAw. *bihūnā* 'bereft of'; G. *viḥṇū*, *ṇḥo* 'wanting, being without'; — OB. *bihune*, *bihani* 'in the absence of' ODBL 773 (or < *VIHANA-?).

- 12037 ***vihulati** 'wanders'. [Cf. *hōlati* 'goes' Dhātup., *hurchati* 'goes crookedly' MaitrS. — √HVAL]
 Or. *bihulibā* 'to be scattered (of cows when grazing)'.

- 12038 **viḥvala-** 'agitated' MBh. [√HVAL]
 Pk. *viḥbhalā-*, *veḥ*, *viḥbhalā-*, *veḥbh-*, *viḥbhalā-* 'agitated'; B. *bibhal* 'confused'; — × BHRMALA-: Pk. *bhibbhalā-*, *bhimbh^o*, *bhembh^o* 'agitated'; N. *bhimāl* 'a fit, unconsciousness', *bhimālmu*, *līmu* 'to be confused, lose one's senses'; OG. *bhimbhalī* f. adj. 'agitated, astonished'.

- 12039 **viḥvalati** 'is agitated' MBh. [√HVAL]
 L. *viḥlan* 'to go out of one's mind', (Ju.) *viḥlan* 'to become confused from fear'; — N. *bhimālmu*, *bhimālīmu* 'to be confused, lose one's senses' rather der. from *bhimāl* s.v. VIHVALA-.

VĪ 'pursue': VĀYAS-², VAYASYĀ-, VĀYU-², VĪTHI-; PRAVAYANA-¹; — *VĒTYAYATI?

- 12040 **vīkṣa-** m. 'sight' lex., *ṣā-* f. R. [√IKṢ]
 K. *wuch^u* m. 'observation'.

- 12041 **vīkṣatē** 'looks at, sees' ŚBr. 2. ***vēkṣatē** (*vēkṣayati* Dhātup., *vēkṣaṇa-* n. 'looking after, care' Mn. v.l. *cēkṣaṇē*) with *ē* after PRĒKṢATĒ, AVĒKṢATĒ: or poss. < *vyēkṣatē, cf. VYĀDRṢYATĒ. [√IKṢ]
 1. Tir. *bīḥ* 'to see' (→ Par. *buḥ*- IIFL i 239); Kal. *bhūḥim* 'I aim at'; Bshk. *bīḥ*- 'to see', Phal. *bīḥ*-, K. *wuchun*, pog. *wuch* imper.
 2. Pa. *appaṭi-vekkhiya* absol. 'not having considered'; Aś. *paṭi-vekhāmi* 'I direct attention to', *anu-vekhāmi* 'being considered' (Woolner Gloss 61 wrongly < *anu-ikṣ*-); Pk. *vēhā* 'looks at'; L. *vekhān*, pres. part. *vēhdā* (pp. *ḍiṭṭhā* < DRṢṬĀ-) 'to see', P. *vekhānā*.

- 12042 ***vīcya-** 'middle'. [*vīcyā* 'among' (in *vīcyā nṣn*) RV., *vīci-* f. 'interval' (= *avakāśa-*) lex., 'leisure' Gaṅgā-ṣṭaka, Pa. *a-vīci-* 'without interval', Pk. *vīi-* f. 'separation' prob. < *vīci- ~ *vyāñc-. — √AÑC]
 Pk. *vicca-* n. 'middle'; S. *vici* 'in the middle'; L. *vicc* 'among', *ic* 'in'; P. *vicc*, *bicc* 'in.', WPah.pañ. *bicc*, Ku. *bic*; N. *bic* 'middle'; Mth. *bic* 'difference', adj. 'mid', *bic* 'between'; OAw. *bīca* 'middle', *bica* 'between'; H. *bic* m. 'middle', OMarw. *bīca* m.; OG. *viciim* 'in the middle', G. *vacce*. — Deriv.: L. *vicclā* 'being in the middle, middling', Ku. *bicilo*, Aw. *bicalā*, OG. *vicilāu*, G. *vaclū*. — Āryendra Sharma in Premi Abhinandan Granth 1951, 74 wrongly < *dvīcya-.

*VĪCYACANDRABHĀGĀ-

*vīcyacandrabbhāgā- see CANDRABHĀGĀ-

VĪJ or **VYAJ** 'fan'. [J. Bloch BSOS v 741 ← Drav., Tam. *vīcu* 'to fan', &c. DED 4479; but cf. √VIC 'blow, winnow' (see *VICYATĒ) and √VIJ 'sudden motion' (see *VIJYATĒ) and Dhātup. √VIJ = √VIC 'separate'. Perh. *vīj-* from IA. *vic-*, *vīj-*, *vyaj-* × Drav. *vic-* (J. C. W.)]
VĪJANA-, **VĪJYATĒ**, **VYAJANA-**.

- 12043 **vijana-** n. 'fanning' Kāv., 'fan' Bhpr. 2. **vyajana-** n. 'fan' Mn. [√VĪJ]

1. Pa. *vijana-* n., *ṇi-* f. 'fan', Pk. *vijāna-*, *vīāna-* n., *ṇi-* f., *vīāna-* n., B. *biṇi*, Mth. *bian*, *ṇi*, Si. *vidini-ya*; — Pk. *vinjāna-* n. 'fan', S. *viñiṇo* m., *ṇi* f., G. *vijñā* m.; M. *vijñan-vārā* m. 'air stirred by a fan', *vijñā*, *vijñā* m. 'fan'. — NIA. forms with *-j-* perh. rather derivatives of MIA. verb with *vijj-* < VĪJYATĒ: B. *bijani* 'fan', H. *bijñā* m., G. *vijñā*, *vijñā* m., M. *vijñā* m., *vijñā* m.
 2. Bi. *bēniyā* 'fan for jeweller's fire'; OAw. H. *benā* m. 'fan'.

- 12044 **vijyātē** 'is fanned' MBh. [√VĪJ]

Pa. *vijiyati* 'is fanned', Pk. *vijijijai*; G. *vijvū*, *vijhvū* 'to fan (a fire), whirl round in the air' (nasalization and aspiration unexpl.); — K. *vizun*, pp. *vyuz^u* 'to winnow, sift' (or, esp. in mng. 'sift', < *VIJYATĒ).

- 12045 **vīṭā-** f. 'small piece of stick shaped like a barley-corn and struck in the game of tipcat' MBh., 'a kind of metal ball held in the mouth in penance', *vīṭaka-* n. 'a roll of betel and areca nut' Pañcad., *vīṭikā-* f. 'id.' Daś., 'knot of a garment' lex., *vīṭi-* f. 'the betel plant' lex. [This belongs to a group of words characterized phonet. by (1) initial *v*, *b* or zero, (2) *i* or *ē* or *ū* or *ō*, (3) a single or double retroflex or dental stop, voiced or unvoiced, with or without nasal; and semant. by a general meaning of 'something round or rolled' and more particularly as (1) 'a drop', (2) 'a lump', (3) 'a pad or mat', (4) 'something wrapped or wrapping', (5) 'a round stalk, stem, stick, handle': any of these meanings being liable to occur in any of the phonetic forms. Austro-as. connexions have been proposed for some by Kuiper PMWS 32. See also VĪṬĪ-, VĪṬĀPA-, VĪNTA-¹, BINDU-, INDU-, INDVĀ, UNḌUKA-]

vīṭā-: Pk. *viṭiā-* f. 'roll of betel'; P. *vīṭā* m. 'roll of betel, stopper of bottle'; M. *viṭā* m., *ḍi* f. 'roll of betel, cigar, ring'. — ***bīṭa-**: Pk. *bīḍaga-* n., *ḍi* f. 'roll of betel'; K. *bīra* m. 'hockey ball'; S. *bīro* m. 'roll of betel, large button', *ṛi* f. 'button', *bīraṇu* 'to close up'; L. *bīrā* m. 'cloth button'; P. *bīrā* m. 'roll of betel, stopper of bottle'; G. *bīro* m. 'packet, large roll', *ṛi* f., *ṛū* n. 'roll of betel'. — With *v-* or *b-*: WPah.bhal. *bīro* 'button'; N. *bīro* 'roll of betel', *bīrko* 'lid of a box'; A. *bīrā* 'betel-leaf', *ṛi* 'tobacco rolled in a leaf', *ṛiyā* 'roll of betel or cane, coil of straw to put under a vessel'; B. *bīrā* 'roll of betel, sheaf, packet, coil, rest for a pot'; Or. *bīrā* 'roll of betel, sheaf of corn, bundle, roll', *ṛi* 'small do.'; Bi. *bīr* 'round block of iron placed on an anvil', *bīriyā* 'roll of betel', Mth. *bīriā*; OAw. *bīrā* m. 'roll of betel and areca nut', H. *bīrā* m., *bīri* f.

***vīṭa-**: Pk. *viṭṭi-* f. 'bundle'; S. *vīṭaṇu* 'to stop up'; P. *vīṭi* f. 'pebble used in a game'; G. *vīṭo* m. 'roll', *ṛi* f. 'ring', *vīṭvū* 'to wrap, roll, wind', *vīṭā* m. 'roll'; M. *vīṭ*, *vīṭā* m. 'stick in the game of tipcat' (Bloch LM 294 < *fṣṭi*-). — ***bīṭa-**: S. *bīṭaṇu* 'to stopper'; P. *bīṭi* f. 'pebble used in a game'. — With *v-* or *b-*: Ku. *bīro* 'sheaf'; N. *bīro* 'bundle (of grass, corn, &c.)', *bīṭ* 'rim of a vessel'; Or. *bīṭā* 'ball'.

***bīṭṭha-**: Bi. *bīṭhā* 'pad on a woman's head for carrying waterpot', Mth. *bīṭho*.

***vīṇa-**: Pk. *viṇṭa-* n. 'wrapping of fruit', *viṇṭaliā-* f. 'bundle', *viṇṭai* 'rolls, wraps'; G. *vīṇo*, *ṛi* m. 'roll', *ṛi* f. 'ring', *vīṭvū*, *ṛiṭvū* 'to roll, wrap'. — ***bīṇa-**: Pk.

bimṭa- n. 'wrapping of fruit'; K. *binḍur*^u m. 'belly'; L. *binḍā* m. 'cricket, sack made of grass mats, network bag of date-leaves to protect the fruit'; P. *bīḍ* f. 'coil of coarse rope in a well', *bīḍā* m. 'bundle of arum leaves', ḍog. *binḍu* 'stem, stalk'.

**bīṇḍa*:- S. *bīṇī* f. 'pad put round the hump of a yoke-bullock'; P. *binṇā* m. 'coarse mat of pressed sugarcane, head-pad'; (cf. G. *mīḍū* n. 'dot'); M. *bīḍ* m.n.f. 'roll of grass'. — With *b-* or *v-*: B. *bīṇā*, *ṛi* 'ring of twisted straw, roll of betel'; Or. *binḍa* 'ball of flour', *ḍā* 'bale, head-pad, plug', *ḍi* 'round piece of stone used by a potter, corn, callosity, roll of weeds'; Bi. *bīṇā* 'bundle of straw'; Mth. *bīṇo* 'head-pad'; H. *bīṇā* 'twist of grass', *bīṇuvā* m. 'small roll of cloth'. — With *b-* or *v-*, *-ṇ-* or *-ḍ-*: N. *bīṇo* 'flat round mat of twisted rope'.

**vēṇṭa*:- Pk. *veṇṭa*- n. 'wrapping of fruit', *veṇṭiā*- f. 'bundle'. — **bēṇṭa*:- Pk. *beṇṭa*- n. 'wrapping of fruit'; P. *bīḍā* m. 'axe-handle'; Si. *beṇṭi*- 'ball, lump', *beṇṭa* 'dung, (or < *VAIṢṬHIYA-)'. — With *v-* or *b-*: Ku. *bīṇ*, *bīn* 'handle'; Or. *beṇṭa* 'lotus-stalk, nipple, handle'; Bi. *bēṭ* 'handle', Aw.lakh. *bēṭ*, H. *bēṭ* m. — **vēṇḍa*- or **bēḍ*: H. *bēḍurī* f. 'round mat'. — With *v-* or *b-*, *-ṇ-* or *-ḍ-*: N. *bīṇ* 'handle'. — **bēṭṭa*- or *vēḍ*: Bhoj. *beṭ* 'handle'. — **bhēṇṭa*:- Bhoj. *bhēṇṭi* 'stalk of flower'.

**vīṭa*:- N. *biyo* 'small stick in the game of tipcat, post to which oxen are tied when treading out corn'. — **bīṇḍa*:- Or. *bindiā* 'circular roll of rags dipped in oil and fastened to end of a torch'; G. *bīḍṛi* f. 'bundle, packet'.

**vōṇṭa*:- Pk. *voṇṭa*- n. 'wrapping of fruit'; — with *v-* or *b-*: B. *bōṭā* 'flower-stem'; Or. *boṇṭā* 'stalk, handle of plough'; H. *bōṭ*, *ṭā* m. 'stalk, finger', *būṭ* m. 'stalk, sprig'.

**būḍa*:- S. *buṇo* m. 'drop', *ṛi* f. 'dot'.

**vaṇṭa*:- Pk. *vaṇṭa*- n. 'covering of fruit'; B. *bāṭ* 'nipple of woman's breast, handle'.

**īṭṭa*:- H. M. *īṭi* f. 'small stick in the game of tipcat'. — **īṭṭa*:- L. *īṭi* f. 'small block used in a game'. — INPVA- q.v. — **ēṇṭu*:- P. *enḍvī* f. 'hoop-shaped mat placed under head-burdens, circular mat under a huqa'. — **ēṇḍu*:- H. *ēṇḍā* m. 'mat for head-burden'. — UNḌUKA- q.v.

- 12046 *vīṭi*- f. 'the betel plant Piper betel' lex., *vīṭaka*- m. 'roll of betel' Pañcad., *ṭikā*- f. Daś. [Poss. < Drav., cf. Tam. *veṇṇ-ilai*, Kota *vetl*: DED 4539. — See *vīṭā*-] N. *biri* 'seeds of the creeper Paederia foetida (used for cleaning teeth)'; OAw. *biri* f. 'a substance for cleaning the teeth'.

VĪḌ 'make firm': VĪPÁYATI.

- 12047 *vīḍáyati*, *vīḍáyati* 'fastens, makes firm' RV. [√vīḍ] Or. *bīṇibā* 'to test, gauge a person's mind, enchant, silence by means of charms'.

- 12048 *vīṇā*- f. 'lute' TS.

Pa. Pk. *vīṇā*- f. 'lute', P. *vīṇ*, *bīṇ* f. (→ L. *bīn* f. 'pipe'); Ku. *binai* 'Jew's harp'; N. *bin* 'guitar', *binaiyo* 'Jew's harp (made of bamboo)'; A. B. *bin* 'lute', Bi. Aw.lakh. H. *bīn* f., Si. *veṇa*.

vīṭa-¹ 'gone away' see VYĒṬI.

- 12049 *vīṭā*-² 'covered' RV. [√vyē]

Paś.dar. weg. *viyavāḍ* 'closed, shut (e.g. of a door)' IIFL iii 3, 192 with (?).

- 12050 *vīṭhi*- f. 'road, street' MBh., 'line, row' Kāv., *vīṭhikā*- f. 'road' R., 'row' Ratnāv. [Like *vīṭā*- 'straight' RV., *vīṭā*- f. 'row' ĀśvGr. (with Uhlenbeck): √vī]

Pa. *vīṭhi*- f. 'road, path', Pk. *vīṭh*-, *ḥiā*- f., *viha*- m.n.; Kho. (Lor.) *bīri* 'cable (of rope-bridge), plait of hair'; P. *vīh*, *ḥi*, *vīhī*, *bīh*, *ḥi*, *bīhī* f. 'street'; Si. *vehe*-, *vē*-, *veya* 'street, road'.

AJAVĪTHI-, *ANTARAVĪTHI-, *PADAVĪTHI-.

- 12051 *vīḍhrā*- n. 'clear sky, sunshine' AV. 2. *vīḍhrya*- 'relating to the clear sky' VS. 3. **vīḍhriya*- 4. **vaidhriya*-. [*IDHRA-]

1. Pa. *viddha*- in *viddha-vigatavalāhaka-dēva*- 'a clear sky without clouds'; Kal. *bitr*, obl. *bidūna* 'clear sky'; K. *vēḍar* f. 'freezing cold (after a fall of snow, with a clear sky and bitter wind)'; Ku. *bido* 'bright, sunny, fine', *bid dyo* 'clear sky' = Pa. *viddha-dēva*-. N. *bāsi-bido* 'cessation of the Rains' (ND 443 a 25 wrongly).

2. WPah.sod. roh. (Hendriksen) *bijo* '(of the sky) clear' (→ Kanauri *bij-ēn-mig* 'to be fine weather' NTS xvii 228).

3. Phal. *bīdri* 'clear, blue (of the sky)'; Sh. (Lor.) *bijī* f. 'clear sky', jī. *bīzi*, WPah.jaun. *bīdri*.

4. Dm. *brēdi* 'clear sky', Sh. *bezi* f. 'fine weather'.

*VĪḌHRADHANUS-.

- 12052 **vīḍhradhanus*- 'bow in the clear sky'. [VĪḌHRÁ-, DHÁNUS-]

Sh. *biṣon* f. 'rainbow'; — Pr. *vītrū*? — Poss. < INDRADHANÚS- × VĪḌHRÁ-.

**vīḍhriya*-, *vīḍhrya*- see VĪḌHRÁ-.

- 12053 **vīna*- 'woven'. [Cf. Pa. *vīta*-. — √VĒ] H. *bīn* 'cotton'?

*VĪNŌPALA-.

- 12054 **vīnōpala*- 'cotton seed'. [*VĪNA-, ŪPALA-] H. *binolā* m. 'cotton seed'?

- 12055 **vīyamāna*- 'being woven'. [Pa. *vīyati*, *viyyati* 'is woven'. — √VĒ] Si. *viyaman-a* 'anything woven, woof, web, weaving, plaiting'.

- 12056 *vīrā*- m. 'man, hero, son' RV., 'male of an animal' AV., *vīrakā*- m. 'little man' RV. [~ *VIRA-¹]

Pa. Pk. *vīra*- m. 'hero'; NiDoc. *vīragā*, *vīraya* 'male (of camels, sheep, goats)'; Ash. *wiri-gōra* 'stallion', *wirā-kurā* 'boy', Pr. *wērjimt*, *warjimt* (+ ? NTS xv 276); Dm. *bīra* 'male, he-goat' (scarcely with AO viii 300 < BHĒPA-¹); Tir. *bīr* 'male (of animals)'; Paś.laur. *wīr* 'man'; Gaw. *heriu* 'husband' NTS xiii 243 with (?); Kal.rumb. *bīra* 'he-goat', *bīrde* 'male' (+ ?); Bshk. *bīr* 'he-goat'; Phal. *bīrj* 'male', *bīro* 'he-goat'; Sh.gil. koh. *bīro*, dr. *bīrū*, gur. *bīr* 'male (of animals)'; K. *vīr* m. 'brave man'; S. *vīru* m. 'hero, demon'; L. *vīr* m. 'brother'; P. *vīrā*, *bīr* m. 'brother (address by sister)', *vīr*, *bīr* m. 'hero'; WPah. (Joshi) Ku. *bīr* 'hero'; N. *bīr* 'wild boar'; A. *bīrā* 'evil spirit which enjoys women'; Mth. *bīr* 'hero'; OAw. *bīrā* m. 'brother, kinsman'; H. *bīrm* 'warrior'; OMaw. *bīro* m. 'brother'; G. *vīr* m. 'hero, brother', *vīro* m. 'brother (address by sister)'; M. *vīr* m. 'hero', Si. *vīru*.

VĪRĪYA-, VĪRYĀ-, VĀIRA-; *VĪRAPŌTA-, VĪRAMALLA-; *MASTAVĪRA-.

- 12057 *vīraṇa*- n. 'the fragrant grass Andropogon muricatum' MBh., *vīraṇa*- n. lex.

Pa. *bīraṇa*- m. 'A. muricatum', Pk. *vīraṇa*- n., *ṇā*- f., WPah.bhal. *bīrn* f., B. *benā*; Or. *bīraṇa*, *benā* 'A. muricatum, A. squamosum', (Sambhalpur) *bīren*; H. *benā* m. 'A. muricatum'; G. *vīraṇ* m. 'a kind of fragrant root'; M. *iraṇ* f. 'the shrub Clerodendron philomoides'.

12058 *vīrapōta- 'male offspring'. [Cf. *vīrājāta*- 'consisting of male offspring' RV. — *vīrā*-, *pōta*-¹] Paś. *varuḍyā* 'boy' IIFL iii 3, 188.

12059 vīramalla- m. nom. prop. Cat. [*vīrā*-, *malla*-¹] Paś. *wormald* 'husband, man' IIFL iii 3, 188.

vīriya- see VĪRYA-.

12060 vīrudha- n. 'plant' AV., *vīrūdh*- f. RV. [√*RU*DH¹] Pk. *vīruhā*- f. 'a spreading creeper'; P. *birwā* m. 'plant'; N. *biruwā* 'seedling'; Bi. *birwāi* 'vegetable seedlings'; H. *bīro*, *birwā* m. 'small plant, shrub'.

12061 vīrya- n. 'manliness, virility' RV., 'semen' MBh. 2. vīriya- n. (metr.) RV. [*vīrā*-] 1. Pa. *virīya*- n. 'effort'; Mth. *bij* 'semen'. 2. Pk. *vīria*- n. 'strength, bravery'; M. *virī* f. 'strength', Si. *vera* (*virīya* ← Pa.).

*vīlī- 'tide, time' see VĒLĀ-.

*vunāti 'weaves' see *VINĀTI.

VṚ¹ 'cover': VARAKA-¹, VĀRATĒ, VĀRTA-, VĀRMAN-, VĀRAKA-, VĀRAṆA-², VĀRAYATĒ, VĀRITA-, *VĀRUKA-¹, *VĀRTA-, VṚTI-, *VṚTHA-; *APAVARA-, APAVARAKA-, *APAVĀRAYATI, *AVAVṚTA-, ĀVARAṆA-, *ĀVARATI, *ĀVARĀ-, ĀVĀRA-, ĀVĀRAYATI, ĀVṚTA-, ĀVṚTI-, *UDVĀRAYATI, UDVṚTA-, *NIRVARATI, NIRVṚTA-¹, NIRVṚTI-¹, NIVĀRĀ-, NIVĀRA-, NIVĀRAṆA-, NIVĀRAYATI, PĀRIVARATI, PARIVĀRA-, PĀRIVĀRAYATI, PRAVĀRAṆA-¹, PRAVĀRAYATI¹, PRĀVARA-, PRĀVĀRAṆA-, *PRĀVURATI, PRĀVṚTI-, VIVARĀ-, *VIVARATI, VIVṚNŌTI, *VYAPĀVARATI, *VYAPĀVṚTA-, SAMVARA-, SAMVĀRAṆA-, SĀMVĀRATĒ, SAMVĀRA-, SAMVĀRAṆA-, SĀMVĀRAYATI, SĀMVṚTA-.

VṚ² 'choose': VĀRA-¹, VARĀ-², VARAṆA-², *VARATI, VĀRUKA-²; *ANUVARA-, *NIRVARAYATI, *NIRVṚTI-², PRAVARA-, PRAVĀRAṆA-², PRAVĀRAYATI².

12062 vṛka- m. 'wolf' RV. [~ *RUKA-]

Pa. *vaka*- m. 'wolf', Pk. *vaya*-, *vaa*-, *viga*-, *via*- m., G. *varu* m.; — Sh.jij. *vk*? VṚKADAMŚA-.

12063 vṛkadamśa- 'parasite', 'dog' lex. [Cf. *vṛśa*- m. 'a small animal' MaitrS., *vṛśa*-, *vṛśa*- 'rodent' lex., *vṛśa-damśa*- m. 'animal living in holes' Suśr., 'cat' VS., *vṛśadatī*- 'ep. of cat' AV., *viśadamśātrā*- f. 'plant used as antidote to snake-bite' lex. (similarly *śṛṅgika*- m. (lex.), *śārṅgaviśa*- n. (Yājñi.) 'a vegetable poison' ~ *viśaśṛṅgin*-, *vṛśaśṛṅkin*- m. 'wasp' lex.), *vṛściika*- m. 'scorpion, various insects'. Perh. *vṛśadamśa*- (*vṛkadamśa*-, *mṛgadamśa*-) 'parasite' by pop. etym. from *vṛśa*- 'id.' (~ *vṛściika*-?). Semant. for 'parasite ~ dog' cf. KŌKĀ- and *vṛśadamśa*- above (J. C. W.). — VṚKA-, DAMŚA-]

Ku. *baṭiso* 'some sort of parasitical animal, wild dog'; N. *buwāso* 'wild dog'.

12064 vṛkkā- m. du. 'kidneys' AV., *vṛkya*- TS., *vṛkkā*- f. 'heart' lex. 2. *vṛakka-. 3. *bukka*-¹ n. 'heart', **kan*- m. lex., **kā*- f. Mṛcch., *būkka*- n. lex., *būkhan*- n. Col. [Meaning and initial *v*- are confirmed by Av. *varāṭka*-, Pers. *gurda* 'kidney'. *vṛkkā*- 'heart' is × non-Aryan *bukka*- 'intestines (heart, liver, lungs, &c.)' which in its turn in NW. (Tor. K. L. WPah.) and M. gained mng. 'kidney' (com. on Amarakośa ii 6, 64 s.v. *bukkāgramāmsa*- appears to refer to kidneys confused with heart and liver). RV. *vṛkkē* (Padap. *vṛkkāḥ*) 'in belly' is poss. a hyper-vedic substitution for *bukka*- (J. C. W.). — Cf. *BŌKK-]

1. Pa. *vakka*- n. 'kidney', Pr. *wūk*, *uwūk*, Paś. *wīk* (in *waṭṭawīk* s.v. VṚTTĀ-), Kal. Kho. *bruk*, Bshk. *juk*,

Phal. *b(h)ruk*, Sh.gil. *žūk* m., jij. *žuk*, pales. *žuk*, Si. *vaku-gaḍwa*.

2. Dm. *brokaṭṭ*, *bruk*^o 'kidney' FestschrBroch 149, Paś. *ṛakaṭṭ*, weg. *laṅgōṭi* < **brōṅkaṭṭ* IIFL iii 3, 112, 154.

3. Gy. wel. *bukō* 'liver', gr. *bukō* 'intestines', rum. *kalo buk* 'liver', *parno buk* 'lungs', germ. *pukko* 'liver, lungs, spleen, kidney', span. *buko* 'liver, courage', pl. 'lungs'; Tor. *būk* 'breast', *bugiār* 'kidney'; K. *bōkh*, dat. *bōki* f. 'loin', pl. 'kidneys'; L. *bukki* f. 'kidney', (Ju.) *buk* m. (→ S. *bukī* f.), WPah.bhad. bhal. *buklū* m., khaś. *buglū*, jaun. *būkū*; A. *buk*, *buku* 'breast'; B. *buk* 'heart, courage, chest', *bukaṛ* 'plucky', *bukrā* 'breast'; Or. *buka* 'breast, courage', *buku* 'heart, chest, courage'; M. *bokā* m. 'kidney, breast', *bokāḍē* n. 'neck'; Si. *bokka* 'belly', pl. *boku* 'intestines'; — Ku. *jukurā* 'kidneys' (× *jikuro* < YĀKṚT-?).

12065 vṛkṇā-¹ 'cut down, broken' RV. [See VṚŚCĀTI. — √*VRA*ŚC]

K. *brakun*, pp. *brok* "to crush, pound"; H. *bikā* 'hurt, disordered'.

12066 *vṛkṇa-² 'bent'. [Cf. *vṛktā*- in cmpds. 'turned, bent' RV. — √*VṚJ*¹]

K. *bruk*^o m. 'bending of something perpendicular (esp. the backbone) under too heavy a weight'; H. *bikā* 'crooked'.

vṛkya- see VṚKKĀ-.

12067 vṛkṣā- m. 'tree' RV. [~ *RUKṢA-]

Pa. *mālā-vaccha*- m. 'an ornamental shrub or tree'; Aś.gir. *vracha*- m. 'tree', NiDoc. *vṛcha*, *vṛchī*, Pk. *vakkha*-, *vaccha*-, *vuccha*- m., Tir. *brīṭ*; Mai. *bich* 'pine-tree'; Sh.gil. *būch*, *būc* m. 'plane-tree', koh. *pāi-bich* 'Pinus excelsa'; WPah.kc. *bikh* 'tree'; N. *buk* 'oak-tree'. — D. *bik*, Dm. *bigyēs*, 'willow' see VĒTA-, VĒTASĀ-.

VṚKṢAMŪLA-; KṢĪRAVṚKṢA-, DĪPAVṚKṢA-, *PŪGA-VṚKṢA-, *MADHURAVṚKṢA-.

vṛkṣatē see VṚŚCĀTI.

vṛkṣamūla- see *RUKṢAMŪLA-.

VṚJ¹ 'bend': VĀRGA-, VARJĀYATI, VARJITA-, VARJYA-, *VṚKṆA-², VṚKTĀ-; APAVṚKTA-, ĀVARJANA-, ĀVARJAYATI.

vṛj-² 'strength' see *VĀRJATI.

VṚT¹ 'turn': VARTA-¹, *VARTA-², *VARTA-³, VARTAKA-, VĀRTATĒ, VARTANA-, VARTĀYATI, VĀRTI-¹, VARTI-², VARTIN-, VARTIS-, *VARTU-, VARTULA-, VĀRTMAN-, VĀRTTĀ-, VĀRTTĀ-, -VṚT-², VṚTTĀ-, VṚTTI-; *ATIVṚTTA-, APAVARTA-, APAVARTATĒ, APAVARTANA-, APAVARTAYATI, APAVṚTTA-, APAVṚTTI-, ABHĪVARTATĒ, *AVAVARTANA-, *AVAVARTAYATI, *AVAVṚTTA-, ĀVARTA-, ĀVARTATĒ, ĀVARTANA-, ĀVARTAYATI, ĀVṚTTA-, ĀVṚTTI-, UDVARTA-, UDVARTATĒ, UDVARTANA-, UDVARTAYATI, UDVṚTTA-, UPAVARTATĒ, NĪRVARTATĒ, NĪRVARTAYATI, NIRVṚTTA-, NIRVṚTTI-, NIVĀRTA-, NĪVARTATĒ, NĪVARTANA-, NĪVARTAYATI, PARIVARTA-, PĀRIVARTATĒ, PĀRIVARTAYATI, PARIVṚTTA-, PARIVṚTTI-, *PARIVYĀVARTA-, *PRATYABHIVARTATĒ, PRĀVĀRTA-, PRĀVARTATĒ, PRĀVṚTTA-, PRĀVṚTTI-, *VIPARIVṚTTA-, VĪVARTATĒ, SĀMPARIVṚTTA-, SĀMVARTAYATI, SĀMVṚTTA-.

-vṛt-² '-fold' in numerals. [√*VṚT*¹]

ĒKAVṚT-, *CATURVṚTAKA-, TRIVṚT-, *DVIVṚT-.

12068 vṛti- f. 'hedge, fence, enclosed piece of ground (esp. for betel)' MBh. [√*VṚ*¹]

Pa. *vati*-, **kā*- f. 'fence'; Pk. *vai*-, *vii*-, *vudi*- f. 'fence, hedge'; Or. *baī* 'fence, compound', (Ganjam) *baī* 'wall'; M. *vai*, *vai*, *vahī* f. 'fence, enclosure'.

*BHĒPRAVṚTI-.

12069 vr̥ttā- 'turned' RV., 'rounded' ŚBr. 2. 'completed' MaitrUp., 'passed, elapsed (of time)' KauṣUp. 3. n. 'conduct, matter' ŚBr., 'livelihood' Hariv. [√vr̥t]

1. Pa. *vaṭṭa-* 'round', n. 'circle'; Pk. *vaṭṭa-*, *vatta-*, *vitta-*, *vutta-* 'round'; L. (Ju.) *vaṭ* m. 'anything twisted'; Si. *vaṭa* 'round', *vaṭa-ya* 'circle, girth (esp. of trees)'; Md. *va* 'round' GS 58; — Paś.ar. *waṭṭawik*, *waḍḍawik* 'kidney' (-*wik* < VR̥KKĀ-) IIFL iii 3, 192?

2. Pk. *vaṭṭa-*, *vatta-*, *vitta-*, *vutta-* 'passed, gone away, completed, dead'; Ash. *weṭ-* intr. 'to pass (of time)', pass, fall (of an avalanche); *weṭā-* tr. 'to pass (time)'; Paś. *wiṭik* 'passed'; K. *ḍoḍ. buto* 'he was'; P. *batāṇā* 'to pass (time)'; Ku. *bitṇo* 'to be spent, die', *bitaṇo* 'to pass, spend'; N. *bitāṇu* 'to pass (time)', kill, *butāṇu* 'to extinguish'; Or. *bitibā* intr. 'to pass (of time)', *bitāibā* tr.; Mth. *butāb* 'to extinguish'; OAw. pret. *bitā* 'passed (of time)'; H. *bitnā* intr. 'to pass (of time)', *butnā* 'to be extinguished', *butānā* 'to extinguish'; G. *vitvū* intr. 'to pass (of time)', *vatāvū* tr. 'to stop'.

3. Pa. *vatta-*, *vatta-*, *vitta-*, *vutta-* 'passed, gone away, completed, dead'; Ash. *weṭ-* intr. 'to pass (of time)', pass, fall (of an avalanche); *weṭā-* tr. 'to pass (time)'; Paś. *wiṭik* 'passed'; K. *ḍoḍ. buto* 'he was'; P. *batāṇā* 'to pass (time)'; Ku. *bitṇo* 'to be spent, die', *bitaṇo* 'to pass, spend'; N. *bitāṇu* 'to pass (time)', kill, *butāṇu* 'to extinguish'; Or. *bitibā* intr. 'to pass (of time)', *bitāibā* tr.; Mth. *butāb* 'to extinguish'; OAw. pret. *bitā* 'passed (of time)'; H. *bitnā* intr. 'to pass (of time)', *butnā* 'to be extinguished', *butānā* 'to extinguish'; G. *vitvū* intr. 'to pass (of time)', *vatāvū* tr. 'to stop'.

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VĀRTTĀ-; *ARDHAVṬTĀ-, *KANAVṬTĀ-, *DYŪTA-

VṬTĀ-, *BHṬTIVṬTĀ-, *HASTAVṬTĀ-.

12070 vr̥tti- f. 'mode of life, conduct' GṛŚr., 'business' MBh., 'wages' Pañcav. [√vr̥t]

Pa. *vutti-* f. 'practice, usage'; Pk. *vatti-*, *vitti-*, *vutti-* f. 'life, livelihood'; Gy. eur. *buti* f. 'work'; K. *brath*, dat. *brūṭ* f. 'trade, profession'; P. *butti* f. 'compulsory labour, unrewarded service of Brahmans and barbers'; Ku. *buti* 'daily labour, wages', *hāt-but*, *ti* 'domestic work'; Or. *butā* 'work in hand, business', *buti* 'servant'; H. *butti* f. 'means of subsistence', *biṭ*, *biṭ* f. 'grazing fee charged by herdsmen'; Si. *vāṭi* 'state, condition' SigGr ii 462.

*KAṬAVṬTĀ-, *JĀRAVṬTĀ-, *DĀNAVṬTĀ-, *BHĀRTA-VṬTĀ-, *MĀSAVṬTĀ-, *VAISYAVṬTĀ- Add., SATYA-VṬTĀ-, SAMAVṬTĀ-, *SIDDHAVṬTĀ-, *SNĒHAVṬTĀ-, *HASTAVṬTĀ-, HĪNAVṬTĀ-.

12071 vr̥tha- 'covering'. [√vr̥t]
Kt. *wiṭ* 'trousers', Wg. *ōṭ* NTS xvii 233, (rather than < *VIKṬTĀ-) Kal. *bhut* (< *buth < *vurth-).

12072 vr̥ddha-¹ 'cut' Mn. [√VARDH]
Pk. *vuḍḍha-* 'destroyed'; Si. *vaḍa-ya* 'headless body'.

12073 vr̥ddhā-² 'grown, large' RV., 'grown-up, old' TS. [√VR̥DH²]

Pa. *vaddha-*, *vuddha-*, *vuḍḍha-*, *ōaka-* 'old', Aś.man. *vadhra-* (*vudhra-*?), kāl. *vudha-*, shah. dh. jau. *vudha-*, Kharl. *vudha-*, NiDoc. *vr̥dha*, *ōaga*, *vr̥taḡa*, Pk. *vaddha-*, *viddha-*, *vuddha-*, *vuḍḍha-*, *vūḍha-*; Gy. as. (kar.) *viddā* 'old woman', *vuddih*, (baluči) *buddi* JGLS new ser. ii 326; Tor. (Biddulph) "*bat-kumā*" 'maid' (= *baḍ* < *vr̥ddhā*-²? AO viii 301); S. *udhanu* 'to increase'; P. *vaddh*, *baddh* 'more, excessive' (whence *vāddhū*, *bāṇ* 'superfluous'); Or. *burhā āṅguṭhi* 'big toe, thumb'; G. *vudhvū* 'to go'; — Si. *vidu* 'old man'? — Phal. *biḍu*, *biṣ* 'much' rather < VIVṬDDHA-²; — See *BUḌḌHA-².

VR̥DDHATARA-; *KADVṬDDHA-, *NAVAVṬDDHA-, MAHĀVṬDDHA-.

12074 vr̥ddhatara- 'larger' R. [Cf. *vr̥ddhatama-* 'oldest' R. — VR̥DDHĀ-²]

P. *vadherā*, *baṇ* 'more, much, many'; G. *vadhāre* 'more, greater' (whence *vadhārvū* 'to increase', *vadhāro* m. 'increase').

12075 vr̥ddhi-¹ f. 'cutting off' W. [√VARDH]

Or. *burā* 'small axe': very doubtful. — P. *vāḍh*, *bāḍh* f. 'cutting, killing', *vāḍhī*, *bāṇ* f. 'harvesting, harvest' prob. P. derivatives of *vaḍḍhā* < VARDHAYATI¹ or poss. < *vārdhri- s.v. *VARDHRI-

12076 vr̥ddhi-² f. 'increase, prosperity' RV. [√VR̥DH]

Pa. *vaḍḍhi-*, *vuḍḍhi-*, *vuddhi-* f. 'increase' (*vaḍḍhika-* 'prosperous'); Aś.shah. kāl. dh. *vaḍhi-*, man. *vadhri-*, gir. *vadhi-*, dh. *vuḍhi-* f. 'growth', NiDoc. *vardhi* (with -ar- from verb *vardhadi* Burrow KharDoc 119); Pk. *vaḍḍhi-*, *vuḍḍhi-*, *uḍḍhi-*, *viddhi-*, *vuddhi-* f. 'increase'; K. *vaḍ* f. 'profit'; S. *udhi-khuṭi* f. 'profit and loss', *vadhi* f. 'excess'; L. *vaḍḍhi* f. 'bribe'; P. *vaddh*, *vādh* f. 'increase', *vaḍḍhi*, *vāḍḍhi*, *bāṇ* f. 'bribe' (*ā* prob. due to anal. development within P. or at most north-west MIA. rather than < OIA. *vārdhri-); Ku. *bāṇ* 'increase, growth, flow'; N. *bāṇ*, *ṛi* 'increase'; A. *bāri* 'interest on money'; B. *bāṇ* 'increase', *bāri* 'interest'; Or. *baṇhi* 'flood' (-a- from verb *baṇhibā*); Bi. *bāṇ*, *ṛhī* 'flood', Mth. *bāṇhi*, Bhoj. *bāṇhi*, Aw.lakh. *bāṇ*; H. *bāṇ* f. 'increase', *bāṇhi* f. 'interest'; G. *vadh* f. 'increase'; M. *vāḍh* f. 'increase', *vāḍhi* f. 'surplus'; Ko. *vāḍi* 'growth'; OSi. *veḍa* 'interest', Si. *vāḍa* 'increase, profit'. *AGRAVR̥DDHI-.

VR̥DH 'increase': VARDHA-², VĀRDHATĒ, VĀRDHANA-², VĀRDHAMĀNA-, VARDHAYATI², VARDHĀPAYATI², VARDHITA-, VARDHMAN-, VR̥DDHĀ-², VR̥DDHI-²; AVṬDHĀ-, *ĀVR̥DDHA-, *UDVARDHATĒ, *UDVR̥DDHI-, *PIVR̥DDHA-, PRĀVARDHATĒ, PRĀVARDHAYATI, PRĀVR̥DDHA-, VĪVARDHATĒ, *VIVARDHYATĒ, VIVṬDDHA-²; MARŪVṬDDHĀ-.

12077 vr̥nta-¹ m. 'caterpillar' AV., n. 'footstalk of leaf or flower, any stalk' MBh., 'stand of waterjar' KātyŚr., 'nipple' lex. [The MIA. forms which may be derived from *vr̥nta-* or of which much more probably it is a sanskritization are collected under VĪṬĀ-]

TĀLAVṬNTA-, *YAVAVṬNTA-, *VANDHYAVṬNTA-.

vr̥nta-², vr̥ntāka- 'Solanum melongena' see BHANṬĀKĪ-.

12078 vr̥ndā- n. 'heap, multitude' (*vr̥ndam vr̥ndam, vr̥ndaiḥ, vr̥ndavṛndaiḥ* 'in multitudes') MBh., 'bunch, cluster' BhP.

Pk. *vaṇda-*, *viṇṇ*, *vumṇ*, *vaṇdra-*, *viṇṇ*, *vumṇ* n. 'collection, herd'; A. *bundā* 'bundle', *bundā kari* 'in large quantities'; H. *biḍ* f. 'heap, bundle (of straw &c.)', *biḍi* f. 'hair plaited behind', *biḍiyā* m. 'an ox yoked in front of a pair or two pairs'. GÖVṬNDA-.

12079 vr̥mra- 'globular fruit, walnut'. [Cf. BĪMBA-, BĪMBĀ- and esp. *bimbu-* m. 'betel-nut tree' lex.]

Ash. *imrō*, *imlō*, *imnō* 'walnut', Kt. *amrō*, Bashg. *iamru*, Wg. *imrō*, Dm. *brimū*, *ōmū*, Paś.laur. *lin* (< *vr̥mbaka- IIFL iii 3, 112), ar. *urumī*, weg. *wurumī*, dar. *werēmbū*, Shum. *ilo* (< *imrō ← Ash.), Gaw. *limurī* (< *vr̥mbuṭikā), Kal. *bribō*, Kho. *bir moy* (< *virmaka- NTS ii 241), Lor. also *bir boy*; K. *brim-pōs* m. 'the waterlily Nymphaea alba', *brimij* f., *brimū* 'the tree Celtis australis (with a small fruit)' < *vr̥mra-dru(ma)-? — See also VARAMBARĀ-.

12080 vr̥ścāti 'cuts down or off or asunder' RV. 2. *vr̥ścāti* BhP. (*vr̥ścāna-* n. 'cutting' ŚBr.). 3. *vr̥kṣatē* 'chooses' Dhātup. (cf. aor. *avr̥kṣit* Vop., *vr̥kṣi* TS.). [There has been collision (cf. RV. *vr̥kṣatē* replaced by AV. *vr̥ṣṭvā*) of √VR̥K (RV. VR̥KĀ-¹: Av. *varč-* 'drag') with √VRAŠC in *vr̥kṣatē* and with √VR̥Š (*vr̥ṣa-*, *vr̥ṣa-* in *vr̥ṣadamśa-* s.v. VR̥KADAMŚA-, *vr̥ṣyati* 'chooses' ~ *vārkatē* 'accepts' Dhātup. (J. C. W.). — √VRAŠC]

1. Pk. *vicchia*- 'split'; P. *burchnā*, *bursnā* 'to cut slightly, trim'; H. *bichmā* 'to pick out, select, choose'.

2. A. *bāsiba* 'to select, choose', B. *bāchā*; Or. *bāchibā* 'to clean herbs or fish or refuse matter in preparation for cooking, darn (semant. cf. *TUNDATI), root out weeds (semant. cf. *NĪPĀTI), pick out bad from good things, select, choose'; H. *bāchnā* 'to select, choose'.

3. K. *buchun* 'to bite or sting (of snake or scorpion)'.

vršcana- see next.

- 12081 **vršcika**- m. (*vršcana*- m. lex.) 'scorpion' RV., 'caterpillar covered with bristles' lex. [Variety of form for 'scorpion' in MIA. and NIA. due to taboo? — √VRAŠC-]

Pa. *vicchika*- m. 'scorpion', Pk. *vicchia*-, *vimchia*- m., Sh.koh. *bich* m. (< *vršci-?), Ku. *bichī*, A. *bisā* (also 'hairy caterpillar': -ī replaced by m. ending -ā), B. Or. *bichā*, Mth. *bich*, Bhoj. Aw.lakh. *bichī*, H. poet. *bichī* f., *bichā* m., G. *vichī*, *vichī* m.; — *vicchuma-: Paš.laur. *učum*, dar. *učum*, S. *vichū* m., (with greater deformation) L.mult. *vaṭhūhā*, khet. *vaṭṭhūhā*; — Pk. *vicchua*-, *vimchua*- m., L. *vichū* m., awān. *vicchū*, P. *bicchū* m., Or. (Sambhalpur) *bichu*, Mth. *bichu*, H. *bicchū*, *bichū* m., G. *vichu* m.; — Pk. *viccu*-, *ua*-, *vimcu*- m., K. *byuc* m. (< Ind.), P.bhaṭ. *biccū*, WPah.bhal. *biccū* m., cur. *biccū*, bhiḍ. *bicchoṭū* n. 'young scorpion', M. *vīṭū*, *vīṭū* m. (*vīṭḍā* m. 'large scorpion'), *vīṭvī*, *oṭvīn*, *oṭīn* f., Ko. *viccu*, *vimcu*, *imcu*. — N. *bacchiū* 'large hornet'? (Scarcely < *vapši- ~ *VASPI-).

VRŠCIKAPATTRIKĀ-

- 12082 **vršcikapattribā**- f. 'the plant *Basella cordifolia*' lex., *vršcipattri*- f. '*Tragia involucrata*' lex. [VRŠCIKA-, PĀTRA-]

B. *bic(h)uṭi*, *bichāṭi*, *bichāṭi* 'the nettle *Tragia involucrata*'; Or. *bichuāṭi* 'stinging nettle, T. involucrata', Fleurya interrupta, Laportia cremulata; H. *bichātā* m., *bichuṭi* f., *bichuā* m. 'the nettle *Urtica interrupta*'.

vršcipattri- see prec.

VRŠ 'rain': VARŠĀ-, VARSATI, VARŠĀ-, VARSĀ-, VARSĪKA-, VRŠTĀ-, VRŠTI-; *ANĀVRŠA-, *AVAVRŠTI-, *ĀVRŠA-, PRAVARŠIN-, PRĀVRŠ-; — VRŠAN-?

- 12083 **vrša**- m. 'name of various plants, a partic. bulbous plant growing in the Himalaya', *aka*- m. Suśr. [VRŠAN- NTS xiii 232]

Kt. Wg. *wiṣ*, *wiṣ* 'a yellow orchid growing on mountain slopes' Rep¹ 56 (→ Kal. *wiṣ* 'yellow orchid').

vršān- 'strong, great', m. 'male, bull' RV. [√VRŠ-]

VRŠABHĀ-, VRŠALĀ-; *VRŠAPIṆDA-; — × ĀRU-?

- 12084 ***vršapiṇda**- 'bull's hump'. [VRŠAN-, PĪṆDA-]

M. *vaṣēḍ*, *oṣ*, *vaṣīḍ*, *oṣāḍ*, *vaṣāḍ*, *oṣāḍ(ē)* n. 'bullock's hump'.

- 12085 **vršabhā**- 'powerful', m. 'lord, male, bull' RV. [VRŠAN-]

Pa. *vasabha*- m. 'bull', Pk. *vasaha*-, *viś*, *vus* m.; N. *basāhā* 'bull not used for ploughing'; Bi. *basahā* 'bull bought by religious mendicants'; Mth. *basah* 'bull', Bhoj. *basahā*, OAw. *basaha*, H. *basah* m.; M. *vasū* m. 'bull calf, bull branded and set at liberty', *vaṣē*, *oṣē* n. 'bullock's hump'; — Si. *vāhāp* 'ox, steer' (EGS 162) ← Pa. — × UKŠAN- q.v.

- 12086 **vršalā**- m. 'little or contemptible man' RV., *laka*- m. 'a miserable Śūdra' Uttarar. [VRŠAN-]

Pa. *vasala*- m. 'outcaste', *aka*- m. (more disparaging); Pk. *vasula*- m. 'term of contemptuous address',

vēsalaga- m. 'a Śūdra'; Si. *vasala* 'outcaste', *vahal-ā* 'slave'.

VĀRŠALĀ-

- 12087 **vršā**- 'rained' AV. [√VRŠ-]

Pa. *vuṭṭha*- 'rained', *nava-vaṭṭha*-, Pk. *viṭṭha*-, *vuṭṭha*-, S. *uṭṭhanu* 'to rain', *vuṭho* or *vaṭho* pp. with *vu*-, *va*- from pres. st. *vasaṇu* < VARSATI; L. *uṭṭhā*, *vuṭṭhā* pp. of *vassan*, (Shahpur) *vuṭṭhā* m. 'rain', *vuṭṭhan* 'to rain'; P. *vuṭṭhā*, *buṭṭhā* pp. of *barsnā* 'to rain'; G. *vūṭhvū* 'to rain'; Si. *vaṭa-ya* 'rain'.

- 12088 **vršti**- (*vršti*- AV.) f. 'rain' RV. [√VRŠ-]

Pa. *vuṭṭhi*- f. 'rain', Pk. *viṭṭhi*-, *vuṭṭhi*- f., Si. *vāṭiya* (*viṭi* EGS 163 ← Pa.?).

*AGRAVRŠTI-, *MĀGHA VRŠTI-.

VĒ 'weave': UTA-², ŪTA-, *ŪNA-, ŪYATĒ, VAYA-¹, *VĀYA-², VĀYATI, VAYANA-, VAYITRĒ-, VĀNA-¹, VĀYĀ-², VĀYAYATI, *VINĀTI, *VĪNA-, *VĪYAMĀNA-, *VUNĀTI, VĒMAN-; *ANUVĀTA-, ĀVAYATI, *ĀVUNĀTI, *UDVĀNA-, *UPAVAYATI, *UPAVAYANA-, UPŌTA-, *UPŌNA-, NIRUTA-, *PARIVAYANA-, PARIVAYATI, PRAVAYANA-², PRĀVAYATI, PRŌTA-, PLŌTA-, *SAMŪNA-.

vēkṣaṇa- see VĪKṢATĒ.

- 12089 **vēga**- m. 'violent agitation' AV., 'speed' MBh. [√VI-]

Pa. *vēga*- m. 'speed', Pk. *vēa*- m., Si. *vē*.

- 12090 **vējatē** 'recoils, moves quickly' Dhātup. [vījātē RV. — √VI-]

Pk. *vēā* 'trembles'; — × *vigga- < *vigna*:- L. *vegan* 'to be on heat (of a mare)'; P. *veg* f. 'intense sexual desire, venereal orgasm'.

vēṭi-, vēḍā-¹ 'boat' see BĒPĀ-.

*vēḍā-² 'limit' see VĒLĀ-.

- 12091 ***vēḍu**- 'reed, bamboo'. [VĒŅŪ- × NAḌĀ- BDCRI 20, 345]

Pa. *vēlu*- m. 'bamboo', Pk. *vēlu*-, *luya*- m.; Kho. *bēlu* 'reed, pipe' (*boḷu* 'reed, pipe' × *noḷ* < NAḌĀ-); K. *vīr*, *vīr* f. 'the white willow'; B. *beur* 'a thin bamboo' (< *beṛu ODBL 421); M. *velū* m. 'bamboo', Ko. *velu*. *VAIDAVA-.

- 12092 **vēdhamikā**- f. 'a kind of bread or cake' lex.

H. *berwī*, *bermī*, *berhī*, *oṛhal* 'cake of flour mixed or filled with pulse or meal'.

- 12093 **vēñi**-¹ f. 'braided hair' MBh., *vēñikā*- f. 'braid' lex., 'twisted stripe' Suśr.

Pa. *vēñi*- f. 'braid of hair', Pk. *vēñi*- f.; Or. *beni* 'braided hair, plait of straw to preserve fire'; Mth. OAw. *beni* 'braided hair (worn by widow and by woman with absent husband)'; H. *benī* f. 'braided hair', G. *ven* f.; Si. *veniya* 'tail'.

VĒŅIN-; PRAVĒŅI-.

- 12094 **vēñi**-² f. 'river confluence' W. [Same as VĒŅI-¹]

N. B. *beni* 'confluence of two rivers', G. M. *venī* f.

- 12095 **vēñin**- 'braided' ('name of a snake' MBh.), *ñi*- f. 'woman with braided hair' lex. [VĒŅI-¹]

Or. *beniā* 'braided', *beniā* 'plaited straw for preserving fire'.

- 12096 **vēñu**- (*vēñu*- TS.) m. 'reed, bamboo' RV. [Con-
nexion, if any, with *vēta*- &c. is not clear: see *VĒPU-]

Pa. *vēñu*- in cmpds. 'bamboo', Pk. *vēñu*- m.; Or. *benūā* 'a slender species of bamboo'; H. *ben* m. 'reed, bamboo, pipe'; G. *ven* f. 'flute', OM. *venū*; Si. *uṇa* 'bamboo'.

VAINAVĀ-.

12097 **vēta-** m. 'cane, reed' lex. 2. ***vētuka-**. [*vēta-* only in lex. may be MIA. < *vētrā-*, but -t- is old in *vētasā-* and Av. *vaēti-* 'willow': with u-stem of **vētuka-* cf. *vēnū-*, **vēpu-*]

1. Paš.laur. *wei* 'willow', dar. weg. *wyē*, Kal.rumb. *beu*, st. *bēl-*, urt. *ber*, Bshk. *bā*, Sh.gur. *bei* f., P. dog. *bī* m.; — WPah.bhal. *beidi* f. 'a tree branches of which are used for basket making' (+ ?). — D. *bik* 'willow' poss. < *vṛkṣā-* (but cf. Dm. *bigyēs* s.v. *vētasā-*)

2. Paš.kur. *wēu* 'willow', ar. *wāu*, Shum. *wū*, Gaw. *bēu*, byau; Tor. *biū* 'a partic. kind of tree'; Sh.gil. *bēu*, pl. *bēvē* f. 'willow', koh. *byō* f.

***VĒTADAŅDA-**.

12098 ***vētadaŅda-** 'willow stem'. [*VĒTA-*, *DAŅDĀ-*]

Phal. *biōn*, *bihōn*, *bhīyōn* 'willow': whether second syllable represents -*daŅda-* is very doubtful.

12099 **vētasā-** m. 'ratan, reed' RV. [See *VĒTA-*, *VĒTRĀ-*. — Paš. Gmb. indicate **vētasā-*]

Pa. *vētasā-* m. 'Calamus rotang', Pk. *vēdasa-*, *vēasa-* m.; Ash. *wiēs* 'willow', Paš.shut. *wēš*, Gmb. *wyāš*; K. *bisa* m. 'Salix babylonica', L.haz. *bīs*, N. *baīs* 'Salix tetrasperma'. — Dm. *bigyēs* 'willow' (*big-* scarcely < *vṛkṣā-*, but cf. D. *bik* s.v. *VĒTA-*). — Pk. *vēdasa-*, **ḍisa-* m. 'ratan cane' poss. × *NAḌĀ-*, see similar contaminations s.v. **vēpu-*, *VĒTRĀ-*.

***vētuka-** 'willow' see *VĒTA-*.

12100 ***vētyayati** 'makes a price'. [Denom. from **vētyā-* 'hire, price' in (MIA.) *vēcā-* (v.l. *vētā-*) f. 'hire, wages' lex. < **vēcā-*, cf. *vētana-* n. 'hire, wages' MBh. (*vētanēna krītaḥ* 'hired' Pāṇ.com.), 'price' Rājat. (*vikrīṇānō 'lpavētanaiḥ*): cf. *vēti* 'procures' RV., √*vī* (J. C. W.). — Much less prob. Bloch LM 411 < *vyayati*, or L. A. Schwarzschild IL 1958, 315 creation of MIA. *vecc-* ~ *vikk-* (*VIKRIYATĒ*) after type *muccāi*, *paccāi* ~ *mukka-*, *pakka-* (though this contrast supports differentiation of *vecc-* as 'sell' ~ *vikk-* as 'buy')]

Pk. *veccāi*, *viccēi* 'spends'; L. *vēcaṇ* 'to sell', P. *vecnā*, *be*, Ku. *becno*, N. *becnu*, A. *besiba*, B. *becā*, Or. *becibā* (Medinipur) *bicibā*, Mth. *becab*, *bēc*, H. *becnā*, G. *vecvū*; M. *vecnē* 'to spend'.

12101 **vētrā-** m.n. 'large reed' Kauś. [See *VĒTA-*, *VĒTASĀ-*]

Pa. *vetta-* n. 'cane', Pk. *vetta-*, *vitta-* m.; L. *bēt*, *bēt* m. 'willow' (< WPah. ?); P. Ku. N. *bet* (P. m.) 'cane', A. *bēt* (*betari* 'basket-work'), B. *bet*, Or. *beta*; Bi. *bēti* 'rope of stems of Cytisus cajan', Mth. *bēti* 'id.', Mth. Bhoj. *bēt* 'Calamus rotang'; OAw. *beta* 'cane, reed'; H. *bet*, *bēt* m. 'cane', M. *vet* m., Si. *veya*, *vē* (EGS 168 wrongly < *vētasā-*: *veta* ES 83 is < Pa.). — × *NAḌĀ-*: S. *neṭru* m. 'ratan cane', G. *netar* n.

VĒTRAKĀRA-.

12102 **vētrakāra-** m. 'worker in cane' R. [*VĒTRĀ-*, *KĀRA-*]

Or. *betarā*, **turā*, **terā* 'act of weaving cane strips on the rafters of a thatch'; — deriv. *betāribā*, *betarāibā* 'to do this work'.

12103 **vētrāgra-** n. 'point of a reed' Suśr. [*VĒTRĀ-*, *ĀGRA-*]

Pa. *vettagga-* n. 'cane-top, bamboo-tip'; Si. *veyaga* 'top of bamboo-cane used as a vegetable'.

12104 **vēda-** m. 'knowledge, sacred knowledge' RV. [√*VID*]

Pa. *vēda-* m., Pk. *vēa-* m.; Si. *vē* 'holy writ'. **VAIDYĀ-**; **CATURVĒDA-**, ***DUVĒDA-**.

12105 **vēdana-** n. 'perception, knowledge' MBh. [√*VID*]

NiDoc. *vedana* 'perception'; Pk. *vēaṇa-* n. 'experience'; OB. *beana* 'knowledge'.

12106 **vēdanā-** f. 'knowledge' lex., 'feeling' Yājñ., 'pain' MBh. [√*VID*]

Pa. *vēdanā-* f. 'perception, feeling, pain'; Aś.gir. *vedana-matam* 'considered painful', shah. man. *kāl. vedaniya-* 'painful'; Pk. *vēanā-* f. 'pain', *vianā-* f. 'feeling, pain'; B. *ben* 'child-birth' (rather than < **VIJANĀ-*); M. *veṇ* f. 'pain (esp. of birth)'; Si. *veyin* 'feeling'.

12107 **vēdi-** f. 'raised piece of ground serving as an altar and usu. strewed with kuśa grass' RV., 'stand, bench' MBh., 'platform for wedding ceremony' Kāv., *vēdika-* m. 'bench' R., **kā-* f. MBh. [Cf. *vēdā-* m. 'bunch of kuśa grass used as broom' AV.]

Pa. *vēdi-*, **dī-*, **dikā-* f. 'cornice, ledge, rail'; Pk. *vēi-*, *vēiā-* f. 'platform'; A. *bei* 'quadrangular frame of greenery forming platform on which ceremonial bathing of bride and bridegroom is performed'.

12108 **vēdha-** m. 'hitting the mark' MBh., 'penetration, hole' VarBṛS. [√*VYADH*]

Pa. *vēdha-* m. 'prick, wound'; Pk. *vēha-* m. 'boring, hole', P. *veh*, *beh* m., H. *beh* m., G. *veh* m.

KARṆAVĒDHA-.

12109 ***vēdhati** 'pierces'. [Cf. caus. *vēdhayati* and *vēdhana-* n. 'piercing' MBh., Pa. *vēdhana-* n., Pk. *vēhaṇa-* n. — √*VYADH*]

Pk. *vēhaī* 'pierces'; Ash. *wī-* 'to beat'; Wg. *wē-*, *wi-* 'to beat, cut grain'; Kt. *wiē-* 'to beat'. — Pp. **vinna-* (< **vidhna-*?) in pret.: Ash. *wīnā*, Wg. *wīnoi*, Kt. *wānyē* f.

vēdhanī- see ***MĒTTHĪ-**.

12110 **vēdhya-** 'to be pierced (of a vein)' Car., n. 'mark for shooting at' MārKP. [√*VYADH*]

Pk. *vejha-* 'to be pierced'; OAw. *bejha* m. 'butt for archers', H. *bejhā* m.; OM. *vejha* m. 'hole, opening', M. *vej*, *vejē* n. 'eye (of needle), bore (in gem)'.

VĒN 'see': **VĒNATI**.

12111 **vēnati** 'sees, looks' RV. [Cf. Av. *vaēn-* 'to see'. — √*VĒN*]

Ash. *wēn-*, *wīn-*, *wēy-* 'to see', Wg. Kt. *wīē-*; caus. Ash. *waṇā-* 'to show', Kt. *wōrā-*; — Dm. (*mu*) *binum* 'I saw' (NTS xii 166) as pret. to *daḥ-* more prob. < *VINNA-*.

12112 **vēpa-** 'vibrant, stirring (of speech)' RV., m. 'tremor' Kauś. [√*VIP*]

Pk. *vēvaya-* m. 'trembling'; K. *ve* m. 'shaking palsy, Paralysis agitans'; — ext. -ll-: G. *vevlū* 'trembling and pretending to be foolish, frivolous'; Si. *vevulanavā* 'to tremble' (H. Smith JA 1950, 214 *vēpatē*, Pk. *vēvāi* × *vēllati*; EGS 168 *vevu* < *vēpāthu-* m. AV. with *lanavā*).

vepāthu- see prec.

12113 **vēman-** n. 'loom' VS. [√*VĒ*]

Pa. *vēma-*, **aka-* n. 'loom, shuttle', Pk. *vēma-* m. 'part of weaver's apparatus'; A. *beō*, *bēwā* 'flat piece of wood pierced with holes and used in plaiting grass mats'; Bi. *bēw*, *bē* 'wooden implement passed between thread of the web to drive tight each thread of the woof'.

***vērā-** 'limit, time' see **VĒLĀ-**.

12114 **vēla-** n. 'garden, grove' lex. [Perh. < *VĒLĀ-*, semant. cf. *VĀTA-*]

Si. *vel-a* 'field' (or < *VĀTA-*).

12115 **vēlā-** f. 'limit, boundary, time' ŚBr., 'flood tide' MaitrUp., 'shore, opportunity' MBh. 2. ***vēdā-** 3. ***vīlī-** 'tide, time'. [-*d*- appears in K. and Or. and poss. in cmpd. *ARDHAVĒDA-. In N. Mth. Bhoj. Aw. H. forms with -*r*- could derive from -*d*-, but more prob. represent the EH., Bi. or Mth. change of -*l*- > -*r*-. But the forms of **vēlā-** and ***SAVĒLA-** with -*r*- occurring in P. Ku. G. M. (as well as those already mentioned) may be from an old ***vērā-** ~ **vēlā-** rather than all be loans from the East Hindi-Bihari area. — Prob. ← Drav.: Ga. **vēle** 'sun, daytime'; Kuwi **vēda** 'sun', Malto **bēru**; Kur. **bīrī** 'sun, time' DED 4558]

1. Pa. **vēlā-** f. 'shore, time'; NiDoc. **velammi** loc. sg. m. 'time' (**yamvela** 'when', **tanvela** 'then'); Pk. **vēlā-** f. 'shore, tide, time, opportunity' (whence **vēlāvaī** 'is late'); Ash. Wg. Kt. **wēl** 'time, season, year'; Sh. **bēl**, **bil** (following pres. part.) 'at the time of'; K. **vīl** f. 'short space of time', **vēla** m. 'time, hour'; S. **vera** f. 'time, delay', **veri** f. 'time, turn'; L. **vel** f. 'leisure', **velā** m. 'time'; P. **vel** f. 'length of an animal', **velā**, **be** m. 'time' (**ber** f. 'time' ← H.), **bhaṭ. us vēlē** 'then', **ik bēri** 'once'; WPah.bhal. **an-belū** 'untimely', cam. **bēr** 'delay'; Ku. **bel** f. 'meal fixed for a time, food taken at one time, meal', **ber** 'time'; N. **ber** 'time'; A. **beli** 'time, turn, year'; Or. **beḷa** 'daytime', **ḷe** 'once during the day', **ḷū**, **ḷu** 'from the beginning'; Mth. **beri** 'time', **berīā** 'afternoon'; Bhoj. **bēr** 'time'; OAw. **bera** f. 'time, turn', lakh. **bēr**; H. **ber** f. 'limit, season, time', **bīriyā** f. 'space of time'; G. **vel** f. 'time'; M. **vel**, **el** f. 'seashore', m.f. 'time, leisure, half-day'; Ko. **velu** 'time'; Si. **vel-a** 'seashore, sandbank'.

2. K. **vēra** m. 'time, hour', **viḍ** (= vill. ***vīṭ**?) f. 'opportunity, occasion', **vīr**[#], obl. **vēri** f. 'time, occasion'; Or. (Janpur) **bera** 'time'.

3. Pk. **vīlī-** f. 'wave'; S. **vīri** f. 'tide', G. **vīl**, **vīl** f.; M. **vīl**, **il** f. 'ebb and flow of tide, time'.

***VĒLYA-**; **VĒLĀTAṬA-**; ***VĒLĀNTA-**; **AVĒLĀ-**, **KIMVĒLA-**, ***KUVĒLĀ-**, ***SAVĒLA-**, ***SUVĒLĀ-**; ***ARDHAVĒDA-**, ***KĀLYA-VĒLĀ-**, ***DIVAVĒLĀ-**, ***VIKĀLAVĒLĀ-**, ***ŚĪTĀLAVĒLĀ-**, ***ŚUBHAVĒLĀ-**, ***SAMDHĀVĒLĀKA-**; — **VĒLA-**?

12116 **vēlātaṭa-** m. 'seashore' Kathās. [**VĒLĀ-**, **TAṬA-**] Si. **velala**, **velela** 'sea-shore, river-bank, ferry'.

12117 ***vēlānta-** 'boundary'. [**VĒLĀ-**, **ĀNTA-**] Si. (SigGr) **velata** 'vicinity'.

12118 ***vēlyā-** 'at leisure'. [**VĒLĀ-**]

S. **velho** 'at leisure, idle'; L. **velh** f. 'leisure', **velhā** m. 'leisure, time', awāṇ. **vēl** 'leisure', **vēlā** 'vacant'; P. **vehl**, **vīhl** m.f. 'leisure', **vehlā**, **vehlā**, **vīh**, **behlā** 'vacant, at leisure'.

VĒLL 'shake'. [Ac. to L. A. Schwarzschild JAOS 77, 206 ext. -*ll*- of Pk. **via-**, **vēa-** < Sk. **vij-**, **vīp-**, **vēj-**, **vēp-**; but cf. Pk. **viāllā** s.v. **VĪCALATI**, **VAL** and Par. **γēl** 'rolling' prob. < ***wālyā**- IIFL i 255]

VĒLLA-, **VĒLLANA-**, **VĒLLAYATI**.

12119 **vēlla-** 'moving, shaking' W. [**VĒLL**] Or. **belā** 'act of rolling out paste'.

12120 **vēllana-** n. 'shaking, tossing' Rājat., 'rolling-pin' W. [**VĒLL**]

S. **velaṇu** m. 'rolling-pin'; L. **velnā** m. 'cotton-ginning roller, sugar-mill'; P. **velnā**, **be** m. 'rolling-pin, sugar-mill', **belāṇ** f. 'roller of sugar-mill'; Ku. **belāṇ** 'rolling-pin', N. **belnu**; A. **belun** 'pastry-board'; B. **belan**, **ḷun**, **belnā** 'rolling-pin'; Or. **belāṇa** 'act of rolling out bread'; Bi. **belan** 'winding stick of fringe-maker' (Patna) 'confectioner's rolling-pin', **belnā** 'central axle of driving wheel of spinning-wheel'; Mth. **belnā** 'potter's wheel, rolling-pin'; H. **belan**, **belnā** m.

'roller, rolling-pin', **ḷnī** f. 'small do.'; G. **velaṇ** n. 'rolling-pin'.

12121 **vēllayati** 'causes to shake, kneads' Bhpr. [**vēllati** 'sways, is tossed' Kathās.; Pk. **vellaī** 'trembles'. — **VĒLL**]

Pa. **vellita** 'curly, crooked' (**paṭivellati** 'embraces'); Pk. **vellaī** tr. 'shakes'; S. **velaṇu** 'to roll paste or dough'; L. **velan** 'to roll, pass between rollers, clean cotton'; P. **velnā**, **be** 'to roll out', N. **belnu**, A. **beliba**, B. **belā**, Or. **belibā**, H. **belnā**.

12122 **vēllahala-** m. 'libertine' lex. [Cf. **vēlati** 'is wanton' Apte, and **VALLABHA-**]

Pk. **vellahal(l)a-** 'tender, beautiful'; M. **velhāl** 'dear, beloved', f. 'mistress' LM 411.

12123 **vēlli-** f. 'creeping plant' lex. [Cf. **VALLĪ-**]

Pk. **velli-**, **ḷā-** f. 'creeper', P. **vel**, **bel** f., Ku. **bel**, N. **beli**; B. **bel** 'jasmine'; Mth. **beli** 'a kind of flower'; OAw. **beli** 'creeper', H. **bel**, **beli** f., G. **vel**, **velī** f., **vel** m., M. **vel** f.

***KANṬAVĒLLI-**.

12124 **vēśā-** m. 'inhabitant (of a **vīs-**), neighbour' RV. [**vīs-** f. 'tribe, habitation' RV. — **VĪŚ**]

Kho. Kal.rumb. **gram-beṣu** 'neighbour' (< ***vēś-aka-** BelvalkarVol 90).

12125 **vēśa-** m. 'habitation' VS. (= **vīs-**: VS. **vēśān dhārāya** ~ RV. **visām dhārti-**), 'house' Daś. — See **VĒŚA-**. [**VĪŚ**]

VĒŚYĀ-, **VAĪŚYĀ-**; **PRĀTIVĒŚA-**, **PRĀTIVĒŚIN-**.

12126 **vēśa-** m. 'prostitution' Mn. Pāṇ.gāṇa, 'brothel' Mn. [From **vēśa-** m. 'work', **vēśā-** 'working' VS. (**viṣṭi-** f. 'service, (coll.) servants, slaves' MBh., **vēśya-** n. 'work' TāṇḍBr.) infl. by **vēśa-** (as 'house' or as 'ingress'): cf. further **vēśasthā-** f. 'prostitute' Br., **vēśastri-**, **vēśyastri-** f. MBh. (whence **VĒŚYĀ-** Mn.). Semant. cf. **bandhakī-** f. 'prostitute' MBh., **bandistri-** f. 'apsaras' (J.C.W.)]

***VĒŚYĀ-**, **VĒŚYĀ-**.

12127 **vēśīya-** metr. for **vēśyā-** m. 'inhabitant' RV. [**VĒŚA-**]
Kt. **vuṣī** 'neighbour' (Rep¹ 57 < **vēśin-**).

VAĪŚYĀ-.

***vēśīyā-** 'prostitute' see **VĒŚYĀ-**.

vēśyā- see **VĒŚYĀ-**.

12128 **vēśyā-** f. 'courtesan' Mn. 2. ***vēśīyā-**. [**VĒŚA-**]

1. Pa. **vēśī-** f. 'courtesan', Pk. **vēśā-**, **vēśā-** f., H. **beswā** f., OG. **vesa** f., Si. **ves-** in cmpds. **ves-aṅgana**, **ves-aṃbuva**.

2. Pa. Pk. **vēśīyā-** f.

vēśa- m. 'work, activity' VS. [**VĪŚ**]
See **VĒŚA-**.

12129 **vēśa-** m. 'dress, assumed appearance' Mn.

Pa. **vēsa-** m. 'dress, disguise'; Pk. **vēsa-** m. 'dress and ornaments'; Sh. (Lor.) **bēṣ** 'airs and graces, posturing' (< ***bēṣ**); K. **vīh**, **vīh** m. 'dress, appearance'; OMth. **besa** 'dress, ornaments'; H. **besā** 'dress, guise'; OMarw. **besa** m. 'dress', OG. **vesa** m., Si. **ves-a** 'dressing-up, masquerade, manner'.

VĒŠT 'wrap': **VĒŠTĀ-**, **VĒŠTANA-**, **VĒŠTĀYATI**; **ĀVĪŠTĀ-**, **ĀVĒŠTĀ-**, **ĀVĒŠTĀTĒ**, **ĀVĒŠTANA-**, **ĀVĒŠTĀYATI**, **ĀVĒŠTYATĒ**, **UPĀVĒŠTANA-**, **UPĀVĒŠTĀYATI**, **SAMVĒŠTĀYATI**.

12130 **vēštā-** m. 'band, noose' Kauś., 'enclosure' lex., **ḷaka-** m. 'fence', n. 'turban' lex. [**VĒŠT**]

M. **vēth**, **vēth**, **vēṭ**, **vēṭ** m.f. 'roll, turn of a rope'; Si. **veṭya** 'enclosure'; — Pa. **sīsa-vēṭha-** m. 'head-wrap',

- vēthaka* 'surrounding'; Pk. *vēdha* m. 'wrap'; S. *verhu* m. 'encircling'; L. *verh*, *vehr* m. 'fencing, enclosure in jungle with a hedge, (Ju.) blockade', *verhā*, *vehrā* m. 'courtyard, (Ju.) enclosure containing many houses'; P. *verhā*, *be°* m. 'enclosure, courtyard'; Ku. *berō* 'circle or band (of people)', *berī* 'fetter'; N. *berh*, *ber* 'wrapping', *ber-bār* 'wrapping up'; A. *ber* 'wall of house, circumference of anything'; B. *ber* 'roll, turn, fence, enclosure', *berā* 'fence, hedge'; Or. *berha* 'girth, fence round young trees', *berā* 'wall of house'; Mth. *ber* 'hedge, wall', *berhī* 'granary'; H. *berh*, *ber*, *berhā*, *berā* m. 'enclosure, cattle surrounded and carried off by force', *berī* f. 'ring on ankle'; G. *vedh* m. 'finger-ring', *vedhō* m. 'circular log, joint of the fingers'; M. *vedh* n.f. 'ring', m. 'circumference'; Si. *vefu* 'twisted string, bandage'.
- 12131 **vēṣṭana-** n. 'enclosing' GrŚr., 'bandage, band' MBh., *°aka* m. 'a method of coitus' lex. [VĚŠṬ]
Pk. *veṣṭhana* n. 'wrapping', *°aga* n. 'turban'; K. *wuṣṭhan* f. 'act of twisting, a screw'; S. *veṣṭhanu* m. 'pack-cloth'; MB. *bethana* 'turban', B. *beṭan* 'wrapper, envelope, cover'; Bi. *bethan* 'washerwoman's ironing cloth'; Bhoj. *bethan* 'cloth wrapper of a book'; H. *bethan* m. 'pack-cloth, wrapper'; M. *veṣṭhan* n. 'tie-rope'; — Pa. *vēthana* n. 'wrap, turban'; Pk. *vēdhanā* n. 'wrapping'; Kho. *beṭini* 'swaddling clothes'; K. *wurun* m. 'bedclothes, quilt'; A. *beran* 'act of surrounding'; Or. *berhana*, *°ni* 'girth, circumference, fencing, small cloth worn by woman'.
- 12132 **vēṣṭayati** 'wraps up, encloses, surrounds' TBr. [VĚṢṬATĒ 'clings to' AV. — VĚṢṬ]
Pk. *veṣṭhida* 'wrapped up'; Dm. *byēṣṭ* 'to twist', Phal. *bēṣṭum* 1 sg., Sh.koh. *bēṣṭhōm*, K. *wuṣṭhun*: M. *veṣṭhē* 'to tie'; — Pa. *vēṣṭhēti* 'wraps, surrounds, twists'; Pk. *vedhēi*, *°dhat* 'wraps up', Kho. *beṭik*; K. *wurun* 'to wrap oneself up in bedclothes, cover'; S. *veṣṭhanu* 'to twist'; L. *veṣṭhan* 'to wind, bandage, bind, surround'; Ku. *berno* 'to fence in, enclose'; N. *bernu* 'to roll, fold up'; A. *beriba* 'to surround (with fence or wall)', B. *berā*, Or. *berhibā*, Mth. *berhab*; H. *berhnā* 'to enclose, surround'; M. *vedhnē* 'to twist, surround'; Si. *veṣṭanavā* 'to twist, entwine, (SigGr ii 464) wrap'. — × BANDHATI: Pk. *veṣṭhā* 'wrapped up'; H. *bēḍhnā*, *bēḍhnā* (see also VĀYATI) 'to plait, braid, fold'.
- 12133 **vēsana-** n. 'flour of a partic. vegetable product' Bhpr. [Cf. VĒSAVĀRA-]
Pk. *vēsana* n. 'cumin seed, pea-flour'; P. *vehan*, *be°* m. 'coriander seed', *vesan*, *be°* m. 'gram flour'; N. *besan* 'soya-bean flour'; B. *besan* 'gram flour', Or. *besana* (lw. with -n-), Bi. H. *besan* m., G. *vesan* n.
- 12134 **vēsara-**, *vēṣara-* m. 'mule' VarBṛS., *vēgasara-* m., *°rī* f. Kathās.
Pk. *vēsara* m. 'mule', G. *vesar* n.
- 12135 **vēsavāra-** m. 'a partic. condiment (of coriander, ginger, mustard, pepper, spice, &c.)' Suśr. [Cf. VĒSANA-]
Pk. *vesavāra* m.; N. *besār* 'turmeric'; A. *behār* 'mustard'; Or. *besara* 'rye paste for curry', (Sambhalpur) *besār*; H. *bisvār* m. 'mixture of spices and aromatic seeds powdered and ready for use as curry powder'.
- 12136 **vēhāt-** f. 'barren cow or cow that miscarries' AV., *vēhati* 'miscarries' Vop., *vēhāyatē* Pāṇ.gāṇa.
N. *bahilo*, *bail(ho)* 'barren (esp. of goats and cows)'; H. *bahilā*, *bahilā*, *bailā* 'barren (usu. of cattle)': prob. from extension with -ll- of **vēhita-* (not with EWA ii 405 < **badhilā* ~ BADHIRĀ-).
- VAI 'be exhausted': UDVĀYATI, UDVĀPAYATI¹.
- 12137 ***vaidava-** 'made of or consisting of reeds'. [~ VAI-NAVĀ- — *VĒDU-]
Kho. *beḷu* 'basket'; P. *vellā*, *bellā* m. 'place abounding in grass or reeds'.
- 12138 **vaidūrya-** n. 'cat's-eye gem' MBh. 2. ***vaidūriya-**, 1. Pk. *vēḍujja* n. 'lapis lazuli'.
2. Pa. *vēḷuriya* n., Pk. *vēluria*-, *vēlulia*-, *vērulia* n., Si. *veraḷu-mini*.
- 12139 **vainavā-** 'consisting of bamboo' ŚBr. [VĒNŪ-]
Or. *beṇā* 'thatching grass' (or < VĪRAṆA-); H. *benā* m. 'bamboo'.
- 12140 **vaidyā-** 'learned' ĀśvGr., m. 'physician' MBh., *vaidyaka-* Śrīgār. [VĒDA-]
Pa. Pk. *vejja* m. 'physician', S. *veju* m.; A. *bez* 'physician, barber'; MB. *beja* 'physician'; Or. *bej*, *beju*, *bejur*, *°ru* 'family title of barbers', (Sambhalpur) *beji* 'expert magician'; Si. *ved-*, *vedā* 'physician'.
*VAIDYASĀLĀ-.
- 12141 ***vaidyaśālā-** 'surgery'. [VAIDYĀ-, ŚĀLĀ-]
OSi. *ved-hal* 'medical hall' (Si. *veda-hala* is Si. compd.).
- *vaidhriya-** 'fine weather' see VĪDHRA-.
- 12142 **vaira-** 'hostile', n. 'enmity' AV. [VĪRĀ-]
Pa. Pk. *vēra* n. 'enmity'; NiDoc. *vera* 'hatred'; S. *veru* m. 'enmity' (whence *verā* 'vindictive'); L. *vēr*, *vēr* m. 'enmity, feud', WPah.bhid. *bēr* m.; G. *ver* n. 'enmity, revenge', Si. *vera*: forms of L. WPah. G. with ε prob. ← Sk.
VAIRIN-.
- 12143 **vairambha-**, *°aka* adj. and m. 'epithet or name of very violent winds' BHS ii 551. [Poss. der. from **virambha-* 'roar'. — VĪRAMBH]
Pa. *vēramb(h)a-* 'epithet of a wind blowing in a high altitude', Si. *veraṃbu* 'such a wind'.
- 12144 **vairāgya-** n. 'indifference to the world' Up., 'disgust' MBh. [VĪRĀGA-]
Pk. *vērāgya* n. 'freedom from passion'; P.ludh. *barāg* 'homesick'.
- 12145 **vairin-** m. 'enemy' Mn. [VAIRA-]
Pa. *vērīn*-, *vērīka* 'hostile, revengeful'; Pk. *vērī*-, *°ia* m. 'enemy', Sh. (Lor.) *bērī* m. and f., S. *verī* m., L. *vērī* m.; G. *verī* 'hostile', *veraṇ* f. 'revengeful woman'.
- 12146 **vairūpā-** 'diversity' (nom. prop. RV.). [= *vairūpya* n. MBh. — VĪRŪPA-]
P. *vervā*, *be°*, *veurā*, *be°* m. 'difference, distinction, separation'.
- 12147 ***vailambatā-** 'delay'. [VILAMBA-]
S. *verama* f. 'delay'?
- 12148 **vaivāhika-** 'nuptial' Mn., n. 'marriage ceremony' MBh., 'alliance by marriage', m. 'son's or daughter's father-in-law' BhP. [VIVĀHĀ-]
Pa. *vēvāhika* m. 'wedding guest'; Pk. *vēvāhika* 'related by marriage'; OG. *vevāhiya* m. 'son's or daughter's father-in-law', G. *vahevāi*, *vevahi* m. (× VIVĀHIN- q.v.).
- 12149 **vaiśākhā-** m. 'the month April-May' ŚBr. [VĪŚĀKHĀ-]
Pa. *vēsākhā* m. 'April-May', Pk. *vēsāha* m.; — OSi. *vesāgā* 'in the month V.' (< **vaiśākhāgra*??), Si. *vesak* (< **vesag*?).

- 12150 **vaiśya-** m. 'peasant as member of the third caste' RV. adj. 'belonging to such' MBh. (n. 'vassalage' TS.). [VĒŚA-¹ or VĒŚYĀ-]
Pa. *vessa-* m., *°sī-*, *°sikā-* f. 'member of the third caste'; Pk. *vessa-*, *vēsa-* m., *vēṣi-* f.; Si. *vessā*, st. *ves-* 'merchant'; — A. *behā* 'trade'.
VAIŚYAVṚTTI- Add.
- 12151 **vaiśvāsika-** 'trustworthy' Daś. [VIŚVĀSA-]
Pk. *vessāśia-*, *vēṣā°* 'trustworthy', S. *vesāhī*, *vesāho* (< **vaiśvāsaka-*).
***vaiśaka-** 'poisonous' see *VIŚAKA-.
- 12152 **vaiṣṭika-** m. 'forced labourer' Saddh. [VIṢṬI-²]
B. *beṭhi* 'forced labourer', Or. *beṭhiā*, G. *veṭhiyo* m.
***vaiṣṭya-** 'forced labour' see VIṢṬI-².
***vaiṣṭhiya-** 'collection of dung' see VIṢṬHĀ-.
- 12153 **vōdra-** m. 'a kind of large snake' lex.
B. *boṛā* 'a species of non-poisonous snake, boa constrictor'; Or. *boṛā* 'viper'.
vōdhum inf. of VĀHATI. [VĀH]
× VAHYĀ- q.v.
vōdhr- (*vōdh-* Pān.) 'carrying, bringing', *vōlhā* nom. sg. m. 'draught horse' RV., 'bridegroom, husband' Mn. [VĀH]
*SYĀLĪVŌDHR-.
- 12154 **vōla-** m. 'gum-myrrh' Bhpr.
Or. *boḷa* 'myrrh, balsam'; H. *bol* m. 'gum-myrrh', M. *boḷ* m. (< **bōla-*).
***vōlka-** 'bark' see VALKĀ-.
***vōlkala-** 'bark' see VALKALA-.
- 12155 **vōllāha-** m. 'chestnut horse with light tail and mane' lex.
Pk. *vollāha-* m. 'name of a country', adj. 'originating from it', *vullāha-* m. 'best breed of horses'; H. *bulāh* m. 'horse with yellow tail and mane'.
vōhittha- see VAHĪTRA-.
- 12156 **vyākta-** 'adorned' RV., 'wise' Lalit. 2. **viyakta-** (metr.). [VĀNĪ]
1. Pk. *vatta-* 'made known'.
2. Pa. *viyatta-* 'learned'; Aś. *viyata* f. adj. 'clever'; Si. *viyat* 'clear, learned'.
- 12157 **vyagāt** 'he went away' PārGr. [VĠĀ]
Pa. *byagā* 'he departed, was lost'; — Kho. *bayai* rather < ĀPĀGĀT.
vyagra- see *VIYAGRA-.
- 12158 **vyāṅga-**¹ 'crippled' AV. 2. ***viyāṅga-**¹. [ĀNĠA-¹]
1. Pa. *vaṅga-* m. 'flaw'; Pk. *vaṅga-*, *vaṅgiya-* 'mutilated'; Paś. *jaṅg* 'hobbling'; K. *wong* 'lame, crippled'; OH. *bāgarū* 'foolish'; Si. *vaṅgi* 'bent' (ES 77 < **vyāṅgita-*).
2. Pk. *viamga-* 'crippled', *viyaṅgēi* 'mutilates'; K. *vyong* 'lame', *vēṅgun* 'to be maimed'; — B. *beṇā* 'left hand', Or. *beṅā* 'fetid smell' perh. rather < **BĒNĠA-*. — × *vakrā-* s.v. *VIŊKA-.
- 12159 **vyāṅga-**² 'speckled' AV., m. 'freckles' Suśr., 'frog' lex. 2. ***viyāṅga-**². [VĀNĪ]
1. M. *vāḡ* m. 'marks on skin'.
2. Gy. eur. *beng* 'the Devil'; N. *byān*, *beṇ* 'frog', A. *beṇ*, B. *byān*, *beṇ*, Or. *beṅga*, Mth. *bēg*, *beṇ*, Bhoj. *beṇ*, H. *bēg* m.

VYAC 'contain': *VICYATĒ².

VYAJ see VĪJ.

vyajana- see VĪJANA-.

- 12160 **vyāñjana-** n. 'decoration' RV., 'sign' ĀpŚr. 2. **viyāñjana-** (metr.). [VĀNĪ]
1. Pk. *vañjana-* n. 'mark'.
2. Pa. *vyāñjana-* n. 'mark', Pk. *vianijana-* n.; Si. *viyadun* 'distinctive mark'.
- 12161 **vyatikara-** m. 'mixture' MBh. [*vyatikirṇa-* 'scattered in various directions' MBh. — VĠR¹]
G. *ver* m. 'difference, distinction' rather < VYABHI-CĀRA-.
- 12162 **vyatikrama-** m. 'passing over, transgression' Āpast. [VĠKRAM]
Pa. *vītikrama-* m. 'transgression', Pk. *vaikkama-*; — Si. *viyikum* < Pa.
- 12163 ***vyativīñcati** 'sifts out'. [Cf. *vīvinakti* 'sifts grain' AV., Pk. *vīñcia-* 'sifted'. — VĠVIC]
M. *vaiñṇē*, *vaiṇ°* 'to sift coarser from finer grain'.
VYATH 'go astray': VYĀTHATĒ, *VYATHANAKA-, *VYĀTHAYATI.
- 12164 **vyāthātē** 'trembles, goes astray' RV., 'distresses' MBh. 2. Caus. ***vyāthayati** (*vyathāyati* RV.). [VYATH]
1. Pa. *vyadhātī* 'trembles, is frightened'; Pk. *vahia-* 'distressed'; G. pass. *vahāvū* 'to be misled'; — ext. -kk-: P. *bahiknā* 'to be misled', N. *bahakinu*, H. *bahaknā*. — N. *bahatimu* 'to wander about'.
2. Pa. *vyādhēti*, *vyadh°* 'frightens, confuses', *byādhēti* 'makes waver'; OG. *vāhiu* 'cheated', G. *vāhvū*, *vāhāvū*, *vāvū* 'to mislead, deceive'.
- 12165 ***vyathanaka-**, *vyathana-* 'perplexing' MBh., n. 'tottering' Pān., 'feeling pain' Suśr.
Paś. *jaṅg* 'fear, afraid' IIFL iii 3, 85 with (?). — Rafter < VIBHĀNĠA-.
- VYADH 'pierce': VIDDHĀ-, VIDDHI-, *VIDHIRA-, *VIDHNA-, VĠDHYATI, VĠDHYATĒ, VĠDHYAMĀNA-, *VIN-DHATI, *VINDHYATĒ, VĒDHA-, *VĒDHATI, VĒDHYA-, VYADHAYATI, VYĀDHĀ-, *VYĀDHANA-, VYĀDHAYATI, VYĀDHĪN-; ĀVIDHYATI, UDVIDDHA-, *PRATIVĒDHA-, *NIRVĒDHATI, *NIVIDHATI; — ŚVĀVĠDH-?
- vyadhayati see VYĀDHAYATI.
- 12166 **vyantara-** n. 'interval' Gobh. [ĀNTARA-²]
G. *vātarvū* 'to cut or eat through'?
- 12167 ***vyapacalati** 'goes away off'. [Cf. *vyapakramati* 'goes off' R., *vyapagacchati* MBh. — VĠCAL]
Pk. *vōlāi* 'goes, overpasses, passes (of time)', *vollai* 'attacks'; A. *buliba* 'to walk': very doubtful.
- 12168 ***vyapāvarati** 'opens'. 2. ***vyapāvṛta-**. [VĠVR¹]
1. Woṭ. *bār-* 'to open' Buddruss Woṭ 93.
2. Tor. *baiyel* 'open'.
- 12169 **vyabhicāra-** m. 'going apart' Kap., 'transgression' Mn. [VĠCAR]
Pk. *vahicāra-* m. 'adultery'; OG. *vihiru*, *°raū*, G. *vahero*, *vero* m. 'deviation, destruction'.
- 12170 **vyaya-** m. 'change, loss, expense' Mn. [VĠY²]
Pa. *vaya-*, *vyaya-* m. 'expense', NiDoc. *vyagā*, Pk. *vaya-* m.; Or. *bayā* 'expenses', Si. *vaya*, *viya*, *vāya*.
VYAYAYATI.
- 12171 **vyayayati** 'spends' Dhātup. [VYAYA-]
Or. *bayibā* 'to spend'.
***vyavakartati** 'cuts' see *VIYAVAKARTATI.

- *vyavakṛntati 'cuts' see *VIYAVAKṚNTATI.
- 12172 **vyavadhāna-** n. 'intervention' Prāt., 'covering, screen' Kālid. [√DHĀ]
Pa. *vyavadhāna-* n. 'screen'; Pk. *vavadhāna-* 'interval'; — Si. *vahun, vahala* 'cover, eyelid' rather with ES 81 < APIDHĀNA-.
- vyavasāya-, vyavasāyin-** see *VIYAVASĀYA-, *VIY-
AVASĀYIN-.
- 12172a ***vyavaskara-** 'scatterer'. [*vyavakirati* 'scatters'
BhP. — √SKṚ, √KR]
WPah.bhal. *bokhar, bukh*° f. 'broom, a kind of grass for making brooms'.
- 12173 **vyavaharati** 'deals, trades with' Āpast., 'has inter-
course with' GṛS. [√HR]
Pa. *voharati* 'administers, governs'; Pk. *vavaharāi*
'works, is busy'; S. *oraṇu* 'to talk over one's troubles'
(or < *AVALAGATI); N. *bornu* 'to confuse with, con-
taminant'; OG. *vuharāi* 'buys', G. *vohorvū, vor*° 'to buy,
collect'.
- 12174 **vyavahāra-** m. 'behaviour' MBh., 'custom, business'
Pat. 2. ***viyavahāra-**. [√HR]
1. Pa. *vohāra-* m. 'trade, business'; Pk. *vavahāra-* m.
'daily work, lawsuit'; P. *vuhār, bu*° m. 'trade'; WPah.
cam. *buhār* 'custom'; M. *oharā, orā* m. 'a bout of the
plough, the elliptical space ploughed'; Si. *vahara*
'custom' (also spelt *vasara* with *s* for *h*).
2. Aś. *viyohāla-samatā* 'equity in judicial procedure';
OG. *vihivāra* m. 'business', G. *vahevār* m. 'inter-
course, transactions'.
VYAVAHĀRAKA-, VYAVAHĀRIKĀ-, VYAVAHĀRIN-.
- 12175 **vyavahāraka-** m. 'trader' Pañcat. 2. ***viyavahāraka-**.
[VYAVAHĀRA-]
1. K. *buhur*° m. 'vendor of drugs &c.' (< Ind.); N.
bohorā 'name of a clan of Chetris'; H. *bohrā, bauhrā* m.
'class of village bankers (Muhammadans originally
from Gujarat)'; G. *vahorā, vorā, hōrā* m. 'trader'
(*borā* m. < H.).
2. Aś.jau. *nagala-viyohālakā* nom. pl. m. 'city
magistrates'.
- 12176 **vyavahārayati** 'deals with' SaddhP. [√HR]
MB. *behāribā* 'will employ' ODBL 351 (< *viy-
ava°?).
- 12177 **vyavahārikā-** f. 'servant, female slave' R. [VYAVA-
HĀRA-]
Ku. *bwārī* 'son's wife', N. *buhāri, buwārī*; A.
bowārī 'son's or younger brother's wife'; MB. *bauhārī*
'wife, son's wife' ODBL 345 (× MB. *bau* < VADHŪ-?);
— Gy. eur. *bori* 'bride, son's wife, brother's wife'
rather < VADHŪṬI-.
- 12178 **vyavahārin-** m. 'trader' Mn. 2. ***viyavahārin-**.
[VYAVAHĀRA-]
1. Pa. *vohārika-* m. 'magistrate'.
2. OG. *vivahārī* m. 'trader'.
- 12179 ***vyaṣṭa-** 'attained'. [Cf. *vyāṣṭi-* f. 'attainment, suc-
cess' TS. — √AS]
S. *vathamu* 'to seize', L. *vaṭṭhan*. — Poss. N. *bāṭho*
'skilful, wise', M. *bāṭ* 'cunning, clever' (< Centre?).
- 12180 **vyasana-** n. 'moving to and fro' Pāp.vārtt., 'passion,
evil passion, vice' Mn. [√AS]
Pa. *vyasana-* n. 'misfortune', Aś.shah. *vasana-*, gir.
vyasana-, kāl. *viyaṣana-*; Pk. *vasana-* n. 'distress,
pain'; Si. *vasanā* 'sin' (*viyasana* 'misfortune' EGS
165 is < Pa).
- 12181 **vyāsyati** 'throws away, separates, scatters' RV.
2. Pass. **vyasyatē**. [√AS]
1. Pr. *wis-* 'to let go, let loose, open'; M. *vāsṇē* 'to
open, expand (eyes, mouth, any slit)'.
2. M. *vāsṇē* 'to be opened, be broken down, be
ruined'.
- 12182 **vyākaraṇa-** n. 'separation, grammatical analysis'
MBh. [√KR]
Pa. *vyākaraṇa-* n. 'grammar', Pk. *vāyaraṇa-* n.; —
Si. *viyaraṇa* (EGS 165) < Pa.
- 12183 **vyākula-** 'filled with, confused, bewildered' MBh.
2. ***viyākula-**. [ĀKULA-]
1. Pk. *vāula-* 'perturbed'; Sh. (Lor.) *bol* 'sad, de-
pressed'; Ku. *bāwalo, baulo* 'disordered'; A. *āul-bāul*
'dishevelled', Or. *āulā-bāulā*; Bhoj. *bāur* 'bad'; —
G. *bāvriū* 'perplexed' with *b-* and *-r-* is obscure. —
Confusion with VĀTULA- which perh. owed its meaning
'crazy' to a MIA. *vāula-* < *vyākula-*, but see also
VĀYŪRA-.
2. Pa. *vyākula-* 'perplexed'; Si. *viyavul* 'confused',
'la' 'confusion'.
VYĀKULITA-.
- 12184 **vyākulita-** 'filled with, bewildered' MBh. [VYĀKULA-]
Pk. *vāulia-* 'perturbed'; OG. *vāulī* 'filled with,
dense'.
- 12185 ***vyākūrdati** 'jumps about'. [√KŪRD]
M. *vākudṇē* 'to jump about, frisk, frolic' < *vyā-
krūrd- with anticipated *r* or with MIA. anal. -*kk-*.
- 12186 **vyākṣepa-** m. 'invective' MBh. [√KṢIP]
Pk. *vakkhēva-* m. 'rush, muddle'; — ext. with -*ḍa-*:
P. *vakheṛā* m. 'brawl', *bakh*° (< L. *bakheṛā* m.
'mockery'); N. *bakhero* 'controversy'; B. H. *bakheṛā*
m. 'brawl' (< M. *bakheṛā* m.); — OG. *vākhoḍāi*
'slanders', G. *vakhorvū* (cf. *VIKṢŌṬAYATI)?
- 12187 **vyākhyāti** 'explains' ŚBr. 2. ***viyākhyāti**. [√KHYĀ]
1. Pk. opt. *vakkhēya* 'say, tell', pp. *vakkhāya-*, caus.
vakkhāvai.
2. Pa. fut. *vyakkhissam*, pp. *vyākhyāta-*, pres.
viyācikkhati; Si. *viyakanavā* 'to explain, paraphrase'.
- 12188 **vyākhyāna-** n. 'comment, narration' ŚBr. [√KHYĀ]
Pk. *vakkhāna-* n. 'explanation, tale', Ap. *vakhāna-*
n.; OK. *wakhun* m. 'tale', K. *wakhon*°, *wōkh*° 'lecture,
narration' (or < UPĀKHYĀNA-?); S. *vākhān* f. 'praise'
(prob. verbal noun, see bel.); P. *vakhān, ba*° m. 'tale';
Ku.gng. *bakhān* 'praise' (n?); N. *bakhān* 'history,
description'; B. *bākhān* 'explaining, praising, abusing';
Or. *bakhāna* 'statement', (Sambhalpur) *bhakhen*
'popular saying'; Mth. *bakhān* 'tale'; Bhoj. *bakhān*
'description, praise'; OAw. *bakhāna* m. 'description';
H. *bakhān* m. 'explanation'; G. *vakhān* n. 'praise', M.
vākhān f. — Deriv.: Pk. *vakkhānāi* 'tells', Ap.
vakhāniā-; K. *wakhamun* 'to explain'; S. *vākhānamu*,
vakh° 'to praise'; P. *bakhānmā* 'to expound'; A.
bakhāniba 'to expound, praise'; Or. *bakhānibā* 'to ex-
pound'; OAw. *bakhānāi* 'relates', H. *bakhānmā*; G.
vakhānvū 'to praise'; M. *vākhānṇē* 'to expound'.
- 12189 ***vyāgōlayati** 'chews the cud'. [Caus. of *vyāgulati,
cf. *guratē* 'chews' Dhātup. — √GAL]
Pk. *vaggōlāi* 'chews the cud', G. *vagoḷvū*; M. *vāguḷ*
f. 'chewing the cud'.
- 12190 ***vyāgharati** 'besprinkles'. 2. ***vyāghṛta-**. [Both
with anal. -*ggh-* in MIA. — √GHR]
1. Si. *vaguranavā* 'to pour out, scatter' whence pass.
vāgirenavā 'to drop, fall off'; — or < VYĀGHĀRAYATI

2. Si. pret. *vagūlā*; L. *vagghī*, *vagghī* f. 'irrigation flow' (whence short a? Scarcely < **vigghī* < *vighrta*).

**vyāghāra*- 'sprinkling' see next.

12191 *vyāghārayati* 'sprinkles over' TS. 2. *vyāghārīta*- 'sprinkled with ghee' W. 3. **vyāghāra*- 'sprinkling'. [All with anal. -ggh- in MIA. — √GHR¹]

1. P. *baghārnā* 'to season food', Ku. *baghārno*, N. *bagārnu*; Or. *baghāribā* 'to flavour water-boiled curry by frying it with spices in oil or ghee'; H. *baghārnā* 'to brown onions and spices in heated oil'; G. *vaghārvū* 'to season'.

2. Pk. *vagghāria*- 'seasoned'; G. *vaghāriyā* n. pl. 'seasoned, mixed with spices'.

3. S. *vaghāru* 'seasoning', P. Bi. H. *baghār* m. (→ K. *bagāra* m. 'cooking oil'), N. *bagār*, G. *vaghār* m.

vyāghārīta- see prec.

12192 **vyāghuṭati* 'turns back' (absol. *vyāghuṭya* Pañcat.), *vyāghuṭana*- n. 'return' HPariś. 2. **vyāghōṭati* (Dhātup. *ghōṭatē* 'turns'). [√GHUṬ]

1. Pk. *vāhuḍia*- 'gone'; S. *bāhuraṇu* 'to return' (← E); P. *vāhuṇā*, *vauhuṇā*, *bauha(a)ṇā* 'to arrive, come and help', *bauhaṇ* 'again'; Ku. *baurṇo* 'to return'; N. *bauranu* 'to return, revive'; B. *bāhura*, *ḥara* 'to return', Or. *bāhūribā*, Aw.lakh. *bahurab*, H. *bahurnā*, *bahuri* 'again'; OMarw. *bāhura* 'returns'.

2. OMarw. *bahori* 'again'.

**vyāghrta*- 'sprinkled' see *VYĀGHARATI.

**vyāghōṭati* 'returns' see *VYĀGHUṬATI.

12193 *vyāghrā*- m. 'tiger' AV., ⁰rī- f. MBh. 2. **viyāghra*-

1. Pk. *vaggha*- m. 'tiger', ⁰ghī- f.; Sh. *bāg-bīḍṛu* m. 'leopard' (+ BIPĀLA-); S. *vāghu* m. 'tiger', P. *bāgh* m., kgr. *barāgh* m. 'leopard', WPah.bhad. *ḍhāḷgh*, bhal. *ḍlāḡ*, pād. *dlāḡ*, cur. *brāḡh*, sod. *brag*, roh. *brāḡ*, Ku. *bāḡ* (gng. 'tiger'); N. *bāgh*, *bāḡ* 'tiger', A. B. *bāḡh* (B. also *bāḡ*), Or. *bāgha*, Mth. Bhoj. Aw.lakh. H. *bāḡh* m., G. M. *vāḡh* m., Ko. *vāḡu*, Si. *vaga*; Md. *vag* 'tiger, lion'.

2. Pa. *vyaggha*-, by⁰ m. 'tiger', *viyagghini*-, bi⁰ f., NiDoc. *vyagra* F. W. Thomas AO xii 40, Pk. *viaggha*- m.

*VYĀGHRARŪPA-, *VYĀGHRĀMBARA-.

12194 **vyāghrarūpa*- 'tiger'. [VYĀGHRĀ-, RŪPĀ-]

M. *vāghrū* n. 'endearing or contemptuous term for a tiger'.

12195 **vyāghrāmbara*- 'tiger-skin'. [VYĀGHRĀ-, ĀMBARA-]

Ku. *bagambar* 'tiger- or leopard-skin'.

vyāḍa- see VYĀLA-.

12196 *vyāṭta*- 'opened (esp. of mouth)' MBh. 2. n. 'open jaws' AV. [Cf. VYĀDADĀTI. — √DĀ¹]

1. Pa. *vatta*- 'opened wide (of mouth)'; Pk. *vatta*- 'open' (wrongly sanskritized as *vyāṭta*- 'open' W.); Sh. *bātṭu* 'open'.

2. S. *vātu* m. 'mouth', L. *vāt* m.; — Pa. Pk. *vatta*- n. prob. < VAKTRĀ-.

**vyāthayati* 'leads astray' see VYĀTHATĒ.

12197 *vyādadāti* 'opens (esp. the mouth)' ChUp. [Cf. VYĀṬTA-. — √DĀ¹]

H. *bānā* esp. in *mūh b⁰* 'to open the mouth' Raghu Vira.

12198 *vyāḍṛsyatē* 'is seen clearly' BhP. [√DṚṢ]

S. *ḍisaṇu vāisaṇu* 'to see'.

12199 *vyādhā*- m. 'hunter' Mn. [√VYADH]

Pa. *vyādha*- m. 'hunter', Pk. *vāha*- m.; ext. -*illika*- in H. *baheliyā* m. 'hunter, fowler, retainer (esp. one armed with bow and arrow)'.

12200 **vyādhana*- 'piercing, throwing'. [√VYADH]

Or. *bāhāna* 'spreading of nets in deep water' (see also VĀHANA-), *bāhāniḍ* 'man who spreads a net'.

12201 *vyādhayati* 'causes to pierce' AitĀr. 2. *vyadhayati* 'opens (a vein)', *vyadhana*- n. Suśr. [√VYADH]

1. D. *bāna* 'to throw'; Paś.laur. *wa(h)*-, dar. *weg. wā*- 'to throw, put, place, shoot (an arrow)'. — Altern. poss. < VĀHAYATI¹: K. *wāyun* 'to wave (the arms)', WPah.bhal. *bāhaṇū* 'to strike (a ball)', cam. *bāhā* 'to throw (a net)'; Or. *bāhibā* 'to spread (a net)'; G. *vāhvū*, *vāvū* 'to raise (a weapon)'; poss. also, with meaning 'sow' (if < 'throw' rather 'plough ready for sowing'), P.bhaṭ. *bāhā*, WPah.bhad. *baiṇṇū* (< 2?), cur. *bāhā*. — Semant. ('throw' ~ 'pierce') cf. VĪDHYATI.

2. Kho. *boyik* 'to set up (post &c.)', drive in (peg)' (~ *boyik* 'to plant seed' < **vapayati* s.v. VĀPAYATI²); WPah.bhad. *baiṇṇū* 'to sow' (see 1 above).

12202 *vyādhī*- m. 'disease (esp. leprosy)' ChUp. [Nominalized from VYĀDHIN-: cf. *vidhyati* 'afflicts with' RV. ŚBr. (J. C. W.). — √VYADH]

Pa. *vyādhī*-, by⁰ m. 'sickness', Pk. *vāhi*- m.f., Si. *viya* (< **viyādhī*).

*SĪRŪVYĀDHI-.

vyādhin- 'piercing' VS. [√VYADH]

*KARNĀVYĀDHĪKA-.

12203 **vyāparati* 'is engaged in'. [*vyāpriyatē*, *vyāprṇutē* MBh. — √PR]

Pk. *vāvarāi*, *vāvira* 'is busy'; OG. *vāvarāi* 'uses, eats', G. *vāvarvū* 'to use, bring into use, live in (a house), spend'; M. *vāvarṇē* 'to busy oneself with, live and act among'; — G. *vāparvū* (= *vāvarvū*) with MIA. anal. -pp- or infl. by Sk. *vyāpāra*- &c.

12204 **vyāpā*- 'widely extending (beam)'. [*vyāpaka*- KathUp. — √ĀP]

Paś.al. *jāwā* 'main roof-beam'.

12205 *vyāpāra*- m. 'occupation, business' MBh. 2. **viyāpāra*-. [√PR]

1. Pk. *vāvāra*- m. 'business'; M. *vāvar* m. 'business, activity', Ko. *vāur*.

2. Pa. *vyāpāra*- m.; B. *beorā* 'affair' ODBL 421.

12206 *vyāpārayati* 'employs' MBh. [√PR]

Pa. *vyāpārīta*- 'occupied with'; M. *vāvarṇē* 'to perform, manage, do the business of (farm, house, &c.)'.

12207 *vyāpṛta*- 'engaged in' MBh. 2. **viyāpṛta*-. [√PR]

1. Pk. *vāvaḍa*- 'engaged in'.

2. Pa. *vyāvaṭa*-, by⁰ 'occupied', Pk. *viāvaḍa*-, Si. *viyavūlu* 'engrossed in'.

vyāpnōti, *vyāpyatē* see VĪYĀPNŌTI.

12208 **vyābhaṅga*- 'breaking'. [Cf. *vyābhagna*- Prab. — √BHAṆJ]

Pa. *vyābhaṅgi*- f. 'flail'. — See *VAHAṆGA-.

vyāmā- see VĪYĀMĀ-.

12209 *vyāyāmā*- m. 'dragging different ways, contest' AV., 'exertion' MBh., 'a partic. measure of length' Sulbas. [√YAM]

Pa. *vyāyāma*-, *vāyāma*- m. 'effort, exertion', Pk. *vāyāma*- m.; Si. *vayam-a* 'exertion, practice', *vāyāma*- 'labour' EGS 162 (< **viyāyāma*-?); — P. *bāyā* m. 'width'.

- 12210 *vyāriṇa- 'melted away'. [√RĪ]
Si. *vāruṇu* 'worn out, ceased to be'?
- 12211 *vyārudhyatē 'is obstructed'. 2. *vyāruddha-.
[√RUDDH]
1. N. *baljhinu* 'to be entangled'.
2. Pa. *vyāruddha-*, *byā* 'obstructed'.
- 12212 vyāla- 'wicked, mischievous' AV., m. 'beast of prey' Gaut., 'snake' MBh., 'vicious elephant' lex., *vyāda-* 'malicious' lex., m. 'beast of prey' R. 2. *viyāla-.
1. Pa. *vāla-* 'malicious', *vāla-* m. 'beast of prey, snake', *vāla-miga-* m. 'beast of prey (such as tiger, leopard, &c.)'; Pk. *vāla-* m. 'noxious wild animal, snake'; M. *vāl* 'ejected from caste'; Si. *vaḷa* 'tiger'.
2. NiDoc. *vyala*, *viyala* 'wild, unmanageable (of camels)' Burrow KharDoc 121 (rejected by H. Lüders BSOS viii 647); Pk. *viyāla-* 'wicked', m. 'thief'; Si. *viyala* 'tiger, panther, snake' (< Sk.?).
- 12213 *vyālagyati 'touches'. [√LAG]
M. *vālagñē* 'to burn or catch under cooking or heating'.
- 12214 vyāsa- m. 'detailed account' MBh. 2. *viyāsa-.
[√AS]
1. Pk. *vāsa-* m. 'extension'.
2. Pa. *vyāsa-* m. 'separation'; A. *biyāh* 'Assamese version of Purāṇa texts sung by bands of singers'.
- 12215 *vyāskara- 'scattering, collection, covering'? [√SKṚ]
Pk. *vakkhala-* 'covered'; Or. *bākhara* 'covering or cloth saddle on a horse, fungus added to boiled rice to ferment it'; H. *bākhār* m. 'cluster of cattlesheds, collection of houses in one enclosure, enclosure, house; drug used as a ferment': all doubtful (see also VAKṢASKĀRA-).
- 12216 vyāharati 'speaks' TBr., 'cries (of animals)' ŚrS. [√dhr̥ta- 'uttered' VS. — √HR̥]
Pa. *vyāharati* 'talks', Pk. *vāharaḥ*; M. *vārñē* 'to cry, shout'.
- 12217 vyāhāra- m. 'utterance, talk' Kāv. [√HR̥]
S. *vāhurū* m. 'helper'; P. *vāhar*, *vah* f. 'crowd of people, help'; OG. *vāhāra* 'help', G. *vahār*, *vhār*, *vār* f. 'help', *vār* n. 'army'. — Very doubtful: LM 406 denies connexion with VYĀHARATI: see *UPADHĀRA-.
- 12218 vyutpādayati 'causes to arise' BhP. [√PAD]
Pk. *vupāyēi* 'makes experienced, makes aware'; Kt. *yipō-* 'to send, build (?)', Wg. *jūpoy-*; Pr. *ūpō-*, imper. *yūpu* 'to prepare, build' (< Kt. since -d- > Pr. / NTS xv 286); Dm. *župāy-* 'to build'; Paš. *jūpā-* 'to build, send' IIFL iii 3, 84. Earlier NTS xii 197 poss. < *adhyutpādayati; but also poss. < YUJYĀTĒ.
- 12219 vyūṣ- f. 'dawn' AV., *vyuṣita-* n. ŚāṅkhŚr. [√VAS]
Paš. *lauṣ*, *jud*, shut. *jū* (< *vyuṣaka-), chil. *zūi*, *zēi*, ish. *jōi* (< *vyuṣikā-) 'dawn, morning, tomorrow' IIFL iii 3, 81: or < DYUTI-?
- 12220 vyuṣati 'burns' Dhātup., *vyuṣṭa-* 'brightened', *vyuṣṭi-* f. 'daybreak' RV. [√VAS]
K. *wuhun* 'to glow, smoulder' or < ŌṢATI.

vyūḍha- 'married' Kathās. [√VAH]
AVYŪDHA-.
- 12221 *vyūna- 'deficient, small'. 2. *viyūna-. [ŪNĀ-]
1. Pk. *vūṇaka-* m.n. 'child'.
2. Ku. *byūṇaṇō* 'to make thin or slender or scanty, thin out (plants)'.

- 12222 vyūhā- m. 'arrangement' R., 'military array' MBh. [√ŪH]
Pa. *vyūha-*, *by* m. 'heap, mass, array of troops'; Pk. *vūha-*, *viū* m. 'battle array', Or. *bhua*.
CAKRAVYŪHA-.
- VYĒ 'cover': VĪTĀ-; ĀPAVYAYATI, ĀVAVYAYATI, ĀVYA-YATI, ŪPAVĪTA-, NĪVĪTA-, PĀRIVYAYATI, SĀMVYAYATI.
- *vyēkṣatē 'sees clearly' see VĪKṢATĒ.
- 12223 vyēti 'goes away' RV. 2. Pres. part. *viyānt-* RV. 3. Pp. *vīta-* Up. 4. Fut. *vyēṣyati*. [√Ī]
1. Pa. *vēti* 'goes away'; Pk. *vēi* 'is lost'; Pr. *wi-* 'to come out' (?); Paš. *wē-* 'to pass (of time)' IIFL iii 3, 182; Kho. *bik* 'to go', aor. 1 sg. *bim*, 3 sg. *bīr* (pret. *bayai* < ĀPĀGĀT, pp. *boydu* < APAGATA-) rather than < ĀPAITI; S.kcch. *vē-* 'to go', L. *awān*. *vē-*.
2. S. *vēdo*, *vīdo*, L. *vēndā* pres. part. of S. *vañāṇu* and L. *vañjan* < *VRĀNJATI.
3. Pa. *vīta-* 'gone away', Pk. *vīa-*, Kho. *bīru* pp. of *bik*, S. *vīo* pp. of *vañāṇu*.
4. L. fut. *vēsā* 'I shall go'.
But all the S. and L. forms may phonetically represent formations of the root *vraj-* seen in their present stems, namely VRĀJATI, VRĀJANT-, VRAJITA-, VRAJISYATI.
- *vrakka- 'kidney' see VRKKĀ-.
- VRAJ 'go': VRĀJATI, *VRAJYATI, *VRĀNJATI, VRĀJA-; ĀVRAJATI, PĀRIVRAJATI Add., PRĀVRAJATI, PRAVRAJITA-, PRAVRAJYĀ-, SĀMVRAJATI.
- 12224 vrajā- m. 'cowpen, cattleshed' RV.
Pa. *vaja-* m. 'cattleshed', Pk. *vaya-* m., *vaiā-* f., Si. *vada*.
*VRAJASTHĀNA-; GŌVRAJA-.
- 12225 vrājati 'goes, wanders' RV., pres. part. *vrājant-* RV., pp. *vrājita-* 'gone' ŚBr. 2. *vrāñjati. 3. *vrajyati. 4. MIA. *vaggā- anal. formation after type *bhājai* ~ *bhagga-* (*bhagna-*). 5. MIA. *vracc- either anal. formation for which the starting-point is not clear (from NW. *vrayati, cf. Āś.shah. -y- < -j-, after type Pk. *payai* ~ *paccai*) or × VACYĀTĒ 'moves' RV. [√VRAJ]
1. Pa. *vajati* 'moves, goes to', Āś.dh. *vajitaviye* 'one must walk'; Pk. *vayaḥ* 'moves, goes'; Mai. ky., Sv. *bā-* 'to go', Phal. *bay-* 1 sg. pres. *bayānu*, fut. *bēm* (pret. *gūm* < *gatā-*); L. *awān*. *vē-* 'to go', S.kcch. *vē-*; S. pres. part. to *vañāṇu* (see 2 below) *vēdo*, *vīdo*, L. pres. part. *vēndā*, fut. *vēsā* (< *vrajiṣyāmi*), S. pp. *vīo* (< *vrājita-*): the forms of S. and L. may be < *viyānt-*, *vyēṣyati*, *vīta-* s.v. VYĒTI. — Si. *vaḍinavā* 'to go in', pp. (9th cent.) *van* 'entered' (anal. formation after type *upadinavā* ~ *upan* < *utpanna-*) ES 78, but rather < ĀPADYATĒ, ĀPANNA-; Md. *vannan* 'to enter' < *vaḍnan.
2. Pk. *vrāc*. *vañjai* 'goes', S. *vañāṇu*, L. *vañjan*; P. *vañjā* 'to go, depart, die'.
3. Pk. *vajjai* 'moves, goes', NiDoc. *vrajanṭi* (j = jī); Tir. 1 sg. *bāzəm* 'I go'; Tor. *baj-*, *baž-* (pret. *gā* < *gatā-*) J. Bloch BSL xxxi 62 wrongly < IE. *bhag^{wh}- see BHĀJYĀTĒ; Sh. *būžōṭki*, koh. *božōṇu* (but normally *vr-* > Sh. *ž*); M. *vājñē* 'to flow, blow (of wind)'.
4. Pk. *vaggai* 'goes' (*vaggai* 'leaps' < VĀLGATI); K. *vagan* 'to flow'; L. *vagan* 'to move, flow, blow', *awān*. *vaggun*, P. *vagnā*, *bagnā*; Ku. *bagno* 'to flow', N. *bagnu*; A. *bagāiba* 'to crawl, creep, climb'; OH. *bāganā*, H. *bagnā* 'to move, go, be in use'; G. *vāgvū* 'to fall upon'; M. *vāgnē* 'to move, live'.
5. Āś.shah. *vracanti*; Pk. *vaccai* 'moves'; Bshk. *bač-* 'to go'.
Since in Sh. and Bshk. *vr-* > *ž*, poss. Sh. *buž-*, *bož-*

is < VAÑCAYATI and Bshk. *bač-*, like Pk. *vaccaṣ*, < VACYĀTĒ.

12226 *vrajasthāna- 'cowpen'. [VRAJĀ-, STHĀNA-]

S. *vathānu* m. 'cowpen, pasturage'; N. *bathān* 'flock, herd, mob (of animals, men or birds)'; A. *bāthān* 'animal pen'; B. *bāthān* 'cowpen'; Bi. *bathān* 'cowpen, pasturage'; Mth. *bathān* 'cowpen or fold'; H. *bathān*, *bath*^o m. 'cowpen, pasturage'. — Deriv.: N. *bathānmu* 'to collect'.

*vrajyati, *vrañjati 'goes' see VRĀJATI.

12227 vraṇā- m.n. 'abscess, boil, scar' Mn.

Pa. Pk. *vana-* m.n. 'wound, sore'; M. *van* m.n. 'scar'; Si. *vana-ya*, *vanē*, *venē* 'wound, abscess'.

*KṚMIVRAṆA-, *PADAVRAṆA-.

12228 vratā- n. (also m. lex.) 'ordinance, religious duty' RV.

Pa. *vata-* m.n. 'religious vow, manner of behaviour', Dhp. *vada-*; Pk. *vaya-* m.n. 'ordinance, vow'.

VRĀTYA-.

vradhma- see VARDHMAN-.

VRAŚC 'cut': VṚKṆĀ⁻¹, VṚKṢATĒ, VṚŚCĀTI, VRAŚCATI; — VṚŚCIKA-?

vraścati 'cuts' see VṚŚCĀTI.

12229 vrāja- m. 'going, motion' MW. [Extracted by MW. from *avrajān-* Pāṇ.gāṇa and *viṣṭhāvrajān-* 'stationary (?)' ŚBr. — √VRAJ]

Pk. *vāya-* m. 'motion'; — OSi. *vāddā* loc. sg. 'entrance' (< **vrājikā-* WR): very doubtful.

12230 *vrāṇa- 'sheep'. [Cf. ÚRAṆA- and Pk. *urāṇī-* f. 'ewe' ~ Gk. -*φρην* in *πολύφρην*. — ÚRĀ-]

Kho. *bran* 'one year old ram' BelvalkarVol 88, (Lor.) 'two or three year old male oorial'.

12231 vrātya- 'a divine epithet' AV., 'relating to a partic. *vratā-*' PañcavBr.com., m. 'one who has undertaken *parivrajyā-vrata-*, term of address for a guest, vagrant' Br., 'one who has lost caste' Mn. [VRATĀ-]

K. *bōc*^u m. 'one who lives by gifts and without any trade': doubtful bec. of -c- (not -č-) < -ty-.

VRID 'be ashamed': VRĪPĀ-, VRĪPITA-.

vrīdā- see next.

12232 vrīdita- 'ashamed, bashful' MBh. 2. vrīdā- f. 'shame, modesty' MBh. [*vrīdatē* 'is bashful, is ashamed' MBh., Pk. absol. *viliūna*. — √VRĪP]

1. Pk. *vilia-* 'ashamed'; Si. *vili-ya* 'shame, modesty' (or < **vrīdikā*, see 2).

2. Pk. *viddā-* f., *viḍaya-* m. 'shame'.

12233 vrīhi- m. 'rice' AV. [→ Par. *rāhō*, *rahō* 'husked rice' IIFL i 284]

Pa. Pk. *vīhi-* m. 'rice' (Pk. also n.); Kt. *wrič*, *rič* 'barley', Pr. *wuzt*; Sh.gil. *brīū* m. 'rice', koh. *blū* f., gur. *brīm* m., pales. *biū*, jij. *brīū*; Si. *viya* 'growing rice'.

MAHĀVRĪHI-.

vruḍita- see *BUDYATI.

VLI 'press down': VLĒPITA-.

12234 vlēpita- pp. of *vlēpayati* 'causes to be crushed' Pāṇ. [Cf. *vlīnāti* 'crushes' ŚBr., *vlīnāti* TBr., *prāvlīna-* 'crushed' AV. — √VLI]

Ash. *wlēi*, *wlēi* 'flour', Wg. *brēi*, *brē*, Kt. *bře*, Gaw. *blē* (NOGaw 30 < *MLĀYITA-). — For *w/br-* < *vl-* see PLUŠI- Add.

- ŚAMS** 'proclaim': ŚAMSA-, ŚASTĀ-; PRĀŚAMSATI, PRĀŚAMSANA-, PRĀŚAMSĀ-.
- śamsa-** m. 'recitation, praise, curse' RV. [√ŚAMS]
NĪŚAMSĀ-.
- ŚAKI** 'be strong, be able': *ŚAKATI, ŚAKTA-, ŚAKTI-¹, ŚAKNŌTI, ŚĀKYA-, ŚAKRĀ-, ŚAKVARA-; *APĀŚAKTI-, AŚĀKYA-, *VĪŚAKTI-, *SAMŚĀKYA-; — √ŚIKṢ. — Cf. √CAK².
- 12235 ***ŚAK²** 'go'. [In opt. śakyām, desid. śikṣati² (distinct from śaknōti, śakēma, śikṣati¹ BR) 'provide' < 'drive, bring' in gōtrā śikṣan (Ge. 'zuwenden'), urvāśim ūpa śikṣāmi (Ge. 'locke her') RV.; śikṣatē 'moves' in RV. 1, 28, 3. Cf. Av. sak- 'to be past (of time)', pairi-sak- 'to last', frasaxta- 'dead', Pahl. sažēd 'passes, is fitting' (J. C. W.). — See √śVAṢK]
*ŚAKNA-, *ŚAKYATI; *UT-ŚAKNA-, *NĪŚAKNA-.
- śaka-**¹ n. 'dung' AV. [~ *CHAKA-: ŚĀKṚT-]
*ĀMAŚAKA-.
- śaka-**² m. 'a white-skinned tribe' AVParīś.
*ŚĀKARĀJA-.
- 12236 **śakaṭa-** n. (m. R.) 'cart' ŚāṅkhŚr., śakaṭṭ- f. RV., śakaṭikā- adj. Pāṇ.gāṇa, *kā- f. 'small cart' Mṛcch. 2. *śaggāṭa-. 3. *śakkaṭa- or *chakkaṭa-. [√ŚAK²?]
1. Pa. sakaṭa- m.n. 'cart, waggon, cartload', Pk. sagāḍa-, sayāḍa- n., saadha- m.n., sagādī-, *diyā- f.; OSi. (Brāhmī) hakaṭa, hakaḍa, yahaḍa 'a measure of capacity', Si. yāla 'cart'.
2. K. hagar^u m. 'cart'; B. sagrā 'bullock-cart', Or. sagara (sagariā 'driver of a cart'); Bi. sāgar, saggara 'smaller cart', Mth. sagar; H. saggār, sagar m. 'cart', sagrī f. 'small cart'.
3. S. chakiyo m. 'cart'; P. chakrā, chikrā m. 'large two-wheeled bullock-cart'; B. chakrā, śakrā 'cart'; Or. chakara 'hackney carriage'; Bi. chakara 'large cart', Mth. chakkar, chakrī; H. chakrā m. 'two-wheeled bullock-cart'; G. chakrū n., *rō m. 'cart'; M. śakdā m. 'the box of a load-cart'.
- 12237 ***śakati** 'is able', pp. śakita- MBh. [Pres. st. ~ subj. śakat, opt. śakēma RV. — √ŚAK¹]
Si. haya-, he- 'to be able' SigGr ii 469: very doubtful.
- 12238 ***śakana-** 'dung'. [~ *CHAKANA-; — Cf. Par. sayōñ < Ir. *sakana- IIFL i 287. — ŚĀKṚT-]
Ash. ga-sā 'cowdung'; Kt. čā 'dung of horses or cows'; Pr. zō 'cowdung'; Paś. śāṅgan m. 'dung of horses or cows'; — M. śen n. 'cowdung', Ko. śena or < *CHAKANA-.
*ŚAKANAPĀNĪYA-, *ŚAKANĀKARA-.
- 12239 ***śakanapānīya-** 'cowdung and water'. [*ŚAKANA-, PĀNĪYA-]
M. śenvaṇī n. 'thin cowdung wash' or < *CHAKANA-PĀNĪYA-.
- 12240 ***śakanākara-** 'heap of dung'. [*ŚAKANA-, ĀKARA-]
M. śenārā m. 'pile of cowdung cakes plastered over with cowdung and earth' or < *CHAKANĀKARA-.
- śakara-**¹ 'fragment' see ŚĀKALA-.
- 12241 ***śakara-**² 'dung'. [~ *CHAKARA-. — ŚĀKṚT-]
P. sār f. 'manure'; — M. śer f. 'bird dung', śerṇē 'to void dung (of birds)' or < *CHAKARA-. — Kho. śargū 'horse dung' (-gū ← e.g. Gaw. gū < GŪTHA-??); Sh. śārgū f. 'dung (of cow, horse, donkey)': doubtful.
*ŚĀKARA-; *ŚĀKARAKŪṬA-.
- 12242 ***śakarakūṭa-** 'heap of dung'. [*ŚĀKARA-², KŪṬA-²]
L. sarūṭ m. 'stack of dried cowdung cakes'.
- 12243 **śākala-** m.n. 'chip, fragment, log' TS., 'potsherd, half an eggshell' Mn., śākara-¹ ŚBr.
Pk. sayala- n. 'fragment'; WPah. (Joshi) śail f. 'wooden bolt'; H. sailā m., *lī f. 'sliver, small peg or stick, any bit to stuff a hole with'. — Doubtful conn. with S. chero m. 'grain of shot'; N. chelo 'round shot', sel 'a kind of circular loaf'. — See *SAMYĀKĪLA-.
- 12244 **śākā-** f. 'a kind of bird or fly or long-eared animal' VS.
L. sā m. 'heron'?
- 12245 **śakunā-** m., śakūni- m. 'bird' RV., śakunī- f. 'bird' MBh., *na- n. 'any auspicious omen' Kāv. [See *TŌNA-]
Pa. sakuna-, *naka- m., *nī-, *nikā- f. 'bird (esp. of augury)'; Pk. sāṇa- m. 'bird', m.n. 'omen', *nī- m. 'bird'; Kho. (Lor.) śvūn (= -v-?) 'omen, good luck'; Bshk. Tor. (Barth) "shō" 'parrot'; S. sāṇu, sōnu m. 'omen', L. (Ju.) savaṇ m.; H. saun, son m. 'good omen' (whence sauniyā m. 'soothsayer').
APĀŚAKUNA- Add.
- 12246 **śakūnta-** m. 'bird' MBh., *ti- m. RV., śakuntakā- m. VS., *tikā- f. RV. [~ ŚĀKUNĀ-]
Pa. sakunta- m. 'a kind of bird, vulture'; Pk. sāṇta- m. 'bird'; L. (Ju.) sūdā m. 'scavenger vulture'; Si. siyot-ā 'bird'.
- 12247 **śakulā-** m. 'a kind of fish' AV.
Pa. sakula- m. 'a kind of fish'. Pk. sāṭila-, L. sahol m., P. saṭil, saul, m.; A. xāl 'the fish Ophiocephalus striatus'; B. saṭil, sol, saṭil 'a kind of fish', Or. saṭila, seula, H. saur m., saurī f. 'a species of carp'.
- 12248 **śākṛt-** n. 'dung' RV., gen. śaknāḥ AV. [IE. *keq^w- in Gk. κόπρος &c. ~ *skeq^w- in *CHAKA-]
WPah.bhal. kao-śakrō m. 'a worm in dung of animals' < *śakr-?
ŚĀKA-, *ŚĀKANA-, *ŚĀKARA-², ŚĀKARA-; GŌŚĀKṚT-; — *CHAKA-, *CHAKANA-, *CHAKARA-, *CHĀKANA-, *CHĀKARA-.
- *śakkaṭa-** 'cart' see ŚĀKAṬA-.
- 12249 **śakta-** 'competent, able' Mn. [√ŚAK¹]
Pa. sattha- (w.r. for satta-?) 'able', Pk. satta-; Sh. (Lor.) śato, śatūh 'strong, powerful (of man, horse, chair)'; S. sato 'strong, powerful'.
AŚAKTA-.
- 12250 **śakti-**¹, śaktī- f. 'power' RV. [√ŚAK¹]
Pa. Pk. satti- f. 'ability, power'; Sh.gil. śāt f., koh. śātt f. 'strength, violence'; L. (Ju.) sat f. 'power, courage'. — Deriv.: Sh. śātilū 'strong', H. satil, *lā.
*APĀŚAKTI-, *VĪŚAKTI-.

- 12251 **śakti-**² f. 'spear', °f- f. '(flag)staff' MBh.
Pa. *satti-* f. 'knife, dagger'; Pk. *satti-* f. 'a kind of weapon'; OSi. *sāt-* 'sword, spear'.

***śakna-** 'gone' see *ŚAKYATI.

- 12252 **śaknōti** 'is able' RV. [√ŚAK¹]
Pa. *sakkōti*, *sakkati* 'is able', Pk. *sakkēi*, °*kat*, D. *śak-*, K. *hēkun*, P. *sakkñā*, ludh. *saknā*, WPah.rudh. *śak-*, Garh. *sakhaṇu*; Ku. *sakno* 'to be able, endure, bear, lift'; N. *saknu* 'to be able', Mth. *sakab*, OAw. *sakāi*, H. *saknā*, OG. *sakāi*, G. *śakvū* (s- ← Sk.), M. *saknē*. — NiDoc. fut. *śakiṣyati*. — Pa. 1 pl. opt. *sakkuṇēmu*, Pk. *ś. sakkaṇōdi*, °*kuṇādi*, Gy. pal. *saknaūdr* 'causes to be able, helps'. — Gy. germ. *śasti*, *sasti* 'is able' for **śak*- after *nasti* 'unable' < NĀSTI.

- 12253 **śākya-** 'possible' MBh. [√ŚAK¹]
Pa. *sakka-* 'possible', Aś.shah. *śaka-*, gir. *saka-*, jau. *sakiya-*, NiDoc. *śakya*, Pk. *sakka-*, *sakkia-*; Gy. pal. *sāk-hōēr* 'is able'; Si. *sāki*, *hāo* 'possible, capable, clever' < **sakkiya-* (with -kk- from MIA. pres. st. *sakkāi*: but ac. to H. Smith JA 1950, 206 a loanword through Tamil).
AŚAKYA-.

- 12254 ***śakyati** 'goes'. [Altern. MIA. pres. st. from pp. **śakna-* (~ Av. -*saxta-*). See √*ŚAK²]
Pa. *sakkati* 'goes', Pk. *sakkāi*; Ku. *sakīno* 'to be exhausted, succumb'; N. *saknu*, *sakinu* 'to be finished' (or poss. < ŚAKNŌTI semant. cf. *bhiyānu* s.v. VĪDA-DHĀTI).

- 12255 **śakrā-** 'mighty (esp. of Indra)' RV., m. 'Indra' MBh. [√ŚAK¹]
Pa. Pk. *sakka-* m. 'Indra', Si. *sak* EGS 170.

- 12256 **śakvara-**, *śak°* m. 'bull' lex., *śakkara-*, *śak°* Hcar., *śakkari-*, *śārkara-*, *śānkara-*, *śāika-* lex. [Cf. *śākvān-* (f. °*vari-*) 'skilful, powerful' VS. AV., m. 'elephant' lex., *śākvārā-* 'mighty (of bull)' AV., m. 'bull (?)' VS. — √ŚAK¹]
K. *hakhur*, *hakhur°* m. 'bull, bullock', *hakhūr°* f. 'uncalved heifer'; WPah.bhal. *śākkuro* m. 'unbroken ox', *śākkoro* m. 'well-developed bull-calf', °*rī* f. 'well-developed heifer'; Si. *sarak-ā*, *ha°* 'bull'.

***śaggaṭa-** 'cart' see ŚAKAṬA-.

ŚĀNK 'doubt, fear': ŚĀNKATĒ, ŚĀNKĀ-, ŚĀNKITA-, ŚĀNKURA-, *ŚĀNKĀ-; *AVAŚĀNKATĒ, *AVAŚĀNKĀ-, AŚĀNKĀ-, NIḤŚĀNKĀ-, SAMŚĀNKATĒ.

- 12257 **śānkātē** 'is afraid, distrusts' ŚBr.
Pa. *śānkati* 'doubts, hesitates', Pk. *śānkāi*, °*ana-* n.; S. *saṅgaṇu* 'to be suspicious'; L. *saṅgaṇ* 'to be shy, be reserved, be considerate, be willing to be milked (of a cow)'; P. *saṅgā* 'to be shy'; Ku. *śāṅno* 'to suspect, blame, accuse'; G. *śāṅvū* 'to test (a measure or weight for accuracy)'; — caus.: S. *saṅgāṇu* 'to frighten'; H. *sakānā* 'to make doubt'.

śāṅkarī- see SAṅGARA-.

- 12258 **śāṅkā-** f. 'fear, distrust' ŚBr. 2. ***śāṅka-**. [√ŚĀNK]
1. Pa. *śāṅkā-* f. 'fear, suspicion' (denom. *śāṅkāyati* 'doubts'), Pk. *śāṅkā-* f.; Sh. *śāṅ* f. 'care, precaution'; S. *saṅga* f. 'timidity'; L. (Ju.) *sāṅ* 'shyness, reserve'; P. *saṅg* f. 'shame'; WPah.jaun. *śāṅ* 'doubt', OAw. *sāṅkā* f., Si. *saka*.
2. Kho. *saṅg* 'fear, suspicion' (BelvalkarVol 96 < *śāṅkā-*); S. *sāga* f. 'care, thought, apprehension'.
AŚĀNKĀ-, NIḤŚĀNKĀ-.

- 12259 **śāṅkita-** 'alarmed, anxious' MBh.
Pa. *śāṅkita-* (*śāṅkin-*, *śāṅkiya-*) 'anxious', Pk. *śāṅkia-* (*śāṅki-*); WPah.bhal. *śāṅkiā* 'feeling the need to answer the call of nature'; Si. *sāka*, *hāo* 'doubt, care'.

- 12260 **śāṅkū-**¹ m. 'peg, spike' RV., 'stake, post' MBh., 'stick, arrow' Hariv.
Pa. *śāṅku-*, °*uka-* m. 'stake, spike, javelin', Pk. *śāṅku-* m.; Dm. *śāṅ* 'branch, twig', *śāṅkolī* 'small do.', Gaw. *śāṅkolī*; Kal.rumb. *śōṅ* (st. *śōṅ-*), urt. *śāṅ* 'branch'; Kho. *śōṅ* 'a kind of shrub with white twigs (?)'; Phal. *śōṅ* 'branch'; P. *saṅglā* m. 'a plank bridge in the hills'; A. *śāṅkālī* 'a kind of fishing spear'; Si. *aku-va* 'stake'. — × ŚĀKHĀ-: Gaw. *śāṅkhā*, *śāṅkhā* 'branch', Sv. *śāṅkhe*; OG. *sāṅkha* m. 'beam'. — Connexion of the following is doubtful: S. *sāga* f. 'one fork of a forked stick', *sāgi* f. 'spear'; L. *sāṅg*, pl. °*gā* f. 'spear', *sāgolā* m. 'spear carried by a watchman'; P. *sāṅg* f. 'prong, fork, point', *sāṅgi* f. 'pitchfork'; H. *sāṅg* f. 'spear, instrument for digging wells', *sāgi* f. 'small spear'; G. M. *sāṅg* f. 'iron spear'.

*ŚĀLYAŚĀṅKU-.

śāṅku-² 'a partic. tree' see ŚĀKA-1.

- 12261 **śāṅkuci-** m. 'skate-fish' lex., *śāṅkōca-*, °*ci-* W. [Cf. *śāṅku-* m. 'a partic. water animal' lex.]
Aś. *sāṅkuja-* 'a kind of fish'; B. *śāṅkac* 'skate-fish'; Or. *sāṅkuca*, *sāṅkoca*, °*ci*, *sāṅkosa*, °*si* 'the sting-ray'.

- 12262 **śāṅkura-** 'frightful' lex. [√ŚĀNK]
Dm. *śāṅkur*, *śāṅku* 'ice' (semant. cf. Ash. *trōs* < TRĀSA- NTS xii 190)?

- 12263 **śāṅkhā-**¹ m. (n. lex.) 'conch-shell' AV., *śāṅkhaka-* m. n. MBh.
Pa. *śāṅkha-* m. 'conch, mother-of-pearl'; Pk. *sāṅkha-* m. n. 'conch', °*khiyā-* f. 'small do.'; S. *saṅghī* f. 'a kind of bracelet'; B. *śāṅkh* 'conch-shell', *śāṅkhā*, °*kā*, *sēkhā* 'conch bracelet', Or. *sāṅkhā*; OAw. *sāṅkha* m. 'conch-shell', H. *sāṅkh* m., Si. *sak-a*, *ha°*. — Lws. in S. *sāṅkhu* m. 'conch', Ku. *śāṅkh*, *śāṅkh*.
ŚĀṅKHIKA-, *ŚĀṅKHINĪ-, ŚĀṅKHAKĀRA-, ŚĀṅKHADĀRAKA-.

- 12264 **śāṅkha-**² m. 'temporal bone or frontal bone' Yājñ., 'part of an elephant's head between the tusks' lex.
Pk. *sāṅkha-* m. n. 'temporal bone'; Gy. arm. *sāṅkh* 'ear'; — Bshk. *śēṅ* 'throat', Tor. *śāṅg*; Phal. *śāṅgīrur* 'inside of throat'; L. (Ju.) *sāṅgh* m. 'throat', *sāṅghī* f. 'enlarged uvula', awāṅ. *sāṅgh* 'throat'; P. *saṅgh*, °*ghā* m. 'throat, front part of neck, gullet'; WPah. (Joshi) *sāṅgi* f. 'throat'.
*ŚĀṅKHAHANU-.

- 12265 **śāṅkhakāra-**, °*aka-* m. 'shell-worker' lex. [ŚĀṅKHĀ-¹, KĀRA-¹]
B. *śāṅk(h)āri* 'maker of conch-shell bracelets'; Or. *sāṅkhāri* 'shell-worker'; — or < ŚĀṅKHADĀRAKA-.

śāṅkhadāraka- m. 'shell-cutter' lex. [ŚĀṅKHĀ-¹, DĀRA-¹]
See ŚĀṅKHAKĀRA-.

- 12266 **śāṅkhahanu-** 'temple and chin'. [ŚĀṅKHA-², HĀNU-²]
K. *hangun°* m. 'the temple, curl of hair on the temple', *hōṅgañ* f., *hōṅgun°* m. 'chin'.
śāṅkhini- see ŚĀṅKHIKA-.

ŚĀṬĪ 'fall off, disintegrate, be destroyed, be depressed, be ill'. [Based on MIA. **śāṭa-* < **śṛta-* ~ *śṛṇā-*. Replaced √*ŚĀ (ŚĪYATĒ; *śāta-* 'weak, thin' Hariv., m. 'falling off' Suśr.; *śāṭayati* 'fells' MBh.) in *śāta-* → **śāṭa-*. Replaced √*śad*¹ in *parṇasadd-* m. AV. ~ Pa. *paṇṇa-saṭa-* after collision of √*ŚĀ and √*śad*¹

(fut. *śātsyati* AV. ~ *śāta-*; √*śAD* 'śātanē' Dhātup., pres. *śīyatē*, caus. *śādyati* Gr. (J. C. W.))

**ŚATA-*, *ŚĀTATI*¹, *ŚĀTA*-², **ŚĀTAYATI*¹.

ŚAT² 'go'. [Same as √*śAT*¹? Replaces √*śĀ* in mng. 'go away' (*āpaśātayati* 'drives away' AV.). Replaces also √*śAD*¹ in same sense (*śādayati* 'drives cattle' Pān.com., *āsadati* 'goes' Vop., Pk. *satta-* 'gone away'). For extension of √*śAT* to other senses of *śāt*-/*śād*-, cf. replacement of √*śAD*³ 'be proud' RV. by √*śAT*³ (*śāta-yatē*, *śādatē* 'praises' Dhātup. (J. C. W.))

*ŚĀTATI*², **ŚĀTAYATI*².

12267 **śāta-* 'falling, rotting'. [~ *parṇa-śadā-* m. 'falling of leaves' AV. — √*śAT*¹]

Pa. *parṇa-śata-* m. 'heap of fallen leaves'; G. *saṛ-* m. 'putrefaction'.

12268 *śāṭati*¹ 'disintegrates, is ill' Dhātup. [See √*śAT*¹]

Pk. *śaṭai* 'falls to pieces, rots, is ill', *āṇa-* n.; S. *saṇu* 'to rot'; L. *saṇ* 'to be burnt', *awān. saṇ*, (Ju.) *saṇṇ* 'to burn, inflame, destroy'; P. *saṇā* 'to rot, be burnt'; WPah.bhad. *saṇū* 'to rot, jaun. *śaṇānō* 'to corrupt'; Ku. *saṇo* 'to rot', N. *saṇu* (lw. with *r*); A. *xariba* 'to fall'; B. *saṇā* 'to rot', Or. *saṇibā*; Mth. *saral* 'rotten'; H. *saṇā* 'to rot, ferment'; G. *saṇvū* 'to rot', M. *saṇē*.

12269 *śāṭati*² 'goes' Dhātup. 2. **śāṭayati*² 'drives'. [~ *āśadati* 'goes' Vop., *śādayati* 'drives (cattle)' Pān.com. — See √*śAT*²]

1. Pk. *śaṭai* 'goes'; Paś.laur. *śār-*, gul. *śār-*, dar. weg. *śār-*, *śar-*, kuṛ. *śor-*, ar. *śur-* 'to go away, wander, flow'.
2. Pa. *śāṭetar-* m. 'one who drives away or dispels'; Paś.laur. *śārai-* 'to carry off, lead away', dar. weg. *śarāi-* 'to herd (cattle)'.

śaṭā- see *JAṬA*-.

12270 **śaṭṭa-* 'defective'. 2. *śaṭha-* (and **śaḍa-*) 'deceitful' Āpast., 'cheat, fool, idler' W. 3. *śaṇṭhā*¹ m. 'rogue, fool' lex., 'impotent' Uṇādis. 4. **śaṇṭhara-*. 5. *śaṇḍhā*, v.ll. *śa*, *śa*^o, *śaṇḍa*-³, *śa*^o m. 'eunuch' GṛŚr., *āka-* m. MBh., *śaṇḍhī-* f. 'woman without menstrual periods or breasts'. [Poss. connexions in Mu. PMWS 80. — In words containing a sibilant it is impossible to determine whether the NIA. forms with unaspirated retroflex represent an original aspirate or not: the aspirate and unaspirated forms are therefore grouped together, although the presumption from similar 'defective' word-groups is that the two series existed in this group also. — Cf. the group **śūpa-* (*śuṇṭhā*-, **śuṇḍha*-, **śūḍha*-, **śōṭṭhā*-, *śōṭhā*-, **śōṇṭhā*-, **śōrunḍa*-, *śōla*-) and similar groups s.vv. *KUNṬHA*-, **TUNṬA*-, **NAṬṬA*-, *BANḌA*-, **BUKKA*-, **MAṬṬA*-, **RAKKA*-, **LAKKA*-, *VAṆṬA*-. — Cf. **śANṬHA*-'lump']

1. K. *haṭun* 'to become lean', *hūṭ*^u f. 'that which has become thin, stick, (at end of cmpds.) dried up'.

2. Pa. *śaṭha-* 'crafty, fraudulent', *śaṭhātā* f. 'fraud'; S. *saṇhu* 'fallen and stretched out (of a sluggard)'; L. *saṇh* 'obstinate (of animals)'; B. *śaṇa* 'thin, small, minute'; Or. *saṇha*, *saṇa* 'secret consultation'; G. *saḍh* 'stupid, bewildered, stiff, motionless'; M. *saḍh* 'knave, vile, mean', *saḍ* m. 'stump of sugar-cane etc.' (or < **CHAṬA*-), *śaḍā* 'bare, void, standing alone (as a person unmarried)'; Si. *śaḍa*, *sala* 'deceit' (rather than < *CHALA*-); — H. *sallo* f. 'silly woman' < **saṇhlo*?

3. Pk. *saṇṭha-* 'knave, deceitful'; K. *haṇḍun* 'to show signs of slight wear', *haṇḍama* 'stupid'; G. *śāṭho* m. 'stalk, reed'; — K. *hōṭh*^u (of women or animals) barren' (*ṭh*?).

4. Kho. (Lor.) *śondor* 'having front teeth fallen out'

(= *ṇḍ*?); K. *haṇḍur*^u m. 'dried and withered rice-straw standing barren in the field'.

5. NiDoc. *śamḍa* 'epithet of horse (castrated?)' Burrow KharDoc 124; Pk. *saṇḍha-* m. 'eunuch'; K. *hōṇḍ*^u m. 'large fat ram'; S. *saṇḍhi* f. adj. 'barren'; L. *saṇḍh*, *saḍḍh*, pl. *ḍhī* 'barren (of women and animals)', *awān. saḍḍh*; P. *saṇḍh* 'barren', *saṇḍhī* f. 'a large and powerful woman', *saṇḍhā* m. 'male buffalo' (see also s.v. *ŚANḌA*-); WPah.bhal. *śam* f., (Joshi) *śāḍ* f. 'barren cow or buffalo'; N. *saṇḍo* 'stout and strong'; Or. *saṇḍha*, *ḍa*, *saṇḍhā*, *ḍā* 'stout and strong, (of a tree) unfruitful from luxuriant growth, (of woman) incapable of conception, (of man) too corpulent for sexual relations'; M. *śāḍā* 'tall and strong'; Si. *saṇḍa* 'eunuch'.

**ŚAṬHĀNGAKA*-; **ŚANḌHARŪPA*-.

śaṭha- see prec.

12271 **śaṭhāṅgaka-* 'having a thin body'. [*ŚAṬHA*-, *ĀNGA*-]

B. *śaṇḍāṅgā*, *ṛiṅḍā* 'thin and long, tall and slender'.

**śaḍa-* 'defective' see **ŚAṬṬA*-.

12272 *śaṇā-* m. 'hemp' AV.

Pa. *saṇa-* n. 'hemp', NiDoc. *śaṇṇa*, Pk. *saṇa*-, *siṇa*- m.n., S. *siṇī* f., L. *awān. siṇī*, P. *saṇ* f., Ku. *saṇ*, N. *san*, A. *xan*, B. *san*; Or. *saṇa*, *chaṇa* 'hemp, flax'; Bi. Mth. *san*, Mth. (NETirhut) *son*, H. *san* m., *sanī* f. 'fine hemp'; G. *saṇ* n. 'hemp', M. *saṇ* m., Si. *sana*, *haṇa*. — Deriv.: Or. *chaṇi* 'hempen'; G. *saṇiyū* n. 'hempen cloth'.

ŚANIKĀ-, *ŚĀNĀ*-, *ŚĀNĪ*-; **ŚANAKĀṢṬHA*-, *ŚANASĀKA*-, *ŚANASŪTRA*-.

12273 **śanākāṣṭha-* 'hemp stalk'. [*ŚANĀ*-, *KĀṢṬHĀ*-]

Bi. *sanāṭhī*, *sanāṭhā* 'stalk of hemp', Mth. *san-sanāṭhī*.

12274 *śaṇasāka-* m. 'pulse of hemp' Cāṇ. [*ŚANĀ*-, *ŚĀKA*-²]
Si. *hanahu* 'the grain Eleusine coracana'.

12275 *śaṇasūtra-* n. 'hempen cord' GṛŚr. [*ŚANĀ*-, *SŪTRA*-]
Si. *haṇahū* 'hempen string or thread, cord'.

12276 *śanikā-* f. 'Crotolaria of various species' lex. [*ŚANĀ*-]
A. *xani*, *xeni* 'inner stalk of rice straw'.

*śaṇṭhā*¹ 'rogue' see **ŚAṬṬA*-.

12277 **śaṇṭha*-² 'lump'. [See **śUNṬHA*-. — Cf. *śaṇṭhā*¹ 'defective' s.v. **ŚAṬṬA*-]
P. *saṇḍhā* m. 'bubo'.

**śaṇṭhara*-, *śaṇḍha*- 'defective' see **ŚAṬṬA*-.

12278 *śatā-* n. '100' RV.

Pa. *sata-* n., *āka-* n. '100', Aś.shah. man. *śata*, kāl. *śata*-, NiDoc. *śata*, *śada*, Pk. *saya*-, *saa*-, *sayaya*- n., Gy. eur. *šel*, pal. *sai*, Paś. *śai*, Kho. *śor*, Mai. *śal*, Sh. *śāl*, K.rām. *śau*, *ḍoḍ. śou*, S. *śai*, L. *sō*, khet. *sau*, P. *sau*, *sai*, WPah.bhad. *śauṭ*, bhal. *śau*, Ku. N. *sai*, A. *xa*, B. *sa*, Or. *sa*, *sae*, Bi. *sai*, Mth. *sau*, *sai*, Aw.lakh. *sau*, pl. *sai*, H. OMarw. *sau*, OG. *śai*, pl. *śaiṇ*, G. *ś*, *śē*, M. *śē*, OSi. (Brāhmī) *sata*, Si. *siya*-. — Deriv.: Pa. *satima*- 'rooth', Pk. *sāima*-, S. *saiō*.

*ŚATATAMĀ*¹, **ŚATATAMA*-, *ŚATAGUṆA*-, *ŚATĀPAD*-, *ŚATAPARVAKA*-, *ŚATAPUṢPA*-, **ŚATAMPUṢPA*-, **ŚATAM-BHARA*-, *ŚATASAHASRA*-, *AṢṬOTTARASĀTA*-, *ŪNASĀTA*-, *CATUṢSĀTA*-, **TRIṢSĀTAKA*-, *DAŚAŚĀTĀ*-, *PAÑCAŚĀTA*-, *ŚAṬŚĀTA*-, **SAPĀDAŚĀTA*-, *SAPĀDAŚĀTIKA*-.

12279 *śatagūṇa-* 'hundredfold' Mn. [*ŚATĀ*-, *GUṆĀ*-]

Pk. *sayagūṇa*- 'hundredfold', S. *śaiṇo*.

- 12280 śatātama-¹ '100th' RV. [ŚATĀ-]
S. *satū* '100th', WPah.bhal. *śauaū*, H. *sauwā*.
*śatātama-² 'anise' see ŚATAPUṢPA-.
- 12281 śatāpad- 'having a hundred feet' RV., m. 'centipede'
Suśr., *śatapadi-* f. Suśr. [ŚATĀ-, PĀD-²]
Pa. *satapadi-* f. 'centipede', Pk. *sayavaī-* f., Wg. *šawora*. — Dm. *šawāk*? — Paś.ar. *daśāp*, *ośāp*, chil. *dāśēk*, Shum. *śādap* early ← Sk. IIFL iii 3, 60. — Poss. Kal.rumb. urt. *šivild*, but see ŚIPAVITNUKĀ-.
- 12282 śataparvaka- m. 'the white-flowered dūrvā grass'
Suśr., *vikā-* f. 'dūrvā grass, barley' lex. [Cf. *śatāparvan-* 'having a hundred joints' RV., m. 'bamboo' Bhpr. — ŚATĀ-, PĀRVAN-]
B. *sabāi* 'a kind of grass'; Or. *sabāi* 'the grass *Ischaemum angustifolium* or *Pollindium angustifolium*'?
- 12283 śatapūṣpa- 'having 100 flowers' MBh., m. 'Anethum sowa' Suśr., *vikā-* f. lex. 2. *śatampūṣpa- (cf. *śatāmhima-* ~ *śatdhima-* AV.). 3. Hypochoristic *śatātama-². [ŚATĀ-, PŪṢPA-]
1. Pa. *satapuppā-* f. 'anise', Pk. *sayapuppā-* f., Or. *saūpa*, H. *sauph* f., G. *sophā* m. pl., M. *šep*, *šepū* f.
2. Kho. *šorum*, S. *saūpha* f., P. *saūph* f., N. *sūp*, Bi. H. *saūph* f. (→ M. *sōp*, *sop*).
3. P. *soe* m. pl., H. *soā* m.; — Kho. *šorum* or < 2.
*śatampūṣpa- 'anise' see prec.
- 12284 *śatambhara- 'full hundred'. [ŚATĀ-, BHĀRA-]
M. *šēbhar* 'hundred', Ko. *šembhari*, *šembor*.
- 12285 śatasahasra- n. sg. or pl. '100,000' R. [ŚATĀ-, SAHĀSRA-]
Pa. *śatasahasra-* '100,000', Aś.shah. *śatasahasra-*, gir. *śatasahasra-*, kāl. *śataśahaṣa-*, Pk. *sayasahasra-*, Si. *suvaḥas*.
*śatta- 'fallen' see ŚANNA-.
- 12286 śātru- m. 'enemy' RV.
Pa. Pk. *sattu-* 'enemy', Pa. *uka-* m.; Si. inscr. *sāt-biya* 'fear of enemies'.
ŚAD 'fall'. [Replaced in MIA. by √ŚAT]
*ŚATTA-, ŚANNA-, ŚĀDĀYATI; *UT-ŚADATI, *UT-ŚANNA-, NIŚĀDĀ-. — See √ŚĀ.
- 12287 śadaka- m. 'unhusked corn' Bhadrab.
Gy. eur. *šeli* f. 'grain, bran': very doubtful.
- 12287a *śadati 'falls' (fut. *śatsyati* AV., aor. *śadat* Gr.). [√ŚAD]
Si. *senavā*, *he* 'to fall' (or < ŚĪYATĒ or ŚĪRYĀTĒ or CYĀVATĒ).
- 12288 śanna- 'fallen, decayed' Nir. 2. *śatta-. [Cf. SANNĀ-² 'dead' AV. — √ŚAD]
1. Pa. *sanna-* 'sunk'; Pk. *saṇṇa-* 'tired, worn out'; G. *sānī* f. 'dregs of expressed sesamum seeds left in mill, dregs of sweetmeats in bottom of pan'; — Si. *huṇā* 'fell' (pret. of *henavā* < *ŚADATI or ŚĪYATĒ) prob. < *ŚĪNA-² or ŚĪRṆA-.
2. Wg. *šot* 'chasm'.
ŚAP 'swear, curse': ŚĀPATI, ŚĀPITA-, ŚĀPTĀ-, ŚĀPYATI, ŚĀPVA-, ŚĀPA-, ŚĀPĀYATI; *AVAŚĀPA-, *AVAŚĀPATI; — ŚĀBDA-?
- 12289 śāpati 'curses, swears' RV., 'reviles' Yājñ. [√ŚAP]
Pa. *śapati* 'curses'; NiDoc. caus. *śavāvitavya*; Pk. *savāi*, *oṇa-* n., Si. *havanavā*, *av*^o; — with unexpl. *ēh-*: Kal.rumb. *ēhāvem* 'I swear', Kho. *ēhoik*, 1 sg. *ēhām* Belvalkar Vol 89.
- 12290 śapātha- m. 'curse' RV., 'vow' MBh. [√ŚAP]
Pa. *śapatha-* m. 'oath', NiDoc. *śavatha*; Gy. eur. *sovel* m. 'curse, oath' (s- < *śh-), arm. *sol* 'sound, voice'; Sh.gil. *ša*, pl. *šāte*, koh. *šavē* (m. pl. ?) 'abuse'; S. *sāhū* m. 'oath', L. *sōh* f., awān. *sāṣ*, khet. *saūh*, P. *saūh*, *sauhū* f., WPah.jaun. *saū*, (Joshi) *šau* f., Ku. *saū*, H. *saūh*, *sōh*, *saū*, *sō* f.; Ko. *savo* 'curse'; — Md. *huvai* 'oath' (or < ŚĀPA-).
- 12291 śapita- 'cursed' R. [√ŚAP]
M. *šivī* f. 'abusive word or speech, piece of abuse'; — *šiverā*, *šivrā* 'abusive' < *śapita-kara-?
- 12292 śaptā- 'cursed, adjured' MBh., n. 'curse' TBr., 'oath' R. [√ŚAP]
Pa. Pk. *satta-* 'cursed', NiDoc. *śata*; Kt. *šūt* 'oath', Pr. *šūt*, *šūtū*, Kal.rumb. *šat*, Kho. *šot*.
- 12293 śāpyati 'curses' Bhaṭṭ. [√ŚAP]
B. *šāpā* 'to curse', Or. *šāpibā*, H. *šāpnā*; — MIA. pp. *śāpita- in Kho. *šāpīr* 'wolf' (→ Bshk. *šāpīr*; earlier → Wkh. *šapt*, Sar. *xiṭp* Rep¹ 79).
- 12294 śapva- m. 'abuse' lex. [√ŚAP]
Paś.laur. *šāp*, weg. *šāp* 'curse' (or ← Sk. IIFL iii 3, 165: → Par. *šāp* IIFL i 290).
- 12295 śaphara- m. 'the fish *Cyprinus saphore*' VarBṛS., 'a kind of fish' BhP., *śaphari-* f. lex.
Pk. *sabhara-*, *sahara-* m. 'a kind of fish'.
MAHĀŚAPHARA-.
- 12296 śabāra- (often *śavara-*) m. 'a wild mountain tribe in the Deccan' AitBr., *aka-* m. 'a savage' Kāv.
Pa. Pk. *savara-* m. 'an aboriginal tribe'; Or. *sahara*, *saara*, *sāura*, f. *saaruṇi* 'a caste of aboriginal Garajāts'; Si. *savara* 'a savage', *habarayā* 'archer, a Vāddā' (-b-?) EGS 188.
- 12297 śabāla-, *śavala-* 'variegated, spotted' RV., *śabara-*, *śavara-*, *śarvara-* lex. [See KARBARA-]
Pa. Pk. *sabala-* 'spotted', Pk. *savala-*; — Si. *sabala* 'variegated colour' (EGS 174) ← Pa.
- 12298 śabda- m. 'articulate sound, noise' ŚBr., *śabdaka-* m. AgP. [√ŚAP?]
Pa. Pk. *sadda-* m. 'sound, voice, call', DhP. *chada-*; Ash. *ēot* f. 'noise' NTS vii 86; S. *saḍu*, *saḍo* m. 'call, shout', L. *sadd*, mult. *saḍḍ*, (Ju.) *saḍ* m., awān. *sad*, P. *sadd*, *saddā* m. (ludh. 'invitation'); WPah.jaun. *šād* 'sound, echo', OB. *sāda*, H. *sād* m.f.; G. *sād* m. 'call, voice, echo', *sāḍṛī* f. 'soft low voice'; M. *sād* m.f. 'shouting to'; Ko. *sād* 'sound', Si. *sada*.
ŚABDAYATI; *ŚABDAPĀTHA-; PRATISĀBDA-.
- 12299 *śabdapātha- 'limit of a shout'. [Cf. *vākipatha-* m. 'range of speech' Śis., *śrutipatha-* m. 'range of hearing' MBh., and L. cmpd. *saḍḍ-pandh* 'limit of a shout'. — ŚĀBDA-, PĀTHĀ-]
L. *sadvāh*, mult. *saḍvāh*, (Ju.) *saḍvāh* m. 'distance a man's voice carries'.
- 12300 śabdayati 'calls' Śamk. 2. śabdāpayati R. [ŚĀBDA-]
1. Pa. *saddita-* 'called' (cf. *saddāyati* 'calls'), Pk. *saddāi*, K.ḍoḍ. *śadnō*, S. *saḍamu*, L. *saddan*, mult. *saḍan*, pres. part. *saḍēdā*, (Ju.) *saḍḍan*, P. *saddnā*, bhaṭ. *saḍnā*, WPah.bhal. *śaddnū*, (Joshi) *śadnu*.
2. S. *saḍāṇu* 'to have called'; L. awān. *sadāvun* 'to call'; P. caus. *sadāunā*; WPah.cur. *śadānā* 'to call', M. *sādāvinē*.

√SAM¹ 'calm, rest': ŚAMA-, *SAMATI, ŚAMĀYATI, *SAMALA-, ŚANTĀ-, SĀNTI-, ŚĀMAN-, ŚAMAYATI, ŚĀMYA-, SĀMYATI, *SIMYATI; *UT-ŚANTI-, UPAŚANTA-, UPAŚANTI-, *PRA-ŚAMYATI, *VIŚIMYATI.

√SAM² 'perceive': NIŚAMAYATI, NIŚĀMA-, NIŚĀMAYATI, NIŚĀMYATĒ.

√SAM³ 'cut up, perform ritual': ŚAMITĀ-; *VIŚAMYATĒ.

- 12301 śāma- 'tame' RV., m. 'peace' Mn. [√SAM¹]
Pa. Pk. sama- m. 'tranquillity'; K. śom^u 'calm, tranquil-minded'; G. sñ f. 'ease'.
*SAMALA-, ŚĀMYA-.

- 12302 *śamati 'is allayed' (śamat ŚBr., praśamēt R., śamana- n. Kauś.) [√SAM¹]
Pa. samana- n. 'suppression'; Pk. samāi 'is allayed, is destroyed'; K. hamun 'to be extinguished'; G. samvū 'to be calm, disappear (of a tumour), become motionless and dead to all appearance, be extinguished'.

- 12303 śamāyati 'allays' AV., śamayati MBh. [√SAM¹]
Pa. sāmēti 'calms', Pk. samarita- pres. part.; Si. inscr. samay 'having allayed' < sam- or sām-.

- 12304 *śamala- 'peaceful'. [ŚĀMA-]
N. saūlo, saūlo 'clear (of liquids)'?

- 12305 śamālā- f. 'name of a place in Kashmir' Rājat.
K. hamal f. 'name of a pargana to the west of Wolur lake in Kashmir' Stein Rājat/Trans ii 484.

- 12306 śamitā- 'made ready (of oblation)' VS., śamāyātē (aor. śamiṣṭa RV., śamyati, imper. śamīṣva VS.) 'performs ritual, prepares (victim)' RV. [Cf. śamitṭ- m. 'skinner (of victim)' RV., śamayitṭ- m. 'slayer' Nir. — √SAM³]
Wg. śamā-istā 'butchered' NTS xvii 299.

- 12307 śamitā- f. 'rice-powder' lex., samitā- f. 'wheat flour' Bhpr. (śevikā- f. 'a kind of vermicelli made of wheat flour and boiled in milk and sugar' BhP.: sanskritization of NIA.?).

Pk. samia- 'a confection made of wheat flour', samia- f. 'wheat flour'; S. sē f. 'a piece of vermicelli'; P. sevīḍ, semīḍ f. pl., seunī f. 'vermicelli'; H. sevāḥ, siwāḥ, simāḥ, samāḥ f., sēviyāḥ, siwaiyāḥ f. pl. 'vermicelli'; G. sev, sevai f. 'thread-like comestible made of flour of chickpeas or wheat'; M. sev, sevī, seve f. 'a little roll of pulse-flour', sevay, pl. sevayā f. 'vermicelli'.

*samiyākila- 'yoke-pin' see *SAMYĀKILA-.

- 12308 śamī¹ f. 'the tree Prosopis spicigera or Mimosa suma (used in kindling fire)' AV. 2. *śāmika- (cf. śāmīla- 'made of this wood' KātyŚr.). [The tree has leguminous pods (see SAṄGARA-): it may therefore be the same as ŚAMĪ²]

1. Pk. sami-, chamī- f. 'a partic. tree used for kindling fire'; G. samṛī f. 'a kind of tree', samṛo m. 'a small thorny tree'.

2. Pk. sāmia- 'burnt'; B. sāi 'Mimosa suma'; Or. sāi 'Prosopis spicigera, Acacia suma'.

- 12309 śamī² f. 'pod, legume' VarBrS., śimi- f. lex. [Cf. ŚIMBA-]
A. sēi 'pod, legume', Or. sañ, chuñ.

- 12310 śamī³ 'a partic. measure of length' lex. [catuḥśamī- '4 śamī long' Kauś. — Prob. same as ŚAMĪ²]
WPah.roh. śō, śō 'measure of length of 1 or 2 yards'?

- 12311 śamba- m. 'weapon used by Indra' RV., 'iron head of pestle' lex. [Cf. śambin- m. 'rower' AV.]

Pk. samba- m.n. 'thunderbolt'; K. ham m. 'punting-pole'; P. samm m.f. 'ferrule'; Ku. sāmo 'iron ring of a pestle', N. sābi; B. sāmi, sāpi 'ferrule'; Or. sāmi 'small iron ring'; Bi. sām, sāmī 'iron ring fastening in blade of weeding knife, ferrule on bottom of pestle', sāmā, sāmā 'short metal tube strengthening inside of axle of ekkā', Mth. sām 'id.'; H. sām, sāmī f. 'ferrule'; G. sām f. 'head of pestle', sām 'iron ferrule on stick', sāmēlū, sāmēlū n. 'wooden pestle for flailing rice'; — M. sēb, sēbī f. 'ferrule, ring round end of anything, tip of arrow'.

*SAMBAKĀṢṬHA-.

- 12312 *śambakāṣṭha- 'pestle wood'. [ŚAMBA-, KĀṢṬHĀ-]

Bi. samāṭh, māṭh 'peg in the beam of the husking machine which acts as a pestle'; Mth. samāṭh 'pestle for crushing bricks'. — Sh. (Lor.) samut 'wooden lever, crowbar' (if for *samuṭh: but very doubtful).

- 12313 śambaṭi- in māṣa-śambaṭyaḥ Pat. prob. 'some sort of pod'. [Cf. ŚAMĪ², ŚIMBA-]

Pk. sambali- f. 'bean'; Si. āmbala, āmbala 'the buck-bean Limnanthemum cristatum or L. indicum'.

- 12314 śambara- m. 'a kind of deer' Vās. [Cf. śabāra- (lex.), śabāla- 'dappled' used of demonic dogs (RV.) or serpents (MBh.): hence prob. śambara- m. 'a serpent demon' RV. also conn.]

Pk. sambara- m. 'a kind of deer'; P. sābar m. 'elk'; H. sāmbār, sābar m. 'large kind of stag'; OG. sāmārā m. pl. 'deer', G. sābar m. 'stag', sābrī f. 'doe'; M. sābar, sāmār m.n. 'a sort of elk, Cervus elephas, C. hippelaphas, C. aristotelis'.

ŚAMBARĀ-.

- 12315 śambalā-, sa^o m.n. 'provisions for journey' lex., samivara- BHS ii 539. [Cf. śambayati, samb^o, samb^o 'sambandhanē' Dhātup. [Cf. sambadhātī 'furnishes, supplies' Kālid.]. — Connexion, if any, with sambhārā- m. 'bringing together' RV., sambhārā- m. 'materials' AV. is not clear (cf. parallelism of sambali- f. 'procuress' lex. ~ sambhalā- m. 'matchmaker' AV.): NIA. forms show no aspiration]

Pa. sambala- n. 'provisions', Pk. sambala- n.; S. samaru m. 'provisions for journey', L. samal m., Ku. sāmāl, gng. sāmaw, N. sāmāl, A. xambāl, xamal. — Si. āmbalayā 'red ant' (< 'collecting provisions'?).

- 12316 śambu- m. 'bivalve shell', śambūka- m. lex. 2. śambukka- m. lex., śambūka- m. Suśr.

1. Pa. sambuka- m. 'a shell'; Or. sāmba 'oyster shell'. 2. Pk. sambukka- m. 'a shell'; B. sāmuk 'bivalve shell, snail, cockle'; Or. sāmukā 'bivalve, snail'.

- 12317 śamyā- f. 'stick, wedge, peg' RV., 'yoke pin' ŚBr.

Pa. sammā- f. 'yoke pin'; L. samm, (Ju.) sam f. 'horizontal stick of a yoke which passes under bullock's neck'; WPah.bhal. śam, pl. śammā f. 'yoke pin, handle of blacksmith's bellows'.

*SAMİYĀKILA-, *SAMYĀKILA-, SAMYĀGARTA-, *SAM-YĀBHARA-, *SAMYĀYUGA-, *SAMYĒṢĀ-.

- 12318 *samyākila- 'yoke-pin'. 2. *samiyākila-. [ŚAMYĀ-, KILA-¹]

1. Bi. samailā 'inner pins joining the two bars of the yoke of a plough'; Mth. samail 'pin of a yoke'; G. sāmēl, sāmēl f. 'iron nail fixed at each end of a yoke' (< -killa-) J. Bloch BSOS viii 413.

2. N. soilo 'yoke-pin, any wooden pin, door-hinge made of withies'; Or. sāila, sāila, saala 'pin at end of yoke of plough'; Bi. sail, ʔlā 'outer pin joining the two bars of yoke, tiller of rudder'; M. śivāl, ʔvīl, ʔvūl f. 'peg connecting two members of yoke and confining it to animal's neck', Ko. savīl f.; — M. śelē n. 'thill-yoke'

- < -killa-? — The forms of N. Or. Bi. H. have perh. collided with ŚAKALA-.
- 12319 śamyāgarta- m. 'hole for the yoke pin' ŚāṅkhGr. [ŚAMYĀ-, GĀRTA-¹]
Paṣ.weg. śamāṛ, kuṛ. śāmaṇ (n < ṛ?) 'yoke pin' IIFL iii 3, 164 with (?).
- 12320 *śamyābhara- 'holding the yoke-pins'. [Cf. Wkh. samvār 'yoke' < *samibara- IIFL ii 540. — ŚAMYĀ-, BHĀRA-]
Kho. śamar-yunu 'strap joining yoke-pins under the necks of plough-oxen'.
- 12321 *śamyāyuga- 'pin and yoke'. [Cf. yugaśamyā- n. 'yoke with its pin' ŚBr. — ŚAMYĀ-, YUGĀ-]
WPah.roh. śamāṇo 'yoke (on plough)', jaun. śamāi 'yoke'; Bi. samaiyā 'inner pins joining the two bars of yoke of plough'.
- 12322 *śamyēṣā- 'yoke-pin'? [ŚAMYĀ-, IṣĀ-]
Sh. (Lor.) śamēṣ, pl. śamīze 'yoke-pin' (→ Bur. śamē-y → D. śamey m.).
śaya- in cmpds. 'living in' R. [√ṣi]
*TANTRAŚĀYA-.
- 12323 śāyana- n. 'lying down, bed' ŚBr. [→ Par. śīnā 'cradle' IIFL i 290. — √ṣi]
Pa. sayana-, sēna- n. 'lying down, bed', Pk. sayana- n.; Tir. sen 'bedstead', Kal.rumb. šen, Bshk. šā'n, ša'n, Tor. šen, Phal. šīn, šēn, Sh. šēn m., Si. yahan-a EGS 141 (sena 'repose' ← Pa.). — Paṣ.ar. śāen 'cowshed' IIFL iii 3, 163. — Still more doubtful: Kho. šen 'support for vine, pergola' BelvalkarVol 96 with (?); D. šen m. 'garden', Woṭ. šēn m.
- śayyā- see *ŚEYYĀ-.
- ŚAR 'protect': ŚARAṆĀ-²; *AVAŚARA-, *AVAŚĀRA-, *ĀŚARA-, ĀŚĀRA-.
- 12324 śarā-¹ m. 'reed from which arrows are made' RV., 'the reed Saccharum sara, arrow' MuṇḍUp., śarī- f. 'Typha angustifolia' lex. [~ ŚALĀ-¹]
Pa. Pk. sara- m. 'the reed S. sara, arrow'; Kt. šur f. 'stiff grass'; Kal.rumb. šār 'reed, high grass' (< śarī-? But ṛ? Infl. by Kt.?). K. har m. pl. 'group of young shoots just bursting out of a tree in spring', hūr f. 'small piece of stick'; S. saru m. 'S. sara', L. P. sar m. (P. sarī f. 'bar of iron, lash of whip'); Ku. saro m., sarī f. 'stick, thin iron bar, penis'; N. sar 'shaft (e.g. of a spear)'; B. sar 'reed'; Or. sara 'reed, handle of oar'; H. sar m. 'S. sara', sarā m. 'long straight bamboo', sarī f. 'reed, shaft of arrow', sariyā f. 'piece of reed or bamboo, gold or silver wire'; G. sariyā m. 'bar, rod'; M. sar, sarā m. 'bamboo, pole'; Si. siri 'the reed S. cylindricum, arrow'.
ŚARAPATTRA-; — ŚĀRU-, ŚĀRYA-?
- śara-² m. 'upper part of cream' see ŚĀRAS-.
- 12325 śaraṇa-¹ n. 'falling asunder, bursting' Vop. [√ṣṣ]
Sh. (Lor.) śaroniyoiki 'to be destroyed'.
- 12326 śaraṇā-² 'protecting', n. 'shelter, home' RV. 2. *śarṇa-. [√ṣṣ]
1. Pa. Pk. saraṇa- n. 'protection, shelter, house'; D. śarōn m. 'roof' (← Sh.?). Dm. śaran; P. saraṇ m. 'protection, asylum', H. saran f.; G. sarnū n. 'help'; Si. saraṇa 'defence, village, town'; — < *śarāṇa- or poss. *śāraṇa-: Kho. śarān 'courtyard of a house', Sh. śarānū m. 'fence'.
2. Woṭ. šen 'roof', Bshk. šan, Phal. šān (AO xviii 251, followed by Buddruss Woṭ 126, < śar(a)ṇa-); WPah. (Joshi) śannī f. 'small room in a house to keep sheep in'.
- 12327 śarāṇi- f. 'injury, wrongdoing' RV. [√ṣṣ]
P. saran f. 'a natural weakness in one leg causing lameness', sarnā 'naturally weak in one leg (of cattle)'.
- 12328 *śarati 'is broken, falls'. 2. *śalati². [Inf. śarītōh RV., aor. āsarīt AV., śiryatē 'is broken' RV., 'falls off' MBh. — √ṣṣ]
1. Pa. sarati 'crushes', saritaka- n. 'powdered stone'; KharI. śariati 'is broken'; Kt. cār- 'to break', tal-teri 'shingle' NTS xiii 228; Chil. Gau. śar- 'to break'; K. (incl. vill.) harun 'to fall'.
2. G. saṛvū 'to rot', saṛ m. 'rottenness'.
- 12329 śarād- f. 'autumn' RV., śarada- in cmpd. Pāṇ., śaradā- f. lex. 2. *śaradda-.
1. Pa. sarada-, acc. pl. saradō, NiDoc. śaradaṇmi loc. sg., Pk. sara-, sarada-, saraya- m.n., Ash. sorō, Wg. šarē, šorō, Kt. šarū, Pr. širē, Dm. šarē, Paṣ.laur. šarāi, kch. sarai, Shum. šardū, Gmb. šarēi, Kal.rumb. urt. šaru, Kho. šoro, Bshk. šarāi, Sv. šarē, Sh.gil. šarō m., koh. šārēō m., pales. šereō, jij. šaru, S. sarāi f., WPah.bhal. šer m., jaun. śarūō ghās 'hay left on ground for use in winter'; Si. sarā 'autumn, year'; — poss. with l-suffix Buddruss Woṭ 127: Paṣ.nir. weg. sarālī, dar. śārālī, Gaw. šarēl, šaril, Sv. šaril, Phal. šardl.
2. Paṣ.kuṛ. šordo-mō 'autumn', Woṭ. šarād m., Kaṭ. šarādā, Tor. šad.
ŚĀRADĀ-, ŚĀRADĪKA-.
- 12330 śarapattra- 'having spear-like leaves' (m. 'the tree Tectona grandis' lex.). [ŚARĀ-¹, PĀTTTRA-]
H. sarautī f. 'a kind of sugar-cane'.
- 12331 śarabhā-¹ m. 'a kind of deer' AV. 2. *śalabha-¹.
1. Pa. sarabha- m. 'a kind of deer' (sarabhaṅga- m. × ŚĀRĀṆGĀ-?); Pk. sarabha-, saraha- m. 'a wild animal'; Kt. šurū m. 'the wild goat or markhor', Paṣ.laur. dar. šarō, ar. šarū, weg. sarō; Shum. šaru 'ibex'; Gaw. sārōu m., sārī f. 'markhor', Kal.rumb. šāra m., Kho. šara m., Bshk. šara m.f., Phal. šarāi f., Sh. šārā m.f.; S. sarahu m. 'a kind of mountain goat'; A. xara 'the swamp deer'.
2. L. (Ju.) salhā m. 'wild goat'.
- śarabha-² 'grasshopper' see ŚALABHA-².
- 12332 śāras- n. 'cream, skin on boiled milk' VS., 'thin layer of ashes' TBr., śara-² m. 'upper part of cream or of slightly curdled milk' ĀpŚr.
K. har m. 'cream, scum on curdled milk or oil'; A. xar 'cream', B. sar; Or. sara 'cream, thick milk'; H. sar m. 'cream, curds'; Si. saraya 'coagulum of curds or milk'.
- 12333 śarāḍi- f. 'a kind of heron', °ālī-, °āṭī-, °āti- f. lex., °āri- f. Suśr.
Pk. sarāḍi- f. 'a kind of bird'; A. xarālī 'the whistling teal', B. sarāri, °āli; Or. sarāri, °āṭi 'teal, Anas carolinensis'.
- 12334 śārāva- m.n. 'a partic. measure' TS., 'shallow cup or dish, its flat cover' GṛŚr., śārāvaka- m. Suśr.
Pa. sarāva-, °aka- m. 'cup, saucer'; KharI. sa-śarava- 'having a lid'; Pk. sarāva- m. 'a kind of dish'; B. Or. sarā 'shallow earthen vessel used as a lid'; H. sarāu, °rā, °rāvā m. 'earthen cover', sarāi f. 'small do.'; G. sarāvlū, sāvlū n. 'an earthen dish'. — Poss. with a different suffix (*śar-ika-?): Ash. čerī 'water-jar', Wg. čerī, čarī.
- *śariyaka- 'porcupine' see ŚĀLYAKA-.

- 12335 śārīra- n. 'body' RV., śarīraka- n. 'small body' Śis. Pa. sarīra- n. 'body', NiDoc. śarīra, Pk. sarīra- n., WPah.pañ. sarīr, OG. sāira, sayara n.; — Si. siriru, sirura (EGS 180) ← Pa.
- 12336 śāru- m. 'missile' RV., f. 'arrow' AV. [ŚARĀ-¹?]
Kt. śur 'arrow'; P. sarī 'straight like an arrow'; Or. sara 'arrow', Mth. sar, OAw. sara m., H. sar m., OMarw. sara m., G. sar m., Si. sara, sāra-ya EGS 178. — These NIA. words for 'arrow' may equally derive from ŚARĀ-¹.
- 12337 śārkarā-¹ f. (usu. pl.) 'gravel, grit' AV., śarkara- m. 'pebble' Kauś., danta-śarkarā- f. 'tartar on teeth' Suśr. [See ŚARKARĀ-²]
Pa. sakkarā- f. 'gravel, grit, potsherd' (lōṇa-s° f. 'salt crystal'), sakkarilla- 'gravelly'; Pk. sakkarā- f. 'sand, gravel'; WPah.jaun. śākrā m. pl. 'small stones, flints'; A. xikar (dāt-xikar), xikaliyā 'tartar on teeth'; M. sakirā m. 'piece of gravel or grit, pebble'; Si. sakara, sakuru, hakura, akura 'gravel, pebble, potsherd'.
ŚĀRKARĀ-.
- 12338 śarkarā-² f. 'candied sugar' Hariv., °ra- in cmpd. MBh. [Ac. to J. Przyluski MSL xxii 208 Pa. sakkarā-, of Mon-Khmer origin, was identified with MIA. sakkarā- < ŚĀRKARĀ-¹ and therefore applied spec. to gritty or pounded sugar. If so, the identification of the two words was early enough for a form with ś- to be found in NWPK. (NiDoc. śakara from which the Dardic forms derive and which → Pers.) and for the aspirate of the word for 'sugar' to have affected the Aryan word for 'gravel' in Pali]
Pa. sakkarā- f. 'granulated sugar', NiDoc. śakara, Periplus sākrapa, Pk. sakkarā- f., Kal.rumb. śakhūr, Kho. šokór, Sh.gil. śākār m., koh. śākhār, K. šekar m.; P. sakkar f. 'coarse sugar', N. sakkar, Or. śakara; Bi. sakkar, sañkar 'raw sugar'; H. sakkar f. 'sugar', G. sākār f., M. sākār, sākhar f., Ko. sākara, Si. sakara, sakuru, hakuru, Md. hakuru.
*śarṇa- 'protection' see ŚARĀNĀ-².
śarmara- see ŚĀMULYĀ-.
- 12339 śārya- m. 'arrow' RV. [~ ŚĀLYĀ-¹. — ŚARĀ-¹?]
Kal.rumb. šēṇa, urt. ša 'arrow'; WPah.jaun. šēj 'after-birth' (cf. ŚĀLYĀ-¹).
*śaryaka-, śaryā- 'porcupine' see ŚĀLYAKA-.
- 12340 *śaryārūpa- 'porcupine'. [ŚĀRYĀ-, RŪPĀ-]
B. sajāru, sājāru, sējāru 'porcupine' (ODBL 370 < *śalyārūpa-), Or. sajāru.
- 12341 *śarva- 'horned animal'. [Cf. Lat. cervus WP 406: suggested as a possibility by G. Morgenstierne in NTS xiii 228]
Ash. sō 'the mountain goat or markhor', Wg. öw, öd (the other Dardic names derive from ŚARABHĀ-¹). — Altern. < *śrauwa- s.v. *śrū-.
- 12342 śārvati 'hurts, injures' Dhātup.
Paś.laur. šaw- 'to crush with the teeth' IIFL iii 3, 172.
ŚĀL 'move': ŚĀLATI¹; *UT-ŚĀLATI, *UT-ŚĀLA-, *UT-ŚĀLANA-, *UT-ŚĀLAYATI; — √ŚĀL.
- 12343 śālā-¹ m. 'staff' TBr., 'dart, spear' lex. [~ ŚARĀ-¹: cf. ŚILĪ-]
S. sarī f. 'a stick forming part of a waterwheel'; Or. saḷa 'pin, thorn'; Bi. sar 'sticks used in setting up the warp', Mth. sarkā; H. sal m. 'stake, spike, splinter,

thorn, difficulty'; G. saḷī f. 'small thin stick', saḷiyō m. 'bar, rod, pricker'; — Kho. šol 'reed' < *šōṭṭha² rather than × nol < NADĀ-.

ŚĀLĀKĀ-, ŚĀLYĀ-¹; TRISĀLĀ-, *DHŪRSĀLA-, *YUGA-ŚĀLA-; — ŚILĪ-?

- 12344 śāla-² m. 'porcupine-quill' lex. [See ŚĀLYAKA-, ŚĀLĀLĪ-]

Or. saḷa 'porcupine-quill', Si. sala (EGS 176 < śalya-).

śalaka- see next.

- 12345 *śalakka- 'grasshopper'. 2. *śalañka-. [śalaka- m. 'spider' lex. — Cf. ŚĀLABHĀ-²]

1. Dm. śalak 'grasshopper', Shum. śālāk, Gaw. śalak, śālōk, Kho. śālāk, Sv. śalakō, Phal. śālaka m. — With gōdhā-: Kal. śalaka-gok 'varanus lizard'; Kho. śalagū 'large lizard' (< *śalak-gū? — → Yid. śālaku 'lizard (?)', centipede (?) IIFL ii 252).
2. Paś.weg. salāñ 'grasshopper'.

*śalañka- 'grasshopper' see prec.

- 12346 śālati¹ 'moves, goes' Dhātup. [√ŚĀL; see √ŚĀL]
Pa. salana- n. 'moving, shaking', salayati 'shakes'; Ash. šal- 'to occur, be found' NTS ii 278 with (?).

*śālati² 'is broken' see *ŚARATI.

*śālabha-¹ 'wild goat' see ŚARABHĀ-¹.

- 12347 śālabhā-² m. 'grasshopper, locust, moth (?)' MBh. 2. śarabha-² W. [Cf. *ŚĀLAKKA-]

1. Pa. salabha- m. 'moth'; Pk. salabha-, salaha- m. 'grasshopper, moth'; K. hālav m. 'locust'; P. salā f. 'grasshopper'; WPah.khaś. śālō 'locust', marm. śālō, jaun. śālā, śōwā, (Joshi) śālō m. pl., Ku. salau, °lāū, °lāū, gng. šaw, N. salaha, salau, H. (dial.) sal m. 'large green grasshopper, mantis' (< *salh?); Si. salamha 'grasshopper'.

2. Pa. sarabhū- f. 'lizard' (semant. cf. Kho. śalagū, Kal. śalaka-gok s.v. *ŚĀLAKKA- and Sk. saraṭa- m. 'lizard', °ṭu- m. lex.); H. sarah m. 'grasshopper', Si. saraba-yā.

- 12348 śālāf- f. 'porcupine-quill' AV., śālala- n. MBh. 2. *śālala- 'porcupine'. [Cf. ŚĀLA-², ŚĀLYAKA-]

1. Si. salala 'porcupine-quill' ← Sk. EGS 176.
2. WPah.jaun. sāyal 'porcupine', Ku. saulo, M. sāyāl, sāḷ, sāḷai, sāḷī, sāḷū f., sāḷī, sārsai (-sai < śvāvīdh- q.v.), sāḷīdar n. 'porcupine or its quill'; Si. salala 'porcupine'.

- 12349 śālākā- f. 'any small stake or stick' ŚBr., śālaka- m. Kāth., °kikā- f. Kpr., śālākālā- AV. [ŚĀLĀ-¹]

Pa. salākā- f. 'twig, peg, thin bar, blade of grass, arrow'; Pk. salāyā-, silāgā- (cf. ŚILĪ-) f. 'twig, splinter'; Tir. salā 'wood, tree'; Wot. śālā m. 'wood, sticks for fuel'; Kal. śula 'wood'; Bshk. śala 'wood, roof-board'; Tor. śālā 'wood, tree'; Mai. (Barth) "śālā" 'wood'; K. salay f. 'spike' (← Ind.); S. sarāī f. 'thin stick'; L. salāī 'pin (in spinning yarn)'; P. saḷāī f. 'needle in shuttle, spindle'; N. salāī 'matchstick'; A. xalā 'pin (of bamboo or wood or iron)'; B. salā 'thin stick or bamboo, pin, spit'; Or. salā 'long slender rod' (rather < ŚĀLYĀ-¹?), salāī 'quill or twig to scratch earhole with' (-l-?); Bi. salāī 'short stick, coarse needle'; Mth. sarāī 'iron or wooden poker'; H. salāī f. 'needle, probe, bodkin'; M. saḷā, saḷai, saḷī f. 'pin, spike, skewer'; Si. lahā 'slip of wood used as ticket in distributing food', laha 'invitation tablet, label' EGS 150.

- 12350 śālka- m.n. 'chip, shaving' TS., n. 'fish-scale' Mn., 'bark' lex. [Cf. śākara-, śākala- n. 'chip, fragment' ŚBr.]

Pk. sakka- n. 'bark'; K. hakh, dat. °kas m. 'collection of splinters and twigs and driftwood &c. for fuel'; P. sakka m. 'chip, splinter, bark', sakka f. 'chip of wood'; WPah.bhad. śēka n. 'bark of tree', bhiḍ. śēkṛō n. 'rind, bark', (Joshi) śākṛā m. 'bark'.—See Add.

- 12351 śālmali- m. 'the silk cotton tree Bombax heptaphyllum' RV., śālmali- m.f., °lī- f. Mn. 2. śīmbalā- m. 'flower or fruit of some plant (B. heptaphyllum ac. to Sāy.)' RV. 3. *śāimbala-. [śīmbalā- (orig. 'having pods' from śīmBA-?) replaced śālmali- which (of non-Aryan origin?), besides śālmali-, had several other forms in NIA.: *śāmbali-, *śāmali- in Pk., *śāmbhali- in P., *śālmari- in G., *śāmvāri- in M.]

1. Pk. śāmbali- f. 'Bombax heptaphyllum', śāmalī- m.f. (śāliya- 'belonging to this tree'), P. sambhal m., G. sāmār m., M. sāvār, sāvī f.

2. Pa. simbalī- f., Pk. simbalī-, simbhali- f., P. simbal, simmal m., WPah.jaun. simōī, Ku. N. simal, A. ximalu, B. simul, Or. simuḷi, simiḷi, Mth. H. sīmar m., G. simḷ, Si. simbali, himbul, imbul.

3. Bhoj. sēmar, H. sēbal, semal m.; — M. sēvī f. (cf. sāvār in 1).

- 12352 śālyā-¹ m.n. 'arrow, javelin' RV., 'anything lodged in the body and causing pain (applied inter alia to dead foetus)' Suśr. (semant. cf. *TRUPATI). [~ ŚĀRYA- — ŚĀLĀ-]

Pa. salla- n. 'arrow, dart, piercing sting (actual and metaph. e.g. of poison)'; Pk. salla- m.n. 'spear, javelin, thorn &c. in body'; Ash. šal 'spear' (~ šil < šilī-?), Bshk. šal; K. hal m. 'afterbirth' (semant. of N. kāṛō < KĀṆṬAKA-); S. salu m. 'hole'; P. sall m. 'dart, perforation, hole'; N. sāl 'afterbirth'; A. xāl 'spike, wedge', xāli 'thin long slip of bamboo or iron &c.'; B. sāl 'impaling stake'; Or. sāla 'thin projection of wood fitting into mortise, tenon'; Mth. sāl 'thorn, pang, pain'; H. sāl m. 'thorn, pain, hole made in ground by a spike'; G. sāl n. 'tenon, cause of pain, impediment'; M. sāl m.n. 'splinter remaining in flesh, dead foetus in womb', f. 'piercing pain'; Si. sala 'arrow, spear'.

ŚĀLYAYATI; *ŚĀLYAŚĀNKU-.

śālyā-² 'porcupine' see next.

- 12353 śālyaka- m. 'porcupine' VS., śallaka- m. Yājñ., °kī- f. R., śālyā-² BhP. 2. *śāryaka-, śāryā- f. lex. (see *ŚĀRYĀRŪPA-). 3. *śāriyaka-. [Cf. ŚĀLA-², ŚĀLĀLĪ- 'porcupine's quill'. — These words are poss. connected with a word or words of non-Aryan origin (cf. esp. e ~ a in Pk. and B.: see ŚVĀVĪDH-) associated by pop. etym. with ŚĀRĀ-¹, ŚĀRU-, ŚĀLĀ-¹ 'reed, arrow, &c.']

1. Pa. sallaka- m. 'porcupine'; L. sallā m. 'armadillo'; — Pk. sellaga- m. 'porcupine'.

2. Aśtop. &c. -sayake prob. 'porcupine'.

3. G. kāṭā-sariyo m. 'hedgehog' (cf. kṇṭhaka- 'thorny' and Paś. kṛṇ 'porcupine' s.v. *KĀṆṬA-).

- 12354 śālyayati 'hurts, torments' Anarghar. [ŚĀLYĀ-¹]

Pk. sallia- 'pained by a thorn'; S. salaṇu 'to pierce, bore'; P. sallā 'to perforate'; OAw. sālaī 'pierces, pricks'; H. sālnā 'to pierce, penetrate, prick', intr. 'to smart, hurt' (whence salnā 'to be pierced, pierce, enter'); G. sālvū 'to prick, pinch, punch', intr. 'to smart, ache'; M. salṇē 'to prick', intr. 'to be felt as sharply painful'.

- 12355 *śālyāśāṅku- 'spiked stick'. [ŚĀLYĀ-, ŚĀNKU-¹]

P. salhaṅg, °gā m., salaṅgh f., °ghā m. 'small pitch-fork'.

śallaka- see ŚĀLYAKA-.

- 12356 śāva- m.n. 'corpse' ŚBr. 2. *chava-. [← Drav. T. Burrow BSOAS xii 143, Tel. cāvu 'death', Kui sāva 'to die', &c. DED 2002]

1. Pk. sava- n. 'corpse'; P. sivā m. 'burnt corpse, funeral pyre'; WPah.jaun. sau 'grave'; A. xa 'corpse', H. sau m.

2. Pa. chava- n. 'corpse', Si. sava-ya, sāva-ya EGS 176.

śavara- see ŚĀBĀRA-.

- 12357 śāśā- m. 'hare' RV., śāśaka- m. 'little hare' MBh.

Pa. sasa-, °aka- m., NiDoc. śāśaka, Pk. sasa-, °aga- m.; Gy. eur. šošoi, pl. °ša m.f. 'hare, rabbit' (orig. f. from *šošō? — But why -o-?); Wg. sēyūn 'hare', (Lumsden) "soce" (for sos < *soč? NTS xvii 297), Kaṭ. sūi, Paś.laur. čāśka IIFL iii 3, 47, Phal. šāśiak, šēšēk, S. saho, sahyaro m., L. sahā, sāhā m., mult. seiyyar, seiyyur m., seiri, seṛhi f., khet. sehir, awān. sā, P. sahā, saihā, sayhar m. (sahoṭā 'leveret'), WPah.jaun. saśā, chaśā, Ku. saso, A. xahā, MB. Or. sasā, H. sas, sasā m., G. sasō m., saslū n., M. sasā m., Si. sā-vā, hā-vā.

ŚĀŚIN-; *ŚĀŚAKARŪPA-, ŚĀŚADHARA-, ŚĀŚĀṆKA-, ŚĀ-ŚĀDA-, ŚĀŚĀDANA-.

- 12358 *śāśakarūpa- 'hare'. [ŚĀŚĀ-, RŪPĀ-] MB. śāśāru 'hare' ODBL 697.

- 12359 śāśadhara- m. 'moon' Kāv. [ŚĀŚĀ-, DHARA-]

Pk. sasahara- m. 'moon', OG. sisihara m., G. śasiyar m.

- 12360 śāśāṅka- m. 'moon' MBh. [ŚĀŚĀ-, ĀṆKĀ-]

Pa. sasāṅka- m. 'moon', Pk. sasamka-, -mga- m.; Si. sasak (prob. ← Pa.).

- 12361 śāśāda- m. 'a partic. bird of prey' lex. [ŚĀŚĀ-, ADA-] M. sasā m. 'falcon'.

- 12362 śāśādana-, -ka- m. 'the brown hawk' lex. [ŚĀŚĀ-, ĀDANA-] M. sasāṇā m. 'falcon'.

- 12363 śāśin- m. 'moon' SvetUp. [ŚĀŚĀ-]

Pa. sasīn- m. 'moon', Pk. sasi- m.; H. sasī m. 'sky, heavens'; — Si. sisi 'moon' (EGS 181) ← Pa.

- 12364 śāśpa- m. 'young or sprouting grass' VS.

Pk. sappha- n. 'young grass'; — Kho. (Lor.) šoşp 'a kind of food'?

ŚĀS 'cut': ŚĀSTR-, ŚĀSTRĀ-, ŚĀSYA-; VĪSASTI.

- 12365 śastā- 'recited' RV., 'auspicious' AV., 'beautiful' R. [√ŚAMŚ]

Pk. sattha- 'praiseworthy'; Paś. šāśṭa xudd 'God be praised'; — Kho. (Lor.) čust 'beautiful', with č and u not o, very doubtful.

- 12366 śāstr- m. 'one who cuts up' AV. [√ŚAS]

H. sathiyā m. 'surgeon, oculist'.

- 12367 śāstrā- n. 'instrument for cutting' ŚBr., 'iron' lex., śastraka- n. 'knife, iron' lex., śastrī- f. 'knife, dagger' Bhartṛ., °rikā- f. Daś. [√ŚAS]

Pa. sattha-, °aka- n. 'knife'; Pk. sattha- n. 'dagger', °thiā- f. 'knife'; Gy. gr. śastīr, saster m., germ. saster, rum. dsster 'iron'; Paś. (< śastrī-) ar. šeitir 'knife', weg. sēl, dar. šēl, lagh. leşt, kuṛ. leiş (< *straştrī < *straştrī < *straştrī); K.kash. šēthar 'iron', pog. šāhtar;

- P. *satthra* m. 'adze'; Si. *sat-a*, *sāt-a* 'weapon, instrument'.
- 12368 **śasya-** 'to be slaughtered' Vop. [√ŚAS]
P. *sassā* m., °sī f. 'lamb'?
- *ŚĀ (√ŚI²) 'fall, be destroyed': ŚĀTA-, ŚĀTAYATI, *ŚĪNA-², ŚĪYATĒ; *AVAŚĪTA-, AVAŚĪYATĒ¹, SAMŚĀYA-; — SĀTI-²? — See √ŚAT¹ and √ŚAD.
- śāmsapā- see ŚIMŚAPĀ-.
- 12369 **śāka-**¹ m. 'the teak tree *Tectona grandis*' GrŚr., *śākā*- f. '*Terminalia chebula*', *śāku-*² m. 'a partic. tree' lex. 2. *śākkhu-. 3. *sāggū-. [Cf. SARJA-]
1. Pa. *sāka*- m. 'teak tree', Pk. *sāga*- m., M. *sāy*, *sāyā*, *sāvā*, *sāvā*, *sāylā* m.
2. N. *sakhuwā*, H. *sākhū*, *sākhū*, *sakhuā* m.
3. S. *sāgū* m.
*ŚĀKAVANYA-, *SĀGGUVANYA-.
- 12370 **śāka-**² n. 'potherb, vegetable' GrŚr. 2. *śākin- 'vegetable grower'.
1. Pa. *sāka*- n., Pk. *sāga*-, *sāya*- m., Wg. *cā*, Dm. *cā*; Kho. *šax* 'green vegetables' (but *x*, not *γ*? — → Kal. *šak*, Kt. *šok*?), Phal. *šō*, Sh. *šā*.
2. B. *cāi* 'a caste of vegetable growers in Rajsahi' (c-?).
KṢĪRĀŚĀKA-, ŚAṆĀŚĀKA-.
- 12371 **śākambharī-** f. 'name of a lake in Rajputana' Vās.
H. *sābhar*, *sāmar* m. 'fossil salt extracted from a lake near the town of Sāmbhar in Rajputana'.
- 12372 *śākara- 'made of dung'. [*ŚĀKARA-²]
M. *sāravine* 'to smear with cowdung' or < *CHĀKARA-.
- 12373 *śākarāja- 'Śāka-era year'. [Cf. *śākendra*- 'a year of the king of the Śākas' inscr., *śāka*- m.n. 'Śāka era, any era'; Pa. *sakarāja*- n. 'year of various Burmese eras'. — ŚĀKA-², RĀJAN-]
OSi. (Brāhmī inscr.) *havajara* 'year', later inscr. *havurud*, Si. *avurudda*, *āviriḍḍa* H. Smith JA 1950, 187 without explaining the earlier order of the sounds; — poss. < SAMVATSARĀ-.
- 12374 *śākavanya- 'teak forest'. 2. *sāgguvanya-. [ŚĀKA-¹ and *SĀGGU-, VANYA-]
1. M. *sāyvan* n. 'teak forest'.
2. P. *sāgūn* m. 'teak', N. *sagvān*, *sāgun*, Or. *sāguāna*, °āni (-n-?), H. *sāgūn*, °gaun, °gon m., *sāgvān* f., G. *sāgvān* m.; M. *sāgvān* m. 'teak forest, teak tree'. — See *SARJAVANA-.
- *śākin- 'vegetable grower' see ŚĀKA-².
- śākinī- see PĀKĪNĪ-.
- śākiya- see ŚĀKYA-.
- 12375 **śākyā-** m. 'a Kṣatriya clan in Kapilavastu to which the Buddha belonged'. 2. **śākiya-** BHS ii 525.
1. Pa. *sakya*-, *sakka*-; Pk. *sakka*-, *sakkia*- m. 'a Buddhist'.
2. Pa. *sākiya*-, Si. *sāhā*-, *sā*-.
- śākvarā- see ŚĀKVARA-.
- 12376 **śākhā-** f. 'branch' RV.
Pa. *sākhā*- f., °kha- n. 'branch', Pk. *sāhā*- f.; Ash. *cau*, *sau* 'branch, ear of corn'; Wg. *cāw*, *cōw* 'branch', Kt. *cāw* f., Pr. *cāw*; WPah.jaun. *śāh* 'bough'; Or. *sāhā* 'branch, crossbars between shafts of bullock carts', *sāhi* 'line, row, row of neighbouring houses'; Si. *sā* 'branch'; — ext. -l-; Pk. *sāhulī*-, °liā- f. 'branch'; Ku.
- saūlā* pl. 'green shoots or twigs'; N. *syāulo* 'a cut branch'; M. *sāul* f.n., *sāvli* f. 'branch of various trees (palm, coconut, betel)'.
ŚĀKHYĀ-; ŚĀKHĀMṚGA-; VĪŚĀKHĀ-; KARĀŚĀKHĀ-, *DVĀRĀŚĀKHĪ- Add.
- 12377 **śākhāmṛga-** m. 'monkey' MBh. [ŚĀKHĀ-, MṚGĀ-]
Pa. *sākhāmiga*- m. 'monkey', Pk. *sāhāmia*-, °maya- m., Si. *sāmuvā*.
- 12378 **śākhōṭa-** m. 'the small tree *Trophis aspera*', °aka- m. Bhpr.
A. *xāwlā*, *xāwrā* '*Trophis aspera*'; H. *seorā*, *sewrā* m. 'T. aspera', *sahor*, *sihor* m. 'a kind of tree'.
- 12379 **śākhyā-** 'belonging to or resembling a branch, branching' Pāp. [ŚĀKHĀ-]
Phal. *šāk*, *šākhā* (pl.?) 'wood, tree'.
*śānka- 'doubt' see ŚĀNKĀ-.
- 12380 **śānkhika-** 'relating to a shell' W. 2. *śānkhini- (*śānkhini*- f. 'mother-of-pearl' Bālar.). [ŚĀNKHĀ-¹]
1. K. *hāngi* 'snail'; B. *sākhī* 'possessing or made of shells'.
2. K. *hōgiñ* f. 'pearl oyster shell, shell of any aquatic mollusc'.
*śānkhini- 'mother-of-pearl' see prec.
- 12381 **śāṭa-**¹ m. 'strip of cloth', °aka- m.n. Kāv., *śāṭi*- f. MBh. [→ Psht.waz. *šayai* 'shawl', Orm. *sariē* NTS v 29, Pers. *šāl*, Toch. *šarak* H. W. Bailey BSOAS xiii 391]
Pa. *sāṭa*- m. 'garment, cloth', °aka- m., *sāṭi*-, °ikā- f. 'outer garment, cloak'; Pk. *sāḍaya*- m.n., *sāḍi*-, °ḍiā-, *sāliā*- f. 'garment'; S. *sāṭhi* f. 'woman's garment or sari', L.awān. *sāṭi*; P. *sāṭhā* m., *sāṭhi* f. 'loincloth'; Ku. *sāṭi* 'sari'; N. *sāṭi* 'cloth garment'; A. *xāṭi* 'sari', B. *sāṭi*, Or. *sāṭi*, *sāṭhi*, Bi. *sāṭi*, *sariyā*, Mth. *sāṭi*, Bhoj. *sār*, Aw.lakh. *sāṭi*, H. *sāṭi*, *sāṭhi* f., OMarw. *sāḍi* f., G. *sāṭi* f., M. *sāḍi* f., *sāḍā* m. 'the sari given to bride at wedding'; Si. *saḷu-va*, *ha*° 'cloth, shawl'; — ext. -ll-: Pk. *sāḍilla*-, *sāḍollaya*- m. 'garment'; G. *sāḍlo*, *sāllō* m. 'sari'.
- 12382 *śāṭa-² 'falling, rotting'. [~ *śāta*- m. 'falling out, decaying (of hair, nails, &c.)' Suśr. — See √ŚAT]
Pk. *sāḍa*- m. 'rotting'; L. *sār*, *sārā* m. 'burning, a burn, heat, anguish, envy', awān. *sār* 'burnt thing'.
- 12383 *śāṭayati¹ 'makes fall, makes disintegrate'. [~ ŚĀTAYATI. — See √ŚAT¹]
Pk. *sāḍēi* 'makes rot, destroys'; S. *sāṇaṇu* 'to make rot'; L. *sāṇaṇ* tr. 'to burn, cremate, scold', awān. *sāṇaṇ* 'to burn'; P. *sāṇā* tr. 'to rot, burn'; Si. *heḷanavā* 'to let fall, throw, throw away'.
*śāṭayati² 'drives' see ŚĀṬATI².
- śāḍvala- see ŚĀDVALĀ-.
- 12384 **śāṇā-**¹ 'hempen, flaxen' ŚBr. 2. **śāṇi-** f. 'hempen cloth' MBh. [ŚĀṆĀ-]
1. Pa. Pk. *sāṇa*- 'hempen'.
2. Pa. *sāṇi*- f. 'hempen cloth, screen, tent'; Pk. *sāṇi*- f. 'hempen cloth'; Si. *seni* 'curtain'.
- śāṇa-² 'whetstone' see ŚĀNA-.
- śāta- 'falling' see *ŚĀṬA-².
- 12385 **śāṭayati** 'causes to fall' MBh. [~ *ŚĀṬAYATI¹. — √ŚĀ]
Pk. *sāyaṇā*- f. 'breaking, cutting'; — Sh. *šōiḱi* 'to shed' (for *šaiōiḱi after šijōiḱi < śīyATĒ?).

- 12386 *śātra- 'instrument for whetting'. [√ŚO¹]
 Dm. Kho. *śār* 'file, rasp' (< *śātara-: phonet. cf. ŚVĀTRĀ-).
śāda-¹ 'young grass' see ŚĀDVALĀ-.
śāda-² 'falling' see *ŚĀTA-².
śādayati see *ŚĀTAYATI² s.v. ŚĀTATI².
- 12387 śādvālā- 'abounding in fresh grass', n. 'grassy spot' GrS., *śādv*^o BR. [*śāda*-¹ m. 'young grass' RV.]
 Pa. *saddala*- 'grassy'; Pk. *saddala*- n. 'green grass', *saddalia*- 'grassy'; Pr. *śābāl* 'name of Munjān' BSOS vi 442; K. *hābil* f. 'dūb-grass, Panicum dactylon or Cynodon dactylon (commonly used as fodder for horses)'; B. *chādālā* 'moss, slime', *chetlā* (× *jhētlā* 'id.'): Si. *sādula* 'arrow-grass, Heteropogon hirtus'; — M. *sādālñē* 'to be damp and cold' (LM 419) rather < SĀDRA-.
- 12388 śāna- m., ^onā- f. 'whetstone' lex., *śāna*-² m. Kāv. [√ŚO¹]
 Pa. Pk. *sāna*- m. 'whetstone', P. *sān* f., Ku. *sāno*, N. *sān*, A. *xān*, B. *sān*, Or. *sāna*, Bi. H. *sān* f., M. *sān* f., *sānā* m., Ko. *sāna* f., Si. *sāna-gala*, *ha*^o, Md. *hanu*. — × PĀSĀNA-: Or. *sāhāna*, M. *sahān* f.
 *SĀNAYATI, *SĀNYA-, *SĪLĀSĀNĪ-.
- 12389 *sānayati 'whets', *sānita*- 'whetted' Subhāṣ., *sānita*-lex. [ŚĀNA-]
 Pk. *sānaia*- 'whetted', *sānijjādi* 'is whetted'; A. *xanāiba* 'to whet', B. *sānā*, Or. *sānibā*, H. *sānnā*.
- 12390 śāntā- 'abated' ŚBr., 'calm' Up. [√SAM¹]
 Pa. *santa*- 'at rest'; Pk. *saṁta*- 'calm'; Kho. (Lor.) *śāndik* 'not to pay proper attention, not to take the slightest thought'; Sh.pales. *śodū* 'tired', *mō śodōs* 'I am tired' (< *śāntō* 'smi'); A. *xāti* 'calm, cool', *xātāiba* 'to be calm, to rest'; G. *sātvū* 'to be finished'; M. *sant* 'calm (of flame or temper)' LM 414, *sātāvinñ* 'to quieten'. — Altern. < ŚRĀNTĀ-: Pa. *santa*- 'tired', Pk. *saṁta*-, WPah. (Joshi) *śāndū* intr. 'to tire'.
- 12391 śānti- f. 'cessation' AV., 'rest, peace' MBh., 'any propitiatory rite to avert evil' R. [√SAM¹]
 Pa. *santi*- f. 'peace', Pk. *saṁti*- f.; L. awān. *sukh-sād* 'happiness and peace', P. *sukkh-sād* f.; WPah.bhal. *śāt* f. 'fast by both sets of parents on second day of marriage ceremony'; A. *xāti* 'calmness, patience'; OAw. *saṁti* f. 'peace'; Si. *set-a* 'rest, rest of the soul' EGS 185.
 *UT-ŚĀNTI-.
- 12392 *sānya- 'to be whetted'. [Śāniya- Pat. — ŚĀNA-]
 Si. *san*, *han* 'blunt'.
- 12393 śāpa- m. 'curse, abuse' MBh. [√ŚAP]
 Pa. *sāpa*- m. 'curse', Pk. *sāva*- m., A. *xāo*, MB. *śāo*, ODBL 321, Si. *sāv*, Md. *huvai* (or < ŚĀPĀTHA-).
- 12394 śāpayati 'causes to take an oath, exorcises' AV. [√ŚAP]
 K. *hāwun* 'to take a solemn oath'.
- 12395 śāman- n. 'appeasing' W., *sāman*- n. 'calming' MBh. [Cf. *sāntva*-, *sāntva*- n. 'conciliation' MBh. — √SAM¹]
 H. *sāvu* f. 'tranquillity'. — See ŚĀMYA-.
śāmayati see ŚĀMAYATI.
śāmā- see ŚYĀMĀ-.
- *śāmika 'made of wood of Prosopis spicigera' see ŚĀMĪ-¹.
- 12396 śāmulyā- n. 'thick woollen shirt' RV., *śāmūla*- n. Kauś. [Cf. *śarmara*- m. 'sort of garment or cloth' lex. ?]
 K. *hālam* m. 'front skirt of long gown worn by men' ?
- 12396a śāmbara- (^orā- 'relating to śāmbara-' RV.) 'coming from the deer ŚĀMBARA-' Bhpr. [ŚĀMBARA-]
 B. *sābar* 'deerskin', H. *sābar* m.
- 12397 śāmya- 'relating to peace', n. 'peace' MBh. [ŚĀMA-]
 Wg. *śām* 'tribute', Kt. (Davidson) "shom"; H. *saṁāi* f. 'patience'; Si. *sem-a* 'peace'.
- 12398 śāmyati 'comes to rest' TS. [√SAM¹]
 Pa. *saṁmati* 'is appeased, is at rest', Pk. *saṁmaṭ*; S. *sāmāijaṇu* 'to arrive at years of discretion'; Or. *sāmibā* 'to cool down, be pacified'.
- 12399 śāyayatē 'causes to lie, places' R. [√ŚĪ¹]
 Si. *sayanavā* 'to cause to remain, fix on' (SigGr ii 465 < *sāyayati* Gr.): rather < *śrāyayati* s.v. ŚRĀYATI.
- 12400 śārā-¹ 'variegated, speckled' Pāṇ.vārtt. [Cf. ŚĀRĀṄGĀ-]
 K. *hōr*^u 'speckled, piebald', *hār* f. 'copper-red or dark markings on a white or other ground', *hāryul*^u m. 'a partic. white-mottled bird'; WPah.bhal. *śāro* 'spotted (of animals)'.
śāra-² 'wind' see *ŚYĀRA-.
- 12401 śārāṅga- (*śārāṅgā*- ŚBr.) 'spotted' Br. (AV.?), m. 'a kind of deer' Kālid., 'the Indian cuckoo' Suśr., *sārāṅgī*- f. 'a doe' Kathās., 'female of a partic. bird' Mn. (= *śārṅgī*- f. MBh., *śārgā*- m. VS.?). [EWA i 235 following J. Przyluski JA 1921, 321 sees in it an Austro-as. prefix ~ KURĀṄGĀ-¹. But despite more usual v.l. *sārāṅgā*-¹, it is difficult to separate from ŚĀRĀ-¹ which has same meaning and ś- attested in NIA.]
 Pa. *sārāṅga*- m. 'a spotted deer', Pk. *sārāṅga*- m., ^ogī- f.; Mth. *sārāṅ* 'a deer'; M. *sārāṅā* 'dark-bay (of horses)'; Si. *saraṅgā*, *saragā* 'the spotted deer Axis maculata', *haraṅga-yā* 'a bird of the cuckoo family, Ceylon hornbill'.
- 12402 śārādā- 'autumnal' AV., m. 'year, name of various plants' lex., n. 'corn or fruit ripening in autumn' VarBrS. [ŚĀRĀD-]
 Pk. *sārāya*- 'autumnal'; L. *sārāhā*, *sārāhā* m. 'autumn, fever season, malaria'; H. *sarāyā* 'a partic. sort of rice'; Si. *sarā* 'autumnal'.
- 12403 śārādika- 'autumnal' Pāṇ. [ŚĀRĀD-]
 Pa. *sārādika*- 'autumnal', Pk. *sārādia*-, *sārāia*-, *sālāia*-, Kho. *śarēy* 'green corn, sprout', (Lor.) 'autumnal, young millet crop'.
- 12404 śārāyati 'causes to be broken' Gr. [√ŚṚ]
 Pa. *sārēti* 'causes to be crushed'; G. *sārvū* 'to drop, let fall'.
- 12405 śāri-¹ f. 'a partic. bird' TS., *śārikā*- f., *sā*^o 'Graculus religiosa or maina' MBh.
 Pa. *sālikā*-, *sālikā*- f., *sāliya*- m., ^oyā- f. 'the maina', Aś. *sālikā*-, Pk. *sāri*-, ^oriā-, *sālahī*-, ^ohiā- f.; K. *hōr*^u f., N. *sāru caro*, B. *sāri*, Or. *sāra*, ^ori, OAw. *sārī*, H. *sār*, *sārū* f., M. *sārī* f., Si. *sāla*, *hā*^o; — Pk. *sālakkīā*- f.; Paś.weg. *śārak*, ar. *śorāk* 'a talking bird, blackbird'; Kho. *śareki* 'the maina'; — Ash. *śārakuruk* 'a partic. bird'; Paś.weg. *śāraguruk* 'young blackbird'.
- 12406 śāri-² 'piece at draughts or chess' Kād.
 Pa. Pk. *sāri*- f. 'chessman'; OAw. *sārī* 'dice'.
- 12407 śārikā- f. 'a form of Durgā' Kathās.
 K. *hōrī* f. 'name of a goddess as a form of Durgā'.
- 12408 śārkarā- 'gravelly' Pāṇ. [ŚĀRKARĀ-¹]
 L. *sākar* f. 'gravel, broken brick'.

12409 **sārŅga-** 'made of horn' Suśr., n. 'bow' MBh. [SĀRŅGA-]
Pk. *saṅga-* 'made of horn'; Paś.lauṛ. *ṣāṅg* f.(?)
'horn' (or < SĀRŅGA-).
*SĀRŅGALA-.

12410 ***sārŅgala-** 'horned'. [SĀRŅGA-]
Paś.lauṛ. *ṣaṅgala* 'a small horn'; K. *hāṅgul* m. 'the
stag Cervus wallichii'.

12411 **sārdūlā-** m. 'tiger' VS., *°lī-* f. MBh.
Pa. Pk. *saddūla-* m. 'leopard, tiger'; OAw. *sādūra* m.
'lion'; H. *sādūr* m. 'tiger, lion'; Si. *sadul-ā, sāḍo,*
sedela, °dola 'tiger'.

12412 **sāla-** m. 'the tree Vatica robusta or Shorea robusta'
MBh.

Pa. Pk. *sāla-* m. 'Shorea robusta', P. N. *sāl* m., A.
xāl, B. *sāl*, Or. *sāla*, H. *sāl* m. (→ M. *sāl* m.); Si. *sal,*
hal 'the tree Vateria acuminata'.

ŚĀLAPARŅI-; *YAMAKAŚĀLA-.

12413 **śālāparŅī-** f. 'Desmodium, Hedysarum gangeticum'
lex., *°nikā-* f. 'a partic. shrub' lex. [ŚĀLA-, PARŅĀ-]
M. *sālvaṇī* f. 'the shrub H. gangeticum'.

*śālāla- 'porcupine' see ŚĀLĀLĪ-.

12414 **śālā-** f. 'shed, stable, house' AV., *śālam* adv. 'at home'
ŚBr., *śālikā-* f. 'house, shop' lex.

Pa. Pk. *sālā-* f. 'shed, stable, large open-sided hall,
house', Pk. *sāla-* n. 'house'; Ash. *sal* 'cattleshed', Wg.
šāl, Kt. *šāl*, Dm. *šāl*; Paś.weg. *sāl*, ar. *šol* 'cattleshed
on summer pasture'; Kho. *šāl* 'cattleshed', *šeli* 'goat-
pen'; K. *hal* f. 'hall, house'; L. *sāl* f. 'house with
thatched roof'; A. *xāl, xālī* 'house, workshop, factory';
B. *sāl* 'shed, workshop'; Or. *sāla* 'shed, stable'; Bi. *sār*
f. 'cowshed'; H. *sāl* f. 'hall, house, school', *sār* f.
'cowshed'; M. *sāl* f. 'workshop, school'; Si. *sal-a, ha*
'hall, market-hall'.

UPAŚĀLA-, *PARIŚĀLA-, *PRATIŚĀLA-, *PRAŚĀLA-;
AŚVAŚĀLA-, ĀPĀNAŚĀLA-, *KAṆIKAŚĀLA-, KARMA-
ŚĀLA-, *KARMĀRAŚĀLA-, *KOLHUŚĀLA-, *KHANDU-
ŚĀLA-, *GĀVAŚĀLA-, GŌŚĀLA-, CATHUŚĀLA-, CANDRA-
ŚĀLA-, CITRAŚĀLA-, CHĀTTRIŚĀLA-, JYŌTIHŚĀLA-,
DĀNAŚĀLA-, *DHĀNYAŚĀLA-, *NAYAŚĀLA-, NAYAŚĀLIN-
*, NĪTIŚĀLA-, PAṆYAŚĀLA-, PARŅAŚĀLA-, *PITUHŚĀLA-
*, PRAPĀŚĀLA-, BHĀṆPAŚĀLA-, *BHUSAŚĀLA-, *BHRĀṢṬRA-
ŚĀLIKĀ-, *YANTRAŚĀLA-, LĒKHAŚĀLA-, *LŌHAŚĀLA-
*, VAIDYAŚĀLA-, *ŚVAŚURAŚĀLA-, HASTIŚĀLA-.

12415 **śāli-** m. 'growing or unhusked rice' MBh., pl. 'grains
of rice' R., *śālika-* 'of rice' Hcat. [→ Par. *šāl* IIFL
i 290]

Pa. *sālī-* m. 'rice', *sālika-* adj., Pk. *sālī-* m.n., Gy.
pal. *sal, sāli*, Ash. *salima*, Wg. *šēli, šalimā*, Kt. *šālī*,
Pr. *šilt*, Bashg. "shālī"; Dm. *šālī* 'growing rice',
Paś.lauṛ. dar. *šāl*, Wot. *sōle*, Gaw. *šālī*; Kal.rumb. *šālī*
'growing or unhusked rice', Kho. *šālī*, Bshk. *šēl*, Tor.
šāl, Mai. (Barth) "shæʔl", Phal. *šēli* f.; S. *sārī* f. 'un-
husked rice' (→ L. *sariā* m. 'rice'); A. *xālī* 'principal
variety of transplanted rice'; B. *sāl, sālī* 'a kind of rice';
Or. *sālī* 'growing or unhusked rice', Bi. *sārī*, H. *sāl* m.,
G. *sāl* f., *sālīyū* n., M. *sāl, sālī* f., Si. *hāl, āl*.
*PRATIŚĀLI-.

12416 **śālīnā-** f. 'Anethum pañmorium' lex.

Paś. *šālīl* 'yellow orchid with edible roots' IIFL iii
3, 163 with (?).

śālmali- see ŚĀLMALĪ-.

12417 **śāva-** m. 'young of an animal' MBh., *°aka-* m. VarBrS.
[~ CHĀPA-]

Pk. *sāva-*, *°aya-* m. 'boy, child'; Kt. *čū* 'kid',
šawelī 'pregnant'; Marw. *sāw* m. 'boy, son'.

12418 ***śāsarīti** 'satisfies'. [Cf. Pers. *sēr* 'satisfied', Gk. *kópos*
'satisfaction', Lith. *šerti* 'to feed' < IE. **ker-* (WP i
408) G. Morgenstierne NTS xiii 229]
Kal. (← Kaf.) *čacīr-* 'to satisfy'?

ŚĀS 'order, punish': ŚĀSATI, ŚĀSANA-, ŚĀSTRĀ-,
ŚĀSYATĒ, ŚIṢṬĀ-², ŚIṢṬĪ-², ŚIṢYA-; ĀŚĀS-, ĀŚIṢ-, PRA-
TIŚĀSANA-.

12419 **śāsati** (*śāsti* RV.) 'instructs, punishes, rules' MBh.
[√ŚĀS]

Pa. *sāsati* 'orders, instructs'; Pk. *sāsai* 'orders,
punishes'; Gy. wel. *šas-, šaš-* 'to frighten away'; N.
chāṣnu 'to reprimand, punish'; B. *sāṣa* 'to punish,
rule' (*sāsāna* 'to threaten'), Or. *sāsibā*; H. *sāsnā*,
sāsnā 'to punish, rebuke, threaten'.

12420 **śāsana-** 'instructing', n. 'command' RV., 'punish-
ment' Mn., 'royal edict' Yājñ. [√ŚĀS]

Pa. *sāsana-* n. 'order, message', Aś. *sāsane*, Dhṛp.
śāṣana-, NiDoc. *śāṣana*, Pk. *sāsana-* n., *°nā-* f.; H.
sāsan m. 'punishment'; G. *sāṣṇī* f. 'secret instigation';
Si. *sasun, hasun, asun-a* 'message'.

*ŚĀSANADHĀRIN-; DUḤŚĀSANĀ-, PRATIŚĀSANA-.

12421 ***śāsanadhārin-** 'bearer of an order'. [Cf. *śāsana-*
dhara- m. 'messenger' Subhāṣ. — ŚĀSANA-, DHĀRIN-]
Si. *asunhāri* 'messenger'.

12422 **śāstrā-** n. 'command' RV., 'advice' MBh., 'treatise'
Mn. [√ŚĀS]

Pa. Pk. *sattha-* n. 'lore, scripture'; Si. *sat-a, sāt*
'primer, knowledge' (*sātara* 'scripture' ← Sk.).

12423 **śāsyatē** 'is punished, &c.' Hariv. [√ŚĀS]

P. *sassṇā* 'to submit to' (EP. with *a* < *ā*?).

12424 **śīmśāpā-** f. 'the tree Dalbergia sissoo' AV., *śiśapā-* f.
R. [IA. **šīšampā-* → Pers. *šīšam* → P. *sisam* m., H.
šisam m., G. *sisam* n.; — MIA. **sthava* → Psht. *šēwa*
IIFL iii 3, 169]

Pa. *śīmśapā-* f. 'Dalbergia sissoo', Pk. *śisavā-* f.,
sisama- m.n., Paś.weg. *šēwa* (← Psht.?). Sh. *šīṣu*
'poplar'; P. *sissū* m., *sīsō, sīhō* f. 'D. sissoo', N. *sisau*, A.
šixu, B. Or. *sisu*, H. *sīsō, sīsō* m., *sisai* f., M. *śisav, šīs*,
šīsvā, śisā m., *śisvī, śīṣī* f.

*ŚIMŚAPĀTAILA-.

12425 ***śīmśāpātāla-** 'oil from the wood of Dalbergia
sissoo'. [ŚIMŚĀPĀ-, TAILĀ-]

M. *šīšvel, šīšvel* n. 'id.'

śīmśuka- see ŚIMŠUMĀRA-.

12426 **śīmśumāra-** m. 'porpoise, Delphinus gangeticus'
RV., 'crocodile' Suśr., *śīmśumāra-*, *śīmśu* VS.

2. **śīmśuka-** (v.l. *śiśuka-*) m. 'an aquatic animal' MBh.,
'porpoise' lex., *śūśukā-* f. BHS ii 531. [In addition to
these forms cf. *śiśūla-* m. 'dolphin' (associated with
sindhūmātr-), *śūśulūka-* m. 'a demonic creature' RV.
See also ŚIṢUNĀKA-. — P. Thieme's derivation
(Language 31, 442 ff.) from *śiśum-āra-* (-āra-: Lat.
aleo, &c.) rejected by F. Edgerton JAOS 78, 43 ff.
For meaning 'porpoise ~ crocodile' cf. S. *gharīālu*
'porpoise' ~ H. *gharīyal* 'crocodile'. Prob. non-Aryan
lw. Also prob. from IA. → Ir. Kabuli Pers. *šūsmār*
(→ Ormuri *šūsmār*, Bal. *šūsmār* 'a large kind of lizard'),
Ormuri *samsīṣī* IIFL i 408, Psht. *samsāra, šimsār*]

1. Pa. *śīmśumāra-* m. 'crocodile', Pk. *su(m)śumāra-*
m.; Wg. *čucumī* 'lizard' (← Ind. NTS ii 198); K.
sūsāmar m. 'porpoise'; S. *sesaru* m. 'large crocodile or
alligator'; L. *sisār* m. 'crocodile', mult. *sinsār, san*,
(Ju.) *šīsār* m. 'Gavialis gangeticus'; P. *sansār* m. 'croco-
dile'; H. *śūsmār* m. 'porpoise, Delphinus gangeticus',

a species of iguana' (in the last meaning ← Pers. ?); G. *sasumārū* n. 'a kind of aquatic animal', *susvār*, *°vāl*, *sosvāt*, *°vāl* f. 'crocodile', M. *sus(v)ar* f.

2. Pa. *susu-* m. 'a kind of water animal', *susukā-* f. 'crocodile', Ku. N. *sus*, *suis*, N. *sos*; A. *xihu* 'porpoise, gangetic dolphin', B. *susuk*, H. *sūs*, *sūs* m.

śimhāṇa- see ŚRŌKĤĀNĪKĀ-

***śikatā-** 'sand' see ŚIKATĀ-

***śikkhara-** 'peak' see ŚIKHARĀ-

śiktha- see ŚIKTHA-².

12427 **śikyā-** n. 'rope-sling for carrying things' AV., *śikyaka-* n. VarBṛS. 2. ***chikya-**. [**śikyā-* f. (as in Pa. and extensions in M.) prob. in *śikyā-kṛta-* AV. and *śikyā-dhṛta-* Nilak.: cf. *śic-* f. 'sling, net' BHP.]

1. Pa. *sikkā-* f. 'string'; Pk. *sikkaya-* m.n., *°kiā-* f. 'rope or net for hanging things on or in'; Kt. *ččē* 'basket carried on back' (< **čičya-* NTS ii 195); Ku. *siko* 'string net for carrying vessels in'; N. *siko* 'rope-sling'; A. *xikiyā* 'loop or string bag for carrying loads'; B. Or. *sikā* 'hanging net, string loop at each end of carrying-pole'; Bi. *sik*, *sikā*, *sikā* 'net for hanging up pots in the house', Mth. *sik*; G. *sikū* n. 'hanging net', *°kā* n. pl. 'strings of pearls worn on woman's forehead'; M. *śik*, *śikē*, *śikē* n. 'sling to hang things in', *śikī* f. 'reef in a sail'; Si. *sikkā* 'strings of a carrying pole'. — Ext. -*da-*: Pk. *sikkaḍa-* m.n. 'bed'; K. *śikhur* m. 'hanging rope or net'; — -*ra-* and -*la-* (to **śikyā-*): M. *śikāri*, *śikālī* f. 'cord round the neck of a vessel', *śikārñē*, *śikālñē* 'to attach by a sling' (rather than < **śikyā-kāra-*).

2. S. *chiko* m. 'netted bag for carrying things on a journey, hanging shelf, cattle muzzle'; L. *chikk* m. 'rope by which anything is pulled', L. P. *chikkā* m. 'a hanging net'; Ku. *chiko*, *chiko* 'net to hang up vessels in'; B. *chikā* = *sikā* ab.; H. *chikā*, *chikā* m. 'hanging net, rope bridge, cattle muzzle'. — Deriv.: S. *chikaṇu* 'to pull'; L. *chikkaṇ*, *chikaṇ* 'to pull', *chikkaṇ* m. 'end of a girth for pulling'.

*ŚIKYADHARA-

12428 ***śikyadhara-**, cf. *śikyādhāra-* (~ *śikyā-dhṛta-* Nilak.) m. 'hook at the end of the pole which carries the looped cord for holding the strings of a balance' W. [ŚIKYĀ-, DHARA-]

Bi. Mth. *sikahar* 'net for hanging up pots &c. in a house'.

***śikyākāra-** 'shaped like a sling' see prec.

śikvā- see CHĒKA-

ŚIKṢ 'learn': ŚIKṢAṆA-, ŚIKṢATĒ, ŚIKṢAYATI, ŚIKṢYA-

12429 **śikṣaṇa-** n. 'act of learning' W., in cmpd. 'teaching' Kām. [√ŚIKṢ]

Pa. *sikkhana-* n. 'study, teaching', Pk. *sikkhana-* n.; A. *xikani* 'instruction'.

śikṣati¹ 'learns' see ŚIKṢATĒ.

śikṣati² 'provides' see √*ŚAK².

12430 **śikṣatē** 'learns' RV., *śikṣati*¹ ŚBr. [√ŚIKṢ]

Pa. *sikkhati* 'learns', NiDoc. imper. *śichatu*, Pk. *sikkhai*; Gy. eur. *sik-* 'to learn, teach' (or poss. < ŚIKṢATĒ); Dm. *chēc-* 'to learn', Kal. *chich-*, Kho. *chichik*, Sh.gil. *śicōiki*, gur. *sinčōny* (or both poss. < ŚIKṢATĒ), koh. *šicōny*; K. *hēchun*, S. *sikhaṇu*, L. *sikkhaṇ*, P. *sikkhāṇ*, WPah.bhad. *śikhṇū*, pād. *šican*, cur. *śikkhrnā*, jaun. *śikhṇō*, pañ. *sikkhṇā*, Ku. *sikhno*, N. *siknu*, A. *xikiba*, B. *sik(h)ā*, Or. *sikhūbā*, Mth.

sikhab, OAw. *sikhaṭ*, H. *sikhnā*, G. *sikhvū*, M. *śik(h)nē*, Ko. *śiktā*; — caus. Pa. *sikkhāpēti* 'teaches', Pk. *sikkhāvēi*, Gy. eur. *sikav-*, S. *sikkhāṇu*, L. *sikhāvan*, P. *sakhāṇā*, WPah.jaun. *śikhāṇō*, Ku. *sikhono*, N. *sikāunu*, A. *xikāiba*, B. *sikhāna*, Or. *sikhāibā*, H. *sikhānā*, G. *sikhavvū*, M. *śikavṇē*.

12431 **śikṣayati** 'informs' Mn. [√ŚIKṢ]

Kho. *chichēik* 'to teach'; Sh.gil. (Lor.) *sičōiki*, pret. *sičegās* 'to send a message to'.

12432 **śikṣā-** f. 'learning, study' MBh., 'punishment' Nyāyam.com. (*śikṣādaṇḍa-* m. 'corrective punishment' BHP.: preserved in G. and → Malay *siksa* and Bur. *chikṣinās* 'to accuse' NTS xiii 93). [√ŚIKṢ]

Pa. Pk. *sikkhā-* f. 'study, discipline'; K. *šēch*¹ f. 'message'; S. *sikha* f. 'learning'; P. *sikkh* f. 'advice', Ku. *sikh*; N. *dekha-siki* 'imitation'; OAw. *sikha* 'advice, instruction', H. *sikh* f.; OG. *sikha* f. 'advice', G. *sikh* f. 'punishment'; Si. *hik* 'study'.

12433 **śikṣya-** 'to be taught' W. [√ŚIKṢ]

S. *sikhu* m. 'disciple', L. *sikkh* m. 'pupil' or ← ŚIṢYA-

12434 **śikhaṇḍā-** m. 'tuft of hair left on sides or crown of head at tonsure' TS., *śikhandaka-* m. Kālid. [Cf. *śikhaṇḍin-* 'crested', m. 'peacock' Yājñ.; Pa. *sikhaṇḍin-* 'tufted, crested']

Pk. *sihamḍa-* m. 'crest', *chihamḍa-* n. 'peacock's crest', *chimḍa-* n., *chemḍā-* f. 'crest, topknot'; M. *šēḍā* m. 'head, tip, top (of anything)', *šēḍī* f. 'tuft left at tonsure', Ko. *šenḍi*.

12435 **śikharā-** m.n. 'point, peak' MBh., 'erection of hair on body, armpit' lex. 2. ***śikkhara-**. [ŚIKHĀ-]

1. Pa. *sikhara-* m. 'top, summit of mountain, point or edge of sword'; Pk. *sihara-* n. 'crest of hill, top'; K. *šēr* m. 'top, pinnacle'; B. *siyar* 'place where head lies in sleep'; Or. *siyara* 'head pillow, head end of bed'; M. *šerā* m. 'end, extremity'; — N. *siur* 'cock's comb' (× CŪPA-¹?). — A. *xihariba*, *xiya* ' (hair) to stand on end, bristle', caus. *xiyarāiba*; B. *siharā* ' (hair) to stand on end, start', *siharāna* 'to startle'; Mth. *sihrab* 'to shiver', H. *siharnā*.

2. WPah.bhal. *sikkhar* f. 'precipitous ridge'.

ŚĒKHARA-; DŌḤŚIKHARA-

12436 **śikhā-** f. 'tuft, topknot, crest' ŚBr.

Pa. *sikhā-* f. 'crest, topknot', Pk. *sihā-*, *sihālī-*, *chihālī-* f.; Si. *si* 'top of a tree'; — Aw.lakh. *sihāb* 'to be puffed up' BRS 56?

ŚIKHAṆḌĀ-, ŚIKHARĀ-; AGNIŚIKHĀ-, *KAṆKATAŚIKHĀ-

12437 **śīgru-** m. 'Moringa pterygosperma' Yājñ., n. 'its seed' Kauś.

Pa. *siggu-* n. 'the tree Hyperanthera moringa', Pk. *siggu-*, *saggu-* m.; M. *šegvā*, *šegaṭ* m. 'Moringa pterygosperma'.

śīnghati see *ŚRŌKĤATI.

śīnghāṇa- see ŚRŌKĤĀNĪKĀ-

12438 **śitā-** 'whetted, sharp' RV. [√ŚIT¹]

Pa. *sita-* 'sharp', Pk. *sia-*, Kt. *čyā* (→ Kal.rumb. *čiu*, st. *čil-* 'edge, sharp', *čilaka* 'sharp', urt. *čira*); — Si. *hiya*, *iya*, *i-ya* 'arrow' (EGS 22) rather < IṢKA-

12439 **śīti-** 'white' in cmpds. RV., 'white' lex., 'dark blue' Śis. [Cf. SITA-]

Altern. < ŚVITI-: Pk. *sii-* 'green', m. 'green colour'; K. *hiy* f. 'jasmine'.

*ŚITIŚĒPAKA-

- 12440 *śitiśēpaka- 'white-tailed'. [ŚITI-, ŚĒPA-]
WPah.bhal. *śyuo* m. 'wild white cock'.

śithirā-, śithilā- see *ŚRTHILA-.

śithilikarōti see *ŚRTHILIKARŌTI.

- 12441 *śina- 'whetted'. [~ ŚITĀ-. — √ŚO¹]
Ash. *cināla*, *olā* 'sharp', Wg. *čenalā*.

- 12442 śipavitnukā- m. 'a kind of worm' AV.
Kal.rumb. urt. *śivilā* 'centipede'?? — See also ŚATĀPAD-.

- 12443 śiphā- f. 'fibrous or flexible root' Mn.
Pk. *sibhā* f. 'fibrous root of trees'; A. *xihā*, *xiyā* 'fine fibrous root' (whence *xiyāiba* 'to take root'); Or. *sia* 'fibrous root, creeping root of banyan tree above ground'; — ext. -*q*-: A. *xihari* 'rootlet'; OB. *śihaḍa* 'root' ODBL 457.
ŚIPHĀRUHA-.

- 12444 śiphāruha- m. 'banyan tree' lex. [ŚIPHĀ-, RŪH-]
P. *sihāru* f. 'the shrub Boehmeria salicifolia (having fibrous bark used for making net ropes)'.

śibikā- see ŚIVIKĀ-.

- 12445 śimba- m. 'pod, legume' Suśr., *obā*, *obī*-, *śimi*- f. lex.
2. *chimbā-. [Cf. ŚAMĪ-, ŚAMBĀṬĪ-]
1. Pk. *simbā* f. 'pod'; K. *hēm* f. 'pod of bean or pea', kash. *śima* pl. 'husks', pog. *hīma* pl.; Ku. *simī* 'bean, autumnal pulse'; N. *sibi*, *simi*, *sibhi* 'bean'; B. *sim* 'bean', *simi* 'a legume'; Or. *simba*, *sima* 'kidney bean, legume', *simbi*, *simi* 'bean, pod'; Bi. *sim* 'the bean Phaseolus magnus'.
2. Ku. *chimi* 'a pulse'; N. *chimi* 'pod'; B. *chim* 'bean'; Bi. *chimi*, *chimi* 'peapod'; Mth. *chimi* 'pea', H. *chimi* f. 'pod, bean'.
*ŚAIMBIYA-, ŚAIMBYA-; — ŚIMBALĀ-?

śimbalā- see ŚALMALĪ-.

- 12446 *śimiyati 'is allayed'. [~ŚAM¹]
K. *śēmun* 'to be allayed, be at rest'.

- 12447 *śiyant- 'being sharp'. [Cf. 3 sg. imperf. *saṁśyat* (metr. *saṁśiyat*) RV. — √ŚO¹]
Dm. *čtta*, f. *ti* 'sharp' NTS xii 163.

- 12448 *śiraanta- 'head-end'. [Cf. ŚIRŚĀNTA-. — ŚIRAS-, ĀNTA-]
Gy. wel. *šerand* m. 'head, top', gr. *šerán*, *šeráng* 'pillow', as. *širānk*; S. *serādi* f. 'head of the bed' (or poss. < *ŚAIRASĀNTA-?); L. *sirādi* f. 'head of bed', (Ju.) *sirādi* 'pillow', awān. *sirād* 'upper side of bed'; P. *sarādi* f. 'head of bed' (also × PĀDĀNTA- q.v.), WPah.bhad. *širēt* n., bhal. *širēt* f.

- 12449 *śiraādhāna- 'resting-place for the head'. [ŚIRAS-, ĀDHĀNA-]
S. *siṛāno* m. 'pillow'; L. *siṛhānā*, *sar*^o m. 'head of bed, pillow', P. *sarhānā* m.; Ku. *siṛān* m. 'head of bed', *ni* f. 'pillow' (also × PĀDĀNTA- q.v.); N. *siṛān* 'head of bed', *ni* 'pillow'; Bi. *siṛhān*, *nā* 'head of bed', *ni* 'pillow'; Mth. *siṛhānī* 'pillow', *siṛh*^o (hyper-hindi-ism); Aw.lakh. *siṛhāne* 'at the head of the bed'; H. *siṛhānā* m. 'head of bed'.

śiraḥphala- see ŚRĪPHALA-.

- 12450 śiraḥsthāna- 'place for the head' (n. 'chief place' MBh.). [ŚIRAS-, STHĀNA-]
OA. *sithāna* 'head of a bed', A. *xitān*, B. *sithān*.

- 12451 *śirapāda- 'head and foot'. 2. *śairapāda-. [MIA. cmpd. with MIA. st. *sira*-? — ŚIRAS-, PĀDA-]

1. P. *siṛāu*, *sar*^o, *siṛāvā*, *sar*^o m. 'headpiece or foot-piece of a bed'; Mth. *siṛmā* 'head end of a bed'.

2. P. *serū*, *ūā*, *servā* m. = *siṛāu*; H. *seruā*, *rwā* m. 'head and foot of a bed'.

- 12452 śiras- n. 'head' RV.

Pa. *sira*- n. (acc. *siṛō*, *siraṁ*, *sirasam*), Pk. *sira*- n., Gy. eur. *šero* m. (hung. also *širo*), pal. *stri*, Kt. (archaic in hymns) *čyut*, *min-čir* 'upper part of forehead', *pčir* 'on the head'; Pr. *ji* 'head' (or < *ŚRĀYA-?); Kal. *čir* 'ear of corn' (< Kaf. ?); Paš. *šir* m. 'head'; K. *hēr*ⁱ 'above, upstream', *hīr*^u f. 'head (esp. one cut off)', rām. *širi* 'top of a hill'; S. *siṛu* m. 'head', *siṛi* f. 'head and neck, corpse'; L. P. *siṛ* m. 'head', P. *siṛi* f. 'head of an animal decapitated for eating'; WPah. (Joshi) *šir* m. 'head', *širi* f. 'head of sacrificed goat or sheep', cur. *šir* 'head', Ku. N. *siṛ*, A. *xir*, B. *siṛ*, Or. *sira*, Mth. Aw.lakh. *siṛ*; H. *siṛ* m. 'head, summit', *siṛā* m. 'head, tip', *siṛi* f. 'head (esp. when severed from trunk)'; G. *siṛ*, *sar* n. 'head', M. *šir*, *šir*; — Si. *sira* (EGS 180) < Pa.

ŚIRŚĀ-, ŚAIRASA-, *ŚRĀYA-, *ŚIRAANTA-, *ŚIRAĀDHĀNA-, ŚIRAḤSTHĀNA-, *ŚIRAPĀDA-, *ŚIRŌDHĀNA-, *ŚIRŌVAM-ŚIYA-, *ŚIRŌVĀLA-, *ŚIRŌVYĀDHI-, *UT-ŚIRAS-, UPĀŚIRAS-, TRISIRAS-, MRGĀŚIRAS-.

śiri- see ŚIRĀ-.

- 12453 śirīša- m. 'the tree Acacia sirissa', n. 'its flower' ṢaḍvBr., *śirīšaka*- m. R.

Pa. *siṛisa*- n. 'Acacia sirissa', Pk. *siṛisa*- m.; S. *siṛihu* m. 'the tree Albizzia lebbec'; L. *siṛih* m., awān. *śrī*, 'Albizzia lebbec', mult. *sarīh* m. 'Acacia speciosa'; P. *siṛih*, *sarīh*, *siṛi* m. 'Acacia speciosa or sirissa or stipulata' (*siṛis* m. < H.); N. *siṛis* 'any kind of leguminous tree with pinnate leaves'; Or. *siṛisa* 'Acacia sirissa', Mth. *siṛis*, OAw. *siṛisa*; H. *siṛis*, *siras* m. 'Acacia sirissa, Mimosa sirissa'; M. *siṛas* m. 'Mimosa sirissa'.

- 12454 *śirōdhāna- 'placing on the head'. [ŚIRAS-, DHĀNA-]
Ku. *siroṇo* 'a pad to put on the head for carrying stones or anything hard'.

- 12455 *śirōvarṇśiya- 'head beam'. [ŚIRAS-, VĀMŚYA-]
Mth. *siṛwāsi* 'head of bed'.

- 12456 *śirōvāla- 'hair of head'. [ŚIRAS-, VĀLA-]
Paš.dar. *široṛā* 'hair of head' (but why -*r*- IIFL iii 3, 167), P.bhaṭ. *siṛāl*, WPah.bhad. *širāl*, cur. *siṛuāl*.

- 12457 *śirōvyādhī- 'headache'. [ŚIRAS-, VYĀDHI-]
P. *sarvāh* f. 'headache', WPah. (Joshi) *śrāh*, *śrā* f.

- 12458 śilā- n. (m. lex.) 'gathering stalks and ears of corn' Mn. 2. *śilla-.

1. Pk. *silaya*- m. 'gleaning'; K. *hyol*^u m. 'ear or spike or tassel of corn &c.'; P. *silā* 'gleanings', N. *silā* pl.; B. *sil* 'gleaning', Or. *siṛa*; Bi.mag. *sili* 'heap of grain'; H. *silā* m. 'gleaning, gleanings', *sili* f. 'grain and chaff on threshing floor before winnowing'.

2. L. *silā* m. 'gleaning'; P.kgr. *sillā* m. 'ear of corn, gleanings'; WPah.bhal. *sillo* m. 'ear of corn or maize', bhīd. *sillō*, pl. *lā* n.; Bi. (N of Ganges) *silli* 'grain and chaff ready for winnowing'; H. *sillā* m. = *silā*; OMarw. *silo* m. 'gleanings'.

ŚILĀHĀRIN-.

- 12459 śilā- f. 'rock, crag' AV., 'lower millstone' lex. 2. *śillā-. [See ŚILI-]

1. Pa. *silā*- f. 'rock, stone, quartz'; Aś. *silā*- 'stone'; Pk. *silā*- f. 'stone slab'; Sh. (Lor.) *šil* 'flat stone for braying things on'; K. *šēl* f. 'large stone, rock' or

- despite gender < ŚAILA-?); S. *sira* f. 'brick', L.khet. *sil*; P. *sil* f. 'stone slab used for sharpening knives or grinding spices', WPah. (Joshi) *sil* f.; Ku. *sili* f. 'whetstone, hone', *silo* m. 'stone for grinding spices on'; N. *sili* 'whetstone'; A. *xil* 'stone, hailstone'; B. *sil* 'flat stone for grinding on, hail'; Or. *siḥa* 'stone, grinding stone', *silā* 'hailstone'; H. *sil* f. 'rock, flat grinding stone', *sili* f. 'stone, whetstone, hone, touchstone'; G. *saḥ*, *saḥi* f. 'whetstone', *salāri* f., *ṛū* n. 'cobbler's whetstone' (dissim. from *l* — *ḍ*); M. *sil* f. 'stone (esp. smooth flat stone)'; Si. *sal-a* 'rock, mountain'.
2. L. *sillh*, (Ju.) *silh* f. 'brick, hone'; Bi. *sil* 'grindstone', *sillā*, *ḥi* 'barber's whetstone'; Mth. *sil* 'stone'; H. *silli* f. = *sili*.
- ŚAILA-; *ŚILĀKARTṬṚ-, ŚILĀPAṬṬA-, *ŚILĀŚĀNĪ-, ŚILĀSANA-.
- 12460 ***śilākartṭṛ-** 'stone-cutter'. [ŚILĀ-, KARTṬṚ-1]
G. *salāt* m. 'stone-cutter' (< **salāt*?).
- 12461 **śilāpaṭṭa-** m. 'stone slab (for sitting or grinding on)' MBh. [ŚILĀ-, PAṬṬA-1]
Pa. *silāpaṭṭa* 'stone slab, stone bench'; S. *siroṭo* m. 'brickbat'; Ku. N. *silauṭo* 'stone to grind spices on', Bi. *silauṭ*, *silawaṭ*, (Saran) *silāwaṭ*, Mth. *silauṭ*, H. *silwaṭ*, *silauṭ*, *silōṭ* f.
- 12462 ***śilāśānī-** 'whetstone'. [ŚILĀ-, ŚĀNA-]
S. *sirāṇi* f. 'large whetstone' (-ā- < -āhā-), G. *sarāṇ* f. (prob. NG. in which, as in S., -s- > -h- and -l- > -r- LSI ix, ii 330). — Derivation with 'intrusive r' from *śāna-* (P. B. Paṇḍit IL xvi 122) is most unlikely; but an -n- extension of *śilā-* as in *pāṣāṇa-* ~ *pāṣi-* (J. C. W.) is poss.
- 12463 **śilāsana-** n. 'stone-seat' W., adj. 'seated on a stone-seat' R. [ŚILĀ-, ŚĀSANA-1]
OSi. *salasun* 'stone seat'.
- 12464 **śilāhārin-** m. 'one who gathers stalks of corn' MBh. [ŚILĀ-, ĀHĀRA-]
P. *silehār* m. 'gleaner' (for *ehā* < *āhā* cf. *SYĀLA-BHĀRYĀ-).
- 12465 **śili-**, *ḥi*- f. 'lower timber of a door' lex. [Same as ŚILĀ- which also has this meaning in lex. ?]
Mth. *sirā* 'lower timber of a door'; H. *sil* f. 'threshold, doorframe'; — Kho. *šil* 'door (wedge)' Belvalkar Vol 96 (or < ŚILI-?).
- 12466 **śili-** f. 'dart, arrow' MW. 2. ***śēlla-** (< **śailya-*?), *sēla-* m.n. 'a kind of weapon' Kād., *sēlla-* m.n. Pañcad. [*śilīprsthā-* 'epithet of a sword' MBh. —> Psht. Pers. *šil* NTS ii 278 with (?). — Cf. ŚALĀ-1, ŚĀLYĀ-1]
1. Ash. *šil* 'spear' (~ *šal* < ŚĀLYĀ-1?); Wg. *šil*; Gaw. *šilt* 'iris (the plant)'; Kal.rumb. *šiu* 'spear'; Kho. *šil* 'wedge for door' (or < ŚILI-?); M. *šilik*, *ḥlak* f. 'small pin or peg or spike of bamboo'.
2. Pk. *sella-*, *silla-* m. 'spear, arrow'; Wg. Gaw. *šēl* 'spear', Kal.urt. *šēl*; K. *šēl* m. 'arrowhead'; S. *selhu* m. 'large thorn'; P. *sel* f. 'long spear', *selā* m. 'spear'; A. *xel* 'dart, stake'; B. *sel* 'dart, javelin, spit'; Si. *sella*, *hellē*, pl. *ḥla* 'spear, dart'.
ŚILĪMUKHA-.
- 12467 **śilīndhra-**1 m. 'the fish *Mystus chitala*' lex.
Or. *śilīndha*, *ḥnda* 'the fish *Silundia gangeticus*'.
- 12468 **śilīndhra-**2 m. 'plaintain tree' lex., n. 'mushroom' Hariv. [Poss. Kaf. form with *ḥ-* → Yid. *cigyérē* 'mushroom' < **ciṇḍiraka-*]
Pk. *silīndha-* m.n. 'a kind of tree (= *chattraka-vṛkṣa-* or *bhūmisphōṭa-vṛ*)'; Or. *śilīndā* 'the plant
- Celulus villosus*'. — Cf. Sh.koh. *šīṭhālī*, gur. *šīṇṭīli* f. 'mushroom', K. *hēṇḍa* f., *hēḍur* m.
- 12469 **śilīmukha-** m. 'arrow' MBh., 'bee' Kāv. [ŚILĪ-, MUKHA-]
Pk. *silīmuha-* m. 'arrow'; — Si. *silīmuwā* 'bee' (EGS 180) prob. ← Sk.
- 12470 **śilpa-** n. 'artistic work' Br. 'manual craft' Mn. [*śilpā-* 'bright, decorative' VS. — Derivation from **piśla-* (P. Tedesco Language 23, 383) is improbable]
Pa. *sippa-*, *ḥaka-* n. 'art, craft', NiDoc. *śilpa*, Pk. *sippa-* n.; Ku. *šip* 'skill, ability', N. *šip* (Ku. N. *šipālu* 'clever, dexterous'), OAw. *šipa*; Si. *šip-a* 'art, handiwork'.
ŚILPIN-.
- 12471 **śilpin-** 'skilled in art', m. 'artificer' Gaut., *śilpika-* 'skilled' MBh. [ŚILPA-]
Pa. *sippika-* m. 'craftsman', NiDoc. *śilpiga*, Pk. *sippi-*, *ḥia-* m.; A. *xipini* 'woman clever at spinning and weaving'; OAw. *šipī* m. 'artizan'; M. *šipī* m. 'a caste of tailors'; Si. *šipi-yā* 'craftsman'.
- ***śilla-** 'gleaning' see ŚILA-.
- ***śillā-** 'stone' see ŚILĀ-.
- 12472 **śivā-** 'auspicious' RV., m. 'a name of Rudra' ĀśvŚr. Pa. Pk. *šiva-* m. 'Śiva', H. *siu* m.
ŚIVĀLAYA-.
- 12473 **śivālaya-** m. 'shrine to Śiva' Kathās. [ŚIVĀ-, ĀLAYA-]
P. *šivālā* m. 'shrine or temple to Śiva', Mth. H. *šivālā*.
- 12474 **śivikā-**, *šibikā-* f. 'palanquin, litter, bier' MBh. Pa. *šivikā-* f. 'palanquin', Pk. *šiviyā*, *šā-* f., Si. *šivi-ya*.
- 12475 **śisīra-** 'cold' R., m.n. 'cold season' AV., 'coldness, dew' MBh. [√ŚYAI]
Pa. Pk. *šisira-* 'cold', m. 'winter' (Pk. also n. 'frost'); Mth. *šisir* 'cold and dewy season January-March'; OAw. *šisira* m. 'cool season'; H. *šisir* 'cold', m. 'cold, dew, hoarfrost'; OG. *šisara* 'cold'; Si. *šisil*, *šihil*, *hīl-a*, *il-* 'cold (adj. and sb.)'; — K. *šēhol*, *šēhul*, *šihol* 'cool', m. 'coolness' (× ŚĪTALA-?).
ŚAIŚIRĀ-.
- 12476 **śīśu-** m. 'young of an animal, child' RV., *śīśukā-* m. AV.
Pa. *susu-* m. 'lad', Pk. *šisu-*, *susu-* m.n.; Or. *šisa* 'son'; H. *šis*, *šisu* m. 'young of any animal, infant'; Si. *susu* 'child' (← Pa.?).
ŚĪSUNĀKA-.
- śīśuka-** see ŚIMŚUMĀRA-.
- 12477 **śīśunāka-** m. 'aquatic animal', 'king's name' VP., *śīśunāga-* m. 'king's name' VP. v.l., 'young snake' R., 'young elephant (= Pa. *susunāga-* m.), demon' MW. [Cf. words for 'dolphin, crocodile, lizard' s.v. ŚIMŚUMĀRA-. For use of these words as nom. prop. cf. also *śīśumārārši-* PañcavBr. and *śīśupāla-* ~ G. *susvāl* 'crocodile'. — Associated by pop. etym. with śīśu-, NĀGA-1]
Si. *suhunā*, *sūnā*, *hūnā* 'lizard'.
- śīśumāra-** see ŚIMŚUMĀRA-.
- ŚIṢ 'leave': ŚIṢṬA-1, *ŚIṢṬI-1, ŚĒṢA-; ŪCCHIṢṬA-, *UT-ŚIṢṬA-.
- 12478 **śiṣṭa-**1 'left, remaining' AV., n. 'remnant' ŚBr., *madhu-śiṣṭa-* n. 'wax' R. 2. ***śaiṣṭya-**. [√ŚIṢ]
1. Pa. Pk. *šīṭha-* 'left over', NiDoc. *šīṭhe*; A. *xiṭā*

- 'dregs', B. *siṭhā*, *siṭā*; Or. *siṭhā* 'dregs, sediment at bottom of oil pot'; H. *siṭhā* 'juiceless, tasteless'; Si. *hiṭi*, *iṭi* 'wax'; — forms of Bi. and Mth. altern. < *ŚIṢṬĪ-¹ q.v.
2. P. *seṭh*, *seṭ* m. 'expressed sugar-cane'; WPah.bhad. bhal. *seṭṭu* (bhal. also *seṭu*) n. 'remains of pressed oil-seed' (or < *siṭṭā*- with *ē* from ŚĒṢA-?). — × SIKTHA-² q.v.
- 12479 *śiṣṭā*-² 'taught' AV., 'disciplined' ŚBr., 'learned' Mn., m. 'chief' Hit. [√ŚĀS]
Pk. *siṭṭha*- 'ordered, taught', m. 'gentleman'; NiDoc. *siṭṭha* 'punishment', *siṭṭhadvaya* 'to be punished'; N. *siṭṭu* 'to reprimand'; Or. *siṭṭha* 'officer of a rājā's household in charge of palace and granary'; Si. *siṭu* 'nobleman', *hiṭāno* 'very wealthy man' (ES 96 < *śreṣṭhin*-).
- 12480 **śiṣṭi*-¹ 'leaving'. [√ŚIṢ]
B. *siṭhi* 'dregs, sediment'; Bi. (Shahabad) *siṭṭhi* 'spat out refuse of chewed sugar-cane'; H. *siṭh* f. 'what is chewed and spat out, betel dregs' (LM 423 < *śiṣṭi*-), *siṭṭhi* f. 'dross, lees'; — altern. < *śiṣṭā*-¹: Bi. *siṭh* 'refuse of indigo used as manure'; Mth. *siṭh* 'refuse of indigo, anything chewed and spat out'.
- 12481 *śiṣṭi*-² f. 'direction' Pat., 'punishment' Gaut. [√ŚĀS]
S. *siṭhino* m. 'marriage song at wedding', *siṭṭhaṇu* 'to compose abusive verses'; L. *siṭṭh* f. 'satirical poem'; P. *siṭṭh* f. 'an obscene composition', *siṭṭhā* 'to compose such', *siṭṭhā* f. 'obscene song sung by women at weddings'; WPah.bhad. *siṭṭhi* f. 'vulgar jokes made by bride's female friends and relatives at the bridegroom's party'; *siṭṭhā* 'to make faces at'; H. *siṭhā* f., *ṇā* m. 'abuse uttered at weddings'. Prob. euphem. for **asiṣṭi*- 'rude behaviour', *asiṣṭa*- 'rude' Āp.
- 12482 *śiṣya*- m. 'pupil' ṢaḍvBr. [√ŚĀS]
Pa. *sisṣa*- m. 'pupil', NiDoc. *śiṣya*, Pk. *sisṣa*-, *sisā*- m., H. *sis* m., G. *śiṣ* m., Si. *sisu*.
ŚI¹ 'lie down': ĀSAYAT, ŚĀYA-, ŚĀYANA-, ŚĀYĀ-, ŚĀYAYATI, ŚĒTĒ, *ŚĒYĀ-; *ADHYĀŚĀYA-, ĀSAYĀ-, ĀSAYĒ, VĪŚĒTĒ.
ŚI² 'fall' see √*ŚĀ.
- 12483 *śikāra*-, *śikara*- m. 'drizzle, spray, mist' MBh.
Pk. *siāra*- m. 'rain driven by wind, drop of water', *siharaa*- m. 'shower' Deśin.; M. *śivā* m. 'a gentle sprinkling' (LM 422 wrongly < Pk. *sarivā*-, see *SARIPĀTA-).
- 12484 *śighrā*- 'quick' VS.
Pa. *siṭṭha*- 'quick', NiDoc. *siṭṭha*, *siṭṭha*, Pk. *siṭṭha*-, *siṭṭha*-, Gy. eur. *sig*, *siṭṭ* (germ. boh. *sik*) adj. and adv., S. *siṭṭho*; WPah. (Joshi) *siṭṭhā*, *ṇu* 'quick, immediate', adv. 'soon'; Si. *siṭṭu*, *hiṭṭu*, *hiṭṭu* 'quick, speed'; — P. *siṭṭha* 'perverse'? — P. *siṭṭha*, *siṭṭha* 'quick' ← Sk. ŚAIGHRA-.
- 12485 *śitā*-¹ 'cold' RV., *śitaka*- 'cool' AV. [~ ŚĪNĀ- — √ŚYAI]
Pa. *siṭa*-, *ṇāka*- 'cold', Pk. *siā*-; Gy. eur. *sil* 'cold', m. 'a cold' (gr. *siṭa* f.); Kt. *śā* 'cold'; S. *siṭu* m. 'cold', *siṭo* m. 'light chilly fever'; L. *si* m. 'cold', *siṭā* adj., L. awān. *si*, *si* adj.; OAw. *siṭu* m. 'cold, coolness, shivering'; Ko. *si* 'cold'; — ext. -d-: WPah.jaun. *śēṇō* 'cold'; H. *siṭ* f. 'dew'. — Gy. pal. *si*, obl. *siēs* sb. 'cold' (< **siṭ* with unexpl. loss of -r? — Scarcely direct formation from *śyātē* 'is cold' TBr.). — K. *siṭ*, *siṭ* m. 'ice frozen solid, frostbite of feet' < **siṭha*-.
ŚĪTĀLĀ-, *ŚĀITIYĀ-, ŚĀITYĀ-; ŚĪTĀKĀLĀ-, *ŚĪTĒDRĀKA-.
- śita*-² 'sail' see *SIPHA-.
- 12486 *śitākālā*- m. 'cold season' Suśr. [ŚĪTĀ-¹, KĀLĀ-²]
S. *siāro* m. 'winter', L. *seāl*, *siālā* m., P. *seāl*, *siāl*, *ṇā* m., OAw. H. *siyālā* m., G. *siyālō* m., Si. *hāl* (or < ŚĪTĀLĀ-).
- 12487 *śitalā*- 'cold' MBh. [ŚĪTĀ-¹]
Pa. *siṭala*- 'cold', Pk. *siāla*-, *siṭhā*- f. (*siāli*- m. f. 'stormy day in winter'), Wg. *śēle*, Kt. *śilā*, Pr. *śilū*, Dm. *śala*, Tir. *śālā*, Woṭ. *śēl*; Gaw. *śāl* 'fever', *śālā*, *śālō* 'cold'; Sv. *śāl* 'fever', *śālō* 'cold'; Sh. *śāl* m. 'fever'; K. *śēhol*-, *śēhul*-, *śihol*-'cool', m. 'cool place' (or < or × ŚĪSIRA-?); P. *siṭ* 'cool', m. 'cold, coolness', *siṭā* m. 'cold, dampness', *siṭhā*, *siṭhā* 'damp', *siṭh* f. 'dampness', *siṭ* f. 'hectic fever'; WPah.bhad. *siṭu* n. 'coldness', bhiḍ. *siṭlu* n., jaun. *siṭ*, *siṭō* 'moist', (Joshi) *siṭā* 'not sunny, a place where sun shines only a short time', *śālā* 'cold, chilly'; Ku. *siṭo* 'damp, moist (e.g. of a cellar)'; Or. *siāla* 'cold, cool (of weather)', OAw. *siyara*, lakh. *siṭ*; H. *siṭā* 'cool, moist', *siṭ* f.; G. *siṭā* 'cold, stale', n. 'shady place'; M. *siṭā* 'cold, sluggish, stale'; — Si. *hīl* 'cold', (SigGr) *hiyil* (or with GS 76 < ŚĪSIRA-). — Gy. eur. *śilalo* is derived from *śil* < ŚĪTĀ-. — With unexpl. -d-: Gy. pal. *sildā* 'cold, unhappy'; Paś.laur. *śidāl* 'cold', ar. *śidol*, nir. *sedāl*, Shum. *śiddāl*, Tor. *śidul*, Phal. *śiddō*, Sh. *śiddālū*.
ŚĪTĀLAYATI, ŚĪTĀLĀ-, *ŚĀITĀLĀ-, *ŚĀITĀLYA-; *ŚĪTĀLĀ-VĒLĀ-; *ŚĪTĀSĪTĀLĀ-, *ŚĪTĀSĪTĀLĀ-.
- 12488 *śitalayati* 'cools' Prasannar. [ŚĪTĀLĀ-]
OAw. *siṭāval* 'makes cool, becomes cool'; H. *siṭnā* 'to become cool or damp', *siṭnā* 'to cool, moisten, be damp, sweat'.
- 12489 **śitalavēlā*- 'cold time'. [ŚĪTĀLĀ-, VĒLĀ-]
M. *śiṭol* m. f. 'cool time' (e.g. *śiṭol cā veḷ* 'cool time of day': *śilāveḷ*, *ṇāḷ* f. is M. compd.).
- 12490 *śitalā*-, *ṇā*- f. 'smallpox' W. (*ṇā*- f. 'goddess of smallpox' W.). [ŚĪTĀLĀ- which in Dard. and P. gives words for 'fever']
S. *siṭāl* f. 'smallpox', *siāro* m. 'pock mark'; G. *siṭi* f. 'smallpox'.
- 12491 **śitōdraka*- 'having cold water'. [Cf. *śitōda*- m. 'name of a lake' Pur., Pa. *śitōdaka*- 'having cold water', Pk. *siṭō*- f. 'name of a river'. — ŚĪTĀ-¹, UDRA-²]
Ku. *syodo* 'damp, dampness'.
- śidhu*- see SĪDHU-.
- 12492 *śīnā*-¹ 'frozen, congealed' Pāṇ., n. 'ice' VS. [~ ŚĪTĀ- — √ŚYAI]
Pa. *siṭna*- 'congealed'; K. *śin* m. 'snow, ice'; N. *siṭu* 'corpse' (or < *ŚĪNĀ-²?). — Tor. *hin* m. 'snow, ice', Mai. (Barth) 'hin', Sh. *hin* m. (× HIMĀ- or ← K. **hin* ~ *śin* or less prob. < SNĪH-?).
*ŚĪNĀ-² 'fallen' see ŚĪYATĒ.
- 12493 *śīpāla*- m. or n. 'the waterweed Blyxa octandra' RV., adj. 'abounding in it' AV., *śīpāli*- Pāṇ.gāṇa. 2. *śēvāla*- m. n. 'the plant' Dharmas., *śātvāla*-, *śāvala*- m. n. MBh., *śvālaka*- m. n. Śṛṅgār., *śvālya*- 'covered with it' ṢaḍvBr., *śēvala*- 'slimy (?)' AV. [→ Brah. *śhēvāl* 'green scum on water, Vallisneria octandra']
1. K. *hīl* f. 'a water weed', *śil* 'scum on water'; S. *siṭaru* m. 'green scum on stagnant water, mould'; L. *siṭāl* m. 'mould, rust', awān. *siṭāl*; Ku. *siṭālō*, *siṭālō* 'a water weed, moss'; N. *siṭālī* 'water weeds', *chimāl* 'lichen on a tree'; Or. *siṭli* 'species of algae, moss'; H. *siṭār* m. 'green moss in stagnant water'.
2. Pa. *śēvāla*- m. 'Blyxa octandra', Pk. *śēvāla*-, *śēvāla*-, *śēvāda*-, *śēvala*- m.; S. *śēvaru* m. = *siṭaru*; L. *chēbal* m. (Ju. f.) 'a green slimy waterweed'; WPah.

khaś. *śébāl* 'moss', A. *xelāi*; B. *seyālā*, *seolā* 'the water weed Vallisneria octandra, moss'; Bi. *sewār*, *sēwō* 'filter made of river grass for filtering sugar-cane juice', Mth. *semār*; Bhoj. Aw.lakh. *sewār* 'a green mosslike water weed'; G. *sewāl* f. 'moss'; M. *ševāl*, *ovaḷ* f. 'V. octandra, moss on ponds and rocks &c.'; Ko. *šeḷo* 'moss'; Si. *sevel-a* 'B. or V. octandra, B. zelanica, slime'.

śiphālikā- see ŚEPHĀLIKĀ-

12494 śīyatē 'falls' AV. 2. Pp. *śīna-³. [√śā]

1. Sh. *šijōtki*, 3 sg. *šijēi* 'to fall, (flowers, leaves, &c.) to be shed' (whence tr. *šijōtki* 'to let fall' poss. for **šaiōtki* < ŚĀTĀYATI); WPah.bhal. *šhū*, pp. *šio* 'to fall (of snow)'; Si. *senavā*, *he* 'to fall', *senā* 'falling' EGS 194 (altern. < *ŚADATI or CYĀVATĒ).

2. Pa. *šina-* 'fallen off, destroyed'; N. *sinu* 'corpse' (or < ŚINĀ-¹); M. *šin* m. 'exhaustion' (or < KṢĪNĀ-); Si. *hunu* 'fallen'. — Phonet. and semant. these forms may equally well be < ŚIRNĀ- > MIA. **šina-*.

12495 śīrā- 'pointed, sharp' RV., *śirin-* m. 'a kind of kuśa grass' lex. [√śō¹]

P. *śīr* m. 'the silky-headed grass Imperata koenigii'.

śīrī- see SĪRĀ-

12496 śīrṇā- 'broken' ŚBr., 'fallen out' MBh., 'withered, rotten' Mn. [√śṛ]

Pk. *sinna-* 'decayed'; — MIA. **šina-* (or < **šina-*³ s.v. ŚĪYATĒ); Pa. *šina-* 'fallen off, destroyed'; N. *sinu* 'corpse' (*sina-* m. 'body' lex. is sanskritization of NIA. form); M. *šin* m. 'exhaustion' (or < KṢĪNĀ-); Si. *hunu* 'fallen' (rather than < ŚANNA-).

12497 śīrṣā- n. 'head, skull' AV. [*śīrṣān-* n. RV. — ŚĪRAS-]

Pa. *śīsa-*, *aka-* n. 'head', NiDoc. *śīrṣa*, Pk. *sissa-*, *śīsa-* n., Gy. arm. *śīs*, Kal.rumb. *śiṣ* (*āṣiṣa* 'widow' is translation of Kho. *wesoru* 'headless' > 'widow' < Ir.); Bshk. *šīṣ*, *šīṣ* 'ear of maize'; Kand. *śiṣ* 'head', Mai. *šīṣ*, ky. *śiṣ*, Chil. Gau. *šīṣ*, Sv. Phal. *śiṣ*, Phal. *śiṣa* 'ear of corn'; Sh.gil. *śiṣ* m., gur. jij. *śiṣ* 'head', gil. *śiṣu* m. 'fir-cone, ear of wheat', koh. *śiṣo* m.; S. *śiṣi* f. 'head and neck'; L. *śiṣ* m. 'a bow with the head'; P. *śiṣ*, *śiṣā* m. 'head', WPah. (Joshi) *śiṣ* m.; Or. *śiṣā* 'ear of rice emerging from stalk'; Bi. *śiṣ-kaṭṭnī* 'cutting ears without stalks'; Mth. *śiṣ*, *śiṣā* 'ear of wheat'; OAw. OMarw. *śiṣa* m. 'head'; H. *śiṣ* m. 'head, skull'; G. *śiṣ* n. 'head'; M. *śiṣ*, *śiṣ* n. 'just-formed fruit of cucurbitaceous plants appearing as a knob behind the flower'; Si. *śiṣ-a*, *hiṣ-a*, *iṣ-a*, *iḥ-a* 'head'. — Ko. *śiṣaru* 'headache' < *ŚĪRṢARŌGA- Add.

ŚĪRṢAPATṬAKA-, *ŚĪRṢAŚŪLA-, ŚĪRṢĀNTA-, AVAŚĪRṢAKA-, AŚĪRṢĀN-, *UT-ŚĪRṢA-, *ARDHAŚĪRṢA-, KAPĪŚĪRṢA-, *DVĀ-RAŚĪRṢA-, RATHAŚĪRṢA-.

12498 śīrṣapaṭṭaka- m. 'turban' Kathās. [ŚĪRṢĀ-, PAṬṬA-²]
Si. *iṣvaṭiya* 'turban'.

12499 *śīrṣaśūla- 'headache'. [Cf. *śīrṣaśōkā-* m. AV., *śīraḥśūla-* n. Suśr. — ŚĪRṢĀ-, ŚŪLA-]

Sh. (Lor.) *ṣṣiyūl* 'suffering from headache or mountain-sickness'.

12500 śīrṣānta- m. 'head of a bed' Kathās. [ŚĪRṢĀ-, ĀNTA-]

Sh. *ṣiṣōn* m. gil. gur. 'head of a bed', gil. adv. 'at the head'; K. *śānd* m. 'head of a bed, pillow' < **śihānd*.

12501 śīla- n. 'habit, nature' VS., 'virtue' Mn.

Pa. Pk. *śīla-* n. 'conduct, virtuous conduct', Aś.shah. man. *śīla-*, gir. dh. *śīla-*, kāl. *śīla-*; S. *śīru* m. 'good conduct'; P. *śil* f. 'modesty'; Ku. *śil* m. 'conduct'; H. *śil* m. 'disposition, nature'; OG. *śīla* n. 'character', G.

śīl n. 'nature, good conduct'; M. *śīl* n. 'disposition'; Si. *śil* 'moral conduct'.

ŚĪLAYATI; DUḤŚĪLA-.

12502 śīlayati 'practises repeatedly, cultivates' Āpast., *śīlati* 'serves, worships' Dhātup. [ŚĪLA-]

Pk. *śīlēi* 'attends to'; Sh. (Lor.) *śīlōki* 'to worship, appease, propitiate'; K. *hīlun* 'to become an habitual robber or tyrant or the like', *hīlawun* m. 'a man or animal who becomes an habitual wrongdoer'.

śumśumāra- see ŚIMŚUMĀRA-

12503 śūka- m. 'parrot' RV.

Pa. *suka-*, *suva-* m. 'parrot', *ovi-* f., Aś. *suka-* m.; Pk. *suga-*, *sua-* m., *sugī-*, *suī-* f. 'parrot', *suṁgā-* 'maina (which also can be taught to speak)'; P. *sūā* m. 'parrot', WPah.jaun. *śūā*, Ku. *suwā*, gng. *śua*, Or. Aw.lakh. *suā*, H. *suwā*, *sūā* m., *suī* f., OG. *sūā*, *sūḍail* m., G. *suṛ* m., M. *suā*, *suwā* m., Si. *suva-yā*. — Cf. Bshk. *šūi* < **śūnika-* AO xviii 251; Phal. *šumu* < **šumbha-*?

12504 śuktā- 'become acid or sour' ŚBr., n. 'anything fermented or sour' Gaut., *śuktaka-* 'sourish' Gaut., n. 'acid eructation' Mn. 2. **śuktala-*. [√śuc]

1. Gy. eur. *śut* m. 'vinegar'; Paś. *śut* 'sour'; Kho. *śut* 'sour', *śutu* 'buttermilk', *śuti* 'sourness'; K. *hōt* 'decayed, tainted'.

2. Gy. eur. *śutlo* 'sour', *śutli* 'lettuce, cucumber'; Gaw. *śutāla* 'sour', Sv. *śutāl*.

**śuktala-* 'sour' see prec.

12505 śukti- f. 'oyster shell' Kauś. 2. *śaukta-* 'made of mother-of-pearl' Hcat., *śauktika-* n. 'pearl' lex.

1. Pa. *kuruvindaka-sutti-* f. 'a powder for rubbing on the body'; Pk. *sutti-* f. 'shell'; S. *suti* f. 'oyster shell', *sutiāro* m. 'sea-shell for keeping ointment in', *suto* m. 'a sort of sea-shell'; Ku. *sutiyo* 'wooden vessel with several compartments for condiments'; Bi. *situā*, *situhā*, *sut* 'scraper made of shell for removing clean layer of sugar in refinery'; Mth. *situā* 'blunt kind of shell for scraping out pots'; H. *sutuī*, *sutuhī* 'pearl oyster, oyster shell'; Si. *sutu* 'shell-fish, oyster'.

2. Pa. *sotti-* f. 'shell filled with lime and lac used for scratching the back'; Pk. *sotti-* f. 'shell'.

12506 śukrā- 'bright', n. 'brightness' RV. 2. m. 'the planet Venus' MBh. [~ *śuklā-* 'bright, white' AitBr., m. 'bright half of month' GṛŚr. — √śuc]

1. Pa. *sukka-* 'bright'; Gy. eur. *šukar* (germ. *šuker*) 'pretty, pleasant', wel. *šukār* 'quietly'; Kal.rumb. *šukri* f. 'naked (woman)'; N. *chuk* 'good fortune'; H. *suk* 'bright, white', m. 'bright half of month'. — Ext. -d-: OG. *sūkaḍi* f. 'sandal-wood', G. *sukhaḥ* f. (*kh?*); — -l-: Pk. *sukkila-*, *ōilla-* 'bright, white'; D. *šukvā* 'white'; WPah.cur. *šuklī* 'moon', jaun. *šuklō* 'white'; Ku. N. *sukilo* 'white, shining', A. *xukulā*.

2. Pa. *sukka-* m. 'planet, star'; Pk. *sukka-* m. 'the planet Venus', WPah.jaun. *šuk-tārā*; Ku.gng. *šuk* 'Friday'; B. *suk-tārā* 'Venus'; H. *suk*, *suk* m. 'Venus, Friday'; M. *suk* m. 'Venus'.

ŚUKRAVĀRA-

12507 śukravāra- m. 'Friday' Sūryas. [ŚUKRĀ-, VĀRA-²]
H. *sukwār* m. 'Friday'.

12508 *śukṣa- 'drying up'. [*śusukṣati* 'wishes to dry' Gr. — √śuṣ¹]

Pk. *cuṁcha-* 'dry', *cuṁchia-* 'dried up'; Kho. *cuḥū*, *cuḥu* 'dried (of fruit)' → Kal. *cuḥik* (Belvalkar Vol 89 < **śukṣa-* < ŚUṢKA-).

12509 **śuṅgā-** f. 'sheath or calyx of young bud' GrS., 'awn of barley &c.' lex. [Cf. ŚUKA-]

K. *hōnga* f. 'root of a certain wild creeper (used medicinally for relief of fistula, ulcers and similar diseases)'; A. *xun* 'awn of corn, anything pointed, clue'; B. *suṅg* 'awn, hair of caterpillar'; Or. *suṅga*, *suṅka* (× *śuka*-?) 'awn of barley &c.', *suṅgā* 'hair of caterpillar'; Bi. *sūg*, *sūgh* 'beard of wheat'; — ext.-l-: Kho. (Lor.) *śuṅgulu* 'ear of corn with grain in it' (cf. Pk. *sūala*- s.v. ŚUKA-). — Bi. (SMunger) *tūgnā* 'ear of wheat', (North of Ganges) *tūgnī* 'cutting ears without stalks' with variation of *ś* ~ *ṭ* discussed by W. Wüst RM 3, 8 ff. or poss. < *TUNGA-².

ŚUC 'shine': ŚUKTĀ-, ŚUKRĀ-, ŚUCI-, ŚUCIKĀ-, *ŚUCYA-, ŚUCYATI, ŚOKA-, ŚOCIS-, ŚOCYATĒ, ŚOSUCAT-, ŚAUCĀ-, ASOKA-, *ĀSOKA-², *ĀSAUCYA-, *NIHSAUCA-, VIŚOKA-; — *UTSUKYA-?

12510 **śūci-** 'bright, pure' RV., m. 'purification' Kāv. [√ŚUC]

Pa. *suci-* 'pure, clean, white', n. 'purity', NiDoc. *suci*, Dhp. *śuyi-*, *śuyi-* (dissim. *ś* — *c* NTS vii 105), Pk. *sui-*; Ash. *sučā* 'festival', Kt. *suč*.

ŚUCIKĀ-; *ĀSAUCYA-.

śucikā- f. 'name of an Apsaras' MBh. [śūci-]
See *SUVATSIKĀ-.

12511 ***śucya-** 'to be purified'. [√ŚUC]

Kho. (Lor.) *śiē* 'clear (of sky or water)'; Shum. *sučikya* 'white'; L. awān. *succā* 'pure'; P. *succ* f. 'purity, goodness', *succā* 'pure, real, good, upright'; WPah. (Joshi) *śucā* 'unpolluted'; — Gy. gr. *śučó*, *śužo* 'clean', hung. *śužo*, eng. *južo*, germ. *čučo*, *južo* (poss. × **śužo* < *SUDHYA-; also these forms have collided with forms < TUCCHYĀ-). — Kho. (Lor.) *čučī* 'clear (of water)' or < **čučī* < **caukṣiya*- s.v. COKṢA-?

12512 **śūcyati** 'is purified, burns, decays' Vop., 'rots' Dhātup. (*śōcati*, *ōtē* 'shines' RV., 'suffers violent heat or pain, mourns for' TS., 'is absorbed in meditation' MW.). [Cf. SĀMSUCYATI ŚBr. — √ŚUC]

Kho. (Lor.) *śiēk* 'to become clear', *čičeik* tr. 'to clear, filter (of liquids)'; K. *hōcun* 'to decay, rot' (pp. *hōt* < ŚUKTĀ-); Ku. *sucno* 'to regret, repent', *sucino* 'to be purified, be absolved' (whence tr. *sucyoṇo*); A. *xusāiba* 'to think, consider'; Or. *sucibā* 'to grieve', *sucāibā* 'to remind'; G. *sucavū* 'to intimate, hint, inform'; M. *sucnē* 'to come to mind, arise in one's thought', *sucē* n. 'hint, suggestion'. — See ŚOCYATĒ.

12513 ***śuḍa-** 'defective'. 2. **śuṇthā-**¹ 'epithet of cow or bull (small?)' TS., *śuṇthākārṇa-* 'short-eared' MaitrS., *śuṇṭa-* n. 'under-arm hair' Gal. 3. ***śuṇḍha-**. 4. ***śūdhā-**². 5. ***śōṭṭha-**¹. 6. ***śōṭha-**¹ 'foolish, lazy' lex., *śōṭhati* 'limps' Dhātup. 7. ***śōṇṭha-**. 8. ***śōla-**. [See 'defective' word-group s.v. *ŚAṬṬA- and *ŚORUNḌA-. — Cf. *SUNṬHA-² 'lump']

1. Sh. *śūo*, obl. *śūai* m. 'boy', (Lor.) *śūdār* m. f. 'child' (+ DĀRAKA-), *śūdāre* pl. of *śūo*; K. *śur* m., *śur* f. 'infant', kash. *śur* 'child'; — with *s-* (IIFL iii 3, 159 cf. *suṭṭayati* 'is small' Vop.): Tir. *śūri* 'small', Dm. *surāi* f. adj.; Paš. laur. *śūr* 'small, young', weg. *surā* 'small'. 2. S. *śuṇḍho* m. 'stubble, roots of corn'; L. *śuṇḍhā*, *śuḍḍhā*, (Ju.) *śuḍhā* m. 'stubble', *śuṇḍ(h)-gāh* m. 'second treading out of corn after winnowing'. 3. G. *śūdhīyū* n. 'inferior kind of large millet'. 4. P. *śūhūrā* m. 'hull or bran of wheat', *śūrhī*, *śūhūrī* f. 'do. of pulse'.

5. N. *swāṭh* 'stout, fool'; Or. *soṭhā*, *soṭā* 'thick, stout'; M. *soṭ* m. f. 'rude lubberly fellow, man or woman without family appendages'.

6. A. *xorā* 'blunt, mild to taste'; — altern. < **śōla-*: Si. *sol* 'unprofitable, useless'.

7. Sh. gil. *śōnū* 'barren (of land &c.), empty (of ear of maize before cob has formed)', *śōni* f. 'barren woman', koh. gur. *śōnū*; H. *śōṭh* m. 'miser'.

8. A. *xolā* 'toothless', *xolakiba* 'to be loose'; Si. see 6 above.

śuṇthā-¹ 'small' see prec.

12514 ***śuṇṭha-**² 'lump'. [*śuṇḍi-*, *ōdikā-* f. 'swollen gland' lex. — See *SANTHA-² and cf. *śuṇthā-*¹ in 'defective' list s.v. *ŚUPA-]

P. *śuṇḍhā* m. 'bubo'.

12515 **śuṇṭhi-** (*ōṭhi-* VarBrS.) f. 'dry ginger' ŚārṅgS., *śuṇṭhya-* n. lex. 2. ***śōṇṭhi-**. [Orig. m., cf. S. Ku. N.]

1. Pk. *śuṇṭhi-* f. 'dry ginger', S. *śuṇḍhi* m., L. (Ju.) *śuḍh* f., awān. *śuḍh*, poth. *śuṇḍh*, P. *śuṇḍh* f., WPah. jaun. *śūṭh*, Ku. *śūṭho*; N. *sun-kevar* 'wild ginger', *suṭho* 'dry ginger'; A. *xūṭh* 'dried or preserved fruit'; B. *śūṭh* 'dry ginger', Or. *śuṇṭhi*, H. *śūṭh* f., G. M. *śūṭh* f., Ko. *śūṇṭhi*.

2. N. *soyo* 'wild ginger'; Bhoj. Aw.lakh. *śōṭhi* 'dry ginger', H. *śōṭh* f. (→ P. *śōṭh* m.).

12516 **śuṇḍā-**¹ f. 'elephant's trunk' MBh.; — *'lip, *mouth'; — *'navel'. 2. ***śōṇḍā-**. [For 'mouth ~ navel' cf. similar interchanges in TUNḌA- and TUNDI-. — → Psht. Par. *śuṇḍ* 'lip', Shgh. *śand* Rep¹ 79, IIFL i 290]

1. Pk. *śuṇḍā-* f. 'elephant's trunk', P. *śunn*, *śuṇḍ* m., N. *śūr*, A. *xūr*; B. *śūr* 'proboscis, tentacle'; Or. *śuṇḍā* 'elephant's trunk', Bi. *śūr*, Mth. *śūr*, *śūrḥ*, Bhoj. *śūrḥ*, Aw.lakh. *śūr* f., H. *śūr*, *śūḍ*, *śuṇḍ* f., G. *śūd* f.; — Tir. *śuṇḍ* 'lip', Kho. *śun* (Lor. *śundiru* 'touched or rubbed with the lips'), Phal. *śuṇḍi* f.; K. *śōṇḍā* m. 'face', kash. *śuṇḍ* 'mouth'; — Ash. *śūn* 'navel', Wg. *śuṇṭik*, Kt. Gaw. *śuṇ*, Sv. *śuṇḍē*, *śūṇē*: NTS ii 279, vii 107 < ŚRṢṢI-. — Bi. Mth. *śūr* 'beard of wheat' (~ Bi. *ṭūr*, *ṭūrā* < TUNḌA-: for *ś* ~ *ṭ* see W. Wüst RM 3, 8 ff.).

2. Pa. *śoṇḍā-* f., *ōḍa-* m. 'elephant's trunk', Pk. *śoṇḍā-* f., S. *śūḍi* f., M. *śōḍ* f., Si. *śōṇḍāya*, *ho*°.

*SUNḌĀPUTA-; HASTISUNḌĀ-.

12517 **śuṇḍā-**² f. 'spirituous liquid' lex., *śauṇḍā-* f. R. [Cf. *śuṇḍā-* m. 'juice from rutting elephant's temples' lex. and *śuṇḍi-mūṣikā-* (lex.), *śuṇḍā-m*° (Apte) 'musk-rat'?] H. *śūḍi*, *śūrī* f. 'spirituous liquor'.

SUNḌIN-, ŚAUNḌA-.

12518 ***śuṇḍāputa-** 'nostril'. [SUNḌĀ-¹, PUTA-]

Bshk. *śumbur* 'nose' AO xviii 251: prob. a Bshk. cmpd.

12519 **śuṇḍin-** m., *ōnī-* f. 'preparer of spirituous liquor' Cat. [Cf. *śauṇḍikā-* m. R., Pa. *śoṇḍika-*, Pk. *śoṇḍia-*. — SUNḌĀ-²]

Pk. *śuṇḍia-* m. 'id.'; N. *śūrī* 'a caste in the Tarai'; A. *xūrī* 'distiller', OB. *śuṇḍinī* f., B. *śūrī* m., Or. *śuṇḍi*, Mth. *śūrī*, H. *śūḍi*, *śūrī* m.

śuṇḍimūṣikā- see CHUCCHUNDARI-.

śuṇḍi- see *SUNṬHA-².

***śuṇḍha-** 'defective' see *ŚUPA-.

12520 **suddhā-** 'clean, bright, white' RV., 'pure, true' Mn. [Anal. replacement of *SUDHA-¹. — √SUDH]

Pa. *suddha-* 'pure, clean, simple', *ōaka-* n. 'a minor offence'; NiDoc. *śudha* 'cleared off (of debts)'; Pk. *suddha-* 'bright, clear, pure, unmixed'; Sh. (Lor.) *śut* 'luck'; K. *hōḍu* 'plain, dry'; S. *śūḍho* 'honest' (< H. or G. ?); L. awān. *suddhun* 'to be clear' (or < SUNDHATI);

P. *suddhā* 'simple, true'; Ku. *sudō* 'plain, artless, soft, without bone (of meat)'; N. *sudho* 'honest, simple'; A. *sudha* 'pure, unmixed', *sudā* 'simple'; B. *sudhu* 'simply'; Or. *sudhāibā* 'to cleanse'; OAw. *sūdha* 'straightforward'; H. *sudh*, *sūdā* 'clean, pure, true', *sudhnā* 'to clean'; Marw. *sūdho* 'pure, bright, cheerful'; OG. *sūdha*, *dhātū* 'clean, pure', G. *sūdhu* 'simple, true'; M. *sudhā*, *sudā* 'right, proper, pure, simple'; Si. *sudu*, *hudu* 'clean, holy, white'; Md. *hudu* 'white'.

*ŚUDDHAKĀRA-, *ŚUDDHĀCĀRA-.

- 12521 *śuddhakāra- 'making clean'. [Cf. *śuddhikara*- 'correcting' MW., *śuddhikṛt*- m. 'washerman' lex. — ŚUDDHĀ-, KĀRA-]

S. *sudhāraṇu* 'to arrange, adjust'; P. *sudharnā* 'to repair'; Ku. *sudhārno* 'to repair, improve, castrate'; N. *sudhārnu* 'to repair, improve'; B. *sudhārāna* 'to purify'; Or. *sudhāribā* 'to cleanse, correct'; H. *sudhārṇā* 'to mend'; G. *sudhārṇ* m. 'improvement', *sudhārṇū* 'to set to rights'; M. *sudhārṇē* 'to polish, adjust, finish'; — intr. with *a*: S. *sudhiraṇu* 'to be arranged'; Ku. *sudhiraṇo* 'to become well'; N. *sudhramu*, *rimu* 'to be mended'; Or. *sudhuribā*, H. *sudharnā*; G. *sudharvū* 'to grow better'.

- 12522 *śuddhācāra- 'of virtuous conduct'. [ŚUDDHĀ-, ĀCĀRA-]

Or. *sudhāra* 'grave, polite, well-bred'.

- 12523 śuddhi- f. 'cleansing, purity' TBr., 'verification, truth' Yājñ., 'certainty' Mn., 'information, news' Vet. [√SUDH]

Pa. Pk. *suddhi*- f. 'purification, genuineness' (Pk. also 'information, news'); Wg. *śūdī* 'information, informed, aware'; Wot. *śid*, *śit* 'information' in *śit kar*- 'to ask'; Buddruss Wot 126; Tor. *śit* 'aware' NTS xvii 298 (AO viii 309 wrongly emends to **śiṭh*); S. *sudhi* f. 'knowledge'; L. (Ju.) *sudh* f. 'information, news'; P. *suddh* f. 'purity, accuracy, straightness'; WPah. (Joshi) *sudhī* f. 'purity, cleanliness'; Ku. *sudh*, *sud* 'intellect, consciousness, memory, care, caution', gng. *sud* 'appeasement'; N. *sudhi*, *suddhi* 'care, caution'; A. *xudhi* 'act of becoming ceremonially pure'; B. *sudh*, *dhī* 'knowledge'; OAw. *sudhi* 'recollection'; H. *sudh*, *dhī* f. 'knowledge, consciousness, memory, care'; G. *sūd* f. 'sense'; M. *sudhī* f. 'good understanding'; Ko. *suddi* 'news'; Si. *sidu* 'purity'.

*NIṢSUDDHĪ-, *MUKHĀSUDDHĪ-.

ŚUDH 'purify': ŚUDDHĀ-, ŚUDDHI-, *ŚUDHATĪ, *ŚUDHYA-, *ŚUDHYATI, ŚUNDHATI, *ŚUNDHYATĒ, ŚUNDHYÚ-, *ŚUPHA-, ŚODDHUM, ŚODHA-, ŚODHANA-, ŚODHĀYATI, *ŚODHI-, ŚODHYATĒ; *ATISODHANĪ-, *ATISODHI-, PARISUDDHĀ-, VÍSUDDHĪ-, SAMŚODHAYATI.

- 12524 *śudhati 'purifies'. [Cf. aor. *asudhat* Gr. — √SUDH] Pr. "bū-shlū-nik" 'to wash' (Morgenstierne from Edelberg).

- 12525 *śudhya- 'to be made pure'. [Cf. ŚUNDHYÚ-. — √SUDH]

Tor. *śijo*, f. *je* 'beautiful', *śijū*, f. *ji* 'clean'; — Gy. hung. *szűz* 'clean', gr. *szuzo*, eng. *juzo*, germ. *jufo*: see *SUCYA-. — B. *sojā* 'clear, straight' (ODBL 413) rather < ŚODHYA-.

*ŚUDHYAKĀRA-.

- 12526 *śudhyakāra- 'making pure'. [*ŚUDHYA-, KĀRA-]

K. *šōzar* m. 'cleanness, purity', *šōz^arun* 'to clean, purify', *šōz^arāwun* 'to make pure'.

- 12527 śudhyati (*sudhyatē* ṢaḍvBr.) 'is purified' VS., *otē*, *otē* 'becomes clear (of doubts)' R. [√SUDH]

Pa. *sujiḥati* 'becomes clear', *sujiḥana*- n., Pk. *sujiḥat*, *sujiḥanayā*- f.; Tor. *čuj-* 'to learn' (< **šuj-*?) ; S. *sujaṇu* 'to seem' (*sujaṇando* m. 'light' < *śudhyant-*); L. *sujaṇ* 'to be seen, to seem', awān. *sujuṇ* 'to be thought of'; P. *sujiḥnā* 'to be seen, be understood', ludh. *sujiḥanā* 'to occur to the mind'; WPah.bhal. *sujiḥnū* '(of the sky) to clear', (Joshi) *sujuṇu* 'to see, witness'; Ku. *sūjho*, *sujo* 'to be auspicious, be cleared of doubt, suit, fit, agree, think, remember'; N. *sujuṇu* 'to occur to the mind'; A. *xuziba* 'to agree with one's constitution, repay a debt'; B. *sujhā* 'to understand'; Or. *sujiḥibā* 'to clear (a debt), repay, retaliate'; Mth. *sujiḥab* 'to see'; OAw. *sujiḥat* 'appears, occurs to', lakh. *sujiḥab* 'to be visible'; H. *sūjhnā* 'to be perceptible, seem, occur to'; OG. *sujiḥat* 'is clear, is enlightened', G. *sujuvū*, *sujuvū* 'to be purified, appear, seem, see, understand'; — caus. Pk. *sujiḥāvā*; L. *sujiḥāvān* 'to explain', P. *sujiḥāunā*; Ku. *sujuho*, *sujo* 'to find out, foresee, provide for'; A. *xuzāiba* 'to cause to be repaid', Or. *sujiḥibā*; H. *sujiḥānā* 'to explain'. — Ext. -d-: G. *sujiḥarvū* 'to teach, point out'; — K. *šōz^arun* 'to clean, purify' rather < *ŚUDHYAKĀRA-. — × SAṬṬA-¹ q.v.

- 12528 śuna- m. 'dog' lex. (poss. in *śunēṣita*- ~ *śvōṣita*- RV.), *śunaka*- m. 'puppy, dog' MBh. (*śunya*- n., *ya-* f. 'a number of dogs' lex.). 2. *śunī*- f. AV. 3. *śunakha-, *śunakha*- m. BHSk. (cf. *śunaha*- m. 'name of a son of Jahnu' Hariv. ~ *śunaka*- m. 'name of a ṛṣi' MBh.). [śVĀN-]

1. Pa. *śuna*-, *śuṇa*- m. 'dog', NiDoc. *śune* m. pl., Pk. *śunaga*-, *śnaya*- m., *śnā*- f.; Gy. pers. *sōnā*, D. *śvō* m.f., Wg. *čū* (or < ŚAUNA-), Dm. *čund*, *śnā* m., Tir. *śnā*, Paš.laur. gul. *šūng* m., ishk. *šūn*, uzb. *šōn*, ar. *šūn* (IIFL iii 3, 164 < **śunikka*-?), nir. *śunin*, dar. weg. *šūrin*, lagh. *šūrin*, Niṅg. *šūrs*, Shum. *šūra*, Gaw. *šūnā*, *šūnā*, Kal.rumb. *šūfā*, urt. *šēr*, Sh. *šā*, pl. *šuvā*, K.rām. *doḍ*. *šūnā* m., *šūnē* f., pog. *hunnā* m., MB. *šūnā*, H. *šūnā* m., M. *šūnē* n., Ko. *šūnē*. — Ext. -l-: Paš.lagh. *šūngala* 'puppy', Sh. (Lor.) *šūali*; — -tt- (-tt-?): Gy. pal. *śnōtā* 'dog, jackal', as. (kar.) *śemuta* (cf. WPah.khaś. *śnētu* n. 'puppy'?).

2. Pk. *śunā*- f., Dm. *čund*, *śnā*, K.pog. *huⁱmi*, MB. *śunī*, H. *śunī* f.

3. Pa. *śunakha*- m., *śkhī*- f., Pk. *śunaha*- m., *śhillayā*- f., WPah.khaś. *šūnā* n.

ŚAUNA-, *ŚAUNAKHA-, *ŚUNAMŪTRA-.

*śunakha- 'dog' see prec.

- 12529 *śunamūtra- 'dog's urine'. [ŚUNA-, MŪTRA-]

Sh. *śunūtur*, *šūṭ* m. 'mushroom' (← a language preserving -tr- and with -m- > -v- after -n-? — → Bur. *šūtur*).

śunī- see ŚUNA-.

- 12530 śundhati 'purifies' RV., *śundhāyati* VS. 2.

Pass. *śundhyatē. [√SUDH]

1. Ash. *son*-, *sōn*- 'to sweep', Wg. *šun*-, *šūne*-, Paš.chil. *šund*-; L.awān. *suddhun* 'to be clear' (or < ŚUDDHĀ-); WPah. (Joshi) *śūdhu* 'to sweep'; M. *śūdhnē* 'to plane'. — Gaw. *sōntamim* 'I sweep' (← a Kaf. or Dard. form with -nd- replaced by -nt- on analogy of Gaw. -nt- ~ Kaf. Dard. -nd- < Sk. -nt-?).

2. S. *śūjhaṇu* (< **śōjh*?) 'to look about, spy here and there, look for', *śōjha* f. 'information, scrutiny': with -o- for -u- from *śōdhāyati* &c.?

*śundhyatē 'is made clear' see prec.

- 12531 śundhyū- 'pure, bright, beautiful' RV. [√SUDH]

Si. *soṇḍa*, *ho^o* 'good'.

ŚUBH 'shine': ŚUBHA-, ŚUBHĀNĀ-, ŚUBHĀYATĒ, *ŚUBH-YATI, ŚUBHRĀ-, ŚUBHVAN-, *ŚUMBHAKA-, ŚUMBHĀTĪ¹

- ŚOBHA-, ŚOBHATĒ, ŚOBHANĀ-, ŚOBHĀ-, ŚOBHIN-, *ŚOBH-YATĒ.
- 12532 śubha- 'bright, auspicious' Mn., 'good' SvetUp., n. 'anything bright, welfare' Kauś. [√ŚUBH]
Pa. *subha-* 'bright, beautiful', n. 'welfare'; NiDoc. *śubhāśubha* gen. sg. 'good and bad'; Pk. *subha-*, *subha-* 'auspicious', n. 'good luck'; Phal. *śuwo*, *śūo*, f. *śūi* 'good', Sh. *śo*, f. *śi* 'good, better'; L. *awān*. *sūā* 'red', P. H. *sūhā*; A. *xu* 'good, auspicious, much'; — Si. *suba* 'fortunate, good fortune' (EGS 183) ← Pa. — Ext. -ll-: A. *xuwalā* 'elegant'; H. *suhelā* 'beautiful, goodlooking', G. *sohlū* 'good, auspicious', n. 'auspicious holiday'.
*ŚUBHATVANA-; AŚUBHA-; *ŚUBHAKĀLA-, *ŚUBHAVĒLA-.
- 12533 *śubhakāla- 'auspicious time'. [ŚUBHA-, KĀLĀ-]
M. *sovhālā*, *sohālā* m. 'festive occasion'.
- 12534 *śubhatvana- 'brightness'. [ŚUBHA-]
L. *suhappan* m. 'beauty'.
- 12535 *śubhavēla- 'auspicious time'. [ŚUBHA-, VĒLĀ-]
G. *soheḷo* m. 'festive occasion'?
- śubhāñjana- see ŚOBHĀÑJANA-.
- 12536 śubhānā- 'bright' RV. [√ŚUBH]
L. (Shahpur) *savānī* f. 'woman'; Ku. *swāno* 'beautiful, goodlooking' (~ *swāno* pres. part. of *suhāno* < ŚUBHĀYATĒ); H. *suhānā* 'charming'.
- 12537 śubhāyatē in *bahu-śo* 'is a great blessing to' Śatr. [√ŚUBH]
S. *suhānu* 'to befit'; P. *suhānu* 'to be pleasing' (PhonPj 132 < SUKĀYATĒ); Ku. *suhāno*, *swāno* 'to look pleasant'; N. *suhānu*, *suwā* 'to become, suit', A. *xuhāba*; OAw. *suhāi* 'looks nice', lakh. *sohāb*; H. *suhānā* 'to befit'; OG. *suhāi* 'is liked', G. *suhāvū*, *soh* 'to look well, be agreeable'.
- 12538 *śubhyati 'is bright'. [√ŚUBH]
N. *subhu* 'to suit, agree with'; Or. *subhibā* 'to be audible'; Mth. *subhab* 'to appear beautiful'; — caus. H. *subhānā* 'to make beautiful'.
- 12539 śubhrā- 'bright, beautiful' RV., 'white' Mn., n. 'silver, crystal, rock salt', *ṛā* -f. 'crystal, alum' lex. [√ŚUBH]
Pk. *subbha-* 'white', n. 'a kind of silver'; Paś.laur. *śulā* 'clay' IIFL iii 3, 163; — P. *subbhar*, *obhur* 'fat, fleshy, coarse (as cloth)', m. 'a kind of coarse cloth dyed with madder'?
- 12540 śubhvan- 'splendid' RV. [√ŚUBH]
Kt. *śūba* 'holy'; Dm. *śubā* 'beautiful', Wot. f. *śubyen*, Sv. *śobano*, f. *śubepī*: doubtful (NTS xii 189 compares Si. *sobinavā* which is prob. < *ŚOBHYATĒ).
- 12541 *śumbhaka- 'bright'. [√ŚUBH]
Bshk. *śumatn* 'greyish brown', *śumāi* 'blue' (cf. *śubhrā*- n. 'green vitriol' lex.)?
- 12542 śumbhāti 'shines' RV. [√ŚUBH]
Kho. (Lor.) *śumik* 'to grieve, be sad, be anxious' (semant. cf. ŚUCYATĪ).
- 12543 śulkā- n.m. 'price, value' RV., 'tax, toll' AV., 'dowry' Gaut. 2. *cuṅga- (← Drav. e.g. Tam. *cuṅkam*, Kan. *suṅga* ← MIA. *suṅka*-).
1. Pa. *suṅka*- m.n. 'toll, tax, profit, purchase price of wife', *suṅkika*- m. 'receiver of tolls'; Pk. *sukka-*, *sumka-*, *suṅga*- n. 'price, customs duty', *sumkia*- m. 'customs officer'; S. *suṅgu* m. 'customs duty'; Si. *suku* 'toll, tax'.

2. P. *cuṅgi* f. 'toll'; N. *cuṅgi* 'octroi duty'; H. *cuṅgi* f. 'octroi duty, esp. tax on sale of grain'; G. *cūgi* f. 'grain tax'. — Si. *suṅgam* 'toll' directly ← Tam. *cuṅkam*.
- 12544 śulba-, śulva- n. 'string, cord' ŚrS.
Pk. *suṅva*- n. 'cord'; L. *sub*, (Ju.) *sub* m. 'band on a sheaf of corn'; P. *subb*, *chubb* m. 'band on a sheaf of corn, twist of tobacco, swab to clean utensils', *subbā*, *chu* m. 'band of twisted straw, bandage', *subba* m. 'id.', *subbi*, *chu* f. 'small do.'; M. *sūb*, *sūbh* n. m. 'fibrous integuments of coconut'.
- śuvās see śvās².
- *śuvāna- 'dog' see śvān-.
- *śuvāvidh- 'porcupine' see śvāvīdh-.
- śusukā- see śimśumāra-.
- ŚUŠ¹ 'dry': *ŚUKṢA-, *ŚUŠATI¹, ŚUŠI¹, ŚUŠKA-, ŚUŠKATI, *ŚUŠTA-, ŚUŠNA-, ŚUŠYATI¹, ŚOŠA-, ŚOŠANA-, ŚOŠAYATI, ŚOŠU-, *ŚOŠYA-, *ŚOŠYATĒ, *ŚAUŠKYA-, *AVAŚUŠKA-, *UT-ŚUŠKA-, *UT-ŚUŠTA-, UPAŚUŠYATI, *VIŚUŠKA-.
- ŚUŠ² 'breathe': *ŚUŠATI², ŚUŠI², ŚUŠMA-, *ŚUŠYATI², *ŚUŠA-, *ŚUŠYA-; — √ŚVAS¹.
- *śuṣati¹ 'dries up' see śuṣyati¹.
- 12545 *śuṣati² 'hisses, pants'. 2. *śuṣyati². [RV. *śuṣant-* ~ *śvasant-*; 1 sg. *āśuṣe* 'make strive', part. *āśuṣānā*-. — √ŚUŠ²]
1. N. *susāunu* 'to sough, roar, simmer'; H. *susānā* 'to sob'.
2. Phal. *śiśūm* 'I sigh' NOPhal 48; G. *sūsvū* 'to hiss'. — Various at least partially onom. words: Pa. *sūśyati* 'hisses'; N. *susilo*, *swisulo* 'whistling', *suselnu* 'to whistle', *suskero* 'sigh'; H. *suskāri* f. 'hissing', *siskāri* f. 'sobbing'.
- 12546 śuṣi-¹ f. 'drying' lex. [√ŚUŠ¹]
Paś.kur. *śeṣ* 'summer'?
- 12547 śuṣi-² 'breath' ('strength' lex.). [Cf. *śuṣild-* m. 'wind' Ujjval. — Av. *suṣi-* 'breath'. — √ŚUŠ²]
Kt. *śū* 'breath' (NTS ii 197 < *śuṣa-), Bashg. 'shus', Tor. *śiṣ* f.
- 12548 śuṣka- 'dried' RV., *śuṣkaka*- R. [√ŚUŠ¹]
Pa. *sukkha-* 'dry', Pk. *sukkha-*, *sukka-*, *sumkha-*; NiDoc. *śukha*, *śuka* 'epithet of wine'; Gy. eur. *śuko* 'dry, thin', pal. *śkā* 'dry, hard' (< *śuṣka-); Dm. *śuki* 'dry' (f. ? — if m., < *śuṣkita*-), Tir. *śōka*; Wot. *śuk* 'dry', sb. 'hay'; Gaw. *śukhā* 'dry', Bshk. *śukh*, Sv. *śukho*, Phal. *śuko*, Sh.gil. *śūky*, koh. *śūkhū*, pales. jii. *śuku*, K. *hōkh*, f. *hōch*, S. *suko* (*suka*, *ōki* f. 'drought'), L. *sukkā*, khet. *sukhā*, P. *sukkā* (*sukkar* 'lean, emaciated'), WPah. jaun. *sūkhō*, Ku. *sukho*, *suko*, gng. *śukh*, N. *suko*, B. *sukhā*; Or. *suk* 'dry, waterless', *sukha* 'waterless place', *sukhā* *rukā* 'dry and rough'; Aw.lakh. *sūkh* 'dry'; H. *sūkhā*, *sūkā* 'dry', m. 'dry land'; G. *sūkū* 'dry, lean'; M. *sukā* 'dry', *sukhā* *rukā* 'dry and rough'; Ko. *sukkē* 'dry', Si. *siku*, *hiku*, Md. *hiki* (< *śuṣkita-?); — Pk. *sukkhāna-* 'dry', A. *xukān*. — Ext. -ll-: Tor. *śugil* 'dry'; Or. *sukhilā* 'dried, withered'; — -tt-: N. *sukūṭe* 'emaciated'; B. *sukṭiyā* 'dried up', Or. H. *sukṭā*, M. *sukaṭ*; N. *sukūṭi* 'dried meat or fish'; A. *xukaṭi* 'dried fish', B. *sukṭi*, *sūkṭi*, Or. Mth. H. M. *sukṭi* f.
- *ŚUŠKATI, *ŚAUŠKYA-; *ŚUŠKAKADALA-, *ŚUŠKAKĀLA-, *ŚUŠKATAṬĪ-, ŚUŠKAPATTRA-, ŚUŠKĀPA-.
- 12549 *śuṣkakadala- 'dried banana'. [ŚUŠKA-, KADALA-]
M. *sukel*, *ṛṣe* n. 'a ripe banana peeled and dried'.

- 12550 *śuṣkakāla- 'dry time'. [ŚUṢKA-, KĀLĀ-²]
Bi. *sukhār* 'scarcity of rain'.
- 12551 *śuṣkataṭi- 'dry slope'. [ŚUṢKA-, TATA-]
M. *sukeḍ* f. 'dry side or part'.
- 12552 *śuṣkati 'becomes dry', inf. *śuṣkitum* Divyāv. [ŚUṢKA-]
Pa. *sukkhati* intr. 'dries up', *sukkhana-* n., Pk. *sukkhāi*, *sukkat*, Shum. *sux-*, K. *hōkhun*, S. *sukaṇu* (pp. *suko* < ŚUṢKA-), L. *sukhaṇ*, awān. *sukun*, P. *sukknā*, Ku. *sukhno*, *sukno* N. *suknu*, Or. *sukhibā*, Mth. *sukhab*, Bhoj. *sukhal*, OAw. *sukhaḥ*, H. *sukhnā*; OMarw. *sūkai* 'dries up, becomes lean'; G. *sukvū* 'to dry up', *sukāvū* 'to become emaciated'; M. *sukñē* 'to dry up', Ko. *suktā*; — caus. Pa. *sukkhāpeti*, Pk. *sukkhāvēi*, P. *sukhāumā*; WPah. (Joshi) *skoṇu* 'to dry (grain in the sun)'; N. *sukāmu*; A. *xukāiba* tr. 'to dry', intr. 'to dry up, heal'; B. *sukāna* tr. and intr.; Or. *sukhāibā* tr., H. *sukhānā*, G. *sukavū*.
- 12553 śuṣkapattra- n. 'dried or withered leaf' MW. [ŚUṢKA-, PĀTTRA-]
M. *suk(h)vat* n.f. 'dried plaitain leaf or part of one'.
- 12554 śuṣkāpa- 'having water dried up' R., m.n. 'dried-up pond, mud' ŚBr. [ŚUṢKA-, ĀP-]
Ko. *sukvē* n. 'a parched or dried crop'.
- 12555 *śuṣṭa- 'dried'. [~ ŚUṢKA-. — Cf. Ir. **sušta-* in Pahl. *xuṣṭy* IIFL i 260. — √*śuṣ*]
Kt. *ṣtu* 'dry' (< **čstu*), Kal.rumb. *ṣuṣṭa*; — S. *soṭu* 'dried up, dry and hard' (with *o* from *soku* < **śau-* SKYA-?).
- 12556 śuṣṇa- 'dry and hot', m. 'demon (of drought?)' RV., 'sun, fire' lex. [~**śuṣṭa-*. — √*śuṣ*]
**śuṣṇakāra-*.
- 12557 *śuṣṇakāra- 'making hot'. [ŚUṢṆA-, KĀRA-1]
Dm. *ṣuṇḡār* 'summer' NTS xii 130.
- 12558 śuṣma- m. 'exertion, roaring, rushing (of water)' RV., 'air, wind' lex. [~*śuṣ*]
Wg. *ṣuṣ* 'rapids in a stream' NTS xvii 302; — Si. *summa*, *summa* 'breath' ES 92?
- 12559 śuṣyati¹ 'becomes dry' AV. 2. **śuṣati*¹ (*aśuṣat* Pāṇ.kāś.). [~*śuṣ*]
1. Pa. *sussati* 'dries up', Pk. *sussat*, *sūsāt*, Ash. *sus-*; Wg. (Lumsden) "*shechān*" 'to dry up', "*sheshi-sta*" 'barren (woman)'; Paś. *sus-* 'to dry up' (IIFL iii 3, 160 ← Ind., but poss. genuine Paś. < **suṣ-* (IE. **sus-*) with assimilation of sibilants like that of *ś* — *s* > *s* — *s* in *sāi* < śvāsikā-); Bshk. *šišāl* 'dry', Chil. *šišelo*, Sh.gil. *šušōikī* (3 sg. *šūšēi*, pp. *šūky* < ŚUṢKA-), koh. gur. *šišyōny*, S. *susaṇu*, L. *sussaṇ*, B. *susā*.
2. Pk. *susāt*, G. *sasvū*.
- **śuṣyati*² 'hisses' see ŚUṢĀTI².
- 12560 śūka- m.n. 'awn of grain' R., 'bristle, spike (esp. of insects)' W. [Cf. ŚUṆGĀ-]
Pa. *sūka-* m. 'awn of barley &c.'; Pk. *sūa-* m. 'awn of rice &c.'; Wg. *šū* 'reed'; S. *suo* m. 'porcupine's quill'; L. *sūā* m. 'spit used in fishing'; P. *sūā* m. 'sprout, blade of grass, turner's spindle'; B. *sūā* 'tendrill'; Or. *suā* 'beard of some grains, tendrill', *suā-bāliā* 'hairy caterpillar'; H. *sūā*, *suwā* m. 'awn of grain, bristle, hair'. — Ext. -l-: Pk. *sūāla-* n. 'awn of rice &c.'.
ŚŪKAKA-.
- 12561 śūkaka- m. 'barley, a bearded kind of wheat' lex. [ŚŪKA-]

Or. *sūā*, *suā* 'a kind of grass and its seed, Panicum frumentaceum, sarsaparilla' rather < śYĀMĀKA-.

śūci- see sūci-.

- 12562 *śūḍha-¹ 'purified'. [< **śud-dha-*: replaced by ŚUDDHĀ-. — √*śudh*]
G. *sūr* 'simple, direct, straight', *survū* 'to cut off or pluck up weeds in a field of millet' (semant. cf. ŚODHĀYATI).
- **śūḍha*-² 'defective' see **śūpa*-.
- 12563 *śūta- 'swollen'. [~ ŚŪNĀ-. — √*śvi*]
Pk. *sūa-* 'swollen'. Gy. eur. *šuvlo*. — Ext. -l-: N. *sumlo* 'swelling after a blow, weal', *sumlinu* 'to swell, grow fat', *sumlyāumu* 'to beat severely' (< **sūwal-*?). — N. *sulinu* 'to be swollen, be got with child' rather < ŚŪLATĒ.
- 12564 śūdrā- m. 'man of the 4th class' RV., f. *drā-* AV., *drī-* Yājñ.
Pa. *sudda-* m. 'id.', *drī-* f., Pk. *sudda-* m., *drī-* f., P. *sūdar* m., *sūdarṇī* f., Or. *suda*.
- 12565 śūnā- 'swollen, grown' Suśr., m. nom. prop. MBh., *śūna-* n. 'emptiness' RV. [~ **śūta-*. — √*śvi*]
Pa. *sūna-* 'swollen', Pk. *sūna-*; Pr. *čūna-* 'to churn' NTS xv 288; K. *h^on*' 'swollen, dropsical'; S. *sūno* (pp. of *sujaṇu* 'to swell' < ŚŪYATĒ); N. *suninu* 'to swell', caus. *sunyāumu*, G. *sunvū*.
ŚŪNYĀ-; **śūnadṛti-*.
- 12566 *śūnadṛti- 'inflated skin'. [ŚŪNĀ-, DṛTI-]
Wg. *šunēi* 'inflated skin'.
- **śūniya-* 'empty' see next.
- 12567 śūnyā- 'empty' ŚBr. 2. **śūniya-*. [ŚŪNĀ-]
1. Pa. *suñña-* 'empty', n. 'emptiness'; Pk. *suṇṇa-* 'empty', n. 'empty place'; Dm. *sūna* 'empty'; K. *šūñ*, *šūñ*, *šūñ* m. 'empty space'; S. *suñu*, *ño* 'barren, desolate'; L. *suñj* 'deserted', *suñjā* 'barren, poverty-stricken', (Ju.) *sūj* f. 'desert'; P. *sum* f. 'desolation', *sumnā* 'desolate, quiet'; Ku. *suno* 'empty, deserted'; N. *sun* 'nothing', MB. *sūna*; Or. *suna* 'empty, lonely, still'; Bhoj. *sūn* 'empty', OAw. *sūna*, *onā*; H. *sūn* 'empty', m. 'vacuum, nought', *sūnā* 'empty, hollow'; Marw. *sūno* 'empty'; G. *sūn* n. 'emptiness, numbness, nought', *sūnū* 'empty', M. *sunā*; Ko. *sonnē* 'nought'; Si. *sun*, *hun* 'empty, emptiness'.
2. Ash. *čumi-* 'empty', Wg. *čūne-*, *čūna-stō*, *čō-štā*, Kt. *čūl*, Paś.laur. *šunē*.
- 12568 śūyatē 'is swollen' Car. [~*śvi*]
Gy. eur. *šuv-* 'to swell' (pp. *šuvlo* 'swollen' < **śūta-*?), Sh. *šūžōikī*, 3 sg. *šūžāi*, (Lor.) *šūjei*, S. *sujaṇu* (pp. *sūno* < ŚŪNĀ-), L. *sujan*, (Ju.) *sujaṇ*, awān. *sujaṇ*, P. *sujjnā* (*sūj* f. 'a swelling'), WPah. (Joshi) *suju*; Ku. *sūjan* 'swelling of limbs' (< **śūyanta-*); N. *suj* 'swelling'; H. *sūjnā* 'to swell', G. *sujuvū*; M. *sujuñē* 'to swell, crave intensively for'; Si. *idenavā* 'to suppurate'. — Deriv.: S. *soji* f. 'a swelling', L. P. *soj* f., WPah. (Joshi) *sojā* m., G. *sojo* m.
- 12569 śūra-¹ 'strong, valiant', m. 'hero' RV. [~*śvi*]
Pa. Pk. *sūra-* 'bold', m. 'hero'; Kt. *šur*, *šur-moḥ* 'hero'; Dm. *šūra* 'quick' (semant. cf. Germ. *schnell* NTS xii 190); Kal.rumb. *šūra* 'hero'; Kho. poet. *šur* 'renowned'; S. *sūro* m. 'hero', P. *sūr*, *sūrā* m.; WPah. bhal. *šūro* 'hard, too heavy'; Ku. *sūr*, *sūro* 'hero'; N. *suro* 'brave'; A. *xur* 'hero', OAw. *sūra* adj., H. *sūr*, *sūrā* adj. and m. sb.; G. *sūrū* 'brave', *ro* m. 'hero', *ri* f. 'wife who immolates herself on husband's death'; Si. *suru* adj. and sb.

- 12570 *śūra-² 'hole'. [~ śūnā- 'empty'? — Cf. Av. *sūra-*, Pers. *sūrāx* (though EVP 69 derives Psht. *sūrai* < **subra-ka-* ~ Sk. *śvabhra-*). — √SVI]
Wg. *cū* 'hole' NTS xvii 240.

- 12571 *śūraṇa-* n. 'Amorphophallus campanulatus' Suśr., *śūrakanda-* m. lex.

Pk. *śūraṇa-* m. 'a kind of bulbous root'; S. *śūraṇu* m. 'the edible root of Arum campanulatum'; Ku. *śūraṇ* 'a kind of edible root (used for making a sauce)'; H. *śūran* m. 'A. campanulatum'; G. *śūraṇ* 'a kind of bulbous root'; M. *śūraṇ* m. 'root of A. campanulatum or Dioscorea purpurea'.

- 12572 *śūrtā-* 'crushed, broken' RV. [√ŚṚ]

Phal. *śūr*, pl. *śōra* m. 'hole, gullet': very doubtful.

- 12573 *śūrpa-* n. 'winnowing basket' VS. (*śūrpa-grāhī-* AV.), *śūrpi-* f. 'small do.' lex.

Pa. Pk. *suppa-* m. (Pk. also n.) 'winnowing basket', K. *śūp* m., S. *supu* m., WPah. jaun. *śūpō*; Ku. *supo* 'winnowing fan', gng. *sup* 'reed basket'; Or. *supā* 'winnowing fan'; Bi. Mth. Bhoj. *sup* 'winnowing basket or sieve'; H. *sup* m. 'winnowing basket or fan, wooden water scoop', *supā-benā* m. 'swallow' (see VAYANA-); G. *suprū* n. 'winnowing fan', *ṛi* f. 'small do.'; M. *sup* n. 'winnowing basket'.

- 12574 *śūryatē 'is broken'. [~ śīryatē 'is broken' RV., 'is worn out' ŚBr. — √ŚṚ]

Sh. *śūjōiki*, 3 sg. *śūjēi* 'to grow old (of clothes), wane (of moon)', pp. *śudu* (after MIA. type *bujjhai* ~ *buddha-*).

- 12575 *śūla-* m.n. 'spike, spit' RV., 'impaling stake' Mn., 'any sharp pain, esp. colic' ŚārngS., *śūlikā-* f. 'spit for roasting' Suśr. [Cf. *HŪL-]

Pa. *śūla-* m.n. 'stake'; Pk. *śūla-* m.n. 'spit, trident, a partic. disease', *ṛi-*, *ṛiyā-* f. 'sharp iron stake'; Paś.laur. *śūl* 'thorn'; Bshk. *śūl* 'wound'; Sh. (Lor.) *śūl*, *śūlā* f., *ṛo* m. 'labour pains'; K. *hāl* m.f. 'labour pains (?)' in *hō dyun* or *din* 'to fill rectum with wind from intestines to facilitate birth' (*sūli* f. 'impaling stake' ← Ind.); S. *sūru* m. 'a pain', *sūri* f. 'impaling stake, colic'; L. *sūl* m. 'colic in horses' (Ju. also 'dysentery'), awān. *sūl* 'colic'; P. *sūl* m. 'spike, thorn, colic', *sūli* f. 'impaling stake'; WPah. (Joshi) *sūl* f. 'pain'; Ku. *sūl* 'impaling stake (= *sūli*), colic (= gng. *sūā*)'; N. *sul* 'colic', *suli* 'impaling stake'; A. *xul* 'impaling stake, colic', *xulā* 'dysentery'; B. *sul* 'impaling stake, colic'; Or. *suḷa* 'spit, spear, colic', *suḷi* 'impaling stake'; H. *sūl* m. 'any sharp-pointed weapon, sharp pain, colic', *sūr* m. 'tenesmus', *sūli* f. 'impaling stake'; OMarw. *sūli* f. 'stake'; OG. *sūla* n. 'pain', G. *sūl* f. 'impaling stake (= *sūli* f.), colic'; M. *sūl* m. 'impaling stake, sharp pain (esp. colic)', *suḷā* m. 'spit'; Si. *sula*, *hula*, *ula* 'spike, pointed stick'.

ŚŪLATI, *ŚŪLAYATI, ŚŪLYATI; KARṆĀŚŪLA-, TRIŚŪLA-, *ŚĪRṢĀŚŪLA-.

- 12576 *śūlatē* intr. 'hurts' Car. (*śūlati* Dhātup.). 2. *śūlyati*, *ṛtē* Car. 3. **śūlāyati*. [Cf. *śūśūre* 'pierced' Śis., *śūryatē* 'injures' Dhātup. — ŚŪLA-]

1. Shum. *sul-* 'to ache'; K. *hālun* 'to begin to be in labour'; N. *sulim* 'to be got with child, be swollen' (rather than < *ŚŪTA-).

2. Bshk. *śil-* 'to ache, hurt', Sh. (Lor.) *śilōiki*.

3. Pk. *śūlāiya-* 'impaled'; Dm. *śūlāy-* 'to ache', Wot. *śūlā-*.

- 12577 *śūṣa- 'blowing'. 2. *śūṣya-. [√ŚUṢ. — Geldner maintains association of RV. *śūṣā-* ('bold', m. 'incitement'; semant. cf. *ŚUṢATI²), *śūṣya-* ('inciting'), but is

prob. right in note ad RV. ix 71, 2 in suggesting association with √SVI (~ *śūra-*, *śāvas-*, *śunā-*) i.e. *śūṣā-*, *śūṣyā-* 'powerful, loud' RV., *śūṣā-* (*śūṣa-*, *śūṣa-* VS.) n.m. 'strength' RV. Br. Naigh. (J. C. W.)]

1. K. *hāl* m. 'cold breath as it issues from mouth'; Bi. *śūṣā* 'earthen pipe of gold washer's blowpipe'.

2. S. *śūṣaṭu* m. 'whizzing'; Ku. *śūṣāṭ* 'noise of flowing water and of wind'; G. *śūṣāṭ* m. 'blast of wind, blowing'.

*śūṣya- see prec.

- 12578 *śṛgālā-* v.l. for *śṛgālā-* m. 'jackal' ŚBr., *śṛgālī-*, *ṛikā-* f. Pañcat., *śṛkāla-* m. lex. [Dard. and WPah. attest *śr-*]

Pa. *śigāla-* m. 'jackal', Pk. *si(g)āla-* m., *ṛi-* f.; Kt. *ṣyol* 'wolf', Pr. *ṣil*, *ṣēli*; Dm. *śial* 'jackal'; Paś.laur. *śiāl*, shut. *śōl*, ar. chil. *śiōl*, weg. *śāl* 'wolf', lagh. *xēlek* 'jackal', nir. *śakāl*; Shum. *śiāl* 'jackal', Gaw. *śāl*, Kho. *śiāl* (← a dialect in which *ś-* < *śr-*); Sh. *śāl* m. 'wolf', (Lor.) *śāl* m.f.; K. *śāl* m. 'jackal', *śōj* f. (< **hiāl-*?), pog. *śāl*; WPah. (Joshi) *śiāl* m., jaun. *śyāō* 'jackal', cur. *śiāl*, pañ. *sagāl*, pād. *suga^{li}* 'fox'; Ku. *syāl* 'jackal, fox', gng. *śyāw*; N. *siyāl* 'jackal', A. *xiyāl*, B. *siyāl*, sey, Or. *siyāla*, *siala* m., *ṛi* f., Bi. Bhoj. Aw.lakh. *siyār*, H. *siyāl*, *siyār*, *sāl*, *syālā* m., *siyārī*, *ṛin*, *ṛnī* f., G. *siyāl*, Si. *sival-ā*, *hi*, Md. *hiyāl*.

*ŚRŌKHA 'smell': ŚIMHĀNA-, *ŚRŌKHA-, *ŚRŌKHATI, ŚRŌKHĀNIKĀ-.

*śrŏkha- 'mucus of nose' see ŚRŌKHĀNIKĀ-.

- 12579 *śrŏkhati, *śnghati* 'smells' Dhātup. [*upaśnghati* 'kisses' Bhaṭṭ., *upaśnghanā-* n. 'a thing to be smelled at' Suśr. — √ŚRŌKHA]

Pa. *śnghati* 'smells', Pk. *śnghai*, *śnghai*, Gy. eur. *sung* (< **śhung-* < **śungh-*), gr. also *sung-*, Kal.rumb. *śūkhim* 1 sg. (*ś-*?) → Kho. *śnkhik*, S. *śnghanu*, *śnghanu*, L. *śnghan* (whence *śnghā* m. 'smeller-out of old wells'), awān. *sugghun*, P. *śnghnā*, ludh. *śnghnā*, WPah.bhal. *śnghnā*, jaun. *śnghnā*, (Joshi) *śnghnu*, Ku. *śnghno*, *śnghno*, N. *śnghu*, A. *xngha*, B. *sūkā*, *sūgā*, Or. *śnghibā*, *śnghibā*, Mth. *śnghab*, Aw.lakh. *śnghab*, H. *śnghnā*, G. *śnghvū*, M. *śnghē*; — Sh. *śū thōikī* 'to smell'?

- 12580 *śrŏkhalā-* m.n. 'chain' MärkP., *ṛlā-* f. VarBṛS., *śrŏkhalaka-* m. 'chain' MW., 'chained camel' Pāṇ. [Similar ending in MĒKHALĀ-]

Pa. *śāṅkhalā-*, *ṛlikā-* f. 'chain'; Pk. *śāṅkhalā-* m.n., *ṛlā-*, *ṛlā-*, *ṛliā-*, *śāṅkhalā-*, *śāṅkhā-*, *śāṅkalā-* f. 'chain', *śāṅkhalā-* n. 'anklet'; Sh. *śāṅālī* f., (Lor.) *śāṅālī*, *śm* 'chain' (lw. with *ś-* < *śr-*), K. *hōkal* f.; S. *śāṅharu* m. 'bell round animal's neck', *ṛa* f. 'chain, necklace', *śāṅhāra* f. 'chain, string of beads', *śāṅhīrī* f. 'necklace with double row of beads'; L. *śāṅglī* f. 'flock of bustard', awān. *śāṅgul* 'chain'; P. *śāṅgal* m. 'chain', ludh. *śāṅgal* m.; WPah.bhal. *śāṅgul* m. 'chain with which a soothsayer strikes himself', *śāṅglī* f. 'chain', *śāṅkhal* f. 'railing round a cow-stall', (Joshi) *śāṅgal* 'door-chain', jaun. *śāṅgal*, *śāṅgal* 'chain'; Ku. *śāṅglo* 'door-chain', gng. *śāṅaw* 'chain'; N. *śāṅlo* 'chain', *ṛi* 'small do.', A. *xikali*, OB. *śāṅkala*, B. *sikal*, *siklī*, *chikal*, *chiklī*, (Chittagong) *hōl* ODBL 454, Or. *śāṅk(h)ulā*, *ṛi*, *śāṅkoḷi*, *sikālā*, *ṛi*, *sikulā*, *ṛi*; Bi. *sikar* 'chains for pulling harrow', Mth. *sikar*; Bhoj. *sikar*, *sikarī* 'chain', OH. *śāṅkaḍa*, *sikaḍa* m., H. *sākal*, *sākar*, *ṛkrī*, *śāṅkal*, *ṛklī*, *sikal*, *sikar*, *ṛkrī* f.; OG. *śāṅkalu* n., G. *sākal*, *ṛklī* f. 'chain', *sāklū* n. 'wristlet'; M. *sākh(h)āl*, *sākh(h)āl*, *sākh(h)ālī* f. 'chain', Ko. *śāṅkal*; Si. *sākhilla*, *hā*, *ā* (st. *ṛli-*) 'elephant chain'.

ŚRŌKHALAYATI.

- 12581 **śṛṅkhalayati** 'enchains' Daś. [ŚṚṆKHALA-]
Ku.gng. *śāṇai* 'intertwining of legs in wrestling'
(< *śṛṅkhalita*); Or. *sāṅkuḷibā* 'to enchain'.

12582 **śṛṅkhāṇikā** f. 'mucus of the nose' Āpast., *siṅghāṇa*,
aka-m.n., *siṅghāṇa*-n. lex. 2. ***śṛṅkha**-. 3. **śiṁhāṇa**-,
si^o n. 'mucus' lex. (*upaśiṁhana*-, *upaśi*^o n. 'some-
thing for smelling' Suśr.). [V*ŚṚṆKH]
1. Pa. *siṅghāṇikā* f. 'mucus of the nose', Pk.
siṅghāṇa-m.n., *aya*-m., Ku. *siṅgāṇo*, N. *siṅān*, A.
xeṅgun, B. *sikni*; Or. *siṅghāṇi*, *siṅgāṇi* 'mucus of nose,
iron rust'; H. *sikni* f. 'mucus of nose'.
2. S. *siṅghiru* m. 'sniveller' (adj. with *-ila*).
3. Ash. *ṣiā* 'mucus', Paś. *ṣi* IIFL iii 3, 171 (or with
NTS vii 107 ← Ind. **śremha*- s.v. **śreṣman*-).

12583 **śṛṅga**- n. 'horn' RV. [See **śrū*-, **śruṅka*-]
Pa. *śiṅga*-n., Pk. *siṅga*-, *saṅga*-n.; Gy. eur. *śiṅg* m.
(hung. f.), 'horn', pal. *śiṅgi* 'locust-tree' (so-called from
the shape of its pods: with *ś*- < *ś*- < *śr*-); Ash. Kt. *śiṅ*
'horn', Wg. *śiṅ*, *śiṅ*, Dm. *śiṅ*, Paś.laur. *śāṅg* (or <
ŚṚṆGA-), kuṛ. *dar*, *śiṅ*, nir. *śiṅ*, Shum. *śiṅ*, Wot. *śiṅ*
m., Gaw. Kal.rumb. *śiṅ*, Bshk. *śiṅ*, Phal. *śiṅ*, pl. *śiṅga*;
Sh.gil. *śiṅ* m. 'horn', jij. *śiṅ*, pales. *ṣṛiṅga* 'temples'
(← Kaf. AO xviii 229); K. *hēṅg* m. 'horn', S. *siṅu* m.,
L. *siṅg* m., awān. *siṅg*, P. *siṅg* m., WPah.bhad. bhal. *khaś*.
siṅg n., (Joshi) *śiṅg* m., Ku. *siṅ*, N. *siṅ*, A. *xiṅ*, B. *siṅ*,
Or. *siṅga*, Bhoj. *śiṅ*¹, Aw.lakh. H. *śiṅ* m., G. *śiṅ* n., M.
śiṅ n., Ko. *śiṅga*, Si. *haṅga*, *aṅga*, pl. *aṅ* (*siṅgu* ← Pa.).
ŚṚṆGA-, ŚṚṆGĪN-, ŚṚṆGĪ-; *ŚṚṆGADRŌṆA-, *ŚṚṆGA-
PAṬṬA-, *ŚṚṆGAMĀTA-, *ŚṚṆGAYUKTA-, *ŚṚṆGĀSANA-;
*UT-ŚṚṆGA-; KARKAṬAŚṚṆGĪ-, CĀTUḤŚṚṆGA-, MĒDHRA-
ŚṚṆGĪ-; — ŚṚṆGĀRA-?

12584 ***śṛṅgadrōṇa**- 'horn-bow'. [ŚṚṆGA-, *DRŌṆA-²]
Ash. *śiṅdrō* 'rainbow', Wg. *śiṅdrōn*, Pr. *śiṅdumū*,
Paś.ar. *śiṅdreṇ* (→ Shum. *śiṅdran* NTS vii 108), chil.
śiṅlūn, Shum. *śiṅlyen* NTS xiii 277.

12585 ***śṛṅgapaṭṭa**- 'horn slab'. [ŚṚṆGA-, PAṬṬA-]
Bi. *śiṅhautā* 'weapon-cleaner's polishing horn'.

12586 ***śṛṅgamāta**- 'made of horns'. [ŚṚṆGA-, MĀTĀ-]
Kal.rumb. *śiṅmōu*, obl. *oṃolūna* 'horn-altar'.

12587 ***śṛṅgayukta**- 'joined to the horns'. [ŚṚṆGA-,
YUKTĀ-]
H. *siṅautā* m. 'skin with horns attached'.

12588 **śṛṅgavēra**- n. 'dried or fresh ginger' Suśr. [Pop.
etym., from horn-like shape of the root, for (Pa.)
śiṅgi-vēra (← Drav. Tam. *iṅci* 'ginger', &c. DED 363,
and Tam. *vēr* 'root', &c. DED 4554: T. Burrow
BSOAS xi 130). Ultimate origin of the first element
was in SEAsia, F. W. Thomas JRAS 1905, 169.
Further to the name and its subsequent history see
A. S. C. Ross, *Ginger* (Oxford 1952)]
Pa. *siṅgivēra*- n. (*siṅgi*- f.) 'ginger', NiDoc.
śiṅgavera, *śiṅhavera*, Pk. *siṅgavēra*- n., Si. *siṅguru*,
hi^o, *i*^o.
ŚṚṆGAVĒRAPURA-.

12589 **śṛṅgavērapura**- n. 'name of a town on the Ganges'
MBh. [ŚṚṆGAVĒRA-, PŪRA-]
OAw. *siṅgaratūra* 'a place-name'.

12590 **śṛṅgāṭa**- m. 'the water-chestnut *Trapa bispinosa*'
lex., *oṭi*- f. Suśr., *oṭaka*-m. MBh.
Pa. *siṅghāṭaka*- m. 'a partic. water plant'; Pk.
siṅghāṭaga-, *saṁ*^o m.n. 'T. bispinosa'; Gy. Eur.
śiṅgoṛo, *śiṅgura*, *ori* 'T. natans'; Paś.kuṛ. *śiṅgeri*, dar.
śiṅri 'a partic. kind of red berry, jujube' IIFL iii 3,
171; Sh. *śiṅāi* f. 'dog-rose'; S. *śiṅhoro* m. 'T. bispinosa',
L. *śiṅārā* m., P. *saṅghārā* m., *ori* f.; N. *siṅaro* 'T.

natans'; A. *xiṅari* 'T. bispinosa', B. *siṅārā*, *siṅ(g)ārā*,
Or. *siṅgārā*, Bi. H. *śiṅhārā* m., G. *śiṅgoṛo* m., *ori* n. 'its
fruit', M. *śiṅādā* m.

12591 ***śṛṅgāsana**- 'seat of horns'. [ŚṚṆGA-, ĀSANA-]
Paś.kuṛ. *śiṅgosōn*, chil. *śiṅosōn* 'chair', Shum.
śiṅasan 'armchair'; Gaw. (LSI) "*śiṅgāsan*" (= *śiṅgā*-
san?) 'saddle'.

12592 **śṛṅgāra**- n. 'sexual desire' lex., 'amorous pursuits,
finery' MBh. [Cf. *śṛṅga*- n. 'arrogance' MBh. —
ŚṚṆGA-?]
Pa. *siṅgāra*- m. 'erotic sentiment'; Pk. *siṅgāra*- m.
'adornment, sexual passion'; Kt. *śiṅgerā* 'beautiful';
S. *śiṅāro* m. 'decoration', P. *siṅgār*, *saṁ*^o m., N. *siṅār*;
Or. *siṅgārā* 'toilette, beauty due to toilette'; Mth.
śiṅār 'adornment', OAw. *siṅgāra* m., H. *śiṅār*, *orā* m.
*ŚṚṆGĀRAYATI, ŚṚṆGĀRITA-.

12593 ***śṛṅgārayati** 'adorns'. 2. **śṛṅgārīta**- Śis. [ŚṚṆGĀRA-]
1. Wg. *śiṅar*- 'to rejoice', Pr. *śiṅgra*-; P. *śiṅārā* 'to
adorn', N. *siṅārnu*, H. *śiṅārā* (whence intr. *śiṅārā* 'to
be decked').
2. Pk. *siṅgārīya*- 'adorned'; Paś.laur. *śiṅgarī*
'mistress' (?) — IIFL iii 3, 171; A. *xiṅgari* ghar
'coronation house'.
śṛṅgārīta- see prec.

12594 **śṛṅgika**- m. 'a partic. vegetable poison' lex., *oṭā*- f.
'aconite' lex.
H. *śiṅgiyā* m. 'a kind of poison', OG. *siṅgi* n.

12595 **śṛṅgīn**- 'horned' RV. [ŚṚṆGA-]
Pa. *siṅgin*-, *siṅ*

- 12601 *śrthilā-, śithirā- 'loose, slack' RV., śithilā- 'loose' TS., 'languid, feeble' MBh. [Derivation of śithirā- from *śrth- doubted by Mansion Esquisse d'une Histoire de la langue sanscrite 131, but rightly defended by P. Tedesco Word 3, 82. — √SRATH¹]
Pa. saṭhila-, sithila- 'loose', DhP. NiDoc. śiśila, Pk. sadhila-, siḍhila-; Ash. cīcīlā 'soft', Wg. čičil, Kt. ččil, Pr. ččil, Bashg. čhil; Sh. šilu 'roomy, loose, slack'; M. saḍhaḷ 'lavish, liberal'; Si. lihil 'loose, slack, soft, simple' (< *hilil < *haḷil: ihil ← Pa. Journ. Ceylon Branch RAS new ser. i 73); — with MIA. -illa-: S. silyo 'lazy'; WPah.bhal. šillo, šello 'loose', M. sahil, sail, Ko. saḍlu; — poss. in P. ḍhailā 'lazy, loose' < *sailā × *DHILA-.
*ŚRTHILAYATI, *ŚRTHILĀKARŌTI.
- 12602 *śrthilayati, śithilayati 'loosens' Śak. [*ŚRTHILĀ-]
H. śihirā intr. 'to liquefy, dissolve'; M. sahilāviṇṇē, sail 'to loosen' (with -l- from sahil s.v. *ŚRTHILĀ-); — Si. siliyanavā 'to loosen' SigGr ii 467?
- 12603 *śrthilikarōti 'loosens'. [śithilikarōti MBh. — *ŚRTHILĀ-, KARŌTI]
WPah.bhal. silhērnū 'to loosen'.
ŚṚ 'crush': ŚARAṆA-¹, ŚARĀṆI-, *ŚARATI, *ŚALATI², ŚĀRAYATI, ŚĪRNĀ-, ŚŪRTĀ-, *ŚŪRYATĒ, ŚRNĀTI, *ŚRTA-²; *UT-ŚĀRAYATI, *UT-ŚRTA-¹, *VIŚARATI, *VIŚŪRYATĒ.
- 12604 ŚĒKHARA- n. 'peak' BhP., 'top of head' Kathās., 'chaplet, diadem' Hariv. [ŚĒKHARĀ-]
Pk. sēhara- m. 'crest'; S. sihiro m. 'chaplet worn by bridegroom'; L.awān. sērā 'fillet'; P. sehrā, sihrā m. 'chaplet of flowers'; WPah. (Joshi) sehrā m. 'garland worn at wedding', H. sehrā m.; OG. sehara m. 'garland of flowers on the head'.
- 12605 śētē 'lies down' RV., 'sleeps' GrŚr., 'remains unused' TS. 2. Imperf. āsayat. [√ŚĪ]
1. Pa. sēti, sayati 'lies down, sleeps, dwells, behaves'; Pk. sēi, sēāi 'sleeps'; Gy. eur. šilo 'it is' (< *šil infl. by pp. forms with -ilo, or less prob. < pp. sayita-); Kt. šī- 'to stay, live'; Tir. sī 'exists, is', Paš.laur. šik, gul. šī, dar. šē, kuṛ. šiu, ar. šū 'it is', Shum. šue, Kal.urt. šir, rumb. šiu, Kho. šēr, Phal. sai; Sh. nūš, (Lor. nuš) 'is not' (< nō šētē); Ku. sīno, seño, pres. part. sīdo 'to repose, sleep', siṭṇo 'to sleep' (× sutno < SUPTĀ-).
2. Kho. ošoi 'it was'; Bshk. āš 'was', Tor. ašū (or < ĀŠAYĒ, AO xviii 225).
- 12606 śēpa- m. 'penis, tail' RV., śēpas- n. AV., śēpha- m. TS., śēva- m. lex.
ŚĒPYĀ-; *SITIŚĒPAKA-.
śēpāla- see ŚĒPHĀLIKĀ-.
- 12607 śēpyā- f. '*tail' ('skin on tail' Kauś.com.) in śēpyāvanta- 'tailed' AV. [MIA. and NIA. forms with ch- poss. < IE. *skaip-, Gk. σκαίων. — ŚĒPA-]
Pa. cheppā- f. 'tail', Pk. cheppa-, chippa-, chippāluna-, M. śep, śēp f. — Ext. -d-: Ku. chipāro, chipro 'lizard', N. chepāro 'lizard', chepāri 'calf of leg'; — -kk- and -l-: H. chipkī f. 'lizard', P. H. chipkalī f.
- 12608 śēphālikā- f. 'Vitex negundo, Nyctanthes arbor tristis' Suśr., ōlī- f., śēpāla- m.n., śiphālikā- f. lex.
Pk. sēbhāliā, sēhāli-, ōliā- f. 'a kind of creeper'; A. xewālī 'the flower of N. arbor tristis', B. siuli; Or. siālī, siāri 'a wild creeper with a drinkable watery juice'.
- 12609 *śeyyā- f. 'bed'. [Cf. sayyā- f. 'bed' ṢaḍvBr., 'sleeping' Mn., and sahaśeyya- n. 'sleeping with' RV. ~ sahaśayyā- f. Āpast. — √ŚĪ]

Pa. seyyā- f. 'couch, bed', Pk. sejjā-, sijjā- f., S. seja f., P. sej, chej f. (chejjā m. 'bed and bedding given to a Brahman after a relative's death'), Ku. N. sej; A. xezā 'river-bed, main course of a river'; OB. seji 'bed', B. sej, sij, Or. seja, sesa, Bi. poet. sajeā, sajiyā, Mth. sej, Bhoj. Aw.lakh. sej, H. sej f., OMaw. seja f., G. sej f., M. sej f.; — Si. sī 'sleep, repose'?

- 12610 śēlu-, sēlu- m. 'the tree Cordia myxa' Suśr.
Pk. sēlu- m. 'a tree used as a remedy for catarrh'; Or. seḷu, siḷu 'C. myxa, Dillenia speciosa'; H. serū, selu m. 'C. myxa', M. śelū f. 'the tree', m. 'the fruit' (< MIA. *sellua-).
*śēlla- 'spike, spear' see ŚĪLĪ-.

śēvala-, śēvāla- see ŚĪPĀLA-.

- 12611 śēṣa- 'remaining' Mn., m. 'remainder' KātyŚr., m.1. Mn. [Cf. śēṣas- n. 'offspring' RV. — √ŚIṢ]
Pa. Pk. sēsa- m. 'remainder'; NiDoc. šeṣa 'arrears (of tax)'; A. xeh 'end'; H. ses m. 'remainder'; Si. sesa, sesu, tesu 'remaining, left over'; — Or. sisā 'solid grains of rice left after wind has blown away chaff' (with i from siṭhā < śiṣṭa-¹?).
NIḤŚĒṢA-.

- 12612 śaighra- n. 'swiftness' R. [ŚĪGHRA-]
S. seghu m. 'speed', Si. sē.

- 12613 *śaitala- 'relating to cold'. 2. *śaitalya- 'coldness'. [ŚĪTALA-]
1. Ku. selo 'cold, shady, damp', selūno 'to let get cold'; N. selāunu 'to become cold, be disheartened'; OAw. serāvat 'cools', lakh. serāb 'to become cool'; H. serānā 'to become cold'; M. seḷ f. 'rice land which keeps humidity and coolness throughout the hot weather', seḷnē 'to grow stale'; Ko. seḷo 'humid'; Si. hāl, āl 'cold, frigid, coldness' (or < ŚAIŚIRĀ-?).
2. S. selāpanu 'to let get damp'; WPah.bhal. šellu n. 'coldness'.

- 12614 śaitya- n. 'coldness' Yājñ. 2. *śaitiya-. [ŚĪTĀ-¹]
1. Pk. secca- n. 'coldness'.
2. Wg. šēi, šē 'ice', Kt. šē.

*śaimbala- 'silk cotton tree' see ŚALMALĪ-.

*śaimbiya- 'leguminous' see next.

- 12615 śaimbya- 'pertaining to legumes' KātyŚr.com. 2. *śaimbiya-. [ŚĪMBA-]
1. P. sem m. (ludh. f.) 'a partic. vetch or bean'; N. masem (< *mās sem) 'a partic. vetch and its seed'; Bi. sem, semā 'the bean Phaseolus magnus'; H. sem f. 'the broad bean Dolichos lablab'.
2. WPah.jaun. sēmī 'seed-pod'; Bhoj. sēmī 'a kind of vegetable'; Aw.lakh. sēmī 'french beans'. — With ch-: Bi. chemī 'peapod'; Aw. (Allahabad) chēmī 'french beans'.

*śairapāda- see *ŚIRAPĀDA-.

śairasa- n. 'head of bed' Car. [ŚĪRAS-]
See next.

*śairasānta- 'head end of bed'. [ŚĪRASĀ-, ĀNTA-]
See *ŚIRĀANTA-.

- 12616 śaila- 'made of stone, rocky', m. 'rock, hill' MBh. [ŚĪLĀ-]
Pa. sēla- 'rocky', m. 'rock, crystal'; Pk. sēla-, sella- n. 'collection of stones'; K. sēl f. 'rock' (for gender cf. G. or < ŚĪLĀ-?); P. sel-khaṛī f. 'soapstone'; G. sel f. 'stone slab for washing on'; Si. sel-a, he^o 'rock, mountain'.

śaivāla- see ŚĪPĀLA-.

- 12617 śaiśirā- 'relating to the cold season' AV. [ŚĪSIRA-]
Si. *hāl*, *āl* adj. and sb. 'cold' (or < *ŚAITALA-).

*śaiṣṭya- 'remnant' see ŚĪṢṬĀ-1.

ŚŌ¹ 'whet': *ŚĀTRA-, ŚĀNA-, *ŚĀNYA-, ŚĪTĀ-, *ŚĪNA-, *ŚĪYANT-, ŚĪRĀ-; NĪŚĀNA-, NĪŚĪTA-, NĪŚYATI.

- 12618 *śō-² 'orphan'. 2. *śōrunḍa-. [NTS xiii 228 poss. < IE *kew-* ~ *kei(w)-* in Av. *saē*, Kurd. *sīwī*, Oslav. *sirū*: cf. *CHŌRA- and *śōla- in 'defective' word-group s.v. *śūPA-. For ending cf. *bhērūṇḍa-* 'terrible' MBh. ~ *bhīrū-*]

1. Ash. *saurā-kurāi* 'orphan', Wg. *čau-křā*, Kt. *čar*, Kho. *čoyū*, *čowu* (< *čōka- < Kaf.?).

2. Dm. Gaw. *šōrunḍa*, Bshk. *šōrūṇḍ* m., *orūṇḍ* f., Phal. *šōrūṇḍo*.

- 12619 śōka- m. 'heat, pain, sorrow' RV. (śōka- 'hot' AV.). [√ŚUC]

Pa. *sōka-* m. 'sorrow', KharI. *soḡa*, DhP. *soa-*, Pk. *sōga-*, *sōa-* m.; Kal.rumb. *šōk* 'mourning'; Kho. *šoy* 'mourning, signs of grief, gloom, cloudy rainy weather'; Sh.jij. *šō* 'ashes'; S. *sūa* f. 'mourning for anyone's death'; L. *sō* f. 'mourning, sorrow', awān. *sō* m.; Si. *sova* 'grief, pain', sev SigGr ii 469, ext. -l- in *hoḡa* H. Smith JA 1950, 196.

ĀŚŌKA-, VĪŚŌKA-.

- 12620 śōcis- n. 'flame, glow' RV. (= śōci- f. AV.), 'splendour' BhP. [√ŚUC]

Wg. *šoč* 'war', Kt. *šuč* NTS ii 257 with (?).

- 12621 śōcyatē 'is made to feel pain' Kālid., 'is purified' Kathās., śōcyā- 'lamentable' MBh. [Pass. of śōcāyati 'sets alight, burns' RV., 'pains' AV., 'feels pain' MBh. — √ŚUC]

Pk. *soccaī* 'purifies'; K. *šōcun*, *šrōcun* 'to be purified' (*šōcun* 'to consider' < Ind.); S. *socaṇu* 'to think', L. awān. *sōcun*, P. *socnā* Ku. *socno*, N. *socnu*; Or. *socibā* 'to grieve'; H. *socnā* 'to ponder'; — Pk. *succa-* 'lamentable'; N. *soc* 'thought'; Mth. *soc* 'anxiety'; H. *soc* m. 'thought', OMarw. *soca* m.; G. *soc* m. 'anxiety, care, inquiry'.

*śōṭṭha-¹ 'defective' see *śūPA-.

- 12622 *śōṭṭha-² 'stick'. 2. *śōṭha-². 3. *śōttha-.

1. Gaw. *šōṇṭ* 'deodar' (š — t < ś — t? — Or < *šrōṇṭha-); Bshk. *šōṭ* 'torch'; Phal. *šōṇṭh*, *šōṭ* f. 'bow (for arrows)', *šūṇṭi* 'torch'; K. *soṭā* m. 'staff, cudgel' (< Ind.), S. *soṭo* m., L. *soṭā* m., *oṭī* f. 'cane, walking-stick'; P. *soṭṭā* m., *oṭī* f., *soṭhā* m., *oṭhī* f. 'cane'; WPah.jaun. *soṭā* m. 'cudgel'; Ku. *soṭo* m. 'cane', N. *sōthā*; A. *soṭā* 'bundle of grass'; B. *sōṭā* 'staff, cudgel', Or. *soṭhā*, *soṇṭhā*; Bi. *sōth* 'long bamboo', *soṭā*, *sōṭā* 'stout short stick', Mth. *soṭā*; H. *sōṭā* m. 'club'; G. *soṭo* m. 'staff, cudgel', *oṭī* f. 'thin stick'; M. *soṭ* m. 'long straight piece of wood', *soṭā*, *sōṭā* m. 'staff'; Si. *soṭiya*, *ho*° 'spear'.

2. Kho. *šōl* 'reed' (or < ŚĀLĀ-¹); Sh. (Lor.) *šūi* 'white stem of seedling', (Grahame Bailey) *šōlū* m. 'small branch' (š- < śr-? — l- dial. < -th-?).

3. WPah. (Joshi) *soṭā* m. 'sharp stick', roh. *soṭi* 'stick' in *šō khelnu* 'to play hockey'.

śōṭha-¹ 'foolish' see *śūPA-.

*śōṭha-² 'stick' see *śōṭṭha-².

- 12623 śōṇa-¹ 'red, crimson, purple' RV., 'yellow' Apte, m. 'Bignonia indica, red sugar-cane' lex., śōṇaka- m. 'B. indica' (śōṇāka- m. VarBrS., śyōṇāka-, śyōṇāka- m. Car., sy° m. lex.).

Pa. *sōṇa-* m. 'a kind of tree'; Pk. *sōṇa-* 'red'; Ash. *sōṇe-* 'green (?)', *sōṇe-* 'red', *suneste zār* 'gold'; Paš.laur. *šōṇāk* (š- assim. to -ṇ- IIFL iii 3, 171) 'red', lagh. *šōnek*, dar. *šonek*, nir. *sūnek*; B. *sonā* 'Bignonia indica'; H. *son* m. 'B. indica, a sort of red sugarcane'; Si. *huṇu* 'a kind of tree'.

ŚŌṇITA-.

- 12624 śōṇa-² m., śōṇā- f. 'the river Son' MBh.
A. *xon* 'id.', B. *son*, Or. *soṇa*, H. *son* m.

- 12625 śōṇita- n. 'blood' GṛŚr. [-ita- from LŌHITA- — ŚŌṇA-¹]

Pa. *sōṇita-* n. 'blood', Pk. *sōṇia-* n., Or. *soṇi*.

*śōṇṭha- 'defective' see *śūPA-.

*śōṇḍā- 'trunk' see ŚUNḍĀ-.

*śōttha- 'stick' see *śōṭṭha-².

śōtha- see ŚŌPHA-.

- 12626 śōddhum 'to purify', śōddhavya- MW. [√ŚUDH]

S. *sodhanu* 'to examine'; P. *sodhnā* 'to scrutinize, correct'; Ku. *sod(h)no* 'to find out, seek, look for'; N. *sodhnu* 'to ask, ask about', A. *xodhiba*; B. *sodhā*, *sudhā* 'to pay off', *sudhāna* 'to ask'; Or. *sodhibā* 'to purify, scrutinize, correct', *sudhāibā* 'to cause to repay'; H. *sodhnā* 'to cleanse, ask'; OMarw. *sodhāi* 'finds out'; OG. *sodhivaiṇm* 'to clean', G. *sodhvū* 'to purify, search', M. *sodhnē*; Ko. *soddūka* 'to find, search for'.

- 12627 śōdha- m. 'purification' Vop. [√ŚUDH]
G. *sōh* m. 'consciousness, understanding'.

*ŚŌDHAKĀRA-.

*śōdhakara- 'cleansing' see next.

- 12628 *śōdhakāra- 'making clean'. 2. *śōdhakara- [ŚŌDHA-, KĀRA-¹ and KARĀ-¹]

1. S. *suhārī* f. 'broom'; P. *suwārṇā*, *sav*° 'to adorn, improve, prepare, adjust'.

2. Ku. *swerno* 'to sweep'; N. *soharnu*, *sohornu* 'to clean, sweep'.

- 12629 śōdhana- 'cleaning' Mn., n. Nir., śōdhanī- f. 'broom' lex. [√ŚUDH]

Pa. *sōdhana-* n. 'cleaning, payment (of a debt)'; Pk. *sōhana-* 'purifying', *oṇī-* f. 'broom'; Ash. *sōnā* 'brush, broom'; S. *soinī* f. 'long pricker for cleaning pipe of hookah'; P.ludh. *sūhnī* f. 'broom', WPah.jaun. *śuain*; Bi. *sohan* 'coarse rasp', *sōhnī* 'weeding'; Mth. *sohen* 'coarse rasp'; Bhoj. *sohanī* 'weeding'; H. *sohnī*, *sonī* f. 'broom'.

- 12630 śōdhāyati 'purifies' TS., 'removes anything obnoxious' Mn. [√ŚUDH]

Pa. *sōdhēti* 'cleans, clears, pays (a debt), searches for'; Pk. *sōhēi* 'cleans, searches'; NiDoc. *sōdheyisyasi* 'you will pay off', *sōdhitavo*; S. *soinu* 'to weed, clean pipe of hookah'; WPah.jaun. *śōaṇḍ* 'to brush'; Bi. *sohab* 'to weed', H. *sohnā*; G. *sōvū* 'to sift, winnow'; Si. *soyanavā*, *ho*° 'to seek'. — Caus.: Pk. *sōhāvēi* 'causes to be cleaned'; Gy. eur. *šulav-* 'to sweep, wel. *šuvēl* f. 'broom'.

- 12631 *śōdhi- 'purifying'. [√ŚUDH]

Pk. *sōhi-* f. 'purity, penance'; P. *sūh* f. 'news, information'; G. *soī* f. 'convenient arrangement'.

- 12632 śōdhya- 'to be cleaned' Mn. [√ŚUDH]

Pk. *sojjha-* 'to be cleansed', *sojjhaya-* m. 'washer-man'; L. *sojhā* m. 'care', *sojhlā* m. 'light, brightness'; P. *sojhā* 'prudent'; N. *sojo* 'honest, straight'; A. *xozā* 'direct, straight', B. *sojā*; Or. *sojā* 'straight, frank';

- Mth. Bhoj. *sojh* 'straight', H. *sojhā*; G. *sojū* 'clean'; M. *sojī* f. 'dish of rice pure enough to be eaten'.
- 12633 śōdhyatē 'is made clear' SaddhP. (*samśōdhyatē* MBh.) [Pass. of ŚODHĀYATI. — √SUDH]
S. *sojhanu* 'to investigate, search for', *sojhī* f. 'intelligence'; L. *sojhī* f. 'profession of informer'.
- 12634 śōpha- m. 'intumescence, morbid swelling' Suśr. [Prob. sanskritization of MIA. *śōha- < śōtha- m. Suśr. ~ *svayātha*- ŚBr., *oṭhu*- Suśr. — √SVI]
Pa. *sōpha*- m. 'swelling'; Si. *sō* 'swelling, boil'.
- 12635 śōbha- 'bright' W., *aka*- Naiṣ. [√SUBH]
H. *sohā* 'bright, handsome'; OG. *soha* 'bright'; Si. *sova* 'agreeableness' or < *saubhaga*-. — Ext. -*q*- or -*r*-: H. *sohar* 'beautiful, pleasing'.
- 12636 śōbhatē 'shines, looks beautiful' RV. [√SUBH]
Pa. *sōbhati* 'shines', Pk. *sōbhadi*, *sohadi*; S. *sūhaṇu*, *sūh* 'to befit'; L. *sohan* 'to become, befit, fit'; P. *sohnā* 'to look beautiful, fit' (pres. part. *sohandā*, *oḍrā* 'beautiful'); A. *xohiba* 'to look beautiful'; MB. *sohe* 'suits, befits'; Or. *sohibā* 'to shine, suit'; OAw. *sohai* 'looks nice'; H. *sohnā* 'to shine, look beautiful, set off'; OG. *sohai* 'shines', G. *sohvū*, *sohvū* 'to befit'. — Kho. (Lor.) *šik* (3 sg. *šur* < **šur*?) 'to be fair, be becoming, be fresh and verdant, appear beautiful'?
- 12637 śōbhanā- 'brilliant, beautiful' ŚBr., n. 'anything auspicious' R. [√SUBH]
Pa. *sōbhana*-, *oḥana*- 'shining'; Pk. *sōbhana*-, *sōhana*- 'beautiful'; D. *šona*, f. *ni* 'good'; S. *sūhaṇ* 'handsome'; L. *sōhnā*, *sōhnā* 'beautiful, becoming', khet. *sunṇā*, awāṇ. *sōṇā*; P. *sohan* 'pleasing', *sohanā* 'beautiful', *suhunā* (whence *sunhippan* m. 'beauty'), ludh. *sōhnā*; A. *xuvani* f. adj. 'elegant'; Mth. *sohan* 'beautiful', H. *sohan* (m. 'lover, friend'), *sohnā*; G. *sohni* f. 'beauty'. — S. *suhano* m. 'dream'; OG. *suhanaūm* n. 'dream', G. *sohni*, *sohni* n. 'dream, vision, illusion' Dave GujLg 193 rather than < *SUPINA-.
- śōbhanaka- see ŚOBHĀNJANA-.
- 12638 śōbhā- f. 'splendour, beauty' TS. [√SUBH]
Pa. Pk. *sōbhā*- f. 'splendour', Pk. *sōhā*- f.; S. *sūh*, *sūh* f. 'beauty', Or. *sohā*; H. *soh* f. 'beauty, dress'.
ŚOBHIN-; *SUSOBHA-; — ŚOBHĀNJANA-?
- 12639 śōbhānjana-, *aka*- m. 'the tree Moringa pterygo-sperma' MBh., *subhānjana*-, *saubh*°, *śōbhanaka*- m. lex.
Pa. *sōbhānjana*-, *aka*- m. 'the tree Hyperanthia moringa', Pk. *sōhamjāna*- m., S. *sohājīro*; L. *sohānjnā*, (Ju.) *sohājīrā* m. 'M. pterygosperma', P. *sohājñā*, *soḍjñā*, *sōjñā* m.; B. *sajinā*, *nājinā* 'H. moringa', Or. *sajanā*, *sajinā*, Bi. *sāhijan*, *sahjanā*, Mth. *sohijan*, *sohjan*, *sahjan*, Bhoj. *sahijan*, OH. *saṭana* m., H. *sōjhnā*, *sahijñan*, *sahijan*, *sahajñā* m.
- 12640 śobhin- 'resplendent' MBh. [ŚOBHĀ-]
Pk. *sōhi*- 'shining, OG. *sohi*; — ext. -*ll*-: Pk. *sōhilla*- 'shining'; OAw. *sohilā* m. 'nuptial song', H. *sohlā* m.
- 12641 *śōbhyatē 'is made to shine'. [Pass. of śōbhāyati AV. — √SUBH]
Si. *sōbinavā*, *ho*° 'to be proper, fit', *sōbina*, *ho*° 'fit, proper' (or < Pa. *sōbhati*?) — see ŚUBHVAN-.
- *śōruṇḍa- 'orphan' see *śō-².
- *śōla- 'defective' see *śūpa-.
- 12642 śōśucat- 'shining brightly' RV. [√SUC]
Phal. *ššōwo* 'clean'?
- 12642 śōśa- m. 'drying up, dryness' MBh., 'summer' Mahidhara on VS. 2, 32. [√SUS]
- Pa. Pk. *sōsa*- m. 'drying up'; Wot. Kat. *šōš* 'summer', Gaw. *šūš*, *šūš*, Sv. *šos*, P.dog. *sō*; A. *xohā* 'the quantity drunk at one time'; Or. *sosa* 'thirst' (*sosi* 'thirsty'); G. *sos* n. 'thirst, desire'; M. *sos* m. 'desire'.
- 12644 śōśana- 'drying up', n. 'drying, draining, suction' MBh. [√SUS¹]
Pa. *sōsana*- n. 'causing to dry (in surgery)'; Pk. *sōsana*- n. 'drying', *oṇā*-, *oṇayā*- f.; A. *xohani* 'drying, sucking'.
- 12645 śōśāyati 'makes dry' AV. [√SUS¹]
Pa. *sōśēti* 'id.', Pk. *sōśēi*, Sh. *šuvōikī*, 3 sg. *šūēi* (< **sōś*-); WPah. (Josh) *sośnu* 'to suck'; Ku. *sosno* 'to dry, drain of water, absorb, drink in', gng. *šwašāf* 'to sip up'; N. *sosnu* 'to soak up'; A. *xohiba* 'to absorb, suck'; B. *sosā*, *susā* 'to dry, absorb, suck', Or. *sosibā*, *sus*°, G. *sosvū*.
- 12646 śōśu- m. 'drought, thirst' lex. [√SUS¹]
Ash. *susu-būm* 'steppe', *susu-stō* 'dry'; Paš.dar. *susuwā* 'dry', weg. *sosuwā*.
- 12647 *śōśya- 'to be dried'. [Cf. *asōśya*- 'not drying up' VarBrS. — √SUS¹]
S. *sosu* m. 'miserliness'; L. *sos* f. 'loss by weight in drying'; P. *sos* 'dry'; — Paš.ar. *susik* 'dry'; — Shum. *sūsik*em 'my shin-bone' NTS xiii 276?
- 12648 *śōśyatē 'is dried up'. [Pass. of śōśāyati. — √SUS¹]
S. *sosanu* 'to lessen, diminish', *sosi* f. 'deficiency'.
- śaukta- see ŚUKTI-.
- 12649 śaucā- n. 'cleanness' ĀśvŚr. [√SUC]
Pk. *sōa*- n. 'purity'.
*NIḤSAUCA-.
- 12650 śauṇḍa- 'addicted' Pāṇ., 'addicted to drink' MBh. [Prob. belongs to 'defective' group s.v. *śūpa- infl. by ŚUNḌA-²]
Pa. *soṇḍa*- 'addicted to drink', Pk. *soṇḍa*-, *sumḍa*-, Si. *soṇḍa*.
- 12651 śauna- 'relating to dogs' MBh., *śaunaka*- m. nom. prop. ŚBr. 2. *śaunakha-. [*śaunika*- (MW.), *saunika*- (Bhām.) m. 'hunter'. — ŚUNA-]
1. Pa. *sōna*-, *sōṇa*- m. 'dog', *sōṇi*- f., Wg. *cū* (or < ŚUNA-), (Ju.) *son* NTS xvii 241, K. *hūn*°, abl. *hōni* m., kash. *hōn*° m., *hōny*° f.
2. H. *sonhā* m. 'a kind of animal like a dog, the wild dog *Canis rutilans* (?)'; — Pk. *sōnahia*- m. 'hunter with dogs'.
- *śaunakha- 'dog' see prec.
- śaubhānjana- see ŚOBHĀNJANA-.
- 12652 *śauškya- 'dryness'. [Cf. *śauškala*- 'living on dried flesh or fish' VS. — ŚUŠKA-]
S. *soki* f. 'drying-up of a crop', *soku* 'dried up (of crops), hard baked'; L. *sokā*, *sokrā* m. 'dryness, drought'; P. *sok*, *sokkā*, *sokrā* m. 'id.', *sokā* m. 'sugar-cane blight due to drought'.
- ŚCAND¹ 'shine': ŚCANDRĀ-; — √CAND.
- *ŚCAND² 'leap' ~ √SKAND: *ŚCANDATI; *AVAŚCANDATI, *PRAŚCANDATI, *VIŚCANDAYATI.
- 12653 *ścandati 'leaps'. [< IE. *skend- in OIrish *scennim* 'I leap' WP ii 540 beside SKĀNDATI, Lat. *scando*, &c., see *AVAŚCANDATI, *VIŚCANDAYATI. — √*ŚCAND², √SKAND]
Paš. *čhand*-, *čand*- 'to fall'.
- 12654 ścandrā- 'shining' in *puru-ścandrā*-, *su-ścandrā*-, &c. RV. [√SCAND¹]
Paš. *čandalāikī* 'lamp, torch (?)' IIFL iii 3, 49.

- √SCUT 'drip': śCŌTA-, *śCŌTANA-, śCŌTĀYATI; PRA-
SCUTITA-.
- 12655 śCŌTA- (wrongly ścyōta-) m. 'oozing' Mālatīm.
[√SCUT]
WPah.roh. *cho* m. 'waterfall'; Bi. *choā* 'liquid
which runs out when molasses are pressed in a bag'.
- 12656 *śCŌTANA- n. 'dripping'. [Cf. *praścōtana*- n. 'dripping'
Uttarar. — √SCUT]
Bi. *chonī* 'exit for juice in sugar mill'.
- 12657 śCŌTĀYATI 'causes to flow' ŚBr. [śCŌTATI 'drops,
trickles' RV. — √SCUT]
Si. *ovanavā* 'to pour into, fill' (or < CYŌTATI or
SRĀVATI).
- 12658 śMAŚĀNĀ- n. 'erection for burning dead, burial place
for cremated bones' TS. ŚrGr. [Cf. *śmaśā*- f. 'ditch
(Sāy.), dike (Naigh.)' RV. and *kūpē* . . . *śmaśānē*,
śmaśānē kṣētrē AV.]
Pa. *susāna*- n. 'cemetery' (whence *susānaka*- 'em-
ployed in a cemetery', *sōsānika*- 'connected with a
cemetery'); Pk. *masāna*-, *susāna*- n. 'place of cremation'
(deformed as *sōmāna*-, *sīāna*- n.?), WPah.bhad.
masān n., Ku.gng. *maśāṇ*, N. B. *masān*, Or. *masāna*,
ṁṁ, *saśāna*, Mth. Bhoj. *masān*, OAw. *masāna*, H.
masān m. (→ P. *masān* m., L. (Ju.) *masvān* m., S.
masānu), G. *masān* n., M. *mhasān*, *masān* n., Ko.
masānē, Si. *sohon-a*, *sōn-a*, *hō* 'grave', Md. *mahānu*
(← Ind.?).
śMAŚĀNIKA-, *śMAŚĀNA-, śMAŚĀNIKA-.
- śMAŚĀNIKA- see śMAŚĀNIKA-.
- 12659 śMAŚRU- n. 'beard, mustache' RV. [Cf. (*hāri*)*śma*-
śāru-, (*hāri*)*maśā*- ~ (*hāri*)*śmaśru*- '(with golden)
beard', and *śmaśā*- '(punning) dam, beard' RV.]
Pa. *massu*- m. 'beard', NiDoc. *maṣu*, Pk. *massū*-,
maṁsu-, *māsu*- n.m., *māsurī*- f.; Gy. gr. *šoša* 'mu-
stache'; Pr. *muṣṭī*, *mūṣyū*, *mūṣī* 'beard'; L. *mas* f. 'first
beard of a young man', mult. *mās* f., P. *mass*, *massū* f.,
B. *māsurī*, Or. *sāsā*, Si. *masa*; — ī of Ko. *mīso* 'mu-
stache' is unexpl. — × GÖCCHĀ- s.v. *MUCCHĀ-?
- 12660 *śMAŚĀNA- 'pertaining to cremation ground'. [śMA-
ŚĀNĀ-]
Ku. *masān* 'chief of ghosts', gng. *maśāṇ* 'goblin'.
- 12661 śMAŚĀNIKA- 'frequenting cremation grounds' Pāṇ.
com., śMAŚĀNIKA- Car. [śMAŚĀNĀ-]
Or. *masāniā* 'frequenting cremation grounds (e.g. of
a goblin), term of abuse'; H. *masānī* f. 'one of the
seven goddesses of smallpox', *masāniyā* m. 'one who
removes the remains of a burnt corpse or the influence
of an evil spirit, graveyard ghost' (→ P. *masānī*, *ṁnīā*
m. 'one who removes the remains of a burnt corpse');
G. *masānī* m. 'one who officiates at burning or burying
the dead', adj. 'wretched'.
- 12662 *śYĀTA- 'cold'. [~ ŚYĀNA-. — √ŚYAI]
Kho. *šaru* 'cold' but in view of Paš. Shum. forms
with -r- rather < *śYĀRA-.
- 12663 śYĀNA- 'congealed' W., 'dry or hardened (of a sand-
bank)' Bhartṭ. [~ √ŚYĀTA-. — √ŚYAI]
Pk. *sāna*- 'thickened, congealed'; K. *hānun* 'to
become very cold', caus. *hōn^rrun*; S. *sāno* 'shrunk up,
torpid, wearied, powerless'.
- 12664 śYĀMĀ- 'black, swarthy, dark-blue' AV., *ṁaka*-
VarBṛS. 2. śYĀMĀ- f. 'hen cuckoo' VarBṛS., 'hen
pheasant, hen golden oriole' (opposed to bright cock
bird s.v. *LŌHIṢṬHA-). 3. *śYĀMĪ- 'spleen' (semant.
cf. Psht. *tōrai* ~ *tōr* 'black' EVP 82). [Cf. śYĀVĀ-]
1. Pa. *sāma*- 'black, dark, golden-coloured'; Pk. *sāma*-
'black, dark-blue'; Paš.laur. *šāmāk* (< *śYĀMAKKA-),
f. *šamāč* (< *śYĀMIKKĪ-) 'black', kch. nir. weg. *sāmek*,
kur. chil. *šāmāk* (s- after *šōndāk* 'red' s.v. *šōNĀ*-); K.
šōm 'dark blue, dark brown', *hōm* 'dark grey', *hām* f.
'dirtiedness'; P. *sāvā* 'grey, greyish, green'; N. *sāu*
'dark-coloured'; A. *xāū*, *xāo* 'swarthy, lightish dark';
G. *sām* 'black, dark'; Si. *sam-van* 'black colour'.
2. Ash. *sā-wačū* 'hen monal pheasant' (*wačū* <
*VĀSUKA- Add.), Kt. *šōm*; Wg. *cām*, *cām* f. 'hen golden
oriole', Tor. *šām* f.; Phal. Sh.pales. *šām* f. 'hen of
either bird'; K. "haum" f. 'hen pheasant'.
3. Bshk. *šēm* 'spleen', Tor. *šam*, Phal. *šēmi* f.,
Sh.pales. *šōm*, jij. *šōm*.
ŚYĀMALĀ-; — ŚYĀMĀLATĀ-?
- 12665 śYĀMALĀ- 'dark-coloured' Hariv., *ṁaka*- Col. [śYĀMĀ-]
Pk. *sāmala*- 'dark-coloured'; S. *sāvīro*, *sāvīlo* (-l- <
-ll-) 'dark blue, glossy dark, swarthy'; P. *sāvlā*, *sāulā*,
sāvlā, *sāulā*, *sāulā* 'black, dark-complexioned, sallow';
N. *sāulo* 'swarthy', B. *sānlā* (< *sāval ODBL 321);
Or. *sāulā*, *ṁliā*, *sāmālā*, *ṁliā* 'dark blue', *sāurīā* 'dark-
complexioned'; Bi. *sāwar*, *saurā* 'blackish grey (of
cattle)'; Mth. *sāmar* 'nut-brown'; Bhoj. *sāwar* 'dark-
complexioned', OAw. *sāmvara*; H. *sāwal*, *sāwlā*, *sāwrā*
'brown, dark-complexioned, of handsome countenance',
saurā m. 'anything black, soot'; G. *sāmāl-vān* 'having
black complexion', *sāmli* 'dark-coloured'; M. *sāulā*,
sāvlā 'purple, fair-complexioned'. — As epithet of
Kṛṣṇa: S. *sāvalu* m. 'title of Kṛṣṇa' (← E or Central
sāval-), H. *sāwaliyā* m., G. *sāmliyo* m.
- śYĀMALATĀ- see ŚYĀMĀLATĀ-.
- 12666 śYĀMĀ- f. 'a kind of plant (used for curing leprosy)'
Paipp., *šāmd*- f. ŚaunakaAV. [Cf. śYĀMĀKA-]
Pa. *sāmā*- f. 'a medicinal plant' (= *piyaṅgu*- which
means 'a medicinal plant' and 'the millet Panicum
italicum'); K. *hāma* f. 'the fodder grass P. colonum';
Mth. *sām* 'a kind of autumn millet'.
- 12667 śYĀMĀKA- m. 'the millet Panicum frumentaceum'
VS. 2. *śYĀMĀKKA-. [→ Psht. *šamāxa*, *šamūxa*. —
See śYĀMĀ-]
1. Pa. *sāmāka*- m. 'P. frumentaceum', Pk. *sāmāga*-,
ṁmāya- m.; S. *sāo* m. 'P. frumentaceum and its grass';
WPah.bhal. *sāmāu* m. 'a kind of darkish grass'; N. *sāmā*
'a weed among rice'; B. *sāmā* 'millet'; Or. *suā cāulā*
'P. frumentaceum' (*suā bhāt* 'a dish prepared from it');
Bi. *sāwā*, *sāmā*, *sāl* 'P. mileaceum', Mth. *sāmā*,
(SBhagalpur) *sāmā*; Aw.lakh. *sāwā* 'a wild rice'; H.
sāwā, *sāwā*, *sāmā* m. 'P. frumentaceum'; G. *sāmā* m.
'inferior kind of self-sown grain'; M. *sāwā*, *sāwā* m.
'P. frumentaceum or miliaceum'.
2. Wg. *šamāk*, *šamāk* 'oats'; L. *savāk*, *savāk* m. 'the
grass P. colonum', mult. *sāvāk* m. (Ju. f.) 'the grain
Ophismenus frumentaceus'; P. *sāvāk* m. 'P. colonum',
suāk, *sāuk*, *sauk* m. 'wild rice', kgr. *soak* m. 'a kind of
millet'.
*śYĀMĀKATṚNA-.
- 12668 *śYĀMĀKATṚNA- 'straw of a kind of grain'. [śYĀMĀKA-
TṚNA-]
M. *sāvayān* n. 'straw of Panicum frumentaceum'.
*śYĀMĀKKA- 'millet' see śYĀMĀKA-.
- 12669 śYĀMĀLATĀ- f. 'the climbing plant Echites frutescens'
VarBṛS., śYĀMALATĀ- f. Kālid. [śYĀMĀ-, LATĀ-1]
Or. *suālai*, *suānai* 'Ichnocarpus frutescens'.
- 12670 śYĀYANT- 'freezing', pres. part. of śYĀYATI ŚBr.
[√ŚYAI]
K. *hondā* m. 'extreme coldness of a liquid'; — ext.

-d-: K. *ḥandur* 'frozen hard (of a lake), very cold' (cf. Bshk. "shandur" name of a lake SE of Piōd, AO xviii 257 with ext. -r-), *ḥad*^u f. 'pain from piercingly cold wind or frostbite' (loss of nasal?).

- 12671 *śyāra- 'freezing'. [Cf. *śāra*- m. 'wind' lex. and Wkh. *śūr* 'cold' < Ir. **sāra*- IIFL iii 3, 167. W. Wüst RM 3, 10 connects this root with *thāra*-, see *STHĀRA-. — √ŚYAI]
Paš.kuṛ. *šōro* 'ice', Shum. *šārā*; Kho. *šaru* 'cold' (rather than < *ŚYĀTA-).

- 12672 śyāvā- 'dark, dark brown', *śyāvā*, *śyāvī*- f. 'brown mare', *śyāvaka*- m. nom. prop. RV., adj. MW. [Cf. *śyāmā*-]
Kho. *šā* 'black'; S. *sāo* 'dun or brown (of cattle), blue, green, yellow'; L. *sāvā* 'grey' (Ju. also 'green, fresh'), mult. *sāvye* m. pl. 'jaundice', awāṇ. *sāvā* 'green'; P. *sāvā* 'grey, greyish, green'.
ŚYĀVĪYĀ-

- 12673 śyāviyā- (metr.), *śyāvīyā*- f. pl. 'darkness' RV. [ŚYĀVĪYĀ-]
Sh. *šēi*, (Lor.) *šai* f. 'soot', K. *hāy* f.

- 12674 śyēnā- m. 'hawk, falcon, eagle' RV.
Pa. *sēna*-, *śāka*- m. 'hawk', Pk. *sēna*- m.; WPah.bhad. *seṇ* 'kite'; A. *xen* 'falcon, hawk', Or. *seṇā*, H. *sen*, *sē* m., M. *sen* m., *senī* f. (< MIA. **senna*-); Si. *sen* 'falcon, eagle, kite'.

ŚYAI 'congeal, freeze': ŚÍSIRA-, ŚÍTĀ¹-, ŚÍTĀLĀ-, ŚÍTĀLAYATI, ŚÍTĀLĀ-, ŚÍNĀ¹-, ŚĀITALA-, ŚĀITIYA-, ŚĀITYA-, *ŚYĀTA-, ŚYĀNA-, ŚYĀYANT-, *ŚYĀRA-; *AVA-ŚĪYATĒ, AVAŚYĀ-, AVAŚYĀPANA-, AVAŚYĀPAYATI, PRATI-ŚYĀYA-, *PRATIŚYĀYATI, *VIŚYĀNA-, *VIŚYĀPAYATI, SAMŚYĀNA-.

śyōṇāka-, śyōṇāka- see ŚŌṆA¹-.

ŚRAMS see √SRAMS.

- 12675 *śraṭṭa- 'throat, neck'. [Cf. similar ending of *GĀṬṬA¹: see list s.v. KANṬHĀ-]
Sh.gil. *šōṭṭ* m. 'throat, neck', pales. *šōṭo* 'neck', koh. *šutə*, jij. *šōṭi* 'neck or throat (?)'; K. *hoṭu* m. 'throat'.

ŚRATH¹ 'loosen': *ŚRTHILA-, *ŚLATHANA-; VIŚRATHAYATI, *VIŚRATHYATĒ.

ŚRATH² 'tie': *ŚRATHYA-, ŚRANTHAYATI.

śrathana- see *ŚLATHANA-.

- 12676 *śrathya- 'to be tied, joint' (semant. cf. Pers. *band* 'wrist'). [√SRATH²]
Wg. *šačd*, *šē* 'wrist', Kt. *šačī*; Paš.laur. *šačd* 'wrist', chil. *šāco* 'ankle', ar. *šācō* 'arm below elbow'; K. *hoč*^u m. 'wrist'.

śrād- in cmpds. with √Kṛ¹ and √DHĀ.

ŚRĀDDADHĀTI, ŚRĀDDHĀ-

- 12677 śrāddadhāti (*śrāddadhāna*-, *śrāddhita*- RV.) 'believes, expects from' MBh. [ŚRĀD-, √DHĀ]
Pa. *saddahati* 'believes', Pk. *saddahāi*, pp. *saddahia*-; B. *sādhā*, *sādhā* 'to entreat'; Si. *adahānavā*, pret. *ādahuvā* 'to believe in'.

- 12678 śraddhā- f. 'trust' RV., 'desire' MBh., 'longings of a pregnant woman' Car. [ŚRĀD-, √DHĀ]
Pa. *saddhā*- f. 'faith'; Pk. *saddhā*-, *saddhā*- f. 'faith, desire'; S. *sadha* f. 'desire'; L. *sadhar* f. 'longing', awāṇ. *saddhur*; B. *sādh*, *sād* 'wish, fancy, pregnant woman's fancy', Or. *sādhā*, *sāda*, Bhoj. *sādh*, H. *sādh*,

sād f.; Si. *adavu* 'belief, trust' (DSL 197 der. from verb *adahānavā* < ŚRĀDDADHĀTI), *sādāha*, *ādahilla* (-h- due to influence of Pa.).

ŚRĀDDHĀLU-, ŚRĀDDHA-

- 12679 śraddhālu- 'trustful' BhP., 'having pregnant longings' lex. [ŚRĀDDHĀ-]
Pk. *saddhālu*- 'trustful'; S. *sadhāro* 'desirous'.

- 12680 śranthayati 'ties, connects, arranges' Dhātup. [√SRATH²]
WPah. (Joshi) *śdḍu* 'to attach (a ploughshare)'. — Or < SAṆJAYATI (Hendriksen). — See ŚĀJATI.

- 12681 śrapāyati 'heats' VS., 'cooks' AitBr. 'makes sweat' Vop. 2. śrapyātē 'is cooked' ŚBr. [√SRĀ]
1. Kt. *šē*- 'to boil' (Rep¹ 57 < ŚRĀYATI); S. *seṇu* 'to cook by steaming' (or poss. < *svēdayati*). — See *SĒKK-.
2. K. *śrapun* 'to be digested' (śr-?); — *hapun* 'to become exhausted or worn out by delay'?

śrapyātē see prec.

ŚRAM 'weary': ŚRĀMA-, ŚRAMANĀ-, ŚRĀNTĀ-, ŚRĀM-YATI; ĀSRAMA-, *UPĀSRĀNTA-, *UPĀSRĀNTI-, PARI-ŚRAMA-, VIŚRAMA-, VIŚRAMANĀ-, VIŚRAMATĒ, VIŚRAMYATĒ, VIŚRĀNTA-, VIŚRĀMA-, VIŚRĀMANĀ-, VIŚRĀMAYATI, VI-ŚRĀMYATI.

- 12682 śrāma- m. 'labour', RV. 'fatigue' ŚBr., AV. [√SRAM]

Pa. *sama*- m. 'fatigue'; Aś. acc. sg. *saman* 'energy'; Pk. *sama*- m. 'fatigue, effort'; WPah.bhal. *śū* m. 'worry'; Si. *mehe-ya*, *mē-ya* 'work, service' EGS 139 (< *hame?).

- 12683 śramaṇā- m. 'ascetic, religious mendicant' ŚBr., *ṇā*-, *ṇī*- f. R. [√SRAM]
Pa. Pk. *samaṇa*- m. 'ascetic', *ṇī*- f., Aś.shah. man. *śramaṇa*-, gir. dh. kāl. *samaṇa*-, NiDoc. *śamana*, DhP. Kharī. *śramaṇa*-, *śamaṇa*-, OSi. *hamaṇa*, Si. *mahaṇā*, *māṇa* m., *meheṇa* f.

ŚRAMBH 'rest on': VIŚRAMBHA-, VIŚRAMBHATĒ.

- 12684 śraya- m. 'refuge' W. [√ŚRI]
Sh. (Lor.) *šū* 'rest, repose'; — Kho. *šoi* 'near' (< a dialect with š- < śr-: very doubtful).

- 12685 *śrayaṇī- 'ladder'. [Cf. NIŚRAYAṆI- (*niśrēṇi*-). Same as ŚRĒNI-? Cf. *śrēṇikā*- f. 'tent' lex. and mngs. 'house ~ ladder' in *ŚRĪṢṬA-², *ŚRĪPHI-. — Words for 'ladder' see ŚRITĪ-. — √ŚRI]
H. *sainī*, *senī* f. 'ladder'; Si. *hiṇi*, *hiṇa*, *iṇi* 'ladder, stairs' (GS 84 < *śrēṇi*-).

- 12686 śrayaṇīya- 'to be protected' MW. [√ŚRI]
Paš. *šenī* 'grown-up (girl)' IIFL iii 3, 171.

- 12686a śrāyati 'places' TS., 'betakes oneself to' MBh., *śrayatē* 'is placed, lies' RV., caus. *śrāyayati* Gr. (*ūchhrāpayati* VS.). [√ŚRI]
Si. *sayānavā* 'to cause to remain, fix on' (or < *śrāyayati*: rather than < ŚĀYAYATĒ). — For possible collision of √ŚRI with √SAJ in NIA. lggs. other than Si. see ŚĀJATI.

- 12687 *śrayanti- 'ladder'. [Pres. part. of ŚRĀYATI: see ŚRITĪ-. — √ŚRI]
Kal.urt. *šit* 'ladder' (< *šid with unexpl. š- for ś-). Shum. *šndā*, Gaw. *sid* (both with unexpl. s- for ś-): very doubtful.

- 12688 śrāvaṇa-¹ n. 'act of hearing' ŚBr. [√SRU]
Pa. *savana-* n. 'hearing, ear'; Pk. *savaṇa-* m. 'ear';
Si. *sunu*, *hu*^o 'hearing' (*savana* EGS 176 ← Pa.).
*ĀŚRAVAṆAKA-.
- śrāvaṇa-² m. 'the 20th or 23rd asterism' AV.
(*śrōṇā-* f. TS.).
ŚRĀVAṆA-².
- 12689 śrāvas- n. 'renown' RV., 'sound' BhP. [√SRU]
Pk. *sava-* m. 'renown'; Ash. *šo* 'information', Kt.
Pr. *ṣū* NTS xv 272; — Si. *sova* 'singing' rather <
ŚLŌKA- or *ŚRŌKA-.
- śrasta- see SRASTA-.
- ŚRĀ 'cook': ŚRTĀ-¹, ŚRAPĀYATI, ŚRAPYĀTĒ, ŚRĀNA-
ŚRĀYATI, ŚRĪNĀTI, *ŚRĪYATĒ; *UT-ŚRĪNA-, *UT-ŚŪRNA-
*UT-ŚRTA-, *UT-ŚRAPAYATI, *UT-ŚRĀNA-, *UT-ŚRĪNĀTI,
*UT-ŚRĪYATĒ², *VĪSRAPA-, *VĪSRĀTA-, *VĪSRĀYATI; —
*SĒKK-?
- 12690 śrāṇa- 'cooked, boiled' Pāṇ.vārtt., 'moist' lex., n.
'boiled meat' MW., *śrāṇā-* f. 'rice gruel' lex. [√SRĀ]
Paṣ.kuṣ. *ṣṇ*, chil. *ṣṇ*, ar. *ṣṇ* 'guts' IIFL iii 3, 171
with (?).
- 12691 śrāddhā- 'faithful' Vop. [ŚRADDHĀ-]
Pa. Pk. *saddha-* 'faithful'; L. *sād* 'virtuous, honest'
(or ← Pers. *sāda* 'frank' ?); H. *sādh* 'virtuous' (or ← Sk.
sādhū ?).
- 12692 śrāntā- 'wearied' RV. [√SRAM]
Pa. *santa-* 'tired', Pk. *saṁta-*; WPah. (Joshi)
śāndṇu intr. 'to tire'. — Or (like Sh.pales. *śodū*) <
ŚĀNTĀ-.
- 12693 śrāmyati 'is tired' RV. [√SRAM]
Pa. *sammati* 'is weary', Pk. *sammāi*; D. *śamūna* 'to
become tired', Sh.gil. *ṣomōikī*, koh. *ṣomōṇu*, gur.
ṣamōṇu.
- 12694 *śrāya- 'head'. [ŚIRAS-]
Ash. *ṣā* 'head', Wg. *ṣai*, *ṣēi*, Kt. *ṣāi*, Pr. *ṣi* (or <
ŚIRAS- ?), Dm. *ṣā*, Kal.urt. *ṣēi*, Tor. *ṣā*. — With various
enlargements: Niṅg. *ṣōukṛṣ*; Gaw. *ṣouṭo*; Tir. *xār*,
Shum. *ṣāre*.
- 12695 śrāyati, śrāti 'cooks, boils' Dhātup. [√SRĀ]
Kt. *ṣē-* 'to boil' (Rep¹ 57) rather < ŚRAPĀYATI; —
Ku. *sāṇo* 'to water, irrigate' (cf. *śrāṇa-* 'moist, wet'
lex., ŚRAPĀYATI 'makes sweat' Vop.): doubtful.
- śrāyayati see ŚRĀYATI.
- 12696 śrāva- m. 'hearing' MW., *śrāvaka-* m. 'a sound
audible from afar' Śis. [√SRU]
Wg. *ṣā*, *ṣā* 'cry, shout, voice'. — See Add.
- 12697 śrāvaka- m. 'pupil, disciple' Mālatīm. [√SRU]
Pa. *sāvaka-* m. 'disciple'; Pk. *sāvaya-* m. 'Jain
adherent'; Si. *sav-*, *savu-vā* 'schoolboy, disciple,
layman'.
- 12698 śrāvaṇa-¹ n. 'announcing' MBh. [ŚRĀVĀYATI. —
√SRU]
Pa. *sāvana-* n. 'announcing', Pk. *sāvaṇa-* n., *ṇā-* f.;
Si. *savuna* 'preaching'.
- 12699 śrāvaṇa-² m. 'the 20th or 23rd asterism' AV.
[ŚRĀVAṆA-²]
Pk. *sāvaṇa-* m. 'the 4th month July–August', NiDoc.
śravaṇa, S. *sāvaṇu* m., L. *sāvaṇ*, *saṇ*, (Ju.) *sāvaṇ*, P.
sāvaṇ, *sāṇ*, *saṇ* m., WPah.bhal. *śaiṇ* m., Ku. *saṇ*,
N. *sāun*, A. *xaon*, B. *sānan*, Bi. *sāvan*, *sāon*, Mth. *sāon*,
Bhoj. Aw.lakh. H. *sāvan* m., G. *sāvaṇ* m.
ŚRĀVAṆIKĀ-; *PŪRVAŚRĀVAṆA-.
- 12700 śrāvaṇikā- 'relating to the 4th month' W., m. 'the
4th month' Pāṇ. [ŚRĀVAṆA-²]
S. *sāvinī* f. 'the Rains'; L. *sāvaṇī*, (Ju.) *sāv*^o f. 'the
autumn crop', P. *sāuṇī*, *saṇī* f., WPah.khaś. *sāuṇī*;
OMarw. *sāvaṇī* 'belonging to the 4th month'.
- 12701 śrāváyati 'proclaims' RV. [√SRU]
Pa. *sāvēti* 'proclaims', Aś.top. pp. *savite*, *sāvāpayāmi*
(shah. *śravakam*, gir. *śrāvāpakam* 'connected with a
proclamation'), Pk. *sāvēi*, *ṇvāi*; K. *hāwun* 'to explain,
show'.
- ŚRĪ 'be in, enter': ŚRAYA-, *ŚRAYANĪ-, ŚRAYANĪYA-,
ŚRĀYATI, *ŚRAYANTĪ-, ŚRITĀ-, ŚRITĪ-, *ŚRITRĀ-, ŚRĒNI-,
*ŚRĒTRĪ-; *APAŚRĀPAṆA-, *APAŚRĀPAYATI, *AVAŚRAYATI,
ĀŚRAYA-, ĀŚRAYAṆA-, ĀŚRAYATI, ĀŚRITA-, UCCHRAYA-,
*UT-ŚRAYATI, *UT-ŚRĀPAṆA-, *UT-ŚRĀPAYATI, *UT-
ŚRĀYA-, *UT-ŚRITA-, *UT-ŚRĪYATĒ, UPANIŚRAYATI,
ÚPĀŚRAYATI, NĪŚRAYA-, NĪŚRAYANĪ-, NĪŚRAYATI, *NĪ-
ŚRITA-, *PRAṆĪŚRAYATI, VĪŚRAYA-, VĪŚRAYATI, *SAMUT-
ŚRAYA-; — √ŚRĪṢ², √ŚLIṢ².
- *śrīḍḍa- 'crosswise' see *ŚRĒḍA-.
- 12702 śritā- 'situated in' RV. [√ŚRĪ]
Pa. *sita-* 'stuck to, depending on', Pk. *sia-*; OSi. *hiya*
'situated'; — Wg. *ṣā* 'for, to' NTS xvii 300 with (??) or
absol. from pres. st. s.v. ŚRĀYATI?
- 12703 śritī- f. 'entrance' RV. [Cf. other words for 'ladder'
conn. with √ŚRĪ, √ŚRĪṢ² (√ŚLIṢ²): ŚRAYANĪ-, NĪŚRAY-
ANĪ-, *ŚRAYANTĪ-, *ŚRITRĀ-, *ŚRĒTRĪ-; *ŚRĪṢTRĀ-,
*ŚRĪḍHI-, *ŚRĒṢTRĪ-², *ŚLIṢAṆA-, *ŚLĒṢTRĪ-: see also
NĪṢSARANA-, NĪYANA-. — √ŚRĪ]
Pk. *sii-* f. 'ladder'; Ash. *istrī* 'ladder made of a single
log' (*str* < *ṣr* as in *istrū* ~ ĀSRU-); Wg. *ṣī*, *ṣī* 'ladder',
Kt. *ṣik*, Pr. *ṣik*, *ṣix* (NTS xvii 245 < **ṣrīta* = *śritā*).
- 12704 *śritrā- 'ladder'. [See ŚRITĪ-. — √ŚRĪ]
Sh. (Lor.) *ṣī* 'ladder', (Grahame Bailey) *ṣīṣ*, *ṣīṣh* f.
(if aspiration is genuine, poss. < **śrīṣṭrā* ?).
- ŚRĪṢ¹ 'stick to': *ŚRĪṢATI, *ŚRĪṢTA-¹, *ŚRĒṢITA-,
*ŚRĒṢTRĪ-¹, *ŚRĒṢMAN-, *ŚRĒṢMARA-; — √ŚLIṢ¹.
- ŚRĪṢ² 'be in, enter'. [Cf. (*hṛdī*) *śrēṣāma* 'we shall
cause to enter' RV., *hṛdaya-śrīṣ-* 'entering the heart'
AV. — s-enlargement of √ŚRĪ]
*ŚRĪṢTA-², *ŚRĪṢTRĀ-, *ŚRĪḍHI-, *ŚRĒṢTRĪ-².
- 12705 *śrīṣati 'embraces'. [Cf. *abhiṣṭī-* f. 'binding to-
gether' RV. ~ *ā-ṣīṣati* 'embraces' R., ŚLIṢYATI. —
√ŚRĪṢ¹]
Pk. *sisai* 'embraces'.
- 12706 *śrīṣṭa-¹ 'clinging to'. [~ ŚLIṢTA-. — √ŚRĪṢ¹]
Pk. *siṭṭha-* 'joined'.
- 12707 *śrīṣṭa-² 'entered, resting on'. [For 'house ~ ladder'
in Dard. cf. *ŚRĪḍHI- and *śrēnikā*-f. 'tent' lex. ~ *nīrēni-*
'ladder' (NĪSRAYANĪ-, *ŚRAYANĪ-). — See ŚRITĪ-. —
√ŚRĪṢ²]
Bshk. *ṣīṭh*, *ṣīṭ* 'house'; Phal. *ṣīṭi* 'inside'; Bi. *siṭhā*
'cushion of straw or rushes on mouth of well on which
bucket rests as water is discharged'. — With unexpl.
ṣ- for ṣ-: Kal.rumb. *ṣīṭ* 'ladder' (urt. *ṣīṭ* < *ŚRA-
YANTĪ-?). — Tor. *ṣīr* 'house' (AO viii 309 < *ṣīṣṭa-*
with -r- < -ṣṭ- unexpl.) rather < *ŚRĪḍHI-.
- *śrīṣṭrā- 'ladder'. [√ŚRĪṢ²]
See *ŚRITRĀ-.
- 12708 śrī- f. 'light, beauty' RV., 'welfare, riches' AV.
Pa. Pk. *sirī-* f., Pk. *sī-* f. 'prosperity'; M. -s hon.
affix to names of relationship (e.g. *ājā-s*, *ājī-s*) LM 412.
— Si. *siri* 'health, happiness' (EGS 180) ← Pa. —
See Add.
ŚRĒYAS-, ŚRĒṢṬHA-.

- 12709 *śrīdhī- 'resting-place, ladder'. [$< *śrīḍhi-?$ — For 'ladder ~ house' see *ŚRĪṢṬA-². — √ŚRĪṢṬ²] Pk. *śīḍhi*- f. 'ladder', Wot. *śīr* f.; Tor. *śīr* f. 'house' (AO viii 109 $< śīṣṭa$ - without explanation of *r*, see *ŚRĪṢṬA-²); L. *śīr* f. 'rapids in a stream'; P. *śīrhi* f. 'ladder' (PhonPj 131 $< śrēdhi$ -); B. *śīrī*, *śīrī* 'ladder, staircase, flight of steps', Or. *śīrhi*, *śīrī*; Bi. Aw.lakh. H. *śīrhi* f. 'ladder', G. *śīdī* f., M. *śīdhi*, *śīdī* f. — With unexpl. *o/u* (cf. *śrōṇī*- f. 'path' lex. ~ *nīrēṇī*- f. 'ladder'?): Paś.laur. *śūr*, nir. dar. weg. *śūrī* 'ladder' (→ Par. *śor* 'stair, ladder' IIFL iii 3, 172), Phal. *śūri*.
- 12710 śrīṇāti 'cooks' PañcavBr.com. Dhātup. [√ŚRĀ] Gy. pal. *śnār*, caus. *śnauār* 'burns' more prob. $< *ut-śrīṇāti$ JGLS 3rd ser. xxxix 29.
- 12711 śrīphala- m. 'Aegle marmelos' lex., n. 'its fruit' Mn., 'coconut' GaruḍaP., *śīraḥphala*- m. 'coconut palm' lex. [ŚRĪ-, PHALA-¹] Pk. *śīrīhala*- n. 'fruit of Aegle marmelos'; M. *śāhālē*, *śālē* n. 'coconut'; Ko. *śīyālē* n. 'tender coconut' S. M. Katre ArchOr 9, 216.
- 12712 *śrīyatē 'is cooked'. [Cf. ŚRĪṇāti. — √ŚRĀ] Pa. *śijjati* intr. 'boils'; H. *śijā* intr. 'to simmer (of pot on low fire)'. — Or poss. $< svidyatē$. — B. *śijā* 'to be boiled', Or. *śijibā*, G. *śijvū*, M. *śijñē*, Ko. *śijāt*: poss. $< *śrīyatē$, but prob. $< their$ corresponding forms with *śijh-* $< śidhyati$.
- ŚRU 'hear': ŚRŌṬI, ŚRĀVANA-¹, ŚRĀVAS-, ŚRĀVA-, ŚRĀVAKA-, ŚRĀVĀYATI, ŚRUTĀ-, ŚRŪYĀTĒ, *ŚRŌKA-, ŚRŌTAS-, ŚRŌTRA-, ŚRŌTRIYA-, ŚLŌKA-; *ĀŚRAVANAKA-, ĀŚRŌṬI, ĀŚRĀVAYATI, *NĪŚRŌṬI, *PRANĪŚRĀVAYATI.
- 12713 *śruṅka- 'horn'. [Cf. *śrū-, ŚRŪNGA-] Kho. *srung* (Lor. also *śruṅg*) 'horn' (Belvalkar Vol 96 with *s* from Ir. *srū-* &c.), Sh.pales. *śugo*.
- 12714 śrutā- 'heard' RV. [√SRU] Pa. *suta*- 'heard', NiDoc. *śruda*, 1 sg. pret. *śrudemi*, 3 pl. *śrutanti*, KharI. *śuta*, Pk. *sua*-, Tīr. *strū*- 'to hear' AO xii 187, S. *suo* pp. of *suṇaṇu* $< śrŏṇōti$.
- 12715 *śrū- 'horn'. 2. *śrauva- 'horned'. [Cf. Av. *srū-* 'horn'] 1. Pr. *ūṣū* 'horn', Tor. *śō*. 2. Altern. $< *śarva$ -: Ash. *sō* 'markhor'; Wg. *cōw* 'male markhor' ($< *cōw$ → Yid. *c'raū* IIFL ii 200). *ŚARVA-, ŚRŪNGA-, *ŚRŪNGA-.
- 12716 śrūyātē 'is heard' RV. [√SRU] Pa. *śūyati*, *suyyati* 'is heard', NiDoc. *śrūyati*, S.la. *śūyānu*.
- 12717 *śrēḍa- 'slanting, squinting'. 2. *śrēḍha-. 3. *śrēḍḍha-. 4. *śrīḍḍa-. [AO xviii 252 derives Kaf. and Dard. forms $< *śīrta$ - ~ *śīrṇa*- 'broken'. Poss. *śīḍa- ($< *śīḍta$ -² rather than *śīrta-) × *TRĒḍḍa-. But other 'defective' words have rhyme-forms beginning with *ś-*, e.g. KUNṬHA- ~ SUNṬHA-] 1. Wg. *śere* 'blind', Dm. *śāra*, *śūra*; Paś. *śarō* 'blind in one eye', Shum. *śēra*; Kaṭ. *śīr* 'blind', Gaw. *śērj*, Kal. *śērā*, *śērā*, Bshk. *śār*, f. *śīr*, Sv. *śēro*, Phal. *śēru*, Sh. *śēvo*; WH. *śērā* 'having one eye smaller than the other, squinting'; M. *śēḍā* m. 'the indistinct and shadowy appearance of an object seen by weak or short-sighted eyes or under deficient light'. 2. P. *śērā*, *śīrā* 'perverse, ignorant'; Or. *śērā* 'bloodless, anaemic' (or $< *śrēḍḍa$ -). 3. Ku. *śēro* 'having cataract in one eye'; WN. *śērō*, N. *śēro* 'squinting'; Or. see 2 above. 4. P. *śīḍā* m. 'obstinacy'.
- *śrēḍḍha-, *śrēḍha- 'defective' see prec.

śrēdhī- see *ŚRĒṢṬRĪ-².

- 12718 śrēṇi- (metr. often *śrayaṇi*-) f. 'line, row, troop' RV. [Same as *śrayaṇi- (for 'line ~ ladder' cf. *ŚRĒṢṬRĪ-²)? — √ŚRĪ] Pa. *śēṇi*- f. 'guild, division of army'; Pk. *śēṇi*- f. 'row, collection'; S. *śīṇa* f. 'the threads of the loom between which the warp runs'; Or. *śēṇi* 'row of rafters in a thatched roof, the wooden plates on which the rafters are put crosswise'; Bi. *śēṇi* 'the broad flat metal plates in a tobacconist's shop'. ŚRĒṆYA-.
- 12719 śrēṇya- m. '*tribesman (?)' (nom. prop. BHS ii 536). [ŚRĒṆI-] Sh. *śīṇ*, pl. *ṇi* m. 'a Shina man' Rep¹ 58, (Lor.) *śīṇō*, f. *ṇi* adj. ($< *śrāṇyaka$ -?).
- 12720 *śrētrī- 'ladder'. [Cf. *śrēṭṭi*- 'one who has recourse to' MBh. — See ŚRĪTĪ-. — √ŚRĪ] Ash. *čēitr* 'ladder' ($< *čaitr$ - dissim. from *čaitr*-?).
- 12721 śrēyas- 'better' RV., 'auspicious' MBh., n. 'better state' AV. [ŚRĪ-] Pa. *seyyō* nom. sg. m. 'excellent', n. 'happiness'; Pk. *śēa*- 'fortunate', n. 'fortune', *śēamsa*-, *śejamsa*- adj.; Gy. pal. *śē* 'happy' ($ś-$ $< *ś-$ $< śr$ -).
- 12722 *śrēṣita- 'stuck together'. [~ ŚLĒṢAYATI. — √ŚRĪṢṬ¹] Pk. *śēsia*- 'connected, made slippery'.
- 12723 *śrēṣṭrī-¹ 'clinger'. [√ŚRĪṢṬ¹] Phal. *śēṣṭrī* 'flying squirrel'?
- 12724 *śrēṣṭrī-² 'line, ladder'. [For mng. 'line' conn. with √ŚRĪṢṬ² cf. ŚRĒṆI- ~ √ŚRĪ. — See ŚRĪTĪ-. — √ŚRĪṢṬ²] Pk. *śēdhī*- f. 'line, row' (cf. *pasēdhī*- f. 'id.'. — $< EMIA$. **śēdhī*- sanskritized as *śrēdhī*-, *śrēṭṭi*-, *śrēḍi*- (Col.), *śrēdhī*- (W.) f. 'a partic. progression of arithmetical figures'); K. *hēr*, dat. *ṇi* f. 'ladder'.
- 12725 śrēṣṭha- 'most splendid, best' RV. [ŚRĪ-] Pa. *śēṭha*- 'best', Aś.shah. man. *śrēṭha*-, gir. *śēṭa*-, kāl. *śēṭha*-, Dhp. *śēṭha*-, Pk. *śēṭha*-, *śīṭha*-, N. *śēṭh* 'great, noble, superior'; Or. *śēṭha* 'chief, principal'; Si. *śēṭa*, *ṇu* 'noble, excellent'. ŚRĒṢṬHIN-.
- 12726 śrēṣṭhin- m. 'distinguished man' AitBr., 'foreman of a guild', *ṇi*- f. 'his wife' Hariv. [ŚRĒṢṬHA-] Pa. *śēṭhin*- m. 'guild-master', Dhp. *śēṭhi*, Pk. *śēṭhi*-, *śīṭhi*- m., *ṇi*- f.; S. *śēṭhi* m. 'wholesale merchant'; P. *śēṭh* m. 'head of a guild, banker', *śēṭhan*, *ṇi* f.; Ku.gng. *śēṭh* 'rich man'; N. *śēṭh* 'banker'; B. *śēṭh* 'head of a guild, merchant'; Or. *śēṭhi* 'caste of washermen'; Bhoj. Aw.lakh. *śēṭhi* 'merchant, banker', H. *śēṭh* m., *ṇi* f.; G. *śēṭh*, *śēṭhiyo* m. 'wholesale merchant, employer, master'; M. *śēṭh*, *ṇi*, *śēṭ*, *ṇi* m. 'respectful term for banker or merchant'; Si. *śīṭu*, *hi* 'banker, nobleman' H. Smith JA 1950, 208 (or $< śīṣṭā$ -²?)
- 12727 *śrēṣman- 'mucus'. 2. 'cord' (cf. *āśrēṣmán*- 'without bands' AV., *ślēṣman*- n. 'cord' AitBr.). [~ ŚLĒṢMÁN-. — √ŚRĪṢṬ¹] 1. Pa. *śemha*- n. 'phlegm', Pk. *śemha*-, *śembha*-, *śimbha*-, *śēṭpha*-, *śēṭha*- m.; Ash. *śēḍā*, Paś. *śī* (NTS vii 107 ← Ind. **śremha*-: altern. with IIFL iii 3, 171 $< śimhāṇa$ - s.v. ŚRŪKHĀNĪKĀ-); S. *śēṭho* m. 'blubber of fish'; WPah.sod. *śim* 'mucus', (Joshi) *śim* m.; N. *śēṭ* 'vaginal secretion of goats and cows in heat'; A. *śēṭ* 'spittle', B. *chēṭ*; Or. *chēṭa*, *chīṭa* 'spittle with phlegm'; H. *śēbhā* m. 'rheum, watery humour'; M. *śēḍ*, *śēm* f. 'mucus (of nose or bowels)', *śēḍā* m. 'discharge from horse's nostrils'; Si. *śem-a* 'mucus'. — See Add.

2. N. *sephā* 'fringe of a woman's petticoat, *seṭṭi* 'braid, hem of a garment', *seṭṭu* 'to twine (thread)'.
*ŚRĒṢMARA-.
- 12728 *śrēṣmāra- 'sticky, slimy'. [~ ŚLĒṢMALĀ-. — *ŚRĒṢMAN-]
WPah.bhal. *ṣimmar* n. 'mucus'.
*śrōka- ~ ŚLŌKA- q.v. [√SRU]
- 12729 śrōṇi- f. usu. du. (lex. also m.) 'hip and loins, buttocks' RV.
Pa. *sōṇi*- f. 'buttock'; Pk. *sōṇi*- f. 'hips'; Wg. *çū*, *çū* 'thigh, hip'; Kt. *çū* 'inside of thigh'; Pr. *ṭṭ* 'thigh'; Kal.rumb. **strū*, obl. **strūṛuna* 'hip'; Kho. *ṣron* 'buttocks, pudenda, hip'; Si. *hiṇa* 'waist' SigGr ii 470, — Ash. *ṣūn* 'navel', Wg. *ṣunīk*, Kt. Gaw. *ṣuṇ* (NTS ii 279, vii 107) < *ṣuṇḍā*-.
*UPAŚRŌṆIKA-.
- śrōtas- see next.
- 12730 śrōtra- n. 'ear' RV. [√SRU]
Pa. *sōta*- n. 'ear', Pk. *sōa*- n., Si. *sō*. — *śrōtas*- n. lex. is sanskritization of Pk. *sōa*-.
ŚRŌTRIYA-.
- 12731 śrōtriya- 'learned in the Veda' AV., m. 'Brahman so versed' Mn. [ŚRŌTRA-]
Pa. *sottiya*-, *sotthiya*- (-*tth*- after *sattha*- < ŚĀSTRĀ-?) m. 'wise man'; Mth. H. *soṭi* m. 'a partic. Brahman clan'; OSi. *set* nom. prop. of a Brahman.
*śrauva- 'horned' see *śrū-.
- 12732 ślakṣṇā- 'slippery, smooth, soft, tender, gentle' AV., 'thin, small' lex., f. *ślakṣṇikā*- AV.
Pa. *saṇha*- 'smooth, gentle'; Aś. *sakhina*- 'gentle'; Pk. *saṇha*-, *laṇha*-, *sahina*- 'smooth, fine, small'; Gy. eur. *sano* 'fine, thin, small'; Paś. (Śēva) *sanā* 'thin' (< Ind.); K. *śrōn*, *sr* 'soft, damp'; S. *sanho* 'fine, thin, minute'; P. *nannhā*, *nannā* 'small, young' (< *laṇha*-), Ku. *nāno*; N. *sānu* 'small', *sākhine* 'dwarfish', *nāni* 'little girl'; B. *nannā* 'tiny'; Or. *sāna* 'small, youngest'; Mth. *namū* 'young, child', *nānhīṭā* 'childhood'; H. *nānh*, *nānhā* 'small, light', *nan(n)hā* 'small'; OG. *nānhūn* 'small, light', G. *nāhnū*, *nānū* 'small'; M. *sāhan*, *sānā*, *lahān*, *lahānā* 'small', Ko. *sānu*; — Si. *sihin* 'fine, thin' SigGr ii 468? — P. *chānhā* 'mean', m. 'slave'? — Ku. *syāno* 'young, childish' (y unexpl.). — × SŪKṢMA-¹ q.v.
*AVAŚLAKṢNAYATI.
- 12733 *ślathana- 'loosening'. [*śrathana*- n. lex., *ślathati* 'is loose' BhP. — √SRATH¹]
K. *lahanun* 'to become slack'?
ŚLĀGH 'boast, praise': ŚLĀGHATĒ, ŚLĀGHANA-, ŚLĀGHĀ-, *ŚLĀGHIYA-, ŚLĀGHYA-; *VIŚLĀGHATĒ.
- 12734 ślāghatē 'values' ŚBr., 'vaunts' Āpast., 'praises' MBh. [√SLĀGH]
Pa. *silāghati* 'praises', Pk. *saldhāi*, *lāhāi*, ger. *silāhaṇijja*-, *sāhaṇia*-, S. *sarāhaṇu*, *sār*^o, P. *salāhṇā*, *sarāhṇā*, ludh. *srāuhṇā*; N. *sar(h)āumu* 'to thank', *sar(h)āimu* 'to be praised'; OAw. *sarāhāi* 'praises', H. *sarāhā*, OMarw. *sarāi*, G. *sarāhvū*. — *sar*- for *sal*- (< *sl*-) prob. due to regular development of *-l*- > *-r*- in S., north G. and east H. and subsequent spread of *r*-forms. Pk. forms with *s*- (~ *sal*-) poss. < *śrāgh-.
- 12735 ślāghana- n. 'boasting' MBh., 'praising' Sāh. [√SLĀGH]
Pk. *saldhāṇa*- n. 'praise', N. *sarhāni*, *sarāni*, H. *sarāhan* m.
- 12736 ślāghā- f. 'boasting, praise' MBh. [√SLĀGH]
Pk. *salāhā*-, *sil*^o, *sāhā*- f. 'praise', S. *sārāha* f., H. G. *sarāh* f.
- 12737 ślāghya- 'to be praised' MBh. 2. *ślāghiya- [√SLĀGH]
1. Pk. *saggha*- 'praiseworthy'.
2. G. *sarāhi* 'admirable, charming'.
ŚLIṢ¹ 'stick to': ŚLIṢTA-, ŚLIṢYATI, ŚLĒṢĀ-, ŚLĒṢAYATI, ŚLĒṢMĀN-, ŚLĒṢMALĀ-, ŚLĒṢMĀTA-, *ŚLĒṢMUKA-; — √SRIṢ¹.
*ŚLIṢ² 'be in, enter'. [*l*-form of √SRIṢ² (cf. √SLIṢ¹ ~ √SRIṢ¹ and *-li-* in *prāṣṭita*- 'a type of sandhi (< joining?)': √SRI]
*ŚLIṢAṆA-, *ŚLĒṢTRĪ-.
- 12738 *śliṣaṇa- 'ladder'. [√*ŚLIṢ²]
WPah.jaun. *liṣṇ* 'wooden ladder' (< **śliṣaṇi*-?); N. *lisnu* 'ladder'.
- 12739 śliṣta- 'clinging to' Kāth. [~ *SRIṢTA-¹. — √SLIṢ¹]
Pa. Pk. *siliṭṭha*- 'adhering' (Pk. also 'embraced, touching'); Si. *siluṭu* 'sticking to, smooth, polished', *siliṭu* 'touching'.
- 12740 śliṣyati 'adheres to' ChUp. [~ *SRIṢATI. — √SLIṢ¹]
Pk. *lissai*, *silisai* 'embraces' (*sisai* < *SRIṢATI); N. *lisinu* 'to adhere to, be sticky'; H. *lisnā* 'to be sticky'. — Si. *lihanavā* 'to unloose, untie', *lissanavā* 'to slide, cause to untie': for semant. development 'is sticky — slips — becomes loose' cf. *LASATI², *LASYATI.
- 12741 ślēṣā- m. 'adhering to' R. [√SLIṢ¹]
Pa. Pk. *silēsa*- m. 'embrace', Pk. *lēsa*- m.; — H. *lhes*, *les* m. 'stickiness' rather < ŚLĒṢMĀN-.
- 12742 ślēṣayati 'connects' Dhātup., *śleṣita*- MBh. [~ *SRIṢ-
SITA-. — √SLIṢ¹]
Pk. *silēṣai* 'embraces', *lēsaṇa*- n. 'joining'; Ku. *lesno* 'to stick together', *lesīno* 'to be stuck, be entangled, be confused'; N. *lesnu* 'to stick, besmear'; Or. *lesibā*, *nesibā* 'to smear, plaster', H. *lhesnā*, *lesnā* (→ P. *lesnā*).
- 12743 *ślēṣṭri- 'ladder'. [~ *SRIṢṬRĪ-². — √*SLIṢ²]
Bshk. *šileṭ* 'ladder' < **šlēṭh* (< **šlēṣṭa*- AO xviii 251) < a dialect in which *ṣṭ* > *ṭh* (~ Bshk. *ṣh*).
- 12744 ślēṣmān- m. 'mucus, phlegm' ŚBr., n. 'glue' Āpast. [~ *SRIṢMAN-. — √SLIṢ¹]
Pa. *silēsuma*- n. 'phlegm', Pk. *silemha*-, *silimha*- m.; Gy. eur. *lim* m. 'mucus from nose', D. *līma*; L. *lim* f. 'phlegm, mucus from nose'; — Pk. *silēsa*- m. 'phlegm'; D. *leṣ* 'glue', Kal.rumb. *šileṣ* < **šileṣp*, Kho. *šoloṣp*; S. *lesu* m. 'mucus from nose, glutinosity'; L.awān. *les* 'glue'; P. *les* f. 'glutinosity'; Ku. *liso* 'glue, resin'; N. *liso* 'birdlime' (*lesyailo*, *lis*^o 'sticky, slippery, flexible, soft'); A. *lehukā* 'flexible'; H. *lhes*, *les* m. 'stickiness, paste'. — WPah.bhal. *silēs* 'glue' with *s* is prob. < another IA. language or < Ir. (cf. Pers. *sirīš*, Psht. *salex*). — Altern. (but less prob.) < LĒṢA-: K. *līs* m. 'small amount left remaining in a receptacle'; M. *lesat* m. 'oil or other substance left sticking in a pot'.
ŚLĒṢMALĀ-, ŚLĒṢMĀTA-, *ŚLĒṢMUKA-.
- 12745 ślēṣmalā- 'abounding in mucus' Pāp.gāṇa. [~ *SRIṢ-
MARA-: cf. *śleṣmaṇā*- 'slimy' ŚBr. — ŚLĒṢMĀN-]
S. *lesiru* 'sticky, viscid' or < **śleṣmīla*- cf. *śleṣmika*- 'relating to phlegm' Suśr.
- 12746 ślēṣmāta- m. 'Cordia latifolia' lex., *aka*- m. MBh., *śleṣmāntaka*- m. Yājñ.com. [Cf. ŚLĒṢMAN- m. 'its fruit' lex.]
S. *lesūrī* f. 'Cordia latifolia'; L. *lasūrā* m. 'the tree

C. myxa'; P. *lasūrā*, *lasiārā* m. 'C. myxa and its fruit', H. *lisaurā*, *las^o*, *lasorā*, *orā* m. 'the fruit'.

12747 *ślēsmuka- 'sticky'. [ŚLEŠMĀN-]

P. *lesvā* m. 'a common field weed'; N. *lisu* 'Ficus elastica, fruit of Lanthanum, sticky substance made of mistletoe berries'; A. *lehu* 'a coarse grass'.

12748 ślōka- m. 'sound, hymn of praise' RV., 'stanza' ŚBr. [√SRU]

Pa. *silōka*- m. 'fame, verse', Pk. *salōga*-, *ōya*-, *silōga*-, *ōā*-, *sulōa*- m. 'praise'; Kho. *šilo* 'tale' (→ Dm. *šulok*, Phal. *šulūg*, Sh. *šilok* f. → D. *šilok* m.); Si. *sova* 'singing' (or poss. < *SRŌKA- or ŚRĀVAS-? — *silev*, *silova*, *solōva* 'stanza' ← Pa.).

12749 śvaka- m. 'dog' ('wolf' Nalac.). [ŚVĀN-]

Wg. *spāi* 'dog'; rather ← Psht. *spai*.

12750 śvān- m. 'dog' RV., nom. sg. *śvā* ~ *śvā* (metr.), acc. *śvānam* ~ *śvānam* (metr.).

Pa. *sā* nom. sg. m. 'dog', *śvāna*-, *ōāna*- m. (*supāna*-, *ōāna*- hyper-Palium of E *śvāna*- BSB 115 rather than ← Ir., cf. Av. *span*-?), NiDoc. *śvana*, Pk. *sāna*- m., *ōā*- f., Si. *svan*.

ŚUNA-, *SUNAKHA-, ŚUNĪ-, ŚAUNA-, *ŚAUNAKHA-, ŚVAKA-; *SUNAMŪTRA-; — ŚVĀVIDH-?

12751 śvāpad-, śvāpad- m. 'wild animal' AV.

Gy. arm. *solav* 'dog': very doubtful.

ŚVĀPADA-, *ŚVĀPADYA-.

12752 śvābhra- m.n. 'hole, pit, den' RV.

Pa. *sobbha*- m. 'hole, pit, pool' (o?); Si. *heb-a* (< nom. sg. *hobi), *hop* 'water-filled hollow, small pond'. — Wg. *cū* 'hole' < *ŚURA-².

12753 śvāśura- m. 'husband's father' RV., 'wife's father' Sū., 'husband's or wife's father' cl., *śvaśuraka*- m. 'a poor or dear father-in-law' Pañcat.

Pa. *sasura*- m. 'father-in-law', Pk. *sasura*-, *susura*- m., D. *sasura* m., Ash. *šipasu*, Wg. *pašūr*, Kt. *čestvūr*, *čūrā*, Pr. *čūjū*, Bashg. *psūr*, Dm. *pašur*, Tir. *saxar*, Paš. (-m = 'my') *lauṛ*, *šairi* (poss. after f. *šairi* < ŚVĀSRŪ-), nij. *šairi* m., uzb. *šairi* m., kch. *širi* m., nir. weg. *sansurā*, kuṛ. *šešurā*, ar. *šerim*, dar. *šerim*, Shum. *šāšurem*, Gaw. *plošūr*, Kal. *išpašur*, Kho. *išpašur*, Bshk. *šūšur*, Tor. *šāzo*, Mai. (Patan) *xwūr*, Sv. *šur*, Phal. *šūr*, Sh.gil. *šaiūr*, gur. *šair*, pales. *šer*, K. *hihur* m., S. *sahuro* m., L. *saurā* m., awān. *saurā*, P. *saurā* m. (*sasur* m. ← H.), WPah.bhal. *šohur*, (Joshi) *šaurā*, Ku. *sasur*, *saur*, *suro*, *hauro* m., N. *sasuro*, A. *xahar*, B. *sasar*, Or. *sasura*, Mth. Bhoj. Aw.lakh. *sasur*, H. *sasur*, *sasar*, *susrā* m., WH. *saurā* m., OG. *susara* m., G. *sasro* m., M. *sāsrā* (or < ŚVĀŚURA-?), Ko. *sosro*, Si. *suhuru*. — Feminines formed from *śvāśura*- for his wife: Pa. *sasuri*- f., Paš.uzb. *šāšeri* 'mother-in-law', nir. *sansuri*, kch. *sasuri*, weg. *sa(n)suri*, kuṛ. *šāšuri*, Shum. *šāšuri*, Woṭ. *šerš* f. Buddruss Woṭ 127, P. *sauri* f., H. *susri* f. (~ *sāsū* < ŚVĀSRŪ-).

ŚVĀŚURIYA-, ŚVĀŚURYA-, ŚVĀSRŪ-, ŚVĀŚURA-, ŚVĀŚURI-; *ŚVĀŚURAGHARA-, *ŚVĀŚURĀŚĀLĀ-, *ŚVĀŚURĀLAYA-, *ŚVĀŚURĀŚRAYA-, *TĀTĀŚVĀŚURA-, *DĀDDAŚVĀŚURA-, *PITRIYAŚVĀŚURA-, *PHUPPHĪŚVĀŚURA-, BHRĀTRŚVĀŚURA-, *MĀTULAŚVĀŚURA-, *MĀTRŚVĀŚURA-.

12754 *śvaśuraghara- 'wife's father's house'. [ŚVĀŚURA-, GHARA-]

K. *hōhawur* m., *hōwur* m. 'wife's father's house'; — L.awān. *saurē* 'father-in-law's house' < *saurāre?

12755 *śvaśurāśālā- 'father-in-law's house'. [ŚVĀŚURA-, ŚĀLĀ-]

P. *suryāl* 'relatives of a man in whose house a boy's

wedding is observed' < *suhurāhāl-; WPah.roh. (Hendriksen) *sorel* 'kinship (on both father's and mother's side)'; Ku. *sasurās*, *saurās* 'father-in-law's house' < *sasurasāw < *sāl or < *śvaśurāśāya-; N. *sasurāli* 'wife's father's family and house'; Bi. *sasurār* 'father-in-law's house', Mth. *sasurār*, *ori* 'id.', gaol (because during the British administration thieves were well fed there); H. *susrāl*, *susrār*, *ori* f. 'wife's father's family and house'. — This accounts for the gender of H. and with loss of s of *sasursāl in N. Bi. Mth. H. presents less phonet. difficulty than *śvaśurālaya- would with its complete loss of final -aya- in all mod. forms.

*śvaśurālaya- 'father-in-law's house'. [ŚVĀŚURA-, ĀLAYA-]

See *ŚVĀŚURĀŚĀLĀ-.

12756 *śvaśurāśāya- or *āśraya- 'father-in-law's house'. [ŚVĀŚURA-, ĀŚĀYĀ- or ĀŚRAYA-]

Ku. *sasurās*, *saurās* 'father-in-law's house'. — See *ŚVĀŚURĀŚĀLĀ-.

12757 *śvaśuriya-, śvaśuryā- 'father-in-law's son' Pat., 'husband's younger brother' Kathās. 2. *śvāśuriya-, śvāśurya- Kathās. BSOAS xxiii 108. [Replaced older ŚVĀŚURĀ- — ŚVĀŚURA-]

1. Paš.laur. *išpairi* 'wife's brother', dar. *paerī* 'wife's or husband's brother'.

2. Mai.ky. *šari* 'wife's brother', Bshk. *šāšir* (if ā is old; but in that case poss. < ŚVĀŚURI-).

12758 śvaśuriya- 'belonging to the father-in-law' ĀpŚr. [ŚVĀŚURA-]

L.awān. *surhēj* 'father-in-law's house' (< *surahij- < *sahurij-).

śvaśuryā- see *ŚVĀŚURIYA-.

12759 śvaśrū- f. 'husband's or wife's mother' RV.

Pa. *sassū*- f. 'id.', Pk. *sassū*-, *sāsū*-, *sāsuyā*-, *sussū*-, Gy. eur. *šasuy*, *saš*, *saš*, D. *švš*, Ash. *šipōs*, Wg. *čōdar*, Kt. *čuc*, Pr. *sūt*, Dm. *išpaši*, Paš.laur. *šairū*, nij. *šairim*, lagh. *širū*, ar. *šerwō*, Kal. *išprēs*, Kho. *išpreš*, Bshk. *čiš*, Tor. *paš*, Mai.ky. *ičōš* (< *išprasū Buddruss Kan 42), Sv. *praš* NOPhal 44 (*praš* G. Buddruss), Phal. *preš*, Sh. *šās*, K. *haš*, S. *sasu*, L. *sass*, awān. *sas*, P. *sass*, *sassū*, WPah.bhad. *šikh*, bhal. *šikkhū*, khaš. *šēxu*, rudh. *šāšū*, seu. *šās*, Ku. *sāsū*, *hāsū*, gng. *šāš*, N. *sāsu*, A. *xāhu*, B. *sās*, *sāsuri*, Or. Mth. *sāsu*, Bhoj. *sās*, OAw. *sāsu*, H. *sās*, *sāsū*, G. *sāsu*, M. *sāsū*, Ko. *sāsūs* (for -s see ŚRĪ-); OSi. *suhuru*-hus 'father-in-law and mother-in-law', Si. *suhul* < *suhu- with -l(l)- suffix H. Smith JA 1950, 196.

*TĀTĀŚVĀSRŪ-, *DĀDDAŚVĀSRŪ-, *PITRIYAŚVĀSRŪ-, *PHUPPHĪŚVĀSRŪ-, *MĀTULAŚVĀSRŪ-, *MĀTRŚVĀSRŪ-.

ŚVĀS¹ 'breathe': ŚVĀSITI, ŚVĀSĀ-, ŚVĀSITA-; AVIŚVĀSIN-, ĀŚVĀSĀ-, *UT-ŚVĀSITI, *UT-ŚVĀSĀ-, NIŚVĀSĀ-¹, NIŚVĀS-ITI, NIŚVĀSĀ-, PRAŚVĀSĀ-, VIŚVĀSĀTI, VIŚVĀSĀ-, VIŚVĀSĀ-AYATI, VIŚVĀSIN-, VAIŚVĀSIKA-; — √SUS².

12760 śvās² 'on the following day, tomorrow'. 2. śuvās (metr.) RV.

1. Pa. *svē*, *sē* 'tomorrow', Si. *seṭa*, *he^o* (adv. suffix -ta).

2. Pa. *svē* 'tomorrow'; Aš.top. *suve* 'day by day'; Pk. *suwō*, *suwē* 'tomorrow'; Dm. *cū* 'yesternight'; WPah.pāḍ. *šūi* 'tomorrow'. — With unexpl. additions: Ash. *šākei* 'tomorrow'; Kho. (Lor.) *šupūnga* 'day after tomorrow'.

APARĀŚVAS, *ĀTRIŚVAS, PARĀŚVAS.

12761 śvāsiti 'breathes heavily' RV. (śvāsantu AV.). [√ŚVAS]
Pa. *sasati* 'breathes', Pk. *sasāi*; WPah.jaun. *saśñō* 'to pant'.

12762 *śvātara-, śvātrā- (RV. x 46, 7 śvāt^rāśō?) 'invigorating (of soma)', n. 'invigorating food' RV. (see G. Morgenstierne Sarūpa-Bhārati (Lakshman Sarup Memorial Vol.) 3). [√ŚVI]

Kt. *čwā* 'rhubarb', Kho. *išpār*: both altern. < *śvāta- or *śvāra-; — Pr. *učāpār* < *śātvara-?

śvātrā- see prec.

12763 *śvāna- 'swelling'. [Cf. *durgbhi-śvan-* RV. ? — √ŚVI]
Paš.laur. *išpān* 'udder', dar. *pān*, ar. *pōn* IIFL iii 3, 19 with (?) rather than < PĀNA-.

12764 śvāpada- m. 'beast of prey' RV. [ŚVĀPAD-]
Pa. *sāpada-* m.; Pk. *sāvaya-* m. 'wild animal'.
*ŚVĀPADYA-.

12765 *śvāpadya- 'wild'. [ŚVĀPADA-]
OAw. *sāiya* m. 'wild animal'; H. *sāwaj* 'savage, wild', m. 'wild animal (deer, tiger, &c.)'; G. *sāvaj* 'savage, barbarian', n. and *sāvjū* n. 'wild animal, tiger'; M. *sāvaj*, *ovij* n. 'wild animal'.

12766 śvāvidh- m. 'porcupine' AV. 2. *śuvāvidh-. 3. *sēdhā-* f. Yājñ. 4. **sēdhā-*. [*sēdhā-* is prob. with T. Burrow BSOAS xii 141 ← Drav., Tam. *ey*, Tel. *ēdu*, &c. DED 2283 (and not with Lüders PhilInd 177 < *śvavidh-). The retroflex in *śvāvidh-* (nom. *ovij*, *vid*) of some MSS. of Āpastamba and most of Baudhāyana and in **sēdhā-* also suggests non-Aryan origin. But if *sēdhā-* was replaced through pop. etym. by *śvāvidh-*, the antiquity of the latter is attested by its occurrence in AV., by the *č-* of Dm. and *s-* of Kt. and Pr. and by *śuv-* ~ *śv-* in **śuvāvidh-*. — ŚVĀN-, √VYADH?]

1. Pa. *sāmi-* 'porcupine' (mistake for **sāvi-* H. Lüders ZDMG 61, 643), Pk. *sāviha-* m., Ash. *šipāu*, Wg. *šapāi*, *šipāi*, Kt. *špai* f., Pr. *išpai*, WPah. (Joshi) *šāu*, *šāi* m., Or. *sāhi*, *sāi*, *sāi-mūsā*, H. *sāhi* f., M. *sār-sāi* f. — Ext. -*č-*: G. *sāhuṛi*, *sāvri* f.; — -*r-*: Dm. *čuvār*, M. *sār-sāi* f.; — -*l-*: WPah.jaun. *šāyal*, Ku. *saulo*, M. *sāyāl*, *sāl* f.: prob. rather < **šālala-* s.v. ŠALALĪ-.

2. Kal.rumb. *šū*, Kho. *šuh*, *šu*, Bshk. *šūi* (AO xviii 256 misheard for **šūi*?), Phal. *šūi*; — Paš.laur. *ōšā*, dar. *uša*, kuṛ. *ušō*, ar. *išō* 'hedgehog' (< **šūā* IIFL iii 3, 19), Shum. *iša*.

3. Pk. *sēdha-*, *sēha-* m. 'porcupine', L. *seh* f., P. *seh*, *sih* f.; H. *seh*, *sih*, *sih* m. 'porcupine', *sehī*, *sihī* f. 'porcupine, hedgehog'; — N. *dumsi* 'porcupine' prob. N. compd. with *dum* 'tail' rather than < earlier *DUMBHAŚVĀVIDH-.

4. S. *seṛha* f., *seṛho* m. 'porcupine', G. *sedhī* f.

12767 śvāśurā- m. '*father-in-law's son, i.e. wife's or husband's brother' (P. Thieme ZDMG 106, 153, Turner BSOAS xxiii 106) later replaced by śvāśuryā- leaving śvāśura- as 'dependent (son, pupil?) of father-in-law's grandson (śvāśuri-), and later 2. 'pertaining to a father-in-law' Kathās. [ŚVĀŚURA-]

1. K. *hahar* m. 'wife's brother'; Si. *hūrā* 'wife's or husband's brother'.

2. Pk. *sāsura-* m. 'father-in-law' (cf. similar replacement of simplex by adj. form in *JĀMĀTRAKA- and *DĒVRAKA-), Gy. eur. *saštro*, *sasro*, *sastro* m.; L.awān. *sāvre* m. pl. 'parents-in-law'; H. *sāsur* m. 'f.-in-l.', M. *sāsra* m.; — Pk. *sāsura-* (scil. *ghara-*?) n. 'father-in-law's house'; S. *sāhuro* 'pertaining to a f.-in-l.', m. pl.

'his family'; L. *sāhvare* m. pl. 'his family', (Ju.) *sāhvarē* m. 'his house'; Bi. *sasurā* 'father-in-law's house'; Mth. *sāsūr* 'husband's father's house'; OAw. *sāsura* m. 'f.-in-l.'s house', H. *sāsūr*, *sāsra* m., OMarw. *sāsaraū* m., G. *sāsri* n. (*sāsri* f., *sāvriyū* n. 'id.', *sāsriyā* n. pl. 'husband's relatives' < **śvāśurika-*?), M. *sāsūr*, *sāsar*, *sāsre* n.

12768 śvāśuri- m. 'father-in-law's son's son' Pat. [ŚVĀŚURA-]
Bshk. *šāšir* 'husband's brother' (with shift of one generation: or < *SVĀSURIYA-) BSOAS xxiii 108.

śvāśurya- see *ŚVĀSURIYA-.

12769 śvāsā- m. 'breath, breathing' MBh., 'asthma' Suśr. [√ŚVAS]

Pa. *sāsa-* m. 'asthma'; Pk. *sāsa-* m. 'breath', Paš.laur. *saī* (< **svāsa-* or **svāsa-* cf. IIFL iii 3, 154), Woṭ. *sā* (Buddruss Woṭ 123 ← Psht. *sāh*), Bshk. *sāh*; Tor. *sā* 'life'; Sh. *sā*, *sāvū* m. 'breath' (< **svāsa-*?); K. *hāh* m. 'warm breath', *sāh* m. 'breath' (*sās* m. ← H.); S. *sāhu* m. 'breath, asthma' (*sāsu* m. 'life, breath' ← H.); L. *sāh* m. 'breath, sigh', awān. *sā*; P. *sāh* m. 'breath'; WPah. (Joshi) *sāh* m. 'breath, life'; Ku. N. *sās* 'breath', Or. *sāsa*, Bhoj. Aw.lakh. *sās*, H. *sās*, *sās* f.; Marw. *sāso* m. 'panting'; G. *sās* m. 'breath', *hās* m. 'breath of life'.

ŪRDHVAŚVĀSA-.

12770 śvāsita- 'caused to breathe'. [√ŚVAS]
S. *sāhi* f. 'drawing breath for a moment, pause, rest'; L.awān. *sāi* 'breathing time'.

ŚVI 'swell': *ŚŪTA-, *ŚŪNĀ-, *ŚŪNYĀ-, *ŚŪYATĒ, *ŚŪRA-¹, *ŚŪRA-², *ŚŌTHA-, *ŚŌPHĀ-, *ŚVĀTARA-, *ŚVĀTRĀ-, *ŚVĀNA-; *AVAŚŪYATĒ, *UT-ŚVĀTA-, *UT-ŚVĀYATI, *UT-ŚVĀYAYATI, *NĪŚVĪYATĒ, *PRAŚŪNA-, *PRAŚŪYATĒ, *VĪŚVAYATI.

ŚVIT 'be white': ŚVITI-, ŚVITRĀ-, ŚVĒTĀ-, *ŚVĒTALA-, ŚVAITRA-, *ŚVAITRIYA-; — *ŚVIDYATI?

12771 śviti- f. 'whiteness (?)' Sāy., *svitīč-* f. 'white' RV. [√SVIT]

Pk. *sii-* 'green', m. 'greenness' (cf. Sk. Pa. *sita-* 'white', Pk. *sia-*); K. *hiy* f. 'jasmine'. — See also ŚITI-.

12772 śvitā- 'white' AV., *aka-* MBh. [√SVIT]

K. *hēt*^u f. 'white leprosy' (or < *ŚVAITRIYA-); Si. *sita* 'white' (or < CITRĀ-); — Wg. *čitta* 'silver' (< L. ?); Dm. *chitta* 'truth' (semant. cf. Psht. *spīn-zrə* 'true, lit. white-hearted'). — Pre-IA. **čvitra-* > **čritta-* > Kaf. *č-* → Ind. **čitta-*, **chitta-* (→ Par. *čhatō* 'white' IIFL i 245); K.rām. *chittē* obl. 'white', pog. *chitti* obl.; S. *ciṭo* 'clear'; L. P. *ciṭṭā* 'white', WPah.bhad. *chitto*, bhal. *chetto*, pād. *chēta*, jaun. *ciṭṭō*.

ŚVAITRA-, *ŚVAITRIYA-.

12773 *śvidyati 'is white'. [Cf. *śvīndatē* 'is white' Hcar., 'is cold' Dhātup.]

WPah.bhad. khaś. *šijñū* 'to snow'.

12774 śvētā- 'white' RV. [√SVIT]

Pa. *sēta-*, *aka-* 'white', Aś.gir. *sveta-*, top. *seta-*, NiDoc. *špeta*, *špedaḡa*, Pk. *sēa-*; Kho. *išper* 'white', *išperu* 'white', sb. 'light sprinkling of snow', *išperi* 'bread with ghee and buttermilk on it'; Sh.gil. *šeō* 'white', koh. *šyō*, pales. *šū*, jij. *šō sən* 'silver'; Si. *se*, *sē* 'white colour'.

*ŚVĒTALA-; *ŚVĒTAKHAṬIKĀ-, ŚVĒTACCHATTRĀ-, ŚVĒTĀMLĪ-.

12775 *śvētakhaṭikā- 'white chalk'. [ŚVĒTĀ-, KHAṬIKĀ-]
S. *seṛhī* f. 'lime'.

12776 śvētacchattra- n. 'white umbrella' BhP. [śvĒTÁ-, CHÁTTA-¹]

Pa. *sētacchatta*- n. 'white parasol (as emblem of royalty)'; — Si. *sēsata* ← Pa.?

12777 *śvētala- 'white'. [śvĒTÁ-]

Si. *sel*, *hel*, *el*, *hālī*, *ālī* 'white' EGS 31?

śvētāmlī- f. 'tamarind tree' lex. [śvĒTÁ-, ĀMLĀ-]

See *SUVAMLA-.

12778 śvaitra- '*white' ('white leprosy' W.). [śVITRÁ-]

Pk. *setta*- 'white'; Kho. (O'Brien) *išpetrákal* 'fair (of hair)' (Belvalkar Vol 86 < *śvitrá*-+?); P. *setā* 'white', WPah.jaun. *śēttō*, Ku. N. *seto*; A. *xetā* 'white', *xētā* 'pale'; Or. *cheta* 'white' (cf. NIA. forms with *ch*- < śVITRÁ-), OAw. *seta*.

*ŚVAITRIYA-.

12779 *śvaitriya-, *śvaitrya*- n. 'white leprosy' Mn. [śVITRÁ-]

K. *hēt^ur^ü* f. (or < śVITRÁ-?).

śvaitrya- see prec.

- 12780 **śātka-** 'consisting of six' RVPrāt., n. 'collection of six' ĀśvGr. [śāṣ-]
Pa. *chakka-* n. 'set of six'; Pk. *chakka-* 'consisting of six'; S. *chako* m. 'the figure six', P. *chakkā* m.; Ku.gng. *chakka* 'sixth'; N. *chakayā* 'throw in dice when all three pieces show two'; B. *chakrā* 'six cowries'; Or. *chakā* 'card with six pips'; Mth. *chak⁴ṛi* 'calf with six teeth'; H. *chakkā* m. 'aggregate of six, the six (at cards or dice)'; G. *chakko* m. 'a throw of six', *chakiyo* m. 'cart with six oxen'; M. *sak* n.m. 'aggregate of six', *sakdā* m.; Ko. *sakko* 'the six at cards'.
- 12781 **śaṭkōṇa-** 'hexagonal' RāmatUp. [śāṣ-, kōṇa-]
Or. *chakoṇi* 'hexagonal'.
- 12782 **śaṭkhaṇḍa-** 'consisting of six parts' Dharmaśarm. [śāṣ-, khaṇḍa-]
Or. *chakhaṇḍa* 'bier (consisting of 2 poles and 4 crosspieces)'.
- 12783 ***śaṭkhuṇṭa-** 'six-cornered'. [śāṣ-, *KHUṆṬA-²]
S. *chakunḍo* 'having six sides'.
- 12784 **śaṭcatvāriṃśat-** '46' Nir.
Pk. *chāyālisa-*, *chāyāla*, *siyālisa-*, K. *śeyētōṭi*, S. *chētālīh*, L. P. *chitālī*, N. *chiyālīs*, A. *saysallix*, B. *chacallis*, Or. *chayālisa*, Aw.lakh. H. *chiyālīs*, G. *chetālīs*, M. *setāl*, *ōlīs*, *śečāl*, *ōlīs*.
- 12785 ***śaṭṭaṅka-** 'weight of six ṭaṅkas'. [śāṣ-, ṭaṅka-¹]
B. *chaṭāk* $\frac{1}{16}$ of a ser (about 2 ounces), H. *chaṭāk* f. (→ N. P. *chaṭāk* f.).
- 12786 **śaṭṭrimśat-** f. '36' TS., ^oti- ĀpŚr.
Pa. *chatiṃsa-*, ^osati-, Pk. *chattisa-*, ^osā, K. *śeyētr^ah*, S. *chatrih*, L. *chattri*, P. *chattī*, WPah.bhal. *chatri*, N. *chattis*, A. *saytrix*, Or. *chatisa*, Aw.lakh. H. *chattīs*, G. *chatriś*, M. *chattīs*, Si. *satisa*.
- 12787 **śaṭpañcāśat-** f. '56' ŚBr.
Āś.ru. *sapaṃna*, Pk. *chappaṇa*, K. *śewanāh*, S. *chāvañjāh*, L. *chivañja*, P. *chapañjā*, N. *chappan*, Or. *chapana*, Mth. *chapan*, Aw.lakh. H. G. *chappan*, M. *chappaṇa*.
- 12788 **śaṭpada-** '*having six feet'. 2. 'having six divisions of a verse' VS., *śaṭpadikā-* f. 'a class of Prakrit metres' Col. [śāṣ-, PĀD-²]
1. Pa. *chappada-* m. 'bee'; Pk. *chappaya-* m. 'bumble bee', *chappaṭiyā-* f. 'louse'; Si. *śapā*, *ha^o* 'bee'.
2. H. *chapaī* f. 'a verse consisting of six hemistichs'.
- 12789 **śaṭsata-** n. '600' MBh. (~ *śaṭsata-* '106' ŚBr.). [śāṣ-, śATĀ-]
S. *chaso* 'having 600 threads', m. 'a kind of cloth'; G. *chaso*, ^ośē '600'.
- 12790 **śaṭṣaṭi-** f. '66' MBh.
Pk. *chasaṭṭhiṃ*, *chāvaṭṭhiṃ*, K. *śihaṭh*, S. *chāhaṭhī*, L. *cheāṭh*. WPah.bhal. *chāhaṭh*, N. *chiyāsaṭh*, Or. *chaasaṭhī*, Aw.lakh. *chāchaṭhī*, H. *chiyāsaṭh*, G. *chāseṭ*, M. *sāsaṭ*.
- 12791 **śaṭsaptati-** f. '76' MBh.
Pk. *chassayarim*, *chāhattari*, K. *śesatath*, S. *chāhattari*, L. *chehattar*, N. *chihattar*, A. *sayxattar*, Aw.lakh. *chiattarī*, H. *chihattar*, G. *chotter*, M. *śehattar*.
- 12792 **śaḍaṅga-** 'six-limbed' AitBr. [śāṣ-, ṆGA-¹]
Pa. *chaḍaṅga-* n. 'the six Vedāṅgas'; — MIA. compd. S. *chāṇo* 'having six fingers or toes on each hand or foot'.
- 12793 **śaḍaśīti-** '86' Sūryas.
Pa. *chalāsīti-*, Pk. *chalasiṃ*, *chāsiṃ*, K. *śeyēśīth*, S. *chahāsī*, L. *cheāsī*, P. *chiāsī*, N. *chiyāsī*, A. *sayāxi*, B. *chiyāsī*, Or. *chayāsi*, Bhoj. Aw.lakh. *chiāsī*, H. *chiyāsī*, G. *chāsī*, M. *śahāsī*, *śeēśī*, *śāyśī*.
- 12794 **śaḍṛtavah** m. pl. 'the six seasons' W. [śāṣ-, ṛTÚ-]
Si. *sayu* 'the six seasons'.
- 12795 **śaḍguṇa-** 'sixfold' Hitop. [śāṣ-, GUṆĀ-]
Pk. *chagguṇa-* 'sixfold', K. *śēgon^u*, P. *chiguṇā*, N. *chagunā*, H. *chagun*, ^onā, Si. *saguṇa*.
- 12796 **śaḍvimśati-** f. '26' ŚBr., ^osat- Hcat.
Pa. *chabīsati-*, Āś.top. *śaḍvīsati*, Pk. *chavvīsam*, *chahavīsa*, K. *śēvuh*, S. *chaviḥ*, L. P. *chabbī*, WPah. *bhal. śebbī*, N. *chabbis*, A. *sābix*, B. *chābbīs*, Or. *chabiśa*, Aw.lakh. H. *chabbīs*, G. *chavvīs*, M. *savvīs*.
- 12797 **śaṇḍā-**¹ m.n. 'wood, thicket' BhP.
Pa. *saṇḍa-* m.n. 'cluster, grove'; Pk. *saṇḍa-* m.n. 'thicket'.
*ĀMRAṢAṆḍA-.
- śaṇḍa-**² 'bull' see ŚAṆḍA-.
- śaṇḍa-**³ 'eunuch' see *ŚAṬṬA-.
- 12798 **śaṇḍālī-** f. 'unchaste woman'. [For ending cf. *CHINNĀLI-]
K. *haṇḍāl* f. 'badly conducted woman'.
- śaṇḍhā-** see *ŚAṬṬA-.
- 12799 ***śaṇḍharūpa-** 'form of a eunuch'. [ŚAṆḍHĀ-, RŪPĀ-]
M. *śāḍṛū* n. 'a term of abuse for a woman'.
- 12800 **śaṇṇavati-** f. '96' TS.
Pk. *chaṇṇavāṭm*, *chaṇṇaū*, K. *śinamath*, S. *chahānve*, L. *cheānave*, P. *chayānme*, N. *chiyānabe*, A. *sayānnavai*, Or. *chayānabe*, Aw.lakh. *chānbē*, H. *chiyānawe*, G. *chaṇṇū*, M. *śaṇṇav*.
- 12801 **śaṇmāsa-** m. 'period of six months' VarBṛS. [śāṣ-, MĀSA-]
A. *samāh* 'half a year', OM. *sāmāsa*; M. *samaskī* f. 'a cow that has a calf every year and so is in milk for six months'.
ŚAṆMĀSIKA-, ŚAṆMĀSYĀ-.
- 12802 **śaṇmāsika-** 'half-yearly' Mn. [Cf. *śaṇmāsyā-* 'six months old' Kāth., n. 'period of six months' GṛŚr. — ŚAṆMĀSA-]
Pk. *chammāsiya-*, *chamā^o* 'lasting six months', S. *chamāhī* f. 'six-monthly pay', P. *chimāhī* f.; A. *samahiyā* 'six months old, lasting six months', Or. *chamāsiā*; G. *chamāsi* 'occurring after six months'; M. *sāmāsi* 'six-monthly', f. 'cow that gives milk for six months'; Si. *hamas-mā* 'the bean Dolichos sesquipedalis'.
- 12803 **śāṣ-**, nom. *śāṭ* 'six' RV. 2. *śuvaṭ. 3. *kṣaṭ or *kṣvaṭ.
1. Āś.kāl. *śaṣu* loc. pl., NiDoc. *śo* (whence *śodhama*

'sixth'), Gy. pal. *šas* (-s?), D. *ša*, Paš.lagh. *še*, shut. *šā*, nir. dar. weg. *še*, Kand. *šā*, Sh.gil. *ša*, gur. jij. pales. *šah*, K. *šē*, *šēh*, rām. pog. kash. *šē*, dođ. *šāh*, WPah. bhad. *šāh*, bhal. *šā* (*šēiaū* 'sixth').

2. Gy. eur. *šov*, Ash. *šu*, Wg. Kt. *šū*, Pr. *ušū*, *wušū*, Dm. *šō*, Tir. *x^uō*, Shum. *šōo*, Wot. *šō* (**šuo* in *šwoyem* '6th'), Gaw. *š^uō*, *šō^u*, Kal.rumb. *šō*, Bshk. *šūā*, *šō*, Tor. *šō^u* (*šōm* 'sixth'), Niŋg. *šō*, Sv. *šō^u*, *šū*, Mai. *šōh*, ky. *šō*, Phal. *š^uo*, *šō*, *šō^h*, Sh.koh. *švā*, köl. *šua*.

3. Pa. *cha*, *čaj-* in cmpds., Pk. *cha*, Ap. *chaha*, Paš.laur. *čāā*, uzb. nij. ishk. *ča*, kur. *chē*, ar. chil. *če*, Kho. *čoi*, S. *cha*, *chih* (*chahō* 'sixth'), L. *chē*, *chī*, khet. *chē*, P. *che*, *chī*, WPah.pāđ. *čajai*, pañ. cur. *chē*, Ku. *chai*, N. *cha* (**chai* in *chaiṭāū* 'sixth'), A. say. B. *chay*, Or. *cha*, Mth. *chao*, OAw. *chahum* obl., lakh. *chā*, H. Marw. G. *cha*, M. *sahā*, *sā*, Ko. *sa*, Si. *sa-*, *ha-*, *saya*, *ha^o*.

ŞAŞKA-, ŞAŞTĪ-, ŞAŞTHĀ-, *ŞĒDĀSA-, ŞŌDĀSA-; *ŞAT-KŌNA-, *ŞATKHUNTA-, *ŞATTANKA-, ŞATPADA-, ŞATŚATA-, ŞADAŊGA-, ŞADRTAVAḤ, ŞADGUŊA-, ŞANMĀSA-, ŞŌDANTA-.

12804 *şaştī-* f. 'sixty' RV. [ŞAŞ-]

Pa. *saṭṭhi-*, Pk. *saṭṭhī*, *oṭhim*, K. *saṭh*, *šēh*, S. *saṭhi*, L. P. *saṭh*, WPah.bhal. cur. *saṭh*, N. *sāṭhi*, A. *xāṭhi*, B. *sāṭ*, Or. *sāṭhi*, Mth. *sāṭhi*, Bhoj. H. *sāṭh*, OG. *sāṭhi*, G. *sāṭh*, M. *sāṭh*, Ko. *sāṭi*, Si. *sāṭa*, *hā^o*.

ŞAŞTIKA-, ŞAŞTIKĀ-, ŞAŞTITAMA-, ŞAŞTIKA-; ŪNAŞAŞTI-, EKŌNAŞAŞTI-.

12805 *şaştika-* '*pertaining to 60', n. 'the number 60' VarBrS. [ŞAŞTĪ-]

S. *saṭhyo* 'having 60'; M. *sāṭhī* f. 'an aggregate of 60'.

ŞAŞTIKĀ-, ŞAŞTIKA-.

12806 *şaştikā-* f. 'rice that ripens in 60 days' MBh. [ŞAŞ-TIKA-]

Pk. *saṭṭhiya-* 'a sort of rice'; L. *saṭṭhī* f. 'a plant of Brassica order ripening in 60 days', *saṭṭhī* m. 'inferior rice ripening in 60 days'; P. *saṭṭhi* f. 'a coarse kind of rice'; H. *sāṭhī*, *sāṭhī* f. 'rice ripening in 60 days', M. *sāṭhī* f.

12807 *şaştitama-* '60th' Pān. [ŞAŞTĪ-]

K. *šīṭhyum* '60th', S. *saṭhyō*; — cf. Pk. *saṭṭhima-*.

12808 *şaştihā-* 'sixth' AV. 2. *şaştihī-* f. 'the sixth day of lunar fortnight' MBh. [ŞAŞ-]

1. Pa. *chaṭṭha-* 'sixth', Pk. *saṭṭha-*, *chaṭṭha-*; Ash. *aṣṭr* 'five days hence' (< **ā-şaṣtham*? — Cf. **ĀTRTĪYAM*); P.bhaṭ. *chīṭṭhā* 'sixth', WPah.cur. *chaṭṭhā*, Mth. *chaṭh*, Aw.lakh. H. *chaṭṭhā*, Marw. *chaṭho*, G. *chaṭṭhū*; — ext. -ma- (after *pañcama-* &c.): Pa. *chaṭṭhama-*, N. *chaiṭāū* (with -ai- after **chai* s.v. ŞAŞ-), H. *chaṭṭhā*.

2. Pk. *chaṭṭhī-* f. 'sixth day', K. *šēh* f.; S. *chaṭhi* f. '6th day', P. *chaṭh* f.; S. P. *chaṭhī* f. 'name-giving ceremony on sixth day after birth'; B. *sāṭh* 'the Mother worshipped on sixth day after birth'; Or. *saṭhi* 'cere-

mony on sixth day after birth, do. after wedding' (š- for s- after Sk. spelling); H. *chaṭh*, *chaṭṭh* f. 'sixth day', G. *chaṭhī* f., M. *saṭh*, *saṭ* f.; H. *chaṭhī*, *chaṭi* f. 'ceremony performed by mother on sixth day after birth of child', G. *chaṭṭhī* f., M. *saṭhī* f., Ko. *saṭṭē* n.

12809 *śāṇmāsyā-* 'lasting six months' ĀśvŚr., *śāṇmāsika-* MBh., *śāṇmāsyī-* f. 'ceremony six months after death' lex. [ŞANMĀSA-]

S. *chamāsi* f. 'ceremony six months after death', A. *samahiya*, G. *chamāsi* f., M. *sāmāsi* f., *āśē*, *āsē* n.

12810 *śāṣṭika-* '60 years old' Pān.gana. [ŞAŞTIKA-]

Pk. *saṭṭhiya-* '60 years old'; G. *sāṭhī* '60 years old', f. 'age of 60'.

**suvaṭ* 'six' see ŞAŞ-.

**śēdāsa* 'sixteen' see ŞŌDĀSA.

12811 *śōḍanta-* 'having six teeth'. [Cf. *śōḍant-* Pān.vārtt. — ŞAŞ-, DĀNTA-]

Or. *soṛan* 'bull or bullock which has grown six teeth'.

12812 *śōḍāsa* 'sixteen' VS. 2. **śōḍāsa* (with -d- from DĀSA). 3. **śēdāsa*.

1. Pa. *sōlasa*, DhP. *soḍasa*, KharI. *soḍase*, Pk. *sōlasa*, *sōlasa*, *sōlaha*, *sōlā*, Tir. *xōra*, Paš.dar. *šōr*, chil. *šūr*, Shum. *šōrds*, Niŋg. *šurōs*, Gmb. *šurōs*, Wot. *šuoṛō*, Kaṭ. *šūrū*, Gaw. *šōrds*, *šurō*, Bshk. *šōhr*, *šōr*, Sv. *šurds*, Phal. *š^uorēš*, *šorēš*, Sh.gil. *šōl* (→ D. *šōwae*), gur. *šōl*, koh. *šōē*, köl. *šūši*, jij. *šōrāi*, pales. *šōrī*, K. *šurāh*, S. *sorāhā*, L. *solā*, khet. *solā*, P. *solā*, bhaṭ. *sōlā*, WPah.bhad. bhal. *sōre*, pād. *sōrāh*, pañ. *sōdhā*, cur. *sōlā*, Ku. *sol*, gng. *sōw*, N. *sorah*, A. *xola*, B. *sola*, Or. *soḷa*, Bi. Mth. Bhoj. *solah*, Aw.lakh. *sōrā*, (Fyzabad) *sōras*, H. *solah*, G. *sol*, M. Ko. *solā*, Si. *soḷas-a*, *soḷos-a*.

2. Dm. *šoyāš* NTS xii 126, Paš.laur. *chui*, gul. *xūi*, Kand. *šōēš*, Mai. *šōiš*, ky. *šōweš*, Chil. *šouš*, Gau. *šūwāš*.

3. Ash. *šāris*, Kt. *šet*, Wg. *šēš* (Ash. *šurīs*, Pr. *ušūlē* with -u- from 'six' s.v. ŞAŞ-?), Paš.ar. *šⁱēr*, kur. *šē*, Tor. *šēš* AO viii 309.

ŞŌDĀSAMA-.

12813 *śōḍāsama-* 'sixteenth' BhP. [ŞŌDĀSA]

Pa. *sōlasama-*, Pk. *sōlasama-*, K. *šurōhyum*, S. *sorhō*, WPah.bhal. *sōraū*, N. *soraū*, H. *solahwā*.

**śōḍāsa* 'sixteen' see ŞŌDĀSA.

ŞTHĪV 'spit': NIŞTHĪVATI; — *ŞTHUKK-, *THUKK-.

12814 **śthukk-* 'spit'. [Cf. *śthutvā* 'having spat' ĀpŚr., *śthyūta-* 'spat out' lex. — √ŞTHĪV]

Bshk. *thik* 'spittle', Kal.urt. *thok*.

ŞVASK 'go' (*švašk-*, *šašk-*, *sask-*, *šukk-* Dhātup.):

**vişvaskati*; — √ŞAK².

12815 **sā¹**, **sō** nom. sg. m. pron. and pronom. adj. 'he, that', *sā* f. RV.: n., pl., and obl. forms from *TA-*. [*sō* < *sā* u; **sē*, the extension of which does not exactly agree with that of *-ē* < *-ah*, is < **sā* i or is MIA. < RV. *sēd* (*sā* *id*) Pischel GrPk 299 or *sēm* (*sā* *im*). Forms in Kaf. and Dard. G. Morgenstierne IL v 361 ff.]

Pa. *sō* (*sv* before vowels), NiDoc. *so*, Pk.mh. *ś. sō*, Mai. (LSI) *sōh*, Phal. Sh.koh. gur. *so*, K. *suh*, rām. pog. kash. *ḍoḍ. su*, S. P. N. Bi. OAw. H. Marw. *so*; — Ku. *syo*. — Aś.man. kāl. jau. dh. top. *se*, NiDoc. *se*, Pk.amg. *sē*, mg. *śē*, Ash. *sā*, *saka*, *sigā*, Wg. *se*, Dm. *se*, Paś. *se*, *sā*, Wot. Gaw. Kal. Kho. *se*, Tor. WPah.bhal. bhad. pañ. cur. *sē*, P.bhaṭ. *se*, A. *xi*, B. Or. Mth. *se*. — Pa. Pk. Aś. NiDoc. *sā* f., K. *sa*, S. *sā*.

SŌ 'PI

12816 **sa-**² comitative prefix: **SAKĀLA-**, **SAKĀLA-**, **SAGARBHA-**, **SĀGRHA-**, **SAGŌTRA-**, **SAJANŪ-**, **SATATA-**, **SADṚKṢA-**, **SADṚṢA-**, **SADYĀS**, **SAPĀTNI-**, **SAPĀDA-**, ***SAPĀNĪYA-**, **SAPUTRA-**, **SAPRAJNĀ-**, **SĀPRĀNA-**, **SAPHALA-**, ***SABHĀSA-**, **SAMALA-**, **SĀMŪLA-**, **SĀRATHA-**, **SARASA-**, **SĀRŪPA-**, **SALAJJA-**, **SALAVANA-**, ***SAVĀRA-**, **SĀMŚA-**, **SĀKṢARA-**, **SĀKṢIN-**, **SĀNGĀ-**, **SĀNḌA-**, **SĀDHVĀSĀ-**, **SĀMA-**², **SĀRTHA-**, **SĀRDHA-**, **SŌDARA-**; — **SŌPĀNA-**?

12817 **samkāṭā-** 'contracted, narrow, dangerous', n. 'defile, difficulty, danger' MBh. [Prob. < ***samkṛta-**¹, cf. **SĀMĀKṚTI-**; connexion, if any, with ***SAKUṬA-** not clear. — √**KṚ**¹]

Pk. **samkāda-**, *°dia-* 'narrow'; K. *sangur* m. 'steep hill'; WPah.jaun. *sāgarō* 'narrow', Ku. *sāguṛo*, N. *sāguṛo*, Or. (Sambhalpur) *sākur* (or < **SĀMĀKULA-**); H. *sākar* 'narrow', m. 'narrow lane', *sakrā* 'tight, narrow'; OG. *sāmkaḍāu* 'narrow', G. *sākṛū*; M. *sākaḍ*, *sākdā* 'tight, narrow', *sākaḍ*, *sākdē* n. 'a difficulty'; Si. *sakuḷu* 'hard, fast, massive'.

12818 **samkara-** m. 'mixing (esp. of castes)' Mn., 'anything defiled' MBh., 'dung' Car., 'dust, sweepings' lex. [√**KṚ**¹]

Pk. **samkara-**, **samgara-** m. 'mixture of castes, rubbish heap'; M. *sākar* m. 'rubbish blocking a stream'; — Or. *asakarā* 'unswept', sb. 'refuse, sweepings'.

samkalayati see **SĀMĀLAYATI**.

12819 **samkalpā-** m. 'will, desire' AV. [√**KLP**]

Pa. **samkappa-** m. 'thought, intention', Pk. **samkappa-** m.; Si. *sakapa* 'opinion'.

12820 **samkāra-** m. 'dust, sweepings' lex. BHSk. [√**KṚ**¹]

Pa. **samkāra-** m. 'rubbish'; H. *sākār* m. 'sweepings, dust, rubbish'; M. *sākhārā*, *°kerā*, *°korā* m. 'rubbish and mud blocking a waterchannel'.

12821 **samkārayati** 'causes to arrange, celebrates (a wedding)' MBh. [√**KṚ**¹]

WPah.jaun. *saigārñō* 'to dispose (e.g. of a dead body)' (cf. Pk. **samkāra-** m. 'a religious ceremony').

12822 **samkālayati** 'drives (cattle) together for grazing' Hariv., 'puts to flight' MBh. [Cf. **samkalayati** 'heaps together' Suśr., Pa. **samkalana-** n. 'addition', Pk. **samkalia-** 'collected together'. — √**KAL**²]
N. *sāgālmū* 'to collect together'.

12823 **samkirati** 'bestows liberally' RV., 'mixes together' MBh. 2. Pp. **samkirṇa-** Yājñ. [√**KṚ**¹]

1. Pa. **samkirati** 'mixes together'; H. *sakilnā* intr. 'to collect, accumulate, purse, shrink'.

2. Pa. **samkirṇa-** 'mixed'; Pk. **samkirṇa-** 'closely packed'; Si. *sakimū* 'scattered, confused, mixed'.

samkirṇa- see prec.

12824 **samkucyatē** 'is contracted, shrinks' Suśr. [**samkucati** Pañcat., Pa. **samkucati**, Pk. **samkuyāi**. — √**KUC**]

Pk. **samkucāi** 'id.'; P. *sāgucnā*, *sāgūc^{nā}*, *sukacnā* 'to shrink, be drawn together'; Or. *sānkucibā* intr. 'to contract'; Mth. *sakucab* 'to be pressed, be squeezed'; OAw. *sakucāi* 'shrinks, trembles, is shy'; H. *sakucnā*, *suk^o* 'to shrink, become narrow or tight'. — See ***SĀMĀKŪCYATĒ**.

12825 **samkuṭati** 'bends oneself together' Bhaṭṭ., *°ṭana-* n. 'contracting' Hariv. [√**KUṬ**¹]

Pa. **samkuṭita-** 'doubled up, shrunk' (cf. **samkuṇḍita-** 'distorted'); Pk. **samkuṇḍia-** 'contracted'; L. *sūgraṇ* 'to shrink, dwindle', awāṇ. *suṅgurūṇ*; P. *suṅgarnā*, *suṅgurnā*, *saṅgaṇnā*, *sukarnā* intr. 'to contract'; Or. *sānkuribā*, *sānkulibā* intr. 'to contract, draw in one's limbs'; H. *sākaṇnā*, *sak^o*, *suk^o*, *sik^o* 'to be contracted' (or < **SĀMĀKṬĀ-**); Si. *sakulanavā*, *hak^o*, *ak^o* (also with *-l*) tr. 'to curl up, fold, roll in', *ākilenavā* intr. 'to shrivel, roll oneself up, shut oneself', caus. *akula-vanavā*.

12826 ***samkuṭṭana-** 'cutting'. [√**KUṬṬ**]

M. *sākaṭaṇ*, *°ṭṇē* n. 'chopping block', Ko. *sakuṭaṇ* n.

12827 ***samkuṭṭayati** 'cuts up'. [√**KUṬṬ**]

M. *sākaṭṇē* 'to chip up'.

12828 **samkula-** 'crowded together, dense, disordered', n. 'battle' MBh., 'crowd' Mālatīm. [See **ĀKULA-**. — √**KṚ**¹]

Pa. **samkula-** 'crowded'; Pk. **samkula-** 'filled'; Or. (Sambhalpur) *sākur* 'narrow' (or < **SĀMĀKṬĀ-**); M. *sākul* n. 'straws &c. blocking a stream' (cf. **SĀMĀKARA-**), *sākuḷṇē* 'to become thick and clotted'; Si. *sakuḷu* 'numerous', *akula* 'thicket, dense bush'.

***samkṛta-**¹ 'narrowed' see **SĀMĀKṬĀ-**.

12829 ***samkṛta-**² 'collected'. [~ **SĀMĀKṚNA-**. — √**KṚ**¹]

M. *sākā*, *sākā* m. 'straw &c. collected and blocking a stream, dregs, a mixture of copper and inferior gold for soldering trinkets'.

12830 **samkṛti-** f. 'bringing together' TS. [Cf. **SĀMĀKṬĀ-**. — √**KṚ**¹]

H. *sākaṭ* f. 'a difficulty', G. *sākaḍ* f.

12831 **samkṛṣṭa-** 'drawn together' KātyŚr. [**sāmkaṛṣṭa** AV. — √**KṚṢ**]

Pk. **samkaṭṭha-**, *°kiṭṭha-* 'scraped together'; N. *sāgeṭhmu*, *sāgeṭ* 'to collect greedily, hoard'.

12832 ***samkōcyatē** 'is contracted'. [Pass. of **samkōcayati** MBh., Pa. **samkōcēti**, Pk. **samkōāi**. — √**KUC**]

P. *sāgocnā* intr. 'to contract, draw in', *sāgoc* m. 'contraction', *°cā* m. 'bashfulness'; Or. *sānkocibā* intr. 'to contract'; OMth. *samkocāi* 'is pressed'; H. *sākocnā* 'to make shrink'.

- 12833 ***samkōṭayati** 'bends together'. [√KUT¹]
Pk. *saṃkōṭiya-* 'contracted'; L. *sūgoṇ* 'to shrink'; P. *sāgoṇā*, *sūg°* tr. 'to contract, draw up (the arms and legs)'; H. *sakornā*, *sik°*, *sikornā* tr. 'to contract, compress, crumple together', *sukernā*, *sak°* (× SAMKATĀ-?).
- 12834 **samkramā-** m. 'going together' VS., 'steps to water, bridge' Mn. [√KRAM]
Pa. *saṃkama-* m. 'passage, bridge'; Pk. *saṃkama-* m. 'bridge', Ku. *sāgo*, *sāho*; N. *sāgu*, *sāghu* 'small cane bridge repaired only in the cold weather'; A. *sāku* 'bridge (of poles or bamboos or masonry)'; B. *sāko* 'bridge', Or. *saṃkua*, H. *sākhā*, *°kho*, *°khū*, *°khā* m., M. *sākhav*, *°khū* m. (LM 417 < *saṃkū-*).
- 12835 **samkrānti-** f. 'going from one place to another' MārP., 'passage of a heavenly body from one sign to another' Sūryas. [√KRAM]
Pa. *saṃkanti-* f. 'transition', Pk. *saṃkamti-* f.; L. P. *sāgrād* f., P. *sakrād* f. 'passage of sun from one constellation to another'.
- 12836 **samkliṣṭa-** 'pressed together, bruised' Suśr., 'tarnished' Car. [√KLIṢ]
Pa. *saṃkiliṣṭha-* 'stained'; Pk. *saṃkiliṣṭha-*, *°kiṭṭha-* 'pained'; — Si. *sakiliṭu* 'polluted' prob. ← Pa.
- 12837 **samkṣāra-** m. 'flowing together' Br. [√KṢAR]
G. *hākhārv* m. 'dregs left behind in cloth after filtering'.
- 12838 ***samkṣārayati** 'causes to flow together'. [*saṃkṣarati* 'flows together' RV., *saṃkṣālana-* n. 'cleansing water' ĀpŚr. — √KṢAR]
G. *hākhārvū* 'to filter, purify, cleanse'.
- 12839 **samkṣipati** 'dashes together' MBh. 2. **samkṣipta-** Nir. [*saṃkṣipyatē* 'shrinks' Mn. — √KṢIP]
1. Pa. *saṃkhipati* 'heaps together, abridges', NiDoc. *saṃcīhivati*; Si. *hakavanavā* 'to contract, block (a passage or stream)'.
2. Pa. *saṃkhiṭta-* 'brief, abridged', Aś. *saṃkhiṭta-*; NiDoc. *saṃcīhita-* 'in brief'; Pk. *saṃkhiṭta-* 'abridged'.
- 12840 **samkṣēpa-** m. 'epitome' Mn. [√KṢIP]
Pa. *saṃkhēpa-* m. 'abridgement', Pk. *saṃkhēva-* m.; Si. *sākevin* 'in short'.
- 12841 **samkhyā-** f. 'number, counting' ŚBr. [√KHYĀ]
Pa. *saṃkhā-* f. 'number', Pk. *saṃkhā-* f., Si. *sak*.
- 12842 **samkhyāti** (**saṃkṣāti*) 'reckons' ŚBr. (*saṃakhyata* 'appeared' RV., *saṃkhyāpayati* 'causes to be observed' TS.). [Derivation of RV. *khyā* < *kṣā* (Indo-ir., cf. esp. *saṃkhyāta-* AV. = Av. *ahaxṣta-*) preserved in MaitrS. and Kāth. (EWA i 313 with lit.) is supported by Aś.gir. *sachāya* = shah. *saṃkhaya*, the development of *kṣ* > *khy* and *cch* being parallel with that of *kṣ* > *khh* and *cch* (NW.), *cch* (SW.). — √KHYĀ]
Pa. *saṃkhāti*, *saṃkhāyati* 'reckons, appears'; Aś. shah. *saṃkhaya*, kāl. *saṃkhaye*, gir. *sachāya* (< **saṃkṣāya* Hultsch As 26 n. 6) 'having regard to'; Pk. *saṃkhātī* 'counts, knows', absol. *saṃkhāya*, caus. pp. *saṃkhāviya-*, (orig. NW.?) *saṃghāi*, *sagghāi* 'says' (J. Bloch BSL xxxi 62 < IE. **sengwh-*, Gk. *ὀμφῆ* &c.); Kal.rumb. *saṃghāam* 'I hear' (→ Kt. *señā*); Or. *sāngibā* 'to tell, speak'; M. *sāgnē* 'to declare, bid', *sāg* m. 'order'. — Pk. *sāhēi*, *°hāi* 'says, orders' (Bloch loc. cit. connects with Germ. *sagen*) < *saṃhāi* 'says' with abnormal sound-change in a verb of 'saying' (see ĀKHYĀTI) < *saṃghāi*?
- saṃgā-** see SAṆGA-.
- 12843 **sāṃgacchatē** 'comes together' RV. [√GAM]
Pa. *saṃgacchati* 'meets with', Pk. *saṃgacchāi*; Si. *hagisvanavā* 'to confront two opposing parties in a lawsuit, convict' < MIA. caus. **saṃgacchāvēi*.
- 12844 **sāṃgata-** 'united' AV., n. 'union' MBh. [Cf. *sāṃgati-* f. 'meeting' RV. — √GAM]
Pa. *saṃgata-* 'met'; Pk. *saṃgaya-* 'met', n. 'union'; A. *xāngī*, *x° bhār* 'burden suspended from one pole and carried by two or more persons'; Si. *āṅgaya* 'three oxen yoked together'. — LM 413 derives NIA. 'with' words listed s.v. SAṆGA- from *sāṃgata-*.
- 12845 ***sāṃgadhā-** 'collection of forts'. [√GADHA-]
L. *sāgarh* m. 'line of entrenchments, stone walls for defence'.
- 12846 **sāṃganikā-** f. 'society, the world' Divyāv. [Cf. *saṃganānā-* f. 'counting together'. — GAṆĀ-]
Pa. *saṃganikā-* f. 'association'; Si. *āṅaniya* 'assembly'.
- 12847 **sāṃgamayati** 'brings together' AV. [√GAM]
H.bāṅg. *sāgwāṇā* 'to collect together'.
- 12848 ***sāṃgalati** 'flows together'. [√GAL¹]
Pk. *saṃgalai* 'melts, meets, is joined'; M. *sāguḷṇē* 'to congeal, clot' (LM 417 < *saṃghaṭatē*).
- 12849 **sāṃgīta-** n. 'chorus, concert' Pur. [√GAI]
Pa. *saṃgīta-* n., Pk. *saṃgīa-* n.; — Si. *saṃgiya* 'collection of Buddhist sacred books' (EGS 171) rather ← Pa. *saṃgīti-*, BHSk. *saṃgīti-*.
- 12850 **sāṃgrahṇāti** 'seizes' RV. 2. ***sāṃgrahati**. 3. **sāṃgrāhayati** 'causes to be taken hold of, causes to be comprehended' BhP. [√GRAH]
1. Pa. *saṃganhāti* 'collects', Pk. *saṃginhāi*; Or. *saṃghenibā* 'to take with, be accompanied by'.
2. Pa. fut. *saṃgahissati*, pp. *saṃgahita-*; Pk. *saṃgahai* 'collects, chooses, agrees to'; Si. *haṅginavā* 'to think', *hāṅgenavā*, *āṅg°* 'to be convinced, perceive', *haṅgavanavā*, *aṅg°* 'to make known'.
3. Or. *saṃgāibā* 'to keep'.
- 12851 ***sāṃgōpayati** 'hides'. [Cf. *saṃgūpta-* 'well hidden' MBh., *saṃgōpana-* n. 'concealment' Pañcat. — √GUP]
Pa. *saṃgōpēti* 'guards'; Pk. *saṃgōvēi* 'hides', caus. *saṃgōvavāi*; Si. *saṃgavanavā*, *ha°* 'to cause to be hidden'.
- 12852 **sāṃgraha-** m. 'collection' Mn., 'holding together' MBh. [√GRAH]
Pa. *saṃgaha-* m. 'collection', Pk. *saṃgaha-* m.; Bi. *sāgah* 'building materials'; Mth. *sāgah* 'the plough and all its appurtenances', Bhoj. *har-sāga*; H. *sāgahā* 'collection of materials (e.g. for building)'; — Si. *saṃgaha* 'compilation' ← Pa.
- ***sāṃgrahati** 'collects' see SĀMGRHṆĀTI.
- 12853 **sāṃgrāmā-** m. 'assembly of people, battle' AV.
Pa. *saṃgāma-* m. 'battle', Pk. *saṃgāma-* m., Si. *saṃgam*.
- sāṃgrāhayati** see SĀMGRHṆĀTI.
- 12854 **sāṃghā-** m. 'association, a community' Mn. [√HAN¹]
Pa. *saṃgha-* m. 'assembly, the priesthood'; Aś. *saṃgha-* m. 'the Buddhist community'; Pk. *saṃgha-* m. 'assembly, collection'; OSi. (Brāhmī inscr.) *saga*, Si. *saṅga* 'crowd, collection'. — Rather < SAṆGA-: S.

- saṅgu* m. 'body of pilgrims' (whence *sāgo* m. 'caravan'), L. P. *saṅg* m.
SĀMGIKA-; SAMGHAPATI-.
- 12855 **samghatayati** 'strikes (a musical instrument)' R., 'joins together' Kathās. [√GHAT]
Pa. *saṅghaṭita-* 'pegged together'; Pk. *saṅghaḍia-* 'joined', caus. *saṅghaḍāvēi*; M. *sāgaḍṇē* 'to link together'.
- 12856 ***samghana-** 'very dense'. [Cf. SAGHANA-. — GHANA-2]
L. *sagghnā*, mult. *saighnā* 'thick, close together', P. *saighnā* (not with LM 417 to Pk. *saṅkhāi* see *SAM-STYĀYATĒ).
- 12857 **samghapati-** m. 'chief of a brotherhood' Śatr. [SAMGHĀ-, PĀTI-]
G. *saṅghvī* m. 'leader of a body of pilgrims, a partic. surname'.
- 12858 ***samghara-** 'living in the same house'. [Cf. *sāgha-* ĀpŚr. — GHARA-]
Pa. *saṅghara-* 'with one's own family (?)'; L. *sagghrā* 'accompanied by one's own family'; H. *sāghar* m. 'wife's son by former husband'.
- 12859 **samghāṭa-** m. 'fitting and joining of timber' R. [√GHAT]
Pa. *nāvā-saṅghāṭa-*, *dāru-s-* 'raft'; Pk. *saṅghāḍa-*, *ḍaga-* m., *ḍā-* f. 'pair'; Ku. *sigār* m. 'doorframe'; N. *saṅhār*, *siṅhār* 'threshold'; Or. *saṅghāri* 'pair of fish roes, two rolls of thread for twisting into the sacred thread, quantity of fuel sufficient to maintain the cremation fire'; Bi. *siṅhārā* 'triangular packet of betel'; H. *siṅhārā* m. 'piece of cloth folded in triangular shape'; G. *sāghār* m. 'lathe'; M. *sāgaḍ* f. 'a body formed of two or more fruits or animals or men &c. linked together, part of a turner's apparatus', m.f. 'float made of two canoes joined together' (LM 417 compares *ṣaṅṅyapaṭi* at Limurike in the Periplus, Tam. *saṅgaḍam*, Tu. *jaṅgala* 'double-canoe', *sāgaḍā* m. 'frame of a building', *ḍā* f. 'lathe'; Si. *saṅgaḷa* 'pair', *haṅḡuḷa*, *aṅḡ* 'double canoe, raft'.
- 12860 **samghāṭayati** 'joins together' Sarvad., 'causes to collect' Kathās. [√GHAT]
Or. *saṅghāṭibā* 'to mix up many materials, stir boiling curry, tie two cattle together and leave to graze'.
- 12861 **samghāṭi-** f. 'a kind of garment' Suśr., 'monk's waistcloth' BHS ii 549. [√GHAT]
Pa. *saṅghāṭi-* f. 'one of the three garments of a monk'; Pk. *saṅghāḍi-* f. 'outer garment'; Si. *saṅgaḷa*, *haḡ* 'double cloth of monks'.
- 12862 **samghātā-** m. 'close union, mass' TS., 'closing (a door)' VS., 'dashing together' MBh. [Cf. *saṁhata-* with similar range of meanings. — GHĀTA-]
Pa. *saṅghāta-* m. 'killing, knocking together'; Pk. *saṅghāya-* m. 'closeness, collection'; Or. *saṅghā*, *saṅgā* 'bamboo scaffolding inside triangular thatch, crossbeam of thatched house, copulation (of animals)'; — adj. 'bullied (of a cow)' < **saṅghātā-* or *saṁhātā-*?
- 12863 **samghātayati** 'strikes together, kills' MW. [GHĀTA-]
Pa. *saṅghātānika-* in compd. 'binding together'; Pk. *saṅghāyāi* 'strikes together, joins'; S. *saṅghāṇu* 'to kill'; Or. *saṅghāibā* 'to cause to meet or be joined, put a cow to bull' (whence '(of a bull) to copulate').
- 12864 ***samghēr-** 'make go round together'. [*GHIR-]
H. *sāghernā* 'to hobble two cows together left leg to right leg to prevent straying', *sāgherā* m. 'the rope with which this is done'.
- 12865 **samcaya-** m. 'piling together' MBh. [√CI]
Pa. *sañcaya-* m. 'heap', Pk. *sañcaa-* m.; Or. *sañcā* 'heaping up, victuals, presents to guests'. — B. *chācā* 'eaves of thatch', Or. *chāñci*, *chāci*: doubtful. — See SAÑCAKA-.
- 12866 **samcayana-** n. 'act of piling together' GṛŚr. [√CI]
A. *xāsan* 'act of saving money and other things'.
- 12867 ***samcayayati** 'piles up'. [Cf. *cayayati* Dhātup., *sāmcinōti* 'piles up' ŚBr., Pa. *sañcināti*, Pk. *sañcināt*. — √CI]
Pa. pres. part. *sañcayanta-* 'piling up'; Ap. *sañcāi* 'collects' (from pp. *sañcia-* < *sāmcita-* ŚBr.); Ku. *sāñjo*, *sāc* 'to collect, store', N. *sācnu*; A. *xāsiḷa* 'to hoard'; Or. *sañcibā*, *chāñc* 'to store up', *chāñcuā* 'brick-layer'; Mth. *sācab* 'to store'; H. *sañcā* 'to pile up, collect, store'; G. *sācvū* 'to collect'; OM. *sañcinem* 'to collect', M. *sācñē*, *sācavinē* 'to accumulate'.
- 12868 **samcarati** 'meets, approaches' RV., 'wanders about, traverses' AV. [√CAR]
Pa. *sañcarati* 'meets, wanders, passes'; Pk. *sañcarāi* 'goes, goes rightly'; L. *sañjaraṇ* 'to find one's place (of men or animals among strangers), get used to'; P. *sañcarnā* 'to enter'; WPah.khaś. *sañcarmu* 'to secure a little footing and gradually extend one's possession'; Mth. *sācarab* 'to go, move'; H. *sācarnā* 'to go, proceed, be in motion'; G. *sācarvū* 'to go, move about, pass'; M. *sācarnē* 'to penetrate, possess (of a demon)'; Si. *hāsirenavā* 'to go, move, wander, deal with' intr. formed from **hasar-*.
- 12869 **samcāra-** m. 'walking about, passage, transit' MBh. [√CAR]
Pa. *sañcāra-* m. 'entrance, passage, road'; Pk. *sañcāra-* m. 'going'; M. *sācār* m. 'passage, progress, slip, blunder'; Si. *hasara*, *as*, *ahara* 'road, path'.
- 12870 **samcārayati** 'causes to come together' VS. [~ *sañcālayati*. — √CAR]
Pa. *sañcārēti* 'causes to move about', Pk. *sañcārāi*; OAw. *sañcārāi* 'spreads' tr.; G. *sācārū* 'to throw, pour (water), turn (tiles)'; M. *sācārñē* 'to make enter, thrust in', intr. 'to penetrate'; Si. *ahurānavā* 'to collect, put in order', *hasurūvanavā*, *as* 'to cause to come together, unite, regulate, cause to act or move'.
- 12871 **samcālayati** 'moves to and fro' MBh. [~ *sañcālayati*. — √CAL]
Pk. *sañcālāi* 'moves'; Si. *ahulanavā* 'to collect'.
- 12872 **samcāt-** f. 'union, junction' RV. [√CART]
Kho. (Lor.) *sañjīr* 'beam, spar, main beam of a house': very doubtful.
- samchinatti** 'cuts to pieces' AV. [√CHID]
See *ACCHINDATI.
- 12873 **samjānāti** 'agrees' RV., 'knows well' R. [√JNĀ]
Pa. *sañjānāti* 'recognizes'; Pk. *sañjānaya-* 'wise'; Si. *hañdunānavā*, *añḍ* 'to recognize, be acquainted with' caus. *añdunānavā* 'to introduce'.
- 12874 **samjñā-** f. 'agreement, understanding' ŚBr., 'sign' MBh. [√JNĀ]
Pa. *saññā-* f. 'sense, sign', Pk. *saññā-* f.; S. *saññānu* 'to point out'; WPah.jaun. *sān* 'sign', Ku. *sān* f., N. *sān*; B. *sān* 'understanding, feeling, gesture'; H. *sān* f. 'sign, token, trace'; G. *sān* f. 'sense, understanding, sign, hint'; M. *sāj* f. 'rule to make an offering to the spirits out of the new corn before eating it, faithfulness of the ground to yield its usual crop', *sājē* n. 'vow',

promise'; Si. *sana*, *ha*° 'sign'; — P. H. *sain* f. 'sign, gesture' (in mng. 'signature' ← Eng. *sign*), G. *sen* f. are obscure.

HASTASAMJÑĀ-

12875 **samjñāna-** n. 'agreement' RV., 'consciousness' ŚBr. [√JÑĀ]

Pa. *saññāna-* n. 'perception, knowledge, token, mark'; Gy. arm. *sənan-* 'to recognize, know, be acquainted with'. — Si. *hañdun* 'mark, masculine gender' < **sanun*?

12876 ***samjyotsna-** 'moonlit'. [JYŌTSNĀ-]

A. *xōzone* 'under bright moonlight'.

12877 **samjvalati** 'blazes up' MBh. [~ *sañjvarati* 'is fevered, is grieved' MBh. — √JVAL]

Pk. *sañjalai* 'flares'; WPah.roh. *sāzelo* 'recently heated'.

12878 ***samjvāla-** 'kindling'. [Cf. *sañjvālayati* 'makes flame' MBh. — √JVAL]

WPah.bhal. *sañjdo* m. 'dry branches which burn easily'.

12879 **sāntata-** 'uninterrupted' ŚBr. [√TAN]

Pa. *santata-* 'continuous', Pk. *samtaya-*; — A. *xātā*, *xatā* 'spell of continuous rain' or < **SAMTATAVARṢA-*.

12880 ***sāntatavarṣa-** 'continuous rain'. [Cf. *samtata-varṣin-* Dhūrtas. — SĀMTATA-, VĀRṢA-]

A. *xātā*, *xatā* 'spell of continuous rain' < **sātāha*. — Or < prec.

12881 **sāntapyatē** 'is afflicted' ŚBr., *samtapyati* MBh. [√TAP]

Pa. *santappati* 'is heated, sorrows', Pk. *samtappai*; G. *sātāpvū* 'is grieved, is vexed'.

12882 **sāntarati** 'crosses, passes through' RV. [√TR]

Pk. *santarai* 'swims, swims across', *santaraṇa-* n.; A. *xātariba* 'to swim', B. *sātrā*, Or. *santaribā*.

sāntarpayati see SĀMTRPYATI.

12883 ***sāntalati** 'fries'. 2. ***sāntālayati**. [√TAL²]

1. B. *sātālā* 'to singe in oil or ghee', *sātāl* 'the doing so without spices'; Or. *santulibā*, *sint*° 'to fry with a little ghee and then boil', *santulā* 'curry so prepared, vegetables when half-boiled'; G. *sātālū* 'to fry in ghee or oil', M. *sātālñē*, *sāt*° 'to fry thus lightly'.

2. G. *sātālū* 'to fry in ghee or oil'.

12884 **sāntānā-** m. 'continued succession, lineage' MBh. ('sinew of an animal' TS.). [√TAN]

Pa. *santāna-* n. 'spreading', n.m. 'continuity, lineage'; Pk. *samtāna-* m. 'continuous line, offspring, descendants'; H. *sātānā* m. 'race, family'; Si. *satana* 'extension'.

12885 **sāntāpā-** m. 'burning heat' ŚBr., 'affliction, remorse' MBh. [√TAP]

Pa. *santāpa-* m. 'burning heat, torture'; Pk. *samtāva-*, *samḍāva-* (or < **saṁḍāva-* ~ DĀVĀ-?) m. 'heat, affliction of mind'; K. *satāv* m. 'worrying, teasing'; Si. *sātāvulī*, *satāvuliya* 'grief, remorse'.

12886 **sāntāpayati** 'causes to be heated, inflames' Kauś., 'torments' MBh. [√TAP]

Pa. *santāpēti* 'burns, torments', Pk. *samtāvēi*; K. *satāvun* 'to worry, tease'; S. *sandāṇu* 'to vex, tease', L. *satāvan*; P. *satāṇā* 'to torture, tease' (whence intr. *satnā* 'to be vexed'); WPah.bhal. *santānū* 'to vex, annoy'; Ku. *satōno* 'to torture, vex'; N. *satāumu* 'to afflict, annoy'; Or. *santāibā*, *sat*° 'to pain, grieve, inflame'; Aw.lakh. *satāvab* 'to oppress'; H. *satānā* 'to persecute, annoy', OMarw. *satāvai*; G. *satāvū* 'to tease, vex', M. *satāvinē*.

12887 **sāntāyatē** (wrongly *sāntāyyatē*) 'is stretched out, is covered' VS. [Pass. of *sāntanōti* RV., cf. *tāyātē* RV. — √TAN]

G. *sātāvū* 'to be concealed, conceal oneself' (whence tr. *sātāvū* and caus. *sātārvū*).

12888 **sāntāra-** m. 'crossing over' MBh. [√TR]

S. *sādāro* m. 'crossing a river by working a boat up and down and then running towards the further bank'; A. *xātār*, *tar* 'act of swimming'; B. *sātār* 'act of swimming, a swim', adj. 'fit for swimming, out of one's depth'; Or. *santāra* 'swimming'.

SAMTĀRAKA-

12889 **sāntāraka-** 'conveying across' W. [TR]

L. *sādārī* f. 'inflated skin for crossing rivers with, fish-bladder'.

12890 **sāntārayati** 'causes to pass over, saves from' Mn. [√TR]

Pa. *santāraṇa-* n. 'bringing across'; Pk. *samtāria-* 'brought across'; Paś. *satar-* 'to guard' IIFL iii 3, 160; Or. *satāribā* 'to wait, adjourn'.

***sāntālayati** 'fries' see *SĀMTALATI.

12891 ***sāntimita-** 'wetted'. [√TIM]

B. *sētā*, *sēt-sētiyā*, *sētāniyā* 'damp, moist', *sētāna* 'moistened' (ODBL 502 < SIKTĀ-), *sātāna* 'to be wet'; Or. *santiā* 'wet', *santāibā*, *teibā* 'to be wet'.

sāntiṣṭhatē see *SĀMSTHĀTI.

12892 **sāntuṣṭa-** 'contented, well pleased' MBh. [√TUṢ]

Pa. *santuṣṭha-* 'satisfied, pleased', Pk. *samtuṣṭha-*; Si. *satutu* 'pleased', *satuta* 'joy'.

12893 **sāntṛpyati** 'refreshes oneself' RV. [Cf. *sāntarṇ-* *ayati* 'refreshes, gladdens' RV., Pa. *santappēti* 'satisfies'. — √TRP]

Si. *sātapenavā* 'to repose, sleep' intr. from **sata-panavā* (whence also caus. *satappanavā*).

12894 ***sāntōdayati** 'strikes together'. [√TUD]

Si. *atovanavā*, *atōnavā* 'to strike a musical instrument' (not, with DSL 173, ← Sk. *ātōda-*).

12895 **sāntōṣa-** m. 'satisfaction' MaitrUp. [√TUṢ]

Pa. *santōsa-* m. 'satisfaction', Pk. *samtōsa-* m.; Si. *satosa* 'joy'.

12896 **sāntōṣayati** 'satisfies' MBh. [√TUṢ]

Pk. *samtōsēi* 'makes happy'; Or. *santosibā* 'to gratify'.

12897 **sāntānśā-** m. 'tongs, pincers' AV., *śāka-* m., *śikā-* f. 'small tongs' Daś. 2. ***sāntānśi-**. [√DAMŚ]

1. Pk. *sāntānśa-* m. 'right hand'; K. *śranz*, *śranz* m. 'blacksmith's tongs, pincers' (< **saṁānśa-* with dissim. of first nasal), S. *sanju* m. (< **sarañju*). — Pa. *saṁdāsa-* m. 'pincers' (with dissim. of second nasal), Pk. *saṁdāsa-* m.n., Ash. *sandūs*, Kt. *sumuē*, *čumuē*, Wg. *sanaē*, *sarañnāē*, Pr. *sundāē*; L. *sanhā* m. 'brazier's tongs', *sanhi* f. 'small tongs'; P. *samhi* f. 'pincers', *saṁdāsi* f. (→ K. *sānas*), N. *sārāso*, *sanāso*, A. *xārāh*, B. *sārāsi*; Or. *saṁdūasa* 'pair of split bamboos keeping sloping rafters of a thatched roof in position', *saṁdūāsi* 'pincers', Bi. Mth. Bhoj. *sārsi*; H. *saṁdāsā*, *sārsā* m. 'large pincers', *saṁdāsi*, *saṁdāsi*, *sārsi*, *sāsi* f. 'pincers', G. *sādas* m., *sādsō*, *sānsō* m. 'large do.', *sādsi*, *sānsi* f. 'small do.', M. *sādas* m., *sādsi* f.; Si. *aṇḍuva* 'pincers', *aṇḍa* 'crabs' claw' < **aṇḍva*.

2. Bshk. *šānš* 'pincers'; K. *haṇḍis* f. 'goldsmith's pincers' (both with s- assim. to ś-); B. *saṇḍis* 'forceps'.

- 12898 **sāmdadhāti** 'places on, combines' RV., inf. *sāmdhī-* Ep. [Semant. cf. *sāmdhā-* f. 'union' AV. ~ 'mixture of a beverage' lex. — √DHĀ]

Pa. *sandahati* 'puts together', *sandahana-* n. 'applying (arrow to bowstring)'; Pk. *sāmdhāi*, *sāmdhēi*, *sāmdhāt* 'joins', pp. *sāmdhā-*, *sāmdhāna-* n.; K. *sanun* 'to mingle, penetrate'; S. *sandhanu* 'to pickle', L. *sādhān*; WPah.bhal. *sannū* 'to knead flour', rudh. *sannā*; Ku. *sānno* 'to mix with ingredients, immerse in spices, make a sauce of, pickle'; N. *sādhmu*, *sādmu* 'to pickle'; A. *xāniba* 'to mix, knead, plaster'; Or. *sāndhibā*, *sāndibā*, (Sambhalpur) *sāmbā* 'to mix up, knead'; Bhoj. *sānal* 'to mix'; OAw. *sāmdhāi* 'aims, fixes, prepares pickles', lakh. *sānab* 'to mix'; H. *sānnā* 'to mix, knead'; OMaw. *sāmdhāi* 'aims'; G. *sādhvū* 'to unite, attach'; M. *sādhñē*, *sādhñē* 'to join (tr.), be joined, come together'. — Si. *hananavā*, *anō* 'to mix, knead (dough or clay)' prob. (and other forms with *-an(n)-* or *-ān-* poss.) < SĀMNAYATI which appears to have collided with *sāmdadhāti*. — See also SĀMDHĀNA-, *SĀMDHĀPAYATI, SĀMDHĪYATĒ.

- 12899 **sāmdarśana-** n. 'view' KātyŚr., 'seeing, showing' MBh. [√DRŚ]

Pa. *sandassana-* 'showing'; Si. *hañdahana* 'horoscope'.

sāmdāna- see SĀMDYATI.

- 12900 **sāmdānikā-** f. 'a kind of tree' lex.
N. *sādan* 'name of two varieties of tree, one with circular, the other with long leaves'.

- 12901 **sāmdāya-** m. 'rein, leash(?)' Hariv. [√DĀ²]
H. *sādā* 'rope to tie a cow's legs with while milking'.

- 12902 ***sāmdāla-** 'crushing together'. [√DAL¹]
Bi. *sāṛāri* 'rollers in machine for cleaning cotton'.

- 12903 ***sāmdālayati** 'crushes together'. [Cf. *sāmdalita-* 'pierced through' Dhūrtas. — √DAL¹]
Pa. *sāmdālēti* 'breaks'; M. *sādālñē* 'to fix firmly by ramming in'.

- 12904 **sāmdēsa-** m. 'message, information' Kauś. [√DĪŚ]
Pa. *sandēsa-* m. 'message', NiDoc. *sāmdēsa*, Pk. *sāmdēsa-* m.; S. *sanēho*, *oḥaṇo* m. 'message of love'; L. *sanēhā* m. 'message, errand', awān. *sanēā*, poth. *sanhā* m., P. *sanēhā* m., *oḥl* adv. 'through another'; Mth. *sanēs* 'news, present sent to another'; OAw. *sāmdēsa* m. 'message'; H. *sādesā* m. 'news' (whence *sādesī* m. 'messenger'), M. poet. *sādesā* m.

- 12905 **sāmdēhā-** m. 'conglomeration' ŚBr., 'doubt' Āpast., 'danger' Kāv., *sāmdēghā-* m. 'conglomeration, doubt' ŚBr. [√DIH]

Pa. *sandēha-* m. 'doubt', Pk. *sāmdēha-* m., H. *sādeh* m. LM 414 (but prob., like S. *sandehu*, P. *sandeh*, WPah.khaś. *sandē* 'difficulty' ← Sk.), G. *sandhe* m.; M. *sādhēvī* 'in doubt'; Si. *sañda* 'doubt'.

- 12906 **sāmdyati** 'ties, fastens' AV. 2. **sāmdāna-** m. 'fetter' RV., *sāmdānita-* 'bound' Kāv. [√DĀ²]
1. Pa. *sāmdita-* 'fastened'; — Si. (h) *añdānavā* 'to put on clothes', caus. (h) *añdāvanavā* 'to dress' W. Geiger BSOS viii 556 (or poss. < SAÑJAYATI).

2. Pa. *sāmdāna-* n. 'cord, fetter'; Pk. *sāmdānāi* 'fetters', *oñia-* 'bound'; Si. *añdanaya* 'monk's undergarment', *añdanā* 'dressing' W. Geiger ib. (or < SAÑJANA-).

- 12907 ***sāmdharati** 'holds together' (*sāmdhṛta-* AV.).
2. **sāmdhārayati** 'holds together, supports' MBh.
3. **sāmdhāraṇa-** n. 'supporting' MBh. [√DHR]

1. K. *sandarun* 'to kindle, inflame, arouse'.

2. Pa. *sandhārēti* 'holds up, restrains'; Pk. *sāmdhāria-* 'placed, settled'; K. *sandārun* 'to support, sustain, nourish'.

3. Pa. *sāmdhāraṇa-* n. 'checking'; Pk. *sāmdhāraṇa-* n. 'encouragement'; K. *sandāran* m. 'arranging, re-suscitating'.

- 12908 **sāmdhā-** f. 'agreement' AV., 'twilight' R. (in compd.), 'contrivance (~ SĀMDHĪ-)' Daś. [√DHĀ]

Pk. *sāmdhā-* f. 'agreement'; Si. *añda* 'cropping or cultivation on a share basis'. — Semant. cf. SĀMDHĪ- and SĀMDHYĀ-: WPah.bhal. *sann* f. 'evening', *sannā* 'in the evening', sod. *san* (obl. *sana*) 'dusk'.

*SĀMDHĀKĀRA-, *SĀMDHĀVĒLAKA-.

- 12908a ***sāmdhākāra** 'maker of a contrivance or hole'. [SĀMDHĀ-, KĀRA-¹]
Or. *sindhāla*, *oḷā*, *sindhāra*, *oṛā* 'housebreaker' (× *sīdh* < SĀMDHĪ-).

- 12908b ***sāmdhāvēlaka-** 'of evening time'. [SĀMDHĀ-, VĒLĀ-]

WPah.bhal. *sannhelu* m. 'evening star', *sannhei* f. 'state charges for grazing cattle in the evening'.

- 12909 **sāmdhāna-** n. 'joint, union' TS., 'mixing (a drink)' ŚārngS., 'sour rice gruel' lex., 'bell-metal' MW., *oñi-* f. 'foundry' lex. [√DHĀ]

Pa. *sandhāna-* n. 'union, fetter'; Pk. *sāmdhāna-* n. 'joint, fermented liquid'; S. *sādhāno* m. 'pickles'; N. *sandan cānā* 'dried radishes'; OAw. *sāmdhāna* m. 'pickles'; H. *sandhānā* m. 'pickle, acid preparation of bel and other fruits', *sandhānī* f. 'id., distilling, foundry'; G. *sādhāñū* n. 'pickles'; M. *sād(h)añ*, *sād(h)ñē* n. 'a culinary preparation of rice'; Si. *añdun* bell, gong' DSL 369. — See SĀMDADHĀTI.

- 12910 ***sāmdhāpayati** 'causes to be put together'. [√DHĀ]
Pa. *sāmdhāpana-* n. 'combination'; Or. *sandhāibā* 'to put arum seeds in a hole to sprout'. — See SĀMDADHĀTI.

- 12911 **sāmdhāya** (absol. 'having fixed on') 'with reference to' BHSk. [√DHĀ]

Pa. *sandhāya* 'with reference to'; — Si. *sañdahā*, *sañdā* postp. 'on account of' (EGS 173) prob. ← Pa.

sāmdhāraṇa-, **sāmdhārayati** see *SĀMDHARATI.

- 12912 **sāmdhāvati** 'runs together' AV., 'arrives at' MBh., 'runs through (births)' Divyāv. [√DHĀV¹]

Pa. *sāmdhāvati* 'runs through, transmigrates'; Pk. *sāmdhāvai* 'runs'; Wg. *sanā-am* 'I run'; B. *sādhāna* 'to go into, penetrate' (ODBL 404 < *sāmdhi-*).

- 12913 **sāmdhī-** m. 'joint' RV., 'point of union' TS., 'horizon, extremity, end' (*sāmdhī-* f. TBr.) ŚBr., 'compact' MBh., 'hole made by a burglar' Mn., *sāmdhika-* in compd. 'jointed' Kathās. [√DHĀ]

Pa. *sandhi-* m.f. 'joint, breach, hole'; Pk. *sāmdhi-* m.f. 'joint, hole (esp. one made by a burglar)'; Kt. *sun* m. 'agreement, settlement'; Dm. *san* 'hole'; Paś. *sindī* 'shinbone' (< *sāmdhika-* IIFL iii 3, 158); K. *sond* m. 'confluence of two rivers', *sand* f. 'meeting, confluence', *san* (dat. *siñ*) f. 'burglary'; S. *sandhi* f. 'hole made by burglars'; P. *sandh* m. 'space, distance', *sandh*, *sannh* f. 'crack between two surfaces, hole made by burglars'; N. *sādh* 'boundary', *do-sādh*, *ośān* 'frontier', *sāid(h)uwā*, *sāidh* 'burglar' (< **sādhī-uwā*?); OB. *sāndhi* 'hole, crevice', B. *ādhī-sādhī* (< AN-DHĀ-) 'holes and corners'; G. *sādhī* f. 'joint, seam, cleft', *ek-sādhī* 'made of one piece'; M. *sādh* f. 'joint', *sād(h)ī* f. 'joint, chink'; Ko. *sāmd* 'joint'; Si. *sañda*, *handiya* (st. *handi-*) 'joint, knot'. — NIA. ext. of m. forms: K. *sōn* m. 'confluence'; S. *sandhu* m. 'joint',

- sandho* m. 'joint, boundary'; G. *sādhō* m. 'joint, seam, patch, cleft'; M. *sād(h)ā* m. 'joint, knuckle, knot'. — × CHIDRĀ-, *CHINDATI, CHĒDA- (cf. Pa. *sandhīm chindati* 'breaks into a house', *sandhi-chēda-* m. 'housebreaking'); N. *sēdh*, *sen* 'hole made by burglars'; A. *xindhi* 'hole in the ground (esp. one made under a wall by a thief)'; B. *sīd(h)* 'hole in a wall'; Or. *sīd(h)i* 'hole made by a thief'; Mth. *senh* 'hole made by burglars, mine'; Bhoj. *sēnhī*, Aw.lakh. *sēdhī*, H. *sēd(h)* f. (whence *sēdhnā* 'to bore, sap, mine').
SAMDHYĀ-, SAMDHINĪ, *SAMDHILA-, *SĀMDHIKA-.
- 12914 **sāmdhinī-** f. 'cow on heat (when its milk is forbidden as food)' Āpast., 'cow milked unseasonably or every two days' lex. [SAMDHI-]
L. *sandhañ* f. 'cow that has not been milked'.
- 12915 ***sāmdhila-** 'making holes'. [Cf. *sāmdhilā-* f. 'hole in wall, chasm' lex. — SAMDHĪ-]
S. *sandhiru* m. 'housebreaker'.
- 12916 **sāmdhiyatē** 'is placed in or against (e.g. arrow on bowstring)' MBh. [√DHĀ]
Pa. *sandhiyati*, *dhiyyati* 'is put together'; K. *sanun* 'to be thrust in, be compressed into, sink into' (whence poss. *son* 'deep (of lake or pit), low-lying', but more prob. < SANNA-²).
- 12917 **sāmdhukṣatē** 'kindles, animates' MBh. [√DHUKṢ]
G. *sādhūkvū* 'to kindle'.
- 12918 **sāmdhyā-** f. 'twilight' ŚāṅkhBr. [Orig. f. du. of SAMDHĪ-]
Pa. *sañjhā-* f. 'evening', Pk. *sañjhā-* f., S. *sañjhā* f., *sañjho* m., L. P. *sañjh* f., Ku.gng. *sās* (< *sāz), N. *sājh*, A. *xāz*, B. *sājh*, Or. *sañjha*, *sājha*, Mth. Bhoj. Aw.lakh. *sājh*, H. *sāj(h)* f., G. *sāj* f., M. *sāj(h)* f., Ko. *sānja*, Si. *sañda*, *sāndā*, *hāndāva*.
SAMDHYĀYATI, SAMDHYĀ-, SAMDHYĀKĀLIKA-
*SAMDHYĀVARTIKĀ-.
- 12919 **sāmdhyākālīka-** 'belonging to twilight time' Vās. [*sāmdhyākāla-* m. 'evening' R. — SAMDHYĀ-, KĀLĀ-²]
Bi. *sājhariyā jōt* 'as much as can be ploughed in a day'.
- 12920 **sāmdhyāyati** 'becomes like evening' Kād. [SAMDHYĀ-]
Pk. *sañjhāyati* 'becomes dusk'; M. *sājāvñē* 'to draw in towards evening'.
- 12921 ***sāmdhyāvartikā-** 'evening lamp'. [SAMDHYĀ-, VĀRTI-¹]
B. *sājhuti*, *sējuti* 'lamp lit in the evening'.
- 12922 **sāmnata-** 'bent towards' VS., 'bent, stooping' Mn. [√NAM]
Pa. *sannata-* 'bent down', Pk. *sañṇaya-*; Paś. (Leech) "*sanna*" 'thin', dar. *sāna-gēn*, weg. *sanā-gēnī* 'back, side of waist' (*gēn* < GAVINĪ-) IIFL iii 3, 158.
- 12923 **sāmnaddha-** 'girt' RV., 'bound, armed' ŚBr. [√NAH]
Pa. *sāmnaddha-* 'fastened, clothed'; Aś. *sañnamādhā-payitu* absol. 'having caused to be provided'; Pk. *sañṇa-ddha-* 'equipped'; Si. *sanada* 'equipment, armour'.
- 12924 **sāmnayati** 'leads together, joins' RV., 'mixes (esp. with fresh or sour milk)' ŚBr. [√NĪ]
Pa. *sannēti* 'mixes, kneads'; K. *sanun* 'to mingle, penetrate'; WPah.bhal. *sannū* 'to knead flour', rudh. *sannā*; Ku. *sāmo* 'to mix with ingredients, immerse in spices, make a sauce of, pickle'; A. *xāniba* 'to mix, knead, plaster'; Or. (Sambhalpur) *sānibā* 'to mix up, knead'; Bhoj. *sānal* 'to mix', Aw.lakh. *sānab*; H. *sānnā* mix, knead'; Si. (h) *ananavā* 'to mix, knead (dough or clay)'. — Except Pa. and Si., all these forms may be < SĀMDADHĀTI which appears to have collided with *sāmnayati*.
- 12925 **sarīnaṣṭa-** 'perished, disappeared' R. [√NAŚ¹]
N. *sannāto* 'solitary (of a place)'; H. *sannātā* m. 'desolate silence'? — See Add.
- 12926 ***sarīnāthayati** 'grants aid'. [Cf. *nāthatē* 'seeks aid' TS., *nāthayati* 'grants a request' BhP.: or < **sanā-thayati*, cf. *sanāthī-karōti* 'protects' Kālid. (J. C. W.). — √NĀTH]
OSi. *sanahay* absol. 'having comforted' (SigGr ii 464 wrongly < *samāsvāsayati*).
- 12927 **sarīnādayati** 'causes to resound' MBh. [√NAD]
H. *sannānā* 'to resound' (with expressive -nn-, as also with expressive reduplication in *sansannānā* s.v. SVANĀ-), *san(n)ātā* m. 'loud whistling or whizzing noise'.
- 12928 **sarīnāha-** m. 'tying on, girding on armour' MBh., 'coat of mail' AitBr. [√NAH]
Pa. *sannāha-* m. 'armour', Pk. *sañṇāha-* m.; Ash. *sand* 'cloak'; Kt. *sañmno* 'clothes' (+?); MB. *sānā* 'corselet'; H. *sanāh* m. 'armour, accoutrements'.
- sarīniṣaṇṇa-** see next.
- 12929 **sarīniṣīdati** 'sits down' AV. 2. **sarīniṣaṇṇa-** 'settled down' R. [√SAD]
1. Pa. *sannīṣīdati* 'sinks down, becomes quiet'; Si. *sansīndenavā*, *sanhiñd* 'to be appeased, be gratified', caus. *sansīnduvanavā* (for *ñ* see SĪDATI).
2. Pa. *sannisinna-* 'quiet, still' (with -si-) from pres. st., cf. Pk. *sañnisijjā-* < **sañniṣadyā-* and see SANNĀ-; Pk. *sañniṣaṇṇa-* 'sitting down'; Si. *sansun*, *sanhun* 'quiet, still'.
- 12930 **sāmpatati** 'flies together' RV., 'reaches' AitBr., 'happens' MBh., 'meets' Kāv. 2. **sāmpātayati** 'causes to fly' R. [√PAT]
1. Pa. *sāmpatati* 'springs up'; Pk. *saṃpaḍati* 'is obtained, is successful'; Ap. *sāmpalati* 'falls down'; Ku. *sapaṇno* intr. 'to improve, be successful'; N. *sapramu* 'to flourish'; H. *sapaṇnā*, *sāp*, *sāp* 'to fall into, be entrapped, be seized'; G. *sāpārvū* 'to find, meet with, give birth to'; M. *sāpadñē* 'to fall into, be got hold of'; Ko. *sāmpadumk* 'to fall into a trap'.
2. Pk. *saṃpaḍēi* 'accomplishes'; Ku. *sapāṇno* 'to accomplish, ameliorate'; N. *sapāṇnu* 'to cause to flourish', *sapār* 'honesty, success'; G. *sapārūn* 'favour'. — Meaning influenced by SĀMPADAYATI?
- 12931 **sāmpatti-** f. 'acquisition' AitBr., 'prosperity' R. [√PAD¹]
Pa. *sāmpatti-* f. 'prosperity', Pk. *saṃpatti-* f.; S. *sambati* f. 'readiness, preparation'; Si. *sapata*, *sāp* 'happiness, good fortune'. — M. *sāmpat* f. 'prosperity' is ← Sk.
- 12932 **sāmpād-** f. 'success' Yājñ., *sāmpadā-* lex. [√PAD¹]
Pa. *sāmpadā-* f. 'success', Pk. *saṃpayā-* f., Ap. *sāmpā-* f.; Si. *sapuva* 'happiness'.
*SĀMPADAKA-.
- 12933 ***sāmpadaka-** 'congruent, right'. [SĀMPAD-]
Ku. *sapyō* 'right, proper', *sapyā* 'in a proper manner'; N. *sabiū*, emph. *sabbiū* 'right side up'; — very doubtful. — See *VIPADAKA-.
- 12934 **sāmpadyatē** 'turns out well' AV., 'is effected, is produced' MBh. 2. Pp. **sāmpanna-** AV. [√PAD¹]
1. Pa. *sāmpajjati* 'happens, succeeds'; Pk. *saṃpajjā* 'is completed'; Paś. *sabā-* 'to make, arrange, build'; K. *sapazun* 'to be made, become' (*sapadun* 'id.' formed

- from pp. **sapad-* after MIA. type *bujjhaṭ* ~ *buddha-*),
pog. *samuznu* 'to become', kash. *sapuzun*, *samuzun*;
S. *sapajanu* 'to be found'; A. *xampaziba* 'to be born,
be produced'.
2. Pa. *sampanna-* 'successful, well-cooked, sweet';
Pk. *sampanna-* 'completed'; Kho. *samun* 'arrange-
ment'; Tor. *suban* 'righthand' NTS v 340 (or <
supunya- s.v. APUNYA-?); K. *sampon* 'effected, made,
happened' (whence new pres. st. *sampamun*, *sap*,
sḍp); Si. *sapan*, *ha* 'superior, wealthy, fortunate,
powerful'.
sāmpanna- see prec.
- 12935 **sāmparivṛtta-** 'turned round' Suśr. [√VṚT]
Pa. *samparivatta-* 'turned over'; N. *saplyāto* 'right
side' (~ *biplyāto* < *VIPARIVṚTTA-).
- 12936 **sāmparka-** m. 'mixing together' TPāt.com., 'contact
(with)' MaitrUp. [√PṚC]
Pk. *sampakka-* m. 'connection'; — N. *sapko* 'end of
a piece of cloth (used e.g. for veiling a woman's
head)': very doubtful.
- 12937 ***sāmpātana-** 'causing to coagulate'. [Cf. *sāmpātita-*
'run together, coagulated' AV., *sāmpātayati* 'sprinkles
with remnant of a liquid' Kauś.com. (Pk. *sāmpāya-*
'come together'), *sāmpāta-* m. 'remnants of a fluid'
Kāth. (Pa. *sāmpāta-* m. 'falling together'). — √PAT]
S. *sambānu* m. 'sour milk &c. used to coagulate
fresh milk'; L. *sabain*, *saben* f. 'small quantity of
buttermilk put into fresh milk to curdle it', P. *samāin* f.
sāmpātayati see SĀMPATATI.
- 12938 **sāmpādayati** 'completes, provides with' ŚBr.,
'brings about' MBh. [Perh. has influenced meaning
of *sāmpātayati* s.v. SĀMPATATI. — √PAD]
Pa. *sāmpādēti* 'procures, strives to accomplish'; Pk.
sāmpā(d)ēti 'completes'; Tor. *sabā-* 'prepare, arrange,
get in order' (or < SĀMBHĀRAYATI); Si. *sāpayanavā*
'to produce, procure, make'.
- 12939 **sāmpārayati** 'brings to the other side, brings to an
end, accomplishes' ŚBr. [√PṚ or √PṚḤ]
H. *sāmpārṇā* 'to complete (work already begun)'.
- 12940 **sāmpīdayati** 'presses together, forces' MBh. [√PĪP]
Pa. *sāmpīlēti* 'presses, pinches'; Pk. *sāmpīdia-*
'pressed down' (cf. *sāmpīlā-* f. 'pain'); Gy. gr. wel.
spil- 'to push, shove'.
- 12941 **sāmpūṭa-** m. 'hemispherical bowl' Suśr., 'round
casket' lex., *aka-* m., *ikā-* f. Pañcat. [PUṬA-]
Pa. *sāmpūṭa-* m. 'hollow of the hand'; Pk. *sāmpūḍa-*
m. 'collection, mass'; A. *xāphuro* 'covered tray for
betelnut'; MB. *sāpurā* 'casket'; Bi. *sapurā* 'the rows
in a betel plantation', Mth. *sāpur*; Mth. *sapri* 'box
for vermillion'; G. *sāpar* m. 'cavity formed by two
bowls placed together'; M. *sāpā* m. 'frame'. — Prob.
Ku. *sāpri* 'leg of goat or sheep killed for meat'; N.
sāpro 'thigh (of animals: only contemptuously of
humans)'.
- 12942 **sāmpūraka-** 'filling completely (e.g. the stomach)'
Car. [PŪRA-]
Wg. *sāparak*, *orōk* 'all, entire' NTS xvii 296. — S.
samūro 'whole, entire' rather < SĀMŪLA-.
- 12943 **sāmpūrayati** 'fills' MBh. [*sāmpūryatē* 'is completely
filled' ŚBr. — √PṚ]
Pa. *sāmpūrēti* 'fills'; Wg. (Lumsden) "*suprūn*" 'to
amass'; OG. *sāmpūrai* 'attains fullness'.
- 12944 **sāmpūrīta-** 'completely filled' Pañcat. [√PṚ]
Pk. *sāmpūriya-* 'filled'; Si. *sapiri* 'whole, complete'.
- 12945 **sāmpūrṇa-** 'completely filled' MBh. [√PṚḤ]
Pa. *sāmpūrṇa-* 'full', Pk. *sāmpūrṇa-*; Dm. *sapun*
'all, entire'; Si. *supun* 'full, complete'.
- 12946 ***sāmpṛñcati**, *sāmpṛñakti*, *ṛpṛñktē* 'is mixed with, is
united' RV. [Cf. *sāmparka-* m. 'sexual union' Kull. —
√PṚC]
Kt. *supṛci-* 'to kiss'?
sāmpṛñakti see prec.
- 12947 **sāmpṛati** 'close to' ŚBr., 'exactly' TS., 'now' Kāv.
[PRĀTI]
Pa. *sāmpati*, *ikē* 'now', Pk. *sāmpāi*, M. *sāpē* (or
< SĀMPRATAM).
- 12948 **sāmpṛaticchati** 'agrees to' R. [√Ṛṣ]
Pa. *sāmpṛaticchati* 'accepts', OSi. *sāpṛisayi* (for ṇ < ḷ
see PRĀTICCHATI, PRATĪTYA).
- 12949 **sāmpṛayōga-** m. 'union, connection' Āpast. 2. 'en-
counter (with enemies)' MBh. [√YUJ]
1. Pa. *sāmpayōga-* m. 'union', Pk. *sāmpāōga-* m.,
Si. *sāpayō*, *sāpiyō*, *sīpiyō* EGS 173.
2. Si. *sāpiyo* 'war, battle' (or < *SĀMPRAYŌDHA-?).
***sāmpṛayōdha-** 'fighting'. [Cf. *sāmpṛayudhyatē*
'begins to fight' R. — √YUDH]
See prec.
- 12950 **sāmpṛāsārayati** 'stretches out' VS., 'draws asunder'
ĀpŚr. [√SR]
Pa. *sāmpārēti* 'stretches out, distracts'; Pk.
sāmpāsāraga- 'stretching out'; M. *sāpsārṇē* 'to gather
together regularly, arrange in order'.
- 12950a **sāmpṛāpayati** 'causes to obtain' ŚBr. [√ĀP]
Pa. *sāmpāpēti* 'causes to be obtained', Pk. *sāmpāvēi*;
Kal. *sāprāim* 'I find'.
- 12951 **sāmpṛāpta-** 'having reached' MBh. [√ĀP]
Pa. *sāmpatta-* 'reached'; Pk. *sāmpatta-* 'fully ob-
tained, arrived'; Si. *sapat* 'arrived, attained'.
- 12952 **sāmpṛāpti-** f. 'arrival' MBh. [√ĀP]
Pa. *sāmpatti-* f. 'attainment', Pk. *sāmpatti-* f.; Si.
sāpat 'approach, arrival'.
- 12953 **sāmpṛāpnōti** 'reaches fully' ŚBr. [√ĀP]
Pa. *sāmpāpūṇāti* 'attains'; Pk. *sāmpāpūṇāi* 'obtains';
Si. *sāpāmīni*, *sāpāmīni*, *sāpāmīni* 'arrived, accepted'.
- 12954 **sāmpṛhulla-** 'full-blown' Kāv. [PHULLA-]
Pa. *sāmpṛhulla-* 'full-blown', Pk. *sāmpṛhulla-*, Si.
supul.
- 12955 **sāmbandha-** m. 'connexion, kinship' PārGṛ., 'kins-
man, friend' Āpast. [√BANDH]
Pa. *sāmbandha-* m. 'connexion, tie', *sāmbandha-*
kula- n. 'related family'; Pk. *sāmbandha-* m. 'kinship';
Bi. *samadh* 'second marriage of a Hindu widow'; G.
samandh m. 'relationship'; M. *samādh* m. 'connexion';
Si. *sabañda* 'connected with', *sabañdā* 'friend'.
SĀMBANDHIN-.
- 12956 ***sāmbandhati**, *sāmbadhnāti* 'joins, attaches' ŚBr.
[√BANDH]
Pa. *sāmbandhati* 'joins', Pk. *sāmbandhāi*, OAw.
samadhāi.
- 12957 **sāmbandhin-** 'connected by marriage' Mn.
2. **sāmbandhinī-** f. [SĀMBANDHA-]
1. Pk. *sāmbandhi-* 'connected by marriage'; K.
sḍṇ m. 'child's father-in-law'; Ku. *samdi* 'relatives,
child's father-in-law', gng. *saman* 'relative', *samadi*
'relationship between bride's and bridegroom's

parents'; N. *samdhi* 'child's father-in-law', Or. *samadi*, *samudi*, Bi. *samdhi*; Mth. *samdhi* 'son's father-in-law'; H. *samdhi* m. 'child's father-in-law', *samadh-milāvā* m. 'embracing of the two fathers-in-law'; G. *samādhi* m. 'kinsman'; M. *samādhi* 'connected with', OSi. *abādi*, *abadi*.

2. K. *sōñēñ* f. 'child's mother-in-law', Or. *samaduni*, *samud*, Bi. *samdhin*, H. *samdhin*, *dhan* f.

*SAMBANDHIGŌṢṬHA-.

12958 **sarṁbandhigōṣṭha* 'relative's house'. [SAMBANDHIN-, GŌṢṬHA-]

K. *sōñuṭh* m. 'child's father-in-law's house'.

12959 *sarṁbudhyatē* 'wakes up, understands' MBh. [√BUDH]

Pa. *sambujjhati* 'understands', Pk. *sambujjhaī*, S. *samujhaṇu*, P. *samajhā*, ludh. *samjh* "nā, Ku. *samajno*, N. *samjhanu*, MB. *samujhe*, B. *samjā* (→ A. *samaziba*), Or. *samuj(h)ibā*, *samaj(h)ibā*, Mth. *samujhab*, Bhoj. *samujhal*, OAw. *samujhai*, H. *samujhnā*, *samajhnā*, OMaw. *samajhai*, G. *samajvū*, M. *samajñē* (LM 414 wrongly < *samādhyayati*), Ko. *samjātā*.

12960 *sarṁbhāraṇa* n. 'collection' RV., 'arrangement' KātyŚr. [√BHR̥]

K. *sōmb^{ar}an* f. 'collecting, levelling'; A. *xāmaran* sb. 'putting away with care'.

12961 *sarṁbharati* 'brings together, prepares, rolls up' RV. 2. *sarṁbhārayati* 'causes to bring together, prepares, maintains' R. [Poss. some NIA. forms with *samār* < *sambhārayati* have coalesced with forms of SAMVĀRAYATI and SAMYĀK. — √BHR̥]

1. Pk. *sambharatī* 'collects, supports'; Sh. *samarōṭkī* 'to apportion, divide'; K. *sōmb^{ar}un* 'to collect'; S. *sambhiraṇu* intr. 'to get ready'; L. (Ju.) *sambharan* 'to roost', awān. *samrun* tr. 'to collect'; A. *xāmariba* 'to put away (clothes), keep with care'; Bhoj. *samharal* 'to support'; G. *sābharvū* 'to collect, gather'; — Si. *ambaranavā* 'to twist, grind' (*ambala* 'whirling in the air' < *sambhṛta*-)?

2. Pk. *sambhārēi* 'garnishes', *sambhāria* 'maintained'; Tor. *sabā* 'to arrange' (or < SAMPĀDAYATI); K. *sōmbārūn* 'to collect'; S. *sambhāraṇu* 'to guard'; N. *sambhāru* 'to take care of'; Mth. *sābhārab*, *samārab* 'to hold, catch hold of, adorn, arrange, place'; OAw. *sambhārāi* 'takes care of'; H. *sābhārṇā*, *samhārṇā* 'to sustain'; — Pk. *sambhālīa* 'supported'; K. *sambālun* 'to put right, repair, arrange'; L. *sambhālān* 'to support, uphold, restrain', awān. *sabhālun* 'to collect (e.g. cattle)', mult. *samhālān* 'to put to sleep'; P. *sambhālṇā*, *samhālṇā*, ludh. *samhālṇā* 'to support'; WPah.jaun. *sambhālṇō* 'to bear'; Ku. *samālṇo* 'to support, maintain, put in, receive, stop', gng. *samāwāṭ* 'to take care of'; N. *sam(h)ālṇu* 'to collect in one place'; B. *sāmālā* 'to bear, hold, save, take care of'; Or. *sambhālībā*, *sam(b)ālō* 'to endure, keep carefully, restrain'; H. *sābhālṇā*, *samālṇā* 'to support, sustain'; OMaw. *samā(hā)lāi* 'takes care of'; G. *sābhālṇū* 'to guard, take care of'; M. *sābhālṇē*, *sābhō* 'to take care of, feed'; Ko. *sābālā* 'attends to carefully'. — Deriv. as intr.: K. *sambalun* 'to be put right'; L. *sambhalaṇ* 'to restrain oneself'; P. *sambhalnā* 'to be supported'; Ku. *samālṇo* 'to be careful, bestir oneself, be prosperous'; H. *sābhālṇā*, *samhalnā* 'to be supported'. — See also next.

12962 **sarṁbhalati* 'attends to'. 2. *sarṁbhālayati* 'observes well' Naiṣ. [√BHAL] — See also next.

1. Pk. *sambhalatī* 'hears, is attentive' (in meaning 'remembers' prob. < SAMSMARATI); WPah.sod. *sambalu* 'I turn my thoughts to'; OG. *sāmbhalat*

'hears', G. *sābhaḷvū* 'to attend, listen, hear, obey', caus. *sābhaḷāvū* 'to cause to hear, inform'.

2. Pk. *sambhālāt* 'observes' (pp. *sambhālīya*-, *sambhālā* m. 'search'); L. *sambhālān* 'to examine (a parcel to see it is secure)'. — Altern. < SAMBHĀRAYATI: B. *sāmālā* 'to beware'; G. *sābhālṇū* 'to be cautious'; M. *sābhālṇē* intr. 'to take care, beware'.

12963 *sarṁbhavā* m. 'origin' Mn., 'possibility' MBh. [√BHŪ]

Pa. *sambhava* m. 'origin', Pk. *sambhava* m.; Si. *samba* or *hamba karanavā* 'to procure' (< **hambuva*).

12964 *sarṁbhavati* 'becomes, is associated with' RV., 'exists' ŚBr., 'is contained in, is adequate' MBh., 'is capable of holding' Pāṇ., 'enters, attains' Yājñ., 'is possible' Hit. [√BHŪ]

Pa. *sambhavati*, *sambhōti* 'is present, reaches, is capable of'; Pk. *sambhavaī* 'is produced'; M. *sābhavṇē* 'to be possible, be probable'. — × SAMMĀTI q.v. — See SAMBHĀVAYATI.

12965 **sarṁbhāyayati* 'frightens'. [Cf. *sambhūta* 'terrified' R., Pa. *sambhūta*-. — √BHŪ]

Si. *hambanavā*, *ambō* 'to drive away, pursue', caus. *hambavanavā*, *ambō* (ES 7 < *ambati*).

12966 *sarṁbhārā* m. 'bringing together' ŚBr., 'materials' AV. [√BHR̥]

Pa. *sambhāra* m. 'accumulation, preparation, ingredients (of food)'; Pk. *sambhāra* m. 'collection, spices'; N. *sambhār* 'care, attention'; A. *xambhār* 'provisions, ingredients'; Or. *sambhāra* 'fullness, materials'; Bhoj. *sambhār* 'support'; OAw. *sambhāra* m. 'care'; G. *sābhār* m. 'powdered salt and spices for stuffing pickles'; M. *sābhār*, *sābār* m. 'prepared seasoning of pulse with spices dried over a fire'; Si. *sambara* 'crowd'.

sarṁbhārayati see SĀMBHARATI.

sarṁbhārin see *SABHĀRIKĀ-.

sarṁbhālayati see *SAMBHALATI.

12967 *sarṁbhāvayati* 'produces, makes' AitBr., 'fosters, honours, supposes possible' MBh. [√BHŪ]

Pa. *sambhāvēti* 'produces, undertakes, honours', Pk. *sambhāvēi*; L. *sambhāvaṇ* 'to decorate, make ready' (whence intr. *sambhaṇ* 'to get oneself ready'), awān. *sabhāvun* 'to make ready'; Or. *sambhāibā*, *sambā* 'to be thought probable'; M. poet. *sābhāvṇē* 'to receive or treat respectfully'; Si. *ambaranavā* 'to make, form', *ambavanavā* 'to mould'.

12968 *sarṁbhāṣa* m. 'conversation' Gṛhyas., *ṣā* f. MBh. [√BHĀṢ]

Pa. *sambhāsā* f. 'talk', Pk. *sambhāsa* m., *ṣā* f.; Si. *habaya*, pl. *haba* 'lawsuit, dispute, complaint'.

12969 **sarṁbhiṭ* 'come together'. [√BHIṬ]

Pk. *sambhidaṇa* n. 'striking, contact'.

12970 *sarṁbhr̥ta* 'collected' RV. [√BHR̥]

Pa. *sambhata* 'collected, stored', n. 'store of food'; Pk. *sambhiya* 'nourished'; S. *sambhūro* 'got ready' (pp. of *sambhiraṇu* see SĀMBHARATI); N. *sāmā* 'apparatus' — NTS ii 276 includes here Kafiri and Dardic words meaning 'get ready, start': Ash. *samar-* 'to prepare, start', *sāmārā* 'to prepare, decorate'; Bashg. *samar-* 'to start'; Wg. *samatī* 'she started'; Kt. *samyā* 'sent'; — also poss. < SĀMR̥TA- 'met together' RV. (cf. *sāmiyarti* 'brings together, hastens together towards', *samarā* m. 'meeting' RV., *samarpayati* 'despatches, sends' R.).

12971 *sarṁbhr̥ti* f. 'equipment' ĀpŚr. [√BHR̥]

S. *sambhuī*, *bhuhi* f. 'fisherman's poled net'.

- 12972 **sambhramati** 'wanders all round' Kathās., 'is perplexed' MBh. [√BHRAM]
Pa. *sambhamati* 'revolves'; Pk. *sambhamāi* 'wanders round, is confused'; M. *sabhāvtā*, *sabhōvtā* adv. 'all around, roundabout'.
- 12973 **sarīmata-** 'agreed, approved' MBh. [√MAN]
Pa. *sammata-* 'agreed', Pk. *sarīmaya-*; OSi. *samataya* 'approved', Si. *samu* 'agreement, permission'.
- 12974 **sarīmantrayati** 'deliberates, addresses' MBh.
2. **sarīmantrāṇa-** n. 'consultation' Apte. [MĀNTRA-]
1. Pa. *sammantēti* 'consults together'; OSi. absol. *samatavaya* 'having caused a council to be held', Si. *amatanavā* 'to think, ponder'.
2. Si. *samātuṇu* 'consultation'.
- 12975 **sarīmāti** (*sārimimāhi* 'construct, grant' RV., *sārimimīte* 'combines' AV.) 'is contained in' Kuval. [Cf. *sārimita-* 'of the same measure' TS., Pa. *sammīta-*. — √MĀ]
Pk. *sarīmāi* 'is contained in'; Phal. *samātm* 'I build, arrange (house, bed)'; S. *samāijānu* 'to be contained, find room', P. *samāunā*; A. *xomāiba* 'to enter into'; OB. *samāi*, MB. *sāmāy* 'enters' (ODBL 367 < *samāyāti*); Mth. *samāeb* 'to fit into, enter'; OAw. *samāi* 'is contained, fits, enters'; H. *samānā* 'to be contained, fit into', *samāu* m. 'space, room', *samāu* 'roomy', *samāi* f. 'capacity'; G. *samāvū* 'to be contained, be accommodated, ingratiate oneself with'; M. *sāmāvnē*, *sāmavnē* 'to be contained'. — X SĀMBHAVATI: MB. *sāmb(h)āy* 'enters'; Or. *samb(h)āibā* 'to be able to be contained, suffice for, be contained in'. — See *SĀM-MĀPAYATI, SĀMMIYATĒ.
- 12976 **sarīmāna-** n. 'measuring out' MW. [√MĀ]
Ku. *samāṇṇo* 'to test, examine, check'; G. *samāṇ* n. 'as much as can be contained' (*samaṇ* n. 'id.' with -an of regular verbal nouns).
- 12977 ***sarīmāpayati** 'causes to be made of the same measure'. 2. ***sarīmāpta-**. [Caus. of SĀMMĀTI. — √MĀ]
1. Pk. *sarīmaviya-* 'measured'; Ku. *samūṇo* 'to hold, accept, take', *samūṇ* f. 'present'; N. *samāunu* 'to hold, seize'; B. *sāmāi* 'holding'; G. *samāvvū* 'to make room for, accommodate, include, put'; — A. *xumāiba* 'to thrust in' or < SĀMBHATĒ (but cf. *xomāiba* < SĀM-MĀTI).
2. N. *samātnu* 'to overtake, clasp, seize' or < SĀMĀPTA-: both doubtful.
***sarīmāpta-** 'made to measure with' see prec.
- 12978 ***sarīmārayati** 'kills'. [*sarīmṛta-* 'quite dead' W. — √MR]
Ku. *samārṇo* 'to castrate'; H. *samārnā* 'to kill, destroy'; G. *samārvū* 'to kill, cut'.
- 12979 **sarīmārjati** (*sārimārṣṭi* RV.) 'rubs, rubs down, cleans' MBh. 2. **sarīmārjita-** 'well-swept' MBh.
3. **sarīmārjaka-** 'sweeping' Kull. [√MRJ]
1. Pa. *sammajjati* 'sweeps, polishes'; Si. *hamadinavā*, *am^o*, *ām^o* 'to wipe, sweep, clean'.
2. Pk. *sammajjiya-* 'cleaned'; Si. *āmādi* 'swept'.
3. Si. *amada* adj. 'sweeping'.
- 12980 **sarīmilati** 'meets together, is present' Kathās.
2. ***sarīmēlayati**. [√MIL]
1. Pk. *sarīmīlāi* 'is found'.
2. Pk. *sarīmēla-* m. 'collection'; N. *samelnu* 'to correct, manage well'.
- 12981 **sarīmīyatē** 'is of the same measure, is contained' Nilak. [√MĀ]
M. *sāmenē* 'to be contained'. — See SĀMMĀTI.
- 12982 **sarīmukhā-** 'facing, present' ŚBr., *sarīmukham*, *°khē* 'opposite' MBh.
Pa. *sammukha-* 'face to face with', *°khā*, *°khē* 'in front of', NiDoc. *sa(n)muha*; Pk. *sarīmuha-* 'being in front', *°ham* adv.; S. *samhō* 'in front', P. *sāuhe* adv.; N. *sāmu* 'opposite'; MB. *chāmu* 'in front'; Or. *chāmu* 'situated in front', *chāmuā* 'frontal'; OAw. *sāimha* 'facing, being in front', lakh. *samahē* adv., H. (poet.) *sāmuhe*, *sāmahī*; OMarw. *sāmu*, *sāmo* 'facing', OG. *sāmhāi*, G. *sāmū*, OM. *sāumā*; Si. *samuva*, *ham^o*, *hamu* 'presence', adv. 'before'; — Ku. *sāmno* 'being in front', *°ni* adv., Or. *sāmanā*, H. *sam(h)nā* m. 'front part, encountering', *āmnā-sāmnā* 'opposite'; — M. *samūr*, *samor* adv. 'in front', *sāmorā* adj.
***SĀMMUKHA-**.
***sarīmēlayati** 'makes meet' see SĀMMILATI.
- 12983 **sarīyāna-** n. 'journey' MBh., 'vehicle' R. [√YĀ]
Si. *hayana* 'covered carriage'.
- 12984 **sarīyāvā-** m. 'a cake of wheaten flour and ghee and milk with sugar and spices' Mn. [√YU]
M. *sājā* m. 'grit and flour mingled, such grit boiled in milk or water with sugar and spices'.
- 12985 **sarīyāsā-** m. 'exertion' VS. [√YAS]
OM. *sāyāsa* m. 'exertion, labour' Panse Jñān 617? — Prob. ← Sk. *sāyāsa-*.
- 12986 **sarīyukta-** 'joined' TS., 'fixed' MBh. [Cf. *sarīyoga-* m. 'absorption in' Āpast. — √YU]
Pa. *sarīyutta-* 'joined', Pk. *sarījutta-*; S. *sarījuto* m. 'one having command over his passions'.
sarīyuj- see *SĀMAYUJYA-.
- 12987 ***sarīyutati** 'joins'. [See *YUTATI. — √YUT]
Or. *sarījūlibā* 'to tie two things or animals together'.
- 12988 **sarīyuta-** 'joined with' AV. [*sarīyauti* 'mixes' VS. — √YU]
Pa. *sarīyuta-* 'joined', Pk. *sarījua-*; Mth. (NETirhut) *sajwā* 'curdled milk'.
- 12989 **sarīyōga-** m. 'union, contact' RPrāt. [√YU]
Pa. *sarīyōga-* m. 'bond, fetter, union'; Pk. *sarījōa-* m. 'connexion, union'; S. *sarījo* 'entire'; B. *sājowā* 'armour' (cf. SĀMYŌJAYATI 'harnesses'); H. *sājowā* m. 'adornment', (poet.) *sājoi* 'together' < *sarīyōgēna*; Si. *sīyō* 'union' EGS 180.
- 12990 **sarīyōjayati** 'controls' MaitrUp., 'brings together, harnesses' MBh. [√YU]
Pa. *sarīyōjēti* 'puts together, endows with'; Pk. *sarījōēi*, *sarījōyāi* 'joins'; S. *sarījo(h)ānu* 'to prepare'; Or. *sarījōibā* 'to decorate'; H. *sājōnā* 'to decorate, make ready, equip'.
***sarīrakta-** 'fashioned' see next.
- 12991 ***sarīracayati** 'adorns'. 2. Pass. ***sarīracyatē**. 3. Pp. ***sarīrakta-**. [√RAC]
1. Pk. *sārāi* 'puts right', *sāravaī* 'makes tidy'.
2. P. *sarcnā* 'to be distributed so that each may get a share', caus. *sarcāunā*; Si. *sarasanavā*, *sarahanavā*, *harahanavā* 'to adorn' (EGS 175 wrongly < **sarīracayati*).
3. P. *sartṇā* 'to be distributed, be disposed of', caus. *sartāunā*.
***sarīracyatē** 'is fashioned' see prec.
- 12992 **sarīrajyātē** MBh. 'is affected by passion' MW. [*sarīrajyati* 'pleases' BhP. — √RAJ]

- Pa. *sārajati* 'is pleased with'; — altern. < *SAMRĀDHYATI: NiDoc. *sarajitamti* 'they agreed'; Wg. *saraz-* 'to agree' (NTS xvii 297 < **sam-raj-* cf. Av. *ham-raz-* 'to bring into order'). — Anal. MIA. pres. st. -*racc-* (see RĀJYATĒ): S. *sarcanu* 'to be appeased, be satisfied, be reconciled', caus. *sarcānu*.
- 12993 **samrambha-** m. 'vehemence, anger' MBh. [Conn. *rābhas-* 'vehemence' RV. (~Lat. *rabies* etc. EWA iii 43) rather than √RABH]
Pa. *saṁrambha-*, *sārambha-* m. 'impetuosity, rage, quarrel'; Pk. *saṁrambha-*, *sārambha-* m. 'determination to hurt, attack'; Si. *haramba* 'brandishing, fencing, fighting'.
- 12994 ***samrādhyati** 'accomplishes, agrees together'. [Cf. *saṁrādha-* 'accomplished' BhP., *sāmṛādhayati* 'agrees together' TS. — √RĀDH]
Paś.kuṣ. *saraz-* 'to prepare, build' (IIFL iii 3, 159 < *saṁ-rac-*); — altern. < SAMRAJYATĒ: NiDoc. *sarajitamti* 'they agreed'; Wg. *saraz-* 'to agree'.
- 12995 ***samriyati** 'flows together'. [*sāmriyāti* 'causes to move well' RV. — √RI]
Kal.rumb. *sarien* 'they assemble'.
- 12996 **sāmrunddhē** (Gr., *saṁrunaddhi* MBh., *saṁrūdhya* ŚBr.) 'blocks completely' [√RUDH]
Pk. *saṁrunḍhaṭi* 'blocks'; Si. *salaṇḍa* 'obstacle'.
- 12997 **samlakṣaṇa-** n. 'act of distinctly marking' W. [√LAKṢ]
Pa. *sallakkhaṇā-* f. 'discernment'; Si. *salakuṇa*, *ha* 'distinctive mark'.
- 12998 **samlakṣayati** 'observes' MBh. [√LAKṢ]
Pa. *sallakkhēti* 'observes'; Pk. *samlakkhādi* 'is recognized'; Si. *salakanavā* 'to see, notice'.
- 12999 **samlagna-** 'closely attached to, fighting hand to hand' MBh. [√LAG]
Pk. *samlagga-* 'joined, touching'; Or. *salaga* 'adjoining'; H. M. *salag* 'united, unbroken, continuous'; — G. *saḷagvū* 'to take fire', caus. *saḷgāvū*; N. *salkanu* 'to be kindled, catch fire' (< MIA. **samlakka-* replacing *samlagga-*?). — P. *salgaṇā* 'to smoulder, be kindled'; OAw. *sulagāi* 'is set on fire', H. *sulagnā*: even if < *samullagyati*, -i- is unexpl. in Ku. *silgaṇo*, *silkaṇo* 'to be burnt'; H. *silagnā* 'to catch fire', M. *silagnē*, *silagnē*. — See SAMLĀGAYATI.
- 13000 ***samlaghuka-** 'very light'. [For intensive *saṁ-* cf. *SAMLAMBA-. — LAGHÚ-]
Pa. *sallaghuka-*, *sallaghuka-* 'very light'; Si. *sāhālu* 'light, easy' < **sālāhu* EGS 178.
- 13001 **samlapati** 'chats' Daś., *samlapana-* n. Suśr. [√LAP]
Pa. *sallapati* 'talks with', Pk. *samlavāi*; S. *salanu* 'to give information about', pp. *salto* prob. < **samlapta-* (cf. Pk. *ālatta-* < **ālapta-*) but poss. anal. formation replacing *salto* < *samlapita-* (cf. *lapitā-* n. 'converse' AV.); — Si. *ālavum* 'address, invitation' (or < ALAPATI).
- 13002 **samlabhatē** 'takes hold of each other' TBr. [*saṁlabdha-* Kathās., Pk. *samliddha-* 'embraced' (× *sāmliṣṭa-*?). — √LABH]
P. *salhā* 'to collect, bring together'. — Ext. -ḍ-: S. *salhāṇu* 'to tie (two animals) together when grazing' (*salhāṇu* m. 'a pair of animals'), L. *salhāṇa*.
- 13003 ***samlamba-** 'very long'. [For intensive *saṁ-* cf. *SAMLAGHUKA-. — LAMBA-]
L.wāṇ. *lam-salamā* 'very long'.
- 13004 **samlāgayati** 'attaches to' KātyŚr.com. [√LAG]
OSi. *elanavā* 'to kindle', caus. *elavanavā*. — See SAMLAGNA-.
- ***samlāpana-** 'sticking together'. [√LI]
See *SAMLĒPANA-.
- 13005 ***samlāpayati** 'affixes'. [*samlīyati* 'clings to' MBh. — √LI]
Si. *alavanavā* 'to stick, affix', or < *ALĀPAYATI.
- 13006 **samlālayati** 'fondles, caresses' MBh. [√LAL]
Si. *halalanavā*, *al* 'to toss, shake, agitate' (EGS 11 < *SAMLUPATI; — ND 633 b 27 wrongly < *hallati).
- 13007 ***samlīpta-** 'smeared'. [√LIP]
Or. *salatā* 'slightly wet, cold' (semant. cf. *BHIYANJATI).
- 13008 ***samluḍati**, *samlōḍayati 'stirs about' MBh., *samlu-lita-* 'agitated' R. [√LUP]
Si. *halalanavā*, *al* 'to shake, toss, agitate' (EGS 11) rather < SAMLĀLAYATI.*
- 13009 **samlēkha-** m. 'strict abstinence' BHS ii 539. [√LIKH]
Pa. *sallēkha-* m. 'austere penance', Pk. *samlēhā-* f., OSi. *sale-*.
- 13010 ***samlēpana-** 'smearing together'. [Cf. *samlēpa-* m. 'mud' Hcat. — √LIP]
H. *sālan*, *sālā* m. 'curry of meat or fish or vegetables' (or poss. < *SAMLĀPANA-, cf. *ALĀPANA-).
- 13011 **samvatsarā-** m. 'year' RV. [VATSARĀ-]
Pa. Pk. *saṁvacchara-* m. 'year', Aś. *saṁvachara-*, *savachala-*, NiDoc. *saṁvatsara-*, KharI. *saṁvatsara-*, Tir. (LSI) *sansar* < **santsar* AO xii 186; S. *chamcharu* m. 'annual ceremony performed by heir of deceased'; G. *chamchari* f. 'anniversary'; Md. *aharu* 'year' (< **avaharu*?); — OSi. (Brāhmī inscr.) *havajara*, later with metath. *havurud*, Si. *avurudda*, *āvuridda* GS 30 (with -ccha- > -jja- before following -ra-? — See MATSARA-); H. Smith JA 1950, 187 < *ŚĀKARĀJA-.
- 13012 **sāmnapati** 'pours in, mixes' TS. [√VAP]
P. *samoṇā* 'to pour cold water into hot to cool it', H. *samonā*.
- 13013 **sāmvara-** m. 'dam, mound' Bhaṭṭ. [√VR]
Pa. *saṁvara-* m. 'restraint (e.g. of senses)'; Pk. *saṁvara-* m. 'obstacle'; Si. *havura*, *avura*, *avrā* 'dam, earthwork', *āvurili* 'wall' EGS 190.
- 13014 **sāmvaraṇa-** n. 'enclosure' RV., 'dam, mound' R., 'act of covering' MBh. 2. 'putting in order' (cf. *SAMVARATI). [√VR]
1. Pa. Pk. *saṁvaraṇa-* n. 'obstruction'; D. *saḷvarana* 'frame of smoke hole' (prob. ← Sh. and → Bur. *saṁvaraṇ* NTS xiii 92).
2. G. *sāvarṇi* f. 'broom', *ṇa* m. 'large broom'.
- 13015 ***sāmvarati** 'restrains' (*saṁvṛṇōti* 'conceals, closes' MBh., 'puts in order' Kathās., *saṁvṛta-* RV.). [√VR]
Pa. *saṁvarati* 'restrains'; Pk. *saṁvarāi* 'covers, protects'; P. *sammarnā* 'to sweep'; N. *sumarnu*, *som* 'to make use of'; B. *sāmlāna* 'to check, suppress, hide, put in order'; M. *sāvarṇē*, *sāv* 'to gather up, recover, rectify'. — See SAMVĀRAYATI.
- sāmvaratayati** see SAMVĒṢṬAYATI.
- 13016 ***sāmvalati** 'turns round'. [*saṁvalita-* 'mixed with' Kāv., *valana-* n. 'meeting' Bālar. — √VAL]
Pk. *saṁvalia-* 'pervaded, joined', *saṁvalana-* n. 'mingling'; M. *sāvalṇē* 'to abate (of disease)'; Si. *avulanavā* 'to entangle'.

- 13017 **sāmvahati** 'brings together' AV., 'loads (a cart)' R.
2. **sāmvāhayati** 'assembles' Hariv., 'drives (a cart)' MBh. 3. **sāmvāha-** m. 'shampooing the body' MBh. [√VAH]
1. Pk. *sāmvahāi* 'carries, is ready'; S. *sambahaṇu* 'to get ready, equip', intr. 'to be accoutred, be equipped'.
2. Pk. *sāmvāhāi* 'drives, makes ready'; S. *sambāhiṇu* 'to cause to get ready, to equip'.
3. Pk. *sāmvāha-* m. 'rubbing the body'; S. *sambāhu* m. 'preparation'.
- 13018 **sāmvāti** 'blows' TS. [√VĀ³]
Pa. *sāmvāti* 'is fragrant'; Si. *amayī* 3 sg. pres. 'blows, spreads, diffuses'.
- 13019 **sāmvāra-** m. 'covering' ('obstacle' Mṛcch.). [√VR¹]
B. *sāmāl* 'hiding, concealment'; G. *samār* m. 'a flat board drawn over a field to cover the seed'; M. *sāvār* m. 'gathering up', *sāvārī*, *sav*^o f. 'high tide'.
- 13020 **sāmvāraṇa-** 'putting in order' ('warding off' MBh.). [√VR¹]
S. *savārṇī* f. 'adornment, shaving'.
- 13021 **sāmvārayati** 'keeps off' MBh., caus. of *sāmvṛṇōti* 'covers up' MBh., 'puts in order' Kathās. [√VR¹]
K. *sāvāraṇu* 'to undertake, arrange, put in order'; S. *sāvāraṇu* 'to arrange, put in order, beautify' (whence intr. *sāvāraṇu* 'to be arranged, &c.').; L. *sāvāraṇ* 'to make ready, adorn, clean' (whence intr. *sāvāraṇ* 'to be made ready, &c.').; Or. *saḍribā*, *suār*^o, *suḍlibā* 'to card coarse cotton with the fingers, separate hair of head into strands, massage the body'; OAw. *sāmvārāi*, *savāmrāi* 'builds, prepares, decorates'; H. *sāvārṇā*, *samārṇā* 'to arrange, prepare, deck' (whence intr. *sāvārṇā* 'to be arranged, &c.').; OMarw. *savārāi* 'prepares (vegetables and other food) for cooking'; OG. *samārāi* 'keeps in order, brushes', G. *samārvū* 'to repair, erect after damage, adorn, weed, prepare (vegetables) for cooking'. — Phonet. (but less prob.) NIA. forms, except K., poss. < SAMĀCARATI (*SAMĀCALATI) or *SAMĀRACATI or SAMĀRABHATĒ, with one or more of which *sāmvārayati* may have collided. Forms of H. and G. (with -m- prob. < -mv-) could also phonet. (but again less prob.) derive from MIA. **sammā kar-* s.v. SAMYAKKARŌTI. — See *SAMVARATI.
- 13022 **sāmvāsa-** m. 'living together' Mn. [√VAS²]
Pa. Pk. *sāmvāsa-* m. 'living together, cohabitation'; G. *samās* m. 'harmonious living together (as a woman in husband's father's home)'.
- sāmvāha-**, **sāmvāhayati** see SĀMVAHATI.
- 13023 ***sāmvīdīpayati** 'makes burn'. [*sāmdīpayati* 'kindles' RV., *vidīpayati* 'makes flame' MBh. — √DĪP]
Si. *avulanavā* 'to shine', *avulavanavā* 'to kindle, excite', *hāvilenavā*, *āv*^o 'to catch fire' (for -l- see PRADĪPA-). — But the vocalism is difficult: poss., despite h-, < *ĀPŌḍ-.
- 13024 **sāmvṛta-** 'covered' RV. [√VR¹]
Pa. *sāmvuta-* 'closed'; Pk. *sāmvuḍa-*, *uda-* 'narrow'; Si. *avāḷa* 'enveloped, overspread' (or < ĀVRṬA-).
- sāmvṛtta-** see SAMVĚṢṬAYATI.
- 13025 **sāmvēdana-** n. 'sensation' MBh. [√VID]
Pk. *sāmvēyaṇa-* n. 'knowledge'; OB. *sambeaṇa* 'feeling'.
- 13026 **sāmvēṣṭayati** 'wraps up' MBh., 'winds round' KātyŚr. [√VĚṢṬ]
Pa. *sāmvēṭhēti* 'rolls up, wraps up, tucks in'; Ku.
- samerṇo* 'to gather up'. — With unexpl. loss of aspiration: P. *sameṭṇā* 'to roll up'; Ku. *sameṭṇo* 'to gather up'; N. *sameṭṇu* 'to pull up, gather up'; OAw. *sameṭai* 'collects, heaps up'; H. *sameṭnā* 'to roll up'; G. *sameṭvū* 'to wind up, gather up, close, stop'; M. *sameṭṇē* 'to roll up'. Two possible explanations are: (1) **sameṭh-* × **samiṭ-* in H. *simatṇā*, *simiṭnā* 'to be accomplished, be collected, shrink' (if this is not an intransitive formed from *sameṭnā* ab.) < *samvṛtta-* 'fulfilled' R., Pa. *samvṛtta-* n. 'evolution', Pk. *samvutta-* 'produced' (cf. *sāmvartayati* 'causes to roll' RV., 'wraps up' MBh., Pk. *sāmvattēi* 'collects in one place'); or (2) all are < *samvṛtta-* > NIA. **samiṭ-* with -i- replaced by anal. -e- to form the transitive. — See Add.
- 13027 **sāmvvyayati** 'wraps in, puts on' RV. [√VYĒ]
Kal.rumb. *sambṭem* 'I put on clothes'.
- sāmvrajati** see ĀVRAJATI.
- 13028 ***saṁśakya-** 'possible'. [Cf. *sāṁśaknōti* 'is able' AV., 'is a match for' TS. — √ŚAK¹]
Si. *āk*, *ākī* 'possible'.
- 13029 **saṁśaṅkatē** 'is very suspicious of' MBh. [√ŚAṆK]
Or. *sasaṅkibā* 'to be apprehensive'.
- 13030 **saṁśaya-** m. 'danger' ĀśvGr., 'doubt' ĀśvŚr. [√ŚĀ]
Pa. Pk. *saṁśaya-* m. 'doubt'; Āś.shah. *saṁśayika-*, *kāl*. *saṁśayikya-* 'of doubtful efficacy'; NiDoc. *saṁśaya*, *saṁcaya* 'doubt'; Ku. *sāso* 'doubt, anxiety, trouble', H. *sāsā*, *sāsā* m. (→ S. *sāso* m. 'fear, anxiety', P. *sāsā* m.); OMarw. *sāmsa* m. 'puzzle'; OG. *sāmsu* m. 'doubt', G. *sās* m.; Si. *hasa* 'distress, sorrow'.
- 13031 **saṁśōdhayati** 'purifies, clears' MBh. [√SUDH]
Pk. *saṁśōdhiya-* 'made quite clean' (cf. Pa. *saṁsuddha-*); Si. *asvenavā* 'to be cleared of, be put aside, be arranged'.
- 13032 **saṁśyāna-** 'contracted (with cold)' Pāṇ.com. [Cf. *saṁśīta-* 'frozen' ŚārngS. — √SYAI]
Si. *hāsumu* 'thick, congealed' (< **saṁśyāna-* ?); — poss. Kaf. and Dard. words s.v. SAMSTYĀNA-.
- 13033 **saṁhsarga-** m. 'mixture, intercourse' ŚrS. [√SRJ]
Pa. Pk. *saṁsagga-* m. 'connexion, union'; — Si. *sasaga*, *sasaṅga* (EGS 176) prob. ← Pa.
- 13034 **saṁhsarpati** 'creeps along' VS. [√SRP]
Pa. *saṁsappati* 'crawls along'; Pk. *saṁsappia-* n. 'creeping'; M. *sāsapṇē* 'to grope along', tr. 'to feel for'.
- 13035 **saṁsahatē** 'is a match for' MBh. [√SAH]
Pk. *saṁsahatē* 'endures'; OG. *sāmsahatē* 'puts up with'.
- 13036 **saṁsāra-** m. 'undergoing transmigration' MaitrUp., 'secular life, the world' Mn. [√SRJ]
Pa. Pk. *saṁsāra-* m. 'the round of birth and death'; H. *sāsārā* m. 'the world'; Si. *sasara* 'transmigration, the world'.
- *saṁsīvita-** 'sewn together' see SAMSYŪTA-.
- 13037 **saṁskarōti** (RV. *sāmskṛta-*, TS. *sāmaskurvata*) 'consecrates' ChUp., 'prepares' MBh. Mn. [*sāṁkarōti* TS., Pa. *saṁkarōti*. — √SKR, √KR¹]
K. *sakharun* 'to prepare for a journey, busy oneself with'.
- 13038 **saṁskāra-** m. 'preparation' GṛŚr. [√SKR, √KR¹]
Pa. *saṁkhāra-* m. 'preparation', Pk. *saṁkhāra-*, *sakkāra-*, *°kāla-* m.; Si. *sakara* 'preparation, accomplishing'.

13039 **sāmskr̥ta-**, -tā- 'put together, completed' RV. [√SKR̥, √KR̥¹]

Pa. *sakkhata-* 'put together, cooked, embellished'; Pk. *sakkaya-* 'adorned' (sanskritized as SATKR-); Paś. *sak-* 'to dress, arrange, decorate' (IIFL iii 3, 156 < *sakṛ-*); — Si. *saku* 'Sanskrit' (EGS 170) < Pa.

13040 **sāmskr̥ti-** f. 'preparation' VS. [√SKR̥, √KR̥¹]

Pa. *sākhati-* f. 'cooking'; Pk. *sāmkhadi-* f. 'cooking of rice'; K. *sakhar* f. 'immediate preparation before starting on a journey'.

13041 **sāmsstabdha-** 'supported' MBh., 'firm' Hariv. [Cf. *sāmsstabhnōti* 'makes firm' Kauś., Pa. *santhambhati* 'keeps oneself firm'. — √STAMBH]

M. *satāḍ* 'standing straight, upright'.

13042 **sāmsstara-** m. 'layer of grass or leaves, bed, couch' MBh. [See SRASTARA-. — √STR]

Pa. *santhara-* m. 'mat', *tiṇa-santharaka-* m. 'grass mat'; Pk. *santhara-* m. 'couch of grass &c.'; H. *sāthri* f. 'small mat, mattress'; — Kal. *sastērak* 'roof plank' (or < SRASTARA-?)

13043 **sāmsstarati** 'strews, spreads out' MBh. [*sāmstr̥nōti* TS. — √STR]

Pa. *santharati* 'strews', Pk. *santharai*; H. caus. *sathrānā* 'to spread about'; M. *sātarnē* 'to spread out richly, be covered with leaves'.

13044 **sāmsstāra-** m. 'spreading out' MW., 'couch' MärkP. [√STR]

Pa. *santhāra-* m. 'covering, flooring', *°aka-* m. 'mat'; Pk. *santhāra-*, *°aya-* m. 'couch of grass &c.'; OG. *santhārai* m. 'bed'; M. *sātārā* 'having rich foliage'.

13045 **sāmsstāvā-** m. 'hymning in chorus' ChUp., 'place where this is done' ŚBr. [√STU]

Pk. *satthāva-* m. 'praise'; — Ku. *sāth*, *sāthā* f. 'lesson'; N. *santhā* 'lesson given by teacher'; H. *santhā* f. 'reading, lesson': doubtful.

13046 ***sāmsstunōti** 'praises together'. [Cf. *sāmsstauti* ĀsvŚr., *sāmsstuta-* TS., Pa. *santhuta-*; *stunvanti* BhP. — √STU]

Pk. *santhunai* 'praises', OG. *sunthunai*.

13047 **sāmsstyāna-** 'coagulated' Nir., n. 'the becoming solid (of foetus)' Pat. [√STYAI]

Ash. *ēuṣōn* 'boiled thick milk' (< -naka-), Kt. *sēyūn*, Dm. *saṣōng*, *°on* (NTS vii 87 < *sa-styānaka-), Gaw. *saṣum*; Kal. *saṣūr* 'cheese'. — Or poss. < SĀMSYĀNA- though phonet. more difficult.

sāmsstyāya- see next.

13048 ***sāmsstyāyatē** 'becomes dense'. [Cf. *styāyatē* Urtarar., *sāmsstyāya-* m. 'assemblage' Nir., Pk. *sāmkhāya-* m. 'density, collection'. — √STYAI]

Pk. *sāmkhāi*, *°khāi* 'becomes stiff, congeals'; M. *sākhñē*, *sāknē* intr. 'to congeal, coagulate', caus. *sākhaviñē*; — ext. -l-: *sākhāñē*. — With development *msty* > *mkh* cf. Pk. *sāmcikkhāi* ~ *sāmtiṣṭhatē*?

13049 **sāmssthā-** m. 'assembly' RV., adj. 'standing together' MBh. 2. **sāmssthā-** f. 'completion' TS., 'established order' MBh. [√STHĀ]

1. Pk. *sāmta-* 'existing', S. *sathu* m. 'assembly, caravan', *satho* m. 'heap, store'; N. *sātho* 'mixture of powdered rice and ghee'; M. *sāthā* m. 'collection, heap'.

2. L. *satth* f. 'place where men and cattle assemble, brotherhood'; P. *satth* f. 'place where men and cattle assemble before village-gate, council of five'; Ku. *sāth*, *sāt* 'help, support'; G. *sāth* f. 'lease of land, rent

for land'; M. *sāth*, *sāth*, *sāt* m.f. 'room, capacity, space to contain', *sāthī*, *sāṭī* 'for the sake of' (rather than with LM 418 < SĀRTHA-).

13050 ***sāmssthāti** 'stands together'. [Cf. *sāmsasthīran* RV., *sāmtiṣṭhatē* 'remains, stops, is accomplished' MBh., Pk. *sāmcīṭṭhāi*, *°cikkhāi* 'remains'. — √STHĀ]

Pa. *sañṭhāti*, *sañṭhahati* 'stands still, is fixed, is established'; Pk. *sañṭhāi* 'remains'; P. *sañṭhā* tr. 'to cause to adhere, unite'; B. *sāṭā* 'to be rigid'; Or. *sāmtibā* 'to collect, arrange', *sāmtibā*, *sāit°* 'to store with care'; Mth. *sāṭhab* 'to arrange'; G. *santhāvū* 'to be engaged or employed, be betrothed (of boy or girl)'; M. *sāṭhñē*, *sāṭhñē* 'to enter, be contained in, be collected'.

13051 **sāmssthāpayati** 'fixes on or in' Kauś., 'establishes' MBh. [√STHĀ]

Pa. *sañṭhāpēti* 'settles, establishes, adjusts'; Pk. *sañṭhāvēi*, *°vāi* 'sets up, keeps', *sañṭhāvāṇa-* n.; P. *sañṭhāunā* 'to cause to be joined'; Or. *sañṭhāibā* 'to inveigle'; M. *sāṭhaviñē* 'to heap up', *sāṭhaviñē*, *sātā°* 'to quieten' (or < ŚRĀNTĀ-); Si. *haṭavanavā*, *aṭ°* 'to erect, set up, set a trap' (GS 54 < ĀSTHĀPAYATI).

13052 **sāmssthita-** 'stopped, completed' AitBr. [√STHĀ]

Pa. *sañṭhita-* 'established, settled'; Pk. *sañṭhida-*, *sañṭhīa-* 'remaining'; G. *sāthī* m. 'servant engaged for a year'; Si. *āti* 'sufficient, existing' (rather than < ĀSTI).—See Add.

13053 ***sāmssthiyatē** 'it is stopped'. [Cf. *sāmtiṣṭhatē* and impersonal use of *sthiyatē*. — √STHĀ]
Kal.rumb. *sathiou* intr. 3 sg. 'stops'.

13054 ***sāmsnāti** 'bathes'. 2. ***sāmsnātra-** 'bath'. [Cf. *sāmsnāpayati* BhP., *sāmsnāna-* n. 'regular bathing' Kāśikh., *snātra-* n. 'bath' Pārśvan. — √SNĀ]

1. Si. *sanahanavā* 'to bathe'.

2. Si. *sanaha* sb. 'bathing' (< MIA. **sainhāta* < *°atta*-?). — Prob. rather < Pa. *sināti*, *sināta*:- scarcely < *sāsnāti* or *sisnāsati* Pāṇ.

***sāmsnātra-** 'bath' see prec.

13055 **sāmsparśā-** m. 'close contact' AV. [√SPR̥Ṣ]

Pa. *samphassa-* m. 'contact, reaction'; Pk. *saniphāsa-* m. 'touch'; Si. *hapus* 'horripilation'.

13056 ***sāmsphōṭayati** 'dashes together'. [*sāmsphōṭa-* m. 'dashing together' Bālar. — √SPHUT]
OG. *sāmphoḍatāi* 'passing, wasting'.

13057 **sāmsmarati** 'remembers' Mn. [√SMR̥]

Āś.sn. *sāmsalanasi* loc. sg. 'remembrance (?)'; Pk. *sāmsaraṇa-* n. 'memory', *sāmbharai*, *sāmbhalai* 'remembers' (pp. *sāmbharia-*, *sāmharia-*); S. *sāmbhiraṇu* 'to recollect (a thing long past)'; G. *sābharvū* 'to remember', Si. *samaranavā* (or < SMĀRATI).

13058 **sāmsmāraṇa-** n. 'counting over (cattle)' MBh. [√SMR̥]

G. *sābhārñū* n. 'token of remembrance'.

13059 **sāmsmārayati** 'causes to remember' MBh. [√SMR̥]

Pk. *sāmbhāria-* 'remembered, reminded of'; S. *sāmbhāraṇu* 'to recollect', P. *sāmārnā*, H. *sāmhārñā*, OG. *sāmbhāriavaiṇm*, G. *sābhārñū*.

13060 **sāmsmr̥ta-** 'remembered' Hariv. [√SMR̥]

Si. *samaḷā* 'remembered' pret. of *samaranavā* < SĀMSMARATI.

13061 **sāmsyandayati** 'causes to run together' ĀpŚr. [√SYAND]

Pa. *sāmsandēti* 'joins, affixes'; Si. *sasanda-* 'to put together' SigGr ii 465.

- 13062 **samsyūta-** 'sewn together' MBh. 2. ***samsivita-**. [*sāmsīvyati* 'sews together' AV. — √siv]
1. Si. (SigGr) *asu* 'bound, captured'.
2. Pa. *sāmsibbīta-* 'intertwined'; Pk. *sāmsivīa-* 'sewn together'; Dm. *sāśī* 'root, root fibre' NTS xii 188.
- 13063 **samhāra-** m. 'bringing together' MBh., 'destruction' Mn. [√hr̥]
Pa. *samhāra-* m. 'abridgement'; Pk. *samhāra-*, *saṃghāra-* m. 'destruction', P. *sāghār* m.; N. *sāghār*, *saṅhār* 'ruin, slaughter'; H. *sāghār* m. 'destruction', OG. *saṃghārāu* m.
- 13064 **samhārayati** caus. of *sāmhāratī* 'draws together' RV., 'annihilates' Up. [√hr̥]
Pa. *a-samhāriya-* 'indestructible'; Pk. *saṃghāriya-* 'struck, killed'; P. *sāghārnā* 'to destroy'; OAw. *saṃghārāi* 'kills'; H. *sāhārnā*, *sāghārnā* 'to destroy, kill'; M. *sāhārnā* 'to destroy'.
- 13065 **samhṛta-** 'drawn together' MBh. [√hr̥]
Pk. *sāhaya-* 'drawn together, enveloped'; — Si. *sahaḥu* 'likeness'?
- 13066 **sakāla-** 'with parts, divided' MaitrUp., 'whole' KātyŚr. [SA-², KALĀ-¹]
Pa. *sakala-* 'all, complete'; Aś. *sakala-* 'all, every'; Pk. *sayala-* 'all, whole', A. *sayala*, OB. *saala*, OG. *sayala*, *laū*, Si. *siyala*.
- 13067 **sakāla-** 'seasonable', *am* 'early in the morning' MW. [SA-², KALĀ-²]
Paś.weg. *sālāi* 'awakening', chil. *sölū* 'tomorrow' IIFL iii 3, 156; Shum. *sāle didalāi* 'day after tomorrow'; Or. *saḥa*, *liā* 'early', *le* 'promptly'.
- 13068 ***sakuṭa-** 'narrow, tight'. [Connexion, if any, with SAMKATĀ- or SAMKUṬATI is not clear]
L. *soṛā* 'narrow, tight, near', (Ju.) *saṛā* 'id.', *saṛ* f. 'constriction'.
saktā- see SĀJATI.
- 13069 **sakti-** f. 'connexion' Kir. [√sāñj]
M. *sāt* f. 'a course or run of any matter of one kind or character (esp. of an epidemic disease)', *sāñ* f. 'epidemic disease'.
- 13070 **saktu-** m. 'coarsely ground meal' RV.
Pa. *sattu-* m. 'barley meal', NiDoc. *satū*; Pk. *sattu-*, *ua-* m. 'parched barley flour'; Sh. (Lor.) *sāto* 'fruit dried and ground like flour'; K. *soṭ* m., *sūt* f. 'ground meal, barley flour'; S. *satū* m. 'parched grain'; L. *sattū* f. 'flour of parched unripe wheat'; P. *sattū* m. 'flour of parched grain', WPah. (Joshi) *sātū* m., Ku. *sātū*, *hātū*, *hat-pūho*, gng. *sāt*^u, N. *sātu*, Bi. *sattū*; Mth. *satūā* 'flour of maize and other grain'; H. *sātū*, *sattū* m. 'flour of parched grain', *satūā* m. 'id.', adj. 'pulverable'; G. *sātū*, *sātva* m. 'flour of parched grain'; M. *sātū*, *sātav*, *satvā* m. 'id., barley'; Si. *hat*, at 'coarsely ground rice or barley', *atu* 'unhusked rice'. — Aberant forms: Pa. *satthu-* m. 'barley meal'; Sh. (Lor.) *sānto* 'flour of parched grain'; B. *chātu* 'ground parched barley'; Aw.lakh. *setuā* 'barley flour'.
*SAKTUDĀNA-, *SAKTŪPĀYANA-.
- 13071 ***saktudāna-** 'gift of barley meal'. [SAKTU-, DĀNA-¹]
Bi. *satuānī* 'feast in which Brahmans are fed with parched barley', Mth. *satuāin*: or < *SAKTŪPĀYANA-.
- 13072 ***saktūpāyana-** 'offerings of barley meal'. [SAKTU-, UPĀYANA-]
See prec.
- 13073 **sakthān-** (nom. sg. *sákthī*) n., *sakthī-* f. 'thigh, thigh-bone' RV.

Pa. *satthi-* n.f. 'thigh', Pk. *satthia-* n., Ash. *sot*, *sūt*, Wg. *sōt*, Phal. *set* f.; — ext. -l-: S. *sathara* f., L. *satthal*, (Ju.) *sathal* f., P. *satthal* m., H. *sāthal* f., G. *sāthal*, *sāthal* f. sg., n. pl.; — -d-: WMarw. *hāthar* 'thigh' (with voiceless *h* ~ *hāthar* 'handle' with voiced *h*).

- 13074 **sákhi-** (nom. sg. *sákhā*) m. 'friend' RV. 2. **sakhī-** f. 'woman's confidante' MBh., 'a mistress' VarBrS.
1. Pa. *sakhā* nom. sg. m. 'friend', Pk. *sahi-* m.; N. *saiyā* 'lover, paramour, friend' (or < svāmīn-); A. *xaī* 'friend', *xaīyā* 'partner in a game'; Si. *saha* 'friend' (< nom. *sákhā* or < SAHĀYA-?).
2. Pa. *sakhī-*, *sakhikā-* f. 'woman's female friend', Pk. *sahī-*, *hiā-* f., B. *sai*, Or. *sahi*, *sāi*, H. poet. *saīyo* f., G. *sāi* f., M. *say*, *sāi* f. — Ext. -d-: OMarw. *sahalarī* f. 'woman's female friend'; — -r-: G. *sahiyar*, *saiyar* f.; — -ll- (cf. SAKHILA-): S. L. P. *saheli* f. 'woman's female friend', N. *saheli*, B. *saylā*, OAw. *saheli* f.; H. *saheli* f. 'id., maidservant, concubine'; OMarw. *sahali*, *saheli* 'woman's female friend', OG. *sahili* f., M. *saheli* f.
SAKHILA-, *SAKHIYA-, SAKHILYA-.
- 13075 **sakhila-** 'friendly' lex. [SAKHI-]
Pa. *sakhila-* 'kindly'.
SAKHILYA-.
- 13076 **sagarbhā-** 'pregnant' Hariv. [SA-², GÁRBHA-]
Pa. *sagabbhā-* 'pregnant', Paś.chil. *salāp*, weg. *sēlāb* < **sagrabbhā* IIFL iii 3, 157.
- 13077 ***sagrhya-** 'neighbouring'. [Cf. *ságrha-* 'with one's household' TS. — GRHĀ-]
Pk. *sājijha-*, *jhia-*, *saajijha-* *jjia-*, *saējijha-* m. 'neighbour', *sājijhia-* n. 'neighbourhood'; M. *šejī* f. 'female neighbour', *šejār* m. 'neighbourhood, neighbours', *ri* m. (f. *ri*) 'neighbour'.
- 13078 **sagōtra-** 'of the same kin' PañcavBr., m. 'one of the same family' Āpast. [SA-², GŌTRĀ-]
Pa. *sagotta-* m. 'kinsman'; Pk. *sagotta-*, *gutta-* 'belonging to the same clan'; S. *saṭru* m. 'father's brother's son'; L. *sōtr* m. 'cousin'; Si. *siyo* 'kinsman'.
*SAGŌTRIYA-.
- SAGH** 'be strong or able': SAGHNŌTI, *SAGHRA-, *ASAGHRA-; — SĪKṢATĒ. [Relationship, if any, with √CAGH, √SAK¹, √CAK² is not clear]
- 13079 **saghana-** 'thick (of hair)' ŚārṅgS. [Cf. *SAMGHANA- — GHANĀ-²]
Aw.lakh. *sahan* 'thick'.
- 13080 **saghnōti** 'is able to bear, is a match for' RV. [√SAGH]
Pa. *sagghasi* (considered as 2 sg. fut. of *sakkōti* 'is able' PTSD s.v.; Lüders BSBÜ 116 < *śakṣyasi*); K.pog. *hagṇu* 'to be able', S. *saghamu*, L. *saggaṇ*, (Ju.) *sagan*, awān. *haggun*, (Salt Range) *hagan* (*h* < *s* - in a cmpd. verb), Ku.gng. *śagāṭ*; N. *saghāumu*, *sagā* 'to help'.
- 13081 ***saghra-** 'strong'. [See SAGHNŌTI 'is able' and for formation cf. *śakrá-* 'strong' RV. ~ *śaknōti*. — √SAGH]
S. *sagho* 'strong'.
*ASAGHRA-.
- 13082 **saṅgā-** m. 'battle' RV., 'contact with' TS., 'addiction to' Mn. [√sāñj]
Pa. *saṅga-* m. 'attachment, cleaving to', Dhṛp. *saṅga-* (see SĀJATI: → Khot. *a-saṅga-* H. W. Bailey BSOAS xi 776), Pk. *saṅga-* m.; K. *sang* m. 'union'; S. *saṅu* m. 'connexion by marriage', *saṅgu* m. 'body of pilgrims'; L. *saṅg*, (Ju.) *sāg* m. 'body of pilgrims or travellers';

P. *saṅg* m. 'id., association'; N. *sāgi* 'ritual defilement by contact' (or < **sāṅgiya*-?); OB. *sāṅga* 'union, coitus', B. *sāṅāt* 'companion'; Or. *sāṅga* 'company, companion'; H. *sāṅvānā* 'to collect'. — In an obl. case as an adv. (LM 413 < *sāṅgata*-): Phal. *saṅt* 'with, to'; P. *saṅg* 'along with', Ku.gng. *saṅ*, N. *saṅa*; Or. *sāṅge*, *saṅge* 'near, with'; Bhoj. *saṅ* 'with', H. *saṅg*, G. *sāge*, M. *sāgē*. — In mng. 'company of travellers &c.', though there is no trace of aspirate, poss. < or at least infl. by SAMGHĀ-.

SAṄGIN-, *SĀṄGAKA-; NIḤSAṄGA-.

- 13083 **saṅgara-** n. 'fruit of Prosopis spicigera', *saṅkarī*- f. 'P. spicigera, Mimosa suma, Rubia munjista' lex.

Pk. *saṅgarigā*-, *galiyā*- f. 'pod of P. spicigera', S. *saṅaru* m., L. P. *saṅgar* m., P. *saṅgarī* f., H. *sāgar* m., G. *sāgrī* f.

- 13084 **saṅgin-** 'attached to, fond of' MBh. [SAṄGĀ-]

Pk. *saṅgi*-, *saṅgilla*- 'attached to'; S. L. P. *saṅgī* m. 'comrade' (P. also 'one of a party of pilgrims'), N. *saṅi*, Or. *sāṅga*, *gā*, H. *saṅgī* m., M. *sāgyā*, *sāgyā* m.

***saṅghati** 'tells' see *SAMHATI.

SAC 'follow': SĀSATTI.

- 13085 **sājati** 'is attached, embraces' Dhātup. (*śakta* aor. 'adhered to' TBr., *śajāmī* 'place in' RV.). 2. ***sājayati**. 3. **saṅjayati** 'attaches to' Bhag., 'couples' Mn. 4. **sajyātē** (*sajjātē* MBh.) intr. 'hangs on' ŚBr., 'is occupied with' MBh. 5. **saktā-** 'clinging to' AV. [Kaf. Dard. K. and WPah. presuppose MIA. **śā(y)*-, **śajj*- (**sacc*-), **śatta*-. These may derive from √SAṆJ with *ś*- replacing *s*- in the simplex after cmpds. with *ati* (AV.), *vyati* (TBr.), *anu* (ŚBr.), *abhi* (MBh.), *nī* (RV.), *pari* (MBh.), *prati*, *vi* (TS.), *adhivi* (MBh.), *abhivi* (BhP.). Dhp. has *śaga*- ~ SAṄGĀ- Brough Dhp 101. Cf. similar replacement of dental by retroflex in √STHĀ, √STAMBH. T. Burrow's (BSOAS xii 650) assumption of a √*sraṅj* ~ √*saṅj* is unlikely and unnecessary. All NIA. words under 1 and 2 (except Kho. *šoyek* in which *š*- can derive only from *ś*- or *ṣ*-, since *śr*- is preserved) phonet. and semant. equally well (1) < ŚRĀYATI in Si. *sayanavā*, (2) < ŚRĀYAYATI (IIFL iii 3, 170, Buddruss Woṭ 125, Burrow KharDoc 14). But this would not account for their association with intr. or pass. stem **śajj*- or **sacc*-, and pp. and pret. **śatta*-. Possibly *śrāyati* and **śajati* coalesced in NIA. as a pres. st. for which only **śajj*- (replaced anal. by **sacc*-) and **śatta*- served as pass.-intr. and pp. Thus Paś.chil. *ṣṭik* 'it has stuck' may be **śia*- < *śritā*- × **śatta*-. — √SAṆJ]

1. Pa. *sajati* 'embraces'; NiDoc. *śayati* 'holds on to'; Paś.laur. *še*-, chil. *ś*- 'to stick to, cling to, be attached to'; Kho. (Lor.) *šoyek* 'to come near, approach'; Phal. *šūm* 'I put on (clothes)'; Sh. *śōikī* (1 sg. *šam*, 2 imper. *še*) 'to fix, apply, attack, hit (with a missile)'; — Wg. *śā* 'for, to' absol. of a pres. st. **śa*- (cf. Dm. *śaṣi*, Gaw. *śaci* in 4). — See SAJAYATI Add.

2. Ash. *śā*- 'to send'; Paś.laur. *śai*-, ar. *šo*-, dar. *śa*- 'to fasten, strike, kindle'; Woṭ. *śā*- 'to send, kindle'; Gaw. *śa*- 'to send, hit'; Bshk. *śā*- 'to put on (dress), kindle (fire)'; Phal. *śāwūm* 'I kindle (fire)', *śāwe*- 'to dress (another)'.

3. Si. *haṇḍinavā*, *aṇ*° 'to don, wear' (or with EGS 17 < SĀMDYATI); — WPah. (Joshi) *śāḍnu* 'to attach (a ploughshare)' with dissim. of *ś* — *j* (Hendriksen) or < ŚRANTHAYATI.

4. Pa. *sajjati* 'clings to, is attached to', Pk. *sajjā*; Ash. *šoṣ*- intr. 'to burn'; Dm. *śaṣi* 'on account of' (cf. Wg. *śā* in 1); Woṭ. *śaz*- intr. 'to burn'; — anal. pres. st. **sacc*- from pp. **śatta*- in 5 after MIA. type *utta*- ~

uccā (perh. already adumbrated in MaitrS. and Kāth. in which *ā-sac* = *ā-saṅj*-): Pa. *saccēti* 'touches (?)', *saccāpēti* 'undertakes, fulfils (?)'; Wg. *śāc*- (pret. *śatoi*) 'to send, hit'; Shum. *śāc*- 'to become hot (of the sun)'; Gaw. *śāc*- 'to be wounded', *śaci* 'on account of'; Phal. *śāc*- 'to be kindled (of fire)'; Sh. *śācōikī* (1 sg. *śācam*, pp. *śātū*) 'to become attached to, stick to, be hit by (bullet &c.)', be affected by, begin (with inf.); WPah.pāḍ. *śacaṇ* 'to fight' (cf. *saṅgā*- 'battle' RV.), sod. *śacnō*, *śacnō* 'to stick to, adhere to', roh. *śacnō*, *chacnō*; N. *sacimū* 'to be restored', *sacyānu* 'to correct, trim (a lamp)'; G. *sācavvū* 'to preserve'.

5. Pa. Pk. *satta*- 'attached to, clinging to'; Wg. *śatoi* 'it hit (of a missile), sent'; Paś. *ṣṭī* 'began (of a fight)', *ṣṭik* 'got, held', chil. *ṣṭik* 'it has struck'; Kal.rumb. *ṣātēm* 'I embrace'; Bshk. *ṣet* 'began (of a fight), burnt (of the sun)'; Sh. *śātū* pp. of *śācōikī* in 4; K. *hot*° 'affected by, afflicted by'; S. *sataṇu* 'to enter on anything zealously'; WPah.roh. (Kotgarh) *śatene* f. adj. 'sticking to' < **śate honde* (Hendriksen).

sajala- see *SAPĀNĪYA-.

- 13086 **sajātā-** m. 'kinsman' RV. [JĀTĀ-]

S. *siāu* m. 'male member of a family with which one is connected by marriage', ext. *-lla* in *siālu* m. 'a relative'; Si. *siyā* 'kinsman' (or < SVAKA-: separate from *siyo* < SAGŌTRA-).

*SAJĀTIYA-.

- 13087 ***sajātiya-** 'kinsman'. [Metr. for *sajātyā*- n. 'kinship' RV. or SAJĀTĀ- × *sajāti*- (Pa. id.), *°tya*-, *°tiya*- 'of same caste' Mn.]

Ku. *sāi* 'relatives'.

sajātiya-, **sajātyā-** see prec.

- 13088 ***sajāna-** 'clever'. 2. ***sajānin-**. [For **sajñāna*- with *j*- after JĀNĀTI. — JĀNĀNA-]

1. Pk. *sajāna*- 'clever', S. *siāṇo*; L. *siānā* 'sensible, discreet, wise', P. *siyānā*; Ku. *sayāno* 'wise, experienced, old'; N. *siyānā* 'adult'; A. *xiyān* 'clever', B. *siyānā*, *seyāna*, Or. *siāna*, *°nā*, *sihānā*; Mth. *sayān* 'full-grown'; H. *sayānā*, *siy*°, *sey*° 'intelligent, adult'; G. *śeṇ*, *śānū* 'wise, discreet, courteous'.

2. WPah.khaś. *siānī*, pl. *siṇī* 'clever', OAw. *sayānī*.

sajja- see SAJYA-.

- 13089 **sajjana-**¹ n. 'preparation, equipment' lex. [SAJYA-]

Pa. *sajjana*- n. 'equipping'; A. *xāzami* 'clothes and ornaments'; B. *sājan* 'dressing, fitting', OMth. *sājani*; H. *sājan* m. 'preparation'; Si. *sadum* 'ornament'.

- 13090 **sajjana-**² m. 'good man' Mn. [SĀNT-, JĀNA-]

Pa. *sajjana*- m. 'good man', Pk. *sajjana*- m.; S. *sajānu* m. 'a benevolent person, friend'; L. *sajjan*, (Ju.) *sajān* m. 'friend', P. *sajjan* m.; Mth. *sājni*, *saj*° 'female friend'; OAw. *sājana* m. 'lover'; H. *sājan* m. 'lover, paramour'; OG. *sājana* pl. 'bridegroom's party'; M. *sājan*, *saj*° m., *sājñi* f. 'lover, mistress'; Si. *sadanā* 'good person'.

*SAJJANYA-.

- 13091 **sajjayati** 'equips, prepares' MBh. [SAJYA-]

Pa. *sajjēti* 'equips', Pk. *sajjēi*; A. *xāziba* 'to build, prepare, make'; B. *sājā* 'to make ready, dress'; Mth. *sājab* 'to adorn'; OAw. *sājai* 'prepares, decorates', H. *sājnā*; OMth. *sājai* 'adorns'; G. *sājvū* 'to clean'; Si. *sadanavā*, *ha*° 'to make, construct' (or < SARJAYATI or SĀDHNOTI); — caus. Pa. *sajjāpēti* 'causes to be prepared', NiDoc. inf. *sajjavanae*; L. *sajāvān* 'to adorn'; P. *sajāunā* 'to prepare', Ku. *sajauno* 'to make repay, adorn', gng. *śajṭṭ* 'arrangement'; N. *sajāunu* 'to mend'; A. *xazāiba* 'to arrange'; B. *sājāna* 'to make

ready'; Or. *sajāibā* 'to put in order, decorate', H. *sajānā*; M. *sajavinē* 'to equip'.

13092 **sajjita-** 'equipped' MBh. [SAJYA-]

Pa. *sajjita-* 'prepared', Pk. *sajjia-*; Si. *sādi* 'equipped, ready, adorned'.

13093 **sajjyatē** 'is equipped, is prepared' HPariś. [SAJYA-]

Or. *sājibā* 'to be dressed, dress oneself'; H. *sājnā* 'to be prepared'. — G. *sājvū* 'to suit' rather dial. for *chājvū* < *CHADYATI.

13094 ***sajjhila-** 'younger brother'. [MIA. formation from *saṅha-* (< ŚLAKṢṢĀ-) × **majjhila-* (< MĀDHYA-): cf. S. K. Chatterji and B. C. Majumdar in BRS 156]

Pk. *sajjhilaga-*, *sajjhullaga-* m. 'brother', *sajjilagā-* f. 'sister'; Mth. *sājhil* 'third son in a family of four or more', Aw.lakh. *sañjhil*, H. *sañjhil*, *sañjhlā* m.; — N. *sā(h)llo* 'third eldest brother', *li* 'do. sister' (with special phonetic development in a term of relationship?). — Cf. B. *sejo* 'third-born' after *mejo* (< MĀDHYAMĀ-).

13095 **sajya-** 'strung (of bow)' Kauś., *sajja-* 'id., put in place on bow (of arrow)' MBh., *sajjā-* f. 'equipment, dress' lex. [SA-², JYĀ-]. — But prob. both in specialized use with bow and arrow and in more general mng. 'ready' (MBh.), 'equipment, dress, &c.' (NIA.) conn. with √SAÑJ, i.e. *sajya-* 'what is put on' > 'ready (of equipment)' > 'ready', cf. *āsakta-* 'donned' R., *prasajyā-* f. 'application' Pat., K. *sanj* infl. by *sañjayati* &c. (J. C. W.)—In mng. 'fresh' see also SADYĀS, SADYŌJA-.]

Pa. *sajja-*, *aka-* 'prepared (of bow with bowstring), ready'; Pk. *sajja-* 'ready', NiDoc. *sajaka*, *aga*; Wot. *sāz*, f. *syēz* 'in good order, good'; S. *sajo* 'perfect', *sājo* 'in good state, well, fair (of wind), rich, righthand'; L. *sajjā* (Ju. -jj-) 'fresh, new, righthand', khet. *sajjā* 'righthand', awān. *sajjā* 'decorated, righthand'; P. *sajjā* 'righthand', *sajjā* 'fresh'; Ku. *sāj* 'necessary furniture', *sajilo* 'easy'; N. *sāsi* 'fresh, wholesome' (< **sāj* after *bāsi* 'stale' < VĀSITA-), *sajilo* 'easy'; A. *xāz* 'suit of clothes, set of ornaments', *xāzu* 'ready for action'; B. *sāj* 'dress, ornament'; Or. *sāja* 'outfit, armour, harness'; OMth. *sāja* 'dressed up', Mth. *sāj* 'adornment, garments'; Bhoj. *sāj* 'dress'; OAw. *sāja* 'decoration'; H. *sajjā* 'righthand', *sajilā* 'well-shaped'; OMarw. *sāja* m. 'accoutrements'; G. *sājū* 'sound, healthy', *sāj* m. 'dress, equipment', M. *sāj* m.; Si. *sāda* 'saddle, trappings of horse, armour, pair of panniers'; — K. *sanj* m. 'equipment'.

SAJJANA-¹, SAJJAYATI, SAJJITA-, SAJJYATĒ.

sajyatē see SĀJATI.

13096 **sañcaka-** m.n. 'mould, figure' Naiś. [Sanskritization of MIA. **saṃcaa-* < SAMCAYA- (moulds being made in moulds of earth LM 418) is unlikely in view of A. B. Or. < **sañca-*, P. < **sacca-*, WPah. < **sacca-*]

P. *sañcā*, *saccā* m. 'mould', WPah.bhad. *secu* n., Ku. N. *sāco*, A. *xās*, B. *sāc*, *chāc*, Or. *chāca*, Bi. H. *sācā* m. (→ P. *sācā* m., S. *sāco* m., K. *sāca* m.), G. *sāco* m.; M. *sācā* m. 'mould, quantity cast in a mould'.

13097 **sañcāna-** m. 'a kind of bird' lex.

Pk. *simcāna-* m. 'falcon', Ap. *sēcāna-* m.; B. *sācān*, *secān* 'hawk'; Or. *sañcāna* 'hawk, falcon'; G. *sicāno* m. 'falcon'.

SAÑJ 'cling to': SAKTĀ-, SAKTI-, SAṆGĀ-, SĀJATI, SAJJATĒ, SAJJANA-, SAJJAYATI, *SĀJAYATI; *APASAKTA-, ĀSAKTA-, ĀSAṆGĀ-, ĀSAJATI Add., ĀSAJJYATĒ, UTSAṆGA-, NIṢSAṆGA-; — SAJYA-; — BHIṢAJ-?

13098 **sañjana-** n. 'act of fastening' Bālar. [√SAÑJ]

Si. *añdanaya* 'monk's undergarment' or with W. Geiger BSOS viii 556 < SAMDĀNA-.

sañjayati see SĀJATI.

saṭā- see JAṬĀ-.

13099 ***saṭṭ-¹** 'sudden movement'. [Cf. *saṭṭayati*¹ 'hurts' Dhātup., *saṭṭayati*¹ lex., *saṭ* interj. lex.]

S. *saṭa* f. 'sharp push'; L. *saṭṭ* f. 'blow'; N. *saṭā-saṭ* 'smartly, jauntily (of movement)'; Bi. *sāṭā*, *sāṭā* 'lash of whip', Mth. *sāṭā*; G. M. *saṭ* 'smartly'; — ext. -kk-: P. *saṭākā* m. 'haste'; N. *saṭkāmu* 'to thrash'; Bi. (Shahabad) *saṭkā* 'lash of whip'; G. *saṭkāvvū* 'to beat'.

13100 ***saṭṭ-²** 'slip away'. [Cf. *SUTṬ-]

G. *saṭvū* 'to slip away'; — ext. -kk-: P. *saṭaknā* 'to flee, vanish'; Ku. *saṭkaṇo* 'to go away, escape'; N. *saṭkaṇu* 'to slip away'; B. *saṭkāna* 'to creep away'; H. *saṭaknā* 'to vanish', G. *saṭakvū*, M. *saṭaknē* (or < *CHAṬṬ-).

13101 ***saṭṭa-¹** 'exchange'. [Scarcely with LM 418 < *sārtha-*: cf. *saṭṭayati*² 'gives (v.l. receives)' Dhātup., *saṭṭayati*² 'gives' lex., sanskritized as *sattra-* n. 'wealth, gift']

Pk. *saṭṭa-* 'exchanged', m. 'exchange', *saṭṭi-* f., S. *saṭo* m.; P. *saṭṭi* f. 'exchange market'; Ku. *sāṭo* 'exchange', *saṭoṇo* 'to exchange, barter'; N. *sāṭo* 'amends, revenge', *sāṭnu* 'to exchange'; H. *sāṭā* m. 'exchange'; G. *sāṭū* n. 'bargain', *sāṭvū* 'to make a bargain'; M. *sāṭnē* 'to buy up stock'; — A. *xuṭāiba* 'to retaliate' (× *xuziba* < ŚUDHYATI?).

13102 **saṭṭa-²** n. 'door-frame' lex.

N. *sāṭo* 'crosspiece of bamboo or wood in a grass wall'; G. *sāṭ* f. 'backbone', *sāṭo* m. 'frame of a cart'; M. *sāṭ*, *sāṭā* m. 'frame of split bamboo' (or < *CHAṬṬA-²).

saṭṭayati¹ 'hurts' see *SAṬṬ-¹.

saṭṭayati² 'gives' see *SAṬṬA-¹.

saṇḍha- see *SĀṬṬA-.

13103 **saṇḍhikā-** f. 'female camel' Pañcad. [In view of meanings 'buffalo' RV. and 'camel' MBh. of *uṣṭrā-*, cf. words for 'buffalo' s.v. *sāṇḍa-*]

Pk. *saṇḍhī-* f. 'female camel'; B. *sāṇṇi* 'dromedary'; H. *sāṇḍiā* m. 'young camel', *sāṇṇi* f. 'female camel'; G. *sāḍh*, *sāḍhiyo* m. 'camel', *sāḍhni* f. 'female camel'; M. *sāḍ*, *sāḍni* f. 'female camel'.

13104 **satata-** 'constant, uninterrupted' Mn. [Cf. *satāti-* 'uninterrupted' TS. — √TAN]

Pa. *satatam* 'continually'; Pk. *sayaya-* 'continuous', *saaam* 'always'; Si. *siyaha*, *siyā* 'continuous, always'.

13105 **satina-** m. 'the pea Pisum avense' MaitrS., *aka-*, *satila-*, *laka-* m., *lā-* f. lex.

Pk. *sañā-* f. 'a kind of chickpea'. — Gy. gr. *seli* 'bran' rather < SADAKA-.

13106 ***satēra-¹** 'a measure of weight': in NIA. it varies between 130 tolas (3.3 lbs.) in Malabar to 20 tolas (c. 8 oz.) in Mahārāṣṭra; more usual weight is about 2 lbs. [← Ir., Pahl. *satēr* H. W. Bailey JRAS 1930, 17 ← Gk. *στάρηρ* F. W. Thomas JRAS 1924, 671. — Sk. *sēṭa-* Col. is sanskritization of NIA. ?]

NiDoc. *satera*, *sadera*, *subarna-sadera*, KharI. abbreviation *sa*, *sya* Sten Konow CII ii 98, K. *sēr* m., S. *seru* m. (*triseru* 'weighing 3 ser'), L. P. Ku. N. *ser*, A. *xer*, B. *ser*, Or. *sera*, H. *ser* m., OMarw. *sera* m., G. *ser*, *ser* m. (*seriyū* n. 'a measure containing 1 ser'),

M. *ser* m. (*serkā* 'holding or weighing 1 ser', *serī* f. 'a perquisite of 2 ser per maund taken from grain brought in payment of revenue').

*ARDHASATĒRA-.

satĒra-2 'chaff' see SADAKA-.

- 13107 **satkavi-** m. 'true bard' Kāv. [SĀNT-, KAVI-]
Si. *sakavi* 'bard, panegyrist' (ES 85 < CĀKRIKA-).
- 13108 **satkāra-** m. 'hospitality, kind treatment' Mn. [SATKṚ-]
Pa. Pk. *sakkāra-* m. 'hospitality, reverence' (Pa. *raṇ karōti* 'bids farewell'); K. *sakār* m. 'acceptance of bridegroom by the bride's family'; Ku. *sakāri* 'careful, sensible'; — L. *sakār* f. 'mud-built grain receptacle', awān. *sakāri* 'store for grain &c.'; G. *sakār* m. 'a stick in the warp to keep threads in place' are doubtful on semantic grounds. — P. N. H. M. *sakār* m. 'acceptance of a bill' prob. ← Marw. G. *sakār* m. < **sikār* (cf. *sikārvū*) ← *svikāra-* 'agreement'.
satkṛ- 'perform hospitality rites'. [Sanskritization of MIA. *sakkār*, *sakkaya-* < SĀMSKARŌTI, SĀMSKĀRA-, SĀMSKṚTA- with a similar range of meaning (*satkṛ-* 'set right, prepare, adorn, garnish, cremate' ~ *agni-satkṛ-* 'burn' ~ *saṃskṛ-* 'prepare, adorn, garnish, perform funeral rites', *satkāra-* 'domestic rite in general, funeral rites' Hariv. ~ *saṃskāra-* in later editions). Scarcely with P. Thieme ZDMG 93, 127 < **sats-kṛ-* weak st. of *sādas-* (J. C. W.)]
SATKĀRA-, SATKṚTYA.
- 13109 **satkṛtya** absol. 'having treated with respect' Yājñ. [SATKṚ-]
Pa. *sakkacca*, *°cam* 'respectfully'; — Si. *sakas* 'good, beautiful' (EGS 170)?
- 13110 ***satkharjūra-** 'cultivated date-palm'. [SĀNT-, KHARJŪRA-]
Si. *sakaduru* 'date-palm, Phoenix zelanica'?
sattra- see SĀRTA-.
- 13111 **sattvā-** n. 'existence, reality' TS., 'true character' MBh. 2. n. (m. lex.) 'living being, creature' MBh. [SĀNT-]
1. Pk. *satta-* n. 'strength, essence'; K. *sath*, dat. *°tas* m. 'truth, essence'; S. *sat* m. 'courage'; P. *satt* m. 'truth'; Or. *satā* 'strength', H. *sattā* m. — H. *sat* m. 'essence', G. M. *sat* n. ← Sk.
2. Pa. Pk. *satta-* m. 'living being', KharI. *satva*; Si. *sata* 'being, animal'.
DUḤSATTVA-, NIḤSATTVA-; ĀPANNASATTVA-.
- 13112 **satyā-** 'true', n. 'truth' RV., 'promise' AV., *satyaka-* W. [SĀNT-]
Pa. *sacca-* 'true', n. 'truth', Aś. *saca-* n.; Pk. *sacca-* n. 'truth, oath', *tacca-* 'true' (× TATHYA-); Gy. eur. *čao* 'true', eng. wel. *tao* dissim. < *čao* rather than with Rep¹ 64 < *tathya-*; Bshk. *sač* 'truth', Tor. *sač*, Gau. *sāč*; S. *sacu* 'true', m. 'truth', *°co* 'true', L. *sacc* f., *saccā* adj., P. *sacc* m., *saccā*; WPah.bhad. *sac* n., khaś. *sač*; Ku. *sāc* 'true', *sāco* 'truthful'; N. *sāco* 'true', A. *xāsā*; B. *sāc* 'truth', *sācā* 'true'; Or. *sācā*, *sācā*, *chācā*, *chacā* 'truthful'; Mth. *sāc* 'true'; Bhoj. *sāc* 'true, truth'; Aw.lakh. *sāc* 'true'; H. *sāc* 'true', m. 'truth', *sācā*, *saccā* 'true', Marw. *sāco*; G. *sāc* n., *sācū* 'true', M. *sāc*, *sācā*; Si. *sasa* 'truth', (SigGr) *sas* 'oath'.
ASATYĀ-; *SATYAKĀRA-, SATYAVACANA-, SATYAVṚTTI-.
- 13113 ***satyakāra-** 'truthful'. [Cf. *satyakarman-* 'whose deeds are true' RV. — SATYĀ-, KĀRA-¹]
Bshk. *sačār* 'truthful', S. *sacāru*; L. *sacār* m. 'a true and upright man', P. *saciār* m.; M. *sacār* 'true, real' usu. as an adv.

- 13114 **satyavacana-** 'speaking the truth' VarBṛS., n. ChUp. [SATYĀ-, VACANĀ-]
Si. *sasvadan* 'speaking the truth' prob. a Si. compd.
- 13115 **satyavṛtti-** f. 'devotion to truth' R. [SATYĀ-, VṚTTI-]
Mth. *sacauṭi* 'truthfulness', G. *sacauṭi* f.; M. *sačoṭi*, *satoṭi* f. 'honesty'.
- SAD** 'sit': SĀDANA-, SĀDAS-, SANNĀ-¹, SĀDANA-, SĪDATI; *ĀSĀTTA-, ĀSADA-, ĀSADATI, ĀSANDĪ-, ĀSĀNNA-, ĀSĀDĀ-, ĀSĪDATI, ŪTSADATI, UTSANNA-, UTSĀDANA-, NIṢANNA-, NIṢĀDANA-, NIṢĀDAYATI, NIṢĪDATI, PARIṢĀD-, PĀRṢADYA, PRATYĀSĀNNA-, PRASĀTTĀ-, PRASATTI-, PRASĀNNA-, PRASĀDĀ-, PRASĀDAYATI, PRASĀDYATĒ, PRASĪDATI, PRĀSĀDĀ-, SĀMNIṢANNA-, SĀMNIṢĪDATI.
- 13116 **sadaka-** m. or n.(?) 'unhusked grain' Bhadrab. [Cf. *satĒra*-2 'chaff' lex.]
Gy. gr. *seli* 'bran'?
- 13117 **sādana-** n. 'coming to rest, seat' RV. 2. **sādana-** n. 'setting down (of vessels &c.)' ŚBr., 'seat, dwelling' MBh. [√SAD]
1. Gmb. *sā* 'chair, stool'.
2. M. *sān* f. 'appropriate spot for the palanquin of Hoḷi Devī on the day of burning the Hoḷi' (LM 418 < *chādana-*), *sānā* m. 'the spot where a ferry boat plies'.
sādas- see SATKṚ-.
- 13118 **sadṛk** nom. sg. n. of *sadṛś-* 'like' RV. [SA-², √DRŚ]
Pa. *sari* 'like'; Pk. *sari-*, *°ria-* 'like, equal'; N. *sari* adj. and postp. 'like', A. *xari*, Or. *sari*.
- 13119 **sadṛkṣa-** 'like' VS. [SA-², √DRŚ]
Pa. *sarikkha-*, *°aka-* 'like', Pk. *sarikkha-*, *sariccha-* adj., *sārikkha-*, *sāriccha-* adj. and n. sb.; S. *sarkho* 'like', P. *sarikkhā*, *sarkhā*, Ku. *sariko*, H. *sarikkhā*, *sarikā*, poet. *sārikkhā* (whence *sārikkhā* 'to liken, resemble'), OMarw. *sārikkhā*, OG. *sarikkhā*, G. *sarkhū*, M. *sarsā* (or < SĀDṚṢA-), poet. (← H.) *sārikkhā*, *sārkhā*, Si. *suruka*.
- 13120 **sadṛśa-** 'of the same appearance, like' TS. 2. **sādṛśa-** (with *ā* after *tādṛśa-* &c.?) ŚākhŚr. [SA-², √DRŚ]
1. Pa. Pk. *sadisa-*, *sarisa-* 'like', NiDoc. *satriśa*, Or. *sarisā* (whence *sarsīā* 'coeval, rival'), H. *saris*, *saras*, OMarw. *sīrasatī*, M. *sarsā* (or < SĀDṚṢA-); OSi. *-sey* 'like', Si. *sē* 'likeness, manner'.
2. Pa. *sādisa-* 'like'; Pk. *sārisa-*, *sālisā-* 'like', *sāri(s)a-* n. 'likeness'; Si. *halu* 'like', *sari* 'likeness' EGS 190.
- 13121 **saddharma-** m. 'true virtue' R. [SĀNT-, DHĀRMA-]
Pa. Pk. *saddhamma-* m.; — Si. *sadam* 'holy teaching, religion' (ES 86) prob., like *sadaham*, ← Pa.
- 13122 **sadbhāva-** m. 'true existence' R., 'truth' MBh. [SĀNT-, BHĀVA-]
Pa. Pk. *sabbhāva-* m. 'reality'; Si. *sābhāva*, *hā* 'truth, reality', *hābāṭa* 'really'.
- 13123 **sadyās** 'on the same day, at the very moment' RV. [Cf. *sadivas* 'id.' RV. — SA-², DIVA-]
Pa. *sajju*, *°ukam* 'instantly, newly'; Pk. *sajjō*, *sajja*, *°am* 'quickly'; P. *sajj* m. 'morning'; B. *sājō* 'in one day, on the same day, recently, later'; Si. *seda*, *he* 'suddenly, quickly' (< **sajjē*). — Ext. *-kk-*: (with *-kka-* from adjectives of time, see PARUTTNA-, or < *sadyaska-* 'fresh' Suśr. with MIA. *o* from adv.): Pk. *sajjokka-* 'recent, fresh'; — *-ra-*: S. *sajaru* 'fresh', P. *sajjā*. — See also SAJYA-.
- SADYŌJA-.
- sadyaska-** see prec.

- 13124 **sadyōja-** 'freshly born' Pāṇ.gāṇa, *sadyō jāta-* RV., *sadyōjāta-* PañcavBr., m. 'new-born calf', *ōtā-* f. 'a woman who has recently given birth' lex. [SADYĀS, JA-] L. *sajjā* 'fresh', *sajjī sūi* 'recently calved (of a cow)'; A. *xāzo* 'fresh, not kept overnight, purified by morning bath'; B. *sājo* 'newly made, fresh'. — See also SAJYA-.

- 13125 **sadvādin-** 'speaking the truth' MaitrUp. [SĀNT-, VĀDA-]

Pk. *savāya-* 'truthful' (< *savv-?), OG. *savāya*.

sadharma- 'having the same nature or duties' BhP. [SA-², DHĀRMA-] SĀDHARMIKA-.

SAN 'win': SĀNŌTI, SĀTf-¹.

***sanāthayati** 'protects' see *SĀMĀNĀTHAYATI.

***sanu-** 'mountain ridge' see SĀNU-.

- 13126 **sanōti** 'wins, gains' RV. [√SĀN] Sh. (Lor.) *sanōiki* 'to prepare, put right'; WPah.khaś. *san-* 'to be able', rudh. *sammā* 'to finish'.

sānt- 'existing, real, true' RV. [√AS¹] SĀNTAKA-, SĀTTVĀ-, SATYĀ-, SATKAVI-, *SATKHARJŪRA-, SAJJANA-², SADDHARMA-, SADBHĀVA-, SADVĀDIN-.

- 13127 **santaka-** 'belonging to' Divyāv. 2. '*property'. [SĀNT-]

1. Pa. *santaka-* 'belonging to, being in the power of'; NiDoc. *-samda-* in cmpds. 'belonging to'; Kt. gen. suffix *-st(e)* NTS xii 146, Dm. *-san* affix denoting enduring state with verb or adjective ib. 143, *-sā* gen. suffix of nouns ib. 134; K. *-sond* gen. suffix (< *-s* *hond*^u Grierson KD 918; NTS xii 146 < pres. part. BHĀVATI), S. *-sando* gen. suffix; P. *sandā* pres. part.; Marw. *-hando* gen. suffix; M. *sātā*, *sātā* 'being'; OSi. (Brāhmī) *sataka-* 'belonging to', (10th cent. A.D.) *satu*.

2. Pa. *santaka-* n. 'property', NiDoc. *samda-* in *sarvasamdena* 'with all my property'; Dm. *sāta* 'cattle'; L. *sandā* 'wealth'; P. *sandā* m. 'chattels'.

- 13128 **sannā-**¹ 'deposited' ŚBr. [√SAD] G. *sān* n. 'anything given in pledge' (cf. *hastēṣu sādāyati* AV.); Si. *sin* 'seated, resting' (i from pres. st.), sb. 'sitting' ES 89 (whence *innavā* 'to sit, be present'), *sun*, *hun*, *un* 'seated' (pp. of *hiṇḍinavā* s.v. SĀDATI).

- 13129 **sannā-**² 'dead' AV., 'sunk, fallen' BhP. (*sannatara-* Pāṇ.). [Perh. same as ŚANNA-, but *s-* is prob. attested in K.]

K. *son*^u 'deep (of lake or pit), low-lying' (but see SĀMDHĪYATĒ); — Pa. Pk. Or. G. have forms altern. < ŚANNA- q.v.

sāpa- see SVADHĀ-.

- 13130 **sapatnī-** f. 'co-wife' RV. [SA-², PĀTNĪ-]

Pa. *sapatī-* f. 'co-wife' (whence *sapatīka-* n. 'state of co-wife'), Pk. *savattī-*, *ōtiyā-*, *saūttī-*, jmg. *savakkī-* f. (< *sapatknī-* in Chambers manuscript of VS. J. Charpentier IF xxix 329 and MO xxvi 164); Pr. *sūt-nān* 'wife's mother' prob. misunderstood for 'co-wife's mother' NTS xv 271; Kho. **saun* 'co-wife' (→ Mj. *sauno* IIFL ii 247), K. *son* f., WPah. (Joshi) *sauk* f., bhal. *soki* f., Ku. *saut*, gng. *šōt*, N. *sautā*, pl. *sautā-sauti*; B. *satā* 'co-wife', *sat-mā* 'stepmother'; Bi. *saut* 'co-wife', Bhoj. Aw.lakh. *sawat*ⁱ, H. *sawat*, *saut* (→ P. *saut*), *sautī* f., G. *sok*ⁱ f., M. Ko. *savat* f.; Si. *sevet* 'co-wife, enemy'; — Pk. *savattīñ-* f. 'co-wife', Paś. *sāekan*, L. *sōkiñ* f., awān. *saūkun*, P. *sauk(k)an* f. (→ H. *saukan* f.), WPah. (Joshi) *saukan* f. (š-?), A. *xatini*, B. *satin*, (Noakhali dial.) *hōtin*, Or. *saūtuñ*, Bi.

sautin, (SMunger) *saitin*, Mth. *sautini*, H. *sautin*, *ōtan* f. SĀPATNĀ-; *SĀPATNĪJĀTA-, SĀPATNĪDUHITR-, SĀPATNĪPUTRA-.

- 13131 ***sapatnījāta-** 'born of a co-wife'. [SĀPATNĪ-, JĀTĀ-] L. *sōkia* m. 'woman's stepson'; A. *xatiyai* 'born of a co-wife'.

- 13132 **sapatnīduhitr-** f. 'co-wife's daughter' MW. [SĀPATNĪ-, DUHITR-] L. *sukih* f. 'stepdaughter'.

- 13133 **sapatnīputra-** m. 'co-wife's son' MW. [SĀPATNĪ-, PUTRĀ-¹] L. *sukuttur* m. 'co-wife's son', (Ju.) *sukutr* 'co-wife's son, son by a former husband'; P. *sukutr* m. 'stepson'.

- 13134 **sapāda-** 'increased by a fourth' Mn. [SA-², PĀDA-] Pk. *savāya-* 'plus a quarter', K. *sawā*, S. L. P. *savā*, WPah.bhad. *suā*, cur. *sauā*, Ku. N. *sawā*, B. *saoyā*, Or. *saūā*; Mth. *sawā* 'one and a quarter', Aw.lakh. *sawāu*; H. *sawā* 'plus a quarter', Marw. G. M. *savā*, Ko. *savāy*. *SĀPĀDAŚATA-.

- 13135 ***sapādaśata-** '125'. [SĀPĀDA-, ŚATĀ-] H. *sawāsau* '125', G. *savāso*, M. *savāšē*. *SĀPĀDAŚATIKA-.

- 13136 ***sapādaśatika-** 'consisting of 125'. [*SĀPĀDAŚATA-] M. *savāšā* m. 'a class of Brahmins (originating from a company of 125 Brahmins defiled by partaking of a śrāddha ceremony given by a Brahman who had had connexion with a low-caste woman)'. — Cf. Pk. *savāsa-* m. 'a Brahman' Deśin.

- 13137 ***sapāniya-** 'wet'. [Cf. *sōdaka-* TS., *sajala-* R. — SA-², PĀNĪYA-] Wg. (Ju.) "samwi" 'river', Phal. *sōñt*, *sōñdi* NOPhal 47.

- 13138 **saputra-** 'having sons' ŚrS. [SA-², PUTRĀ-¹] KharI. *saputrasa* gen. sg. 'having a son or sons'; P. *sautar*, *sautrā*, *saut*, *ōtā* 'having offspring, having good and obedient children'.

- 13139 **saptā** '7' RV. Pa. Pk. *satta* '7', NiDoc. Dhp. *sata*, D. *svt*, Ash. *sot*, *sūt*, Wg. *sōt*, Kt. *sat*, Pr. *sete*, Dm. *Tir. sat*, Paś.laur. *sāta*, uzb. *sāta*, ar. *sāt*, dar. *chil. sat*, Ning. Shum. *Woṭ. sat*, Gaw. *sot*, Kal. *sat*, *sāt*, Kho. *sot*, Bshk. *sat*, *satt*, Tor. Kand. *mai. sāt*, Sv. *sat*, Phal. *sat*, *sāt*, Sh.gil. *sāt*, koh. *gur. sāt*, jij. *sāt*, K. *sath* (dat. *satan*), rām. *pog. kash. doḍ. sāt*, S. *sata*, L. P. WPah. (all dial.) *satt*, Ku. N. *sāt*, A. *xāt*, B. *sāt*, Or. *sāta*, Mth. Bhoj. Aw.lakh. H. Marw. G. M. *sāt*, Ko. *sāta*, OSi. (Brāhmī inscr.) *sata*, Si. *sat-a*, *ha*^o, Md. *hat*.

SĀPTAKA-, SĀPTATĪ-, SĀPTAMĀ-, SĀPTIN-, SĀPTA-; SĀPTAGUṆA-, SĀPTĀCATVĀRIMŚAT-, SĀPTATRIMŚAT-, SĀPTĀDAŚA-, SĀPTANAVATI-, SĀPTAPĀNCĀŚAT-, SĀPTAPARṆA-, SĀPTABHŪMA-, *SĀPTAMĀSA-, SĀPTAMĀSYA-, SĀPTAVARṢA-, SĀPTĀVIMŚATI-, SĀPTAŚAṢṬI-, SĀPTASAPTATI-, SĀPTĀŚĪTI-, SĀPTĀHĀ-, SĀPTŌTTARA-, *SĀPTĀNNA-; SĀRDHASAPTA.

- 13140 **saptaka-** 'consisting of 7' Mn. [SĀPTĀ] Pk. *sattaya-* n. 'septad', K. *soṭ*^u m.; S. *sato* m. 'the number 7', P. *sattā* m.; H. *sattā* m. 'aggregate of 7'; G. *sattū* n. 'the 7-times table'.

- 13141 **saptaguṇa-** 'sevenfold' Kathās. [SĀPTĀ, GUṆĀ-] Pa. *sattaguṇa-* 'sevenfold', P. *satauṇā*.

- 13142 **saptācatvārimśat-** '47' ŚBr. [SĀPTĀ, CATVĀRIMŚAT-] Pk. *sīyālisa* '47', K. *satatōjih*, S. *satetālīha*, L. *satālī*, P. *santālī*, *saī*^o, WPah.bhal. *sattālī*, N. *saitālīs*,

- B. *sātcallis*, Or. *satacālisa*, Aw.lakh. H. *sāitālis*, G. *surātālīs*, M. *sattetāl*, *ṛis*, *sattetāl*, *ṛis*.
- 13143 **saptatī**- f. '70' RV. [SAPTĀ]
Pa. *sattatī*-, *sattari*- f. '70', NiDoc. *satati*, Pk. *sattarim*, *sayari*, K. *satath*, S. *satari*, L. *sattir*, P. WPah.bhal. *sattar*, N. *sattari*, A. *xatari*, B. *sattar*, Or. *satori*, Bhoj. Aw.lakh. *sattari*¹, H. *sattar*, G. *siter*, *sitter*, M. *sattar*, Si. *sātā*, *hā*^o, *sāttāva*, *hā*^o.
SAPTATIMA-; AṢṢASAPTATI-, AṢṢĀS^o, ŪNAS^o, ĒKAS^o, ĒKONAS^o, CATUṢS^o, TRAYAṢS^o, TRIS^o, DVĀS^o, DVIS^o, NAVAS^o, PAÑCAS^o, ṢAṬS^o, SAPTAS^o.
- 13144 **saptatima**- '70th' Hcat. [SAPTATĪ-]
S. *satoryō* '70th'.
- 13145 **saptatrimśat**- f. '37' MBh.
Pk. *sattatīsam* '37', K. *satatrāh*, S. *satatṛiḥa*, L. *satattirī*, P. *sattī*, WPah.bhal. *satettirī*, cur. *satattirī*, N. *sattis*, A. *xatattis*, B. *sāitris*, Or. *sāitrisa*, Aw.lakh. *sāitis*, H. *sāitis*, G. *sārtris*, M. *sadatis*.
- 13146 **saptādaśa** '17' TS.
Pa. Pk. *sattadasa*, *sattarasa* '17', Pk. *sattaraha*, *sattara*, Ash. *sattāis*, Wg. *sattāš*, Kt. *satič*, *stič*, Pr. *setlāz*, Bashg. "sapits", Dm. *sattāš* (ā for ē after *aṣṭāš* '18' NTS xii 131), Tir. *satūrā*, Paš.laur. *sattī*, dar. *satū*, Ning. *satās*, Wot. *sidārō*, *zdarō*, Gaw. *sotās*, Bshk. *sattāh*, Tor. *sattāš*, Kand. *satāš*, Mai. *satālaš*, ky. *satāleš*, Sv. *satās*, Phal. *sattōš*, *sattōš*, Sh.gil. *sātāi* (→ D. *sātāi*), pales. *sattāi*, kol. *satāi*, jij. *sātāi*, K. *sadāh*, S. *satraha*, L.khet. *sattāra*, P. *satārā*, WPah. bhal. *satāre*, pañ. *satārā*, cur. *satāhrā*, N. *satra*, A. *xatara*, B. *satera*, Or. *satara*, Aw.lakh. *satārā*, H. *sattrah*, OG. *sattari*, G. *sattar*, M. *satrā*, Si. *satālos*, *hataḷoha*.
SAPTADAŚAMA-.
- 13147 **saptadaśama**- '17th' Cat. [SAPTĀDAŚA]
Pk. *sattarasama*- '17th', S. *satrahō*, H. *satrahvā*.
- 13148 **saptanavati**- f. '97' MBh.
Pk. *sattānāim* '97', K. *satānamath*, S. L. P. *satānave*, N. *satānabe*, A. *xātāmai*, B. *sātānāi*, Or. *satānabe*, Aw.lakh. *sattānbe*, H. *satānve*, G. *sattānū*, M. *sayāṇnav*.
- 13149 **saptapañcāsat**- f. '57' MBh.
Pk. *sattavaṇṇam* '57', K. *satawanzāh*, S. *satvañjāha*, L. P. *satvañjā*, WPah.bhal. *satunzā*, cur. *satvañjā*, N. *satāwan*, A. *xātāwan*, B. *sātāma*, Or. *satāwana*, Aw.lakh. H. *sattāwan*, G. *sattāvan*, M. *sattāvanna*.
saptaparṇa- see CHATTRAPARṆA-.
- 13150 **saptabhūma**- 'having seven storeys' HPariś., *ḥbhauma*- MBh., *ḥbhūmi*-, *ḥika*- Pañcat. [SAPTĀ, BHŪMI-]
Pa. *sattabhūmaka*- 'seven-storeyed', Pk. *sattabhūma*-, *ḥmiya*-; — Si. *satbumi* is prob. Si. compd.
- 13151 **saptamā**- '7th' VS., *ḥaka*- Śrutab. [SAPTĀ]
Pa. Pk. *sattama*- '7th', NiDoc. *satāmma*, Wot. *satām*, Tor. *satām*, Sh. (Lor.) *satmuo*, K. *satyum* (< **sattima*-), S. *satō*, L. *sattvā*, P. *satvā*, *satmā*, WPah.bhal. *sattaū*, cur. *saitūā*, N. *sātāū*, B. *sātui*, OAw. *sātavām*, H. *sātavā*, OMarw. *sātavu*, G. *sātmi*, M. *sātva*, Ko. *sātvo*.
SAPTAMĪ-.
- 13152 **saptamī**- f. '7th day of lunar fortnight' ŚrS. [SAPTAMĀ-]
K. *satam* f. '7th day of lunar fortnight', S. *satahī* f., P. *satmī* f., H. *sātvi* f., G. *sātem* f.
- 13153 ***saptamāsa**- 'of seven months'. [SAPTĀ, MĀSA-]
Pa. *sattamāsam* adv. 'for seven months'; P. *satvāhā*, *satmāhā* 'of a period of seven months'.
SAPTAMĀSYA-.
- 13154 **saptamāsyā**- m. 'seven months child' Kāth. 2. ***saptamāsiya**-. [SAPTAMĀSYA-]
1. K. *satamōs* 'seven months old'; Bi. *satvāš*, *ḥsā* 'seven months child', Mth. *satmās*, *satmasuā*; H. *satvāšā* m. 'seven months child, feast given by parents to a woman in her seventh month of pregnancy'.
2. Pk. *sattamāsia*- 'of seven months'; B. *sātāse* 'seven months child'.
- 13155 **saptalā**- f. 'name of various plants including Jasminum sambac' Suśr.
Pk. *sattala*- n. 'a partic. flower', *ḥlā*-, *ḥlā*- f. 'J. sambac', *sattallī*- f. 'a partic. creeper'; B. *sātlā* 'a kind of jasmine'; Or. *sātālā* 'J. arborescens, J. sambac'; H. *sātlā* m. 'a shrub with a yellow juice'.
- 13156 **saptavarṣa**- 'of seven years' ŚāṅkhGṛ.com. [SAPTĀ, VARṢA-]
Pa. *sattavassika*- 'seven years old', K. *satawuhor*^u, f. *ḥwāris*^u.
- 13157 **saptāvimśati**- f. '27' VS.
Pa. *sattavīsati* '27', Aś.top. *satavisati*, Pk. *sattāvīsam*, K. *satōwuh*, S. *satāvīha*, L. P. *satāvī*, WPah.bhal. *sattei*, cur. *satāi*, N. *satāis*, A. *xātāis*, B. *sātāis*, *sātās*, Or. *satāisa*, Mth. *satāis*, Aw.lakh. *sattāis*, H. *satāis*, G. *sattāvīs*, M. *sattāvīs*.
- 13158 **saptaṣaṣṭi**- '67' Jyot.
Pk. *sattapṣṭim* '67', K. *satahaiṭh*, S. *satahaṭhi*, L. P. *sataiṭh*, WPah.bhal. *satāhaṭh*, cur. *satāhaṭ*, N. *sarsaṭh*, B. *sātsaṭṭi*, Or. *satasaṭhi*, Aw.lakh. *sarsaṭhī*, H. G. *sarsaṭh*, M. *satsaṣṭ*.
- 13159 **saptasaptati**- f. '77' Carap.
Pk. *sattahattarim* '77', *sattahuttarim*, *sattuttari*, K. *satasatath*, S. *satahatari*, L. *satattar*, P. *sadhattar*, WPah.cur. *sat-hatthar*, N. *satahattar*, A. *xāt-xattar*, B. *sātāttar*, Or. *satastari*, Aw.lakh. *sathattarī*, H. *sat-hattar*, OG. *satahuttari*, G. *sītoter*, M. *satyāhāttar*.
- 13160 **saptāśīti**- f. '87' lex.
Pk. *sattāśīm* '87', K. *sataśīth*, S. L. P. *satāśi*, P. bhaṭ. *satāśi*, N. *satāśi*, B. *sātāśi*, Or. *satāśi*, Aw.lakh. H. *satāśi*, G. *satyāśi*, M. *satyāśi*, Si. *satāsu*.
- 13161 **saptāhā**- m. 'period of seven days' ŚBr. [SAPTĀ, ĀHAR-]
Pa. *sattāha*- n. 'period of seven days'; N. *sātā* 'week'; — ext. with *-ḥa*-: S. *satāro* m. 'taking of the bride home a few days after the wedding'; — *-ra*-: M. *sāterē*, *sātrē* n. 'weather lasting for seven days'.
- 13162 **saptin**- 'containing seven' RPrāt., *saptika*- 'having the length of seven' Śulbas. [SAPTĀ]
S. *satyo* 'with seven, plus seven'.
- 13163 **saptōttara**- 'more by seven' Yājñ. [SAPTĀ, ŪTTARA-]
S. *satotar* 'plus seven', *ḥtiro* 'at 7%'.
- 13164 **saprajña**- 'endowed with understanding' MBh. [SA-², PRAJÑĀ-]
Pa. *sappañña*- 'intelligent'; Si. *sapañ*, *ha*^o 'wise, clever', *hapañā* 'wise man'.
- 13165 **sāprāṇa**- 'having breath, living' TS. [SA-², PRĀṆĀ-]
Pa. *sappāṇaka*- 'containing animate beings'; OG. *saparāṇu* 'full of life, very strong', G. *sapraṇū* 'strong in body, whole, all'.

- 13166 **saphala-** 'fruitful' PārGr., 'potent' R. [SA-², PHĀLA-¹]
Pa. *saphala-* 'fruitful', Pk. *sahala-* (*saphala-*, *sapphala-*); OG. *sahalo* 'fruitful, successful'.
- 13167 **sabhā-** f. 'assembly, hall' RV., 'council' MBh.
Pa. *sabhā-* f. 'assembly room', *sabhāya-* n.; Pk. *sabhā-*, *sahā-* f. 'assembly'; — Si. *sabaya* 'assembly, council' (EGS 174) ← Pa.
SABHIKA-, SĀBHYA-.
- 13168 ***sabhārikā-** 'pregnant'. [SA-², BHĀRĀ-]
Paś. *sabharī* 'pregnant' IIFL iii 3, 155 (-bh- retained from simplex *bhār* < BHĀRĀ-?); or poss. < **sambhārikā-* cf. *sambhārin-* in compd. 'full of' Kāv.
- 13169 ***sabhāsa-** 'shining'. [SA-², BHĀSĀ-]
S. *sahāo*, *sāho* 'bright, light, belonging to the light half of the month', *sahāo* m., *sahāi* f. 'light'.
- 13170 **sabhika-** m. 'keeper of a gambling house' Yājñ. [SABHĀ-]
Pk. *sahia-* m. 'gambler'; Mth. *sahiār* 'keeper of a gambling house' (**sahī*+*-ār* < AGĀRA-?) ABORI xxi 114.
- 13171 **sābhya-** 'being in an assembly' AV., 'polite' Kāv., m. 'assessor, judge' Mn. [SABHĀ-]
Pa. *a-sabbha-* 'unrefined'; Pk. *sabbha-* m. 'assessor'; M. *sābhā*, *sābhā*, *sābhā*, *sābhā* 'plain, simple, of unobtrusive manners'.
*SABHYĀGĀRA-.
- 13172 ***sabhyaḡāra-** n. 'courthouse' (?). [SĀBHYA-, AGĀRA-]
B. *sābhār* 'place-name in Dacca district' ODBL 317.
- 13173 **samā-**¹ 'equal, alike, level', *samām* 'equally' RV., 'together with' ŚBr., *samēna* 'exactly' ŚBr. 2. **samaka-** 'equal' Kāv.
1. Pa. Pk. *sama-* 'equal, like, level'; Dm. *sam* 'equal to, like'; Paś.dar. *sam* 'straight' (IIFL iii 157 ← Psht. ← IA.); Bshk. *sam* 'flat'; A. *xō* 'equal on both sides, righthand' (*xō ādhi* 'exactly half'); Or. *sā* 'smooth (of planing)'; Si. *sama* 'equal, like, level'; — ext. -l-: G. *savū* 'right, proper'; — -ll-: S. *savalo* 'straight, upright, favourable, easy'; L. *savallā*, *savālā* 'straight, near, cheap'; P. *savallā*, *surv* 'cheap', *savālā* 'cheaper'. — As adv. or postp.: Pa. *saman* 'equally, together with', *samēna* in the same way'; Dhp. *samū* 'with', NiDoc. *samao*, *sa*, *samaho*, *sa*, KharI. *saman* with inst., Ap. *siuṃ*, Tir. *sama*, Kal.rumb. *sum*, Kho. *sum*, su, S. *sāo*, *sā* (or < SĀKĀM); Mth. *sai*, *sau* 'with, from', *sai* 'with', OAw. *saiṃ*; H. *sai*, *sō*, *sū* 'from', *se* 'by, with' (or < SAHITA-?); OM. *savem* 'with', M. *š* (LM 416 wrongly < *sahitam*); Si. *men* 'like, as' (Hettiaratchi Indeclinables 7 < *manyē*).
2. Pa. *samaka-* 'equal'; Pk. *samayam* 'all at once, together with'; Paś.laur. *sāng* 'earth, ground' (or < SĀMAKA-); Sh.gil. (Lor.) *somo* m. 'friend of the same age', koh. *somo* m. 'friend'; K. *som*, *somb* 'level'; S. *sāo* 'straight, level, fair', *sayā* 'in the straight road, correctly'; L. (Ju.) *savvā* 'equal', MB. *sōā*; G. *samū* 'right, proper, entire, healthy'.
SAMĀNĀ-, SĀMAKA-, ĀSAMA-, *NIHSAMAKA-, VĪSAMA-, SAMAKĀLA-, SAMAJĀTĪYA-, *SAMAYĀRA-, SAMAVṚTTI-, *SAMASARA-, SAMASTHALA-, SAMĀKĀRA-, *SAMĀNGA-.
- 13174 **sama-**² 'every', pl. 'all' RV.
Pk. *sama-* 'all'; Wg. *samē* 'together' NTS xvii 295; Pr. *samik* 'all', Dm. *sama*, Tir. *samo*, Gaw. *sūm*; Kho. (Lor.) *som* 'both (of parts of the body)', *som pāzo* 'on your two breasts'; Si. *sāma*, *hā*, *ā* 'all, every'.
- 13175 ***samanāsa-** 'having all the parts'. [Cf. *sāmaṅga-* having all the limbs' AV. — ĀMŚA-]
Mth. *saūs* 'whole'; EH. *saūse* 'complete'.

samaka- see SAMĀ-¹.

- 13176 **samakāla-**, *lam* 'simultaneously' Yājñ., *lā* Hit. [*samakālabhava-* m. 'a contemporary' Rājat. — SAMĀ-, KĀLĀ-²]
Gaw. *samala* 'of equal age', (LSI) 'friends'; — Wg. *samayādrā* 'comrade of the same age' (but r? Poss. < *SAMAYĀRA-).
- 13177 **samakṣā-** 'being before the eyes' Kāv., *samakṣam* 'manifestly' RV. [ĀKṢI-]
Pk. *samakṣha-*, *-ccha-* 'before the eyes'; H. *sāwa-khihā* 'of (an ox) having a whorl between the brows'.
- 13178 **sāmagra-** (*samagrā-*) 'all, complete' AV. [ĀGRA-]
Pa. *samagga-* 'harmonious', pl. 'all together'; Pk. *samagga-* 'all, complete', *samaggala-* 'all, additional'; Aś.kb. *samaga* 'united (?)'; Si. *sama(ñ)gi* 'united', *sama(ñ)ga* 'with', *samagin* (< *samaggēna*) ES 87: if so, nasalization due to preceding *m*; but poss. < SĀM-AṅGA-.
SĀMAGRYA-.
- 13179 **sāmaṅga-** 'having all the limbs', 'complete' AV., *samaṅgin-* 'complete in all parts' KātyŚr. [ĀNGA-]
Pa. *samaṅgin-* 'endowed with'; Si. *sama(ñ)ga* 'with', *sama(ñ)gi* 'united' (or < SĀMAGRA-).
- 13180 **samajātiya-** 'of the same kind' MBh., *samajāti-* MW. [SAMĀ-¹, JĀTI-]
Pa. *samajātika-* 'of same caste'; OSi. *samajāy* 'of equal birth', Si. *samadā*.
- 13181 ***samanjati** (pl. *samanjanti* RV.) 'anoints', *samanjana* n. 'anointing' AV. [√ANJ]
Ku. *saūjaṇo* 'to wash after defecating'.
- 13182 **samaniti** 'breathes' (*samāna* RV.). [√AN]
Si. *hamanavā*, *am* 'to blow, convey a good or bad smell'.
- 13183 **sāmanta-** 'neighbouring' RV. [ĀNTA-]
Pk. *samanita-* 'neighbouring'; Si. *hāt* 'around' H. Smith JA 1950, 192 -m- lost before following *n*; but perh. < *SARVASTHA-.
SĀMANTA-.
- 13184 **samabhijānāti** 'recognizes fully, perceives' MBh. 2. **samabhijñāta-**. [√JÑĀ]
1. Pa. *samabhijānāti* 'knows, recollects', Pk. *samabhijānāti*, 2 sg. imper. *ñāhi*; L. *señāṇ*, pp. *seātā* 'to recognize'.
2. L. *siñjātā* (< anal. -ātta-) 'recognized' whence pres. st. *siñjāṇ* ~ *señāṇ*.
- 13185 **samayā-** m. 'meeting' ŚBr., 'rule' AV., 'agreement' TS., 'time' MBh. [√I²]
Pa. *samaya-* m. 'coming together, intercourse, time, point of time'; NiDoc. *samaya* 'agreement, contract'; Pk. *samaya-*, *ma-* m. 'time'; Sh. (Lor.) *samu thoiki* 'to collect'; L. *samā* m. 'season, good season, prosperity' (or < SĀMĀ-?); G. *samo* m. 'time, occasion, season'; M. *save* 'at the moment of (dawn)' LM 416 < *samayēna*, emph. *savēc* 'immediately, spontaneously' (or < SVAYAM EVA?); Si. inser. *samiyen* inst. 'covenant', *samā*, *seme* 'time'. — H. *samā* m. 'time' prob., *samai* certainly ← Sk.
- 13186 ***samayāra-** 'of same age'. [SAMĀ-¹, *YĀR-]
Wg. *samayādrā* 'comrade of same age'. — See SAMAKĀLA-.
- 13186a ***samayujya-** 'comrade of equal age or standing'. [Cf. *yūjya-* 'related', m. 'comrade', *sayūj-* m. 'id.' RV.,

- sayujya-* 'closely connected' MW., *sañyuj-* 'related' MBh., m. 'relative' Śis. — SAMĀ⁻¹, YÚJYA- Add.]
 Ku. *sañjaryā*, *sañjalī*, °lyā 'of equal age' (rather than < *sayujya-* which would not account for nasalization).
- 13187 **samargha-** 'cheap' VarBrS. [ARGHĀ-]
 Pk. *samaggha-* 'cheap', OH. *saughā*, G. *sōghū*, M. *savāg*; — × MAHARGHA-: S. *sahaṅgo*, *sahāgo*, N. *sahāgo*, *sāgo*, H. *suhāgā*.
- 13188 ***samarjati** 'obtains'. [*arjayati* 'obtains' MBh., *sāmryjatē* RV. — √RJ]
 Pk. *samajjā*, *samajjānā* 'obtains, produces'; — N. *sojnu*, *soctu* 'to keep, hold': doubtful bec. of alternative with *c* and absence of nasality.
- 13189 **samartha-** 'appropriate' ĀsvŚr., 'capable' MBh. [ARTHA-]
 Pa. Pk. *samattha-* 'capable'; — Si. *samata* 'capable, clever' (EGS 174) prob. ← Pa.
- 13190 **samarthayatē** 'resolves' RV., 'perceives' Kāv., 'comforts' Kathās. [ARTHA-]
 Wg. *samat-* 'to guard, herd, graze'; Pr. *sumoṭa-* 'to guard, keep'; Phal. *samat-* 'to collect, send off, pasture': semant. difficult (NTS xv 299 with?).
- 13191 **samārpaṇa-** n. 'act of placing on' ŚBr., 'delivering over, presenting' R. [√R]
 Pk. *samappaṇa-* n. 'handing over'; Ku.gng. *sṭpāṭ* 'present'; G. *sṭpaṇ* f. 'a consignment'.
- 13192 **sāmarpayati** 'throws at' AV., 'fixes in' ŚBr., 'delivers over' Kathās. [√R]
 Pa. *samappēti* 'hands over', Pk. *samappēi*, S. *saipāṇu*, L. *saipāṇ*, P. *saumprā*, Ku. *saipṇo*, N. *sūpnu*, A. *xāpiba*, B. *sāpā* (*saipā* ← W), Or. *sampibā*, Mth. *sopab*, Bhoj. *saipal*, Aw.lakh. *saipab*, H. *saipnā*, OMarw. *sopai*, G. *sṭpū*, *sāp*°, M. *sṭpṇē*, *sop*°.
- 13193 **samala-** 'stained, dirty' Bhpr., n. 'excrement' lex. [SA⁻², MĀLA-]
 Pa. *samala-* 'impure', *samalā-* f. 'dustbin'; Si. *samala* 'dirty', sb. 'excrement'.
- 13194 **samavṛtti-** f. 'equanimity' MW. [SAMĀ⁻¹, VṚTTI-]
 G. *samotī* f. 'tranquillity from living together in harmony', *samotū* 'respected for peaceable quality (of a newly wed wife)'.
- 13195 ***samasara-** 'going alike'. [SAMĀ⁻¹, SARĀ-]
 MB. *sosar* 'equal' ODBL 700.
- 13196 **sāmasta-** 'put together, united, whole' ŚBr. [√AS²]
 Pa. Pk. *samattha-* 'all, complete'; Si. *samata* 'complete', *samat* 'brevity'.
- 13197 **samasthala-** n. 'level ground' lex., in °lī-karōti 'levels' Śis. [SAMĀ⁻¹, STHĀLA-]
 N. *samthar* 'level place'; M. *sāvtha*, *sātha* n. 'level ground'.
- 13198 **sāmā-** f. 'year' RV., 'half year (?)' AV., 'season, weather' AitBr.
 Pa. Pk. *samā-* f. 'year'; — L. *samā*, °mā m. 'season, good season' (or < SAMAYĀ-?); WPah.khaś. *samā* m. 'year', jaun. *sammā* 'season' (< **samyaka-*??).
- 13199 **samākāra-** 'of like appearance, like' R. [SAMĀ⁻¹, ĀKĀRA-]
 Sh. *sāmār* 'equal to, alike'.
- 13200 **samākula-** 'full of, agitated' MBh. [ĀKULA-]
 Pa. *samākula-* 'filled, crowded, confused'; Pk. *samāula-* 'mixed, pervaded, confused'; L. *samolā* 'collected together'.
- 13201 **samākhyāti** 'reckons up' Mn., 'declares' MBh. [Cf. aor. *samākhyata* 'appeared' RV. — √KHYĀ]
 Pa. *samākkhāta-* 'known'; K. *samakhun* 'to become visible, meet (by accident or visit), agree to, suit', *samākhāwun* 'to show, meet, join (as a helper)'.
- 13202 **samāgama-** m. 'meeting' Mn. [√GAM]
 Pa. Pk. *samāgama-* m. 'meeting', Pk. *samāama-* m.; Si. *samām* 'collection, assembly'.
- 13203 ***samāṅga-** n. 'a similar body'. [*samaṅga-* m. 'a partic. game' lex. < MIA. ? — SAMĀ⁻¹, ṆGA⁻¹]
 P. *savāg*, *sāg* m. 'mimicry', Ku. *swāg*, N. *swān*, Or. *suāṅga*, H. *savāg*, *suwāg*, *swāg*, *sāg* m.; G. *suwāg*, *sōg* m. 'disguise'; M. *sōg* m. 'part in a drama'.
 *SAMĀṆGIKA-.
- 13204 ***samāṅgika-** 'mimicking'. [*SAMĀṆGA-]
 P. *savāgī* m. 'mimic'; N. *swāgi* 'mimicking'; H. *savāgi* m. 'mimic, actor'. — Ext. -l-: Ku. *swāgilo* m. 'buffoon'; N. *swāgilo* 'humorous'.
- 13205 **samācarati** 'accomplishes' MBh., 'removes' Mn. [Cf. *SAMĀCALATI. — √CAR]
 Pa. *samācarati* 'practises', Pk. *samāyaraṭ*. — NIA. forms rather < SAMVĀRAYATI q.v.
- 13206 ***samācalati** 'removes'. [Cf. SAMĀCARATI and *acālayati* 'removes' Kauś. — √CAL]
 Or. *suālibā* 'to card coarse cotton with fingers' rather < SAMVĀRAYATI q.v.
- 13207 **samāja-** m. 'festive gathering' BhārŚr. [Cf. *samajyā-* f. 'meeting-place' Kauś., Pa. *samajja-* n. 'festive gathering'. — √AJ]
 Pk. *samāya-* m. 'assembly', Aś.gir. *samāja-*, man. *samāja-*, shah. *samaya-*; G. *samāyo* m. 'assembly of persons of a partic. religious sect'.
- 13208 ***samājānāti** 'recognizes' 2. Pp. **samājñāta-** MBh. [√JÑĀ]
 1. S. *suñāṇaṇu* 'to recognize', L. *sūjāṇaṇ*: both for **sūyāṇ-* after past participles below.
 2. Pa. *samājñāta-* 'known'; — with anal. -tt- (cf. SAMABHIJÑĀTA-: or poss. < *SAMĀJÑĀPTA-): S. *suñāto*, L. *sūjātā*.
 ***samājñāpta-** see next.
- 13209 ***samājñāpyatē** 'is recognized'. 2. Pp. ***samājñāpta-**. [*samājñāpayati* 'directs' MBh. — √JÑĀ]
 1. L. *sūjāṇaṇ* 'to be recognized'. 2. See SAMĀJÑĀTA- above.
- 13210 **samādhāna-** n. 'putting together' R., 'adding (esp. fuel to fire)' Gobh., 'reconciliation' MBh. [√DHĀ]
 Pa. *samādhāna-* n. 'putting together, concentration', Pk. *samādhāna-* n.; — Si. *samahan* 'union, association, copulation' (or < SAMĀSANA-?).
- 13211 **samānā-** 'same, alike' RV., m. 'an equal' VS. [SAMĀ⁻¹]
 Pa. *samāna-* 'like, equal', Pk. *samāna-*, *sām*°; K. *samān* 'like, equal, average'; G. *samānū* 'like, equal', Si. *hamana* EGS 189.
 SAMĀNAYATI, SĀMĀNYA-.
- 13212 **samānayati** 'makes equal' R. [SAMĀNĀ-]
 Si. *hamananavā* 'to equalize, make similar'.
- 13213 **samāpatti-** f. 'falling into any state' Yogas. [√PAD¹]
 Pa. *samāpatti-* f. 'attainment, a stage in meditation'; — Si. *samavata* 'deepest meditation' (EGS 174) prob. ← Pa.
- 13214 **samāpanna-** 'fallen into' MBh., 'arrived' Hit. [√PAD¹]
 Pa. *samāpanna-* 'arrived', Pk. *samāvaṇṇa-*; Si. *samavan* 'reached'.

- 13215 **samāpta-** 'completely obtained, finished' KātyŚr. [√ĀP]
Pa. Pk. *samatta-* 'accomplished, completed'; — N. *samātmu* 'to overtake, clasp, seize' < **sāwāt-*? or < **SAMMĀPTA-*: both doubtful.
- 13216 **samāpyatē** 'is finished' MBh. [Pass. of *samāpayati* 'causes to gain completely' ŚBr., 'finishes' Mn., 'destroys' Āp., Pa. *samāpēti* 'completes'. — √ĀP]
Pk. *samappāi* 'is completed'; M. *sōpñē, sāpñē* 'to be expended, be ended, die'.
- 13217 ***samābaddha-** 'fastened firmly' (absol. *samābadhya* R.). [√BANDH]
Mth. *har-samaudh* 'the first ploughing'.
- 13218 ***samābhukta-** 'enjoyed'. [*samābhōkṣyanti* BhP. — √BHUJ²]
Bi. *samahut* 'a little grain cut first', Mth. *sumut*.
- 13219 ***samāracati** 'arranges'. [√RAC]
Pk. *samārai* 'sets right' PSM s.v. *samār*; — in NIA. poss. collides with *SAMVĀRAYATI* q.v.
- 13220 **samārabhatē** 'takes in hand' TS. [√RABH]
Pa. *samārabhati* 'undertakes', Pk. *samārabhai, °rahai*; — in NIA. poss. collides with *SAMVĀRAYATI* q.v.
- 13221 **samāsa-** m. 'combination' ChUp., *samāsataḥ* 'in brief' Mn. [√AS²]
Pa. Pk. *samāsa-* m. 'abridgement, conciseness'; — Si. *samas* 'abbreviation' (ES 88) prob. ← Pa.
- 13222 **samāsana-** n. 'sitting together' MBh. [*sāmāstē* RV., Pa. *samāsati*, Pk. *samāsai*. — √ĀS]
Pa. *samāsana-* n. 'company'; — Si. *samahan* 'union, association, copulation' (or < *SAMĀDHANA-*)?
- 13223 **samāharati** 'collects' AV. [√HR]
Pk. *samāharai* 'collects', H.bāṅg. *sohrṇā* IL 17, 160.
- 13224 **samāhāra-** m. 'collecting' Gṛhyas., 'aggregation' ĀśvŚr. [Cf. *samāhāryā-* 'to be collected' ŚBr. — √HR]
Pk. *samāhāra-* m. 'collection'; Si. *hamāra* 'conclusion, end, half' EGS 189?
samitā- see *ŚAMITĀ-*.
sāmiddha- see next.
- 13225 **sāmīnddhē** 'sets fire to, takes fire, *sāmiddha-* 'ignited' RV. [Cf. *samīdh-* f. 'fuel' RV., Pa. *samīdhā-* f., Pk. *samīhā-* f. — √INDH]
P. *sūdhkaṇā* 'to be kindled', *sūdhkāuṇā* 'to kindle'.
- 13226 **samīpā-** 'near' R., °*pam* adv. 'near' Pāṇ.com., °*pē* KātyŚr. [°*īpa-* extracted from *pratīpa-* ~ *anūpā-*: ĀP-]
Pa. *samīpa-*, °*pam*, °*pē* 'near', Pk. *samīva-*; — P. *sīvē* adv. (rather < *ŚIMĀN-*).
- 13227 **samuccaya-** m. 'aggregation' Kālid. [√CI¹]
Pa. Pk. *samuccaya-* m. 'collection'; P. *samuccā* 'whole, entire', °*ce* 'on the whole, entirely'; H. *samūcā* 'all, entire, whole'. — Retention of -*m*- unexpl.; if ← Sk. or Pk., then the loan must be dated after change of -*m*- > -*ū*- and before simplification of double consonants.
- 13228 **samucchēda-** m. 'utter destruction' MBh. [√CHID]
Pa. *samucchēda-* m. 'cutting off, abolishing'; Pk. *samucchēya-* m. 'utter destruction'; Si. *sumusē* 'cutting off, destruction'.
samucchraya- see **SAMUT-ŚRAYA-*.
- 13229 ***samujjāgrat-** 'awake'. [*UJJĀGRAT-. — √JAGR]
L. *sujāg* 'awake'.
samutthita- see **SAMUT-STHITA-*.
- 13230 **samutpatti-** f. 'origin, birth' Mn. [√PAD¹]
Pa. *samuppatti-* f. 'origin', Si. *mupata*; — cf. Pk. *samuppajjāi, samuppanṇa-*.
- 13231 ***samut-śraya-**, *samucchraya-* m. 'erection' MBh. [Cf. *samucchrayati* 'erects', Pa. *samussēti*. — √ŚRI]
Pk. *samussaya-* m. 'raising'; Si. *musa, mussa* 'horripilation'.
- 13232 ***samutsarati** 'passes over or through, spreads'.
2. ***samutsaraka-**. [Cf. *samutsārayati* 'disperses' MBh., Pk. *samucchāraṇa-* n. — √SR]
1. A. *xōsariba* 'to pass from one to another (as disease), carry infection'.
2. G. *sōsrū* 'passing through'.
- 13233 ***samut-sthita-**, *samutthita-* 'raised' MBh., 'swollen' MW. [Cf. *samutthāna-* n. 'swelling (of abdomen)' R., 'increase' Yājñi. — √STHĀ]
Pa. *samutthita-* 'risen', Pk. *samutthia-*, *samutthiya-*; N. *sāūthinu, sūūthinu* 'to grow fat' (caus. *sāūthyānu, sūūth*° 'to appropriate to oneself, misappropriate').
- 13234 **samudga-** m. 'round box' Yājñi., °*aka-* m. Kathās. [Cf. *arka-samudgā-* m. 'edge of slit at tip of an arkapod' ŚBr.; *mudga-* m. 'lid' lex. (extracted from *samudga-*?)]
Pa. Pk. *samugga-* m. 'box', Si. *sumuga*.
- 13235 ***samuddadhāti** 'joins, mixes'. [√DHĀ]
H. *saūdhnā, sōdhnā* 'to mix together, knead, mash, rub'.
- 13236 **samudrā-** m. (n. once) 'sea' RV. [UDĀN-]
Pa. *samudda-* m. 'large river, sea'; Pk. *samudda-* m. 'ocean'; B. *sodo bhāsāna* 'boat festival, lit. launching at sea' ODBL 413; OSi. *muhuda* 'ocean' < **humuda*, loc. sg. *muhundhi*, Si. *mūda* ES 69, Md. *mūdu*; — OAw. *samūnda* m. with -*m*- ← Sk.
***samullāgyati** 'catches fire' see *SĀMLAGNA-*.
- 13237 ***samullaṭyatē** 'is moved right round'. [√*LAT¹]
N. *sulṭāumu* 'to turn right side up', *sulṭo* 'right side up'; H. *sulaṭnā* intr. 'to turn round again', tr. 'to set right'; G. *sulṭū* 'right way up', M. *sulṭā*.
- 13238 **sāmūḍha-**¹, *sāmūlha-* 'collected together' RV. [√ŪH¹]
Pa. *sāmūlha-* 'collected, massed', *sāmūyū*° (with *y-* after its opposite *vīy-ūlha-*); Si. *hamuḷu* 'collection'; — Si. *muḷu, mulu* 'all, entire', *muḷa* 'multitude' (GS 32) poss. < **muhul-* < **hamul-* or < *SĀMŪLA-*, but prob. ← Tam. Mal. *muḷu* 'all, whole, entire', Mal. *muḷappu* 'completion, crowd'.
- 13239 ***sāmūḍha-**² 'blown'. [Pp. of *sāmivahati* 'carries along' AV., *'blows', cf. *sāmivaha-* m. 'one of the five winds' MBh., °*vāha-* lex. — √VAH]
Si. (SigGr) *hamuḷ* pret. 'blew (of wind)'.
- *sāmūna-** 'interwoven'. [√VĒ]
See **ĀVUNĀTI*.
- 13240 **sāmūla-** 'having roots' ŚBr., 'root and branch, entire' Br., *sāmūlam* 'entirely', °*laka-* 'roots and all' MBh. [SA-², MŪLA-]
Pa. *sāmūlaka-* 'including the root', NiDoc. *samula-vṛccha* 'the tree with its roots'; S. *sāmūro* 'complete, whole' (< **savūro* rather than < *SĀMPŪRAKA-*), G. *samulū*; Si. *mulu, muḷu* 'complete' rather than < *MŪLA-*,

if not ← Tam. see SĀMŪPHA-¹ (*sumulu* 'with the root' ← Pa.).

- 13241 **samūhā-** m. 'heap, collection' AV. [√UH¹]
Pa. Pk. *samūha-* m. 'multitude'; Si. *sumuva* 'heap, multitude, army'.

- 13242 **sāmṛta-** 'met together' RV. [√Ṛ]
Si. *hamala* 'collection, assemblage' if this is to be separated from *hamulu* < SĀMŪPHA-¹; very doubtful.
For Kaf. and Dard. words poss. belonging here see SĀMBHṚTA-.

- 13243 **sāmṛddha-** 'successful, fortunate' AV. [√ṚDH]
Pa. *samiddha-* 'perfected, rich'; Pk. *samiddha-* 'prosperous' (cf. *samiddhi-*, *samaddhi-* f. < *sāmṛddhi-*); Si. *samañḍu* 'prosperous'.

- 13244 **sāmēti** 'meets together' RV. [√Ṛ²]
Pa. *samēti* 'meets'; Pk. *samēi*; Sh. (Lor.) *samoiki* 'to overtake (someone)'; K. *samun* 'to meet together, be collected, be suitable'.

sambala- see ŚAMBALA-.

sambhara- m. 'name of a district and lake in Rajputana' lex. .
SĀMBHARA-.

- 13245 **samyāk** 'together' RV., 'straight' ŚBr., 'completely, correctly' MuṇḍUp. [*samyāc*- 'together, entire' RV. — √AṆC]

Pa. *sammā* 'completely, properly', *samma-d-eva* 'properly'; Pk. *sammam*, *samiam* 'rightly, well', *samma-* 'true'; Ku. *sāmo* 'straight, direct, not crooked', *samār* (-ār < ākāra-?); N. *samma* 'up to, as far as'; Si. *sama* 'full, complete'.

SAMYAKKARŌTI.

- 13246 **samyakkarōti** 'makes good (a promise)' MW. [Cf. *asamyakktakārya-* MBh. — SAMYĀK, KARŌTI]
MIA. **sammā kar-* possibly, but improbably, in H. *samārṇā*, G. *samārvū* which are rather < SĀMVARAYATI q.v.

sayujya- see *SAMYUJYA-.

- 13247 **sarā-** 'going' Pāṇ. (m. 'course?' VS.). [√SR]
AGRATAḤSARA-, AGRASARA-, *GŌSARĪ-, *SAMASARA-.

- 13248 **sāraṭa-** m. 'lizard, chameleon' Mn., *saraṭu-* 'id.', *saraṇḍa-* 'id., bird', *śa* 'bird' lex. [Cf. *sarāt* nom. sg., *sarāḍbhyah* dat. pl. f. 'bee' RV. ?]
Pk. *saraḍa-* m. 'lizard'; L. *sarḍar* m. 'chameleon', G. *sarṛo* m., M. *saraḍ*, *sarḍā*, *sarḍhā* m.

sarāṇa- see *SĀLANA-.

- 13249 **saranyū-** 'quickly moving (prob. ep. of wind)' RV., m. 'wind' lex. [Cf. *sārīman-* m. 'rush (as of wind)' RV., *sarīmān-* m. 'wind' lex. — √SR]
H. *saran* f. 'blast of wind' (gender from *bāu* f. < VĀYU-); — Kal. *sirā* 'wind'?

- 13250 **sārati** 'runs, flows, glides' RV. [~ SALATI. — √SR]
Pa. *sarati* 'goes, flows'; Pk. *sarāi* 'moves, slips aside'; S. *saraṇu* 'to move, be completed'; P. *sarnā* 'to be performed' (intr. mng. from caus.); Ku. *sarṇo* 'to move, attack, descend'; N. *sarnu* 'to move'; B. *sarā* 'to move, glide'; Or. *saribā* 'to pass by, come to an end, be finished'; H. *sarnā* 'to move, advance, be performed, live, come to an end'; OMarw. OG. *sarāi* 'is completed'; G. *sarvū* 'to move'; M. *sarnē* 'to move, slip, yield, advance, succeed'; Ko. *sartā* 'moves'. —

Ext. -*kk-*: Ash. *serik-* 'to glide, slip, slide', Wg. *serik-*; P. *sarkṇā* 'to move, get out of the way'; Ku. *sarkaṇo* 'to move, disappear'; N. *sarkamu* 'to go the wrong way (of food)', *kinu* 'to move a little, withdraw'; A. *xarkiba* 'to go through, flee'; Or. *sarakāibā* tr. 'to move to one side'; H. *saraknā* 'to retire'; G. *sarakvū* 'to move, slip, slide', M. *saraknē*. — Early MIA. pass. **sirati* < **siyati* < **siryati* < **syatē* ~ *sriyatē* Gr. (cf. **HRİYATē* ~ *hriyatē* s.v. HĀRATI): K. *sirun* 'to go round, circulate'; and (altern. < **SIRATI* q.v.) S. *siraṇu* 'to flow, glide'; M. *sirñē* 'to enter, go in forcibly or smartly' (or < **CHIR-*). — See SĀRAYATI.

sarāyatē see SĀRAYATI.

- 13251 **sarāyu-** f. 'name of a river' RV., 'river on which is Ayodhyā' R. (also *sarayū-* BR.)

Pk. *sarāu-* f. 'name of a river'; Ku.gng. *śar-mūw* 'source of the Sarju river at the Piṇḍārī glacier'.

- 13252 **saralā-**¹ 'straight' Mālatim.

Pa. Pk. *sarala-* 'straight'; K. *saral* 'plain, simple, easy (of road or task)'; S. *sarlo* 'upright, plain, artless, clear (in speech), quick (of hearing)'; P. *saral* 'straight', A. *xaral*, B. *saral*, Or. *saraḷa*, *saḷa*, *saḷa*, H. *sarlā*, G. M. *saral*, Si. *sarala*.

- 13253 **sārālā-**² m. 'Pinus longifolia' MBh. [Same as SARALĀ-¹ ?]

Pa. Pk. *sarala-* m. 'pine tree', Ku. *sallo*, *salō* (*salānī* 'pine forest'), N. *sallo*, A. *xaral*, Or. *saraḷa*, H. *saral* m., Si. *sarala*.

- 13254 **sāras-** n. 'lake, pool' RV. [√SR]

Pa. Pk. *sara-* n.m. 'lake, pond'; Ash. *sur* 'fountain, lake or pool with bubbling water unfit to bathe in'; Wg. *sor*, *sōr* 'lake'; Kt. *sur* 'fountain', Pr. *sur*, *sūru*; Dm. *sar* 'pool'; Kal.rumb. *sar*, obl. *sārūna* 'pool, lake'; Phal. *sar* 'pool, pond'; Sh. *sār* m. 'lake, flood (in river), standing water'; K. *sar* m. 'pond, lake'; S. *saru* m. 'pond, tank', P. *sar* m.; Or. *sara* 'lake, name of a lake near Puri'; OAw. *sara* m. 'pool, tank', H. *sar* m., G. *sar* n.; Si. *sara* 'pond, lake, sea'.

SĀRASVATĪ-, SĀRASA-, DĒVASARAS-, PADMASARAS-.

- 13255 **sārāsa-**¹ 'juicy' TS., 'moist, beautiful' Hariv. [SA-², RĀSA-]

Pa. *sarasa-* 'having its essential properties'; Pk. *sarasa-* 'juicy'; S. *saraho* 'pleased, prosperous, in good health' (whence *sarahijānu* 'to be well', *sarahāinu* 'to please'); Or. *sarasa* 'juicy, fresh, tasty', Mth. H. *saras* (H. *sarsāi* f. 'wateriness, moisture'); OG. *sarasa* 'tasty', G. *saras* 'juicy, excellent', *sarsū* 'relishing, enjoying'; M. *saras* 'juicy, excellent', *sarsā* 'superior'; — L.awāp. *sarsā* 'better' ← Centre (or < **sarasayaka*-??).

- 13256 ***sarasa-**² 'juniper'. [Same as SĀRASA-¹ NTS xii 189 with (?)]

Kt. *sefēc* 'juniper', Dm. *sāras*, *sāras*, Kal. *sāras*, Kho. *sarūs*.

- 13257 **sarasara-** 'moving hither and thither' lex. (*sarasarāyatē* Kāraṇḍ.). [~ SALASALA-. — Cf. *sarisrarā-* 'flowing apart' TBr., *prāsarsytē* 'extends' RV., *sariṣarti* 'strides to and fro' MW. — √SR]

N. *sarsar* 'briskly, fast (e.g. of walking)'; A. *xarxar* 'smoothly and rapidly'; G. M. *sarsar* 'slipping quickly'; — Mth. *sasarab* 'to creep'; H. *sarsarānā* 'to glide, creep, tingle, prick'.

- 13258 **sārasvati-** f. 'name of a river, the river goddess' RV. [*sārasvant-* m. 'a river god' RV. — SĀRAS-]

Pk. *sarassnī-* f. 'goddess of speech and learning', H. *sarsai* f.

- 13259 **sarā**-¹ f. 'brook' AV., 'cascade' lex. [√SR]
M. *sar* f. 'sudden forceful gush, shower, fit of tears' (or < SARĪT-).
- 13260 ***sarā**-² 'string, garland', *sarikā*- f. 'string of pearls' lex., *sara*- m. 'string' (in *pratisarā*- m. 'string round neck or wrist as amulet', *maṇi-sara*- m. Gīt., *mauktika-sara*- Nalac.), *sarat*- m. lex.
Pk. *sarā*-, *ri*-, *riā*- f. 'string, garland, necklace'; S. *sara* f. 'fold or string of beads in a necklace'; P. *sarī* f. 'thin leather thong, whiplash'; Or. *sari*, *sarā* 'string (of garlands &c.)'; H. *sarī* f. 'wire of gold or other metal', *sariyā* f. 'chain of twisted gold or silver wire'; OG. *sari* f. 'string of beads &c.', G. *sar* m. 'string, necklace', *serī* f.; M. *sar* m. 'necklace, garland', *sarī* f. 'wire, necklace of twisted wire'.
*ĒKKASARA-, *CATUḤSARA-, *TRIḤSARA-, DVIḤSARA-.
- sari**- m. 'cascade' lex. [MIA. < SARĪT-? — √SR]
*SARIPĀTA-, *SARIPĀNIYA-.
- sarikā**- see *SARĀ-².
- 13261 **sarīt**- f. 'stream' RV. [√SR]
Pa. *sarītā*- f. 'river', Pk. *sari*-, *sariā*- f.; Sv. *sērt* f. 'spring'; Or. *sari* 'wheel-rut'; G. *serī* f. 'stream of liquid, jet of water'; M. *sarī* f. 'water-channel'; — M. *sar* f. 'sudden forceful gush' perh. < SARĀ-.
- 13262 ***saripāta**- 'rain-storm'. [SARI-, PĀTA-]
Pk. *sarivāya*- m. 'heavy shower'; G. *sarvā* m. pl., *sarvāriyā* n. pl. 'showers of rain coming at intervals'; M. *sarvā* m. 'shower of rain'.
- 13263 ***saripāniya**- 'spring water'. [SARI-, PĀNIYA-]
G. *sarvānī* f. 'spring of water'.
- sarisrarā**- see SARASARA-.
- 13264 **saru**- 'fine' lex.
A. *xaru* 'small, fine, younger, inferior', sb. 'childhood'; B. Or. *saru* 'fine, thin, slender'.
- 13265 **sārūpa**- 'like' RV., 'shapely, beautiful' PañcavBr. [SA-², RŪPĀ-]
Pa. *sarūpa*- 'of the same form', Pk. *sarūva*-; OG. *sarūva* 'handsome' (or < SURŪPĀ-?).
SĀRŪPYA-.
- 13266 **sārga**- m. 'race, host, draught of air, gush' RV., 'creation' MaitrUp., 'chapter of an epic poem' Kāv. [√SRJ]
Pk. *sagga*- m. 'release, creation'; K. *sagun* 'to irrigate (garden or field)', *sagavun* 'to sprinkle water (on a plant &c.)'; Si. *saga* 'chapter, part of a literary work'.—See Add.
- 13267 **sarja**- m. 'the tree *Vatica robusta*' MBh., 'its resin' VarBrS., '*Terminalia tomentosa*' lex., *aka*- m. lex., *sarjya*- m. 'its resin' lex. [T. Burrow BSOAS xii 137 < Drav. *sārcj in Tam. āccā 'Shorea robusta', &c. DED 288. — Cf. ŚĀKA-¹]
Pa. *sajju-lasa*- m. 'resin'; Pk. *sajja*- m. 'a partic. tree'; N. *sāj* '*Terminalia tomentosa*', *pāni-sāj* 'T. myriocarpa'; H. *sāj* m. 'teak tree, plane tree'.
*SARJAVANA-.
- 13268 **sarjayati** 'causes to let go, causes to create' MW. [Cf. *visarjayati* 'releases' ĀśvGr., 'creates' Bhp. — √SRJ]
Pa. *sajjēti* 'sends out'; Si. *sadanavā*, *ha*° 'to make, complete' ES 95 (or < SAJJAYATI or SĀDHNŌTI).—See Add.
- 13269 ***sarjavana**- 'teak tree or forest'. [SARJA-, VĀNA-¹]
N. *sajjiun* 'the teak tree *Tectona grandis*'. — See *ŚĀKAVANYA-.
- 13270 **sarji**- f. 'natron' lex., *ikā*-, *sarji*- f. Suśr.
Pk. *sajjiā*- f. 'natron', K. *saz* f.; L. *sajji* f. 'the sal-sola plant (from which alkali is made)'; P. *sajji* f. 'natron'; WPah.bhal. *sajji* f. 'fuller's earth'; Ku. *sājī* 'a kind of medicinal plant'; B. *sājī*, *sājī-māṭī* 'natron, fuller's earth', Or. *sājī-māṭī*, H. *sajji*, *sajji-māṭī* f. (→ N. *sajji-māṭī*), G. M. *sājī-khār* m.
- 13271 **sarpā**- m. 'snake' RV., *sarpī*- f. MBh. [√SRP]
Pa. Pk. *sappa*- m. 'snake', Pk. *spi*- f., Gy. eur. *sap* m., pal. *sāp*, *sāpi*, S. *sapu* m., L. *sapp* m., (Ju.) *sap* m.f., awān. khet. *sap*, P. *sapp* m., (Ambala) *samp*, WPah. bhad. *sap* m., bhiḍ. *sapp* m., Ku. *syāp*, N. *sāp*, A. *xāp*, B. *sāp*, Or. *sāpa*, *sāpa*, Mth. *sāp*, *sappā*, Bhoj. Aw.lakh. *sāp*, H. *sāp*, *sāp*, *sāpā* m., G. M. *sāp* m., Si. *sap-ā*, *ha*°, *sapu*, *ha*°.
SARPIŊĪ-; *SARPAPŌTALA-, *SARPAHARAKA-; PĪṬHA-SARPIŊ-.
- 13272 ***sarpapōtala**- 'young snake'. [Cf. Pa. *sappapōtaka*- m. — SARPĀ-, *PŌTALA-]
P. *sapolā* m. 'young snake', H. *sapolā* m.
- 13273 ***sarpaharaka**- 'snake-catcher'. [Cf. *sarpadhāraka*- m. MW. — SARPĀ-, HARA-]
H. *sapehrā*, *saperā*, *sāp*° m. 'snake-catcher, snake-charmer'.
- 13274 **sarpinī**- f. 'female snake' Kāśikh. [SARPĀ-]
Pa. *sappinī*- f. 'id.', Gy. eur. *sapni* f., S. *sapiṇi* f., L.awān. *sapni* f., P. *sappni* f., Or. *sāpuni*, Mth. *sāpini*, OAw. *sāmpini* f., H. *sāpin*, *pan* f., G. *sāpen*, *pan* f.; M. *sāpiṇ* f. 'female cobra', Si. *hāpinna*.
- 13275 **sarpis**- n. 'clarified butter' RV.
Pa. Pk. *sappi*- n. 'clarified butter', Si. (inscr.) *hapi*, (SigGr) *sāp*.
- 13276 **sārva**- 'all, whole' RV., *sarvakā*- AV.
Pa. *sabba*- 'all', Aś.shah. man. gir. *sarva*-, kāl. dh. jau. *sava*, Dh. *sarva*-, *sava*-, NiDoc. *sarva*, *sa*°, Pk. *savva*-, Ap. *sāva*-, *sāhu* (with -h- from other pronouns L. A. Schwarzschild JAOS 80, 13; Pischel PkGr 262 and L. P. Tessitori IA 1914-16, 96 wrongly < *śasvant*-); Gy. eur. (ext. -d-) *savoro*, *saró*, eng. *sor* 'all', arm. *savā* 'all, quite'; Ash. *sew*, *sawdā* 'all', Kt. *sū*, Pr. *sučō* (+ ?), Wg. *sab*, *sap* (← Ind.), Tor. *sōw*, Niñg. *šōka* (< *srau- NOGaw 60), Shum. *šauke*, Bshk. *sō*, *sūo*, K.ḍoḍ. *sabbanē* obl. pl. (← Ind.), S. *sabhu*, f. *sabha* (aspiration from -h- of oblique cases, cf. H. Smith BSL xxxvi 18), L. *sabbho* (f. *sabbhā*), *sabhā*, *habba*, *habbh*, awān. *habhā*, poth. *habbā*, *habbh*, *habh*, P. *sabh*, pl. *sabbhe*, WPah.bhad. *sebbh*, pād. *sōbh*, pañ. *sabh*, Ku. *sab*, gng. *šap*, emph. *šappe*, N. B. *sab*, Or. *sabo*, *bu*, *bā*, Mth. *sab*, *sabh*, Bhoj. *sabh*, Aw.lakh. *sab*, H. *sab*, *sabh*, OMarw. *saba*, OG. *sahu*, pl. *savi*, G. *sāv* 'wholly', *sahu*, *sau*, Si. *sav*, *hav*. — 'Abnormal' phonet. development in a pronom. word: h- for s- and -b- for -bb- in L. P., -a- for -ā- in N. &c.
SARVĀTRA; SARVAJŊĀ-, SARVĀKĀRA-.
- 13277 **sarvajña**- 'omniscient' MuṇḍUp. [SARVA-, JŊĀ-]
Pa. *sabbāññu*- 'omniscient'; Si. *savana* 'a name of Buddha'.
- 13278 **sarvātra** 'everywhere' ŚBr. [SARVA-]
Dhp. *sarvatra*, *savatra* 'everywhere', Pk. *savvatta*. — With -tth- from *sarvāthā* and ITTHĀM: Pa. *sabbattha*, Pk. *savvattha*; — Si. *hāt-pasa* 'around, in every respect' EGS 191 (H. Smith JA 1950, 192 < SĀM-ANTA-).
- sarvāthā** see SARVĀTRA.

- 13279 **sarvalā-**, ⁰ī- f. 'iron club or crowbar' lex. 2. ***sambala-** (cf. śAMBĀ-). [*sarvalā-* (Pk. *savvala-*) sanskritization of **sabbala-* ~ **sambala-*?]
1. Pk. *sabbala-*, *savvala-* m., ⁰lā- f. 'spear'; P. *sabbal* f. 'crowbar (used by thieves)'; Ku. *sāblo* 'iron bar'; N. B. *sābal* 'crowbar', Or. *sābala*; Bi. *sābar*, *sābrā* 'round-headed anvil', *sabrā*, ⁰rī 'tinman's small anvil (made of a bent piece of iron)', Mth. *sābal*; H. *sābal* m. (?) 'crowbar (esp. one used by burglars), lever, small anvil'; M. *sabal* f. 'crowbar'.
2. K. *sambal* f. 'crowbar', L. poth. *sābbal* m. 'crowbar (used by thieves for digging through a wall)'; Ku. *sāplo* 'iron bar', gng. *šābaw*, *šāpaw*; M. *sābal* m. 'large bickern'.
- 13280 **sarvākāra-** in cmpd., ⁰ram adv. 'in all ways' Ratnāv. [SĀRVA-, ĀKĀRA-]
Si. *savāra* 'in every way'.
- 13281 **sarśāpa-** m. 'mustard seed' ṢaḍvBr.
Pa. *sāsapa-* m. 'mustard seed', Pk. *sarisava-*, *sāsava-* m.; S. *sarhya* f. 'mustard or Sinapis glauca'; L. *sarheō* (Ju. *sarhiū*), *sarhō* f. 'the oil seed Brassica campestris', awān. *sariā* 'rape seed'; P. *sarheō*, *sarhō* f. 'rape seed'; WPah. (with *śarś-* assim. from *sarś-*) bhal. *šerio* m. 'mustard', kiūth. *širaś*, (Joshi) *šerō* f. 'Sinapis dichotoma'; Ku. *sarsyū* 'mustard', N. *sarsiū*; A. *xariyah* 'the oil seed Brassica nigra'; B. *sarisā*, *sarsā* 'mustard', Or. *sorisa*; Bi. *sarisō*, ⁰so, *sarsō* 'B. campestris', Mth. *sariso*; Bhoj. *sarso* 'mustard'; H. *sarsō*, ⁰so f. 'Sinapis dichotoma'; G. *sarsav* m. 'rape seed', *sarsiyū* n. 'rape seed oil'; M. *širīs*, *širas* m. 'S. dichotoma', *širīś* f. 'esculent vegetable like mustard'.
SARŚAPATAILĀ-.
- 13282 **sarśapataila-** n. 'mustard-seed oil' Suśr. [SARŚĀPA-, TAILĀ-]
M. *širsel*, *širsel* n. 'oil made from seed of Sinapis dichotoma'.
SAL 'move': SĀLATI, SALANA-, SALASALA-, SALILĀ-; — √SR. — Cf. √SAL, *SUR-, *SUL-.
- 13283 **salajja-** 'feeling shame' Kathās. [LAJJĀ-]
Or. *salāja* 'ashamed, modest' (with -l- from *lāja*).
- 13284 **sālāti** intr. 'moves' Dhātup. [~ SĀRATI, SĀLATI¹. — √SAL]
Pa. *salayati* 'moves, shakes'; A. *xalāiba* 'to change'. — Ext. -kk-: Kt. *selkyē-* 'to slip, slide', Bashg. *sil-k-*; Ku. *salkūno* 'to slide, slip in, run along the surface, sew loosely'; N. *salki* absol. with *hīrnu* 'to creep along'; M. *saḷakṇē* 'to glide along'; — Kal. "iślēg-" 'to slip' < *ut-sal-? — Redup. formations: Ku. *salbalāno* 'to creep, slide', N. *salbal* 'restless movement (e.g. of insects)', *salbalānu* 'to move restlessly'; G. *saḷvaḷ* 'writhing about', *saḷvaḷvū* 'to move'.
- 13285 ***salana-** 'moving'. [~ *sarāṇa-* 'running' Pāp. — √SAL]
Pa. *salana-* n. 'moving, shaking'; H. *salnā* m. 'rivulet'.
- 13286 **salavana-** 'having salt' VarBrS. [SA-², LAVANĀ-]
Pk. *salōṇa-*, *salūṇa-* 'salted'; S. *salūṇo* 'seasoned with salt', L. *salūṇā*, P. *salonā*, *salūṇā*, *sanūṇā*, ludh. *sanūṇā*; OAw. *salonā* 'charming'; H. *salonā* 'salty, tasty, intelligent'; OG. *salūṇa* 'excellent, beautiful', G. *salunū* 'sweet, dainty, very good'.
- 13287 **salasala-** 'going, moving' lex. [~ SARASARA-. — √SAL]
N. *salsalānu* 'to move restlessly'; H. *salsalānā* 'to glide along'; M. *saḷsaḷṇē* 'to throb'.
- 13288 **salilā-** n. 'water, sea' RV., *sarirā-* n. VS. [√SAL, √SR]
Pa. Pk. *salila-* n. 'water', Pk. *salilā-* f. 'large river'; — Si. *silil-a* 'water' (EGS 180) < Pa.
- 13289 **savati** 'bears, gives birth to' Dhātup. [*sūtē* RV., inf. *sāvitavē* AV., *prasavati* MBh. — √SŪ]
Pk. *savati* 'gives birth to', WPah. bhal. *soṇū* (of cow or woman).
sāvana- n. 'pressing of soma' RV., 'any rite' Yājñ. [√SŪ]
PUMSAVANA-.
- 13290 ***savāra-** 'in good time'. [Semant. cf. SAKĀLA-, *SAVĒLA-. — SA-², VĀRA-²]
S. *savāro* 'early'; G. *savār* f. n. 'morning, dawn'; *savārū* 'early, betimes'.
savāsīn- see SVAVĀSINĪ-.
- savitri-** see *SŌTRĪ-.
- 13291 ***savēla-** 'in time, early'. [Semant. cf. SAKĀLA-, *SAVĀRA-. — SA-², VĒLĀ-]
S. *savera* f. 'an early hour', adj. 'early' = *savero* (forms with -l-, *savela* f., *savelo* < L.); L. *savēl*, ⁰lē adv. 'early', awān. *savēl*, ⁰lā adj., ⁰lē 'in the morning', poth. *savelā* 'good'; P. *savel*, *saver* f. 'morning, dawn', *savelā*, *saverā* 'early, in good time', ⁰le, ⁰re adv.; Ku. N. *saber* 'early in the morning' (-b- < emph. -vv- or more prob. from simplex *ber*); H. *saverā* m. 'early morning'; G. *savelā*, *saverā* adv., M. *saver* (a lw. ac. to LM 416, but see VĒLĀ-).
- 13292 **savyā-** 'lefthand' RV.
Pk. *savva-* 'lefthand'; M. *sav* f. 'the north' LM 415.
*SAVYĀNTIKA-.
- 13292a ***savyāntika-** 'lefthand'. [Cf. *KHARVĀNTA-. — SAVYĀ-, ĀNTA-]
Shum. *soṇḍi astam* 'my left hand' (NTS xiii 276 < **svantika-* with?).
- 13293 **sāścati** (3 pl.) 'follow, favour, obey' RV. [√SAC]
Kho. (Lor.) *sočik* 'to agree with, be auspicious, come right'.
SAS 'sleep': SĀSTI, *SASYATI.
- 13294 **sasā-** m. 'grain, food' RV.
Or. *sasa* 'kernel, nutritious part'; A. *xah* 'crops'.
SASYĀ-.
- sāsti** see *SASYATI.
- 13295 **sasyā-** n. 'grain, fruit' AV. [SASĀ-]
Pa. *sassa-* n. 'corn, crop'; NiDoc. *sasya* 'crop', Pk. *sassa-* n., *sāsa* n.m.; K. *sas* 'beans or peas or lentils or other similar crop, a kind of porridge made of one of these'; B. *sās* 'grain, fruit, fleshy part of fruit', Or. *sāsa* 'kernel, nutritious part'; OSi. (Brāhmī) *hasa* 'crop', Si. *sas*, *has*, *as* 'corn crop'. — Deriv.: Pk. *sassiya-* m. 'farmer'; Or. *sasiaḷa* 'full of crops, fertile, growing luxuriantly'.
*SĀSYAKA-; *DUḤSASYA-; *AKĀLASASYA-, *AGRASASYA-, *MADHYĒSASYA-.
- 13296 ***sasyati** 'sleeps'. [*sāsti* RV. — √SAS]
P. dog. *sasṇā* 'to sleep', absol. *sēidic* < **sahi-* < **sasia*.
SAH 'be strong': SAHĀ-², SAHATĀ-, SĀHATĒ, SAHANA-, SĀHAS-, *SAHU-, SĀDHĀ-, SĀHASA-, SĀHASIKĀ-, SĀHYA-, SŌDHA-, ĀṢĀDHA-, ASAHANA-, ĀṢĀDHĀ-, ŪTSAHATĒ, ŪTSĀHA-, *ŪTSŌDHI-, DUḤSAHA-, NIḤSAHA-, VĪSAHATĒ, *VĪṢĀHAYATI.

- 13297 **sahá¹** 'together with', *sadha-* in cmpds. RV.
Pa. Pk. *saha* with inst. 'with', Bshk. *-sah*; OSi. *saha*,
Si. *hā* 'and, also, with', *isā* 'also' (*i-* < *āpi*) GS 50.
SAHAKĀRA¹, SAHACĀRĀ-, SAHAJĀ-, SAHĀYA-, SAHŌ-
DARA²; — SAHITA-?
- 13298 **sahá²** 'strong' RV. [√SAH]
Pa. *-saha-* in cmpd. 'enduring'; Pk. *saha-* 'strong'.
SAHATĀ-; DUḤSAHA-, NIḤSAHA-.
- 13299 **sahakāra¹** m. 'assistance' Kusum. [*sahakāritva-* n. TS. — SAHÁ¹, KĀRA¹]
Pk. *sahayāra-*, *sahāra-*, *sāh* m. 'help'; K. *sahāra* m.
'help, hope'; L. *sahārā* m. 'patience'; N. *sahāro* 'help';
A. *xāriyā* 'a man who helps in another's work gratis';
H. *sahārā* m. 'help'; G. *sahiyārū*, *saīy* m. 'held in partner-
ship', n. 'partnership'; M. *saharā* m. 'help'. — Deriv.:
P. *sahārnā* 'to prop, bear, sustain'. — Or poss. <
< SAHACĀRĀ-.
- 13300 **sahakāra²** m. 'a kind of fragrant mango tree' MBh.,
'its juice' VarBṛS., n. 'its blossom' Hariv.
Pa. *sahakāra-* m. 'a kind of fragrant mango tree';
Pk. *sāhāra-* m. 'mango tree', OAw. *sahāra* m., Si.
sahayuru, *sāhāyuru*.
- 13301 **sahacārā-** m. 'going together' AV., *sahacārīn-* m.
'companion' MBh. [SAHÁ¹, CĀRA¹]
See SAHAKĀRA¹.
- 13302 **sahajā-** 'born together' RV., *ajā-* TS., m. 'full
brother' lex., *sahajāta-* 'born together' Kathās.
[SAHÁ¹, JĀ- and JĀTĀ-]
Pa. *sahaja-*, *ajāta-* 'born at the same time'; Pk.
sahaya- 'natural', *sahajāya-* 'born at the same time';
Si. *sahada* 'full brother'.
sahajāta- see prec.
- 13303 **sahatā-** f. 'power of endurance' Kathās. [SAHÁ²]
G. *seh*, *se* f. 'power of endurance, practice, habit'.
- 13304 **sāhatē** 'conquers' RV., 'bears, suffers' AV., *sāhati* 'is
powerful' RV., 'is able' MBh. [√SAH]
Pa. *sahati* 'conquers, endures', Dh. *sahadi*, NiDoc.
sahidavya; Pk. *sahāi* 'endures'; K. *sahun* 'to bear
patiently'; S. *sahanu* 'to endure' (pres. part. *sahando*
'endurable'); L. *sahan* 'to bear, put up with', awān.
sāun, P. *sahinā*, ludh. *saihnā*, Ku. *sahāno*, *sāno*, *sauno*,
N. *sahamu*, A. *xa(h)iba*, B. *sahā*, *saoyā*; Or. *sahibā* 'to
bear, experience, wait, forgive'; Mth. *sahab* 'to be able
to bear'; OAw. *sahāi* 'bears', H. *sahnā* (pres. part.
sahtā 'bearable, luke-warm'), OMarw. *sahāi*, OG.
sahāi, G. *sahvū*, *sahēvū*, *sevū*, M. *sāhñē*.
- 13305 **sahana-** n. 'endurance, patience' MārKp. [√SAH]
Pk. *sahāna-* n. 'endurance', S. *sahanī*, *hiñī* f.;
Ku.gng. *śīṭ* 'forbearance'; N. *sahan* 'endurance', A.
xahan, B. *sahan*; Or. *sahāna*, *ñā*, *ni* 'forbearance';
Mth. *sahanā* 'what must be endured'; H. *sahan* m.
'endurance', G. *señī* f.
- 13306 **sāhas-** n. 'strength' RV. [√SAH]
Pa. *sahasā* 'forcibly'; N. *saha* 'plenty, help'; H. *sah*
m. 'strength, ability'.
SĀHASA-.
- 13307 **sahāsra-** n. '1000' RV.
Pa. *sahassa-* n. '1000', Aś.shah. gir. *sahasra-*, kāl.
śahāsa-, Dh. *sahasa-*, NiDoc. *sahasra*, Pk. *sahassa-*,
sahāsa-, *sahasa-*, Sh. (Lor.) *sās*, *sās* (→ D. *sās*), K. *sās*
m. pl., S. *sahasu*, Mth. *sahas*, OAw. *sahasa*, H. poet.
sahas, OG. *sahasa* n., Md. *hās*, *hāhe*. — × DĀSA: OSi.
jahasā, *śaka* (j- spelling for d-), *dahas*, Si. *dās*, *dāha*
(LM 222 < *dāśasatā*).
SAHASRĪN-, SĀHASRĀ-; ŚATASAHASRA-.
- 13308 **sahasrīn-**, **sahasrīya-** 'numbering 1000' RV., *sahas-*
rīya- MaitrS. (*varṣasahasrīya-*, *ṛika-* MBh.).
[SAHĀSRA-]
Pa. *sahassika-* 'thousandfold'; OSi. *sahasi* adj.
'1000'.
- 13309 **sahāya-** m. 'companion, helper' Mn. [SAHÁ¹, √I²]
Pa. *sahāya-*, *āka-* m. 'companion', Pk. *sahāya-* m.;
Or. *sāhā* 'helper, encourager'; H. *sahāu* 'helper';
Si. *saha* 'friend' (ES 89 < *sākhi*).
SĀHĀYYA-; ASAHĀYA-, NIḤSAHĀYA-.
- 13310 **sahita-** 'accompanying' KātyŚr., 'accompanied by',
sahitam with inst. 'together with' MBh. [Rather with
Pān.vārtt. SA-² + HITĀ- than der. SAHÁ¹]
Pa. *sahita-* 'accompanied by', Pk. *sahia-*; WPah.bhal.
seī, *sei*, *śā* 'with', Ku. *syū*; H. *se* 'with, by, from'; OG.
siun, G. *sū* 'with', Si. *ihī* GS 23. — See also SAMĀ¹.
- 13311 ***sahu-** 'strong'. [Cf. *sahūri-* RV. — √SAH]
Pk. *sahu-* 'strong, capable'; S. L. *sahū* 'able to
endure much, patient'.
- 13312 **sahōdara-** 'co-uterine' Mn. [SAHÁ¹, UDĀRA-]
Pk. *sahōara-* m. 'full brother', *ṛi-* f. 'full sister'; H.
sahowar m. 'full brother', OSi. *sohovur*, Si. *sohoyurā*
m., *sohoyurī* f. — See SŌDARA-.
- sāhya-** see SĀHĀYYA-.
- 13313 **sāṅghika-** m. 'member of a community of monks
Buddh. [SAMGHĀ-]
Pa. *sāṅghika-* 'belonging to the Saṅgha'; L.poth.
sāṅhī m. 'partner, friend'; H. *sāṅghiyā* m. 'com-
panion'; Si. *sāṅgā* 'relating to the brotherhood'.
- 13314 ***sāṁdhika-** 'making holes'. [SAMDHĪ-]
L. *sādhī* m. 'housebreaker'.
- 13315 **sāṁdhya-** 'pertaining to evening' Kālid. [SAMDHYĀ-]
A. *xāzi* 'evening meal'; Bi. *sājhiyā* 'lasting till
evening'; H. *sājhiyā* 'evening meal'; G. *sājī* f. 'songs
sung in evening at wedding ceremony'; M. *sājē* n.
'materials waved round a person to avert evil eye or
exorcise a spirit (a rite performed in the evening)'.
- 13316 **sāṁpratam** 'presently, now' MBh. [SAMPRATĪ]
Pk. *sāṁpayam* 'now', M. *sāpē* LM 419 (or <
SAMPRATĪ).
- 13317 ***sāṁmukha-** 'being face to face'. [Cf. *sāṁmukhi-*
(*tithi-*) Pur. = *sāṁm*⁰; *sāṁmukhya-* n. 'the being face
to face' Sāh. — SAMMUKHĀ-]
S. *sāṁmuhō*, *sāṁmuṇo* 'being in front, frontal'.
- 13318 **sāṁśa-** 'having or consisting of parts or shares'
Sāṁkhyapr. [SA-², ĀMŚA-]
Pk. *sāṁsa-* 'together with its parts'; Sh. *sāṁ* m.
'half produce of land', (Lor.) *sājō* 'jointly owned'; L.
sāṁjhā 'held in partnership', awān. *sājhā* 'common'.
But see also SĀHĀYYA-, SĀHYA-.
- 13319 **sākām** 'jointly, with' RV. [√AṆC]
S. *sā* 'with'. — Doubtful; perh. < SAMĀ¹.
- *sākkhu-** 'teak tree' see ŚĀKA¹.
- 13320 **sākṣara-** 'containing letters' lex., 'eloquent' Kāv. [SA-²
AKṢĀRA-]
Pk. *sākkhara-* 'educated'; H. poet. *sākhara* 'literate'.
sākṣāt see next.
- 13321 **sākṣin-** m. 'witness' Gaut. (-ika- in adj. cmpds. e.g.
asākṣika- 'unattested' Mn.), *sākṣi-* m. R. [Cf. *sākṣa-*,
in *sākṣāt* 'manifestly' AV., misspelt (?) as *sākṣya-*
'visible' Bhp. ~ SAMAKṢĀ-. — SA-², AKṢĪ-]

Pa. *sakkhi*- m. 'witness' (adv. *sakkhī*, *°khiṇ*, *sacchi*- in compd. < **sākṣi* ~ *samakṣām*?), Pk. *sakkhi*-, *sakkhiṇa*- m., NiDoc. *sačhi*, Kt. (Davidson) "shosh" (Wg. *sakh* ← Ind.), Sh. *sāc* m., S. L. P. *sākṣi* m., Ku. *sākṣi*, gng. *śākṣi*, A. *xākhi*, B. Or. Mth. *sākhi*, Aw. *sākṣi*, H. *sākṣi* m., OMarw. OG. *sākṣi* m., Md. *heki*.

**sākṣiya*-, **sākṣi*- see next.

13322 *sākṣya*- n. 'evidence' Mn. 2. **sākṣiya*-. 3. **sākṣi*- (morph. cf. *sāmagrī*- ~ *sāmagrya*-, see SĀKHIYA-). [Der. from SĀKṢA- in *sākṣāt* rather than from SĀKṢIN-] 1. Pk. *sakkha*- n. 'evidence'; H. *sākḥ* m. (HSS) 'evidence', *sākḥā* 'trustworthy'; M. *sāk rākḥṇē* 'to set a watch for expected arrival'.

2. Pk. *sakkhiya*- n. 'evidence', NiDoc. *sačhiyena* inst. sg.; — altern. < 3 with fem. suffix -ī: P. *sākḥi* f. 'evidence'; M. *sākḥi* f. 'reputation, mercantile credit'.

3. S. *sākha* f. 'evidence, honesty'; L. *sākḥ* f. 'solemn declaration'; Aw.lakh. *sākḥ* 'credit'; H. *sākḥ* f. (~ m. in 1) 'evidence, reputation'; M. *sākḥ*, *sāk* f. (= *sākḥi* in 2); OG. *sākḥiṇ* inst. sg., G. *sākḥi* f. 'evidence'.

13323 *sākhiya*- (metr.), *sākhyā*- n. 'association, party' RV., 'friendship' Mahāv. [SĀKHI-]

Pa. *sakhya*- n. 'friendship' (< *sākhyā*? — acc. sg. n. *sakkhiṇ* and *sakkhi*- f. from doublet *sakhyam* ~ **sākhiyam*: cf. type *sāmagrī*- ~ *sāmagrya*-); Or. *sāhi*, *sāi* 'part of town inhabited by people of one caste or tribe'; — ext. -d- and -ll-: S. *sāheṛi* f. 'woman's female friend', G. *sāhelī* f.

13324 *sākhiya*- n. 'friendship' Mahāv. [SĀKHIYA-]

Pa. *sākhalā*-, *sākhalā*- (with -a- from nom. sg. *sākḥā*?) n. 'friendship'; Si. *havul-a* 'partnership' EGS 190.

sākhyā- see SĀKHIYA-.

13325 *sāgara*- m. 'ocean' Mn.

Pa. *sāgara*- m. 'ocean', Pk. *sāgara*-, *sā(y)ara*- m.; S. *sāiru* m. 'sea, river'; B. *sāyar*, *°yer* 'sea, lake'; OMth. *sāyara* 'sea'; H. *sāyar* m. 'sea', *sār-bhātā* m. 'ebb tide'; OMarw. *sāyara* m. 'sea', G. *sāyar*, *sāher* m., OM. *sāyara* m., Si. *sayura*.

13326 **sāgōtriya*- 'kinship'. [SĀGŌTRA-]

S. *sāutrī* f. 'relationship between children of brothers'.

**sāggū*- 'teak tree' see ŚĀKA-¹.

**sāgguvanya*- 'teak forest' see *ŚĀKAVANYA-.

13327 *sāṅgā*- (*sāṅga*- ŚBr.) 'together with the limbs' AV., 'complete' MBh. [SA-², ĀṆGA-¹]

A. *xāṇ* 'finished, destroyed, destruction'; B. *sāṅg* 'finished'.

13328 **sāṅgaka*- 'relating to a company'. [SĀṆGĀ-]

S. *sāgo* m. 'companionship, caravan'.

13329 *sāci* 'aside' RV., *sāci* 'sideways' Kir. [Cf. *sācikṛta*- 'turned aside' MBh., *sācina*- 'approaching sideways' Pat.]

Pa. *sāci-yōga*- m. 'insincerity'; Pk. *sāci*- n. 'a partic. posture' (?); Si. *hāda*, *āda* 'crooked, bent' EGS 17 (ES 18 wrongly < *añcita*-).

**sājayati* 'makes cling to' see SĀJATI.

13330 **sājanya*- 'collection of good men'. [SĀJJANA-²]

G. *sājan* n. 'gathering of respectable gentlemen attending a wedding, the bridegroom's party', *sājñū* n. 'a meeting of caste-members to decide a caste question'; OM. *sājanem* n. 'association, friendship'.

sādhā- 'overcome' AV. (*dāṣā*- 'invincible' RV.). [√SAH]

ĀṢĀDHA-, ĀṢĀDHĀ-.

13331 *sāṇḍa*- 'uncastrated (of bull)' MaitrS. 2. **sāṇḍha*-. 3. **sāṇḍha*-. [Cf. *ṣaṇḍa*- m. 'entire bull dedicated to Śiva' MBh., *ṣaṇḍa*-, *ṣaṇḍa*-, *sāṇḍa*-, *ṣaṇḍha*-, *ṣaṇḍha*- m. 'entire bull'; *ṣaṇḍa*-, *ṣaṇḍha*- 'name of Śiva' lex.; SĀNDHIKĀ- f. 'camel' Pañcad. — Contaminated with SĀNDHĀ- (also written *ṣaṇḍa*-, *ṣaṇḍa*-, *ṣaṇḍa*-, &c.) 'castrated'. Note esp. H. *saṇḍā* 'burly, fat', m. 'fat ox' and the sense 'corpulent' in NIA. words s.v. SĀNDHĀ-; note also below the application of the word for 'entire bull' to the lumbering bull-buffalo. — SA-², ĀṆDĀ-]

1. Aśtop. rdh. mth. rp. *saṇḍaka*- 'bull set at liberty'; Pk. *saṇḍa*- m. 'bull, bull set at liberty'; Woṭ. *saṇḍā* 'bull'; Dm. Gaw. *saṇḍa* m. 'male buffalo', Bshk. *saṇ*, Tor. "sān", Mai. "sanda", Phal. *saṇḍā* m., Sh. *saṇḍā* m.; S. *sānu* m. 'stallion, any male animal used for breeding, buffalo'; Ku. *sār*, *sān* m. 'entire bull', *sāno* 'troublesome (of bull or bullock), wandering'; N. *sār* 'bull', *sāre* 'uncastrated'; A. *xār* 'entire bull', B. *sār*, Or. *saṇḍa*, (Bastar) *sāṇḍa*, Aw.lakh. *sār*^u; H. *sāḍ*, *sār* m. 'bull (esp. one set at liberty), stallion'; G. *sāḍ* m. 'mischievous bull'; M. *sāḍ* m. 'bull set at liberty', Si. Si. *saṇḍa* (← Ind.?).

2. K. *ṣaṇḍa*, *sr*^o m. 'bull set at liberty, male buffalo'; WPah.khaś. (marmati) *ṣeḍ* 'bull'.

3. K.rām. *sāṇ* 'bull'; L. *sānh* m. 'bull, stallion, any entire animal', *sānhī* m. 'stallion', (Ju.) *sānh* 'large buffalo-bull or stallion', *sānhē* 'stallion', awān. *saḍḍhā* 'male buffalo'; P. *sānh*, *sānh*, *sāḍh*, *saṇḍhā* m. 'bull, stallion'; WPah.bhal. *saṇḍo*, *sānnho* 'buffalo-bull' (opp. *sānn* 'barren cow or buffalo < SĀNDHĀ-); Bi. Bhoj. *sārḥ* 'bull set at liberty', G. *sāḍh* m. 'mischievous bull'.

13332 *sāti*-¹ f. 'winning, gaining' RV. [√SAN]

Pk. *sāi*- f.m. 'something very good'; K. *say* m. 'ratification of a bargain, earnest money'; L. P. *sāi* f. 'earnest money'; Ku. *sai* 'yield of harvest, plenty'; Aw.lakh. *sāi* 'earnest money'; H. *sāi* f. 'earnest money, pledge', *lāu-sāu*, *lāo-sāo* m. 'gain' (after *lāu*- < LĀBHA-).

13333 *sāti*-² f. 'end, destruction' lex. [Prob. for **sāti*-, cf. *śāta*- m. 'falling out' Suśr., *śātita*- 'destroyed' MBh. — √ŚI²]

B. *sāy* 'end, conclusion, destruction', Or. *sāya*.

sādāna- see SĀDANA-.

sādṛśa- see SĀDṚŚA-.

SĀDH 'accomplish': SĀDHANA-, SĀDHĀYATI, SĀDHU-, SĀDHUTARA-, SĀDHNOTI; PRĀSĀDHAYATI, *VIṢĀDHAYATĒ, *VIṢĀDHAYATI; — √SIDH².

13334 *sādhana*- 'furthering' RV., n. 'subduing, completion' MBh., 'goods' R. [√SĀDH]

Pa. *sādhana*- n. 'enforcing'; Pk. *sāhaṇa*- n. 'means'; A. *xāhan* 'property'; — Gaw. Sv. *sāntn* 'true' NOGaw 50 (+?), Woṭ. *sa(h)ṭn* (× Psht. *sah*)?

13335 *sādhāyati* 'prepares, accomplishes' RV., *°tē* 'procures' ŚBr. [√SĀDH]

Pa. *sādhēti* 'prepares, makes ready', Pk. *sāhēi*, S. *sāhaṇu*; OG. *sāhāi* 'catches hold of', G. *sāhāvū*, *sāvū* 'to catch, hold, support'; OSi. *sāhuṇ* 'accomplished' < *sādhita*- with -i replaced by -uṇu.

13336 *sādharmika*- m. 'one of the same faith' HPariś. [SĀDHARMA-]

Pk. *sāhammi*- 'of the same faith', OG. *sāhami*.

- 13337 **sādhū-** 'straight, right' RV., 'good, virtuous' ŚBr., m. 'good man' ŚBr., 'holy man' Kālid., 'moneylender' lex. 2. **sādhū** adv. 'well done!' ŚBr. [√SĀDH]
 1. Pa. *sādhū* 'virtuous', Aś.shah. man. *sadhu-*, gir. kāl. *sādhū-*, Dh. *sadhu-*; Pk. *sāhu-* 'good', m. 'good man, ascetic'; K. *sōv* 'rich', *soh* m. 'moneylender'; S. *sāū* 'honest, rich'; L.wān. *sāū* 'gentleman'; P. *sāū* 'free, tractable, not slavish', m. 'gentleman'; Ku. *sā(h)ū*, *sau* 'banker, shopkeeper', N. *sā(h)u*; B. *sāh*, *sā* 'merchant', Or. *sā(h)u*; Bi. *sāh*, (SWShahabad) *sāw* 'moneylender', Bhoj. *sāhu*, Aw. lakh. *sāh*; H. *sā(h)ū* 'honest, tractable, innocent', *sāh*, *sāhū* m. 'merchant, banker, gentleman'; OMarw. *sāha* m. 'banker', G. *sā(h)*, *sā(h)u* m., M. *sāv*, *sāū* m.
 2. Pa. *sādhū* adv. 'all right, please, yes', *sāhu* 'well, good!'; Si. *ov*, *ovu* 'yes' H. Smith JA 1950, 205.
 *SĀDHUKARA-, SĀDHUTARA-.
- ***sādhukara-** 'doing good' see next.
- 13338 **sādhutara-** 'better' Kāv. [SĀDHŪ-].
 Or. *sahora* 'honest, righteous' or < **sādhukara-* (cf. *sādhukarman-* 'beneficent' RV.).
- 13339 **sādhnōti** 'accomplishes' Dhātup. [Cf. *sādhnōti* JaimBr. — √SĀDH]
 K. *sādhū* 'to accomplish, perfect'; S. *sādhānu* 'to accomplish, browbeat'; P. *sādhñā* 'to accomplish, make' (whence intr. *sādhñā* 'to be done'); Ku. *sādhño*, *sādhno* 'to accomplish, manage, subdue'; N. *sādhnu* 'to practise, refer (a case to a higher court)'; A. *sādhība* 'to fulfil'; B. *sādhā* 'to accomplish, practise, repay'; Mth. *sādhāb* 'to accomplish', H. *sādhnā*; OMarw. *sādhāi* 'attends, convenes'; G. *sādhvū* 'to accomplish', M. *sādhñē*; Si. *sādanavā*, *ha* 'to complete, make' (or < SAJJAYATI or SARJAYATI).
- 13340 **sānu-**, inst. *snūnā* 'mountain top, ridge' RV.
 2. ***sanu-**.
 1. Pa. *sānu-* n.m. 'mountain ridge', Pk. *sānu-* n.m.
 2. Kt. *sō* 'hill pasture' NTS xii 188, Wg. *sā* xvii 296; Dm. *san* 'hill'; Kal.rumb. *sun* 'high hill, hill pasture'.
 *SĀNUVĀKĀRA-.
- 13341 ***sānuvākāra-** 'mountain-shaped, cloud'. [Semant. cf. *pārvata-*, *giri-* interpreted as 'cloud' in Naigh. and Sāy. — SĀNU-, ĀKĀRA-]
 Dm. *sāniwār* 'dark clouds', Phal. *sānuvār*.
- 13342 **sāpatnā-** 'of a rival' AV., 'born of a co-wife', m. 'half-brother' R. [SĀPTNĪ-]
 Pk. *sāvatta-*, *sāvakka-* 'born of a co-wife', *sāvakkā-* f. 'stepmother' (*sāvakka-* n. 'state of co-wife' < *sāpatnya-* n.); Ku. *sauto* m. 'co-wife's son'; Or. *sābata* 'born of a co-wife, step-', G. *sāvkū*; — ext. -ra-: M. *sāvatra-* (s^o-āi 'stepmother', s^o-bhāu 'half-brother', s^o-bhāv m. 'rivalry of co-wives').
- 13343 **sāpta-** (*sāptā-*) n. 'the number 7, group of 7' RV. [SĀPTĀ]
 P. *sātā* m. 'the number 7, period of 7 days'; OG. *sātām* n. pl. 'groups of 7'.
 *SĀPTĀNNA-.
- 13344 ***sāptānna-** 'consisting of seven kinds of grain'. [SĀPTĀ-, ĀNNA-]
 S. *sātāno* m. 'seven kinds of grain sown together in a pot in a house by women on 12th of dark fortnight of Sāvān and plucked up and thrown into the river on 1st of Bhado for good fortune'.
sāma-¹ 'sameness' see SĀMAKA-.
- 13345 **sāma**-² 'connected with indigestion' Car., 'undigested' Bhpr. [SA-², ĀMĀ-]
 A. *xāō* 'dysenteric mucus'.
- 13346 **sāmaka-** '*even, *level' (n. 'principal of a debt' Viṣṇ.), *sāma*-¹ n. 'likeness, sameness' lex. [SĀMĀ-¹]
 Paś.laur. *sāng* 'earth, ground' (or < *samaka-* s.v. SĀMĀ-¹); P. *sāvā*, *sāmā* 'equal, even, worthy, respectable'.
- 13347 **sāmagrya-**, ***sāmagriya-** n. 'complete collections, goods, baggage, the whole bag of tricks' MBh., *sāmagri-* f. Rājat. [SĀMAGRA-]
 Pa. *sāmaggiya-* n., ^ogī- f. 'completeness, concord'; Pk. *sāmaggi(y)a-* n. 'totality'; Bi. *sāwagī gārī* 'two-wheeled cart', *sāwgi*, *sāugi* 'net forming bottom of seat at back of bullock cart'. — Si. inscr. *sāmāngin* 'with concord' prob. < Pa.
- 13348 **sāmanta-** 'being on all sides' KātyŚr., m. 'neighbour' Kāth., 'vassal, chief of a district' Mn.; n. 'neighbourhood' Mn. [SĀMANTA-]
 Pa. *sāmanta-* 'neighbouring', Aś. Pk. *sāmanita-* (Pk. also m. 'neighbouring or vassal king'), Or. *sāanta* 'prince, husband', *sāntāni* 'lady'; H. *sāwant*, *sāw* 'brave', m. 'leader'; G. *sāmat*, ^oad, m. 'petty chief'; OM. *sāvanitu* m. 'neighbour'.
 SĀMANTAPĀLA-, SĀMANTARĀJA-.
- 13349 **sāmantapāla-** m. 'name of a partic. king' Campak. [SĀMANTA-, PĀLĀ-]
 B. *sāntāl* 'Santal' < '*border tribe' ODBL 502: doubtful.
- 13350 **sāmantarāja-** '*border chieftain' (nom. prop. Cat.). [SĀMANTA-, RĀJAN-]
 B. *sātrā* nom. prop. ODBL 502.
 ***sāmāniya-** 'equal' see next.
- 13351 **sāmānya-** 'equal, alike', n. 'equality' MBh. 2. ***sāmāniya-**. [SĀMĀNĀ-]
 1. Pa. *sāmāñña-* n. 'equality'; Pk. *sāmañña-* n. 'likeness'.
 2. Ku. *swānī*, *swāniko* 'contemporary, of the same age'.—See Add.
- 13352 **sāmbhara-** n. 'a kind of salt' lex. [SAMBHARA-]
 Ku.gng. *sāmar* 'salt obtained from Lake Sambhara in Rajputana'.
- 13353 **sāyā-** n. 'evening' ŚBr., *sāyam* 'in the evening' RV.
 Pa. Pk. *sāyam* 'in the evening'; Si. *sā* 'evening' ES 89.
- 13354 **sāra**-¹ m. 'course, motion' Kālac. 2. 'component' Suśr. [Cf. *sāra-sārin-* 'running races' TBr. — √SṚ]
 1. Ku. *sāro* 'removal of loads, load to be carried' (cf. *sārno* 'to convey, remove' < SĀRAYATI).
 2. K. *sār* m. 'defile, pass'; L. *sār* f. 'procession of Hindu women'; B. *sār*, *sāri*, *sāir* 'row, series' ODBL 674; Or. *sāri* 'row, line, tier'.
- 13355 **sāra**-² (*sārā-* Pāṇ.) m.n. 'hardness (of wood)' RV., 'best part', adj. 'firm, strong' MBh., 'resin, sour cream' Suśr. [LM 420 separates **sāra-* 'whole' from this and equates it with Lat. *sōlus*, Goth. *sēls* 'good'. L. A. Schwarzschild JAOS 80, 16 rightly derives mng. 'whole' from 'best part']
 Pa. *sāra-* m. 'heart-wood, value', adj. 'essential', Dh. *sara-*; Aś.shah. man. *sala-*, kāl. *sāla-*, gir. *sāra-* 'the essential'; Pk. *sāra-* m.n. 'strength, wealth', *sāraya-* 'most efficient', Ap. *sāru* m. 'the best part, the whole'; Gy. wel. *sār* 'all', rum. *sar*, germ. *sāro*; Ash. *sārā* 'whole, sound', Wg. *sārā*; Paś. *sārā* 'resin (of a tree)'; Sh. *sāry* 'solid' (Lor.) *sāro* 'fully developed, full, filled'; K. *sār* m. 'essence', *sār* 'essential, all', pog. *saurui* 'all', kash. *sārūi*; S. *sāru* m. 'pith, essence',

- sāro* 'whole'; L. *sārā* 'whole, all'; P. *sār* f. 'pith', *sārā* 'whole'; WPah.bhal. *sāre* adv. 'completely', khaś. *sārī* f. adj. 'all'; Ku. *sāro* 'hard, solid, complete'; N. *sār* 'essence', *sāro*, *sārho* 'hard', *sārhai* adv. 'very'; A. *xār* 'heart-wood', *xāruwā* 'having heart-wood, mature'; B. *sār* 'heart-wood', *sārā* 'whole'; Or. *sāra* 'heart-wood, marrow', *sārā* 'whole, completed'; Mth. *sār* 'essence'; OAw. *sāra* m. 'essence, vigour', *sārā* 'whole'; H. *sār* m. 'heartwood, best part, pith, sap, cream', *sārā* 'whole'; OMarw. *sāra*, *sāro* 'all, complete, whole'; G. *sār* n. 'essence, cream', *sārū* 'good, whole'; M. *sār* n. 'pith, sap, marrow, cream', *sārā* m. 'crust on curds gone bad', *sārā* 'whole'; Si. *sara*, *hara-ya* 'heartwood, sap', *sārā* 'whole, complete'; Md. *harē* 'hard (of coconut shell)'. — In mng. 'ice' (< 'solid': but cf. Wkh. *sār*) phonet. doubtful: Dm. *sār* 'ice', Phal. *sōr*, *swōr*, Sh. *jij. sōr*.
ASĀRA-, *ASĀRA-², NIḤSĀRA-²; SĀRAPATTRA-.
- sāraṅgā-** see ŚĀRAṄGĀ-.
- 13356 **sārāṇi-** f. 'stream' HPariś. [√sṛ]
G. *sārāṇ* m. 'watercourse from a well'; M. *sārāṇ* f. 'watercourse', *sārāṇī* f. 'small river, canal, drain, gutter'.
sārathi- m. 'charioteer' RV. [*sāratha-* 'with a chariot'] ŚBr. — RĀTHA-
RATHASĀRATHI-.
- 13357 **sārapattra-** 'having hard leaves' ('a partic. plant (?)' Pāṇ.gāṇa). [SĀRA-², PĀTTRA-]
P. *sarauthā* m., *oṭhī* f. 'betel nutcrackers or scissors', N. *sarauto*, Bi. *sarautā*, H. *sarotā* m., *oṭī* f., M. *sarotā* m.: very doubtful.
- 13358 **sārayati** 'makes move, removes' Megh., *oṭē* 'has oneself driven in a carriage' AśvGṛ. 2. **sarāyatē** 'begins to flow' RV. [√sṛ]
1. Pa. *sārēti* 'causes to move', Pk. *sārēi*, *sārāvēi*; Sh. (Lor.) *saroiki* (1 sg. *sārumv*) 'to bring in, fetch (water, grass, crops)'; K. *sārun* 'to transport gradually from one place to another (e.g. grain from threshing floor to house), collect'; S. *sārānu* 'to compare'; P. *sārānā* 'to fill up, repair, accomplish'; Ku. *sārāno* 'to convey, remove, transplant, copy, separate grain from dirt'; N. *sārnu* tr. 'to move'; B. *sārā* 'to repair, finish, ruin'; Or. *sāribā* 'to make move, remove, squander, finish, exhaust, complete'; OAw. *sāraṭ* 'applies, cuts, paints'; H. *sārānā* 'to remove, make an end of, complete, make'; G. *sārāvū* 'to fill the place of, serve the purpose of, accomplish'; M. *sārānē* 'to move aside, despatch, finish'; Si. *harinavā* 'to dismiss'.
2. Wg. *sārā*-, *sārī*-, *sārā* 'to loosen, release'?
See SĀRATI.
- 13359 **sārasa-** 'pertaining to a lake' Suśr., m. 'the crane Ardea sibirica' MBh. 2. n. 'lotus' Caurap. [SĀRAS-]
1. Pa. Pk. *sārasa-* m., *oṣī* f. 'crane', N. B. *sāras* (→ A. *xārax*), Or. *sārasa*, Mth. Aw.lakh. H. G. M. *sāras* m. (→ P. *sāras* m.).
2. Si. *sarā* 'lotus'.
- 13360 **sāri-**¹ m. 'piece at chess' Pañcad., *śāri-*² m. Kād., *sāra-* (*sā*⁰ also 'dice' lex.) m. Daś., *śārikā-* f. 'playing at chess' Uṇ.
Pa. *sāri-* m. 'piece at chess'; Pk. *sāra-* m. 'piece in a game, die'; S. *sāri*, *oṛī* f. 'piece in game of caupār'; OAw. *sāri* 'dice'.
sāri-² 'maina' see ŚĀRI-.
- 13361 ***sārikā-** f. 'stream'. [Cf. SĀRAṆĪ- and *sarikā-* f. 'pond' lex. — √sṛ]
Phal. *sērī* 'fountain, spring'.
- 13362 **sārūpya-** n. 'resemblance' Mn. [SĀRŪPA-]
Pa. *sārūppa-* n. 'equal state', adj. 'suitable, proper'; — Si. *sarup* (EGS 175) ← Pa.
- 13363 **sārtra-** n. 'asylum, abode' lex., *sattra-* n. 'id.' Rājat., 'forest' Kir., 'pool' lex. [NTS xii 189 cf. *satrayatē* 'extends' Dhātup.; but rather perh. conn. Av. *har-* 'protect', *harāθra-* n. 'care' (J.C.W.)]
Kt. *sātre* 'name of Asmār (a place on the Kunar river)', Kal. *sātra*; Dm. *satra* 'a plain', *sātra* 'ravine, valley'; Phal. *sātru* 'low'; WPah.jaun. *sātrī* 'den' (semant. cf. DARĀ-³).
- 13364 **sārtha-** m. 'caravan, troop, company' MBh. 2. ***sārthī-**. 3. **sārthēna** 'in company with' Campak. [SA-², ĀRTHA-]
1. Pa. Pk. *sattha-* m. 'caravan'; Paś. *sātha* 'village' (→ Par. *sāt* IIFL i 289); K. *sāth* m. 'company'; S. *sāthu* m. 'caravan'; L.khet. *sāth* 'small do.'; P. *sāth* 'company'; OAw. *sāthū* m. 'company, train', H. *sāth* m., poet. *sāthā* (metr. for *oṭha*?); OMarw. *sātha* m. 'a group of people'; G. *sāth* m., *sāthvār* m. (+?) 'company of travellers'.
2. M. *sāth* f. 'company, companionship'; Or. *sāthi* 'companionship, friendship' (< **sārthikā-* or < *SĀRTHIYA-).
3. Tor. *sāth*, *sāt* 'with', Sh. *sātī*, P. *sāth*, Ku. *sāth*, N. *sātha*, B. *sāthe*, *sāth*, Or. *sātha*, Mth. Bhoj. Aw.lakh. H. *sāth*, Marw. *sāthī*, OG. *sāthūm*, mod. *oṭhe*: — M. *sāthī* 'for the sake of' LM 418 rather poss. < SAMSTHĀ- — Deriv.: WPah.bhal. *sāthyonū* 'to accompany'.
*SĀRTHIN-, SĀRTHIKA-, *SĀRTHIYA-; SĀRTHAVĀHA-.
- 13365 **sārthavāha-** m. 'caravan leader' MBh. [SĀRTHA-, VĀHĀ-]
Pa. Pk. *satthavāha-* m. 'caravan leader', Pk. *oṭvaha-*, *satthāha-* m.; B. *sāthā* 'fellow-traveller, pilgrims' guide'; OG. *sāthavāha* m. 'caravan leader'; Si. *satvā* 'merchant'; — Pk. *satthavāhika-* m. 'caravan leader'; B. *sāthuyā*, *sātho* 'pilgrim's guide, companion'.
sārthika- see next.
- 13366 ***sārthin-** 'having part in a company'. 2. **sārthika-** m. 'companion on a journey, merchant' MBh. [SĀRTHA-]
1. Sh. (Lor.) *sāt*, pl. *oṭi* m. 'companion'; M. *sāth*, *sāt* m. 'partner'; — f. **sārthinī-* in P. *sāthan* f. 'companion', H. *sāthin*, *oṇī* f., unless these are new creations from *sāthī* m. below. — Pa. *satthuna-* m. 'friend' × *pāhuna-* 'guest' < PRĀHUṆA-?
2. Pa. *satthika-* 'belonging to a caravan', Pk. *satthia-*; K. *sōthī* m. 'comrade' (← Ind.), S. *sāthī* m. 'comrade'; L. *sāthī* m. 'partner, opponent'; P. *sāthī*, *sāthī* m. 'comrade', N. B. *sāthī*, Or. *sāthī*, *oṭi*, Aw.lakh. H. Marw. G. *sāthī* m., M. *sāthī*, *oṭi* m.
- 13367 ***sārthiya-** 'companionship'. [SĀRTHA-]
Or. *sāthi* 'companionship, friendship' (or < **sārthikā-* s.v. SĀRTHA-).
***sārthī-** 'companionship' see SĀRTHA-.
- 13368 **sārdra-** 'wet, moist' MBh. 2. ***sālla-** < **sārdla-*. [ĀRDRĀ-]
1. Ext. with -l-: M. *sādalṇē* 'to be damp and cold' (not with LM 419 < SĀDVALĀ-).
2. Ku. *sall* 'well-watered and moistened (of land)'.
- 13369 **sārdha-** 'plus a half' Mn. [SA-², ARDHĀ-²]
K. *sād* 'plus a half' (whence *sōdyum* 'of 1½, 1½ times'), S. *sādhu*, L.awāṇ. *sādḥ*; P. *sādḥ* f. 'half', *sādhe* pl. 'plus a half', ludh. *sāddhe*, WPah.bhad. *sādhō*, Ku.gng. *šāre*, N. *sārhe*, *sāre*, B. *sāre*, Or. Aw.lakh. H. *sārhe*, G. *šārā*, M. *sādhe*, *sāde*, Ko. *sāde*, *oṭi*.
SĀRDHASAPTA-.

- 13370 **sārdhām** adv. 'jointly' ŚBr. [SA-², ĀRDHA-¹]
Pa. Pk. *saddhim* adv. or postp. 'together with', Dh. KharI. *sardha*, NiDoc. *ṣardha*, *ṣadha*; K. *srōḍ*, *sryod* 'joint, common'.
- 13371 **sārdhasapta** '7½' Sūryas. com. [SĀRDHA-, SAPTĀ]
G. *sārsati* 'lasting 7½ years'.
- 13372 ***sālu-** 'a kind of cloth'. [Cf. *SĀHUḌA-: both give words in G. for 'upper garment']
K. *sōlu* m. 'a fine red cloth', P. *sālū* m., N. B. *sālu*, Or. *sālu*, H. *sālū* m., Marw. *sālu* m.; G. *sālu* m. 'fine upper garment worn by women'; M. *sālū* m. 'fine red cloth' (← H.?).
- *sālla-** 'wet' see SĀRDRA-.
- *sāva-** 'giving birth'. [√SŪ]
*SĀVAKUṬĪ-.
- 13373 ***sāvakuṭī-** 'lying-in hut'. [*SĀVA-, KUṬĪ-]
H. *sāway* f. 'lying-in chamber'.
- 13374 **sāvayati** 'causes to bring forth' Gr. [√SŪ]
G. *savāvū* 'to be pregnant' pass. of **sāvū*; — MIA. **sāvāpēti*: P. *savāunā*, *suāunā* 'to aid (an animal) in parturition'.
- 13375 ***sāvāpikā-** 'midwife'. [Cf. *sāvikā-* f. 'id.' W. — √SŪ]
Ku. *swai*, *swāyā* 'midwife'.
- sāvikā-** see prec.
- sāsnāti** see *SĀMSNĀTI.
- 13376 ***sāsya-** 'consisting of grain'. [SASYĀ-]
K. *sōs* in compd. 'of or belonging to lentils or porridge', *sata-sōs* 'made of seven kinds of lentils'.
- 13377 ***sāha-** 'cream'.
Pk. *sāha-* m. 'cream on curds'; M. *sahā* f. 'cream' (to be separated from *sāy* < CHAVĪ- or CHĀDI-?).
- 13378 **sāhasa-** n. 'boldness' MBh., 'aggression' Gaut. [SĀHAS-]
Pa. *sāhasa-* 'violent', n. 'boldness, violence'; Pk. *sāhasa-* n. 'boldness', K. *sāhas* m.; N. *sāhas* 'courage, encouragement, help'; A. *xāh* 'courage', Or. *sāhasa*, *sāsa*, Mth. *sāhas*; H. *sāhas* m. 'violence'; G. *sāhas* n. 'enterprise, adventure, violence.'
SĀHASIKĀ-; *NIḤSĀHASA-.
- 13379 **sāhasikā-** 'bold, impetuous, violent' MBh. [SĀHASA-]
Pa. *sāhasika-* 'bold' (*sāhasiya-kamma-* n. 'brutal act'); Pk. *sāhasi-*, *ṣia-* 'bold', K. *sāhas*, N. *sāhasi*; Or. *sāhasiā* 'boaster, liar'; H. *sāhasī* 'bold, violent'.
- 13380 **sāhasrā-** 'amounting to 1000, thousandfold' VS., *sāhasraka-* MBh. [SAHASRA-]
Pk. *sāhasa-*, *sāhasa-* 'amounting to or worth 1000', K. *sōs*.
- 13381 **sāhāyya-** n. 'help' Mn., *sāhāya-* n. lex. [SAHĀYA-]
Pk. *sāhajja-* n. 'help'; Ku. *sājhi* 'joint property', *sājo-pājo* 'joint', N. *sājhā* 'partnership'; Or. *sājhi* 'partner'; Mth. Bhoj. *sājhi* 'partnership'; H. *sājhā* m. 'association'; Si. *sahaya*, *sahā* 'help' (EGS 176 < *sahāya-*). — Or poss. < *sāhya-* n. 'help, fellowship' MBh., *sāhya-* n. 'help' MBh., Pk. *sajjha-* m. — L. *sājhi* f. 'companionship', *sājhā* 'held in partnership', P. *sājhi* m. 'share, partnership', *ṣjhā* m. 'partnership' prob. < SĀMŚA-.
- 13382 ***sāhuḍa-** 'a kind of cloth'. [Cf. *SĀLU-]
Pa. *sāhula-civara-* n. 'a coarse cloth', *sāhumma-* (v.l. *ḥuḍa-*) 'strip of ragged cloth'; Pk. *sāhuli-*, *ḥiā-* f. 'cloth' Deśin.; P. *saurh*, *saur* f.m. 'quilt, quilt worn as a cloak'; Ku. *saur* 'blanket'; G. *srī* f. 'portion of sārī drawn over the eyes as a veil', *srī* m. 'upper garment of men or women'.
- 13383 **sāhya-** in compd. 'conquering' RV., n. 'help, fellowship' MBh., *sāhya-* 'tolerable, equal to, strong', n. 'help' MBh. [√SAH]
Pk. *sajjha-* 'capable of bearing', m. 'help'. — See SĀHĀYYA-.
- SI** 'fasten': *SITRA-, SĒTU-, SĒTRA-; — *SITTHA-?.
- 13384 **siṁhā-** m. 'lion', *siṁhi-* f. RV.
Pa. *siha-* m. 'lion', *sihi-* f., Dh. *siha* m., Pk. *siṁha-*, *siṁgha-*, *siha-* m., *sihi-* f.; Wg. *si* 'tiger'; K. *s^h*, *s^hh* m. 'tiger, leopard'; P. *sih*, *sihā* m. 'lion', bhaṭ. *sih* 'leopard'; WPah.khaś. *si* 'leopard', cur. jaun. *sih* 'lion'; Ku. *syū*, *syū* 'tiger'; Mth. *sih* 'lion', H. *sih*, *sih* m., OG. *siha* m.; — Si. *si*, *siha* ← Pa. — L. *sih*, khet. *si* 'tiger' with *ś-* from Pers. lw. *ser* 'tiger'. — Pa. *sihinī-* f. 'lioness'; K. *siṁhi* f. 'tigress, leopard'; P. *sihaṇi* f. 'tigress'; WPah.bhal. *siṁhi* f. 'leopard with cubs', jaun. *sihaṇi* 'tigress'; H. *siṁhi* f. 'lioness'.
- 13385 **siṁhala-** m. 'Ceylon', pl. 'Sinhalese' MBh., *ḥlaka-* VarBṛS.
Pa. *sihala-*, *ḥlaka-* 'Sinhalese', Pk. *siṁhala-*, *sihala-*. — Si. *heḷa* 'Ceylon', (*heḷu* 'pertaining to the language of Ceylon' (GS 25) < **coḷiya-* s.v. CŌPA-²).
- siṁhāṇa-** see ŚRṆKHĀNIKĀ-.
- 13386 **sikatā-** f. 'grain of sand', (usu. pl.) 'sand, gravel' VS., *sigatā-* f. Kap. [Collective formation from *sika-* in *ṣveta-sika-druka-* 'scattering white sand' TĀr. 1. 12. 3 A. Sharma in Bhārata-kaumudī 873. Kaf. and some Dard. forms attest IA. *ś-* corresponding to Ir. *θ-* and *s-* (OPers. *θikā-*, Bal. *six*, Psht. *šga*, &c. EVP 73) and support E. Benveniste BSL xxx 60 in assumption that *s-* forms of Sk. and other Dard. languages and WPah. (which distinguish *ś* and *s*) are loans from or influenced by Iranian. Variations in Kaf. and Dard. of *-g-* ~ *-k-* and *-l-* ~ *-t-* may be due to borrowings within that group or to later Ir. influences or they may, in part at least, be due to suffix. variation like that of *sikatā-* ~ **sikatī-* (in *sikatyā-* VS.) ~ *siktā-* lex. ~ **sikyā-*]
**sikatā-*: Kt. *čū*, *čüyū* 'sand', Wg. *šō*, Ash. *šōr*, Dm. *čla*, Kho. *šuyūr* (< earlier **šigud* → Kal.rumb. *šigou*, st. *šigol*, urt. *šigar*).
sikatā: Pa. *sikatā-* f. 'sand, gravel', NiDoc. *sigatammi* loc. sg.; Pk. *sikayā-*, *sigayā-* f. 'sand', Paś.dar. *sēo*, chil. *sīou*, kuṛ. *sīu*, ar. *siō*, Shum. *štu*, Gaw. *stū*; — ← Ir. dialect preserving *-t-* (?): Wot. *sigit* f. (*šigit* infl. by Psht. *šga* Buddruss Wot 126), Bshk. *sigit* f.
**sikyā-*, **sikyatā-* (cf. Ir. **sikya-* E. Benveniste loc. cit.): K. *sēkh*, dat. *sēki* f. 'sand, file' (semant. cf. RĒTRA-); WPah.khaś. *sikk* 'gravel', bhal. *sikkā* f.
Ext. *-l-* (cf. *sikatilā-* 'sandy' Bhartṛ.) perh. in Kt. *čele* 'sand', Paś.laur. *siyēl* m., gul. *sēl* m. IIFL iii 3, 161, Tor. *sigāl* m., Chil. Gau. *sigil*, Sv. *šigala* (*ś-* from Psht. *šga* → Phal. *šiga* f. NOPhal 48); Phal. *sigāl* m. 'fine sand'; Sh.gil. *sigāl* m. 'sand', pales. *sagāl*.
- sikatilā-** see SIKATĀ-.
- 13387 ***sikka-** 'defective'. 2. ***siṅga-**.
1. N. *sikro* 'sickly, weak, dry (of a tree)', *sikaṭe*, *sikūṭe* 'sickly, weak, thin', sb. 'a thin man'; H. *sikurā*, *sukrā*, *sakrā* 'shrivelled'; G. *sik* 'ill'.
2. Pk. *siṅga-* 'weak, thin'.
- 13388 **siktā-** 'sprinkled, wetted' RV. [√SIC]
Pa. *sitta-* 'sprinkled', Dh. *sita-*, Pk. *sitta-*, *setta-*;

Kho. (Lor.) *sit* 'silt, dregs'; Or. (Sambhalpur) *sitli* 'marshland'; — pass. pres. st. **sipp-* after MIA type *litta* ~ *lippāi*: Pk. *sippamita* 'being sprinkled', whence (after *lippāi* ~ *limpāi*) act. Pk. *simpāi*, G. *śipvū* 'to sprinkle, water', *śipnī* f. 'sprinkling', M. *śipnē* 'to sprinkle', *śipāṇē* 'to sprinkle, scatter'.

- 13389 **sikthā**-¹ m. 'boiled rice from which water has been poured off' Suér., 'lump of rice in a ball' Kathās. [√SIC?]

Pa. *sittha*- n. 'lump of boiled rice'; Pk. *sittha*-, *aya*- n. 'a preparation of rice'; Ku. *sito* 'a cooked grain of rice'; N. *sito* 'crumb (esp. of boiled rice)'; Mth. *sith* 'boiled rice'; Aw.lakh. *sith* 'a single grain'; H. *sith* m. 'rice water, rice gruel'; G. *sit* n. 'grains of cooked rice'; M. *sit* n. 'a grain of boiled rice', *śitḍī* f. 'lump, clot (of buttermilk, curds, blood, &c.)'; Ko. *śita* 'rice'.

- 13390 **siktha**-² (*siktha*- MW.) n. 'beeswax' Kālac., *aka*- n. lex.

Pa. *sittha*-, *aka*- n. 'beeswax', Pk. *sittha*-, *aya*- n., K. *syoth*⁴ m., L. P. *sitthā* m. — × *śiṣṭā*-¹, **śaiṣṭya*- (cf. esp. *madhu-śiṣṭa*- n. 'wax' R.); WPah.bhal. *setthu* n., jaun. *sītha*.

***sikyātā**-, ***sikyā**- 'sand' see *śikātā*-.

- 13391 ***sikvaka**- 'liquid(?) fat'. [Cf. Toch. *saku*, *sekwe* 'fat (?)' NTS xv 250. — √SIC]

Ash. *śikā* 'the fat (of animals)', Wg. *sakā*, Kt. *skō*, Pr. *iskā*, Dm. *śkā*, Gaw. *sikā* NOGaw 49 (rather than < *śikka*-²).

- 13392 ***siṅkā**- 'a partic. kind of grass'. [← Drav. Tam. *cīku* 'broom grass' T. Burrow BSOAS xii 140]

Pk. *siṅkā*- f. 'root stem of the grass Andropogon muricatus'; P. *śik* f. 'the grass Anathorium muricatum (scented roots of which are used for making screens)'; H. *śik* f. 'spiky culm of Andropogon muricatus (of which brooms are made)'.

***siṅga**- 'defective' see **śikka*-.

SIC 'sprinkle': SIKTĀ-, *SIKVAKA-, SICYĀTĒ, *SIŅCA-, SIŅCĀTI, SIŅCANĀ-, SĒKA-, SĒCANĀ-, SĒCAYATI, *SĒCAYITAVYA-, ABHIŚĒKA-, ABHIŚĒKYA-, ABHIŚĒCITA-, ĀSĒCAYATI, UTSIKTA-, *UTSIKNA-, ŪTSIŅCATI, UTSĒCAYATI, UPASĒCANĀ-, *NIHŚIŅCA-, *PRASIṀTI-, *PRASIṀKA-, PRASĒKA-, PRASĒCAYATI, *VIŚĒKYA-, *VIŚĒCANĀ-; — SIKTHĀ-¹?

- 13393 **sicyātē** 'is sprinkled' RV. [√SIC]

Pk. *siccāmā*- pres. part. 'being sprinkled'; Kho. (Lor.) *čičeik* 'to pour from one vessel to another' (or < *śucyati*); A. *xisiba* 'to sprinkle, scatter, sow broadcast, bale', *xisani* 'baling scoop'; — with -*jj-* after act. *siñj*- < SIŅCĀTI: L. *sijjan* 'to be moistened', awāp. *sijjun* 'to be wet'; P. *sijjā* 'to be watered', caus. *sijjāunā* (see also SVIDYATI).

***siṅca**- 'emission'. [Replaces *sēka*-. — √SIC]

*NIHŚIŅCA-.

- 13394 **siṅcāti** 'pours out, sprinkles' RV. [√SIC]

Pa. *siṅcati* 'sprinkles', Dh. *sija* imper., Pk. *simcāi*; P. *siñjā* 'to water, irrigate', WPah.khaś. *siñjā*, (Joshi) *siñju*, N. *śicnu*, A. *xisiba*; B. *sēcā*, *chēcā* 'to irrigate, bale out'; Or. *śicibā*, *chiñcibā* 'to sprinkle, irrigate'; Bi. *śicwāh* 'man who distributes water from irrigation channel'; Bhoj. *śical* 'to drench'; Aw.lakh. *śicab* 'to irrigate'; H. *śicnā*, *chīcnā* 'to irrigate, throw out (water)'; G. *śicvū* 'to irrigate'; M. *śicnē* 'to sprinkle' (replaced by *śipnē* see SIKTĀ-); Si. *isinavā*, *ihi*^o 'to sprinkle, scatter about'.

- 13395 **siṅcana**- n. 'sprinkling' Hcat. [√SIC]

Pa. *siñcanaka*- adj. 'sprinkling', Pk. *simcana*- n.; G. *śicanīyū* n. 'rope to draw water with from well'.

***siṅcāna**- 'falcon' see SAŅCĀNA-.

- 13396 ***siṭṭa**- 'ear of corn, straw (?)'.

S. *siṭo* m. 'ear of corn', L. P. *siṭṭā* m.; — N. *siṭo*, *siṭho* 'dry twig'?

- 13397 ***siḍha**- 'sail'. [Cf. *śita*-² n. 'sail' BHSk., Pa. *śita*- n.] Pk. *saḍha*- m. 'sail' Deśin., S. *siṭhu* m., L. *siṭh* m., G. *saḍh* m., M. *śiḍ* n.

- 13397a **siṭā**- 'white' MBh. [MIA. < *śvita*- 'white' Sāy. infl. by *āsita*- 'black']

Pa. *siṭa*- 'white', Pk. *sia*-.

*SITŌPADĪKA-.

- 13398 ***siṭōpadikā**- 'white ant'. [SITĀ-, UPADĪKA-]

L. *siṭvī* f. 'white ant', mult. *siṭvī* f.: altern. (as S. *siṭvī* f. 'weevil' cert.) < SĪMIKĀ-.

- 13399 ***siṭṭha**- 'bowstring' [Cf. *SITRA- — √SI?]

Pk. *siṭṭha*- n., *ṭhā*- f. 'bowstring', M. *śiṭ* n.

- 13400 ***siṭra**- 'tie, string'. [Cf. SĒTRA- and *prāsiti*- 'fowler's net' RV., *śiṭā*- f. 'rope (?)' Divyāv. — √SI¹]

S. *siṭro* m. 'one of the strings suspended from above in a loom to support the web'.

siddha-¹ 'driven off' see *SIDHYATI¹.

- 13401 **siddha**-² 'accomplished, skilled' MBh., 'perfected' Mn., m. 'holy person' MBh. 2. 'prepared (of food)' Mn. [√SIDH²]

1. Pa. Pk. *siddha*- 'succeeded, perfected'; K. *syod*⁴ 'straight'; S. *sidhu* m. 'holy man', *sidho* 'straight' (and pp. of *siḥṇu* < SĪDHYATI²); L. *sidh* m. 'accuracy', *siddhā* (Ju. *sidhā*) 'straight, upright', P. *siddhā*; WPah.bhal. *siddhyonū* 'to be straight', jaun. *sidhō* 'straight'; Ku. *sidho*, *sido* 'simpleton'; N. *sidho* 'fair, straightforward'; B. Or. *sidhā* 'straight, honest', H. *sidh*, *sidhā*; G. *sidhū* 'straightforward', *sidhvū* 'to be accomplished', *sidāvū* 'to be distressed'; Si. *sidu* 'effected, perfect, pure'. — See Add.

2. Pa. Pk. *siddha*- 'cooked'; S. *sidho* m. 'undressed provisions' (← G.?) ; N. *sidro* 'dried rotten fish'; A. *sidhā* 'raw food supplied to a guest', Or. *sidhā*, *sidā*, Bi. *sidhā*; Mth. *sidhā* 'provisions, food'; H. *sidhā* m. 'uncooked food'; G. *sidhū* n. 'undressed provisions'; M. *sidhā* m. 'undressed rice or corn and fuel to cook it'.

*SAIDDHA-; *SIDDHAVARTMAN-, *SIDDHAVṚTTI-, SIDDHĀNTA-.

- 13402 ***siddhavartman**- 'having a direct way'. [SIDDHA-² VĀRTMAN-]

M. *sidhoṭ* 'straight, direct (of a road)'.

- 13403 ***siddhavṛtti**- 'upright conduct'. [SIDDHA-², VṚTTI-] Mth. *sidhauṭi* 'uprightness'.

- 13404 **siddhānta**- m. 'established end, doctrine' MBh. [SIDDHA-², ĀNTA-]

Pa. *siddhanta*- m. 'doctrine', Pk. *siddhamāta*- m.; Mth. (ETirhut) *sidhāt* 'settlement of conditions of marriage among Sotī Brahmins'; — Si. *sidat* 'doctrine, conclusion' (EGS 178) ← Pa.

- 13405 **siddhi**- f. 'accomplishment, success' MBh., 'supernatural powers' Sārnkhyak. [√SIDH²]

Pa. *siddhi*- f. 'accomplishment', KharI. *sidhi*; Pk. *siddhi*- f. 'completion, magic power'; K. *sēd* f. 'success, superhuman power'; S. *sidhī* f. 'miracle'; P. *siddh* f. 'straight course'; Ku.gng. *śidī* 'success', Mth. *sidhi*; H. *sidh*, *sidhī* f. 'straightness, direct line, aim'; Si. *idī* 'completion, work, superhuman power'.

SIDH¹ 'depart, repel': SIDDHA-¹, *SIDHYATI, SĒDHATI, *SĒDHYATĒ; PRATISĒDHA-.

SIDH² 'accomplish': SIDDHA-², SIDDHI-, SĪDHYATI², SIDHRĀ-, *SINDHATI, *SAIDDHA-; *UTSIDHYATI, PRĀ-SIDDHA-; — √SĀDH.

- 13406 **sidhmā-** 'white-spotted' TS., m.n. 'a kind of leprosy' Car., *sidhman-* m.n. MBh. 2. ***saidhma-**.
1. M. *siḥ* n. 'white-spotted leprosy'.
2. H. *sem* m. (f.?) 'leprosy producing discoloration of the skin'.
- 13407 ***sidhyati**¹ 'goes away'. 2. **sēdhati** 'drives off' RV. 3. ***sēdhyatē** 'is driven off'. 4. **siddha**⁻¹ 'driven off' PañcavBr. [√SIDH²]
1. Pk. *sijhaṭ* 'goes'.
2. Pk. *sēhaṭ* 'drives off'.
3. H. *sejhnā* 'to get out of the way'.
4. P. *sidh* m. 'departure'; — S. *sidhau* m. 'departure'; H. *sidhānā* 'to go, set out, die'; G. *sidhāvū* 'to go, depart'; — with √KR¹ (cf. P. *sidh karṇā* 'to depart'); S. *sidhāraṇu* 'to go', P. *sidhārnā*; N. *sidhārmu* 'to depart', H. *sidhārnā*, G. *sidhāvū*.
- 13408 **sidhyati**² 'is accomplished, succeeds' RV., 'is well cooked' W. (SIDDHA⁻² 'cooked' Mn.). [√SIDH²]
Pa. *sijhati* 'succeeds' (pp. *siddha-* 'succeeded, cooked'); Pk. *sijhaṭ* 'is accomplished, is done, is cooked'; S. *sijhaṇu* 'to be acquired, be cooked or seethed', tr. 'to seethe', L. *sijhaṇ*, (Ju.) *sijhaṇ* 'to be settled, be paid (of debt), sink into its place (of well-masonry)'; P. *ludh. sijhānā* 'to have a settlement, be avenged'; A. *xizāiba* tr. 'to accomplish, boil, cook', intr. 'to be accomplished, &c.'; B. *sijhā*, *sijā* 'to be boiled', Or. *sijhibā*, *sijibā*, Mth. *sijhab*; Bhoj. *sijhal* 'to cook'; H. *sijhnā* (whence also *sijhnā*) 'to be boiled, be seethed'; OG. *sijhaṭ* 'is accomplished', G. *sijhvū*, *sijvū* 'to be accomplished, be parboiled, be scorched, be burnt, be distressed', tr. 'to accomplish, appease'; M. *sijhñē*, *sijñē* 'to be cooked by boiling'; Ko. *sijtā* 'cooks'; OSi. *hideyi* 'is cooked', Si. *idenavā* intr. 'to ripen, mature' (EGS 21 wrongly < ḍHYATI). — Forms of B. Or. G. M. with *stj*-prob. with regular loss of aspiration < *stjh*-, but poss. < *SRĪYATĒ.
- 13409 **sidhrā-** 'efficacious' RV., 'perfect' Uṇ. [√SIDH²]
P. *sidhrā-pudhrā* 'simple'.
sina- see ŚIRNĀ-.
- 13410 ***sindī-** 'date-palm'.
Pk. *sindī*, *sindōlī*- f. 'date-palm'; M. *śīd*, *śīdī*, *śīdhī* f. 'wild date-palm'.
sinduvāra- see SINDŪRA-².
- 13411 **sindūra**⁻¹ n. (*sindūrikā*- f. lex.) 'red lead, vermilion' Kathās. 2. **saīndūra-** 'coloured with red lead' Ratnāv.
1. Pk. *sindūra*- n. 'red lead', K. *sēndūr*^u f., S. *sinduru* m., P. *sādhūr* m., Ku.gng. *sinūr*, N. *śidur*, *śidhur*, *sinur*, A. *xindur*, B. *śidur*, Or. *śidūra*, Mth. *sindur*, H. *sindūr* m. (*sindūrā* m. 'box of red lead'), G. *sindūr*, Ko. *śindūru*.
2. Pk. *semdūra*- n. 'red lead', A. *xendur* (*xenduri* 'red as vermilion'), Bi. Mth. *sēdur*, *semur*, Bhoj. *semur*, H. *sēdūr* m.; M. *sēdūr* m. 'red lead', *śēdrā* 'coloured with it'.
*SINDŪRAKUṬAKA-
- 13412 **sindūra**⁻² m. 'a kind of tree' lex., *sinduvāra*- m. 'the small tree Vitex negundo' Kāv., **aka*- m. lex., *sindhu-vāra*- m. MBh., *sindhuka*- m. VarBṛS., *sindūrī*- f. 'Grislea tomentosa' lex.
Pa. *sinduvāra*- m., **rikā*-, **ritā*- f., *sindhavāra*- m., *sindhuvaritā*- f. 'Vitex negundo'; Pk. *sinduvāra*- m. 'a kind of tree'; Si. *siduvara*, **raṇa* 'Vitex negundo'; — Kho. *šinjur* 'Eleagnus'?
- 13413 ***sindūrakuṭaka**- 'vermilion jar'. [SINDŪRA-¹, KUṬA-¹]
Bi. *sindhorā* 'large box for carrying red lead', OAw. *sindhori* f.
- 13414 ***sindhati** 'tries to effect'. [√SIDH²]
P. *sinnhaṇā* 'to take sight, aim at', caus. *sinhāṇā*.
- 13415 **sindhu-** f. 'river, the Indus', m. 'flow (in general), sea' RV.
Pa. *sindhū*- f. 'river', *sindhu*- m. 'ocean'; Pk. *sindhu*- f. 'river, the Indus'; D. *sina* f. (?) 'river', Tir. *sind*, Kho. *sin*, Mai. *sin*; Sh.gil. *sin* f. 'river, esp. the Indus' (earlier **sind* → Bur. *sinda*), jij. *sin*; K. *sēnd* f. 'river', *syund*^u m. 'the Indus'; S. *sindhu* f. 'the Indus', L. *sinnh* f., (Ju.) *sidh* m.; P. *sidh* m. 'the Indus, province of Sindh'; H. *sindhū* m. 'ocean, the Indus'; Si. *siṇdu*, *sidu* 'river, ocean'.
SAINDHAVĀ-.
- sindhuka-** see SINDŪRA-².
- 13416 **sindhura**- m. 'elephant' Rājat., *sindhu*- m. Apte.
Pk. *sindhura*- m. 'elephant', Si. *sidurā* EGS 179.
sindhuvāra- see SINDŪRA-².
- 13417 ***sippī-** 'shell'. [← Drav. Tam. *cippi* DED 2089]
Pa. *sippī*-, *sippikā*- f. 'pearl oyster', Pk. *sippī*- f., S. *sipa* f.; L. *sipp* 'shell', *sippī* f. 'shell, spathe of date palm', (Ju.) *sip* m., *sippī* f. 'bivalve shell'; P. *sipp* m., *sippī* f. 'shell, conch'; Ku. *sip*, *sipi* 'shell'; N. *sipi* 'shell, snail shell'; B. *sip* 'libation pot', *chip* 'a kind of swift canoe' S. K. Chatterji CR 1936, 290 (or < KṢIPRĀ-?); Or. *sipa* 'oyster shell, mother-of-pearl, shells burnt for lime'; Bi. *sipi* 'mussel shells for lime'; OAw. *sipa* f. 'bivalve shell', H. *sip* f.; G. *sip* f. 'half an oyster shell', *chip* f. 'shell'; M. *sip*, *sip* f. 'a half shell', *sipā* m. 'oyster shell'; — Si. *sippiya* 'oyster shell' ← Tam.
- 13418 **simasimāyatē** 'bubbles, simmers, crackles' MärkP., *śimśimāyati* 'simmers' VarYogay., *simisimāyatē* 'quivers' Kathās. [Onom.]
Pk. *simasimāyati*, *simisim*^o 'simmers'; N. *simsim* 'falling in light showers', *simtime* 'drizzling', A. *ximximīyā*; H. *simsim*, *sumsum* f. 'sizzling'.
- 13419 ***sim-** 'ooze'.
K. *syom*^u, *syomb*^u m. 'sediment, silt'; S. *simāṇu* 'to ooze', *sima* f. 'ooze', *semo* m. 'leakage, spring of water'; L. *simmaṇ* 'to ooze', *sem* f. 'oozing'; P. *simmaṇā* 'to ooze'; Ku. *sim*, *simār* 'swampy land', *simailo* 'marshy'; N. *sim* 'marsh, bog'.
- 13420 ***sirati** 'moves, flows'. [√SR]
Altern. < **syatē* s.v. SĀRATI: S. *siraṇu* 'to flow, glide' (whence tr. *seraṇu* 'to move, put on one side'); N. *sirra* 'spoutingly (of blood or water flowing)'; M. *śirṇē* 'to enter, go in (usu. forcibly or smartly)', caus. *śiraviṇē* 'to insert'; — ext. -*kk*:- S. *sirko* m. 'flowing, gliding'; N. *sirko* 'a rush or stream (of milk)'; M. *śirakṇē* 'to enter', *śirakaviṇē* 'to thrust, pierce'.
- 13421 **sirā-** f. (and *sīrā*- RV.) 'stream' RV., 'vein, nerve, tendon' Yājñ., *śiri*-, *śīrī*- f. 'vein' MaitrS. [Only s- in NIA. — √SR?]
Pa. *sirā*- f. 'vein, nerve, tendon'; Pk. *sirā*-, *chirā*- f. 'vein, sinew'; K. *sēr* f. 'bleeding at the nose, bleeding'; WPah.bhal. *sir* f. 'sinew', jaun. *sir* 'sinew, nerve'; A. *xir* 'vein, artery', *xerā* 'long slender and round thing, long raised weal'; B. *sir* 'vein, artery', Or. *sira*; Mth. *sir* 'fibrous root of tree or plant'; OG. *sira* f. 'stream', G. *ser* f. 'vein'; M. *śir* f. 'vein, artery, muscle, nerve, tendon, bowel'.
SIRĀLA-¹; *NAKRASIRĀ-.
- 13422 **sirāla**⁻¹, *olu*- 'having large or numerous veins' VarBṛS. [SIRĀ-]
Or. *sirāla* 'having conspicuous veins'; M. *śirāl* 'having varicose veins, veinny, streaky'.

- 13423 **sirāla**-2 n. 'fruit of Averrhoa carambola', *lā*- f. 'a kind of plant', *laka*- m. 'Vitis quadrangularis' lex.
Or. *sirāla* 'fruit of Averrhoa carambola'; M. *sirālī* f. 'Cucumis sulcatus or acutangulus', *sirālē* n. 'its fruit'.

- 13424 **silācī**- f. 'partic. medicinal plant' AV.
WPah.bhad. *suleī* f. 'partic. bitter herb'?

SIV 'sew': SĪVANA-, SĪVAYATI, SĪVYATI, SĒVANI-, SĒVYA-, SYŪTĀ-, SYŪNA-, SYŪMAN-; ĀSĪVYATI, *UTSĪVAYATI, *UTSĪVYATĒ, *PRASĪVYAKA-, PRASĒVA-, *PRASYŪYATI, SĀMSYŪTA-; — SŪTRA-?

*siṣṇāsā- 'desire to bathe' see SNĀTĀ-.

- 13425 ***sisuna**- 'nettle'.
Ku. *sisuno*, *sisno* 'nettle', N. *sismu*. — Ku. *syūno*, *sino* 'nettle' cf. SĒHUṆḌA-.

sisnāsati see *SĀMSNĀTI.

sihuṇḍa- see SĒHUṆḌA-.

sikara- see ŚĪKĀRA-.

- 13426 **sīkṣatē** 'wishes to overcome' RV. [Desid. of √SAH or √SAGH as ŚĪKṢATI of √SAK]

Gy. eur. *sik-* 'to learn, teach', *sikav-*, *siker-* 'to teach'; Sh.gil. *sičōki*, pret. *sičilūs* 'to learn', caus. *sičarōki* 'to teach', (Lor.) caus. *sičōki*, pret. *sičēgas* 'to send a message to', gur. *sičōny*, caus. *sičāyōny* (~ koh. *sičōny*, *sičāyōny*). — Since all the other NIA. lggs. which distinguish *s* from *ś* either have *ś-* as in Sh.koh. or have *cih-* (prob. < **cih-*), it is possible, or even probable, that Gy. *sik-* < **śik-* < **śikh-* (but see BSOS xxii 496) and that Sh.gil. gur. *sič-* was dissimilated from *sič-* and that all are < ŚĪKṢATI.

- 13427 ***sītta**- 'whistle'. [Onom. cf. *sīt*, *sīt*]
S. *sīta* f. 'whistle', L. *sīt* m., P. *sīti* f., Ku. *seti*, *sūti*, N. B. *sīti*, H. *sīti* f., G. *sīti* f., M. *sīti* f.

- 13428 **sītā**- f. 'furrow, goddess of agriculture' RV.
Pa. *sītā*- f. 'furrow', Pk. *sīā*- f., Sh. (Lor.) *sī*; L. *sī*, *sīā* f., *sīvī* f., *sīyā* m. 'a ploughing', awān. *sī* 'cultivation'; P. *sī* f. 'furrow, ploughing', ludh. *sī* f.; WPah. bhal. *sīhā* f. 'furrow', *sī* f. 'the second ploughing', jaun. *sī* 'furrow'; Ku. *siyo* 'a ploughing', gng. *syu* 'furrow', N. *siyo*; Si. *sī*, *hī*, *hīya* 'furrow, ploughing'; — P. *siār* m. 'furrow', WPah.khaś. *sēār* (+ ?). — Pk. *sīā*- f. 'Sītā', OAw. *siya*.
*SĪTIYA-; *SĪTĀDĒVĪ-, *SĪTĀDHĀRA-, SĪTĀYAJŅA-; *KŌṆASĪTĀ-.

- 13428a ***sītādēvī**- 'the goddess Sītā'. [SĪTĀ-, DĒVĪ-]
H. *siyāū* f. 'a deity presiding over agriculture'.

- 13429 ***sītādhārā**- 'furrow line'. [SĪTĀ-, DHĀRĀ-2]
L. awān. *si(h)ārā* 'drill (for sowing seed)'; Or. *siāra* 'furrow'.

- 13430 **sītāyajña**- m. 'sacrifice to the furrow' GrS. [SĪTĀ-, YAJŅĀ-]
L. mult. *sīn* m. 'a ploughing'; WPah. jaun. *siun* 'furrow'?

- 13431 ***sītiya**-, *sītiya*- 'ploughed' Pān., n. 'corn' lex. [SĪTĀ-]
Kal. *šīlī* 'millet' (early loan from a dialect in which *sī* > *šī*, e.g. Ash. and Kt.); Kho. *siri* 'barley'.

sītiya- see prec.

- 13432 **sīdati** 'sits down' RV. [√SAD. — To be separated from *sīdati* 'sinks, is distressed' MBh., Pa. *sīdati* 'sinks' which reflect Pk. *sīat* 'is tired, is depressed' < SĪYATĒ × *sī(d)at(i)* following collision of √SAD and √SAD. Cf. √sad (*sīdati*) 'viśaraṇagatyavasādanēṣu'

Dhātup. ~ √SAṬ 'rujāviśaraṇagatyavasādanēṣu' Dhātup. and SANNĀ-2 'dead' AV. VS. TBr. (J. C. W.)]

Pr. *šil-* 'to sit' NTS xv 300; — Si. *hiṇḍinavā*, *iṇḍ* 'to sit', caus. *hiṇḍuwanavā*, *iṇḍ*, *indanavā* 'to set': *ṇ* from **sinna* < SANNĀ-1 (with *i* from pres. st. as in Pa. *samisinna*- s.v. SĀMNĪṢĪDATI) after MIA. type *bhimma* ~ *bhindati* (GS 74 < *sīdati*, H. Smith JA 1950, 185 < **ni-hiṇḍi*-: nasal also in ĀSANDĪ-); Md. *human*, *imān* 'to sit'.

- 13433 **sīdhū**-, *sīḥ* m. 'spirituous liquor made from molasses' MBh.

Pk. *sīdhu*-, *sīhu*- m.n. 'spirituous liquid'; S. *siva* f. 'spirituous liquor from fermented rice'.

- 13434 **sibālā**- f. 'a partic. plant growing in Himalaya' TBr. WPah.bhal. *seul* f. 'a partic. herb used as a vegetable'; M. *šivlī* f. 'the plant Nyctanthes arbor tristis'.

- 13435 **sīmān**- 'parting of the hair' AV., n.f. 'boundary' Yājñ., *sīmā*- f. both mngs. Mn. 2. Acc. sg. *sīmānam*.
1. Pa. *sīmā*- f. 'boundary', NiDoc. *simammi* loc.; Pk. *sīmā*-, *maā*- f. 'boundary, field'; K. *sum* f. 'boundary, bridge, parting of the hair'; S. *sla* f. 'boundary', *sī* postp. 'till' (whence *sīdī* m. 'next door neighbour'); L. *sī*, pl. *sīā* f. 'boundary', P. *sī* f., *sīvā* m. (adv. *sīvā* 'near'), H. *slw*, *slwā* f.; G. *sīm* f. 'boundary of village or field', M. *šiv*, *šiv* f., Si. *sim-a*, *hi*.

2. P.kgr. *sin* m. 'boundary, point where boundaries of three villages meet'; WPah. jaun. *sian* 'boundary'; N. *simānā* 'boundary, landmark, coast'; Mth. *simān* 'boundary', H. *siwānā* m., G. *simāyo* m. (dissim. from **simān*-?). — Connexion with Kho. *simēnu* 'waistband' very doubtful.

SĪMĀNTA-; SĪMĀNTA-, SĪMĀNTARA-, SĪMÖLLAŅGHANA-; *CATUṢSĪMAKA-, PARISĪMAN-.

- 13436 **sīmānta**- m. 'parting in hair' AV., 'boundary', *aka*- m. MBh. [Cf. *sīmāntinī*- f. 'woman' MBh. — SĪMĀN-]

Pa. *sīmānta*- m. 'boundary' (*sīmāntinī*- f. 'woman'); Pk. *sīmānta*-, *aya*- m. 'parting in hair, outskirts of village'; Ku. *syūḍī*, *syūnī* f. 'forehead where hair is parted, frontal braiding of a woman's hair'; A. *xeuntā*, *xeōtā* 'parting in hair'; Or. *siuntā* 'mode of dressing ringlets of hair on brow', *siuntā* 'mode of parting combed hair'; M. *sītā* m., *sītē* n. 'parting in a woman's hair'; — with unexpl. aspirate: S. *sīndhi* f. 'parting in a woman's hair', L. *sīndh*, (Ju.) *sīdh* f., P. *sōdhā* m., N. *siūdho*, *siūdo*; B. *sīthā*, *sītā* 'parting in a woman's hair'; B. Or. *sīthi*, *sīti* 'forehead where hair is parted'; Mth. *sūthi* 'parting of a woman's hair', OG. *sāthai* m., G. *sētho* m., *sēthī*, *sētī* f.

- 13437 **sīmānta**- m. 'boundary' Yājñ., 'boundary of a village' R. [SĪMĀN-, ĀNTA-]
Bi. (Gaya) *sēwāt* 'deep furrow (esp. at edge of a field)'.

- 13438 **sīmāntara**- m. 'boundary of a village' MBh. [SĪMĀN-, ĀNTARA-1]

Pa. *sīmāntarikā*- f. 'interval between the boundaries'; S. *sīdīrī* f. 'next door house', m. 'next door neighbour, one whose fields adjoin'; L. *savādrī* m. 'neighbour' (LM 420 wrongly < *sāmānta*-).

- 13439 **sīmikā**- f. 'ant' lex., *sīmika*- m. 'anthill' Uṇ.
S. *sivī* f. 'mite, weevil'; — L. *sivvī* f. 'white ant', mult. *sivī* f. (or < *SITŌPADĪKĀ-).

- 13440 **sīmōllaṅghana**- n. 'passing of the borders' MW. [SĪMĀN-, ULLAŅGHANA-]

M. *silāgaṇ* n. 'passing of the borders in pompous procession on the festival of Dasarā'.

- 13441 **sīra-** (*sīla*- Kapiṣṭh.) n. 'plough' RV. (ac. to J. Bloch BSOS viii 415 orig. 'cords of the plough'), 'furrow' Divyāv. [Ac. to BHS ii 596 *sīrāḥ* nom. pl. (= Pa. *sītāyō*) is mistake for *sītāḥ*, but A. attests mng. 'furrow']
Pa. *sīra*- m. 'plough', Pk. *sīra*- m.n.; Sh. (Lor.) *sīru* 'a ploughing'; S. *sīra* f. 'long string by which bullocks are guided in the plough'; P. Ku. *sīr* m. 'land cultivated by owner', N. *sīr-jamin*; A. *sīr* 'furrow, one ploughing', *sīrālū* 'furrow', *sīrālūwā* 'furrowed'; H. *sīr* m. (HSS f.) 'ploughing, land cultivated by owner'; Si. *sīru-va*, *sīri* 'plough', (h)*sīra*, (h)*sīri*- 'line, streak' H. Smith EGS 22 (or < CĪRA-).
SAIRA-; *SĪRAKŪṬA-, HALASĪRA-.
- 13442 ***sīrākūṭa-**, **sīrākō* 'ploughshare?' [SĪRA-, KŪṬA-³?]
Bi. *sīraur* 'furrow', (Patna) *sīror*, (Camparan) *sīraur* (so *ke dharal* 'to plough'), Mth. (Tirhut) *sīraur*.
sīrā- see SĪRĀ-.
***sīrākūṭa-** see *SĪRAKŪṬA-.
- 13443 **sīvana-** n. 'sewing' Suśr., *sīvanī*- f. 'frenum of prepuce' lex. 2. **sēvana-** n. 'sewing' Suśr., *sēvanī*- f. 'suture-like seams in body' AitBr., 'seam' lex. [√SIV]
1. Pk. *sīvaṇā*- f. 'stitching', *ṇī*- f. 'needle'; Paś.ar. *sīvon*, dar. *sōvan* 'sewing'; L.awān. *sīvā* 'sewing'; P. *sīu* f. 'seam'; WPah. (Joshi) *sīvā*, *ṇī* f. 'needle'; Ku.gng. *śāṭṭa* 'sewing' (whence Ku. *śiṇṇo* 'to sew'); N. *syuni* 'seam'; A. *xiyan* 'sewing', *xiyani* 'seam'; B. *siuni* 'seam'; Mth. *syūn* 'wages for sewing'; OAw. *siani* 'seam', H. *sīvan* m.f., G. *sivaṇ*, *sivṇī* f., M. *sīvaṇ* f.
2. Pk. *sēvaṇa*- n. 'sewing'; Paś.weg. *sewanā* 'thread'; Tor. *sēn* 'front opening of trousers'; WPah.bhal. *sēu* f. 'needlework, seam'.
*VĀSASĪVANA- Add.
sīvayati see next.
- 13444 **sīvyati** 'sews' RV. 2. **sīvayati** Lalit. [√SIV]
1. Pa. *sibbati* 'sews', pp. *sibbata*-, Pk. *sivvā*, pp. *sivvā*-, S. *sibaṇu*; — altern. < 2: Gy. eur. *siv*- 'to sew' (rum. *su-* after *suv* 'needle' < sŪCĪ-), pal. *stivār* 'sews', Ash. Kt. *šiv*-, Wg. *šivā*-, Dm. *su-*-, *sū-* (-u- from pret. *mū suvūm* < sŪTĀ-), Paś.ar. *sīv*-, weg. *seu*-, Kal. 1 sg. *sim*, Kho. *suik* (caus. *surweik*), Bshk. *šiv*-, Sh. *siōkī*, 1 sg. *slām*, K. *suwun*, L. *sīvaṇ* (whence anal. pass. *sīpaṇ* and pp. *sītā*), WPah. (Joshi) *sīvāṇu*, G. *sivvū*, M. *sivṇē*, *šivṇē*, Ko. *sīvaytā*, Si. *hiva*-SigGr ii 471. — Phal. 1 sg. *silum* (pret. *sītū*). — Pr. *āsyū*- < ĀSĪVYATI?
2. P. *siṇṇā*, *siṇṇā* (caus. *savāṇā*, *samā*), *silāṇā*, WPah.bhal. bhiḍ. *siṇū*, Ku. *sino*, N. *siunu* (caus. *silānu*), A. *xiba* (caus. *xiyāiba*), B. *siyāna*, Or. *siṭā*, Bhoj. *siyal*, Aw.lakh. *siab*, H. *sinā* (caus. *silānā* whence pass. *silnā*).
- 13445 **sīsa-** n. 'lead', adj. 'leaden' VS., *sīsaka*- m.n. Yājñ.
Pa. *sīsa*- n. 'lead', Pk. *sīsa*-, *aya*- n., S. *siho* m., WPah.jaun. *sīsō*, Ku. *sīso*, N. *siso*, A. *xih*, B. *sīsā*, Or. *sīsā*, *sīsā*, H. *sīsā* m. (→ P. *sīsā* m.), G. *sīsū* n., M. *sisē* n.
sīhuṇḍa- see SĪHUṆḌA-.
***sīhyu-** 'Euphorbia' see SĪHUṆḌA-.
SU¹ 'press out': SĀVANA-, SŌMA-, SAUMYĀ-; ĀSAVA-.
su-² prefix indicating goodness.
***surīstanā-** 'trousers' see *SUTTHANĀ-.
- 13446 **sukālpā-** 'easy to correct' AV. [SU-², KĀLPĀ-]
M. *sopā* 'easy of accomplishment, facile, easy' (rather than < *SUVALPAKA-).
*SUKALPATARA-.
- 13447 ***sukalpatara-** 'easier to be made'. [SUKĀLPĀ-]
M. *sopārā* 'easy to do'.
- 13448 **sukumāra-** 'very tender or delicate' MBh., *aka*-Hariv., *sukumāla*- Pañcad. [SU-², KUMĀRĀ-]
Pa. *sukumāra*- 'delicate', *sukhumāla*- (< *sukhuma*- < SŪKṢMA-¹), Pk. *suumāra*-, *ōḍa*-, *sūmāla*-, *saūmāra*-, *sōmāra*-, *ōḍa*- (not necessarily with LM 427 × *sukōmala*-; *sōamalla*- n. 'tenderness' < *saukumārya*- n.); Wg. *sūmlī*, (Lumsden) 'sumlu-stah, simli-stah' (f.?) 'fine, thin' (< **suumala*- with *a* as in Pk. *kumara*- and Kho. *kumōru* < **kumarakā*-); Ku. *swāl* 'thin cakes fried in oil'; OG. *sūmālāū* 'gentle'; G. *sūwālū* 'soft, smooth'; — M. *sōval*, *somaḷ* 'tender' (× *SUKŌMALA*- LM 427, but prob. rather < it); Si. *sivumālī* 'soft, tender, gentle' (or × SŪKṢMA-¹ q.v.).
sukumāla- see prec.
- 13449 **sukōmala-** 'very soft' Kāv. [SU-², KŌMALĀ-]
M. *sōval*, *somaḷ* 'tender, delicate, fragile' (Bloch LM 427 unnecessarily × *SUKUMĀRA*-).
- 13450 **sukṣēma-** n. 'great comfort or quiet' VarBṛS. [SU-², KṢĒMA-]
Sh. (Lor.) *suṣēmo* 'quiet (of a horse), honest, well-wishing' (< **sukṣēmaka*-).
- 13451 **sukhā-** 'running easily (of chariots)' RV., 'pleasant' AV., 'easy' Kāv., n. 'comfort, happiness' VS., adv. *sukham* 'pleasantly' AitBr., 'easily' MBh. [SU-², KHĀ-]
Pa. *sukha*- 'pleasant', n. 'well-being'; Aś. *sukham* adv. 'well', NiDoc. *suha*, Dh. *sukhu*, *suha*; Pk. *sugha*-, *suha*- n. 'happiness', OB. *suha*, OG. *suha* n., Si. *suwaya*. — Ext. -illa-: S. *suhelo* 'easy', P. H. *suhelā*, OG. *sohilāū* (*suhulūm* rather < *SULABHA*-), G. *sahelū*, *syūlū*. — × *dukkha*- < *dukkhā*-: Pk. *sukkha*- n. 'happiness', H. *sūk* m. 'id.', *sukhālā* 'easy' (cf. *sukhalikā*- f. 'luxurious life' Apte).
SUKHĀYATĒ, SAUKHYA-; DĒHASUKHA-.
- 13452 **sukhāyatē** 'is pleased' Daś. [SUKHĀ-]
Pa. *sukhāyatī* 'is pleased'; Aś. *sukhāyanā*- f. 'blessing'; Pk. *suhāi*, *ḥāai* 'is pleased'; — P. *suhāṇā* 'to be pleasing, benefit' (PhonPj 132) rather < SŪBHĀYATĒ.
- 13453 **sugā-** 'easy to traverse', n. 'good path' RV. [SU-², -GA-]
Pk. *sugga*- 'free from obstacles' (× *DURGĀ*- LM 424); M. *suḡi* f. 'abundance, perfection'.
- 13454 **sugandha-** 'fragrant' MBh., m. 'perfume' Yājñ. [SU-², GANDHĀ-]
Pa. *sugandha*- 'fragrant', m. 'fragrance', Pk. *suamdhā*- m.; P. *sōdhā* 'fragrant like fresh earth, pleasing'; A. *xondā* 'a sweet-smelling plantain', *xondāiba* 'to render sweet-smelling with the smoke of some herb'; B. *sōdā* 'smell like that of burnt earth, so smelling'; Bhoj. *sonh* 'fragrant', *sonhā* 'fragrance', OAw. *somdha* m. 'perfume', lakh. *sōdh* 'fragrant'; H. *saūdh* m. 'fragrance', *saūdhā*, *sōdhā* 'smelling like fresh earth, fragrant', m. 'pomatum'; G. *sōdhā* m. pl. 'a kind of fragrant drug'; Si. *suvaṇḍa* 'scent, the sweet-smelling plant *Kayea stylosa*'.
SUGANDHINĪ-, SAUGANDHIKA-.
- 13455 **sugāndhi-** (or *sugandhi*-) 'fragrant' RV., n. 'name of various plants', *dhika*- 'fragrant' Viṣṇ. [SU-², GANDHĀ-]
Pa. *sugandhi*-, *ika*- 'fragrant', Pk. *suamdhī*-; Kho. (Lor.) *suḡon* 'fenugreek or *Trigonella foenum*'; MB. *sundhi* 'scented'; H. *sōdhiyā* m. 'a scented grass'.
- 13456 **sugandhinī-** f. 'a plant with fragrant leaves, *Pandanus odoratissimus* lex. [SUGANDHA-]
Si. *sāvādana*, *sāvādarā*, *sāvāna* 'the fragrant grass *Andropogon muricatus*'.

- 13457 **sugēhinī-** f. 'good housewife' Bālar. [SU-², GĒHINĪ-] Ku. *svain, sven* 'wife'.
- 13458 **sugraha-** *gripping well' ('having a good handle' MBh.). [SU-², GRĀHA-] Bi. *sugahī* 'pair of horn or wooden pincers used by a smith'.
- 13459 **sugriṣmaka-** m. 'the Holī festival' Deśin. [Cf. *sugriṣma-*, 'a fine summer' GrS. — SU-², GRĪSMĀ-] Pk. *sugimhaa-* m. 'the Holī festival'; M. *ṣimā* m. 'Holi and the month in which it occurs' (< **simugā* < **sugimā*?) LM 422.
- 13460 **sughaṭa-** 'easily contrived' Kusum. [SU-², GHATA-² or *GHATA-³] With MIA. anal. -ggh-: Bshk. (Biddulph) *sūgār*, f. *sūgēr* 'easy', Tor. *sugā*; S. *sugharu* 'clever'; P. *sughar*, *ṛā* 'elegant, clever, well-formed'; Ku. *sughar* 'polite, clean'; N. *sughar* 'neat, clean (usu. of things)'; OMth. *sughaḍa* 'well-formed, handsome'; OAw. *sugharāi* 'looks pretty'; H. *sūghar* 'well-formed'; G. *sughar* 'neat, well-mannered'; M. *sughaḍ, sugaḍ* 'clever, expert'.
- 13461 **sughaṭita-** 'well arranged' Hit. [SU-², GHATITA-] With MIA. anal. -ggh-: N. *sughari* 'neat, clean (of persons)'; A. *xughari* 'well-shaped, faultless'.
- 13462 ***succhadya-** 'seeming good'. [SU-², *CHADYA-] L. *sucajjā* 'well-doing, well-beloved'.
- 13463 **sujana-** m. 'good person' R. [SU-², JĀNA-] Pa. *sujana-* m. 'good man', Si. *sudanā* EGS 182.
- 13464 ***sujāni-** 'good wife'. [Cf. *sustrī-* f. 'chaste wife' Kathās. — SU-³, JĀNI-] L. *savānī* f. 'woman, wife'; P. *suānī* f. 'clever woman, woman of good family (among Rajputs)'; rather than < ŚUBHĀNĀ-.
- 13465 ***sujñānin-** 'having intelligence'. [*sujñāna-* n. 'intelligence' KathUp. — SU-², JÑĀNA-] H. *sunāri, sunāri* 'clever' (phonet. cf. AJÑĀNIN-).
- 13466 ***suṭṭ-** 'stealth'. [Cf. *SAṬṬ-²] P. *sūṭ* f. 'silence'; N. *suṭṭa, sūṭ-suṭ* 'secretly'; B. *suṭ* 'stealthiness'; — ext. -kk-: N. *suṭukka* 'secretly', *suṭko* 'hint'; M. *suṭakṇē* 'to disappear' (or < *KṢUṬYATĒ). **suṭṭayati** see *ŚUPA-.
- 13467 ***suḍh-** 'draw, bend'. Pk. *suḍhia-* 'bent, contracted'; — ext. -kk-: H. *suraknā, suruknā* 'to draw (a sword)', *surkī* f. 'letting a kite-string run out'; — altern. < *SUR-: N. *surkanu* 'to strip off (e.g. grain from the ear)', intr. 'to slip off, become tight', *surko* 'slip-knot'.
- 13468 ***sutthanā-** 'trousers'. 2. ***sunḥstanā-**. [Cf. *svasthāna-*, *svasthagana-* Hcar., *sunḥanā-*, *saṁth*^o Mvy., *sunḥāna-* Tibetan-Sk. Lexicon (ed. Bacot), *sūthānina* Khotanese-Sk. Bilingual BSOAS ix 532: see H. W. Bailey in Donum Natalicum H. S. Nyberg 14] 1. Ash. *ṣātū* 'a kind of trousers', Wg. "*sota, sonta*" NTS xvii 297, Tir. *ṣatān*, Paš.weg. *sutān*, nir. *sūtan*, ar. *sutōn*, Phal. *suthān*, *ḍān*; S. *suthaṇa* f. 'pantaloon, drawers'; L. *sutthan* m. 'women's drawers', mult. *sūthān* f. 'trousers', (Ju.) *suthaṇ* f. 'pyjama trousers'; P. *sutthaṇ, sutthun* f. 'women's loose trousers'; H. *sūthan* m. 'trousers', *sūthnā* m. 'men's trousers', *ṇā* f. 'women's do.'. 2. NiDoc. *sonḥstani* 'trousers (?)'; Gy. eur. *sosten* f. 'trousers, drawers'.
- 13469 **sudūra-** 'very far' MuṇḍUp. [DŪRĀ-] Ash. *sādū* 'distant', Wg. *sudū*, Paš.laṭ. *sudūr*: retention of *d* due to the simplex?
- 13470 **sudhārman-** 'well maintaining' VS., m. 'name of a being reckoned among the Viśve devāḥ' Hariv., pl. 'name of various classes of gods' VP. [SU-², DHĀRMAN-¹] Pk. *suhamma-* m. 'name of a Yakṣa', *suhamma-vāi-* m. 'Indra'; Kt. *sudrema* 'name of a god', Pr. *sūjūm, sūzumū, jūzum* NTS xv 283.
- 13471 **sudhā-** f. 'nectar' MBh., 'juice, milk' VarBrS., 'whitewash, plaster, mortar' MBh., 'brick' lex. Pa. *sudhā-* f. 'nectar, limewash, lime', Pk. *sudhā-, chuhā-* f.; S. *chuhā-pānī* m. 'curds and whey'; OG. *choha* 'lime plaster', G. *cho, choi* f. (whence *chovū* 'to plaster').
- 13472 **sudhārā-** 'streaming beautifully' RV. [SU-², DHĀRĀ-²] P.kgr. *suhṛā* m. 'spring of water'.
- 13473 **sunīta-** 'well-conducted' MBh., *sunīthā-* RV. [Cf. *sunīti-* f. 'good conduct' RV. — SU-², NĪTĀ-] G. *saṇiyū* 'circumspect, quick of understanding'. **sunētra-** see *SUVAKṢA-. [SU-², NĒTRA-²] **sunthaṇā-, sunthāna-** see *SUTTHANĀ-.
- 13474 **sundara-** 'beautiful' MBh. [MIA. < *sūndra-* 'excellent' RV.? — Phonet. cf. **vāndara-* < *VĀNARA-*] Pa. *sundara-* 'beautiful', Pk. *sumdara-*; Gy. as. *sunra* 'pretty'; Paš.ar. *sudurā* 'beautiful', Ku. *sunar, B. sūdar, Mth. sunar, Bhoj. sūnar*; H. *sunariyā* f. 'pretty woman'; Si. *soṇḍuru* 'pleasant', sb. 'woman'.
- 13475 **sundarī-** f. 'a kind of tree' Vās. B. *sūdri* 'a kind of tree (used for fuel)'. ***supati** 'sleeps' see SVĀPATI.
- 13476 **suparnā-** 'having beautiful wings', m. 'any large bird of prey, a mythical bird' RV. [SU-², PARNĀ-] Pa. *supaṇṇa-* m. 'the bird Garuḍa', Si. *suvaṇ*.
- 13477 ***suparnikā-** 'having good leaves'. [SU-², PARNĀ-] Paš. (Kaṇḍaki dial.) *suplaī* 'a kind of oak with leaves edible for cattle' G. Buddruss. ***supādyā-** see *SUVĀPĀDYA-.
- 13478 **supārā-** 'easy to cross, leading to success' RV. [SU-², PĀRĀ-¹] Kal.rumb. *suwār* 'good, prospering' (NTS xv 271 < **subhāra-* with?); WPah.bhal. *suwārnu* 'to improve in general'. **supuṇya-** see APUṆYA-.
- 13479 **suptā-** 'asleep' VS., 'lain down to sleep' R. [√SVAP¹] Pa. *sutta-* 'asleep', n. 'sleep'; Dh. *sutu* 'asleep'; Pk. *sutta-* 'asleep, lying down'; Gy. eur. *suto* 'asleep', arm. *sutav* 'sleep', pal. *sitā* pret. 'slept', D. *soṭis* 1 sg. pret.; Tor. (Biddulph) *sot*, f. *sōt* 'slow'; Phal. *suttu* pret.; Sh. *sūtū* 'slept, lay down'; K. *sōt*^u 'calmed, extinguished', ḍoḍ. *suttōrō* 'asleep'; S. *suto* 'asleep, numb (of a limb), dead'; L. *suttā* pret.; WPah.jaun. *sūtṇō* 'to sleep', (Joshi) *sutnu*; Ku. *sutṇo* 'to lie down' (*sitṇo* 'to sleep' × *swiṇṇo* 'to dream' < *SUPNA-?); N. *sutnu* 'to sleep', B. *sutā* ODBL 502; Or. *sutibā* 'to sleep, lie flat on the ground'; Bi. Mth. *sūtab* 'to sleep', Bhoj. *sūtal*; H. *sūtnā, sut*^o 'to sleep, lie down'; OMarw. *sūto* 'asleep', OG. *sūtaū*; Si. *hot, ot* 'reclining'. *SAUPTA-, SAUPTIKA-.
- 13480 **supti-** f. 'sleep' BhP., 'numbness' Suśr. [√SVAP¹] K. *sōth*, dat. *sōc*^u f. 'deep sleep'; Mth. *sūt, sūti* sb. 'sleeping'; — P. *sot* f. see *SAUPTA-.

- 13481 ***supna-** 'dream'. [Cf. Gk. ὕπνος Mayrhofer HPA 45. — Direct derivation of Pa. *supna-* from IE. **supno-* is possible, but doubtful. — √SVAP¹]
Pa. *supina-* m.n. 'dream', *°aka-* m., Pk. *suvinā-*, *sumina-*, *svina-*, *simina-*, *siṇa-*, *savina-* (-a- after vb. *savā*) m., NiDoc. *suminā*, Gy. eur. *suno* m., Bshk. *sūn(a)*, Tor. *sen* f., Phal. *sēn* f.; WPah.roh. *suina* 'in a dream', jaun. *swiṇō* 'dream', Ku. *swiṇo* (whence *swiṇṇo* 'to dream, talk in one's sleep'), gng. *swl̥ʃ*, OB. *suina*, OG. *suminūm*, *samaṇadūm* n., G. *samṇū* n., Si. *sihina*, *sinaya*, *hī*° H. Smith JA 1950, 192. — S. *suhaṇo* m. 'dream', OG. *suhaṇaṇūm* n., G. *so(h)ṇū* n. poss. < ŚŌBHANA- 'something auspicious'.
- 13482 ***suppāra-** 'areca-nut'.
K. *suphōrī* m. 'areca-nut', S. *sopārī* f., P. Ku. *supārī* f., N. B. Or. *supārī*, Bi. OAw. H. *supārī*, OMarw. *sūpārī* f., G. *sopārī* f., M. *supārī* f.; — S. *sopāro* m. 'glans penis', P. *supārī* f., *sapārū* m.; Ku. *supārī* 'testicle'; H. *supārā* m. 'glans penis'.
- 13483 **supyatē** 'sleeps' (impers. pass.) R. [√SVAP¹]
Pa. *suppati* 'sleeps', Pk. *suppai*. — Deriv.: WPah. bhad. *supnū* n. 'dream', (Joshi) *supnā*; Si. *supu-va* 'sleep'. — Pa. *soppati* (whence *soppāna-* n. 'sleep, dream') with -o- from inf. *sottum* < *svaptum* and *soppa-* < SVAPNA- (rather than < *svāpyatē*).
SUBH 'strike': *SUMBHA-, SUMBHATI; *NIṢUBHA-, *UTSUMBHATI, *NIṢUBHA-.
- 13484 **subhāga-** 'beautiful, fortunate' RV., 'loved (of a wife)' lex., *subhagā-* f. 'favourite wife' R., 'five year old girl representing Durgā at festivals' lex. [SU-², BHĀGA-¹]
Pa. Pk. *subhaga-* 'lucky', Pk. *suhaya-*; B. *suhā*, *suo*, so 'the goddess Pārvatī' ODBL 554. — × DURBHĀGA-q.v.
SAUBHAGA-, SAUBHĀGYA-¹.
- 13485 **subhaṭa-** m. 'great warrior' Kathās. [SU-², bhaṭa-s.v. BHṚTA-]
Pk. *subhaṭa-*, *suhāṭa-* m. 'warrior'; OMarw. *suhāṭa* m. 'champion'.
- 13486 **subhāra-** 'easily carried' RV. [SU-², BHĀRA-]
Pr. *suvarēgē* 'light (not heavy)'.
- 13487 **subhava-** 'of high birth' VS., *subhavas-* TS. [SU-², BHAVĀ-]
Pk. *suhava-* 'fortunate'; OG. *sūhava* 'beautiful'.
- 13488 **sumaṅgāla-** 'auspicious' RV. [SU-², MAṆGALĀ-]
Pk. *sumaṅgala-* m. nom. prop.; M. *sōgaḷ* 'delicate, nice, fastidious (of men and animals)'; Si. *sumaṅgul*, *sumagul* 'auspicious, fortunate'. — See next.
- 13489 **sumaṅgālā-** f. 'a partic. medicinal root' lex.
Paś. *ṣumaṅgal* 'a red drooping flower which covers the hills in spring, crocus (?)': IIFL iii 3, 163 < SUMAṆGĀLA- with (?).
sumana- see SUMĀNAS-¹.
- 13490 ***sumanakūṭa-** 'Sumana's peak'. [SUMANA-, KŪṬA-⁴]
Pa. *sumanakūṭa-* m. 'the mountain Adam's Peak in Ceylon', Si. *samanaḷa*.
- 13491 **sumānas-¹** 'well-disposed, gracious' RV., m. 'a mythical being' MBh., *sumana-* 'pleasant' lex., m. 'a mythical being' MBh.
K. *suman*, *sōman* 'benevolent'.
SAUMANASYA-; SUMĀNAKŪṬA-.
- 13492 **sumanas-²** f. pl. and in compd. 'flowers' GṛS., sg. 'Jasminum grandiflorum' lex., *sumanā-* f. 'various

plants' Suśr., pl. 'flowers' Kāv., *sumana-* m. 'various plants' lex. [SUMĀNAS-¹]

Pa. *sumanā-* f. 'Jasminum grandiflorum'; Pk. *sumana-*, *°nasa-* n. 'flower'; Ash. *sumō* 'name of a flower'; K. *suman*, *sōman* m. 'flower, esp. J. grandiflorum'; Si. *saman* 'jasmine'.

- 13493 **sūmahānt-** (nom. *sūmahān*, voc. *sumahaṇ*) 'very great' RV. [SU-², MAHĀNT-]

Gaw. Bshk. Tor. Phal. Sh.pales. jij. *sum* (Phal. m.) 'earth, soil': very doubtful.

- 13494 **sumukha-** 'bright-faced' MBh., 'beautiful' Kāv. [SU-², MUKHA-]

Pk. *sumukha-* m. nom. prop.; Si. *sumu* 'beautiful'.

- 13495 ***sumbha-** 'striking'. [Cf. *niṣumbha-* m. 'slaughter' Mālatīm. — √SUBH]

S. *sumbo* m. 'metal punch'; L. awāp. *summā* 'ramrod'; P. *sumbā* m. 'iron hammer'; N. *sumbā* 'ramrod'; Bi. *sumbā*, *summā*, *°mī* 'cold chisel'; H. M. *sūbhā*, *sūbā* m. 'heavy iron instrument for splitting stone, rammer of a cannon'.

- 13496 **sumbhati** (*subhṇāti* TS.) 'strikes' Kāth. [Cf. *niṣumbhati* 'treads down' Bālar., Pa. *niṣumbhati* 'knocks on', Pk. *niṣumbhai* 'strikes'. — √SUBH]

Pa. *sumbhati* 'strikes'; A. *xumāiba* 'to thrust in' (or < *SAMMĀPAYATI?); Si. *hobanavā*, *obō* 'to imprint, press down, squeeze' (rather than < *CUBHYATĒ).

- 13497 ***sur-** 'creep'. [~ *SUL-. — Cf. SĀRATI, SĀLATI]

S. *suranu* 'to creep', *soranu* tr. 'to remove'. — Redup.: S. *sursuri* f. 'itching'; P. *sursurānu* 'to creep'; N. *sursure* 'quiet, gentle (of breeze)'; H. *sursurānā* 'to creep', *sursurī* f. 'creeping'. — Ext. -kk-: S. *surko* m. 'creeping motion'; L. *surkan* 'to slip'; P. *surknā* 'to move, crawl, creep'; N. *surkanu* 'to slip off', *surko* 'slip-knot'; A. *xurukā māriba* 'to steal away'. — Altern.: S. forms < *SUL-, N. forms < *SUPH-.

- 13498 **sura-¹** m. 'sound' MBh. [v.l. for SVARĀ-. — √SVR]

S. *suru* m. 'tone, melody', L. P. N. *sur*, A. *xur*; Mth. H. *sur* m. 'sound, words, tune'; G. *sur* m. 'modulation of voice, tune'; M. *sūr* m. 'musical note' (LM 425 < *svarā-*). — Deriv.: N. *surilo* 'shrill'; H. *surilā* 'melodious'. — Redup. (onom.) Pa. *suru-suru-kāraṇi* 'hissingly'; Pk. *surasura-* m. 'whizz', *surasuramta-* 'whizzing'; H. *sursur* f. 'rustling'; M. *sursur* 'whizzing', *sursurñē* 'to make a whizzing sound'.

sura-² 'sun' see *SŪRĀ-.

- 13499 **surakṣita-** 'well protected' PārGṛ. [SU-², RAKṢITA-]

Pa. *surakkhita-* 'well guarded'; Si. *surāki* 'safe'.

- 13500 **surāṅga-** m. 'orange tree' Suśr., n. 'vermilion' lex. [Cf. SURĀṆGĪ-. — SU-², RAṅGA-¹]

Si. *surāṅga* 'vermilion'.

- 13501 **surāṅgī-** f. 'a red-flowered Moringa' lex., *°ga-* n. 'red sanders' W., *°gikā-* f. 'Sansevieria roxburghiana' lex., *surāṅjana-* m. 'betel nut tree' lex. [SURĀṅGA-?]

M. *surāg*, *°gī* f. 'the tree Pterocarpus santalinus', *surāj* m. 'its roots, red sanders', *surājī* f. 'the tree'.

- 13502 **surabhī-** 'fragrant' RV. 2. m. 'name of various plants' lex.

1. Pa. *surabhi-* 'fragrant', Pk. *surahi-*, S. *suraho*; OG. *surahi* 'fragrant', G. *sarātyo* m. 'perfumier'; M. *suraī* 'aromatic (of spices)'.

2. Pk. *surahi-* m. 'name of various trees'; N. *siru* 'name of two varieties of grass or reed Imperata arundinacia (used for thatching) and I. arundinacia latifolia'; H. *surhī* f. 'a kind of grass'.

- 13503 **sūrā-** f. 'spirituous liquor' RV.
Pa. Pk. *surā-* f. 'spirituous liquor', WPah. jaun. *sūr*, M. *sūr* f., Ko. *sūra*.
- 13504 **sūrāṣṭra-** 'having good dominion' TS., m. 'a country in the west of India' MBh. [SU-², RĀṢṬRĀ-]
Pk. *surāṣṭha-* n. 'name of a country'.
SAURĀṢṬRA-.
- 13505 ***surukṣa-** 'a fine tree'. [Cf. *survṛkṣa-* m. Cāṇ. — SU-², *RUKṢA-]
H. *surkhā* m. 'a tall and tapering tree'.
- 13506 **suruṅgā-**, *surāṅgā-* f. 'subterranean passage, mine' MBh., 'hole for housebreaking' Daś. (MBh. Daś. v.l. -u/-a-, Mudr. -a-, Kathās. -u-).
Pa. *suruṅga-* m. 'subterranean passage', Pk. *suruṅgā-*, *surāṅgā-* f.; Kho. (Lor.) *suruṅ* 'mine for blasting'; Sh. *suruṅ* 'underground passage, tunnel'; K. *srōṅ*, *srō* f. 'underground passage, mine'; S. *surīṅgha* f. 'mine for blasting'; P. *suruṅ* f. 'mine for blasting', ludh. *surāṅ* f. 'underground passage'; Ku. *surāṅ* 'sapping, undermining, mine'; N. *suruṅ* 'mine for blasting, explosion'; A. *xuraṅ* 'tunnel', *xuruṅgā* 'chink, small hole'; B. *surāṅgā* 'burglar's hole'; H. *surāṅ* f. 'burglar's hole, mine for blasting'; G. *surāṅ* f. 'underground passage, mine for blasting', M. *surūṅ*, *ṛāṅ* m.; — B. *surāṅ* 'hole, cavity, mine'; Or. *surāṅga* 'underground passage'; G. *saṅṅ* f. 'underground passage, house-breaking'.
- 13507 **suruci-** 'having good taste' (f. 'great delight' ŚārngP. — SU-², RŪCI-]
G. *sarū* 'having relish, palatable'.
- 13508 **surūpā-** 'well-formed, beautiful' RV. [SU-², RŪPĀ-]
Pa. *surūpa-* 'handsome', Pk. *surūva-*; S. *surū* 'tall for his age (of a boy)'; OG. *surūva* 'handsome' (*sarūva* prob. < SARŪPĀ-); Si. *surū* 'beautiful' EGS 184.
*SURŪPYA-.
- 13509 ***surūpya-** 'well-shaped'. [Cf. *rūpya-* 'well-shaped' Pāṇ., *surūpa-* m. 'name of various plants' lex.]
Phal. *sūrup*, *sruṇ* m. 'mountain pine' NOPhal 47.
- 13510 ***sul-** 'creep'. [~ *SUR-. — Cf. SĀRATI, SĀLATI]
Redup. formations: Pk. *sulusuleṇta-* 'teeming'; N. *sulsule* 'lice on fowls'; H. *sulsulī* f. 'creeping'; M. *sulsulñē* 'to swarm, feel creepy'. — Ext. -kk-: N. *sulkaṇu* 'to slip along the ground'. — S. forms altern. < *SUR- q.v.
- 13511 **sulakṣaṇa-** 'having auspicious marks, fortunate' R. [SU-², LAKṢAṆĀ-]
Pk. *sulakkhaṇi-* 'having auspicious marks'; P. *sulakkhaṇā* 'fortunate, happy' (*sulacchāṇā* prob. < Sk.); OMarw. *sulakhaṇatū* 'of good omen'.
- 13512 **sulabha-** 'easy, trivial' MBh. [SU-², *LABH-]
Pa. Pk. *sulabha-* 'easy to be obtained', Pk. *sulaha-*; L. *sulhaṛā* 'easy-going'; P. *sulhā* 'lazy'; WPah. roh. *sūla* 'silently, slowly'; — Si. *sulaba* 'easily obtained, plentiful' < Pa. — OG. *suhulūm* 'easy' or poss. der. SUKHĀ-.
- 13513 ***suvakṣa-**, *svakṣa-* 'handsome-eyed' MBh. [SU-², AKṢI-]
× *sunētra-* (m. nom. prop. MBh.): P. *sunakkhā* 'handsome-eyed'.
suvatsā- see next.
- 13514 ***suvatsikā-** 'a goddess'. [*suvatsā-* f. 'name of a Dik-kumārī' Pārśvan., Pk. *svacchā-* f. — SU-², VATSĀ-¹]
Wg. *sūcī* 'fairy', Kal. *sūcī*, *sūcī* (-cī < -cī?) or poss. < SUCIKĀ-.
- 13515 ***suvantika-**, *svanta-* 'auspicious' MBh. [SU-², ĀNTA-]
Shum. *soṇḍi astam* 'my left hand' (NTS xiii 276 with ?) rather < *SAVYĀNTIKA-.
- 13516 ***suvamla-** 'very sour'. [SU-², AMLĀ-]
Si. inscr. *sayamala*, mod. *siyambalā* 'tamarind' (D. J. Wijayaratne Univ. of Ceylon Review x 1, 116 < *śatā*-+ ?); — or < *śvētāmlī-* f. 'tamarind' lex.
- 13517 **suvarcaka-** m. 'natron' lex., *°cikā-* f. Suśr., *°casin-* m. lex. [Cf. SAUVARCALA-]
Si. *suvasa* 'natron'.
- 13518 **suvarcalā-** f. 'Ruta graveolens' MBh.
K. *sōcal* f. 'mallows or Malva rotundifolia (used as an expectorant)'; P. *saical* m. 'a partic. potheb'.
SAUVARCALA-?
- 13519 **suvārṇa-** 'of bright colour, golden' RV., n. 'gold' AV., *suvarṇaka-* 'golden' Hariv. 2. **saúvarṇa-** 'golden' ŚrS., n. 'gold' MBh. — In many cases it is impossible to distinguish whether a NIA. form is derived from *suvarṇa-* or *saúvarṇa-*: they are therefore listed below together. [SU-², VĀRṆA-¹]
1. Pa. *suvaṇṇa-* 'of good colour', n. 'gold', *soṇṇa-* 'golden', n. 'gold'; NiDoc. *suvarṇa* 'gold'; Pk. *su(v)añṇa-*, *soṇṇa-* n. 'gold', *suvaṇṇa-* 'golden'.
2. Pa. *sōvaṇṇa-*, *°aya-* 'golden'; Pk. *sō(v)añṇa-* n. 'gold', Ap. *sōvaṇa-* n.
1 or 2. Gy. gr. *sovnakáy*, wel. *sōnakai*, rum. *somnakáy* m. 'gold', D. *son* m.; — (Kaf. forms < Ind. NTS ii 276) Ash. *sun*, Wg. *sūn*, Kt. *sun* f., Pr. *sū*; — Dm. *sōn*, Paś.laur. *sūwan*, Gmb. *sō'n*, Gaw. *sōn*, *sūn*, (→ Sv. *son* NOPhal 47), Kal. *sūṛa*, *sūṛā*, Phal. *suān*, Sh.gil. *son* m., koh. *sonū* m., gur. *son* m., dr. jij. *sōn* m., pales. *lēlo swāṛa* 'gold', gil. (Lor.) *sōno* 'golden', koh. gur. *sōṇu* 'beautiful'; K. *sōn* m. 'gold', rām. *sōnu*, kash. *sōnn*, doḍ. *sōṇṇā*, S. *sōnu* m. 'gold' (*sōnō* 'golden'), L. *sonā* m., P. *sonā*, *soinā*, *seonā*, *siūnā* m., WPah. bhad. *sumnō*, khaś. *sonnu* n., jaun. *sūnō*, Ku. *suno*, gng. *sun*, N. *sun*, A. *xon*, *xonā*, B. *sonā*, Or. *sunā*, Mth. *son*, *sonā*, Aw.lakh. *son*, Bhoj. H. *sonā* m., OMarw. *sauno*, OG. *sovana*, *sonāim* n., G. *sonū* n., M. *sonē* n. (*sonā* 'golden'), OSi. (Brāhmī) *sovaṇa*, Si. *suvaṇa-na*. — Early < Sk.: Paś.chil. *svāren* 'gold', dar. *surun*, Shum. *suārin*, Kho. *sōrum* (with -m from *droxum* 'silver'; → Yid. *suwōrum*).
SUVARṆAKĀRA-, *SUVARṆATARUKA-, *SUVARṆADHARA-, SUVARṆAMAYA-, SUVARṆAVARṆA-; — SAUVARṆIKA-.
- 13520 **suvarṇakāra-** m. 'goldsmith' Mn. [SUVARṆA-, KĀRA-¹]
Pa. *suvaṇṇakāra-* m. 'goldsmith', NiDoc. *suvarṇakara*, Pk. *suvaṇṇāṇāra-*, *suṇṇāṇāra-*, *°ṇāra-* m., Sh. (Lor.) *sunīār* m., K. *sōn^ar*, *sōmur* m., S. *sonāro* m., L. *sunārā* m., awān. *sunīārā*, P. *suneār*, *°rā* m., Ku. N. *sunār*, A. *xonāri*, Or. *sunāra*, *°ri*, Bi. Mth. Bhoj. Aw.lakh. *sonār*, H. *sonār*, *sun* m., G. M. *sonār* m., Ko. *sonāru*; — Si. *suvaru* < *suvaranu?
- 13521 ***suvarṇataruka-** 'the tree Cassia fistula'. [Cf. *svarnadrū-*, *svarnapuṣpa-* m. 'C. fistula' lex., *suvarṇaka-* m. 'Cathartocarpus fistula' Bhpr. — SUVARṆA-, TARŪ-]
A. *xonāru* 'Cassia fistula'.
- 13522 ***suvarṇadhara-** 'containing gold'. [SUVARṆA-, DHARA-]
S. *sōnaharī* 'having gold leaf, golden, reddish yellow'; P. *sunahirā* 'golden, gilded', H. *sunahrā*, *sunaihrā*, G. *sonerī*, *sun*, M. *sonerī*.

- 13523 **suvarṇamaya-** 'made of gold' Pañcat. [SUVARṆA-, MAYA-]
Pa. *suvaṇṇamaya-* 'made of gold', OSi. *sovanmuvā*.
- 13524 **suvarṇavarṇa-** 'gold-coloured' lex. [SUVARṆA-, VĀRṆA-]¹
Pa. *suvaṇṇavanna-* 'gold-coloured'; Si. *suvaṇvāna* 'bright yellow' EGS 184.
- 13525 **suvarṭman-** n. 'the right path' Pañcar. [SU-², VĀRTMAN-]
K. *sōwath*, dat. °ti f. 'a holy way (such as that on a pilgrimage)'.
***suvalpaka-**, *svālpakā-* 'very small' AV. (*svālpa-* 'small' Mn., *svālpātara-* 'insignificant' Kāv.). [ALPĀ-]
See SŪKĀLPA-.
- 13526 **suṅkya-** 'eloquent' MBh. [SU-², VĀKYA-]
K. *sōwōk^u*, f. °wōc^u 'kindly-voiced'.
- 13527 ***suvāta-** 'favourable wind'. [SU-², VĀTA-]
G. *savā* 'favourable (of wind)'; OM. *suṅvāya*, *suṅvāva* m. 'favourable wind'.
- 13528 **suṅānā-** 'bearing (children)' AV. [Pres. part. of *sūtē* 'bears' RV. — √sū]
Paś.ar. *sawōn* 'pregnant' (IIFL iii 3, 161 < *sabharāṇa-* with?); G. *savāṇe āvvū* 'to be on heat (of animals)'.
- 13529 ***suṅāpa-**, *svap-*² 'having good water' Vop. [SU-², ĀP-]
Sh. (Lor) *suaiē* 'place where water is plentiful'.
- 13530 ***suṅāpādyā-** 'easy to be brought about'. [Cf. *durāpādana-* 'hard to be brought about' BhP. — SU-², **āpādyā-*: √PAD¹]
Si. *suṅvādā* 'easily procured' or < **sūpāpādyā-* (*upāpādyā-*).
suṅāsini- see SVAVĀSINĪ-.
- 13531 **suṅāstu-** f. 'name of a river' RV., m. pl. 'people living near this river' VarBṛS.
Sh. *suāt* f. 'the district of Swat'.
- 13532 **suṅitā-** 'easy of access, prosperous' RV., n. 'prosperity' AV. [SU-², ITĀ-]
Aś. *suṅitā* 'well provided for'; M. *soy*, *soī* f. 'opportunity, comfortableness' (or < SĀUKHYA-).
suṅkṣa- see *SUKṢA-.
- 13533 ***suṅēlā-** 'good time'. [SU-², VĒLĀ-]
K. *suḷ*, *suḷ^u* f. 'good time, early time, early dawn, spare time', *suḷ* adv. 'early, at dawn'; M. *suṅel* f. 'auspicious period, favourable time (in general)'.
- 13534 ***suṅōbha-** 'splendid'. [Cf. *suṅōbhana-* MBh. — SU-², ŚOBHĀ-]
Kal.rumb. *ṣiṣōyak* 'beautiful'; Phal. *ṣiṣōwo* 'clean'? — Or < ŚÓUCAT-?
- 13535 **suṅirā-** 'perforated, hollow' RV., n. 'cavity' Kām., 'wind-instrument' Saṅgīt.
Pa. *suṅira-* 'full of holes, hollow', Pk. *suṅira-*, *suṅhira-* 'hollow'; — Si. *suṅura*, *suṅira* 'hole, flute' (EGS 184) < Pa. Sk.
- 13536 ***suṅūtra-** 'having fine thread'. [SU-², SŪTRA-]
Kal.rumb. *ṣuṣutr* 'small cap worn by women'.
- 13537 **suṅhāna-** 'standing firm' RV. [SU-², STHĀNA-]
Or. *suṅhāni* 'beautiful'?
- 13538 **suṅhita-** 'well established, prosperous' R. 2. **susthita-** MBh. [SU-², STHITĀ-]
1. Pk. *suṅthia-* 'well placed'; OAw. *suṅhi* m. and f. adj. 'nice, charming'.
2. Pk. *suṅthiya-* 'well placed'; G. *sūthiū*, *sūthiyū* n. 'circle of rope or rags as a stand for a vessel with convex bottom'.
- 13539 **suṅthū** adv. 'fitly, well, exceedingly' RV. [Cf. *suṅthū* adv. Pāṇ.gāṇa, *suṅthū-* 'ep. of Indra' RV. — Cf. DUṢṬHŪ. — SU-²]
Pa. Pk. *suṅthu* adv. 'well, good', Pk. *suṅthum*; H. *suṅhi* adv. 'exceedingly, much'; Si. *soṭ* adv. 'well'.
- 13540 **sustha-** 'healthy, comfortable' Mn. 2. **susthatā-** f. 'health, welfare' R. [SU-², STHA-]
1. Pk. *suṅtha-* 'well, happy'.
2. OG. *suthāi* 'well, skilfully'.
susthatā- see prec.
susthita- see SUṢṬHITA-.
- 13541 **susthira-** 'very firm' MBh. [SU-², STHIRĀ-]
Pk. *suṅthira-* 'very firm'; L. (Ju.) *suthrā* 'excellent, clean', awāṇ. *suratthā* 'clean'; P. *suthrā* 'good, clean, elegant'; A. *xuthil* 'tranquil, free from danger'; OMth. *suthira* 'very steady'; H. *suthrā*, *sutrā* 'neat, elegant'.
- 13542 **suṅvara-** 'melodious' MBh. [SU-², SVARĀ-]
Pa. Pk. *sussara-* 'melodious', OG. *susara*, *sasura*.
- 13543 **suṅrd-** m. 'friend' ŚrS., *suṅrda-* m. 'a name of Śiva' MBh. [Cf. *suṅhārd-* 'friendly' AV. — SU-², HRD-]
Pa. *suṅhada-* 'friendly'; Si. *yahaḷu*, *yāḷu* 'friendly', *yāḷuvā* 'friend' (metath. from **hayaḷu* < **hayaḷu*).
SŪ 'provide, bring forth, bear (young)': SAVATI, *SĀVA-, SĀVAYATI, *SĀVĀPIKĀ-, SĀVIKĀ-, SUṅVĀNĀ-, SŪTA-, SŪTAKA-, SŪTĀ-, SŪTĪ-, *SŪTINĪ-, SŪTĒ, SŪTRĪ-, SŪNA-, SŪNŪ-, *SŪTRĪ-; *UTSAVATI, NIṢṢĀVYATĒ, PRASAVĀ-, PRASAVATI, PRASAVANA-, *PRASAVANAKA-, *PRASAVAYATI, PRASŪKĀ-, PRASŪTĀ-, PRASŪNA-, PRASŪYATĒ; — UTSAVĀ-, UTSUKA-?
- 13544 **sūkarā-** m. 'boar' RV., *sūkarī-* f. 'sow' Yājñ. 2. ***sūnkara-**. [Early → Muṇḍārī *sūkuri* 'pig'. — **sūnkara-* partly onom.]
1. Pa. *sūkara-* m. 'pig', °rī- f., EAś. *sūkala-* m., °lī- f., DhP. *suaro*, NiDoc. *suṅara*, Pk. *sūara-*, *suara-* m., Wg. "sūr, sovurr" NTS xvii 296, Paś.ar. *suōr*, Shum. *sūōr* m., Gaw. *sōr*, Bshk. *sūōr*, Phal. *sūwar* m., Sh. *sūr* m., K. *sōr* m., *sūriñ* f., doḍ. *kash. sūr*, S. *suaru*, *soru* m., L. *sūr*, (Ju.) *sūhar* m., awāṇ. *sūr*, P. *sūr*, *sūr* m., *sūri*, *sūri* f., WPah.bhad. pād. cur. *sūr*, Ku. *sūar*, *sūar*, B. *suor* m., *suori* f., Or. *suar*, Bi. *sūar*, Bhoj. *sūwar* m., (Nagpuria dial.) *suwair* f., OAw. *suara*, lakh. *suar* m., *sōri* f., H. *sūar* m., °rī f., OG. *sūara*, *sūrai* m., G. *suvar* n.; OSi. *suhuru*, Si. (h)ūrā (st. °ru-) 'boar, wild pig', (h)ūrī (st. °ri-) 'sow'; Md. *ūru* 'pig'.
2. WPah.jaun. *sūgar* 'pig', Ku. *sūgar*; N. *sūgar*, *sūgur* 'domesticated pig'.
*MRGASŪKARA-.
- 13545 **sūktā-** 'well recited' RV., 'eloquent' MatsyaP. [SU-², UKTĀ-]
Pk. *sutta-* 'handsomely said'; OG. *sūta* 'speaking properly'.
- 13546 **sūkṣma-**¹ 'minute, fine' KathUp.
Pa. *sukhuma-*, °aka- 'subtle, minute'; Pk. *sukhama-*, *suhuma-* 'fine, small'; S. *sūkhīrī* f. 'a rarity' < **sūkkhā-* *diā*; N. *sukā*, *suki* '¼ rupee'; Or. *sukā* 'a quarter, ¼ rupee', H. *sukā* m., °kī f.; Si. *siyum*, *siyun*, *sihin*, *sīn*, *hīn* 'thin, fine, sharp'. — × SŪKUMĀRA- in Pa. *sukhumāla-* 'tender', Si. *siyumāli*; — × ŚLAKṢṆĀ- in Pk. *suṅha-*, *soṅha-* 'small, fine' (and Si. *sihin* etc.?) — See *SŪNKṢA-.
- 13547 **sūkṣma-**² m. 'the clearing nut plant' lex., *sūkṣmā-* f. 'small cardamom, name of two plants' lex.
2. **sūkṣmailā-** (cf. ELĀ-) f. 'small cardamom' lex.

1. Dm. *ṣūcu* 'wild cherry', Gaw. *sunčik*: very doubtful.
2. NiDoc. *suṣmela* 'name of some spice'.

13548 **sūnkṣa*- 'straight'. [AO xviii 250 prob. < *sūkṣma*-¹ 'fine, exact']

Bshk. *sūc* 'straight'; Tor. *šūš*, f. *šīš* 'straight, upright'; Phal. *chūṇço* 'straight'; Sh. *sūcu* 'straight, direct, real, true'.

13549 *sūcika*- m. 'tailor' VarBṛS. 2. *saucika*- m. Kull. 3. **sūcya*-. [SŪCĪ-]

1. WPah. (Joshi) *sūi* m. 'tailor', OG. *sui* m. (whence *saīyaṇi* f. 'his wife'), G. *soi*, *saī* m. (or < 2).
2. P. *soī* m. 'tailor', G. see 1.
3. K. *sāc* m. 'tailor'?

13550 **sūcikaḡharikā*- 'needle-case'. [Cf. *sūcigṛhaka*- n. lex. — SŪCĪ-, GHARA-]

Ku. *suyāri*, *siyāri* 'needle bag'.

13551 *sūcī*- f. 'needle' RV., *sūci*- m. R. (f. Kālid. lex.), *sūcika*- f. lex.: v.l. *sūci*-. 2. **sūncī*-. [Kaf. forms with *ṣ* — and *Kho* *ṣ*- can be explained as assimilation of *s* — *ṣ*, but Ash. points to IA. *ṣ*-. If originally IA. had *sūci*- (agreeing with Pahl. *sūcan*, Pers. *sōzen*), *ṣ*- was perh. replaced by *s*- through the influence of SŪYATI, SŪTRA-. Cf. similar influence of verb 'to sew' in N.]

1. Pa. *sūci*-, *ṣikā*- f. 'needle', Pk. *sūi*- f., Gy. *eur*. *suw*, pl. *suwya* f., pal. *su**, as. *siv*, D. *sūiya* f., Ash. *arūc* (*ar*- < *ārā*-); Kt. *čim-čič* 'iron needle', *p-čič* 'thread'; Paš.ar. *sūi* 'needle', chil. *sūi*, kuṣ. *sūi*, Shum. *sūi*, Gaw. *sūi*, Kal.rumb. *suš* (< **suš* with *-ṣ* carried into obl. *sūšuna*), urt. *sužik*, Bshk. *sūi*; Sh.gil. *sū* f. 'needle, pine needle', koh. *sū* f., gur. *sūw* f.; K. *suy** m. 'needle', *suwa* m. 'large pack-needle'; S. *sūi* f. 'needle', *suo* m. 'pack-needle', L.awān. P. *sūi* f., *sūā* m., N. *siyo* (× *siumu* < SŪYATI), B. *sui*, *sūi*, *chūi*, Or. *sui*, Bi. *sūi*, Mth. *sui*, Bhoj. *sūi*, *sūwā* 'large needle', Aw.lakh. *sūi*, H. *sūi* f., *sūā* m., G. *soy* f., *soyō*, *soiyō* m., M. *sū*, *sūi* f., Ko. *sū*, *suwva*, Si. (h)ida, st. (h)idi-. — Ext. -d-: S. *suiṛi* f. 'tattooing needle'; Ku. *syūro* 'needle', gng. *šwīr*; N. *suīro* 'needle, goad, blade of grass'.

2. Wg. *čunč* 'needle', Dm. *čūči* (NTS xii 163 < **čūči*), Paš.dar. weg. *sūncēk*, gul. *čāncak*, Kho. *šunj*, B. *sūc*, *suc*, *chūc*, Or. *sūnci*, *chūnci*, H. *chūchī* f.; Si. *hiṇdu* 'porcupine quill'. — K. *sāc* m. 'large pack-needle', *sācan* f. 'needle' ← Ir., cf. Wkh. *sič*, Pahl. *sūcan*.
SŪCIKA-, *SŪCYA-, SAUCIKA-, *SŪCIKĀGHARIKĀ-.

**sūcya*- 'tailor' see SŪCIKA-.

13552 **sūjji*- 'coarse wheat meal'. 2. **sōjji*-.

1. P. *sūji* f. 'coarse flour'; N. *suji* 'wheat porridge'; B. Or. *suji* 'coarse flour', H. *sūji* f.

2. H. *soji* f. 'coarse flour'; G. *soji* f. 'wheat flour'; M. *soji* f. 'rice boiled after being parched' (rather than < SŌDHYA-); Ko. *soji* 'rice boiled in milk'.

13553 *sūta*- 'engendered, born'. [SŪ]]

P. *sūā* m. 'young of an animal'.

SŪTĀ-, SŪTAKA-.

13554 *sūta*- n. 'birth, calving' GrS., 'impurity caused by childbirth or miscarriage' Yājñ. [SŪTĀ-]

L. *sūā* m. 'calving'; — Pk. *sūāya*- n. 'impurity due to birth or death'; OG. *sūāi*, *sūi* 'disgrace'.

**sūtakāghara*- 'lying-in house' see *SŪTIGHARA-.

13555 *sūtā*- 'having borne young' Mn., *sūtakā*- Pat. [SŪ]]

Pk. *sūā*-, *sūā*- f. 'woman who has given birth'; S. *suā* f. 'animal which has lately given birth'; L. *sūā*

'in full milk', awān. *sūi* pret. 'gave birth'; G. *suwā*- in *suwā-rog* m. 'phthisis in a lying-in woman'.

*SŪTAKĀGHARA-, *SŪTĀMAṆCAKA-, *SŪTĀMAṬHA-, *SŪTĀMALA-.

13555a **sūtāmaṇcaka*- 'lying-in bed'. [SŪTĀ-, MAṆCA-]

S. *suḍjo* m. 'lying-in of a woman after childbirth'.

13555b **sūtāmaṭha*- 'lying-in hut'. [SŪTĀ-, MAṬHA-¹]

Bhoj. *saūṛ* 'lying-in room'; G. *suwāvaṛ* f. 'childbed'; *suwāvaṛi* f. 'woman just delivered'.

13555c **sūtāmala*- 'pollution from a woman in childbirth'. [SŪTĀ-, MĀLA-]

G. *sūwālū* n. 'pollution caused by delivery'.

13556 *sūtī*- f. 'birth' TBr. [SŪ]]

Pk. *sūi*- f. 'birth'.

*SŪTINĪ-, *SŪTIGHARA-, *SŪTĪJĀNI-.

13557 **sūtighara*- 'lying-in chamber'. [SŪTĪ-, GHARA-]

Bi. *soer*, *soiri*, *saur*, *ori* 'the room in which a child is born and mother kept for 12 days', Mth. *soiri*, H. *soar* m. (or < **sūtakāghara*-, cf. *sūtakāgha*- n. lex.), *sauri* f.

13558 **sūtijāni*- 'midwife'. [SŪTĪ-, JĀNI-]

G. *soiyāni*, *suyāni* f. 'midwife', M. *suen*, *suñ*, *suven*, *oñ* f.

13559 **sūtini*- 'bearing young'. [Cf. *sūtī*- f. 'birth' TBr., *sūtikā*- f. 'lying-in woman' AV. — SŪ]]

H. *soen*, *siyan* 'prolific', f. 'brood-mare'.

13560 *sūtē* 'bears, gives birth to' RV. (*suwē* 1 sg., *sūyata* imperf. RV., *sūyatē* Dhātup.). [SŪ]]

L. *sūvaṇ* 'to bear young, calve', awān. *sūwun*, P. *sūnā* (of animals); WPah. (Joshi) *sūwun*, *suṇu* 'to bring forth'. — See SAVATI.

13561 *sūtra*- n. 'thread, cord' AV., *sūtraka*- n. Pat.

Pa. *sutta*-, *aka*- n. 'thread, string', Pk. *sutta*- n., Wg. *sūtṛ*, *sūtr*, Dm. *sutr*, Kal.rumb. *sūtṛ*, urt. *sūtr*; Kho. *šutur* 'thread', *šutra* 'thread over which spell has been recited for tying round limb of sick person' (š- from *šimānu* 'trouser string' < SYŪMAN- Belvalkar Vol 96 or < *šunj* 'needle' < SŪCĪ-); Phal. *sūtr* m. 'thread', K. *s^ath^ar*, dat. *s^atras* m., S. *sutru* m.; L. *sūtar*, (Ju.) *sutr* m. 'thread, carpenter's line' (whence *kasūtar*, *otrā*, mult. *kusuttr* 'out of line, bad', m. and *otrī* f. 'quarrel'), awān. *sūtur* 'cotton yarn, arrangement', *sūtrā* 'thread amulet', kcch. *sūtr* 'cotton'; P. *sūtar*, *sūt* m. 'yarn', *sūtṛi*, *sūtṛi* f. 'cord'; WPah.bhad. *sūtṛ* n. 'thread', *sūtṛū* n. 'amulet', bhal. *sūtṛū* n. 'thread used to mark line in sawing'; Ku. *sūt* 'cotton thread'; N. *sut* 'thread, string'; A. *xut* 'string (made of split cane), tendril', *xutā* 'thread'; B. Or. *sutā* 'thread', Or. *chuta* 'gonorrhoea' (so-called from the thread-like pus); Bi. *sūt*, *sūtā* 'thread', Bhoj. H. *sūt* m., G. *sutar* n., M. *sūt* n., Ko. *sūta*, Si. *sū*, *hū*, *huya* 'thread' (*suta* 'thread, rule' ← Pa.), Md. *ui*; — B. *chut*, B. Or. *chutā* 'pretext, excuse' semant. cf. L. above and SŪTRAYATI. — Ext. -l-: Ku. *sutlo* 'thin shoot'; N. *sutli* 'string', Or. *sutuli* (< -ll-), H. *sutlī* f. (*sutlā* m. 'reins'), G. *sutlī* f., M. *sutaḷ* f. — Pk. *suttia*- 'made of thread', P. *sūtī*, N. B. *suti*, H. M. *sūtī*; G. *sutriyo* m. 'seller of thread'.

SŪTRAYATI, SAUTRA-, *SŪTRAKĀRA-, SŪTRAKĀRA-, SŪTRADHĀRA-, *SŪTRĀRĀ-, *SUŠŪTRA-, *TRISŪTRĪKA-, *VIŠUSŪTRA-, ŚAṆASŪTRA-.

13562 **sūtrakara*- 'spinner' [Cf. SŪTRAKĀRA-. — SŪTRA-, KARĀ-¹]

M. *suterā* m. 'spider, the thread which it spins'.

sūtrakāra- m. 'carpenter' R. [SŪTRA-, KĀRA-¹]

See SŪTRADHĀRA-.

- 13563 **sūtradhāra-** m. 'carpenter' MBh. [Cf. *sūtrakāra-* m. R. — SŪTRA-, DHĀRA-]

Pk. *suttahāra-* m. 'carpenter', mg. *suttadhālī-* f., S. *sūtaḥaru* m., N. *sūtār*, A. *xutār*, B. *chutār*, Or. *chutāra*, (dial.) *sutāra*; OH. *sūtaḥāra* m., H. *sūtār* m. 'carpenter, wheelwright, head workman'; OG. *sūtaḥāra* m., G. *sut(h)ār* m. 'carpenter', M. *sūtār* m.

- 13564 **sūtrayati** 'strings together' Hcat., 'contrives' Rājat. [SŪTRA-]

Pk. *suttāi* 'makes'; Wg. *sutryām* 'I write'; Kt. *strō-* 'to compose'; P. *sūṭṇā* 'to smoothe (as a new rope or thread), rub, unsheathe'; M. *sutaviṇḍ* 'to encircle with string (e.g. a new house or peepul tree during certain ceremonies)'.

- 13565 ***sūtrārā-** 'awl for thread'. 2. ***sūtrālā-** with dissimilation of *r* — *r*. [SŪTRA-, ĀRĀ-]

1. N. *sutāri* 'bodkin, awl'; Bi. H. *sutārī* 'bodkin' (or < 2.).
2. H. *sutālī* f. 'large needle, bodkin'.

***sūtrālā-** see prec.

sūtrī- see *SŌTRĪ-.

SŪD 'make ready': SŪDA-, SŪDANA-, SŪDAYATI.

- 13566 **sūda-** m. 'cook' MBh. [√SŪD]

Pa. *sūda-*, *ōaka-* m. 'cook', Pk. *sūa-* m.; Si. *sū-deṭa* 'head cook' EGS 185.

- 13567 **sūdana-** m.n.(?) 'making successful (?)' RV. [Cf. *sūdaśālā-* f. 'kitchen' Kathās. — √SŪD]

Si. *uyana-geya* 'kitchen' EGS 28.

- 13568 **sūdāyati** 'makes ready, makes fit' RV. [√SŪD]

Si. *huyanavā*, *uyō* 'to cook' (pret. *hivuvā*, *ivō* < *sūdita-*).

sūna- 'born' Pāṇ.com., *sūnā-* f. 'daughter' lex. [√SŪ]
*PRATHILASŪNĀ-.

sūnāra- see SUNDARA-.

- 13569 **sūnū-** m. 'son' RV., f. 'daughter' Mn. [√SŪ]

Pa. *sūnu-* m. 'son', Pk. *sūṇu-* m.; H. *sūnū* f. 'daughter'.

- 13570 **sūnṛta-** 'excellent, delightful' RV., 'pleasant' Yājñ. [Cf. SŪNĀRA-]

Ash. *sunārī*, *sunarī* 'hero, chief who has slain many': very doubtful.

- 13571 **sūpa-** m. 'soup, broth' MBh.

Pa. *sūpa-* m. 'broth, curry' (whence *sūpika-* m. 'cook'); Aś.shah. man. kāl. *supa*, gir. dh. *sūpa* 'curry'; Pk. *sūva-* m. 'split lentils'; Si. *sū* 'soup, sauce'.
SŪPYA-, SŪPYA-; SŪPAKĀRA-.

- 13572 **sūpakāra-** m. 'cook' MBh. [SŪPA-, KĀRA-]

Pa. *sūpakāra-* m. 'cook', Pk. *sūayāra-* m.; WPah. bhal. *suār* 'menial cook employed in a sacrificial ceremony'; Or. *suāra* 'cook', OAw. *suārā* m., H. *suār* m., OG. *sūāra* m., M. *suār* m., Si. *suvaru*.

***sūpapādyā-** 'easy to be effected' see *SUVĀPĀDYA-.

- 13573 **sūpya-** 'suitable for soup' Pāṇ.gāṇa, *sūpya-* 'id.' Car., *sūpika-* m. or n. 'sauce, soup' BHŚk. [SŪPA-]

Wg. *stūvī*, *sū* 'soup' (NTS xvii 298 < *sūpika-*). — N. *chop* 'a sauce or relish' < *sūpya-*?

sūpya- see prec.

- 13574 **sūra-** m. 'sun' RV. 2. **sūrya-** m. 3. **sūriya-** m. (metr.) RV. 4. **sūri-** f. 'a name of Kuntī as wife of the

sun' Pāṇ.vārtt. 5. **saurī-** (f. of *saura-* 'relating to the sun' MaitrUp.) f. 'wife of the sun' W., 'a name of Tapatī daughter of the sun' MBh. [SVĀR-]

1. Pa. Pk. *sūra-* m. 'sun'.

2. Pa. *surya-* m., Pk. *suja-* m., L.khet. *suja*; Si. *sivi* 'the sun's ray' < **suye*; — with unexpl. -i-: S. *siju*, *siju* m. 'sun', L. *sijjh*, (Ju.) *sijh* m., mult. *sejj* m.

3. Pk. *sūria-* m., Tir. *sūri*, Nīng. *suri*, Shum. *sūri*, Gaw. *sūri*, Kal.rumb. Kand. *sūri*, Sv. *surya*, Phal. *sūri* f.; Sh. (all dialects) *sūri* f. 'sun, sunshine'; K. *sūrē*, *sirī*, *siri* m. 'sun', Si. (*hira*, st. *ōri-*, *ōru-*, *ōra-* EGS 22, Md. *iru*.

4. Paś. (all dialects) *sur* f. 'sun', Bshk. *sir* f., Tor. *sī* f., Mai. *swir*; — Wot. *sir* m. (prob. despite gender: but Buddruss Wot 124 < *sūriya-*).

5. Ash. *sō*, *sō* f. 'sun', Wg. *sōi*, *sō*, Kt. *sū* f., Dm. *ser*, Gmb. *sā*: NTS xv 250.

*NAVASŪRIYA-.

sūraṇa- see ŚURĀṆA-.

sūriya-, sūri-, sūrya- see ŚŪRA-.

SṚ 'move': SARĀ-, SARĀNA-, SARANYŪ-, SĀRATI, SARĀYATĒ, SĀRAS-, SARASARA-, SARĀ-¹, SARI-, SARĪT-, *SAR-YATĒ, SĀRA-¹, SĀRĀNI-, SĀRAYATI, *SĀRIKĀ-, *SIRATI, SṚTĪ-, *SṚYATĒ; ANUSARATI, ANUSĀRA-, ĀPASARATI, ĀPASĀRA-, ĀPASĀRAYATI, AVASARA-, *AVASĀRA-, AVASĀRAYATI, ĀSARATI, ĀSĀRA-¹, ŪTSARATI, *UTSĀRA-, UTSĀYARATI, UTSṚTA-, UPASARA-, UPASARATI, *UPASARIYĀ-, NIḤSARĀNA-, NIḤSARATI, NIḤSĀRA-¹, NIḤSĀRAYATI, *NISARĀNA-, *NYAPASARATI, PRĀTISARATI, *PRATISĀRA-, PRASARA-, PRĀSARATI, PRASĀRA-, PRASĀRĀNA-, PRASĀRĀNĪ-, PRĀSĀRAYATI, PRĀSṚTA-, PRĀSṚTI-, VIṢĀRAYATI, VISARA-, VĪSARATI, VISĀRĀ-, VISĀRAYATI, VISĀRITA-, VISṚTA-, SAMPRĀSĀRAYATI, SAMSĀRA-, *SAMUTSARATI; — √SAL; — SIRĀ-?

- 13575 **sṛkā-** m. 'arrow, spear' RV., *sṛga-* lex., *sṛgavant-*, *sṛgāvō* 'having arrows' MS. 2. ***sṛkka-**.

1. Si. *hiya*, *hī*, *iya*, *īya* 'arrow' rather < iṣṛkĀ-.

2. Mth. *sik* 'reed, spit'?

***sṛkka-** 'arrow' see prec.

- 13576 **sṛkvan-** m. 'corner of mouth' RV., n. du. (*sṛkvaṇī*, *sṛkkaṇī*, whence acc. sg. *sṛkkaṇīm* Kathās., du. *sṛkkaṇyau* Suśr.) MBh., *sṛkva-* (*sṛkka-* n. lex.) m. or n. Suśr., *sṛkvi-* n. lex., n. du. (*sṛkviṇī*, *sṛkkaṇī*, whence acc. sg. *sṛkviṇīm* MBh. v.l., Pañcat.) MBh. 2. **sṛākva-** m. or n. 'corner of mouth, jaws' RV.

1. Pk. *sikka-* m. 'corner of mouth'; Si. (*h*)*akuwa* (pl. (*h*)*aku*), *hakka* 'jaw' (EGS 187 wrongly < *hānu-* × *akṣaka-*).

2. Dm. *ṣak* 'back of neck', Phal. *ṣāk* m.; Sh.jij. *ṣak*, pales. *ṣakh* 'collar-bone'.

*ĀSṚKVIKA-.

sṛgālā- see ŚṚGĀLĀ-.

SṚJ 'emit': SĀRGA-, SARJAYATI, SṚṢṬĀ-, SṚṢṬI-; UTSARGĀ-, UTSṚṢṬA-, *NIḤSṚṢṬA-, VĪSARJAYATI, VĪSṚJATI, VĪSṚṢṬA-, SAMSARGA-.

- 13577 **sṛtī-** f. 'road, path' RV. [√SṚ]

A. *xar* 'track in jungle, opening in hedge or fence'; — ext. -kk-: L. *ṣarak* f. 'road', B. *ṣarak*, Or. *ṣaraka*, H. *ṣarak* f. (→ N. *ṣarak*, *ṣatak*, Mth. *ṣarak*, *ṣaṇḍak*), G. *ṣarak* f., M. *ṣadak* f.

SṚP 'creep': SARPĀ-, SARPIṆĪ-; ĀVASARPATI, ŪTSARPATI, NIḤSARPATI, PRĀSARPATI, VĪSARPIN-, SĀMSARPATI.

***sṛyatē** 'is moved' see SĀRATI.

- 13578 **sršṭā-** 'released' RV., 'thrown, emitted, produced' AV. [√SRJ]

Pa. *saṭṭha-* 'dismissed', Pk. *siṭṭha-* 'created, arranged'; — with unexpl. loss of aspiration: Wot. *ṣiṭṭā-* 'to throw, scatter (seed), spit out' (with assim. of *s* — *ṣ*); S. *saṭṭanu* 'to throw'; L. *saṭṭan* 'to throw, pull an oar (semant. cf. KṣIPĀTI)'; P. *saṭṭnā, siṭṭnā* 'to throw, throw down, pour'; N. *siṭṭo, siṭṭo* 'a game like tip-cat'.

- 13579 **srṣṭi-** (srṣṭi- ŚBr.) f. 'emission' R., 'creation' TS., 'nature, disposition' R. [√SRJ]

Pk. *siṭṭhi-* f. 'creation, nature'; OB. *siṭhi* 'creation'; H. *siṭṭhi* f. 'nature, wits, senses'; Si. *sāṭi-ya, hāṭi* 'mode, character'; — with unexpl. loss of aspiration: L. P. *saṭṭ f.* 'blow, wound'; P. *siṭṭ f.* 'act of throwing'. — M. *siṭ f.* 'bird's dung' LM 423 rather < *CHITṬ- or like H. *siṭh f.* 'what is chewed and spat out, betel dregs' (LM 423) < śiṣṭa-¹.

- 13580 **sēka-** m. 'pouring out' RV., 'sprinkling' MBh. [√SIC]

Pa. *sēka-* m. 'sprinkling', Pk. *sēa-* m.; Kt. *syō* 'jug, jar', Pr. *ṣū* 'bucket'; L. *seo f.* 'land irrigated directly by water-lift', mult. *siū m.* 'inundation from canal or river', awān. *sē* 'wet'.

- 13581 ***sēkk-** 'heat, foment, roast'. [Ext. -kk- of MIA. *sē-* < ŚRAPĀYATI 'roasts' or SVĒDA- 'sweat'?

S. *sekanu* 'to toast, warm (anything)', *seku m.* 'toasting', *seko m.* 'drying up of a crop from wind or drought'; P. *seknā* 'to warm, toast, foment', *sek m.* 'heating'; WPah. (Joshi) *seknū* 'to warm', intr. 'to bask', *sek m.* 'heat (of fire or sun)'; Ku. *seknō* 'to warm, foment'; N. *seknū* 'to be warmed, be roasted'; A. *sekiḥa* 'to roast, toast, foment', *sek* 'fomentation'; B. *sekā, sēkā, chekā, chēkā* 'to roast, foment, sear', Or. *sekiḥā, sekā* 'heat applied by fire or hot water'; H. *seknā, sēkō* 'to warm, foment, toast' (whence intr. *siknā* 'to be warmed, &c.'). OMarw. *sekaī* 'heats, roasts, prepares'; G. *sekvū* 'to foment, bake, torment', *sek m.* 'warming a limb at a fire or with heated cloths or leaves or medicaments'; M. *seknē, sēkō* 'to warm oneself before a fire, foment, burn'.

- 13582 **sēcana-** n. 'effusion, sprinkling' Suśr., 'bucket' lex., *ṇaka-* n. 'shower-bath' ŚārngS. [√SIC]

Pa. *sēcana-* adj. 'sprinkling'; Pk. *sēaṇa-* n. 'sprinkling', *sēaṇaya-* m. 'one who waters'; L. mult. *sen* 'land irrigated by percolation from underneath'; B. *siuni* 'bucket for throwing water'; Or. *seṇā* 'bamboo basket for raising water'; Si. *sevana* 'water bucket'.

- 13583 **sēcayati** 'causes to pour out, sprinkles' MBh. [√SIC]

Pa. *sēceti* 'causes to be sprinkled'; Pk. *sēai* 'sprinkles'; — Pk. pres. part. *sēamta-*; A. *xeōt, ōtā* 'scoop, baling vessel'; B. *sēuti* 'baling basket'. — L. *sevan* 'to moisten', awān. *seuṇ*, P. *seuṇā* poss. < SVĒDAYATI.

- 13584 ***sēcitavya-** 'to be watered'. [√SIC]

L. *sebā m.* 'moisture by percolation, cultivation in ground so watered'; P. *sebbā, sebā m.* 'irrigation by percolation'.

sēṭa- see *SATĒRA-.

***sēdhā-** 'porcupine' see ŚVĀVĪDH-.

- 13585 **sētu-** m. 'dam, bridge' RV., 'boundary' R. [√SI]

Pa. *sētu-* m. 'causeway, bridge'; Pk. *sēu-* m.n. 'dam, bridge, seedbed, basin round tree'; Ash. Wg. *sēw* 'bridge', Kt. *syū*, Dm. *sēwa*, Paš.kur. ar. *seu*, laur. *sēwā f.*, Shum. Wot. *stu*, Gmb. Gaw. *sēu*, Kal.rumb. *siu* (st. *sīl-*), urt. *ser*, Kho. *ser*, Bshk. *sā*, (Barth) *sō*, Tor. *sē f.*, Mai. *sī*, Sv. *sēu*, Phal. *sēu, siu f.*, Sh.gil. *squ*, pl. *sēvē m.*, (Lor.) *sēu, sao*, koh. *sēū*, pales. *sēo*, P.kgr. *seo f.*;

Si. *seya, heya, hē* 'dam in a ricefield, bridge', ē- in ē-danḍa 'log across a stream as a bridge'.

- 13586 **sētra-** n. 'bond, ligament' Pāp. [Cf. *sēṭ-* 'binding' RV.: *SITRA-, *SĒLLI-. — √SI]

Sv. *sēli* 'rope' (< *sētrikā-).

*HALASĒTRA-.

sēdhati see *SIDHYATI¹.

sēdhā- see ŚVĀVĪDH-.

***sēdhyatē** 'is driven off' see *SIDHYATI¹.

- 13587 **sēnā-** f. 'army' RV.

Pa. *sēnā-* f. 'army', Dh. *seṇa*, KharI. *seṇa*, Pk. *seṇā-* f., Sh. *sī f.*, K. *sīna f.*, OAw. *seṇa f.*, H. *sen f.*, Si. *sen*.

SAINIKA-, *SAINIYA-, SAĪNYA-; SĒNĀNGA-, SĒNĀPATI-.

- 13588 **sēnānga-** n. 'component part of an army' VarBṛS. [SĒNĀ-, ĀNGA-¹]

Si. *seṇānga, senaga* 'multitude, army' (prob. ← Sk.).

- 13589 **sēnāpati-** m. 'leader of an army' AitBr. [SĒNĀ-, PĀTI-]

Pa. *sēnāpati-*, *ōika-* m. 'general', Pk. *sēnāvā-* m.; M. *seṇvāi, vī, seṇai* m. 'a class of Brahmans', Ko. *seṇvi*; Si. *senevi* 'general'.

- 13590 **sēmanti-** f. 'the Indian white rose Rosa glandulifera' lex., *ōtikā-* f. MW. [Cf. *sēvatī-* f. 'id.' Bhpr., *sēvanī-* f. Apte.]

A. *xeuti* 'Rosa glandulifera', B. *sēuti, sēoti, siuti*, H. *sēōti, seuti f.*, M. *sēviti, seuti f.* 'the tree', *sevē n.* 'the flower'.

sēla- see ŚILĪ-.

sēlu- see ŚĒLU-.

sēlla- see ŚILĪ-.

- 13591 ***sēlli-** 'cord'. [J. Bloch BSOS viii 413 derives from *saila- ~ saira- 'belonging to a plough' from *sila-*, *sīra-*: this leaves Pk. unexpl. Derivation from *sēlli- ~ *sētra-* (√SI) is phonet. difficult (-ll- < -tl-?)]

Pk. *sēlli-* f. 'rope'; S. *selhi f.* 'hair rope'; L. *selhi, sehlī f.* 'hair rope, rope for tying calf when milking cow'; P. *selhi, seli f.* 'necklace of thread or hair'; N. *seli* 'pendant, chain'; Bi. *sel, seli* 'hair cord tied from neck to feet of calf when milking cow'; H. *seli f.* 'thread necklace'; G. *seli f.* 'string of tinder', *selo m.* 'rope to tie hind legs of cow when being milked'.

SĒV 'wait on': SĒVAKA-, SĒVATĒ, SĒVANA-, SĒVĀ-, SĒVITA-; ĀSĒVATĒ, UPASĒVATĒ, PRATISĒVATĒ; — SĒVI-?

sēva- see SĒVI-.

- 13592 **sēvaka-** m. 'servant' R., 'votary' Hariv. [√SĒV]

Pa. *sēvaka-* m. 'servant', Pk. *sēvaya-, sēvya-* m.; A. *xeo* 'bowed down, humble, slanting' (whence *xeolā* 'very slanting'); — ext. -d-: S. *seviro m.* 'a class of Hindu devotees'; P. *seuṛā m.* 'a Jain mendicant'; G. *seuṛo m.* 'a Jain monk', *ṛī f.*

- 13593 **sēvatē** 'associates with' RV., 'attends on, serves' Mn. [√SĒV]

Pa. *sēvati* 'associates with, serves, makes use of'; Pk. *sēvāē, vāi* 'serves'; K. *siwun* 'to wait on, honour, domesticate'; S. *sevanu* 'to serve, worship', P. *sevnā*; Bhoj. *sewal* 'to serve'; OAw. *sevāi* 'waits on'; H. *sewnā, syonā* 'to wait on, incubate, hatch', G. *sevuū*.

- 13594 **sēvana-** n. 'waiting on' Mn. [√sēv]
Pa. *sēvana-* n., *°nā-* f. 'cohabiting with'; Pk. *sēvaṇā-*, *°ṇayā-* f. 'service', Si. *sevan*.
sēvani- see SĪVANA-.
- 13595 **sēvā-** f. 'attendance on, homage' Mn. [√sēv]
Pa. *sēvā-* f. 'service', Pk. *sēvā-*, *sēā-*, *sevvā-* f.; Ku. *syo* f. 'service' (*meri syo* 'form of greeting to a superior'); A. *xew* 'humble salutation' (whence *xewali* 'service, worship'); H. *sew* f. 'obedience'; G. *sev* f. 'attendance on'.
- 13596 **sēvi-**, **sēva-**, **sēvita-** n. 'fruit of Zizyphus jujuba, apple' lex. [← Ir., cf. Pahl. *sēβ* or *sēp* (?), Māzandarāni *sē* (Pers. *sēb* 'apple' → P. H. *seb* m., Or. *seba*, G. *seb*, *sep* n.): poss. associated by pop. etym. with SĒVITA- 'cultivated', cf. *sēvayati* 'tends (plants)' Bhartṛ.]
P. *se* f. 'apple', (Salt Range) 'fruit of Prosopis spicigera'; N. *seu*, *syau* 'apple', Or. *seu*, *seo*; M. *sev* (obl. *sevi*) f. 'name of a fruit tree', n. 'its fruit'; — P. *seū ber* m. 'a grafted Z. jujuba', *seuṇ* f.
sēvikā- see ŚAMITĀ-.
- 13597 **sēvita-** 'served' MBh., 'fostered' Kathās.
Pa. *sēvita-* 'served', Pk. *sēvia-*; K. *siv* 'tame, domesticated'. — See SĒVI-.
- 13598 ***sēvya-** 'to be sewn'. [Cf. *sēvya-* Car. — √siv]
S. *sebo* m. 'sewing, seam'; P. *sebbā*, *sebā* m. 'hemp rope for sewing up hair cloth for loading beasts of burden'.
- 13599 **sēhuṇḍa-** m. 'Euphorbia ligularia' Kāśikh., *sīhuṇḍa-*, *sih*° m. 'E. antiquorum' lex. 2. ***sīhyu-**.
1. Ku. *syūno*, *sīno* 'a milky plant with a poisonous juice'; N. *siūrti* 'a plant with a juice used for poisoning fish'; B. *sēuṛā* 'the small tree Trophis aspera'; H. *sēhur*, *sihūr*, *sehuṇḍ*, *sehnḍ* m. 'Euphorbia antiquorum'. — Ku. *syūno*, *sīno* 'nettle' see also *SISUNA-.
2. A. *xīzu* 'a variety of Euphorbia', B. *siju*; Or. *sijhu*, *siju* 'several species of a milky plant'; H. *sij* m. 'E. nerifolia, E. antiquorum'.
- 13600 ***saiddha-** 'straightness'. [SIDDHA-²]
L. *awān*. *sēdh* 'straightness', P. *sedh*, *sed* f. (gender from *siddh* f. < SIDDHI-).
***saidhma-** 'a kind of leprosy' see SIDHMA-.
sainika-, ***sainiya-** see SAĪNYA-.
saindūra- see SĪNDŪRA-¹.
- 13601 **saindhavā-** 'pertaining to the river Indus' TS., *°vaka-* 'pertaining to the inhabitants of Sindh' MBh. [SĪNDHU-]
Pa. *sindhava-* 'belonging to Sindh', n. 'rock salt' (reformed after Pa. *sindhū-*); Pk. *semdhava-*, *sim*° n. 'rock salt', NiDoc. *sidha-lavanina*, S. *sendho lūnu* m., P. *sēdhā*, *sīdhā* m., N. *sidhe mun*, H. *sēdhā* m., M. *śēdav* m., Si. *sahiṇḍa-lūnu*; — Mth. *senhiyā* 'inhabitant of Sindh'. — See Add.
- 13602 **sainya-** 'belonging to an army', m. 'soldier', n. 'army' MBh. 2. ***sainiya-**. [Cf. *sainika-* 'id.' MBh., NiDoc. *semniḡa*, Pk. *sēniḡa* m. — SĒNĀ-]
1. A. *xenā* 'soldier', Or. *senā*, *senā*; H. *senā* m. 'general, official who collects revenue in a village'; — Pk. *senṇa-*, *sinṇa-* n. 'army', G. *sen* n.
2. Pa. *sēniya-* m. 'soldier', NiDoc. *seniya*, *seni* (or < *sainika-*).
- saira-** 'belonging to a plough' Āpast. [SĪRA-]
See *SĒLLI-.

SŌ 'bind, engage': AVASĀNA-, *VIYAVASĀYA-, *VIYAVASĀYIN-, VIṢĀNA-¹, *VIṢĀPAṆA-, VIṢYATI.

***sōjji-** 'coarse flour' see *SŪJJĪ-.

- 13603 **sōdha-** 'endured' MBh. [Inf. *sōdhum*. — √SAH]
Pk. *sōdha-* 'endured'; K. *sādun* 'to endure'.
- 13604 ***sōtri-** 'bearing young'. [*sōtr-* 'engendering' MW., *savitri-* f. 'mother' Kum., *sūtri-* f. 'genital organ (?)' AV. — √SŪ]
Phal. *sūtri* 'female' (< *savitri-* NOPhal 47); Sh. *gil. sōci* adj. 'female', koh. *gur. sōc*, pl. *sōci* (of animals); M. *sot* f. 'vulva (of animals)', Ko. *sōti* f.
sōdaka- 'having or containing water' TS. [SA-², UDAKĀ-]
Replaced by *SAPĀNĪYA-.
- 13605 **sōdara-** 'co-uterine' Mn., 'next of kin' Kathās. [SA-², UDĀRA-]
Pk. *sōara-* m. 'full brother'; Ku. *soro*, pl. *swārā* m. 'kinsman, caste-fellow', gng. *swar*; M. *soyrā* 'relation by marriage, friend'. — See SAHŌDARA-.
- 13606 **sōpāna-** n. 'stairs, ladder' MBh. [SA-², UPĀYANA-?]
Pa. *sōpāna-* m.n. 'staircase', Pk. *sōvāṇa-* n., WPah. *sod. suāṇo* Hendriksen.
- 13607 **sō 'pi** 'he also'. [SĀ¹, ĀPI]
Ku. *swe* 'that one too'; Aw. *soi* emph. of *so* 'he'.
- 13608 **sōma-** m. 'the soma plant and its juice' RV., *sōmā-* f. 'the plant' lex. [√SU¹]
Pa. Pk. *sōma-* m. 'soma juice'; Or. *suā* 'Asclepias acida, Sarcostemma brevistigma or viminalis'.
SAŪMYA-; SŌMAPATI-, SŌMABANDHU-, SŌMAVĀRA-.
- 13609 **sōmapati-** m. 'a name of Indra' RV. [SŌMA-, PĀTI-]
G. *somaia* m. 'the god Somnāth'.
sōmabandhu- see SAUGANDHIKA-.
- 13610 **sōmavāra-** m. 'Monday' inscr. [SŌMA-, VĀRA-²]
L. *sōvār*, *sovār*, (Ju.) *sūvār*, (Shahpur) *savār* m. 'Monday'.
sōvāka- see SAUBHĀGYA-².
- 13611 **sōṣman-** 'warm' Kathās. [SA-², ŪṢMĀN-]
M. *sōbaṭ*, *somaṭ*, *°maṭ*, *°mālā* 'warmish'.
***saukhiya-** 'comfort' see next.
- 13612 **saūkhyā-** n. 'comfort, welfare' Mn. 2. ***saukhiya-**. [SUKHĀ-]
1. Pk. *sokkha-* n. 'happiness'.
2. Pa. *sokhya-* n. 'happiness'; M. *soy*, *soī* f. 'opportunity, comfortableness' (or poss. < SUVITĀ-).
- 13613 **saugandhika-** 'fragrant' MBh. [SUGĀNDHI-]
Pa. *sōgandhika-* n. 'white waterlily'; B. *sūdhī*, *sūdi* 'waterlily' (rather than < *sōmabandhu-* m. lex. which is perh. sanskritization of MIA. **sōamdhia-*).
saucika- see SŪCIKA-.
- 13614 **sautra-** 'consisting of threads' Gaut. [SŪTRA-]
S. *soṭro* 'made of cotton thread'; — cf. Pk. *sottia-* 'made with thread' (~ *suttia-* s.v. SŪTRA-).
- 13615 ***saupta-** 'related to sleep'. 2. ***saupṭi-** 'sleep'. 3. **saupṭika-** 'connected with sleep' Mṛch. (n. 'attack on sleeping men' MBh.). [SUPTĀ-]
1. Pa. *sotta-* 'asleep' (or < *sutta-* after *soppa-* < SVĀPNA-?); P. *sotā* 'sleepy', *sotaṭ* m. 'sleeper'.
2. P. *sot* f. 'sleep'.
3. OMār. *soti* f. 'bedding'.

sauptika- see prec.

- 13616 **saubhaga-** n. 'welfare' RV., 'loveliness' BhP. [SUBHĀGA-]
Si. *sova* 'agreeableness' (or < ŚOBHA-?).

- 13617 **saubhāgya**⁻¹ n. 'prosperity, conjugal happiness' RV. [SUBHĀGA-]

Pa. *sōbhagga-* n. 'prosperity, beauty'; Pk. *sōhagga-* 'happiness, husband's love'; S. *suhāgu* m. 'good fortune, husband's love, husband', *suhāginī* f. 'favourite wife, woman with living husband'; L. (Ju.) *sohāg* m. 'good fortune, husband's love', *sohāgin* f. 'married woman'; P. *sohāg* m. 'husband's love, husband, ornaments worn when husband is alive, amatory caress'; Ku. *sohāg* 'husband's love', *swāgīli* 'woman with living husband', gng. *suāg* 'good fortune'; A. *xuvāg* 'love'; B. *sohāg* 'husband's love, dalliance'; Or. *sohāga*, *suh*, *suāga* 'excessive fondness, fondling'; Bi. *sohāgin* 'woman with living husband', Mth. *sohāginī*; OMth. *sohāga* 'good luck', Bhoj. Aw.lakh. *sohāg*; H. *sohāg*, *suh*^o m. 'wifehood with living husband', *sohāgin(i)* f. 'such a wife'; G. *sohāg*, *suh*^o n. 'good luck' (× SVAVĀS-INĪ- q.v.). — × DAURBHĀGYA- q.v.

- 13618 **saubhāgya**⁻² n. 'red lead (used for marking forehead of a woman whose husband is alive), borax' lex. [Cf. *sovāka-* m.n.(?) 'borax' Pañcad.: changed by pop. etym. with SAUBHĀGYA⁻¹?]

S. *suhāgo* m. 'borax', L. (Ju.) *sohāgā* m. 'borax, flux'; P. *suhāgā* m. 'borax', Ku. *sohāg(o)*, *swāg(o)*, N. *sohāg*, *suwāg*, *swāg*, A. *xuvāgā*, B. Or. *sohāgā*, Or. *suhāgā*, *suāgā*; Bi. *sōhāgā* 'borax, brazier's flux'; H. *sohāgā*, *suh*^o m. 'borax', M. *sohāgā* m., *gī*, *suhāgī*, *savāgī*, *svāgī*, *sagī* f.

- 13619 **saumanasā-** m. 'cheerfulness' AV., *saumanasya-* n. Suśr. [SUMĀNAS-]

Pa. *sōmanassa-* n. 'happiness'; Si. *somnas* 'glad', *somnasa* 'contentment'.

- 13620 **saumyā-** (f. *saūmyā-*), *sōmyā-* 'relating to soma' RV., *saumyā-* 'cool and moist' ŚBr., 'gentle and placid' Mn. (voc. *saumya*, *sōmya* term of respectful address BrĀrUp.), 'auspicious' R., *saūmya-* n. 'nature of soma' AV., 'mildness' MBh. [SŌMA-]

Pa. *somma-* 'agreeable, gentle', Pk. *somma-*, *sōma-*; N. *som* 'stupid'; OG. *soma* 'mild, gentle'; Si. *som* adj. 'soft, tender', *som*, *somu* sb. 'mildness, smoothness'.

- 13621 **saurāṣṭra-** 'coming from Surāṣṭra', m. pl. 'its people' VarBrS., n. 'a partic. metre' Col. [SŪRĀṢṬRA-]

G. M. *sorāṭh* m. 'a district in Kathiawar'; — Pk. *sōratṭha-* n. 'a partic. metre'; S. *sorāṭhi* f. 'a partic. musical mode', P. *sorāṭh* f.; N. *sorāṭh* 'a Gurung song and dance'; H. *sorāṭh* f. 'a partic. musical mode', G. M. *sorāṭh* m. (M. also f.); — P. H. *sorṭhā* m. 'a partic. metre', OMarw. *sorāṭho* m.

saurī- see SŪRA-.

- 13622 **sauvarcala-** n. 'sochal salt (prepared by boiling down soda with myrobolan)' Kauś., 'natron' lex. [Cf. SUVARCAKA- and SUVARCALĀ-]

Pk. *sōvaccala-* m.n., *sumcala-* n. 'black salt', S. *sōcaru lūṃu* m., P. *saūcal* m.; M. *sācaḷ*, *sācaḷ* n. 'factitious salt prepared by fusing fossile salt with emblic myrobolan'.

saúvarṇa- see SUVĀRṆA-.

- 13623 **sauvarṇika-** m. 'goldsmith' Campak. [SAÚVARṆA-]
Bi. *soni* 'jeweller'.

- 13624 **skadyatē** 'is spurted out' Gr. [√SKAND]

Sh.koh. *khāṣṭōṃy*, gur. *khāṣṭōṃy* 'to come up or out'

(or < *KHASATĪ²); S. *khajānu* 'to be raised, be lifted, be carried' (whence *khajīno* 'movable, portable'); A. *khāṣṭiba* 'to ram down' (with nasalization from a stem *khāḍ- < SKĀNDATI?).

SKAND 'leap': SKADYATĒ, SKANDA-, SKĀNDATI, SKANDAYATI, SKĀNNĀ-; *ATIṢKADATI, ĀSKANDĀ-, ĀSKANDATI, *UTSKADATI, *UPASKATTA-, *UPASKADATI, *NIṢKATTA-, *NIṢKADATI, PRĀSKANDATI; — √²SKAND².

- 13625 **skanda-** m. 'bank of river' lex. ('emission' in *āskanda-* 'non-emission of semen' TS.). [√SKAND]

N. *khāḍ* 'space between two things, defile, pass': very doubtful.

- 13626 **skāndati** 'leaps, spurts out' RV., 'leaps upon, covers (of an animal)' TBr. 2. **skandayati** 'pours out, spills' AitBr. 3. **skānnā-** 'sprinkled, emitted (of semen)' RV. [√SKAND]

1. N. *khāḍnu* 'to press down, spurn', caus. *khāḍarnu* 'to hurl down'.

2. H. *khāḍānā* 'to chase away'.

3. Ku. *khanyūṇo* 'to pour, take out'; N. *khanyānu* 'to pour out' caus. of *khānīnu replaced by *khanīnu* 'to be poured out' (with a from caus.). — See SKADYATĒ.

skandayati see prec.

- 13627 **skandhā-** m. 'shoulder, upper part of back' AV., 'trunk of tree, mass (esp. of an army)' MBh., *skāndhas-* n. 'branching top of a tree' RV. [Absence of any trace of initial s- in Kafiri and Dardic supports possibility of IA. *kandha- beside *sk*^o (unnecessarily assumed in ODBL 438 for NIA. k- which is dissim. from *kh*- before *dh* as prob. in Aś. *agi-k(h)amdhā-*)]

Pa. *khandha-* m. 'shoulder, back, tree-trunk', *aka-* m. 'division, chapter'; Pk. *khamdhā-*, *ka*^o m. 'shoulder, tree trunk, wall'; Ash. *kāndā* 'stem, trunk', Kt. *kānē*, Wg. *kandā*; Paś.laur. *xānd* 'shoulder', ar. *kandī*, kuṛ. *kōn* (obl. *kānda*); Shum. *kandam* 'my shoulder'; Gaw. *kandik* 'shoulder'; Bshk. *kān* (with rising tone) 'shoulder, upper part of back'; Tor. *kān* 'shoulder', Sv. *kandike*, Phal. *kān*, *kan*; S. *kandhu* m. 'neck, back of neck', *dhō* m. 'back of neck, edge', *dhī* f. 'bank of river', *dhī pāso* 'neighbourhood'; L.awān. *khaddhā* 'multitude', P. *khandhā* m. 'mass, multitude, flock of sheep or goats, herd of buffaloes', ludh. *kannhā* m. 'shoulder', (Ambala) *kandhā* m.; Ku. *kāḍ*, *kāḍho*, *kāno* 'shoulder', gng. *kānī* 'neck'; N. *kādh*, *kāḍ* 'shoulder, back' (whence *khāḍuṇā*, *dilo* 'heavy, solid', *kāḍheuli*, *khāḍe* 'stick carried by coolies across shoulders to take the weight of a load'); A. *kāndh*, *kān* 'shoulder', *kandhā*, *kanā* 'large bundle of reeds &c. carried on the shoulder', *kādhī* 'pent house, veranda, eaves'; B. *kādh* 'shoulder', *kādhā* 'edge, bank'; Or. *kāndha*, *kādhā* 'shoulder'; Bi. *kānhe* 'on the shoulder', (Patna) *khandh*, *dhā* 'large area of cultivated land'; Mth. *kānh*, *kanhā* 'shoulder', Bhoj. *kānh*, Aw.lakh. *kādh*; H. *kādh*, *dhā* m. 'shoulder', *kandh* m. 'tree trunk, thick branch'; G. *khādhī*, *kā*^o f. 'shoulder'; M. *khāḍ*, *dhā* m. 'shoulder, back of neck', f. 'large bough'; Ko. *khāndhu* m. 'shoulder'; Si. *kānda* 'shoulder, tree trunk, collection, mass', *kaṇḍu* 'mountain' (< -aka-). — With metath. K. *nakh*, dat. *khās* m. 'shoulder'? — Bshk. *khan* m. 'hill', Tor. Mai. *khān*, Chil. Gau. *kān* (→ Par. *khāndi* IFL i 265) poss. all < *skandhā-*, but prob. like Tor. (Grierson) *khaṇḍ* 'hill', Phal. *khān*, *khaṇ*, Sh.koh. *khūn* m., gur. *khonn*, pales. *khōnā*, jī. *khōn* rather < KHĀNDĀ- AO xviii 240. — × MAṆĪ-² q.v.

SKANDHAYATI, SKANDHIKA-, *SKANDHIYA-, SKĀNDHYA-, *SKĀNDHIKA-; *SKANDHAKĀṢṬHA-, *SKANDHAKĪLA-, *SKANDHATAṬA-, *SKANDHAPATṬA-, *SKANDHAVARTI-, *SKANDHĀVARA-, *SKANDHĀVĀRA-; KĀLASKANDHA-.

- 13628 *skandhakāṣṭha- 'wood on shoulder'. [SKANDHĀ-, KĀṢṬHĀ-]
S. *kandhātu* m. 'wooden collar on a bullock's neck when working a water-wheel'.
- 13629 *skandhakīla- 'shoulder pin'. [SKANDHĀ-, KĪLA-]
Bi. *kanaili* 'pillars holding up a piece of wood supporting roof at end opposite the weaver'; Mth. *kandhelā* 'lefthand post supporting the roller of a loom'.
- 13630 *skandhataṭaka- 'the slope of the shoulders'. [Cf. *śrōṇitaṭa* m. 'slope of the hips' BhP., *stanataṭa* m. Kāv. — SKANDHĀ-, TAṬA-]
L. *awān. kanhārā* m. 'shoulder', P. *kanhērā* m., °rī f., M. *khāḍāḍ* n. (whence *khāḍāḍṇē*, °daḍ° 'to shoulder'); — B. *kādhāri* 'brow of a hill, gutter under the eaves'.
- 13631 *skandhapatta- 'shoulder-blade'. [SKANDHĀ-, PAṬṬA-]
M. *khānvaṭā* m. 'shoulder-joint'.
- 13632 skandhayati 'collects' Dhātup. [SKANDHĀ-]
Or. *kāndheibā* 'to carry on the shoulder' (or deriv. Or. *kānda* < SKANDHĀ-); H. poet. *kāḍhanā* 'to raise, collect'.
- 13633 *skandhavarti- 'mass circumference'. [SKANDHĀ-, VARTI-]
Bi. *khādhauṭ* 'a division of a large area of cultivated land (*khandhā*) which is again divided into fields'.
- 13634 *skandhāvarā- 'covering the shoulder'. [SKANDHĀ-, ĀVARĀ-]
Bi. *kādhāwar*, *kanhā*° 'the red loin-cloth laid on bridegroom's shoulder in the marriage ceremony'; H. *kādhāwar* f. 'that part of the yoke which rests on the bullock's neck, a cloth worn over the shoulders'.
- 13635 skandhāvāra- m. 'a king's camp or palace' MBh. [SKANDHĀ-, ĀVĀRA-]
Pa. *kandhāvāra* m. 'stockade, fortified camp'; KharI. *kadhavara* m. 'encampment', Pk. *khamdhā-vāra*-, °dhavāra-, °dhāra- m., OAw. *khamdhārū* m.; Si. *kañdayura* 'fortification outside a city, fort'.
- skandhika- 'bearing on the shoulders' lex. [SKANDHĀ-]
*SKANDHIKA-.
- 13636 *skandhiya-, skāndhya- 'appertaining to the shoulder' AV. [SKANDHĀ-]
N. *kāḍi kāṭh* 'pole carried on the shoulders'; Bi. *kādhī* 'canvas pad put on the hump of an oil-mill bullock'; G. *kādhīyo* m. 'pack-ox'.
- skāndhya- see prec.
- skannā- see SKĀNDATI.
- *skapa- 'shoulder-blade' see *KHAVALA-, *SKAMBHA-².
- 13637 *skabdha- 'impeded'. [Cf. *viṣkabdha*- 'supported' Pān.com., *skabhāyāti* 'impedes' RV., Pa. *khambhēti*. — √SKAMBH]
S. *khadiro* 'impotent'.
- 13638 *skabha- 'post, peg'. [√SKAMBH]
Kal. Kho. *iskow* 'peg' Belvalkar Vol 86 with (?).
- SKAMBH 'make firm': *SKABDHA-, SKAMBHĀ-¹, SKĀMBHANA-; — √CHAMBH.
- 13639 skambhā-¹ m. 'prop, pillar' RV. 2. 'pit' (semant. cf. KŪPA-¹). [√SKAMBH]
1. Pa. *khambha*- m. 'prop'; Pk. *khambha*- m. 'post, pillar'; Pr. *iṣkyōp*, *ūṣkōb* 'bridge' NTS xv 251; L.

(Ju.) *khabbā* m., mult. *khambbā* m. 'stake forming fulcrum for oar'; P. *khambh*, *khambhā*, *khammhā* m. 'wooden prop, post'; WPah.bhal. *kham* m. 'a part of the yoke of a plough', (Joshi) *khāmbā* m. 'beam, pier'; Ku. *khāmo* 'a support', gng. *khām* 'pillar (of wood or bricks)'; N. *khābo* 'pillar, post', B. *khām*, *khāmbā*; Or. *khamba* 'post, stake'; Bi. *khāmā* 'post of brick-crushing machine', *khāmhi* 'support of betel-cage roof', *khamhiyā* 'wooden pillar supporting roof'; Mth. *khām*, *khāmhi* 'pillar, post', *khamhā* 'rudder-post'; Bhoj. *khambhā* 'pillar', *khambhiyā* 'prop'; OAw. *khāmbhe* m. pl. 'pillars', lakh. *khambhā*; H. *khām* m. 'post, pillar, mast', *khambh* f. 'pillar, pole'; G. *khām* m. 'pillar', *khābh*, °b f. 'post', M. *khāb* m., Ko. *khāmbho*, °bo, Si. *kap* (< *kab); — × GAMBHĪRA-, STHĀNŪ-, STHŪNĀ- qq.v.

2. K. *khambū*, °f. 'hollow left in a heap of grain when some is removed'; Or. *khamā* 'long pit, hole in the earth', *khamiā* 'small hole'; Marw. *khābaṇ* 'hole'; G. *khābhū* n. 'pit for sweepings and manure'.

*SKAMBHAGHARA-, *SKAMBHĀKARA-, *SKAMBHĀGĀRA-, *SKAMBHADANḌA-; *DVĀRASKAMBHA-.

- 13640 *skambha-² 'shoulder-blade, wing, plumage'. [Cf. *skapa- s.v. *KHAVALA-]
S. *khambhu*, °bho m. 'plumage', *khambhuri* f. 'wing'; L. *khābh* m., mult. *khambh* m. 'shoulder-blade, wing, feather', khet. *khamb* 'wing', mult. *khambharā* m. 'fin'; P. *khambh* m. 'wing, feather'; G. *khām* f., *khābh* m. 'shoulder'.
- 13641 *skambhaghara- 'house of posts'. [SKAMBHĀ-¹, GHARA-]
B. *khāmār* 'barn'; Or. *khamāra* 'barn, granary': or < *SKAMBHĀKARA-?
- 13642 *skambhadanḍa- 'pillar pole'. [SKAMBHĀ-¹, DANḌA-]
Bi. *kamhār*, *kamhar*, *kamhaṇḍā* 'wooden frame suspended from roof which drives home the thread in a loom'.
- 13643 *skambhākara- 'heap of sheaves'. [SKAMBHĀ-¹, ĀKARA-]
Mth. *khamhār* 'pile of sheaves'; — altern. < *SKAMBHAGHARA-: B. *khāmār* 'barn'; Or. *khamāra* 'barn, granary'.
- 13644 skāmbhana- n. 'prop, pillar' RV., *skambhanī*- f. VS. [√SKAMBH]
M. *khābhī* f. 'small post'; — G. *khāmniyū* n. 'one of the ropes with which bucket is let down a well' (i.e. from the post?); — Or. *khamāna* 'pit, hole, water-channel, lowland at foot of mountain'; G. *khāmni* n. 'small depression to stand round-bottomed vessel in, basin at root of a tree for water': semant. cf. KŪPA-¹ and SKAMBHĀ-¹.
- 13645 *skar- 'cut, dig, scrape'. [Cf. *KAR-]
M. *kharaviṇē*, *kharāv*° 'to excavate'. — With various enlargements: L. *kharolnā* 'to poke, dig up with a small instrument'; P. *kharocnā* 'to scrape', *kharūcnā* 'to scratch with the nail'; M. *kharāḍṇē* 'to scrape, grub up', intr. 'to crawl along on the buttocks', *khar-vaḍṇē* 'to scrape off', *kharapṇē* 'to scratch hard'.
- *skarpara- 'tile' see KHARPARA-.
- 13646 *skavati 'picks, pokes', *skāṭi* ŚBr., *skūyātē* MaitrS. [Cf. *cōṣkūyātē* 'collects' RV., *danta-skavana*- n. 'picking the teeth' ĀpDh. — √SKU]
M. *khavnē* 'to scrape or scoop (kernel of coconut, pulp of melon, &c.)'.

- 13647 **skavana-** n. 'picking' in *danta-s°* n. 'picking the teeth' ĀpDh. [√SKU]
M. *khavānā* m. 'large scraper', °nī f. 'scrapping, scraper', *khavāṇṇē* 'to scrape out'.
- 13648 ***skāndhika-** 'bearing on the shoulder'. [In form cf. *skāndhin-* 'descendant of Skandha' Pāp.gāṇa. — SKANDHĀ-]
S. *kādhī* m. 'one who gives a shoulder to carry a corpse'; G. *khādhīyo* m. 'one who carries a bier'; M. *khādyā* m. 'fellow-bearer (esp. of a bier or corpse)'.
- 13649 ***skāra-** 'live coal'. [Cf. *KĀRA-⁵ and Ir. **skāra-* in Psht. *skōr* EVP 66]
Sh.pales. *khāro*, jīj. *kahāre* 'live coal'; — Tor. *khōr* 'ashes' (lw. from another Dard. dial. with -r- AO viii 304 or < *KHŌṬI-?).
SKU 'pick, poke, press, cover'. [Poss. enlargements of IE. *(s)geu-, *qseu- in *KHUCC- (< *sku-c-?), √SKUD, √*SKUP, √CHUP, *CHUPP-, √SKUBH, √SKUŠ, √CUD, √KUP, *CUPP-, *CUBB-, √*CUBH, √KUŠ, √KŠUD, √KŠUP, √KŠUBH: see ND 184]
*SKAVATI, SKAVANA-, ĀSKAUTI, *NIHŠKAVATI, *NIHŠKĀVANA-, *NIHŠKĀVAYATI; — CHAVI-?
*SKUC 'tear, pierce' see *KHUCC-.
*SKUT 'bend' ~ √KUT¹: *SKUṬYATĒ.
- 13650 ***skuṭyatē** 'shrinks'. [√*SKUṬ]
Kho. (Lor.) *iskufik* 'to shrink (of woollen cloth when washed)'.
- SKUD 'leap on, thrust'. [For list of poss. enlargements of IE. *sgeu- see √SKU]
*SKUDYATĒ, SKÚNDATĒ.
- 13651 ***skudyatē** 'is thrust'. [√*SKUD]
Pk. *khujjāi* 'throws, rejects' or < *KŠUDYATĒ.
- 13652 **skúndatē** 'leaps' Dhātup. [√SKUD]
M. *khūdaṇṇē*, *khud°* 'to treat roughly, pommel, tread (mortar), shake and toss' or < *KŠUNDATI.
*SKUP 'press in'. [For list of poss. enlargements of IE. *sgeu- see √SKU]
*SKUPANĀ-, *SKUPTA-, *SKUPTI-, *SKUPYATĒ, *SKUMPATI, *SKŌPAYATI.
- 13653 ***skupanā-** 'pressing in'. [√*SKUP]
G. *khup* f. 'mark made by pressing'.
- 13654 ***skupta-** 'pressed in'. [√*SKUP]
Pk. *khutta-* 'sunk in'; K. *khutun* 'to dig into (a person), squeeze, dig out from below'; S. *khuto* 'fixed in the mud'; G. *khut* n. 'obstruction'; M. *khutṇē*, *khūt°* 'to stick sulkily or doggedly'.
- 13655 ***skupti-** 'piercing'. [√*SKUP]
P. *khutt* f. 'depression in earth or wall, hollow eyes', *khutti* f. 'hole in the ground in a game with cowries'.
- 13656 ***skupyatē** 'is pressed in'. [√*SKUP]
Pk. *khupai* intr. 'plunges in'; S. *khupaṇu* 'to be fixed in mud', caus. *°pāṇu* 'to drive in'; Or. *khupibā* 'to penetrate a little'; G. *khūpvū* 'to fix, settle'; M. *khupṇē* 'to be pricked, smart under puncture'. — With *ō* fr. caus. (but see *KHŌPPA-² 'hole'): Ku. *khopno* 'to make a hole'; N. *khopnu* 'to pierce'; A. *khopani* 'pressing the toes in to prevent slipping'. — Redup.: H. *khupkhupānā* 'to prick into, fall into a rage'. — Ext. -s-: H. *khupasnā* 'to thrust in'; M. *khupasnē* 'to force in'; — -r-: Or. *khuprāibā* 'to poke gently'.
- SKUBH 'hinder'. [For list of poss. enlargements of IE. *sgeu- see √SKU]
*SKUBHYATĒ.
- 13657 ***skubhyatē** 'is stuck in'. [*skubhmāti* (Pāp.), °nōti (Kās.) 'stops, hinders'. — √SKUBH]
Pk. *khubbhāi* 'dives into, sinks down'; L. *khubb(h)an*, (Ju.) *khubb(h)an* 'to stick in mud, penetrate, prick', *khubbhin* f. 'morass', awān. *khubbun* 'to stick in'; P. *khubbhunā* 'to sink into, penetrate, affect' (whence tr. *khobhnā* 'to pierce'), *khubbhan* f., *khobhā* m. 'marshy ground'; H. *khubhnā*, *khubnā* 'to pierce, enter, affect, adorn' by metath. > *bhubnā* 'to be pierced'.
- 13658 ***skumpati** 'presses in'. [√*SKUP]
G. *khūpvū* 'to pierce'; M. *khupṇē* tr. 'to prick', *khōp* f. 'hole from a blow'.
- SKUŠ 'strike, tear away'. [For list of poss. enlargements of IE. *sgeu- see √SKU]
*SKUŠTA-, *SKUŠYATĒ, *SKŌŠATI.
- *skušta-, *skušyatē 'be plucked out' see *SKŌŠATI.
- SKR 'do': *ĀSKRĀTA-, PARISKĀRA-, *PRASKARA-¹, *PRASKARŌTI, SAMSKARŌTI, SAMSKĀRA-, SĀMSKRĀTA-, SĀMSKRĀTI; — √KR¹.
- *SKRT¹ 'cut': *UTSKARTATI; — √KR¹.
- *SKRT² 'spin' in *kōśaskṛt-* m. 'silkworm' BhP.: see √KR².
- *SKR̥ 'scatter': *SKĒRAYATI; APASKARA-, AVASKARA-, AVASKIRATI, *UTSKARATI, *PRASKARA-², *PRASKIRATI, *PRASKRĀTA-, *PRASKĒRAYATI, *VIŠKIRATI, *VIŠKRĀTA-, *VIŠKĒRAYATI, *VYAVASKARA-, *VYĀSKARA-; — √KR̥¹.
- 13659 ***skērayati** 'scatters'. [√*SKR̥, √KR̥¹]
G. *kheravvū* 'to let fall, shed, cause to throw', *kheriyū* 'scattered', *kher*, °vī f., °ro m. 'dust'; M. *kher* 'thrown away', f. 'refuse, rubbish'; — Pk. *khēri-* f. 'destruction?'; — N. *khero* 'destruction, waste, loss' in view of Ku. *khero* is < *kšaya-*da-* s.v. KŠAYA-. — × KŠŌBHA-.
- 13660 ***skōpayati** 'causes to press in'. [√*SKUP]
M. *khovṇē*, *khonē* 'to force in, drive in'.
- 13661 ***skōšati** 'plucks out, pokes'. 2. Pp. *skušta-. 3. Pass. *skušyatē. [~ *KŌŠATI, *KUŠTA-, *KUŠYATĒ. — Cf. *skuštva* 'having removed' ĀpŚr. v.l., *niškōšanaka-* 'serving as a toothpick' Pañcat. (< *niḥ-*šk°*?). — √SKUŠ]
1. Gy. eur. *khoš-*, *khos-*, arm. *khus-* 'to wipe off' (derivation < GHĀRŠATI, *GHĀRŠATI DGW iv 172 is semantically easier, but does not account for the vowel); Phal. *khōšūm* 'I dig'; K. *kh^asun* 'to pluck hair from the privities' (with -s- < Ind.); S. *khohānu* 'to pluck out'; L. *khohān* 'to seize'; P. *khohnā* 'to take away by force'; WPah.cam. *khūhnā* 'to pluck', Ku. *khosno*; N. *khosnu* 'to snatch away'; B. *khosā*, *khosā* 'to thrust a thing in among a number of others'; Or. *khosibā* 'to push in, tuck in'; H. *khosnā* 'to pluck out'; G. *khosvū* 'to force in', M. *khosnē*.
2. With anal. *tth* for *ṭṭh* from MĪA. pres. *khuss-: S. *khutho* 'plucked out'; P. *khuthā-putthā* 'stripped, bereft', *khuthṇā* 'to be torn out'.
3. S. *khusaṇu* 'to be plucked out, be worn away'; L. *khussan* 'to be seized'; P. *khussnā* 'to be taken away by force'; WPah.cam. *khussnā* 'to seize'. — Ext. with -kk-: N. *khuskamu* 'to be loosened, slip away'; — P. *khusoṭṭnā* 'to tear off'. — Pa. *khumsēti* 'curses'?
- SKHAD 'cut': SKHADATĒ.
- 13662 **skhadatē** 'cuts', *skhādayati* Dhātup. [√SKHAD]
Phal. *khayānu* 'is shaving'.

- SKHAL** 'stumble': SKHALA-, SKHĀLATI, SKHĀLAYATI; *PRATISKHALANA-, PRASKHALATI; — √CHAL.
- skhala-** see KHALA-².
- 13663 **skhālati** 'stumbles' MBh., 'falters' Yājñ., 'blunders' Kāv. [√SKHAL]
Pa. *khalati* 'stumbles'; Pk. *khalāi* 'falls, is stopped, errs'; OMth. *khalāi* 'falls'; H. *khalnā* 'to be bad, be inimical'; G. *khalvū* 'to come to a stop'; M. *khalñē* 'to come to a stop, halt', tr. *khalavinē*.
- 13664 **skhālayati** 'causes to falter' Kum., 'stops' Bhp. [√SKHAL]
Pa. *khālēti* 'makes stumble'; G. *khālvū* 'to hinder, stop', *khālṣ* m. 'hindrance'.
- 13665 ***staṅkati** 'sprinkles'. [Cf. *ātanakti* 'causes to coagulate by throwing one liquid into another' VS., *ātāñcana-* n. 'rennet' TS., 'admixture of medicine during decoction' Car., = *prāṭivāpa-* lex., Pk. *āyam-cai*, *āimcaī* 'sprinkles'. — √TAÑC]
Kal.rumb. *istōngem* 'I sprinkle'.
- STAN** 'roar': TAMSTANYATĒ, STĀNATI, STANANA-; *NISTANATI.
- 13666 **stāna-** m. 'female breast, nipple, udder' RV.
Pa. *thana-* m. 'woman's breast, cow's udder', °aka-m. 'girl's breast'; Pk. *thana-* m. 'breast'; K. *than* m. 'udder (of cow &c.)', S. *thanu* m.; L. *than* m. 'teat', P. *than* m., ludh. *than* m.; N. *than* 'teat, udder', MB. *thana*, Mth. Aw.lakh. *than* (of animals only); H. *than* m. 'breast, teat, (usu. of animals only) udder'; Si. *tana-ya* 'female breast, coconut (as holding milk)'; — with unexpl. *au*: Ku. *thaupo* 'breast, teat', gng. *thōṣ* (of animals only); N. *thun* 'teat, udder'.
STANYA-; *STANAKĪLA-, *STANAPIḌAKA-, *STANA-PUṬAKA-, STANĀGRA-.
- 13667 ***stanakīla-** 'breast tumour'. [STĀNA-, KĪLA-]
Poss. NIA. forms s.v. *STANAPIḌAKA-.
- 13668 **stānati** 'roars' RV., *standyati* 'thunders' RV., 'crackles' AitBr. [√STAN]
Pa. *thanēti* 'thunders, roars'; Pk. *thanāi* 'thunders, laments'; Kal.rumb. *istōnim* 'I groan'; Kho. *istonik* (1 sg. *istanim*) 'to groan, sigh'. — H. *than* f. 'ringing sound', *thanthanānā* 'to jingle, clink, rattle', *thanaknā* 'to sound, ring' are onom.
- 13669 **stanana-** n. 'rumbling' lex., 'sound of a hollow cough' Car. [√STAN]
Pk. *thanana-* n. 'rumbling, thundering'; Si. *tānana* 'thunder' EGS 64.
- 13670 ***stanapiḍaka-** 'breast tumour'. [STĀNA-, PIḌAKA-]
Ku. *thanilo*, *thaup*° 'abscess in a woman's breast', N. *thunelo*, H. *thanelā* m.; Bi. *thanaili* 'inability to suckle owing to pain in and hardness of breast': or < *STANAKĪLA-.
- 13671 ***stanapuṭaka-** 'fold of the udder'. [STĀNA-, PUṬA-]
N. *thanauro* 'cow's udder'.
- 13672 **stanāgra-** n. 'nipple' lex. [STĀNA-, ĀGRA-]
Si. *tanaṅga*, *tanaga* 'nipple'.
- 13673 **stanya-** n. 'milk' MBh. [STĀNA-]
Pa. *thanāna-* n. 'milk', Pk. *thanāna-* n.; S. *thanu* m. 'woman's milk', L. *thanj* f.; Or. *thana* 'woman's milk, breast' (with *a* from **thana* < STĀNA-?); Bhoj. *thān* 'udder'; G. M. *thān* n. 'woman's breast', Ko. *thānā* m. *STANYANĪTA-.
- 13674 ***stanyanīta-** 'butter'. [STANYA-, NĪTA-]
Sh.gur. *thanīh* f. 'butter, this year's ghee' (as opposed to *gīh* 'last year's ghee'); K. *thānī* f. 'butter'.
- 13675 **stābaka-** m. (n. lex.) 'cluster of flowers, tuft' MBh., 'quantity' lex. [Cf. STAMBĀ-. — For 'cluster' words see *STU-³]
Pk. *thavaya-* m. 'cluster of flowers'; M. *thavā* m. 'crowd, troop (of living creatures)'; — P. *thabbā* m. 'heap, pile (of grass, paper, &c.)'; — WPah.jaun. *thō*, pl. *thōāi* 'buttock'? — Ext. -*kk-*: Pk. *thavakka-* m. 'collection'; S. *thoku* m. 'thing'; L. *thok* m. 'party, faction, thing'; P. *thok* m. 'amount, heap, ready money'; Ku. *thok* 'a division of the people'; N. *thok* 'thing, affair'; A. *thok* 'cluster, bunch, shoal of fish' (whence *thuki* 'remaining in a cluster'); B. *thok* 'lump'; Or. *thoka* 'collection, lump', *thoka* 'heap, mass, total'; H. *thok* m. 'clump, mass, heap, body'; G. *thok* m. 'group, collection, bundle'; M. *thok* m. 'a quantity of silk'; — ext. -*l-*, -*ll-*: Or. *tholā*, *tholā* 'cluster'.
- 13676 **stabdha-** 'firmly fixed' ŚvetUp. 2. 'stiff, paralysed, dull' MBh., 'solidified (as water)' Hariv. [√STAMBH]
1. Pa. *thaddha-* 'hard, firm'; Pk. *thaddha*, *thaddha-*, *thaddhia-* 'fixed, firm'; Gy. germ. *tardo* 'upright'; Shum. *tāre* adv. 'above, up'; K. *thod*° 'high, erect'; P. *thaddā* m. 'boundary pillar', *thaddhā* 'upright' (< H.); WPah.jaun. *thārō* 'standing', (Joshi) *thādā* m. 'boundary pillar'; Ku. *thāro* 'upright', m. 'ascent'; N. *thāro* 'upright'; A. *thāru* 'straight'; B. *thāra*, °*ṛā* 'upright'; Or. (Sambhalpur) *thād* 'erect, standing'; Bi. *thārhāb* 'to remain, stay'; Mth. *thārh* 'standing erect', *thārhāb* 'to stand'; Bhoj. *thārh* 'standing'; OAw. *thādha* 'standing up', pret. 'he stood up', lakh. *thārh* 'standing', *thārhiyāwab* 'to make stand up'; H. *thārh*, *thār*, *thārā*, *thārā* 'fixed, stationary, erect, steep', *thārhnā* 'to be fixed, stand up', *thaddā* m. 'back stick of a paper kite'; M. *thādā* 'erect'; Si. *tada* 'firm, hard'.
2. For the development 'firm' — sluggish — cold' cf. *STHARATI and STHIRĀ- (in H.): Pa. *thaddha-* 'slow'; Pk. *thaddha-* 'blunted, cold'; S. *thadho* 'cold', L. *thaddhā*, mult. khet. *thadā*; N. *thāro* 'rude, gauche'; G. *tādhū*, *tādhū* 'sluggish, contented, cold'. — **thandha-*, **thandha-* infl. by Drav., Tam. *tan*, &c. 'cold' (DED 2473) J. Bloch BSOS v 742 (cf. also Pa. *dhandha-* 'dull, slow' BHS ii 275); K. *thand* 'cold', *thandī* f. 'coldness'; Ku. *thano* 'cold'; N. *thāro* 'abusive name for useless cooking pot' (i.e. 'cold'? But perh. × *bhāro* < BHĀNDA-¹); H. *thandh*, *thandhā*, *thandā* 'cold' → P. *thandhā*, *thandā*, WPah.bhad. *thandū* 'cold', pād. pañ. cur. *thandā*, jaun. *thandō*, bhal. *thendyonū* 'to become cold'; N. *thandā* 'cold', B. *thāndā*, Or. *thandā*, *thandā*, Bhoj. *thandhā*, Aw.lakh. *thand*, G. *thādū*, *thādū*, M. *thand*, °*dā*, Ko. *thamḍ*.
- 13677 **stabdhi-** f. 'fixedness, stupor, numbness' MW. [See STABDHA-. — √STAMBH]
S. *thadhi* f. 'cold, a cold', °*dhi* f. 'cold', L. *thaddh* f., OG. *tādhī* f., G. *tādh* f.; Si. *tāda* 'bond, covenant'.
- 13678 **stabhāyāti** 'makes firm, stops' RV. [√STAMBH]
S. *thāhaṇu* 'to appoint, make agree, get ready', caus. *thahāṇu* (whence *thahaṇu* 'to agree, be made ready').
- 13679 **stabhitā-** 'fixed' RV. [√STAMBH]
Or. *thaya* 'fixed, firm, settled, ascertained, still', sb. 'fixity, &c.'; H. *thai* 'firm, solid'.
- 13680 ***stabhira-** 'fixed, firm'. [Cf. *stabhi-* m. 'rigidity' lex. — √STAMBH]
K. *thaharun* 'to become fixed, stay'; S. *thahraṇu* 'to stop, stand, be decided'; L. *thāhṛan*, mult. *thēhṛan* 'to hold to the bull', (Ju.) *tahraṇ* intr. 'to stop, cease'; P. *thahirnā* intr. 'to stop, be settled, be proved'; Ku. *thairno* 'to wait'; N. *thaharnu* 'to stand firm, stop'; Or. *thahara* 'settled', *thaharibā*; H. *thaharnā* 'to stop,

decide' (→ M. *tharñē* 'to be settled' rather than < *STHARATI); G. *thervū* 'to be settled, stay'.

- 13681 **stambā-** m. 'tuft or clump of grass, cluster, bunch' AV. [Cf. STĀBAKA-. — For 'cluster' words see *STU-³] Pa. *thambha-*, *°aka-* m. 'clump of grass'; Pk. *thamba-* m. 'bunch, tuft of grass &c.'; Kal. *istam* 'first blossoms of spring'; Si. *tamba* 'dew-lap of a bullock'.

STAMBH 'make or be firm': STABDHA-, STABDHI-, STABHĀYĀTI, STABHITĀ-, *STABHIRA-, STAMBHA-, STAMBHATĒ, STAMBHANA-; *ĀSTAMBHATI, *UT-STAMBHA-, UPASTAMBHA-, UPASTAMBHAYATI, *VISTAMBHA-, SAM-STABDHA-.

- 13682 **stambha-** m. 'pillar, post' Kāth., *°aka-* m. Mahāvya. [√STAMBH]

Pa. *thambha-* m. 'pillar', Aś.rum. *thabhe* loc., top. *thambhe*, ru. *tha(m)bhasi*, Pk. *thambha-*, *°aya-*, *tambha-*, *thambha-* m.; Wg. *štma* 'stem, tree', Kt. *štom*, Pr. *ūštyobu*; Bshk. "*šam*" 'tree' NTS xviii 124, Tor. *thām*; K. *tham* m. 'pillar, post', S. *thambhu* m.; L. *thamm*, *thammā* m. 'prop', (Ju.) *tham*, *°mā*, awān. *tham*, khet. *thambā*; P. *thamb(h)*, *thamm(h)* 'pillar, post', Ku. N. B. *thām*, Or. *thamba*; Bi. *mar-thamh* 'upright post of oil-mill'; H. *thābh*, *thām*, *thambā* 'prop, pillar, stem of plantain tree'; OMarw. *thāma* m. 'pillar', Si. *thāmba*; Md. *tambu*, *tabu* 'pillar, post'; — ext. -d-: S. *thambhīrī* f. 'inside peg of yoke'; N. *thānro* 'prop'; Aw.lakh. *thābharā* 'post'; H. *thamrā* 'thick, corpulent'; — -ll-; G. *thābhls*, *thābls* m. 'post, pillar'. — × STHŪNĀ- q.v. *UT-STAMBHA-, *KĀSTAMBHA-, *KŪPASTAMBHA-.

- 13683 **stāmbhatē** 'supports, arrests' Dhātup., *stambhant-* 'supporting' Hariv., *stambhayati* 'supports' MBh. [Cf. *āstabhnāt* imperf., *tastāmbha* perf. RV.; — *ūpa-stabhāyati* RV., *pratistabdha-* MBh., Pa. *upatthambhēti* 'makes firm', *paṭitthambhati* 'stands firm against'. — √STAMBH]

Pk. *thambhañ*, *thāmbhañ* tr. 'stops', intr. 'is stopped'; K. *thamun*, *thāmun* 'to be stopped, be at rest'; S. *thambhaṇu* 'to support', *thamaṇu* 'to stop, subside', *thambhaṇu* 'to numb, make torpid'; L. (Ju.) *thannaṇ* 'to make firm by pressing in' (× *tunnaṇ* < *TUNDATI), awān. *thammun* 'to hold'; P. *thambhñā*, *thambñā*, *thammhñā* 'to support, restrain'; WPah.jaun. *thābhñō* 'to catch, hold, conceive', (Joshi) *thāmbhñu* 'to hold'; Ku. *thābhñō*, *thāmñō* 'to prop, hold, stop' (whence intr. *thamño* 'to stop'); N. *thāmmu* 'to support, hold, stop, wait'; A. *thamā-dai* 'solid curd'; B. *thāmā* 'to stop, be silent'; Or. *thāmibā* 'to stop' (whence intr. *thambibā*, *thamibā* 'to come to a stop'); Bhoj. *thām(h)ab* tr. 'to hold up', intr. 'to stop'; H. *thābhñā*, *thābñā*, *thām(h)ñā* 'to prop, stop, resist' (whence intr. *thambhñā* 'to stand still'); G. *thābhvū* 'to stand firm'; M. *thābhñē*, *thāmñē*, *thamñē* intr. 'to stop'; Si. *tabanavā* 'to fix, place, preserve', *tibanavā* (× *tiyanavā* < STHITĀ-). — Ext. -kk-: A. *thamakiba* 'to come to a sudden stop'; B. *thamkāna* 'to stand still from surprise'.

- 13684 **stambhana-** 'stopping' MBh., n. 'stiffening' Suśr., 'means of making stiff' Hcat. [√STAMBH]

Pa. *thambhanā-* f. 'firmness'; Pk. *thambhana-* n., *°nayā-* f. 'act of stopping'; S. *thambhaṇu* m. 'glue', L. *thambhaṇu* m.

- 13685 **stara-** m. 'layer' Līl. [√STR]

Wg. *īstrō* 'ceiling', Kt. *īstrō-kaṭe* 'roof board'; Kho. (Lor.) *īsteru* 'sticks laid over rafters of roof'; Sh. (Lor.) *thar thoiki* 'to unroll, open out' (*thūryōiki* 'to open?'); K. *thara* m. 'sitting place of brick or stone round a house or tree' (or < *STRĀTA-); L.awān. *tharā* 'plat-

form'; WPah. (Joshi) *thari* f. 'wooden handle of sickle, &c.'; Ku. *tharpa* 'terrace, hill-top' (+ ?); A. *thar* '5 or 6 or 8 bundles of paddy laid out'; B. *thar* 'layer, row'; H. G. M. *thar* m. 'layer'; — Pk. *thara-* m. 'cream', S. *tharu* m., *thari* f., L. *thiri* f., mult. *tharri* f. (-rr-?), awān. *thari*; P.dog. *thar* m. 'skin on boiled milk'; WPah.bhal. *thar* f. 'cream', N. *thar*.

*GHAṬASTARA-, *DADHISTARA-.

- 13686 **starāṇa-** n. 'act of strewing' ŚrS. [√STR]

Pa. *tharāṇa-* in cmpds. 'strewing'; Wg. *īstarāṇ*, *īsta*, *šta* 'coverlet, rug, bedding' NTS xvii 230; H. *tharnā* m. 'goldsmith's instrument for making gold-leaf'; M. *tharri* f. 'layer of earth and stones (e.g. over a dam), act of laying it'. — Kho. *istān* 'roof' < *starn with early syncope?

- 13687 **starati** 'strews, covers' MBh., *stāratē* 'overthrows' RV. [√STR]

H. *tharnā* 'to beat metal out with a small hammer'; G. *tharvū* 'to spread straw for storing corn on'. — See STĀRAYATI.

- 13688 **starf-** f. 'barren cow, heifer' RV.

N. *thāri* 'barren (of cows), abusive term for a barren woman' (ā?).

stavana- n. 'praise' BhP. [√STU¹]

STAVANYĀ-; *NIḤSTAVANA-.

- 13689 **stavanyā-** 'to be praised' Suparn. [√STU¹]

Pk. *thunṇa-* 'proud, puffed up' (= *thoṇṇa- or with -u- from *thunā* < *STUNŌTI).

- 13690 **stārayati** 'spreads, covers' Bhaṭṭ.

Wg. *īsteriam* 1 sg. 'put the roof on'; WPah. (Joshi) *thārnu* 'to bury'; Si. *taranavā*, pret. *tārevvā* 'to rub on, daub'.

- 13691 **stāva-** m. 'praise' inscr. [stāva- m. RV. — √STU¹]

Wg. (Lumsden) "*istā-kāūn*" 'praise' NTS xvii 229, *istāo* 'entreating' ib. 230.

STIGH 'step': STIGHNUTĒ; ATISṬIGHAM.

- 13692 **stighnutē** 'assails' Dhātup. (*prāstighnuyāt* MaitrS.). [√STIGH]

Or. *tighibā* 'to chase'.

- 13693 ***stinta** 'wet'. [~ *TINTA-; — cf. *stimita-* 'wet' Naiṣ. — √STIM]

Phal. *sindo* 'wet' (*st* — *t* > *s* — *t*? — Scarcely with NOPhal 47 cf. *sīndhu-*); — L. *thindhā* 'greasy', awān. *thiddā*; P. *thind(h)ā* 'greasy, containing ghee', dog. *thindā* m. 'oil'; WPah. (Joshi) *thindā* 'oily, greasy': or poss. < SNIGDHA-.

STIP 'ooze, drip': *STIPA-, *STIPYATI, STĒPA-; *AVASTĒPA-; — √TIP; — √STIM, √TIM, √TRIM.

*stipa- 'drop' see *STĒPA-.

- 13694 ***stipyati** 'drips'. [√STIP]

Pk. *thippā* 'dissolves'; Or. *thipa*, *°pā* 'a drop, round mark'.

- 13695 **stibhi-** m. 'clump, cluster, bunch' KātyŚr. [Cf. *stimbhi-* m. lex. — For 'cluster' words see *STU-³]

L. *thēh* m. 'village'; P. *thēh* m. 'mound formed by ruins of a town'; Bi. *thihā*, *thēhā* 'carpenter's or blacksmith's block', Mth. *thihā*, *thiyā*; — altern. < *STRĀTA-: Ku. *thyā* 'raised platform on which an idol is placed'; H. *thiyā* m. 'mound, heap, lump'.

STIM 'be wet': *STINTA-, *STIMYA-; — √TIM, √TRIM, √STIP.

- 13696 ***stimya-** 'wet'. [*stīmyati* 'is wet' Dhātup. — √STIM]
L. *thim* m. 'drop', M. *them*, *thēb* m.?

***stina-** 'coagulated' see STYĀNA-.

STU¹ 'praise': STAVANA-, STAVANYĀ-, STĀVA-, STUTĪ-,
*STUNŌTI, STŌMA⁻¹, STŌMAYATI; SAMSTĀVĀ-.

***STU²** 'drip'. [Same as *STU⁻³ (IEW 1035 s.v. *steuə-*)?]

STŌKĀ-, STŌKYA-, *STŌKRA-; GṚTASTŌ-.

***stu⁻³** 'tuft, clump, heap'. [*pr̥thū-s̥tu-* 'having a broad tuft', *stupā-* m. 'tuft of hair' VS. — Cf. √STU²]
STŪKĀ-, *STUBA-, *STUBYA-, *STUMBA-, STŪPA-,
*STŪPYA-, *STŪBHA-, *STŌPYA-, *STŌBYA-, *STŌBHYA-,
STŌMA⁻²; — STĀBAKA-, STAMBĀ-, STĪBHI-.

- 13697 **stūkā-** f. 'knot or tuft or curl of hair or wool' RV.,
'pudendum muliebre' (< *pubic hair') Nir. [**STU⁻³*]
Tir. *thū* 'vulva'; — Pr. *iṣṭyak* 'top-knot, scalp-lock'
NTS xv 251 with (?), cf. Yid. *ṣṭūy*.

- 13698 **stutī-** f. 'praise' RV. [**STU¹*]
Pa. *thuti-* f. 'praise', Pk. *thui-* f.; OG. *thui* f. 'hymn
of praise'; Si. *tiyu*, *tivu* 'praise, thanks'.

- 13699 ***stutti-** 'striking'. [**STUD*]
K. *thōth*, dat. *°ti* f. 'impediment'.

***STUD** 'strike': *STUTTI-, *STUNDATI, *STUNNA-;
*ĀSTUDATI; — √TUD.

- 13700 ***stunōti** 'praises'. [Cf. *stunvanti* 3 pl. BhP., *stunvāna-*
pres. part. Up. — √STU¹]
Pa. *thunati* 'praises, proclaims'; Pk. *thunāi* 'praises';
OG. *thunāi* 'chants hymns'.

- 13701 ***stundati** 'strikes'. 2. Pp. ***stunna-**. [**TUNDATI*.
— √*STUD]
1. Ku. *thunno* 'to prevent'; N. *thunnu* 'to close, stop,
prevent, forbid'; or < 2.
2. S. *thūno* m. 'butting' (*ū*?) ; N. *thun* 'obstacle,
limit', *thunā* obl. 'imprisonment'.

***stunna-** 'struck' see prec.

STUP 'strike, obstruct'. [Cf. *prastumpati* Pāṇ. gaṇa:
~ *stubhnāti* 'rōdhanē', cf. √SKUP ~ √SKUBH 'rō-
dhanē']

*STŌPYATĒ; — √TUP, √STUBH².

- 13702 ***stuba-** 'tuft, heap'. [Cf. STUMBA-. — *STU⁻³]
Ās.ng. *thube* 'stūpa', KharI. *thuba*, *thuva*: or <
STŪPA-.

*STUBYA-, *STŌBYA-.

- 13703 ***stubya-** 'tuft, heap'. 2. ***stōbya-**. [**STUBA-*]
1. K. *thōba* m. 'round piece of earthenware', *thōbun*^u
m. 'short and thick tree'; S. *thūbu* m. 'tuft'; B. *thubā*
'bunch'; Si. *tubu* 'tail of an animal'.
2. S. *thobī* f. 'flagstone placed over fire for baking
bread on'; L. *thobā* m., *°bī* f. 'lump of mud used in
building a wall'; P. *thobbā* m. 'lump of mud'; A. *thob*,
thubi 'bud'; B. *thobā* 'bunch, cluster'.

STUBH¹ 'chant': *STUMBHA⁻¹.

STUBH² 'stop': *STUBHITA-, *STUMBHA⁻², *STUM-
BHATI, STŌBHATĒ, *STŌBHAYATĒ; *AVASTUMBHATĒ; —
√STUP.

- 13704 ***stubbhita-** 'stopped'. [**STUBH²*]
G. *thui* f. 'postponement or truce in a game'.

- 13705 ***stumba-** 'tuft, mound'. [**STU⁻³*]
N. *thum* 'ridge of a mountain, space round a hilltop';
H. *thūbā* m. 'lump of earth'; G. *thumrū* n. 'a collection
of ears of corn'; M. *thōb* m.n. 'clump'; — Si. *tuṃbasa*
'white ant mound' or < *TUMBA⁻² (+?).

- 13706 ***stumbha⁻¹** 'song'. [Cf. *stōbbhati* 'chants' RV. —
√STUBH¹]
Ext. -r-: S. *thumirī* f. 'a tune', P. *thumrī* f., N.
thumri, H. *thūbrī* f., H. G. M. *thumrī* f., M. *thūbrī* f.

- 13707 ***stumbha⁻²** 'prop'. [**STUBH²*]
Wg. *uṣṭum* 'pillar'; Ku. *thumi* 'wooden or masonry
pillar to support roof', *thumaṛo*, *°ri* 'prop, pillar', gng.
thumī 'post for churning curds'; A. *thum* 'pillar'; Bi.
thūm, *thumbhā* 'pillar supporting the wood which
supports the roof', *thūmhī* 'wooden pillar supporting
roof', *thumbhī* 'support of a broken wall'; Mth.
thūmhī 'wooden pillar supporting roof'.

- 13708 ***stumbhati** 'stops'. [**STUBH²*]
N. *thumthumyānu* 'to lull', M. *thomālñē*?

- 13709 **stuva-** see *THŌBA-.

- 13710 **stūpa-** m. 'tuft of hair, crest' RV., 'mound' Hcat.,
'main beam of house' ĀpGr. [**STU⁻³*]
Pa. *thūpa-* m. 'tomb, stūpa', *thūpi-kata-* 'heaped up';
Pk. *thūva-* m. 'heap'; Wg. *štu* 'pillar, post'; L. *thūa* m.
'thorn of date tree'; H. *thūā* m. 'boundary pillar of
mud, heap, clod'; — Ās.ng. *thube*, KharI. *thuba*,
thuva 'stūpa': or < *STUBA-. — Ext. -ll-: S. *thul(h)u*
m. 'tower'; L. *thulh*, mult. *thūl* m. 'tower, walled
village': doubtful.
*STŪPYA-, *STŌPYA-.

- 13711 ***stūpya-** 'pile'. 2. ***stōpya-** 'tuft'. [*stūpyati* 'heaps
up' Dhātup. — STŪPA-]
1. Ku. *thūp* 'heap'; A. *thup* 'heap, multitude',
thupā 'heap of straw'; — ext. -d-: Ku. *thupuro* 'dung-
hill'; N. *thupro* 'heap, crowd' (whence *thupārnu* 'to
heap up'); A. *thupuri* 'collected'.
2. A. B. *thop* 'cluster, bunch', B. *thopanā*; Or. *thopa*
'bunch of flowers', *thopā* 'bunch, tuft of thread'.

- 13712 ***stūbha-** 'mound, pillar'. [**STU⁻³*]
Pk. *thūbha*, *thūha-* m. 'heap', *thūbhiyā-*, *°yāgā-* f.
'little heap'; S. *thūho* m. 'camel's hump'; P. *thūhā* m.
'pillar, prop'; WPah.khas. *thōā* 'tethering post'; H.
thūhā m. 'heap'; Si. inscr. *tube* nom. sg. 'stūpa'
H. Smith JA 1950, 188.
*STŌBHYA-.

STR 'strew': STARA-, STARAṆA-, STARATI, STĀRAYATI,
*STRĪA-, STĪTĪ-, STRĪYA-; AVASTARA-, AVASTARAṆA-
*, AVASTARATI, *AVASTĀRAYATI, *AVASTĪTĪ-, ĀSTARA-
*, ĀSTARAṆA-, ĀSTARATI, *ĀSTARIMAN-, ĀSTĀRA-, ĀSTRĪA-
*, ĀSTRĪYA-, *UT-STRĪA-, UPASTĀRA-, UPASTĀRAṆA-, UPA-
STARATI, UPASTĀRA-, *UPASTĪTĪ-, *NISTARATI, *NI-
STĀRA-, *NISTĀRAYATI, *PARISTĀRA-, *PRATISAMSTĀRA-
*, *PRATISTĀRA-, *PRAVISTARA-, *PRASTĀRĀ-, *PRASTARAṆA-
*, *PRASTARATI, *PRASTĀRĀ-, *PRASTĀRAYATI, *PRASTĪTĪA-
*, VIṢṬARA-, VISTARA-, *VISTARAṆA-, VISTARATI, VISTĀRA-
*, VISTĀRAYATI, VISTĀRĪTA-, VISTĪRṆA-, VISTĪRYATĒ,
VISTĪRĪTA-, SAMSTARATI, SAMSTĀRA-.

- 13713 **stī-** inst. pl. *stībhīh* 'star' RV. [Cf. *tārah* nom. pl.
RV.: TĀRĀ-]
Ash. *istā* 'star', Kt. *štā* (*rušto* < *ruč što* 'bright star'
IIFL iii 3, 114), Pr. *istīk*, Dm. *ištāri*, Kho. *istari*,
Paš.laur. *astārī* f. (< *stārikyā-?).

- 13714 ***str̥ta-** 'strewn'. [Cf. Pa. *otthaṭa-* < *avastṛta-. —
√STR]
Pk. *thaya-* 'spread out', *thaḍa-* m.n. 'collection'; Sv.

laṛ 'ceiling'; K. *thara* 'sitting place of brick or stone round house or tree' (or < STARA-); S. *tharo* m. 'platform, terrace, pad under saddle', *tharī* f. 'small do.'; P. *thirṇā* 'to be driven asunder, be dispersed'; Ku. *tharo* 'thick flat slate, sect, tribe', *tharyā* 'heap, mass (e.g. of cooked rice)'; N. *thar* 'family, clan, sub-caste' (whence *thari* 'head of a clan'), *thari* 'sort, kind'; H. *tharā* m. 'platform, terrace'; M. *thadē* n. 'erection over spot where a corpse has been buried or burnt'. — Altern. < STĪBHĪ-: Ku. *thyā* m. 'raised platform on which an idol is placed'; H. *thiyā* m. 'heap, mound, lump'.

13715 **stṛti-** f. 'overthrowing' TS., 'act of bestrewing' Vop. [√STR]

H. *thai* f. 'pile (of cakes, clothes, &c.), mass, heap'; G. *tharī* f. 'quadrangular heap of cotton or cloth'; M. *thad* f. 'valley or strath near a river, bank, shore, limit, end'.

13716 **stṛtya-** 'to be strewn' ('to be overthrown' AitBr.). [√STR]

Ku. *thac* m. 'heap (e.g. of dung)'?

13717 **stēnā-** m. 'thief' RV.

Pa. *thēna-*, *āka-* m. 'thief', Pk. *thēna-*, *tēna-*, *āya-*, *chēna-* m. (× CŌRĀ-), Kt. *štāra*, Pr. *iṣṇe*, *iṣṇe*. STĒNAYATI.

13718 **stēnayati** 'steals' Mn. [STĒNĀ-]

Pa. *thēnēti* 'steals'; Si. *temum* 'theft'.

13719 ***stēpa-** 'drop'. 2. ***stipa-**. [Cf. *stēpatē* 'drips, drops, oozes' Dhātup. ~ *tēpati* 'sprinkles' Dhātup. — √STIP]

1. Pa. Pk. *thēva-* m. 'drop'.

2. Pk. *thivuya-* m. 'drop of water'; M. *thiv-thiv* f. 'spitting (of rain)'.

stēpatē see prec.

13720 **stōkā-** m. 'drop' RV., *stōkam* adv. 'gradually, a little' MBh. [√STU²]

Pa. *thōka-* n. 'trifle', adj. 'small, insignificant', *āka-*; Pk. *thōga-*, *thōa-*, *thōva-*, *thōvāga-* 'little, a little'; OG. *thova* 'gradually'; — ext. -d-: Wot. *thōrēg* 'a little, few', Sv. *thorō*, K. dōd. *thōrō*, P. *thorā*, dog. *thor* m. 'scarcity'; WPah. bhad. *thōrō*, pañ. cur. *thorā* 'a little, few', jaun. *thōrō* 'short'; Ku. *thoro* 'a little, few', N. *thor*, B. Or. *thorā*, Bi. *thor*, Mth. *thor*, Bhoj. *thōr*, Aw. lakh. *thōrā*, H. *thorā* (whence *thurnā* 'to fall short'), Marw. *thoro*, G. *thorū*, M. *thodā*; — -l-: S. *thoro* 'small, few', L. *thōla*.

STŌKYA-, STŌKRA-.

13721 **stōkya-** 'relating to drops' TBr. (~ *stōkya-* ŚBr.). [STŌKĀ-]

Pk. *thokka-* 'little'; Ku. *thoko*, pl. *thwākā* 'a little, few'; Or. *thoka* 'a little'; — ext. -d-: Ap. *thokkaḍaa-*, K. kash. *thukriēn* obl. pl. — With abnormal vowel change in a word for 'little': Sh. gil. *thik* m. 'drop', koh. gur. *thūk* m.; Si. *ṭika* 'little' (< *ṭeka < *ṭoki?).

13722 ***stōkra-** 'a little'. [STŌKĀ-]

Wg. *štrok* 'a little', Kt. *štuk* NTS xvii 300.

***stōpya-** 'tuft' see *STŪPYA-.

13723 ***stōpyatē** 'is obstructed'. [~ *TŌPYATĒ. — √STUP]

H. *thopnā* 'to cover, hide, heap, collect', *thupānā* 'to cause to prop or be propped', *thop* m. 'covering for the top of anything'; M. *thopnē* 'to stop'.

***stōbya-** 'tuft, heap' see *STUBYA-.

13724 **stōbhatē** 'stops, makes stop, paralyses' Dhātup. 2. Pass. ***stōbhyatē**. [stōbha- m. 'paralysis' Nalac. — √STUBH²]

1. G. *thovū* 'to stop, detain'.

2. A. *tubhiyāba* 'to procrastinate'; G. *thobhvū* intr. 'to stop, delay', *thobh* m. 'stop, end', *thobhan* f. 'support, prop'.

13725 ***stōbhya-** 'tuft, heap'. [STŪBHA-]

P. *thobbhī* f. 'lump of metal'; G. *thobhā* m. pl., *thobhiyo* m. 'whiskers'.

***stōbhyatē** 'is stopped' see STŌBHATĒ.

13726 **stōma-**¹ m. 'praise, hymn' RV. [√STU¹]

Pa. *thōma-* m. 'praise'. — See STŌMAYATI.

13727 **stōma-**² m. 'heap, mass' Kāv., n. 'riches, head, corn' lex. [STU-³]

Si. *toma* 'clump of growing corn'.

13728 **stōmayati** 'praises' Dhātup. [STŌMA-¹]

Pa. *thōmēti* 'praises', Si. *temanavā*, *temum* 'praise'.

***styāta-** 'coagulated'. [~ STYĀNA-. — √STYAI]

*STYĀTATRPRA-, *STYĀTADUGDHA-.

13729 ***styātatrpra-** 'congealed sour milk'. [STYĀTA-, *TRPRA-³]

Dm. *ḥhōp* 'cheese'?? — Poss. ← or infl. by Tib. through Ir., cf. Khot. *churba* ← Tib. *phyurba* prob. 'cheese' H. W. Bailey BSOAS xiv 424.

13730 ***styātadugdha-** 'coagulated milk'. [STYĀTA-, DUGDHĀ-]

Phal. *ḥōt* 'cheese'.

13731 **styāna-** 'coagulated' Suśr., n. 'density' lex. 2. ***stīna-**. 3. ***styainya-** (cf. *styēna-* n. 'nectar' lex.?). [~ STYĀTA-. — √STYAI]

1. Bshk. *ḥhōn*, *ḥhōn* 'cheese'; — **styānaka-*: Kt. *styūn* 'thick milk', Pr. *ūḥungā*; B. *chānā* 'a kind of soft cheese'.

2. Pa. *thīna-* n. 'stiffness, obduracy'; Pk. *thīna-*, *thīṇa-*, *thīṇa-* 'coagulated, hard'.

3. B. *chenā* 'a kind of soft cheese'; Or. *chenā* 'curd, cheese'; H. *chenā* m. 'thick curdled milk, cheese'.

*STYĀNADUGDHA-.

13732 ***styānadugdha-** 'coagulated milk'. [STYĀNA-, DUGDHĀ-]

Tor. *ḥhūth* 'cheese'.

13733 ***styāya-** 'coagulation'. [Cf. SAMSTYĀYA-. — √STYAI] M. *thāyā* m. 'little pool (of milk, blood, spilt water, &c.)'.

styēna- see STYĀNA-.

STYAI 'coagulate': *STĪNA-, *STYĀTA-, STYĀNA-, *STYĀYA-, *STYAINYA-, SAMSTYĀNA-, SAMSTYĀYA-, *SAMSTYĀYATĒ.

***styainya-** 'coagulation' see STYĀNA-.

13734 **strī-** f. 'woman, wife' RV.

Pa. *thī-*, *itthī-*, *itthikā-* f. 'woman', Aś.man. *istri-*, dh. *itthī*, NiDoc. *stri*, *istri*, Dh. *thīna* gen. pl., Pk. *thī-*, *itthī-*; Ash. *istrī* 'wife, female (of animals)'; Wg. *istrī* 'wife, woman', Kt. *strī*, Pr. *westī*, Dm. *istrī*, Tir. *strī*; Paś.laur. *əstrī* 'female (of animals)', shut. *istrī*, gul. *istrī*, uzb. *istrī-*, nij. *əstari-*, *əstar-*, nir. kch. dar. weg. *lī*, Kho. *istri*; Bshk. *is*, *is* 'woman, wife', Tor. *cī*, WPah. bhad. *ṭhī*, *ṭhī*, bhal. *ṭhāś* (× MANUŚYĀ-, cf. jaun. *beṭi mānukh* 'woman'), Si. -*tī* (in *diriti* 'old woman' s.v. JĀRA-), *itiri* (< *(i)stīrī- cf. Paś.gul. nij. above?); — ext.

-*kk-*: Aś.shah. *striyaka* 'woman' (= **striyā-kkā?*); Paś. ar. *trik* 'woman, female (of animals)', kuṛ. *ilī(k)* 'female (of animals)', chil. *lik* 'woman, wife'; — modern cmpd. with JĀYĀ-: Tir. *striṣa* adj. 'female' (*j-* > Tir. *z-* AO viii 165), Kal.rumb. *istriṣa* 'woman, wife' (*jā* 'wife', Kho. -*ṣayū*); — with unexpl. additions: Kt. *ṣtyār* 'wife'; Ash. *istimali* 'wife'; Niṅg. *iṣālt* 'wife' (cf. Bshk. *iṣāl* pl. ~ *iṣ* sg.), Gaw. *ṣigālī*. — Loss of *s-* in the group *str-* (as apparently in some Paś. dialects, Tor. and WPah.bhad. above: *stri-* with its derivatives is the only word in Sk. with initial *str-*): **trī-* in K. *triy* 'woman, wife', P. *tiriyā* (→ H. *triyā*, N. *tiriyā*, A. Or. *tiri*: or infl. by Sk.?), H. *tiyā*.

*STRAIKA-; STRĪMAYA-, *STRĪMĀTRĪ-; KUSTRĪ-.

- 13735 **strīmaya-**, f. *ṣyī-* 'woman's' BhP. [STRĪ-, MAYA-]
P. *tivī*, *tīmī* 'woman, wife' (semant. cf. *STRAIKA-).

- 13735a ***strīmātrī-** 'woman'. [~ MANUṢYAMĀTRA-. — STRĪ-, MĀTRĀ-]
L. *trīmat*, mult. *trīmit*, *trēm*^o, pl. *trīmitī* f. 'woman, wife', P. *tarīmat* f., dog. *trīmat*; — Bshk. *lōl*, *lēl*, pl. *lē* 'woman, female' < **trōtrī* < **trūvātrī* AO xviii 242 (with abnormal *-v-* < *-m-*) or poss. < KUSTRĪ-.

- 13736 ***straika-** 'female', ***straiḱi-** 'woman'. [Cf. *straiṇa-* 'female' RV. and *-strika-* in cmpds. Kālid. — STRĪ-]
Dm. *iṣtrei* adj. 'female (of animals)'; Sh.gil. *čēi*, pl. *čāe*, koh. *čei*, gur. *čōi*, pales. *čēi* 'young woman', jū. *čer*, (Lor.) *čēyo* 'pertaining to women'; — ext. -*kk-*: Dm. *aṣtrekā* 'woman, female (of animals)'; Paś.dar. weg. *lekā-m* 'my wife', gul. *iṣterkā*; Kal.rumb. *strēlk* 'female (of animals)'; — *-d-*: Paś.nir. *lēdek* 'female (of animals)'; Sv. *leṛī* 'woman'.

-*stha-* in cmpds. replaced earlier *-sthā-*: *ATRASTHA-, ANTARASTHA-, *UPABHŪMISTHA-, UPARIṢṬHA-, *ŪRDHVA-STHA-, ĒKASTHĀ-, *KAKUDIṢṬHA-, *KARṆAKASTHAKA-, KĀYASTHA-, *KUSTHA-, GRHASTHA-, GŌṢṬHA-, GRĀMA-STHA-, *GHARASTHA-, TATRASTHA-, TATSTHA-, PURAḤ-STHA-, BALASTHA-, *MADHYEṢṬHA-, MĒTHIṢṬHĀ-.

sthakara- see TAGARA-¹.

- 13737 ***sthakk-** 'stop, halt'. [Cf. *sthaḡita-gir-* 'with speech impeded' BhP., *sthaḡayati* 'hides' Dhātup., *STHAGHA-, but relationship with √STHĀ, though probable, is not clear]

Pk. *thakka-* 'stopped, remaining, tired', *thakkāi* 'comes to a stop, becomes tired'; K. *thakh*, dat. *ṣkas* m. 'fatigue, resting', *thok*^u 'tired'; *thakun* 'to become tired'; S. *thaku* m. 'weariness', *thakaṇu* 'to be weary', L. *thakkaṇ*, P. *thakṇā* (whence tr. *thākṇā*, *thākṇā* 'to stop, interrupt'), Ku. *thākṇo*, *thak*^o, N. *thākmu*; A. *thākiba* 'to stay'; B. *thākā*, *thakā* 'to be at a standstill, exist, be'; Or. *thākibā* 'to stay', *thākibā* 'to have a firm footing', *thakibā* 'to become tired' (← H.?) ; Mth. *thākab* 'to remain, continue, be weary'; Bhoj. *thākal* 'to become weary', OAw. *thākāi*, H. *thaknā*, G. *thākvū*; M. *thākṇē*, *thak*^o 'to become tired', *thākṇē* 'to stop still, stand, remain'.

*VISTHAKK-.

sthaḡayati see *STHAKK-, *ṬHAGG-.

sthaḡara- see TAGARA-¹.

- 13738 ***sthaḡha-** 'resting-place, base'. [Cf. *sthaḡaṇā-* f. 'the earth' lex., STHĀGHA- and *STHAKK-]

Pk. *thaha-* m. 'resting-place'; S. *thahu* m. 'station, place, fixed abode, bottom', *thaho* m. 'pile', *ṣhī-* f. 'small do.'; P. *thahā* m. 'pile'; Ku. *thā* 'boundary'; B. *thai* 'depth, bottom of a sheet of water'; — ext. -*d-*: N. *thāro* 'boundary (marked by stone hung in a sling)';

— *-kk-*: N. *thāk* 'pile of things placed one on another'; A. *thāk* 'shelf'; B. *thāk* 'layer'; Or. *thāka* 'recess in wall, layer'; H. *thāk* m. 'boundary pillar'; G. *thāk*, *thāg* m. 'boundary'.

- 13739 **sthaṇḍila-** n. 'bare open ground' MBh., 'such ground prepared for performance of sacrifice' ŚāṅkhBr., *sthaṇḍilya-* n. ChUp.

Pa. *thaṇḍila-* n. 'bare hard stony ground', Pk. *thamḍila-*, *ṣilla-*, *thamḍilla-* n. 'clear land free from animals'; Or. *thaṇḍila* 'sand altar for sacrifice'; G. *thāḍil* n. 'spot prepared for sacrifice'.

- 13740 **sthapāti-** m. 'chief, chariot-driver of king(?)' AV., 'carpenter, wheelwright' MBh. [STHĀ-, PĀTI-]

Pa. *thapati-* m. 'overseer, master-carpenter, builder'; Pk. *thavaī-* m. 'carpenter'; H. *thavaī* m. 'mason, bricklayer'.

*STHAR 'be firm': *STHARA-, *STHARATI¹, *STHĀRA-, *STHĀRAYATI, STHIRĀ-; — √STHAL.

- 13741 ***sthara-** 'firm'. [Cf. *STHĀRA- esp. in mng. 'cold'. — √STHAR]

P. *thar* m.f. 'frost'; Ku. *thariyūno* 'to propose'; N. *tharro* 'firm' (ext. -*dā-*); A. *thar* 'steadiness, patience', *thar* 'rendered stiff by want of motion'.

- 13742 ***stharati**¹ 'is firm'. 2. ***sthārayati** 'makes firm'. [sthālati Dhātup. — For mng. 'is firm — is cold' cf. STABDHA-. — √STHAR]

1. Pk. *tharia-* 'upright'; S. *tharaṇu* 'to be chilled or numb', L. *tharaṇ*, P. *tharnā*; OMarw. *tharāi* 'stops, stays'; G. (collides with STHIRĀ-) *tharvū* 'to become fixed, be settled, freeze, congeal'; — M. *tharnē* 'to be settled' rather ← H. *thaharnā* s.v. *STABHIRA-.

2. S. *thāraṇu* 'to cool', P. *thārnā*; Ku. *thārno* 'to determine, design'; B. *thārā* 'to signal, beckon'; Or. *thāribā* 'to convey by signs'; G. *thārvū* 'to freeze, let cool, extinguish, pacify'; M. *thārnē* intr. 'to stop', caus. *thārvīṇē* (LM 350 ← *sthāvara-*).

- 13743 ***stharati**² 'looks at, sees'. [→ Par. *thār-* 'to observe' IIFL i 293. — Cf. OHG. *starēn* 'to stare, keep eyes fixed on' (IE. *ster-* WP 628): poss. same as *STHARATI¹]

Paś.weg. *thar-* 'to look, see', ar. chil. *thōr-*, dar. *tar-* IIFL iii 3, 180; Shum. *thar-* 'to look at'; Wot. *thār-* 'to see, read'; Gaw. *tha-*, *ta-* pret. st. of *bāl-* 'to see', 1 sg. *tawūm*.

STHAL 'be firm': STHĀLA-, *STHALYA-; *VISTHALATI; — √STHAR.

- 13744 **sthāla-** n. 'dry land' TS., 'ground, place' Mn., 'flat surface, roof' Kālid., *sthālā-* f. 'heap of earth' TS., *sthālī-* f. 'eminence, tableland' MBh. [√STHAL]

Pa. *thala-* n. 'dry ground'; Pk. *thala-* n. 'dry place, place', *thālī-* f. 'dry place'; K. *thal* f. 'place', *thiij*^u f. 'dry ground suitable for seed beds'; S. *tharu* m. 'desert, esp. that east of Sindh' (whence *tharī* 'pertaining to the desert', *tharjaṇu* 'to be filled with sand'); L. *thal* m. 'sandy upland', (Ju.) *thal* f. 'sandy soil'; P. *thal* m. 'sandy region, desert'; Ku. *thal* 'dry or firm ground, place, shrine', *thālī* 'flat raised land'; N. *thal* 'place', *thalo* 'place where bullocks tread out rice', *thālī* 'place where something is planted'; A. *thal* 'dry ground, flat ground, plain, place', *thālī* 'dry place, field of crops'; B. *thal* 'flat surface, bottom, place'; Or. *thāla* 'ground, ford, place', *thālī* 'level field'; Mth. *gor-thariā* 'foot board of a bed'; OAw. *thala* m. 'high dry land'; H. *thal* m. 'firm dry ground, ground, mound, den', *thālī* f. 'place'; OMarw. *thala* m. 'land', *thalo* m. 'earth', *thālī* f. 'doorstep'; G. *thal* n. 'place, haunted spot'; M. *thal* n. 'plantation, place, haunted

spot', *thalī* f. 'plantation'; Si. *tala-ya*, *talā* 'dry land, high ground, hill'; — Kal. *istāli* 'palate' (< Kaf. before change of *ist-* to *isth-*) rather than < TĀLU-; — Kt. *štal* 'true' G. Morgenstierne Göteborgs Högskolas Årsskrift xli 25, 3, 36? — Deriv.: K. *thalun* 'to lop a tree (i.e. bring it to the ground?)'.

*STHALYA-; *UTTHALA-, *UTTHALATI, *UTTHALYATI, *UT-STHALA-; KUṢṬHALA-, *KUSTHALA-; *KUMBHA-STHALA-, *JALASTHALA-, *PĀDASTHALA-, *RĒHĀSTHALA-, *VĀLUKĀSTHALA-.

sthālati see *STHARATI¹.

13745 *sthalya- 'being on the level ground'. [STHĀLA-]

Bshk. *thall* 'name of a village built in terraces on a plateau above the right bank of Panjkora river' AO xviii 257; S. *thalu* m. 'firm land', *thalo* m. 'terrace, raised foundation for a house'; L. *thallhā*, (Ju.) *thallā* m. 'platform, piece of wood for a seat'; P. *thallā* m. 'bottom of anything', *thalli* f. 'uplands from which water runs off', bhaṭ. *thallē* adv. 'down'; WPah.bhal. *thalli* f. 'rice plant from the seed bed', jaun. *thālē* adv. 'underneath', (Joshi) *thālā* m. 'bottom'; Mth. *thāl* 'mud'.

13746 sthāvi- m. 'sack, bag' lex.

Pa. *thavikā*- f. 'net round begging bowl, purse'; Pk. *thāā*- f. 'bag'. — Ext. -l-: Or. *thaili* 'bag'; — -ll-: K. *thēla* m. 'large bag', *thil*, dat. *thēli* f. 'small sack' (→ Kho. (Lor.) *thila* 'bag'); S. *thelo* m. 'post bag', *li* f. 'purse'; P. *thailā* m., *li* f. 'bag'; Ku. *thailo* 'bag, belly'; N. *thailo* 'bag', *li* 'purse'; A. *thailā* 'bag', B. *thaili*, Or. *thaili*, Bi. H. *thailā* m., *li* f., G. *thelo* m.; M. *thelā* m., *li* f. 'sack' (*thailā* m. 'bag' ← H.). — Connexion is not clear with Sh. *thālyō* m. 'large bag or basket', B. *thali*, *liya* 'bag'; Or. *thālī* 'bag, pouch'.

13747 sthāvira- 'broad, thick, strong' RV. 2. 'old, venerable' ŚBr. [~ STHŪRĀ-]

1. Ash. *tawēdā* 'flat', Wg. *tawēre* 'low'; Dm. *thāwara* 'flat, low', *thawara* 'low, short'; Kal.urt. *thawarīk* 'short'; — as 'palm of hand' (semant. cf. Gk. *παλάμη*, &c. IEW 805 s.v. *pala-*): Gaw. *thorā* 'palm of hand'; Bshk. *thēr* (Biddulph *ther* f., LSI *thair*) 'hand'; Tor. *the* 'lower part of arm'.

2. Pa. *thēra*- (with or without *bhikkhu*-) m. 'senior member of the Saṅgha', *thērī*-, *rikā*- f., Dhp. *thera*-m., NiDoc. *tera* (BHSk. *sthēra*- 'old', m. 'an elder', *thēra*- m. 'old decrepit man' BHS ii 260); Aś.gir. *thairānam* gen. pl. 'older persons' (= *vudhānam* of other versions); Pk. *thavira*-, *thavira*-, *thēra*- 'old', *thēra*- m., *ri*- f. 'Jain elder'; P. *thērā* m. 'aged person'; Mth. *thair* 'two year old heifer' (semant. cf. STHAURĀ-); G. *thairō* m. 'old man' (< **thairayau*); M. *ther*, *therdā* 'decrepit'; Si. *tera* 'senior monk', *teri* f.; — M. *ther* m. 'caste of strolling players' (from the mng. 'monk, &c.').

STHĀ 'stand': TASTHIVĀS-, TĪṢṬHATI, STHA-, STHĀNŪ-, STHĀTAVYA-, *STHĀTI, STHĀNA-, STHĀPANA-, STHĀPĀYATI, STHĀPITA-, *STHĀPTI-, STHĀPYATĒ, STHĀMAN-, STHĀMYA-, STHĀYA-, STHĀYIN-, STHĀYITVA-, STHĀVARĀ-, STHITĀ-, STHĪTI-, *STHITIKA-, STHĪYĀTĒ, STHĒYAS-, STHĒṢṬHA-, ATĪṢṬHĀ-, *ADHIṢṬHĀTI, ADHIṢṬHĀNA-, ADHIṢṬHĀYAKA-, *ADHIṢṬHI-, ADHIṢṬHITA-, ABHĪṢṬHĀTI, AVASTHĀ-, AVASTHĀNA-, AVASTHĀPĀYATI, AVASTHĪYATĒ, ĀSTHĀ-, *ĀSTHĀTI, ĀSTHĀNA-, ĀSTHĀPANA-, ĀSTHĀPĀYATI, *ĀSTHĀMAN-, ĀSTHĀYIKĀ-, ĀSTHITA-, ĀSTHĪYATĒ, ŪTTIṢṬHATI, *UT-STHĀTI, *UT-STHĀNA-, *UT-STHĀPANA-, *UT-STHĀPĀYATI, *UT-STHĀPYATĒ, *UT-STHĀMAYATI, *UDĀSTHĀTI, UPĀSTHĀ¹-, UPĀSTHĀ²-, UPĀSTHĀKA-, *UPĀSTHĀTI, UPĀSTHĀNA-, UPĀSTHITA-, *NIṢṬHĪYATĒ, NIṢṬHĀ-, PĀRIṢṬHĀ-

PAYATI, PRATIṢṬHATI, PRATIṢṬHĀ-, *PRATIṢṬHĀTI, PRATIṢṬHĀNA-, PRATIṢṬHĀPAYATI, PRATIṢṬHITA-, PRASTHĀ³-, PRASTHĀNA-, PRASTHĀPAYATI, PRASTHĀYA-, *PRASTHI-, PRĀSTHITA-, PRASTHĪTI-, SAMSTHĀ-, *SAMSTHĀTI, SAMSTHĀPAYATI, SAMSTHITA-, *SAMSTHĪYATĒ, SAMUTTHITA-, *SAMUT-STHITA-, SUṢṬHITA-, SUSTHA-, SUSTHĀTĀ-, SUSTHITA-; — *THAKK-, PĪṬHA-, PRŌṢṬHA-?

13748 sthāgha- m. 'base, bottom, ford, shallow' lex., *sthāgam labhatē* 'is established' Lüders Bruchstücke, Hemac. [Cf. *STHAGHA-]

Pk. *thāgha*- m. 'shallow place', *thāha*- m. 'bottom, depth, deep water'; K. *thāh* f. 'plunging oneself into water'; S. *thāhu* m. 'bottom (e.g. of sea)'; Lawān. *thā* 'bottom', *hāth* 'sounding'; P. *thāh* f. 'bottom, depth', *thō lāunī* 'to understand'; Ku. *thā* 'bottom'; N. *thāhā* 'bottom, depth, understanding'; A. *thāiba* 'to be within one's depth'; B. *thā*, *thāi* 'bottom, ford'; Mth. Aw.lakh. H. *thāh* f. 'bottom, depth'; M. *thā* f. 'base', *thāv* m. 'bottom' LM 349.

*STHĀGHYA-, ASTHĀGHYA-, *ASTHĀGHYA-.

13749 *sthāghya- 'bottom, base'. [STHĀGHYA-]

Pk. *thaggha*- m., *ghā*- f. 'bottom, bottom of water'; H. *thāg* f. 'trace of stolen property, track, clue'; G. *thāg* m. 'bottom, depth, exact spot'; M. *thāg* m. 'bottom, depth, exact spot (of a thing lost and sought)', *thāgā* m. 'place'.

*ASTHĀGHYA-.

13750 sthānū- m. 'obstacle, stump' RV., 'tree-root, lopped tree' AV.com., 'motionless object (n. Mn.), post' MaitrUp.

Pk. *thānu*-, *thānu*-, *thānu*- m. 'lopped tree, post'; N. *thānu* 'clump of bamboos'; Or. *thānu* 'stump of tree, pollard'. — × SKAMBHĀ-: Pa. *khānu*-, *uka*- m. 'stake, stump of tree'; Pk. *khānu*- (adj. 'motionless'), *uya*- m. 'post, stump, lopped tree', *khānu*-, *ua*- m. 'small post, peg'; OSi. *kaṇu* 'pillar', Si. *kaṇu*-va 'post, pile'.

13751 sthātavya- 'to be stood in' MBh. [~STHĀ]

Pk. *thāyavva*- 'to be waited for'; Or. *thāba* 'dwelling place, room, shelter, receptacle'; G. *thāvkū* 'steady, firm, discreet'.

13752 *sthāti 'stands'. [Cf. aor. *āsthāt* RV., Pa. *aṭṭhā*. — ~STHĀ]

Pk. *thāi*, *thāi*, *thāi* 'remains'; Kal. *th-* 'to become'; Or. *thā* 2 sg. imper. 'stop!'; OG. *thāi* 'becomes', G. *thāvū* 'to be'.

13753 sthāna- n. 'firm stance' AV., 'place of abode' RV., 'shape, form' VarBṛS., *sthānaka*- n. 'position, place' MBh. 2. [*sthānya- (~ *sthāniya*- n. 'town' lex.). [~STHĀ]

1. Pa. *thāna*- n. 'place, condition', Dhp. *thāna*, NiDoc. *thānam*; Pk. *thāna*-, *thāna*- n. 'place', *thānya*- n. 'seed bed, watch', Gy. wel. *than* m., gr. &c. *tan* m. 'region, post, place', arm. *thenav* 'place, market, village'; Tīr. *thān* m. 'house'; Paś.laur. *thān*, chil. *tān* 'place, home'; Shum. *šārie-thōone* 'pillow' (*šāre* 'head' s.v. *SRĀYA-); Gaw. *than* 'place', Kal. *thon* (*istā* 'cattle-shed' ← Kaf. before change of *ist-* to *isth-*); Kho. *than* 'body' Belvalkar Vol 97; K. *thāna* m. 'dwelling place'; S. *thānu* m. 'stall in stable', *thāno* m. 'place, station'; P. *thān* f. 'place', *thānā*, *thānā* m. 'place, police station' (*thānā* m. ← H.); Ku. *thāno* 'police station'; N. *thānu* 'place'; A. *thān* 'shape', *thān* 'place of residence', *thānā* 'police station'; B. *thān*- in *thān-chāyā* 'out of place', *thānā* 'post, resort of thieves, watch-house, police station'; Or. *thānā* 'sentinel's post', *thānā* 'residence, niche, appropriate place', *thānī* 'posture of body'; OMth.

thāna 'place'; H. *thān* m. 'place, stable, manger' (whence *thānī* m. 'householder'), *thānā* m. 'police station', *thān*, ⁰*nā* m. 'place for tying up an animal, stall'; G. *thān* n. 'horse-stall', f. 'posture of mare on heat', *thānū* n. 'place, police station'; M. *thān* n. 'place, stable', *thānē* n. 'place, police station', *thān-mān* n. 'posture'; Ko. *thāna* 'camp'; OSi. *tāna* 'place', Si. *tan-a*, *tān-a*; Md. *mi-tanañ* 'to this place, hither'. — Prob. < Ind.: Ash. *tana*, *tāra* 'place' NTS ii 280, Wg. *stān* 'place, abode' NTS xvii 297; Dm. *thān* 'place, land (of farm or field)' NTS xii 127. — For poss. adv. and postp. forms see STHĀMAN-.

2. P. (> L.) *thān* m. 'stall'; Ku. N. *thān* 'shrine'; G. *thānak* n. 'rank, position', N. *thānko*, H. *thānak* m. — Deriv.: P. *thānā* (> *thānā*?) 'to settle, determine', Ku. *thānno*, *thānno*, N. *thānmu*, H. *thānmā*.

STHĀNĀNTARA-; *AGNISTHĀNA-, *ĀṆGĀRSTHĀNA-, *ANTAḤSTHĀNA-, AŚVASTHĀNA-, GŌṢṬHĀNA-, GŌSTHĀNA-, *GHARASTHĀNA-, *TŌYASTHĀNA-, *DĪPASTHĀNA-, *NĪSTHĀNA-, *NĪPASTHĀNA-, PADASTHĀNA-, PĀDASTHĀNA-, *MARIYASTHĀNA-, ŚĪRAḤSTHĀNA-, SUṢṬHĀNA-.

- 13754 **sthānāntara-** n. 'another place' MW., '*change of position'. [STHĀNA-, ĀNTARA-²]

Pa. *thānāntara-* n. 'a partic. post or office'; Si. *tanatura* 'employment, occupation'.

*sthānya- see STHĀNA-.

- 13755 **sthāpana-** n. 'causing to stand' Suśr., 'storage of grain' Kṛṣis., 'fastening' BhP., ⁰*nā-* f. 'supporting' MBh. [√STHĀ]

Pa. *thāpana-* n., ⁰*nā-* f. 'establishment, arrangement', NiDoc. *thavamānae* dat., Pk. *thāvaṇa-*, *thāvaṇa-* n., ⁰*nā-* f.; Wg. *istā*, *stā* 'bolt of a door', *tavumyēk* 'big box' (< Dard.); Paś.chil. *tavanik*, ar. *tāvanik* 'box, coffin'; Kal. *taṭṭin* 'box'; P. *thauṇā* m. 'earthen vessel or fireplace of unburnt clay in which a pot is placed', *thauṇī* f. 'stock, capital'; A. *thowan* 'act of placing'; Bi. *thauṇā* 'stand supporting fringemaker's hook'.

- 13756 **sthāpāyati** 'causes to stand, establishes' ŚBr., 'appoints' Mn., 'causes to be, makes' SvetUp. [√STHĀ]

Pa. *thapēti* 'establishes', Kharl. *thapaicām* ger., NiDoc. *thavemti* 3 pl. pres., *thavideṣi* 2 sg. pret., Pk. *thāvēi*, *thāvaī*; Gy. eur. *thov-* 'to place, lay, plant, set up', arm. *thav-* 'to place, lay', pal. *taudr* 'puts, places, pays'; D. *thēina* 'to place, put down'; (< Dard.: Ash. *tiw-* 'to place, put, send', Kt. *te-* (intr. *ti-* < STHĪYĀTĒ), Wg. *tāy-*, (Lumsden) '*tāwūn*'; Dm. *thay-* 'to place'; Tir. *thā* 2 sg. imper. 'put'; Shum. *thōye-* 'to place', *thō-* 'to be placed'; Woṭ. *thē-*, (pret. *thāu* < STHĀPITA-) 'to lay, leave' (-ē- for -ā- in pres. after *nē-* 'to take' < NĀYATI Buddruss Woṭ 128); Gaw. (LSI) *θow-* 'to put' (= *thow-* NOGaw 53); Kal.rumb. *them* 'I place', Tor. *thā* 2 sg. imper. (pret. *thāu*), Phal. *thāum*, *thām*, *thūm* 'I make, do', Sh.gil. *thōikī*, 1 sg. *tham* or *thēm*, koh. *thōny*, gur. *thōny*; K. *thāwun* 'to place, put by, lay', kash. *thōyū* 2 sg. imper.; P.dog. *thōnā* (pret. *thōyā*) 'to find out'; Ku. *thāno* 'to support, endure'; A. *thāiba* 'to place, keep', B. *thuoyā*, Or. *thoibā*, *thuibā*; Si. *tiyanavā* 'to place, set' (whence intr. *tiyanavā* 'to be').

- 13757 **sthāpita-** 'made to stand' R. [√STHĀ]

Pk. *thāvia-* 'placed'; G. *thāyū* 'steady'; — pret. (see STHĀPĀYATI) in Woṭ. *thāu*, Tor. *thāu*, P.dog. *thōyā*.

- 13758 ***sthāpti-** 'placing'. [STHĀPĀYATI]

Pk. *thattia-* n. 'rest'; P. *thāthī* f. 'capital sum'; Ku. *thāt* 'ancestral property', *thāti* 'birthplace'; N. *thāt* 'place', *thāti* 'postponement, stake in gambling'; Or. *thāti* 'deposit'; H. *thāthī*, *thāthī* f. 'money laid by, deposit'.

- 13759 **sthāpyatē** 'is instituted, is erected' Br. [√STHĀ]

Pk. *thappia-* 'placed', *thappaṇa-* n.; S. *thāpanu* 'to set up, establish', P. *thāpnā*, Ku. *thāpno*, N. *thāpnu*, Or. *thāpibā*, H. *thāpnā*, *thapnā*, G. *thāpvū*, M. *thāpnē*.

- 13760 **sthāman-** n. 'station, place' RV., 'strength' Bālar. [√STHĀ]

Pa. *thāma-* n. 'steadfastness'; Pk. *thāma-* n. 'place, strength'; S. *thāu* m. 'station, place', L. *thā* m.; P. *thā*, *thā* f. 'place, room', ludh. *thāu* f.; WPah.bhad. *thāu* n. 'hamlet', pād. *thāō*, bhal. *thēu* f. 'lowest level portion of a house'; N. *thāu* 'place', A. *thāu*, B. *thāi* (< nom. sg. **thāmē* ODBL 741); Or. *thāi* 'place, place for eating in', *thāi* 'place, direction'; Bi. *thāw* 'place'; Mth. *thāw* 'ground smoothed for eating on'; Bhoj. *thāw*, *thāi* 'place', OAw. *thāum* f.; H. *thāw*, *thāw* m.f., *thāi* f. 'place, situation, residence'; G. *thām* n. 'place'; OM. *thāmva* m. 'strength, bottom', M. *thāw* m. 'place, free space'; — obl. cases as adv. and postp. (or < STHĀNA-?): L. *thāō* 'from'; P. *thāu* 'instead of'; WPah.bhal. *thēie* 'in place of', rudh. *thā* 'from'; Ku. *thāi* 'near, from, by, with'; N. *thāi* 'near, to'; Or. *thāi* 'in'. — With pronominal elements: Or. *ēithā*, *ēthī* 'here', *ēithāu*, *ēthū*, *ēthu* 'from here'; H. *kethā*, *ēthāi* 'where?'; OMarw. *jāṭha*, *jēṭhāi* 'where'. — See STHĀYA-.

*STHĀMYA-; *ĀSTHĀMAN-, *UT-STHĀMAYATI.

- 13761 ***sthāmya-** 'placed'. [STHĀMAN-]

Or. *thāma* 'formation, make, build'; M. *thām* 'fixed, firm, settled'; — Gy. germ. *them* 'place, land, neighbourhood' (for *e* cf. *sthēmān-* m. 'stability' TS.?).

- 13762 **sthāya-** m. 'station' (= *sthāman-* lex.), *sthāyā-* f. 'earth' lex. [Cf. *jala-sthāya-* m. 'pond' MBh. — √STHĀ]

Ap. *thāya-* 'place', A. *thāi*, Or. *thā*, *thāi*, H. *thā* m., *thāi* f., M. *thāy* m. — See STHĀMAN-.

- 13763 **sthāyitva-** n. 'permanence' Suśr. [STHĀYIN-]

Or. *thāet* 'permanence'.

- 13764 **sthāyin-** 'standing' MBh., 'lasting' ĀśvGrS. [√STHĀ]

Pa. *-thāyin-* in cmpd. 'being in a state of'; Pk. *thāi-*, *thāi-* 'stopping still'; Or. *thāi* 'permanent'.

- 13765 ***sthāra-** 'firm, firmness'. [Cf. *STHARA-. In mng 'cold, frost' cf. STABDHA- and *thāra-* m. 'hoarfrost' KātyŚr.com. (MIA. form < **sthāra-*?). PMWS 136 *thāra-* with *tūsāra-* < Mu. W. Wüst RM 3, 10 considers it non-Aryan alteration and compares *śarād-* (if so, cf. rather **śYĀRA-*). — √*STHAR]

Pk. *thāra-* 'thick'; S. *thāru* 'cold', m. 'ease of mind'; L. *thār* f. 'cold'; Or. *thāri* 'calm'; H. *thār* m. 'firmness of mind, frost'; G. *thār* m.n. 'frost'; M. *thārā* m. 'residence'.

*sthārayati 'makes firm' see *STHARATI¹.

- 13766 **sthālī-** f. 'earthen dish', *sthāla-* (⁰*lā-*) n. ŚrS., *sthālī-* f. 'hollow of a tooth' Yājñ.

Pa. *thālī-* f., ⁰*la-* n. 'plate, dish', ⁰*likā-* f., ⁰*laka-* n. 'small do.', Pk. *thālī-* f., ⁰*la-* m.n., *thalliyā-* f.; Sh. (Lor.) *tāl-* (for *th-*?) 'iron tray'; K. *thāl* m. 'metal platter', *thōjī* f. 'large do.', S. *thālu* m., ⁰*li* f. (lw. with -l- or < **sthālla-* cf. Pk. ab.), L.awān. *thāl*, P. *thāl* m., ⁰*li* f., WPah.bhal. *thālī*, pl. ⁰*li* f., (Joshi) *thālī* m., Ku. *thāl* m., ⁰*li* f., gng. *thāi*, khas. *thārī*, N. A. *thāl*, ⁰*li*, B. *thāl*, ⁰*li*, Or. *thāla*, ⁰*li*, ⁰*liā*, Bi. *thāri*, *thariyā*, Mth. Bhoj. *thār*, ⁰*ri*, Aw.lakh. *thariyā*, H. *thāl*, ⁰*lā* m., ⁰*li*, *thaliyā* f., OMarw. *thālī* f.; G. *thālī*, ⁰*li* f., ⁰*li* m. 'flat dish', *thālū* n. 'basin of a well'; M. *thālī* f., ⁰*lā* m. 'dish' (*thālī* f. 'cooking pot' < H.), *thāl*, ⁰*li* f. 'hole in the ground to

hold fire' (semant. cf. KUṆḌĀ-¹); Si. *tāli-ya* 'cooking pot', Md. *teḷi*.

*UT-STHĀLA-.

- 13767 **sthāvarā-** 'stationary, fixed' TS., 'firm, constant' R., n. 'any stationary object' MBh., 'real estate' Yājñ. [√STHĀ]

Pa. *thāvara-* 'firm, strong', Dh. *thavara-*; Pk. *thāvara-*, *thāvara-* 'stationary, fixed'; K. *thāvur*, dat. *thāvaras* 'mountain, mountain range'; S. *thāvaru* 'inanimate'; P. *thaur* f. 'residence'; Ku. *thāwār* 'stationary, fixed, unbendable'; A. *thāwar* 'fixed'; B. *thaur* 'certainty, firmness', *thāwārāna*, *thāharāna* 'to stop, consider, ascertain'; Or. *thāira* 'stable, firm, certain', sb. 'firm footing, certainty', *thāiribā* 'to remain fixed, be determined, be guessed'; Mth. *thaur* 'place', *thaur-thehar* 'fixed residence, home'; H. *thāwar*, *thāwal* m. 'any inanimate object'; G. *thāvar* 'inanimate'; M. *thāvar* m. 'a renewed boil or tumour', *thār* 'outright, completely' LM 340, *thāvarṇē* 'to rest'; Si. *tavara*, *tavura* 'strong, firm, solid'.

- 13768 **sthitā-** 'standing, settled' ŚBr. [√STHĀ]

Pa. *thita-* 'standing, lasting, steadfast', *aka-* 'standing, erect'; Aś.gir. *stīta* nom. pl. m. 'standing, being in'; Dh. *thida-* 'constant'; NiDoc. *stita*, *stitaḡa*, *stidaḡa*, *thida*, *thidaḡa*; Pk. *thia-*, *thiya-* 'standing, upright', *thiaa-* 'upright, high'; K. *thiyē* adv. 'in front of, in the presence of'; A. *thiya* 'perpendicular'; Or. *thiā* 'standing up', sb. 'upright position, height, stature'. — As past tense of verb 'to be': NiDoc. *stita*, *stitamti*; Tir. *thū* 'he was'; L. *awān*. *thiā* 'became'; P. *thā*, f. *thī* 'was', WPah.bhad. bhal. *thio*, f. *thī*, n. *thiū*, pād. *thē*, f. *thī*, cur. *thēā*, f. *thī*, pañ. *thiyā*, f. *thī*, N. *thiyo*, H. *thā*, f. *thī*, G. *thayo*. — As pres. st.: Gy. arm. *thal-* 'to be present, be'; Dm. *tha*, f. *thiū* 'is' (2 sg. *thop* < *sthitō tvam*), Tir. *thī*, f. *thē*; Paś.laur. *th-*, dar. weg. *t-* 'to become, be'; Woṭ. Bshk. *thū*, f. *thī* 'is', Tor. *thū*, f. *ē* (as auxiliary -*tu* after consonant, -*du*, -*du* after vowel AO viii 309), Phal. *thī* m.f., K.kash. *thu*; — altern. < *sthiyātē*: S. *thianu*, la. *thānu* 'to be, become, grow'; L. *thi(v)an*, pp. *thiā* 'to be, become, exist, be done', khet. *thivan* 'to be'; N. *thidai* pres. part. 'being'; Or. *thibā* 'to be'. — Ext. -*kk-*: Paś.laur. *thik* 3 sg. m. 'became'; K. *thikun* 'to stand firm'; Or. *thikibā* 'to be fixed'; Mth. *thikab* 'to be': see also *THĪKKA-; — **sthinna-* (after SANNĀ-¹): Wg. *tinōi* 'he stayed' NTS xvii 304; Gaw. *thana*, f. *thini* 'is'.

SUṬHITA-, SUSTHITA-

- 13769 **sthitī-** f. 'standing upright, continued existence' MBh., 'settled rule' ŚBr., 'high rank' Mn., 'steadiness' R. [√STHĀ]

Pa. *thiti-* f. 'state, steadfastness'; Pk. *thiū*, *thiū* f. 'place, condition, conduct'; P. *thī* m. 'steadiness, sense of propriety or shame or religion'; Or. *thia* 'prop, support, prestige'; Aw.lakh. *thihā* 'reliance'; M. *thī* f. 'appointed spot or moment, place in reading or writing reached at moment of interruption, proper method'.

*STHITIKA-; SUSTHITI-; ŪRDHVASTHITI-.

- 13770 ***sthitika-** 'firm, lasting'. [STHĪTI-]

Pa. *thitika-* 'lasting'; Aś. (with *cira-*, *cila(m)-*) 'long lasting': -*thitika*, *ka*, *kyā* nom. sg. f., -*thitike* nom. sg. m., *ka* f., -*thitike* m., *ka*, *kyā* f., -*thitike* m., *ka*, *ka* f.; — *THĪKKA- 'firm' < **thiikka-* rather than < **thiikka-*.

- 13771 **sthirā-** 'firm, hard, strong, durable' RV. [~*sthara-] — √*STHAR

Pa. Pk. *thira-* 'solid, firm'; K. *thēr*, *thyor* 'firm'; S. *thiri* 'firm, fixed, permanent' (cf. *sthirī-bhavati*

'becomes firm' R.); P. *thir* 'firm'; Ku. *thiro* 'lasting'; N. *thir*, *thiro* 'firm, steadfast', A. B. *thir*, Or. *thira*, (Sambhalpur) *thir* 'cold rice gruel'; Mth. Bhoj. *thir* 'firm, quiet'; OAw. *thira* 'firm, fixed', H. *thir* (whence *thirṇā* 'to freeze' see below; *thirakṇā* 'to be set, strut, stalk'); G. *thir* 'firm', M. *thir*, Si. *tara* (*tira* < Pa.); — Pk. *thira-* 'firm' (> 'frozen, cold' semant. cf. *STHAR-ATI), N. *thihiro* 'very cold' (with expressive -*h-*, cf. H. redup. *thiṭhīrṇā* 'to freeze'); Or. *thirikibā* 'to dry up and harden (of soil)'; H. *thir* f. 'extreme cold, frost', *thirṇā* 'to freeze' (and *thirṇā* above); G. (in which it collides with *STHARATI) *tharvū* 'to congeal, freeze, be cold, be firm, be decided' (< **thirvū*, whence *thervū* 'to decide').

*STHIRYATI; ĀSTHIRA-, *ĀSTHIRA-, SUSTHIRA-.

- 13772 ***sthiryati** 'becomes firm'. [STHIRĀ-]

G. *thijvū* 'to thicken from cold, congeal'; M. *thijṇē* 'to coagulate'.

- 13773 **sthiyātē** with inst. of subject 'stands' MBh. [√STHĀ]

NiDoc. *thiyamti* 'they are or become'; Kt. *ti-* 'to be' < Dard.; Kho. (Lor.) *thiik*, *tiik* 'to remain still or seated or fixed' (whence *thiiek*, *ti* 'to stop, make keep still'); — altern. < STHITĀ-: L. *thi(v)an* 'to become', S. *thianu*; Si. *tiyenavā* 'to be' and poss. N. *thidai* pres. part. 'being', Or. *thibā* 'to become'.

- 13774 **sthūnā-** 'post, pillar' RV.

Pa. *thūnā-* f. 'post, pillar', *thūnira-* m. 'house-top, gable'; KharI. *thūna* 'pillar', Pk. *thūnā-* f.; D. *thūn*, pl. *ona* 'pillar, post', Ash. *ustū*, Wg. *ustūn*, *ōtūn*, Kt. *štyū*, Pr. *ustū*, Dm. *ustun*, Paś.ar. *thūn*, dar. *tun* (laur. kuṭ. *ustūn*, chil. *ustun* < Par. *ustūn* < Pers. IIFL iii 3, 18), Shum. *thū*, Woṭ. *thun* f., Gaw. *thun*, Kal.rumb. *thūṭ*, Kho. *thun*, Bshk. *thūn*, Tor. "tun" NTS xviii 124, Mai. *ton*, Sv. *thūru*, Phal. *thūni*, *thūni* f., Sh. *thūn*, pl. *ṇṇ* f.; S. *thūnī* f. 'stake, bridge of nose'; L. *thun* m., m., *ṇī* f. 'post, stake'; WPah.jaun. *thūnī* 'nostril'; A. *thun* 'a tender and small stem'; Bi. *thūnū* 'stand supporting fringe-maker's hook'; OAw. *thūnī* f. 'small pillar'; — L. (Shahpur) *thūhṇ* m., *ṇī* f. 'post, stake'; P. *thūhṇī* f. 'pillar, prop, blind man's staff'; Bhoj. *thūhṇī* 'prop': × STAMBHA- or SKAMBHĀ-?

- 13775 **sthūrā-** 'big, strong' RV., m. du. 'parts of a horse' VS. ('buttocks, ankles' com., 'lower part of thigh' lex.). [~STHŪLĀ-; — cf. STHAVIRĀ-]

Phal. Sh.pales. *thuri* 'heel' (but Dm. *thūni*): very doubtful (see *THUPP-).

STHAURĀ-.

- 13776 **sthūlā-** 'large, thick, stout' AV. [~STHŪRĀ-]

Pa. Pk. *thūla-*, *thulla-* 'big, stout, strong'; Gy. eur. *thulo*, gr. *tulō* 'fat', arm. *thulav* 'sour milk' (or metath. of *luth* 'milk' < DUGDHĀ-?), pal. *tillā* 'big'; D. *thvla* 'stout'; Dm. *thūla* 'fat' (NTS xii 127 < Ind. with *th-*), Kal. (Leitner) "tūla", Kho. *thul*, Phal. *thūlu*; Sh. *thūlū* (first *ū* narrow) 'fat, thick'; K. *thūla* 'large, coarse'; S. *thulho* 'thick, fat, coarse (as cloth)'; L. *thullā*, (Ju.) *thūlhā* 'large, thick, coarse'; P. *thullhā* 'large', *thullhā* 'fat, coarse'; Ku. *thūl* 'corpulent, heavy, dull', *thūlo* 'large'; N. *thulo* 'large', A. *tholokā*; H. *thūlā* 'fat'; M. *thulā* 'dumpy', *thulū*, *thulī* 'coarsely ground meal'; Si. *tul* 'large, fat'; — K. *thūl* m. 'egg', WPah.bhad. bhal. khaś. *thūl* n.: semant. cf. PHULLA-.

STHAULĀ-, *STHAULĪ-, *ĀSTHŪLĀ-.

- 13777 **sthēyas-** 'firmer' TS., *sthēya-* 'to be stationed' ŚākhGr. [√STHĀ]

Pk. *thēa-*, *theja-* 'durable'; M. *thenē* 'to stand still' (whence caus. formation *thēvṇē* 'to place, keep' and pass. *thēpṇē* 'to be stopped, lean against'). — Ext.

-kk-: B. *thekā* 'to be checked', *thekāna* 'to check, obstruct'; — N. *thegnu* 'to last, endure' < **theknu*? — See also **THEKK-*.

- 13778 **sthēṣṭha-** 'most fixed, durable' Pān. [Superlative to *STHĀYIN-*, *STHĒYAS-*: for mng. 'genuine, real' in NIA. cf. Pa. *thēta-* 'firm ~ true'. — √*STHĀ*]

P. *thēth* 'real, genuine', Ku. N. *thet* (N. also adv. 'quite'); Or. *thenṭa* 'complete, pure', adv. 'wholly'; Mth. *thēth*, *thēthā* 'genuine, pure'; Aw.lakh. *thēth* 'entirely'; H. *thēth* 'real'; G. *thēth* 'direct, straight', adv. 'precisely'; M. *thet*, *thet* 'genuine'.

- 13779 **sthōra-** m. 'beast of burden' BHS ii 611, *sthōrin-*, *sthaurin-* m. 'pack-horse' lex. [← Ir., cf. NW. Turfan Pahl. *stūr* 'horse' G. Morgenstierne BSOS viii 659]

NiDoc. *stora* 'horse', *storavara* 'horseman' T. Burrow BSOS vii 514; Kho. *istōr* 'horse', *istōri* 'mounted, horseman' (< *st-*, not *sth-*, Rep² 49).

- 13780 **staurā-** 'strong', m.pl. as patronymic Pān.gaṇa, n. 'strength, firmness' W. [~ *STHAULĀ-* — *STHURĀ-*]

Pk. *thōra* 'large', G. M. *thor*; Ko. *thōru* 'fat, big'; — prob. Ku. *thoro* 'young buffalo bull', *thorī* 'yearling buffalo heifer'; N. *thore* 'full-grown buffalo heifer' (< **thoriyā*): semant. cf. Mth. *thair* < *STHĀVIRA-*.

- 13781 **sthaulā-** 'stout, robust' RV. [~ *STHAURĀ-* — *STHULĀ-*]

L. *thōhl* m. 'fat man', P. *thohllū* m.

**STHAULĪ-*.

- 13782 ***sthaulī-** 'stoutness'. [~ *sthaulya-* n. Suśr. — *STHULĀ-*]

S. *tholhi* f. 'corpulence' (< MIA. **tholli-*).

sthaulya- see prec.

- 13783 **snāpana-** 'used for bathing' AV., n. 'act of bathing' ŚBr. [√*SNĀ*]

Pk. *nhavana-* n. 'bathing'; P.kgr. *naun* m. 'bath'; OG *nhavana* n. 'bathing'; — G. *nahāvan*, *nāvan* n. 'bathing, bathing place' (with *ā* from *nāhvū* < *SNĀTI*), *nāvaniyū* n. 'bathroom'.

- 13783a ***snavana-** 'spring, watering place'. [Cf. *snava-* m. 'oozing' lex., *prasnavana-* ĀpŚr.com.: collides with *SNĀPANA-*. — √*SNU*]

P.kgr. *naun* 'artificial reservoir, spring'; WPah.roh. *naun* 'watering place, place with wells', (Joshi) *naun* m. 'a place for water'.

- 13784 **snasā-** f. 'tendon, muscle' lex.

Pk. *nasā-* f. 'vein'; Kal.rumb. *istnós*, urt. *iznós* 'root'; Ku. *naso* m., *nasi* f. 'muscle'; N. *naso* 'artery, nerve, muscle, fibre (of a coconut)'; OAw. *nasa*, pl. *saīm* f. 'sinew, vein, nerve'; H. *nas* f. 'muscle, tendon, vein, nerve, penis, fibre' (whence *nasahā*, *nasilā* 'veined, sinewy'); G. *nas* f. 'vein, nerve, tendon', M. *nas* m.; — lw. with -s- in S. *nasa* f. 'vein, nerve, tendon', P. *nas* f. — Ash. *nuç* 'sinew, tendon'?

**GHUṬASNASĀ-*.

SNĀ 'bathe': *SĀSNĀTI*, **SIṢNĀSĀ-*, *SISNĀSĀTI*, *SNĀPANA-*, *SNĀPĀYATI*, *SNĀPITA-*, *SNĀTĀ-*, *SNĀTI*, **SNĀTRKA-*, *SNĀTRA-*, *SNĀNA-*, *SNĀPĀYATI*, **SNĀPITR-*; *AVASNĀTA-*, **AVASNĀNA-*, *AVASNĀPAYATI*, *ĀSNĀNA-*, **ĀSNĀPAYATI*, *ŪTSNĀTI*, **PRASNĀTA-*, **SĀMSNĀTI*, **SĀMSNĀTRA-*.

- 13785 **snātā-** 'bathed' AV. [√*SNĀ*]

Pa. *sināta-* 'bathed, bathing', *nahāta-* m. 'one who has bathed'; Pk. *sināya-* 'initiated', *nhāya-* 'bathed'; Kho. *isnār* 'upper part of' body (esp. with ref. to bathing) BelvalkarVol 86; — Si. *sanaha* 'act of bathing' ← Pa. rather than < **sāmsnātra-* or **siṣnāsā-* with EGS 173.

- 13786 **snāti** intr. 'bathes' RV., *snāyati* Nir., *te* MBh. [√*SNĀ*]

Pa. *sināti*, *n(a)hāyati*, intr. 'bathes' Pk. *nhāi*, *sināi*, *sināyāi*, WPah.bhal. *nahānū*, Ku. *nāno*, B. *nāoyā*, Mth. *nahāb*, Bhoj. *nhāil*, Aw.lakh. *nahāb*, *hanāb*, H. *n(a)hānā*, *anhānā*, G. *nāhvū*, M. *nāhñē* intr. and tr., Ko. 3 sg. pres. *nhāttā*, Si. *nahanaṇvā*, *nānavā*.

- 13787 ***snātṛka-** 'swimmer', *a-snātṛ-* 'not wetting oneself' RV. [√*SNĀ*]

Kho. *isnatri* 'swimmer' BelvalkarVol 86.

- 13788 **snātra-** n. 'bathing' Pārsvan. [√*SNĀ*]

Sh. (Lor.) *nōç* 'landing place (at side of river)'.

- 13789 **snāna-** n. 'bathing' GṛŚr. [√*SNĀ*]

Pa. *sināna-*, *nahāna-* n. 'bathing', Pk. *sināna-*, *saṇāna-*, *nhāna-* n. (whence *nhāñēi* intr. 'washes', *nhāñā-* f. 'bathing'), WPah.bhad. *niñān* n., Ku.gng. *nāñā*, OAw. *nahānu* m., H. *n(a)hān*, *hanān* m.; G. *nahān* n. 'bathing place', *nāñnū* n. 'bathing, ceremonial bathing of bridegroom'; M. *nhān*, *nāhān* n. 'bathing', Ko. *nhāna* n.; OSi. *nahana-toṭa* (**TÜRTHA-*) 'bathing ghāt'; — early ← Ind. (cf. Pa. Pk.): Gaw. *sinān* 'a bath', Shum. *šinān* (with *š-* from Pers. *šinā*); Paš.dar. *šenān*, weg. *šelān*, kuṭ. *šilōn* 'a bath, swimming'. — See Add. *SNĀNATĪRTHA-*.

- 13790 **snānatīrtha-** n. 'sacred bathing place' Subh. [*SNĀNA-*, *TĪRTHĀ-*]

Pa. *nahānatittha-* n. 'shallow place for bathing'; — Bshk. *sānāte* 'swimming'?

snāpaka- see **SNĀPITR-*.

- 13791 **snāpāyati** 'causes to bathe, washes' ŚāṅkhŚr. *snāpana-* n. Mn. 2. *snāpāyati* AV., *snāpita-* 'bathed', Gīt. [√*SNĀ*]

1. Pa. *nahāpēti* tr. 'bathes, washes', *nahāpana-* n., Pk. *sināvēdi*, *nhāvēi*; K. *nāwun* 'to bathe, scrub, scour'; P. *nhāṇā* tr. 'to wash', ludh. *nhāunā*; WPah. bhal. *nahānū* 'to make bathe'; N. *muḥāmu*, *muwāmu* intr. 'to bathe'; A. *nowāiba* 'to give a ceremonial bath (to bride or bridegroom or girl after first menstruation)'; B. *nāoyāna* tr. 'to bathe'; Mth. *nahāwāb* tr. 'to wash', Si. *nahavanavā*, *nāvanavā*. — See Add.

2. Pk. *nhāvēi*, pp. *nhāvia-*; WPah.bhad. pret. (impersonal construction) *mī nahēu* 'I washed'.

- 13792 ***snāpitṛ-**, *nāpitā-* m. 'barber' ŚBr., f. *nāpitī-*, *nāpinī-* BHSk. 2. **snāpaka-** m. 'bath attendant' R. [EWA ii 152. — √*SNĀ*]

1. Pa. *nahāpita-* m. 'barber', Pk.mh. *nhāvia-*, mg. *ś. nāvi(d)a-* m.; S. L. *nāi* m., P. *nāi* m., *nāin* f. 'his wife', WPah.bhal. *nāi* m., (Joshi) *nāwī* m., *nāyan* f., Ku. *nāi* m., B. *nāi*, *neyo*, Bi. Mth. *nāi*, H. *nāi*, (dial.) *nhāwī* m., *nāin* f., G. *nāwī* m., M. *nāhāvi*, *nhāwī* m., Si. *nāhāvi*, *nāwī*; — K. *nāwid*, *nōyid* m. (← Pk.?).

2. Pa. *nahāpaka-* m. 'barber', N. B. Or. *nāu*, Bi. *nāu*, *nauā*, Mth. *nāu* m., *nāuni* f., Bhoj. Aw.lakh. *nāu*, H. *nāu*, *nauwā* m., M. *nāhū*, *nhāu*, *nāu* m.

- 13793 **snāyu-** f. n. 'tendon, muscle, sinew, bowstring' TS. [Cf. *SNĀVAN-*, **SNĀRU-*, **SNĀVARA-*]

Pk. *sināu-* m.f. 'sinew'; M. *sāv*, *sāv* f. 'muscle, sinew, catgut' LM 420 (or < *SNĀVAN-*?).

- 13794 ***snāru-** 'sinew'. [Cf. *SNĀYU-*, *SNĀVAN-*, **SNĀVARA-*]

Pa. *nhāru-*, *nahāru-* 'sinew, tendon, muscle', Pk. *nhāru-*; Phal. *mira* 'vein'; Sh. *nār*, pl. *nāre* f. 'sinew, vein, pulse'; K. *nōr* m. 'tendon, muscle, vein, tough fibre of vegetables'; S. *nāru* m. 'cutgut, bowstring'; L. *nār* m. 'dried muscle'; N. *nahar* 'sinew', Mth. *nāru*; H. *nahāru* m. 'piece of leather'; Si. *nahara-ya*

'nerve, sinew, artery', *nāru* 'filaments in pulp of some fruits'; Md. *nāru* 'sinew'; — L. P. *nārvā* m. 'guinea worm'; H. *nahārū*, *nārū*, *nahārūā* m. 'any threadlike insect, guinea worm'; G. *nāru* m. 'guinea worm', M. *nārū* m.

- 13795 **snāvan-** (*snāván-* ŠBr.) n. 'tendon, sinew, muscle, bowstring' AV. [See SNĀYU-]
M. *sāv*, *sāv* f. 'muscle, sinew, catgut' rather < SNĀYU-.

*SNĀVARA-.

- 13796 ***snāvara-** 'sinew'. [Cf. *asnāvirā-* 'without sinews' VS. — SNĀVAN- and SNĀYU-]
M. *sāvar* n.f. 'muscle, sinew'.

- 13797 **snigdha-** 'unctuous, sticky' MBh., 'oily' Suśr. [√SNIH]

Pa. *siniddha-* 'wet, greasy'; Pk. *siniddha-*, *saṇṇo* 'wet, juicy, greasy'; Si. *sinidu*, *sinidu* 'oily, fat, sticky'; — L. *thindā* 'greasy', awān. *thiddā*; P. *thind(h)ā* 'greasy, containing ghee', dog. *thindā* m. 'oil'; WPah. (Joshī) *thindā* 'oily, greasy': more prob. < *STINTA-.

SNIH 'be wet, be unctuous, be loving'. [IE. *sneig^wh- 'snow' see SNĪH-]

SNIGDHA-, SNĪH-, SNĪHYATI, SNĒHA-, SNĒHIN-.

- 13798 **snīh-** f. 'wetness, moisture' TS. (*snēhiti-*, *snīhiti-* f. pl. 'waters' RV., *snīhiti-* f. 'moisture' TĀr., *snīhān-* m. or *snīhā-* f. 'mucus of nose' ŠBr.), 'snow' R. L. Turner BSOAS xviii 447, xix 375. [√SNIH]

Pk. *sinhā-* f. 'snow, dew, mist, drop of water falling from sky' (metath. of **snīhā-*); Sh.gil. *hīn* m. 'snow', gur. koh. *hinn* f., jij. *hīn* (< **hinnā*, cf. metath. in Pa. *sunhā-* < SNUŠA-), Sv. *hina* (NTS v 340 -n- after *hēyān* 'winter'); — altern. < ŚINĀ-¹ × HIMĀ-: Tor. *hīn* m. 'snow, ice', Mai. (Barth) "*hīn*" 'snow' NTS xviii 124; — or < SVINNĀ- (but with unexpl. -h-): L. *sinhā* m. 'unseasoned wood', (Ju.) *sinhā* 'moist, wet'; P. *sinhā* 'wet', *sinhāṇā* 'to be wet'. — See Add.

*SNĪHĀCALA-.

- 13799 ***snīhācala-** 'avalanche'. [SNĪH-, CALA-²]
Sh. *hindāl*, pl. *nalē* 'avalanche of snow'.

- 13800 **snīhyati** 'is unctuous' Car., 'is affectionate' MBh. [√SNIH]

Pa. *sinīhyati* 'is fond of', Pk. *sinījhaṭ*; OG. *sanījā* m. pl. 'friends'.

SNU 'emit fluid': *SNAVANA-; *ĀSNĀVA-, *UPASNĀVA-, PRASNAVA-, *PRASNAVATI, *PRASNĀVAYATI, PRĀSNUTĒ.

- 13801 **snuṣā-** f. 'son's wife' AV.

Pa. *suṇisā-* f. 'son's wife' (< **sinuṣā-*), *suṇhā-* f. (< **suṣnā-*), Pk. *ṇhusā-*, *ṇusā-*, *ṇohā-*, *susā-*, *sunhā-*, *soṇhā-*, Shum. *muṣ*, *muṣaṭik^{em}* 'my son's wife', Sh.gil. (Lor.) *muṣ*, pl. *nuzāre*, pales. *nūṣ*, K. *nōṣ*, S. *nuhā*, *nuhū*, L. *nōh*, (Ju.) *nūh*, mult. *nuh*, pl. *nōrhī*, khet. *nū*, P. *nūh*, *nūh*, H. *sūnū* (-ū from *bahū* < VADHŪ- LM 425), M. *sūn*, Ko. *sūna*; — Paš.laur. *suzā*, dar. *sunzā*, weg. *sunyā* (laur. dar. < **sunsā* with assim. s — s from metath. **sunṣā*? — Ac. to IIFL iii 3, 161 < *snuṣā*- but phonet. irregular).

- 13802 **snēha-** m. 'grease' ŚāṅkhBr., 'oiliness' Yājñ., 'blandness, love' MaitrUp. [√SNIH]

Pa. *sinēha-* m. 'unctuous moisture, sap, fat, affection, love'; Pk. *sinēha-* m. 'hoarfrost, snow, mist' BSOAS xviii 451, *sinēha-*, *saṇēha-*, *nēha-* m. 'oil, ghee, affection, love'; Aś.man. *sineha-*, kāl. *šineha-* 'affection', S. *nehu*, *nīhu* m., L. *nehū* m., (Ju.) *nīh* m., P. *nēh*, *nīh*, *nehū*, *nēho*, *nīhū*, *nehuṛā* m., Ku.gng. *neh*, A. *nehā*, B. *neh*, *nei* (< nom. **nehe* ODBL 406), Mth. *neh*, *nehu*,

Bhoj. *neh*, OAw. *neha* m.; H. *neh*, *nehā* m. 'oiliness, love'; G. *neh*, *ne(h)ṛo* m. 'affection'; Si. *senehe*, *senē*, *sinē* 'oil', *sanaha*, *sanā* 'oil, grease, affection'.

SNĒHIN-; *SNĒHAVṚTTI-.

- 13803 ***snēhavṛtti-** 'loving conduct'. [SNĒHA-, VṚTTI-]
B. *neoṭā* 'affectionate' ODBL 411.

- 13804 **snēhin-** 'unctuous' W., 'affectionate' Cat. [SNĒHA-]
S. *nehī* 'affectionate'; P. *nehī*, *ohī* 'loving', m. 'friend'; Mth. H. *nehī* 'affectionate'.

SPAND 'make a sudden movement, throb': SPANDA-, SPANDATĒ, SPANDAYATĒ; *UT-SPANDA-, *UT-SPANDATI.

- 13805 **spanda-** m. 'tremor, throbbing' BhP. [√SPAND]
Pk. *phamda-* m. 'a small movement'; N. H. *phād* m. 'leap, jump'.

- 13806 **spandatē** 'trembles, throbs, kicks (of an animal)' ŚaṅvBr. 2. **spandayatē** 'causes to quiver' MBh. [Cf. *spandā-* 'making a sudden movement, kicking' AV. — √SPAND]

1. Pa. *phandati* 'throbs, twitches', Pk. *phamdaī*, *phum^o* (× SPHURĀTI); P. *phandhā* 'to jump', Ku. *phādno*, *phāmo*, N. *phādmu*; A. *phandība* 'to throb, twitch (of eye, muscles, &c.)'; B. *phādā* 'to leap', Aw.lakh. *phādab*, H. *phādnā*, M. *phādnē*; — Kho. *iṣpunik* 'to dance, buck (of a horse)', caracole poss. belongs here, but see *UTSPANDATI.

2. Ku. *phāmo* tr. 'to shake, stir, churn'; M. *phādnē* tr. 'to scatter'; — Kho. (Lor.) *uṣpuneik* 'to make jump' see above.

spandayatē see prec.

- 13807 ***sparati** 'gets for oneself, wins'. [Cf. aor. *aspar* RV., *spārāyati* 'attracts to oneself, wins' TS. — √SPR]
L. *pharaṇ* 'to be well-to-do, be powerful', *phardā* 'well-to-do'. — See SPARVATI.

- 13808 ***sparvati** 'releases, wins, succeeds, is fitting'. [Cf. *sprṇōti*, *sprṇutē* 'releases, saves, wins for oneself' RV. Connexion with *prapharv-* (ND 404 b 35) is unlikely: EWA ii 365. — √SPR]

Pk. *phavvīhā* 'gets what one likes'; K. *phabun* 'to become successful or wealthy, turn out well'; S. *phabaṇu*, *phājanu* 'to obtain one's desires, succeed'; P. *phabbnā* 'to look well, be profitable'; Ku. *phabno*, *phapno* 'to be suitable'; N. *phāpmu* 'to be fitting'; A. *phāpiba* 'to be effective (of medicine, charm, &c.)'; Or. *phābibā* 'to be adjusted proper, be due'; OAw. *phābā* 'turns out good, flourishes'; H. *phabnā*, *phāwnā* 'to be fitting'; G. *phāvuvū* 'to be at large, find convenient, succeed'; M. *phāvṇē* 'to be found convenient'. — See *SPARATI.

- 13809 **sparsa-** m. 'touch' Mn. [√SPRŚ]

Pa. *phassa-* m. 'touch', Kharī. *phaṣa*, Pk. *pharasa-*, *pharisa(ga)-*, *phamsa-*, *phāsa-* m., Ap. *parasa-* m.; K. *phaś* m. 'stroking, rubbing the limbs (to allay itching), plastering (with mud or cowdung), wiping out'; H. *phās* m. 'anything which gets under the nails and hurts, splinter (of bamboo, &c.)'; Ko. *pharsā phāttōru* 'touchstone'; Si. *pas-a* 'touch, feeling'.

- 13810 **sparsana-** n. 'touching' SvetUp., 'sensation' Mn. [√SPRŚ]

Pa. *phassanā-* f. 'touch'; Pk. *pharasaṇa-* n. 'organ of touch'; OG. *pharasaṇa* n. 'touch'.

- 13811 **sparsāyatē** 'adorns (?)' RV. (ac. to Ge. 'causes to be touched', but *piṣṣṛati* 'will cause to be adorned'),

sparsayati 'causes to touch' TS.prāt. [Cf. *spṛṣati* 'sprinkles' GṛŚr. — √SPṚŚ]

Pa. *phassēti* 'touches, attains'; Pk. *phāsēi*, *°saī* 'touches'; M. *phāsñē*, *phāsñē* 'to rub over thoroughly (with ashes, &c.)'; — Prob. as early lw. from Sk. (cf. Ap. *parasa-* m.): P. *parṣnā* 'to touch, sprinkle ceremonially'; N. *parṣamu* 'to sprinkle (sacrificial animal with water, wedding party with rice)'; H. *parasnā* 'to touch', G. *parasvū*.

SPAŚ¹ 'see': SPĀŚĀYATĒ; — √PAŚ¹.

SPAŚ² 'bind': *SPAŚYATĒ, SPĀŚĀ-, SPĀŚĀYATI, *SPĀŚYATĒ; — √PAŚ².

13812 *spaśyatē 'is bound'. [Cf. *spaṣṭa-* 'fettered' Pāṇ. — √SPAŚ²]

S. *phasaṇu* (pp. *phatho* with *th* for *ṭh* after *s* in pres. st.) 'to be ensnared, stick in the mud'; L. *phassaṇ* 'to be entangled', awāṇ. *phassuṇ*; P. *phasṇā* 'to be ensnared'; WPah.khaś. *phassṇū* 'to be caught in a trap' (< P. with *s*?).

13813 spāśa- m., °śā- f. 'fetter, noose' Dhātup. [~ PĀŚĀ-². — √SPAŚ²]

K. *phōh^u*, *phoh^u*, dat. *phāhi* m. 'impalement post'; S. *phāho* m. 'halter for hanging', *phāhī* f. 'noose, snare' (*phāsi* f. < G. or Centre, or with *s* from *phāsaṇu* s.v. *SPĀŚYATĒ); L. *phāh(ā)* m. 'noose, snaring, hanging', *phāhī* f. 'noose', (Ju.) *phā* m. 'rope for hanging', awāṇ. *phā* 'gallows'; P. *phāh* m. 'hanging, choking', *phāhā* m., °hī f. 'noose' (*phāsi* f. < H.); Ku. *phās* m. 'bond, entanglement', *phāsi* f. 'death by hanging'; N. *phāso* 'snare', *phāsi* 'halter, noose'; B. *phās* 'net, noose', *phāsā*, °sī 'noose' (→ A. *phās* 'noose for hanging', *phāsi* 'noose'); Or. *phāsa* 'noose', *phāsi* 'death by hanging', *phāsiā* 'ear-ring'; Mth. *phās* 'knot round neck of a vessel', *phāsa* 'ropes round bullock's neck which attach yoke to plough'; Bhoj. *phās* 'snare'; H. *phās(ā)* m. 'noose, net', *phāsi* f. 'noose, halter, strangulation' (whence *phāsiyārā* m. 'footpad'); G. *phās* f. 'entanglement', *phāsi* m., °sī f. 'noose'; M. *phās(ā)*, *phās(ā)* m., *phāsi*, *phāsi* f. 'noose, snare'; Ko. *phāsu* 'noose, trap'. — < Ind.: Kal.rumb. Kho. *phās* 'trap, net'. — With 'intrusive' *r*: P. *pharāhā* m., °hī f. 'noose'. — × BANDHĀ: S. *phādhā* m. 'snare, noose', *phādhī* f. 'snare for birds'; P. *phand(h)ā* m. 'trap, noose', A. *phānda*; B. *phād* 'net'; Or. *phānda* 'net, trap, noose'; OAw. *phānda* 'snare'; H. *phād* m. 'noose, net'; G. *phādo* m. 'snare, trap'; — × BĀNDHANA-: Bi. *phādāni* 'knot round neck of a vessel'.

13814 spāśayati 'causes to be bound or stopped' Dhātup. 2. Pass. *spāśyatē. [~ PĀŚĀYATI², *PĀŚYATĒ. — √SPAŚ²]

1. L. *phāhaṇ* 'to ensnare', P. *phāh(u)ṇā*, *phahāuṇā*, Ku. *phāsno* 'to ensnare', caus. *phasono* (whence intr. *phasno* 'to be entangled'); N. *phāsmu* 'to ensnare', pass. *phāsimu*, H. *phāsnā*, caus. *phāsānā*, G. *phāsvū*, caus. *phasāvū*; M. *phāsnē* 'to ensnare', *phasaviṇē* 'to deceive'. — × BANDHATI: L. *phaddhaṇ*, *phadaṇ* 'to seize, catch hold of'; P. *phandhā* 'to ensnare, noose' (whence *phādhī* m., °dhaṇ f. 'bird catcher'); Or. *phāndibā* 'to tie tightly, ensnare'.

2. S. *phāsaṇu* 'to be entangled, be caught, stick in the mud', caus. *phāsāṇu*; L. *phāsaṇ* 'to be entangled'; P. *phasāuṇā* 'to entangle'; B. *phāsā*, *phāsā* 'to be ensnared', H. *phāsnā*, *phās^o* 'to be taken in a noose'; M. *phasñē* 'to be confined fast, stick in'.

spāśayati see *PĀŚĀYATI¹.

*spāśyatē 'is bound' see SPĀŚĀYATI.

SPṚ 'convey, rescue, gain': *SPARATI, *SPARVATI; — *PHARATI, *PHIRATI?

spṛṇōti see *SPARVATI.

SPṚŚ 'touch': SPARŚĀ-, SPARŚĀNA-, SPARŚĀYATĒ, SPṚŚĀTI, SPṚŚYA-; ASPṚṢṬA-, SAMSPARŚĀ-.

13815 spṛśāti 'touches, strokes' RV. [~SPṚŚ]

Pa. *phusati* 'touches'; Pk. *phusāi* 'touches, wipes, rubs'; OG. *pharisāi* 'touches'; — Gy. wel. *phošav-*, *phosav-* 'to prick, stab', gr. *pusav-*? — Ext. -ll-: Ku. *phusalūṇo* 'to cajole', N. *phuslyāmu*, Or. *phusālāibā*, H. *phuslānā*, G. *phoslāvū*, M. *phuslāvinē*.

13816 spṛśya- 'to be touched' MBh. [~SPṚŚ]

Pa. *phassa-* 'pleasant' (cf. *phussa* absol. of *phusati* 'touches'); Si. *mupus* 'invaluable' (< 'not to be touched') EGS 91.

spṛṣṭā- see ASPṚṢṬA-.

SPṚH 'be eager': ASPṚHA-.

*spruṣ- 'sprinkle' see √PRUṢ¹.

*splīhan- 'spleen' see PLĪHĀN-.

SPHAT 'burst, split'. [Cf. √SPHUṬ, √SPHIT? — Poss. < *sphīt- (cf. √PHAL) → Bur. *phalt-* 'to break' NTS xiii 93: all quite uncertain]

SPHĀṬATI, *SPHĀṬYATI, *SPHĀṬA-, *SPHĀṬANA-, SPHĀṬAYATI, SPHĀṬITA-, *SPHĀṬYATĒ; *UT-SPHĀṬATI.

13817 sphāṭati 'bursts' Dhātup. 2. *sphatṛyati. [~SPHAT]

1. Pk. *phaḍai* 'digs'; — Mth. *pharab* 'to ripen, bear fruit' prob. hyper-hindiism for *phar-* < PHĀLATI¹.

2. K. *phaṭun* intr. 'to burst', pog. *phaṭnu* 'to die'; WPah.khaś. *phaṭnū* 'to be broken', pret. *phaṭtā* 'was killed'; — S. *phaṭu* m. 'cut, wound', L. P. *phaṭṭ* m. — Verbs with *phaṭṭ-* in Pk. or *phāt-* in WPah. Ku. N. A. B. Bi. Mth. H. OMarw. G. M. rather < *sphāṭyati s.v. SPHĀṬAYATI.

13818 sphatika- m. 'crystal' ŚvetUp.

Pa. *phalika-* m., °kā- f. 'crystal', Pk. *phaḍi(g)a-*, *phaliha-* m., Si. *pīli*, *paḷiṅgu-va* EGS 101. SPHĀṬIKAMAṆI-.

13819 sphatikamaṇi- m. 'crystal' Prab. [SPHĀṬIKA-, MAṆI-]

Si. *pīlimina* 'crystal'.

*sphatṛyati 'is burst' see SPHĀṬATI.

SPHAR¹ 'move rapidly, twitch, throb': *SPHARATI¹, SPHĀRAYATI, *SPHṚTA-¹; *UT-SPHĀRAYATI¹ Add., *VISPHARATI, *VISPHĀRA-; — √SPHAL¹, √SPHUR.

SPHAR² 'swell, abound': *SPHARATI², SPHĀRĀ-, *SPHṚTA-²; *ĀSPHARA-, *ĀSPHARATI, *ĀSPHĀRA-, *ĀSPHĀRAYATI, *UT-SPHARATI, *UT-SPHĀRA-, *UT-SPHĀRAYATI²; — SPHUṬA-, SPHUṆṬATI? — √SPHAL².

13820 *spharati¹ 'throbs, quivers' [~ *sphalati* 'id.' Vop. — Cf. *spharaṇa-* n. 'throbbing' lex., *sphārayati* 'causes to throb, &c.' Vop., *pharpharat* 3 sg. subj. 'scatter' RV., *PHAT⁻¹, SPHURĀTI. — √SPHAR¹]

Pa. *pharati* 'thrills (the body with pleasure)', *pharaṇa-* 'thrilling'; S. *pharaṇu* 'to twitch, throb' (or < SPHALATI); — redup.: Ku. *pharpharāno* 'to flutter, flap the wings', B. *pharphar* 'sparkling'; H. *pharpharānā* 'to flap'; G. *pharphar* 'flutteringly'; M. *pharpharnē* 'to twitch'; — ext. -kk-: Pk. *pharakkida-* 'trembling'; P. *pharakṇā* 'to wink, flash, quiver'; Mth. *pharkab* 'to throb', OAw. *pharakāi*, G. *pharakvū*. —

Altern. < *PHAT-: N. *pharpharāumu* 'to twitch, flutter'; A. *pharpharāiba* 'to tingle'.

- 13821 *spharati² 'swells'. 2. *sphurati². [~ *sphulāti*² 'accumulates' Dhātup. — √SPHAR²]
1. Pa. *pharati* 'pervades, fills, expands'.
2. N. *phurmu* 'to swell', Si. *puranavā*.

SPHAL¹ 'move quickly, quiver, jerk': SPHALATI, SPHĀLA-, *SPHĀLAYATI; ĀSPHĀLA-, ĀSPHĀLAYATI, *UT-SPHĀLA¹, *UT-SPHĀLAYATI, *VISPHALATI; — √SPHAR¹, √SPHUR.

*SPHAL² 'swell': *UT-SPHALATI Add., *UT-SPHĀLA² Add.; — √SPHAR².

- 13822 sphalati 'moves rapidly, throbs, twitches' Vop.
2. *sphālayati 'causes to quiver'. [~ *SPHARATI¹, *sphārayati* = *sphōrayati* Vop. — Cf. √SPHUL. — √SPHAL¹]
1. S. *pharānu* 'to twitch, throb' (or < *SPHARATI¹); P. *phālūnā* tr. 'to scatter'.
2. Kal. *phal-* 'to extinguish (fire, candle, etc.)' (< 'scatter ashes' cf. P. in 1); WPah. jaun. *phāwī* f. 'leap, spring' (< *sphālita-); N. *phālnu* 'to leap' (semant. cf. SPANDATĒ), H. *phālnā*; M. *phālnē* 'to distribute'.

- 13823 *sphāta- 'a split, slit'. [√SPHAT]
S. *phāru* m. 'cut or split from a blow'; Or. *phāra* 'vulva' (cf. Gy. gr. *paravdi* s.v. SPHĀTAYATI); M. *phād* m. 'cutting or lancing, opening (made in limb or belly)'.

- 13824 *sphātana- 'splitting'. [√SPHAT]
Bi. *phāran*, *pharnī* 'first ploughing'; H. *phāran* m.f. 'a piece torn off'; Si. *paḷana* 'cleaving, rending'.

- 13825 sphāṭayati 'causes to split' ('hurts, injures' Dhātup.).
2. Pass. *sphāṭyatē. [√SPHAT]
1. Pk. *phāḍēi* 'splits', NiDoc. *phāḍitaḡa* (?); Gy. eur. *phar-*, SEur. *phar-* tr. 'to burst, split' (wel. boh. *pharav-* tr., gr. *parav-* tr., *paravdi* 'vulva'); K.pog. *phārmu* 'to beat'; S. *phāraṇu* 'to tear, split'; P. *phārnā* 'to split', WPah. (Joshi) *fāṇu* 'to tear, split, break'; Ku. *phāṇo* 'to split', N. *phārmu*, B. *phāṛā*, Or. *phāribā*, Mth. *phārab*, OAw. *phāraī*, lakh. *phārab*, H. *phārnā*, OMarw. *phāḍai*, G. *phārvū*, M. *phāḍnē* 'to split'; Si. *paḷanavā* 'to cleave, tear asunder'; — MIA. *phāḍ-iadi: Gy. germ. *phary-*, *pharyēv-* intr. 'to burst'; Sh. (Lor.) *phāḍjorki* intr. 'to tear, be torn'; Si. *pālenavā* 'to be split'.
2. Pk. *phaṭṭai* 'is split'; K. *phāth*, dat. *ṭas* m. 'splitting' (with expressive or 'intrusive' r: *phrāṭun* tr. 'to split'); S. *phāṭanu* intr. 'to burst, tear'; L. *phāṭan* 'to beat'; P. *phāṭnā* 'to be split'; WPah. (Joshi) *fāṭnu* tr.(?) 'to break'; Ku. *phaṭno* 'to be split', N. *phāṭnu*, A. *phāṭiba*, B. *phāṭā*, Or. *phāṭibā*, Bi. Mth. *phāṭab*, H. *phāṭnā* (whence, with characteristic short vowel of intr., *phaṭnā* → P. *phaṭnā*), OMarw. *phāṭāi*, G. *phāṭvū*, M. *phāṭnē*.

- 13826 sphāṭita- 'split' Suśr. [√SPHAT]
Pk. *phāḍia-* 'split'; G. *phāṭiyū* n. 'a half', *phāryū* n. 'a piece cut off'.
*SPHĀṬITAKĀṢṬHA-.

- 13827 *sphāṭitakāṣṭha- 'split wood'. [SPHĀṬITA-, KĀṢṬHĀ-]
Ku. *pharyāt*, *phanyāt* 'split firewood'.

*sphāṭyatē 'is split' see SPHĀTAYATI.

- 13828 sphāta- 'swollen, increased' Vop. [Cf. *sphāti-* f. 'fattening' RV., Pa. *phāti-* f. 'swelling, increase', Pk. *phāi-* f. — √SPHĀY]
Pk. *phāya-* 'increased'; B. *phā* 'increase'.

- 13829 sphāna- 'swelling, increasing' in *gaya-sphāna-* RV., 'spread out'. [√SPHĀY]
Bi. Mth. *phāni* 'ploughing breadthwise'? — Very doubtful in Kho. (Lor.) *ispānik* 'to pile up earth and stones' since in Kho. *sph-* > *ph-* ~ *sp-* > *isp-*.
*SPHĀNADĀRU-.

- 13830 *sphānadāru- 'shovel'. [SPHĀNA-, DĀRU-²]
Dm. *phāṣur*, *pāṣdur* 'wooden spade', Bshk. *phandōr*, Phal. *phēndūru*: prob. Dard. compd. AO xviii 48.

SPHĀY 'swell': *PASPHĀYATĒ, SPHĀTA-, SPHĀNA-, SPHĀYATĒ, SPHĀYANA-, SPHĀRĀ-, *SPHĀVA-, SPHĀVAYATI; *ATISPHĀYATĒ, *ĀSPHĀYATĒ, *UT-SPHĀNA-, *UT-SPHĀYATĒ, *UT-SPHĀRA-, *NIṢPHĀYATĒ, *PRASPHĀYATĒ.

- 13831 sphāyatē 'swells out' Hcar., 'is complete'. [√SPHĀY]
Phal. *phe-* 'to arrive' (cf. similar semantic development s.vv. *ATISPHĀYATĒ, *NIṢPHĀYATĒ, PŪRYATĒ, PRĀBHŪTA-).

- 13832 sphāyana- 'increasing' in *gaya-sphāyana-* Pāp.vārtt. [√SPHĀY]
P. *phaiṇ* 'superior, great, excellent'.

- 13833 sphārā- 'extended, large' lex., 'fully expanded (of flowers)' Mālatīm. [√SPHAR² or (√sphāta-) √SPHĀY]
Pk. *phāra-* 'much'; G. *phār* 'more than a vessel can contain, too much'; M. *phār* 'numerous', adv. 'very'.
*UT-SPHĀRA-.

sphārayati see *SPHARATI¹, SPHALATI.

- 13834 sphāla- 'darting forth (?)' = *sphōlana-* Vop., m. 'jump' Vcar. [√SPHAL¹]
Pk. *phālā-* f. 'jump, leap'; Sh. *phāl thōtki* 'to throw', *phāl* m. 'lot (for drawing)'; Ku. *phāl* f. 'jump, flight', gng. *phāv*, N. B. H. *phāl* m. 'jump'; G. *phāl* f. 'run'; — P. *phālāgh* f. 'jumping' (× LĀNGHATI).

*sphālayati 'causes to quiver' see SPHALATI.

- 13835 *sphāva- 'swelling, increase'. [See SPHĀVAYATI. — √SPHĀY]
N. A. B. Or. *phāu* 'small quantity given gratis in addition to that purchased', Bi. H. *phāv* m.

- 13836 sphāvayati 'fattens, strengthens, increases' Pāp. Vop. [√SPHĀY]
N. *phāunu* 'to roll (lentil flour, &c.) into a thick paste'.

sphigī-, sphicau see next.

- 13837 sphij- f. 'buttock' KātvŚr., sphigī- f. RV., sphicau nom. du. MBh., sphicam acc. sg. Mn. (based on *sphik* nom. sg. MBh.?).

Pk. *phija-* n. 'buttock, upper part of thigh', *phugga-* n. 'loins'; Paś.ar. *phisū* 'vulva' (IIFL iii 3, 152 cf. *sphicau*), Kal. *p(h)injī*; S. *phāju* m. 'mare's urinal parts, horse's pastern' (< *sphij-ya-); A. *pherā* 'thigh' (< *sphija-da- or -ra-); — Ku. *phīl* m. 'leg', N. *philo* 'fleshy part of thigh and buttocks'; H. *phīlī*, *phillī* f. 'calf of leg' (< *sphija-l(l)a-: denied by PMWS 146 as connected with Mu. words for 'lump').

*sphijala-, *sphijya- 'buttock' see prec.

SPHIT 'be damaged, get loose': *SPHITATI, *SPHIT-YATI, SPHĒTAYATI; *UT-SPHIT-YATĒ.

- 13838 *sphītati 'gets loose'. 2. *sphītyati (*sphīṭṭayati* 'injures' Dhātup.). 3. sphēṭayati 'injures' Dhātup. [√SPHIT]
1. Pk. *phīḍai* 'falls, is broken', pp. *phīḍia-*, *philia-*; Or. *phirikibā* 'to be loosened, fly away'.

2. Pk. *phitta* 'broken', *phittā* 'falls, is broken'; S. *phitaṇu* 'goes to ruin, turns to curd, quarrels'; L. *phittan* 'to be spoilt, go bad'; P. *phittā*; WPah. *khaś*. *phittā* 'to be gone, be off'; N. *phittai* 'separate, alone'; Or. *phittā* 'to get loose, become open'; H. *phittā* 'to be beaten up and mixed'; G. *phittū* 'to get loose'; M. *phittē*.
3. Pk. *phēdēi*, *ḍāi* 'drives away, destroys'; Or. *pheribā* 'to open, release' (cf. *pheibā* 'id.'). OG. *phēdāi* 'destroys', G. *phervū* 'to remove, get rid of, break down'; M. *phēdē* 'to loosen'.
- **sphityati* 'gets loose' see prec.
- 13839 **sphiyā*-, *sphyā*- 'scapula'. 2. m. 'flat piece of wood for stirring offerings of boiled rice or for trimming mound used as altar' AV., 'boom, spar' ŚBr., m.n. 'a kind of oar' R. [Both meanings in Ir. **sphiya*:- Wkh. *fiāh* 'shoulderblade', Shgh. *fyak*, Kurd. *pil*, *pāwl* 'shoulder' ~ Wkh. *pēi* 'shovel', Sar. *Ishk. fēi*, Shgh. *fe*: cf. K. L. Janert KZ 79, 89-111.
1. Wg. *pīwā* 'scapula'; Paś.kur. *phī* 'scapula', ar. *phī*, *pī* 'back of shoulder', *pīo-m* 'upper part of my back'; Gaw. *phīo* 'shoulderblade' (→ Sv. *phīe* NOPhal 45); Kho. *phiu* 'scapula'; Bshk. *phī* 'shoulderblade' (pl. *phīār* < SPHIYAPĀṬA-); Mai. *phīa* 'shoulder'; — Sh. gil. *jij. phīzu*, koh. *phīzū* m., pales. *phīzo* (< **sphiyā*?). — Ext. -kk-: Gy. eur. *phiko* m. 'shoulder' (DGW iv 294 wrongly < *pr̥sthā*); K. *phyok*^u, dat. *phēkis* m. 'shoulderblade'; — -l-: Sh. *phyōlū* m. 'shoulder', (Lor.) *piolo* 'shoulderblade'.
2. Pa. *phiya*- m. (in cmpds. usu. *piya*-) 'oar'; Kho. *phī* 'wooden spade', (Lor.) *phiyu* 'dung spade'; K. *phyok*^u, *phyuh*^u (dat. *phihis*, *phēhis*) m. 'snow-scoop'. — Ext. -kk-: Shum. *phyēk* 'wooden shovel', Paś. *pēkaṭ* (enlarged fr. **phe* → Par. *phī* IIFL iii 3, 140); — -l-: Sh. (Lor.) *piolo* 'wooden spade, oar'. — Connexion, though possible (*sphyā* + ?), obscure: Ku. *phauyo* 'a kind of mattock, spade'; N. *pharuvā* 'mattock, hoe', *phyāuri* 'long-handled implement for levelling rice-field'; B. *phāurā*, *phōr* 'spade, hoe'; Or. *phāurā* 'digging hoe'; Bi. *phahuri*, *pharuhī*, *pharuā*, *uhī* 'scraper for making banks of irrigation beds'; H. *phāwā* m., *ḥī* f., *phaurā*, *pharuvā* m. 'mattock, hoe', *pharūhā* m. 'a kind of rake or hoe'; M. *phāvdā* m. 'large hoe (esp. a wooden one)', *ḍāi* f. 'wooden hoe-shaped instrument for skimming molasses, large hoe', *ḍē* n. 'hoe or scraper'.
- *SPHIYAPĀṬA-.
- 13840 **sphiyapāṭa*- 'expanse of shoulderblade'. [SPHYĀ-, PĀṬA-]
- Phal. *phīōr*, *phīūru* 'shoulderblade', *phīār-māy* 'upper part of back'; Bshk. *phīār* m. (pl. of *phī* 'shoulder' s.v. SPHYĀ-); Sh. *phyāvū*, gen. *ḍāi* m. 'part of back over scapula'.
- SPHUṬ 'burst': SPHUṬĀTI, SPHUṬANA-, *SPHUṬYATI, *SPHŌṬA-¹, SPHŌṬANA-¹, SPHŌṬAYATI, *SPHŌṬYATĒ; ĀSPHŌṬAYATI, PRASPHUṬATI, *PRASPHUṬYATĒ, *PRASPHŌṬA-, PRASPHŌṬAYATI, VISPHŌṬA-, *SĀMSPHŌṬAYATI; — SPHUṬA-, SPHUṬĀTI, SPHŌṬA-², SPHŌṬANA-²? — √SPHAT.
- 13841 *sphuṭa*- 'blossoming, opened' MBh., 'clear in meaning' R. [Perh. not conn. with √SPHUṬ, but < **sphṛta*-² pp. of *SPHARATI² 'swells'. — √SPHAR²]
- Pa. *phuṭa*- 'expanded, spread out over (glossed with *pharivā*), blossoming'; Pk. *phuṭa*- 'open, clear'; Sh.koh. *phūru* m., *jij. phurē* 'flower', WPah. *bhad. bhīd. phurō* n., *bhal. khaś. phuru* n.; OM. *phuṭā* 'real, true' Tulpule OMR 226.
- SPHUṬAYATI, SPHUṬYATĒ, SPHUṬĀTI.
- 13842 *sphuṭāti* 'bursts open' ĀśvŚr. (*sphōṭati* ŚBr.). [√SPHUṬ]
- Pa. *phuṭita*- 'burst open'; Pk. *phuṭāi*, *phulāi* intr. 'bursts', *phuṭia*-, *phulia*- 'burst'; Tor. "pūr-" intr. 'to break'.
- 13843 *sphuṭana*- n. 'bursting' Vāgbh., 'cracking (of joints)' Car. [√SPHUṬ]
- Si. *puṭun* 'cotton' (cf. Or. *phuṭa* 'bursting of cotton pods' s.v. *SPHUṬYATI).
- 13843a *sphuṭayati* 'makes clear' Kull. 2. *sphuṭyatē* 'is clear' Sarvad. [Denom. fr. SPHUṬA-]
1. Pr. -*ṣpura*- 'to show' NTS xv 301.
2. Pk. *phuṭtai* 'is manifest'.
- 13844 *sphuṭi*- f. 'melon' lex. [Cf. *sphōṭini*- f. 'cucumber' lex. and SPHUṬA-]
- MIA. **sphuṭi*:- N. *phuṭ* 'melon', Or. *phuṭi*; H. *phūṭ* f. 'melon, cucumber run to seed, Cucumis momordica'; G. *phūṭ* m. 'melon', M. *phūṭ* n.
- 13845 **sphuṭyati* 'is burst open'. [√SPHUṬ]
- Pk. *phuṭtai* intr. 'bursts'; Wg. *puṭa*- 'to break' NTS xvii 293; Woṭ. *phuṭ*- intr. 'to break'; Kho. (Lor.) *phuṭeik* 'to become tired'; Sh. *phūṭōikī* tr. 'to break'; K. *phuṭun* 'to be cracked'; S. *phuṭanu* intr. 'to burst open, crack'; L. *phuṭtan* 'to sprout', awān. *phuṭtan* intr. 'to split'; P. *phuṭṭā* intr. 'to burst', WPah. (Joshi) *fuṭṭu*, Ku. *phuṭno*, N. *phuṭnu*; A. *phuṭiba* 'to be burst, be pierced'; B. *phuṭā* intr. 'to burst'; Or. *phuṭibā* intr. 'to burst, be full-blown'; Mth. *phūṭab* intr. 'to burst out, blossom, be broken', tr. 'to break into (a house)'; Bhoj. *phūṭal* intr. 'to split, burst', Aw.lakh. *phūṭab*, H. *phūṭnā*, OG. *phūṭai*, G. *phuṭvū*, M. *phuṭnē*, Ko. *phuṭtā*; — Pk. *phuṭta*- 'burst'; Or. *phuṭa* 'division of a cotton pod' (cf. SPHUṬANA-).
- sphuṭyatē* see SPHUṬAYATI.
- 13846 *sphuṭati* 'expands', *sphuṭatē* 'opens' Dhātup. [Cf. SPHUṬA-. — √SPHUṬ or √SPHAR²?]
- Bshk. *phuṭ* 'full-blown', sb. 'flower' AO xviii 248; Chil. *phundo* 'flower', Gau. *phono*, Sh.koh. *phūṇu* m., gil. *phūṇār* f.; S. *phuṇḍanu* 'to swell, inflate', *phuṇḍa-janu* 'to be inflated, be expanded'; L.awān. *phuṇḍun* 'to expand'.
- sphuṇḍatē* see prec.
- SPHUR 'dart, twitch': *PUSPHURA-, SPHURA-, SPHURANA-, SPHURĀTI¹; APASPHUR-, AVASPHURATI, *UTSPHURATI, *PRASPHURA-, PRĀSPHURATI, VĪSPHURATI; — √SPHUL, √SPHAR¹, √SPHAL¹.
- 13847 *sphura*- 'quivering' Pañcat., m. 'throb' Bhaṭṭ. [√SPHUR]
- K. *phura-phura* m. 'ardent desire'; — Mth. *phūrā* 'active, intelligent'?
- 13848 *sphurana*- 'glittering' VarBṛS., n. 'throbbing', *ḥā*- f. Dhātup. [√SPHUR]
- Pk. *phurana*- n. 'twitching, throbbing'; A. *phurani* 'giddiness'; Or. *phurānā* 'overjoyed, delighted'; M. *phurān* n. 'twitching, quivering'.
- 13849 *sphurāti*¹ 'spurns, darts' RV., 'twitches' Kauś., 'flashes, glitters' MaitrUp., 'becomes evident' NṛsUp. [~ SPHULĀTI¹. — Cf. *SPHARATI¹, SPHALATI. — √SPHUR]
- Pk. *phurāi* 'twitches, trembles'; K. *phōrun* 'to throb'; S. *phuranu* 'to spring to mind'; L.awān. *phurun* 'to throb'; P. *phurnā* 'to quiver, come to mind'; Ku. *phurno* 'to throb', N. *phurnu*; A. *phurāiba* 'to cause to turn'; Or. *phuribā* 'to throb, vibrate'; Mth. *phurab* 'to be guessed'; H. *phurnā* 'to flutter, twitch'; G. *phurvū* 'to throb'; M. *phurnē* 'to throb, twitch'. — Redup.: Pk. *phuraphurāi*, *ḥādi* 'trembles very much';

Ku. *phurphurāṇo* 'to flutter, flap the wings'; N. *phurphurāmu* 'to be transported with delight'; H. *phurahrī* f. 'tremor, shudder' (< MIA. **phurahuria*-), *phurphurānā* 'to quiver, tremble, flap'; M. *phurphurnē* 'to tremble'. — Ext. -*kk-*: P. *phurakṇā* 'to throb'. — Deriv.: K. *phurath*, dat. *°rūc* f. 'haste'; P. Ku. *phurtī* f. 'activity, haste', N. *phurti*; Bhoj. H. *phurtī* f. 'activity'. — × SPANDATĒ q.v.

**sphurati*² 'swells' see *SPHARATI².

**sphuriṅga*- 'spark' see SPHULIṅGA-.

SPHUL 'throb': SPHULĀTI¹, SPHULIṅGA-; — √SPHUR.

13850 *sphulāti*¹ 'trembles, throbs' Dhātup. [~ SPHURĀTI. — √SPHUL]

Ap. *phulāi* 'throbs, trembles'.

*sphulāti*² 'accumulates' see *SPHARATI².

13851 *sphuliṅga*- m. 'spark' MBh., *°aka*- m. Yājñ. (*viṣphuliṅga*- ŚBr.). 2. **sphuriṅga*-. [√SPHUL]

1. Pa. *phuliṅga*- m. 'spark', Pk. *phuliṅga*- m.; N. *philiṅgo*, *philiṅgo* 'spark, live coal'; H. poet. *phulig* m. 'spark'; G. *phungī* f. 'little bubble'; M. *phungī* f. 'spark', Si. *phuliṅgu*-va.

2. A. *phiriṅgaṭi* 'spark'.

13852 **sphṛta*-¹ 'throbbing'. [Pp. of *SPHARATI¹. — √SPHAR¹] Pa. *phuṭa*- 'thrilled' (~ *phuṭa*- 'expanded' < *SPHṚTA-²?).

**sphṛta*-² 'swollen' see SPHUṬA-.

sphṛṭayati see *SPHṬATI.

13853 *sphōṭa*-¹ m. 'bursting' MBh. [√SPHUT]

S. *phora* f. 'a break'; Ku. *phor* 'breach'; N. *phor* 'breaking' in *phor-phār*, *tor-phor*; A. *phor* 'stitch'; Or. *phora* 'small hole'; OMarw. *phoḍi* f. 'breaking open'.

13854 *sphōṭa*-² m. 'swelling, boil' Suśr., *°ṭaka*- m. lex., *°ṭikā*- f. Suśr. [Early → Brah. *puṭau* 'smallpox'. — Separate from √SPHUT? See SPHUṬA-]

Pa. *phōṭa*-, *°aka*- m. 'blister, boil'; Pk. *phōḍa*-, *°ḍaa*- m., *°ḍiā*-, *phudā*- f. 'boil'; Gy. pal. *pōri* 'smallpox'; Kho. (Lor.) *iṣpōl* 'abscess, boil' (< Kaf. with *iṣp*-?); Sh. *phoē* m. pl. 'smallpox'; P. *phorā* m. 'boil'; WPah. (Joshi) *forā* m., *°ri* f. 'ulcer, blister', khaś. *phorā* 'blister from a burn'; Ku. *phoro* m. 'boil, pimple', *phori* f. 'sore in nostril'; N. *phor* 'pimple', *phoro* 'boil in hand'; B. Or. *phorā* 'boil, abscess'; Bhoj. *phoriyā* 'small boil' (< H.); Aw.lakh. *phuriyā* 'boil', H. *phorā* m., *phuriyā* f., OG. *phoḍail* m., G. *phoḍl*, *pholl* m.; M. *phoḍ* m. 'boil', *phoḍi* f. 'pimple (esp. of smallpox)'; Si. *poḷa* 'boil'.

*KARṆASPHŌṬIKĀ-.

13855 *sphōṭana*-¹ n. 'act of breaking' Āpast., *sphōṭanī*- f. 'gimlet' lex. [√SPHUT]

Pk. *phōḍana*- n. 'splitting'; Or. *phoraṇi* 'instrument for boring'.

13856 *sphōṭana*-² n. 'cracking the fingers' Aśokāvad., *sphōṭita*- n. 'crackling' VarBṛS. [Cf. Pa. *pōṭhēti* 'cracks the fingers'. — Prob. separate from √SPHUT]

Pk. *phōḍiāya*- 'fumigated with mustard oil' Deśin.; N. *phurāmu* 'to fry in ghee or oil'; A. *phoran* 'putting hot ghee into curry'; B. *phoran* 'spices fried in ghee or oil for seasoning curry'; Bi. *phoran* 'seasoning'; Bhoj. *phoran* 'burning oil or ghee for preparing vegetables'; G. *phorṇi* f. 'seasoning'; M. *phoḍṇi* f. 'sauce of hot ghee and mustard seed'.

13857 *sphōṭayati* tr. 'bursts, splits, breaks' MBh. [√SPHUT]

Pk. *phōḍēi* tr. 'bursts'; Tor. "por-" tr. 'to break'; S. *phoraṇu* tr. 'to split, break', P. *phorṇā*, Ku. *phorṇo*, N. *phormu*; B. *phōrā*, *phūrā* 'to pierce, penetrate, card (cotton)'; Or. *phoribā* 'to pierce'; Mth. *phorab* tr. 'to break, smash'; Bhoj. *phoral* 'to break, open' (< H.); Aw.lakh. *phorab* tr. 'to break', H. *phorṇā*, G. *phorvū*, M. *phoḍṇē*; Si. *polanavā* 'to separate, sift, clean'; — Pk. caus. *phōḍāviya*-; Woṭ. *phurā*-, *purā*- tr. 'to break' (with *u* from intr. *phuṭ*- < *SPHUTYATI Buddruss Woṭ 120).

13858 **sphōṭyatē* 'is broken'. [√SPHUT]

Dm. *phōṭū*- tr. 'to break', Shum. *phōṭṭay*-, Gaw. *phota*-, *phuṭta*-, Bshk. Phal. *phoṭ*-.

sphyā- see *SPHIYĀ-.

13859 *smāyatē* 'smiles' RV. [√SMI]

Si. *senavā* 'to laugh' ES 92.

13860 *smayana*- n. 'smile' ĀśvŚr. [√SMI]

Si. *sinā* 'smile' SigGr ii 467, *hinā*.

13861 *smarā*- m. 'remembrance' AV. [√SMṚ]

Pa. *sara*- m. 'memory' (Pk. *sumara*-, *sara*- m. 'the god of love'); K. *sōr* m. 'memory, recollection'.

SMARAMŌHA-.

13862 *smaraṇa*- n. 'remembering' R., 'memory' BhP., *smaraṇi*- f. 'rosary of beads' MW. [√SMṚ]

Pa. *saraṇa*- n. 'memory', Pk. *samarāṇa*-, *sum*°, *saraṇa*- n.; A. *xōwaran* 'remembrance, recollection', *xōwarni* 'memorandum, horoscope'.

13863 *smārati* 'longs for, loves' AV., 'remembers' ChUp. [√SMṚ]

Pa. *sumarati*, *sarati* 'remembers', Pk. *samarāi*, *sum*°, *sarāi*, Ap. *suvarāi*, *suvarāi*, K. *sarun*, *sōrun*, A. *xōvariba*, MB. *sour*- ODBL 377, Mth. *sumarab*, *sumirab* (< *suṭ*-?), OAw. *saṃvarāi*, H. poet. *sāwarnā*, *saṭrṇā*; Si. *samaranavā*, pret. *samaḷā* (or < *saṃsmarati*, *saṃsmṛta*-); — Pa. *sarāpēti* 'reminds', Pk. *sumarāvai*, A. *xōwarāiba*; — Gy. gr. *šer*-, *šerav*- 'to warn, advise', wel. *šerav*-, *šarav*- (š- for s- through association with *šero* 'head'?). — Pk. *bharāi*, *bhalāi* 'remembers' (Pischel PkGr 217) rather < BHĀLATĒ Add.

13864 *smaramōha*- m. 'infatuation of love' lex. [SMARA-, MŌHA-]

H. *maroh* f. 'love, tenderness', *marohi* 'affectionate'.

13865 *smārayati* 'causes to remember' MBh., *smāraṇa*- n. 'counting' MBh. [√SMṚ]

Pa. *sāraṇā*- f. 'reminding, remonstrating with'; Pk. *sārēi* 'reminds'; S. *sāraṇu* 'to remember'. — Kal. *iṣmarēm* 'I count', Kho. *iṣmārēik* < Ir. (cf. Pers. *šumār*) G. Morgenstierne BSOS viii 666.

SMI 'smile': SMĀYATĒ, SMAYANA-, SMITA-; VISMAYA-, VISMAYATĒ, VISMITI-.

13866 *smita*- 'smiling', n. 'smile' MBh. [√SMI]

Pa. *mihita*-, *sita*- n. 'smile'; Si. *sī* 'smile, laugh'.

SMṚ 'remember': SMARA-, SMARAṇA-, SMĀRATI, SMĀRAYATI, SMṚTA-, SMṚTI-; *ANUSMARA-, ASMARANT-, ŪPASMARATI, *UPASMĀRAYATI, *NIṢMĀRAYATI, *PRASMARATI, PRASMARATI, VISMARATI, *VISMĀRA-, SAṢSMARATI, SAṢSMĀRAṇA-, SAṢSMĀRAYATI, SAṢSMṚTA-.

13867 *smṛta*- 'remembered' ĀśvGṛ. [√SMṚ]

Pa. *sata*- 'mindful'; Pk. *mua*-, *sua*- 'remembered'; Si. *samaḷā* pret. of *samaranavā* 'to remember' (or < SAṢSMṚTA-).

- 13868 **smṛti-** f. 'remembrance' TĀr. [√SMṚ]
Pa. *sati-* f. 'memory, lucidity of mind', Pk. *samī-*, *sai-*, *sui-* f., Dh. *svadī* (→ Khot. *svati* H. W. Bailey BSOAS xi 776), M. *sai*, *say* f.; Si. *si* SigGr ii 466, *sī-*, *sihi-ya* 'memory, alertness'.
SYAND 'move quickly': SYĀNDATĒ, SYANDANA-; VIṢYANDATĒ, SAMSYANDAYATI.
- 13869 **syāndatē** 'moves quickly, flows' RV., 'trickles, drips, oozes' MBh. [√SYAND]
Pa. *sandati* 'flows', Pk. *samdaī*; — H. *sadnā* 'to leak (as a ship), sink' (intr. from **sād-*)?
- 13870 **syandana-** n. 'flowing' Nir., 'water' lex. [√SYAND]
Pk. *samdaṇa-* n. 'flow, water'; Si. *sadan-a* 'water' ES 86.
***syārāṇikā-** 'wife's sister' see next.
- 13871 **syālā-** m. 'wife's brother' RV., *syālaka-* m. Cāṇ.; *syālī-* (MW.), *ikā-* (lex.) f. 'wife's younger sister' 2. ***syārāṇikā-**.
1. Pa. *sālaka-* m. 'wife's younger brother'; Pk. *sāla-* m. 'w.'s brother', *sālī-* f. 'w.'s sister', NiDoc. *sali* m., Gy. eur. *salō* m., *sali* f.; Kt. *sārāt* (but cf. 2 below) 'w.'s sister'; Gaw. Sv. *sāla* 'w.'s brother'; K. *sāl* f. 'wife's sister, husband's brother's wife'; S. *sālo* m. 'w.'s brother', *sālī* f. 'w.'s sister' (lw. with -l-); L. *sālā* m., *lī* f. 'w.'s younger brother and sister', P. *sālā* m.; WPah. bhal. *sāi* f. 'w.'s sister', *sālābhai* 'her husband'; Ku. *šau* 'sister's husband', *šai* 'wife's sister'; N. *sālo*, *lī* 'wife's younger brother and sister'; A. *xāl* 'w.'s sister'; B. *sālā* 'w.'s brother', *sālī*, *hālī* 'w.'s younger sister', Or. *sālā*, *lī*; Mth. Bhoj. Aw. *sār* 'w.'s brother', *sārī* 'w.'s sister', H. *sālā* m., *lī* f., M. *sālā* m., *lī* f. (also *sālā*, *lī* ← H.); G. *sālō* m., *lī* f. 'w.'s younger brother and sister', Ko. *sālo* m. — The masculine is frequently a term of abuse indicating that the sister of the person addressed has had sexual relations with the speaker.
2. Dm. *sārāṇī* 'wife's sister', Gaw. *sārāni*, Bshk. *sāren*, Phal. *sārēni* (whence *sarōṇu* 'sister's husband, husband's brother'), Sh.gur. *sarōṇi*.
***SYĀLAPUTRA-**, ***SYĀLABHĀRYĀ-**, ***SYĀLĪPATI-**, ***SYĀLĪVŌDHṚ-**; ***KṢULLASYĀLA-**.
- 13872 ***syālaputra-** m. 'wife's brother's son'. [SYĀLĀ-, PUTRĀ-]
S. *sālāṭru* m. 'id.' — Perh. rather a S. formation after *sālāju* m. 'id.' (shortened from **sālīa jāo*?).
- 13873 ***syālabhāryā-** f. 'wife's brother's wife'. [SYĀLĀ-, BHĀRYĀ-]
L. awāṇ. *salhāj* 'wife's brother's wife', poṭh. *silehāj* f., Bhoj. *sarhaj*, *sarhājī*, H. *salaj*, *sarhaj* f.
- 13874 ***syālīpati-** m. 'wife's sister's husband'. [SYĀLĪ-, PĀTI-]
K. *sōjiwa*, *sōjuv* m. 'wife's sister's husband'.
- 13875 ***syālīvōdhṛ-** m. 'wife's sister's husband'. [SYĀLĪ-, VŌDHṚ-] LM 418: if so, all modern forms derive from a shortened **sād(h)u-*.
Phal. *sāṇḍū* 'wife's sister's husband' (← Ind. NOPhal 47), S. *saṇḍhū* m., L. *sāṇḍhu* m., awāṇ. *sāḍhū*, P. *sāṇ(h)dhū* m., Ku. *sāṇū*, N. *sār(h)u*, Or. *sar(h)u*, H. *sār(h)ū* m., G. *sād(h)u* m., M. *sād(h)ū* m. — Deriv.: S. *māsaru* m. 'mother's sister's husband'.
- 13876 **syūtā-** 'sewn' RV. [√SIV]
Dm. *mū suwām* 'I sewed'; Kho. (Lor.) *suiru* 'sewn' (replacing **suru*), K. *suw*^u; Si. *hū* 'sewn, joined, bound' SigGr ii 471.
- 13877 **syūna-** m. 'sack', *syūnā-* f. 'girdle' lex. [√SIV] —
Paṣ.weg. *sun* 'rope made of goat's hair' IIFL iii 3, 157 with (?).
- 13878 **syūman-** n. 'band, thong, bridle' RV. [√SIV]
Kal.rumb. *šumān* 'belt, trouser-cord'; Phal. *šumān* f. 'trouser-cord'; — Kho. *šimānu* 'trouser-cord', *šimēni* 'string, rope' BelvalkarVol 96 (-i- from *simēnu* 'waistband' < *sīman-*?).
SRĀMS (v.l. *śrams*) 'fall': *SRĀMSALA-, SRĀSTA-, SRĀSTARA-, *SRĀSTRA-. — See Add.
- 13879 ***srāmsala-** 'falling, falling asunder'. [Cf. *asthi-srāmsā-* 'causing the bones to fall asunder' AV. — √SRĀMS]
Ku. *sāsal* 'landslip, place of landslips and cracks, crack, flaw, hole' (cf. *SRĀSTRA-).
- srākva-** see *śṛkvan-*.
- 13880 **srāvati** 'flows' RV. [√SRU]
Pa. *savati* 'flows', Pk. *savāi*; K. *šrawun*, *sr*^o 'to drip, ooze, drop forth' (for *sr-* cf. *paṣpun* < PRĀSAR-PATI); Si. *ovanavā* 'to pour in, fill' caus. from **onavā* ES 17 (or < ŚCŌTĀYATI).
- 13881 **srāvanti-** 'flowing', *srāvanti-* f. 'stream' RV. [√SRU]
Pa. *savanti-* f. 'river', Pk. *savanti-* f.; A. *xōt* 'a current', *xōtā* 'stream, branch of a river', *xūti* 'small do.'; B. *sōtā* adj. 'damp', sb. 'stream', *sūti* 'slow stream between shoal and shore'.
- 13882 **srasta-** 'fallen, loosened' R. [AV. has *śr-* in *śrams-ayitvā* with v.l. *śramśo*, *śramś-*. — √SRĀMS]
Pk. *sattha-* 'gone'; — Kho. (Lor.) *šrast* 'quickly'?
- 13883 **srastara-** m. 'litter, bed of straw and leaves' PārGr., *sastara-* m. W. [In NIA. collides with SAMSTARA-]
Pk. *satthara-*, *aya-* m.n. 'bedding, bed'; S. *sathirī* f. 'bundle of straw'; L. *satthar* m. 'grass strewn on floor', awāṇ. *sathur* 'mat'; P. *satthar* m. 'bed of straw', *satthirī* f. 'armful of straw'; WPah. (Joshi) *sāthra* m. 'bedding'; Ku. N. *sotar* 'bedding of leaves &c. for buffalos or horses'; OAw. *sāthari* f. 'bedding'; H. *sāthra* m. 'bedding', *sāthirī* f. 'small mat to perform devotions on'; OG. *sātharaū* m. 'grass bed', G. *sāthra* m. 'id.', *sāthirī* f. 'raft of bamboo made by Brahmans to keep various materials on by side of river for use of clients' (whence *sāthriyo* m. 'dealer in sundry articles'); — Kal. *sastarak* 'roof plank' (or < SAMSTARA-?).
- 13884 ***srastra-** 'avalanche'. [√SRĀMS]
Kal.rumb. *sastr* 'avalanche' (cf. *SRĀMSALA-).
- srāva-** m. 'flow, morbid flow' MBh., 'miscarriage' Yājñ. [√SRU]
GARBHASRĀVA-.
- 13885 **srāvāyati** 'causes to move' in 1 pl. *sām srāvāyāmasi* AV. [√SRU]
Pr. -*ṣu-* 'to suckle, suck' (imper. *wū-ṣūz* 'suck', 1 sg. pres. *ā-ṣumasum* 'I suckle' NTS xv 301).
- SRU** 'flow': SRĀVATI, SRĀVANTI-, SRĀVA-, SRĀVAYATI, SRUTĀ-, SRUTĪ-, SRŌTAS-, SRŌTIYĀ-, *SRŌTRA-; *AVASRAVA-NA-, AVASRUTA-, ĀSRAVA-, ĀSRĀVAYATI, PARISRAVA-, PARISRĀVAṆA-, *PARISRĀVAYATI Add., *PRATISRĀVA-, *PRATISRĀVAYATI, *PRATISRĀVYATĒ, PRASRAVA-, PRĀSRĀVATI, PRASRĀVĀ-, *PRASRĀVAṆA-, *PRASRĀVAYATI, PRASRUTA-.
- 13886 **srutā-** 'streaming' Mn., n. 'flow, flowing' AV. [√SRU]
L. *sūā* m. 'catch drain to bring water from high land to a low field', (Shahpur) *sū* m. 'the name of a valley

- between Sakesar and Bhukhi'; Or. *sua* 'stream, current'; H. poet. *sūwanā* 'to flow'; Si. *hū* 'what has flowed out' SigGr ii 471.
- 13887 **srutí-** f. 'road, path' RV., 'stream' Kāv. [Cf. *srū-* f. 'stream (?)' RV. — √SRU]
Wg. *šūi* 'ravine, valley, cleft' (or < *SRŌTIYĀ-).
- 13888 **srōtaāpanna-** 'one who has entered upon the stream leading to Nirvāṇa' Buddh. [SRŌTAS-, ĀPANNA-]
Pa. *sōtāpanna-* 'id.'; — Si. *sōvān* 'convert' (GS 30) prob. < Pa.
- 13889 **srōtas-** n. 'stream' RV. [√SRU]
Pa. *sōta-* n. 'stream', Dh. *sodu*; Pk. *sōa-* n.m. 'current, stream, chasm'; Mth. *soā* 'spring of a well'; — altern. < *SRŌTRA-: Si. *soya*, *hoya*, *oya* 'rivulet', *o-kañda* 'great flood' EGS 32; Md. *oi* 'stream'.
SRŌTAĀPANNA-; *KHARASRŌTAS-, *TAṬASRŌTAS-.
- 13890 **srōtiyā-** metr. for *srōtyā-* f. 'stream' RV. [√SRU]
Wg. *šūi* 'ravine, valley, cleft' (or < SRUTÍ-); Bi. *soi* 'spring of a well', (Patna) *sōiyā* 'well supplied from a spring'; H. *soi* f. 'ground where a stream is dammed and rice grown'.
- srōtyā-** see prec.
- 13891 ***srōtra-** 'stream'. [√SRU]
Pk. *sotta-*, *sutta-* n. 'stream, river', *sottī-* f.; Ku. *sot* 'spring of water'; Bi. *sotā*, (Shahabad) *sot*, *sutti* 'spring of a well', Mth. *sot*; Bhoj. *sot*, *sotā* 'fountain, spring'; Aw.lakh *sōt* 'stream'; H. *sot* m.f., *sotā* m. 'stream, channel, spring', *soti* f. 'rill, small spring, pool formed by overflow from a river'; — altern. < SRŌTAS-: Si. *soya*, *hoya*, *oya* 'stream', Md. *oi*.
*SRŌTRAPRṢṬHA-.
- 13892 ***srōtraprṣṭha-** 'back in a stream'. [*SRŌTRA-, PRṢṬHĀ-]
Si. *ōvīṭa* 'low flat land by a river'.
- 13893 **svā-** 'one's own' RV.
Pa. Pk. *sa-* 'one's own', Pk. *sa-* m. 'kinsman'.
SVAKA-, *SVAKYA-, *SVAGYA-, SVAYĀM, *SVĀKYA-; ASVAKA-, *ASVĀKA-, SVAKULA-, SVĀKṚTA-, SVAJANA-, SVARŪPA-, SVASTHA-; — SVĀDHYĀYĀ-?
- 13894 **svaka-** 'one's own', m. 'kinsman, friend' Mn. [SVĀ-]
Pa. *saka-* 'one's own', Aś.shah. *spa(kaspi)*?, Dh. *svaka-* in *svakatha* (*svaka-* artha-), Pk. *saga-*, *saya-*, *saa-*; Si. *siya* 'one's own', *siyā* 'kinsman' (or < SAJĀTA-).
*SVAKYA-, *SVĀKYA-; ASVAKA-.
- 13895 ***svakuliya-**, *svakulya-* 'of one's own family' Rājat. [SVĀ-, KŪLA-]
Kt. *sulī* 'friend, comrade', Wg. *sōlt*, Pr. *sōlt*, *ōlt* (NTS xv 270 < *svakulīya-).
- svakulya-** see prec.
- 13896 **svākṛta-** 'spontaneous' TS., 'done by oneself' MBh. [SVĀ-, KṚTĀ-]
L. *sēa*, f. *seī* 'of itself, spontaneous'.
- 13896a ***svakya-** 'of one's own family'. [~ *SVAGYA-. — Cf. *svakiya-* MBh. — SVAKA-, SVĀ-]
Ap. *sakka-* 'one's own'; S. *sako* m. 'kinsman'; L. *sakkā* 'born of the same parents', m. 'kinsman, relation by marriage', awān. *sakkā* 'related by blood'; P. *sakkā*, *sakā* 'of full blood relationship'; Ku. *sāk* 'related by blood'; — K. *sakh* 'of full blood relationship', N. *sākh*, emph. *sākkhai*.
*SVĀKYA-.
- svakṣa-** see *SUVAKṢA-.
- 13896b ***svagya-** 'of one's own family'. [~ *SVAKYA-. — Cf. *dsvaga-* (~ *asvaka-*) 'without kin (?)' AV. der. *svaga- ~ SVAKA-. — SVĀ-]
Ap. *sagga-* 'one's own'; S. *sago* 'born of the same parents'; P. *sagg* 'of full blood relationship', H. *saggā*, *sagā*; OG. *sagaū* m. 'kinsman', G. *sagū* 'related by blood', *sāgvū* n. 'relatives'; M. *sagā* 'of full blood relationship'.
- 13897 **svajana-** m. 'kinsman' KātyŚr. [SVĀ-, JĀNA-]
Pa. *sajana-* m. 'kinsman', Pk. *sayaṇa-*; S. *seṇu* m. 'child's spouse's father', *ṇi* f. 'child's spouse's mother'; L. *seṇ* m.f. 'child's spouse's parent'; P. *sain* m. 'relative'; OG. *saiṇa* m. 'friend', G. *seṇ* m.
SVĀJANYA-; *SVAJANAPUTRA-.
- 13898 ***svajanaputra-** 'kinsman's son'. [SVAJANA-, PUTRĀ-]
S. *seṇoṭru* m. 'son-in-law's or daughter-in-law's brother'.
- SVAD** 'relish': SVADANA-, SVĀDA-, SVĀDŪ-.
- 13899 **svadana-** n. 'act of tasting' lex. [Cf. *svādana-* 'making savoury' RV. — √SVAD]
K. *syun*, dat. *sinis* m. 'vegetable sauce, what is eaten with rice (vegetables, meat, fish)'.
- 13900 **svadhā-** f. 'self-power, pleasure' (*dmu svadhām* 'at will, by nature') RV., *svadhā* pl. '(sexual) desire (?)' AV. 19. 49. 2.
S. *saha* f. 'love'; P. *sah* f. 'desire of cow for bull'; Ku. *sā* 'heat (in cattle)'; N. *sah* 'heat (in animals)'; — connexion with M. *sav* f. 'taste, relish' is doubtful (LM 415 connects with *sāpa-* 'penis', but ac. to Molesworth MD s.v. it is a mispronunciation of *ēav* f. 'id.'). — N. *sahajānu* tr. 'to like', intr. 'to feel oneself at home' poss. from **saha jānu* (cf. Ku. *sā me ānu* 'to be on heat') whence *sahajinu* 'to be naughty, be spoilt'?
- SVAN** 'sound': SVANĀ-, SVĀNĀ-; ĀVASVANATI, NISVĀNA-.
- 13901 **svanā-** m. 'noise' RV., *svānati* 'sounds' R. (RV. *dvāsvanit*, pl. *svanayan*). [NIA. words, in part at least, are onom. — √SVAN]
Pa. *sanati*, *saṇati* 'sounds'; Pk. *saṇa-* m. 'sound', *saṇia-* 'sounded'; B. *sana* 'whizz'; H. *san* f. 'whistling, whizz, shooting pain'. — Redup.: N. *sansan* 'with a whizz'; Mth. *sansanāhaṭi* 'humming in the ears'; H. *sansanānā* 'resound, whistle, whizz, be excited' (~ *sunsunānā*), *sansanāhaṭ* f. 'whizzing, &c.'; G. *saṇsaṇ* 'with a whizz', M. *saṇaṇaṇ*. — Ext. -kk-: S. *saṇkijānu* 'to be blasted'; N. *sankanu* 'to get very angry'; H. *sanaknā* 'to have a ringing in the head, be tipsy'; G. *saṇko* m. 'whizz', M. *saṇkā* m.
- svanta-** see *SUVANTIKA-.
- SVAP**¹ 'sleep': *SUPATI, SUPTĀ-, SUPTI-, *SUPNA-, SUPYATĒ, *SAUPTA-, SAUPTIKA-, SVĀPATI, SVAPANA-, SVĀPNA-, SVAPNĀYATĒ, SVĀPA-, SVĀPĀYATI, *SVĀPRA-; *AVASUPTA-, *ĀSUPATI, ĀSUPTA-, UTSVAPNĀYATĒ, UTSVĀPA-, *UPASVAPIKĀ-, NIḤSUPTA-, *NIḤSUPTA-, *NIḤSUPTI-, *PRASUPATI, PRASUPTI-, PRASVĀPA-, *VIḤSVAPANA-.
- svap-**² see *SUVĀPA-.
- 13902 **svāpati** 'sleeps' RV. and *supati. [*supati after 3 pl. *supānti ~ 3 sg. *svāpiti* Pān. — √SVAP¹]
The pres. stems *svap-* and *sup-* have largely coalesced from later MIA. onwards into NIA.: Pa. *supati*, Pk. *su(v)ai* (from which *sō(v)ai* after type *ru(v)ai* <

- rudati* ~ *rō(v)āi* < *rōditi*); but Pk. *savāi*, *sayaī*, *sōi* < *svāpati*. — NIA.: Gy. eur. *sov-* (pret. *suto* < SUPTĀ-), arm. *sav-*, *su-*, pal. 3 sg. *svār* (pret. *sitā*), D. *so-* (pret. *sotis*), Phal. *sū-* (pret. *suttu*), Sh.gil. *sōikī* (pret. *sūtū*), koh. gur. *sōny*, L. *sēan*, pres. part. *sōndā* (pp. *suttā*), awāp. 2 sg. imper. *saū*, P. *saunā*, pres. part. *saundā*, WPah.rudh. 3 sg. *soe*, pañ. *soñā*; A. *xoiba* 'to lie down', *xowan* 'state of sleeping'; B. *soyā* 'to sleep, lie down', Or. *soibā*, *suibā*; Mth. *sowab* 'to sleep', Bhoj. *sowal*, OAw. *sowāi*, lakh. *sōwab*, H. *sonā*, Brj. *saunau*, OMarw. *soāi* (pp. *sūtāi*), OG. *sūi*, G. *sūvū*, Si. *hovinavā*, *hōnavā*.
- 13903 **svapanā-** 'sleepy' VS., n. 'sleeping, numbness' Suśr. [√SVAP¹]
P. *saun*, *oñi* f. 'sleeping'.
- 13904 **svāpna-** m. 'sleep, dream' RV. [√SVAP¹]
L.kch. *sam* 'sleep'; — Pa. *soppa-* n. 'sleep, dream' (but Mayrhofer HPA 45 < *SUPNA-: *soppāna-* n. der. from *soppati* 'sleeps' < SVĀPYATĒ). — Paś.laur. *sāpan* 'dream', N. *sapanā* early loans from Sanskrit or poss. < *svāpna-* through **sappna-*, **sappāna-* (with triple development of -pn- as -pp-, -pin- (see *SUPNA-) and -ppan- similar to that of -kṣṇ- in TĪKṢṆĀ- as -kkh-, -khin- and -kkhan-).
SVAPNĀYATĒ, UTSVAPNĀYATĒ.
- 13905 **svapnāyatē** 'is sleepy' MBh. [SVĀPNA-]
S. *sumhanu* 'to go to sleep' (-u- from pp. *suto* < SUPTĀ-, but -h- is unexpl.); L. *samm(h)an*, *summ(h)an* 'to sleep' (pp. *suttā*).
UTSVAPNĀYATĒ.
- 13906 **svayām** 'spontaneously' RV. [SVĀ-]
Aś.gir. *svayām* 'oneself', NiDoc. *sve*, Pk. *sayanī*, *sāim*, OAw. *sāim* (referring to the subject of sentence), OG. *sāim*, *sāi*, G. (Kathiawar) *sē*, OSi. *siya*.
SVAYAM ĒVA.
- 13907 **svayam ēva** 'of itself' Mn. [SVAYĀM, ĒVĀ¹]
M. *savē*, *oṇēci*, *oṇēc* 'spontaneously, immediately' (or < SAMAYĀ-?).
svār- 'sun': SŪRA-, SŪRĪ-, SŪRIYA-, SŪRYA-, SAURĪ-, SVARGĀ-; *ĀSVARITA-, UTSŪRA-.
- 13908 **svarā-** m. 'sound' RV., n. 'musical note' VS.prāt., *svarā-*, *svāra-* m.n. Pāṇ.gāṇa. [√SVR]
Pa. *sara-* m. 'sound, voice (of birds, &c.), accent'; Pk. *sara-* m. 'song, vowel'; WPah.bhal. *sar* n. 'hole in a flute'; Si. *sara* 'tone, note (in music)' EGS 175, GS 75.
- 13909 **svarant-** pres. part. of *svādrati* 'resounds' RV. [√SVR]
L. *sarādā* m. 'stringed instrument played with a bow'.
- 13910 **svargā-** m. 'heaven' RV., *svargā-* TS. [SVĀR-, -GA-]
Pa. Pk. *sagga-* m. 'heaven', Aś.shah. man. *spagra*, kāl. dh. gir. *svaga*, KharI. *svarga*, Si. *saga*.
- 13911 ***svarghaka-** 'cheap'. [ARGHĀ-]
K. *srōg*, *sōg* 'cheap' AO xix 94, but *sr-* perh. from *drōg* 'dear' see DURARGHA-.
- svarji-** see SARJĪ-.
- svalpakā-** see *SUVALPAKA-.
- 13912 **svavāsini-** f. 'a married or unmarried woman living after maturity in her father's house' Yājñ., *svavāsini-* f. Gaut. Mn., 'term of courtesy for a woman whose husband is alive' MW. [*svav*⁰ and *svv*⁰ prob. hyper-sk. for MIA. **svavāsini-* < *svavāstn-* 'living together' AV. (J.C.W.). — SA-², VĀSĀ-²]
Pk. *svavāsini-* f. 'woman, wife'; K. *svavāsēñ* f. 'woman whose husband is alive'; Ku. *sisinī*, *sisnī* 'woman'; N. *svāsnī* 'woman, wife'; Bi. *suāsin* 'married girl living in father's house', Mth. *savāsin*, H. *suāsin*, *suwāsinī* f. (→ P. *savāsan* f. 'woman devoted to husband'); OG. *svavāsaniya* f. 'woman with living husband', G. *svavāsnī* f., *sohāsan* f. (× *sohāg* < SAUBHĀGYA-), M. *savāsinī* (also 'wife of a village official'), *svv*⁰, *savāsnī*, *savāstf* f.
- 13913 **svāsṛ-** f. 'sister' RV. [For phonology of *svāsṛ-* and distribution of it and BHAGINĪ- see AO xxi 27 ff.]
Aś.shah. man. *spasuna* gen. pl. 'sister', NiDoc. *śvasu*, *prīva-śvasuae*, Pk. *sasā*, *susā* nom.sg., Ash. *sās*, Kt. *sus*; Wg. *sōs* 'sister, husband's sister'; Pr. *syūs*, *sūs* 'sister', *sūsuk* 'younger sister, co-wife'; Dm. *pas* 'sister' (pl. *pasū* < **svasavō* pl. of secondary *u*-stem seen in Aś. and NiDoc. NTS xii 185), Tir. *spas*, pl. *spazə*, Paś.laur. *sāi*, gul. *sāi* (< *svasā mē*: nir. weg. *sayā-m*, uzb. *sāyū-m*, nij. *sayō-m*, ar. *sāyo-m*, sowo-m, chil. *sawō-m*), Niñg. Shum. *pas*, Gaw. *sasī*, Kho. *išpusār* (< *svāsāram* with retention of acc. form through influence of *brār* < nom. *bhrātā* AO xxi 28); Bshk. *išpō* 'sister, husband's sister'; Tor. *šū* 'sister', Sv. *sasa*; Sh.gil. *sa* (pl. *sāyāre*) 'sister, female first cousin, wife's sister, man's brother's wife', koh. gur. dr. *sās* 'sister'.
SVASRĪYA-, SVĀSRKA-; *SVASRPUTRA-; PITUHŠVASR-, *PITUHŠVASRPUTRA-, MĀTRŠVASR-, *MĀTRŠVASRGŌTRA-.
- 13914 ***svasṛputra-** 'sister's child'. [SVASR-, PUTRĀ-¹]
Gaw. *sāsula* 'woman's sister's son', *sasulī* 'her daughter'.
SVASK see √SVASK.
- 13915 **svasti-** f. 'good fortune' RV. [SU-², √AS¹]
Pa. *svatthi-*, *sotthi-* f. 'well-being', NiDoc. *svasti*; Pk. *satthi-*, *sotthi-* f. 'blessing, welfare'; Si. *seta* 'good fortune' < **soti* (H. Smith EGS 185 < *sustha*-).
SVASTIKA-.
- 13916 **svastika-** 'auspicious', m. 'auspicious mark' R. [SVASTĪ-]
Pa. *sotthika-*, *oīya-* 'auspicious'; Pk. *satthia-*, *sot*⁰ m. 'auspicious mark'; H. *sathiyā*, *sati*⁰ m. 'mystical mark of good luck'; G. *sāthiyō* m. 'auspicious mark painted on the front of a house'.
- 13917 **svastha-** 'well, healthy' MaitrUp. [SVĀ-, STHA-]
Pk. *sattha-* 'in good health', Gy. eur. *sasto*, Phal. *sāstu*; Paś. *sastī* f. adj. 'sound, healthy'.
- 13918 **svasrīya-** m. 'sister's son' TS., *svasrīyā-* f. 'sister's daughter' Mn. [SVĀSR-]
Ash. *pašt* 'sister's daughter'; Kt. (Kamdes) *šapšō* 'daughter's son', *šapšt* 'daughter's daughter' (< **špaš-* < **špaš-* < **špasr-*); Dm. *išpaši* 'sister's son'; Gaw. *pēšt* '(a man's) sister's son, sister's daughter'; Kal. *išpošt* 'sister's son'.
- 13919 ***svākya-** 'kinship'. [*SVAKYA-, SVAKA-. — SVĀ-]
L. *sāk* m. 'relationship, connexion by marriage'; P. *sāk* m. 'kinsman'.
- 13920 **svāgata-** 'welcome' R. [SU-², ĀGATA-]
Pa. *sāgataṃ* 'welcome!'; Pk. *sāgada-*, *sāada-* 'welcome, auspicious'; OG. *sāu*, *sāni* n., G. *sāi*, *sāirū* n. 'embrace at meeting, welfare, happy state'.
- 13921 **svājanya-** n. 'relationship' HPariś. [SVAJANA-]
N. *sāimu* 'relationship'; — L. *sen* m. 'the relationship with child's spouse's mother or father' has *e* from *sen* < SVAJANA-.

- 13922 **svāti-** f. 'the star Arcturus, the 13th or 15th asterism' AV.
Pk. *sāi-* m.f. 'Arcturus'; Si. *sā* 'Arcturus, the 15th lunar asterism'.
- 13923 **svāda-** m. 'taste, flavour' Hariv. [√SVAD]
Pk. *sāya-* m. 'taste'; Sh.gil. *īspā* 'juice of fruit'; S. *sāu* m. 'taste, flavour'.
- 13924 **svādū-** 'sweet, palatable' RV. [√SVAD]
Pa. *sādu-* 'sweet', Pk. *sāu-*, Sh.gil. *īspāvū*, *ūspādū*, gur. *īspā* 'sweet, tasty' (← another Dard. dialect e.g. Kho. AO xxi 29).
- 13925 **svādhyāyā-** m. 'reciting to oneself' ŚBr. [Deformation (by association with svā- or through sanskritization of MIA.) of *svadhyāyā- ~ svadhiti- 'proper recitation' MBh.? (J. C. W.). — SU-², ADHYĀYĀ-]
Pa. Pk. *sajjhāya-* m. 'recitation'; Si. (in compd. with *kar-*) *hadāranavā*, *ad*° 'to recite, commit to memory', OSi. pp. *hadāla*.
- 13926 **svānā-** m. 'noise' RV., 'twang (of bowstring)' Śiś. [√SVAN]
P. *sān* m. 'trill in music' (n?); Si. *san-a* 'sound' EGS 173.
- 13927 **svāpa-** m. 'sleep' Suśr. [√SVAP]
Pk. *sāva-* m. 'sleep', Pr. *sūu*, L. awāṇ. *sāu*.
- 13928 **svāpāyati** 'lulls to sleep' RV. [√SVAP]
K. *sāwun* 'to put to sleep'; — MIA. **sāpāpēti*: P. *savāunā*; Or. *suāibā* 'to cause to lie down or sleep'; H. *suwānā* 'to put to sleep'; — with caus. suffix -l-: Gy. pal. *slaiḍr*, P. *suālānā*, H. *sulānā*; — -r-: Sh. *sarōikī* (→ D. *sorāna*). — B. *soyāna* 'to lay down'; Si. *hovanavā* 'to put to sleep': both formed from simplex, see SVĀPATI.
svāpyatē see SUPYATĒ.
- 13929 ***svāpra-** 'sleep'. [Cf. Lat. *sopor*. — √SVAP]
Paś.ar. *plōwo*, *plābō*, kuṛ. *lau* 'dream' (IIFL iii 3, 142 < **svāpra-*); Shum. *lau* 'sleep', Gaw. *lāp* (→ Sv. *lap* NOPhal 41); Sh.gil. *sācū* f. (Lor. m.) 'dream', gur. *sācū* m., koh. *sāṣu* m.
- 13930 **svāmīn-** m. 'owner, master' Mn., 'husband' Āpast., -*svāmika-* in compds. Mn. [svĀ-]
Pa. *sāmīn-*, *sāmika-* m. 'owner, master, husband', *sāmiya-* m. 'husband', *svāmīn-* m. 'master', Aś.shah. man. *spāmika-*, dh. jau. *suwāmika-*, kāl. *suwāmikya-*, gir. *svāmika-*, KharI. gen. sg. *svamīsiya*, *sāmiasa*, Pk. *sāmi-*, *sāmia-* m., Ap. *sāhi-* m.; Gy. pal. *sāui* 'owner, master', S. *sāi* m., L. *sāi*, mult. (as term of address) *sāi*; P. *sāi*, *sāiyā* m. 'master, husband'; N. *saiyā* 'lover, paramour, friend' (or < SAKHI-); B. *sāi* 'master', (used by boys in play) *cāi*; Or. *sāi* 'lord, king, deity'; Mth. (ETirhut) *sāi* 'husband (among lower classes)', (SBhagapur) *sāi* 'husband (as addressed by wife)'; Bhoj. *sāi* 'God'; OAw. *sāmī* m. 'lord, master', lakh. *sāi* 'saint'; H. *sāi* m. 'master, husband, God, religious mendicant'; G. *sāi* m. 'faqir', *sā* 'term of respectful address'; M. *sāi* 'title of respect, term of address'; Si. *sāmi-yā*, *hā*° 'husband', *himi-yā* 'master, owner, husband' (< **sāmika-* with early shortening in term of address: H. Smith JA 1950, 207 from -*himi* in compds.); — Paś.gul. *īspūn* AO xxi 29, laur. *pānjē*, kuṛ. *pōnze*,

ar. *pōš*, *pōi* 'master, husband' < *(s)pānj- poss. < **svāmikya-* (cf. Aś.kāl. above). — Perh. in M. -s affix to names of relationship (see ŚRĪ- Add.).
SVĀMINĪ-, GŌSVĀMIN-.

- 13931 **svāmīnī-** f. 'king's favourite wife' MBh. [svĀMĪN-]
Pa. *sāmīnī-* f. 'wife'; K. *sāwēnī* f. 'lady'; S. *sāini* f. 'mistress', L. *sēn*, (Ju.) *sāin* f., OG. *sāmani* f.; — N. *seni* in *gurun-seni* 'wife of a Gurung'.

svārā- m. 'sound, noise (as snort of horse)' RV. [√SVR]
*YANTRASVĀRA-.

- 13932 **svāsrka-** 'of a sister' Pat. [svĀSR-]
Mai. *sāzū* 'sister's son', *sāzūi* 'sister's daughter'; Sh. *savūo* 'sister's son' (Lor. *sau*, *sauwūo*), *savūi* 'sister's daughter' (→ D. *sāio* m., *sauvi* f.). — More prob. < **svāsu(k)a-* der. from secondary *u*-stem seen in Aś. *spasuna*, NiDoc. *švasu*, -*špasuae*, Dm. *pasū* s.v. svĀSR-.

- 13932a ***svitta-** 'sweating'. [~ SVINNĀ-. — √SVID]
Ext. -r- in H. *sittari*, *sitri* f. 'sweat'.

SVID 'sweat': *SVITTA-, SVIDYATI, SVINNĀ-, SVĒDA-, SVĒDAYATI; *ĀSVĒDA-, *UTSVĒDA-, *PRASVITTA-, *PRASVIDANA-, *PRASVIDYATI, PRASVINNA-, PRASVĒDA-, PRASVĒDANA-; — *SĒKK-.

- 13933 **svidyati** 'sweats' KātyŚr., *ṛtē* Yājñ. [√SVID]
Pa. *sijjati* 'sweats', Pk. *sijjat*; L. *sijjan* 'to be moistened'; P. *sijjā* 'to be wet, be soaked', kgr. *sijjā* 'damp' (cf. esp. *sijj-pasijj jānā* < *PRASVIDYATI: but see SICYATĒ); H. *sijnā* 'to sweat, exude'. — In Pa. *sijjati* intr. 'boils', H. *sijnā* intr. 'to simmer (of pot on low fire)' derivation fr. *svidyati* is supported by *svinnā-* 'sweating' VS. ~ 'seethed, boiled' Hariv.; but the latter meaning may be a reflection of a MIA. pp. of *śrīndti* and the Pa. and H. words be < *ŚRĪYATĒ.

- 13934 **svinnā-** 'sweating' VS., 'seethed' Hariv. [√SVID]
Pa. *sinna-* 'wet with sweat, boiled'; Pk. *sinna-* 'sweating'; K. *syon* 'soft, tender (of food by long cooking), dull-witted', *senun*, *senmun* 'to become enfeebled by excessive heat or sweat, become soft or tender by cooking (of food)', caus. *seññērun* 'to melt, soften (food with water or cooking)'; — (or poss. < SNĪH-): L. *sinnā* 'wet', *sinnhā* m. 'unseasoned wood'; P. *sinnhā* 'wet', *sinnhā* 'to be wet'.

SVR 'sound': SURA-¹, SVARĀ-, SVARANT-, SVĀRĀ-, NIḤSVARA-, *NISVARA-, SUSVARA-.

- 13935 **svēda-** m. 'sweat' RV., 'a sudorific' Car., 'heat' lex. [Cf. *svēdana-* n. 'fomenting' Hit. — √SVID]
Pa. *sēda-* m. 'sweat, sweating for medicinal purposes', *sēdaka-* 'sweating'; Pk. *sēda-*, *sēa-* m. 'sweat'; A. *xeo* 'fomentation'; — Mth. *sedab* (< **se deb*?) 'to warm another's body with palm of hand warmed at fire'. — Ext. -kk- see *SĒKK-.

- 13936 **svēdayati** 'makes sweat' Suśr. [√SVID]
Pa. *sēdēti* 'makes sweat', *sēdita-* 'moistened'; Pk. *sēia-* n. 'sweat'; A. *xeiba* 'to foment'; L. *sevan* 'to moisten', awāṇ. *seun*, P. *seunā* (in view of *sijj-* 'to be moistened' < SVIDYATI) rather than < SĒCAYATI. — S. *seinu* 'to cook by steaming' despite *svinnā-* 'boiled' s.v. SVIDYATI is perh. rather < ŚRAPĀYATI.

H

13937 **hamsā-** m. 'goose' RV., *hamsaka-* m. Kāv., *hamsi-* f. Mṛcc.

Pa. Aś. Pk. *hamsa-* m. 'goose', Sh. *hānzq* m., K. *ūnz^u* m., *anzīñ* f., S. *hañju* m.; N. *hās* 'duck'; A. *hāh* 'duck, goose', B. *hās*; Or. *hās* 'swan'; H. *hās* m. 'duck, goose, swan'; G. M. *hās* m. 'goose' (OG. *hāmsi* f.); Ko. *ās* m. 'drake'; Si. *has* 'goose, flamingo, swan' (f. *hāsa*), as 'signet ring of Sinhalese kings bearing figure of a goose' (OSi. *hasin* inst. sg.). — P. *hās* m. 'goose' and WPah.bhal. *hūs* m. 'swan (?)' ← Sk.?

KALAHAMSA-

HAKK 'shout': HAKKA-, HAKKAYATI; HAKKĀRA-, *HAKKĀRAYATI; — *HIKK-².

13938 **hakka-** m. 'calling to an elephant' lex., *hakkā-* f. 'owl' VarBṛS. [√HAKK]

Pk. *hakkā-* f. 'shout'; K. *hakh*, dat. *hakⁱ* f. 'loud proclamation, market cry'; WPah.cur. *hak* 'call', cam. *hakkā*, (Joshi) *hā^k* f. 'halloo'; Ku. *hāk* 'loud call'; N. *hāk* 'challenge'; A. *hāk* 'prohibition'; B. *hāk*, *hāk* 'shout'; Or. *hāka* 'call, invitation', *hakā* 'shout', *hākā* 'beating for game'; Bhoj. *hāk* 'shout', OAw. *hāmka* f., H. *hāk* f., G. M. *hāk*, *hāk* f., Ko. *hāk* n.

13939 **hakkayati** 'calls to' Pañcat. [√HAKK]

Pk. *hakkāi* 'shouts, drives back'; P. *hakkñā* 'to drive away', WPah. (Joshi) *hāknu*; Ku. *hākno* 'to rebuke', *hakūno* 'to drive off', WN. *hakānu*, N. *hāknu*; B. *hākā* 'to call, drive off', *hākāna* 'to drive off'; Or. *hākibā* 'to call out', *hākibā* 'to call out, drive (a vehicle)', *hakāibā* 'to call, summon', *hānkāibā* 'to drive'; Bi. *hākab* 'to drive'; OAw. *hāmkaī* 'drives, directs'; H. *hākñā*, *hākānā* 'to cry out, drive off'; OMarw. *hakat*, *hāmkaī* 'drives'; G. *hākū* 'to roar out', *hākū* 'to drive'; M. *hākñē*, *hākñē* 'to drive on or away'. — Ext. -ll-: S. *hakilañu* 'to drive', *hakala* f. 'calling out, complaint, attack'; L. *haklañ* 'to drive', *hakkal* f. 'shout'; G. *hākalvū* 'to call, summon'; M. *hākālñē*, *hākālñē* 'to drive on or away'; — -tt-: M. *hākatñē* 'to bawl, call to'. — Pk. *hakkia-* 'shouted', Ku.gng. *hākⁱ* 'rebuking'.

13940 **hakkāra-** m. 'calling' lex. [√HAKK]

Pk. *hakkāra-* m. 'call'; N. *hakār* 'rebuke'; B. *hākār* 'loud call, challenge'; Or. *hākarā* 'call, invitation', H. *hākār* m. 'call', M. *hākārā* m.

*HAKKĀRAYATI.

13941 ***hakkārayati** 'calls'. [HAKKĀRA-]

Pk. *hakkārēi*, *raī* 'calls', K.kash. *hakārūn*; L. *hakāran* 'to scare birds'; N. *hakārnu* 'to scold, threaten'; B. *hākārā* 'to call loudly, challenge'; Or. *hakāribā* 'to call for, summon'; H. *hākārñā*, *hākāl^o* 'to call out'; G. *hakārū* 'to drive', *hāk^o* 'to summon'; M. *hākārñē* 'to call'.

13942 ***haṭ-** 'move or exclaim violently'. [Cf. *hāpāti* 'is excited' Dhātup., *haṭha-*¹ m. 'violence' R., *hāṭhati* 'is violent' Dhātup., Pa. *haṭha-* m., Pk. *haḍha-* m.; — *HAṬṬ-, *HAṬṬAKK-?]

G. *haṭ-haṭ* 'exclamation to drive animals away'; — ext. -kk-: S. *harkijānu* 'to be rabid (of dogs, &c.)'; N. *harkinu* 'to be frightened, be scattered (of animals)', caus. *harkānu*; H. *harkānā* 'to fret, be driven away', *harkānā* 'to drive away'; M. *haḍakñē* 'to give a smart blow'; — -s-: G. *harselvū* 'to push violently'; M. *haḍasñē* 'to drag violently'.

13943 ***haṭṭ-** 'move'. 2. ***haṭṭh-**. 3. ***haṭṭ⁻¹**. 4. ***haṭṭh⁻¹**. 5. ***haṇḍ-**. 6. ***hant-**. [Cf. *anṭhatē* 'goes' Dhātup.; — *HIṬṬ-, √HIND]

1. K. *haṭun* 'to move out of the way, fall back, become lean'; S. *haṭanu* 'to move back or out of the way', L. *haṭan*, P. *haṭñā* (bhaṭ. 'to turn'); WPah.cam. *haṭñā* 'to turn', (Joshi) *hāṭnu* 'to be off, return'; Ku. *haṭno* 'to get out of the way'; N. *haṭnu* 'to withdraw'; A. *haṭiba* 'to get out of the way', B. *haṭā*; Or. *haṭibā* 'to retreat'; Mth. *haṭab* 'to move out of the way', H. *haṭnā*, M. *haṭñē*.

2. B. *haṭhā* 'to move out of the way', G. *haṭhvū*.

3. D. *hanina* 'to go about, proceed'; P.bhaṭ. *haṇḍnā* 'to walk'; WPah.pāḍ. *haṇḍan* 'to flow', jaun. *hāḍñē* 'to walk', (Joshi) *hāḍ* f. 'a walk'; B. *hāṭā* 'to walk'; Or. *hāṭibā* 'to travel'.

4. P. *haṇḍhñā* 'to walk', WPah.bhal. *haṇṭhñū*, cur. *haṇṭhñā*, pañ. *haṇṭhā* pret.

5. H. *hāḍnā* 'to wander', *hāḍānā* 'to drive away'; G. *hāḍvū* 'to walk'.

6. P.kgr. *haṇḍnā* 'to trudge on foot'.

*APAHATṬ-, *PRAHATṬ-.

13944 **haṭṭa-** m. 'market, fair' Pañcat., *haṭṭi-* f. 'petty market' lex.

Pk. *haṭṭa-* m. 'shop, bazar', *ṭi-*, *ṭigā-* f. 'little shop'; Kho. (Lor.) *heti* (= -ṭ-?) 'shop', Sh. *hāṭṭ* f.; K. *aṭh*, dat. *aṭas* m. 'market' (*hāṭh* m. ← H.); S. *haṭu* m. 'shop', *ṭi* f. 'small shop', L. *haṭṭ* m., *ṭi* f.; P. *haṭṭ* f. 'shop', *haṭṭā* m. 'collection of shops'; WPah.pāḍ. *haṭṭi* 'shop', jaun. *hāṭ*; N. A. *hāṭ* 'market, bazar', A. *hāṭi* 'row of residential houses attached to a school or religious foundation'; B. *hāṭ* 'shop, market'; Or. *hāṭa*, *haṭā* 'market', Bi. *hāṭ*, Mth. *hāṭ*, *haṭiā*, Bhoj. *hāṭ*, OAw. *hāṭa* f.; H. *hāṭ* f. 'market, shop', OMarw. *hāṭi* f., G. *hāṭ* f., M. *hāṭ* m.

*HAṬṬAVĀṆIJA-, *CATURHAṬṬA-, *LŌHAHAṬṬIKA-.

13945 ***haṭṭakk-** 'stop'.

S. *haṭkanu* 'to hesitate'; L. *haṭkan* 'to hinder, forbid'; P. *haṭkanā* 'to hinder'; Ku. *haṭkoṇo* 'to hinder, prevent, dissuade'; N. *haṭkanu* 'to oppose, object to'; H. *haṭkanā* 'to stop'; M. *haṭakñē* 'to defy'.

13946 ***haṭṭavāṇija-** 'shopkeeper'. [HAṬṬA-, VĀṆIJA-]

WPah.pañ. *haṭwāñi* 'shopkeeper'.

*haṭṭh- 'move' see *HAṬṬ-.

haṭha-¹ 'violence' see *HAṬ-.

13947 **haṭha-**² m. 'Pistia stratiotes, a floating aquatic plant' Suśr., *haṭhi-* f., *haṭhālu-* m.f. 'id.' lex., *haṭhaparni-* f. 'the aquatic plant Blyxa octandra ("moss" Apte)' lex.

Pk. *haḍha-* m. 'pond weed'; M. *haḍ* f. 'long and tough grass growing in ponds and tanks'.

13948 ***haḍappha-** 'vessel'. [Cf. *HĀṆḌA-]

Pk. *haḍappha-*, *haḍappa-* m. 'vessel'; Ku. *harpiyo* 'deep wooden vessel'; N. *harpe* 'wooden vessel for ghee'; H. *harphā* m. 'wooden hut to keep cut grass and chaff in'; G. *harpho* m. 'a chest', M. *haḍpā* m.

13949 ***haḍabaḍa-** 'confusion'.

P. *harbaṭi* f. 'haste', Ku. *haribaṭi*, *harbaṭ*; N. *harbaṭ* 'confusion', B. *harbaṭi*, Or. *harabaṭa*, Mth. H. *harbaṭi* f.; M. *haḍbaḍ* f. 'hurry'; — S. *harbaṭānu* 'to hurry',

- P. *harḥarāṇā*; N. *harḥarāṇu* 'to be bewildered, to bewilder'; B. *harḥarāṇa* 'to be startled', Or. *harḥarāṇā*; H. *harḥarāṇā* 'to hurry'; G. *harḥarvū*, *harḥarvū* 'to be frightened', caus. *harḥarāvū*, *harḥ*^o; M. *haḍḍaḍḍē* 'to hurry', caus. *haḍḍaḍḍiṇē*.
- 13950 ***haḍā-** 'knot'.
S. *haḥa* f. 'knot in a corner of a cloth'; N. *hareri* 'knot on either side of a porter's head-rope, knot in the cord of a wallet'.
- 13951 **haḍi-** m. 'wooden fetter' BHS ii 617. [Cf. *hāḥati* 'binds to a post' Dhātup.]
Pk. *haḍi-* m. (amg. f.) 'wooden fetters or stocks'; B. *haḥi*, *hāḥi*, *hāḥi* 'stocks', H. *haḥ* m., G. *heḥ* f. — M. *haḍḍā* m., *ḍḍē* n. 'difficulty' (LM 427).
- 13952 **haḍḍa-** n. 'bone' lex. [Connexion with *ASTHI-*, *AṢṬHI-* (LM 428) very doubtful. → Par. *haḍḍ* IIFL i 258]
Pk. *haḍḍa-* n. 'bone'; Gy. pal. *har* 'bone', *hari* 'finger-nail'; D. *hōt*, pl. *haḍa* 'bone', Gaw. Bshk. *haḍ*; Phal. *haḍ-miō* 'marrow', *haḍḍung* m. 'bone'; K. *aḍa* f. pl. 'bones (esp. of forearm and shin)', *aḍyul*^u m. 'large bone', *aḍyū*^u f. 'small bone'; S. *haḍu* m. 'bone', *haḍo* m. 'bone of an animal', *haḍi* f. 'small bone'; L. P. *haḍḍ* m., *haḍḍi* f. 'bone', *haḍḍā* m. 'spavin'; L. awān. *haḍ* 'bone', WPah.bhad. *haḍḍ* n., bhal. *haḍḍ* f., bhiḍ. *haḍḍō*, pl. *ḍḍā* n., Ku. N. *hār*, A. *hār*, B. *hār*, Or. *hāra*, Mth. Bhoj. *hār*, Aw.lakh. *hār*, H. *hār*, *haḍḍā* m., *haḍḍi* f., OMaw. *hāḍi* f., G. M. *hāḍ* n., Ko. *hāḍa* n. — See Add.
*JAMBHAHAḌḌA-.
- 13953 **haḍḍika-** m. 'servant belonging to the lowest caste', *haḍḍi-*, *haḍḍipa-*, *haḍḍaka-*, *haḍika-* m. lex., *haḍā-* f. 'low-caste female' lex.
B. Or. *hāri* 'low untouchable caste of nightsoil sweepers', Or. *hāriānī* f. 'a woman of this caste'; H. *hāri* m. 'a low caste', *hāriānī* f.
***haṇṭi-** 'move' see *HAṬṬ-.
- 13954 ***haṇṭi-** 'wear, wear out, last'. 2. ***haṇṭh-**².
1. K. *haṇḍun* 'to be worn' (rather than < *ṣaṇṭhā-*); S. *haṇḍaṇu* 'to wear, continue, last', *haṇḍāṇu* 'to bring into use', *haṇḍiṇo* 'durable'; L. *haṇḍan* 'to be worn'.
2. L. *haḍḍhan*, mult. *haṇḍhan* 'to be worn, get old', caus. *haḍḍhāvan*, *haṇḍhāvan*; P. *haṇḍhā* 'to be old, have great experience', *hāḍhāṇā* 'to wear out (clothes), have (a woman) as mistress for a long time'.
***haṇṭh-**¹ 'move' see *HAṬṬ-.
***haṇṭh-**² 'wear out' see *HAṆṬ-².
***haṇḍ-** 'move' see *HAṬṬ-.
haṇḍā- see HAḌḌIKA-.
haṇḍikā- see *HAṆḌA-.
- 13955 **hatā-** 'struck, killed' RV., *hataka-* 'struck, wretched' Mṛch., m. 'coward' lex. [√HAN¹]
Pa. Aś. *hata-* 'killed'; Pk. *haya-* 'struck, killed'; S. *hayo* pp. of *hanaṇu* 'to throw, shoot' < HĀNATI; OAw. *hayo* pret. 'killed'; H. *hayā* 'smitten, murdered' (whence poet. *hayanā* 'to smite, kill'), *hāyal* 'wounded' (-ā- from *ghāil* < GHĀTA-).
VĀTAHATA-.
- 13956 **hati-** f. 'killing' MBh. [√HAN¹]
Pa. *hati-* f. 'destruction'; Pk. *haṭi-* f. 'killing'; Sh. *haṭi* f. 'attack'.
- 13957 ***hattha-** 'hasty'.
Pk. *hattha-* 'quick, hasty'; N. *hatta-patta* 'in haste', *hatār* 'haste', *hatāso* 'trepidation, hurry'.
- 13958 **hatyā-** f. 'killing' only in cmpd. (*muṣṭihatyā-* RV.) till Subhāṣ. [√HAN¹]
K. *hūc*^u f. 'murder', S. *hacā* f.
*HATYĀKĀRAKA-.
- 13959 ***hatyākāraka-** 'killer'. [HATYĀ-, KĀRA-]
S. *hacāro* m. 'murderer'.
HAD 'defecate': HĀDATI, *HADAS-, *HADYATI, HANNA-;
*UD-HADATI, *UPAHADATI.
- 13960 **hādati** 'defecates' BhP. 2. ***hadyati** (cf. Gk. *χέζω*).
3. **hanna-** 'evacuated (of excrement)' lex. [√HAD]
1. Pa. *hadati* 'stools' replaced anal. after pp. *hanna-* by *hanati* whence pass. *-hañṇati* (see *UD-HADATI).
2. S. *hajaṇu* 'to be wearied out, be overworked, fag'; G. *hāvū* 'to persevere'.
3. Pa. *hanna-* n. 'stooling'; — replaced after type *bhājai* ~ *bhagga-* by **hagga-*: K. *hagun* 'to stool' (< Ind. with *h-*), S. *haṅgaṇu*, L. *haggaṇ*, (Ju.) *hagan*, *hāgō*, awān. *haggun*; P. *haggnā* 'to stool, be disheartened'; WPah.bhal. *hagni* f. 'human excrement'; Ku. *hagno* 'to stool', N. *hagmu*, A. *hāgiba*, B. *hāgā*; Or. *hāgibā*, *hagō*, ag^o 'to stool', *hāgnī* 'anus'; Mth. *hagab*, Bhoj. *hagal*, H. *hagnā*, G. *hagvū*, *aghvū*, M. *hāgnē*, *hagō*; — caus. P. *hagāṇu* 'to make defecate', N. *hagāṇu*, A. *haguwāiba*, B. *hāgāna*, Or. *hagāibā*, H. *hagānā*; M. *hagaviṇē* 'to confound, disconcert'.
- 13961 ***hadas-** 'anus'. [Cf. Av. *zadah-* n. Rep² 66. — √HAD]
Pr. *zūlu* 'vulva'.
***hadyati** 'defecates' see HĀDATI.
- HAN¹ 'strike, kill': GHANĀ-¹, GHĀTA-, GHĀTANA-, GHĀTAYATI, GHĀTI-¹, *GHĀNA-¹, JĀNGHANTI, -HAN-², HATĀ-, HATI-, HATYĀ-, HANA-, HĀNATI, HANANA-, HANU-¹, HANTAVYA-, HĀNTṚ-, *HĀNAYATI; APAHANṬṚ-, AVAGHĀTA-, *AVAGHĀTANA-, ÁVAGHĀTAYATI, *ĀHANA-, ĀHANTI, *UDGHATA-, UDGHĀTA-, UDGHĀTANA-, *UDGHĀTAYATI, ÚDDHATA-, ÚDDHANTI, *ÚDDHĀNAYATI, *UPAHANAKA-, *NIGHĀTANA-, NIGHĀTI-, NĪHANTI, PARIGHĀ-, PARIGHĀTA-, PALIGHA-, VIGHNA-, *VIHANA-, SAMGHĀ-, SAMGHĀTĀ-, SAMGHĀTAYATI, SĀMGHĪKA-; — √HIMS.
- hān-² in cmpds. 'killing'. [√HAN¹]
MATSYAHĀN-.
- *HAN³ 'swell'. [IE. *g^{wh}en IEW 491]
GHANĀ-², *GHĀNA-²; *NIRJAHĀTI.
- 13962 **hana-** in cmpds. 'killing' (*su-hāna-* RV.). [√HAN¹]
Pk. *hana-* m. 'killing'; A. *hanā* 'act of piercing with a pointed weapon'; Or. *hanā* sb. 'killing with a sharp weapon, cutting', *haṇā-haṇi* 'mutual cutting or killing'.
- 13963 **hānati** (*hānti* RV.) 'strikes, kills' Naigh. MBh. [√HAN¹]
Pa. *hanati* 'strikes, kills', Aś.top. *hamtaviya-* (< *hantaviya-*), shah. *kāl. hamñamti* pass. (< *han-yantē*), Dhp. *hadi* (< *hānti*); Pk. *haṇāi* 'kills', Kt. *žāṭ-*, *žīṭ-*, Bashg. *žār-*, Wg. *žā-*, *žāṭ-*, Pr. *-žnū* (absol. *ž-žnū*), Dm. 1 sg. *žānum*; Paś. *han-*, *an-* (1 sg. aor. *hanam*, 3 pl. *hanandī-m* 'they kill me') 'to strike, kill'; Kal.rumb. *hūrim* 'I kill'; K. *hanun* 'to obstruct, insult', pog. *annu* 'to kill'; S. *hanaṇu* 'to shoot, throw, impose, fix' (pp. *hayo* < HATĀ-); Or. *hañāibā* 'to cause to be cut'; Mth. *hanab* 'to strike, kill'; OAw. *hanai* 'kills'; H. *hannā* 'to strike, kill', G. *haṇvū*, M. *haṇṇē*, *haṇaviṇē*; Si. *annavā* 'to strike, stab, pierce', *annanavā* 'to cause to strike, cause to fight with the horns' (< **anva-*). — See *HĀNAYATI.

- 13964 **hanana-** (f. ⁰nī-) 'killing' Hariv., n. 'act of killing or striking' Nir. [√HAN¹]

Pa. *hanana-* n. 'killing', Pk. *haṇaṇa-* n.; Paś. *hananī* 'epic or lyrical killing-song' Rep¹ 82; A. *hanan* 'act of killing'; Mth. *hannā* 'round block of iron pierced with a hole and placed on the perforated anvil (when iron is being pierced with holes)' BPL 409; OG. *haṇaṇahāra* m. 'one who kills'.

- 13965 **hanu-**¹ (n. PW.) 'weapon, death, disease' lex. [Based on *hānu-* n. 'part of spear'? (J.C.W.). — √HAN¹]

Kho. *hon* 'sudden spate in a nullah due to rain, mud flood, inundation' Rep¹ 72 (→ Par. *hānu* 'earthquake' IIFL i 259).

- 13966 **hānu-**² f. 'jaw' RV., *hānū-* f. TS., *hamukā-* f. VarBrS.

Pa. *hanu-*, ⁰ukā- f. 'jaw'; Pk. *haṇu-* m.f. 'chin', *haṇuyā-* f. 'jaw'; Kho. *humū*, *unū* 'chin'; L. (Ju.) *hañū*, *hañh* f. 'molar teeth', *awāñ*. *hañū*, *hañh* 'jaws'; A. *hanu* 'cheek-bone'; B. *hanu* 'jaw'; Bi. Mth. *hamū* 'disease of the tongue in cattle'; H. *hanū* f. 'jaw'; M. *hañū*, *hañvañi*, *hañvañi* f. 'chin'; Ko. *hañu* 'jaw', Si. *anu*.

HANŪMANT-; *ŚAÑKHAHANU-.

- 13967 **hanūmant-** m. 'the monkey chief' MBh., *hanumant-* m. R. [HĀNU-²]

H. *hanū* m. 'Hanumān', M. *hañvāt* m.

*hant- 'walk' see *HAṬṬ-.

- 13968 **hantavya-** 'to be killed' Mn. [√HAN¹]

Pa. *hantabba-* 'to be struck or killed', Aś.top. *hamtaviya-*, Pk. *hamtavva-*; — Paś.nir. *hanewe-ñi* 'son's wife' lit. 'woman to be beaten' IIFL iii 3, 78 with (?): doubtful phonet. too since -nt- > -nd-.

- 13969 **hāntṛ-** 'killing', *hantṛ-* m. 'killer, robber' RV. [√HAN¹]

Pa. *hantar-* m. 'killer', Pk. *hamtu-* m.; Kt. *jut* 'panther', Wg. *jōt*, *zōt*, Pr. *žūtu* Rep¹ 53, NTS xv 282, Gmb. *jōt* NTS xvii 262.

- 13970 ***handha-** 'place, house'.

Kal.rumb. *han* (st. *hānd-*) 'house, temple of Jeṣṭak', urt. *ñn* 'house'; S. *handhu* m. 'place, abode, bed, bedding' (→ Bal. *hand* 'place, dwelling').

hanna- see HĀDATI.

- 13971 ***happ-** 'sudden movement'.

Ku. *hapkaṇo* 'to devour'; N. *hap-hap khānu* 'to gobble'; H. *hap* m. 'snatching', *hapaknā* 'to gobble', *hāpar* m. 'a great eater', *haprānā* 'to munch'; M. *hapkā* m. 'smart dash of water', *hapatñē* 'to dash against'.

*happh- 'pant' see *HAMPH-.

- 13972 ***habba-** 'defective'. [The group of defective words with initial *h-* show the same variation of vowel (*i*, *ē* ~ *u*, *ō*, except in **habba-*) and of interior consonant as the similar groups beginning with other consonants; see *BUKKA-⁴ for a list of such groups. But they are less widely spread in NIA. — Cf. *HIŅGA- (**hēnga-*, **hōkka-*, **hōgga-*), *HIJJA-² (**hējja*, **hēñja-*, **hucca-*, **hōccha-*), *HIDDA- (**huḍḍa-*, *hunḍa-*), *HĒNDARA-, *HŌPPA- (**humma-*), *HULLA-², *HUSSA-]

A. *hābāñ* 'stupid'; Or. *hābā*, *hābāri* 'dumb, stupid'; H. *hāḇā* 'clumsy, ill-shaped'.

- 13973 ***hamph-** 'pant'. 2. ***happh-**.

1. Ku. *hāpno* 'to pant', N. *hāpnu*, B. *hāpāna*, Or. *hāpibā* (*hāmpāna* 'winnowing fan'); Bhoj. *hāphī* 'deep breathing'; Aw.lakh. *hāphab* 'to pant', H. *hāphnā*, *hāpnā*, G. *hāphvū*, *āphvū*; M. *hāpā* m. 'panting'.

2. P. *haphnā* 'to pant' (whence *hāphū* m. 'sufferer

from asthma'), Ku. *hāpno*, H. *hāpnā*, *haph-haphnā*; — S. *huphaṇu*.

hambhā- f. 'lowing' MBh.

HAMBHĀRAVA-.

- 13974 **hambhāra-** m. 'lowing' MBh., *hambāra-* Hariv. v.l., Rājat. [HAMBHĀ-, RĀVA-¹]

Or. *hambārari* 'lowing' (ext. -d-), *hamāribā*, *hambā-ḷibā*, *hamālō* 'to low'; M. *hābardā* m. 'lowing', *hābārñē*, *hābārñē* 'to low'.

- 13975 **hāmmati** 'goes' Naigh. (used in Surāṣṭra ac. to Pat.). Pk. *hammāi* 'goes', pp. *hammia-*; B. *hāmā* 'to crawl on all fours'; Or. *hāmā-gurī* 'crawling', *hāmūribā* 'to crawl'.

- 13976 **hayana-**¹ m. '*winter' ('year' lex.). [Cf. Av. *zayana-* 'wintry' NTS v 340]

Ash. *zē* 'winter', Wg. *zē*, *zāt*, Dm. *zīn* NTS xii 131, Gmb. *ajē*; — Sv. *hēyān* (for **hēn* infl. by *hemānd* ← Gaw. < HĒMANTĀ-?).

HĀYANĀ-; *HĀYANĀVĀRA-.

- 13977 **hayana-**² n. 'covered palanquin' lex.

Bshk. *hayīn* 'low bed'; Phal. *hañn* 'chair', *hayñi* f. 'small stool' AO xviii 236.

- 13978 ***hayana-vāra-** 'winter-time'. [HĀYANA-¹, VĀRA-²]

Kt. *zewōr* 'winter'.

hara- in cmpds. 'removing, destroying', m. 'name of Śiva' ĀśvGr. [√HR]

MAŚAKAHARĪ-, *SARPAHARAKA-.

- 13979 **hāraṇa-** n. 'removing' Kauś. [√HR]

Pa. Pk. *haraṇa-* n. 'removing'; G. M. *haraṇ* n. 'forcible seizure'.

*NAKHAHARAṆA-, VĀTAHARAṆA-.

- 13980 **hāraṭi** 'carries, brings' RV., 'takes away' Mn. 2. Pass. **hryatē*. [√HR]

1. Pa. *harati* 'carries, brings, takes away, plunders'; NiDoc. *haradi* 'takes away', Pk. *harāi*, D. *harina*; Kal.rumb. *hārim* 'I take'; Mai.ky. *har-* 'to take, take away'; Phal. *hārum* 'I take away' (pret. *hūro* < HRTĀ-), Sh. *hārōikī*; K. *harun* 'to take away, abandon'; P. *harnā* 'to take away, steal', Ku. *harṇo*, N. *harnu*, A. *hariba*, B. *harā*, Or. *haribā*; Mth. *harab* 'to seize, take away', OAw. *harāi*; H. *harnā* 'to take, seize, plunder'; Marw. *harṇo* 'to take away', G. *harvū*, M. *harnē*, OSi. dat. inf. *harnā*, absol. *hāra*, *āra*. — Paś. *ar-* (lauṛ.) 'to accept, agree', (dar. weg. kup. chil. ar.) 'to hear', (LSI) *har-* 'to hear'? — K. *hyon*^u, pp. *hyot*^u 'to take', kash. *hēun*^u and A. *hōiba*: prob. × NĀYATI (K. *nyun*^u 'to take', *nyūt*^u 'taken, accepted', A. *niba*, pres. part. *niōtā*). — Pass.: Pa. *harīyati*; WPah.bhal. *herioi* f. adj. 'gone astray (of cattle)'. — See Add.

2. Pa. *hīraṭi* 'is taken' (< **hiyati* < **hīyati* < **hryatē*), Pk. *hīraṭi* and with additional pass. suffix *hīrijai* (*hijai* also < **hīyati* or < *hīyātē* AV.); P. *hīrnā* 'to be taken away, be plundered' (-i- for -i- in intr.); WPah.bhad. *hironū* 'to be lost', bhal. *hīrāñū* 'to lose'; M. *hīrñē*, *hīrāññē* 'to seize and take from forcibly'.

- 13981 **hāri-** 'golden, yellow' RV., 'green' lex.

Pa. Pk. *hari-* 'tawny, green'; Kt. *zōfō* 'yellow', Bashg. *zīr*; Pr. *žīrā* 'green' (see also *HIRA-); Wg. *zār* 'grass'; Gmb. *jarō* 'holly-oak', *jarāmō* 'khaki-coloured' (+ ?); H. *har*, *hari* 'green', m. 'green colour'.

HARINĀ-, HARINĪ-¹, HARINĪ-², HARĪT-, HĀRITA-, *HARITARA-, HARITĀLA-, HARIDRA-, HARIDRAKA-, HARIDRĀ-¹, HARIDRĀ-², HARĪŠA-, *HARĪṢṬHA-, HARĪTAKA-

- HĀRITA-, *HĀRITĀLA-, HĀRĪTA-, HĀRIDRĀ-, HIRANYA-, *HIRU-.
- 13982 **harinā-** 'yellow' MaitrUp. 2. m. 'deer' RV., *harinī-* f. 'doe' TS., *harinaka-* m. 'small deer' Kād. [Ac. to J. Przyluski JA 1929, 319 *harinā-* 'deer' ← Austro-as., but Mu. words there quoted are ← IA. — HĀRI-]
1. K. *haryun* 'having shoots or buds just bursting forth' (or perh. rather der. from *har* < ŚĀRA-¹).
2. Pa. Pk. *harina-* m., *hāri-* f. 'deer', K. *haryun* m., *hāri* f., rām. pog. kash. *harn* m., *hāri* f., dōd. *harnō* m., *hāri* f., S. *haraṇu* m., *hāri* f.; L. *haraṇ* m., *hāri* f. 'ravine deer'; P. *harn*, *hāri* m., *harni* f., ludh. *haraṇ* m., *harni* f., WPah.bhad. *harin* m., *harni* f., pañ. *haraṇ* m., *harni* f., (Joshi) *harn* m., *hāri* f., jaun. *harin*, A. *harinā*, B. *harin*, Or. *harinī*, *haraṇī*, Mth. *harin*, Bhoj. *harnā*, Aw.lakh. *hamā* m., *hāri* f., H. *harin*, *hāri*, *hāri*, *har(i)nā*, *hāri* m., *hāri* f., *hāri* m., *hāri* f., G. *haraṇ* n., M. *haraṇ* m.f.n., *hāri* f.
- HARINĪ-².
- harinī-** 'doe' see prec.
- 13983 **harinī-** f. 'yellow jasmine' lex. [HARINĀ-]
K. *arīnī* f. 'a kind of yellow jasmine'.
- 13984 **harit-** 'fawn-coloured', m. pl. 'horses of the sun' RV. [HĀRI-]
Pk. *hari-* m. 'horse'; OG. *harīyaḍu* m. 'a partic. breed of horses'.
- 13985 **hārita-** 'yellow' RV., 'green' Śis., *haritaka-* 'greenish' MW., n. 'vegetable matter' Car. 2. **hārita-** 'green' W., *hārita-* n. 'vegetable matter' lex. [HĀRI-]
1. Pa. *harita-* 'green, fresh'; Pk. *hariya-* 'green'; Kal. (Leitner) "*harilek*" 'green', rumb. *hāri* 'brass', urt. *hartra* (or < HĀRITA-[?]); S. *haryo* 'fresh and green, luxuriant'; P. *hāri*, *hāri* 'green'; WPah.jaun. *harō* 'verdant'; Ku. *hariyo*, *harō* 'green', N. *hariyo*; B. *hariyā* 'meat-curry'; Or. *harā* 'green', OAw. *harī* (pl. m. *hare*), lakh. *harā* (*hariab* 'to become green'); H. *hariyā*, *harā* 'green', OMarw. *harīyā*, G. *haryū*, *harū*.
2. B. *hāli* 'green pulse of Phaseolus mungo'.
- 13986 ***haritara-** 'rather or very green'. [HĀRI-]
P. *haryal* 'green', m. 'green pigeon'; Or. *harrā* 'very green, verdant'; OAw. *hariyara* 'greenish'; H. *hariyar*, *haverā*, *harirā*, *harilā* 'green', *hirār* 'very green' (or < **hiratara-* s.v. *HIRU-[?]).
- 13987 **haritāla-** 'green'. 2. m. 'green pigeon' lex. (*laka-* m. 'pigeon' lex.). 3. n. 'yellow orpiment' MBh. 4. ***hāritāla-**. [HĀRI-]
1. P. *hariālā* 'green', *har(i)yāl*, G. *hariyālū*.
2. B. *hariyāl* 'green pigeon', Or. *hariāl* *carhei*, H. *har(i)yāl* m.; M. *har(i)yāl* m. 'bee-eater', *har(i)yāl* m. 'small green snake'.
3. Pa. *haritāla-* m. 'yellow orpiment', Pk. *hariāla-*, *haliāra-* m.n., Si. *hīriyāl*, *si*^o (with s- as learned spelling for h-).
4. OAw. *hāri* m. 'green pigeon'; H. *hāriyāl* 'green', m. 'green pigeon'.
- HARITĀLĪ-.
- 13988 **haritālī-**, *hālikā-* f. '3rd or 4th day in light half of month Bhādra' lex.
Ku. *haryāw* 'a partic. festival in autumn'.
- 13989 ***haritr-** 'thief'. [~ *hartr-* m. 'thief' Yājñ.: cf. *hārita-* m. MW. — √HR]
Kal.urt. *hātr* 'thief', rumb. *hāirua*.
- 13990 **haridra-** 'green, yellow' (m. 'yellow sandal tree' VarBṛS.). [HĀRI-]
Pk. *halidda-* 'yellow', Ash. *aidārā*, *aidrestā*, Kt. *ādra*, Wg. *aridā*, Pr. *indrā* (all these Kaf. words ← Ind., cf. WPah. below), Dm. *ārīda*, Paš.kur. *ārīlō*, Shum. *ārīlō*; Bshk. *halār* 'wasp' (< **halāl* < **haladra-* AO xviii 236); Sh.gil. *hālīzū* 'yellow', jij. *hālīzū* 'brass' (→ D. *hālīza* 'yellow', m. 'brass'); K. *lēdor*, *dur*, f. *lēdū*, *dur* 'yellow, pale'; WPah.bhad. *hedlō* 'yellow', bhal. *haidlō*; A. *haldhā ālu* 'the wild yam Dioscorea bulbifera'; Bi. *hardā* 'blight which turns plants yellow'; H. *haldā*, *hardā* m. 'mildew'. — With *-iyā* after *hariyā* < HĀRITA-: Or. *haladiā* 'yellow', H. *haldīyā*.
- HARIDRAKA-, HARIDRĀ-¹, HARIDRĀ-².
- 13991 **haridra-**, *dra-* m. 'yellow sandal tree' VarBṛS. 2. **haridru-** m. 'a partic. yellow tree' ŚBr. [HARIDRA-]
1. Pk. *halidda-* m. 'a kind of tree'; N. *hardi* 'the tree Morinda citrifolia (with yellow wood)'; Or. *haladā* 'Diospyros montana (with hard yellow wood)'.
2. H. *hardū*, *haldū* m. 'a large Himalayan tree with hard yellow wood'.
- 13992 **haridrā-** f. 'Curcuma longa, turmeric (its powdered root)' Kauś. 2. **hāridrā-** 'dyed with turmeric' ŚBr. [HARIDRA-]
1. Pa. *haliddā*, *hādi-* f. 'turmeric', Pk. *hariddā*, *haliddā*, *haraddā*, *haladdā* f., Sh. *hālīzi* f., K. *lēdū*, *lid*^o f., S. *haiḍra* f., L. *haladr*, *hardal*, *haldhar* f., awān. *hārdul*, P. *haldī*, *haldhī* f., WPah.bhad. *hedl* f., bhal. *haidl* f., (Joshi) *haljē* f., Ku. *haldo*, gng. *hald* (lw. with -l-), N. *haledo* (< **haliadda-* after *haria-* < HĀRITA-, cf. *haleso* s.v. HALIŠA-), B. *halud*, *haldī*, Or. *haladi*, Bi. Mth. Bhoj. Aw.lakh. *hardī*, H. *harad*, *hārdī*, *haldī*, *haladdī* f., G. *halḍar*, *halad*, *haladh* f., M. *halad*, Ko. *haladi*, Si. *haladu* (< Ind.).
2. Pk. *halidda-* 'turmeric-coloured'; A. *haldhī* 'turmeric'.
- HARIDRĀBHA-.
- 13993 **haridrā-** f. 'name of a river' Col. [HARIDRA-]
K. *lidr*^u f. 'the river Liddur in Kashmir'.
- 13994 **haridrābha-** 'turmeric-coloured' lex. [HARIDRĀ-¹, ĀBHĀ-]
S. *haiḍrāḍ* 'yellow'.
- haridru-** see HARIDRAKA-.
- 13995 **hariśā-** 'yellow, green(?)' Pāṇ.gāṇa. [HĀRI-]
N. *haleso* 'green pigeon' (< **hariasa-* after *haria-* < HĀRITA-, cf. *haledo* s.v. HARIDRĀ-¹).
- 13996 ***hariṣṭha-** 'very green'. [HĀRI-]
A. *hāiṭhā*, *hāiṭhā* 'green pigeon' (phonet. cf. *hāiṭhā* s.v. ARIṢṬA-²)?
- 13997 **haritaka-** m. 'the yellow myrobalan tree Terminalia chebula' Suśr., *otakī-* f. lex. [< HĀRITA- infl. by VIBHIDAKA-, which with it and ĀMALAKA- formed the *triphala-*. — HĀRI-]
Pa. *haritaka-* m. 'yellow myrobalan', (Helmer Smith) *haritaka-*, Pk. *hariḍaya-* n., *harīdāi-*, *harēdāgi-*, *haraḍāi-*, *haraaī-* f., S. *harīra*, *harīra* f., L. *harīr*, *harīr* f., P. *harar* f., N. *harro*, Or. *hariyā*, (dial.) *harā* m., H. *harā*, *harḍā*, *harrā*, *harlā* m., *harayā* f., G. *harṛī* f. 'the tree', *harṛū* n. 'the fruit', M. *harḍā*, *hirdā* m., Ko. *harḍo*, Si. *aralu*, *uwa* 'the fruit' (rather than < ĀRAṬU-).
- hartr-** see *HARITR-.
- 13998 **hamiyā-** (metr.) n. 'large house' RV.
Pa. *hamiya-* n. 'large building with an upper story', Pk. *hammia-* n.; — Si. *hamiya* 'palace' (EGS 189) ← Pa.

- 13999 **harṣa-** m. 'bristling' MBh., *harṣaka-* 'thrilling' R. 2. **harṣita-** 'bristling' Cat. ('happy' R.). [√HRṢ]
1. Pa. *harisa-* m. 'bristling' in *lōma-harisa-* (Pk. *harisa-* m. 'joy'); N. *hāso* 'a partic. kind of wheat'.
2. G. *hāsiyā ghaū* 'id.', M. *hāse gahū*.
hārṣatē see HṢṢYATI.
- ***HAL** 'move, shake'. [See √*HALL]
*HALA-², *HALATI, *HĀLAYATI.
- 14000 **halā-**¹ m.n. 'plough' MBh., *halī-* m. Daś.
Pk. *hala-* n. 'plough', Dm. *hal*, *sal* (with preventive hardening of the threatened *h-* NTS xii 126); Paś.laur. *hal* 'ploughshare', ish. *hāla*, weg. *al*, kuṣ. *āl* (with rising tone), chil. ar. *āl* 'plough', Shum. *āl*, *āl*, Gaw. *hāl*, Kal.urt. *hāl*, rumb. *hau* (gen. *hālas*), Tor. *hal* m.; Sv. *hal* 'ploughshare'; Phal. *hāl* m. 'plough', Sh. *hāl* m.; S. *haru* m. 'plough', *harī* f. 'drill plough'; L. *haḷ* m. 'plough', awān. *hal* m.; P. *hal* m. 'plough', (Grahame Bailey) *haḷ* m. 'oxen and plough'; WPah.bhad. pañ. cam. *hal* 'plough', jaun. *hal*, *haw*, Ku. *hal*, gng. *haw*; N. *hal* 'a pair of bullocks'; B. *hal* 'plough', Or. *haḷa*, Bi. Mth. Bhoj. Aw.lakh. *har*, H. *hal* m., G. M. *haḷ* m., Si. *hal-a*.
HALIKA-, HALYĀ-, HĀLĀ-, HĀLIKĀ-; *HALAGHARA-, *HALADĀTI-, *HALAPHĀLA-, *HALAYŪNA-, *HALALĀNJA-, HALAVAMŚA-, *HALAVĀHA-, HALASĪRA-, *HALASĒTRA-, *HALASTHIN-, HALIṢĀ-, HALĒṢĀ-, *HALŌDHI-, *ARDHAHALA-, *KHUṬṬĀHALA-, *KHUṬṬĀHALA-, TRIHALYA-, DVIHALYA-, *NAVAHALA-, *PAÑCAMAHALA-.
- 14001 ***hala-**² 'sudden movement, shaking'. [~ *HALLA-. — Cf. *halahalaka-* m. 'eagerness' Hcar., *halahalā* exclamation of applause MBh.? — √*HAL]
Pa. *halāhala-* n. 'uproar', Pk. *halahala-*, *ola-* n.; M. *halhāl* f. 'restlessness'; — N. *halmāl* 'confusion'; G. *haḷmaḷ* 'agitated'; — ext. -*kk-*: N. *halakka* 'profusely'; B. *halkā* 'flash, heat'.
- 14002 ***halaghara-** 'shed for plough'. [HALĀ-¹, GHARA-]
P.kgr. *haler* f. 'small shed to keep plough in'.
- 14003 ***halati** 'moves, shakes, bends over'. 2. Caus. ***hālayati**. [~ *HALLATI. — √*HAL]
1. K. *alun* intr. 'to shake' (or < *HALLATI); L. *haḷaṇ* intr. 'to move, shake', awān. *haluṇ* intr. 'to move', WN. *halnu*; A. *haliba* 'to lean to one side'. — Redup.: Pk. *halahalia-* 'shaken'; — ext. -*kk-*: Ku. *halakno* intr. 'to move, stir, tremble'; H. *halaknā* intr. 'to move'; G. *haḷakvū* intr. 'to hang, dangle'.
2. S. *hāraṇu* 'to scatter, spill, pour out'; Ku. *hālno* 'to throw, pour, place, spoil, destroy'; N. *hālno* 'to throw, throw in, pour, pour in, place in'.
- 14004 ***haladāti-** 'gift of plough'. [HALĀ-¹, DĀTI-]
Bi. *harāi* 'custom by which tenant lends landlord his plough and bullocks for two days each year'.
- 14005 ***halaphāla-** 'ploughshare'. [HALĀ-¹, PHĀLA-¹]
Paś. *halwāl* f. 'ploughshare'.
- 14006 ***halayūna-** 'plough rope'. [HALĀ-¹, YŪNA-]
Ku. *halon* (i.e. *haḷon* dissim. from **haḷon*?) 'the leather strap tied to one yoke handle', gng. *hālū* 'rope for fastening plough to yoke'.
- 14007 ***halalañja-** 'pole of a plough'. [HALĀ-¹, LAÑJA-²]
Phal. *halāḷ* 'plough-beam' (< **hal-lāḷ*), Gaw. *halāz*, K. *aralānz* m. — See HALAVAMŚA-.
- 14008 **halavamśa-** m. 'pole of plough' lex. [HALĀ-¹, VAMŚA-]
Paś.weg. *alāḷ* 'plough beam', Gaw. *halāḷ* (cf. Gaw. compd. *hal-bāḷ*). — See *HALALĀNJA-.
- 14009 ***halavāha-** 'ploughman'. [HALĀ-¹, VĀHĀ-]
Pk. *halavāhaga-* m. 'ploughman', P. *halvāh*, *hā* m. (cf. *hal vāhuṇā* 'to plough'), Bi. *harwāh*, *hā*, Mth. *harwāh*, H. *halwāhā* m.
- 14010 **halasīra-** m. or n. 'plough' BHS ii 618. [HALĀ-¹, SĪRA-]
P. *halirā* m. 'plough', *ri* f. 'small plough', kgr. *haler* 'the day on which neighbours join to plough one man's land'.
- 14011 ***halasētra-** 'plough and rope'. [HALĀ-¹, SĒTRA-]
WPah.bhal. *halheṭṭi* n. 'whole apparatus of a plough'.
- 14012 ***halasthin-** 'standing to the plough'. [For -*sthin-* cf. *triṣṭhin-*, *paramēṣṭhin-*. — HALĀ-¹]
Bi. *harāthī* 'plough bullock'.
halī- see HALĀ-¹.
- 14013 **halika-** m. 'ploughman' lex., *halin-* m. Vās. [HALĀ-¹]
Pk. *halia-* m. 'ploughman', Ku. *halī*, *haliyā*, gng. *hai*, N. B. *halī*, Or. *halīā*, H. *halī*, *hariyā* m.
halīṣā- see next.
- 14014 **halēṣā-** f. 'pole of a plough' Pat. 2. **halīṣā-** Pat. [HALĀ-¹ and HALI-, IṢĀ-]
1. Sv. *halēṣ* 'pole of a plough', Phal. *halēṣ* f., L. *haleh* f.
2. S. *harhya* f., P. *hals* f. (← E?), B. *halisā*, Bi. *haris*, Mth. *haris* (→ N. *haris*), H. *halas*, *haris*, *hirs* f., *harsā* m., M. *haḷis*, *oḷas* f.
- 14015 ***halōdhi-** 'drawing the plough'. [HALĀ-¹, ŪDHI-]
L. *halohiṭ* f. 'ploughed land'.
- 14016 **halyā-** f. 'collection of ploughs' Pān.gāṇa. [HALĀ-¹]
K. *ala* f. 'plough'; S. *hala* f. 'front pole of plough', L. *hal* f., mult. *hall* f. 'beam of plough', P. *hall* f. (Grahame Bailey 'plough'); WPah.bhal. *hal* f. 'plough'; A. *hāl* 'the plough and its furniture, a couple of animals' (whence *hāliyā* 'in couples'); B. *hāl* 'plough' (whence *hāliyā* 'plough ox' as in M. *hālyā*, *helā* m. 'male buffalo').
***HALL** 'move, shake'. [J. Bloch BSOS v 742 ← Drav., Kan. *ale*, *alaku* 'to shake', &c. (DED 203)]
*HALLA-, *HALLATI; *ĀHALLATI; — √*HAL, √*HILL.
- 14017 ***halla-** 'movement'. [~ *HALA-². — Cf. *halahalā* exclamation of applause MBh.? — √*HALL]
S. *halo* m., *lā* f. 'attack', L. *hallā* m.; P. Ku. N. B. Or. H. *hallā* m. 'tumult, noise'; G. *hallā* m. 'attack', M. *hallā* m. — Various redup. forms: Pk. *hallapphala-* n. 'confusion'; A. *halphal* 'shaking, undulation'; — H. *halbal*, *halbhal* f. 'confusion', G. *haibhal* f.; — S. *halcali* f. 'movement', Ku. *halcal*, N. *halla-calla*, *halcal*; — N. *halla-khalla* 'confusion'.
- 14018 ***hallati** intr. 'moves, shakes', *hallana-* n. 'tossing about' lex. [~ *HALATI. — See √*HALL]
Pk. *hallā* intr. 'moves'; K. *alun* intr. 'to shake' (or < *HALATI); S. *halanu* intr. 'to move, shake', P. *hallnā*; WPah.bhal. *hallmū* intr. 'to move', (Joshi) *hālno*; N. *hallinu* intr. 'to shake'; Or. *halibā* intr. 'to move, shake'; Mth. *halab* tr. 'to put in motion, strike'; H. *hālno* intr. 'to move, shake', G. *hālno*, M. *hālno*; Ko. *hālno* intr. 'shakes, rocks'. — Redup. P. *halhalāṭ* f. 'shaking'; Or. *halhalibā* intr. 'to shake'; H. *halhalānā* 'to shudder'; M. *halhālno* 'to tremble, flutter'. — Caus. Pk. *hallāviya-*; S. *halāṇu* tr. 'to shake', P.

halāunā, N. *hallāumu*, Or. *halāibā*; Mth. *halāeb* 'to impel, drive away, forsake'; H. *halānā* tr. 'to shake', G. *halāvū*, M. *hālavinē*.

- 14019 **havis-** n. 'oblation (of ghee, milk, rice, &c.)' RV. [√HU]

Ash. *zō* 'milk', Kt. *zā*, Wg. *zōr*: or < *hutā*- 'poured out as an oblation' RV.? (NTS ii 287 < √HU).

HAS 'laugh': JĀHASYATĒ, HĀSA-, HĀSATI, HASANA-, HASITA-, *HASYATĒ, HĀSA-, HĀSAYATI, *HĀSIYA-, HĀSYA-, APAHĀSA-, *ABHIHASATI Add., AVAHĀSA-, UPAHĀSA-, PARIHĀSA-, PRAHASATI, PRAHĀSA-, VIHĀSATI, VIHĀSA-.

- 14020 **hāsa-** m. 'laughter' RV. [√HAS]

Pk. *hasa*- m. 'laughter', A. *hāhā*, Or. *hasa*, *hāsā*, G. *hasū* n.; Si. *has* 'laughter, pleasure' (or < HĀSA-).

- 14021 **hāsati** 'laughs' ŚadvBr. [√HAS]

Pa. *hasati* 'laughs', Pk. *hasā*, Dm. *as-*, *ās-*, Tir. *az-*, Paś.nir. dar. *az-*, kuṛ. *ās-*, Kho. *hosik*, Bshk. *has-*, Phal. i sg. *hāsum*, Sh.gil. *hāyōikī* (i sg. *hām*), koh. gur. *hāžōny*, K. *asun*, Ku. *hāsno*; N. (ext. -*kk*-) *haskam* 'to smile'; Or. *hasibā*, *hās*° 'to laugh', Mth. *hasab*, *hās*°, Bhoj. *hāsāl*, Aw.lakh. *hāsab*, H. *hasnā*, Marw. *hasno*, *hās*°, G. *hasvū*, M. *hasñē*, *hās*°. — Paś.ar. *ezi-*, Shum. *āiz-*: rather < *ABHIHASATI Add. or HĀSAYATI?

- 14022 **hasana-** n. 'laughing' Nir., *hasanā*- f. 'jest' RV. [√HAS]

Pa. *hasana-* n. 'laughter', Pk. *hasaṇa-* n., Paś.dar. *azand*, ar. *āzenī*, K. *asun* m., Ku.gng. *hāsāya*; H. *hāsan* m. 'habit of laughing'; G. *hasnū* n. 'joke', *hasnī* f. 'manner of smiling'.

hasikā- see next.

- 14023 **hasita-** n. 'laughter' TĀr. [Cf. *hasikā*- f. W. — √HAS]

Pa. *hasita-* n. 'laughter', Pk. *hasia-* n., Ku. N. *hāsi*, Or. *hasi*, *hāsi*; OAw. *hamī* f. 'smile'; H. *hasī*, *hāsi* f. 'laughter', G. *hasī* f.; M. *hasī*, *hāsi* f. 'derision', *hasā*, *hāsā* m. 'laughter (of little children)'.

- 14024 **hāsta-** m. 'hand' RV., 'forearm as measure of length' VarBṛS.

Pa. *hattha-* m. 'hand, forearm', NiDoc. *hastā*, loc. sg. *astammi*, Dh. *hastā*-, Pk. *hattha-* m.; Gy. eur. *vast* m. 'hand' (v- from **ov ast*), arm. *hath*, *ath* 'hand, five', pal. *hast* 'hand', pers. *xat* 'hand, arm'; D. *hat* 'hand', (Kaf. **dasta*- < **jasta*-) Ash. *dost*, *dus*, Wg. *dōšt*, Kt. *dušt*, Pr. *lust*, Dm. *daš*, Tir. *āst*, Paś.laur. *hāst*, gul. nir. *hōst*, chil. *āstu-m* 'my hand', shut. *ōst*, kuṛ. *ōs* (*aste-m*), ar. *ōst*; Ning. *wōst* 'arm' (w- extended to names of parts of body from *wōr* 'belly' < UDARA- as in *wōč* 'shoulder' < AKṢA-¹ or UPĀKṢA-¹ and *wōč* 'eye' < AKṢI- or UPĀKṢA-²? Cf. Eng. (child's language) *larm*, *lear*, *leye* after *leg*, *lip*); Gmb. *dōš* 'hand', Shum. *aste-m*, Gaw. *hast* (*hāth* 'forearm' < Ind.), Kal.urt. *hast*, rumb. *has* (st. *hast*-); Kho. *host* 'hand, arm, cubit'; Tor. *hatth* m. 'hand', Kand. *hath*, Mai. *hā*, ky. *hā* (obl. *hātha*); Sv. *hatha* 'hand, arm', Phal. *hāt* f. (*ā hāth* 'one cubit i.e. from elbow to finger tip'); Sh.gil. *hāt* m. 'hand, cubit', koh. gur. *jij. hāth* m., pales. *hatth*; K. *atha*, dat. *athas* m. 'hand, forearm', rām. *doḍ. hatth*, pog. *āht*; S. *hathu* m. 'hand', L. P. *hatth* m., WPah.bhad. bhal. pañ. *hatth*, cur. *hatt*, pāḍ. *hat*, (Joshi) *hāth* m.; Ku. *hāth* 'hand, arm, cubit'; N. *hāt* 'hand, forearm'; A. *hāt* 'hand, cubit'; B. *hāt* 'arm', Or. *hāta*; Bi. Mth. Bhoj. *hāth* 'hand, forearm, cubit'; Aw.lakh. *hāth* m. 'hand'; H. Marw. G. *hāth* m. 'hand, arm, cubit', M. *hāt* m.; Ko. *hātu* 'hand'; Si. *at-a* 'hand, elephant's trunk', *hat* 'cubit' (*allanavā* 'to seize' < *at la*°); Md. *at*, *ai* 'hand'. — Ext. -*ā*- (semant. cf.

HASTAKA-): Ap. *hatthaḍa-* m. 'hand'; Bi. *hathrā*, *hathrā* 'handle of grindstone'; Mth. *hāthar* 'handle of grindstone', *hathrā* 'do. of millstone'; — -*l*-: H. *hathal* m., *hathli* f. 'handle'. — See Add.

HASTAKA-, HASTĀHASTI, HASTĪN-, HĀSIYA-, HĀSTYA-, HĀSTA-; *HASTAKARMA-, *HASTAKĀRA-, *HASTAKŪṬA-, HASTATALA-, *HASTADHARA-, *HASTAPĀNĪYA-, *HASTA-PĀSA-, *HASTAVĀŚI-, *HASTAVṚTTA-, *HASTAVṚTTI-, HASTASAMJĪNĀ-, HASTĀMALAKA-; GALAHASTA-, *DU-HASTA-, *DVĀHASTA-, NĪRHASTA-, *PARAHASTA-, *PARI-HASTA-, *VADRAHASTA-.

- 14025 **hastaka-** m. 'hand' MBh., 'a measure of length' in *dvihastikā*- ŚārngS. [HĀSTA-]

Pa. *hatthaka-* m. 'handful'; L. *hatthā* m. 'handle'; WPah.bhal. *hatthī* f. 'handle of spinning wheel'; N. *hāto* 'handle of handmill'; B. *hātā* 'handle'; Or. *hatā* 'handle, ladle'; Bhoj. *hāthā* 'instrument for throwing up water'; H. *hatthā* m., *thī* f. 'handle'; G. *hātho* m. 'handle, landmark'; M. *hātā* m. 'handful'; Si. *atta*, pl. *atu* 'branch, twig'. — Sh.gil. *hāsto*, gur. *hāstū* m. 'elephant', K. *host* m.: see HASTĪN-.

- 14026 ***hastakarman-** 'handicraft'. [Cf. *hastakṛta-* 'made with hands' AV. — HĀSTA-, KĀRMA-¹]

Pa. Pk. *hatthakamma-* n. 'manual work'; Si. *attam-a* 'handicraft' < **atyam*.

- 14027 ***hastakāra-** 'tool, weapon'. [See prec. — HĀSTA-, KĀRA-¹]

Pk. *hatthiyāra-* n. 'weapon', S. *hathiāru* m., L. *hathēār* m.; P. *hathiār* m. 'tool, weapon, penis'; N. *hathiyār* 'tool, weapon'; A. *hathiyār* 'tool', B. *hathiyār*; Or. *hathīāra* 'tool, weapon', Mth. H. *hathiyār* m.; OG. *hathīāra* n. 'weapon', G. *hathiyār* n.m. 'tool', M. *hathiyār*, *ter* n.

- 14028 ***hastakūṭa-** 'hand hammer'. [HĀSTA-, KŪṬA-¹]

Dm. *āsteḍ* 'hammer', Paś. *astēḍ*, L. *hathōrā* m., P. *hathaurā*, *thorā* m., *ṛī* f., Ku. *hathaurō*, N. *hothro*, A. *hāthuri*, B. *hāthuri*, *ṛārī*, Or. *hāthūrā*, (Sambhalpur) *hāthāl*, Bi. *hathaurā*, *ṛārī*, Bhoj. *hathaur*, H. *hathaurā* m., *ṛārī* f. 'small do.', G. *hathorō*, *ath*° m., *hathorī*, *ath*° f., M. *hatoḍā* m., *ḍārī* f.

- 14029 **hastatala-** n. 'palm of hand' Mudr. [HĀSTA-, TALA-]

Pa. *hatthatala-* n. 'palm', P. *hatheli*, *theli* f., Ku. *hat(h)eli*, H. *hatheli* f. (→ G. *hatheli* f.); — Si. *atala*, *atula*, *alla*, Md. *aitala* (or poss. with EGS 12 < Si. cmpd. *at-tala*).

- 14030 ***hastadhara-** 'handhold'. [HĀSTA-, DHARA-]

Bi. *hathhar* 'loop of string under which left hand is passed to hold carding machine steady', Mth. *hathrā*.

- 14031 ***hastapānīya-** 'water for the hand'. [HĀSTA-, PĀNĪYA-]

Mth. (*h*)*athawānī* 'earthen pot in which potter keeps water for use while making pots'.

- 14032 ***hastapāśa-** 'hand-rope'. [HĀSTA-, PĀSA-²]

Bi. *hāthwāsā*, *hathwāsā* 'rope-siding to a waggon, ropes holding bamboo supports of canopy on ekka'.

- 14033 ***hastavāśi-** 'hand-axe'. [HĀSTA-, VĀŚI-]

A. *hātowāh* 'hatchet'.

- 14034 ***hastavṛtta-** 'set in motion by hand'. [Cf. *hastavartam* 'to be turned by hand' Bhaṭṭ. — HĀSTA-, VṚTTĀ-]

Pa. *hatthavattaka-* 'hand-cart'; Si. *atvātu* 'a kind of vehicle, toy-cart'.

- 14035 ***hastavṛtti-** 'use of the hands'. [HĀSTA-, VṚTTI-]

P. *hathauṭī*, *hathoṭī* f. 'dexterity'; N. *hataurī*

- 'method (of doing anything)'; Mth. *hathauṭi* 'dexterity'; H. *hathauṭi*, *hatauṭi* f. 'skill', adj. 'skilful'; G. *hathoṭi*, *atho*, *aṭh* f. 'skill in a manual profession'.
- 14036 **hastasamjñā-** f. 'sign with the hand' Jātakam. [HĀSTA-, SAMJÑĀ-]
Si. *atsana* 'beckoning' prob. like B. *hātsān* a NIA. compd.
- 14037 **hastāmalakā-** n. 'the seed or fruit of myrobalan in the hand (as an emblem of something clear or palpable)' R. [HĀSTA-, ĀMALAKA-]
Si. *atambula* 'id.' Si. compd. formed after Sk.
- 14038 **hastāhasti** 'in close fight' MBh. [HĀSTA-]
Or. *hātā-hāti* 'fisticuffs'; H. *hāthā-hāthi* f. 'passing from hand to hand'.
- 14039 **hastin-** 'having hands, clever with the hands' RV., (with *mṛgā-*) 'elephant' RV., m. 'elephant' AV., *hastinī-* f. AV. [Āryanization of KARIN- which was perh. non-Āryan in origin (see KARABHĀ-), but associated by pop. etym. with KARĀ-¹ 'hand'? — HĀSTA-]
Pa. *hatthin-* m. 'elephant', *oni-* f., Aś.gir. *hasti-*, nom. pl. shah. *hastino*, man. *hastine*, dh. *hathini*, kāl. *hathini*, Dhp. *hasti*, Pk. *hatthi-* m., *oni-* f., Gaw. *hati* and Bshk. *het* (both ← Ind.), Sh.koh. *hātī* m. (← Ind.?), Ku. N. A. *hāti*, OB. *hāthi*, B. Or. *hāti*, Or. *hātuṇi* f., Bi. *hāthi* 'elephant in general' (*hāthā* 'elephant bull' with specific masculine ending), *hathni* f., Mth. *hāthi*, Aw.lakh. *hāthi* m., *hathin* f., H. *hāthi* m. (→ S. P. all WPah. dialects *hāthi* m.), *hathini*, *hathni* f., Marw. *hāthi*, *hātī* m., OG. *hāthiu* m., G. *hāthi* m., *hāthni* f., M. *hāthi* m., *hāthni* f., Si. *āt-ā* m., *ātinna*, *ātinī*, *ātinī* f., Md. *et*, *e*. — Sh. gil. *hāsto*, gur. *hāstū* m., K. *host* m. (→ Sh.?) in form apparently represent *hastaka-*, but poss. (like Bi. *hāthā* above) have replaced an early loan from *hastin-* with a specifically masculine ending. In any case *-st-* normally > *-(t)th-* in both languages.
HASTIPĀLA-, *HASTIRŪPA-, HASTIVĀHA-, HASTISĀLĀ-, HASTISUNḌĀ-, *HASTYANĪKA-, HASTYĀRŌHA-; GANDHA-HASTIN-.
- 14040 **hastipāla-**, *aka-* m. 'elephant-keeper' Kathās. [HĀSTIN-, PĀLĀ-]
Or. *hātiāla* 'elephant driver'.
- 14041 **hastiya-** metr. (in compds.) for *hastyā-* 'prepared with the hand' RV., 'being on the hand' TS., 'held in the hand' TBr. [HĀSTA-]
Shum. *yēst* 'ell' (NTS xiii 280 < **hastyā-*); S. *hathyo* m. 'a hair glove for rubbing down horses'; P. *hatthi* m. 'id., bundle of grass or reeds'; Ku. *hāti* 'bunch (esp. of bananas)'.
- 14042 ***hastirūpa-** 'having the form of an elephant'. [HĀSTIN-, RŪPĀ-]
Pa. *hatthirūpaka-* 'toy-elephant'; M. *hatrū*, *hatrūd* n. 'contemptuous term for elephant'.
- 14043 **hastivāha-** m. 'elephant driver' MW. [HĀSTIN-, VĀHĀ-]
Mth. *hathiwāh* 'elephant keeper'.
- 14044 **hastisālā-** f. 'elephant stable' MBh. [HĀSTIN-, ŚĀLĀ-]
Pa. *hatthisālā-* f. 'elephant stable', B. *hātisāl*, Or. *hātisāla*, Mth. *hathisār*, Si. *āthal-a*.
- 14045 **hastisunḍā-** f. 'elephant's trunk' MW. [HĀSTIN-, SUNḌĀ-¹]
B. *hātisūr* 'elephant's trunk', Or. *hātisunḍa*.
hastyā- see HĀSTIYA-.
- 14046 ***hastyanika-** 'elephant-array'. [HĀSTIN-, ĀNĪKA-]
Pa. *hatthānika-* n. 'troop of war-elephants'; — Si. *ātāniya* 'id.' (EGS 17) prob. Si. compd. or ← Pa.
- 14047 **hastyārōha-** m. 'elephant rider' MBh. [HĀSTIN-, ĀRŌHA-]
Pa. Pk. *hatthārōha-* m. 'elephant driver', Si. *ātaruwā*.
- 14048 ***hasyatē** impers. 'one laughs'. [√HAS]
Pa. *hassati* 'laughs' (collides with *hassati* 'is glad' < HṚṢYATI), Pk. *hassaī*, Gy. eur. 3 sg. *asel*, pal. *hāzār* (-z-?), D. *hasinā*, Tor. *has-*, L. *hassan*, (Ju.) *hasan*, awān. *hassun*, P. *hassnā*, ludh. *hassnā*, WPah.bhal. *hassnū*, bhad. *hassnū* (pp. *hassu*), khaś. *hessyeū* pret. impers. 'it was laughed', rudh. *hassuā*, N. *hāsmu*, A. *hāhība*, B. *hāsā*, *hāsā*, H. *hāsnā*, M. *hāsnē*, Ko. *hāstā*.
- 14049 **hā-** 'alas!' MBh., *hahā* Ratnāv.
Pa. Pk. K. S. Ku. N. A. B. Or. H. M. *hā* 'exclamation of sorrow or pain', G. *hā*.
HĀHĀBHŪTA-.
- HĀ²** 'spring forward': *HĀNA-¹; UDDHĀNA-²; — √HI.
- HĀ³** 'abandon': JĀHĀTI, HĀTA-, HĀNA-², HĀNĪ-, HĀPAYATI, *HĀPYATĒ, HĪNĀ-, HĪNATARA-, HĪNATVA-, *HĪNAYATI, HĪYĀTĒ; UJJHĀTI, UJJHITA-, *NIJHĀTI, PARIHĪNA-, PARIHĪYATĒ, PRAHĀNA-, PRAHĀYA-, *PRAHITA-³, PRAHĪYATĒ, VĪJHĀTI, *VIHĀNA-, VIHĀPAYATI, VIHĪNA-.
- 14050 ***hāṇḍa-** 'pot', *hāṇḍikā-* f. 'earthen pot' Subh. [Cf. *hāḍikā-* f. 'id.' Kathār. and *HĀPAPPHA-. — Connexion, if any, with BHĀṇḌA-¹ not clear. — LM 427 compares Hsüan-Tsang's *utakia-hanch'a* (= **udaka-hāṇḍa*), but this may be < **udaka-bhāṇḍa*].
S. *hāṇḍi* f. 'pot' (← Centre?), L. *hāṇḍi* f. 'cooking pot'; P. *hāḍā* m. 'large cooking pot'; *hāḍi* f. 'smaller do.'; WPah.bhal. *hāṇḍi* f. 'receptacle for oil in an oil-mill', khaś. *heṇḍū* 'kettle', rudh. *hāṇḍū*, marm. *hūṇḍū*; Ku. *hāno*, *hāḍo* m. 'large earthen pot, head, brains', *hānī*, *hāḍi* 'small pot'; N. *hāri* 'earthen cooking pot' (whence *hāre* 'mumps' believed to be cured by rubbing on pot-black), A. *hāri*; B. *hāṇḍā*, *ṛi* 'cooking pot', *hāṇḍal* 'hole, pit' (semant. cf. KUṇḍĀ-¹); Or. *hāṇḍā*, *ṛi* 'pot', *hāṇḍalā* 'big brass pot'; Bi. *hāṇḍā* 'cavity in a sugar-mill', (Patna) *hāṇḍā*, *hāṇḍā* 'large copper vessel for boiling rice in'; Bhoj. *hāṇḍi*, *hāṇḍi* 'earthen pot'; Aw.lakh. *hāṇḍi* 'vessel'; H. *hāḍ*, *hāḍā* m. 'large cooking pot of earth or metal', *hāḍi*, *hāṇḍi*, *hāḍi* f. 'earthen cooking pot'; G. *hāḍo* m. 'large pot', *hāḍi*, *hāḍli* f., *hāḍli*, *hāḍli* n. 'pot'; M. *hāṇḍā* m. 'open-mouthed metal vessel', *hāḍi*, *hāṇḍi* f. 'small pot of earth or metal', *hāṇḍē* n. 'general term for pot'; — ext. *-kk-*: Ku. *hankiyā* 'potter, mumps' (see N. above).
*HĀṇḍAVĀHA-.
- 14051 ***hāṇḍavāha-** 'pot-carrier'. [HĀṇḍA-, VĀHĀ-]
Bi. *hāṇḍawāy* 'bag carried by bullocks in which drivers put their luggage'.
- 14052 **hāta-** 'abandoned' BhP. [√HĀ³]
H. poet. *hāyal* 'slack, confused, useless' (or poss., as in mng. 'wounded', rather < HĀTĀ-); Si. *hay* 'deprived of' SigGr ii 469.
*hāna-¹ 'running'. [Cf. morph. *sāmhāna-* 'risen' VS., semant. *jihāna-* 'running' RV. — √HĀ³]
See HĀNA-².
- 14053 **hāna-²** n. 'relinquishing' Gaut.com. [√HĀ³]
Pa. *hāna-* n. 'relinquishing'; H. *hān* m. 'escaping' (or < *HĀNA-¹?).

14054 ***hānayati** 'causes to be hit or killed'. [√HAN¹]
Ku. *hāṇṇo* 'to strike', N. *hānmu*; A. *hāniba* 'to stab, pierce'; B. *hānā* 'to strike, wound, shoot (an arrow)'; Or. *hāṇibā* 'to strike'; M. *hāṇṇē*, *hāṇaviṇē* 'to strike, kill'. — See HĀNATI.

14055 **hānī-**, **hāni-** f. 'loss' Yājñ., 'ruin' Mn., 'decrease' MBh. [~ *HĀNI-. — √HĀ³]
Pa. *hāni-* f. 'loss', Pk. *hāni-* f., K. *hān*, dat. *hōṇi* f.; S. *hāni* f. 'injury' (*hāṇi* f. after *hāṇo*, *hāṇi* m. 'injury' < **hānyaka*-?); P. *hān* f. 'loss, injury', Ku. *hāni*, N. A. *hāni*, B. *hān*; H. *hān*, *hāni* f. 'loss', G. *hāni* f., M. *hān* f.; Si. (Mātale) *ani* 'harm, trouble'.
*HIMAHĀNI-.

14056 **hāpayati** 'neglects, lacks, loses' MBh., *hāpita*- 'damaged' Yājñ. 2. Pass. ***hāpyatē**. [√HĀ³]
1. Pa. *hāpēti* 'neglects, delays'; Aśśah. man. *hāpēti*, kāl. dh. *hāpēti*, gir. *hāpēti* 'will neglect'; Pk. *hāvēi* 'destroys, lessens, defeats'.
2. S. *hāpānu* 'to waste away, dwindle, become dejected' (-a- from caus. *hāpānu* and pass. *hāpājanu*).

***hāpyatē** 'is abandoned' see prec.

14057 **hāyana-** 'annual, lasting a year', m. (n. Pur.) 'year' AV. [HĀYANA-¹]
Pa. *hāyana-* n. 'year', Pk. *hāyana-* m.; L. *hān* m. 'equality of age', *hāni* (= awān. *hān*) 'of the same age', P. *hān*, *hān* m. 'equality of age', *hāvāni* 'of the same age' (for **hāni* infl. by *hān-parvān* 'equality of age': -*parvān* < PRAMĀṆA-); — Si. *hayana* 'year' < Pa. — Gaw. *hēni* 'goat' poss. < **hāyamikā*- 'yearling, winterling' (cf. Gk. *χίμαρος*, Eng. *gimmer*), but more prob. < ĒKAHĀYANA-.

14058 **hāyi** 'exclamation used in chanting a sāman' MBh.
Kho. *hai* 'alas!', Sh. *hai hai*, S. P. Ku. *hāi*, Mth. *hāy*, *hāe*, G. M. *hāy*; — as sb.: P. *hāi* f. 'sigh', N. *hāi* 'groan, yawn'; A. *hāi* 'noise'; B. Or. *hāi* 'yawn'; H. *hāy* f. 'sigh'.

hāra-¹ m. 'taking away' Mn. [√HR]
HĀRAKA-; AṆGAHĀRA-, *KĀCAHĀRA-, *KĀṢṬHAHĀRA-, *DHOṆKAHĀRA-, *DUGDHAHĀRAKA-, *PĀNĪYAHĀRA-, *PIṆDAHĀRA-, *BHŪMIHĀRA-, *MATSYAHĀRA-, *MATHITA-HĀRA-, *LAKKUṬAHĀRA-, *HUḌAHĀRA-, *HUṆDAHĀRA-.

14059 **hāra-**² m. 'necklace' MBh., *aka-* m. 'string of pearls' Pañcat.

Pk. *hāra-* m. 'garland', *hāri-* f. 'line'; K. *āra* m. 'necklace', *āru* m. 'circle of people', *ōrū* f. 'circle, band, fillet'; S. *hāru* m. 'necklace'; L. awān. *hār* 'garland'; P. *hār* 'necklace, garland', Ku. gng. *hār* 'wreath'; N. *hār* 'row', *hāri* 'necklace'; A. B. *hār* 'necklace', Or. *hāra*; Bi. *hār* 'outer planking of a boat', *hār*, *harvā* 'necklace'; Mth. *hār* 'necklace, wreath', *hāri* 'string of white beads', *harvā* 'bead'; Bhoj. *hār* 'garland'; OAw. *hāra* 'string of pearls'; H. *hārā* m. 'necklace, string of pearls'; G. *hār* m. 'necklace, garland', *hāri* f. 'line'; M. *hār* m. 'garland', f. 'line' = *hāri* f.; — Si. *hara* 'string of pearls' (EGS 189) < Sk.
MUKTĀHĀRA-, *MUKHAHĀRA-.

14060 **hāraka-** 'ravishing' Pañcar., m. 'a kind of prose composition' lex., *hārikā-* f. 'a kind of metre' Col. [HĀRA-¹. — √HR]
Dm. *āra* 'song', Gaw. *hāra*.

14061 **hārayati** 'causes to be taken' MBh., 'has taken from oneself, loses' Kathās. [√HR]
Pa. *hārēti* 'causes to be taken'; Pk. *hārēi* 'destroys, is defeated'; K. *hārun* 'to take away, lose, be un-

successful'; S. *hāraṇu* 'to lose, be defeated', L. *hāraṇ*, P. *hārṇā*, WPah.bhad. *hārṇū*, pañ. *hārṇā*, cur. *hārṇā*, cam. *hārṇā*, Ku. *hārṇo*, N. *hārṇu*, A. *hārība*, B. *hārā*, Or. *hārībā*, Mth. Aw.lakh. *hārāb*, H. *hārṇā*; G. *hārū* 'to lose' (whence intr. *harvū* 'to be defeated'); M. *hārṇē* 'to take away, win' (whence intr. *harṇē* 'to lose, fail, be conquered'); Si. *ariṇavā* 'to abandon, let go hold of, send, open (a door)', intr. *ārenavā* 'to be left on one side'; — Aśś.man. *harapita*, gir. *hārāpitāni*, kāl. dh. jau. *hālāpitā* 'caused to be imported'; Pk. *hāravāi* 'is defeated'; S. *hārāṇu* 'to cause to lose'; P. *harāṇā* 'to defeat'; Ku. *harōṇo* 'to vanquish, lose, suffer loss'; N. *harāumu* 'to lose'; A. *harāiba* 'to defeat', B. *harāna*; Or. *harāibā* 'to lose'; H. *harānā* 'to defeat'; M. *hāraviṇē* 'to lose'; Si. *aravanavā* 'to cause to be put away or sent, cause to open'; — Pa. *harāpēti* (with a from *harati*) 'causes to be taken'; Ap. *harāvidu* 'defeated'; M. *haraviṇē* 'to lose, cast away'; — M. *hārappṇē* 'to be lost, to lose' < MIA. **hārappai* (**hārāpyatē*).

14062 **hāri-** f. 'losing a game' lex. [√HR]
Pk. *hāri-* f. 'loss, defeat'; K. *hār* f. 'defeat' (< Ind.), S. *hāra* f., L. awān. *hār*; P. *hār* f. 'loss, defeat, fatigue', dog. *hār* m. 'defeat'; Ku. *hār* 'defeat'; N. *hār* 'defeat, bewilderment'; B. *hār*, *hār* 'defeat, loss at play'; Or. *hāra*, *hāri* 'defeat', H. *hār* f., G. *hār* f., M. *hār* f.; — Sh. *hār* f. 'betrothal' (cf. *hārati* 'marries' ŚBr.).

hārīta- see HĀRITA-.

***hārītāla-** 'green' see HARITĀLA-.

hāridrā- see HARIDRĀ-¹.

hārin- 'seizing' Yājñ. [√HR]
*PĀRĀVATAHĀRIN-.

14063 **hārīta-** m. 'the green pigeon' MBh., *aka-* m. Pañcat., *hārīta-* m. lex. [HĀRI-]
H. *hāriyā* m. 'green pigeon'.

14064 **hārdi-** n. 'interior of body' RV., m. 'heart' AV. [HRD-]
Dm. *zādi* 'heart' (with irregular -d- < -rd- NTS xiii 95), Paś.laur. *hār* m., gul. dar. weg. *ār*, nij. uzb. *har*, Woṭ. *yār* m., Kho. *hardi* (< **hārdika-*), G. *hāḍ* n. *HĀRDITRĀṆAKA-.

14065 ***hārditrāṇaka-** 'protecting the heart'. [HĀRDI-, TRĀṆA-]
Paś. *hārtrandak* 'midriff' IIFL iii 3, 79.

14066 **hālā-** m. 'plough' lex. 2. 'ploughed'. [HĀLA-¹]
1. K. *ālā* m. 'plough'; WPah.bhal. *hā* m. 'pair of bullocks'; H. *hālā* m. 'plough, tax on plough', *hālī* f. 'rudder, helm'.
2. WPah.bhal. *hā* m. 'level plain along a river'; Bi. *ukhar-hāl* 'small pieces of field not touched by plough'; H. *hār* m. 'cultivated land round a village'.

***hālayati** 'moves' see *HALATI.

14067 **hālīkā-** 'relating to the plough' Pāṇ., m. 'ploughman' Pañcat. [HĀLĀ-¹]
Pk. *hālīa-* m. 'ploughman'; K. *hōli* m. 'ploughman, labourer'; S. *hārī* m. 'ploughman', L. P. Ku. *hālī* m., B. *hālī*, *hālīyā*, *hele*, H. *hālī* m.; OG. *hālī* m. 'villager, fool', G. *hālī* m. 'man-servant', (Broach) 'ploughman'.

14068 **hāsa-**, **hāsā-** m. (often pl.) 'laughter' MBh. [√HAS]
Pa. Pk. *hāsa-* m. 'laughter'; Sh.gil. *hāyē* m. pl. 'play', koh. gur. *hāṣē thōṇu* 'to mock'; — altern. < HĀSYA-: K. *hās* m. 'ridicule'; N. *hāso* 'laughter, jest'; B. *hās* 'laughter', Or. *hāsa*, Mth. *hāsā*, H. *hās* m.; OG. *hāsaium* n. 'joke'; Ko. *hāso* 'laughter'; Si. *has* 'laughter, pleasure' (or < HĀSA-).
AṬṬAHĀSA-, CANDRAHĀSA-.

14069 **hāsaiyati** 'causes to laugh' Hariv. [√HAS]

Pa. *hāsēti* 'makes laugh', Pk. *hāsēi*; Gaw. *hāse* 'to laugh'; — Paś.ar. *ēzi-*, Shum. *āiz-* (or < *ABHIHASATI Add.?). — Pa. *hāsāpēti* 'causes to laugh', Pk. pp. *hāsāvia-*; Phal. *hasdum* 'I laugh' (~ *hāsum* < *hāsāmi*).

***hāsiya-** 'laughter' see HĀSYA-.

14070 **hāsta-** 'formed with the hands' Nalod. [HĀSTA-]

Dm. *dāš* 'ell' (~ *daš* < HĀSTA-) NTS xii 167.

14071 **hāsiya-** 'laughable, funny' MBh., n. 'laughter' Yājñ. 2. ***hāsiya-**. [Cf. *hāsikā-* f. 'laughter' lex. — √HAS]

1. Pa. Pk. *hassa-* n. 'laughter', L. *hāsā* m., P. *hāsā* m., ludh. *hassī* f.; — forms in K. N. B. Or. Mth. H. OG. Ko. Si. altern. < HĀSA- q.v.

2. Pk. *hāsia-* 'laughable', *hāsīa-* n. 'laughter'; Bshk. *hēs* 'smile'; Ku. *hāsi* 'laughter', A. *hāhi*; B. *hāsi* 'laughter, smile'; OG. *hāsa* n.m. 'joke', G. *hāsī*, *hāsī* f. 'ridicule'.

14072 **hāhābhūta-** 'crying *hā hā*' MBh. ['demon' (with play on *bhūta-*), whence *hāhā-* (and *hūhū-*) m. 'name of a Gandharva' Kauś., *hahā-*, *huhū-* m. MBh., Pk. *hāhā-*, *hūhū-*, m. (J.C.W.). — HĀ, BHŪTĀ-]

S. *hāū* m. 'goblin', L. *hau* m., P. *haū*, *haūā* m.; Ku. *hāū* 'ghost, goblin (for frightening small children)'; N. *hāū* 'goblin', H. *hāū* m., G. *hāū* m.

HI 'impel, send': *HĒPAYATI, *HĒPYATĒ; UPAPRĀHI-
NŌTI, PRĀHIṆŌTI, PRĀHITA-¹; — √HĀ².

hīrī 'lowing sound made by cow seeking her calf' RV. HĪNKARŌTI, HĪNKĀRĀ-.

HIMS 'hurt, kill': HĪMSATI, VIHĪMSATI, VIHĪMSĀ-, VIHĪMSITA-; — √HAN¹.

14073 **hīmsati** 'harms, kills' SāmavBr. (3 pl. *hīmsanti* RV.), [√HIMS]

Pa. *hīmsati* 'hurts, kills', Pk. *hīmsāi*; M. poet. *hīsñē* 'to kill'.

HIKK¹ 'hiccup': HIKKATI, HIKKĀ-.

14073a ***hikk-²** 'drive'. [Same as √HIKK¹, cf. *hikkati* 'makes an inarticulate sound' Dhātup. — Cf. √HAKK]

L. *hikkañ* 'to drive'; N. *hiknu* 'to urge on, goad (esp. an elephant)'.

14074 **hikkati** 'hiccups, sobs' Pat. [HIKK¹]

Dm. *hik-* 'to hiccup', Kal.rumb. *hik-*, Phal. 1 sg. *hikām*.

14075 **hikkā-** f. 'hiccup' Suśr. [√HIKK¹]

Pa. Pk. *hikkā-* f. 'hiccup', K. *hyuk* m., H. *hik* f., G. *hik* f.; — Pa. *hikkāra-* m.; — N. *hikik*; — A. *hikkaṭi*.

14076 **hīnkārōti** 'lows (as a cow after its calf)' Br. (*hīnkṛṇōti* RV.), [HĪM, KARŌTI]

L.poṭh. *īngarnā* 'on heat (of cow or buffalo)'; P. *īngarnā* 'to be proud'. — Cf. similar onom. formation in Paś. *hīng-* 'to neigh'.

14077 **hīnkārā-** m. 'the sound *hīm*' VS. [HĪM, KĀRA-]

Pa. *hīnkāra-* m. 'exclamation of surprise'; H. *hīkārnā* 'to low, bellow, roar'.

14078 ***hiṅga-** 'defective'. 2. ***hēṅga-**. 3. ***hōkka-**. 4. ***hōgga-** [For list of 'defective' words with initial *h-* see *HABBA-]

1. Or. *hiṅgā* 'worthless, boastful'.

2. Or. *heṅgā* 'good-for-nothing'; M. *hēgād*, *hēgādā*, *hēgāḍ* 'clumsy, stupid'.

3. P. *hokhā* 'weak, unsteady, characterless, worthless'.

4. M. *hogā* 'slack, slothful, sturdy and overbearing'.

14079 **hiṅgū-** m. 'the plant *Ferula asafoetida*' BhP., n. 'substance prepared from its root', *uka-* m. 'the plant' MBh. [*hiṅgupattra-* = INGUDA-]

Pa. *hiṅgu-* n. 'asafoetida', Pk. *hiṅgu-* m.n., K. *yēṅga*, *yong* m., S. *hiṅu* f., P. *hiṅg* f., Ku. *hīg*, N. A. B. *hiṅ*, Or. *hiṅgu*, *heṅgu*, Aw.lakh. *hīg*, H. *hīg*, *hīgū* m., G. *hīg* f. (*hīgṛ* m. 'an inferior variety'), M. *hīg* m., Ko. *hīgū*, *ig*, Md. *hugu*.

14080 **hiṅgula-** m.n. 'preparation of mercury with sulphur, vermilion', *luka-* m. VarBrS., *laka-* n. MBh., *li-* m. lex. [Cf. *hiṅgulu-*, *likā-* f., *hiṅgūla-* n., *hiṅgudī-* f. 'names of various plants' prob. conn. INGUDA-: note Bi. H. forms < **īngula-*]

Pa. *hiṅguli-*, *laka-* m. 'vermilion', Pk. *hiṅgula-*, *lu-* m.n., S. *hiṅgulū* m. (cf. *hiṅiro* m. 'fruit of an aquatic plant *Trapa natans*'), A. *heṅul*, B. *hiṅgul*, Or. *hiṅgūla*, *heṅ*°; G. *hīgḷ* m., M. *hīgol*, *gūḷ* m., Si. *īngul*, *hiṅgul*, Md. *ungulu*, *uguli*; — Bi. *īgur* 'finer sort of red lead', H. *īgur* m. 'vermilion'.

*HIṅGULAKUṬIKĀ-, *HIṅGULAVARTA-.

14081 ***hiṅgulakuṭikā-** 'vermilion jar'. [HIṅGULA-, KUṬA-¹]
Mth. *hīgori* 'vermilion box' < **hīgurorī*.

14082 ***hiṅgulavarta-** 'box for vermilion'. [HIṅGULA-,
*VARTA-²]

Bi. *īngrauṭi* 'box in which to keep vermilion'.

14083 ***hicc-** 'draw back'. 2. ***hiss-**.

1. Pk. *hiṁcia-* n. 'hopping' (?); L. *hiccañ* 'to go shares in' (i.e. 'to withdraw from the total' ?); P. *hicṇā*, *hickaṇā* 'to draw back'; Ku. *hickaṇo* 'to withdraw, fear', *hickiṇo* 'to be frightened'; N. *hickamu*, *hac*° 'to draw back, hesitate'; Bhoj. *hīcal* 'to drag'; H. *hicnā*, *hickaṇā* 'to draw back'; G. *hīcvū* intr., *hickaṇvū*, *hīcāvū* tr. 'to swing'; M. *hickaṇē* 'to jerk'.

2. N. *haskamu* 'to draw back'; M. *hīsaṇē* 'to jerk'.

hijja-¹ 'name of a tree' see HIJJALA-.

14084 ***hijja-**² 'defective'. 2. ***hējja-**. 3. ***hēñja-**. 4. ***hucca-**. 5. ***hōccha-**. [With **hōccha-* cf. **ōccha-*. For list of 'defective' words with initial *h-* see *HABBA-]

1. S. *hījīro* m. 'an impotent man'; P. *hījīrā* m. 'eunuch', B. *hijar*, *hijrā*; Or. *hijara*, *hiñjara* 'eunuch', *hijarī* 'woman with male characteristics'; H. *hīj* 'weak, lazy, cowardly', *hijrā* m. 'eunuch'; G. *hijrū* 'impotent'; M. *hijḍā* m. 'hermaphrodite'.

2. Or. *hejarā* 'miserly, shameless'.

3. Or. *heñjarā* 'shameless, laughing loudly, impotent', *heñjalā* 'impotent'.

4. M. *huččā* 'disreputable'.

5. S. *hocho* 'low, mean'; L. *hocchā* 'quarrelsome over trifles'; P. *hocchā* 'mean, stupid, trifling'; Ku. *hōcho* 'mean, shallow-minded'; N. *hoco*, *hōco* 'low, short'.

14085 **hijjala-** m. 'the tree *Barringtonia acutangula*' lex., *hijja-*¹ m. lex.

A. *hizal* 'Barringtonia acutangula', B. *hijal*.

14086 ***hiṭṭ-** 'move'. [See *HATṬ-; — √HIṆP]

Ku. *hiṭṇo* 'to move, walk', WN. *hiṭṇu*; Or. *hiṭibā* 'to slip down, stumble, be opened'.

***HID** 'dally': HILĀTI¹, HĒLATĒ².

14087 ***hiḍḍa-** 'defective'. 2. ***huḍḍa-**. 3. **huṇḍa-**² m. 'blockhead' lex. [For list of 'defective' words with initial *h-* see *HABBA-]

1. Pk. *hiḍḍa-* m. 'dwarf'.

2. S. *huḍu* m. 'blockhead'; H. *hūr* 'senseless, foolish'; M. *hūd* 'headlong, impetuous'.

3. Pk. *huṇḍa-* 'misshapen'; H. *hūdā*, *huṇḍā* 'wanting

horns &c.'; M. *hūḍā* 'crumple-horned', *hūḍā bail* m. 'blockhead'.

HIND 'move': *HINḌA-, HINḌATĒ, *HINḌĀLA-; —
*HITṬ-, *HAṬṬ-.

14088 **hiṇḍa-* 'moving about'. [√HINḌ]
Ko. *hīḍu*, *iḍ* 'flock' FOK 168.

14089 **hiṇḍatē** 'moves, wanders' Dhātup. [√HIṆP]
Pa. *hiṇḍati* 'rooms'; Pk. *hiṇḍai* 'goes, wanders, strolls'; WPah. (Joshi) *hiṇḍē*, *hiṇṇē* m.pl. 'legs of a quadruped'; N. *hiṇṇu* 'to walk'; Or. *hiṇḍibā* 'to move about, wander'; H. *hiṇḍā* 'to move, walk', OG. *hiṇḍai*, G. *hiḍvū*, M. *hiṇḍē*.

14090 ***hiṇḍāla-** 'wandering'. [[√]HIND]
 Dm. *iṇḍāl* 'bachelor'; Kal. *hiṇḍāu* (st. *ḡdāl-*)
 'bachelor', *hiṇḍau* 'barren woman'; Kho. *hiṇḍāl*
 'bachelor, spinster, widow', adj. 'childless, barren
 (of women and animals)'; — N. *hiṛālu* 'to make
 move'.

*hiṇḍōla- 'Swing' see HINDŌLA-.

14091 hitá- 'placed' RV. [√DHĀ]
PURŌHITA-, SAHITA-.

14092 *hin- 'neigh'.
P. *hinhināunā* 'to neigh, whinny', N. *hinhināunu*,
H. *hinhinānā*, G. *haṇhaṇvū*; — S. *hiṇkaṇu*, *hiṇkāraṇu*,
L. *hinkan*.

14093 **hintāla-** m. 'the marshy date-palm Phoenix paludosa' Hariv. [Cf. TĀḌA-⁸]
Pa. *hintāla-* m. 'Phoenix paludosa', B. *hītāl*, *hētō*,
Si. *hitul* 'the swamp date-palm', *kitul* (× *kaduru* <
KHARJŪRA-?).

14094 **hindōla-** m. 'swing, swing cradle' lex., ^o*laka-* m. Pañcat., *hindōlayati* 'swings' Dhātup. 2. ***hiṇḍōla-** [Cf. ANDĀLAYATI and HILLĀLA-. — √DUL]
1. Pk. *hiṇḍōla-*, S. *hīdoro* m. 'swing', H. *hiṇḍol(ā)* m.; M. *hīḍolā*, *hīḍulā* m. 'swinging cradle'; Si. *idolu* 'swing'. — × ANDĀLA- q.v.
2. Pk. *hiṇḍōla-* m. 'swing', L. P. *hāḍolā* m. 'revolving swing', ŌAw. *hiṇḍorā* m., H. *hiṇḍol(ā)*, *hiṇḍolā* m., ŌMarw. *hiṇḍolāi* loc. sg. m., G. *hīḍolā* m., M. *hīḍolā*, *hīḍulā* m.

14095 **hindōlayati** 'swings' Dhātup. 2. ***hiṇḍōlayati.**
[HINDŌLA-]

1. Pk. *hīmdōlaṇa-* n. 'swinging'; H. *hīdornā* 'to puddle'; M. *hīdalñē* 'to jog, shake'. — × ANDŌLÁYATI q.v.

2. M. *hīdalñē* 'id.'.

14096 **himā-** m. 'cold, frost, snow (in *himāvant-*)' RV., n. 'snow, hoarfrost' ṢaḍvBr., *himā-* f. 'winter' RV., *himikā-* f. 'hoarfrost' lex.

Pa. Pk. *hima*- 'cold', n. 'snow'; Gy. eur. *hiv*, *iv*, *yiv* m., as. *hiv* 'snow', Ash. *zim*, *zim* (with secondary palatalization before *i* NTS xiii 221), Kt. Wg. *jim*, *zim*, Bashg. *zim*, Pr. *zima*, Paš. *him*, *im*, *yim*, Ning. *im*, Wot. *im* f. (gender prob. from Psht. Buddruss Wot 87), Shum. *im*, Gaw. *hım*, Kho. Bshk. *him*, Tor. (Biddulph) *him* m. (*hın* ← Sh. AO viii 303, see snfH-), Mai. (Barth NTS xviii 124) "*hın*" (= *hı*?), ky. *hı*, Gau. *heyō*, Sv. *hina* (NTS v 340 -n- after *heyōn* 'winter': but see snfH-), Sh.pales. *him*; K. *himun* 'to become snow'; P.kgr. *hiü* f. 'snow', WPah.bhal. *heü* m., jaun. *hyü*, Ku. *hyü*; N. *hiü* 'snow, ice'; H. *hıw* m. 'snow, hoarfrost, dew'; G. *him* m. 'hoarfrost, dew'; M. *hıv*, *hıw* m. 'cold, ague'; Ko. *ıw* n. 'cold'; Si. *hima* 'frost, cold, dew'.

*HIMARA-, HIMĀNĪ-, HAIMA-, *HAIMYĀ-; *HIMAKARTĀ-, *HIMAKĀLA-, *HIMAKṢARIKĀ-, *HIMACALA-, *HIMABUNDU-, HIMĀCALA-, HIMĀNTA-; — *HIMNA-, *HIMNARA-, HĒMAN-, HĒMĀNTĀ-, HAIMĀNTĀ-, HĀIMĀNTIKA-.

14097 ***himakartā-** 'heap of snow'. [For gender cf. *gartā-* f. 'hole, cave' Pañcat. — **HIMÁ-**, **KARTÁ-**!]
L.mult. *hent* f. 'drift of snow in a gorge or ravine',
(Ju.) *hint* f. 'drift of snow'.

14098 ***himakāla-** 'winter-time'. [HIMÁ-, KĀLÁ-²]
M. *hivālā* m., ⁰*lī* f. 'winter season'.

14099 ***himakṣarikā**- 'avalanche'. [HIMÁ-, KṢARÁ-]
Gaw. *himchari* or perh. a Gaw. compd. NOGaw 37.

14100 ***himacala-** 'avalanche'. [HIMÁ-, CALA-²]
Dm. *imál*, *im'ál* 'avalanche of snow', Bshk. Tor.
Phal. *himál*.

14101 *himabundu- 'drop of snow'. [HIMÁ-, BINDÚ-]
Ku. *hyūmunā* 'snowflakes'.

***himara-** 'wintry, snowy'. [Cf. Gk. *χιμαρός*. —
HĒMAN-; HĪMÁ-]
*HIMARŌDAKA-.

14102 ***himarōdaka-** 'snow water'. [HIMARA-, UDAKÁ-]
Kho. (Lor.) *himrōy* 'snow water'.

14103 *himākara- 'heap of snow'. [HIMÁ-, ĀKARA-]
H. *hīwār*, *hiwār* m. 'snow, hoarfrost, dew, great cold'.

14104 *himācala-* m. 'Himalaya' Śis. [*HIMĀ-, acala-* m. R.]
 Pk. *himāyala-* m. 'snow-covered mountain'; — Ku.
 N. *himāl* 'lofty snow-covered peak' prob. ← Sk.
himāla- lex. (which itself reflects a MIA. form <
himācala-) or *himālaya-*. — G. *himālū* 'cold' der.
 from *him* < *HIMĀ-*.

14105 **himānī-** f. 'mass of snow' Pāṇ. Rājat. [HIMÁ-]
K. *mōn*^u f. 'great collection of snow, snowdrift,
piled up snow on mountainside, avalanche'; WPah.
bhal. *hiān* f. 'avalanche (of snow only)', jaun. *hyānoī*.

14106 **himānta-** m. 'end of the cold season' MBh. [HIMÁ-,
 ĀNTA-]
 M. *hīvat* m., *hīvat-jamīn* f. 'wild land ploughed up
 and left unsown till the Rains': — or < HAIMANTÁ-.

***himna-** 'of winter'. [HĒMAN-¹; HIMÁ-]
 *DUHIMNA-. — See Add.

14107 ***himmnara-** 'winter'. [Cf. ***HIMNA-**, **HĒMAN-**ⁱ; for formation cf. ***ajnara-** ~ **ahan-** s.v. **ĀHAR-**, Lat. *itineris* ~ *iter*, &c. — **HIMÁ-**]
Pr. *tšnara, iznērd* 'winter' (NTS 211 < ***himmn-ar-**).

14108 **hiyás** (metr.) 'yesterday' RV., *hyas* PañcavBr.
2. ***hīvas**.

1. Pk. *hiō* 'yesterday', K. *yěwa*, đđđ. *hī*, WPah.bhal. pād. pañ. *hī*.

2. *Pa. hiyo, hiyyō*, Pk. *hijjō*; Ap. *hijjō* 'tomorrow', *hijā* 'yesterday'; Gy. it. *yidš*, hung. *iš, ič*, gr. *ič, yič*, pal. *hujōti*, as. *hija* 'yesterday', K.pog. *is*, WPah.bhad. *khaš. hīj, N. hijo*, Si. *iye* (< **hiyēdivasē?*), Md. *iya*.
 *APARAHĪYAS, *PARAHĪYAS.

14109 *hīra-* m. 'band, strip' ŚBr. [Cf. *HIRĀ-*]
A. *hīr* 'filament of a boiled silk cocoon coming out during spinning'; H. *hīr* m. 'fibre of certain kinds of wood, the blea or part immediately under bark of a tree'; M. *hīr* m. 'rib of a leaf, fibre of certain kinds of wood (= *hīrkā* m.)'.

- 14110 **híraṇya-** n. 'gold' RV. [HÁRI-]
Pa. *hirañña-* n. 'gold', Aś.shah. man. *hirañña-*, kāl.
hilaṇna-, gir. *hiraṇna-*, Pk. *hiraṇna-* n., Si. *haraṇa*,
araṇa, *raṇa*, *raṇ*.
HIRANYAMÁYA-, HIRANYAVARṆA-.
- 14111 **hiraṇyamáya-** 'made of gold' ŚBr., *hiraṇmáya-* TS.
[HÍRANYA-, MAYA-]
Si. *raṇmaya*, *raṇmuvā* 'golden, made of gold'.
- 14112 **hiraṇyavarṇa-** 'golden' RV. [HÍRANYA-, VARṆA-]
Si. *raṇvan* 'golden-coloured' EGS 145.
- 14113 **hirā-** f. 'vein, artery' AV. [Cf. HÍRA-]
Kal.rumb. *yūru* 'vein'; Kho. *yūru* 'vein, artery,
pulse' (< **hirakā-* BelvalkarVol 97); WPah.bhal.
hirai f. 'hairlike first sprouts of ears of corn'; Or. *ira*
'placenta of cow or buffalo'.
- 14114 ***hiru-** 'yellow, green'. [Cf. *hiri-* in cmpds. (*hiri-*
smaśru-, *hiritiprā-* RV.). — HÁRI-]
G. *harvū* 'green'; M. *hivā* 'green, raw, unripe'. —
Kt. *zāṛā* 'yellow', Bashg. *zār* and Pr. *zīrā*: prob. <
HÁRI-. — H. *hīrā* 'green, raw, fresh' poss. < **hira-*
tara- (or metath. from *harīr* < *HARITARA-?).
***HIL** 'be accustomed to': *HILATI², *HĒLAYATI,
*HĒLĀ-.
- 14115 **hīlāti** 'behaves amorously' Dhātup. (cf. *ajihīdat*
(*lōma*) 'pulled' AV.). 2. **hēlatē**³ 'sports' MBh.,
hēdati 'behaves amorously' Dhātup. [√*HIP]
1. G. *haḷvū* 'to be illegally attached to a man (of a
woman)'.
2. Ku. *heṇṇo* 'to trifle with'; H. poet. *helā* 'to sport,
play, dally' (rather than < *ĀKHĒLATI) T. Burrow
JRAS 1963, 286.
- 14116 ***hīlati**² 'becomes accustomed to, becomes tame'.
2. Caus. ***hēlayati**. 3. ***hēlā-**² 'habit'. [Psht. *el* 'tame'
< IA. — √*HIL²]
1. Gaw. *hila-mīm* 'I learn'; S. *hiraṇu* 'to become
tame, become accustomed to, acquire a habit'; L.
hilaṇ, mult. *hillaṇ* 'to become tame or accustomed to',
hilaṇan 'to teach' *hīlar* f. 'habit'; P. *hīlā* 'to become
tame, form a habit'; H. *hīlā* 'to become habituated';
G. *haḷvū* 'to be domesticated (of animals), be familiar';
M. *hīlā* 'to become tractable and tame'.
2. S. *heraṇu* 'to tame, accustom', *herū* 'tamed' (→
Kho. *heru*).
3. S. *hera* f. 'habit', L. *hel* f.; — P. *helat* f.
- ***HILL** 'move, shake'. [See √*HALL]
*HILLATI, HILLŌLA-, HILLŌLAYATI.
- 14117 **hilla-**¹ m. 'an aquatic bird' lex. [→ Psht. *hilaī* 'duck'
Rep¹ 53. — Cf. *HILLA-², *JHILLA-¹?]
Ash. *zaldā* 'duck', Kt. *jalāi*, Pr. (LSI) *želai* NTS ii
287.
- 14118 ***hilla-**² 'mud, swamp'. [Cf. *JHILLA-¹]
K. *hēl* f. 'dirty or muddy ground'; WPah.bhal. *helo*
'consisting of black clay, very fertile (of soil)'; Ku.
hāl, *hīlo* 'mud, swamp'; N. *hilo* 'mud'; Mth. *jīl-hīl*
'small lakes or ponds'; H. *hīl*, *hīlā* m. 'mud'; G. *hīlo*
m. 'cart-rut'.
- 14119 ***hilla-**³ 'mixed, joined'. 2. ***hēlla-**. [Cf. *HĒPĀ-]
1. S. *hīlu* 'mixed'; N. *hīli-mīli* 'unitedly, jointly',
H. *hīl-mīl*.
2. P. *hel-mel* 'unitedly'.
- 14120 ***hīlati** intr. 'moves, shakes'. [Cf. HILĀTI¹ 'dallies'
Dhātup. and similar variation between *HALLATI and
*HALATI. — See √*HILL]
- P. *hīlā* 'to shake, be moved'; WPah.bhal. *hīlhaṇū*
intr. 'to move'; Ku. *hīlho* 'to move, tremble'; N. *hīlmu*
'to move, be shaken'; B. *helā*, *hīlā* 'to vacillate, oscillate,
incline'; H. *hīlā* intr. 'to shake', *helā* m. 'a push';
G. *hīlvū* intr. 'to move, shake', *hīlo* m. 'jerk, shake';
M. *hīlā* intr. 'to move, stir'. — Ext. -*kk-*: P. *hīlkaṇā*
'to be shaken'; H. *hīlaknā* 'to writhe', *hīlkornā* 'to
shake' (cf. *hīlornā* < HILLŌLAYATI).
- 14121 **hīllōla-** m. 'wave' MW. 2. **hīllōlayati** 'swings,
rocks' Dhātup. [Cf. HINDŌLA-. — √*HILL]
1. MB. *hīlola* 'wave', OAw. *hīlorā* m.; H. *hīlor*, *ōrī* f.,
ōrā m. 'shaking, wave'; G. *hīloḷo* m. 'merriment'.
2. H. *hīlornā* intr. 'to swing, rock to and fro';
OMarw. *hīlolaī* tr. 'shakes'.
hīllōlayati see prec.
***hiss-**¹ 'draw back' see *HICC-.
- 14122 ***hiss-**² 'be extinguished, be baffled'.
L. poth. *hīsnā* 'to be extinguished, be withered'; N.
hissinu 'to be baffled', caus. *hissyānu*.
HĪP 'anger'. [← Drav., Kan. *ēddisu*, *ēdisu* 'to abuse,
mock', &c. DED 676]
HĪPATI, HĒPA-, HĒPATĒ, *HĒPYATI, HĒLA-, HĒLATĒ,
HĒLĀ-, APAHĒLĀ-, AVAHĒLĀ-.
- 14123 **hīdati** 'angers' (*jihīla*, *hīlita-* RV., *ahīdat* GobhBr.,
hīdita- AV.). 2. **hēdatē** 'scorns' Dhātup. (*hēlatē* 'is
angry' Naigh., *ahēlant-* 'not angry' RV., *hēlitavya-*
'to be treated lightly' MBh., *ahēdamāna-* 'not negli-
gent' R. 3. ***hēdyati**. [√HĪP]
1. Pa. *hīlētī* 'scorns', *hīlana-* n., Pk. *hīlāī*, *hīlāna-* n.
2. Ku. *heṇṇo* 'to despise, disregard'; B. *helā* 'to slight,
neglect'; M. *heṇṇē* 'to scorn'.
3. K. *heḷun* 'to ridicule, blame'.
- 14124 **hīnā-** 'abandoned' RV., 'base, mean' ŚBr., 'inferior
to' Mn., *hīnaka-* 'deprived of'. [√HĀ³]
Pa. *hīna-* 'inferior, poor'; Pk. *hīna-* 'deserted, less';
K. *hīyūn* 'vile, ugly'; S. *hīno* 'emaciated, lean'; L.
hīnā 'weak'; P. *hīnā* 'vile, deficient, weak'; Ku. *hīn*
'vile', N. A. *hīn*, B. *hīna*; H. -*hīn* 'without' in *kām-hīn*
'unemployed'; OMarw. *hīnati* f. 'privation'; G. *hīn*
'base, alloyed, mean', *hīnū* 'vile'; M. *hīn* n. 'meanness,
alloy', *hīnē* n. 'alloy'; — Pk. *hīnna-* 'deserted, less';
Or. *hīnā* 'vile'. — × ŪNĀ-, NYŪNĀ-: Pk. *hūna-* 'less';
A. *hun* 'loss, deficiency'.
HĪNĀTARA-, HĪNĀTVA-, *HĪNAYATI, HĪNĀKARMAN-,
HĪNAVṚTTI-.
- 14124a **hīnakarman-** 'acting badly' Gaut. [HĪNĀ-, KĀR-
MAN-]
N. *hīnām* 'hatred, contempt' (rather than der.
*HĪNAYATI).
- 14125 **hīnatara-** 'inferior' MuṇḍUp. [HĪNĀ-]
OG. *hīneraū* 'lower'.
- 14126 **hīnatva-** n. 'defectiveness' Mn. [HĪNĀ-]
L. *hīnap* m. 'frailty'.
- 14126a ***hīnayati** 'depreciates', *hīnita-* 'made destitute'
MBh., 'base' Subhāṣ. [Denom. fr. HĪNĀ-. — √HĀ³]
G. *hīnvū* 'to despise'; M. *hīnāvīṇē* 'to lessen, lower
in estimation'; — N. *hīnām* 'contempt' (< **hīnāv*?
But rather < HĪNĀKARMAN-).
- 14127 **hīnavṛtti-** 'of base conduct' MBh. [HĪNĀ-, VṚTTI-]
H. *hīnautī* f. 'humility'.
- 14128 ***hīni-** 'loss'. [~ HĀNI-. — √HĀ³]
Aś.shah. man. kāl. *hīni*, gir. dh. *jau*. *hīni* 'diminution,
neglect'; P. *hīn* f. 'deficiency, abatement'.

14129 **hīyātē** (ŚBr.), **hīyatē** (TS.) 'lacks, loses (with abl. or inst.), is worsted' AV. [√HĀ³]

Pa. *hīyati* 'is abandoned'; Pk. *hīāi*, *hijjāi* 'abandons'; N. *hīyāmu* 'to despise'.

***hīyas** 'yesterday' see HIYĀS.

14130 **hīra-** m. 'diamond' lex., **hīraka-** m. Pañcar.

Pa. *hīra-* m. ḍ.λ. 'necklace (?)'; Pk. *hīra-* m.n. 'diamond', S. *hīro* m., P. *hīrā* m., N. *hīrā* (← H.?). A. B. Or. Mth. *hīrā*, Bhoj. Aw.lakh. H. *hīrā* m., Marw. *hīro* m., G. *hīrō* m., M. *hīrā* m.

14131 ***hīlā-** 'gentle breeze'.

S. *hīra* f. 'gentle breeze', L. *hīl*, pl. *ola* f.

14132 **hūm**, **hūm** (∼ *hū hū* VarBṛS.) 'an exclamation of doubt or fear or assent, a mystical syllable used in chanting' ŚrS.

Pa. *hūm* 'exclamation of doubt &c.'; Pk. *hūm* 'exclamation of doubt or prohibition &c.'; S. *hū* 'grunt of assent, grunt to drive a camel'; P. *hū* 'exclamation of assent or prohibition or encouragement'; B. G. *hū* 'exclamation of assent', M. *hū*, *hū ũ*. HŪMKARŌTI, HŪMKĀRA-, HŪMKĀRA-.

14133 **hūmkarōti** 'makes the sound *hūm*' MBh., 'addresses roughly' Yājñ. 2. **hūmkāra-** m. 'a threatening sound' MBh. 3. **hūmkāra-** MBh. [HŪM, KARŌTI]

1. Pa. *hūmkarōti* 'grumbles'; L. *hūngiraṇ* 'to urge on cattle', P. *hūngirṇā*.

2. Pa. *hūmkāra-* m. 'grumbling'; Pk. *hūmkāra-* m. 'sound of assent'; L. *hūngārā* m. 'assent', P. *hūgārā* m.; Or. *hūmkāra* 'sound made during an effort'; H. *hūkārā* m. 'grunt of assent'; G. *hūkār*, *ṛṇ* m. 'making sound of assent during a narrative (= M. *hūkārā* m.), call, challenge'; — Pk. *hūmkāriya-* n. 'sound of assent'; L. awāṇ. *hūngārūṇ* 'to shout'; Or. *hūmkārībā* 'to grunt during effort'.

3. S. *hūgāro* m. 'giving a sign of attention or assent', *hūgārāṇu* 'to grunt assent'.

hūmkāra- see prec.

14134 ***hukku-** 'jackal's howl'. 2. ***hūnku-**. [Onom. cf. *hū-rava-* m. 'jackal' lex.]

1. Pa. *hukku-* m. 'jackal's howl', M. *hūk*, *hukī* f.

2. L. *hūng* f. 'jackal's howl', *hūngaṇ* 'to groan'.

***hucca-** 'defective' see *HIJJA-³.

14135 **huḍa-**, *ḍu-* m. 'ram' lex. 2. **huṇḍa-**¹ m. Kāśīkh.

1. Pk. *huḍa-* m. 'ram', WPah.bhal. *hur*, jaun. *hūr*. — L. *hureāl*, *hureār* m. 'the wild hill sheep or oorial', P. *hurīār* m.

2. L. *huṇḍū* m. 'fighting ram', (Shahpur) *hūḍḍu* m., P. *huṇḍū* m.

*HUḌAHĀRA-, *HUṆDAHĀRA-.

14136 **huḍati**, **huṇḍati** 'collects' Dhātup. [Cf. *HULLA-¹]

Pk. *huḍua-* m. 'flow' Deśin.; N. *hur-hur* 'blazingly', *hurkanu* 'to grow very quickly'; B. *hurā* 'to grow luxuriantly', *hur* 'crowd'; Mth. *hurab* 'to pound and consolidate earth, pound, pummel'.

14137 ***huḍahāra-** 'sheep-taker'. 2. ***huṇḍahāra-**. [HUḌA-, HĀRA- — But Pk. *huḍa-* m. 'dog ~ ram', Or. *huṇḍā* 'hyena'; and semant. cf. H. *bherī* 'sheep' ~ *bheriyā* 'wolf']

1. Mth. *hurār* 'wolf'.

2. N. *hūrār* 'wolf'; Or. dial. *hunār* 'wolf, hyena'; Mth. H. *hūrār* m. 'wolf'.

***huḍḍa-** 'defective' see *HIPPA-.

huṇḍa-¹ 'ram' see HUḌA-.

huṇḍa-² 'blockhead' see *HIPPA-.

***huṇḍahāra-** 'sheep-taker' see *HUḌAHĀRA-.

14138 **huṇḍikā-** f. 'bill of exchange' Rājat. [Cf. Pers. *hunduwī* 'id.', *hundiyān*, *yāwan* 'commission on bill of exchange']

K. *hōṇḍū* f. 'bill of exchange', S. L. P. Ku. *huṇḍī* f., N. A. B. Or. *huṇḍī*, Bi. H. G. M. *huṇḍī* f.

HU 'offers libation': HAVÍS-, HUNATI, HŌTRKA-, HŌTRAKA-; ĀHĀVĀ-, UDDHAVA-; — PRĀHUṆA-?

hutā- see HAVÍS-.

14139 **hunati** (opt. *hunēti* Pañcar.) 'offers libation'. [From pp. **huna-* ~ *hutā-* (see PRĀHUṆA-). — √HU]

Pa. *hunītabba-* 'to be sacrificed'; Pk. *hunāi* 'offers oblation', *huṇia-* pp., *huṇaṇa-* n.; MB. *hune* 'sacrifices' ODBL 553, H. *hunnā*.

14140 ***hubbā-** 'pain in the chest'.

L. *hubb* f. 'pain in the chest', *hubbiā* f. pl. 'strangles'; N. *hup pasnu* 'to suffer from pleurisy'.

***humma-** 'defective' see *HŌPPA-.

***hul-**, ***hull-** 'pierce' see *HŪL-.

14141 ***hulla-**¹ 'mob, riot'. [Cf. HUPATI]

P. *hullaṇ* m. 'riot'; Ku. *hūl* 'batch'; N. *hul* 'mob, crowd'; A. *hul* 'riot'; H. *hullaṇ* m. 'crowd, noise'; G. *hulaṇ* n. 'riot', M. *hulaḍ* f.

14142 ***hulla-**² 'defective'. [For list of 'defective' words with initial *h-* see *HABBA-]

M. *hulā* 'silly'.

14143 ***hussa-** 'defective'. [For list of 'defective' words with initial *h-* see *HABBA-]

H. *hūsar* 'uncouth, stupid'.

hūm see HŪM.

hūmkāra- 'grunting' see HŪMKARŌTI.

14144 ***hūkkā-** 'sharp pain'.

S. *hūka* f. 'pain, alarm'; P. H. *hūk* f. 'sharp shooting pain, stitch'; G. *hūk* f. 'sharp shooting pain in pit of stomach'; M. *hūk* f. 'sharp tearing pain'.

***hūnku-** 'jackal's howl' see *HUKKU-.

14145 **hūṇa-** m. 'name of a barbarous people' MBh.

Pk. *hūṇa-*, *hōṇa-* m. 'a non-Aryan people'; Ku. *huṇiyā* 'Tibetan', A. *hun*.

14146 **hūrchatī** 'goes crookedly, totters, falls off from' MaitrS. [√HVṚ]

H. *hūcnā* 'to go wide of the mark, miss, err, mistake'.

14147 ***hūl-** 'pierce'. 2. ***hul-**. 3. ***hull-**. [Cf. ŚŪLA- and *hrūḍatē* 'goes' Dhātup.]

1. P. *hūlaṇā* 'to goad, thrust', *hūl* f. 'thrust, stab'; N. *hulmu* 'cause to penetrate, drive in (cattle into a fold), thread (needle)'; Mth. *hūr* 'thrust'; H. *hūlnā* 'to goad, stab, rush in', *hulaknā* 'to rush at'.

2. Pk. *hulāi* 'throws' (semant. cf. VIDHYATI); A. *hul* 'any small pointed thing, thorn', *hulā* 'piece of pointed split bamboo for turning earth up'; B. *hul* 'barb, sting, point, awn', Or. *hula*.

3. P. *hull* f. 'shooting pain in head'; Or. *hula* 'sting'.

14148 ***hūlukka-** 'heat'.

Kal. *hūluk* 'heat, noontide'; Bshk. *ūluk* 'sweat', Sh.gur. *hūlūkh*, koh. *hūlāk*.

HR 'take, carry': HARA-, HĀRAṆA-, HĀRATI, *HARITR-, HĀRA-¹, HĀRAKA-, HĀRAYATI, HĀRI-, HĀRIN-, HṚTĀ-,

- *HṚYATĒ, HRIYATĒ; ATIHṚTA-, ANĀHĀRA-, ANUHARATĒ, ANUHĀRA-, APAHARA-, ĀPAHARATI, ĀPAHṚTA-, *ABHIY-AVAHARAṆA-, *ABHIYAVAHARATI, *ABHIYAVAHĀRA-, ABHIHĀRA-, AVAHARATĒ, AVAHĀRA-, ĀBHIHĀRIKA-, ĀHARATI, ĀHĀRA-, ĀHĀRAYATI, ĀHṚTA-, ŪPAHARATI, NIRHARAṆA-, NIRHARATI, PĀRIHĀRA-, *PRATIHĀRIYA-, PRAHARA-, PRAHĀRAṆA-, PRĀHARATI, PRAHĀRA-, PRĀHṚTA-, VĪHARATI, VĪHĀRA-, VYAVAHARATI, VYAVAHĀRA-, VYAVAHĀRAKA-, VYAVAHĀRAYATI, VYĀHARATI, VYĀHĀRA-, SAMHĀRĀ-, SAMHĀRAYATI, SAMHṚTA-, SAMĀHARATI, SAMĀHĀRA-; — ŪDDHARATI, *UDDHARĀ-, UDDHĀRĀ-, ŪDDHĀRAYATI, ŪDDHṚTA-?
- 14149 **hṛtā-** 'seized, taken away' AV. [✓HṚ]
Pa. *haṭa-* 'carried off'; Pk. *haḍa-*, *haya-*, *hia-*; Phal. *hūro* (pret. of *hār-* < HĀRATI), Si. *haḷa*, *aḷa*; — WPah.bhal. *haṇ* n. 'flood'?
- 14150 ***hṛtka-** 'heart'. [HRD-]
Bshk. *hikukur*, *hukukur*, *ikukur* 'heart' (-*kur* < KŪṬA-²); Tor. *hikū* m. 'courage'; S. *hika* f. 'desire'; P. *hikk* f. 'breast'; N. *hikkā*, *hekkā*, *hekā* 'encouragement'.
*HṚTKAKŪṬA-.
- *hṛtkakūṭa-** 'heart' see next.
- 14151 ***hṛtkūṭa-** 'heart mass'. [Cf. *hṛtpiṇḍa-* n. 'heart' W. — HRD-, KŪṬA-². Or poss. < **hṛtkakūṭa-*, cf. Bshk. compd. *hiku-kur* 'heart']
Chil. *hikūro* 'heart'.
- hṛd-** 'heart': HĀRDI-, *HṚTKA-, HḶDAYA-, HḶDYA-; *HṚTKŪṬA-; DURHĀRD-, DAURHṚDA-, SUHṚD-.
- 14152 **hṛdaya-** n. 'heart' RV. [HRD-]
Pa. *hadaya-* n. 'heart', Pk. *hīaa-*, *haḍak(k)a-*, mg. *hala-*, paś. *hitaa-*, *hitapa-* n., Ap. *hiada-*, *hiadulla-*, *hiadulla-* n.; Gy. eur. *yūlo* m. 'heart, spirit', pal. *hri* 'heart, breast'; D. ya f. 'heart, kidney'; Kt. *zirā* 'heart' Rep¹ 52, *jērē* Rep² 60, *zirā* NTS ii 288, Bashg. *zira*, Wg. *jō*, *zō*, *jōr-duṅga* (< *DHŌNGA-²), Pr. *zir*, *zər*, Tir. *wūṛa*, Gmb. *jō*, Gaw. *hiya*, Kal.urt. *hiṭa*, rumb. *hṛṭya*, Tor. *huṭ*, Kand. *hūu*, Mai.ky. *hī* m.f., Phal. *hiṛō*, Sh.gil. pales. kol. *hūu* m., koh. *hiō*, jij. *hiṛu*, S. *hiō* m.; L. *hām* 'heart, mind', (Salt Range) *hāē*, khet. *ēhā*; P. *hiā* m. 'heart', Ku. *hiyo*, gng. *hī*, N. *hiyo*; OA. *hiu* 'courage', A. *hiyā* 'heart, breast'; B. poet. *hiyā* 'heart'; Or. *hiā* 'heart, mind, breast'; Bi. *hiyā* 'heart', Mth. *hiā*, *hiā*, Bhoj. Aw.lakh. H. *hiyā* m., OMarw. *hiyāu* (*hiyadau* with ext. -*d-*), Marw. *hiyo*, *hiṛ* m., OG. *hiūm* n., G. *haiyū* (*haiyū* with ext. -*d-*) n., M. *hiyē* n.; Si. *la-ya*, *la-ya* 'heart, courage, breast'; — with unexpl. -*d-*: Ash. *ḡidī* 'heart', Shum. *id-am* 'my heart', Niṅg. *idā*, Gaw. *hida* 'breast', *hidāluṅga* 'part near the heart' (for ending cf. Wg. *jōr-duṅga* above and MASTULUṆGA-). — +*i*: S. *hiāo* m. 'courage', *hāu* m. 'heart, mind' (cf. L. *hā* above); P. *hiāu*, *hayāu* n. 'heart'; N. *hiyāu* 'daring, spirit'; H. *hiyāu*, *hiwāu* m. 'courage', M. *hiyyā* m. (or ← H. *hiyā* above).
HRDAYĀLU-.
- 14153 **hṛdayālu-** 'affectionate' Pān.vārtt. [HḶDAYA-]
Sh.gil. *hiyēlu* 'brave'; Or. *hiāli* 'charming'.
- 14154 **hṛdya-** (*hṛdyā-* Pān.) 'in the heart, dear' RV. [HRD-]
Sh. *hiṣṣū* 'own, full (of brother or sister)'; A. *hāxi* 'friend'; OG. *heja* n. 'affection' (e?).
- *hṛyatē** 'is taken' see HĀRATI.
- HṚṢ-** 'bristle, be glad': HARṢA-, HĀRṢATI, HARṢITA-, HṚṢTA-, HṚṢYATI; UDDHARṢA-, PRAHṚṢTA-.
- 14155 **hṛṣta-** 'rejoicing' MBh. [✓HṚṢ]
Pa. *haṭṭha-* 'bristling, joyful'; Pk. *haṭṭha-*, *hiṭṭha-* 'glad'; N. *haṭilo-maṭilo* 'fat and well'.
- 14156 **hṛṣyati** 'is glad' PārGr. (*hārṣatē* 'is excited', *hṛṣitā-* RV.). [✓HṚṢ]
Pa. *hassati* 'is glad' (collides with *hassati* < *HASYATĒ), G. *hivū*.
- 14157 **hē** a vocative particle ŚBr.
Pa. Pk. *hē*, Kho. *he*, K. *hē*, P. Ku. N. A. B. Or. Bi. H. Marw. G. M. *he*.
- *hēṅga-** 'defective' see *HIṆGA-.
- *hējja-**, ***hēñja-** 'defective' see *HIJJA-².
- 14158 **hēḍa-** (*hēḷa-* RV.) m. 'anger' AV., *hēlā*-¹ f. 'contempt, facility' Kāv. [✓HṚP]
Pk. *hēlā*- f. 'contempt, little effort'; N. *helai* 'ease, facility'; M. *heḷā* 'easily'.
- hēḍati** 'dallies' see HILĀTI¹.
- hēḍatē** 'scorns' see HĪḍATI.
- 14159 ***hēḍā-** 'crowd, flock'. [Cf. *HILLA-²]
Pk. *hēḍā*- f. 'crowd, collection'; L. *heṛī* f. 'pound for cattle'; G. *heṛ*, *heṛī* f. 'drove of cattle'; M. *heḍ* f. 'drove (of sheep, cattle, &c.)'.
- *hēḍyati** 'is angry' see HĪḍATI.
- 14160 **hētū-** m. 'motive, cause, reason' Mn. [✓HI]
Pa. *hētu-* m. 'reason'; Ás. *hetuto*, *ute* 'by reason of', NiDoc. *hetuṭena*; Si. *heya* 'reason', *heyin* 'on account of'.
- 14161 ***hēndara-** 'defective'. [For list of 'defective' words with initial *h-* see *HABBA-]
H. *hēdrā* 'clownish, stupid'; M. *hēdar* f. n. 'dung, rubbish', *hēdrā* 'dirty'.
- 14162 ***hēpayati** 'impels, incites'. 2. Pass. ***hēpyatē**. [✓HI]
1. Pk. *hēpia-* 'raised, high'.
2. N. *hepnu* 'to grow insolent, be overbold'.
- hēman**-¹ 'winter' only in loc. *hēman* TS. [HIMĀ-]
HĒMĀNTĀ-, *HĒMĀNTA-; *HIMNA-, *HIMNARA-.
- 14163 **hēman**-² n. 'gold' Mn., *hēma-* m. lex.
Pa. Pk. *hēma-* n. 'gold'; — Si. *hem* (EGS 194) ← Pa.?
- 14164 **hēmāntā-** m. 'winter' RV. 2. ***hēmānta-** (prob. in Paś. Kal. IIFL iii 3, 202 — with *ā* after **hēmānam* beside loc. *hēman*?).
1. Pa. *hēmanta-* m. 'winter', NiDoc. *hēmanīammi* loc., Dhṛp. *hemada-*, Pk. *hēmānta-* m., Gy. hung. *yevend*, pol. *yavent*, wel. *vend* m. (not with W. P. Schmid IF 69, 147 < *RTUVANTA-), Tir. *ēman*, Niṅg. *ēmand*, Shum. *yēman* (← Paś.chil. or kuṛ. NTS xiii 243), Gaw. *hemānd* (lw. with *nd* for *nt*?), Kho. *yomūn* (earlier "*iémoun*" NTS 340), Bshk. *hāman*, Tor. *himān* m., Gau. *hewānd*, Sv. *hemānd* (← Gaw. beside *heyān* < HAYANA-¹?), P.kgr. *hiund*, *hiundhā* m., WPah.bhal. *heūt*, *heūtaro* m., cam. *hiūd*, jaun. *hēōnd*, (Joshi) *hyūd* m., Ku. *hyūn*, N. *hiūd*, *hiūdo*, B. *heōt*, OAw. *hevamita* m., H. *hewāt* m.; — Phal. *hewānd* with unexpected -*w-* < -*m-* (dissim. from *m* — *nt*? or × *RTUVANTA-?). — Sh.gil. *yōṇu* m., pales. jij. *yōn*, koh. gur. *yōḍu* prob. < *RTUVANTA-.
2. Paś.laur. *yemān* (obl. *yemānda*), uzb. *hemūn*, nir. *emēn*, weg. kuṛ. kch. *emen*, ar. *yēman* (obl. *yemanda* 'in winter'), žeman (žē- < *hye-?), Kal. *hēman*.
HAIMANTĀ-, HAĪMANTIKA-.
- *hēmānta-** 'winter' see prec.

hēraka- see next.

- 14165 ***hērati** 'looks for or at'. 2. **hēra**ka-, ***rika**- m. 'spy' lex., **hairika**- m. 'spy' Hcar., 'thief' lex. [J. Bloch FestschrWackernagel 149 ← Drav., Kui *ēra* 'to spy', Malt. *ēre* 'to see', DED 765]
 1. Pk. *hērāi* 'looks for or at' (*viḥirāi* 'watches for'); K. *doḍ. hērūō* 'was seen'; WPah.bhad. bhal. *hērū* 'to look at' (bhal. *hirānū* 'to show'), pāḍ. *hēraṇ*, pañ. *hērā*, cur. *hērā*, Ku. *hērno*, N. *hernu*, A. *heriba*, B. *herā*, Or. *heribā* (caus. *herāibā*), Mth. *herab*, OAw. *herāi*, H. *hernā*, G. *hervū* 'to spy', M. *hernē*.
 2. Pk. *hēria*- m. 'spy'; Kal. (Leitner) "*hēriu*" 'spy'; G. *herc* m. 'spy', *herū* n. 'spying'.

HĒL 'despise': **HĒLATĒ**¹, **HĒLĀ**-; APAHĒLĀ-, AVAHĒLĀ-; — see √HĪP.

hēlatē¹ 'scorns' see **HĪPATI**.

hēlatē² 'sports' see **HILĀTI**¹.

***hēlayati** 'accustoms' see ***HILATI**².

hēlā-¹ 'contempt' see **HĪPATI**, **HĒPA**-.

***hēlā**-² 'habit' see ***HILATI**².

***hēlla**- 'mixed' see ***HILLA**-³.

HĒṢ 'neigh': **HĒṢATI**, **HĒṢĀ**-; — √HRĒṢ.

- 14166 **hēsati** 'neighs, whinnies', **hēsita**- n. MBh. [√HĒṢ]
 Pa. *hēsati* 'neighs', *hēsita*- n.; Pk. *hēsia*- n. 'neighing'; A. *hēhāiba* 'to neigh', *hēhani* 'neighing'; M. *hesnē*, *hēsne* 'to neigh'; — Pk. *hīsamaṇa*- n., *himsiya*- n. 'neighing'; H. *hīsnā* 'to neigh, whinny', M. *hīsne*, *hīsne*.

- 14167 **hēsā**- f. 'neighing, whinnying' MärkP. [√HĒṢ]
 Pa. Pk. *hēsā*- f. 'neighing'; — Pk. *hīsā*- f., H. *hīs* f.; G. *hīs* f. 'loud panting of a horse'.
HĒṢĀRAVA-.

- 14168 ***hēsārava**- 'neighing'. [HĒṢĀ-, RĀVA-¹]
 G. *hīsāro*, *hīsārav* m. 'neighing'.

- 14169 **haima**- 'covered with snow' MBh., n. 'snow, hoarfrost' W. [HIMĀ-]
 Si. *hem* 'snow, frost, cold'.

- 14170 **haimantā**- 'wintry' VS., 'suitable for growing in winter' Suśr. 2. **haimantika**- VS. [HĒMANTĀ-]
 1. M. *hīvat* m., *hīvat-jamīn* f. 'wild land ploughed up and left unsown till the rains' or < HIMĀNTA-.
 2. Pa. *hēmantika*- 'destined for winter'; Pk. *hēmamītia*- 'produced in winter'; Bi. *hēwtī* 'a dwarf variety of cotton'.

- 14171 ***haimyā**- 'collection of snow'. [HIMĀ-]
 L. *hem* f. 'avalanche, fall of snow'.

hairika- see ***HĒRATI**.

- 14172 **hō** exclamation of summons or challenge or surprise TS.

K. *hō*, S. Ku. N. B. Or. Mth. Aw.lakh. H. Marw. G. M. Si. *ho*.

- 14173 ***hōkka**- 'noise, cry'.
 S. *hoko* m. 'proclamation', L. *hokā* m., *hokaṇ* 'to proclaim', P. *hokā* m.; N. *hokā* 'bellowing of a bull'; G. *hokāro* m. 'crying out'.

***hōkka**-, ***hōgga**- 'defective' see ***HIṆGA**-.

***hōccha**- 'defective' see ***HIJJA**-².

- 14174 **hōda**- m. 'raft, boat' lex. [← Drav., Kan. *ōḍa*, &c. DED 876]

H. *horī* f., *holā* m. 'canoe, raft'; G. *horī* f. 'boat'; M. *hoḍī* f. 'canoe made of hollowed log'. — See UPUPA-.

- 14175 ***hōḍḍa**- 'wager'. [← Drav., Kan. *oḍḍa*, &c. DED 808]

Pk. *hoḍḍa*-, *huḍḍa*- m., *oḍā* f. 'wager', S. *hoḍa* f., Ku. N. B. *hor*; Or. *ura* 'vow'; H. *hor* f. 'wager'; OMarw. *hoḍa* f. 'wager, rivalry'; G. M. *hoḍ* f. 'wager'; Si. *oḍa* 'bet, pledge' (*oṭṭu* 'wager' ← Tam. *oṭṭu*).

- 14176 **hōṭṭka**- m. 'assistant of the **hōṭṭ**-, priest' ŚBr. 2. **hōṭṭaka**- m. AitBr.

1. Pk. *hōṭṭiya*- m. 'member of a sect of vānaprastha ascetics'.

2. MIA. **hōṭṭaa* → Kt. *wutō*, *utō* 'high priest', Pr. *wutō*, *utō* NTS xv 277.

hōṭṭaka- see prec.

- 14177 ***hōppa**- 'defective'. 2. ***humma**-. [For list of 'defective' words with initial *h*- see ***HABBA**-]

1. M. *hopa* 'slack, slovenly, disorderly'.

2. M. *humā*, *humyā* m. 'blockhead'.

- 14178 ***hōl**- 'to wash'. [Cf. *huḍati* 'sinks into', *hōlati* 'covers' Dhātup.?]]

Pk. *hulāi* 'rubs, cleans'; Ko. *holnē* 'to wash'.

***ĀṄGAHOLA**-.

- 14179 ***hōla**- 'loose, hollow'.

L. P. *holā* m. 'bullock with loose horn'; N. *holo* 'relaxed, slack, thin (of a crowd)'; A. *holā* 'hollow, shallow, shallow ravine'.

- 14180 **hōlaka**- m. 'half-ripe pulse cooked over a light fire' Bhpr.

Pk. *huraḍa*- m., *oḍā*- f. 'pulse or grain cooked over a light fire of grass'; M. *huḷā*, *hauḷā* m. 'green pods of pulse or peas parched'.

- 14181 **hōlāḍā**-, **hōlarā**- f. 'name of a place in Kashmir' Rājat. [Cf. *hōlā*- f. 'name of a town' Rājat., *hōlāḥ* m. pl. 'a country of Udīcyā' lex.]]

K. *wōlur* 'name of a pargana' Rājat/Trans 436, 460.

- 14182 **hōlā**- f. 'spring festival' MW., **hōlākā**- f. Rājat., **hōlī**- f. W.

Pk. *hōliyā*- f. 'spring festival', K. *hūlī* f., S. *horī* f., P. *horī*, *hollī* f., Ku. *holī*, N. *holī*, *hori* (← Mth.), A. *hālī*, B. *holī*, Or. *huḷī*, Bi. *holī*; OAw. *horī* 'pile of wood for burning at the spring festival'; H. *holī*, *horī* f. 'the festival', G. M. *hoḷī* f.

HNU 'hide': **NIHNAVATĒ**.

hyās see **HIYÁS**.

- 14183 **hradā**- m. 'deep water, lake, pool' RV. [See **DRAHA**-]

Pa. *rahada*- m. 'deep pond'; Ku. *rau* 'deep pool, low land, valley'; N. *raha* 'pond'; Si. *rāva* 'pond, lake'.

- 14184 **hrasvā**- 'short, weak (of voice)' VS., 'insignificant' BhP.

Pk. *rahassa*- 'small, light'; H. *rāsī* 'of middling quality'; G. *rāsī* 'bad, of average quality'; M. *rāsī* 'mean, impotent, of average quality'; Si. *rāhā* 'vile, mean, of low caste'.

hriyātē see **HĀRATI**.

HRĪ 'be ashamed': **HRĪ**-, ***HRĪYATI**.

14185 **hrī-** f. 'shame' VS., *hrīkā-* f. lex. (*áhri-* RV., *áhrī-* ŚBr. 'bold'). [√HRĪ]

Pa. *hirī-* f. 'shame', *hiriya-* m.n., Pk. *hirī-*, *hī-* f., Ash. *žirik*, Kt. *žirik*, Bashg. *žerik*, Pr. *žirik*, *žirix*, Si. *hiri-ya*.

14186 ***hriyati** 'is ashamed'. [Cf. pres. part. *á-hrayāṇa-* RV., *jihriyat-* MaitrS., pp. *hrīta-* MBh. — √HRĪ]

Pa. *hirīyati*, *harāyati*, 'is ashamed, is shy', Pk. *hiriaṣ*, *hirīa-*, Kt. *žiré-*.

hrūḍatē see *HŪL-.

HREṢ 'neigh': *HREṢĀ-*; — √HĒṢ.

14187 **hrēṣā-** f. 'neighing' MBh., *rēṣā-* f. 'howling' lex. [~ *HĒṢĀ-*. — √HREṢ]

S. *rīha* f. 'scream'.

HLĀD 'rejoice': *ĀHLĀDAYATI*, **UPAHLĀDAYATI*, *PRAHLĀDAYATI*.

HVAL 'go crookedly': *HVALA-*, *HVĀLATI*; **UDDHVALATI*, **UDDHVĀLA-*, **UDDHVĀLAYATI*, **VIHULATI*, *VIHVALA-*, *VIHVALATI*; — √HVR.

14188 **hvala-** 'stumbling, staggering' PārGṛ. [*hvalā-* f. 'going astray' ŚBr. — √HVAL]

K. *holu* 'bent, crooked, awry, deformed, hump-backed, bow-legged'.

14189 **hvālati** 'goes crookedly, goes wrong, stumbles, falls' ŚBr. [*hvāratī* tr. 'twists' Dhātup., *ūpa hvāratē* 'goes crookedly towards' RV., aor. *hvārṣīt* VS. — √HVAL]

K. *halun* 'to be or become crooked, be warped'; Or. *bhaḷibā* 'to be mistaken, be bewildered, become soft or liquid, develop signs of collapse (of a woman newly delivered)'.

HVR 'go crookedly': *HŪRCHATI*; **UD-HVṚTI-*; — √HVAL.

HVĒ 'call': *ĀHAVÁ-*.

ADDENDA

† denotes new head-word; entries without † will be found also in the main dictionary.

- ámsa- [For ext. -la- cf. *amsalá*- 'strong' ŚBr.]
 †ákarōt see KARŌTI.
 akalpá- 'not subject to' RV., 'unable' MW, **akalpiya*- 'unsuitable'. [KÁLPA-, *kalpya*- (*KALPIYA-). — √KLP]
 14190 akāla-: Pr. *agál*, *γál* 'rain', Kt. *agól* altern. < *UD-GHĀLA-.
 14191 akṣára-: Md. *akuru* 'letter of alphabet'.
 14192 †akṣalita- 'unwashed'. [√KṢAL]
 K. *achol*^u 'unwashed' prob. der. fr. *chalun* < KṢĀLATI.
 14193 akṣavāṭa-: Paś. *āṣpār*, if < *AKṢAPĀṬA- Add., points to *akṣapāṭa*-.
 14194 †akṣāpita- 'not burnt'. [KṢĀPĀYATI¹. — √KṢAI]
 K. *achōv*^u 'partly cooked'.
 14195 ákṣi-: Mai. (LSI) "ainch" pl. < *akṣiṇi* Buddruss ZDMG 113, 352.
 †akṣipaka- 'not excited' see AKṢĪBA-¹ Add. [√KṢIP]
 14196 †akṣība-¹, *akṣiba*-¹ 'not excited, not drunk, sober' lex. [KṢĪBA-]
 K. *achyuv*^u 'not passionate (of humans and animals)' (G.M. rather < **akṣipaka*-, cf. KṢIPRĀ-).
 14197 akṣōṭa- [Poss. ext. of *akṣa*- (AKṢA-² 'seed of *Elaeocarpus ganitrus*') with suffix -ṭa- (as in *śarkōṭa*- 'scorpion' AV. Wackernagel-Debrunner Suffixes 514) beside Ir. **axša-ra*- in Oss. *āxsārā* H. W. Bailey BSOAS 20, 58. NIA. forms with -r- may then be < **akṣarōṭṭa*- (cf. dimin. suffix -uṭṭa- in WPah. (e.g. Varma BhalDial 23). M. *akroḍ* (~ *akroṭ*) is × *akhoḍ* rather than < **akṣarōṭṭa*-]
 agāra-: *PĀNĪYĀGĀRAKA-.
 14198 agnī-¹: B. *āgun*, (Purnea) *āgin*, (SE) *āun*, *āain* (LSI V, i 360-3) < MIA. *aggini*- (from *aggi*- × *agiṇi*- rather than direct < *agni*- or with ODBL 152 early ← Sk.: cf. Pa. *sakkunōmi* ~ *sakkōti* < ŚAKNŌTI).
 14198a *agnirujā- [Cf. Kan. Tu. *agra* 'the thrush', Tam. *akkaram* DED 22]
 aṅká-: *TRIYAṆKĪKA-.
 14199 aṅkapāli-: Gy. eur. *angáli* perh. rather ← Gk. *ἀγκάλῃ* GWZS 41.
 áṅga-¹: *DHADĀṆGAKA-, *NIKTĀṆGA-, PRATYAṆGA-, *MAṬṬHĀṆGAKA-, *ŚAṬHĀṆGAKA-.
 14200 áṅgāra-: Niṅg. *āṅḍār* 'fire'; Md. *aguru* 'charcoal'.
 aṅgula- [Cf. *daśāṅgulā*- RV.]
 14201 aṅgúli-: Md. *ingili*, *igili* 'finger'.
 14202 aṅguṣṭhā-: Sv. (Buddruss) *aṅguṣṭho* 'thumb' ← a dialect with *ṭh* < *ṣṭh*.
 14203 *aṅguṣṭhiya-: Sv. (Buddruss) *aṅguṣṭi* 'ring'.
 †acala- m. 'mountain' R. [CALA-²]
 HIMĀCALA-.
 accha-¹: for 'scarcely' read 'poss. with Sampson DGW iv 189 < *lakṣ*-. see LAKṢMAKA-.
 14204 *ajya- 'caprine'. [For suffix cf. Lith. *ožys* 'he-goat'
 < **āgjos* IEW 7. — Sh. *ē* and P. *i* due to palatalizing effect of following *jj* (for this in NWPk. see Brough Dhp 81) rather than to derivation < **aiḡjo*- (IE. **aiḡ*- in Gk. *aiḡ* and **iḡ*- in Ir. words meaning only 'leather' IEW 13, EVP 105, H. W. Bailey BSOAS 21, 539). — AJĀ-]
 Sh.gil. *ēṣ* f. 'ewe', pales. *ēṣ* 'sheep'; — ext. -*ḍ*- see *AJYA-.
 AÑC: *UDANĀKA-.
 14205 añjana-: Si. *añdanā* in mng. 'putting on (clothes)' rather < SAMDĀNA- or SAÑJANA-.
 14206 añjali-: WPah. (Joshi) *annaḷ* f. 'hollowed hands placed together'.
 *aṭṭha-² 'gum'. [Cf. AṢṬAKA-² Add. 'lac' Kauṭ.]
 14207 átyēti-: 2. Gaw. Shum. *dī*- 'to go' Buddruss ZDMG 113, 252.
 admasád-: see rather *ĀSĀṬA-.
 14208 adyá: Md. *adu* 'today'.
 14209 adhástāt-: 2. Md. *aṛi* 'underneath'.
 14210 †*adhiyasta- (*adhyasta*- MW.) 'thrown over'. [Pp. of *ADHIYASYATI. — √AS²]
 Kal. *hist*- 'to throw'? (Morgenstierne < *adhi-sthā*- with?).
 14211 *ádhīyēti-: Gaw. Shum. *dī*- 'to go' altern. < ÁTYĒTI Add.
 ádhvaṇ-: *PADDHARA-, *PADDHĀRAYATI.
 14212 †*anāmukta- 'unclothed'. [ĀMUKTA-. — √MUC]
 Kho. *namutī* 'barefoot' (< **anāmuktika*-?).
 áníka-: *ANĪKYA- Add.
 14213 †*anīkya- or *anīca- 'front'. [ÁNĪKA-]
 Kho. *anič* 'forehead'.
 14214 *anutṭīyam-: Sv. *nulīa* ← Gaw. Buddruss ZDMG 113, 352.
 14215 *anudrāvayati-: in Wg. *andrāl*- -l- is regular causative morpheme.
 14216 anēnás-: H. Lüders BSB 46 follows Kern in dissociating Pa. *anēlaka*- and BHSk. *anēḍaka*- as ep. only of honey, and derives these from **ēḍa*- in Pa. *ēla-gala*- 'speaking indistinctly' or 'dripping impurity'. But the NIA. mngs. perh. support derivation < *anēnás*-.
 ánta-: ĀNTĀM Add., *SAVYĀNTIKA-.
 14217 antár-: Pr. *t*- with abl. in -*ā* 'from within' (e.g. *t-avā-mūsī* 'fish from within water', -*kurī* 'dog from within water, i.e. otter').
 14218 ántya-: K. *anz-manz* 'within and in the middle', *anzyum*^u-*manzyum*^u 'middling, mediocre': or echo-word of *manz*?
 14219 andhá-: B. *ādhi*- in *ādhi-sādhī* 'nooks and corners'.
 ANDHAKŪPA-.

- 14220 **andhakāra-**: Md. also *adiri* 'dark'.
*ANDHAKĀRATAMASIKĀ- Add.
- 14221 †**andhakāratamasikā-** 'darkness'. [Cf. *andha-tamasa-* n. 'thick darkness' Pāṇ. and Pa. *andha-kāratimisa-*. — ANDHAKĀRA-, TĀMAS-]
Paś. *andarmśi*, dar. *andarmōsi* 'darkness' Buddruss ZDMG 113, 352.
- 14222 †**andhakūpa-** m. 'an overgrown well with mouth hidden' Kathās. [ANDHĀ-, KŪPA-¹]
Brj. *ādhauā* m. 'a dry well'.
andhra- [Cf. the tribal name of the Andhs in Berar T. Burrow JRAS 1963, 286]
anyā-: ANYAMANAS- Add.
- 14223 †**anyamanas-** 'preoccupied' AitBr. [Cf. *anyātra-manas-* ŚBr. — ANYĀ-, MĀNAS-]
Cf. (s.v. MĀNAS-) P. *aṇmaṇā* 'troubled in mind', *aṇmanānā* 'to be perplexed', tr. *aṇmanāunā*; H. *aṇman* 'dejected', *aṇmanānā* 'to be out of sorts'; G. *aṇmaṇū* 'sad': direct derivation is phon. difficult bec. of retention of -m- (restored from MĀNAS-?) and P. G. -ṇ- < -ny- (infl. by negative prefix *aṇ-*?).
- 14224 ***anyākāra-**: Ku. *nyār*, °ro 'lonely, aloof' or < *NIRĀLAYA-.
- 14225 **āp-**: after 'Pr. *āwe*', add 'tōā' 'from in the water' < *t-əwā* (in *tōā-mūsū* 'fish', *towā-kurī* 'otter').
*UDĪPYA, SAMĪPĀ-.
- 14226 **āpatya-**: forms of S. L. P. WPah. perh. infl. by Pers. *bača* 'young (of humans or animals)'. — Poss. as suffix in Sh. *kuiōčh* s.v. *KŪPATYA- Add.
āpara-: *APARAHĪYAS Add.
- 14227 †***aparāhīyas** 'the day before yesterday'. [Cf. APARĀŚVAS. — ĀPARA-, HĪYĀS]
Gy. hung. *ovéridi* 'the day before yesterday' (but perh. a Gy. cmpd.).
- 14228 **apavartana-**: or poss. < *AVAVARTANA-. [Perh. Kho. ← early MĪr. **vartana-* (> Pers. *vardana* 'a wooden roller such as a baker's' W. B. Henning)]
- 14229 †**apaśakuna-** n. 'bad omen' MW. [ŚAKUNĀ-]
Brj. *osaun* 'id.' V. Miltner ArchOr 32, 331.
***apasmarati** 'forgets' see PRASMARATI.
āpāktāt see *PATTA-².
- 14230 †**apānā-** m. 'that of the five vital airs which goes down' TS., 'anus' MBh., 'fart' lex. [√AN²]
Pa. *apāna-* n. 'breathing out'; Pk. *apāna-*, *avāna-* m. 'downward wind, anus'; — K. *pōn* m. 'anus, female private parts' or < *PŌNDA-.
- 14231 **apuṇya-**: Tor. *suban* 'right hand' less prob. < SAMPANNA-.
apūpā-: *PAKVAPŪPAḌA-.
- 14232 ***appa-**: Si. *appā* 'father', *apa-ammā* 'father's mother'.
- 14233 **abhibhavati**: NiDoc. *abhibhuti* < *abhibhūti-* f. 'supremacy' RV.
- 14234 **abhiliyatē**: B. *helā*, *hilā*, *helāna*, *hil°* rather < *HILLATI.
- 14235 †***abhihasati** 'laughs'. [*abhihāsyā* 'ridiculous' AV., *abhihāsa-* m. 'jest' ĀśvŚr. — √HAS]
Paś.ar. *ezi-* 'to laugh', Shum. *āiz-*: or < HĀSAYATI?
- āmbara-**: *VYĀGHRĀMBARA-.
- 14236 **ambā-**: Md. *ambi*, *abi* 'woman, wife'.
- 14237 **ambālikā-**: Si. *ambala* rather < ŚAMBATĪ-.
- 14238 **ayām**: Woṭ. *ai* nom., *mas* obl.
arā-: *PRATYARA-.
- 14239 **āraṭu-**: Si. *araḷu*, *araḷuva* rather < HARĪTAKA-.
- 14240 **aratnī-**: Md. *riyan* 'ell'.
arē [Cf. RĒ]
- 14241 **argha-** [RV. in *sahasrārghā-*]
Md. *agu* 'price, value'.
- 14242 †**arjaka-** m. 'Ocimum gratissimum' lex.
Pa. *ajjuka-* m. 'id.'; Pk. *ajjaya-* m. 'a sweet-scented grass'; Si. *añdu* 'a kind of basil, O. gratissimum'.
- 14243 †**ārjuna-** 'white, clear (of dawn, silver, &c.)' RV., 'made of silver' AV.
Pk. *ajjuṇa-* n. 'white gold'; Si. *añdun* 'white, clear'.
ārtha-: *BHĀGIKĀRTHAKA-, BHĀVĀRTHA-.
- ārdha-**¹: SĀRDHĀM.
ardhā-²: SĀRDHA-.
- 14244 **alāta-** [Pers. *aldv* 'flame' ← IA. rather than ETurk.?]]
- 14245 †***avakaddhati** 'pulls away'. [Cf. *avakarṣati* 'draws off' KātyŚr. — √KADDPH]
Pa. *ōkaḍḍhati* 'drags away'; Pk. *ōkaḍḍha-* 'pulled'; G. *oḍvū* 'to pull, drag'; M. *oḍhṇē* 'to pull, drag', *oḍh* f. 'tension'.
- 14246 †***avakalati** 'descends'. 2. Caus. ***avakālayati**. [√KAL²]
1. Woṭ. *wal-* 'to descend', Sh.koh. *vālōṇu*, gur. *vālyōṇu* 'to descend, fall' Buddruss Woṭ 132.
2. K. *wālun* 'to bring down, make descend'.
- 14247 †***avakasati** 'goes down'. 2. ***avakasta-** [√KAS]
1. Sh.koh. *vāzōṇu*, gur. *važyōṇu* 'to descend', K. *wasun*.
2. K. pp. *woth^u*.
†***avakasta-** see prec.
†***avakālayati** see *AVAKALATI Add.
- 14248 ***avakṣāra-**: Kal. *uḥār* 'waterfall' altern. < *UDAKA-KṢĀRA-.
- 14249 ***avanijyati**: Paś.ar. *āiz-* < *ava-* not *ā-* (in ar. *ō* > *ā*, *ε* as e.g. in *len* < LAVANĀ-).
- 14250 †***avartmaka-** 'pathless'. [VĀRTMAN-]
S. *avāṭo* 'on the wrong road'.
- 14251 ***avalagati**: S. *oraṇu* rather < VYAVAHARATI.
- 14252 **avaśyā-**: Kt. *yūc*, Pr. (y) *ūzu*, Wg. *yūz*, Kho. *yož* rather < *YAJA-.
- 14253 **asīti-**: Paś.kurd. "*ashod*" IIFL iii 3, 20.
AṢṬĀSĪTI-, ŪNĀŚ°, ĒKĀŚ°, ĒKŌNĀŚ°, CATURĀŚ°, TRYĀŚ°, DVYĀŚ°, PAŅCĀŚ°, ṢAḌĀŚ°, SAPTĀŚ°.
- 14254 **āsva-**: Md. *as* (*aha-* in cmpd.) 'horse'.
aṣṭaka-² 'lac' Kauṭ. see *AṬṬHA-².
- 14255 **aṣṭamā-**: Kaṭ. (Buddruss) *aṭhām* 'eighth'.

- 14256 **aṣṭā**: Sv. (Buddruss) *aṣ* 'eight', Md. *aṣa*.
- 14257 **aṣṭādaśa**: Sv. *aṣṭāś* '18' (from **aṣāś* after *satāś* '17' < SAPTĀDAŚA Buddruss).
- 14258 **aṣṭi**: Md. *o* 'kernel of fruit'.
AS: *ADHIYASTA- Add., *ADHIYASYATI, *VINYĀSAYATI.
- 14259 **asī**: [Cf. *asida* 'sickle' ĀpŚr., Pa. *asita* m.n.]
- 14260 **āsti**: Si. *ād* in *ād da* perh. rather < SAMSTHITA-.
- 14261 ***ākattha**: Ash. *uxat* m. 'question'; Tir. *ākāt* f. 'word'.
ākara: *LAVANĀKARA-, *HIMĀKARA-.
ākāra: *UDANĀKĀRA-, *PRṢṬHĀKĀRA-.
- 14262 **ākāśa**: Dardic words, like Gaw. *augdš* 'sky' (× *ava-kāśa*?), prob. early ← Sk. NOGaw 27.
- 14263 **ā kṣaṇam**: Gy. eur. *akana* 'now' IF 66, 136.
- 14264 **†*ākṣapāṭa** 'reaped rice (i.e. dried on the enclosure or platform)'. [AKṢAVĀṬA-]
 Paš.laur. *āṣpār*, dar. *aṣpār*, ar. *aṣpōr*, uzb. *iṣpōl*, lagh. *axpār* 'reaped rice' (with early loss of interconsonantal *a*).
- 14265 **ākṣipati**: I. K. *ōḥṇ* m. 'quick effort, exertion' < **acchupa*-?
- 14266 ***ākhēlati**: poss. Paš.laur. *āxal*, gul. *akal* 'to dance, play, cheat', dar. *āxelik*, weg. *aḥalth* 'playing' IIFL iii 3, 23. — H. *helnā* rather < *HĒLATI.
- 14267 ***ācakṣati**: Wg. *āc-as-* is pres. stem (*āc-* < **ācakṣati*); Woł. *as-* 'to say' Buddruss ZDMG 113, 353.
ĀNCH: *VIVĀNCHATI.
- 14268 **āñjana**: K. *anzon* m., *anzan* f. 'a kind of rice with white grains which is soft and sweet-smelling when cooked' (semant. cf. ĀNJA-, VYĀNJA-)? — Md. *andun*, *adun* 'collyrium'.
***āḍi**?: *PAṬALĀLI-.
- 14269 **ātapā**: Md. *avi* 'sunshine'.
ādhāna: *MAṆḍĀDHĀNA-.
- 14270 **†āntām** 'to the end, completely, head to foot' TS., ŚBr. [Ā, ĀNTA-]
 K. *ōṭ* m. 'end of bottomlessness, depth or deepness of anything, shallowness of anything' (< **āntaka*-? But why not **ōḍu*?).
ĀP: *VYĀPĀ-, SAMPRĀPAYATI.
- 14271 **āpāka**: prob. → Drav. Kan. *āvi* 'potter's kiln', &c. DED 336.
ābhā: HARIDRĀBHĀ-.
- 14272 **ābhṛta**: beside Wg. *āwērōm* NTS xvii 234 has Wg. *āwērōm* as fut. to *āw-* 'to bring' < ĀPAYATI.
- 14273 **āmalaka**: Kho. *amuluk* rather ← Psht. *amlūk* 'species of Diospyros' ← IA.
- 14274 **āmṛṣati**: Or. *āūsā-pāūsā* 'massage' (*p*^o < PRĀMṚṢATI).
- 14275 **āyatta**: K. *āyot* 'dependent on'.
- 14276 **ārā**?: After Sh. *ro* &c. add (cf. Phal. *aṛo*, f. *aṛe* with unexpl. -ṛ-).
- 14277 **ārakṣin**: K. *ārūch*^u f. 'spare cloth remaining beyond seam when two pieces of cloth are sewn together' < *ārakṣika*-?
- 14278 **ārōkā**: NTS xvii 228 derives Kt. *rō* < RĀJAN-.
- 14279 ***ārōcayati**: Pa. *ārōcēti* 'tells'.
- 14280 **ārṣā**: Paš.ish. *ācha* 'bear'.
- 14281 **†ālābdha** 'seized' RV., 'touched' MBh. [√LABH]
 Pk. *āladdha* 'joined, touched'; Gy. arm. *alth-* 'to load, saddle' rather than < LABDHA-?
ālambā f. [Cf. similar words in Drav. DED 305]
ālaya: *NIRĀLAYA-.
- 14282 **ālīna**: Paš.pach. *ālīnūk* 'beard of maize' Morgenstierne with (?).
- 14283 **ālōka**: Md. *ali* 'bright, clear'.
- 14284 ***āvarati**: K. *āvarun* 'to cover', Si. *avuranavā* rather than < ĀVARAYATI.
- 14285 **āvāra**: Si. *avura* (≈ *havura*) rather < SAMVARA-.
āvārayati: see *ĀVARATI.
- 14286 **†*āvṛddha** 'grown up'. [*dvardhatē* RV. — √VRDH*]
 Gy. pal. *dudā* 'old man', *dudi* 'old woman'?
- 14287 **āvēśika**: Kho. *aošo*, *ōšo* 'guest' rather < *APADĒŚYA-.
- āśā**: × PĀYASA- q.v.
- 14288 **āśās**: WPah. (Joshi) *āś* f. 'hope'.
 NIRĀŚA-.
†āsātika see *ĀSĀṬA- Add.
- 14289 **āśṛṇōti**: Gy. serb. *ašun-* 'to hear' (W. P. Schmid IF 69, 147) is prob. from earlier *šun-* < ŚRṆŌTI.
ĀS: SAMĀSANA-.
- 14290 **†āsajati** 'fastens on, puts on (dress, armour)' RV., 'takes hold of' AV., 'takes up' MBh. [√SAṆJ]
 Ash. *āṣē-* 'to collect', Wg. *aṣēi-* perh. rather than < ĀSRAYATI, see SĀJATI.
- 14291 ***āsāṭa** (*āsātika*- TA.) see words s.v. ADMASĀD-, esp. Or. *amśāi*.
- 14292 **†āsīdati** 'sits' RV. [√SAD]
 Pa. *āsīdati* 'comes near'; Pr. *āṣil-* 'to sit down' NTS xv 300.
- 14293 **āharati**: Paš. *ar-* (laur.) 'to accept, agree', (dar. weg. kuṛ. chil. ar.) 'to hear', (LSI) *har-* 'to hear' (rather than < HĀRATI).
- 14294 **idānīm**: Md. *den* 'thereafter'.
- 14295 **indrādhānūs**: Sh. *biḥōn* f. × VĪDHRA-.
- 14296 **†irāvati** f. 'name of a river in the Panjab' MBh.
 P. *rāvī* f. 'id.' A. Stein JRAS 1917, 92.
- 14297 **iṣṭakā**: Md. *iṭu* 'brick, tile' (ṭ? — ← Ind.?).
- 14298 **iṣṭi**?: H. *iṭhī*, *iṭī* 'spear' rather < ṚṢṬI-.
- ĪKṢ**: PRATĪKṢĀKA-.
- 14299 **īdṣā**: Gy. eur. *ayso* with *a* after *táyso* < TĀDṢĀ-.
- 14300 **ucca**: Md. *uhē* 'tall'.
- 14301 ***uccalyati** 2. **uccālayati**: Md. *uhulan* 'to lift'.
uccārayati: see ŚLĀGHATĒ Add.

- 14302 *uḍidda- [← Drav. Tam. *uruntu* 'Phaseolus mungo', &c. DED 594]
- 14303 *utkalati: Gy. eur. *ukli-*, *unkly-*, *ikl(y)-*, *inkl(y)-* 'to rise, climb, mount (a horse)'.
- 14304 utkhanati. 2. utkhāta-: Sh.gil. *okoyōiki* 'to dig' (-o- < -ā-?), cf. koh. *khoyōny* s.v. KHĀTĀ- Add.
utkhāta- see prec.
- 14305 *utpaṭati. 2. utpāṭayati: Md. *ufuran* 'to pluck out, tear out'. 3. *utpaṭyati: Kal. *upāc-* 'to pick, gather'.
- 14306 *utprṣṭha-: L. P. also *puṭṭhā*.
- 14307 utphalati in mng. 'bursts' rather from √PHAL². — M. *uphālñē* in mng. 'to boil or bubble up, rise (of flame), spring up (of water), swell (with pride)' rather < *UT-SPHALATI Add. (√SPHAL²); Pk. *upphālēi* in mng. 'raises' and M. *uphālñē* 'to winnow' < *UT-SPHĀLAYATI Add. (√SPHAL¹).
utphāla-: see *UT-SPHĀLA- Add.
- 14308 ūtsa-: Paś.kṇḍ. *unč* 'spring'; — (with dimin. suffix) weg. dar. *unčarek*, chil. *unčatik* ZDMG 114, 445.
- 14309 *utsadhānī-: Paś. *unčarek* is dimin. of *unč* < ūtsa- ZDMG 114, 445.
- 14310 †*ut-sphalati 'swells up'. [√SPHAL²] M. *uphālñē* 'to boil or bubble up, rise (of flame), spring (of water), swell (with pride)'.
- 14311 †*ut-sphārayati¹ 'jerks up'. [~ *UT-SPHĀLAYATI. — √SPHAR¹] N. *uphārmu* 'to jerk up'; M. *upharñē* 'to winnow'.
- 14312 †*ut-sphāla-² 'swelling up, abundance'. [√SPHAL²] M. *uphāl*, *oḷā* m. 'ebullition, excess', *uphāl* 'surplus, spare' (rather than < UTPHĀLA-).
- 14313 †*ut-sphālayati 'makes jerk up'. [~ *UT-SPHĀRAYATI¹. — √SPHAL¹] Pk. *upphālēi* 'raises'; M. *uphālñē* 'to winnow'.
- 14314 *ut-sphurati: enter N. *uphārmu* 'to jerk up', M. *upharñē* 'to winnow' s.v. *UT-SPHĀRAYATI¹ Add. (√SPHAR¹).
- 14315 *udakakṣāra-: Kal. *uḥār* altern. < *AVAKṢĀRA-.
- 14316 udgrhṇāti: Md. *ugen* 'learn'.
- 14317 *udghāla-: Pr. *agāl*, *γāl* 'rain', Kt. *agōl*: rather than < AKĀLA-.
- 14318 uddāna-¹: IIFL iii 3, 5 is reference for Paś. (add kuṣ.). — Gaw. *hudin* < *uddānī- NOGaw 37.
- 14319 *uddūyatē: Pr. *wulu-* 'to ache' rather < *UPADŪYATĒ Add.
- 14320 *uddharā-: Paś.isk. *udhāra*, uzb. *udhārə*, pach. *ōdhāra*, ar. *udor*.
- 14321 uddhmāna-: Md. *udun* 'oven, hearth'.
- 14322 udbudhyatē 'appears'. [Cf. *ūdabudhran* 'have come forth' RV., *udbuddha-* 'come forth, appearing' MW. — √BUDH] Kal.rumb. *ubuḥ*, urt. *uphūḥ*, *upuḥ* 'to be born': altern. < UDBHIDYATĒ and in either case × ŪTPADYATĒ.
udbhidyatē: Kal. forms altern. < *UDBUDHYATĒ Add.
- 14323 *ud-hadati [Not with BSBU 95 < *upahad-*. Rather *ūh-* < *uhh- < *ud-* (with unexploded -d) *h-* as in Pk. *ūhasya-* < *ud-has- (~ anal. *uddhasati*), Pa. *ūhata-* < *ud-hṛta- (~ anal. *uddhaṭa-*)]
- 14324 *unmalati: 2. Ko. *umbaḷtā* 'washes (clothes)'.
- 14325 *upatapti-: Kt. *bātot* rather < *UPŌTTAPTĪ- Add.
- 14326 †*upadūyatē 'is hurt'. [For *upa* cf. *upadahati*, *upatapyatē* 'feels pain'. — √DU¹] Pr. *wulu-* in *jī wulumaso* 'my head aches'. Not < *UDDŪYATĒ Buddruss ZDMG 114, 445.
*upadhāra-: see VYĀHĀRA-.
- upamā-: *CAṆŌPAMA-.
- 14327 upaviṣṭa-: Sv. *beṭho* 'sat down' ← Phal. or Tor.; Wot. pret. *baiṭhē*.
- 14328 †*upōttapti- 'exertion'. [Cf. *upatāpa-* m. 'haste' lex., *uttāpa-* m. 'effort' Hit. — √TAP] Kt. *bātot* 'work' rather than < *UPATAPTĪ- Buddruss ZDMG 114, 445.
- 14329 *upōpta-: Paś.chil. (Buddruss) *bōtōu* 'sowing'.
- 14330 *ubdhrikā-: Paś.snj. *ūlā* 'spider's web'; — cf. Paś.kṇḍ. *ḍdr-* 'to weave, build' Buddruss ZDMG 114, 445.
*ubbal- [Cf. *bal-* in *BALAKK-?]
- 14331 *ubbā-: esp. H. *ūbh* perh. × (rather than, with P. Tedesco Language 22, 189 and Buddruss ZDMG 114, 445, directly <) ŪṢMĀN-.
- 14332 urú-: Kal. *urūk* rather ← Pers. *ruḥ*.
- 14333 ūṣṭra-: Md. *ō* 'camel'.
- ūnā-¹ [Cf. *ānūna-* (in compd. RV.) 'full, complete', *anūnaka-* lex.]
ūṣmān-: see *UBBĀ- Add.
- 14334 *ṛtuvanta-: Sh.gil. *yōny* m. 'winter', pales. jij. *yōn*, koh. gur. *yōḍu*. — Gy. eur. *vend* m. (~ *yevénd*, *ivend*) rather < HĒMANTĀ-.
- 14335 ṛdhāti. 2. ṛdhyati: Si. *idenavā* 'to become ripe' rather < SĪDHYATI².
- 14336 ēka-: Pr. *ipūn* < *ēkatvana- (cf. ĒKATVA-) Buddruss (NTS xv 210 < *aivwatvana-).
- 14337 ēkacatvārimśat-: G. *ektālīs*.
- 14338 ēkatrimśat-: G. *ektrīs*, M. *ektīs*.
ēti: *purā ēti* s.v. PURĀTI.
- 14339 ēṣā¹: Mai.ky. *ṣu*, obl. *ṣas*, pl. *ṣaṣ*.
- 14340 aīti: Shum. *zē-*, Gaw. *zi-* rather < YĀTI.
- 14341 *ōccha- [Cf. 'defective' word *hōccha- s.v. *HIJJA-²] Gy. eur. *vučo* 'small' GWZS 3770.
ka-²: KĀSMĀT Add.
- 14342 kākṣa-¹: Gy. pol. *khak* f. — As adv. and postp. OH. *kahā*, *kahū*, H. *kāhā*, *kāhū*, ko. — K. *kōch* rather < KUKṢĀ-.
- 14343 *kacca-¹: with emph. aspiration (rather than < *khacca- s.v. *KICCA-): Dm. *khača* 'dirty, bad'; Gaw. *khač*, *khas* 'bad', Kal. *khāčā* 'bad, dirty (?)'; Sv. *khačo* 'dirty, bad'; Phal. *khāču* 'bad', *khāčo* 'lie', *khāčulo* 'dirty, bad'; Sh. *khāčār* f. 'ingratitude', *khāčēlū* 'miserly'.
- 14344 kacchapa-: Md. *kahabu* 'tortoise'.

- 14345 **kaṭa**-³: with *-t-* (< *-tt-*?) also Gaw. *kāṭa* 'roof-beam', Paš.nij. lagh. *kaṭī* 'tree', chil. *xaṭo* 'rafter', ar. *xoṭo*; Shum. *xāṭa* 'rafter'.
- 14346 **kāḍāra**:- Paš.weg. chil. *xarāy* (in which *kh-* > *x-* may be secondary G.M.).
***KADḌH**: denial of derivation < *kṛṣṭā-* is upheld by H. Lüders in BSBU 125, but acquiescence in Bloomfield's (JAOS 41, 465) < **kṛṣṭ-* is phonet. unjustified.
- 14347 ***kaṇṭa**-³: Gy. eur. also *kar* m. 'tail, penis' (GWZS 1310).
- 14348 **kāṇṭaka**:- Md. *kaṇi* 'thorn'.
- 14349 **kaṇṭhā**:- (b) 'water-channel': Paš. *kaṭā* 'irrigation channel', Shum. *xāṭṭā*.
- 14350 **kaṇḍūyati**: Gy. eur. *xanov-*, *xaruv-* (wel. also *xatav-*) 'to tickle', arm. *xanti-* 'to itch' GWZS 1644.
katamā:- for other forms see *KĀ*-².
kāti see *KIYATTA- Add.
- 14351 **kaniṣṭhā**:- Sv. (Buddruss) *kaṇeṣ-* 'smallest'.
- 14352 **kapāla**:- 1. Paš.pach. *kawald* 'hard core of maize cob when all grains have been plucked off'; Kal. *kawao* 'clay pot'.
- 14353 **kapi**-²: Wg. *k(y)ḏew* 'olive', Ash. *kōu*, Kt. *kū*, Kho. *kao*.
- 14354 **kapīta**:- Kho. *klawīr* 'caper plant' → Sh. (Lor.) *kawīr*, *kabīr* (but both more prob. < *KARĪRA*-²).
- 14355 **kambalin**:- (**kapaḍḍ-* in Paš.laur. *kawāṛēk*, dar. *kawāṛd* 'worm').
- 14356 ***kamra**- [Cf. Sang. *kamak* 'back', Shgh. *čomj* (< **kamak* G.M.) 'back of an animal', Yghn. *kama* 'neck']
karā-¹: *MRṬTIKARA-, *ŠODHAKARA-.
- 14357 **karapattra**:- cf. Sv. *kharpet* 'sickle'.
- 14358 **†karambhā**- m. 'groats, gruel' RV., *karamba*- m. lex. Pk. *karamba*- m. 'concoction of sour milk and boiled rice'. — Gy. eur. *khurml*, *min* f. 'millet-pap, groats' (GWZS 1613) with unexpl. *u*?
- 14359 **karīra**-²: Kho. (Lor.) *klawīr* 'caper plant', Sh. (Lor.) *kawīr*, *kabīr* with dissimilation of *r* — *r*. — Buddruss ZDMG 114, 446 Sh. ← Kho. < *KAPĪTA*- which semant. is less likely.
- 14360 **karōti**: Md. *kuran* 'to make', *ko* 'having made' (< **kartū*).
- 14361 **karkaṭa**-¹: Md. *kakuni* 'crab'.
- 14362 **karkāru**:- Md. *kekuri* 'cucumber'.
- 14363 **kārṇa**:- Sv. *kaṇ* 'ear' Buddruss ZDMG 114, 446, *kāṇo*, *ṛō* NOPhal 39.
- 14364 **kaṇṇamūla**:- Paš.snj. *kaemuṛā* 'ear' Morgenstierne.
- 14365 ***karta**-³: Kt. (Bashg.) *kaṛó* 'knife' dial. form of WKt. *kṛo* < **kartaka-* or **KARTTĀRA*-.
- 14366 ***karttāra**:- WKt. *kṛo*, (Bashg.) *kaṛó* 'knife' (or < *KARTA*-³).
- 14367 **karttrī**:- Gy. eur. *kat* rather < **KĀRTI*-.
- 14368 **karpāsa**:- Md. *kafa* 'cotton'.
- 14369 **kārman**-¹: Paš.pach. *p^urēm* 'work', Md. *kan* *VĀNĪJAKARMAN-.
- 14370 **karmāra**:- Md. *kaburu* 'smith'.
- 14371 **karmin**:- N. *kamilo* rather < *PIPĪLĀ*-.
- 14372 **karmiṣṭha**- [-> Kanāshī *karmiṣṭas* 'priest']
- 14373 **kalmaṣa**:- Sh. *kōmuṣ* (if with genuine *ṣ*, poss. < **kalmaṣya-*) Buddruss ZDMG 114, 446.
- 14374 **†kāsmāt** abl. of *KĀ*-² AV., 'whence?' MBh. [KA-¹] Pa. *kasmā* 'why?', Pk. *kamhā*; Kal.urt. *kaṃ* 'whence?'.
- 14375 ***kāca**-² 'black': also with *kh-* in Gaw. *khāca* 'black', *khanči-ičīn* 'pupil of eye'.
- 14376 **kāṇā**:- Md. *kamu* 'blind'.
- 14377 ***kāṇṭa**-. 2. **kāṇṭaka**:- G. *kāṭā-sariy* m. 'hedgehog' s.v. ŠĀLYAKA-.
- 14378 **kāṇḍa**:- Paš.al. *kyanī* 'a tall reed with feathery flowers'.
- 14379 **kānta**-¹ [*kāntā* → Wkh. *kōnd* 'wife']
- 14380 **kāntā**:- Paš.kṇḍ. *kandā* 'almond' G.M.
kāra-¹: *YUTAKĀRA-, *ŠUDDHAKĀRA-, *ŠUDHYAKĀRA-, *ŠODHAKĀRA-, *SĀMDHĀKĀRA-, *HATYĀKĀRAKA-.
- 14381 ***kāra**-⁶: Ash. *kar-malik* 'earring' → Paš.ar. *kar-molik*.
kārin:- *LĀKṢAKĀRIN-.
- 14382 ***kārti**:- Gy. eur. *kat* f. 'shears, scissors' rather than < *KARTTRĪ*-.
- kāla**-²: SAKĀLA-.
- 14383 ***kāvaraka**:- Ash. *kawarā* 'crow', Wg. *kawēi*, *kadi*, Kt. *kawōē*.
- 14384 **kāśa**:- other somewhat similar words for 'millet' in Dm. *kārač*, Shum. *karāč*, Phal. *kāri*, Kho. *grač* (~ *gras* s.v. GRĀSA-), Sh.jij. *garaṣ* Buddruss ZDMG 114, 447.
- 14385 **kāsatē**: Md. *kassan* 'to cough'.
- 14386 **kīrmīd**: Gy. eur. *hič*, *ič*, *čī* rather ← Pers. *hič*.
***kicca**-. 3. ***khacca**- (perh. a form with emph. aspiration of **KACCA*-¹ q.v.).
- 14387 **kiṭṭāla**:- Ash. *čitāl* NTS ii 252, *čitāl* NTS vii 88.
- 14388 ***kiyatta**:- with *a* from *KĀTĪ* and other interrogatives; Gaw. *kata* 'how many?', Phal. *katī*, N. H. *kati*; — ext. *-kk-*; Dm. *kadiki*, Woṭ. *katik*, Mai. *katuk*, Tor. *kadak*.
- 14389 **kilima**:- cf. Sh.chil. *kyelo* s.v. KĪSARA- and koh. gur. *kēl* m. 'resin'.
- 14390 **kiṣku**:- add Kho. *kuṣko-mul* 'armpit'.
- 14391 **kuṇkuma**:- Md. *kukun* 'saffron'.
- 14392 ***kuṇca**-¹: Gy. eur. *kunč*, "gundschi" (= **kunji*?) f. 'corner' (GWZS 1596).
- 14393 **kuṭī**:- Sh. *kūi* 'village, country' see *KŪPA*-¹.
**SĀVAKUṬĪ*-.
- 14394 ***kuṭṭa**-³: Sh. (Grahame Bailey) *kūṭu* 'deaf'.
- 14395 ***kuttūra**:- (with expressive aspiration) Sh.koh. *khūttrō* m. 'puppy'.

- 14396 **kunta**-¹. poss. ext. in Sh.gil. *kūnālī* f. 'stick', (Lor.) *kunālo* 'staff, walking-stick', koh. *kūndārhi* 'stick' Buddruss.
- 14397 **kumbhā**-¹: Ash. *kumī* 'pool' (semant. cf. Bal. *kumb* 'tank, pool' ← IA.).
- 14398 **kumbhā**-: Kho. *kumā* 'harlot' (or, with Bur. *q/kuma*, Wkh. *q/kamo*, ← Turki *qoma*).
- 14399 **kumbhira**-: Md. *kibū* 'crocodile'.
- 14400 **kūla**-: Paš.laur. plur. affix *-kulā*, ⁰*lī* (not with Bloch IA 155 ← Psht. *kəlat* 'village').
*VĀSAKULA-.
- 14401 **kuša**-². 2. ***kuśsa**-: Sh. (Lor.) *kuš*, *kušo* prob. for *kh^o* with Bailey ShGr. 3. ***khuśsa**- (→ Bur. *khošo* 'crippled in hands or feet'); Gaw. *khuśā* 'lame in arm', Kal. *khūšī*, Kho. *khušī*; — with *š*: Ash. *kušō*, Kt. *kšō*, Pr. *kšū*, Dm. *khuša*, Phal. *khušo*; — 'left hand ~ crippled' (cf. KHARVĀ-): Pr. *kšu lust* 'left hand', Dm. *khušī das, kušāti*; Phal. *khušī hāt* 'left hand', *khušēti* 'left direction, south'.
†***kuśsa**- 'crippled' see prec.
- 14402 **kūpa**-¹: Sh. *kūi* 'inhabited place, village' poss. < KUṬĪ-?
- 14403 **kūpa**-²: Md. *kubu* 'mast'.
- 14404 ***kūpatya**-: Sh.gur. *kuiōčh* m. 'villager' (→ Mai.ky. *kuōč* 'villager', Bur. *kuyōč* 'subjects of a ruler'): prob. der. *kūi* (< KŪPA-¹ or KUṬĪ-) with suffix *-ōč(h)* (as in Sh. koh. *kočōčū* m. 'villager' ~ *kōč* 'village' < KŌṬTA-¹) of doubtful origin (< ĀPATYA-? Semant. cf. H. *gāwār* 'villager' < GRĀMADĀRA-).
KR¹: NIKATAM, PRAKĀRA-¹, PRATIKARŌTI Add., PRATIKRĀTA- Add.; — NIKARA-?
- 14405 **kṛkalāsā**-: 2. ***kṛkkala**-: Sh.koh. *kikāl* m. 'lizard', Paš.chil. *likilik*.
KR¹: *PRAKĀRA-².
- 14406 **kōṭarā**-: Sh. *kōar* 'cave' (→ Bur. *kōar*).
- 14407 **kōṭi**-¹: Md. *koḷu* 'end'.
- 14408 **kōṣṭha**-²: Md. *koṛi* 'cage'.
- 14409 **krādatē**: Kal.rumb. *krālim* 'I cough' (but *-l-* < *-d-*?).
*KRIS¹: with early MIA. *kr-* < OIA. *kl-*, see PLŪṢI- Add. and NTS xx 200.
- 14410 **kruñca**-: 1. Paš.snj. *k^urūñč*, pch. *qurūñjā* 'crane':.
- 14411 **krōḍa**-: 2. **kōla**-²: Gy. eur. *kolin* m.f. 'breast'.
***klava**-: for *kl-* ~ *kr-* see PLŪṢI- Add.
- 14412 **klānta**-: M. *kāntē* &c. < MIA. *kr-* see PLŪṢI- Add.
- 14413 ***klāvyatē**: M. *kāvē* < MIA. *kr-* see PLŪṢI- Add.
KLID: MIA. and NIA. forms with *k-* (~ *kil-*) < MIA. *kr-* < OIA. *kl-*: see PLŪṢI- Add.
- 14414 **klēdu**-: Paš.snj. *prīwa* 'fat' with *ī* (not *ē*) points to *PĪVRA-.
klōman-: for *kr-* < *kl-* see NTS xx 200 and PLŪṢI- Add.
†KŠĀ 'tell' = √KHYĀ: see SĀMKHYĀTI.
- kṣaṇa**-: Ā KṢAṆAM.
- 14415 ***kṣaṇati**. 2. **kṣata**-²: Paš.kuṛ. *chāy-* (Paš.kuṛ. *ch-* not < *kṣ-* G.M.). 5. ***kṣānita**-: Gaw. *chēnikā* 'empty'.
KṢAR: *PRŌTKṢARITA- Add.
KṢAL: *AKṢALITA- Add.
kṣāpayati¹: see *AKSĀPITA- Add.
- 14416 **kṣārayati**: NTS xii 165 relates Phal. *chōr-* 'to put' which is however probably mistake for **chōr-* see CHURAYATI Add.
KṢIP: *AKṢIPAKA- Add.
- 14417 **kṣiprā**-: B. *chip* 'a swift boat or canoe' perh. rather < *SIPPĪ- S. K. Chatterji CR 1936, 290.
kṣiba-: see AKṢĪBA-¹ Add.
- 14418 **kṣīrā**-: Md. *kīru* 'milk'.
*KṢAIRAKA- Add.
- 14419 **kṣīrīn**- AV.: Sh.koh. *gur chīrī*, gil. *chīrī* f. 'udder'.
- 14420 ***kṣutyatē**: M. *suṭakṇē* perh. < *SUṬṬ-.
- 14421 **kṣudrā**-: Md. *kudi* 'small'.
- 14422 **kṣurā**-: Md. *kura-fat* 'razorblade' (*-fat* < PĀTTRA-).
- 14423 **kṣurapra**-: Sv. *kharpet* 'sickle' (*-a-*? *-t-*? ← Ind. with *kh-*?).
- 14423a **kṣētra**-: Si. *kē* 'field' (*keta* ← Pa.?).
KṢAI: *AKṢĀPITA- Add.
- 14424 †***kṣairaka**- 'milky'. [Cf. *kṣairēya*- Pān. — KṢĪRĀ-] Paš.laur. *cheldk*, f. ⁰*leč* 'white' G.M. or < **kṣaira-la*-??
- 14425 **kṣōṭayati**: Sh. *churōikī* rather < CHURAYATI.
- 14426 **khāṇḍatē**: Md. *kaḍan* 'to cut off'.
- 14427 **khānati**: Md. *konnan* 'to bury'.
khara-²: *PRATIKKHARA-.
khārju-¹: also × KAṆḍŪYĀTI q.v.
- 14428 ***khalati**² [Cf. KHADAKA-] 2. ***khālayati**: Sh.gur. *khalyōny* 'to cause to ascend'.
- 14429 ***khasati**²: 1. Sh.koh. *khāžōny*, gur. *khāžyōny* 'to ascend' altern. < SKADYATĒ.
- 14430 **khātā**-: Sh.koh. *khoyōny* 'to dig' (*-o-* < *-ā-*?), cf. gil. *okoyōikī* < UTKHĀTA- Add.?
- 14431 **khādati**: Md. *kān* 'to eat'.
- 14432 **khura**-: 2. ***khuḍa**-¹: Gy. eur. (serb.) *khurd* (GWZS 1604) which with other spellings (e.g. germ. *khur* f.) has unexpl. *kh-* (~ "*kfur*" and wel. *xur*).
†***khuśsa**- 'crippled' see KUŠA-² Add.
- 14433 ***khēḍ**-: 1. Md. *kuḷen* 'to play'.
- 14434 **khēya**-: Gy. eur. *xev* f. poss. owes *-v* and gender to *guvā* f. 'hole' < GŪHĀ- Add.
- 14435 ***khēśsa**-: Ash. Kt. Orm. *kēš* 'shirt' ← Pers. (← IA.?) G.M.
- 14436 **khōra**-¹: Md. *koru* 'lame'.
- 14437 ***khōsa**-: B. *khosā*, *khusā* 'to husk grain'.
- 14438 ***gakṣa**-: Md. *gas*, *gahī* 'tree'.
- 14439 ***gacca**-: technical sense as 'plaster, mortar' (Pers. *gač* 'plaster') points to borrowing (Ir. ≍ IA.).

- 14440 **gaṇāyati** : Md. *gunan* 'to count'.
gārta¹ : ŚAMYĀGARTA-.
garva [MIA. **gavvaḍa*- or **gavaḍḍa*- in *gauḍa*- 'pompous' Kāvyaḍ. < **garva-ḍa*- ~ *garva-rā*- 'haughty' Up.]
GAL² : *PARIGĀLAYATI Add.
- 14441 **gava** : 2. Kt. *meṣi-go* 'buffalo cow'.
14442 **gavēdhuka** : Dm. *guḍk* 'worm', Phal. *gr^hōk*.
14443 ***gāḍḍa** : Md. *gāḍiya* 'cart' (← Ind.?).
14444 **gāḍha** : Phal. *gāḍu* < emph. **gāḍḍha*-?
14445 **gātra** : Si *gāya* 'strength of body'; Md. *gat*, *gai* 'body'.
14446 **gundra** : Paš. *gund(a)*, *gun* 'vine' doubtful bec. of -*n(d)*- < -*ndr*-.
14447 **guphāti** : 9. Ash. *gōṇṭ*-, Wg. *grōṇṭ*- rather directly < GRANTHĀYATI.
14448 **gūhā**¹ : Gy. eur. *guvā* f. 'hole, pit, spring' (GWZS 984).
14449 **gūtha** : Md. *gui* 'excrement'.
14450 **grṇāti** 'tells' ('addresses, praises' RV.) resulted in MIA. and NIA. *gaṇ*-, *giṇ*-, *gun*- (see GAṆĀYATI, GUṆĀYATI¹). 2. **girati*² : Pk. *girā* 'says'. 3. Caus. *gārayatē* 'teaches' Dhātup. 4. Pp. **gr̥ta*- : T'ir. *gar*- 'to speak'. [√GR²]
14451 **gr̥bhāyāti** : 2. Md. *gannan* 'to buy'.
14452 **gēhā** : Md. *gē* 'house'.
14453 ***gōgrāmaka** : Paš.snj. *gōlūn* (← a dial. in which *gr* > *l*, not *gr* as in snj.).
14454 **gōṇi** [But also in Ir., Sar. *yaun* 'coarse sack', Bal. *gōn-dōṣ* 'pack needle'. Cf. also Schwyzler ZII 6, 240 and Charpentier MO xviii 33]
Kal. *grūri* 'goat-skin jacket' < *gōṇikā*- NTS xx 200.
14455 **gōdhā** : Paš.kuṛ. *gēk* 'lizard'.
14456 **gōrda** : Gy. eur. *godī* f. 'brain'.
14457 **gōla**¹ : Phal. *gūli* f. 'bread'. — Nīng. *gōlā* 'mulberry tree' ~ Shum. *gōlā* 'tree' scarcely belong here.
14458 **gōṣṭhā** : 1. Sv. (Buddruss) *gōṣ* 'house'. 2. Chil. (Biddulph) *got* prob. for **goṭ* < *gōṣṭhā*-.
14459 **granthana** : Sh. *ganōni* → or poss. ← Bur. *ginani* 'harvest festival, small sheaf of barley'.
14460 **grastr** : Dm. *grac* 'wolf' rather taboo-form **grats*- < *grastā* NTS xii 130.
grāha : *DURGRAHIṆĪ-.
- 14461 ***grāmārdha**-. 2. ***grāmārdhin** : Phal. *gāvaṇḍi* 'neighbour' ← L.
14462 **grāsa** : cf. Kho. *grac* 'millet' s.v. KĀŚA-.
14463 **grīvā** : Kt. *grāk*, Pr. *gīk*¹ rather < GHĀTĀ¹-.
14464 ***graiviya** : Phal. *gērāi* 'necklace'.
14465 **glātr** : Pr. *gatarāk* pp. of *gatar*- 'to become tired' ← Kt. *gat(a)rā* 'tired' Buddruss.
14466 **glāni** : For *gr*- of K. *grān* see PLUṢI- Add.
- 14467 **gha** : Paš. *gə*, *ge* particle emphasizing preceding word.
GHAT : SAMGHATAYATI.
14468 **ghanā**² : **ghanta*- ~ **ghanda*- in Ash. *gandala* 'heavy, pregnant' (rather than < *GHANATARA-); Shum. *gandalā* 'heavy', Gaw. *gandāla*, f. *gandāli* 'pregnant'.
ghara : *PAITRĀKAGHARA-, *SŪCIKĀGHARA-.
- 14469 **ghariṇi** : Mai. *gharī* 'woman'; Sh. (Lor.) *gəroni* 'bridegroom's party' (< *bride' → Bur. *gəroni*, *ono* 'bride, bridegroom').
14470 ***ghalōdaka** : -ōy of Kho. *golōy* extracted from other cmpds. with -*udaka*-.
14471 **ghātā**¹ : Kt. also *grāk* 'throat' (rather than < GRĪVĀ-), Pr. also *gīk*, *gīg*, Wg. *grīiik*.
14472 ***ghir** : 2. NKal. *kher* 'fence' (→ urt. *khyer*?).
GHUT : *VYĀGHOTATI.
GHṚ² : GHṚṆĪ- Add.
- 14473 **†ghṛṇi**- m. 'sunshine' RV., 'day (as opposed to night)' Hariv., 'ray of light' Ānand., 'flame' lex. [√GHṚ²]
Paš.laur. *lēnī*, kuṛ. *lāni*, snj. *grēnī* 'noon' rather than < *GHṚAṆIṢYA- (or **ghraṇiṣa*- IIFL iii 3, 110); — Paš. *lēnī*, *lenī* 'spark' IIFL iii 3, 110.
14474 **ghrtāvant** : Paš. *lōu* 'fat' rather < *LŌKA² q.v.
14475 ***ghraṇiṣya** : Paš.snj. *grēnī* 'noon' (Morgenstierne). But for the Paš. words see also GHṚṆĪ- Add.
14476 ***CAKṢ**² [Pers. *čašidan* &c. < *čaxš- P.Tedesco BSL 72, 115]
14477 **cākṣatē** : Dm. *čāš*- 'to send' if dissim. from *čāč (Budruss)?
14478 ***CAGH** : mng. of Aś. *caghati* is prob. 'is likely to' (parallel with *laghamti* with inf. < **alaghamti* = **arghamti*: cf. Pa. ā.ḷ. *sagghasi* with v.l. *agghasi*). Orig. mngs. of √*CAGH: (1) 'rise' in B. *cāgā* (*caggh*-sanskritized as *carghati* 'goes' W.?): (2) 'rise against' in Kho. *čagēik* 'to overthrow' (cf. *caghnōti* 'kills', *cah(ay)ati* 'cheats' Dhātup.: semant. cf. √GUR 'raise' ~ *gūryatē* 'hurts, goes' Dhātup.); (3) 'is likely' in Aś. *caghati* and B. *cāgā* 'to be inclined' (J. C. W.). — See also √*CĀH Add.
- 14479 ***caṅkṛtati** : Ash. *čikəṇ*- 'to scratch', Kt. *čkōṣə*-?
14480 **catvāraḥ** : Md. *hatara* 'four' — All Paš. forms rather from *čār* (ar. chil. *ō* < *ā*) and either ← Ind. or, like Ind., < **cayāri*.
14481 **catvārimśāt** : Md. *sālīs* 'forty' (← Ind.?).
14482 **cāndati** : ac. to G.Buddruss ZDMG 108, 412 Paš. chil. *čānd*- means not 'to shine', but 'to fall' like laur. *čhand*- < ŚCANDATI.
14483 **candrā** : Md. *handu*, *hadu* 'moon'.
14484 **capalā** : Md. *hau* 'cock' doubtful (like Si. *sāvulā*).
14485 ***cappayati** : Md. *hafan* 'to chew'.
14486 ***cāra**² : in Paš. *wai-čār* collect. 'goats' (see VĀSU-).
14487 ***carpa** : Ash. *čapēra* 'flat of hand' ← Psht. *čapēra* ← IA. e.g. P. *capeṛ* < *CAPPĒṬA- s.v. CAPĒṬA- Buddruss.
14488 **cārman** : Md. *han* 'skin'.

- cala-²** : ACALA- Add.
- 14489 **cālati** : Garh. *caḷnu* 'to walk'.
- 14490 **caláyati** : the Kaf, words with mng. 'summon' are *çā* 'call, cry' (see ŚRĀVA-) with various verbs, Ash. *lā*- &c. (Buddruss).
- ***cassakk-** [Cf. *çaṣati*, *chaṣati* 'hurts' Dhātup. — Perh. conn. *CAHAKK- 'burn' (J. C. W.)]
- †***cāñkṣati** 'desires' see √CĀH Add.
- 14491 ***cācca-** : H. *cacerā bhāi* m. 'father's brother's son' see MĀTULĒYA- Add.
- cālana-** : *MAKṢĀCĀLANA-.
- 14492 ***CĀH** : poss. < **cāñkṣati* (~ KĀÑKṢATI) with regular *c*-reduplication from √KĀ (perf. *caḷē*) or √KAN (3 sg. pret. *cākan*) or √KAM (intens. *cañkamyaṭē*). **cāñkṣ-* > **cāmkh-* > **cākh-* > **cāh-* is exactly parallel to phonet. development of *DĀMṢṬRA-. Poss. also > MIA. (NW?) **cāngh-*, **cāggh-* (→ EAś. *cagh-*, B. *cāgā* s.v. *CAGHYATI) J. C. W. — But (1) date of Aś. is early for change *ng* > *gh* and for spread of these forms to East; (2) S. *caghu* (with *a*) would imply early borrowing from E or S unless a separate **cañkṣ-* ~ **cāñkṣ-* (necessary for **cāh-*) is assumed.
- cikka-²** : Kaf. and Dard. words rather < *SIKVAKA-.
- 14493 **cittā-¹** : Md. *hitu* 'thought'.
- 14494 **citraka-** : Gy. eur. *čičay*, SEEur. *čiči* despite LM 330 is ← Hung. *cica* 'cat' GWZS 3505.
- 14495 ***ciyāku-** : WPah. (Joshi) *cēū* m. 'edible mushroom'.
- 14496 †**cimara-** 'copper' in *cimara-kāra-* 'coppersmith' in Sarṅghāṭa-sūtra Gilgit MS. 37 folio 85 verso, 3 (= *zañs-mkhan* in Tibetan Pekin text Vol. 28 Japanese facsimile 285 a 3 which in Mahāvīyutpatti 3790 renders *śaulbika-* BHS ii 533. But the Chinese version (Taishō issaikyō ed. text no. 423 p. 971 col. 3, line 2) has *t'ie* 'iron': H. W. Bailey 21.2.65). [The Kaf. and Dard. word for 'iron' appears also in Bur. *čhomār*, *čhumār*. Turk. *timur* (NTS ii 250) may come from the same unknown source. Semant. cf. LÖHÁ-]
- Ash. *čimā*, *čimā* 'iron' (*čimakāra* 'blacksmith'), Kt. *čimē*, Wg. *čumār*, Pr. *zime*, Dm. *čimār(r)*, Paś.laur. *čimār*, Shum. *čimār*, Woṭ. Gaw. *čimār*, Kal. *čimbar*, Kho. *čumur*, Bshk. *čimer*, Tor. *čimu*, Mai. *sēwar*, Phal. *čimar*, Sh.gil. *čimēr* (adj. *čimārī*), gur. *čimār* m., jīj. *čimer*, K. *čāmur^u* m. (adj. *čāmaru^u*).
- 14497 **cīra-** : Si. *hira* → Pa. *hīra-*, *āka-* m. 'splinter'?
- 14498 **cukkāyati** : Dm. *čukāna* 'scorpion', *čukunyeṭi* 'pinching', Phal. *čukunūṭa*?
- 14499 **cuccū-** : Ext. -l- in Gy. eur. *čučul*, *oli* f. 'watercress' W. P. Schmid IF 69, 148.
- 14500 **cūṇḍati** : Bshk. *čunuṭ*, Phal. *čunṇo* do not belong here, but are < CŪṆA-.
- 14501 **cūrṇa-** : 1. Bshk. *čunuṭ* 'narrow' (which with Phal. *čunṇo* was wrongly attributed to CŪṆḍATI). 3. Md. *huni* 'lime, mortar'.
- 14502 **cōkṣa-** : Kho. (Lor.) *čuči* 'clear (of water)' < **caukṣiya-*? See also *SUCYA-.
- 14503 **cyāvatē** : Si. *senavā*, *he^o* rather < ŚĪRYĀTĒ or ŚĪYATĒ or *ŚADATI.
- 14504 ***chaṭa-** : M. *saḍ*, *saḍā* perh. a 'defective' word < *ṣaṭha-* s.v. *SAṬṬA-. 2. G. *sāṭo*, M. *sāṭ*, *sāṭā* rather < SAṬṬA-².
- 14505 ***chaṭṭ-** : M. *saṭakṇē* poss. < *SAṬṬ-².
- 14506 **chāṭtra-¹** : Md. *hat* 'umbrella'.
- 14507 **chandāyati¹** : Si. (*h*)*añḍinavā* 'to dress oneself' rather < SĀMDYATI or SAÑJAYATI.
- 14508 ***chāgya-** : A. *mer-sāg* 'ram'.
- 14509 **chādana-** : Md. *hiyani* 'shade'.
- 14510 ***chiṭ-**. 2. ***chiṭṭ-** : M. *ṣiṭ* see also *ṣṣṭi-*.
- 14511 ***chir-** : M. *ṣirṇē* poss. < **ṣirati* s.v. SĀRATI or < *SIRATI.
- 14512 **churayati** : Sh. *čhurōikṣi* is not < **chur-* × *čhūbōikṣi* s.v. CHUPĀTI nor ← K. s.v. KṢŌṬAYATI, since evidence for orig. *kṣ-* is prob. non-existent. Morgenstierne NOPhal 32 beside *čhōr-* (with which in NTS xii 165 he compares Dm. *čhār-* s.v. KṢĀRAYATI) has also *čōr-* and in closely related Sv. Buddruss has *čhor-*, *čhur-*.
- 14513 ***chōll-** : Sh. *čol* (Bailey ShGr 136) is misprint for *čom* (ib. 200) < CĀRMAN-.
- 14514 †***jadas-** see *HADAS-. — √HAD.
- JAN** : *JĀYANTĪ- Add.
- 14515 ***japp-** : Si. *dapa* 'sexual union' or < *DRAPP-.
- 14516 **jātā-** : Ash. Wg. *zagā* 'son' (~ Niṅg. *zākā*).
- 14517 **jānāti** : Md. *dannan* 'to know'.
- 14518 †***jāyantī-** f. pres. part. of JĀYATĒ 'begets, bears'. [√JAN]
- Kal. *žāti* 'child-bearing woman' ← Kaf.
- 14519 **jāla-** : Md. *dau* 'net'. — Sh. *jal* and Woṭ. *jala* 'net' (Buddruss Woṭ 105) ← Kho.
- 14520 **jāhasyatē** : Paś.sham. *jhas-* 'to laugh'.
- 14521 **jihvā-** : Md. *dū* 'tongue'.
- 14522 **jīraka-** : Md. *diri* 'cummin-seed'.
- 14523 **juṣṭā-¹** : WPah. (Joshi) *juṭhu* 'polluted by tasting'.
- 14524 ***juṣṭa-** ² 'Corchorus capsularis or jute'. Or. *jhoṭa* 'fibre of Corchorus capsularis, jute'; H. *jūt* 'jute' (prob. ← Eng. *jute*). — NiDoc. *juṭhi* 291, 571, 703, *bhiṣa* (= 'seed') *juṭhi* 703, *jhuṭhi* 677, *cuṭhiye* 422 (no mng. in Burrow KharDoc: *ṭh* prob. to be read as *ṣṭ* Brough DhP 75). H. W. Bailey Khotanese Texts iii 80 in a description of a road 'the stones were thick under foot like *jūṣṭi* seeds'. Smaller OED gives B. *jhuṭo*, *jhoṭo* as source of *jute*.
- 14525 **jyēṣṭha-** : Pr. *žeiṣti*, *žēst* 'bull' NTS xv 282 (not with NTS ii 245 < RṢABHĀ-) : cf. *vṛṣabhō jyāyān* RV. 3, 38, 5 and *jyēṣṭha-* as ep. of horse RV. 10, 78, 5. G. Buddruss ZDMG 114, 446.
- 14526 **jyōtsnā-** : WPah. (Joshi) *jū'n* f. 'moonlight, moon'.
- JVAL** : *PARIJĀLAYATI Add.
- 14527 ***jvāra-** : Mai.ky. *zār* 'fever'.
- 14528 **jvālita-** : Md. *deli* 'charcoal'.
- 14529 ***jhañk-¹**. 3. ***jhakk-⁵** : A. *zāk* 'crowd' rather < **yakka-* s.v. YATĀ-.
- 14530 ***jhalla-** : NKal. *jhau*, obl. st. *jhal-* 'forest'.

- 14531 ***jhiikk-** : Tor. (Biddulph) *žigal-* prob. for **žigal-* < ***DRAKK-**.
- 14532 ***jhūṭa-**² : G. *jhūṭi* rather < *yūthā-*.
- 14533 ***tōkk-** : Kt. *tku* prob. misprint for *tku* see ***THÖKK-** Add.
- 14534 ***tōṅka-** : cf. also Paš.ar. *tāṅgō* 'scorpion'; Dm. *tōṅk* 'locust', Kal. *tokur*, Phal. *ṭṭṭkura*.
- 14535 ***thagg-** [Poss. *sthag* × non-Aryan ***PĀKKA-**¹ (J. C. W.)]
- 14536 ***thōkk-** : Kt. *tku* prob. misprint for **tku*, cf. Kt. *čim-tku* 'iron nail' NTS vii 110, Wg. *čum-tku*.
- 14537 ***dag**¹ : 2. Pr. *ā-guzu-* (NTS vii 90) rather < **ranz* (cf. Kt. *ranz*, Kal. *ronz*) or < **rarz* (cf. Pers. *larz*) NTS xv 304.
- 14538 **dāyatē** : Gaw. *dēi-* 'to flee', Bshk. *dā-*?
- 14539 ***dikka-**¹ : Wg. (Lumsden) "*dikdūn*" (NTS xvii 247) prob. for **dik-*. Cf. Ash. Wg. *duk-* 'to drive off', Paš. (LSI) *dak-*, she. *dek-*, kṇḍ. *duḡ-*, Sv. *dik-* BKPD 40.
- 14540 **ḍimba-**² : Tir. (LSI) "*dama*" 'belly', Woṭ. *dam*.
- 14541 ***ḍhaḍḍha-**¹ : N. *ḍhāri* altern. < *DĀRḍHYA-*.
- 14542 ***ḍhappa-**. 8. ***ḍhēba-** : Phal. *ḍṭu* 'part, portion'.
- 14543 ***ḍhikka-**¹. 8. ***ḍhōṅga-**¹ : Wg. *jōr-duṅga* 'heart'.
- 14544 ***ḍhila-** : × **sailā* (< **SRTHILA-*) in P. *ḍhailā* 'lazy, loose'.
- 14545 ***ḍhukyati** : Paš. *ḍək-* 'to get hold of, collect' IIFL iii, 3, 65.
†**ḍhunḍhati** see ***DHUNḍH-**.
- 14546 ***ḍhūss-** : poss. also Ash. Paš.chil. *ḍūs* 'hole'; Wg. *ḍūs* 'hole, vulva'; Paš.chil. Shum. *dūm-dūs* 'smoke-hole' (Buddruss).
- 14547 ***ḍhēḍḍha-**¹. 5. ***ḍhiḍḍha-** : Sh. (Lor.) *diḍu* rather with Bailey ShGr 138 *ḍṭrū* (→ Bur. *ḍṭru*) < 4. ***ḍhiḍḍha-**. — Delete *diḍro* which is typing error for Sh. *biḍro* (→ Bur. *biḍro*).
- 14548 ***ḍhōṅga-**¹ : Paš.ar. *ḍḍo*, *ḍuḍ* 'knee', kuṛ. *ḍuṇ* 'hip'.
- 14549 ***ḍhauka-** : Wg. (LSI) *ḍūh* 'offerings' Buddruss.
tā- : **TATSTHA-**.
- 14550 **tathāpi** : cf. Kt. *te* 'indeed' (emphasis on preceding word), Kal. *ta*.
- 14551 **tadā** : Pk. *taṭ* scarcely directly < **tādī* in RV. *tāḍttna-*.
- 14552 **tanū-** : Kt. *tūreke* 'thin, flat (of stone slab &c.)'; Md. *tuni* 'thin, fine'.
- 14553 **tanūpā-** : Wg. *tānuo* (NTS ii 265) better analysed as *tanū-ō* 'he is a friend' NTS xvii 304.
- 14554 ***tapaka-** : Kt. *tapāk* 'plate' (-*p-*?).
- 14554a **tapti-** : Gy. eur. *tati* also 'stove, room' W. P. Schmid IF 70, 221.
- 14555 **tapyatū-** : Kt. *top* 'heat'?
- 14556 **tāmistrā-** : Kal. *trōmiš*, *tramašūn* bec. of *š* prob. < Kaf.
- 14557 **tamōvant-** : Paš.sham. *thamavō* < **tamahvā* < *tāmasvant-*?
- 14558 **tāra-**¹ : Kt. *tur* 'ford' (with regular *u* < *a*) rather than < ***TURA-**.
- 14559 **tala-** : Md. *tīla* 'surface'.
- 14560 **talla-**¹ : Gy. eur. *tālo* m. 'pond' GWZS 3246.
- 14561 **tātā-** : Kt. *to* (*tot-*) 'father'.
- 14561a **tādīśa-** : Gy. eur. *tāyso* 'such'.
tāpaka- [Poss., like ***TAPAKA-** as in Iranian (see H. W. Bailey BSOAS xxvi 85, 88), from a collision of *√TAP* with **tap-* 'flat' (in *tapana-* 'box' BHSk.)]
- 14562 **tāmbūla-** : Md. *bilat* 'betel'.
- 14562a **tārāyati** : Gy. eur. *tar-* 'to give way to' W. P. Schmid IF 70, 221.
- 14563 **tālu-** : Md. *tala* 'palate'; — Kal. *istāli*, if rather < *STHALA-*, < Kaf. before change of *ist-* > *išt-*.
- 14564 ***tīpūrayati** : Pr. *tūr-* is prob. Pr. compd. of *t(i)-* < *ANTAR* with *-ūr-* < *PURĀYATI*.
- 14565 †**timyati** 'is still'. [*timita-* 'still, motionless' R. — Cf. *stīmā-* 'sluggish, stagnant' (J. C. W.)]
Sh. *timōikī* 'to endure, bear', (Lor.) *tīmī* 'endurance'.
- 14566 **tiraścā-** : Kho. *Tirič Mēr* name of a mountain (*Ter*^o Rep¹ 69).
tiriyak [and *tiryascd* RV.].
- 14567 **tīṣṭhati** : Md. *iṭin* 'to sit'.
- 14568 **tucchyā-** : Gy. eur. also *šučo*, *južo* 'empty' (which collide with **šUCYA-*), Md. *hus*. — Phal. Sh.koh. *tiš* 'empty' < Psht. *təš* (Buddruss).
- 14569 **tuṇḍa-** : perh. in Kal. *tuṇḍala-pilīlyak* 'a kind of (beaked?) ant'.
- 14570 **tudāti** : Wg. *tāy-* 'to place', Dm. *thay-* rather < *STHĀPĀYATI*.
- 14571 **tumba-**² : Kal. *tumbā* 'mill-wheel'; Phal. *tumbō* 'spinning-wheel'.
- turīya-** : ***TURĪYAVĀSA-** Add.
- 14572 †**turīyavāsa-** 'the fourth day'. [*TURĪYA-*, *vāsā-*²]
Kal. *tortyas* 'three days ago or hence.'
tura- see **TĀRA-**¹ Add.
- 14573 **tuvām** : Wg. Kt. nom. *tū*, obl. *tū* (< *tāva*), Paš. sham. nom. *tu*, gen. *tau* (obl. *tō* < **tā* < ?).
- 14574 **tṭṭa-** : Kt. also *tāṭi* 'thorn'.
- 14575 **tṭṭāla-** : Pr. *tṭṭālē* 'wet'.
- 14576 ***tṭpu-** : Kt. *trū* 'curdled milk', *trū-* 'to curdle'; Ash. *truga-zū* 'sour milk', Pr. *čūū*. — Sv. *luj-* 'to become sour' (< **tṭpūya-*?) in *lujīfīlo* (*chīr*) 'sour milk' (*lužizilo* NOPhal 50), Gaw *luzan-čīr*, *luzizan-* < **luzi-san* (absol. in *-i* of *luz-* with pres. part. **santa-* (Buddruss).
- 14577 ***tṭpyati** 'jumps'. [Cf. ***TARPATI**, **TRĀPĀYATI**. — *√TRAP*]
S. *ṭipaṇu* 'to jump, bound' (rather than < *TṭPYATI*).
- 14578 **tṭṣā-** : Gy. eur. *truš* f. 'thirst' or < ***TṭṢYĀ-**.
- 14579 **tṭṣṇaka-** : Paš.sham. *atanhō* 'thirsty' (*a-* from *awato* 'hungry' < *ABHUKTA-*).
- 14580 **tṭṣṇā-** : Kt. *awə-tin* 'thirsty for water'.
- 14581 **tmān-** : Md. *timā* 'self'.
- 14582 **tyājati** : Gaw. (LSI) *čai-san* 'left over, spare'.
tri- : ***TRIYANĀKKA-** Add.

- 14583 *trikuṭi- : H. also *teorī*.
 *trip- : but *tr-* > Paš.kuṭ. *λ-* (Buddruss).
- 14584 *triparṇaka- : Kal.rumb. *tryōf(y)ak* 'trefoil' rather than < *TRŌṬIKĀ-.
- 14585 †*triyaṅkika- 'having three hooks or curves'. [TRI-, AṆKĀ-]
 Kal. *trāḍki* 'hay-fork' (-k-?); — ext. -l- : Kho. and L. forms s.v. *TRIYAṆGULA-?
 *triyaṅgula- : see *TRIYAṆKIKĀ- Add.
- 14586 trivatsā- : Kt. *trūce*, *turice* 'year before last'.
- 14587 *trōṭikā- : Kal.rumb. *tryōf(y)ak* rather than < *TRIPAR-NAKA-.
- 14588 dāmśana- : Kt. *dačū* 'nettle' (→ Kho. *dozumu*), Wg. (Griffith) "*daisoo*" (= **dēcu*?).
- 14589 *dakṣatvana- : cf. Sh. *dāṣṭōiki* 'to know, recognize', *dāṣṭīni* f. 'experience' (with *ṣṭ* < **ṣh-t*? Buddruss).
- 14590 dākṣiṇa- : Md. *dekumu* 'righthand, southern, the south'.
- 14591 daṇḍā- : Md. *daṇḍi*, *daḍi* 'stick, staff'.
- 14592 dattā- : 1. Paš.al. *dat-*. 4. Paš.gul. *det-*. 5. Md. *deni* 'given'.
- 14593 dānta- : Md. *dat*, *dai* 'tooth'. — Pr. *letam* not 'my tooth' but with -m from wrong division of *letamusuk* < DANTAMĀMSA-? (Buddruss).
- 14594 dantamāmsa- : Kt. *dudmus* 'the gums', Pr. (Buddruss) *letamusuk*.
 dayā- [a-dayā- RV.]
- 14595 dala-⁴ : Paš.lauṭ. *dal* f. 'herd, flock; pl. suffix', shut. *dal* 'many'.
- 14596 daśā- : Kal. *dhaṣak* 'fringe'.
- 14597 *dāmṣtra- : Md. *daḷu* 'tooth, horn'.
- 14598 dāḍima- : Gy. eur. *darav* 'pomegranate' (GWZS 440).
- 14599 dāta-² : Or. *duā* (u from **luā* < LŪTA-, Pk. *lua*-?).
- 14600 dārā-² : 2. Kt. *dari* 'married couple', Kmd. *dari-moč*.
- 14601 dāraka- : Md. *dari* 'child'.
- 14602 dāru-² : Gy. eur. *daru*, *oro* m. 'tree' (GWZS 70); Md. *daru* 'wood'.
- 14603 dārdhya- : N. *dhāri* 'massive, large' altern. < *DHADPHA-¹.
- 14604 *dārśa- [Ir. words prob. (certainly Shgh. *ḍōṣcē*) < **dārśa*-]
- 14605 divā- : Kt. *dik* 'sky'.
- 14606 divasā- : Md. *duas*, pl. *duāhun* 'day'.
 DIH- : *DĒHATI Add.
- 14607 dīnā- : Gy. eur. *dino* 'poor, deserted' (GWZS 498).
- 14607a dīpyatē- : Gy. eur. *dyiplo* 'ashes' (< MIA. **dippita*-).
- 14608 dīrghā- : Md. *digē* 'long'. — Paš. *lik-*, Shum. *lig-* 'to lay down' and Bshk. *likeg-* 'to lie down' are denominatives (Buddruss).
 *DRĀHYATĒ Add.
- 14609 dukūlā- : Md. *dūlu* 'carpet'.
- 14609a dugdhā- [Pp. *dugdhā*- RV.]
- 14610 *dumbha- 'tail': for Dard. forms with *l-* and Kho *rūm* see *LUMBA-³, LŪMA-.
- 14611 †*durgrahiṇi- 'having spasms'. [Cf. *durgraha-* m. 'evil demon of illness, spasm, cramp' Suśr., 'whim' Kathās. — GRĀHA-]
 Kal. *durgehēn* 'pregnant'?
- 14612 *dūvāra- : Kt. *du* 'door' (-uā- > *ū* with reg. loss of -r after long vowel), Wg. *dōr*, *dō* (rather than < DŪR-).
- 14613 duhyātē- : Relationship of regular Gy. eur. *thūj-* ('*thütsch-*', '*tohsch-*') with more frequent *doš-* (GWZS 541) is not clear.
- 14614 *dūman- : poss. also in Kt. *kūdyum* 'work', Pr. *kodyum*.
- 14615 dūrā- : H.bāṅg. *dhur* 'distance'; WPah. (Inner Sirāji) *darērā* 'distant' < *dūratara*-.
- 14616 *dṛkṣati- : Md. *dakkan* 'to show'.
- 14617 dṛṣyātē- : K. *dēsun* (d- from *ḍyūṭh* < DṚṢṬĀ- Add.).
- 14618 dṛṣṭā- : Sv. (Buddruss) *dərṣo* 'saw'; K. *ḍyūṭh* (pp. of *dēsun* s.v. DṚṢYĀTĒ).
- 14619 dēvā-¹ : Kt. *de* 'god', Yum-*dei*, voc. *deyo*, *de-put* 'the Milky Way', Kmd. *de* 'angel'. — Pr. *lūžū* 'demon' (*lū-* < *dēvā*-+?) G.M.
 dēvī- : *SĪTĀDĒVĪ-.
- 14620 dēha- : Pr. *diz* see next.
- 14621 †*dēhati- 'makes, builds'. [RV. *dēhat*, *dihānd-*, Dhātup. *dēgdhi* 'smears'. — √DIH]
 Kt. *diz-*, *dez-* 'to create', *dezele* 'creator' (→ Kal. *diz-* 'to create', rumb. *dezaui*, st. *ozal-*, urt. *dezal* 'creator'); — Pr. *diz* (prob. with a more precise mng. than 'idol' G.M.) ← Kt.
 dēhī- : *DĒHĪKĀṆḌA- Add.
- *dēhikanṭha- : Dardic words for 'wall' rather with IIFL iii 3, 56 < *DĒHĪKĀṆḌA- Add.
- 14622 †*dēhikāṇḍa- 'wall'. [DĒHĪ-, KĀṆḌA-]
 Paš. Shum. Gaw. Sv. and K. words wrongly given s.v. *DĒHĪKĀṆṬHA-.
- 14623 dairghā- : Kal. *dhrek* 'lying down, stretched out', Sh. *ṣēk*.
- 14624 daiva- : Kt. *devo* 'favoured by gods and fairies', (Bargromatā) *de* 'good fortune'.
- 14625 *daivatama- : Kt. *deyume* rather to be divided *dēlū de yume* 'O Yum, god of the divine beings' G.M.
- 14626 *dōla-² [Pers. *dōl* 'bucket, milk-pail, hopper of a mill' ← IA.?]]
- 14627 dōṣ- : Pr. *dui* ← Kt.
- 14628 dyōtatē- : M. *jopāvñē* rather than < YUNĀKTĪ.
- 14629 *drakk- : Tor. (Biddulph) *ṣigal-* (prob. for *ṣigal-*) rather than < *JHIKK-.
- 14630 *drapp- : Si. *dapa* 'sexual union' or < *JAPP-.
- 14631 *dramaṇa- : Kt. *drum* 'a sweet-smelling plant'; Kal. *dīžū* 'Artemisia'. — **dramna-* also in Shgh. *čūdm* 'Artemisia', Yghn. *dirawna*.
- 14632 dravā- [**drawa-* also in Ir. with mng. 'hair': Khot. *dro*, Shgh. *čiw*, Yazgh. *čū*, Yghn. *daraw*, Oss. *ærdu*]
 †drāghatē see *DRĀHYATĒ Add.

- 14633 †*drāhyatē 'is stretched out'. [Cf. *drāghatē* 'lengthens, is tired' Dhātup. EWA ii 75. — DĪRGHĀ-] Kal. *draž-* 'to stretch out'; Phal. *drhajilu* 'stretched out'.
- 14634 *drūṇa-* [Gender of *drūṇā-* (~ m. in WPah.) attested in Ir. Shgh. *čan* f., Woss. *ærdunæ* (G.M.)]
- 14635 **dvara-* : Kt. *darś* 'window, door-lintel'.
- 14636 *dvādaśa-* : Kt. *dyič*, *dič* (< **dwayac*?), Pr. *wūzu* < *dvādaśa* (not *duvdo*).
- dvāra-* : *DVĀRĀSĀKHĪ- Add.
- 14637 **dvārapr̥stha-* : cf. Bshk. *darbēth*, Phal. *darbē^{ti}* 'threshold' (< Ind.?).
- 14638 †**dvārasākhī-*, *dvārasākhā-* f. 'doorpost' lex. [DVĀRA-, SĀKHĀ-] Bshk. *daršē* 'door-frame'.
- 14639 **dvārasīrṣa-* : Dm. Phal. *daršīṣ*, Kal. *duršīṣ* prob. recent cmpds.
- 14640 **divatsikā-* : Kt. *dəwšt* '2 or 3 year old goat or sheep' (š < *tsy* with secondary suffix -i?).
- 14641 **dhakk-* : with altern. forms of H. M. with *dh-* cf. Sh. *ḍāk thoikḥ* 'to hammer (nails &c.)'.
- **dhaḍa-* : Scarcely with ODBL 506 < DHṚTĀ¹.
- 14642 *dhānu-*². 2. *dhānvan-*² : Kt. *dūmā* 'waterless place', *dumā* 'dry (crops)', *dām-jalāl* 'a kind of duck living on land', (Davidson) *dam-kol-wā* 'in a dry year'.
- dhānvan-*¹ : Kal.urt. *th-* < rumb. (in which *dh-* > *th-* is regular) rather than due to Ir. influence.
- dhānvan-*² see DHĀNU-² Add.
- 14643 **dhamm-* : Kt. (Biddulph) "dummoo" (= **dammu*?) 'sing!'.
dhara- : *ŚIKYADHARA-.
- 14644 *dhāratī* : Kt. *dəro-*, *dro-* 'to dare'.
- 14645 *dhārma-* : Kt. *drum* 'custom' AO xxi 176.
- 14646 *dhavatē* : K. *dawun* 'to run', pog. *dhaūnu* 'to walk'; ext. in pog. *dhaūtulnu* 'to run', WPah.khaś. *dhabyru* (pret. *dhavṛā*), Or. *dhuṇibā*: all rather than < DHĀVATĪ¹. — Or. *dhuāibā* < DHĀVĀYATI¹ or **dhavayati*.
- 14647 *dhāyā-* : Kal. (Siiger) *dhei* 'sheaf'.
- 14648 *dhāvati*¹ : K. *dawun*, pog. *dhaūnu* rather < DHAVATĒ.
- 14649 *dhiṣāṇā-* : Ash. *dāsāni* also name of a goddess. — Pr. *dīsni* < Kt.
- 14650 **dhunman-* : Kal. *thumaṛa* 'dust-storm' poss. < DHŪMĀ-.
- 14651 **dhūḍi-* : Kal. (Kalkulak dial.) "doorhi" 'dust'.
- 14652 *dhūnōti* : Kal. (Siiger) *duēnik* 'bow for carding wool'.
- 14653 *dhūmā-* : Md. *dun* 'smoke'. — Kal. *thumaṛa* 'dust-storm' poss. < *DHUNMAN-.
- 14654 **dhmātra-* : Gaw. *dāntar* 'fireplace'; — cf. Tor. *dadan* (× Psht. Pers. *dēgdān*? AO viii 302).
- 14655 *dhṛāyati* : 2. Pr. *lār-* is a cmpd. verb only (*lā* < *adhi* + *ā* with -r- < PŪRĀYATI Add.) 'to fill right up', *lār-ok-sum* 'I have been filled up, i.e. am replete' (Buddruss).
- 14655a *nā* : D. *na*.
- 14656 *nagarā-* : Kt. (in a myth) *nīnar* 'castle'; Kal. *Nāngar* 'name of a village south of Drosh' → Kho. *Nayar* ~ *noyor*.
- nagnā-* : semant. for 'naked ~ shameless' cf. NIṢPAṬṬA-.
- 14657 **nabhalikā-* : Kt. *naru* 'cloud'; Gaw. *lari* also 'sky'.
- 14658 **nayaśālā-* : OG. *nesāla* &c. rather < LĒKHAŚĀLĀ-.
- 14659 *nāvanīta-* : L.mult. *lūṇi* f. 'salt butter' rather < LAVANĀ- or LAVANĪTA-.
- 14660 *naṣṭā-* : 2. Sv. (Buddruss) *naṣu* 'became bad'.
- 14661 **nānna-* : Kho. *nan* 'mother'.
- nāsāpuṭa-* : in the Kamdesh dialect -s- reg. > -z- G.M.
- **nīṣāmsa-* 'detracting, evil-minded' see NṚŚĀMSA- Add.
- †*nibiḍa-*² 'crook-nosed' see *BIPPA-.
- **nirālaya-* : see also *ANYĀKĀRA- Add.
- nirgarva-* see GARVA- Add.
- 14662 **nīḍāti* : 1. Cf. Kt. *naṛe-* 'to weed'.
- 14663 **nīḍāna-* : 1. Dm. *nyāṛāi* 'weeding', M. (Kuḍālī dial.) *naḍānī*.
- 14664 *nīta-*² [Cf. Shgh. dial. *nīd* pret. of *nay-* 'to churn', and for √**nī*² in Ir. H. W. Bailey IL xvi 116 ff.]
- 14665 **nīṭisālā-* : G. *nīṣāl* &c. rather < LĒKHAŚĀLĀ-.
- nṛśāmsa-* [< **nī(h)śāmsa-* (~ *nīḥśās-* f. (TBr. *nīśās-*) 'evil intent (?)' RV.) contaminated by RV. *nṛśāmsa-* (with variants *nū śāmsa-* and *naḥ śāmsa-*) ~ *nārāśāmsa-* 'praised by men' Sāy. (J. C. W.)]
- 14666 **pakviṣṭha-* : H. *pākaṭh* altern. < PRAKṚṢṬA-?
- 14667 *pāṅka-* : Garh. *pāgu* 'mud'.
- **pacchāyā-* 'shade' see PRACCHĀYA-.
- 14668 *paṇḍitā-* [For *paṇḍita-* ~ PANDA- semant. cf. 'defective' word for 'wizard' in H. *bhōkas* s.v. *BHUK-KHARA-]
- 14668a **paddhara-* 'level, straight'. [Cf. *prādhvanā-* 'bed or course of a river' RV., *prādhvara-* (unexpl. epithet of *śākhā-* 'branch') Cat., *prādhva-* 'advancing, straight' ('travelling' Pāṇ.com., *ovē* 'at the head of' Kāth., *ovam* 'suitably, properly' R., 'conformably' Āpast. — *prādhva-* × *prahva-* in *prādhvam kṛtvā* 'laying down' MBh., *prādhvam* 'humbly' Hcar.); *paddhara-* < *prādhvara-* would be (rather than an ancient r/n variant of *prādhvanā-*) a MIA. ext. of *prādhva-* ~ **prādhva-t-* in *paddhati-* f. 'way' Hariv., **prādhva-d-* in *paddhoḍi-* (musical term) Saṃgīt., **prādhvā-r-* in *PADDHĀRAYATI (Pk. *pādhārai* with EMIA. *ādh* < *āddh*) 'travels'. — *paddharāṇi-* (*sthāli-*) f. '(bowl) for collecting the scooped footprint of the soma-cow' ŚrS. (Caland-Henry *Agniṣṭoma* p. 38) conceived of by pop. etym. as containing *pad-haraṇa-* (J. C. W.). — ADHVA-]
- 14669 **padyākāra-* : P. *pajār* rather < Pers. *paizār*.
- 14670 *pānthā-* : Kt. *put* f., Phal. *pand* f., Mai. *pan* f.
- 14671 *pāyas-* : Mai. *pai* 'milk' prob. < Psht. *paī* G.M.
- 14672 *parāri-* : for -s of K. *prōryus* cf. *parus* s.v. PARŪT.
- 14673 †**parigālayati* 'melts'. [*parigalita-* 'melted' W. — √GAL²]
P.dog. *pargālnā* tr. 'to melt' (or < PRAGĀLAYATI).

- 14674 **parijvalati**: G. *parjālvū* 'to burn brightly' (or < PRAJVALATI).
- 14675 †**parijvālayati** 'causes to burn brightly'. [√JVAL]
G. *parjālvū* 'to ignite', intr. 'to burn brightly' (or < PRAJVALAYATI).
- 14676 †**pārivrajati** 'wanders about' ŚBr., 'do. as a mendicant' Mn. [√VRAJ]
Pa. *paribbajati* 'wanders about as a religious mendicant'; — G. *parvarvū* 'to go, depart' (or < PRÁVRAJATI).
- 14677 †**parisālā** 'added portion of building'. [ŚĀLĀ-]
G. *parsāl* f. 'front one-storeyed portion of a house, separate building attached to a house' (or < PRAŚĀLĀ-).
- 14678 †**paristāra** 'covering'. [Cf. *paristara*- m. (MBh.), *paristāraṇa*- n. (AV.) 'cover'. — √STR]
G. *parthār* m. 'bed' (rather < PRASTĀRA-).
- 14679 †**parisrāvayati** 'strains, filters'. [√SRU]
Pa. *parissāvēti* 'strains', Pk. *paris(s)āvēi*, Si. *peranavā* (rather than < PĀRIPUNĀTI).
- 14680 **parūt**: for -s of K. *parus* cf. *prōrys* s.v. PARĀRI. — Kaf. forms rather < PŪRVA-.
- 14681 †**parśupātaka**: Gy. eur. *pašvar*, °ro m. 'side, rib' (GWZS 2349).
- 14682 **pālāyatē**: Pa. *palēti* 'runs away' rather < PĀRAITI?
pālyayatē: In mngs. 'rub, smear' Sh. words < PRALĒPAYATI.
- 14682a †**paštāna** [Psht. *paštūn* rather < **parswāna*- G. Morgenstierne AO xvii 138 ff., TPS 1948, 75]
- 14683 **pāmsu**: Gy. eur. *poš(i)* &c. ac. to Miklosich Mund viii 51 ← Arm. *phoš* 'dust'.
- 14684 †**pādā**: Sik. *pādo* 'bull' (← G.?). — See BALIVĀRDA-.
- 14685 **pāna**: Paš.dar. *pān*, ar. *pōn* 'udder ~ laur. *išpān* rather < *ŠVĀNA-.
- 14686 **pāra**¹: Gy. eur. *pāra* f. 'bank of river' (GWZS 2307)?
- 14687 **pārami** [pāramitā- is hyper-Sk. and hyper-Pa. for **pāramiyā*- from **pāramya*- n. ~ *pārami*- f. (type *sāmagrya* ~ *sāmagri*-) J. C. W.]
- 14688 **pārsvā**: 1. Kho. *pāz* rather ← Wkh. *pūz* < Ir. **pāza*- H. W. Bailey BSOAS xii 325.
- 14689 **pāsa**²: Kal. Kho. *phaš* (with certain *ph*- G.M.) ← Ind. **phāsa*- < SPĀŚA-?
- 14690 **piṅgalā**: Ku. *pīgalo* 'yellow', gng. *piṅaw*, khas. *piṅar*.
- 14691 **picchala**: Tor. *pišal*, K. *pišol*¹⁴ rather < PEŚALA-?
- 14692 **pittā**: Md. *fiddiya* 'gall' (-*diya* < UDAKĀ-).
- 14693 **pībati**: Md. *bōn* 'to drink'.
- 14694 **pištā**: Sv. (Buddruss) *pišo* 'flour'.
PĪD [But alternation with *biḍ*- may point to non-Aryan origin: *ābilām* 'confusedly' ŚBr., *āvila*- 'turbid' MBh. ~ *āpīdayati* 'perplexes' MBh., *nibiḍita*- Kāv. = *nipīḍita*- MBh. Cf. *bīriṭa*- 'crowd' RV. and √BHIT. (J. C. W.)]
- 14695 **pīvas**: Paš.laur. *pōi*, ar. chil. *kuḥ. pīeu*, al. *pōi*, pī 'meat' (rather than < PIŚITĀ-).
- 14696 **pūruṣa**: OMd. *piris*, Md. *firi* 'male'. — Pa. *pōsa*- m. 'man'; Gy. arm. *pōša* 'name of the Gypsies of Asia Minor among Armenians and Turks', *boša* 'do. among Georgians' Miklosich Mund viii 51.
- 14697 **pušya**¹: metr. *pūšiya*- RV. poss. in Kal.rumb. *pušik* 'flower'.
- 14698 **pūrāyati**: Pr. -*ūr*- in *t-ūr*- 'to fill in', -*r*- in *a-r*- 'to fill up', *bi-r*- 'to fill (a vessel standing lower)', *lā-r*- (*lā* < *adhi*+*ā*: not < *DHRĀTA) 'to fill right up' (Buddruss); — Md. *furān* 'to fill'.
- 14699 **pūrita**: Md. *furi* 'full'.
- 14700 **prsthā**: Gy. eur. (Colocci) "*pūshto*" m. 'back', as. *pūsto* (poss. infl. by or ← Pers. *pušt*), Sv. *priš*; Md. *fuṣu* 'side'.
- 14701 **pēśalā**: Tor. *pišal* (f. *ošel*) 'smooth'; K. *pišol*¹⁴ 'smooth, tender, soft (of woollen goods), delicate' (whence *pišelun* 'to become soft'): rather than < PICCHALA-?
- 14702 †**pōd**: Gy. eur. *pur*- 'to burn, singe' (not with GWZS 2631 ← Gk. *πῶp*).
†**pōnda**: see also APĀNA- Add.
- 14703 **prakāśatē**: Kt. *pakē*- is prob. a Kt. compd. with verbal prefix *pa*- (G.M.).
- 14704 †**pragāmaka**: Ash. *ciṛā*, *ciṛā* 'lamb' poss. to be analysed as *ci*- (<?) + *prā* < **prām* or < PRĀNĀ- (G.M.).
- 14705 **prāṇita** [Pa. *paṇita*- in mng. 'excellent' (whence mng. in BHSk.) was rather hyper-Pa. ← *paṇya*- 'commendable' ĀpŚr. (*paṇḍyya*- ŚBr., *paṇitavya*-, PAṆĀYITA- W.) J. C. W.]
- 14706 †**pratīkarōti** 'does against' AitBr., 'returns (good or evil)' MBh. 2. Pp. *pratīkṛta*- R., n. 'requit' MBh. [√KR]
1. Pa. *paṭīkarōti* 'redresses'; — with anal. -*kk*-: Gy. eur. *parker*-, hung. *pariker*-, germ. *parker*- 'to thank'.
2. Pa. *paṭīkata*- 'provided against'; Pk. *paḍikkaya*- m. 'requit'.
- †**pratīkṛta**- see prec.
- PRATH: PRATHĀYATI Add.
- 14707 †**prathāyati** 'spreads out, widens' RV. [√PRATH]
Kho. (Lor.) *praxēik* 'to widen, enlarge (a hole)'.
- prāṇā**: see *PRAGĀMAKA- Add.
- †**prādhvara**- see *PADDHARA- Add.
- 14708 **priyāṅgu**: K. *pinga* f. (Lawrence) 'Panicum miliaceum' (→ Shgh. *pinj* 'millet, prob. P. miliaceum'); Sh. *cin* f. 'millet' (not < **cīnaka*- s.v. CĪNA-²) < older **priṅg* → D. *pēreñ* 'millet'.
- †**PRUTH** 'snort': PRŌTHĀ- Add.
- 14709 †**prōtkṣarita** 'flowing forth'. [√KṢAR]
Or. *pokhari* 'diarrhoea, cholera' rather than < *PRAKṢARITA-.
- 14710 †**prōthā**- m. 'nostrils of a horse, snout of a hog' MBh. [√PRUTH Add.]
Pk. *pōha*- m. 'mouth or forepart of a horse'; Kho. (Lor.) *prox*, *pharōx* 'animal's mouth, muzzle, snout'.
- plakṣā**: for *pl*- ~ *pr*- see PLUŠI- Add.
- 14711 **plūši** [All forms with initial *pr*-, *pl*-, *λ*-, *p*- are prob. < early MIA. *pr*- < OIA. *pl*-. In Sh. (in which OIA. *pr*- > *ç*-), since in all other lggs. this MIA. *pr*- < *pl*- merges with OIA. *pr*-, *prīzu* is prob. ← Phal.

prīṣu rather than that *pl-* > *pr-* after the change of OIA. *pr-* towards *ç-*. — Similarly in all MIA. (incl. late Sk., e.g. Dhātup.) and NIA. words with *pr-* or *p-* (~ *pil-*) < OIA. *pl-*: see PLAKṢĀ-(*prakṣā-*), PLĪHĀN-, √PLU, √PLUṢ (√PRUṢ³), PLŌTA-. — The same development occurred in OIA. *ml-* > (*m*)*br-*: see MLĒCCHATI; and in OIA. *kl-* > *kr-* (which outside NW > *k-*) or *kil-*: see *KLAVA-, KLĀNTA-, *KLĀVYATĒ, √KLID, √KLIŚ (√*KRIS), KLŌMAN-. — Similarly with voiced initials: *gl-* > *gr-* (~ *gil-*) in GLĀNĪ- and *vl-* > *vr/br-* in VLĒPITA-. — It is to be noted that in all these words (except *vlēpita-* with only an Ir. congener and the etym. obscure *plakṣā-*) *l* corresponds with an IE. *l*. — Similar development in K. *śr-* < *śl-* (*śrōn* < ŚLAKṢNA-)]

2. Paś.snj. *purūṣā* 'flea', pch. *prūṣ*, *prūṣ*.

6. With **prāṣu-* cf. Ir. parallel variant **frāṣu-* in Shgh. *fūrēj* poss. < **frāṣu-či* (G.M.).

plōta- : For *pl-* ~ *pr-* see PLŪṢI- Add.

14711a ***plōtra-** : Pk. *potta-* n. 'boat'.

14712 **phalph-** : Also in N. *phāp* 'prosperity, growth', *phāpmu* 'to be suitable'; A. *phāpiba* 'to be effective (of drug or incantation)'; — **phabb-* (< **pharb-*)? in K. *phabun* 'to be suitable or becoming'; S. *phāḥaṇu* 'to succeed'; P. *phabbā* 'to look well'; H. *phābi* 'fitting', *phabnā* 'to adorn, be suitable, swell with pleasure'; — **phavu-* (< *pharu-* in *prapharvī-* 'wanton girl' RV.) in Pk. *phāvohāi* 'is successful in getting' (or for **phabbhī* < **pharbhiyati*?); G. *phāvū* 'to succeed'; M. *phāvñē* 'to be suitable'. — See also *SPARVATI.

***phālgū-** 'fig' see PHALGU-².

14713 **phālgunā-** : Paś.laur. *phālgūn* 'second autumn month' early ← Sk. IIFL iii 3, 152.

14714 **phūha-** : Gy. eur. *phuy* 'disgusting, hateful, bad' (GWZS 2619)?

14715 **badhnāti** : Kal.rum. *bhon-*, urt. *bhān-* 'to bind' (with *-n-*, not *-nd-*) rather than < BANDHATI. — WPah. *badhāvnu* 'to extinguish' (like P. *vadhānuṣā*) is < VĀRDHATĒ q.v.

14716 **bahutva-** : for Sh. *būṭu* &c. see BHŪYIṢṬHA-.

14717 **bahura-** : Paś.chil. *lāgo* 'many' rather than < VĀRGA-.

14718 **bāspā-** : 4. Paś.laur. weg. *bās* 'steam'.

14719 **bāhya-** : 1. OAw. *bāja* 'without' rather than < VARJAYATI¹.

***budṇyati** [Cf. *bulā-* f. adj. 'submerging' MS. (RM 5/6, 230-1)]

†**budha-** m. 'the planet Mercury' PañcavBr. BUDHAVĀRA- Add.

14720 †**budhavāra-** m. 'Wednesday' lex. [BUDHA-, VĀRA-²] Garh. *bvār* 'Wednesday'.

14721 **bubhuksaka-** : Gy. eur. *bóko* 'hungered' (GWZS 319) also < **bukṣaka-*.

14722 **būṭa-**². 3. ***bōṭṭa-** : Gy. eur. *bor* m. 'bush, hedge', pl. *bura* 'brushwood'.

14723 **būra-** : 2. S. *bhuraṇu* 'to crumble', L. *bhuraṇ*; H. *bhurbhurā* 'powdery' : rather than < BHURĀTI.

14724 **bōkkasa-** : H. *bhōkas* m. 'wizard' rather than < *BHŌNKA-¹.

14725 **brāhman-**¹ : Ash. *blamadē* name of a god ← Ind. cf. Sk. *brahmadēva-* NTS ii 247.

bhajana- n. '*cooking pot'. [Derivation as MIA. < **bhrajana-* ~ √BHRAJJ 'roast, parch' (J. C. W.) is attractive, but semant. difficult]

14726 ***bhabh-** : Gy. rum. *phab-* (< **bhabbh-*), 3 sg. *phaból* 'burns, is hot', *phabar-* 'to set alight' (Miklosich Mund viii 38).

14727 **bhālatē** 'attends to, observes, makes an observation, speaks' Dhātup. [√BHĀL¹]

Pk. *bhalāi*, *bharāi* 'remembers' (rather than with Pischel GrPk 217 < SMĀRATI).

14728 †***bhāgikārthaka-** 'having divided property'. [*bhāgika-* (: BHĀGA-²) 'fractional' Suśr., ĀRTHA-]

S. *bhāyāṭho*, *yoṭho*, *bhāṭho* 'that in which different people have shares', m. 'partner', *bhāṭhi* f. 'partnership'.

14729 †**bhāji-** f. 'cooked food' (glossed as *śrāṇā-*) Pāp. [*bhāji-kāmsa-* = *bhakta-kō* Pāp.com. — √BHĀJ¹]

Pr. *bāzə*, *bāzə* 'meat' rather than < BHARJITA-.

14730 **bhāma-**¹ : with G. *bhām* f. cf. *bhāmā-* f. 'wife of Kṛṣṇa' Kathās. (~ *Caṇḍī* = *Durgā*). Semant. cf. CAṆḌA-¹ ~ CANDRĀ- for der. of √BHĀM &c. from *bhāma-* (√BHĀ) (J. C. W.).

bhūtā- : HĀHĀBHŪTA-.

14731 **bhramśita-** : also Paś.snj. *laṣi* (< **bhramśriya-*??) G.M.

mañca- : *SŪTĀMAÑCAKA-.

maṭha-¹ : *SŪTĀMAṬHA-.

14732 **mathnāti** : Kt. *met-* rather than < MĀNTHATI (G.M.).

14733 ***madhuravṛkṣa-** : Dm. Kal. *mraç* 'mulberry', Bshk. *maraç*. — → Bur. *biranç* → Ṭ. *birōṇç*.

***madhuṣya-** : see MṚṢṬA-¹ Add.

14734 **mānthati** : Kt. *met-* 'to churn' rather than < MATHNĀTI.

14735 **mayūra-** [→ Psht. *myawr*, *maiwer* (~ *mōr*) 'peacock']

14736 ***mariyasthāna-** : Kal. *maristan* 'slave' ← Kho.

14737 **mārici-** [In MIA. there may have been contamination of *mṛgā-* with *mārici-*: cf. *mṛiga-* in Aś., **mṛiga-* in WPah., **mṛinga-* in Phal. ~ Pk. *mirī-* < *mārici-*. Thus orig. **maricitṣṇā-* 'thirst for (what is in fact) rays' (~ *maricipā-* VS.) > **mirītiaphā-* from which hyper-Sk. MṚGATṚṢṆIKĀ-: cf. late *mṛgatōya-* ~ *maricitōya-* BhP. (J. C. W.)]

14738 ***marja-** : Kal.urt. *brhānz*, rumb. *brhun(z)* 'meadow', Phal. *brhānz*.

14739 **mārtiya-** : Kt. *mančī* 'man' (× MANUṢYA-?).

14740 **maryādā-** : L. *mērā* m. 'high land, sandy soil', P. *mairā* m. (→ Psht. *maira* 'desert, steppe' EVP 46).

14741 **māla-** : Gy. eur. *mel* f. 'dirt, dust' (GWZS 1928) poss. like P. H. *mail* f. < *MALIN-, *melalo* 'dirty, unclean' (in mng. 'black' infl. by Gk. *μελανός*).

*SŪTĀMALA-.

14741a ***malladvīpa-** : so SED 463: doubtful bec. of *ā* in Md. *māldiv*. Prob. conn. *mālē* name of the principal island and atoll.

14742 **maśāka-** : Pa. *makasa-* has same metathesis as in Ir. Pers. *magas*, &c. (G.M.).

14743 **masta-** [**mastra-* in Ir. Orm. *mastōry* 'brain', Psht. *matræx* (G. M.)]

14744 **mahiśā-** : Kt. *meṣi-aṣe* (ṚṢABHĀ-) m., -go (GAVA-) f. 'buffalo'.

14745 **mātulēya-** : L. *mavlēr* &c. rather than < **mātulēra-* with patronymic suffix -ēra- ~ -ēya- as in *dāsēra-* ~

- dāsēyā-* (Pān. 4. 1. 131): cf. H. *cacerā bhāi* m. 'paternal cousin', *mamerā bhāi* m. 'maternal cousin' ~ *cācā*, *māmā* < *CĀCCA-, MĀMA-.
- mānuṣa-**: *MĀNUṢAMĀRIKĀ- Add.
- 14746 †***mānuṣamārikā-** 'killing a man'. [Cf. *manuṣya-māraṇa-* n. 'manslaughter' Mn. — MĀNUṢA-, MĀRA-] Gy. eur. *manuṣvari* f. 'murder, gallows' (GWZS 1871)?
- 14747 **māma-**: Kt. *mam* 'mother's brother'. — H. *mamerā bhāi* m. 'mother's brother's son' see MĀTULĒYA- Add.
- māra-**: *MĀNUṢAMĀRIKĀ- Add.
- 14748 †**māruka-** 'dying' TS. [√MR] A. *māur* 'cholera' (rather than < MĀRA-).
- 14749 **māsa-**: Gy. as. *masak* 'month'; Kt. *mōs* is f.
- 14750 ***midḍa-**. 4. **mēṭṭa-**¹: Kt. *meṭē*, *meṭistok* 'short'. MUC: *ANĀMUKTA- Add.
- 14751 ***murati**¹: Gy. eur. *mur-* 'to rub, wash, wet' (or < *MRDATI: in mng. 'to shave' < MUṆḌAYATI).
- 14752 **muṣkā-**: Kho. *mušk* ← Pers. *mušk* ← IA. ? (G.M.).
- 14753 **muṣṭi-**: Kt. (Bargromaṭal) *miṣṭ*, (Kamdes) *mṛūṣṭ* 'fist' (G.M. 1964). — Sv. (Buddruss) *muṣṭāk* 'fist' ← Gaw.
- 14754 ***muss-**: L. *muskaṇ* 'to smile' (→ Psht.waz. *māskai* 'smiling'). — Paš. *musa* 'smiling' prob. ← Psht. *musai* ← IA. EVP 47.
- 14755 **mūṣa-**: Kt. (Bargromaṭal) *muśā* m., (Kamdes) *muzā* m. — Gy. eur. *muśō* &c. with -s- infl. by Gk. *μῦς*.
- 14755a **mṛgā-**: 3. Pk. *miā-* f. 'name of a queen'.
- 14756 **mṛtā-**: Kt. *m(ə)ṭo*, f. *mṛiye* 'dead' (G.M.).
- 14757 **mṛtaka-**: Gy. eur. *mulo* m. 'corpse, ghost'. — Kt. *mṛestā* is perf. part. (G.M.).
- *mṛdati**: For Gy. eur. see *MURATI Add.
- 14758 **mṛṣā-**: Kt. *miśā-* (1964).
- 14759 **mṛṣṭa-**¹: Sv. (Buddruss) *muśō* 'sweet' (not < *MADH-UṢYA-).
- 14760 **mēghā-**: Kt. *mē* 'mist'.
- 14761 ***mēcca-**. 2. ***mēñca-**: Gy. eur. *mīfo* 'bad, wicked' rather than < MITHYĀ (GWZS 1957), but doubtful.
- 14762 **mēda-**: Bal. *mēḍ* perh. ← an unrecorded Brah. form (G.M.).
- 14763 **mrakṣita-**: Gy. eur. *maklō* (pp. of *mak-* < MRĀKṢATI) 'smeared, greasy, oily' (GWZS 1846).
- 14764 ***mrēcchati**: K. *bričhun* poss. < MLĒCCHATI with *ml-* > (*m*)*br-* see PLŪṢI- Add.
- 14765 ***mlāyita-** with mng. 'ground' retained from IE. **melā-*: **mlē-* as in Lat. *molo* &c. IEW 716.
- 14766 **yakṣā-**: Kt. *yūṣ* also m.
- 14767 ***yaja-**: Kt. *yūč* also 'ice'.
- 14768 †**yajuṣyā-** 'relating to ceremonial' AV. [√YAJ] Kal. *žōši*, *žōo* 'the spring festival'.
- 14769 **yamā-**²: Kt. (in hymns) *yum* 'name of a god'.
- 14770 **yavyā-**: Kt. *yū* is m.
- 14771 **yāmala-**: Kt. *yameṇi* 'double, pair (of a double vessel)'.
- YUJ**: YÚJYA- Add.
- †**yújya-** 'related, connected', m. 'comrade' RV. [√YUJ] *SAMAYUJYA-.
- 14772 **yūkā-**: Kt. *yū* is f. — Delete Pk. *ukka-pimḍa-*. — Pk. *okkaṇi-* f. 'louse' is connected rather with UTKUṆA-.
- 14773 **yūṣa-**: Kt. *juṣ-əwē* ← or infl. by Pers. *žōš*? (G.M.).
- 14774 **raṅga-**¹: Kt. *ṛuṇi* 'colour'.
- 14775 **rāthyā-**: perh. early (Achaemenian) lw. ← Ir. **raθyā-* (in Av. *raiθyā-*, Pers. *rāh*, Psht. *lār*)? (G.M.: cf. EVP 38).
- 14776 ***randati**: Gy. eur. *rand-* 'to scrape, scratch, file, shave'.
- rāpati** [Mng. 'talk' (despite EWA iii 41) is certain in SV. *rārapat* ~ RV. *vāvadat* (J. C. W.)]
- 14777 **ramaṇi-**: 1. Kt. (Lentz) *ṛēmaṛ* 'poplar', Paš.snj. *rāmōna*. 2. Cf. Ir. Shgh. *rīm*, Sang. *wurmēk* 'poplar'.
- 14778 **rasin-**: Kt. *restm* 'sweet'? (G.M.).
- 14779 **rājan-**: Kt. *rō* ~ *arō* and Ash. *arō* rather from ĀRŌKĀ-.
- 14780 ***rātrivāra-**: Kt. *ṛadār* is f.
- 14781 **rāṣṭrakūṭa-**: L. P. *rāṭh* m. 'cruel hard-hearted man' poss. < **rāṣṭr-* (~ Ved. *rāṣṭri-*) early replaced by *rāṣṭriya-* (~ *kṣatriya-*) 'pretender' MaitrS., 'king's brother-in-law (in drama with connotations of *rāṭh* in L. P.)' Mṛcch., hyper-Sk. *rāṣṭrika-* 'governor' Hariv. (J. C. W.).
- 14782 **riṣṭi-**¹: for Shgh. *riṣṭ* (IIFL ii, *6) read *riṣṭ* from *raz-*, pret. *riṣṭ* 'to fall' (→ Kho. *reṣṭ*?) G.M.
- 14783 **rucitā-**: cf. also as possible source of loan Pers. *rušt* 'brightly coloured', Shgh. *rūšt* 'red' (G.M.).
- *rum-**: see also LUPĀTI.
- rōga-**: *ŚIRṢARŌGA- Add.
- 14784 **rōcis-**: Kt. *ṛuč* is f.
- lakṣā-** [In mng. '100,000' poss. conn. *LAKKA-² 'lump' (semant. cf. ARBUDĀ- 'long round mass ~ 10,000,000') J. C. W.]
- 14785 **laghū-**: L. *lavā* 'young' (× NĀVA-¹?).
- 14786 **laṭṭa-**¹. 4. **laḍḍa-**: Kt. *laḍ-* 'to tell lies'.
- 14787 **lāvana-**: Gy. eur. *luno* m. 'sickle', *loni*, *lunt* f. 'reaping, mowing' (or < LŪNI-).
- 14788 **luḍāti**. 3. ***luṇḍati**: Kt. *luṇ-* 'to roll, fall'. — See also *RUM-.
- lūni-**: for Gy. see LĀVANA- Add.
- lōpāka-** [Mng. of *rūpakā-* as 'female jackal' given with (?) by W. D. Whitney in AV xi 9, 15 is doubted by others e.g. F. Edgerton IF 24, 292]
- 14789 **lōbhya-**: cf. Psht. *lobiyā* f. 'a kind of bean' (G.M.).
- 14790 **lōhā-**: Gy. eur. *lowo* m. 'coin', pl. 'money'?
- 14791 **lōhakāra-**: Gy. eur. *lovāri* m. pl. 'tent Gypsies (of SE Europe)'?

- 14792 **vāḍabā-** : Sh. *bam*, pl. *bāmē* f. 'mare' (< **bayam* → Bur. *bayum*) < **vāḍam(b)ā-* (cf. Si.).
- 14793 ***vadhati** : Kt. *wa-tum* 'I beat (a drum)'.
- 14794 **vāyas-**¹ : Kho. *boik* rather < **boi* with secondary suffix *-k* (G.M.).
- 14795 **vārtra-** : Wg. Kt. *watruwo* prob. < Wg. *wātr*, Kt. *wōtr* (< **vārtra-*) with long vowel shortened before suffix *-wo* (G.M.).
- 14796 **vārdhatē** : Kt. *were-* 'to grow' (G.M.).
- 14796a **vāsati** : K. *wasun* 'to descend' (pp. *woth*^u) rather < **AVAKASATI* Add.
- 14797 ***vātaputri-** : Kt. (Kamdes) *wetr* 'fairy'.
- 14798 **vāna-**² 'dry' Nalod. [vā²]
Poss. Si. *vaṇanavā* 'to spread (as clothes in the sun), to dry' (rather than < *VIVṚṆŌTĪ*).
**vānī-*.
- 14799 **vāṣī-** : Kt. *woš* is m.
- 14800 †***vāśuka-** 'crowing, calling (of birds)'. [Cf. *vāśā-* 'roaring' RV., *vāśaka-* 'croaking, warbling (of birds)' Mṛcch., Pk. *vāsaga-* 'making a noise'. — vāś]
Ash. *wačū* 'cock golden auriole' NTS vii 110 (f. 'a kind of partridge', Wg. *wočūw* NTS ii 282), Kt. *vačū*, Gaw. *wāčiw*; — Ash. *sā-wačū* 'hen monal pheasant' NTS vii 106 (see *śvāmā-*). — Kho. *batačul*, ^o*čūr* 'cock golden auriole' < ?
- 14801 †***vāsasivana-** 'seam in dress'. [vāsas-, sīvana-]
Tor. *bāsān* 'trouser seam' (< *vāsana-*¹ AO viii 300).
- 14802 **virhāṣatī-** : Paš. in cmpds. *-wiyū* (e.g. *do-wiyū* '40').
- 14803 ***vikriṇāṭi** : Paš.al. pch. *ṛekin-*, *ṛeken-*, snj. *reken-* 'to buy'.
- 14804 **vīṭasti-** : Paš.snj. *wiast* 'span'; — Paš.laur. *wəryahās*, *wrias*, weg. *wərest* (see *visara-*) rather < a dialect with *-r-* < *-t-*?
- 14805 †***vidhūna-** 'abandoned'. [Cf. *vidhura-* 'deserted' MBh. replaced by *vidhūta-* MBh., *vidhuta-* BhP. (~ *VIDHĀVĀ-*?)]
Pk. *viḥūna-* and NIA. words s.v. *VIHĪNA-*.
- 14806 **vilōḍayati** : derivation of N. *birolnu*, *biralnu* 'to reject', A. *biloliba* intr. 'to swing', G. *varolwū* 'to spoil' from this is supported by *vilulita-* 'shed (of tear)', *samlōḍyatē* 'is spoil' MBh.
- 14807 ***vivarati** : Gy. eur. *briv-* 'to comb (wool)', wel. *burav-* 'to unplat (hair), comb (hair), untwist' DGW iv 48.
visara- : Paš. words rather < *vīṭasti-* Add.
- 14808 **vīka-** : Sh.jij. *vk** prob. < Bur. D. *urk* < Sang. *wvrk* 'wolf' (G.M.).
- 14809 ***vīrmra-** : Paš.al. pch. *līng*, snj. *līngā* (f.?), she. *hirmbū* 'walnut'.
- 14810 †**vaiśyavṛtti-** f. 'trade' Mn. [vaiśya-, vṛtti-]
B. *besād* 'trade' ODBL 446, *besāti*, Bhoj. *bisāti*.
- 14811 **śakunā-** : cf. also Paš.dar. *śunaṭā*, ar. *śinaṭā* 'parrot', Shum. *šināṭā*, Gaw. *šinaṭo* (~ aberrant forms of *śūka-*).
- 14812 ***śaṭṭa-**. 3. **śaṇṭhā-**¹ : K. *haṇḍun* rather < **HAṆṬ-*².
- 14813 **śatā-** : Paš.pch. *šue* '100'.
- 14814 **śāmyā-** : Paš.dar. *śam-šerik* 'connecting piece between ploughshare and beam' BKPD 64.
- 14815 **śāika-** : L. (Ju.) *sak* 'peel of pomegranate fruit'.
- 14816 †***śīrṣarōga-** 'headache' (*śīrṣarōgin-* 'suffering from headache' MBh.). [śīrṣā-, rōga-]
Ko. *sisaru* 'headache'.
- śūka-** : see also *śAKUNĀ-* Add.
- 14817 **śuṇḍā-**¹ : Tir. *šunḍ* < Psht. ? (G.M.).
- 14818 **śuna-** : Paš.laur. *šunf* f. 'bitch' < **śunaci-* ? (G.M.).
- 14819 **śubhānā-** : L. *savāṇi* rather < **SUJĀNI-*?
- 14820 **śōṇita-** [*śōṇa-* n. 'blood' lex. → Orm. *šun* 'blood' IIFL i 408]
- 14821 **śōdhya-** : M. *sojī* rather < **SŌJJA-*.
- 14822 **śōśucat-** : Kal.rumb. *šišōyak* 'beautiful', Phal. *šišōwo* : or < **SUSŌBHA-*?
- 14823 **śrāva-** : Ash. Wg. Pr. (Buddruss) *čā* 'voice, cry, call' (Ash. *čā lā-* 'to call', Pr. *čā li-* 'to call out', Wg. *čā kṛōi* 'called out' were wrongly analysed s.v. *CALĀYATI*).
- 14824 **śrī-** : M. -s affix to names of relationship rather < *SVĀMIN-*, cf. use of *-bhaṭṭa-* with names in *śrīmāla-bh*^o = *mālasā-bh*^o in 16th cent. Sk. (J. C. W.).
- 14825 ***śrēṣman-** : for B. *chep*, Or. *chepa* in view of frequent B. Or. *ch-* ~ *ś-* contamination with **CIPPA-* is unlikely.
- 14826 **ślakṣṇā-** : Paš. (Leech) "*sanna*" 'thin', dar. *sāno-gēn*, weg. *sanā-gēnī* (*gēnī*) < *GAVINĪ-* rather < Ind. than with IIFL iii 3, 158 < *SĀMNATA-*.
- 14827 **ślāghatē** : Gy. wel. *šār-* 'to praise, celebrate' (or < *UCCĀRAYATI*)
- 14828 **śvāsā-** [Psht. *sāh* 'breath' < IA. EVP 66]
ŚVIT : *śVITA-* Add.
†*śvita-* 'white', n. 'whiteness' Sāy. [vśvit]
See *SITA-*.
- 14829 **saricēt-** : but cf. also Kho. (< Yid.) *sanj* 'floor plank', Ishk. *šanj*, Shgh. *sānj* of unknown origin (G.M.).
- 14830 **sāmnata-** : Paš. words (like she. *sand*) rather < Ind. < *ŚLAKṢṆĀ-* (G.M.).
- 14831 **sāmnāṣṭa-** : H. *sannāṭā* (→ N. *sannāṭo*) m. 'desolate silence, fearstrickness' prob. same as *san(n)āṭā* m. 'loud whistling or whizzing noise' s.v. *SAMNĀDAYATI* and conn. with *san-* in the reduplicated formations *sansanānā* 'to whizz, whistle' (s.v. *SVANĀ-*) and *sansanī* f. 'silence, fearstrickness' with the same range of meaning (J. C. W.).
- sarivēṣṭayati** : more prob. NIA. *sameṭ-* < **samēṭh-* with loss of aspiration due to preceding *s*.
- 14832 **sarīsthita-** : Gy. eur. *stil-* 'to arrest, apprehend' (GWZS 3178)?
- 14833 **sarga-** : K. *sagun* (caus. *sagawun*, *sag^orun*) 'to irrigate, water, sprinkle water on' rather < MIA. **sagga-* pp. to pres. st. *sajj-* (aor. pass. *asarji* RV., caus. *SARJAYATI*, Pa. *sajjēti* ~ *stjāti*, ^o*tē* 'lets water flow' RV., Pa. *sajati* 'lets loose', Pk. *sayaṭ* 'drips, flows') after type *bhajjati* ~ *bhagga-*.
- 14834 **sarjayati** : for forms in K. see *SARGA-* Add. — Si. *sadanavā*, *ha^o* prob. < *SAJJAYATI*.
- 14835 **sāmānya-** : Ku. *swānī*, *swāniko* der. **swān* rather than < **SĀMĀNIYA-*.

- 14836 **siddha**-²: Gy. eur. *sido* 'fine, smooth, thin' GWZS 2894.
†**sr̥jāti** see SARGA- Add.
- 14837 **saindhavā**-: Gy. eur. *sendo*, *sindo* (usu. pl. *°de*) m. 'a Gypsy' (GWZS 2916)?
- 14838 **snāna**-: Gy. rum. hung. *nan-d-* 'to bathe' Miklosich Mund viii 22.
- 14839 **snāpāyati**: Gy. rum. *nayuvav* 'I bathe myself', pret. *nail'óm* Miklosich Mund viii 22.
- 14840 **sníh-**: Sh. *hñ* &c. 'snow', Sv. *hina* altern. < *HIMNA-?

***sparvati**: see also PHALPH- Add.

- 14841 **SRAMS** v.l. *śramis*, but *hras-* in Av. *fraṇrasyan-* 'name of a subterranean being' (J. C. W.).
- 14842 **hadḍa-**: Gy. eur. *hero* m. 'bone, thigh' (GWZS 1063) with unexpl. *e*.
- 14843 **hárati**: Paś. *ar-* 'to accept, agree, hear' rather (like *ār-* 'to bring') < ĀHARATI.
- 14844 **hāsta-**: Wg. (Gambir) *dōš* 'hand and forearm', *dōš-přā* 'palm of hand'.
- 14845 ***himna-**: Sh.gil. *hñ* m., gur. koh. *hinn* f., jij. *hñ* 'snow', Sv. *hina* rather than < SNÍH-?

CORRIGENDA

Numbers refer to head-words. l. = line, fr. bot. = from bottom, r. = read, del. = delete

- 4 l. 1 ŠBr. r. RV.
 24 l. 1 m. r. n.
 43 l. 9 'eç r. eçh'
 48 l. 6 añkhor r. ankhor
 55 l. 1 add RV.
 65 l. 1 °thā r. °thā-
 68 col. 2 l. 2 ānglal r. anglal
 100 l. 5 } ang r. ang
 114 l. 4 }
 121 l. 2 RĀGA- r. RĀGA-¹
 125 l. 22 yēngur, yēngur^u r. yēngur,
 yēngur^u
 134 l. 2 oṅgul r. oṅgul
 135 l. 7 oṅg^u r. oṅg^u
 137 l. 4 aṅgušt r. aṅgušt
 l. 8 seuṭi r. seu.
 l. 9 kuīthali r. kiūth.
 l. 15 aṅgustrī r. angustri
 157 l. 1 add MW.
 AÑC l. 6 del. *PRATIYAÑC-
 AÑJ l. 8 VYĀÑJANA- r. VYĀÑJANA-
 āṇṭhatē l. 1 *HANṬATI r. *HANṬ-
 213 l. 1 'separated' r. 'passed be-
 yond'
 dtivartayati r. ativivartayati
 l. 2 RV. and Pāṇ. r. RV.Prāt. and
 Pāṇ.Kāś.
 321 l. 2 √DRU¹ read √DRU
 328 l. 1 √MĀ² r. √MĀ
 329 l. 1 } √MUD r. √MUD¹
 330 l. 1 }
 331 l. 1 √RAÑJ r. √RAJ
 380 l. 4 ēṭlō r. ēṭlō
 386 l. 7 del. ← Ind.
 395 l. 13 del. *NAVYĀNNA-
 399 l. 2 after shah. add aña-
 aña r. aña
 428 l. 2 √DRU¹ r. √DRU
 446 l. 1 apalāpayati r. apalāpayatē
 447 l. 2 √LĪ r. √LĪ²
 485 l. 3 vā r. bā
 489 l. 3 aṇṇa- r. aṇṇa-
 490 l. 3 aṭṭl, °ṭṭn r. aṭṭl, °ṭṭn
 508 l. 1 BHĀGYA- r. BHĀGYA-¹
 522 l. 1 √BHŪ¹ r. √BHŪ
 529 l. 2 √LĪ r. √LĪ¹
 586 l. 6 del. RASĀYANA-
 640 l. 7 del. *HALĀRTHIN-
 773 l. 2 oḍḍhāl r. oḍḍāl
 818 l. 3 VARNA- r. VĀRṆA-¹
 l. 4 del. Pa. avaṇṇa- m. 'blame';
 828 l. 1 √LĪ r. √LĪ¹
 833 l. 2 ullāpayati r. ullāpayatē
 849 l. 3 VĀŚA-¹ r. VĀŚA-
 855 l. 4 yuṭ r. yūṭ
 925 l. 3 after 'horses' add RV.
 937 l. 4 Kunar r. Kaṭ.
 980 l. 1 Jain. r. lex.
 987 l. 1 asmarat- r. asmarant-
 993 l. 3 *ajnara- r. *ajnara-
 l. 9 del. *SAPTĀHARA-
 999 l. 2 āyāt r. āyāt
 1004 l. 4 avrā r. avrā
 l. 10 del. *MADHYĀKĀRA-, *MAN-
 THĀKĀRA-,
 1025 l. 2 akṣība- r. akṣība-²
 1031 l. 22 'to be' r. pret.
 1041 l. 2 del. [
 1067 l. 1 √CAṢ r. √CAKṢ².
 1100 l. 11 KŪṬĀ-² r. KŪṬA-⁶.
 1101 l. 5 ājnāi r. ājnāi
 1110 l. 8 253 r. ii 253
 1111 l. 14 āra r. āra
 1127 l. 6 dīri r. dīri
 l. 9 ārelī r. ārelī
 1165 l. 15 del. ŚIKYĀDHĀRA-
 1174 l. 6 angik r. angik
 1182 l. 3 anjoṇ r. anjoṇ
 1199 l. 2 SĀTVAN- r. SATTVĀ-
 1208 l. 3 gambūri r. gambūri
 1267 l. 2 √MUD r. √MUD¹
 1273 l. 1 VĀNA- r. VĀNA-¹
 1299 l. 1 MBh. r. MBh.,
 1326 l. 2 } √RUH¹ r. √RUH
 1328 l. 2 }
 1331 l. 1 del. both asterisks; for 'makes
 clear' r. 'declares' BHsk.
 1333 l. 2 }
 1334 l. 2 } √RUH¹ r. √RUH
 1335 l. 2 }
 1351 l. 2 del. Wg.
 l. 3 (Gambir), (Ningalam),
 (Woṭāpur) r. Gmb., Niṅg.,
 Woṭ.
 l. 6 āje r. āje
 1366 l. 2 }
 1367 l. 2 }
 1375 l. 1 } √LĪ r. √LĪ¹
 1377 l. 2 }
 1386 l. 1 }
 1387 l. 4 }
 1387 l. 8 lajjam r. lajjam
 1437 l. 3 }
 1438 l. 2 } √VĪS¹ r. √VĪS
 1446 l. 2 }
 1484 l. 5 del. ← Ind.
 1522 l. 1 STHŪLĀ r. STHŪLĀ-
 1530 l. 2 } √SPHAL r. √SPHAL¹
 1531 l. 3 }
 1533 l. 7 jig. r. jij.
 1² l. 6 del. NIRAYA-,
 l. 9 del. VYATYAYA-,
 1585 l. 1 KUṬA-¹ r. KUṬI-
 1600 l. 6 uṣṭu r. uṣṭu
 1663 l. 1 *JADHU- r. jadhu-
 1697 l. 4 uṛi- r. uṛi-
 1728 l. 3 MATKUṆA- r. MATKUṆA-¹
 1793 l. 2 ūdiyarti r. ūdiyarti
 1830 l. 1 ūtpupuryāḥ r. ūtpupūryāḥ
 1836 l. 2 }
 1838 l. 1 } √PHAN r. √*PHAN²
 1852 l. 1 √SRĀ¹ r. √SRĀ
 1854 l. 2 ussatti r. ussatti
 1857 l. 1 }
 1859 l. 1 } √SRĀ¹ r. √SRĀ
 1861 l. 3 }
 1863 l. 1 RV. r. Dhātup.
 √SRĀ¹ r. √SRĀ
 1865 l. 1 √SRĀ¹ r. √SRĀ
 1886 l. 10 √SU¹ r. √SŪ
 1903 l. 4 uṭhāna- r. uṭhāna
 1907² l. 7 ūcch- r. ūcch-
 1911 l. 1 }
 1914 l. 1 } √SPHAR r. √SPHAR²
 1921 l. 1 after 'water' add RV.
 l. 4 del. < TŌYA-
 1935 l. 5 uḍālike r. uḍālake
 1938a l. 3 vyūp r. vyūp^u
 1939 l. 2 uirēi r. uirēi
 1962 l. 3 ungūro r. ungūro
 1967² l. 1 ogāhī, ogāhyo r. ogāhī, ogāhyo
 1987 l. 5 hudin r. hudin
 1994 l. 3 after 'flaming' del.,
 2001 l. 6 undrāt- r. undrāt-
 2039 l. 1 }
 2046 l. 2 } √BHŪ¹ r. √BHŪ
 2061 l. 6 'fit for drawing off water' r.
 'spouting' ZDMG 114, 445
 2068 l. 2 √*RÖKK r. *RÖKK-

- 2111 l. 2 }
 2114 l. 2 } √MAD r. √MAD¹
 2115 l. 1 }
 2116 l. 1 }
 2121 l. 2 } √MĀ² r. √MĀ
 2124 l. 2 }
 2151 l. 3, 5 -c- r. -č-
 l. 4 -j- r. -j-
 2196 l. 1 √HĀ² r. √HI
 2204 l. 3 transpose "shut." and "lauṛ."
 2209 l. 2 del. Wg. (Gambir) *jatā* 'red'
 l. 3 after *wartā* add 'red'
 2245 l. 4 √VIS¹ r. √VIS
 l. 18. Wg. r. Kaṭ.
 l. 24 *wehaṇu*, *wih°*, *wetho* r.
vehaṇu, *vih°*, *veṭho*
 2246 l. 1 }
 2248 l. 1 } √VIS¹ r. √VIS
 2249 l. 1 }
 2257 l. 2 *uṣuṇi-* in *uṣuṇwāl* r. *uṣuṇi-* in
uṣuṇwāl
 2266 l. 4 *ustumbhā* r. *ustumbā*
 2281 l. 5 }
 2284 l. 6 } *wāraṇ* r. *vāraṇ*
 2309 l. 5 *vāyana-*² r. *vāyana-*
 2366 l. 4 *wōlaṅgun* r. *wōlaṅgun*
 2435 l. 3 *udūs* r. *uḍūs*
 ūvadhyā- *ŪBADHYA- r. ŪBADHYA-
 R del. NIRAYA-, VYRṆŌTI.
 2458 l. 3 del. Pr. *žeišti*
 2461 l. 1 *ṛṣṭi-* r. *ṛṣṭi-*
 2462 l. 6 *eka-*, *jau.* r. *jau. eka-*,
 2464 l. 3 WPah. *iktalyhaū* r. WPah.
bhal. iktalyhaū
 2475 l. 1 VĀRṆA- r. VĀRṆA-¹
 2512 ll. 14, 15 del. × MĒṢĀ-: Sh. pales.
ēṣ 'sheep'? —
 2538 l. 7 *okāliba* r. *okāliba*
 2543 l. 1 after 'power' add RV.
 2563 l. 5 transpose ← Ind. to before ?
 in l. 4
 2565 l. 4 *okanda* r. *o-kaṇḍa*
 2574 l. 5 'who' r. 'where'
 l. 15 with unexpl. *m* r. < KATA-
 MĀ- (q.v.)
 2575 l. 3 del. Bshk. *kun*,
 2580 l. 4 *kauḍa-* r. *kaūḍa-*
 2588 l. 30 *lauṛ* r. *lauṛ*.
 2597 l. 4 *kaṅgun* r. *kaṅgun*
 2598 l. 6 *kaṅgli* r. *kaṅgli*
 2604 l. 4 K. r. K. *kaṅāl*,
 *kacca-² l. 1 KACCARA¹ r. KACCARA-¹
 2639 last l. del. NIKATA-
 2655 l. 7 chil. r. lagh.
 l. 8 *karāro* r. *karḍro*
 2696 l. 3 'how many?' r. 'several'
 2732 l. 2 *aṅghurik* r. *aṅghurik*
 2734 l. 1 RV. r. AV.
 2749 l. 4 S. r. Si.:
 2785 l. 1 before Āp. add RV. (?)
 2814 l. 17 add Kt. *ku-*.
 ll. 20, 21 del. Kt. 1 sg. *kumum*,
 Dm. 1 sg. aor. *kumum*, 3 pl.
kumun
 l. 20 fr. bot. del. Tor. *kīti* f. 'did';
 2830 l. 5 Wg. (Ningalam) . . . (Woṭa-
 pur) r. Niṅg. . . . Woṭ.
 2838 l. 2 del. Sv. *kārolō*;
 2844 l. 2 *VYĀDHA-² r. VYĀDHIN-
 2846 l. 1 SPHŌTA- r. SPHŌTA-²
 2851 l. 2 *GAPA-¹ r. GAPA-¹
 2853 l. 1 *kartā-³ r. *karta-³
 2860 l. 4 *ktā* r. *ktā*
 l. 5 *KARTĀ-³ r. *KARTA-³
 2863 ll. 4, 5 del. Sh. (Lor.) *kačī* (č?)
 'scissors';
 2892 l. 6 Wg. (Ningalam) . . . (Kaṭār-
 kalā) r. Niṅg. . . . Kaṭ.
 last l. *BHAṬAK° r. *BHṬAK°
 2915 l. 5 *lauṛ* r. *uzb*.
 2936 l. 2 *kōlungu*^u r. *kōlungu*^u
 2968 l. 4 *kaṣir* r. *kaṣir*
 2969 l. 1 after m. add nom. prop. RV.,
 KAS l. 3 del. VIKASATI,
 2999 l. 2 *kaṅg* r. *kaṅg*
 3006 l. 3 *kaṅgar* r. *kaṅgar*
 3008 l. 2 insert Niṅg. before *kāčs*
 3023 l. 3 fr. bot. del. Sh. (Lor.) *kunālo*
 'staff, walking-stick' (+ ?); —
 last l. after *dēhikāṇḍa- insert
 Add.
 3057 l. 3 *kāraṇa-* r. *kāraṇa-*
 3058 l. 3 *kāraṇika-* r. *usu-kāraṇika-*
 3069 l. 5 Kr. r. Kt.
 3078 l. 11 *arj* r. *ari*
 l. 13 *kiria* r. *ktria*
 3083 l. 6 del. Wg. *kāl*,
 3084 l. 2 fr. bot. VARṢĀKĀLA- r.
 VARṢAKĀLA-
 3114 l. 2 ŚBr. r. RV.
 3120 l. 6 del. *lauṛ*, *kaṭ*; place 'wood'
 after m.
 l. 7 *koṭ* r. *kōṭ*
 l. 3 fr. bot. del. *RĀHAK°,
 l. 2 fr. bot. del. *VAJRAK°,
 3153 l. 8 *kacaṭā* r. *kačāṭā*
 3157 l. 2 *citāl* . . . *kṭyāl* r. *čitāl* . . .
kṭyāl
 3186 l. 2 Suśr. r. Suśr.,
 3202 l. 10 fr. bot. *khiḷā-* r. *khiḷā*
 l. 2 fr. bot. *DANTAK° r. DANTAK°
 3208 l. 10 transfer *kukurī* f. to Gaw.
 in l. 9
 3264 l. 1 after n. add (RV. in compd.)
 l. 10 *kunḍurī* r. *kunḍurī*
 l. 14 *kōṇḍu*^u r. *kōṇḍu*^u
 3285 l. 4 *lič* r. *lič*
 3300 l. 5 *kuṇḍu* r. *kuṇḍu*.
 l. 6 *kūj*, *ōjā* r. *kūz*, *ōzā*
 KR¹ l. 13 *PRATIKĀRIN- r. PRATIKĀRIN-
 3440⁴ l. 2 *kānelik* r. *kānelik*
 3448 l. 1 448 3 r. 3448
 3470 l. 3 'whole' r. 'whole';
 3471 l. 1 after AV. add (RV. in compd.).
 3500 l. 3 *koṭ* r. *kōṭ*
 l. 5 *kuṭh* r. *kūṭh*
 3523 l. 2 *komula* r. *komula*
 l. 2 fr. bot. *numaliya* r. *numaliyā*
 3546 l. 9 fr. bot. *kothrī* r. *koṭhrī*
 l. 7 fr. bot. *kuṭh^arī* r. *kuṭharī*
 KRAM l. 8 PRATIKRAMATĒ r. *PRATI-
 KRAMATI
 3611 l. 2 add [~ *klōsa-* RV. — √KRUS]
 3615 l. 5 *kōlhuya-* r. *kolhuya-*
 3622 l. 4 *kēnun* r. *kēnun*
 3643² l. 1 Paš. *čhāy-* r. Paš.kuṛ. *čhāy-*
 3645 l. 6 *cher* r. *čher*
 3663 l. 13 *čār-* r. *čār-*
 3674 last l. del. *PRATIKṢĀRA-,
 3690 l. 7 del. Shum.
 KṢUT l. 2 fr. bot. del. *VIKṢUNṬATI,
 KSUD l. 6 *VIKṢUNNA- r. VIKṢUNNA-
 3726 l. 5 del. Paš.lauṛ. *čumb-* 'to sew';
 3737 ll. 5, 6 *khēti* r. *khetī*
 3747 l. 6 *chūrōikī* . . . *choryōṇu* r.
čhūrōikī . . . *čhoryōṇu*
 3784 l. 3 add and *KHALATI²
 3785 l. 1 *khāṭti-* r. *khāṭti-*
 3811 l. 5 del. Sh.koh. *konyōṇu*
 place 'to dig' after K. *khamun*
 3832 l. 1 after *kharvā-* add (RV.
ākharva-)
 3834 l. 1 add RV.
 3838 l. 1 add [Cf. KHADAKA-]
 3852 last l. SKAMBHĀ- r. *SKAMBHA-²
 3857 l. 3 *khaṣyōṇu* r. *khāṣyōṇu*
kākhōrda- del. this entry
 3865⁴ l. 1 gur. r. koh.
 3906 l. 7 del. Wg.
 l. 8 (Gambir) . . . (Ningalām) . . .
 (Woṭapur) r. Gmb. . . . Niṅg.
 . . . Woṭ.
 l. 11 *hurī* r. *xurī*
 l. 17 gil. r. koh.
 3923 l. 4 after gender add and of -v
 3929 l. 8 after weg. *kūēj-* insert *xūj-*,
 gul.
 3931 l. 4 *khāro* r. *khāro*
 3952 l. 3 *gaṅg* r. *gang*
 4014 l. 2 fr. bot. *MAHIṢAGANDHA- r.
 *MAHIṢAGANDHIN-
 4054 l. 10 del. Phal. *gadaṛō*,
 4119 l. 4 *gārhero* r. *gārhero*

- 4124 l. 12 'body'; r. 'body',
l. 5 fr. bot. *gā-moṣa* r. *gā-moṣa*
- 4135 l. 3 *gāṇu* r. *gāṇu*
- 4149 l. 3 GÖŠĀLA- r. GÖŠĀLĀ-
- 4152 l. 1 after AitBr. insert (*prāgāhatē* RV.)
- 4225 l. 7 *cumur-* r. *čumur-*
- 4240 l. 3 *gī* r. *gī*
- 4251 l. 4 del. Wg.
- 4269 l. 5 *gūča* r. *gūča*
- 4279 l. 5 Wg. *gōṭ* r. *Gau. gū*
- 4288 l. 5 *gonāc* . . . *gosṇā* r. *gonāc* . . .
gosṇa
- 4321 l. 5 Wg. r. Niṅg.
- 4345 l. 8 *gvrilo* r. *gvrilo*
- 4350 l. 2 *gaṇḍ* r. *gaṇḍ*
- 4353 l. 6 *gaṇḍun* r. *gaṇḍun*
- 4354 l. 8 *gaṇḍ* r. *gaṇḍ*
- 4357 l. 2 *gaṇḍul^u* r. *gaṇḍul^u*
- 4379 l. 2 *grāsa-* . . . Wg. r. *gāsa* . . .
Wot.
- 4386 l. 3 *grileste* r. *gileste*
- 4467 l. 2 add √*HAN³
- 4469 l. 1 **ghārayati¹* 'makes flow' r.
ghārayati¹ 'besprinkles'
Dhātup.
- 4471 l. 9 del. Wg. *gāu*,
- 4492 l. 2 *gustūm* r. *ghusūm*
- 4538 l. 4 *čakur* r. *čakur*
- 4562 l. 3 *čikar-* r. *čikar-*
- 4564 l. 4 *čango* r. *čango*
- 4596 l. 5 *čōrong^u* r. *čōrong^u*
- 4600 l. 8 *caudē-dos* r. *caudē-dos*
l. 4 fr. bot. *ničōt* r. *ničōt*
l. 3 fr. bot. *nučētum* r. *nučētum*
- CAND l. 1 √SCAND r. √SCAND¹
- CAR last l. del., SAMUCCARATI
- 4691 l. 1 after n. add 'foot, leg' RV.,
- 4717 l. 5 *cāli-* r. *čāli-*
- 4721 l. 7 *calmā* r. *calnā*
- 4738 l. 3 *cāro* r. *čāro*
- 4760 l. 4 *calav* r. *čalav*
- 4768 l. 4 *cāl* r. *čāl*
- 4780 last l. *iskī* r. *iskī*
iskā r. *iskā*
- 4791 l. 2 *cici-bon* r. *čiči-bon*
- 4799 l. 6 *ceth* r. *četh*
- 4814 l. 1 after AV. add (*pāricimutē*
'collects' RV.)
- 4820 last l. *chomi* r. *čhomi*
- 4840 l. 1 VĀNA- r. VĀNA-¹
- 4859 l. 2 Dm. r. Bshk.
- 4866^a l. 5 } *šUMBHATĒ* r. *SUMBHATI*
- 4867 last l. }
- 4889 l. 4 EAW r. EWA
l. 8 fr. bot. m., r. m.
- 4907 l. 1 after n. add 'intelligence'
RV.,
- 4918 l. 7 ← *śōdhayati* r. < ŚŌDDHUM
- 4961 l. 3 *čānd* r. *čānd*
- 4966^a l. 3 *sāṭū* n. r. *sāṭo* m.
- 5018 l. 9 *čhā-* r. *čhā-*
- 5027 l. 10 *chāi* r. *čhāi*
l. 10 fr. bot. *čhālat* r. *čhālat*
l. 3 fr. bot. *čhižot* r. *čhižot*
- 5032 l. 4 *čink* r. *čink*
- 5046 l. 5 *chindiba* r. *sindiba*
- 5071 l. 4 *čot* r. *čot*
- 5082 l. 3 *čang* r. *čang*
- JAN l. 7 *VIJANMAN- r. VIJANMAN-
- 5105 l. 5 *zātā* r. *zātā*
- 5110 l. 9 del. Wg. *zyen*
place 'snake' after *ženī*
- 5120 l. 1 RV. r. ŠBr.
- 5126 l. 5 *jaūdā* r. *jaūdā*
- 5144 l. 1 VĀNA- r. VĀNA-¹
- 5177^a l. 1 *jaṅgal* r. *jaṅgal*
- 5190^a l. 1 *jai* r. *jai*
- 5194 l. 1 after *dvižāni-* add RV.
- 5204 l. 4 *jālu* r. *jālu*.
- 5227 l. 3 *jī* r. *jī*
- 5228 l. 7 *žibalē* r. *žiba*
- 5247 l. 3 *jil* r. *jil*
- JUŠ l. 1 JUŠTĀ- r. JUŠTĀ-¹
- 5255 l. 1 JUŠTĀ- r. JUŠTĀ-¹
- 5273 ll. 7, 8 del. In sense . . . from
YATTA-.
- JNĀ ll. 10, 11 SAMĀJĀNĀTI, SAMĀJNĀTA-
SAMĀJNĀPAYATĒ r. *SAMĀJĀNĀTI,
*SAMĀJNĀPTA-, *SAMĀJNĀPYATĒ
- 5277 l. 1 **jñāti-²* r. **jñāti-²*
- 5281 l. 2 fr. bot. AJNĀNIN- r. AJNĀNIN-
- 5284 l. 4 JNĀTI- r. *JNĀTI-^a
- 5301 l. 6 del. Wg. *dusun*
- 5338 l. 6 *jhāpā* r. *jhāpā*
- 5427 l. 6 *tunger* r. "tunger"
l. 7 *ṭōngur^u* r. *ṭōngur^u*
- 5428 l. 3 } *taṅg* r. *taṅg*
- 5429 l. 5 }
- 5467 l. 5 *ṭugnā* r. *ṭugnā*
- 5481 l. 7 *ṭ^up* r. *ṭōp*
- 5488 l. 1 , 'title'. r. 'lex.', 'title' Rājat.
- 5522^a l. 4 *dātkiye-* r. *dātkiye-*
āzuṣu r. *ā-ṣuṣu*
- 5526 l. 3 K. *ḍaṅgur* r. K. *ḍaṅgur*
- 5552 l. 2 *ḍimba-* r. *ḍimba-*
- 5553 l. 3 *silimba-* r. *silimba-*
- 5585⁷ l. 1 *žō-ḍun* r. *žō-ḍun*
- 5590^a l. 8 *ḍhilo* r. *ḍhilo*
- 5598^a l. 1 del. , *diđiro* 'round'
- 5620 l. 6 del. Gaw. *tač-*,
- 5637 l. 7 del. Wg. *tamūlo, taul*,
- 5760 l. 1 *tādrsa-* r. *tādrsa-*
- 5803 last l. *istāli* r. *istāli*
- 5839^a l. 1 *triča* r. *triča*
- 5850 l. 13 *tūč* r. *tūč*
- 5853 l. 7 fr. bot. del. Wg. *dut* 'mouth';
- 5856 l. 3 *thai-* r. *thay-*
- 5932 l. 4 *ṭipamu* r. *ṭipamu*
- 5941 l. 4 Wg. r. Niṅg.
- 5994 l. 1 Av r. Av.
- TRUP l. 7 TRÚPATI r. *TRUPATI
- 6067 l. 1 *trúpati* 'hurts' r. **trupati*
'hurts', *tupāti*
- 6069 l. 1 TRÚPATI r. *TRUPATI
- 6104 l. 3 after PRŌTHA- add Add.
- 6251 l. 7 del. final;
- 6293^a l. 2 *dari* r. *dari*
- 6459 l. 4 **duvar* r. *duvar*.
- 6487 l. 2 DUŠ^a- r. DUŠ^a-^a
- 6495 l. 5 fr. bot. Wg. r. Paš.weg.
- 6529 l. 2 ish. r. isk.
- 6532 l. 4 del. Kt. *dewutr* and place
'King of the fairies' after Wg.
dōōtr
l. 4 *dōōtr* r. *dōōtr*
l. 6 after *dewutr* add f.
l. 7 del. than
- 6546 l. 5 del. Pr. *awś* 'husband's
younger brother',
- DO r. DŌ
- 6586 l. 4 del. Wg. *dōš* 'arm'
- 6625 last l. *jabāṭi* . . . *žabāṭi* r. *jabāṭi*
. . . *žabāṭi*
- 6658 l. 4 *bas* r. Niṅg. *bas*
- DHĀ l. 4 fr. bot. del. VYĀDHI-,
- 6808 l. 4 del. Wg. *dikā-* 'to drive
away';
- 6955c l. 2 Dm. r. Shum.
- 6958 l. 1 AV. r. RV.
- 7001 l. 3 for *nirānāi* r. *nirānāi*
- NAŠ^a l. 1 PRĀNAŠATĒ r. *PRĀNAŠATI
- 7059 l. 4 fr. bot. *aniyā* r. *naniyā*
- 7274 l. 3 *nirāmisa-* r. *nirāmisa-*
- 7636 l. 6 nir. r. nij.
- 7920 l. 1 **parśadhārin-* r. **parṇa-*
dhārin-
- 7947(after 7948) r. 7949
- 8029 l. 1 *pāncāla-* r. *pāncāla-*
pāncāli- r. *pāncāli-*
- 8082 l. 4 Wg. r. Wot.
- 8130 l. 1 VarBrS. r. VarBrS.
- 8133 l. 3 *SPĀŠA- r. SPĀŠA-
- 8298 l. 3 *psās* r. *pšās*
- 8390 l. 1 *paitṛka-* r. *paitṛka-*
- 8812 l. 5 Si r. Si.
- **prasphutyatē* r. **prasphutyati*

9039 l. 1 **phaṭṭ-* r. **phaṭṭ-*²
 9108 l. 11 *pheṇu*, r. *pheṇu* ←
 9223⁴ l. 3 *bās* r. *bāse*
 9238 l. 2 *nibiḍa-* r. *nibiḍa-*²
 9349 l. 25 Wg. r. Wof.
 9387 l. 5 *babon* r. "bàbou"
 9458 l. 2 del. comma before 'frightens'
 9472 l. 5 *iṣ-bāli* r. *iṣ-bāli*
 9474 l. 2 fr. bot. *bhārayati* r. BHĀRA-YATI
 9486 l. 8 H. *bhikkhāri* r. H. *bhikk(h)āri*
 9570 l. 10 *jūṣ* r. *jūṣ*
 9661 l. 8 del. Pr. *waya*,
 9817² l. 1 *majjhāri* r. *majjhāri*
 9997 l. 1 after 'ruby' add Kathās.
 10023 last l. MĀTRA- r. MĀTRĪ-
 10135 l. 3 *meṣ* r. *meṣ*
 10193 l. 2 *mundana-* r. *muṇḍana-*
 10252 l. 3 *muṣṣe* r. *muṣṣe*
 10512 ll. 3, 2 fr. bot. del. Pk. *ukka-*
piṇḍa-

rātri- 0702 r. 10702
 10761 l. 3 *ṣuk* r. *ṣuk*
 10790 l. 3 *leṣ* r. *leṣ*
 10795 l. 3 *ṣyū*, *fṣyū* r. *ṣu*
 10840² l. 2 *ṣyū*, *ṣyū*- r. *ṣu-*
 10852² l. 1 *ṣemetr* r. *ṣemetr*
 11191 l. 12 *bāno* r. *bāno*
 11205 l. 3 village in Waigal r. district
 NW of Swat
 11230 l. 3 *vāṭṭ-* r. *vāṭṭ* 'sale'.
 11239 l. 5 fr. bot. del. ;
 11392 l. 4 Wg. Kt. *waṣ* r. Wg. *waṣ*,
 Kt. *wōṣ* m.
 VAS l. 1 **VĀSATI* r. **VĀSATI*
 11443 l. 1 TS. r. TS.,
 11446 l. 3 *waiṣṭar* r. *wai-ṣṭar*
 11463a last l. VAHNIYAṢṬI- r. **VAHNI-*
YAṢṬI-
*vāṇi-*² r. *vāṇi-*²
 11547 l. 3 fr. bot. after BUDHAVĀRA-
 add Add.

11686 l. 1 *vicinōti* r. *vicinōti*
 'takes away' r. 'separates'
 11719 l. 1 Bhp. r. Bhp.
 11732 l. 5 *vidar-* r. *wider-*
 11840 l. 2 Kt. r. Pr.
 11885 l. 4 del. hyphen
 11970 last l. del. xv
 12045 p. 697 l. 20 'dung, r. 'dung'
 12052 l. 3 *biṣon* r. *biṣon*
 12068 l. 5 *baṭ* r. *baṭ*
 12082 l. 6 transfer 'to after cremulata
 12187 l. 4 , pres. r. (pres.
 l. 5 add) after *viyācikkhati*
 12414 l. 13 **PARISĀLĀ-* r. **PARISĀLĀ-*
 Add.
 12438 l. 4 *i-ya* r. *iya*
 12492 l. 5 *hin* r. *hin*
 12563 l. 2 swollen' r. swollen',
 12604 l. 1 *śekhara-* r. *śekhara-*
 13146 l. 8 *satās* r. *satās*
 13185 l. 3 fr. bot. inser. r. inscr.

Add 'See Add.' to the following articles:

6	434	1102	1872	2680b	3153 ³	3707	4314 ¹
10	453	1116	1916	2689	3157	3712	4321
11	489	1163	1922	2692	3167	3727	4336
38	491	1202	1964	2694	3187	3730	4351
39	500	1227	1977	2718	3191	3735	4362
43	522	1234	1987	2744 ¹	3214	3747	4363
48	529	1247	1996	2747	3223	3795	4376
52	573	1263a ¹	2010	2752	3232	3804	4379
55	574	1286	2028	2773	3238	3811	4387
62	575	1295	2044	2776	3278	3819	4396
100	587	1299	2092	2779	3289	3827	4399
103	594	1329	2119	2795	3308 ¹	3838	4401
114	597	1331	2174	2805 ²	3315	3857 ¹	4402
125 ¹	603	1336	2183	2814	3317	3862	4424
134	621	1365	2203	2816	3330	3865	4428
135 ¹	630	1366	2245	2823	3364	3906 ²	4442
137	638	1386	2328	2830	3400	3918 ¹	4456
138	643	1400	2336	2841	3401	3923	4459
163	644	1414	2339	2853	3406	3924	4474
170	710	1430	2340	2860	3418	3941 ¹	4505
171	735	1431	2353	2863	3496	3948	4530
186	791	1446	2387	2877	3497	3949	4558
227	820	1452	2405	2892	3546	3954	4562
241	855	1456	2441	2898	3571	3993	4635
242	911	1460	2454	2900	3589	4050	4655
248 ²	920	1489	2457	2901	3597 ¹	4064	4656
258	939	1541	2462	2946	3602	4093	4657
281	941	1567	2464	3008	3607	4104	4661
308	946	1577	2469	3019	3616	4116	4672
318	955	1600	2515	3022	3617	4118	4675
321	969	1602	2530	3023	3618	4124	4696
346	977 ²	1611	2534	3029	3626	4199 ¹	4714
347	999	1634	2540	3030	3630	4205	4715
356	1000	1642	2574	3053	3642	4220	4717
385	1004	1693	2588	3056	3643 ²	4225	4734
386	1008	1716	2613	3069	3669	4236 ²	4780
394	1020	1809	2619	3084	3679	4251	4799
399	1026	1831	2631	3107	3688	4263	4823
404	1039	1837	2655	3112	3694	4275	4843
407	1063	1839	2668	3135	3696	4279	4849
424	1100	1869	2670	3144	3704	4286	4856

4859	5585 ⁷	6028	6568	7090	9190	10221	11151
4889	5592	6031	6569	7277	9193	10227	11158
4939	5595	6047	6571	7542 ¹	9223	10258	11159
4966	5605	6080	6583	7543 ¹	9235	10264	11219
4968	5609	6112	6586	7545	9272	10278	11249
4972	5647	6118	6612	7547	9284	10279	11304
4985	5649	6128	6613	7626	9297	10290	11370
5011	5658	6140	6619	7645	9298	10298	11376
5017	5670	6158	6620	7718	9313	10299	11435 ^{1, 2}
5049	5683	6185	6623	7779	9324	10302	11495
5060	5686	6215	6636	7785	9388	10306	11588
5073	5692	6236	6651	7790	9406	10320	11616
5122	5693	6250	6658	7815	9552	10380	11640
5182	5695	6254	6663	7907	9644	10384	11721
5193	5742	6256	6666	7949	9715	10388	11916
5213	5754	6293	6668	7955	9727	10395	11996
5222	5760	6294	6685	7965	9771	10396	12062
5228	5768	6298	6701	8014	9796	10422	12079
5234	5796	6307	6712	8019	9800	10442	12245
5255	5815	6331	6724	8042	9839	10469	12270 ³
5286	5822	6333	6728	8081	9865	10512	12278
5301	5825	6347	6735	8100	9874	10521	12317
5311	5853	6362	6740	8105	9886	10560	12503
5315	5856	6368	6747	8118	9888	10609	12516
5323	5869	6389	6753	8133	9895	10613	12528
5355	5874	6419	6786	8152	9899	10627	12536
5384	5881	6459	6813	8218	9911	10663	12625
5401	5889	6485	6835	8379 ³	9917	10703	12632
5476 ³	5906	6493	6846	8383	9926	10748	12642
5478 ¹	5929	6495	6888	8397	9964	10763	12732
5489	5930	6507 ¹	6890	8438	10014	10786	12734
5513 ²	5936	6516	6906	8469	10049	10829	12769
5522 ²	5940	6518	6924	8928	10055	10833	12872
5534	5941	6523	6955 ^c	8976	10063	10917 ⁴	12922
5547 ¹	5983	6545	6969	9022	10104	11080 ³	13808
5551	5984	6557	7003	9032	10120	10987	
5575	6014	6562	7027	9075	10211	11095	
5580 ⁸	6020	6563	7059	9105	10218	11140	

and to the following unnumbered entries:

AN̄C	IKṢ	*KRIS̄	GAL ²	JAN	PRATH
āntya-	*ut-sphalati	KLID	gr̥nāti	JVAL	MUC
AS ²	*ut-sphālayati	KṢAR	GHAṬ	tri-	YUJ
AN̄CH	*KAD̄DH	KṢAL	GHUṬ	DIH	śān̄sa-
ĀP	kārin-	KṢIP	GHR ²	dhānvan- ²	ŚVIT
ĀS	KṚ ¹	KṢAI			

SCHOOL OF
ORIENTAL AND AFRICAN STUDIES
UNIVERSITY OF LONDON

A COMPARATIVE DICTIONARY
OF THE
INDO-ARYAN LANGUAGES

A COMPARATIVE
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INDO-ARYAN
LANGUAGES

R. L. TURNER

INDEXES

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DOROTHY RIVERS TURNER

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PREFACE

FROM a letter written by my wife in the first year of our marriage 48 years ago and recently come to light it appears that she was already engaged in arranging the first collection of slips containing entries for the projected comparative dictionary of Indo-aryan. Throughout all our life together she has continued with a task which has culminated in the compilation of this volume. In it she has listed all the 140,000 words quoted in the Dictionary for purposes of comparison and has arranged them in their several languages or language-groups.

The order of the New Indo-aryan languages in the indexes is on the geographical basis described in the Introduction to the Dictionary. This does not always correspond with their dialectal grouping: thus the Gypsy languages and Ḍumāki are separated by the Kafiri and Dardic languages from those of the Centre with which they are ultimately more nearly related. Where words from two or more dialects are included under one language heading, as for example the numerous dialects collected under West Pahārī, their order follows the same principle, with the exception of the Pashai dialects. These are set out alphabetically, their geographical distribution being shown in the map opposite p. 1 of Morgenstierne's *Indo-Iranian Frontier Languages*, iii. 1.

I regret that a further long list of corrigenda in the Dictionary must be added to this volume. Any further addenda assembled during the remainder of my life and unpublished at its end will be deposited in the Library of the School of Oriental and African Studies.

As I lay down my pen on this my eightieth birthday, I reflect with humility that it has been granted to me to complete, however imperfectly, a project conceived fifty years ago; and I am filled with a deep sense of gratitude to all those whose names I set down in the Preface to the Dictionary as my helpers, but above all to her whose love has supported me through all these years and who has herself been the principal agent in compiling this volume.

R. L. T.

Bishop's Stortford
5 October 1968

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The alphabetic order is that used by Grierson in *Kashmiri Dictionary* and by Morgenstierne in *Etymological Dictionary of Pashto, Indo-Iranian Frontier Languages*, and vocabularies of Kafir and Dardic languages; words are arranged in the order of the consonants of the roman alphabet, no account being taken of vowels except that (1) all words beginning with a vowel are arranged together at the beginning; (2) words with the same consonants

are arranged according to the order of their vowels. Modifications of roman letters follow their simple form (thus *a ā ä ä etc.*, *č č etc.*, *n n etc.*, *t t etc.*); aspirates count as a single consonant and follow the unaspirated form (thus *k kh*, *t th* etc.); there is no distinction between *v* and *w*.

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Numbers refer to head words, l. = line, col. = column, fr. bot. = from bottom, r. = read, del. = delete

- xiii col. 2 l. 17 Darrai-i r. Darra-i
xiv col. 2 l. 26 insert OIr. Old Irish
l. 5 fr. bot. Rohrui r. Rohrui
xvii s.v. BHS: Newhaven r. New
Haven
s.v. Finck AZ: imperiale r. im-
periale
49 l. 6 -kāth r. -kāth
55 l. 7 āgⁱ r. āgi
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agena, agrena . . . agre
l. 17 age r. age
78 l. 3 agvānu r. agvānu
92 l. 2 agyō r. agyō
94 l. 7 aguvā, agvā r. aguvā agvā
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135² l. 3 ānurem r. ānurem
138¹ l. 1 anūcīk r. anūcīk
138² l. 2 anūthī r. anūthī
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186 l. 4 aṭṭuwa r. aṭṭuwa
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234 l. 2 āvro, evro r. āvro, evro
330 l. 2 anumōyaṇa- r. anumōyaṇa-
350 l. 3 atēura- r. atēura-
356 l. 2 amte r. amte
378 l. 3 after Aś. add amtevasi-,
432 l. 3 umbrāsim r. umbrāsim
466 l. 2 osar- r. osar-
475 l. 4 aver r. aver
481 l. 3 apāyē r. apāye
485 l. 2 evam r. evam
544 l. 4 abhyamdarē r. abhyamdarē
549¹ l. 4 āṣu r. āṣu
574 l. 4 ambae r. ambae
577 l. 2 Pk. ambha- r. Pk. ambha-
587 l. 7 ime r. ime
599 l. 7 arnī r. H. arnī
630 l. 3 KharI. aggha- r. KharI. agha-
632 l. 3 Si. r. S.
647 l. 2 ^ole r. ^ole
825 l. 3 olāndēi r. olāndēi
830 l. 2 valōny r. valōny
855 l. 8 wōšlīn r. wōšlīn
944 l. 3 aṭayāla r. aḍayāla
l. 5 G. artālis r. G. artālis
948 l. 2 aṭṭhānāi r. aṭṭhānāi
949 l. 3 aṭṭhānāi r. aṭṭhānāi
953 l. 4 aṭṭhānāi r. aṭṭhānāi
955 l. 3 fr. bot. ātholī r. ātholī
975 l. 4 ātha^o r. āthannā
992 l. 2 fr. bot. haīm r. haīm
1001 l. 3 anākāni r. anākāni
1007 l. 4 agā'la r. agāla
1045 l. 6 āṣ r. āṣ
1107 l. 2 ādhaī- r. ādhaī-
1111 l. 7 fr. bot. aṇḍa r. aṇḍa
1113 l. 3 aṇḍudāvā r. aṇḍudāvā
1114 l. 5 āno r. āno
1162 l. 3 āhir r. āhira
1168 l. 2 uṇḍālibā r. uṇḍālibā
1193¹ l. 1 apparnā r. apparnā
1200 l. 6 auār r. auār
1245 l. 3 āṣi r. āṣi
1247 l. 7 āwiro r. āwiro
1255 l. 4 āmlo r. āmlo
1340¹ l. 3 bretā r. bretā
1341¹ l. 5 aṇḍ'āga r. aṇḍ'āga
1473¹ l. 2 āṣ r. āṣ
1473² l. 1 āṣādhī- r. āṣādhī-
1474 l. 4 fr. bot. hārhi r. hārhi
1517 l. 3 athāi r. athāi
1577 l. 2 indradhanu- r. indradhanu-
1611 l. 7 ēha r. eha
1634 l. 6 fr. bot. ucānu r. ucānu
1637 l. 2 laur. r. laur.
1675 l. 3 ujhārro r. ujhārro
1699 l. 4 fr. bot. ūdhmī r. ūdhmī
1705 l. 2 ukto r. ukto m.
1730 l. 2 uṭkanā r. uṭkanā
1804¹ l. 4 ūthālū r. ūthālū
1847 l. 2 ucchālū r. uchālū
1861² l. 1 usyānu r. usyānu
1881² l. 3 ihirenu r. ihirenavā
1887 l. 3 ūsumbhia- r. ūsumbhia-
1907¹ l. 3 štirār r. štirār
1968² l. 4 fr. bot. ugharān r. ugharān
2001 l. 5 uḍṛān r. uḍṛān
2081¹ l. 1 uvvāi r. uvvāi
2084 l. 3 ubasnā r. ubasnā
2087 l. 4 ubbijjati r. ubbijjati
2101² l. 1 unitaga r. unitaga
2107 l. 4 unār r. unār
2189² l. 1 vāpnā r. vāpnā
2203 l. 1 ^oMā² r. ^oMā
2204 l. 3 manj- r. manj-,
2245¹ l. 2 fr. bot. beṭho r. beṭho
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2301 l. 3 wājho r. wājho
2304 l. 3 vatīnē r. vatīnē
2319² l. 2 uvēhā r. uvēhā-
2339 l. 8 final . r.]
2356 l. 4 uvvāna- r. uvvāna-,
2369 l. 5 ullamtha- r. ullamtha-
2407 l. 4 unacālisa r. unacālisa
2419 l. 2 ujanu r. ujanu
2460 l. 4 W.H. r. H.W.
2462² l. 13 eko r. eko
2486 l. 3 ēgārasī r. ēgārasī-
2506² l. 6 ekla r. ekal
2528 l. 5 ēma, ēmiji r. ema, emiji
2530 l. 6 ēhō, ēhāi r. eho, ehai
2560 l. 2 ollanī r. ollanī-
2562 l. 3 uṣēi r. uṣēi
2563 l. 8 ṭh r. ṭh
2580 l. 3 koṭ r. koṭ
2586 l. 6 add See KAKKOLA-.
2590 l. 3 ^ochōṭi r. ^ochōṭi-
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2607 l. 1 add See KAKKOLA-.
2619¹ l. 4 kācha r. kās
2629 l. 7 fr. bot. G. karo r. G. karo
2679 l. 7 kāndāla r. kāndāla
2689 l. 5 kanyānu r. kanyānu
2696 l. 5 kīya r. kīyā
2719 l. 2 kanitthā- r. kanitthā-
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2740 l. 10 karā r. karā
2771 l. 5 fr. bot. kāblī r. kāblī
2777 l. 4 kējaḷ r. kējaḷ
2799¹ l. 6 del. , ^ovādū
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3204¹ l. 3 kilanī r. kilanī
3214 l. 2 kōṅg r. kōṅg
3250² l. 3 kōpḷo r. kōpḷo
3257 l. 4 kṛiṭu r. kṛiṭu
3272 l. 2 kuōi r. kuoi
3301 l. 12 kōburu r. kōburu
3303 l. 6 fr. bot. kūvārḍū r. kūvārḍū
3304 l. 5 kāvārī r. kāvārī
3319 l. 3 P. kurelnā r. P. kurelnā
3330 l. 10 ^oli r. kuḷi
3347 last l. kurulibā r. kurulibā
3354 l. 4 del. , fireplace
3371¹ l. 1 Or. kuṭh r. Or. kuṭha
3395 l. 3 fr. bot. ^odā r. kuḍā
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3438 l. 2 fr. bot. kiārī r. kiārī
3458 l. 2 kekā- r. kekā-
3489 l. 3 kucalnā r. kucalnā
3511 l. 4 koth^u r. koth^u
3570 l. 1 add See KARAPATTRA-.
3587 l. 3 cāmharī r. cāmharī
3607² l. 6 kōlā r. kōlā
3636 l. 2 kaḍhana- r. kaḍhana-
3668 l. 4 kṣāmti r. chāmti
3683 l. 7 kular r. kuṭār
3696 l. 4 Wg. r. Niṅg.
3707 last l. chuṭko r. chuṭko
3727 l. 6 kṣura r. chura
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3735 l. 2 kṣetra r. chetra
3745 l. 3 kṣema r. chema
3779 l. 2 S. khaṭun r. S. khaṭun
3796 l. 2 khaṇḍana- r. khaṇḍana-
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3865 l. 4 insert i.
3880 l. 7 khicirī r. khicirī
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3918⁶ l. 5 kēlauār r. kēlauār
3929¹ l. 3 A. khoj r. A. khoz
3929² l. 4 khojnā r. khojnā
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3964 l. 8 N.A. r. A. gāzā, N.B.
3969 l. 2 gaḷāgaḷam r. gaḷāgaḷam
3993 l. 8 gaṇaṇu r. gaṇaṇu
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 4054 l. 10 *gaḍahu* r. *gaḍahu*
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 4145 l. 7 Marw. *gālī* r. Marw. *gālī*
 4148 l. 2 *gāo* (g!) r. *gāo*
 4172 l. 6 fr. bot. *gučh* r. *guch*
 4178 l. 3 *goṭ* r. *gōṭ*
 4190² l. 1 *gunā-* r. *guṇa-*
 4191 l. 3 *guṇā* r. *guṇā*
 4193 l. 3 *gumḍana-* r. *gumḍana-*
 4236¹ l. 3 fr. bot. *gurtī* r. *gurtī*
 4236² l. 11 *giddhā* r. *gidho*
 4250 l. 2 *gēlāta-* r. *gelāta-*
 4254 l. 8 *gerū* r. *gerū*
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 4599 l. 2 *caugunā* r. *caugunā*
 4623 l. 2 *cauvvīsa* r. *cauvvīsa*
 4646¹ l. 4 *caupāyī* r. *caupāyī*
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 4655³ l. 1 *cōra* r. *cora*
 4656 l. 3 fr. bot. *caṭṭwarasatam* r.
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 4661² l. 8 *cādo* r. *cādo*
 4673⁴ l. 2 *capeṭā* r. *capeṭā*
 4678 ll. 8-9 *čāpā* ... *čāpē* r. *čāpā* ...
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 4716 l. 2 fr. bot. *čaṇaṇ-vaṇaṇ* r. *čaṇaṇ-vaṇaṇ*
 4724 l. 1 del. *cavyā-* f. 'voice' lex.
 4727 l. 2 *čaṣəl* r. *čaṣəl*
 4737 l. 6 *cāḍ* r. *čāḍ*
 4740 l. 3 fr. bot. *cāḍālī* r. *čāḍālī*
 4774 l. 1 *Yājñī* r. lex.
 4809 l. 2 fr. bot. *cītlo* r. *cītlo*
 4820 l. 4 del. 'tongue'.
 4824 l. 4 *°rena* r. *°rena*
 4850³ l. 1 *cukurū* r. *čukurū*
 4857³ l. 2 *cunno* r. *cunno*
 4857⁴ l. 1 *cuyt* r. *čuyt*
 4865 l. 2 fr. bot. *copaḍ* r. *čopaḍ*
 4874¹ l. 4 *culculāunā* r. *culculāunā*
 4884 l. 2 fr. bot. *cuḍā* r. *čudā*
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 4902 l. 4 fr. bot. *°ḍū* r. *°ḍū*
 4936 l. 3 *colē* r. *čolē*
 4939 l. 2 fr. bot. *cuāṇo* r. *cuaṇo*
 4982 l. 2 *chajjita-* r. *chajjita-*
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 5038 l. 2 *chittaru-* r. *chittara-*
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 5090¹ l. 2 fr. bot. *jaḍ* r. *jaḍ*
 5090² l. 4 *jāḍ*, *jāḍā* r. *jāḍ*, *jāḍā*
 5102 l. 6 *janāmu* r. *janāmu*
 5103 l. 2 *janikā* r. *janikā*
 5119 l. 7 *janavsā*, *janivsā* r. *jānavsā*,
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 5198² l. 2 *jautro* ... *jautri* r. *jaūtro* ...
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 5243 l. 7 *jūni* r. *jūni*
 5265 l. 5 *jambhai* r. *jambhai*
 5272 l. 3 *zāṭa* r. *zāṭa*
 5287² l. 2 *jethānī* r. *jethānī*
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 5434 l. 3 *ṭāksāl* r. *ṭāksāl*
 5480 l. 3 fr. bot. *ṭunā* ... *ṭunyāhā* r.
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 5499 l. 3 *tāsnauār* r. *tāsnauār*
 5511⁴ l. 2 N. *ṭhosno* r. N. *ṭhosnu*
 5520² l. 1 *ḍaṅgā-* r. *ḍaṅgā-*
 5542³ l. 2 *ḍākīṇ* r. *ḍākīṇ*
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 5596¹ l. 3 *ḍhēki* r. *ḍhēki*
 5697 l. 6 *taryānī* r. *taryānī*
 5839¹ l. 4 *tiknauār* r. *tiknauār*
 5844 l. 6 *tirnauār* r. *tirnauār*
 5872¹ l. 1 *ṭimbaru-* r. *ṭimbaru-*
 5877 l. 3 *°amga-* r. *°amga-*
 5878 l. 5 *ṭu^o* r. *ṭurnā*
 5946 end of l. 5, r. ;
 5978 last l. *tolu* r. *tolu*
 5998 l. 5 *teyālisa* r. *teyālisa*
 6003 l. 2 *triānve* r. *ṭriānve*
 6004 l. 2 *tēisa* r. *teisa*
 6080 l. 6 *tori* r. *tori*
 6091¹ last l. *thapkaūno* r. *thapkaūno*
 6217 l. 8 *daṇāṇ* ... *daṇāṇī* r. *daṇāṇ*
 ... *daṇāṇī*
 6333 l. 17 fr. bot. OG. *ḍīs* r. OG. *ḍīsa*
 6373² l. 1 *drīra* r. *drīrā*
 6391 l. 3 fr. bot. *KADUGDHA- r.
 KADUGDHA-
 6400 l. 5 *kāch* r. *kās*
 6402 l. 8 *dūjā* r. *dūzā*
 6608 l. 2 fr. bot. *jūvo* r. *jūvo*
 6636² l. 1 *urū* r. *urū*
 6726 l. 6 *dhanuḥi* r. *dhanuḥi*
 6793 l. 3 *chura-* r. *chura-*
 6802¹ l. 3 *dauār* r. *dauār*
 6803¹ l. 2 *dauār* r. *dauār*
 6805 l. 3 *dāmi* r. *dāmi*
 6831 l. 4 Wg. r. Niṅg.
 6835 l. 11 *-kerar* r. *-kerar*
 6966 l. 3 *nar* r. *nār*
 6982 l. 1 RV. r. MBh.
 6990 l. 3 *laini* r. *laini*
 7049 l. 7 *narailī* r. *narailī*
 7071 l. 2 *nauār* r. *nauār*
 7178 l. 2 *lī* r. *°lī*
 7288 l. 5 *nūi* r. *nūi*
 7348 l. 2 *niḍolāi* r. *niḍolāi*
 7392² l. 3 *nibernā* r. *nibernā*
 7478 last l. *nikkaltā* r. *nikkaltā*
 7488 l. 4 *nikhṛun* r. *nikhṛun*
 l. 6 *nakhernā* r. *nakhernā*
 7534 l. 3 *nittanha-* r. *nittanha-*
 7610 l. 4 *nigohāni* r. *nigohāni*
 7638 l. 3 fr. bot. *pākolī* r. *pākolī*
 7646 l. 1 AV. r. RV.
 7654 l. 12 *muṣej* r. *mūṣej*
 7660 last l. *pačōtkī* r. *pāčōtkī*
 7682 l. 1 AV. r. RV.
 7855 l. 1 RV. r. KātyŚr.
 7918¹ l. 13 *pānu* r. *pāna*
 7933 l. 4 *padd^anā* r. *padd^anā*
 7948 l. 1 AV. r. RV.
 8032¹ l. 2 *pārṇā* r. *pārṇā*
 8050 l. 3 *pṛāsā* r. *pṛāsā*
 8058 l. 3 *pāl* r. *pāl*
 8297 l. 2 *pulindā* r. *pulindā*
 8340¹ l. 1 *puṇṇimasi-* r. *puṇṇimasi-*
 8370 l. 5 fr. bot. *pāṭi* r. *phāṭi*
 8392 l. 2 fr. bot. *pokar* r. *pokar*
 8493² l. 2 *pachārṇā* r. *pachārṇā*
 8716 l. 9 *pahuṭnā* r. *pahuṭnā*
 8975 l. 3 *°rin-* r. *°rin-*
 9022 l. 10 **perk^u-u-* r. **perk^u-u-*
 l. 12 **prek^u-s-* r. **prek^u-s-*
 l. 13 **prk^u-* r. **prk^u-*
 9100 l. 2 BUSA¹ r. BUSA-
 9109 l. 2 *phenibā* r. *phenibā*
 9130 l. 4 cf. r. cf.
 9139 l. 5 *ban-* r. *bān-*
 9153 l. 4 *bākra* r. *bākra*
 9234 transfer and number 9261a
 9271 l. 4 final . r.]
 9297² l. 2 fr. bot. *ṭā* r. *buṭā*
 9315 l. 1 Dhātup. r. RV.
 9354 l. 9 (n) r. (ṇ)
 BHJ³ l. 1 BHJATI-³ r. BHJATI³
 9359² del.
 9360² l. 1 del. Pk. *bhajjā* 'distributes'
 9360³ l. 2 *bauār* r. *bauār*
 9490² l. 2 *bhīrnā* r. *bhīrnā*
 9551¹ l. 2 *bhūṇḍin* r. *bhūṇḍin*
 9570² l. 1 *jḍṣi* r. *jḍṣi*
 9575 l. 2 fr. bot. *bhayaḍi-* r. *bhayaḍi-*
 BHRAMŠ¹ l. 3 *BHRĀŚYA- r. BHRĀŚYA-
 9654 l. 1 RV. r. MBh.
 9677² l. 1 *bhaūti* r. *bhaūti*
 9683 l. 1 **bhrāśya-* r. *bhrāśya-*
 9688² l. 5 *bhōhā* r. *bhohā*
 l. 9 *bhaūmha-* r. *bhaūmha-*
 9691 l. 4 fr. bot. *mēra-* r. *mera-*
 9696 l. 5 *mākīla* r. *mākīla*
 9715 l. 3 fr. bot. *māncō* r. *māncō*
 9727 l. 4 fr. bot. *maḷu-vā* r. *maḷu-vā*
 9746² l. 3 *māṇḍux* r. *māṇḍux*
 9746³ l. 1 *maṇḍūra-* r. *maṇḍūra-*
 9828 l. 6 *manusa-* r. *manusa-*
 9845 l. 2 *mahenvā* r. *mahenvā*
 9857 l. 3 fr. bot. *maṇē* r. *maṇē*
 9926¹ l. 3 fr. bot. *māthē* r. *māttē*
 10002 l. 3 *mased-bhai* r. *mused-bhai*
 10032 l. 1 RV. r. AitBr.

- 10049 l. 5 *manaṣ* r. *manāṣ*,
madaṣ r. *madāṣ*
10055 l. 5 *maumi* r. *maūmi*
10097 l. 1 RV. r. AV.
10109 l. 3 *māhiyā* r. *māhiyā*
10133 l. 8 *mīlā* r. *mīlā*
10147¹ l. 2 *maulnā* r. *maulnā*
10157 l. 2 *ummukka-* r. *ummukka-*
10158 l. 5 *mu'*, *mi'* r. *mu'*, *mi'*
MUT l. 2. *MURUṬATI r. *MARUṬATI
10186 l. 5 **murūṭati* r. **maruṭati*
10233¹ l. 1 *mūṭōlī-* r. *mūṭōlī-*
mūṭōlī- r. *mūṭōlī-*
10299 l. 15 *miṭnā* r. *miṭnā*
10521 l. 1 *yūṣṇā* inst. r. *yūṣṇāḥ* gen.
10607 l. 5 *radhe'aro* r. *radhearo*
10686 l. 3 *rāvaṇiyo* r. *rāvaṇiyo*
10702 l. 3 kal. r. sah.
ratri-, *radi-* r. *ratri*, *radi*
10710 l. 3 *rauār* r. *rauār*
10875¹ l. 3 *lauri*, *rauri* r. *lauāri*, *rauāri*
10988 l. 3 *lēṭṭē* r. *lēṭṭē*
10942 l. 2 *lapetnā* r. *lapetnā*
10991 l. 2 fr. bot. *layh* r. *layha*
11009¹ l. 2 *laṅgūr* r. *laṅgūr*
11190 l. 4 *vagro* r. *vagro*
11235¹ l. 2 *wand* r. *wand*
11243 l. 4 *bachru* r. *bachrū*
11318 l. 5 *varnā* r. *varnā*
11376 l. 7 fr. bot. *vadhāvan* r.
vadhāvan
11394 l. 5 *warśinda* r. *warśindā*
11640 l. 4 fr. bot. *vrāṣṣ* r. *vrāṣṣ*
11673¹ l. 3 *bi'* r. *bigarṇā*
11750 l. 4 *viḥarṇā* r. *viḥarṇā*
11760 l. 3 *bido* r. *bido*
11876 l. 3 *vorādi-* r. *vorādi*
11899¹ l. 3 *bilāibā* r. *bilāibā*
11985² l. 1 *bi'* r. *bikharnā*
12014 l. 3 *bippḥarnā* r. *bippḥarnā*
12081 l. 4 fr. bot. *°cīṇ* r. *°cīṇ*
12194 l. 2 *vāghrū* r. *vāghrū*
12201¹ l. 7 rather r. rather than
12264 l. 3 *sāṅkh* r. *sāṅkh*
12268 l. 4 *sāṇā* r. *sāṇā*
12270 l. 7 sibilant r. sibilant
12383 l. 5 *sāṇā* r. *sāṇā*
12432 l. 7 *dekha-* r. *dekhā-*
12434 l. 2 *śikhandaka-* r. *śikhaṇḍaka-*
12487 l. 5 fr. bot. *sildā* r. *sildā*
12513⁴ l. 1 *sūhūrī* r. *sūhūrī*
12784 last l. *°lis* . . . *°lis* r. *°lis* . . . *°lis*
12824 l. 3 *sāgūc'ānā* r. *sāgūc'ānā*
12825 l. 6 *sāṅgaṇṇā*, *sukarṇā* r. *sāṅ-*
gaṇṇā, *sukarṇā*
12897¹ l. 6 *saraṇnāc* r. *saraṇnāc*
12961² l. 3 fr. bot. *sambhalnā* r.
sambhalnā
13097 l. 2 *sēcāna-* r. *sēcāna-*
13108 l. 15 del. ~ *agni-satṭṭ*- 'burn'
13299 l. 8 *sahārṇā* r. *sahārṇā*
13337 l. 6 *sōw* r. *sōw*
13519² l. 2 *sōvaṇa-* r. *sōvaṇa-*
13551¹ l. 2 *su'* r. *su'*
13557 l. 2 *soiri* . . . *°ri* r. *soiri* . . . *°ri*
13589 l. 4 *śeṇai* r. *śeṇai*
13683 l. 8 fr. bot. *thām(h)ab* r.
thām(h)al
13756 l. 6 *tauār* r. *tauār*
13841 l. 6 *phūru* r. *phūru*
14021 l. 4 *hāsum* r. *hāsum*
14072 l. 4 *hāhā-*, *hūhū-*, r. *hāhā-*, *hūhū-*
14108² l. 1 Ap. *hijjō* r. Ap. *hijjō*
14201 l. 1 *ingili* r. *ingili*
14286 l. 2 *āudā* . . . *āudā* r. *āudā* . . .
āudā
14302 l. 1 *uruntu* r. *uruntu*
14401 l. 7 *das* r. *daś*
14424 l. 2 *chelāk* r. *chelāk*
14445 l. 1 Si r. Si.
14496 l. 4 fr. bot. *čimar* r. *čimar*
after 14572 **tura* r. **tura*-² and
insert before *turiya-*
14613 l. 1 *thūj* r. **thūj*
14655 l. 1 *lār-* r. *lā-r-*
14656 l. 3 *noyor* r. *noyōr*
14711 l. 4 *prīzu* r. *prīzu*
14753 l. 1 *miṣṭ* r. *miṣṭ*
p. 837 col. 1 l. 3 *ēḥ'* r. *'ēḥ*
p. 838 col. 1 l. 7 -c- r. -c-
p. 838 col. 1 l. 29 ŪBADHYA- r.
ŪBADHYA-
p. 838 col. 3 l. 8 fr. bot. del. *kūej-*
p. 839 col. 1 l. 2 *gā-moṇa* r.
gā-moṇa
p. 839 col. 2 l. 24 *jālu* r. *jālū*
p. 839 col. 3 l. 6 fr. bot. VarBrS. r.
VarBrS.
p. 839 col. 3 l. 3 fr. bot. 8390 l. 1 r.
After 8386
p. 840 col. 1 l. 6 *babon* r. *bābon*
p. 840 col. 2 l. 10 del. correction of
11230
p. 840 col. 3 l. 14 *PARISĀLĀ- r.
*PARISĀLĀ-
Corrections to figures in columns on
pp. 840-1.
939 r. 937
del. 3602 3804 4279 4635 6014
add 4701 5598 6391 7799t
5874 r. 5875
7949 r. 7950
reverse order of 11080³ and 10987

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